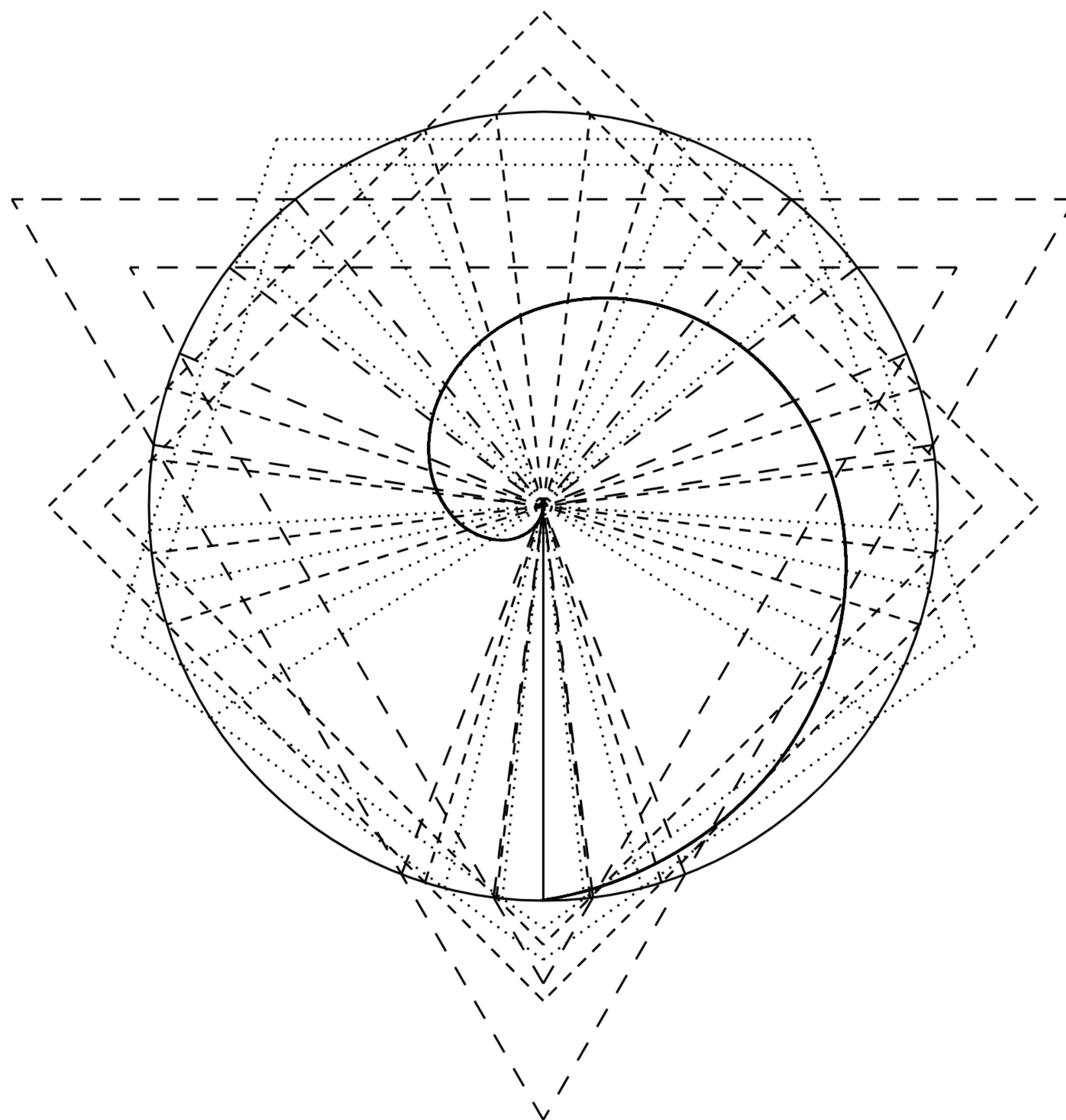


ΑΝΑΓΚΗ ΛΟΓΟΣ



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anankelogos@protonmail.ch



Counterspatial Point



Spatial Bifurcation Point – Line

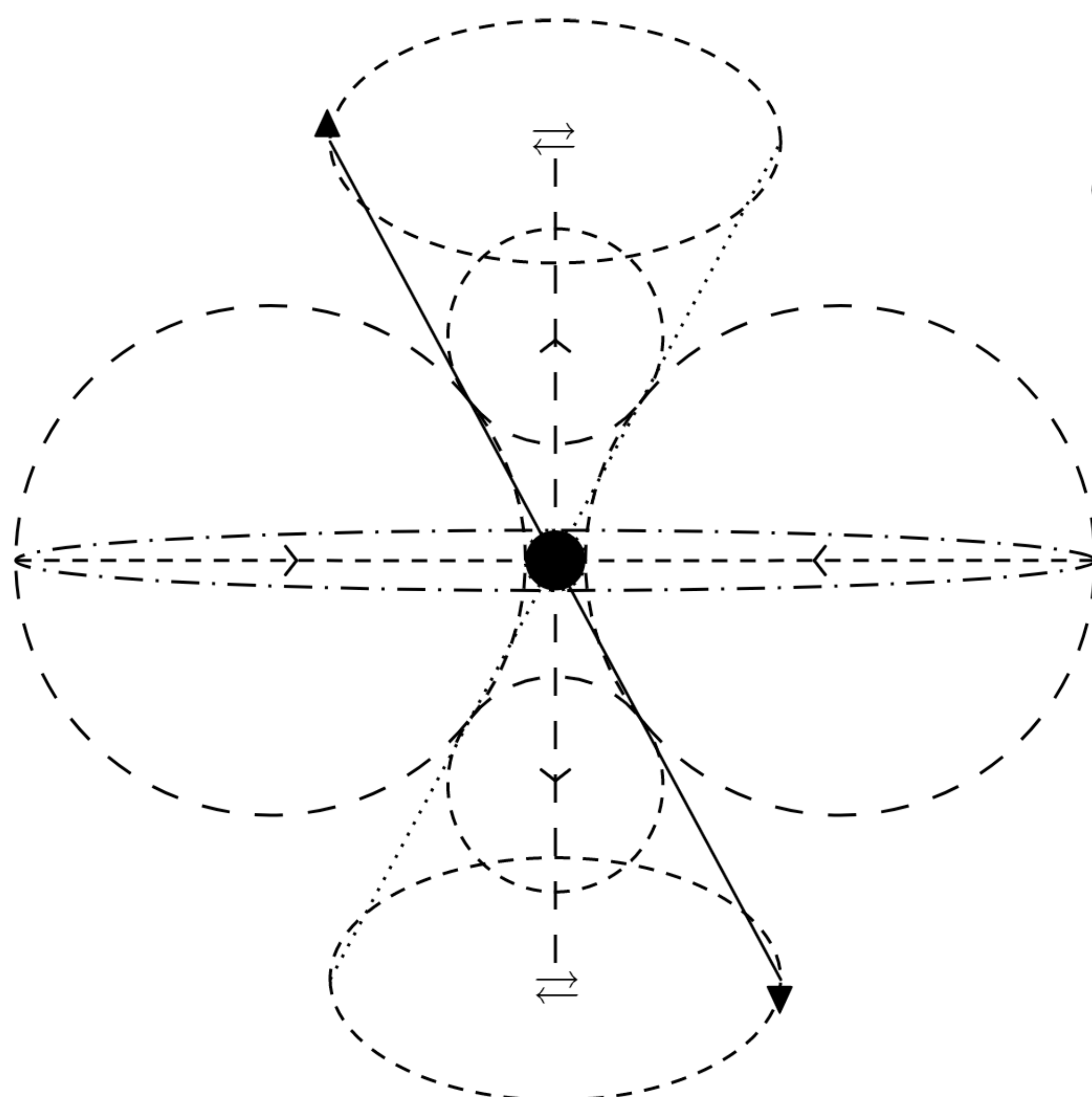


Inertial Plane/Circle

Hylomorphic Magnitude of the Aether

(not to scale)

Dielectric Hyperboloid and Magnetic Torus



Gyromagnetic Precession

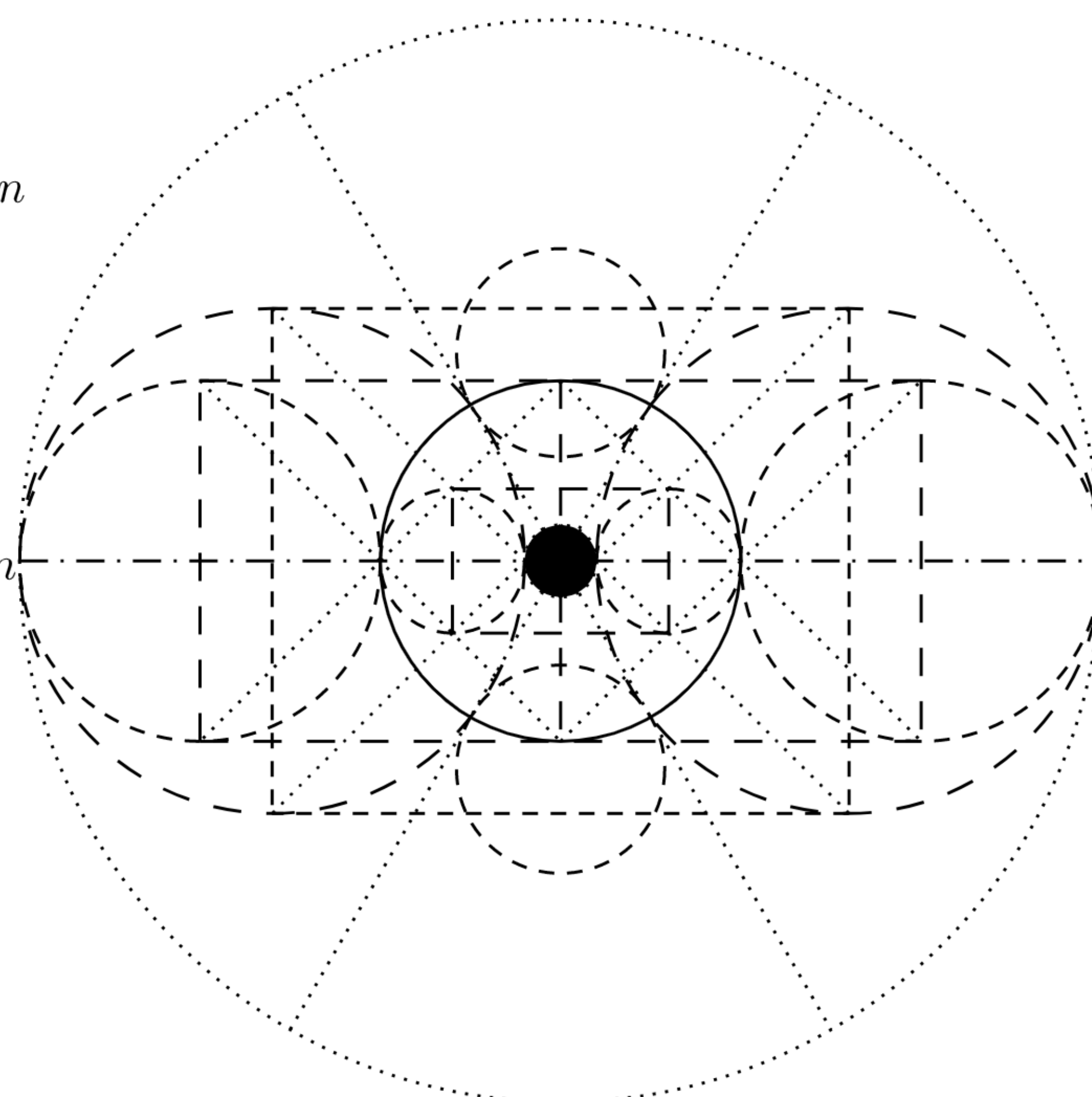
Larmor Frequency

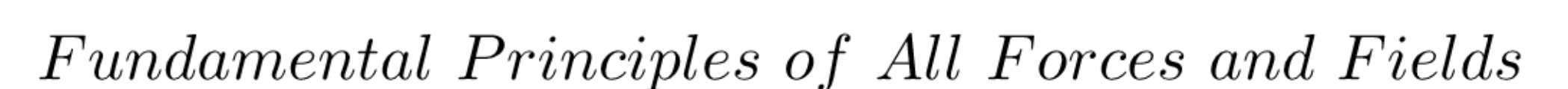
Stereometric Emanation

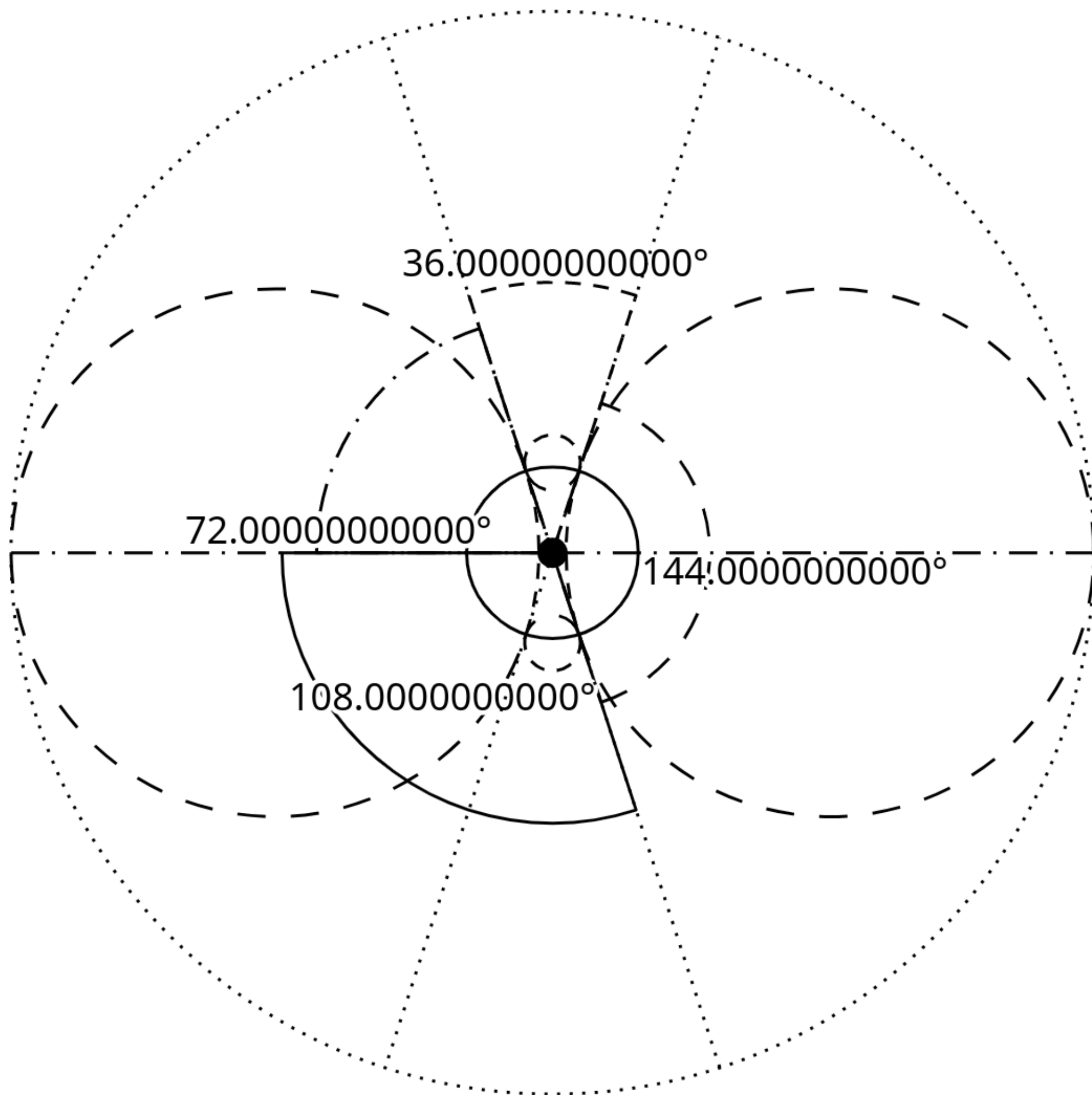
Angular Momentum

Electrostatic Dynamo

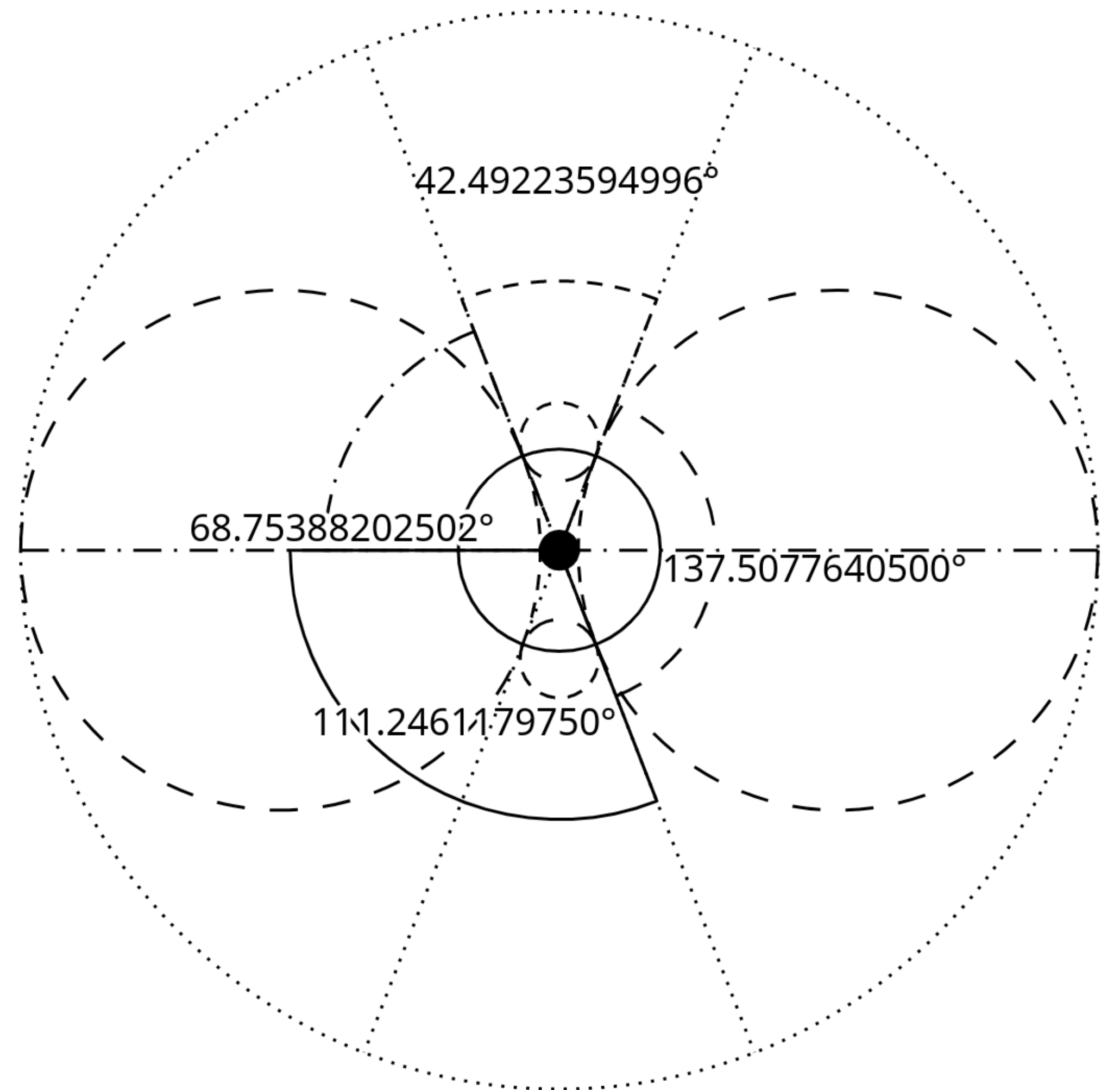
Dielectro – Magnetic Mass Sphere







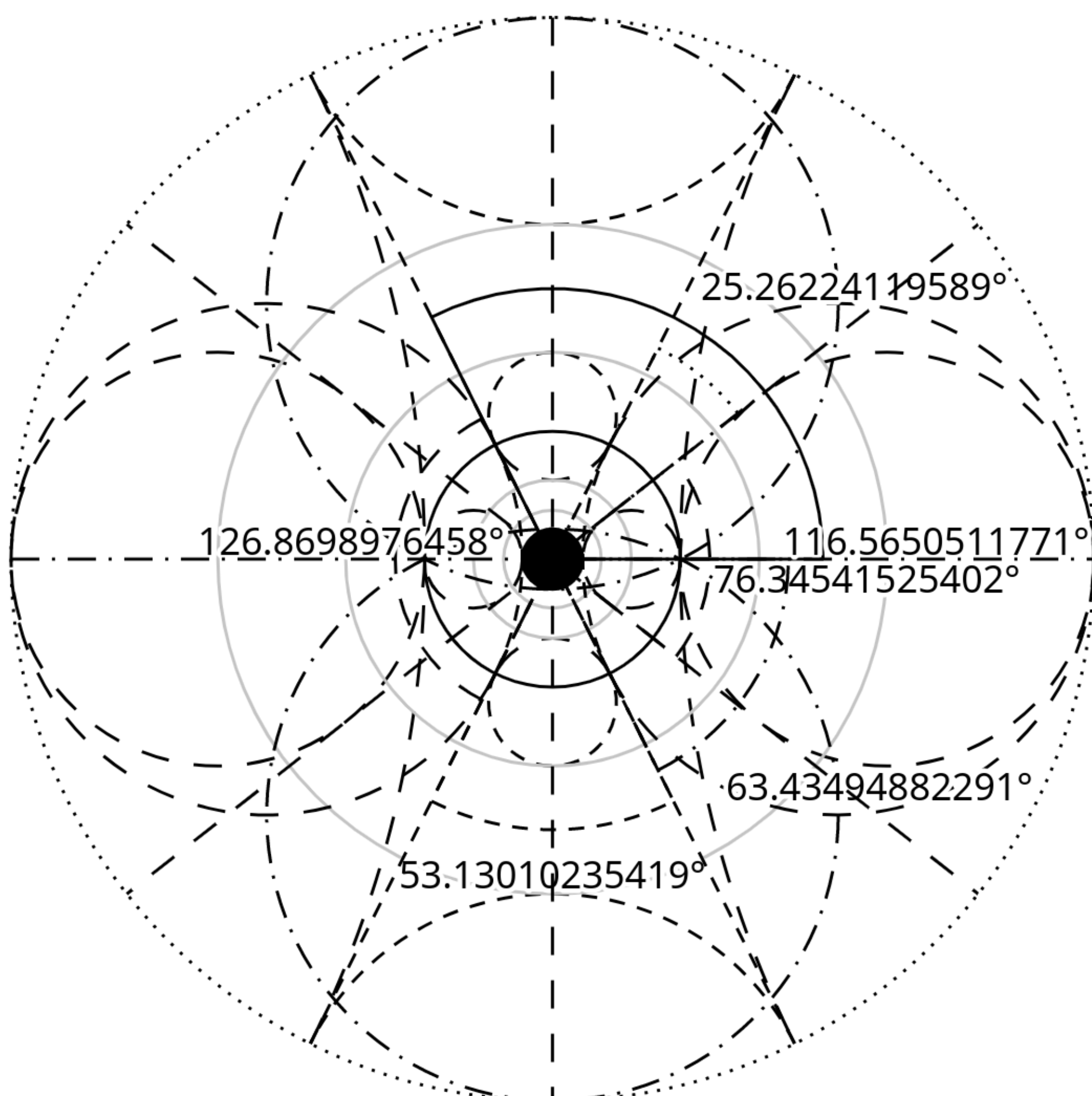
36° as $1/2$, 144° as Φ , Ennead Angled Matter



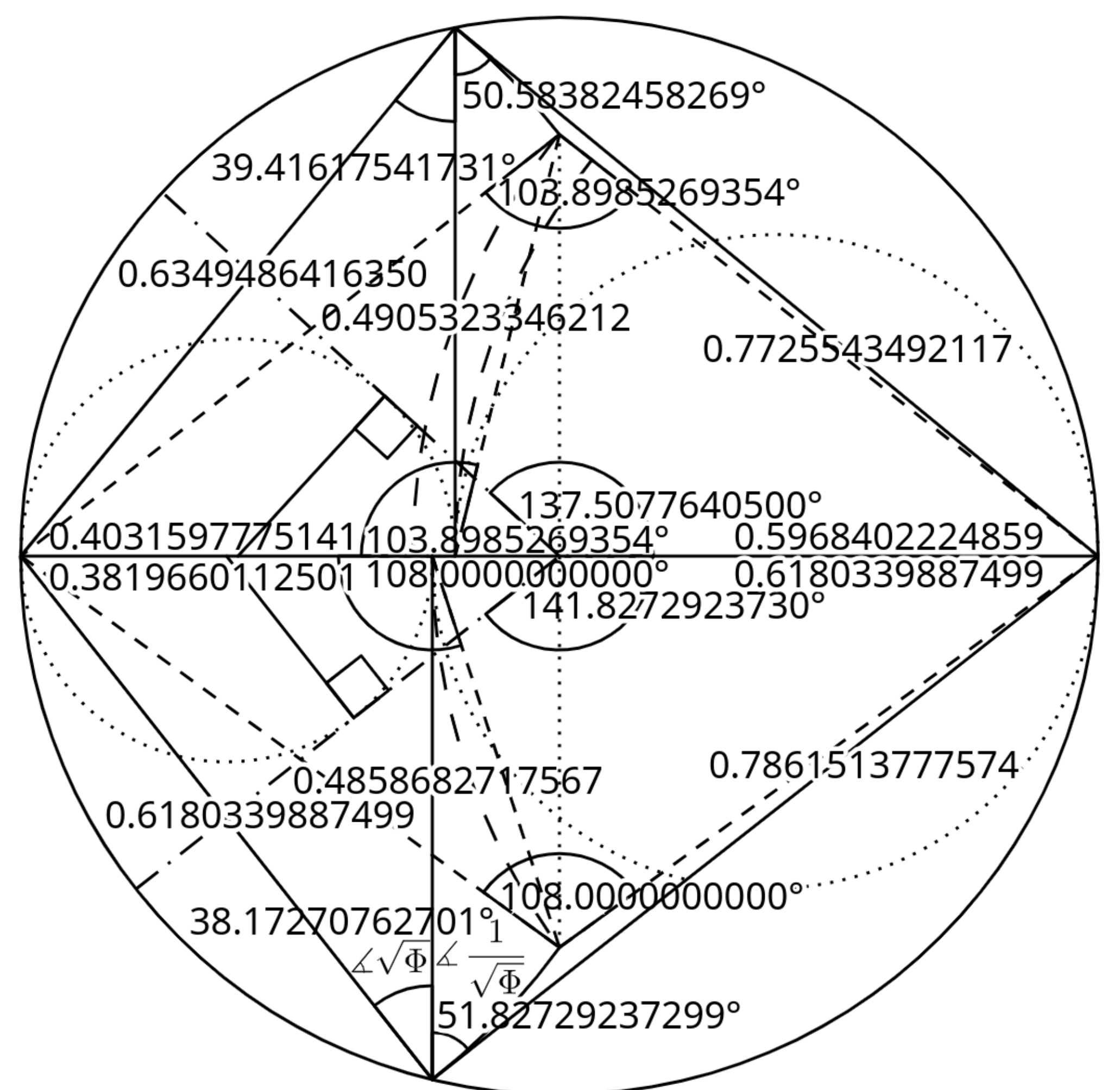
Angular Φ Matter

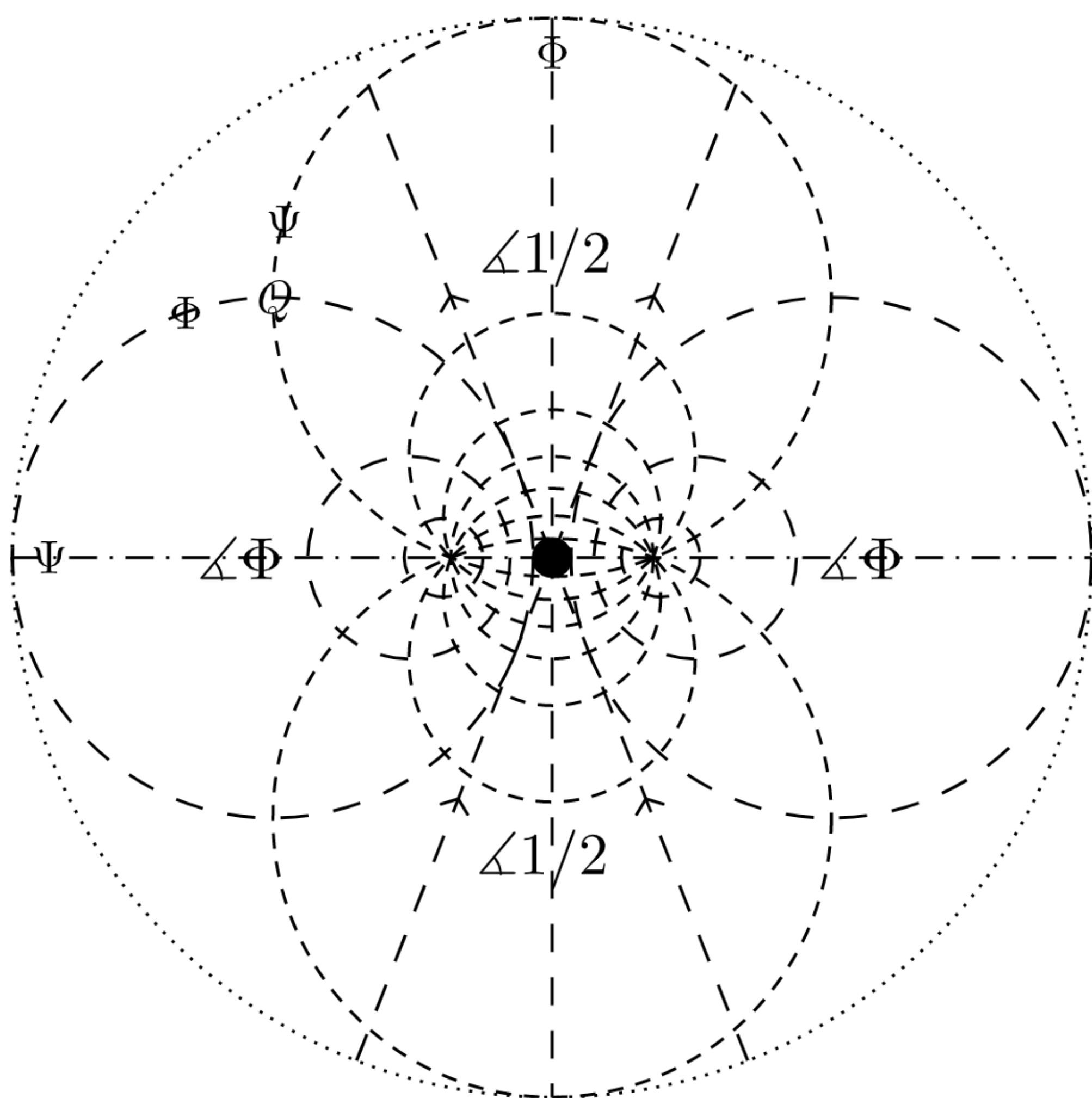
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

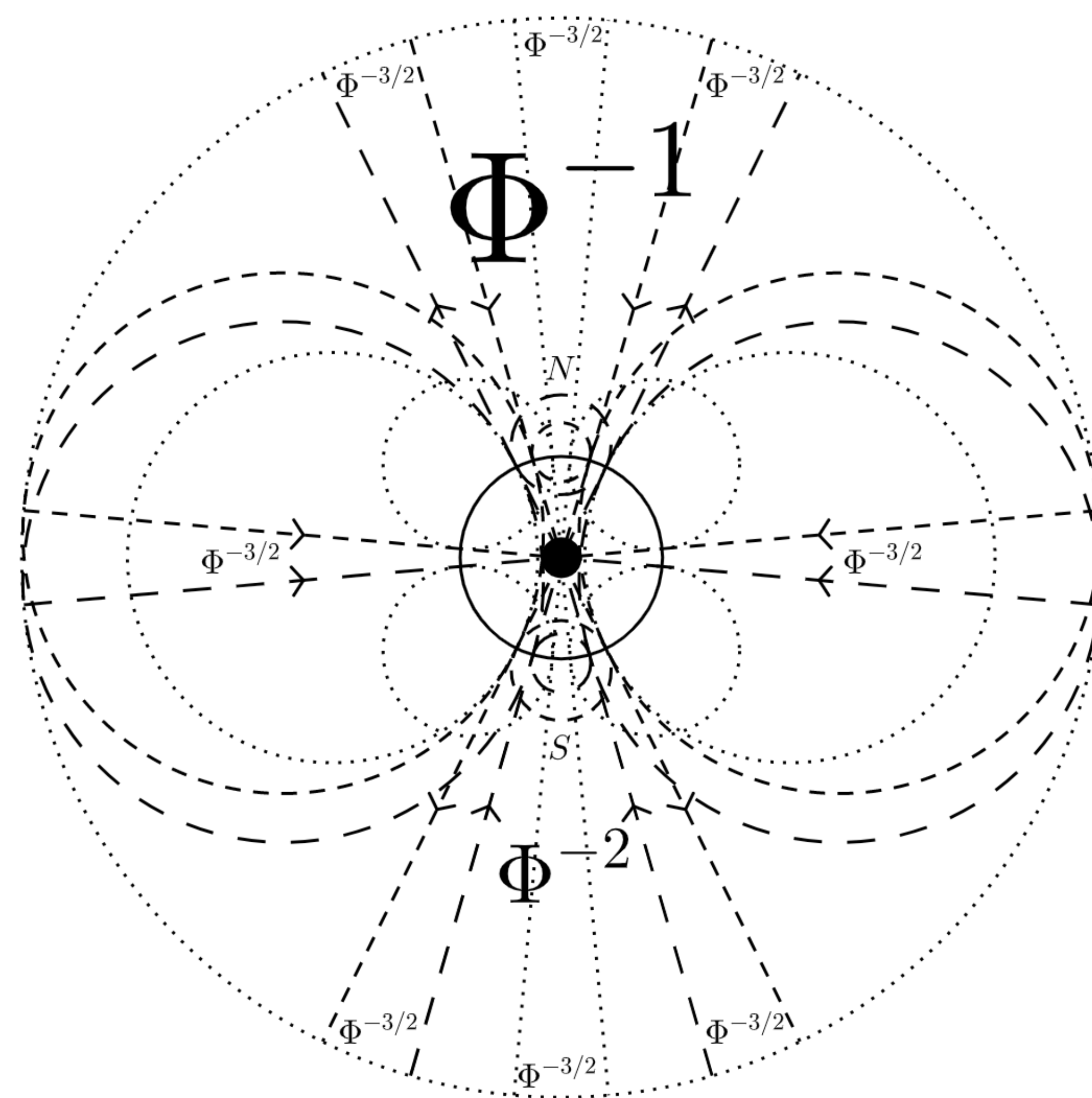


Angular Φ doesn't use diameter Φ^n circles





Magneto – Dielectric Field of Closed Loop Wire



Magneto – Dielectric Phase Shift

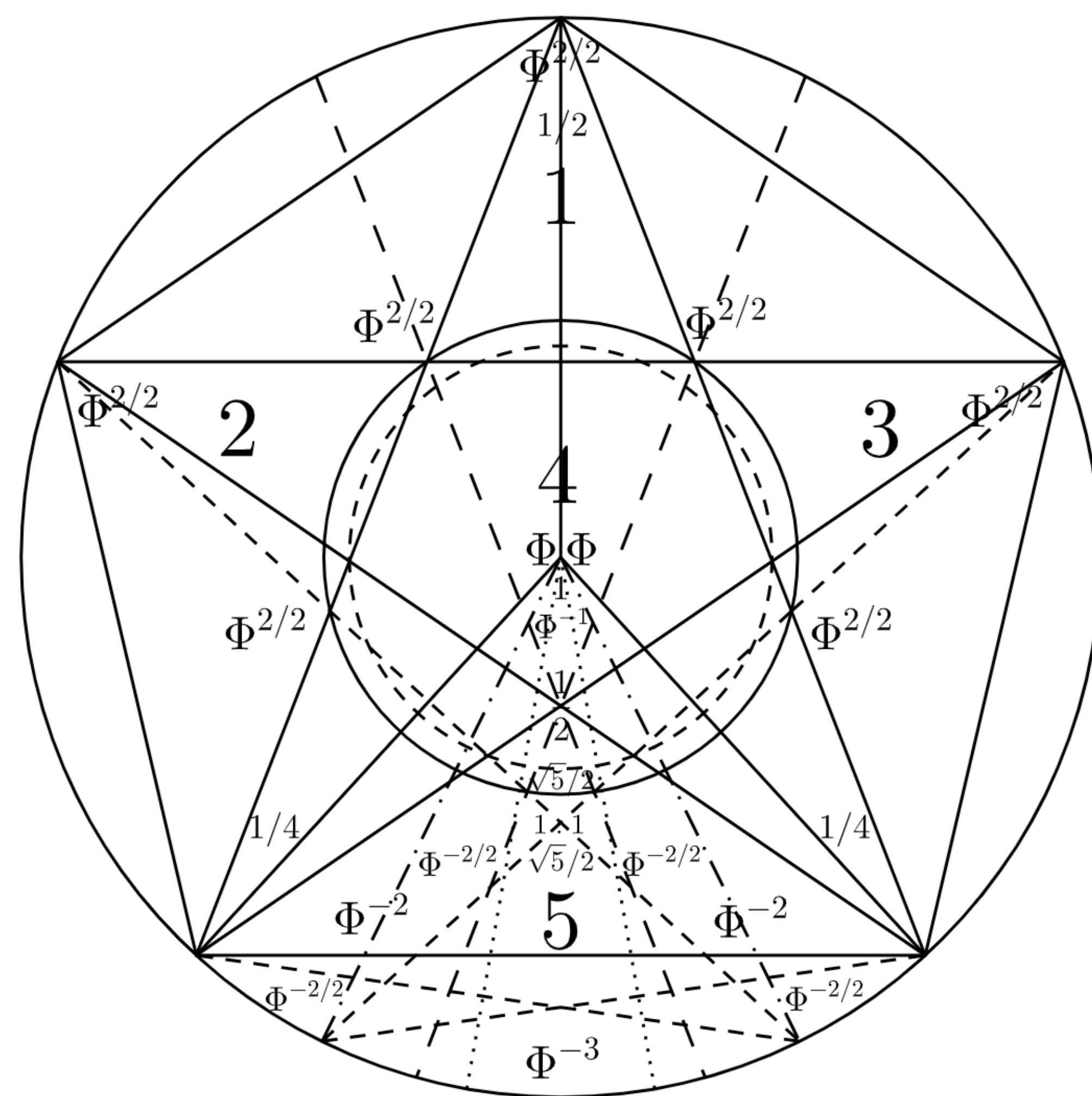
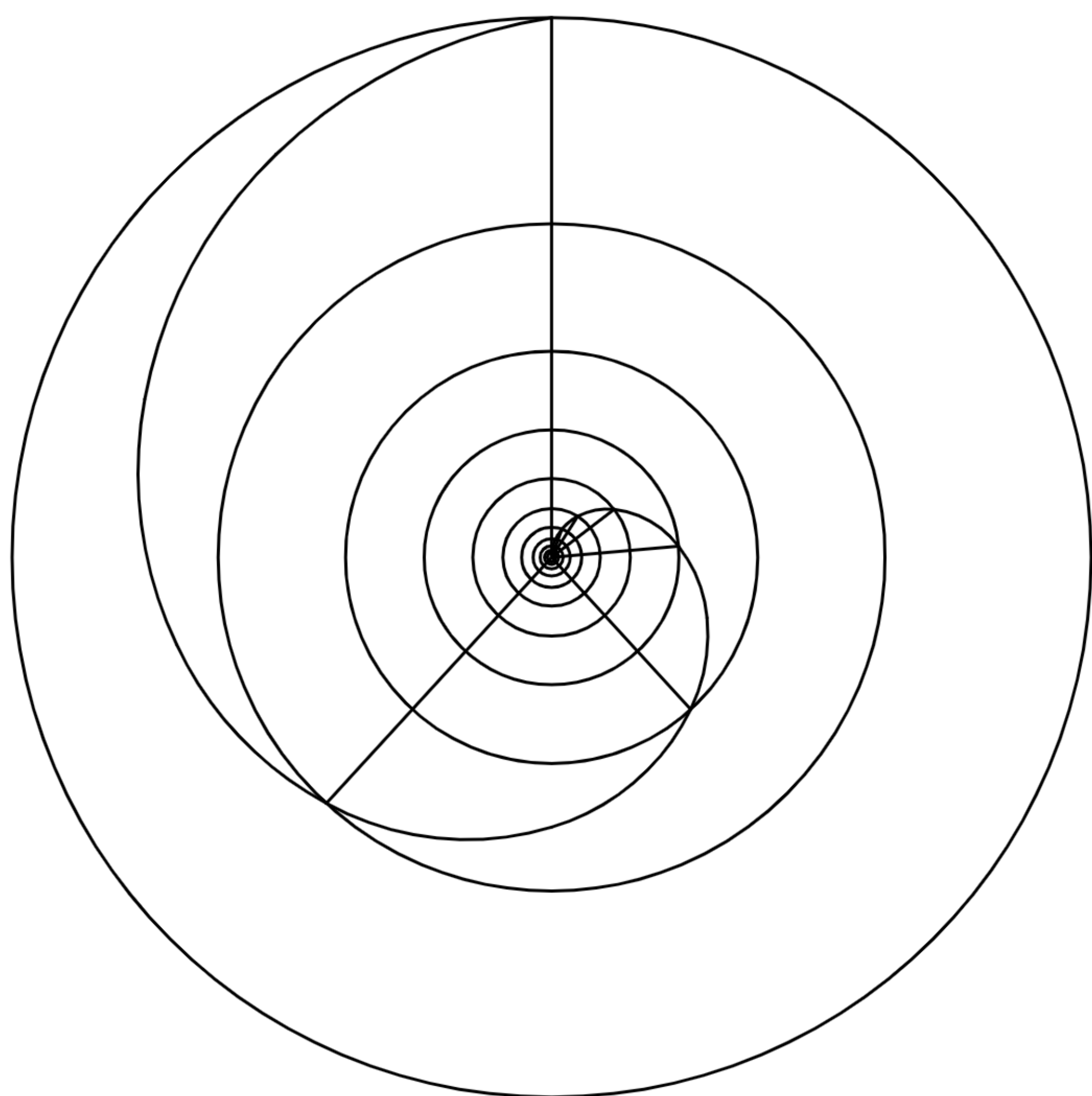
Electrification as Ratio of Dielectric 1 over Magnetic $2\Phi = 1/(3 + \Phi^{-3}) = 1/(\Phi \times \Phi)$, $1 + \Phi + \Phi = \Phi^2 \times \Phi = 1/\Phi^{-3} = \Phi^3$

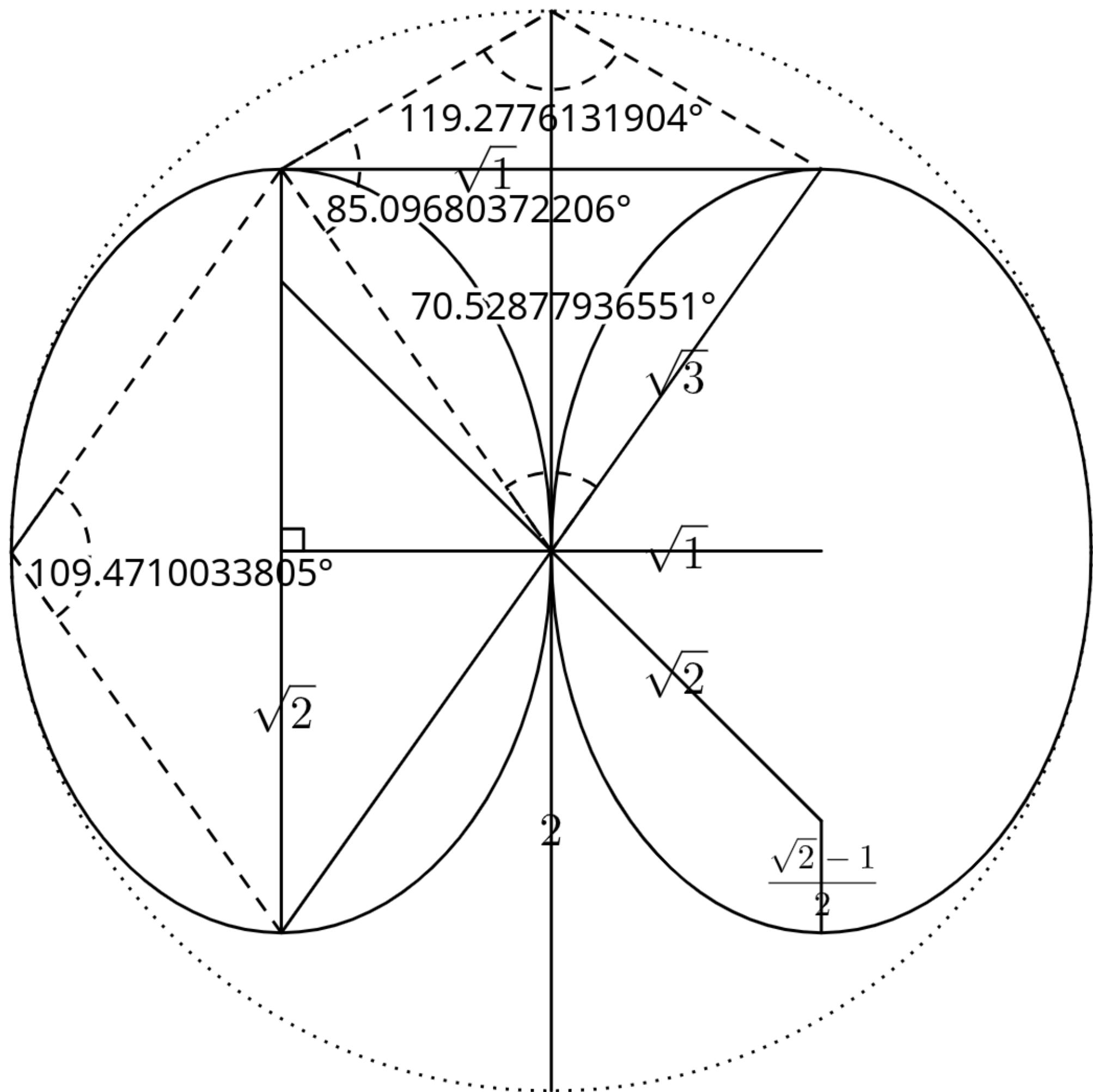
Angular Φ^3 to $4/\sqrt{\Phi}$ Circumference Unity

Modified Pythagorean – Wheeler Angular Φ Pentagram

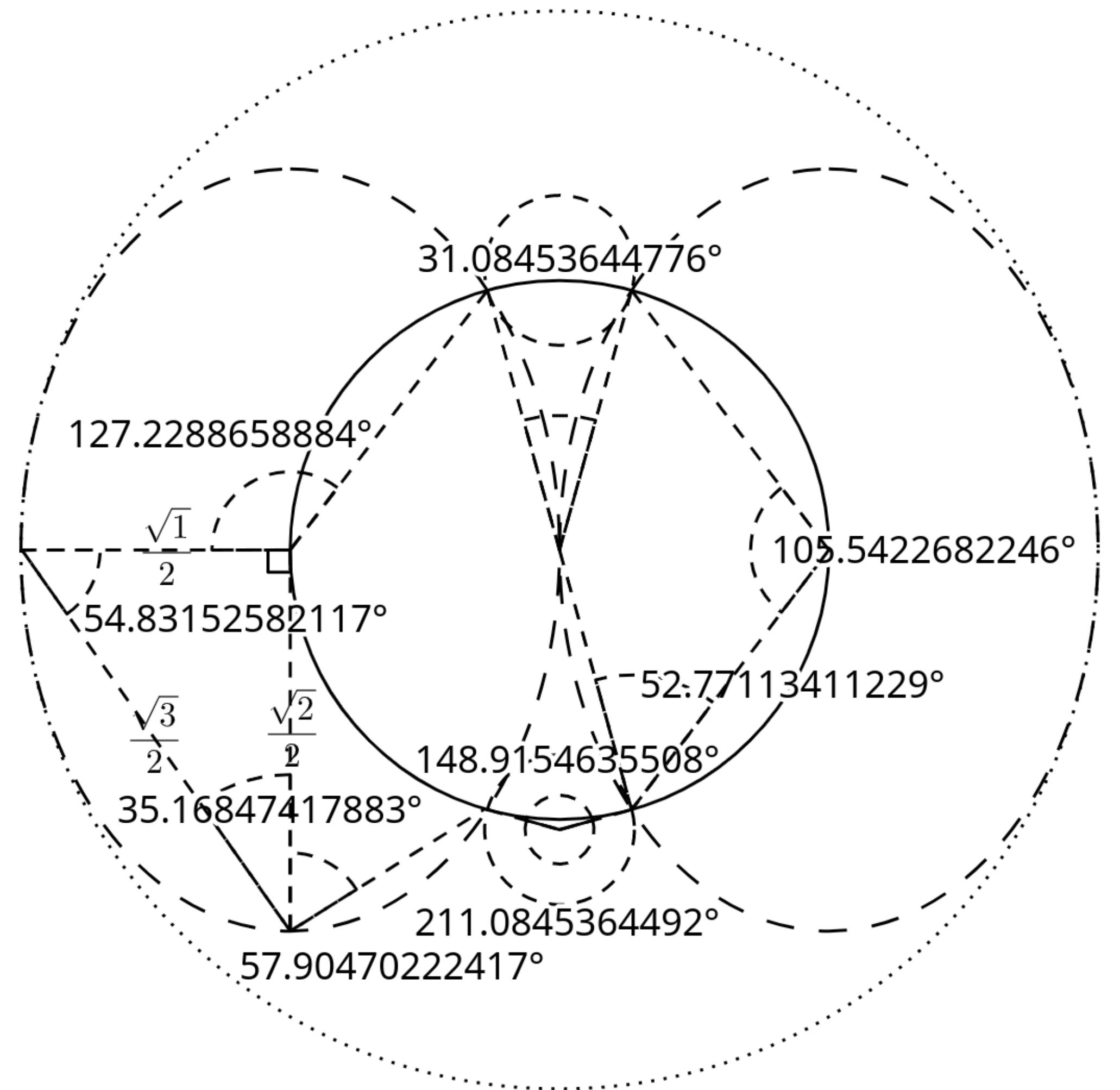
(Archimedes' Spiral)

$\angle \Phi^{2/2}$ as 111.24611...°





$\sqrt{1} - \sqrt{2} - \sqrt{3}$ Torus

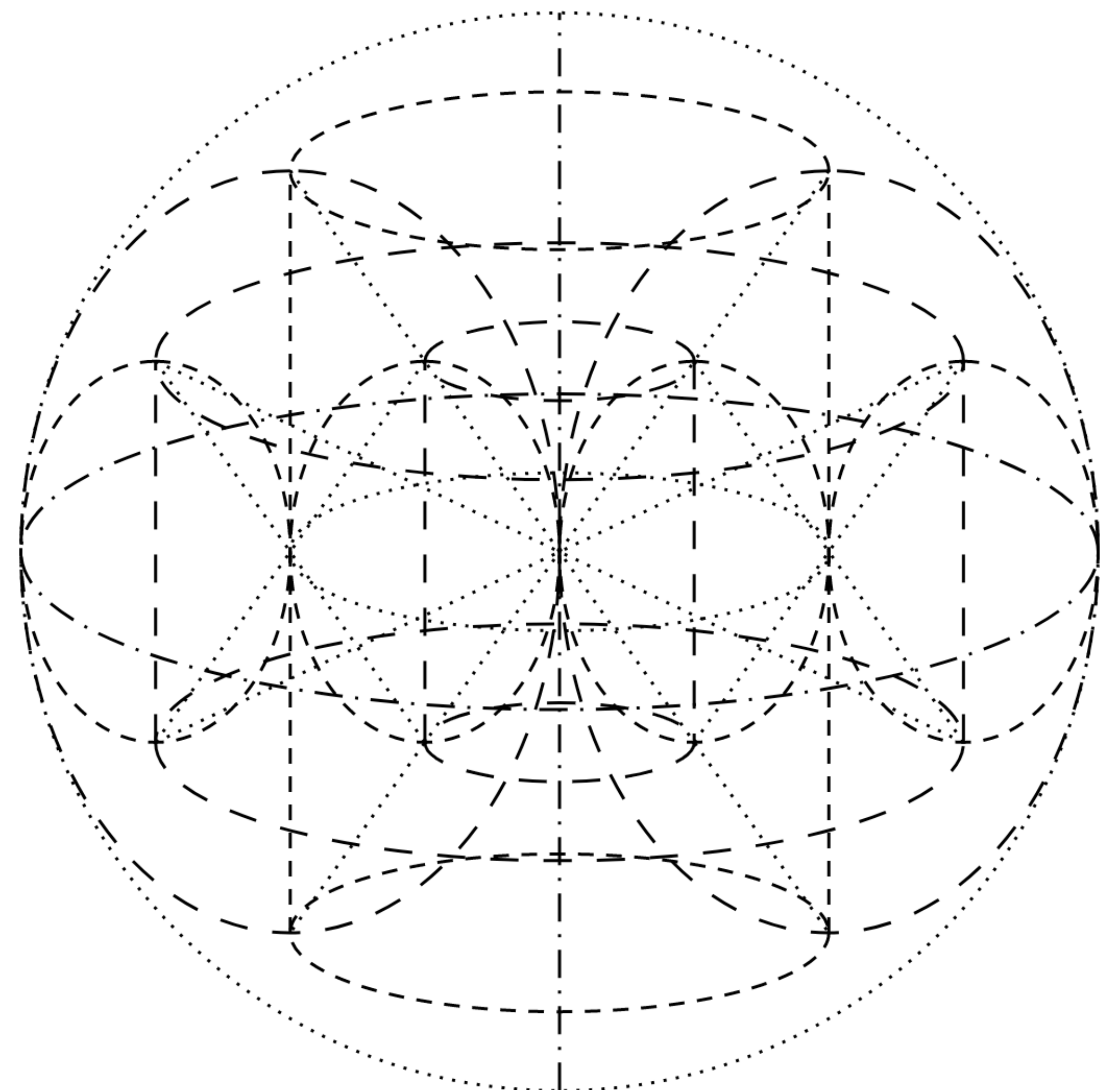
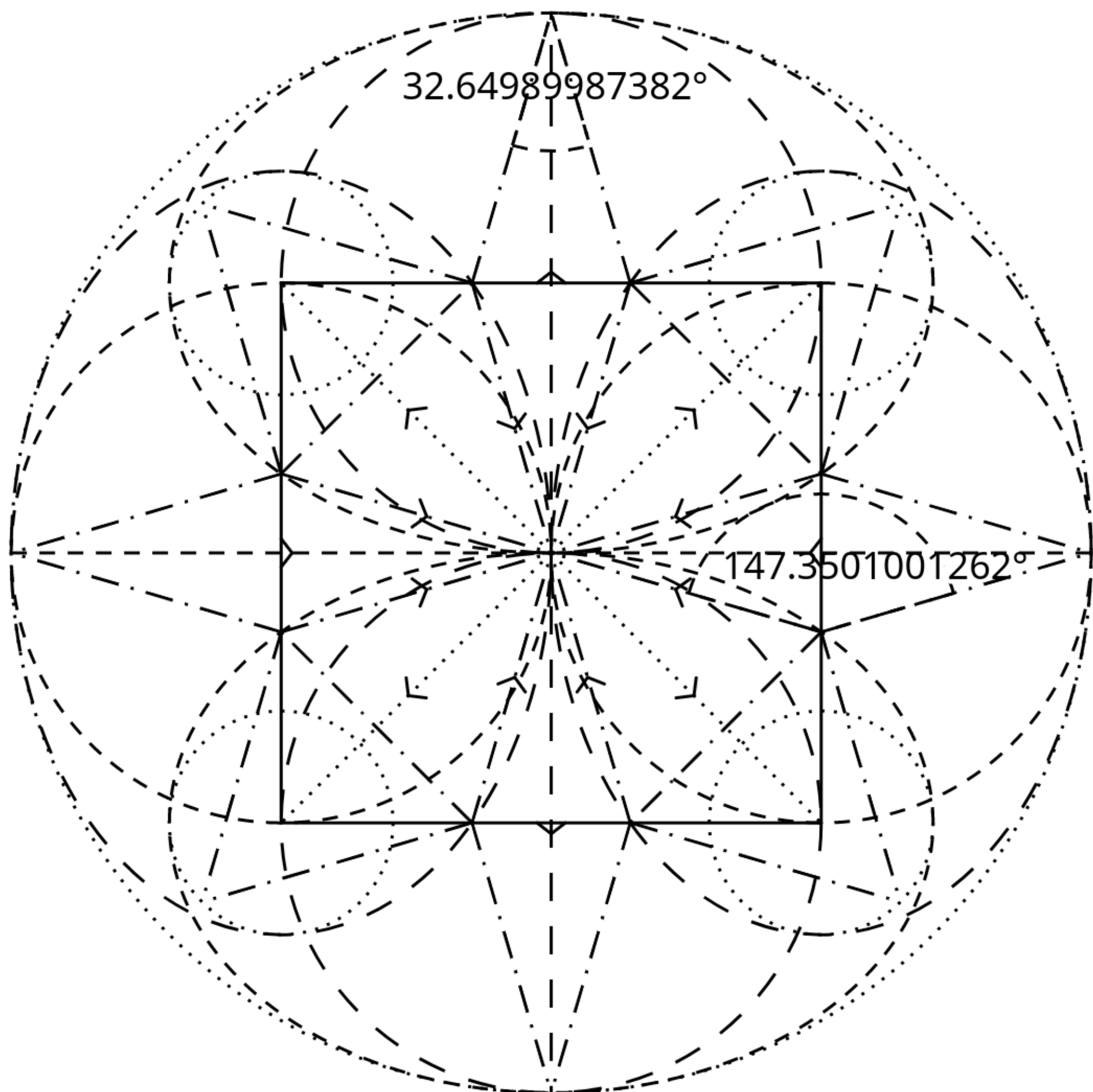


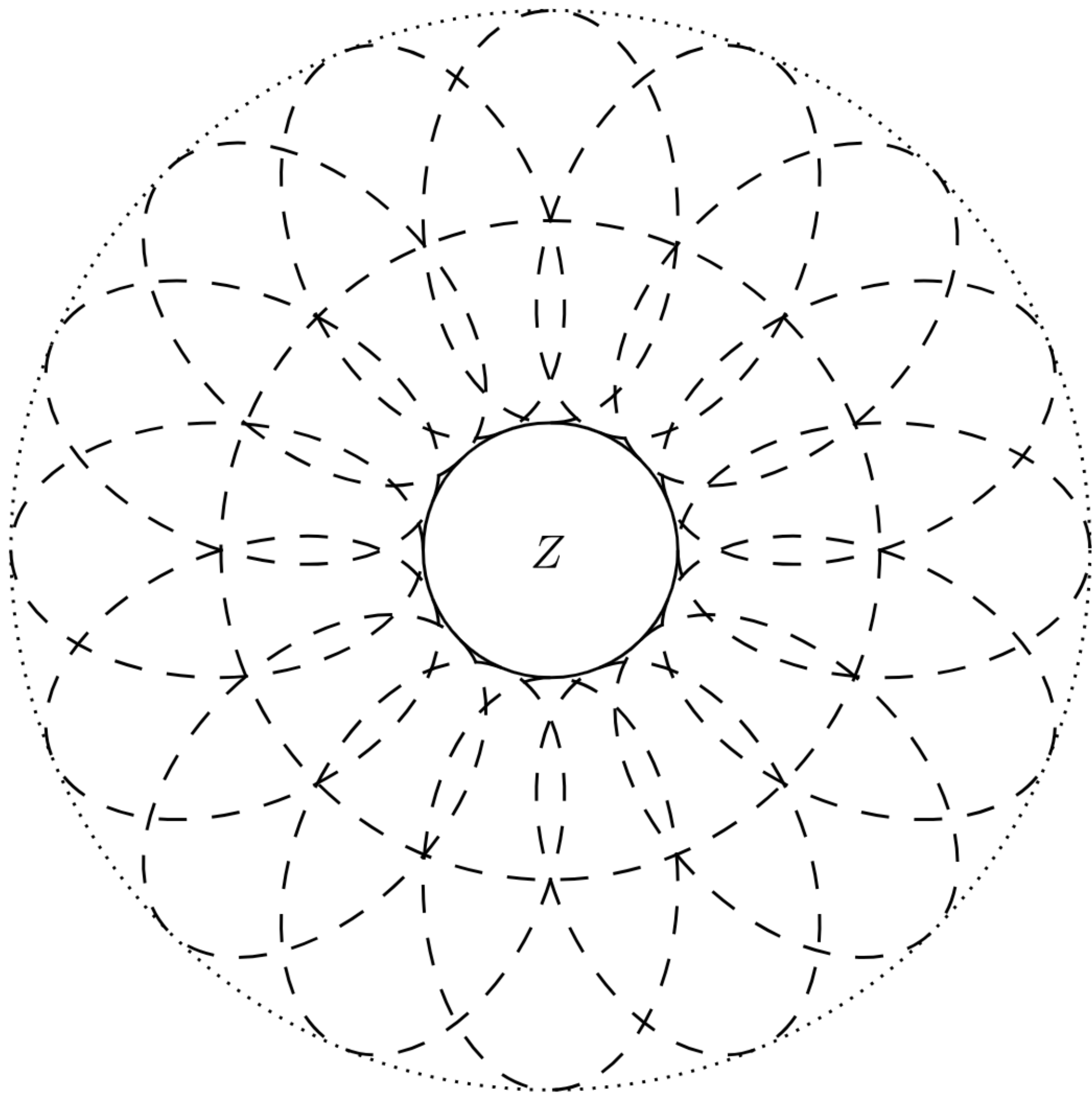
Spherical Pressure and Symmetry

Angular Tetrahedral Topology

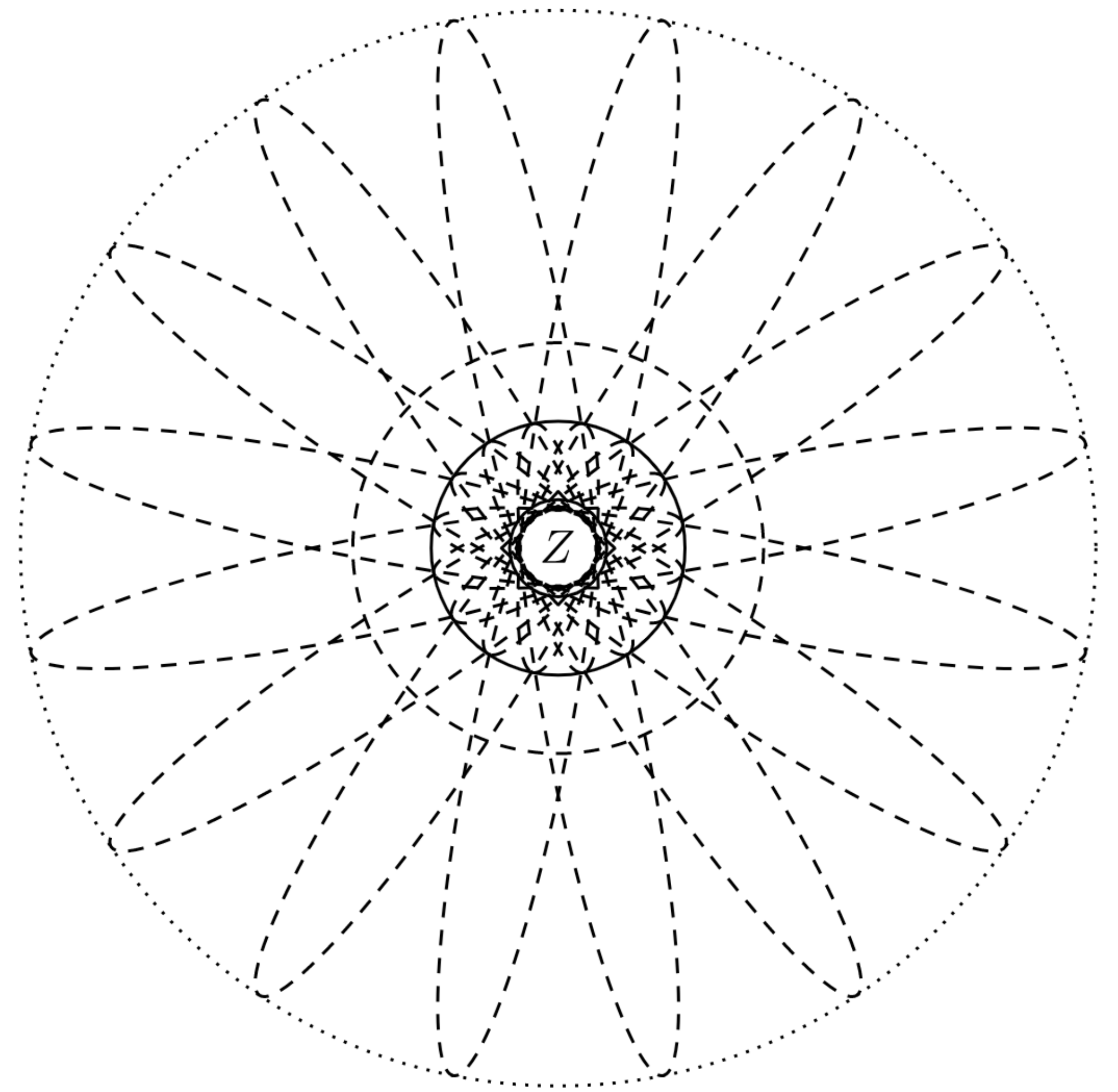
Cubic Pressure and Symmetry

Tetrahedral Particle





Top – Down Magnetic Ring Torus

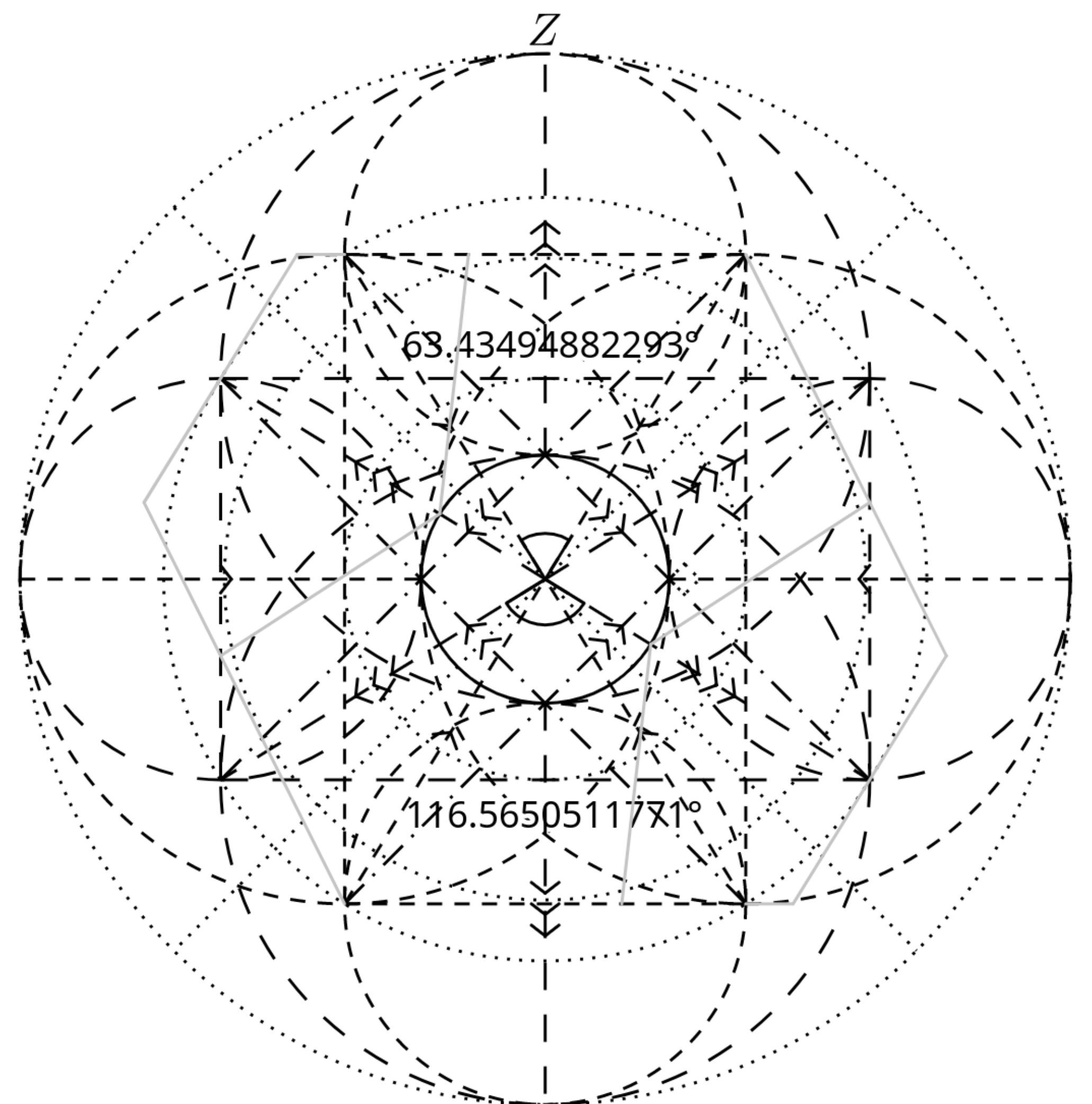
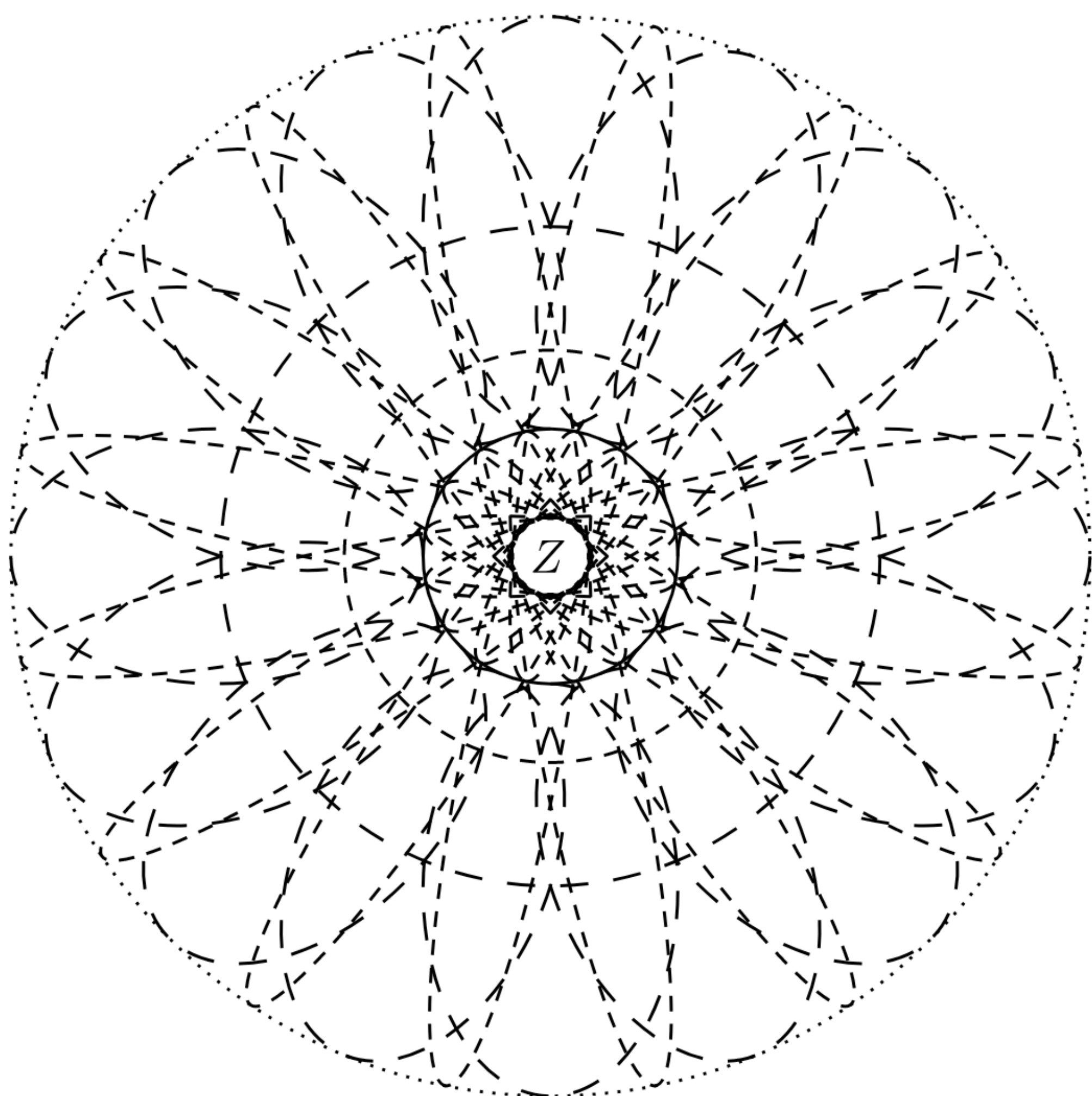


Top – Down Self – Intersecting Reciprocal Magnetic Spindle Torus

Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy

Top – Down Spindle and Ring Tori Juxtaposition

Tori – Hyperboloids's Conjugate Field Reciprocation



There is a perfect angular relationship between the square, its inscribed circle, and the square with the perimeter of $4/\sqrt{\Phi}$

There is no perfect angular relationship between the square, its inscribed circle, and the square with the same perimeter of π

Three points emerge from π , only one point emerge from $4/\sqrt{\Phi}$

π hides its “shadow” and so hides conflicting values

You cannot construct the square that inscribes the circle with square π using any point that don't cross the tangent of square π , isn't off the angular line from the center to a circle and square π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the

tangent of square π

$$L, W, H = 1$$

$$4/\sqrt{\Phi} = \pi$$

$$r = 1/2$$

$$D = 1 \quad C = \frac{4/\sqrt{\Phi}}{1}$$

$$A_C = 1/\sqrt{\Phi}$$

$$SA_S = 4/\sqrt{\Phi}$$

$$V_S = 2/3\sqrt{\Phi}$$

$$CSA_{Cy} = 4/\sqrt{\Phi}$$

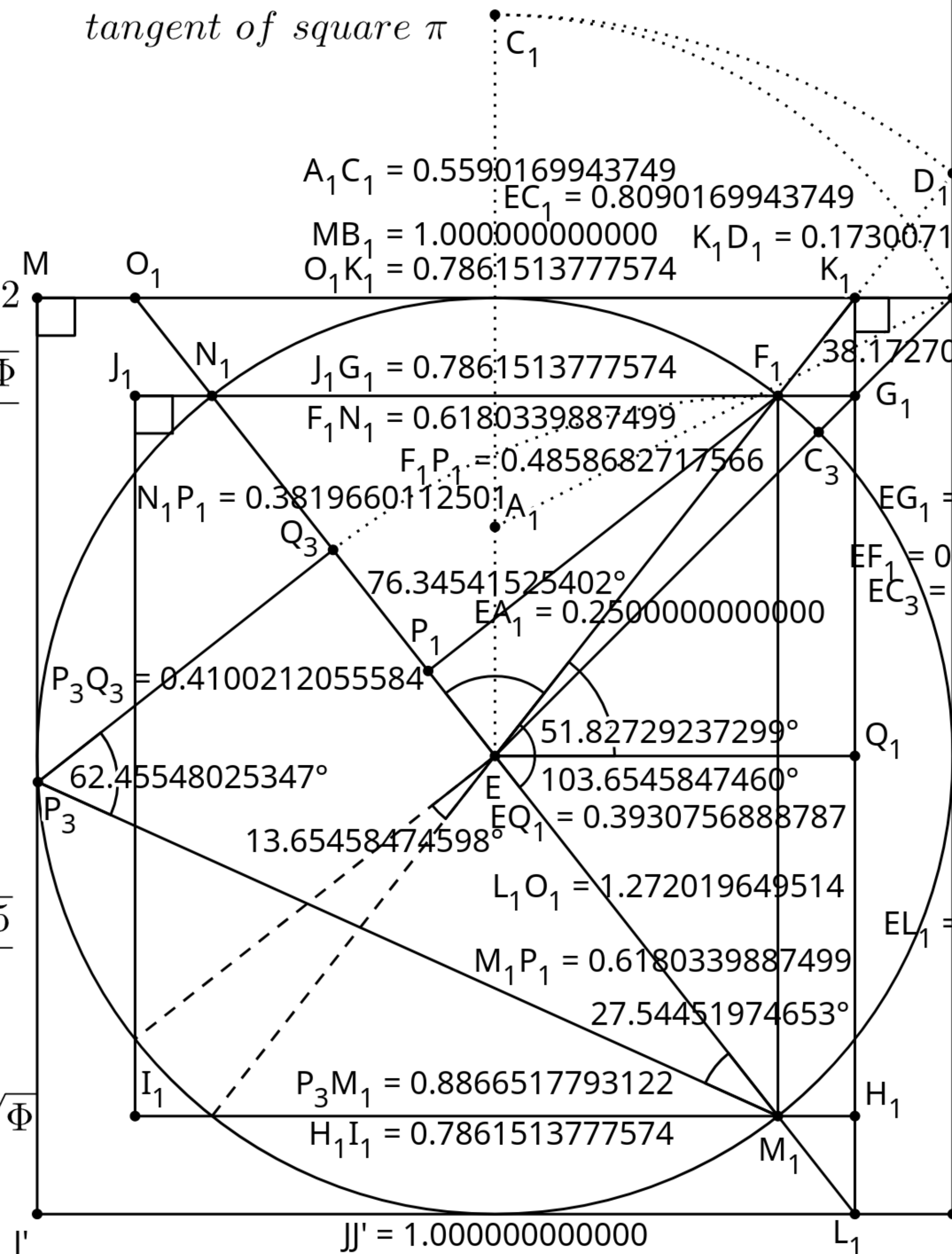
$$TSA_{Cy} = 6/\sqrt{\Phi}$$

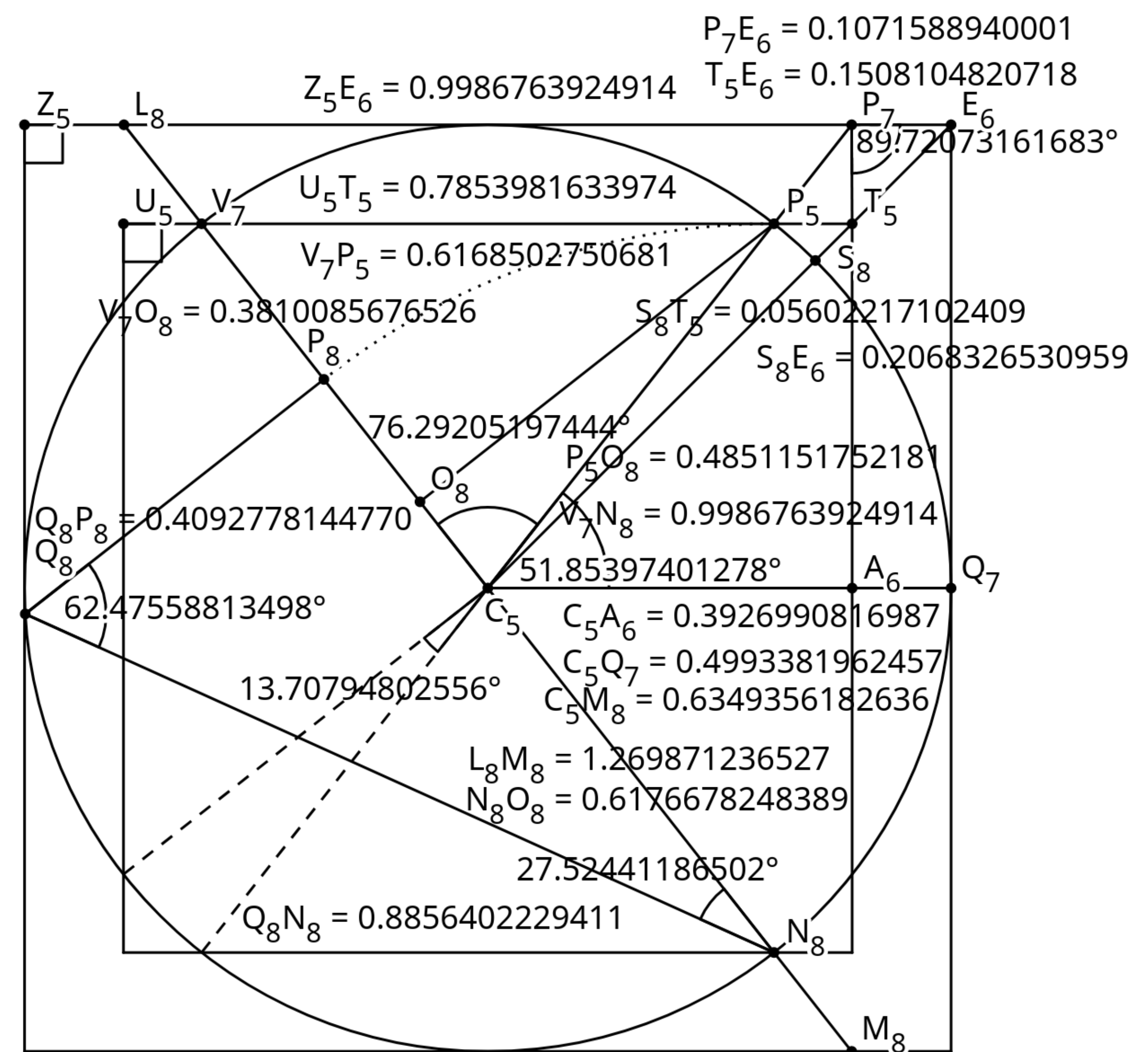
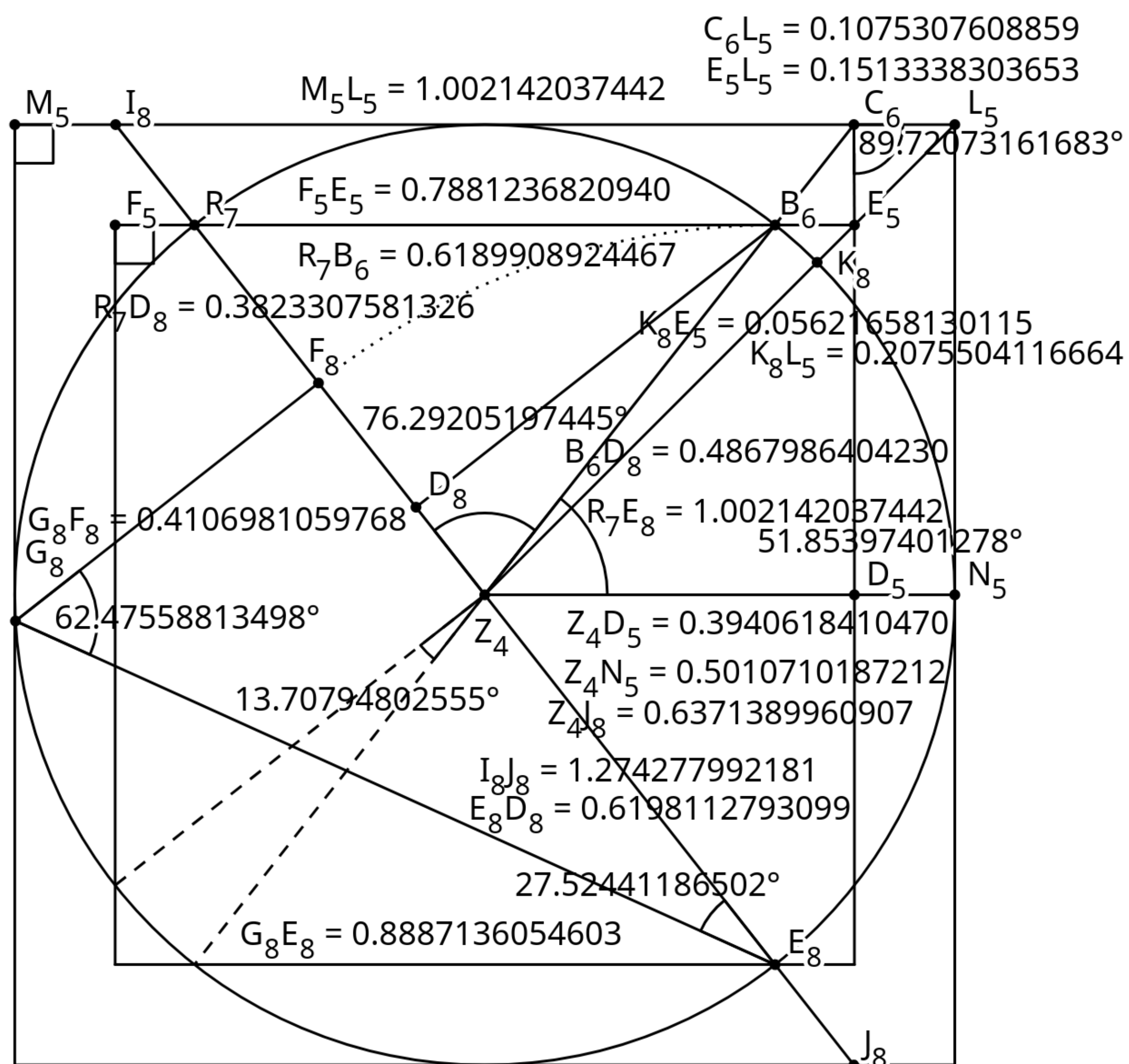
$$V_{Cy} = 1/\sqrt{\Phi} \quad l_{Co} = \frac{\sqrt{5}}{2}$$

$$LSA_{Co} = 5 - \sqrt{5}$$

$$TSA_{Co} = 5 - \sqrt{5} + 1/\sqrt{\Phi}$$

$$V_{Co} = 1/3\sqrt{\Phi}$$

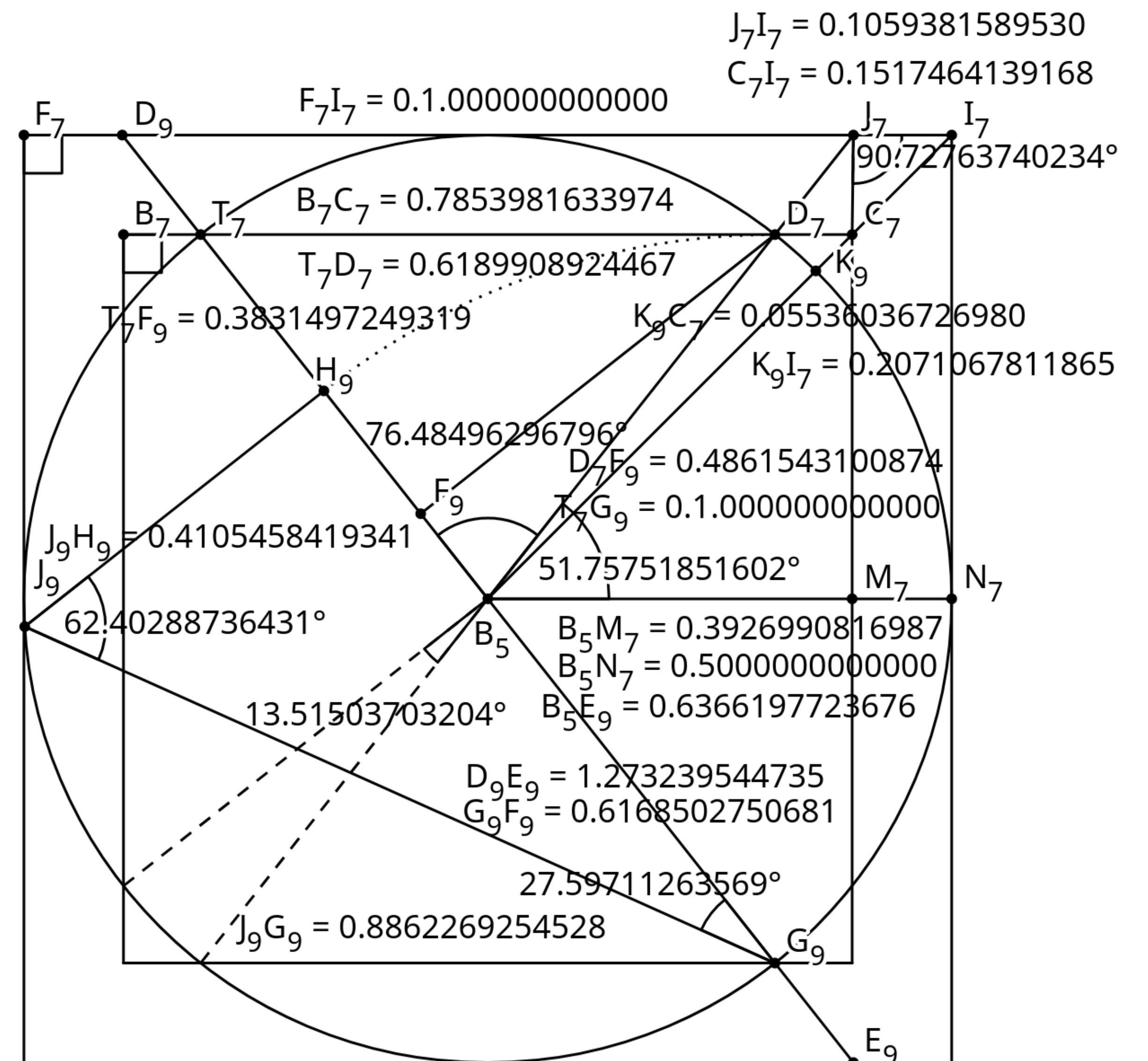
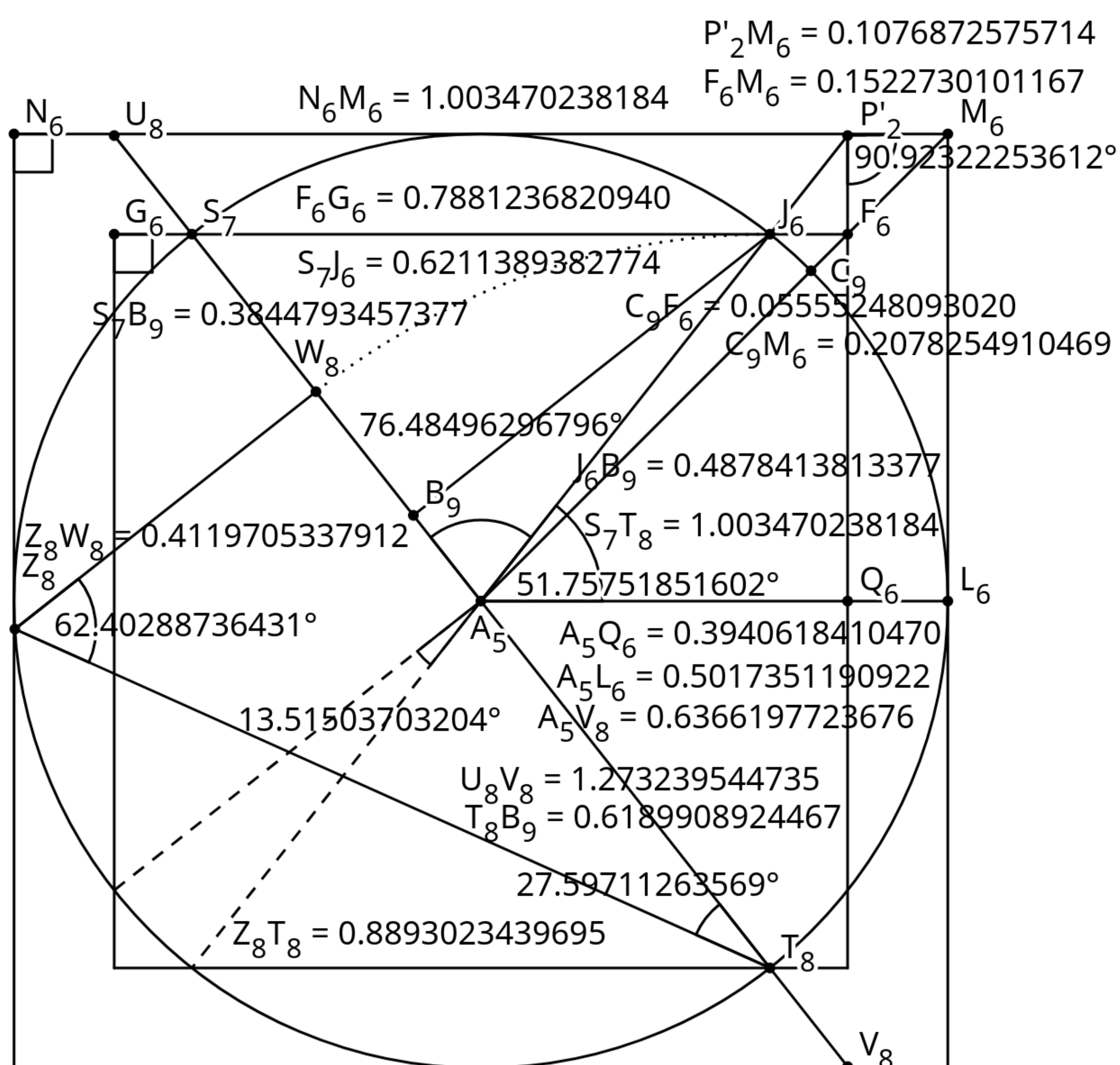




Here lies four examples using greater and lesser π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the assumed square π value

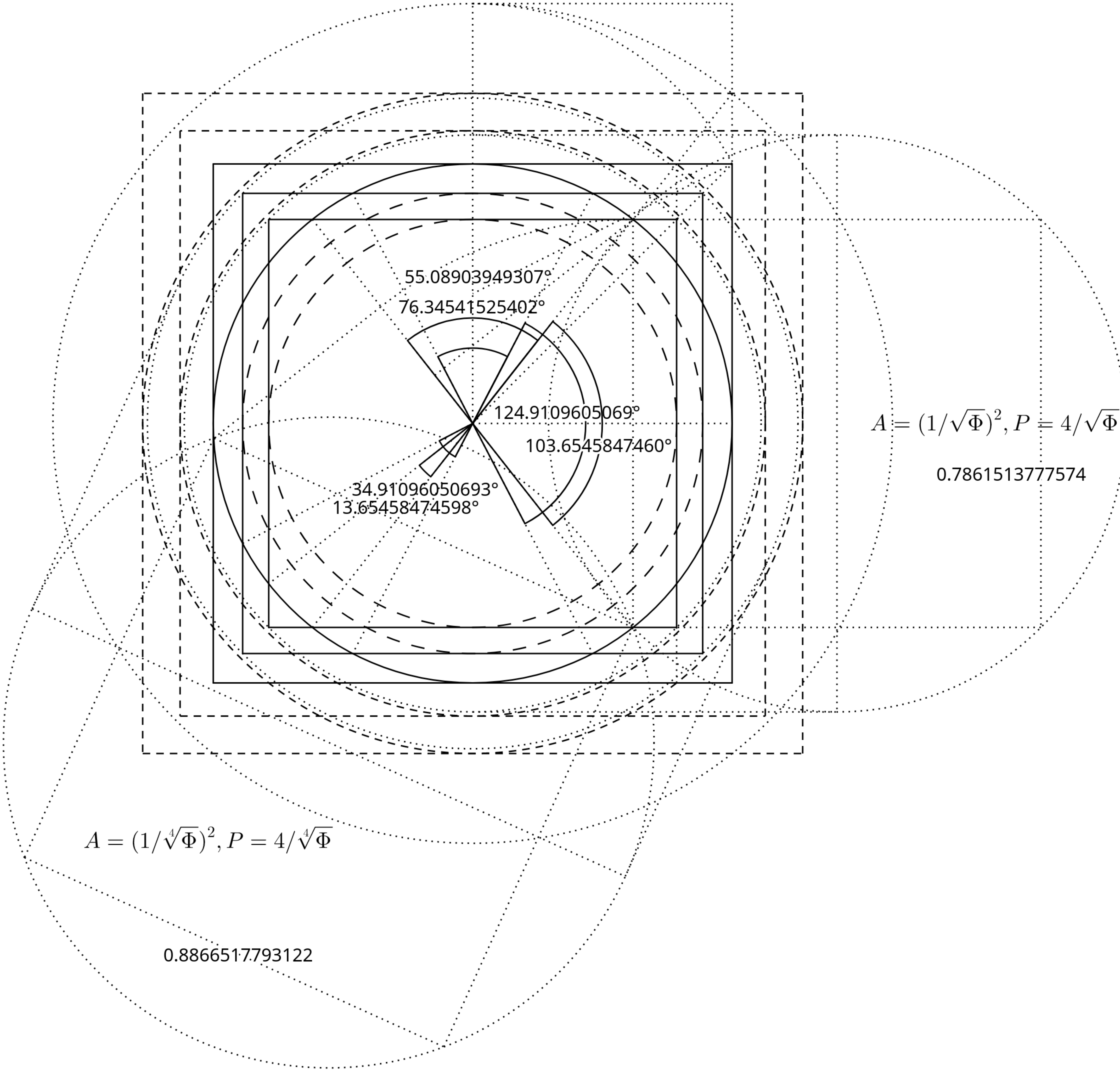
Neither the greater nor the lesser π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square



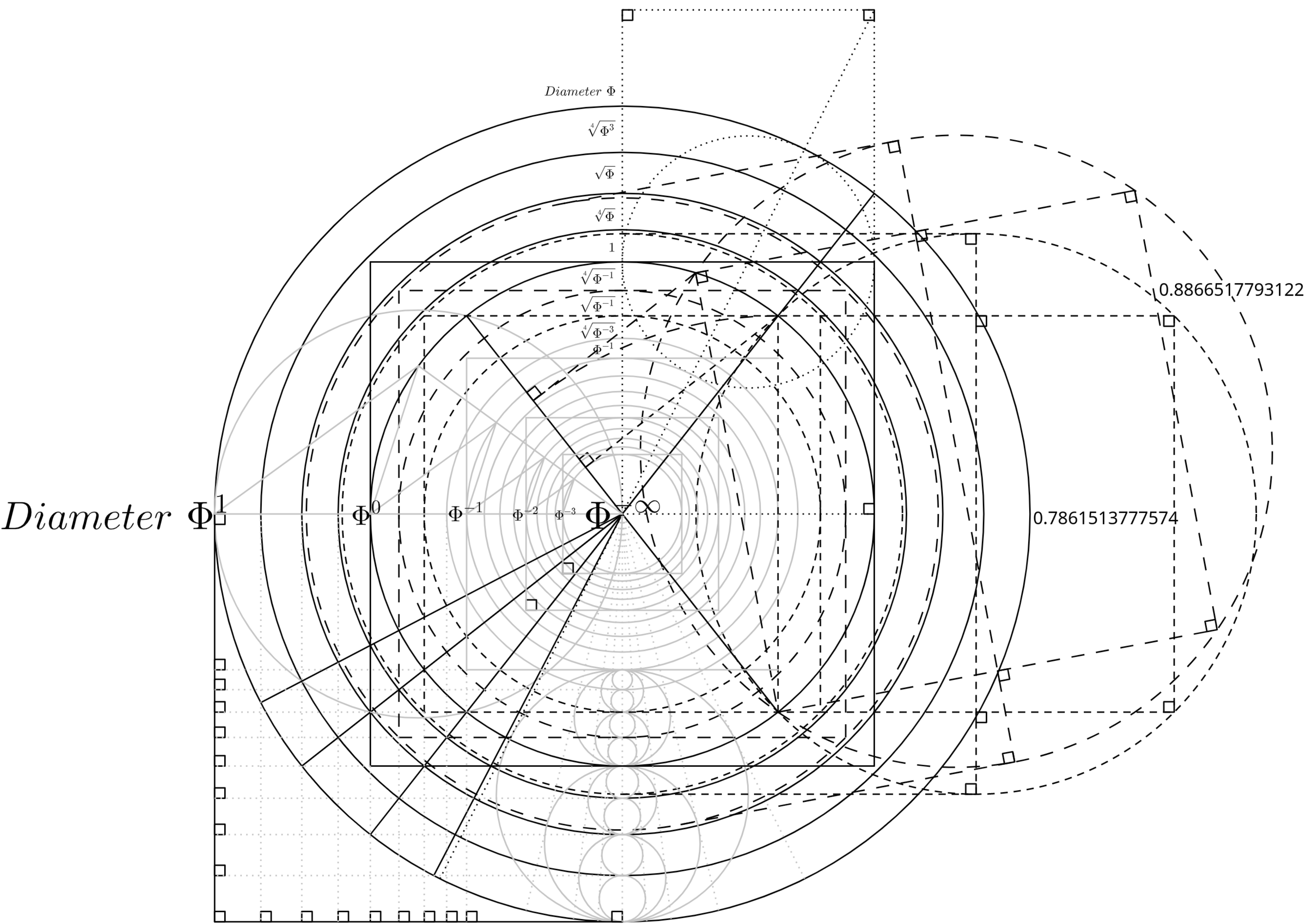
The true π area and perimeter squares and its angular symmetry to the 1 Diameter Circle and the 1 unit square

Inscribed circles of the true π area and true π perimeter squares also remains in harmony with the angles

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect proportionality indefinitely

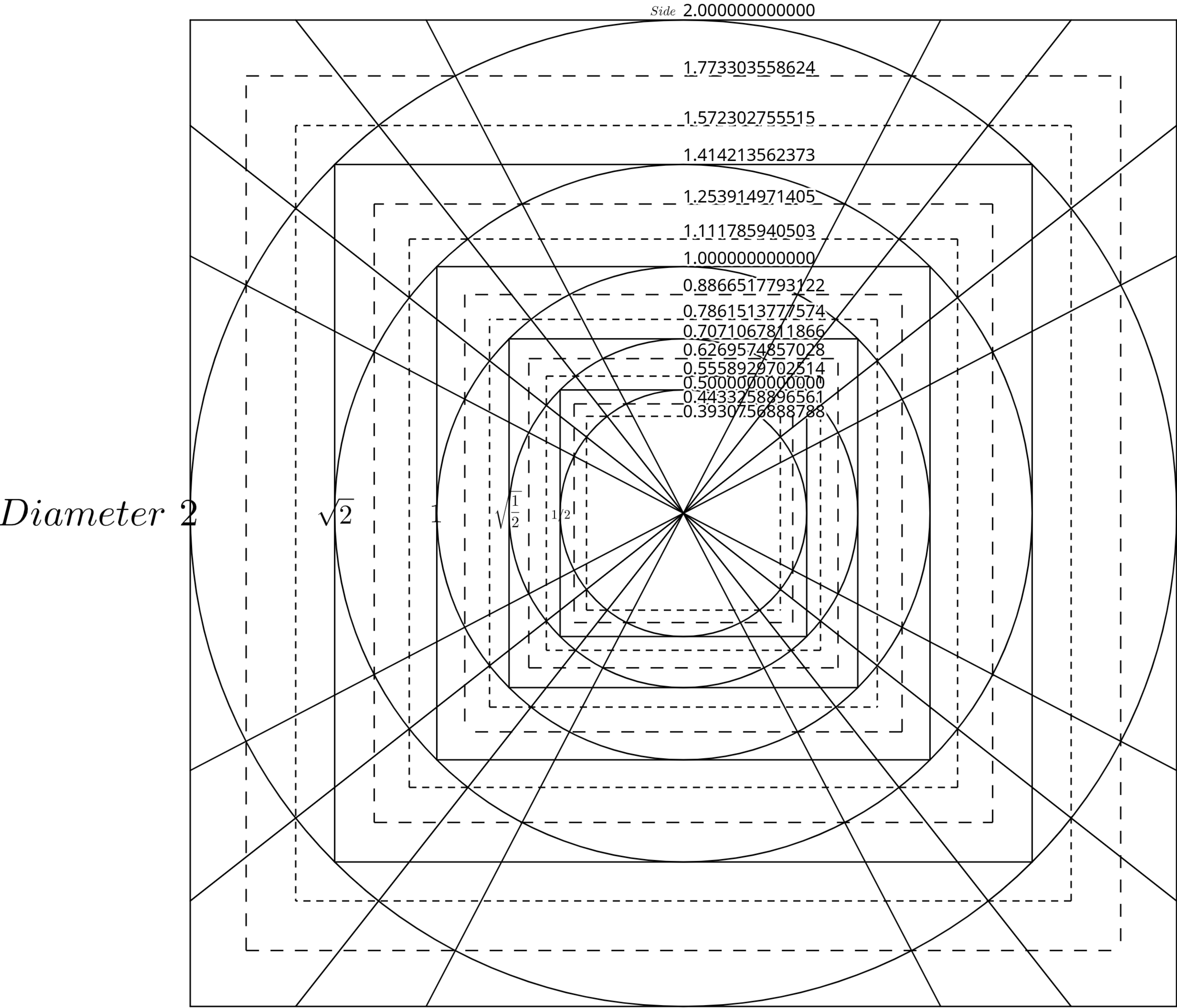


Irrefutable proof of perpendicular tangents and hyperconsistent supersymmetry when $r = \frac{1}{2}$, $4\sqrt{\Phi^{-1}} = C$

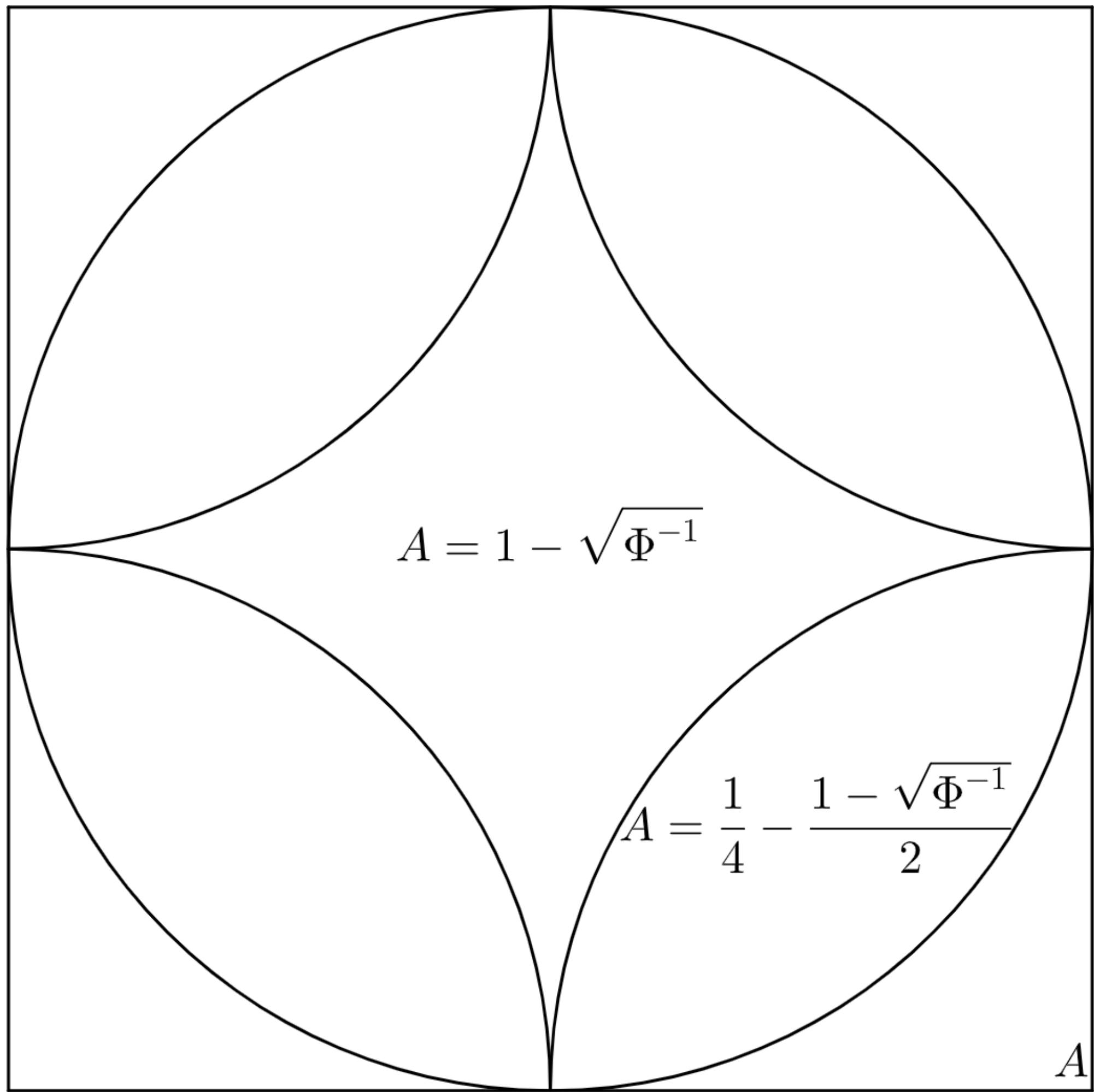


Transcendental π does not have this angular relationship with its perimeter or area of squared π equivalent internally nor externally

After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to the angles and its intersection to the circle in order to arrive to the proper perimeter or area proportioned square to the circle



Circumscribed 1 unit square meets 1 unit diameter circle at four intersections

The square and circle has internally 360° unity with each other

One circumscribed polygon with 1 unit perpendicular midline with 1 unit side

$$s = 1$$

$$A = 1 - \sqrt{\Phi^{-1}}$$

$$A = \frac{1}{4} - \frac{1 - \sqrt{\Phi^{-1}}}{2}$$

$$A = \frac{1 - \sqrt{\Phi^{-1}}}{4}$$

$$1 \text{ unit diameter circle area} = \sqrt{\Phi^{-1}}$$

$$A = \frac{\frac{3\sqrt{3}}{4} - \sqrt{\Phi^{-1}}}{3}$$

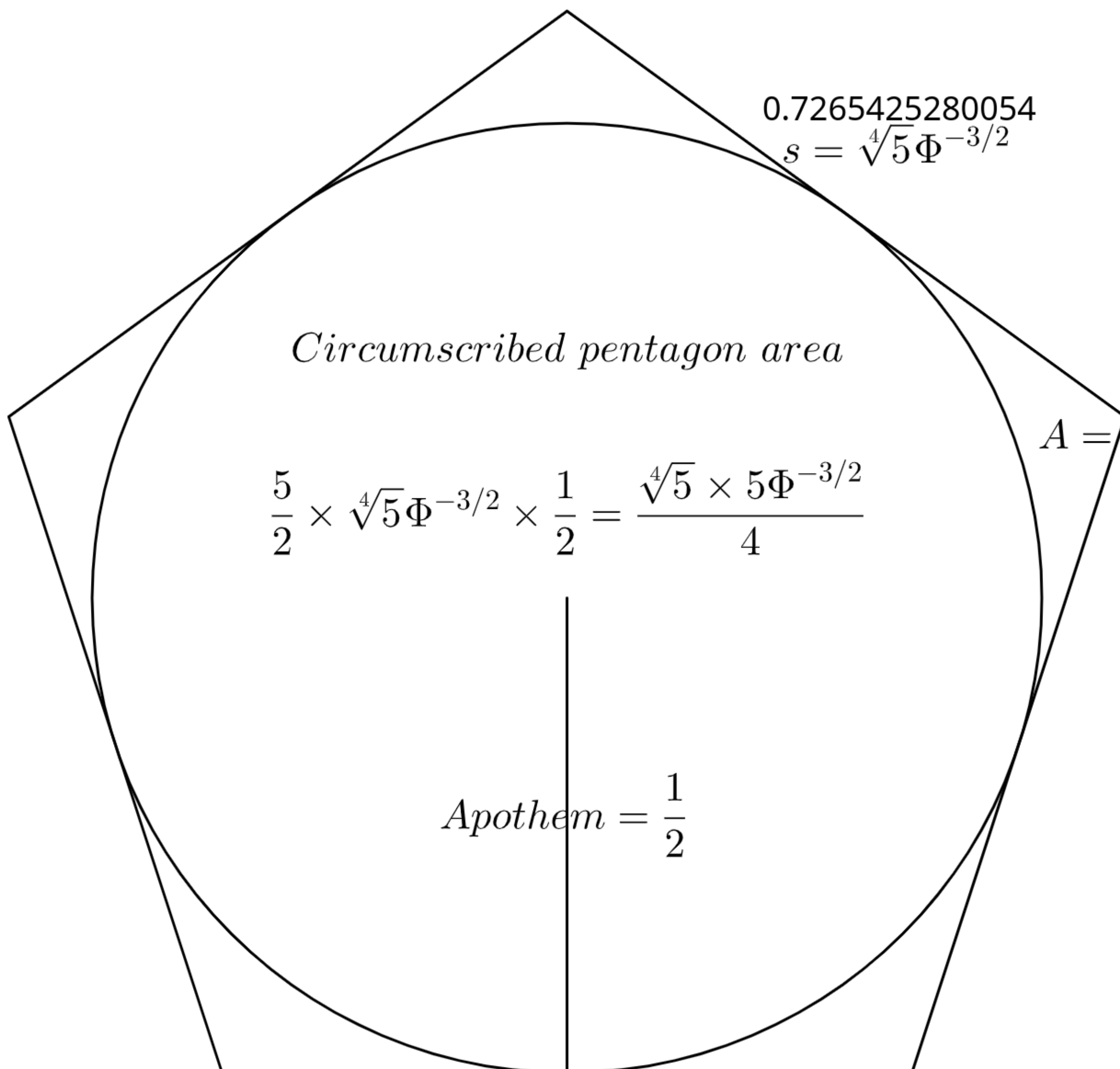
$$\text{Circumscribed triangle area} = \frac{\sqrt{3} \times \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$$

$$1.732050807569$$

$$s = \sqrt{3}$$

$$h = 1.5 = \frac{3}{2} = 1\frac{1}{2}$$

$$b = s$$



$$0.7265425280054$$

$$s = \sqrt[4]{5}\Phi^{-3/2}$$

Circumscribed pentagon area

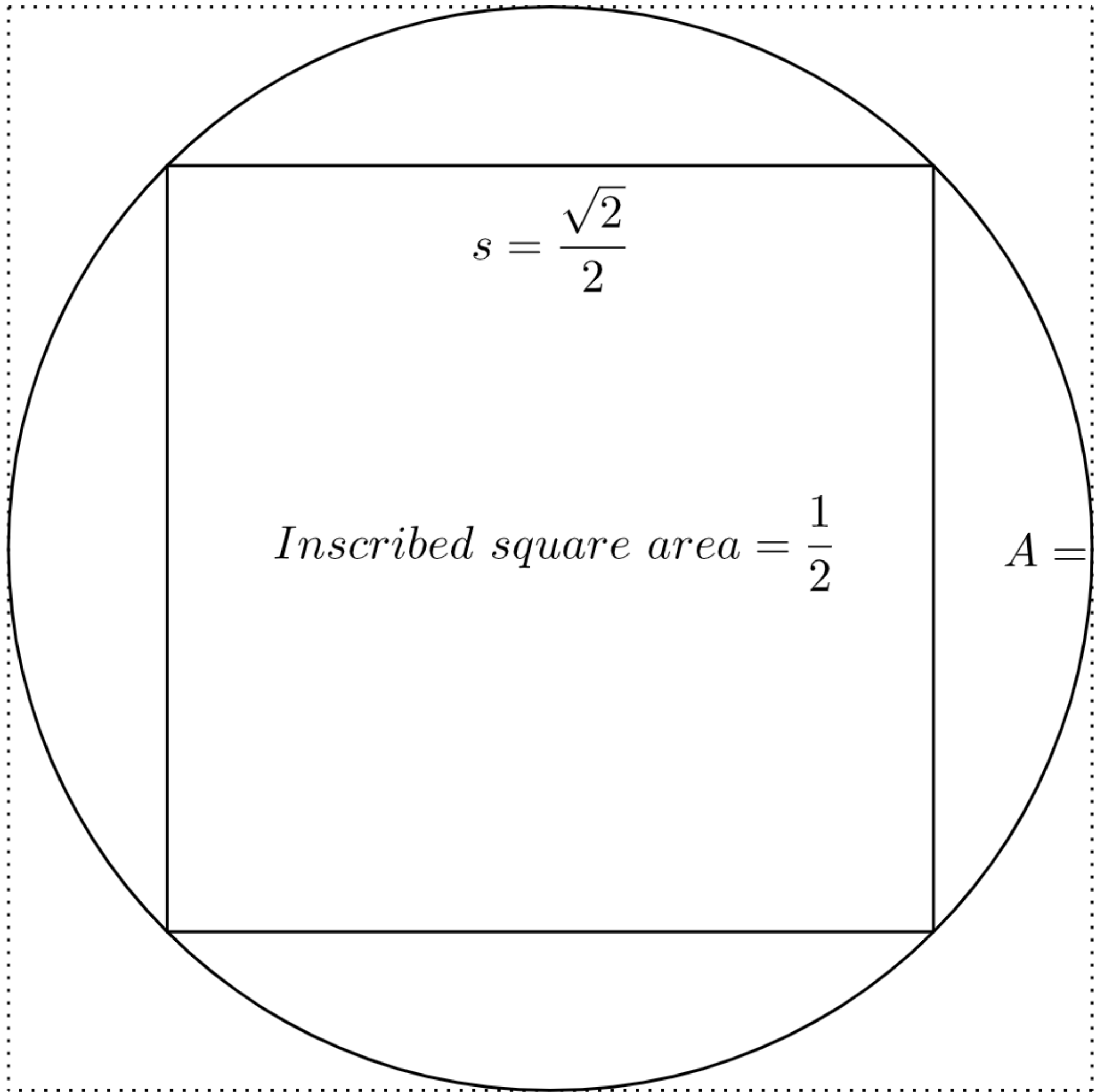
$$\frac{5}{2} \times \sqrt[4]{5}\Phi^{-3/2} \times \frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$$

$$\text{Apothem} = \frac{1}{2}$$

$$A = \frac{\frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4} - \sqrt{\Phi^{-1}}}{5}$$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1

Circumscribed pentagon to 1 unit diameter circle has sides shorter than 1



Inscribed square area $\div$ circumscribed square area = inscribed square area

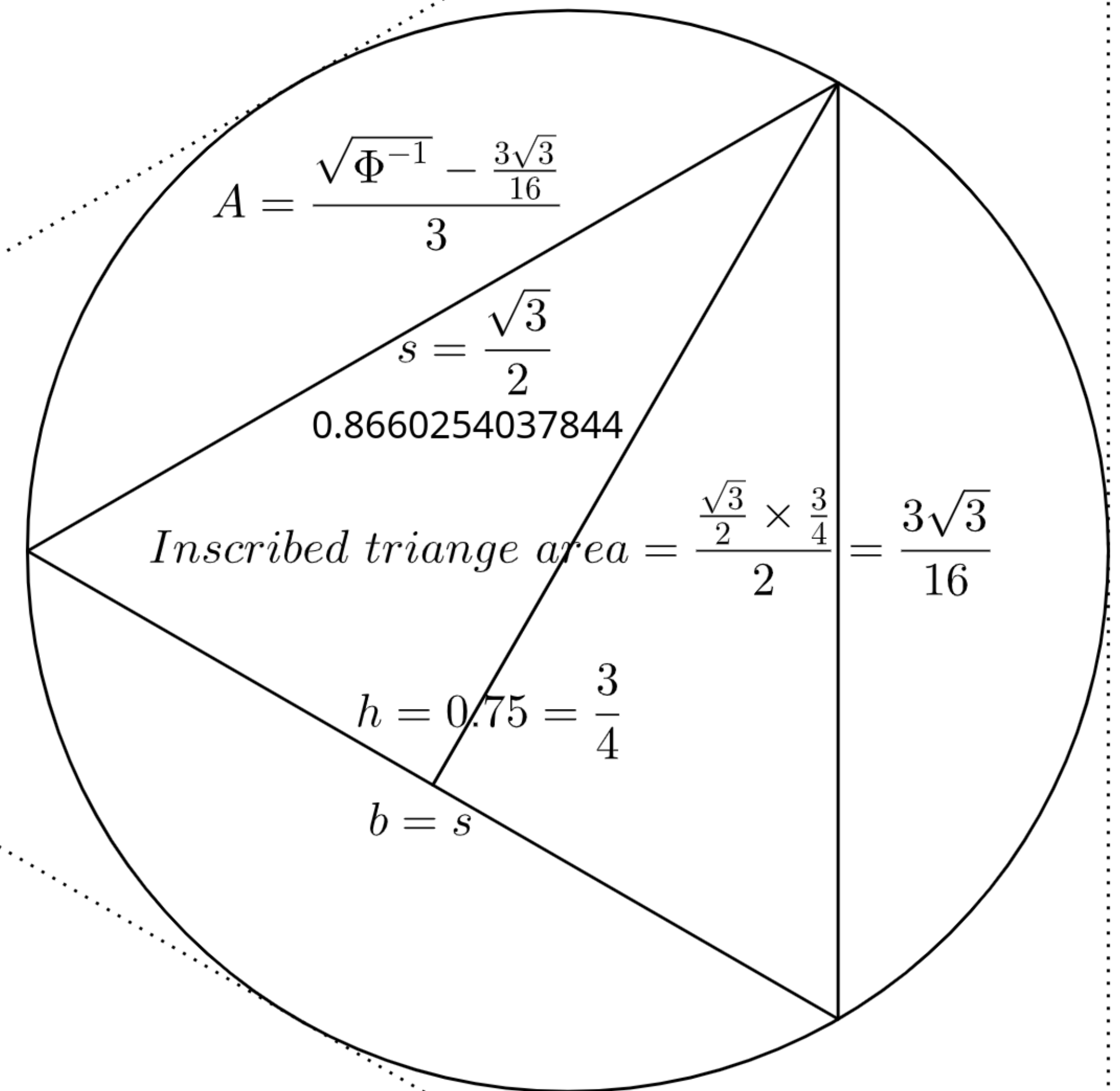
Inscribed square side $\div$ circumscribed square side = inscribed square side

No inscribed polygon with 1 unit diagonal with 1 unit side

$$A = \frac{\sqrt{\Phi^{-1}} - \frac{1}{2}}{4}$$

$$\text{Inscribed square area} = \frac{1}{2}$$

$$1 \text{ unit diameter circle area} = \sqrt{\Phi^{-1}}$$



$$A = \frac{\sqrt{\Phi^{-1}} - \frac{3\sqrt{3}}{16}}{3}$$

$$s = \frac{\sqrt{3}}{2}$$

0.8660254037844

$$\text{Inscribed triangle area} = \frac{\frac{\sqrt{3}}{2} \times \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$$

$$h = 0.75 = \frac{3}{4}$$

$$b = s$$

$$s = \frac{0.5877852522925 \sqrt{2(5 - \sqrt{5})}}{4}$$

Inscribed pentagon area

$$\frac{5}{2} \times \frac{\sqrt{2(5 - \sqrt{5})}}{4} \times \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5 + \sqrt{5})}$$

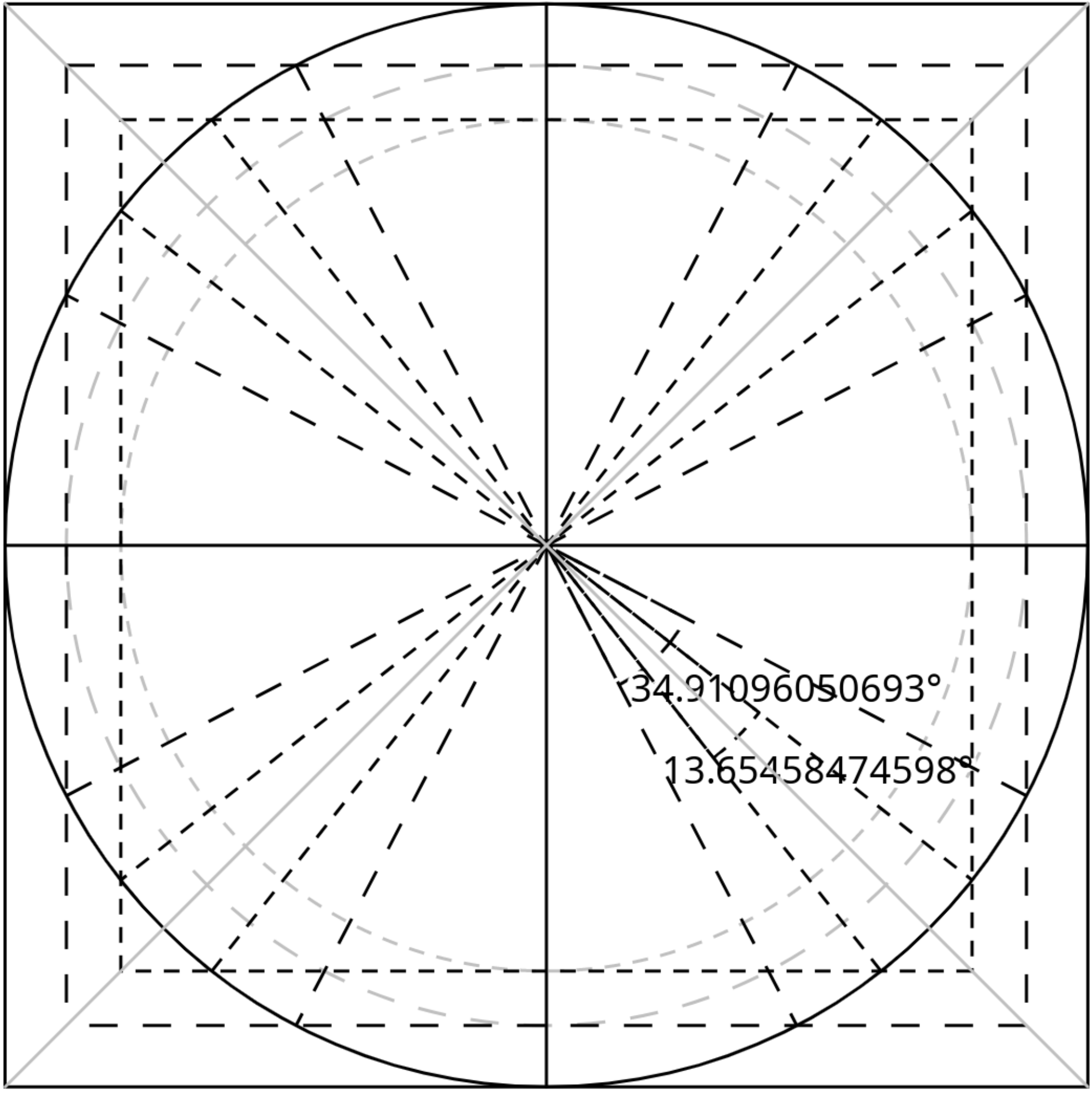
$$\text{Apothem} = \frac{\Phi}{4}$$

0.4045084971875

$$A = \frac{\sqrt{\Phi^{-1}} - \frac{5}{32} \sqrt{2(5 + \sqrt{5})}}{5}$$

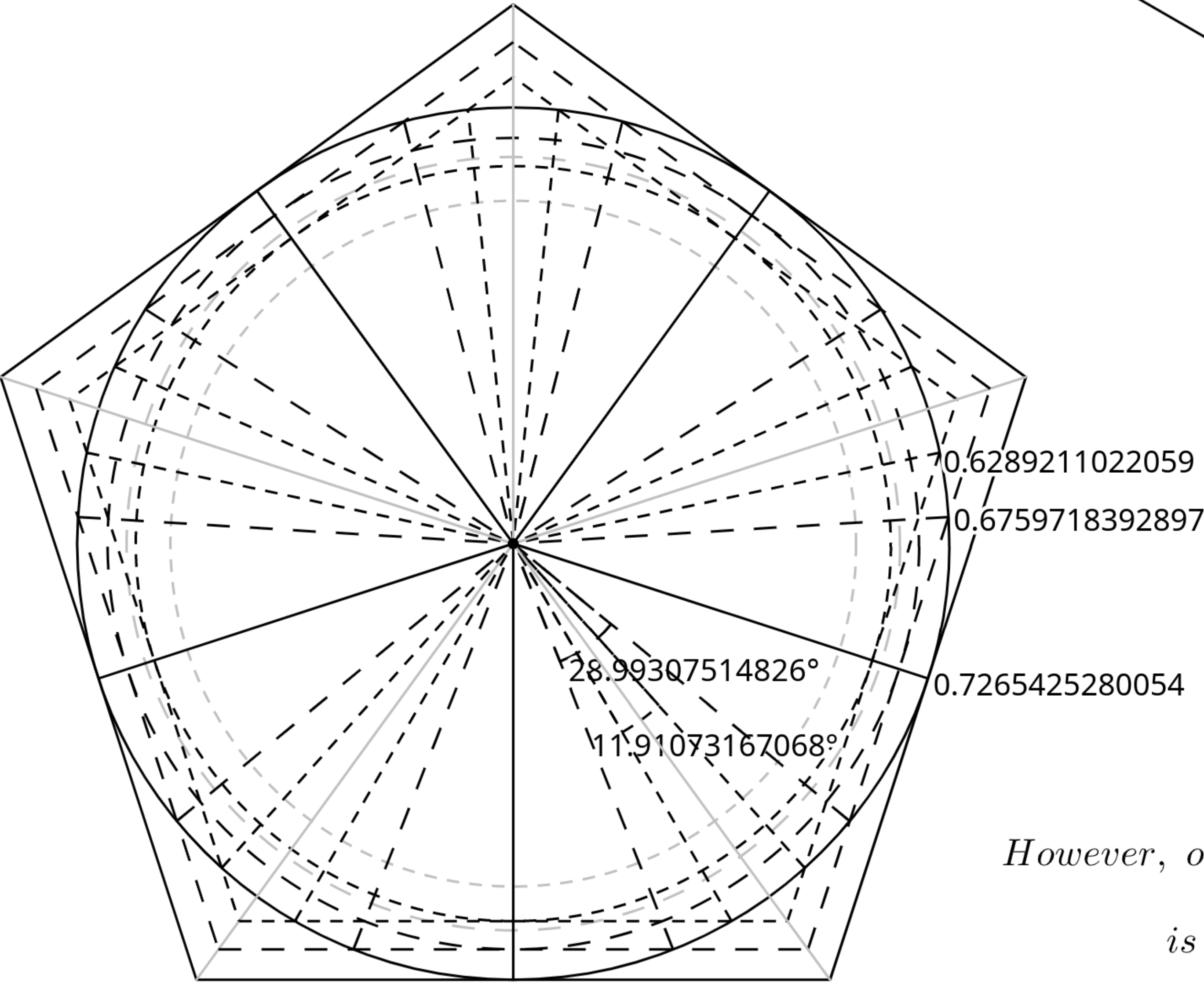
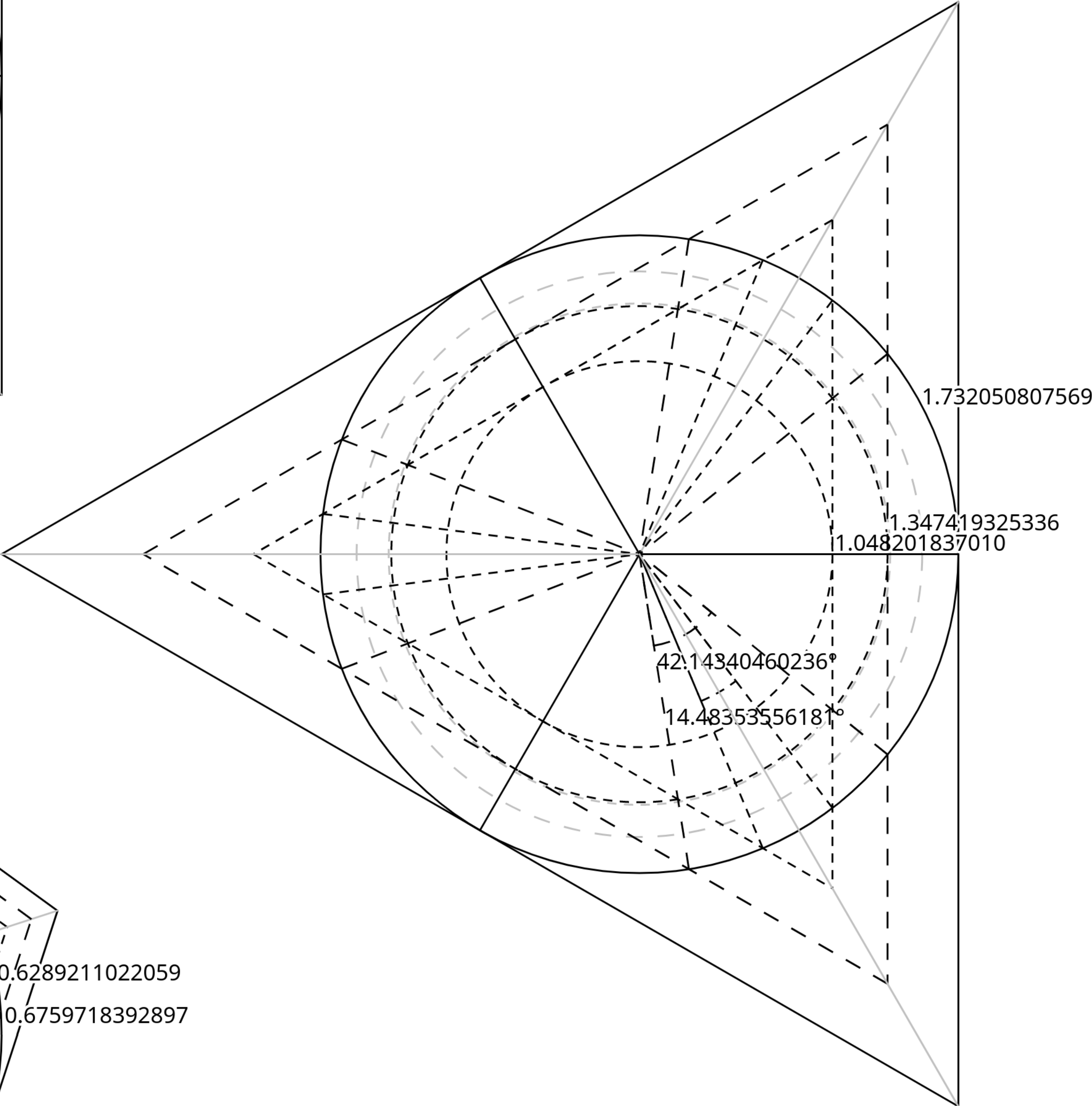
Any inscribed polygon side is shorter than diameter of 1 unit diameter circle

All inscribed polygons have no direct proportion to the 1 unit diameter circle

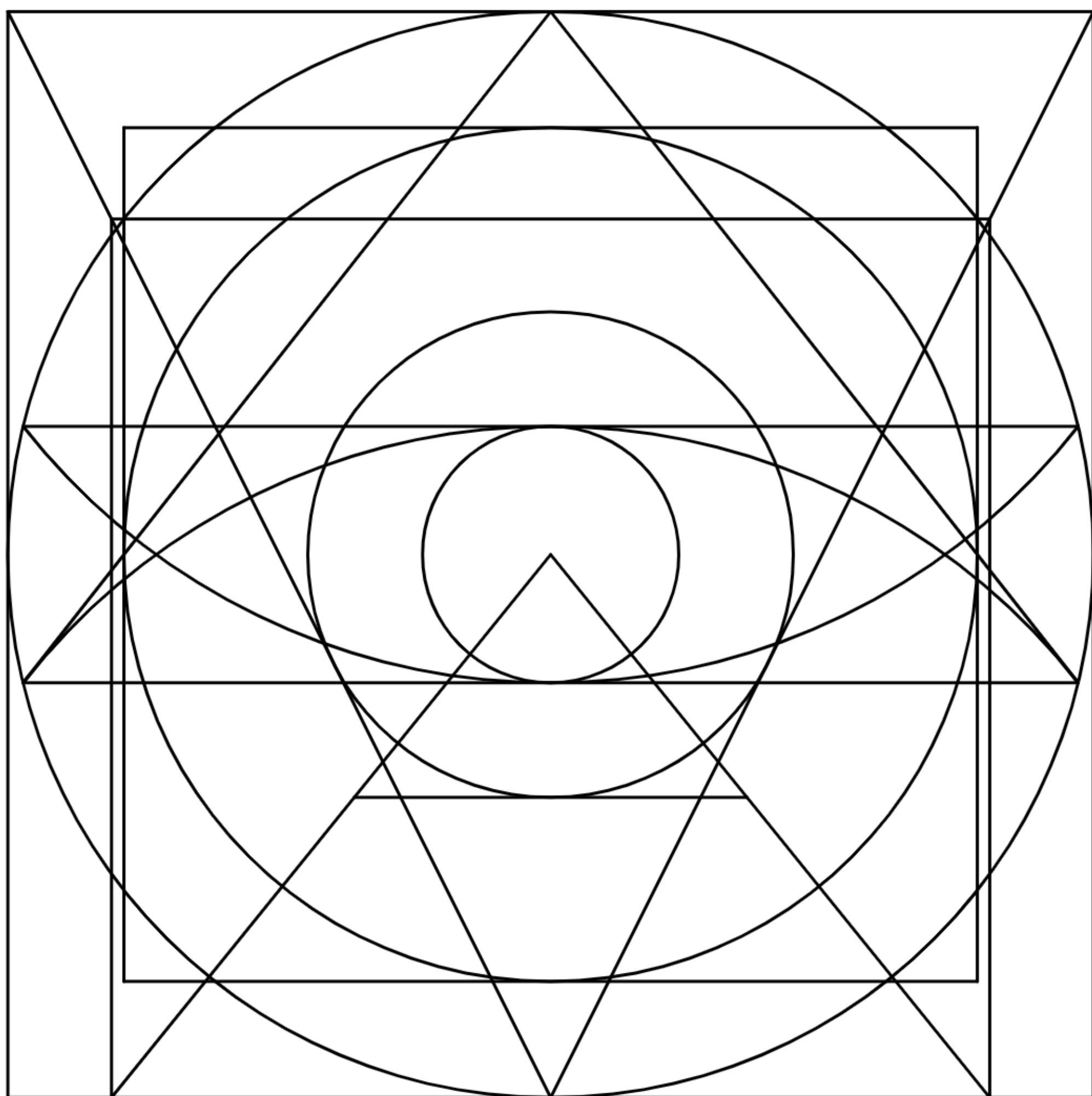


Using true π , any sided polygon can be made with either the same area or perimeter to the 1 unit diameter circle to get polygon's angular area or perimeter synergy as the scalable, dimensionless proportion

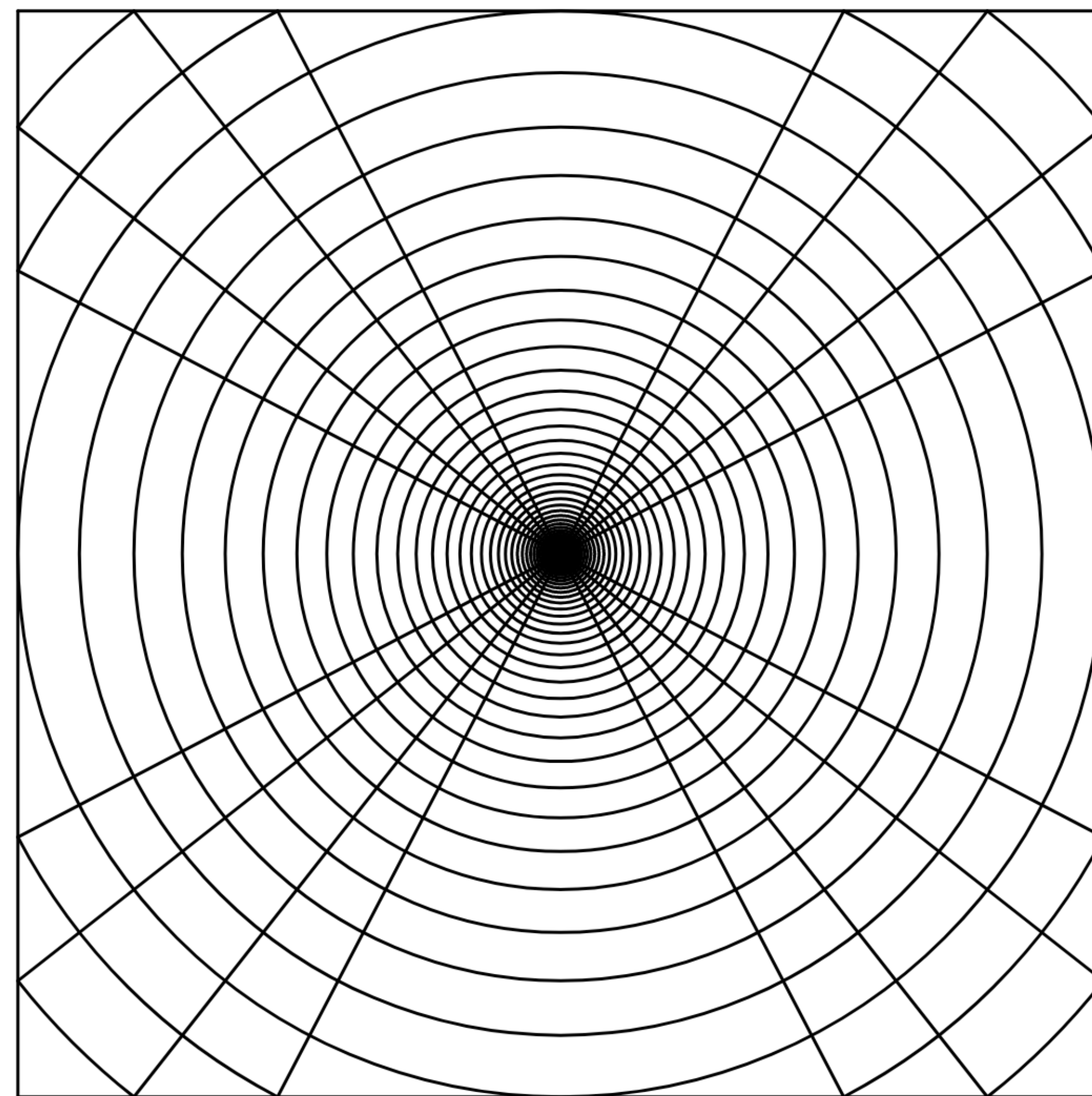
1 unit diameter circle area = $\sqrt{\Phi^{-1}}$



However, only the square's area or perimeter square π 's incircled circle diameter is the same length with the side of area or perimeter square π



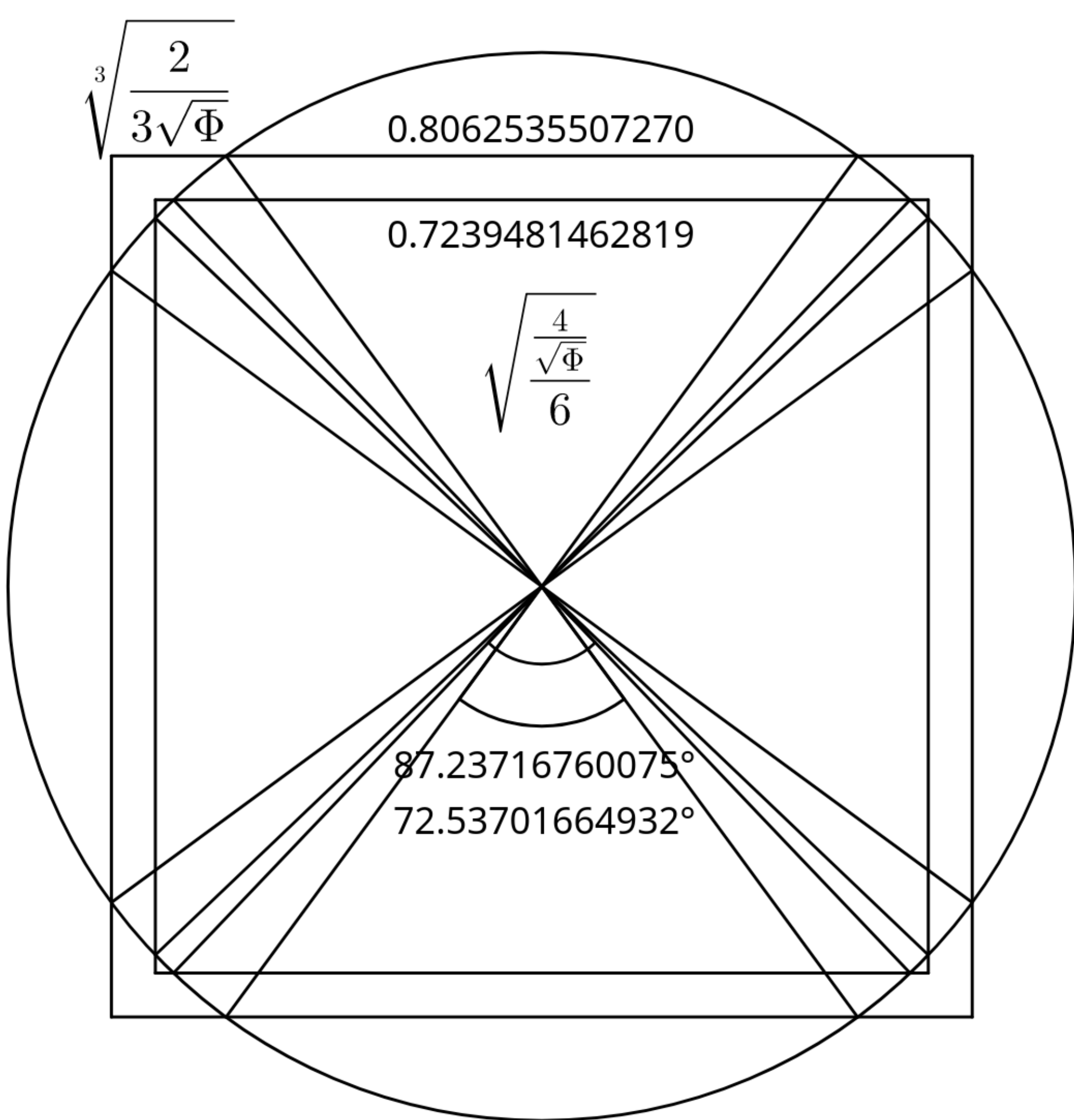
Samuel Laboy's Primer to Egyptian Art



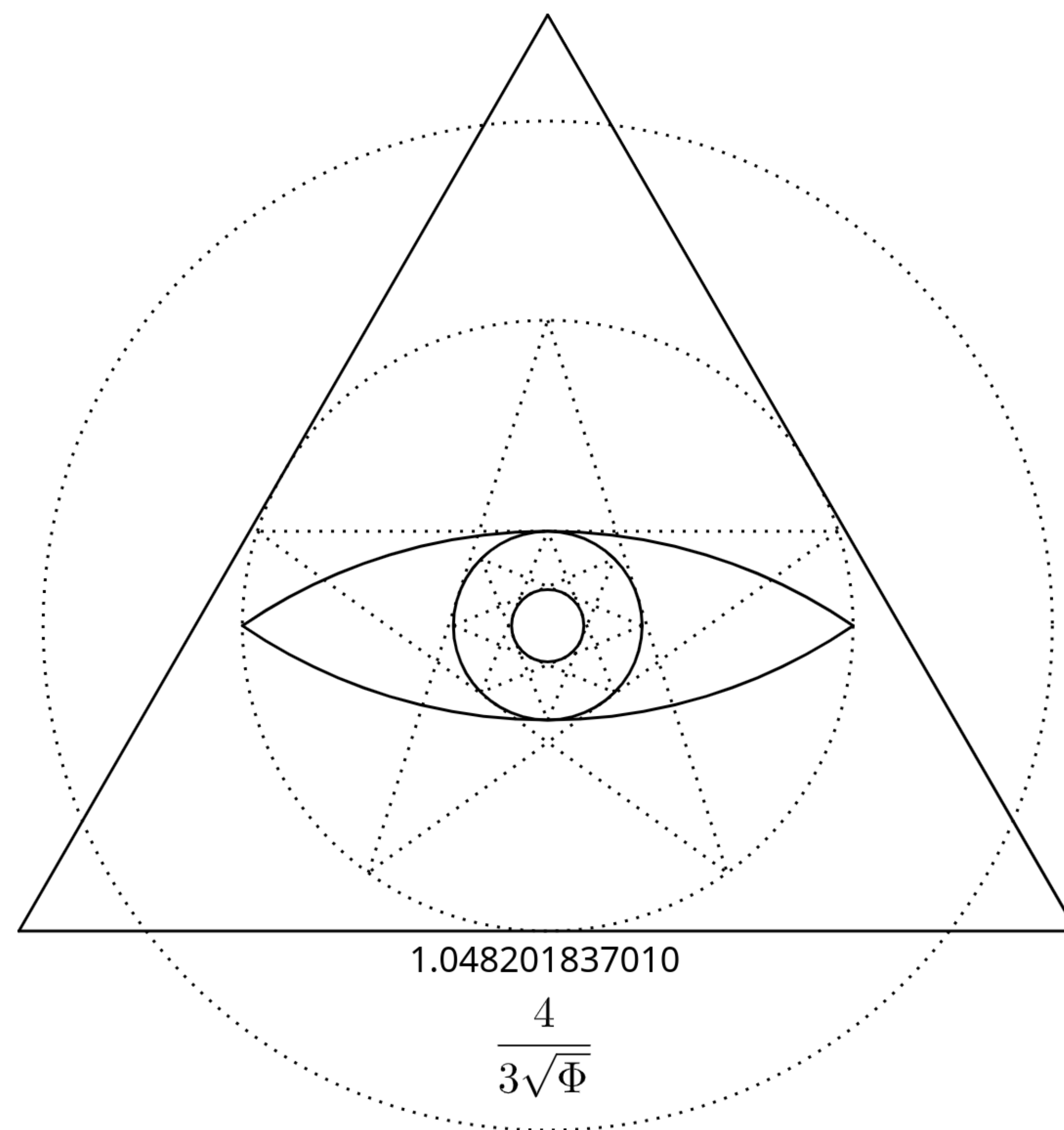
Receptacle

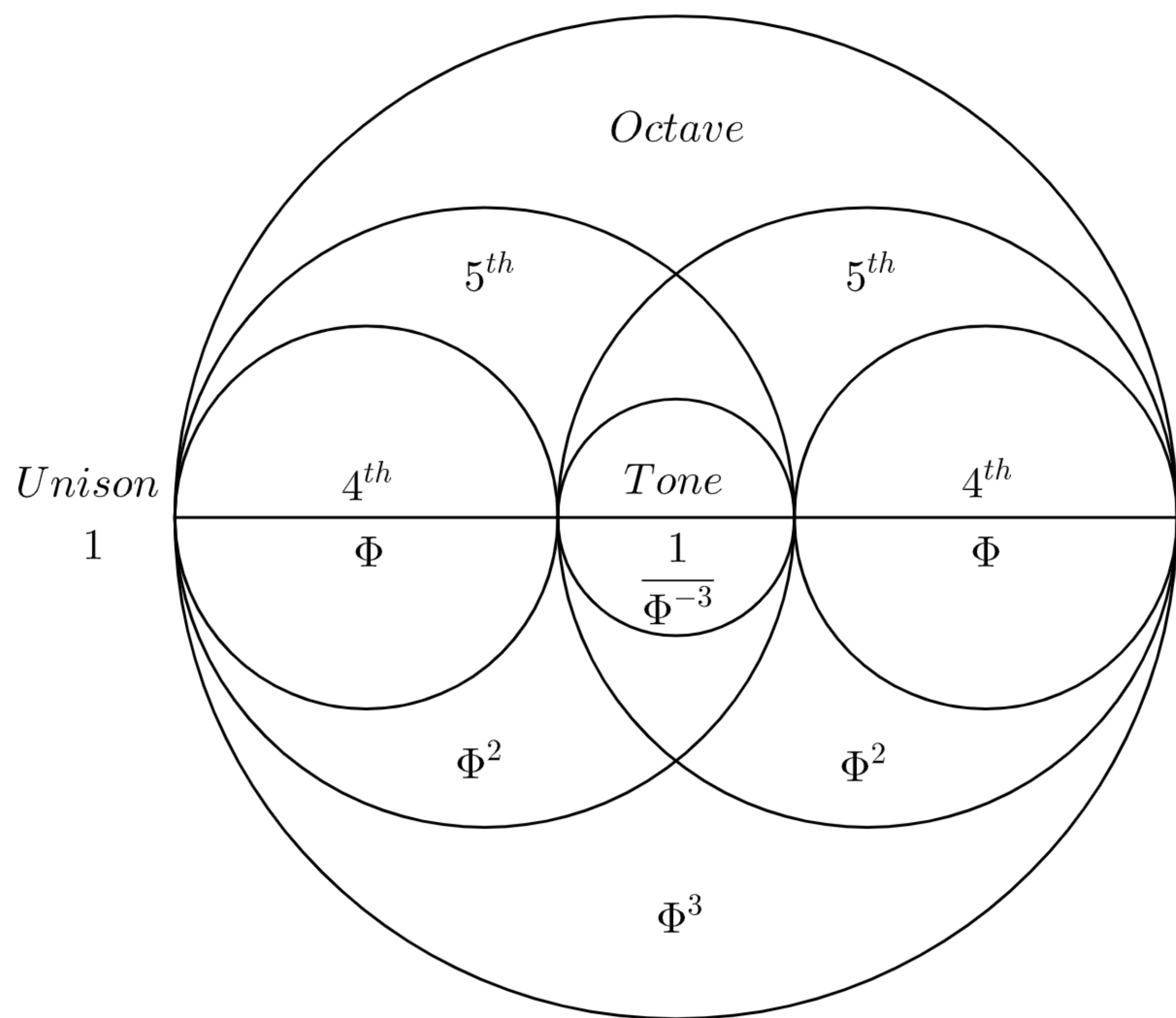
Artwork using $4/\sqrt{\Phi}$

Cubed Sphere

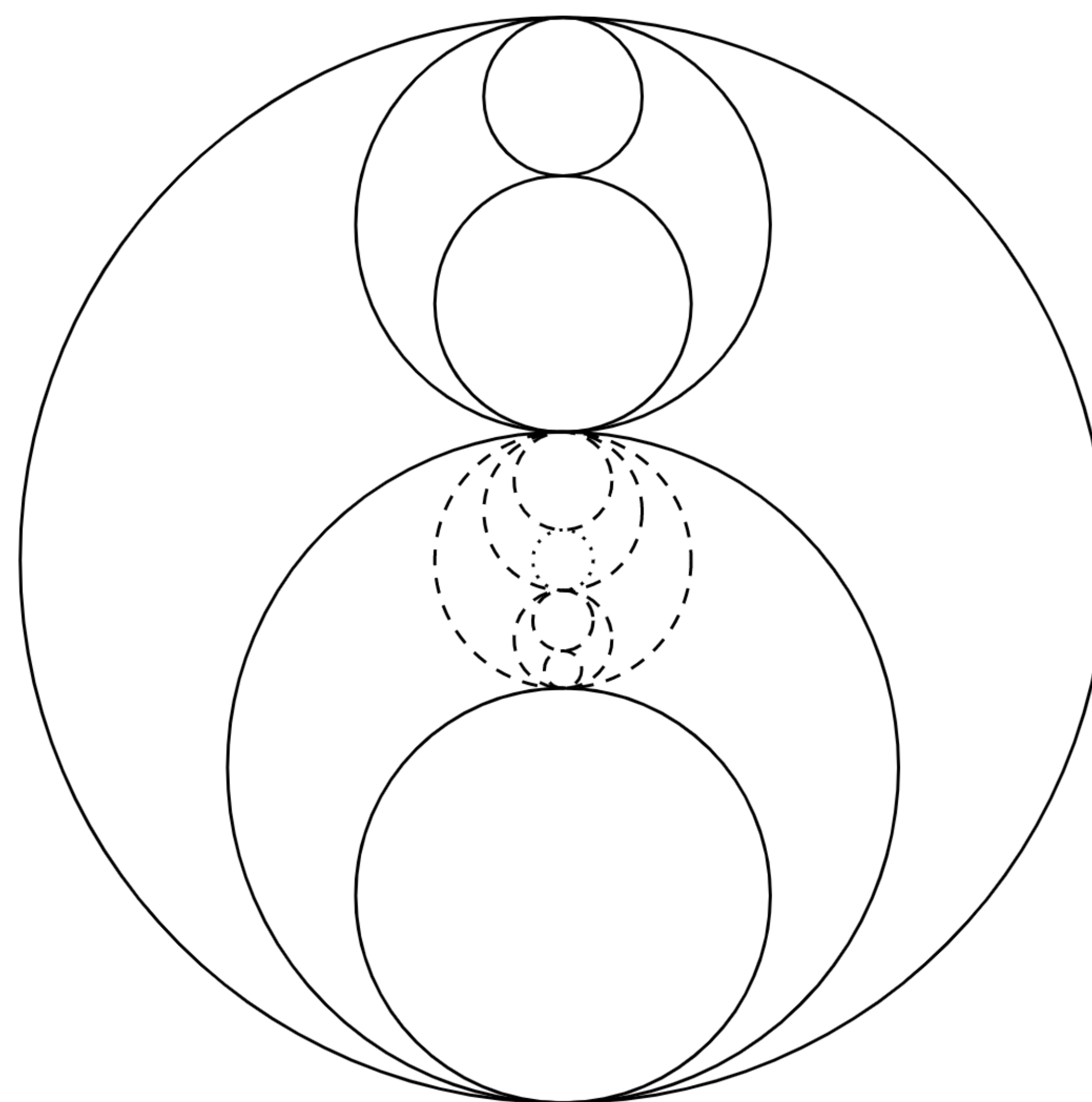


Illuminati





Diameter Φ^n Harmony

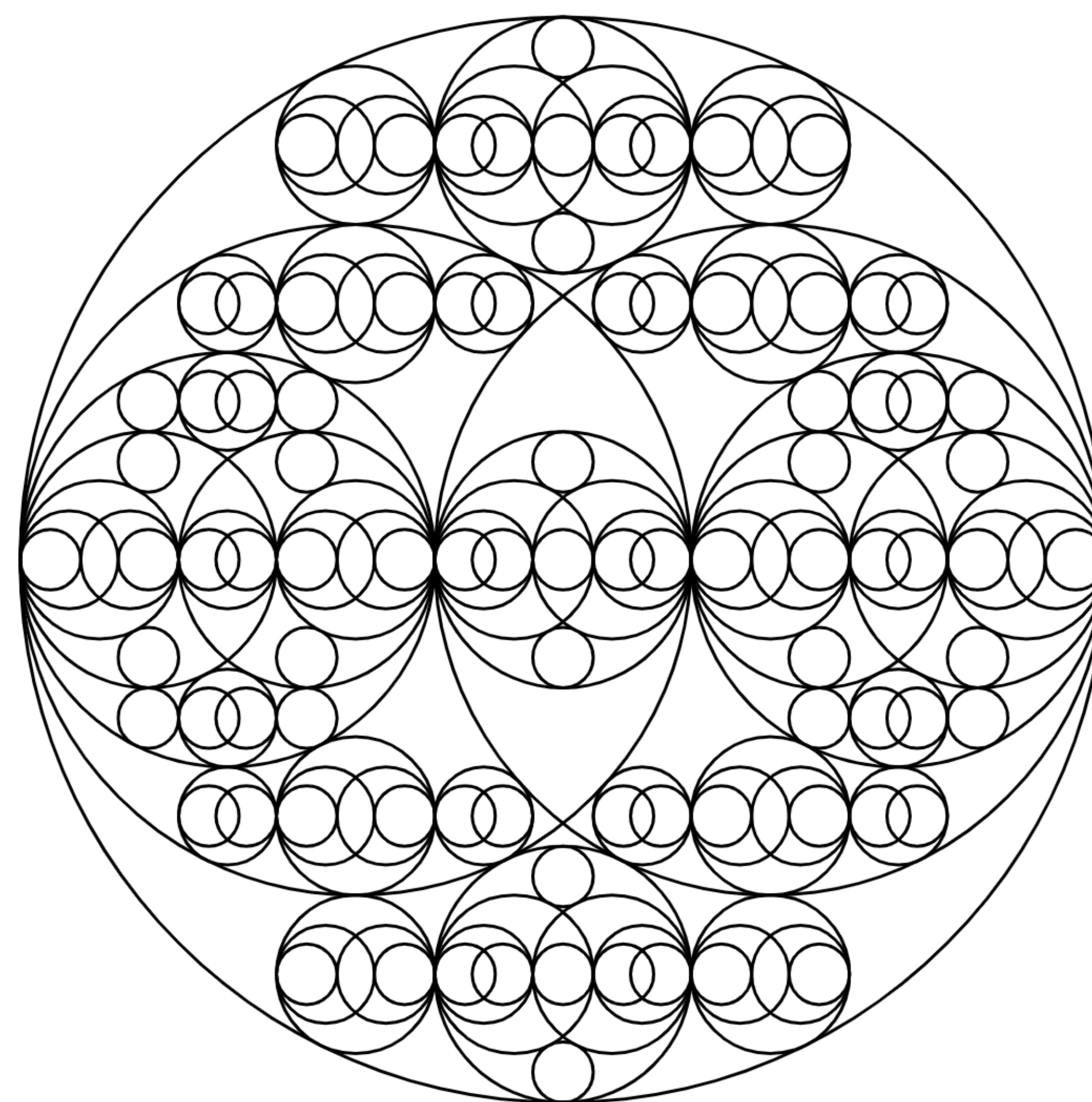
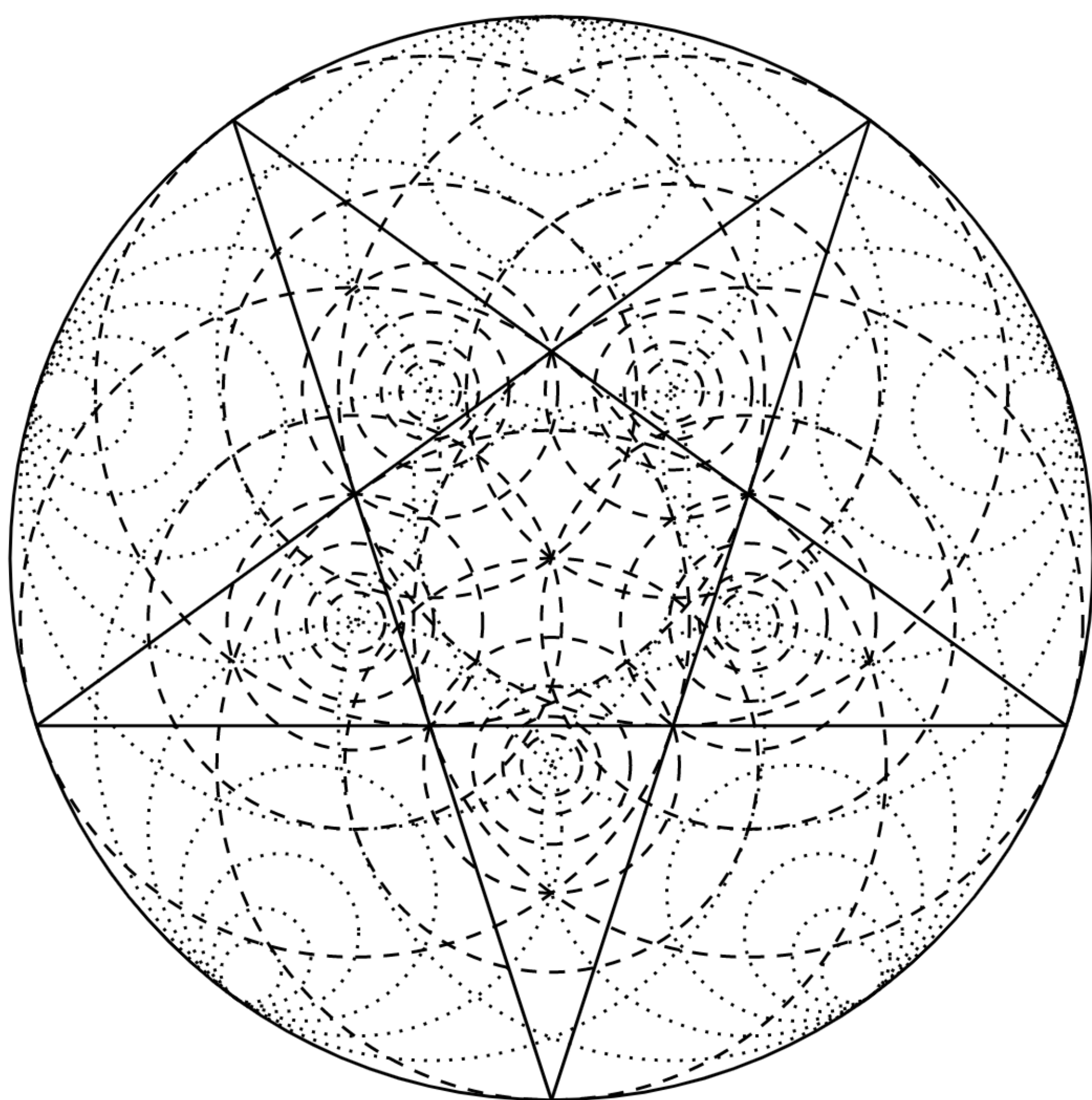


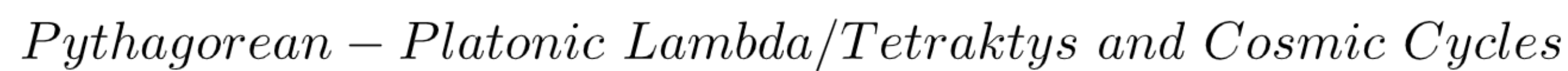
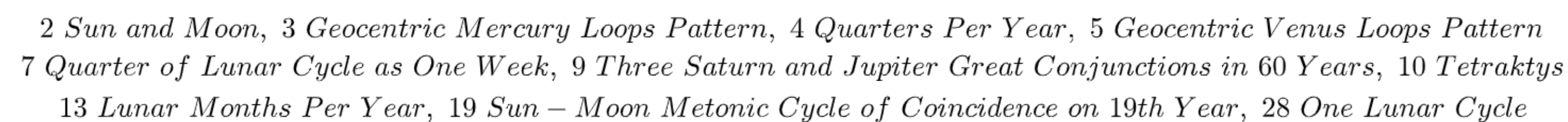
Principle and Attribute

Unity

Fivefold Symmetry

Diameter Φ^n Circle Packing and Overlapping

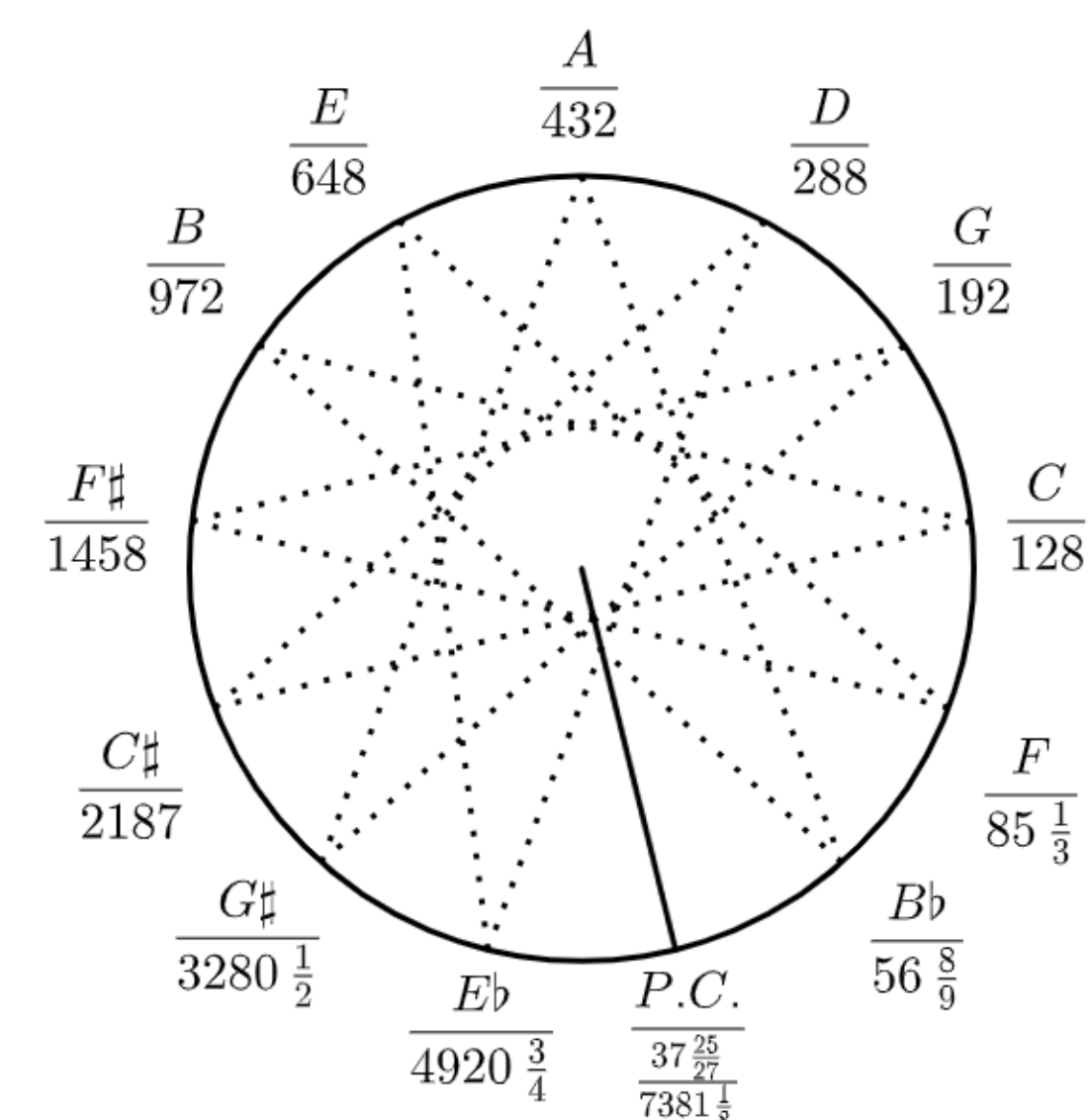
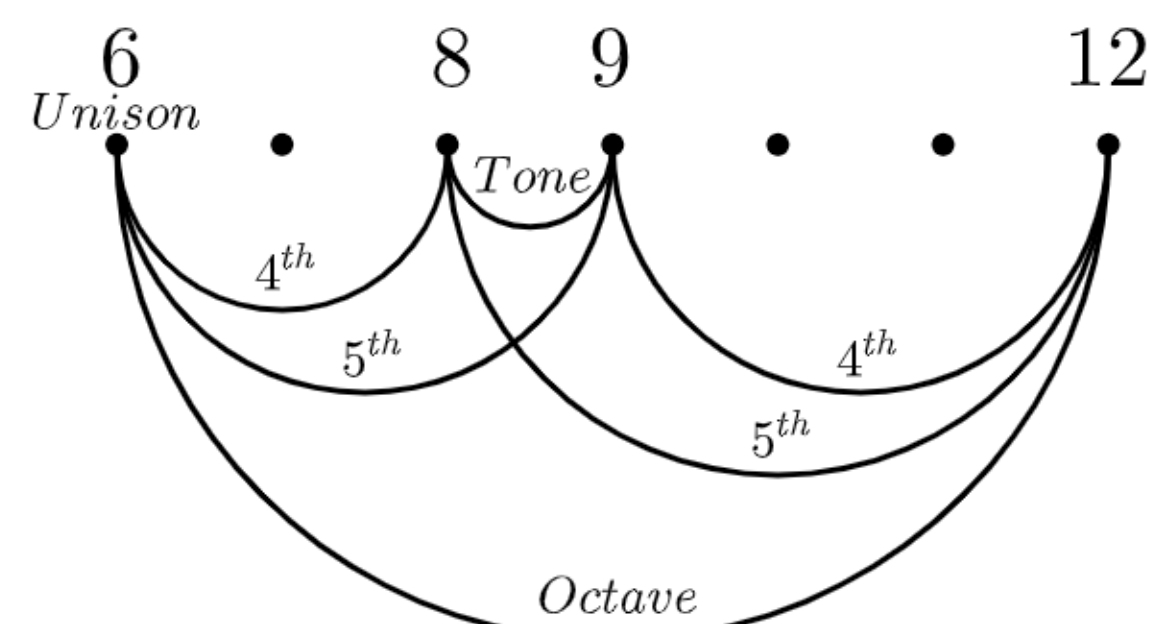
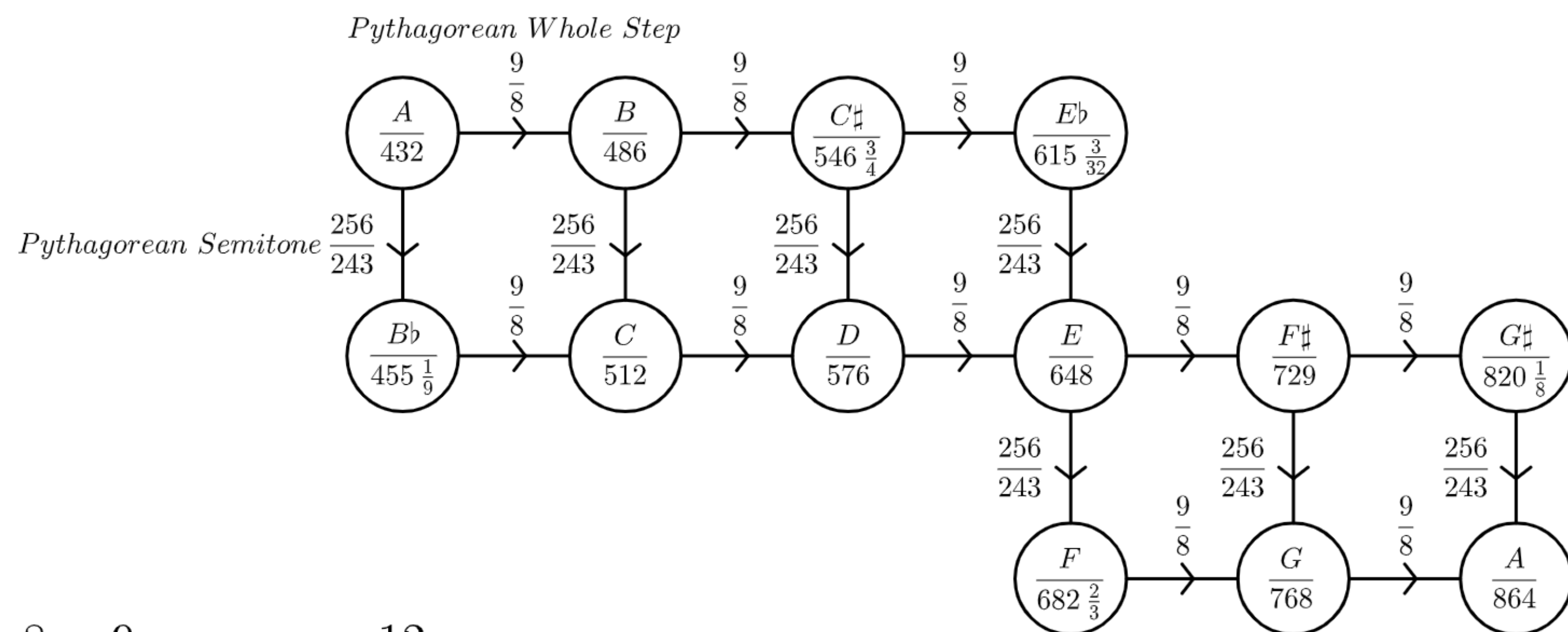




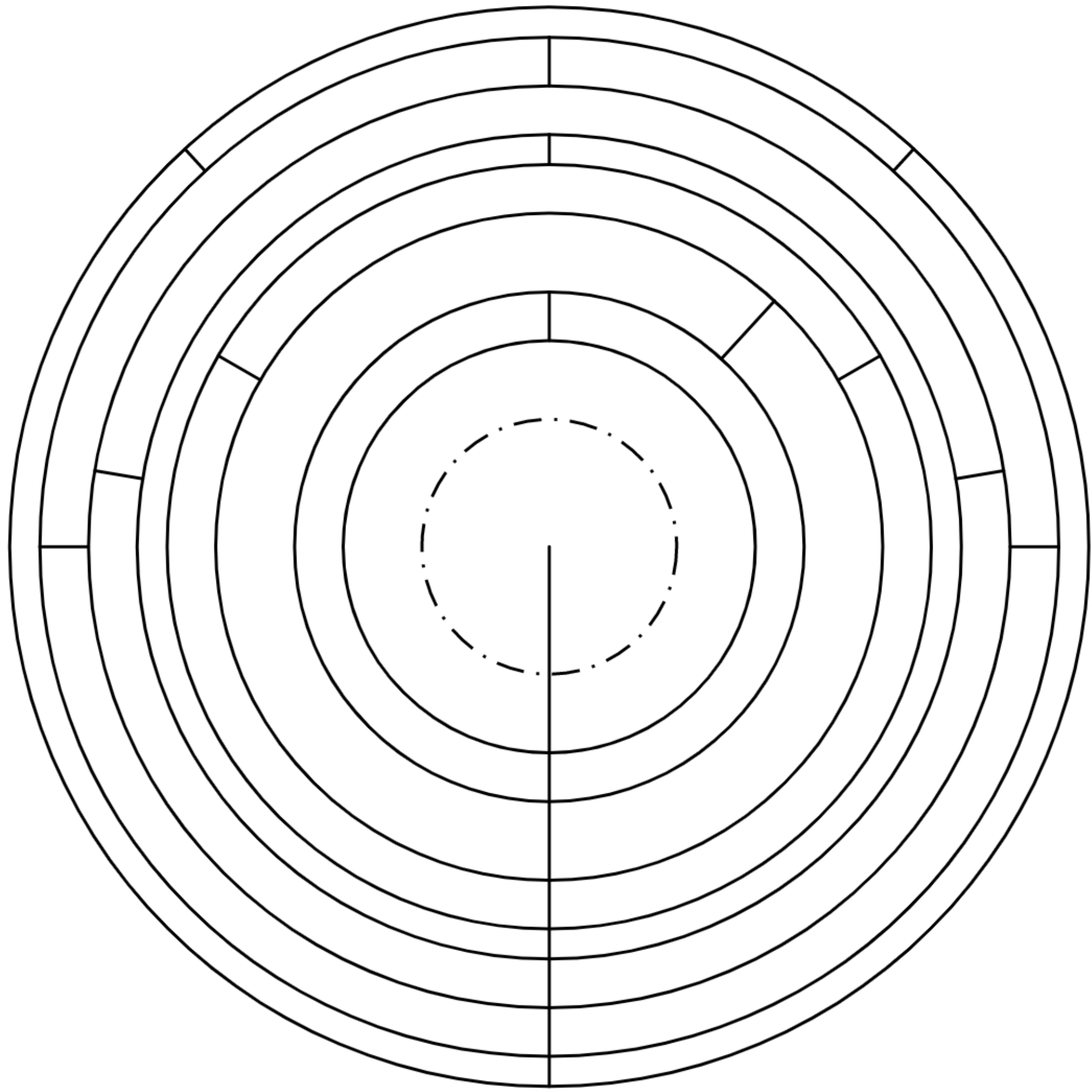
Whole Number Harmonic and Arithmetic Interval Lambda

Harmonic Proportions

Golden Mean Lambdas

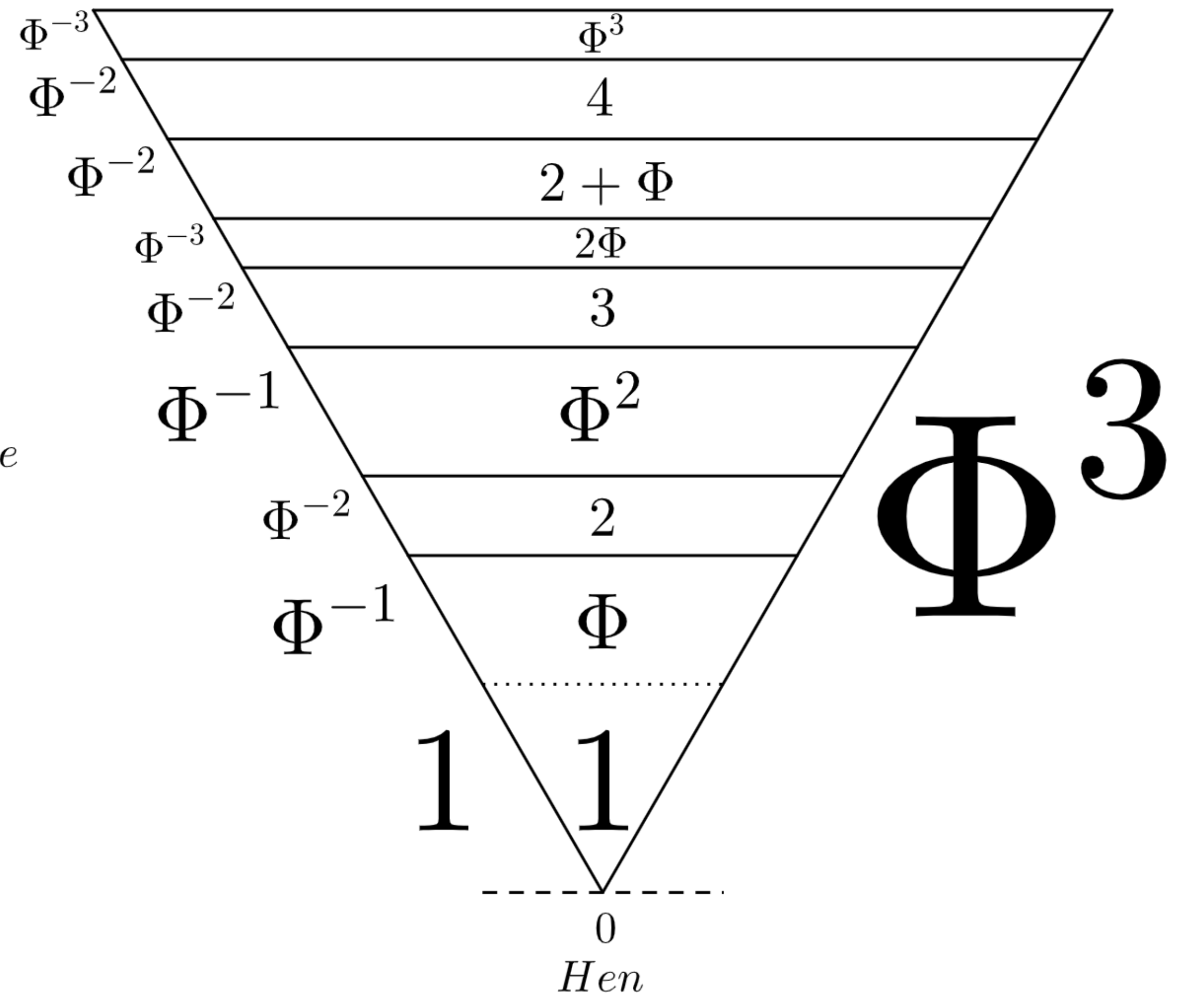


Spiral of Fifths and Pythagorean Comma



Nine Layers, Ten Tiers

Diameter Φ^3 Side

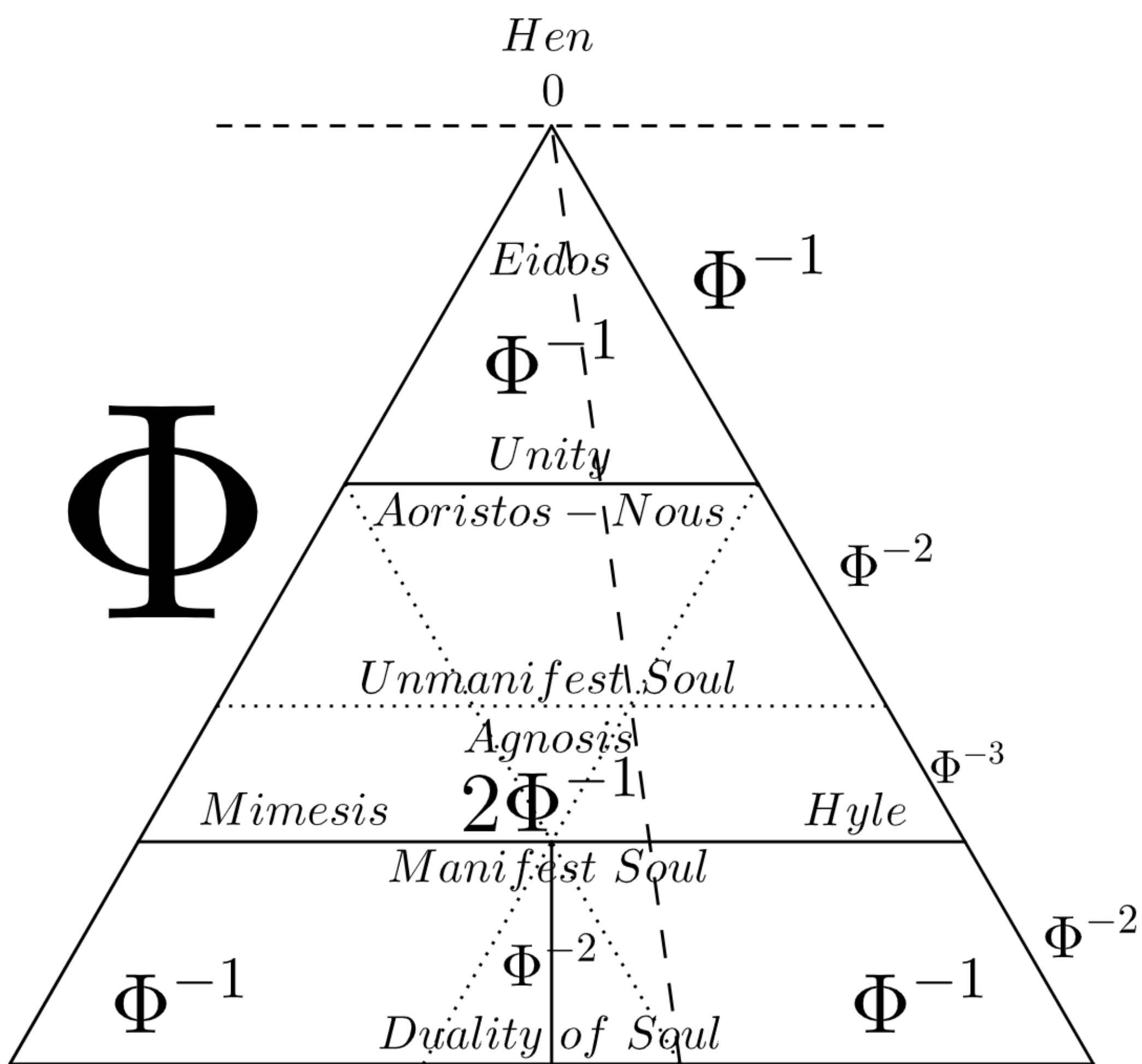


Nine Layered Equilateral Cone

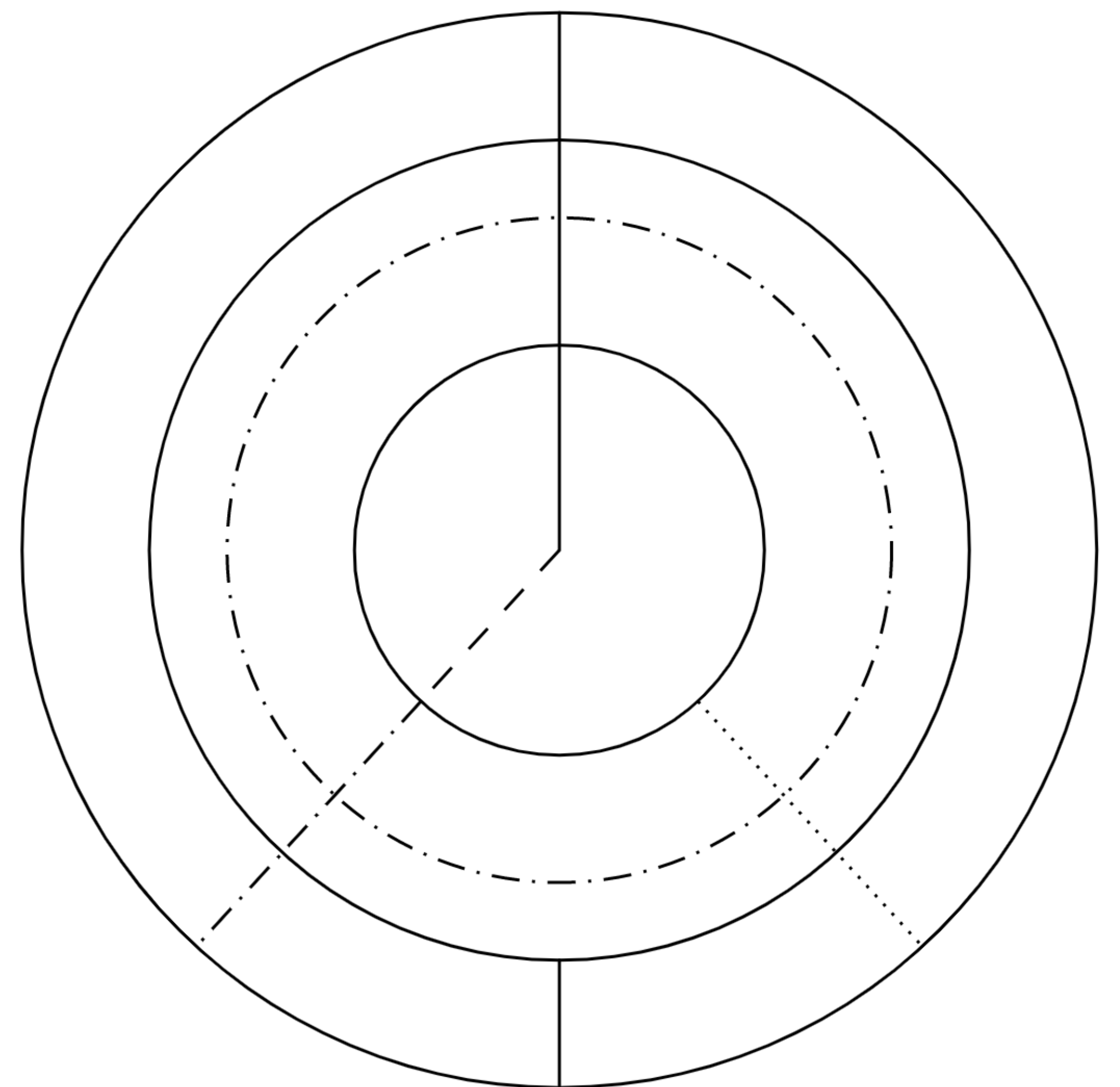
Hierarchy

Four Layered Equilateral Cone

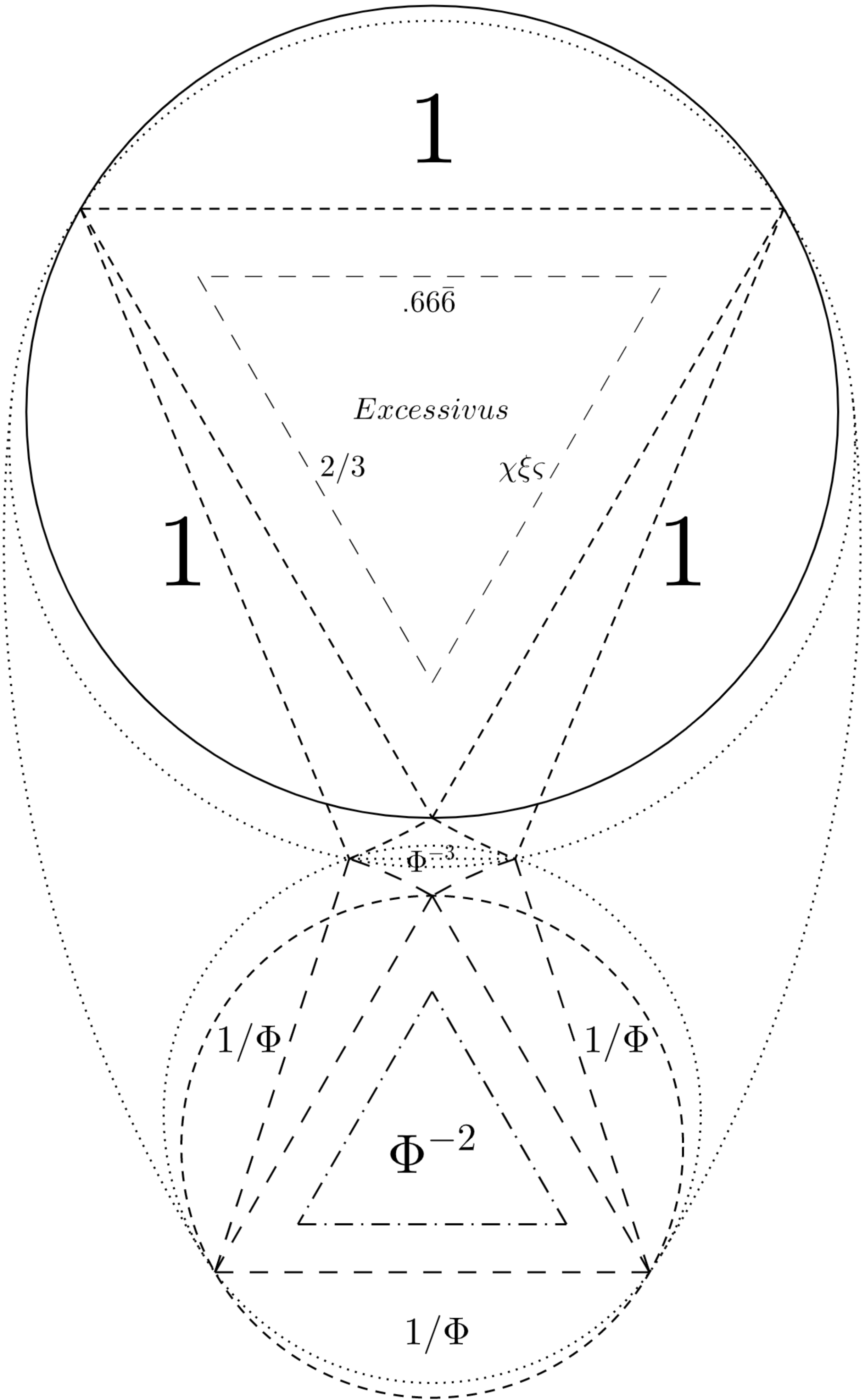
Four Layers, Five Tiers



Side Φ^1 Diameter



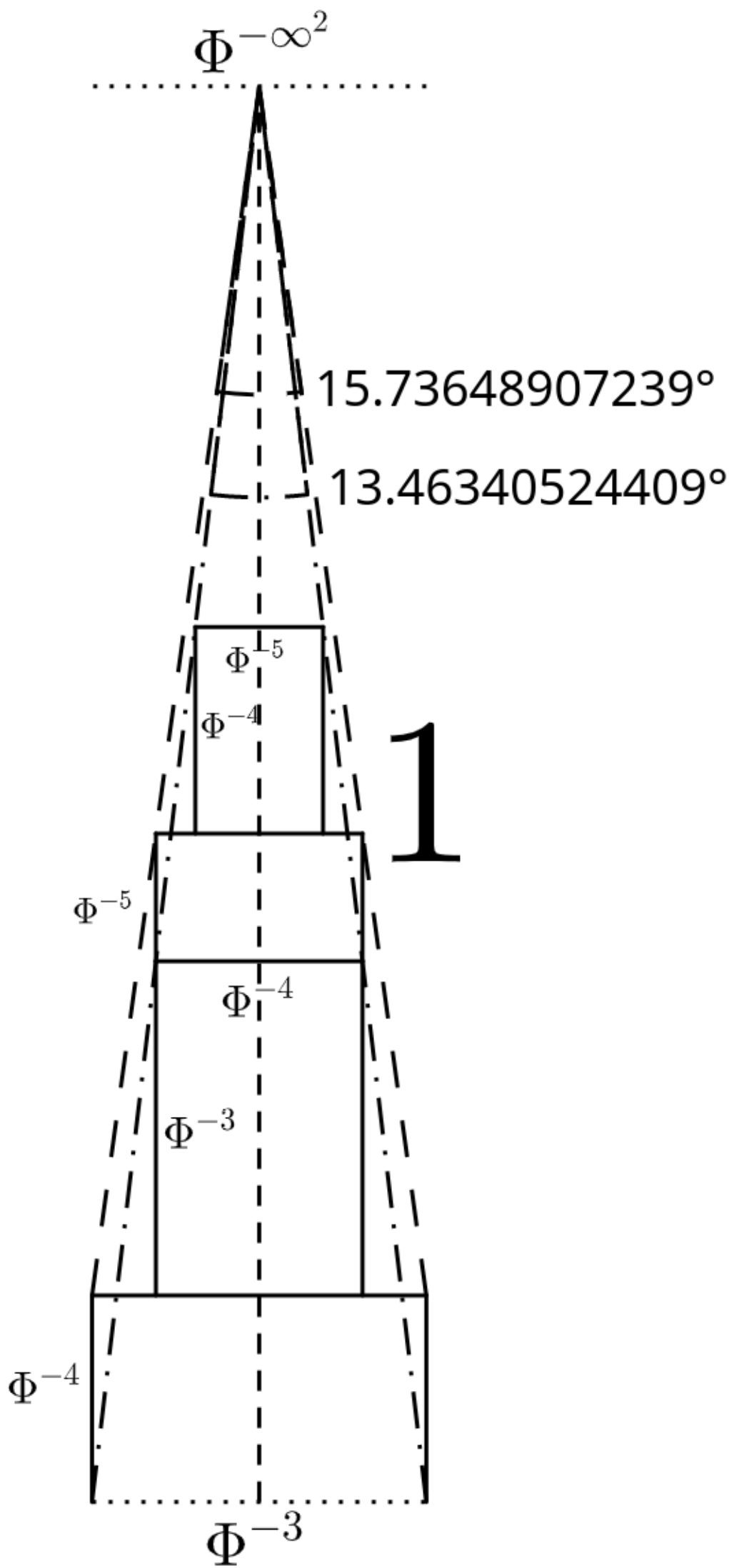
$$\frac{2}{3} \times 3 + 3 = 5, \text{ Being and Life, } \Phi \text{ through Excess}$$



$$\frac{\Phi^{-2}}{\Phi^{-3}} = \Phi, \Phi^{-2} + 1/\Phi = 1$$

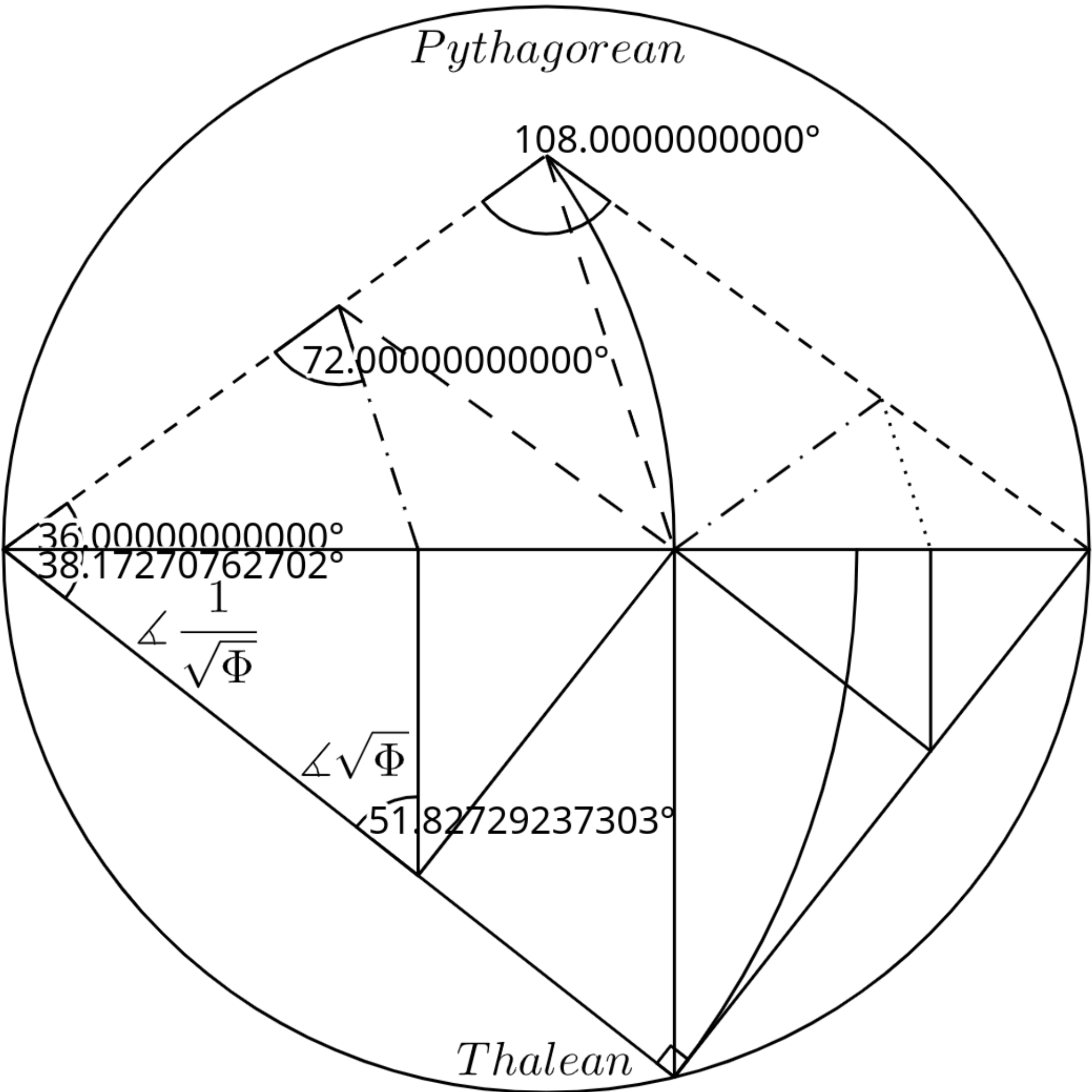
Unity through Subjective Synthesis of Eidos after Objective Negation of Mimesis – Hyle

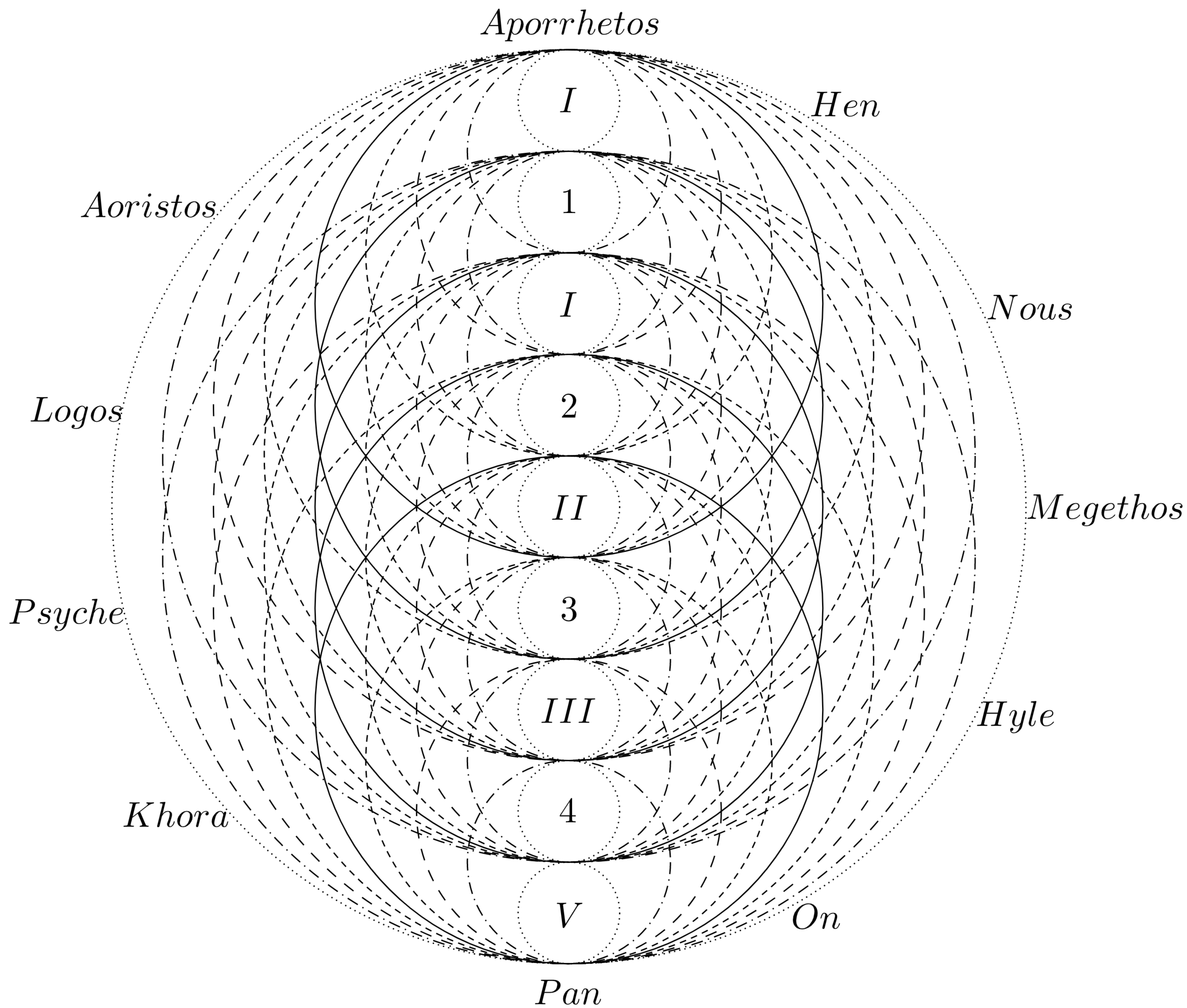
Mysteries



Golden Point Matrix

Golden Triangular Incommensurate Proportionality





$$\Phi^{-3} \text{ Aperion(Limitless), Tolma(Radiance), Ananke(Necessity), Primordial Agnosis; } \Phi^{-2} \text{ Aether(Substrate), Psyche(Soul), Psyche tou pantos(World Soul); } \Phi^{-1} \text{ Eidos(Form), Mimesis(Shape), Hyle(Matter); } \\ 1 \text{ Peras(Limit), Monad(One), Hen(Absolute), Gnosis, Agathon(The Good); } \Phi^1 \text{ On(Being), Zoe(Life); } \Phi^2 \text{ Nous(Intellect), 1 - Unity, Aoristos Dyad; } \Phi^3 \text{ Totality, Excess, Pan(All), Pentagram}$$

$$\text{Hen} \frac{\text{Equal} \frac{\text{Nous } \Phi}{\text{Equal } 1}}{\text{Unity} \frac{\text{Unity } 1}{\text{Hyle } \Phi^{-1}}} \text{Zoe} \frac{\text{Eidos} \frac{\text{Unity } 1}{\text{On } \Phi}}{\text{Eidolon} \frac{\text{Psyche } \Phi^{-2}}{\text{Equal } 1}} \text{Anamnesis} \frac{\text{Epistrophe} \frac{\text{Gnosis } 1}{\text{Agnosis } \Phi^{-3}}}{\text{Nous} - \text{Unity} \frac{\text{Unity } 1}{\text{Psyche } \Phi^{-2}}} \text{Epistrophe} \frac{\text{Gnosis} \frac{\text{Theoria } 1}{\text{Ananke } \pm \infty}}{\text{Agnosis} \frac{\text{Tolma } \Phi^{-3}}{\text{Unity } 1}} \text{Gnosis} \frac{\text{Theoria} \frac{\text{Hen } 1}{\text{Aporrhetos } 0}}{\text{Ananke} \frac{\text{One-all } 1: \Phi^3: \Phi^3: 1 \text{ All-one}}{\text{Epistrophe } 1/ \Phi^{-3}}} \text{Theoria} \frac{\text{Hen} \frac{\text{Equal } 1}{\text{Unity } 1}}{\text{Aporrhetos} \frac{\text{Hen } 1}{\text{Aporrhetos } 0}} \text{Hen}$$

Inexhaustive Overview of Key Buddhist Terms

Tat tvam asi = That(Brahman[Hen/Absolute/Agathon/Brahman/Infinite]) Thou/You(Atman) Are/Art
Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Soul the Refuge)
Atatta = Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)
Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process])
Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence, Spirit) = Atta(Soul, True Self) = Nicca(Eternal)/Sukha(Bliss)/Ajata(Unborn)/Asunna(non – emptiness)/paramo piya(most exquisitely beloved)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light) of Citta = Attano(very Soul) = Attamana = Attman = Atman
Vajirupamacitto(Diamond – Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto/Cittavimutta/Pannavimutta(Liberation via wisdom)
Upativatta(Upata[(to have attained/raised] Soul = Gone beyond escaped from [Samsara]) = Tathatta(Sammatta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled(to much of)]) Soul)
Brahmabhuto(Become Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddha dhatu(Buddha Principle)
Parinibbana(Thoroughly unbound) = Thitattoti(Steadfast in the Soul) = Suppatitthitacitto(Supremely – fixed within the Mind)/Thitasabhavo(Steadfast in one's True – nature)
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Liberation of the Mind, Epistrophe) = Parinibbana
Mahapuriso(Great Spirit) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(The create is sacrificed [consumedinthefires] to the uncreate) = Samadhi = Cittassa ekaggata(Sovereign Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeti(Turns the Mind away from the Aggregates) ∴ Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana])
Citta Vishuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena)
Sammasambuddha(Supreme Buddha that dwells in Samma – Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma)
Sambodhi = Samma(Nexus – potential Perfection unmanifold indivisibility, Sah[Abode of Indivisibility] + Ma[Bestower of Supernal – Potential of the Hypostasis])
Sammagga = Sammatta = Samvattati(Samma – Perfection[Nexus matrix of hypostatic Perfection indivisibility])
Sammananam(Supreme knowledge of Samma – Perfection), Sammavimuttiti(Supreme release into Samma – Perfection, Epistrophe)
Samnavayamo(Separation from manifoldness of Perfection), Sammasati(Recollective Conjoining of Perfection), Sammasamadhi(Unity Conjoinment of Perfection),
Sammavaca(Doctrine of Perfection), Sammakammanta(Disembodiment of Perfection), Samma – ajivo(Soul Conjoinment of Perfection),
Sammaditthi(Revelation of Perfection), Sammasankappo(Unity Insight of Perfection),
Sammagga = Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this – ism/causationism)/Advayavada(Non – Dualism)
Cattari Ariya Saccani(Four Noble Truths on Physical Suffering, Existential Malady, Metaphysical Diagnosis, Transcendental Panacea)
Citta = Nous, Mind, Basis for Dhamma; Superior Path; Recollection; Parinibbana, The Non – Aggregate Noumenal Subject in Immortal Realm is Perfected; Purified; Taintless; Non – clinging; Emancipated; Highest Absolute; Soul
Avijja(Agnosis of Atta, Ignorance/Nescience, First for Paticca samuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)
Mano(Mentation, on account that it mentates, Active Engagement) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind, arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psycho – physical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Consciousness/Mental Machinations/Vi[re –' flective'] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)
Six types of Vinnana : Eye consciousness, Ear con., Nose con., Tongue con., Body con., Manovinnana(Mental consciousness)
Khandha(Heaps/Aggregate) = Rupa(form)/Vedana(feeling)/Sanna(perception)/Sankhara(impulse/mental fabrication/experiences)/Vinnana(consciousness)
Namo – rupa(Psycho – physical name and appearance) = Savinnana – kaya(body with its consciousness) = Anatta(Not the Self/Soul ∴ object/phenomena) = na me so atta(this/these are not my Soul/True Self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namu – rupa Anattati(Name and appearance is Selfless)
Puthujjana(fool/profane/ignorant/unlightenable/commoner) = Samsarin(lost in Samsara)
Kamayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal])
Ten Fetters : Delusion on Anatta, Doubt of Buddhasassana, Superstition of salvation via Asceticism, Sensual desires, Hatred to fellow – men, Loving life on earth, Desiring life in Heaven, False pride, False self righteousness, Avijja
Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Athiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnattthi[atomism/the all is ultimately not] and/or sabbam puthuttan[the all is merely composite atoms])
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Anti – foundationalist/Amhilationist)
Niratta(Soulless/view of [soulessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Niraya(hell)

