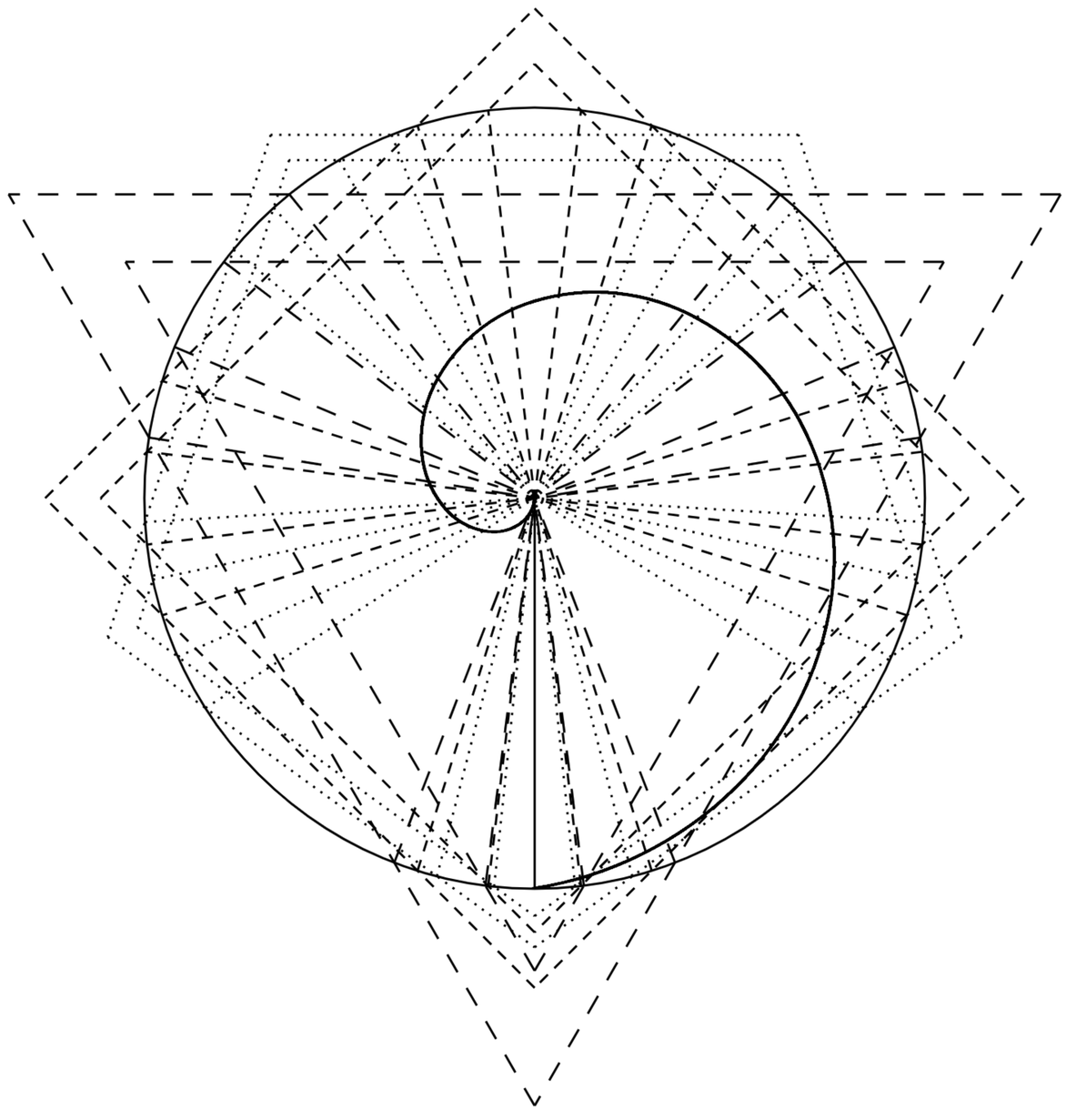
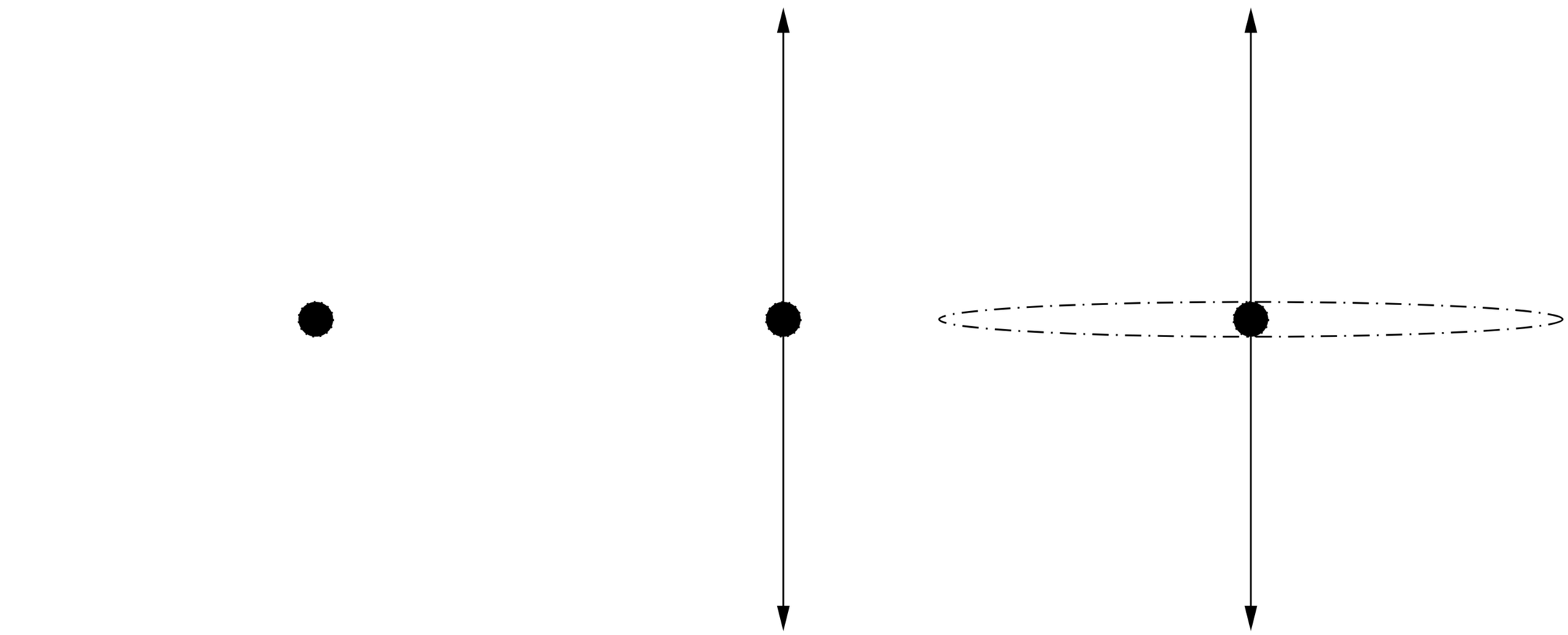
ΑΝΑΓΚΗ ΛΟΓΟΣ



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anankelogos@protonmail.ch

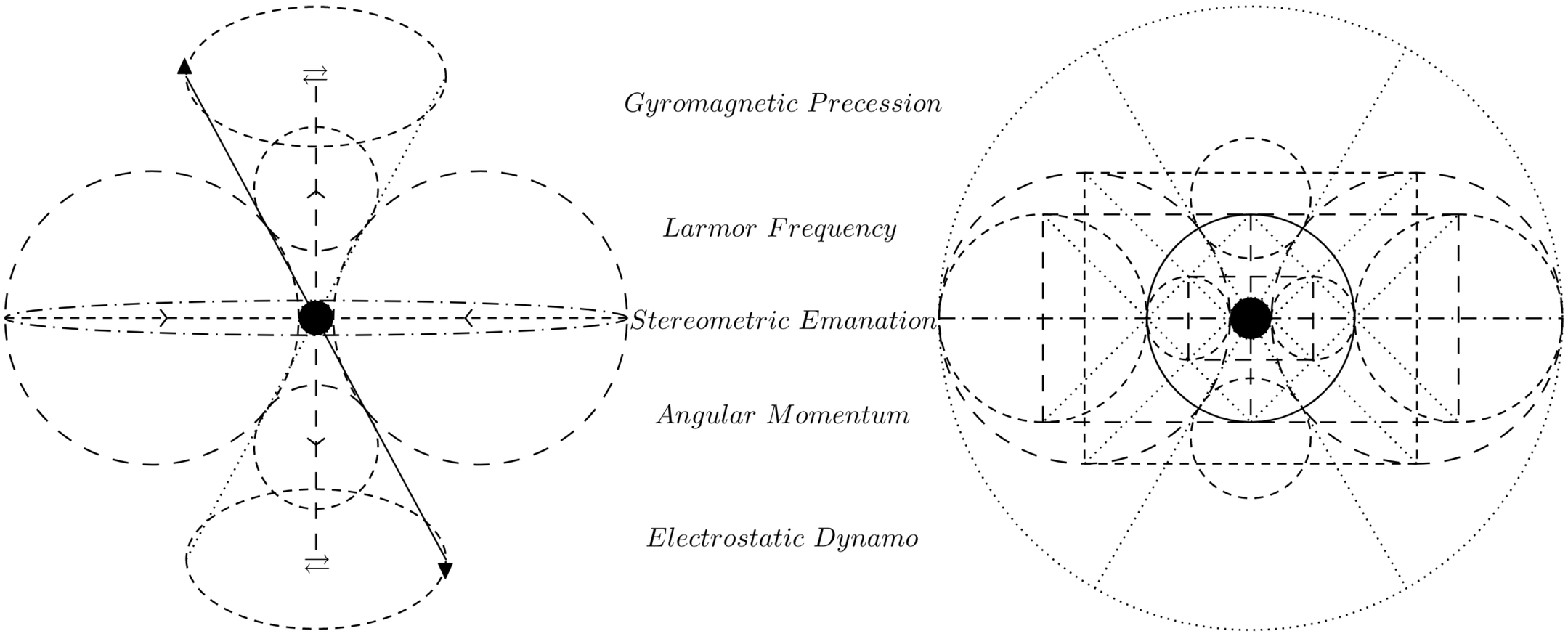


Hylomorphic Magnitude of the Aether

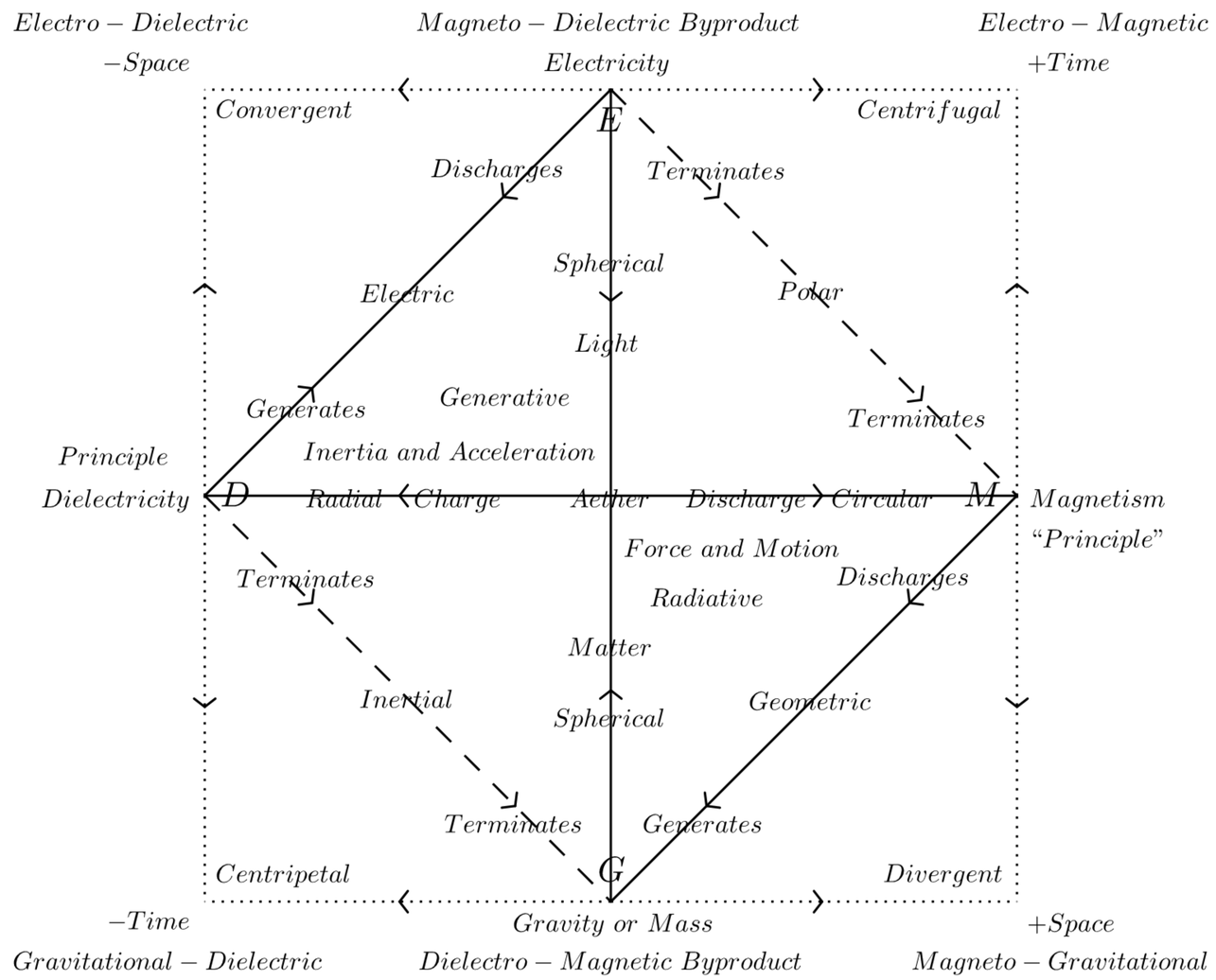
(*not to scale*)

Dielectric Hyperboloid and Magnetic Torus

Dielectro – Magnetic Mass Sphere



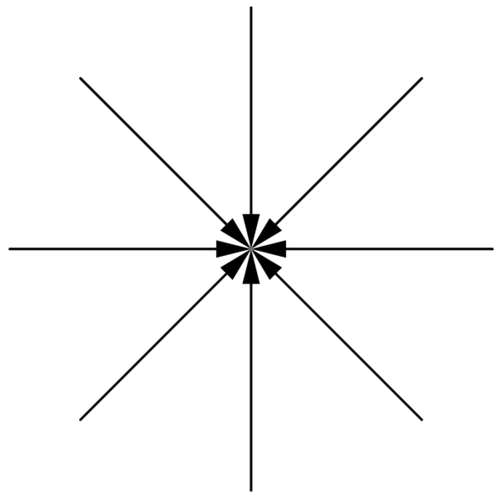
MDE = Electrification EDM = Magnetize Polarization EMD = Dielectric Induction
DMG = Mass/Gravity MGE = Atomic Geometry DGE = Strong Nuclear Charge
What is GEM, GED, EDG, EMG, DEG, DEM? EGE/GEG, DMD/MDM, DED/EDE?



Expanded Force and Field Unification Diagram

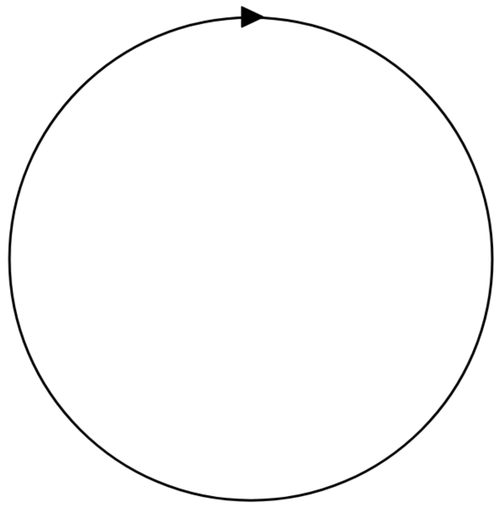
Fourth Hypostasis as Zero Sum Spatio − Temporal Matrix

Physis



Counterspatial : Generative Only

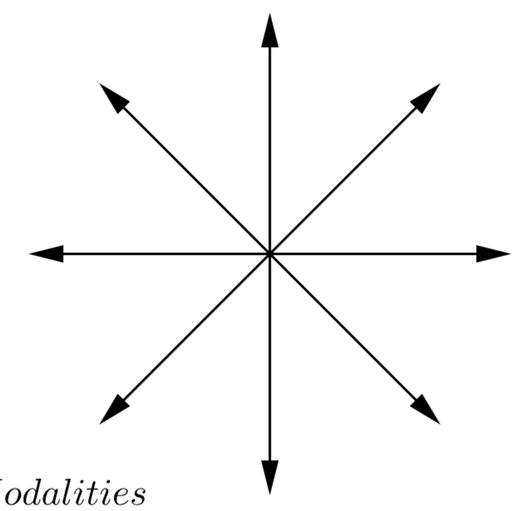
Radial : Generative or Radiative



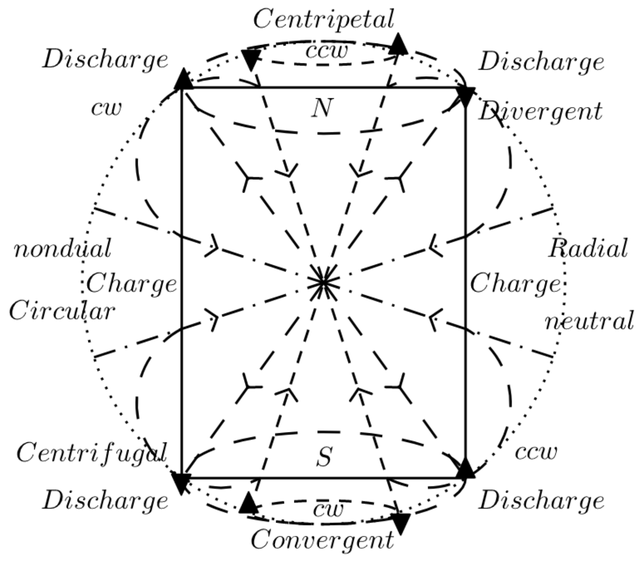
Circular : Generative or Radiative

Spatial : Radiative Only





Four Aether Modalities



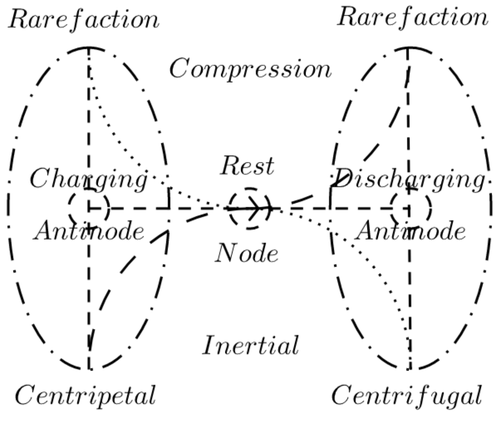
Coherent Geometric Φ Magnet

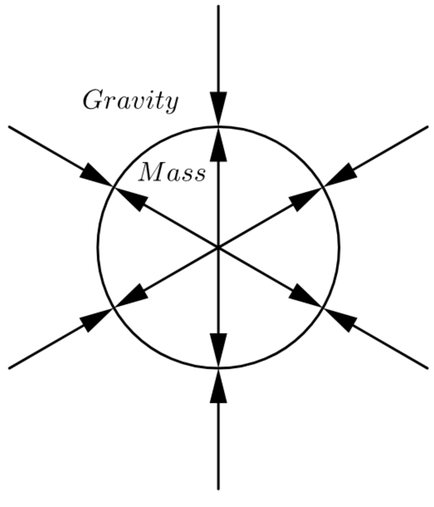
Drop Analogy of Dielectric Pulse Perturbations

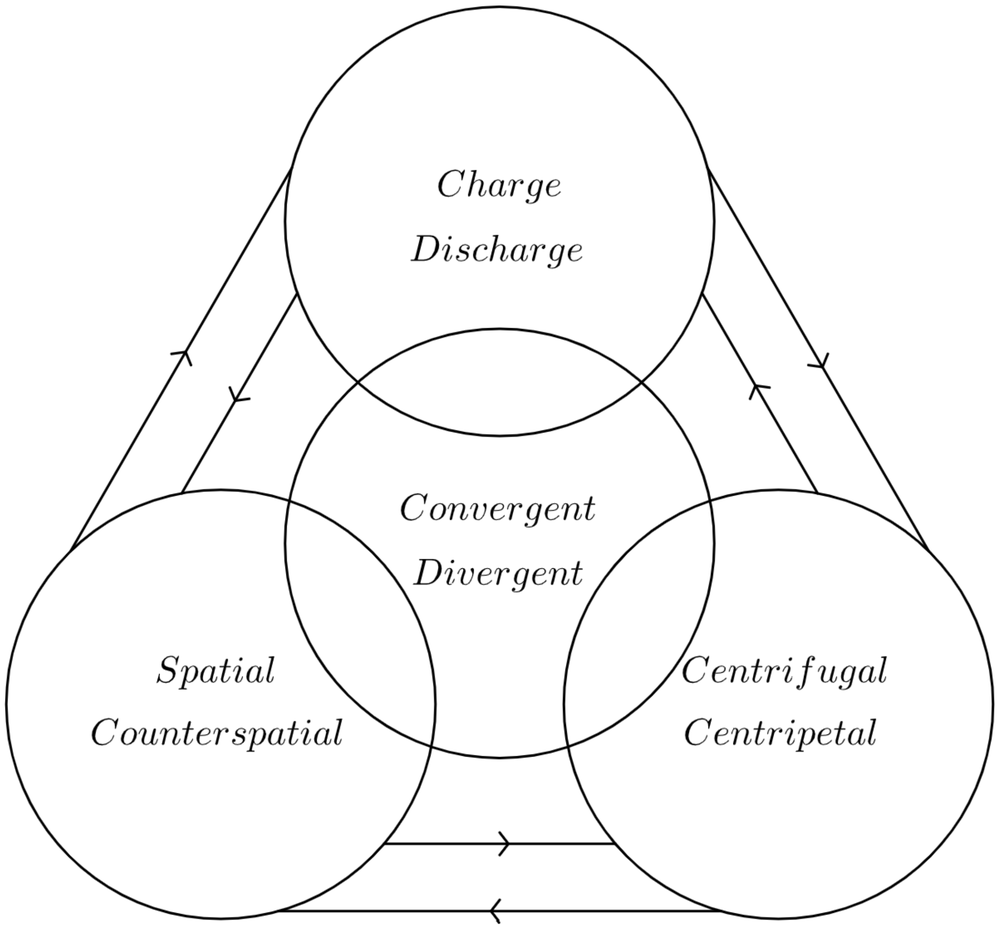


Transverse EM + Longitudinal MD

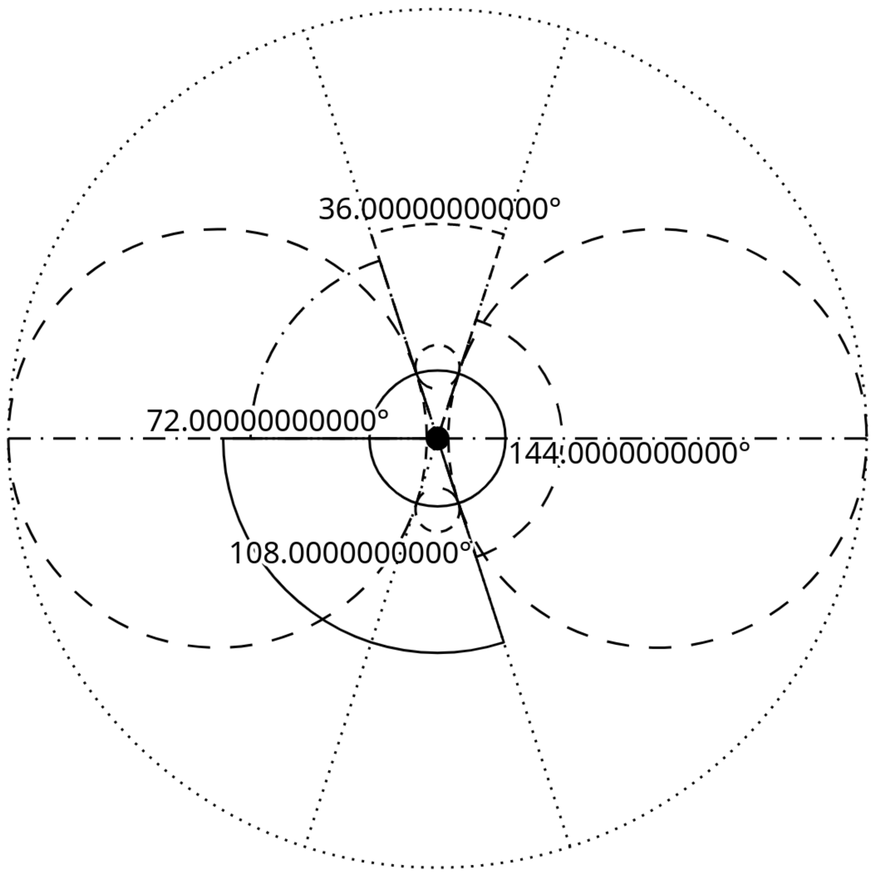
Incoherent Mass and Gravity



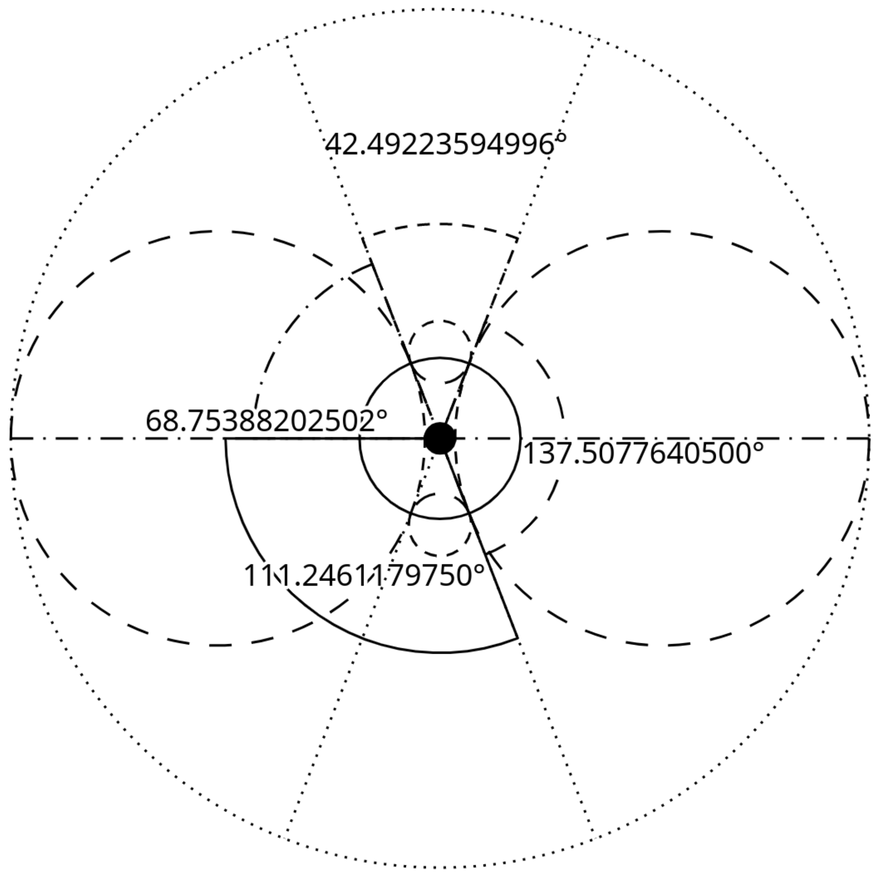




Fundamental Principles of All Forces and Fields



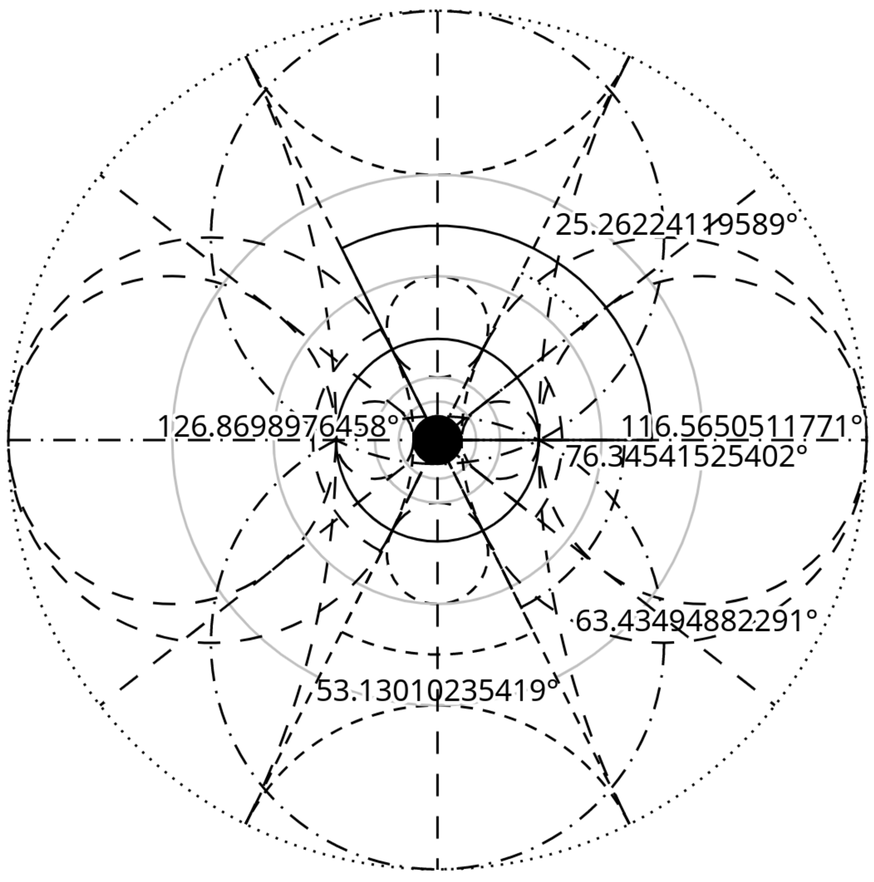
36° *as* $1/2$, 144° *as* Φ, *Ennead Angled Matter*



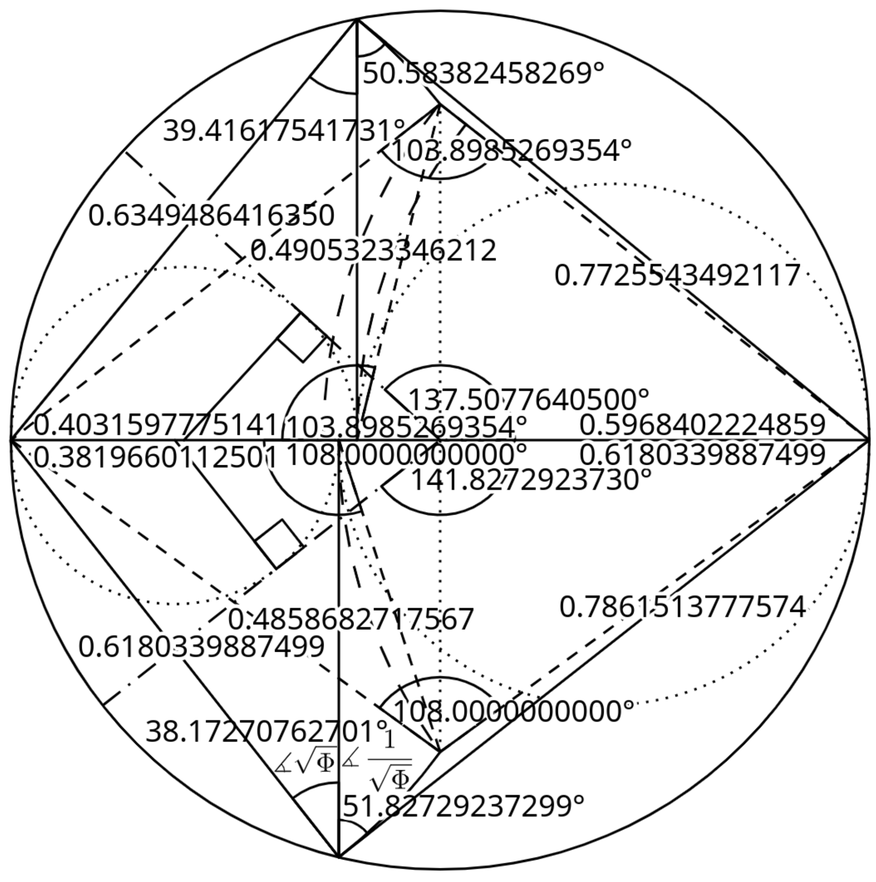
Angular Φ *Matter*

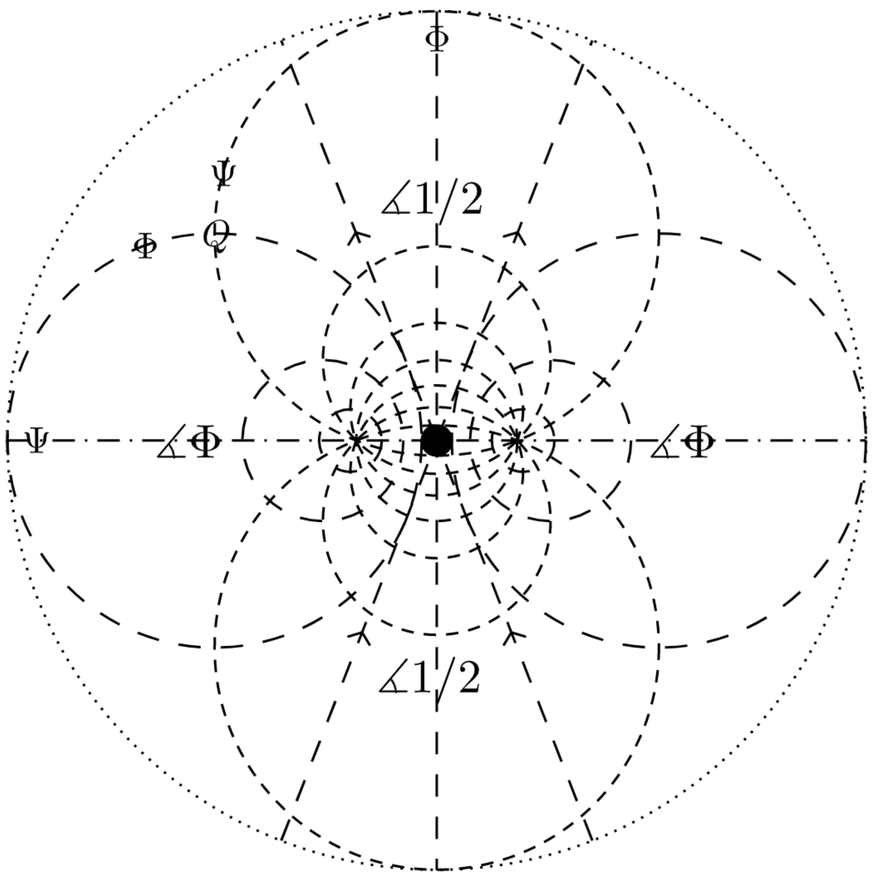
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n *circles*

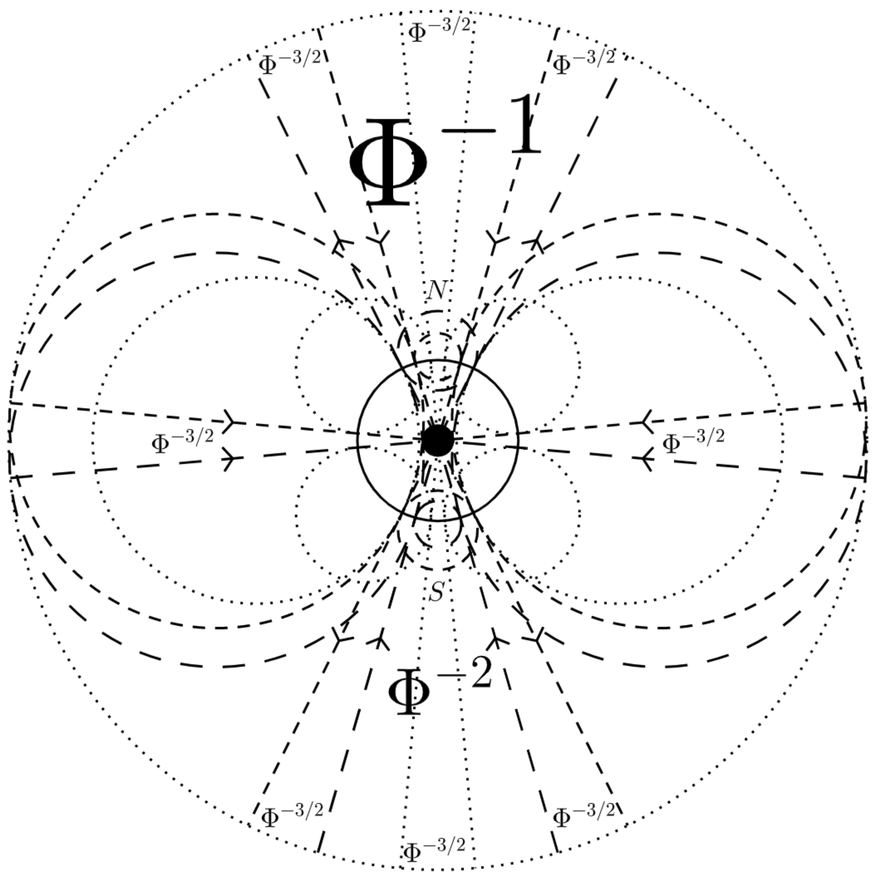


Angular Φ *doesn't use diameter* Φ^n *circles*





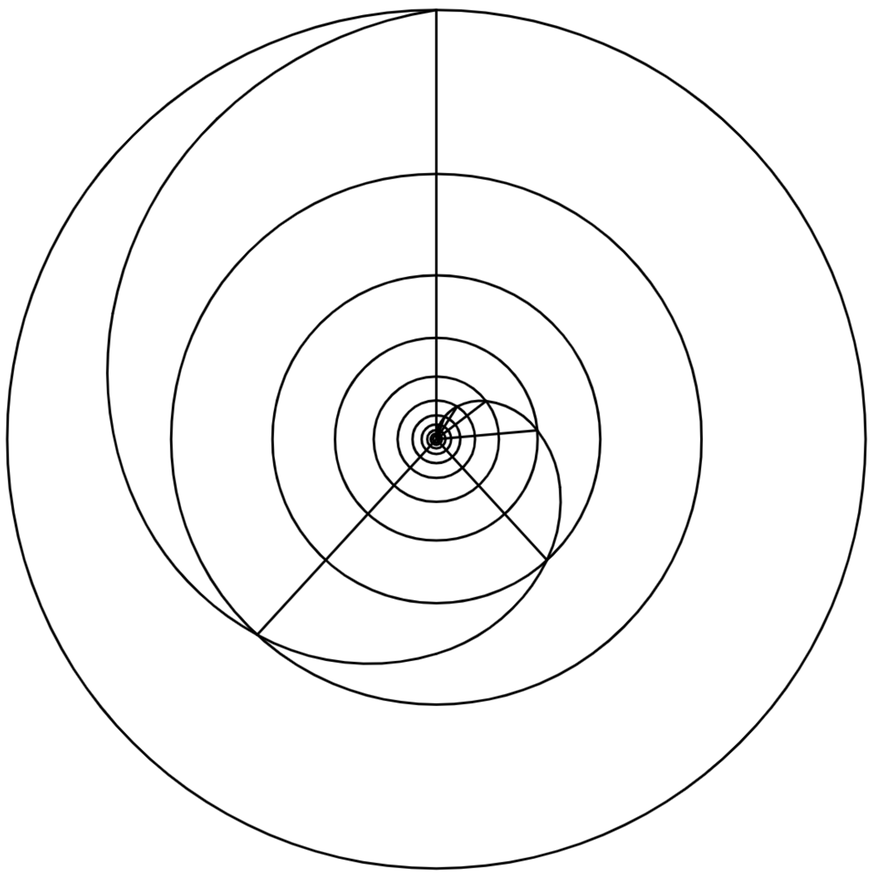
Magneto – Dielectric Field of Closed Loop Wire



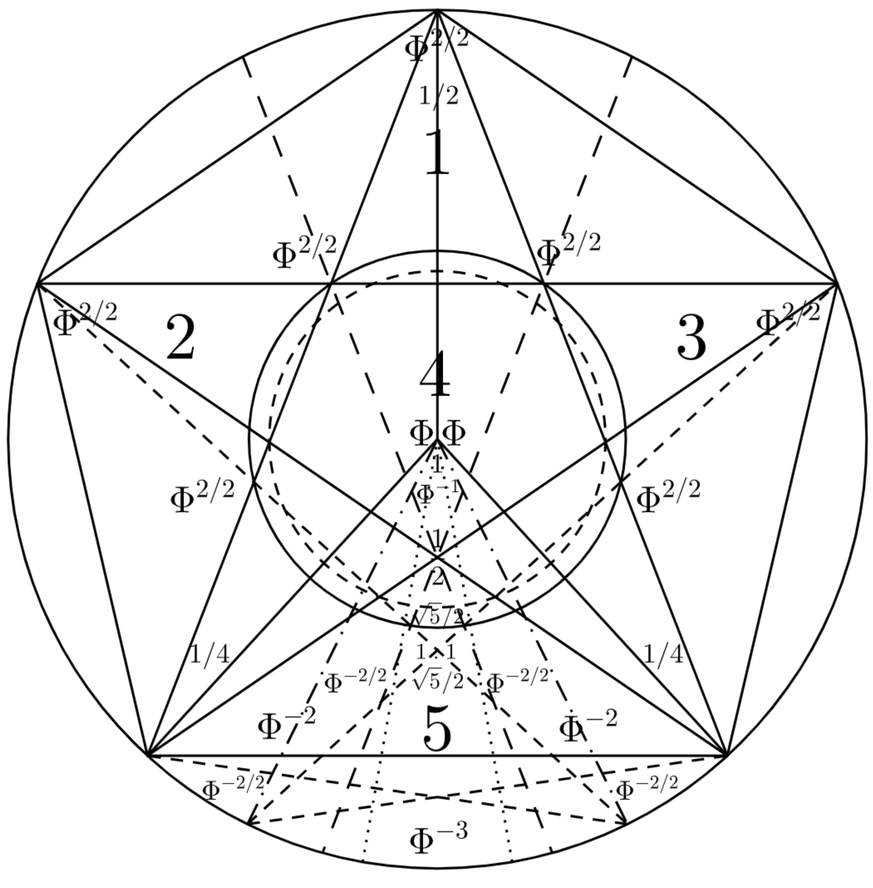
Magneto – Dielectric Phase Shift

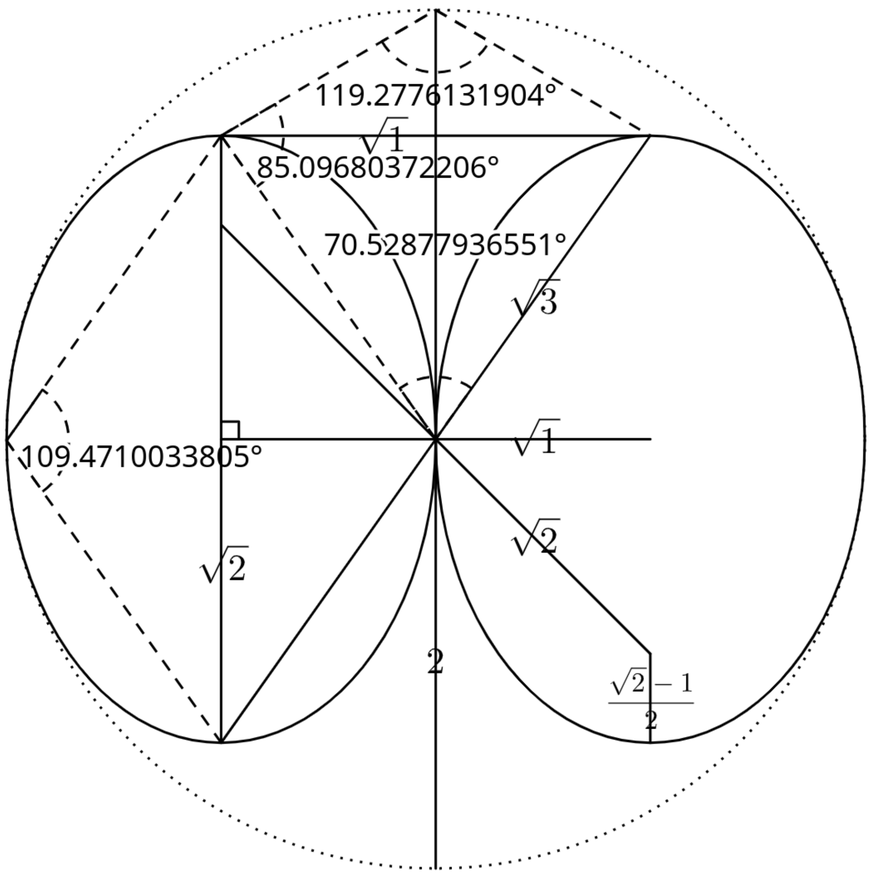
Electrification as Ratio of Dielectric 1 *over Magnetic* $2\Phi = 1/(3 + \Phi^{-3}) = 1/(\Phi \times \Phi),\ 1 + \Phi + \Phi = \Phi^2 \times \Phi = 1/\Phi^{-3} = \Phi^3$

Angular Φ^3 *to* $4/\sqrt{\Phi}$ *Circumference Unity*

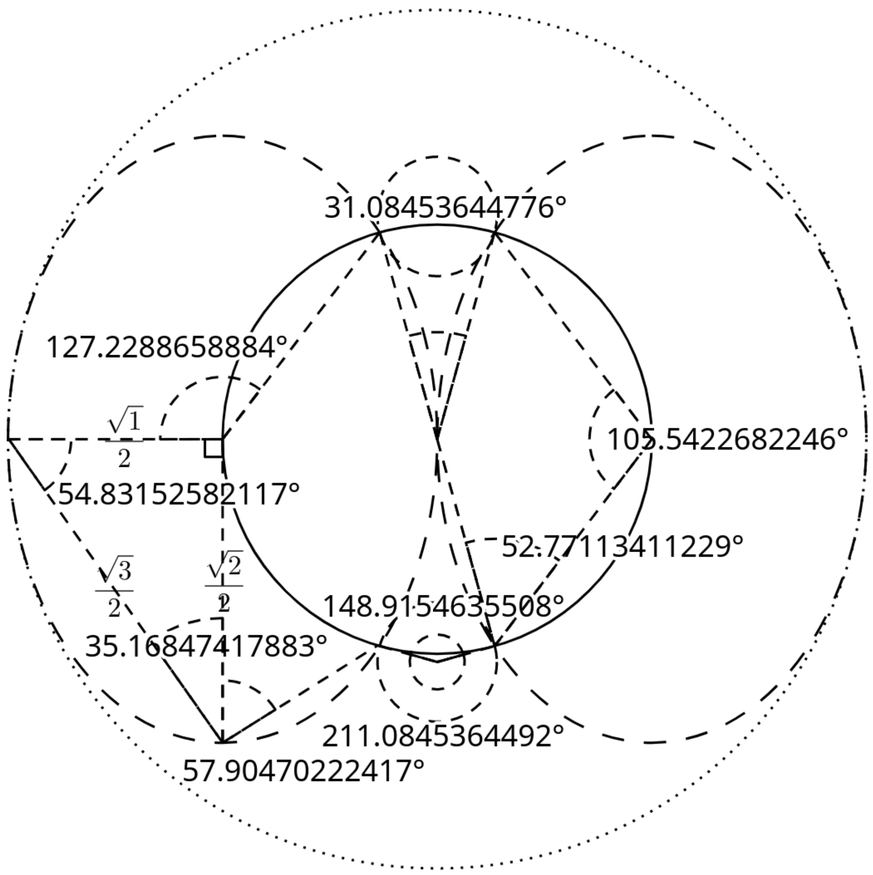


Modified Pythagorean – Wheeler Angular Φ *Pentagram*





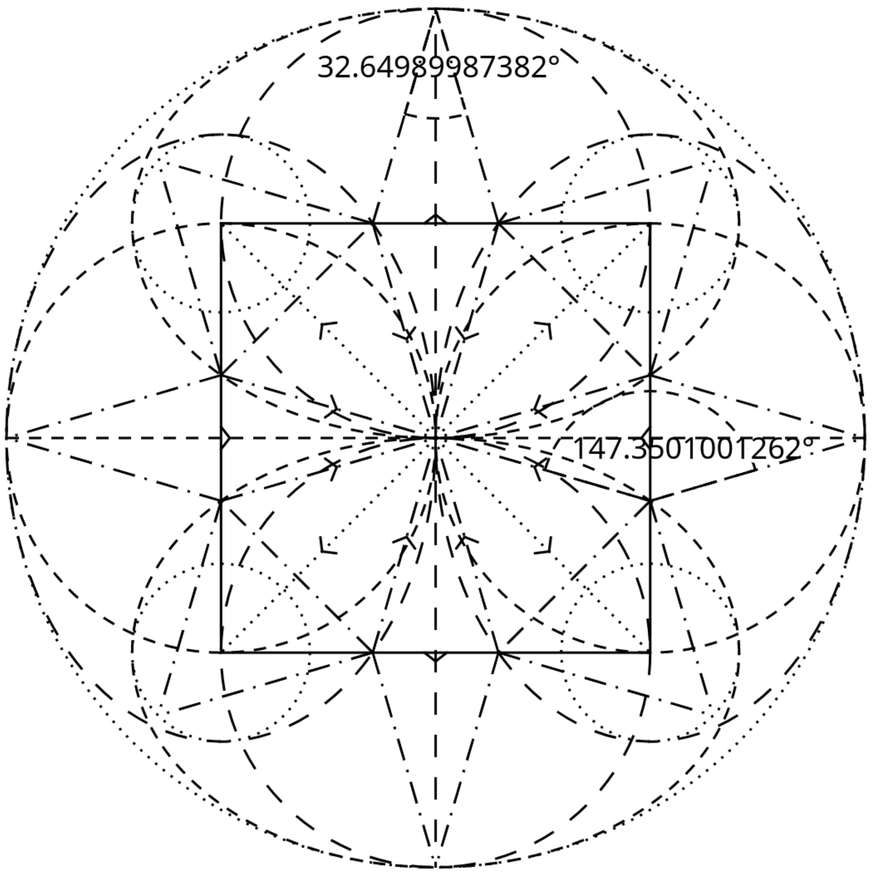
$\sqrt{1} - \sqrt{2} - \sqrt{3}$ *Torus*



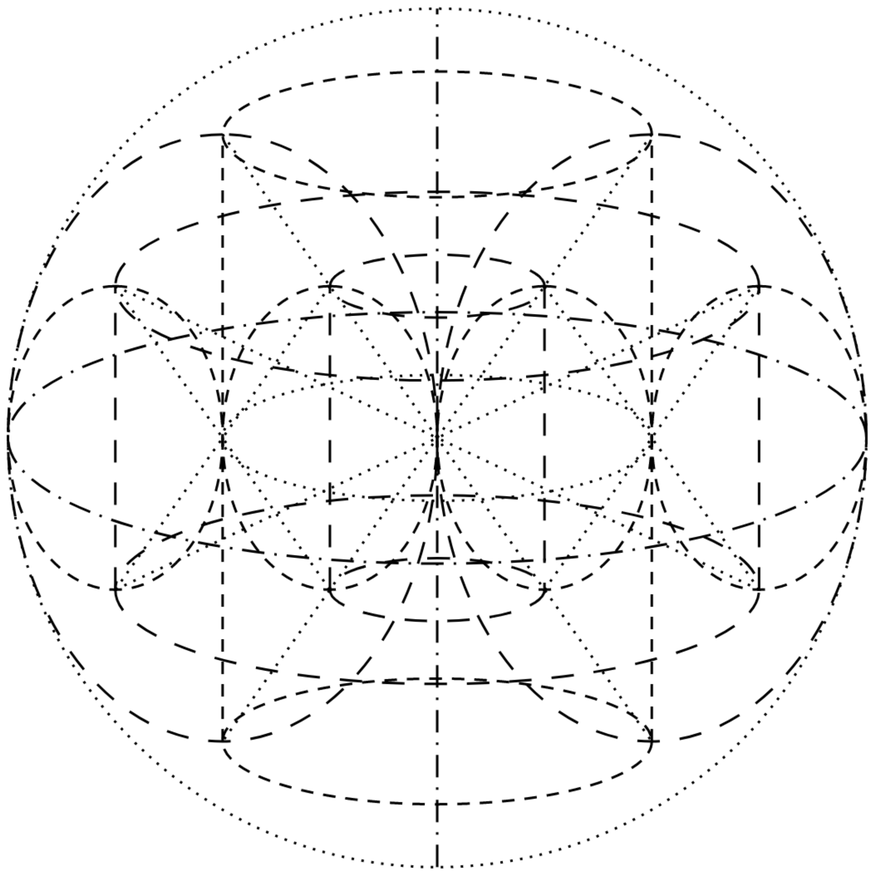
Spherical Pressure and Symmetry

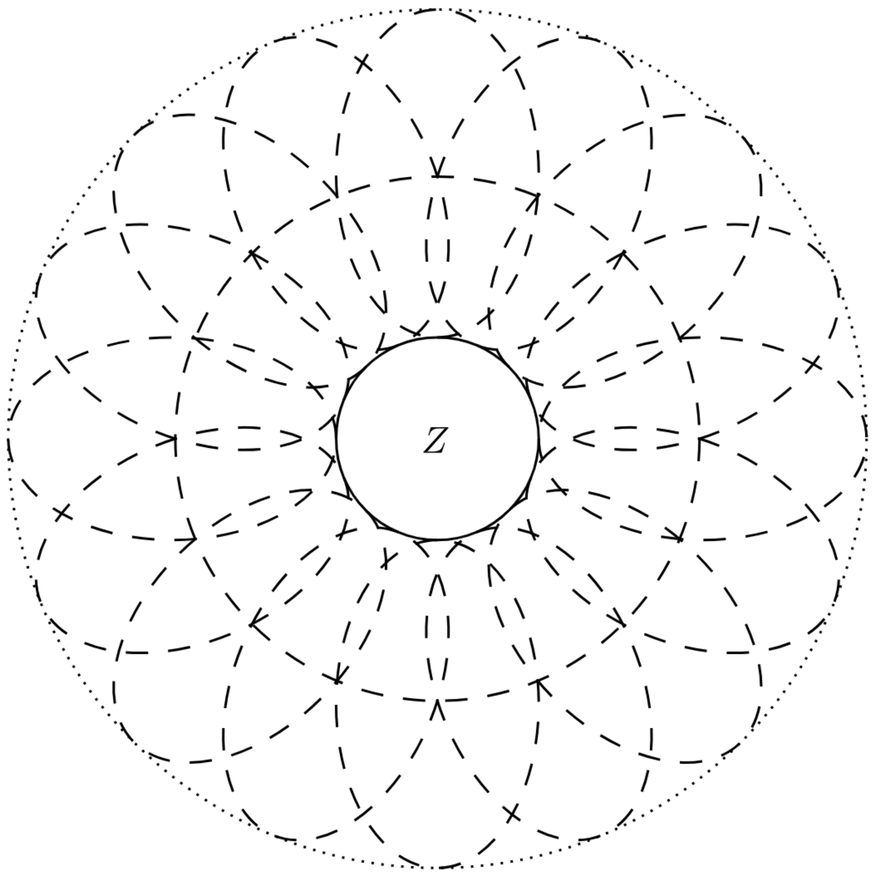
Angular Tetrahedral Topology

Cubic Pressure and Symmetry

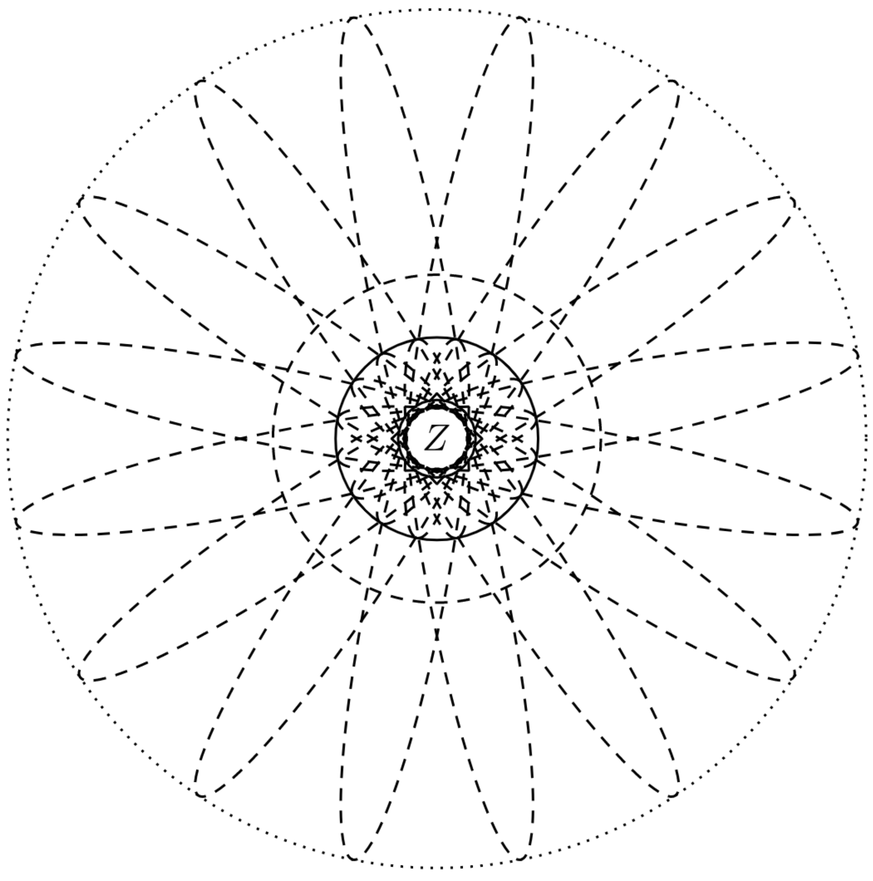


Tetrahedral Particle





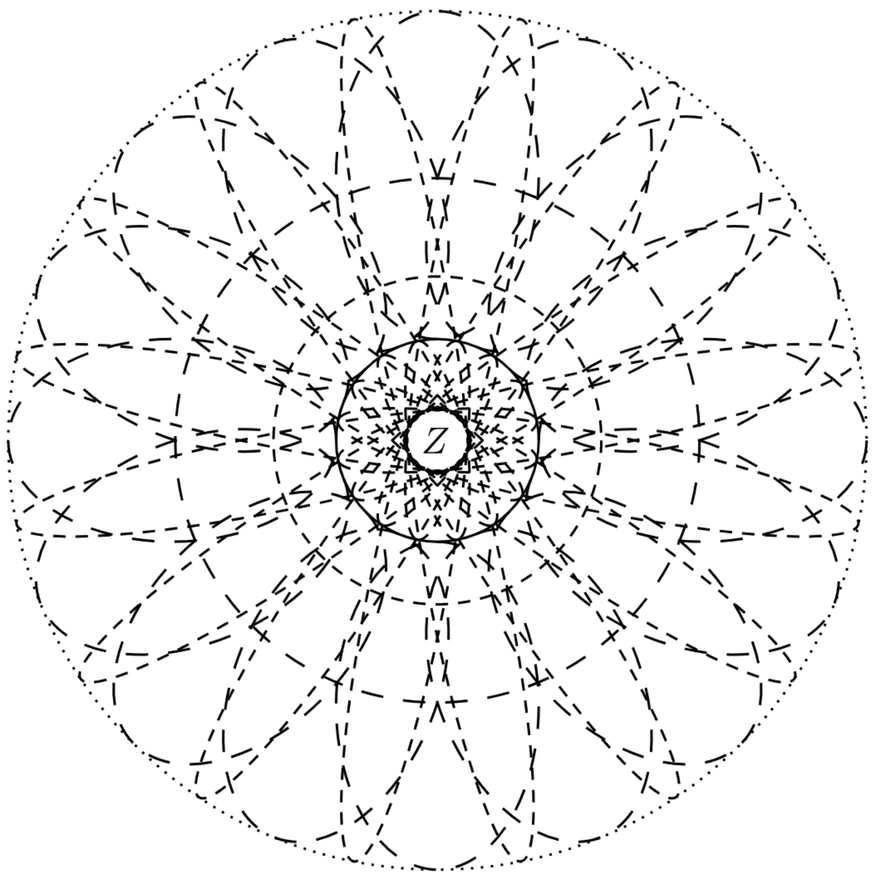
Top – Down Magnetic Ring Torus



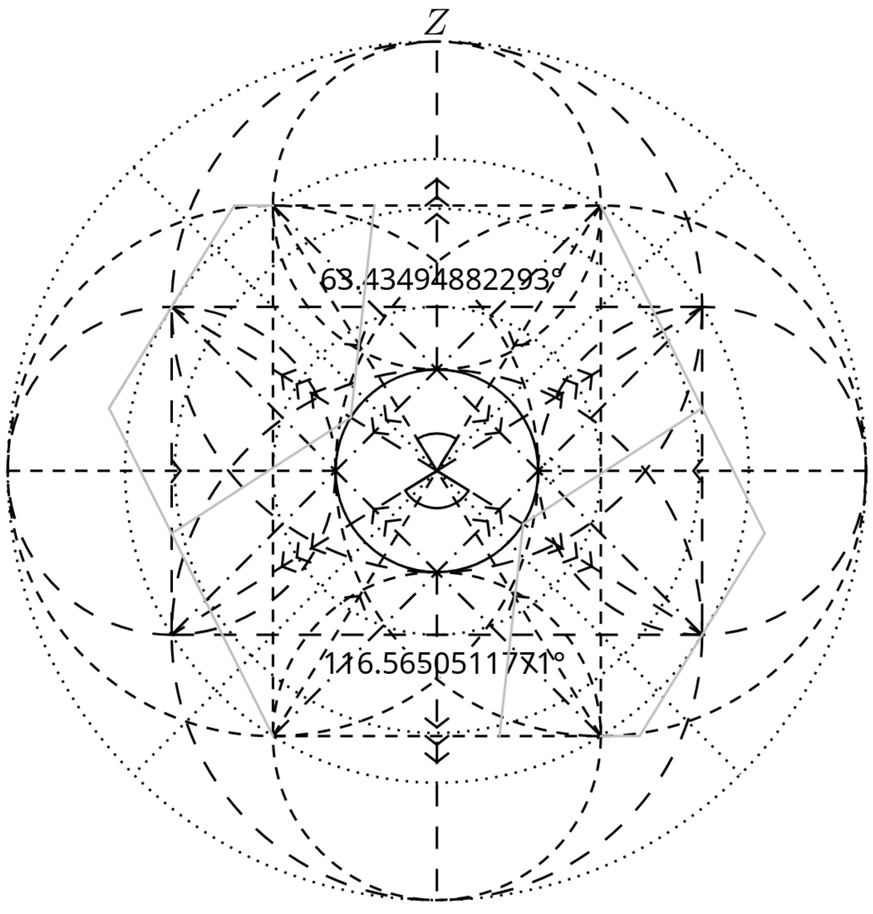
Top – Down Self – Intersecting Reciprocal Magnetic Spindle Torus

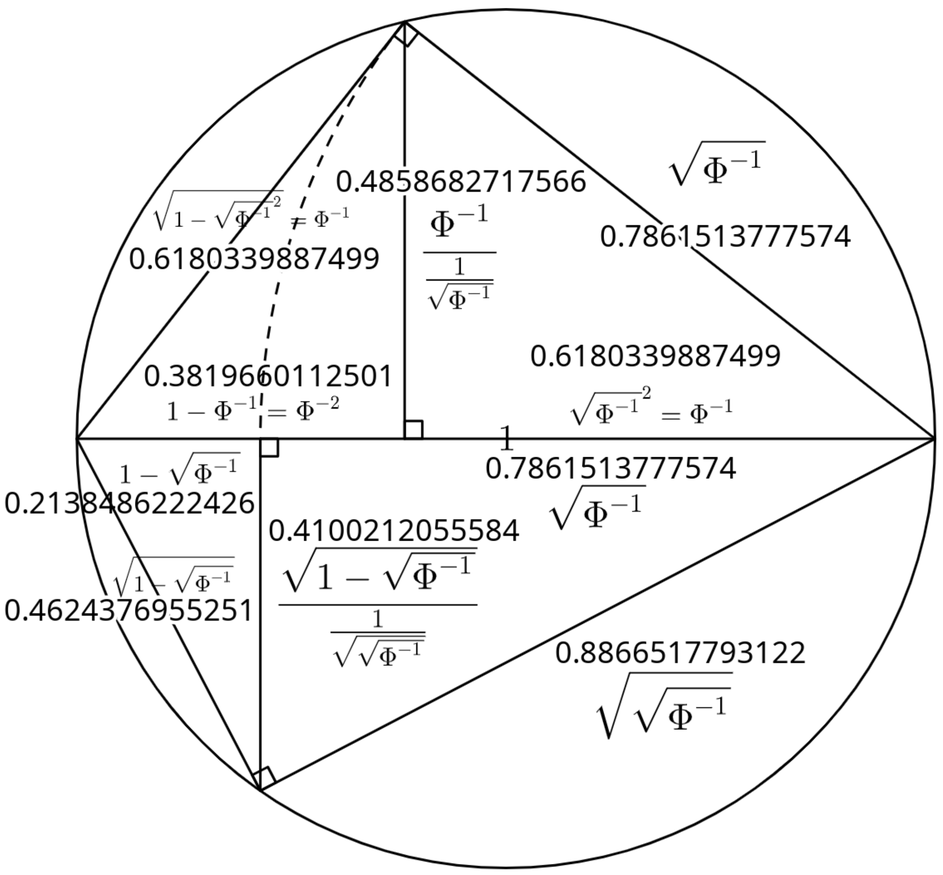
Angular $\sqrt{\Phi}$ *and* $\frac{1}{\sqrt{\Phi}}$ *with Diameter* Φ^n *Circle Synergy*

Top – Down Spindle and Ring Tori Juxtaposition



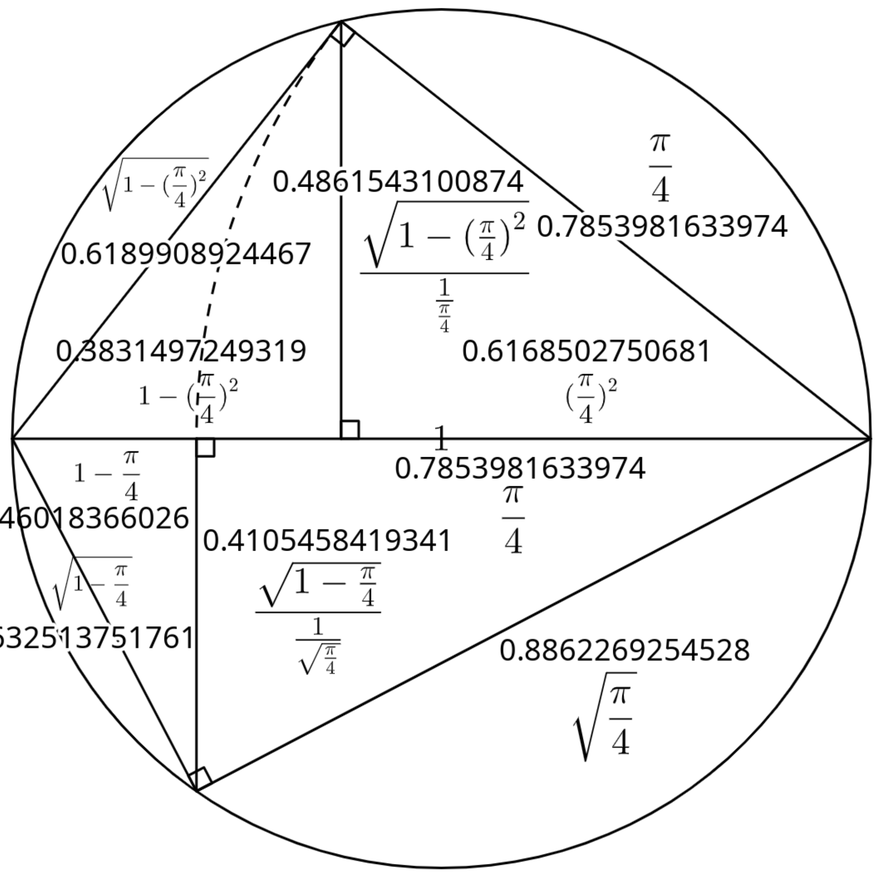
Tori – Hyperboloids's Conjugate Field Reciprocation





$C = 4\sqrt{\Phi^{-1}} = True\ \pi$

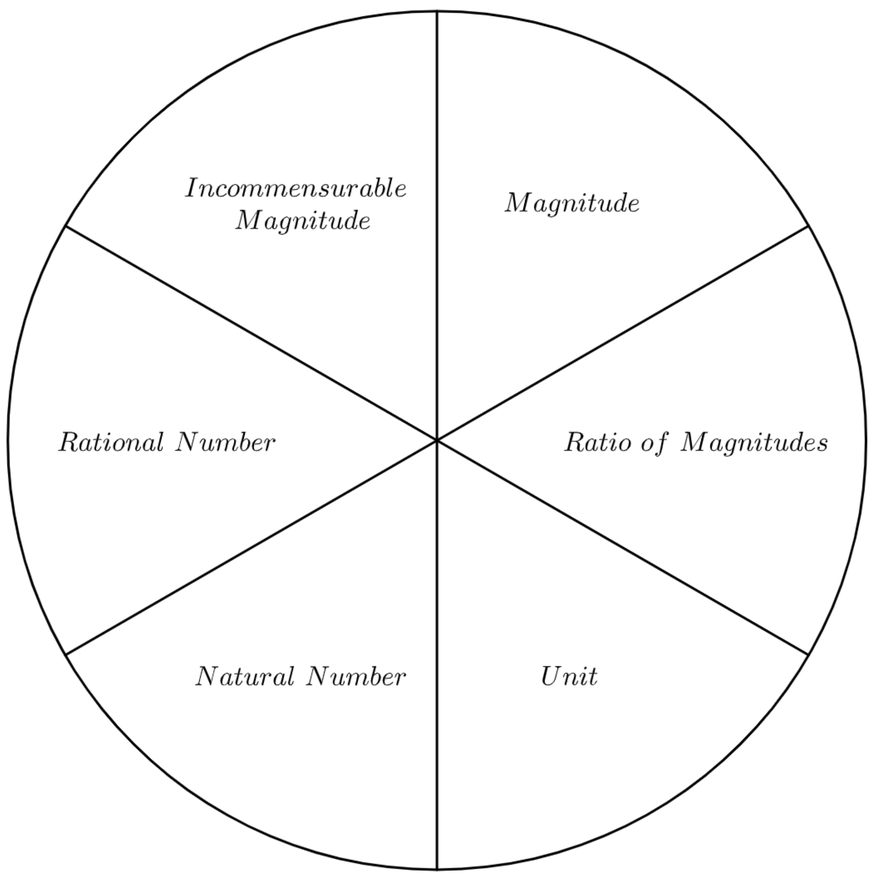
True π as constructible incommensurate magnitude of Golden Mean Geometria



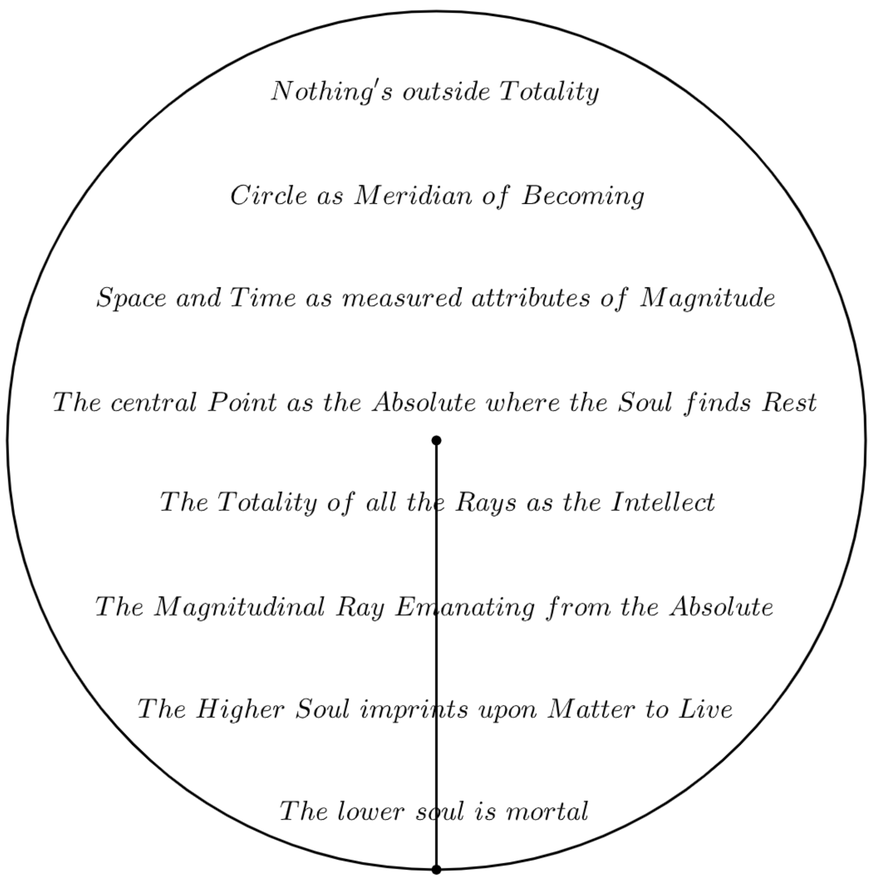
$C \approx False\ \pi \neq True\ \pi$

False π as inconstructible commensurate $n \to \infty$ sided polygon perimeter

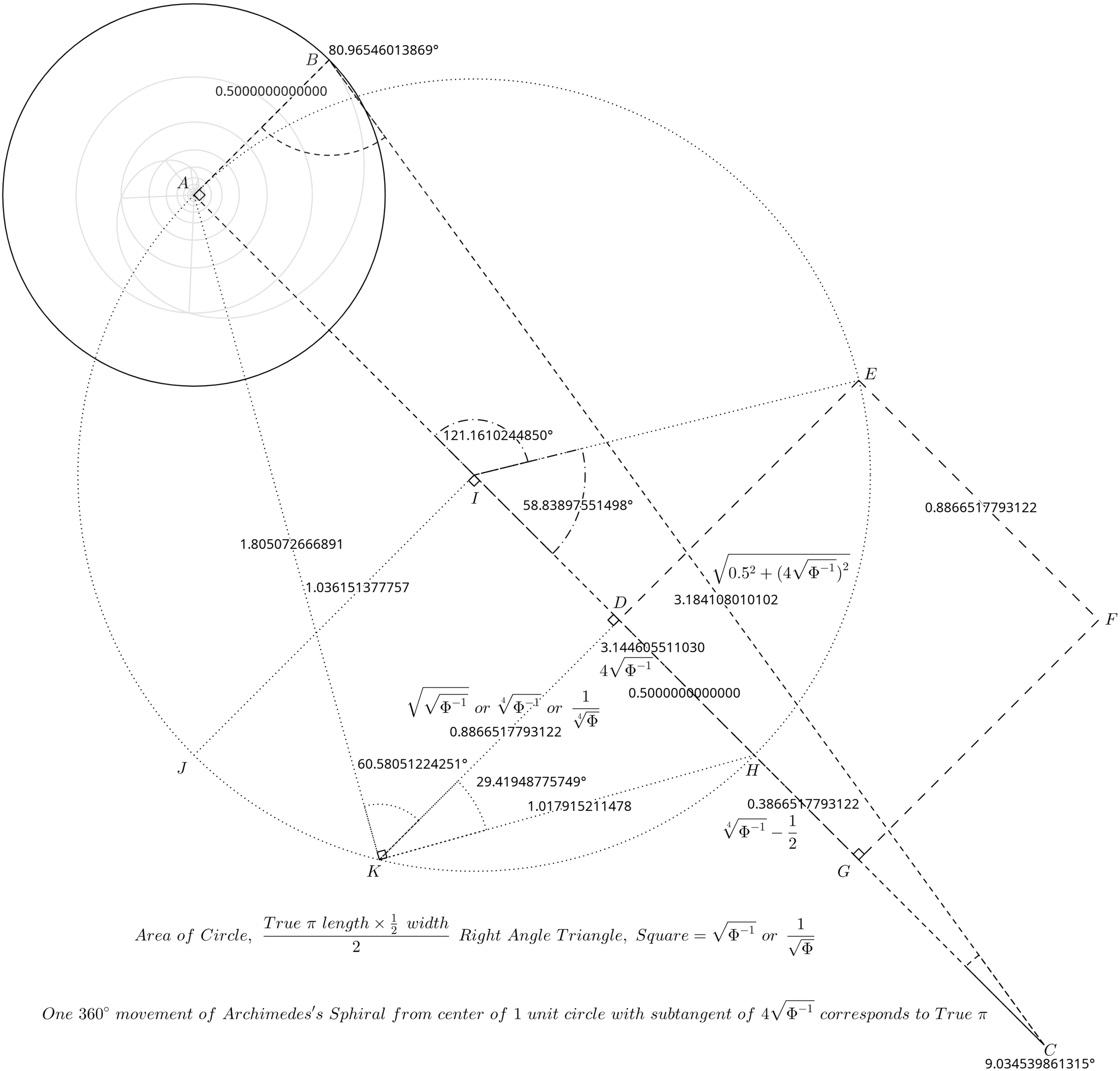
Cyclical Theory



Representative Constructions upon the Chasm



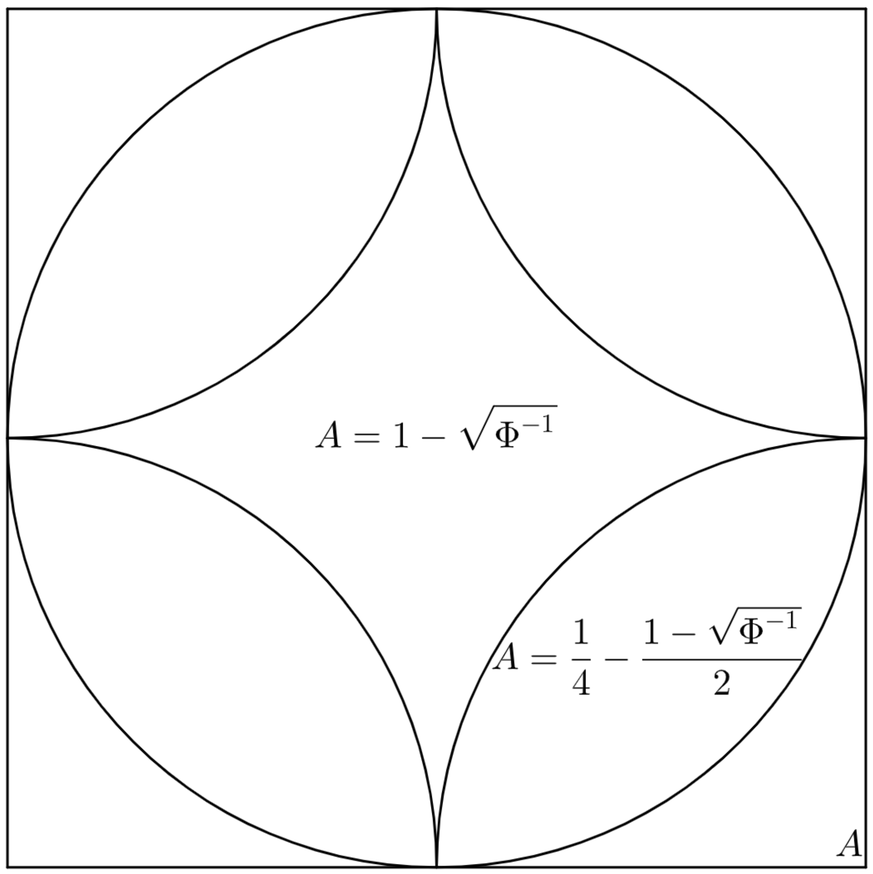
Magnitude becomes Matter in encircling itself to its own point



$$Area\ of\ Circle,\ \frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}\ Right\ Angle\ Triangle,\ Square = \sqrt{\Phi^{-1}}\ or\ \frac{1}{\sqrt{\Phi}}$$

One 360° movement of Archimedes's Sphiral from center of 1 unit circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to True π

Fools assumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation that generates the spiral Archimedes used

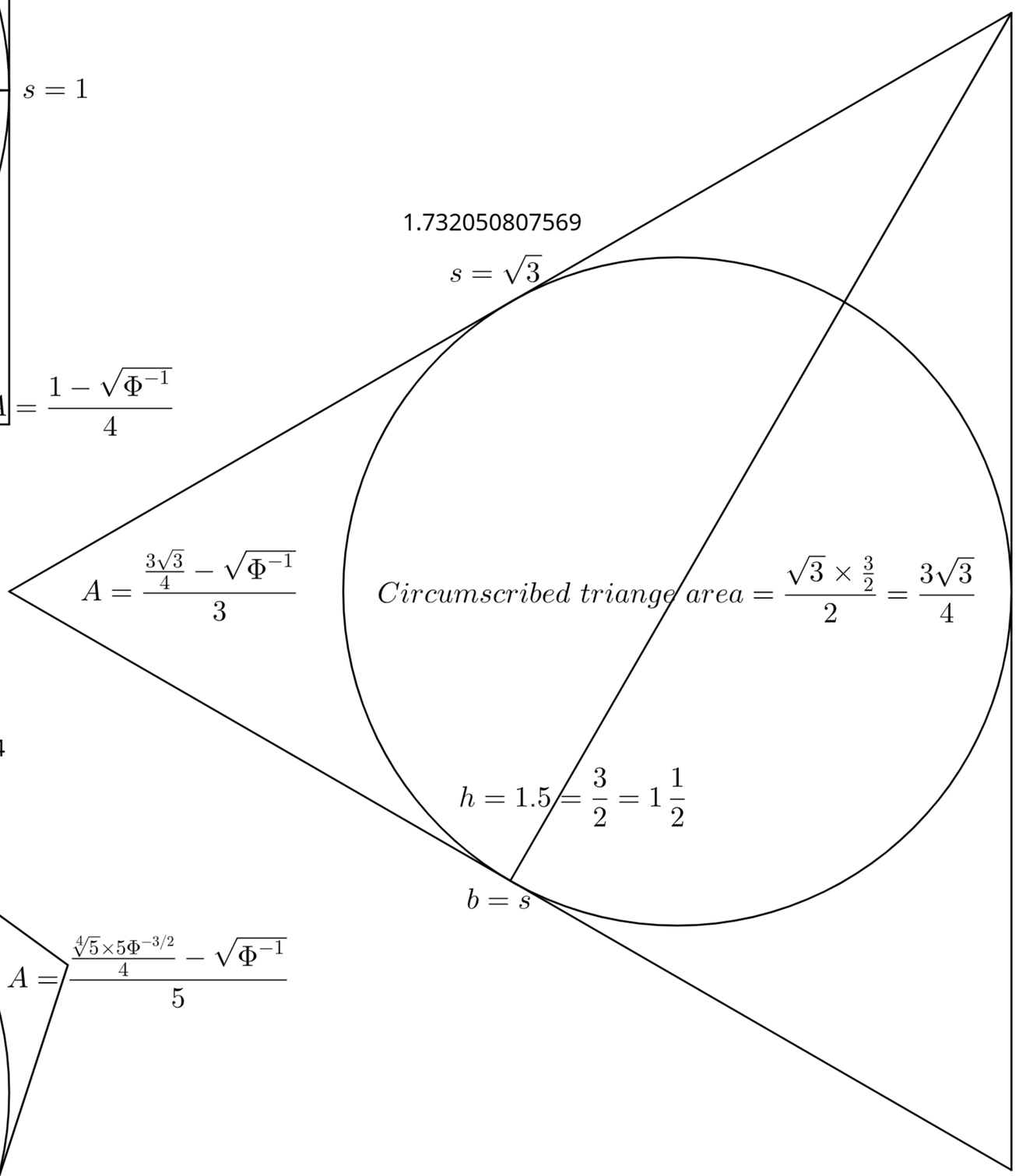


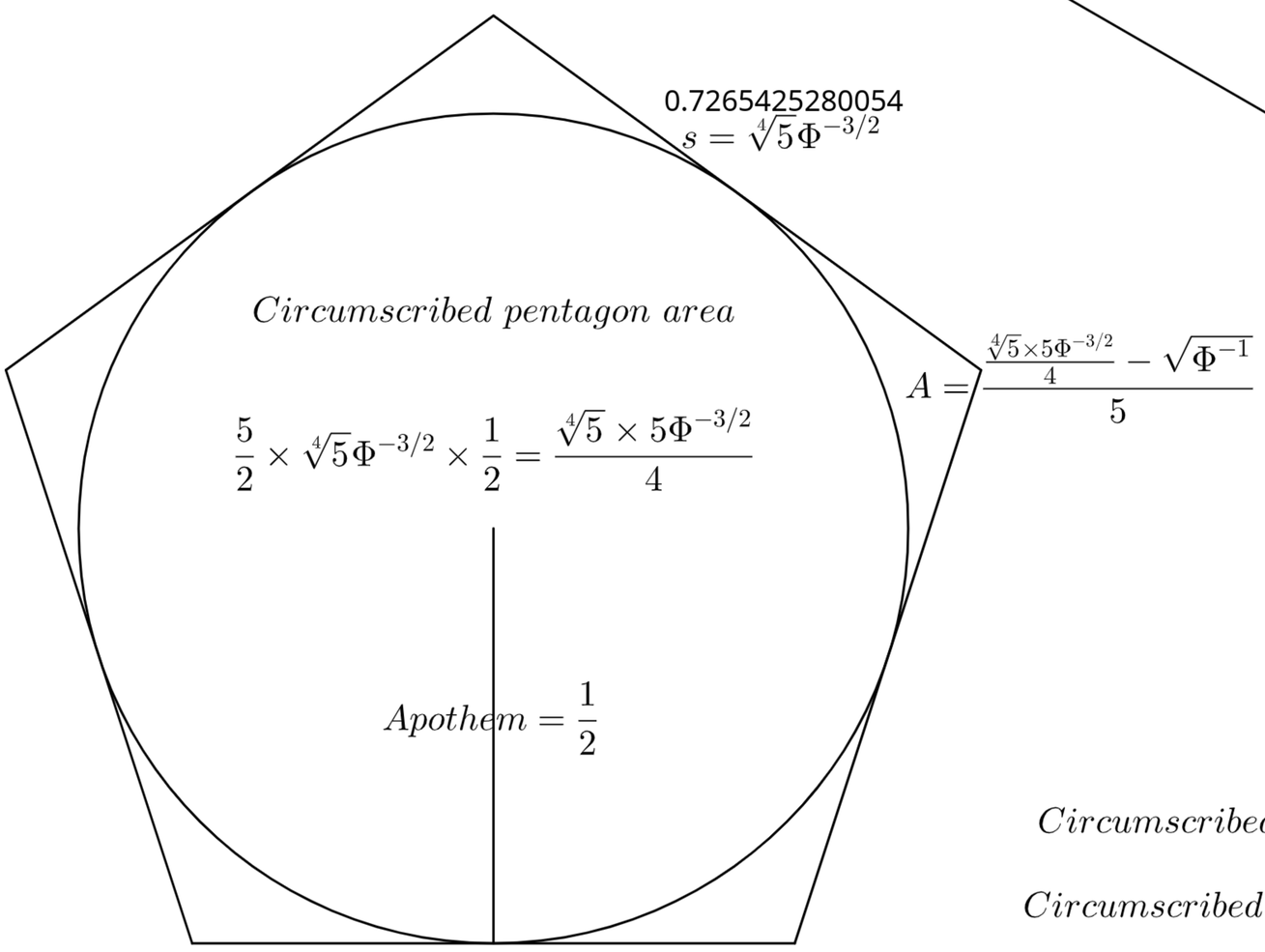
Circumscribed 1 *unit square meets* 1 *unit diameter circle at four intersections*

The square and circle has internally 360° *unity with each other*

One circumscribed polygon with 1 *unit perpendicular midline with* 1 *unit side*

1 *unit diameter circle area* $= \sqrt{\Phi^{-1}}$





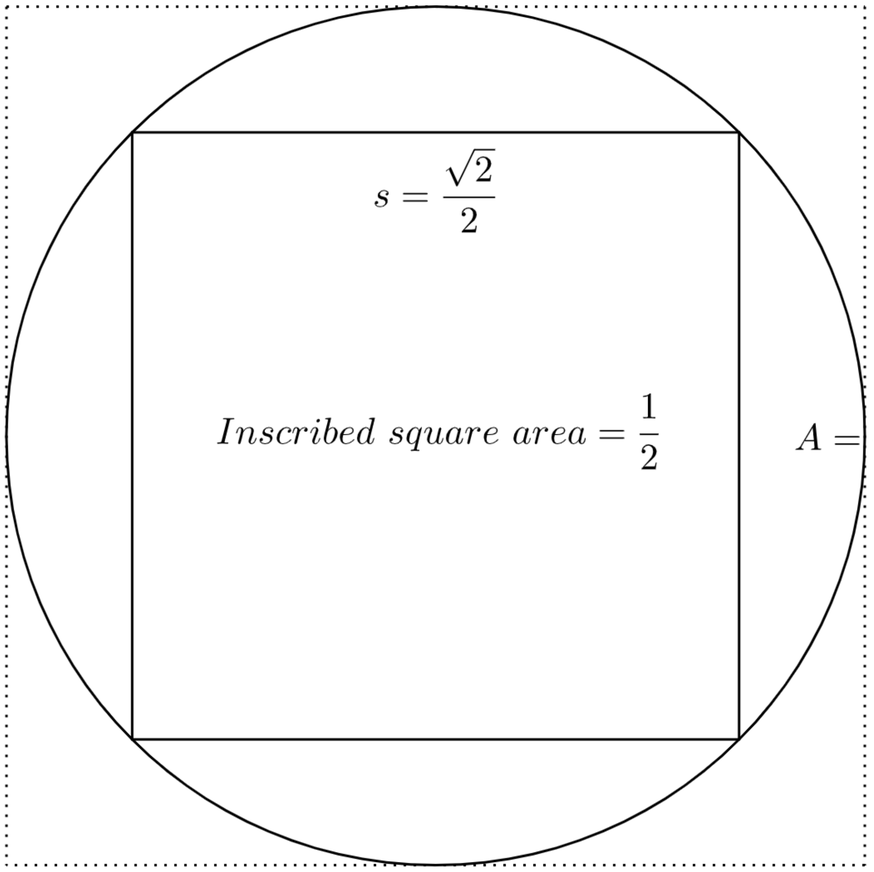
Circumscribed triangle to 1 *unit diameter circle has sides longer than* 1

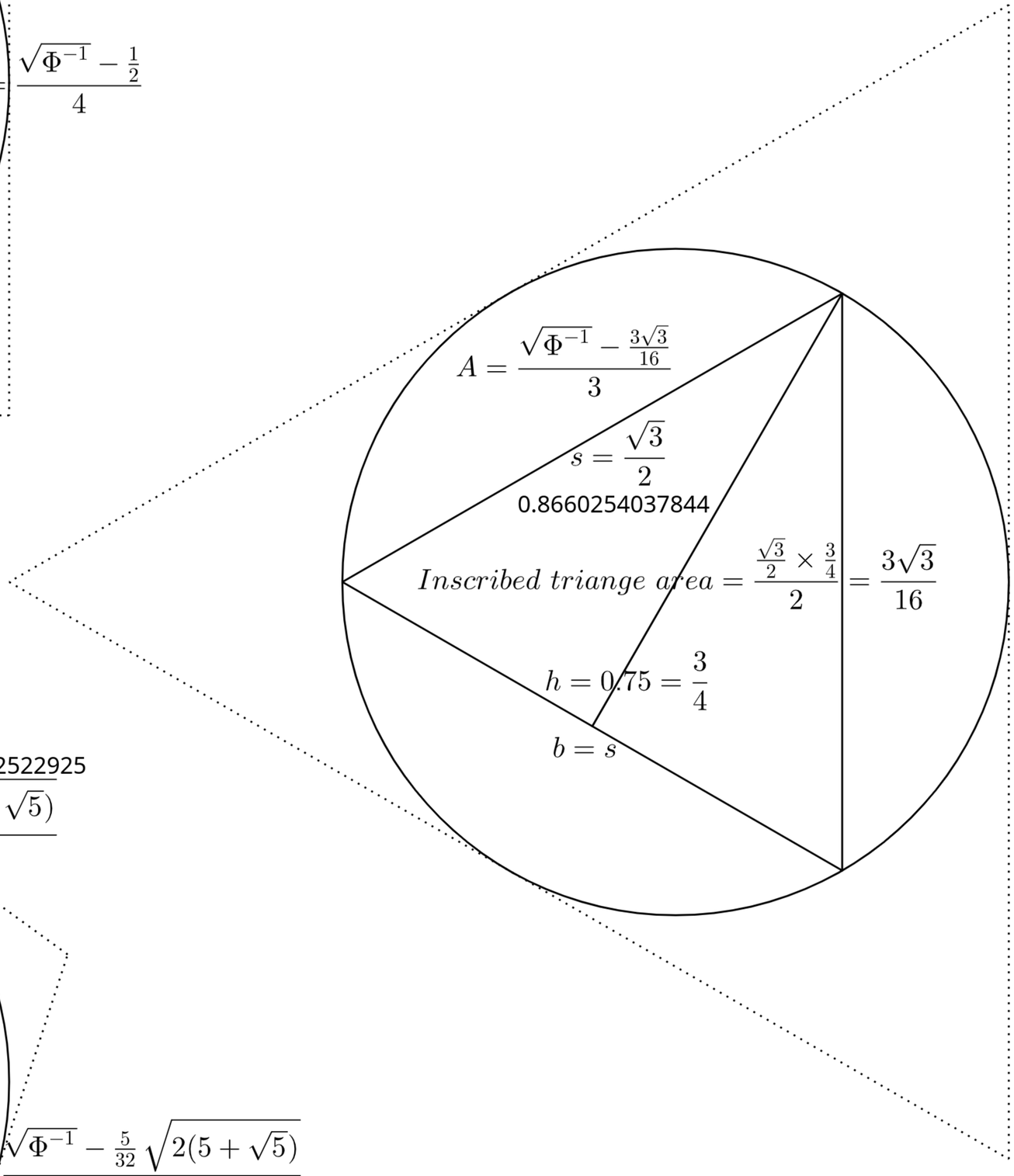
Circumscribed pentagon to 1 *unit diameter circle has sides shorter than* 1

Inscribed square area $\div$ *circumscribed square area* = *inscribed square area*

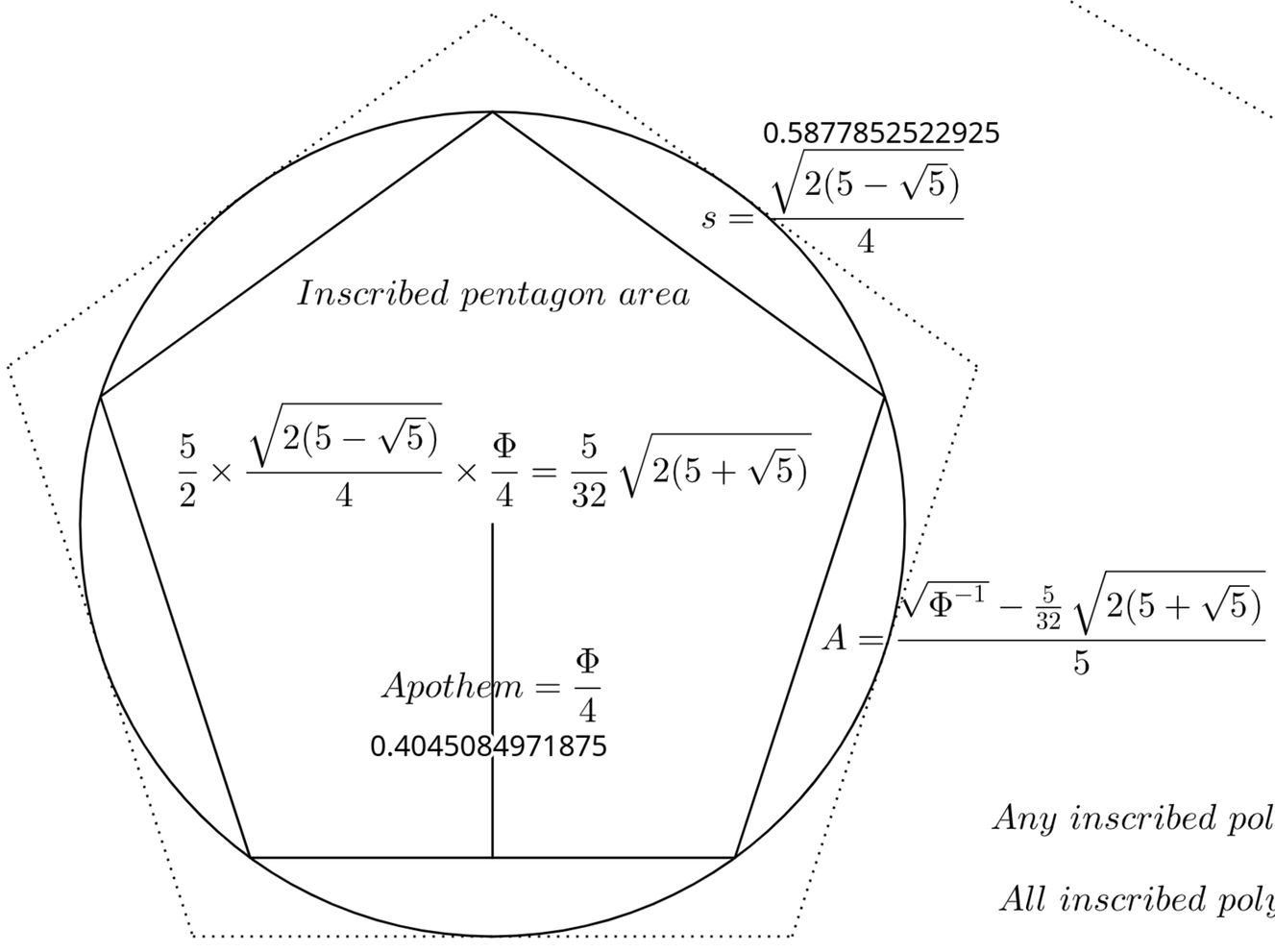
Inscribed square side $\div$ *circumscribed square side* = *inscribed square side*

No inscribed polygon with 1 *unit diagonal with* 1 *unit side*





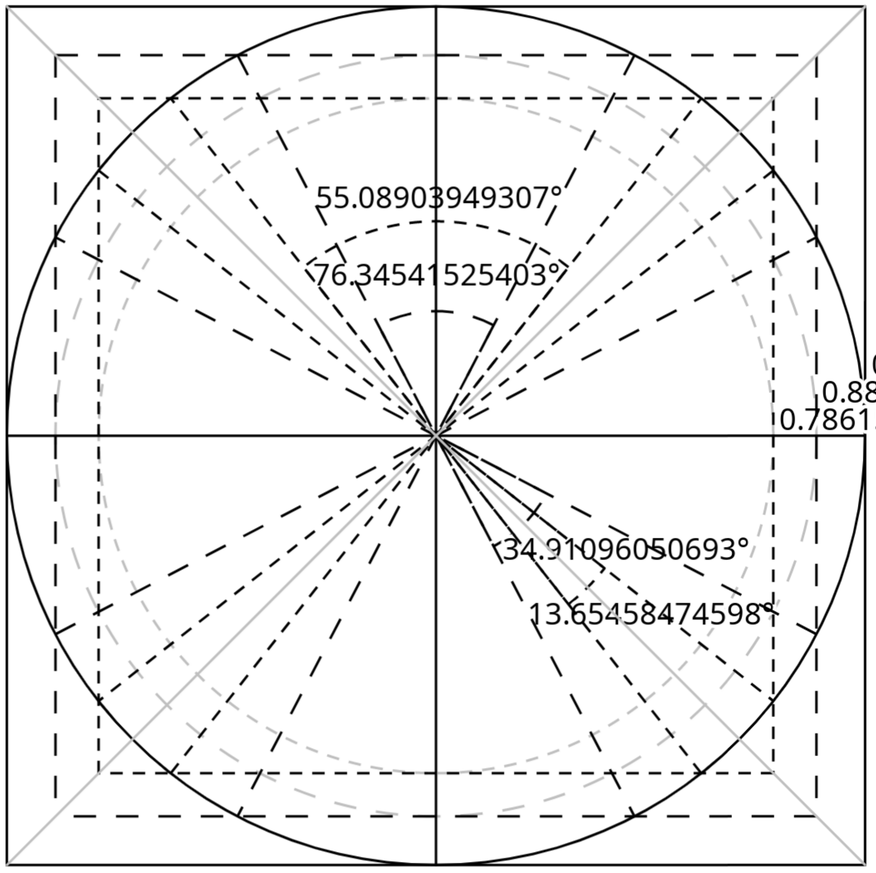
1 *unit diameter circle area* $= \sqrt{\Phi^{-1}}$



Any inscribed polygon side is shorter than diameter of 1 *unit diameter circle*

All inscribed polygons have no direct proportion to the 1 *unit diameter circle*

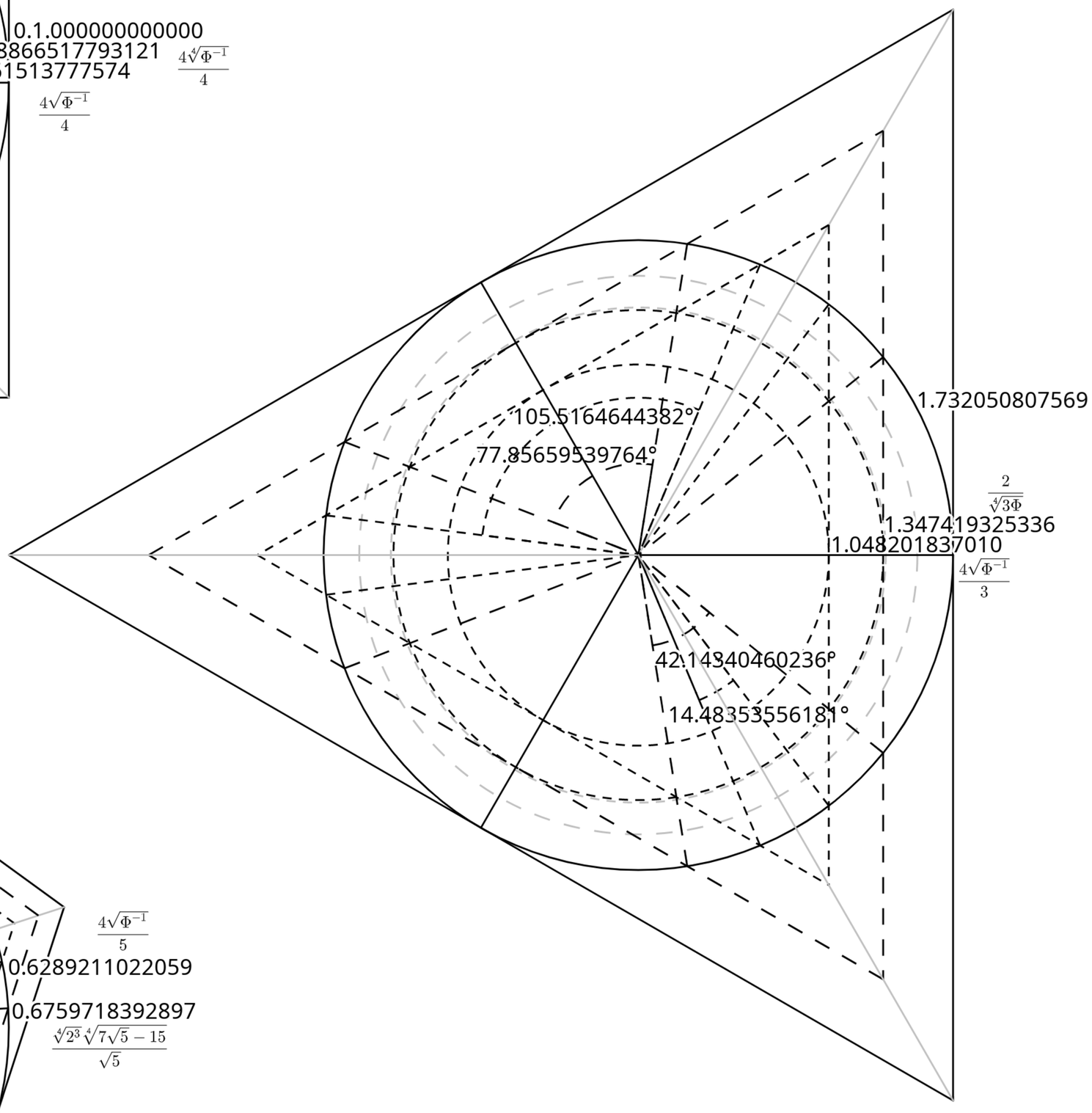
Using true π, any sided polygon can be made with either the same area or perimeter to the 1 unit diameter circle to get polygon's angular area or perimeter synergy as the scalable, dimensionless proportion



0.1.000000000000

0.8866517793121 $\frac{4\sqrt[4]{\Phi^{-1}}}{4}$

0.7861513777574 $\frac{4\sqrt{\Phi^{-1}}}{4}$



1.732050807569

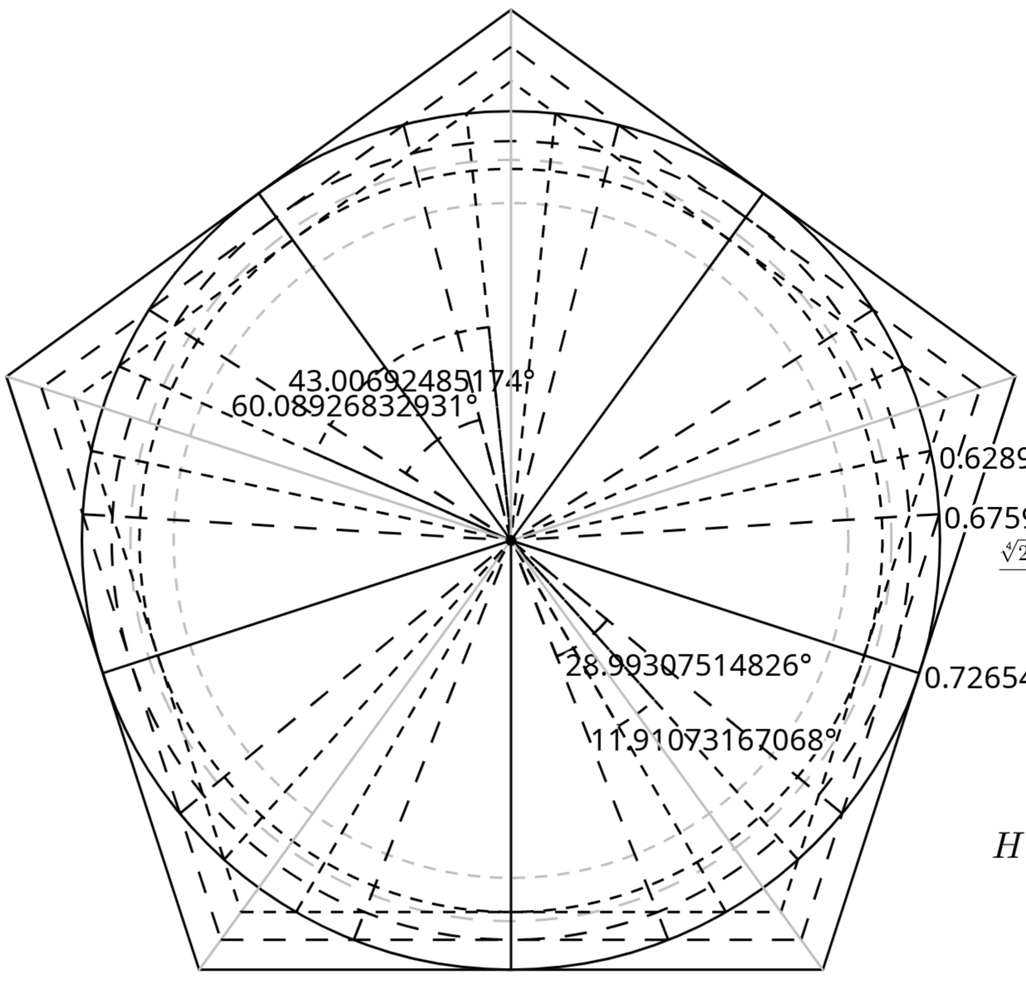
$\frac{2}{\sqrt[4]{3\Phi}}$

1.347419325336

1.048201837010

$\frac{4\sqrt{\Phi^{-1}}}{3}$

$1\ unit\ diameter\ circle\ area = \sqrt{\Phi^{-1}}$



$\frac{4\sqrt{\Phi^{-1}}}{5}$

0.6289211022059

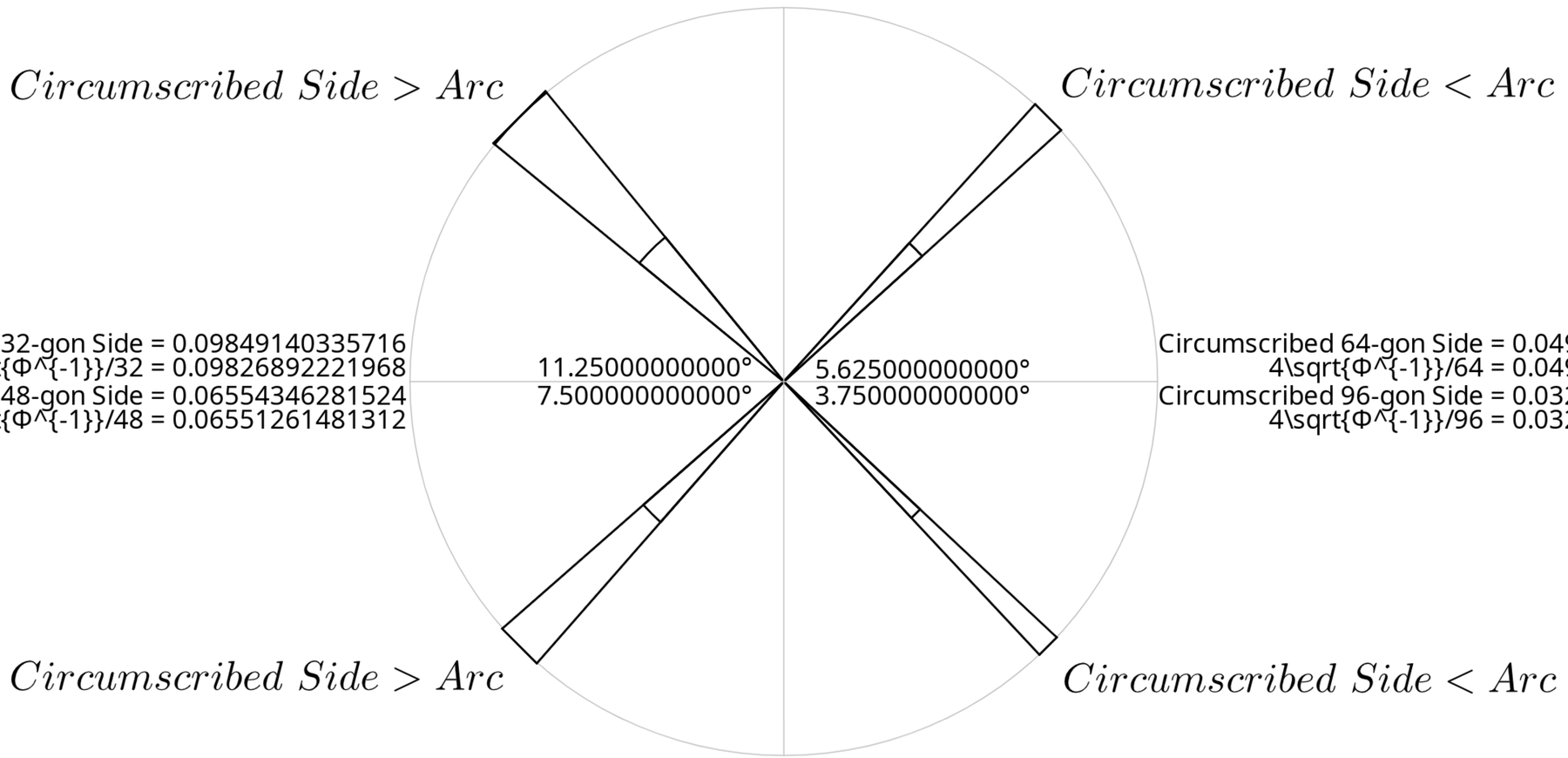
0.6759718392897

$\frac{\sqrt[4]{2^3}\sqrt[4]{7\sqrt{5}-15}}{\sqrt{5}}$

0.7265425280054

However, only the square's area or perimeter square π's incircled circle diameter is the same length with the side of area or perimeter square π

$When\ the\ Arc\ Length\ of\ 4/\sqrt{\Phi}\ or\ 4\sqrt{\Phi^{-1}}\ is\ the\ measured\ Incommensurate\ Circumference,$



$Archimedean\ Approximation\ is\ false\ and/or\ inverted\ at\ least\ from\ 64-gon\ and\ above$

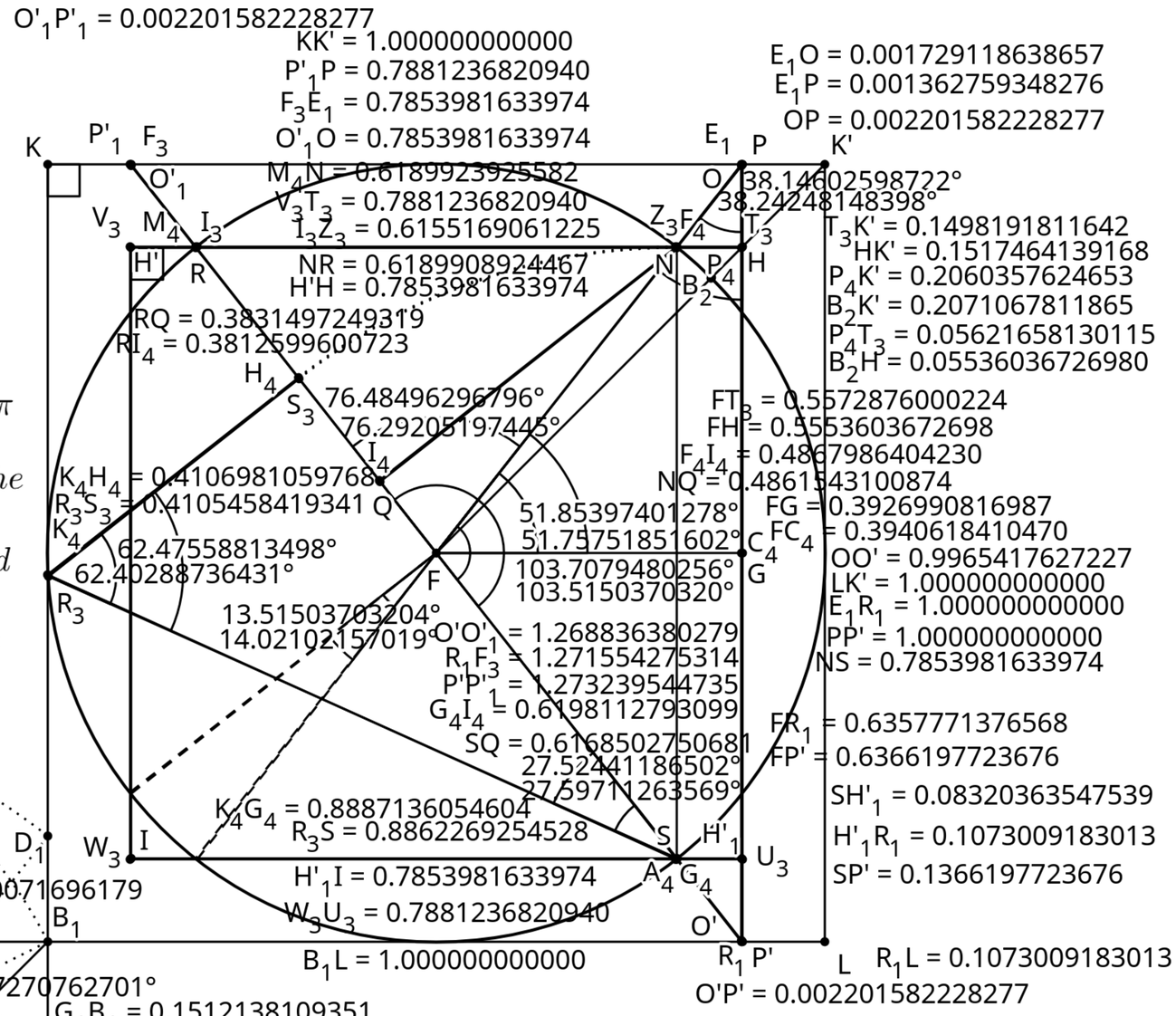
There is a perfect angular relationship between the square, its inscribed circle, and the square with the perimeter of $4/\sqrt{\Phi}$

There is no perfect angular relationship between the square, its inscribed circle, and the square with the same perimeter of π

Three points emerge from π*, only one point emerge from* $4/\sqrt{\Phi}$

π hides its "shadow" and so hides conflicting values

You cannot construct the square that inscribes the circle with square π *using any point that doesn't cross the tangent of square* π*, isn't off the angular line from the center to a circle and square* π *intersection, and isn't off the* 1 *unit square side/tangent of circle perpendicular to the tangent of square* π



$L, W, H = 1$

$4/\sqrt{\Phi} = \pi \qquad r = 1/2$

$D = 1 \qquad C = \dfrac{4/\sqrt{\Phi}}{1}$

$A_C = 1/\sqrt{\Phi}$

$SA_S = 4/\sqrt{\Phi}$

$V_S = 2/3\sqrt{\Phi}$

$CSA_{Cy} = 4/\sqrt{\Phi}$

$TSA_{Cy} = 6/\sqrt{\Phi}$

$V_{Cy} = 1/\sqrt{\Phi} \quad l_{Co} = \dfrac{\sqrt{5}}{2}$

$LSA_{Co} = 5 - \sqrt{5}$

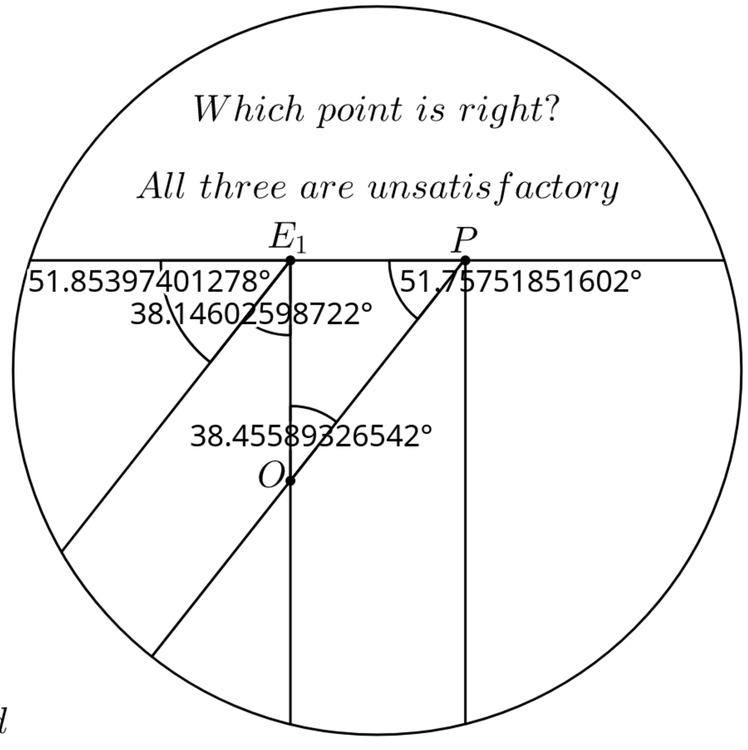
$TSA_{Co} = 5 - \sqrt{5} + 1/\sqrt{\Phi}$

$V_{Co} = 1/3\sqrt{\Phi}$

Greater $\pi \approx 3.152494728376...$*, Lesser* $\pi \approx 3.14159...$

The trilemma that you cannot see above

zoomed in many, many times below

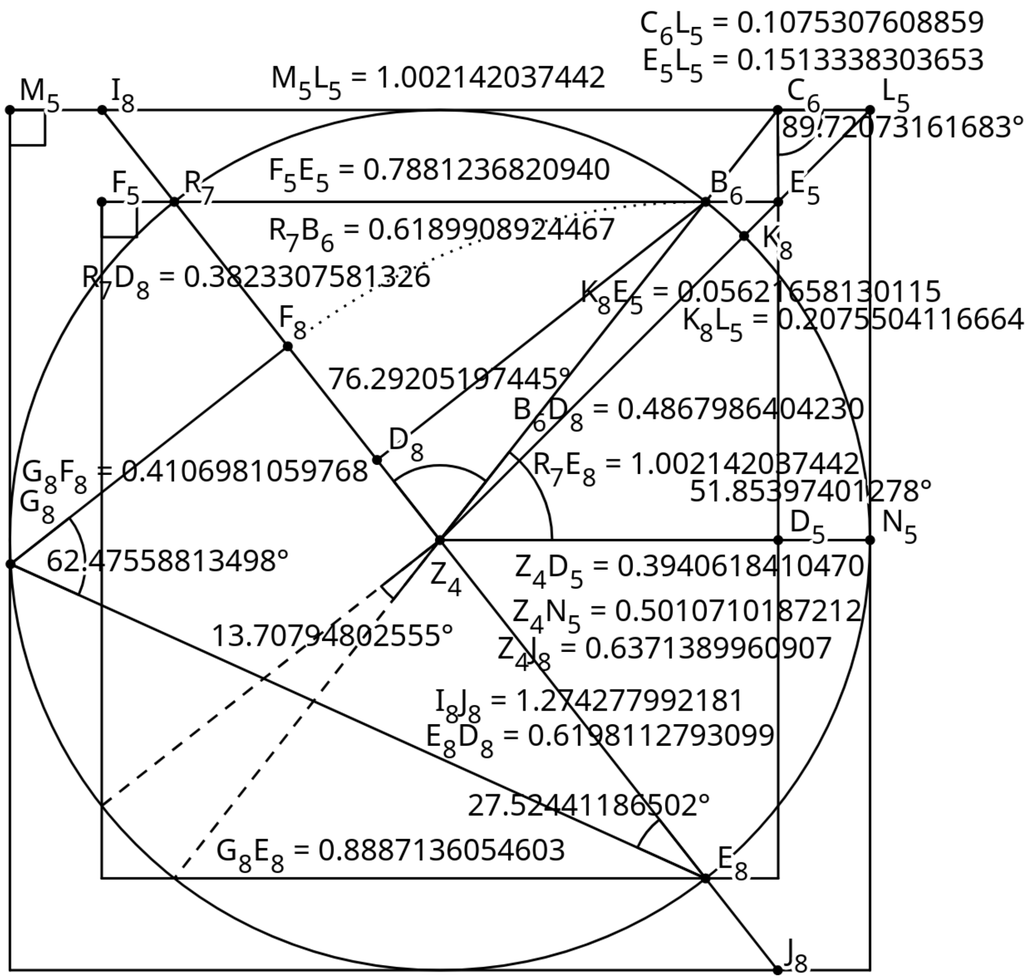


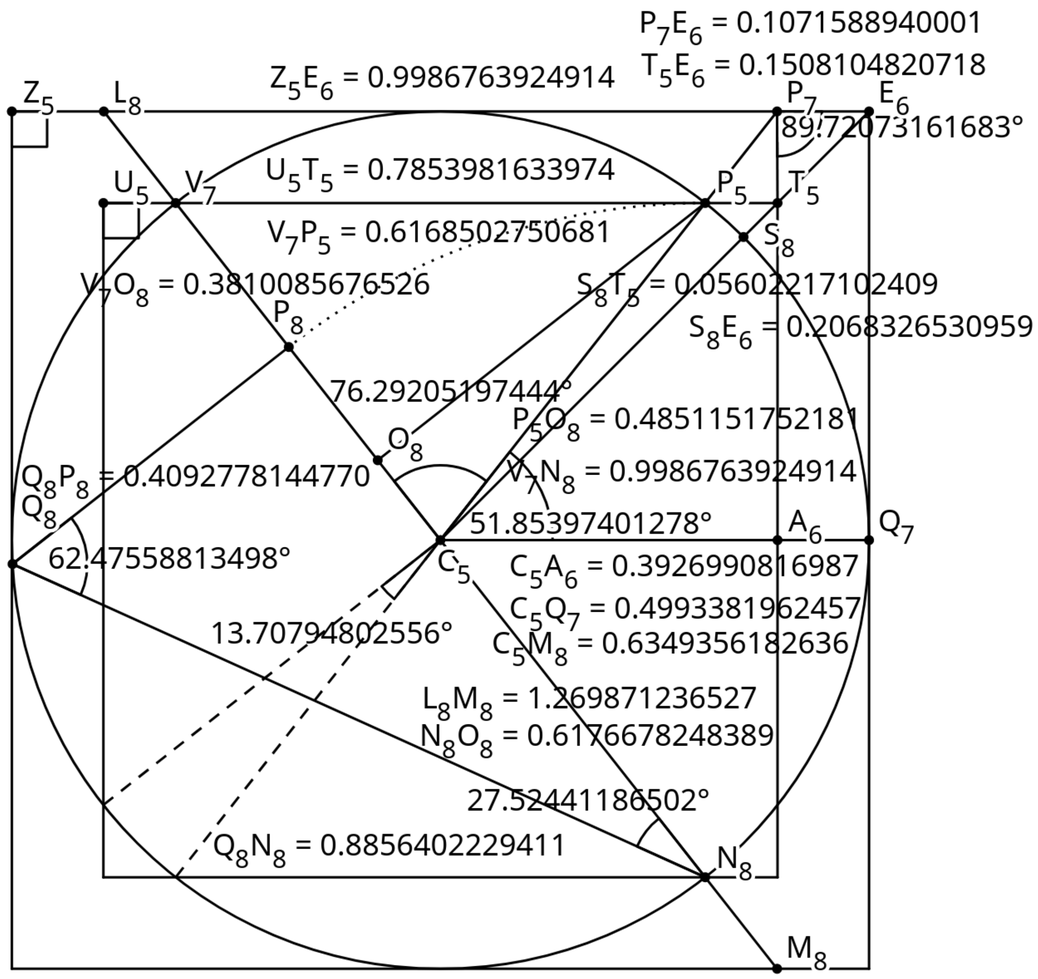
An Appeal To Harmonia :

Don't trust algorithms presuming π *to arrive to* π*, that is a circular axiom fallacy*

You cannot use two circles and hide one and claim only one circle's diameter is being used

Since $4/\sqrt{\Phi}$ *is only itself and not hiding a value greater or lesser than itself, it is the true logos of "π"*

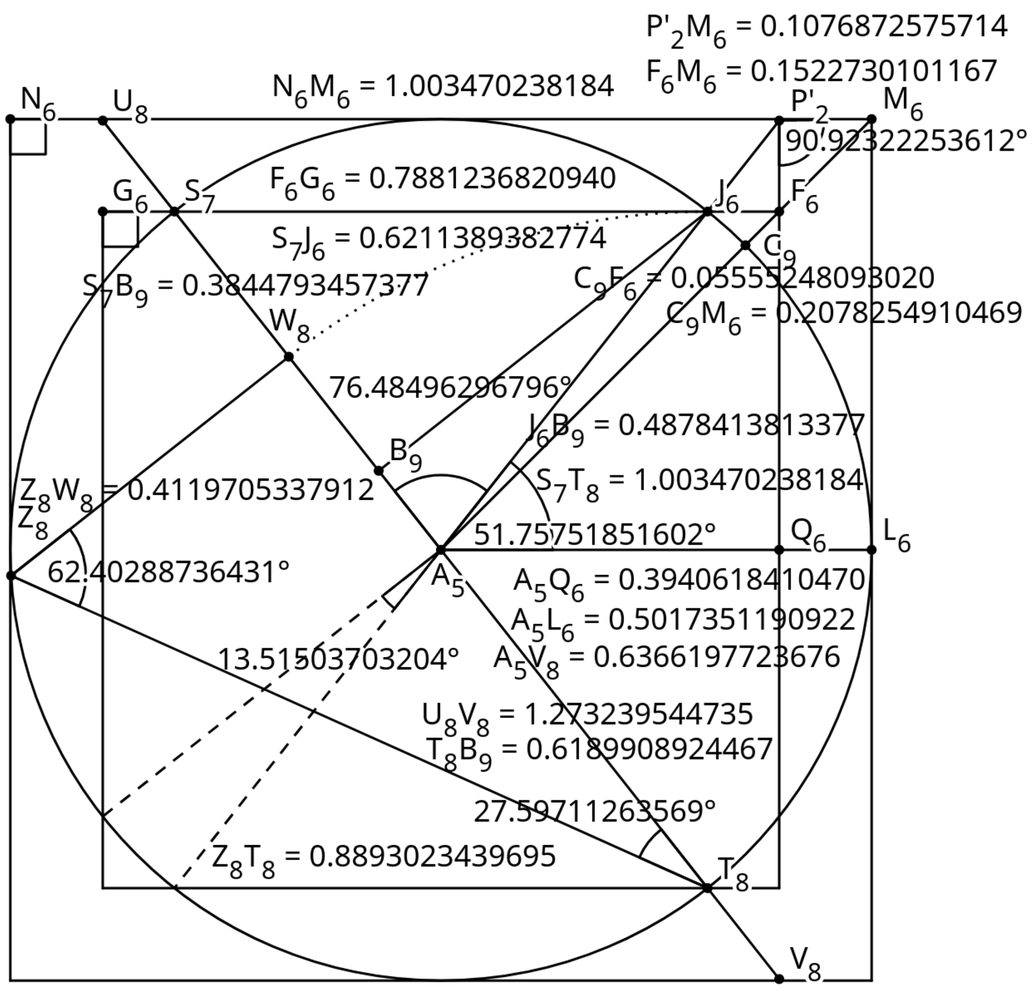


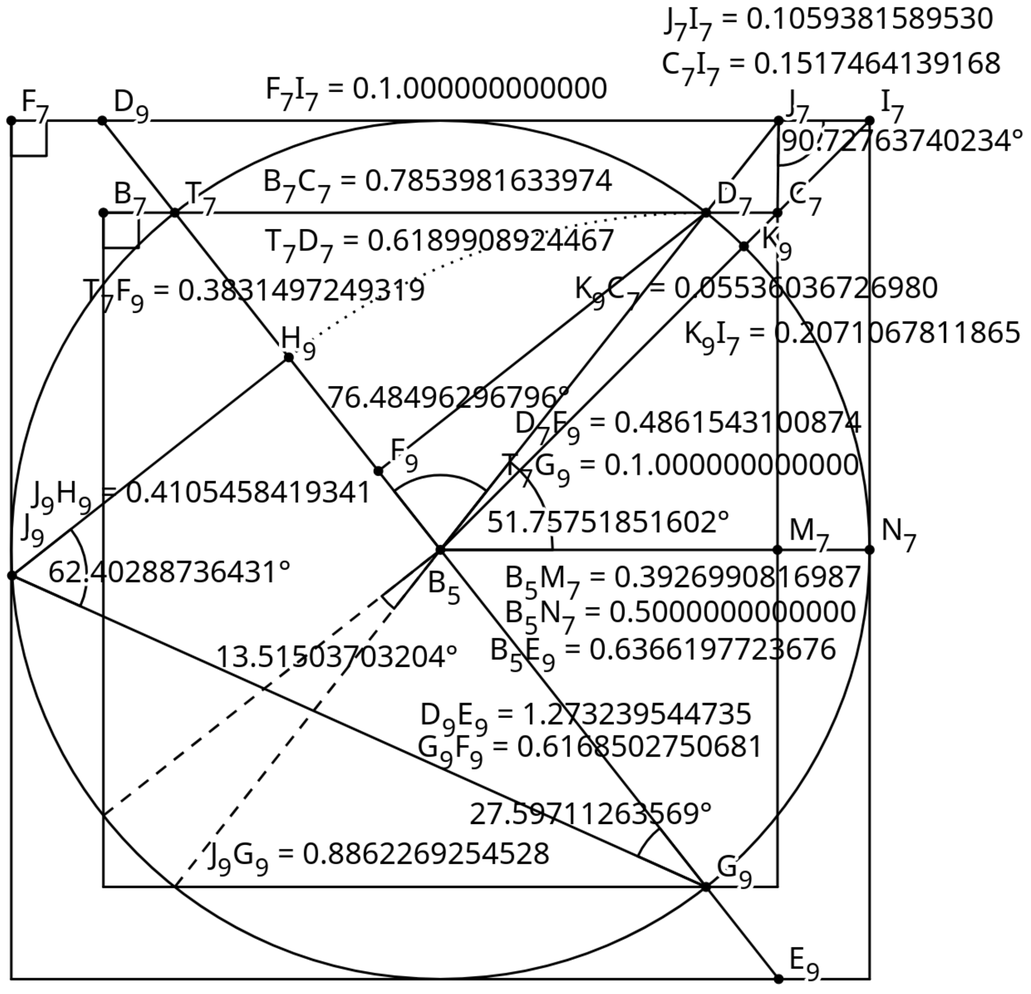


Here lies four examples using greater and lesser π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the assumed square π value

Neither the greater nor the lesser π′s square and angle in relation to the circle has any unique property in relation to the 1 unit square



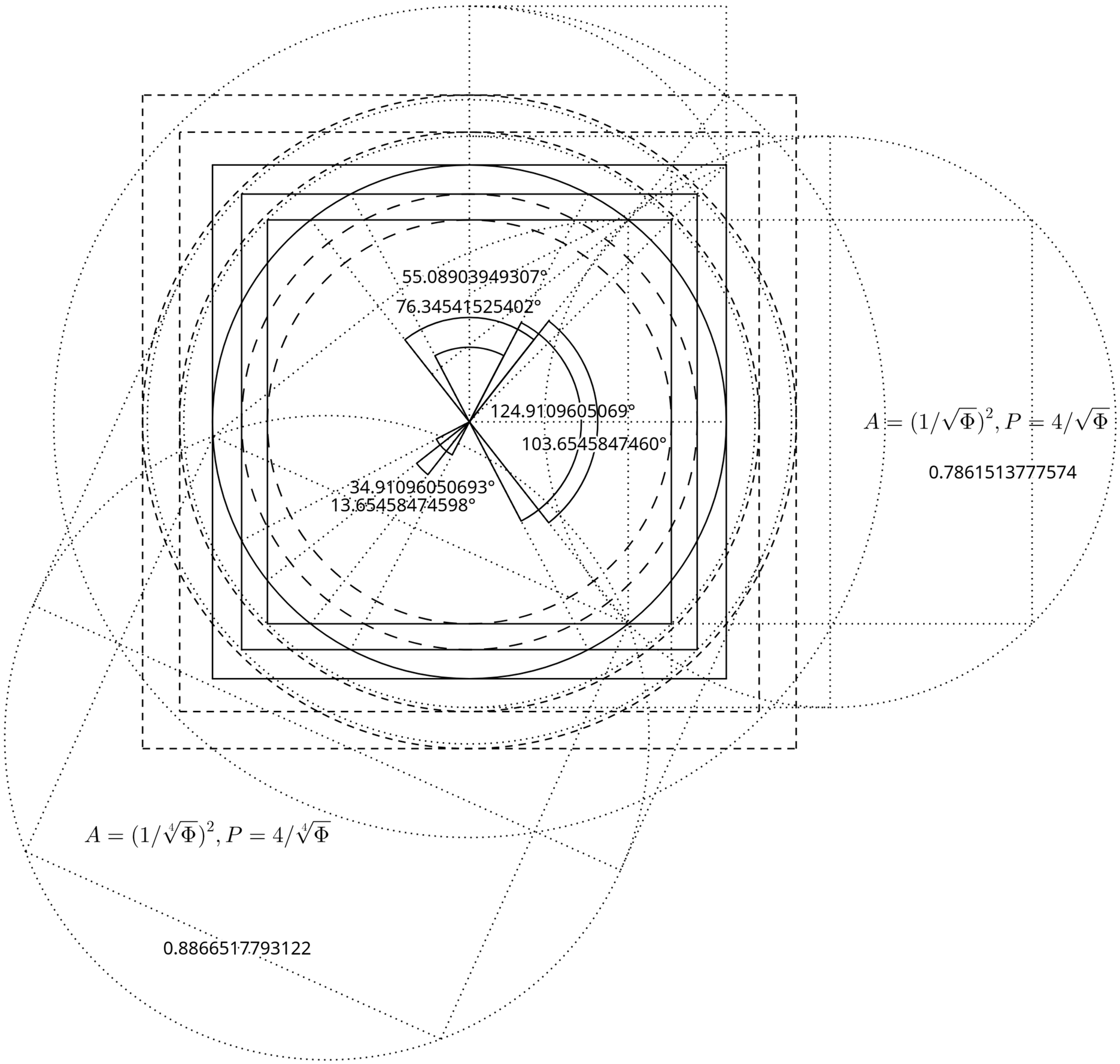


Only the $4/\sqrt{\Phi}$ square resolves the trilemma honestly without using any hidden square

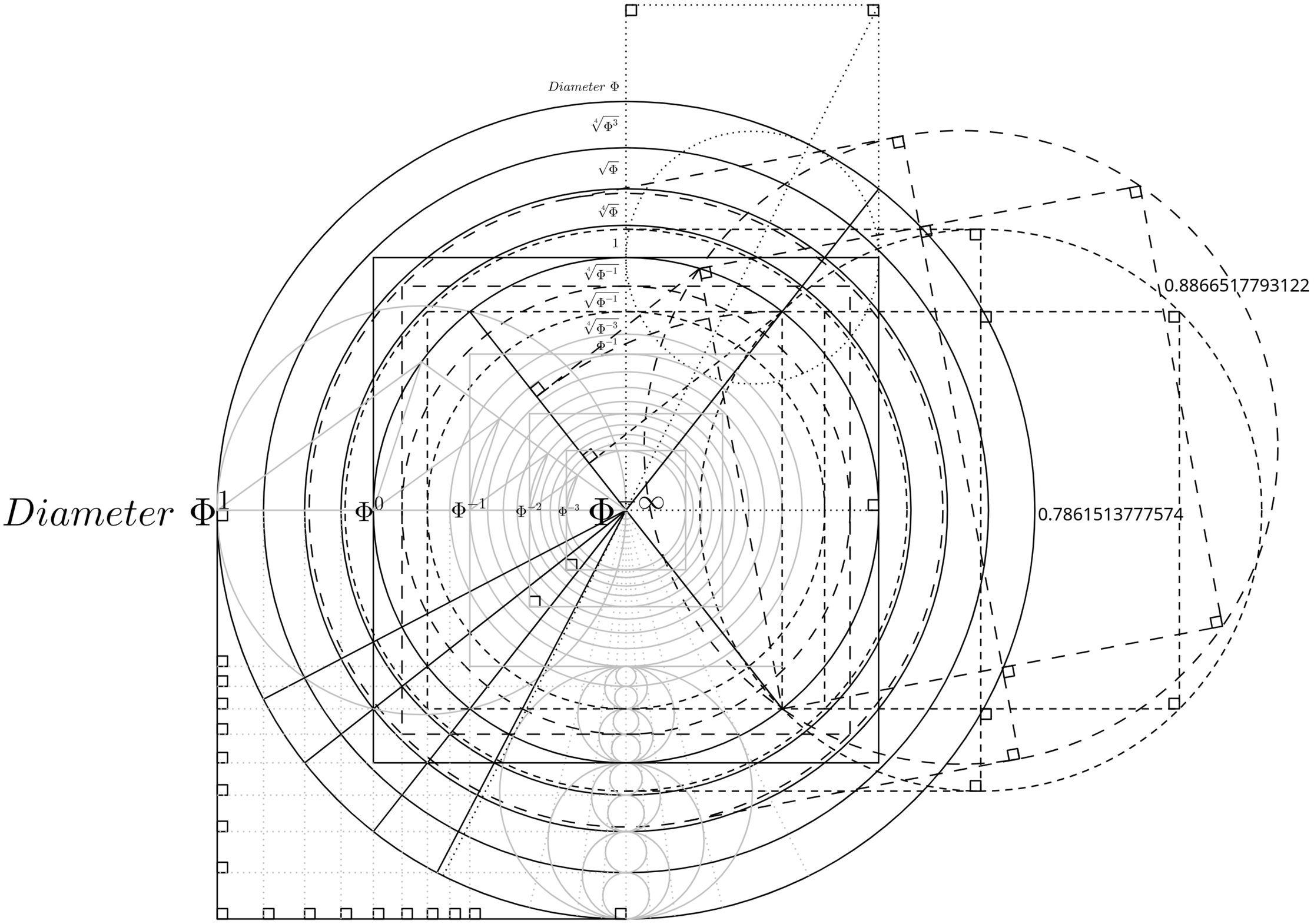
The true π area and perimeter squares and its angular symmetry to the 1 *Diameter Circle and the* 1 *unit square*

Inscribed circles of the true π area and true π perimeter squares also remains in harmony with the angles

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect proportionality indefinitely

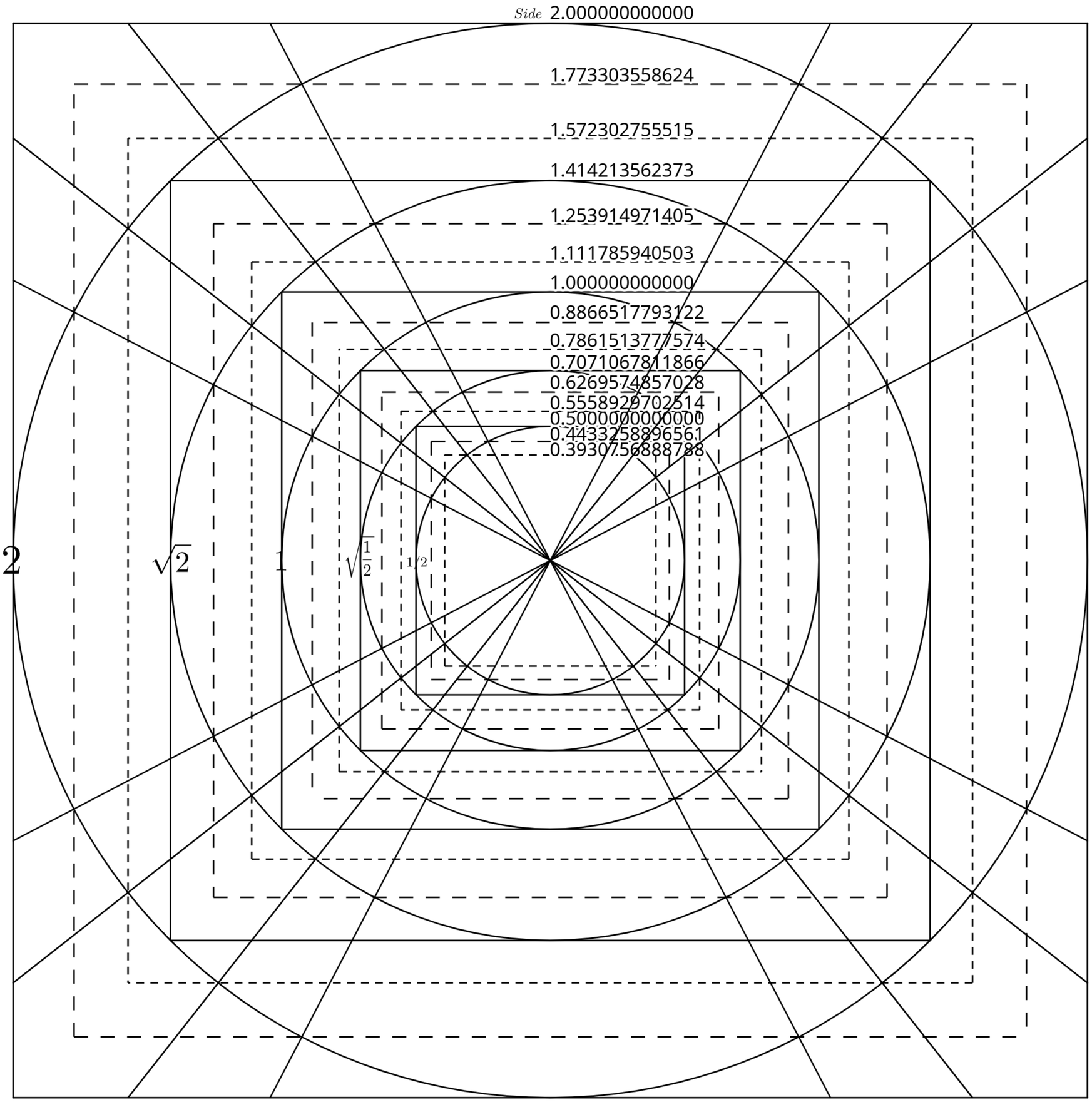


Irrefutable proof of perpendicular tangents and hyperconsistent supersymmetry when $r = \frac{1}{2},\ 4\sqrt{\Phi^{-1}} = C$



Transcendental π *does not have this angular relationship with its perimeter or area of squared* π *equivalent internally nor externally*

After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to the angles and its intersection to the circle in order to arrive to the proper perimeter or area proportioned square to the circle

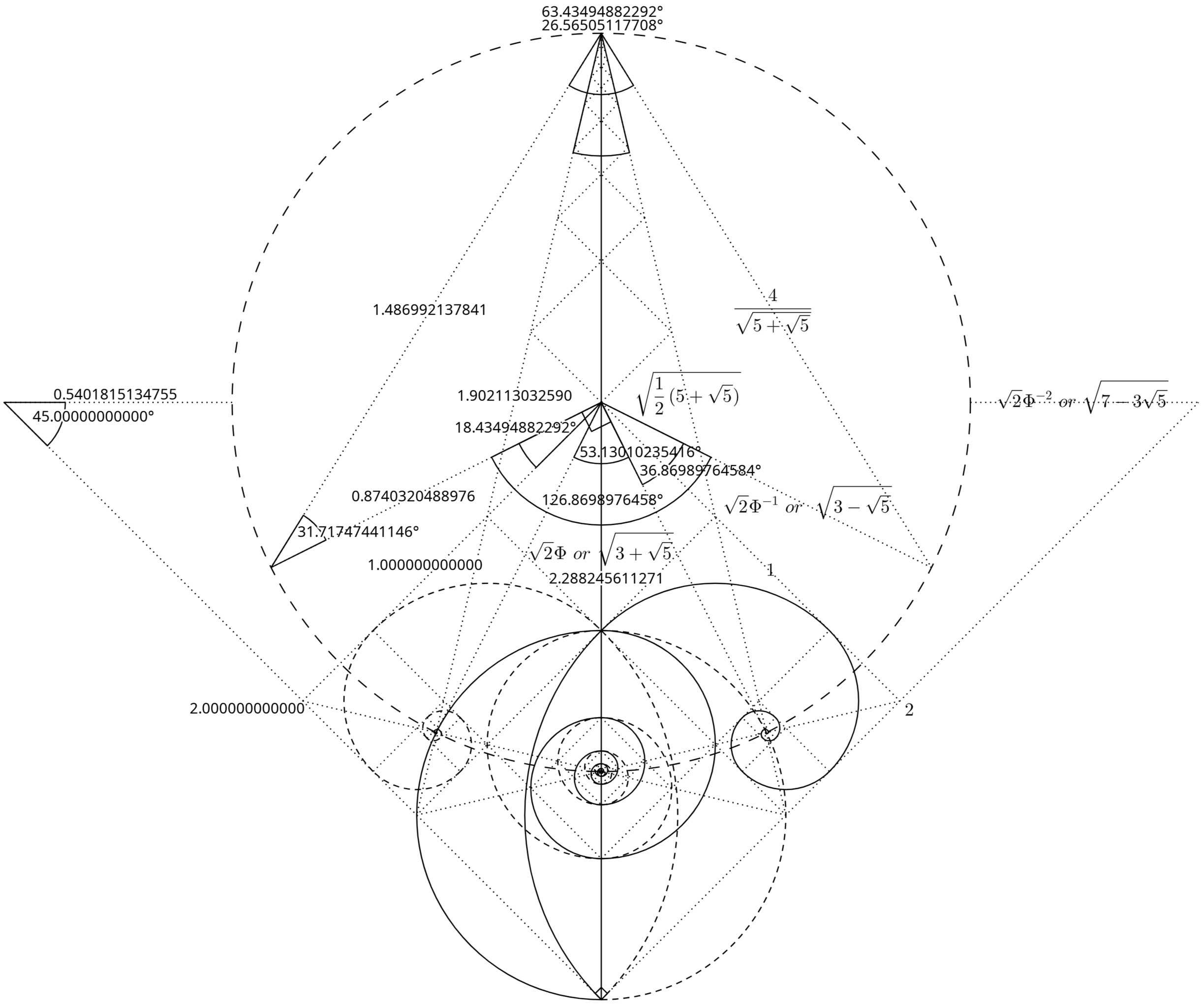
Golden Line, Spiral, Semicircles at $0°, \pm 90°, \pm 180°$ *respectfully*

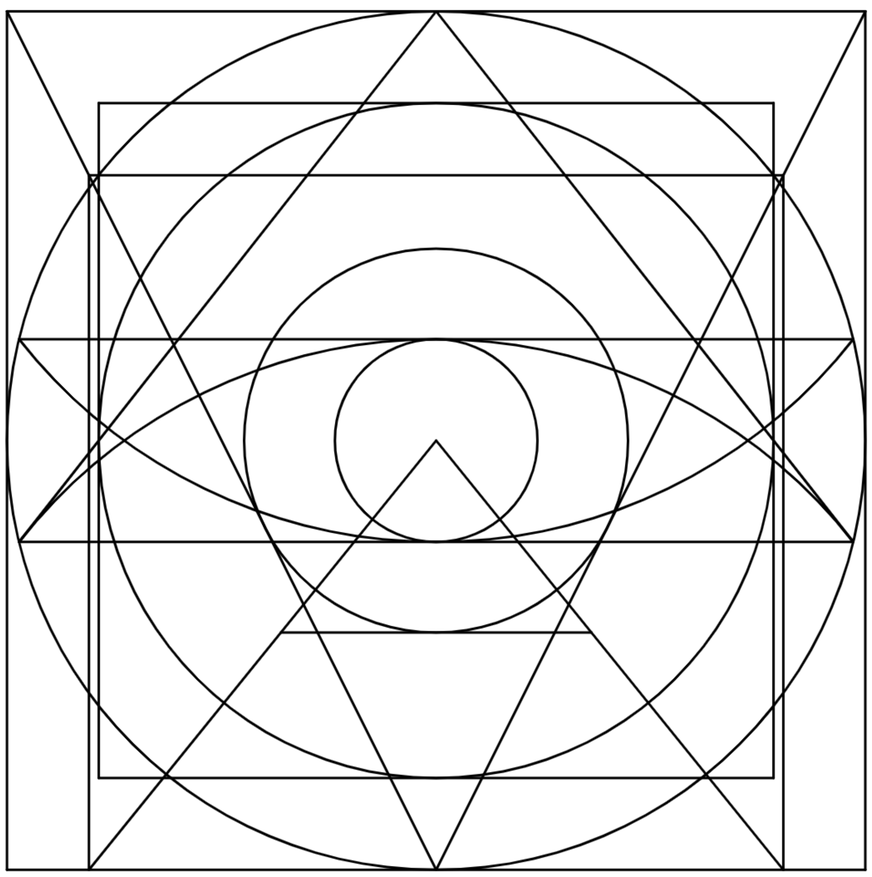
$$\frac{Golden\ Spiral}{Golden\ Line} = \sqrt{2\Phi^{-1}}\ or\ \sqrt{\sqrt{5}-1},\quad \frac{Golden\ Semicircles}{Golden\ Line} = 2\sqrt{\Phi^{-1}}\ or\ \sqrt{2(\sqrt{5}-1)},\quad \frac{Golden\ Semicircles}{Golden\ Spiral} = \sqrt{2}$$

$$If\ Golden\ Line = \sqrt{2}\Phi\ or\ \sqrt{3+\sqrt{5}},\ Golden\ Spiral = 2\sqrt{\Phi}\ or\ \sqrt{2(1+\sqrt{5})},\ Golden\ Semicircles = 2\sqrt{2\Phi}\ or\ 2\sqrt{1+\sqrt{5}}$$

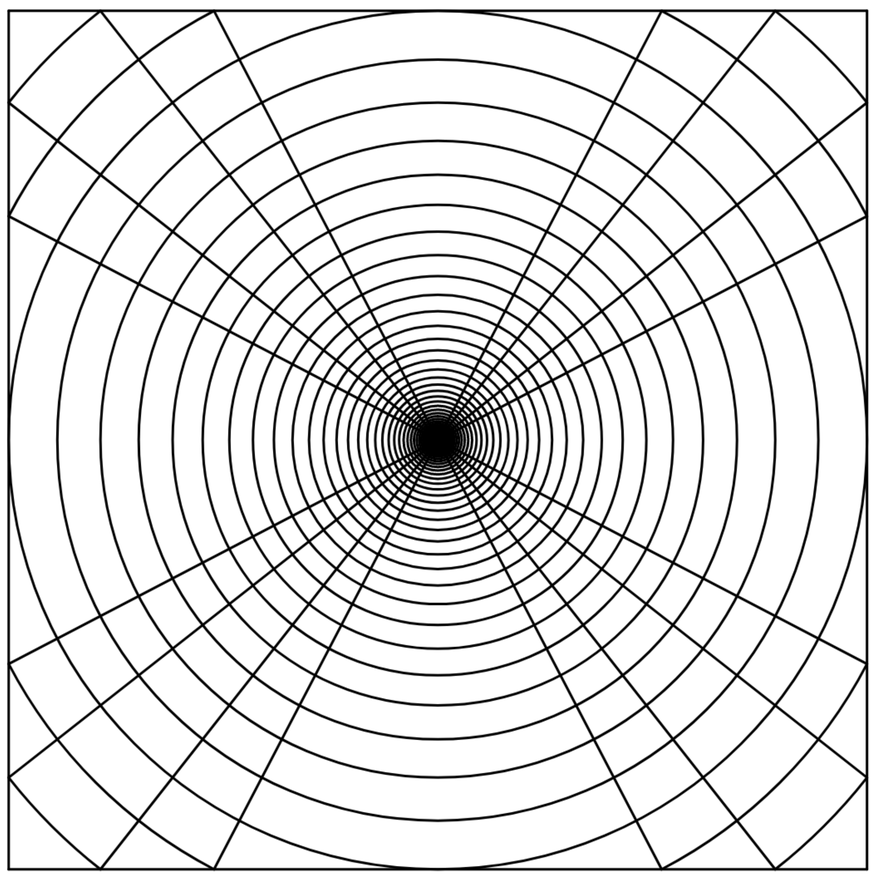
From the vertex of a 2 *by* 2 *unit square, a Golden Line, Spiral, and Semicircles traces out a* $\sqrt{2}\Phi^{-1}$ *radius circle*

Using the Golden Line and knowing the true proportion of π*, the length of the Golden Spiral and Semicircles can be derived*





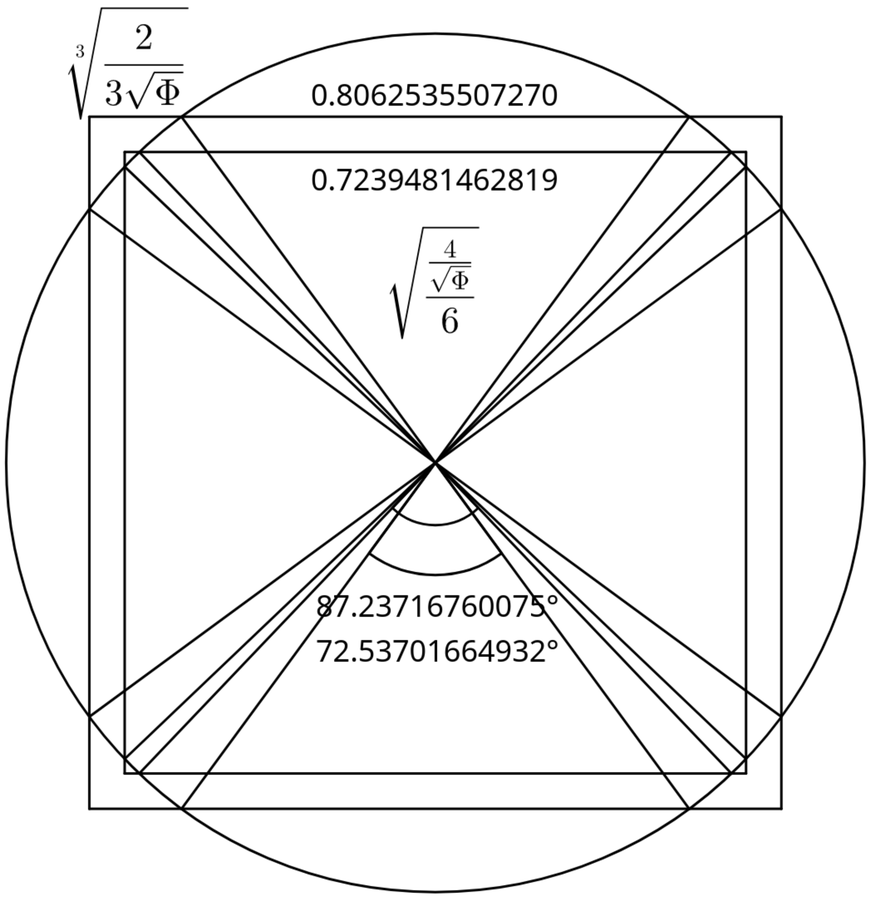
Samuel Laboy's Primer to Egyptian Art



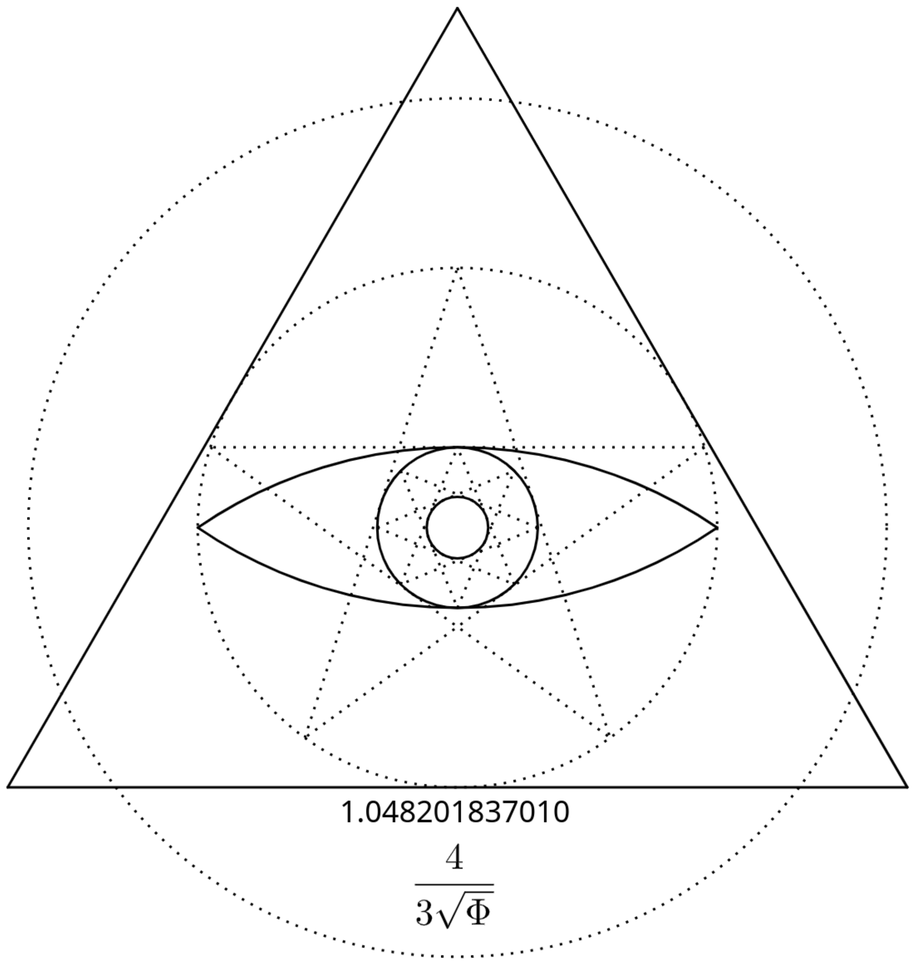
Receptacle

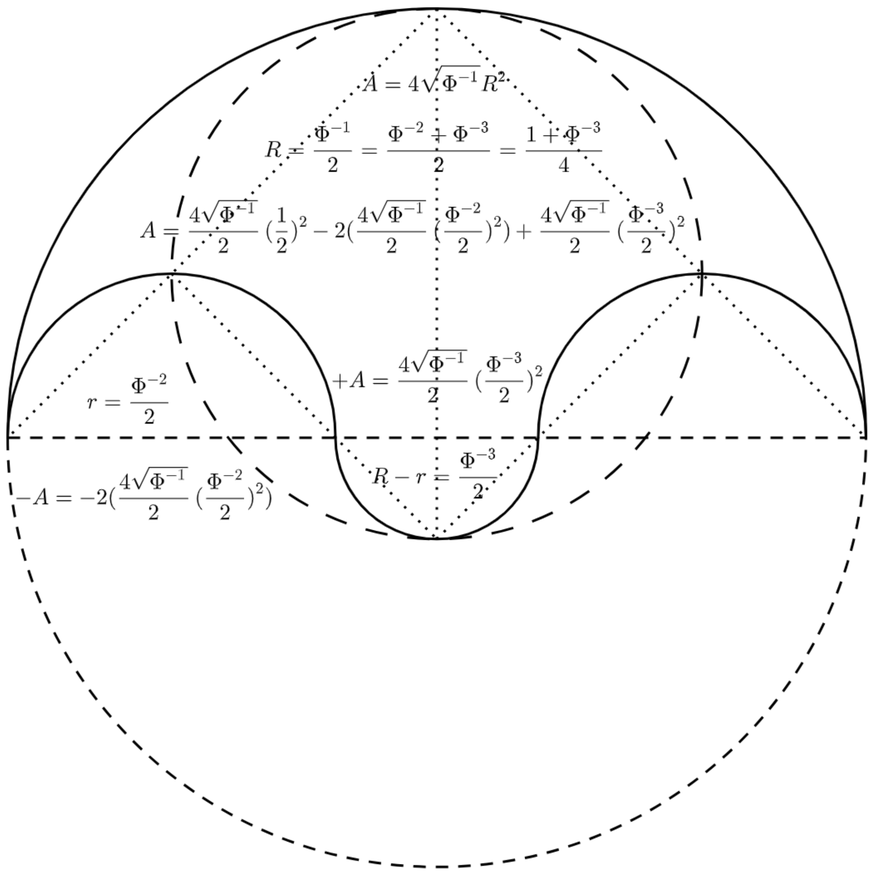
Artwork using $4/\sqrt{\Phi}$

Cubed Sphere

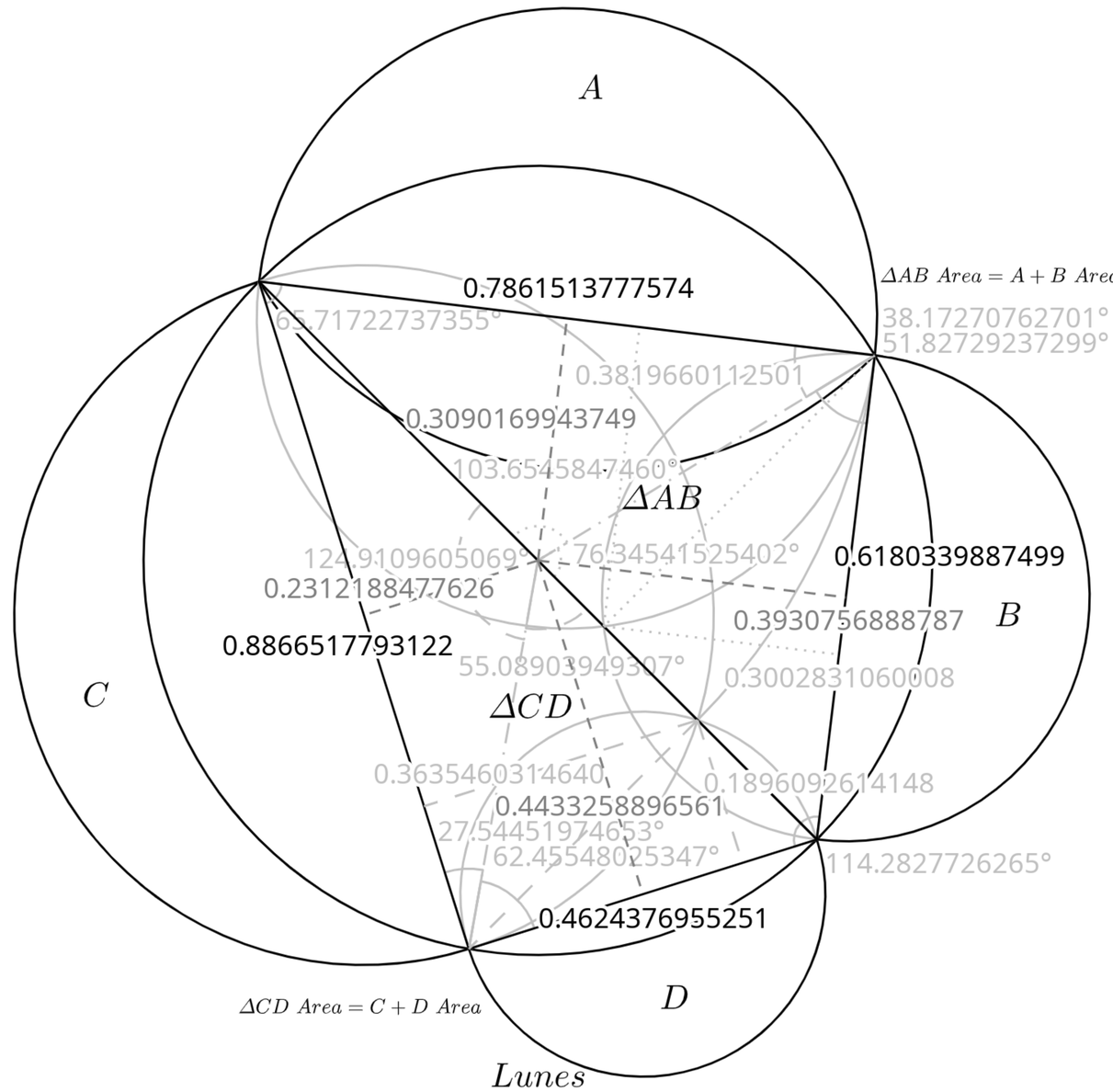


Illuminati





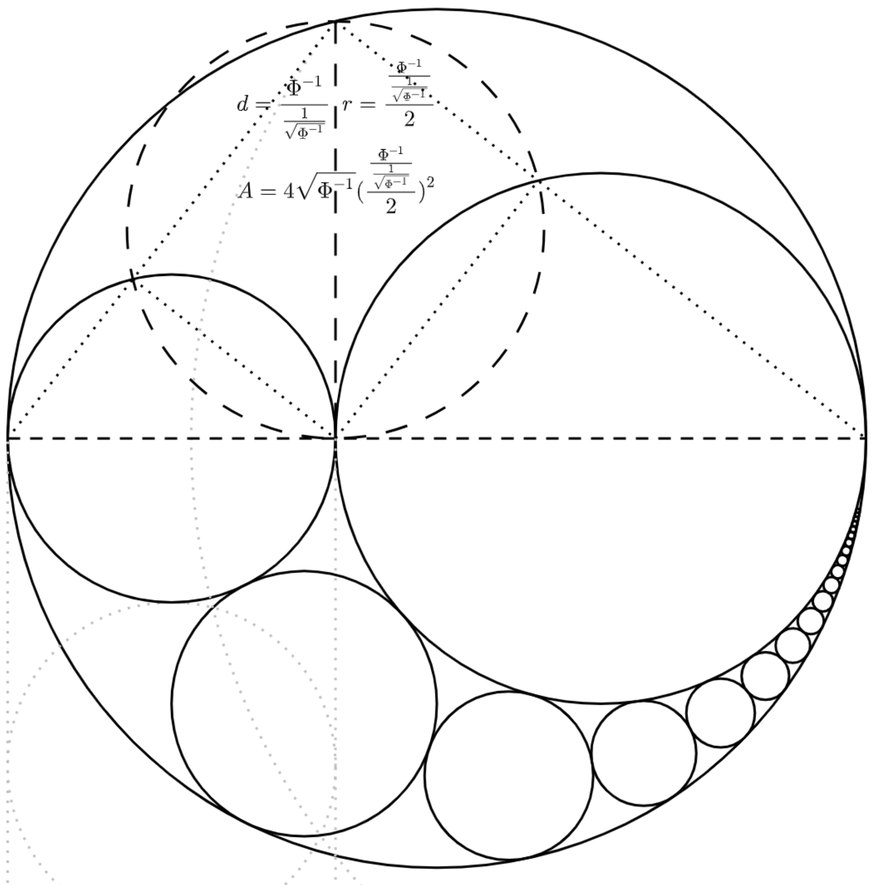
Salinon



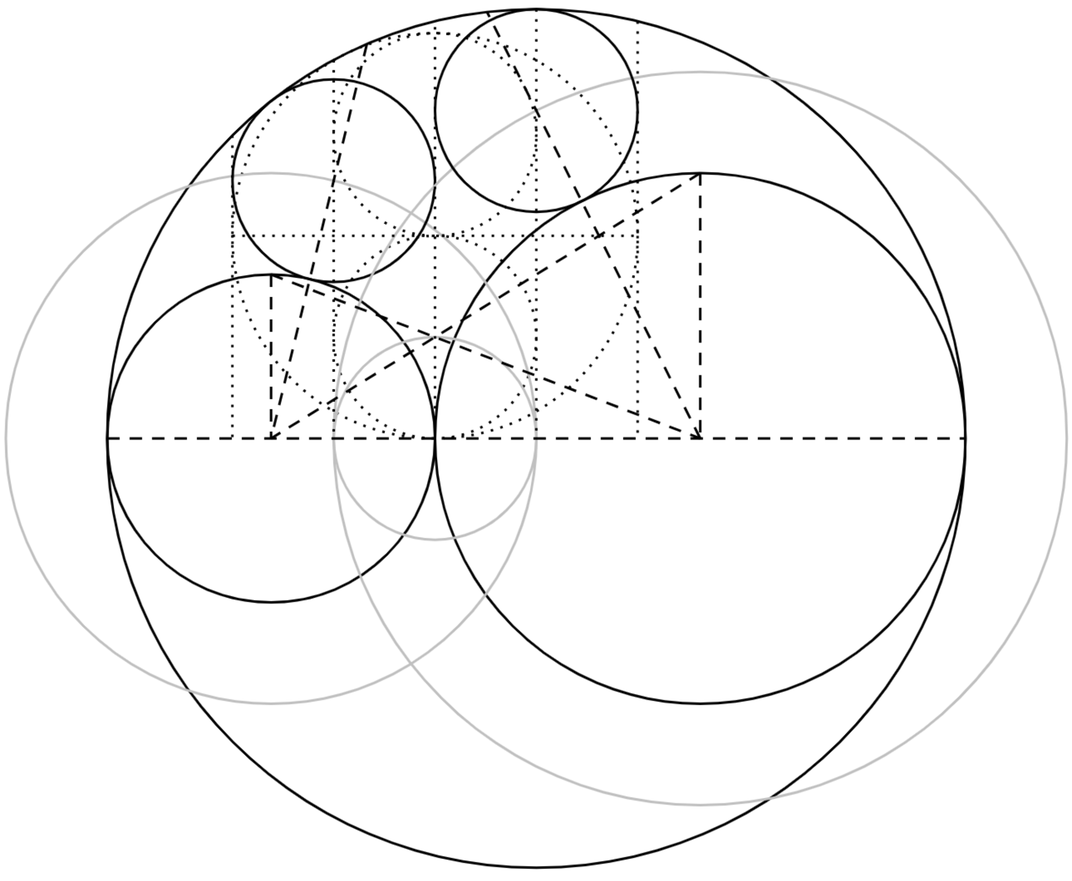
Lunes

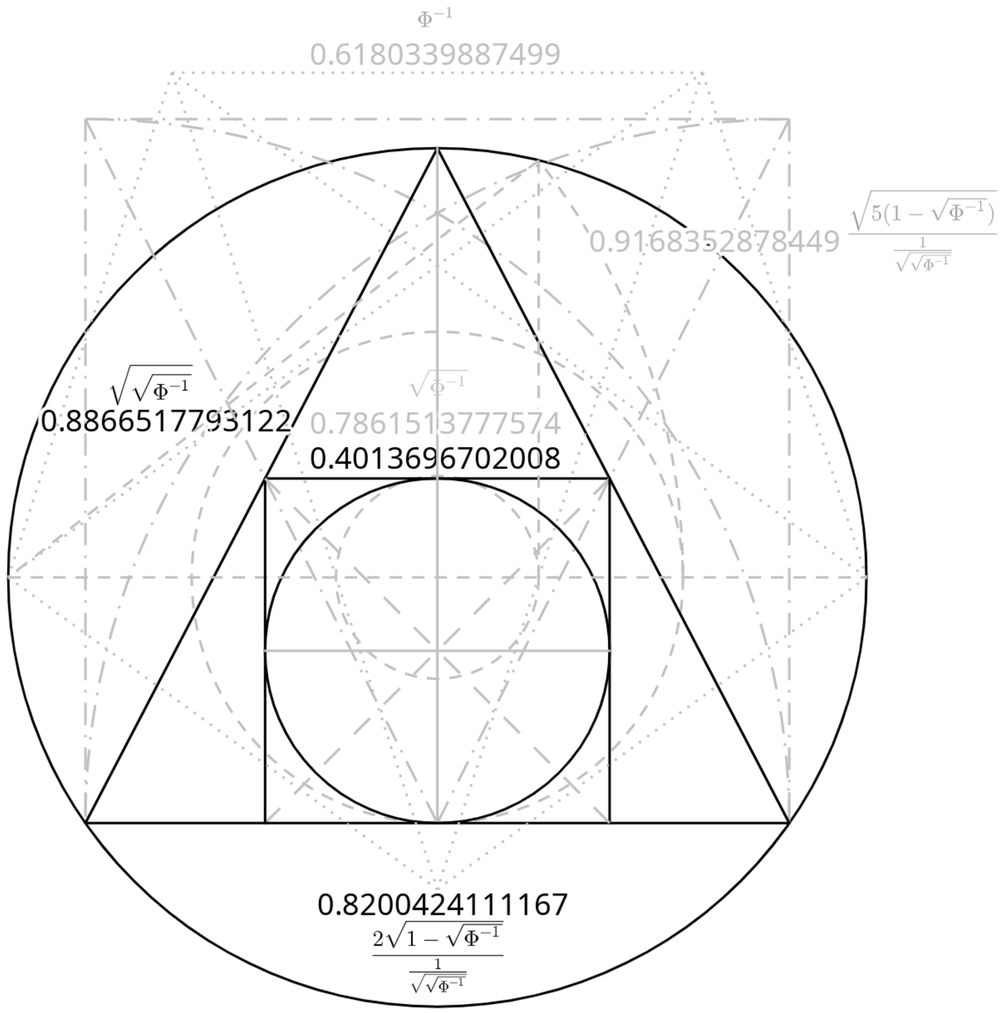
Curves

Arbelos and Pappus Chain

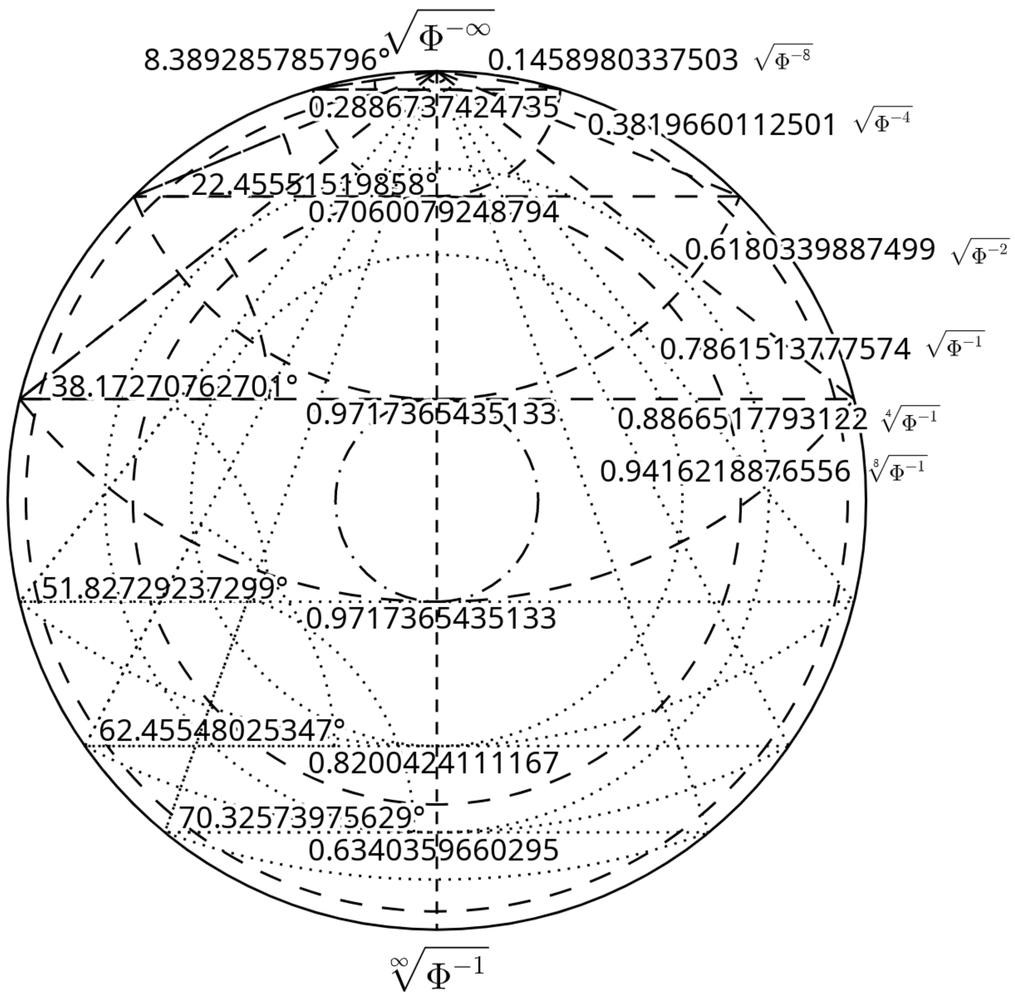


Archimedean Twin Circles





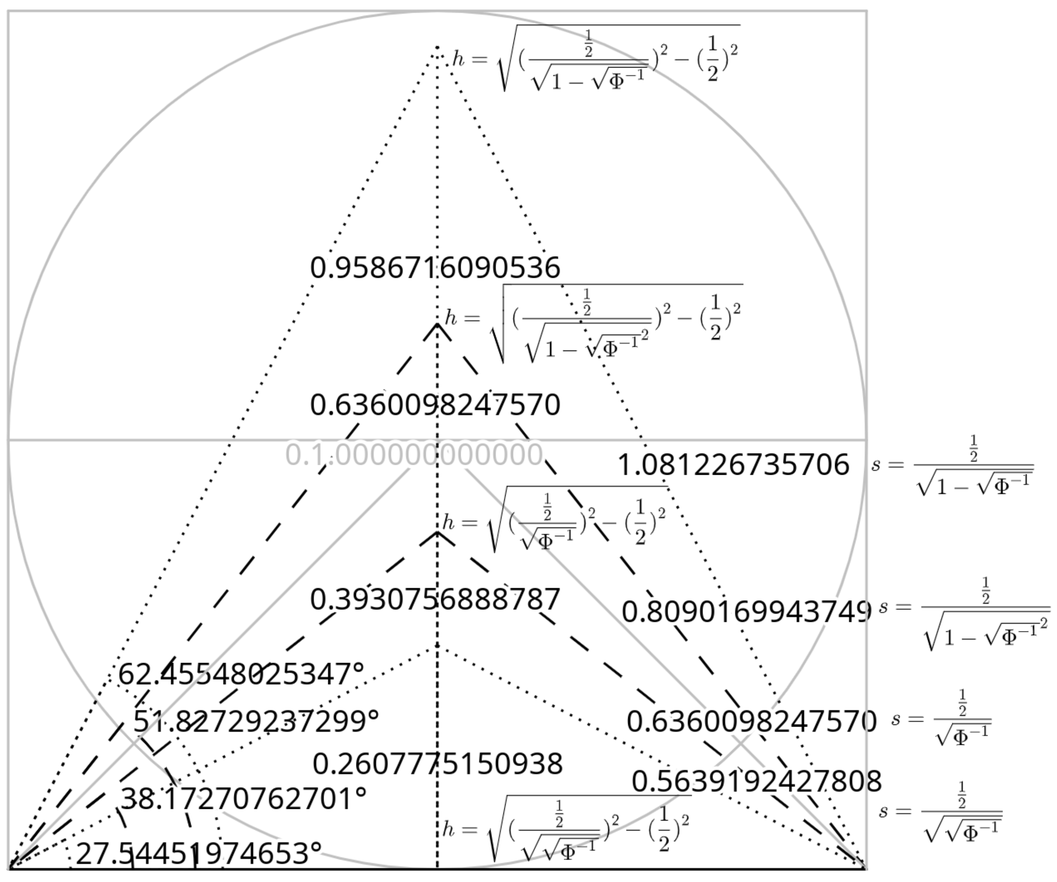
True π Area Square Side/Hypotenuse as Philosopher's Stone Symbol



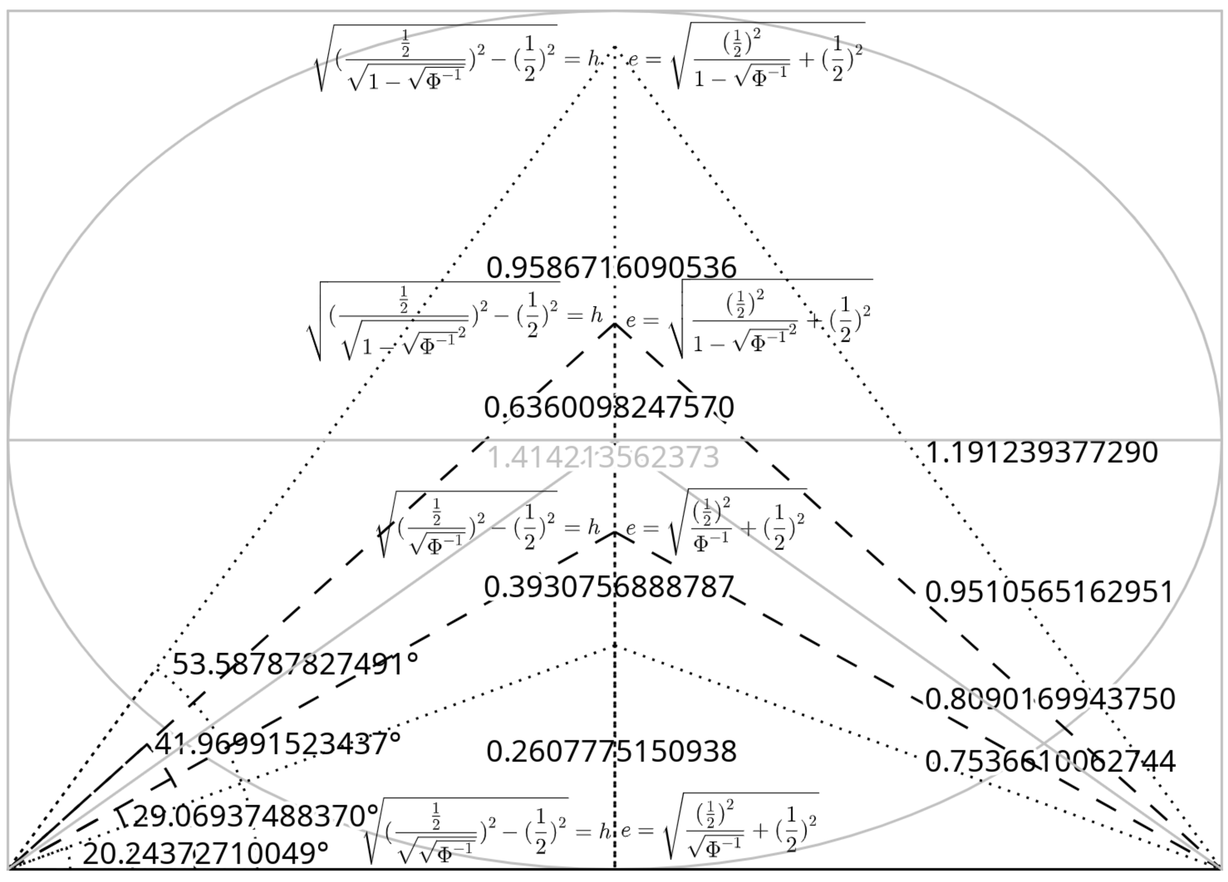
Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

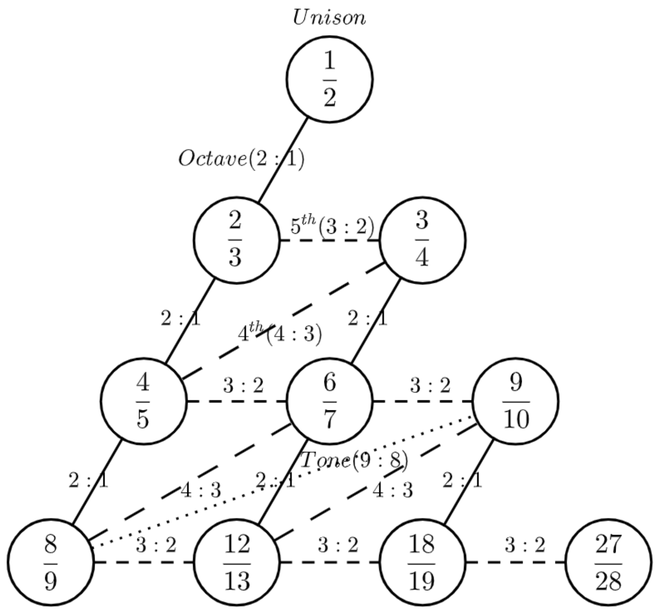
Pyramidal Proportions

Alternative Φ *Based Pyramids on* 1×1 *Base*



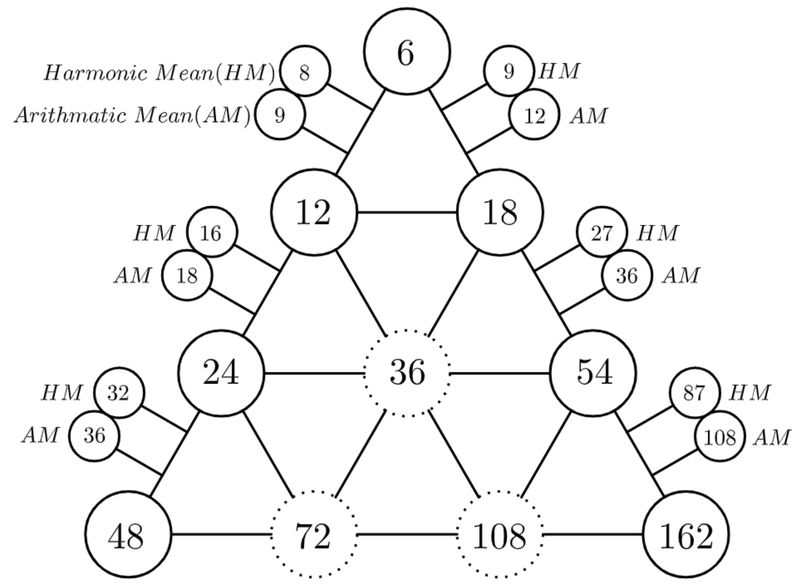
Alternative Φ *Based Pyramids on* $\sqrt{2}$ *Diagonal*





2 *Sun and Moon*, 3 *Geocentric Mercury Loops Pattern*, 4 *Quarters Per Year*, 5 *Geocentric Venus Loops Pattern*
7 *Quarter of Lunar Cycle as One Week*, 9 *Three Saturn and Jupiter Great Conjunctions in* 60 *Years*, 10 *Tetraktys*
13 *Lunar Months Per Year*, 19 *Sun − Moon Metonic Cycle of Coincidence on* 19*th Year*, 28 *One Lunar Cycle*

Pythagorean − Platonic Lambda/Tetraktys and Cosmic Cycles

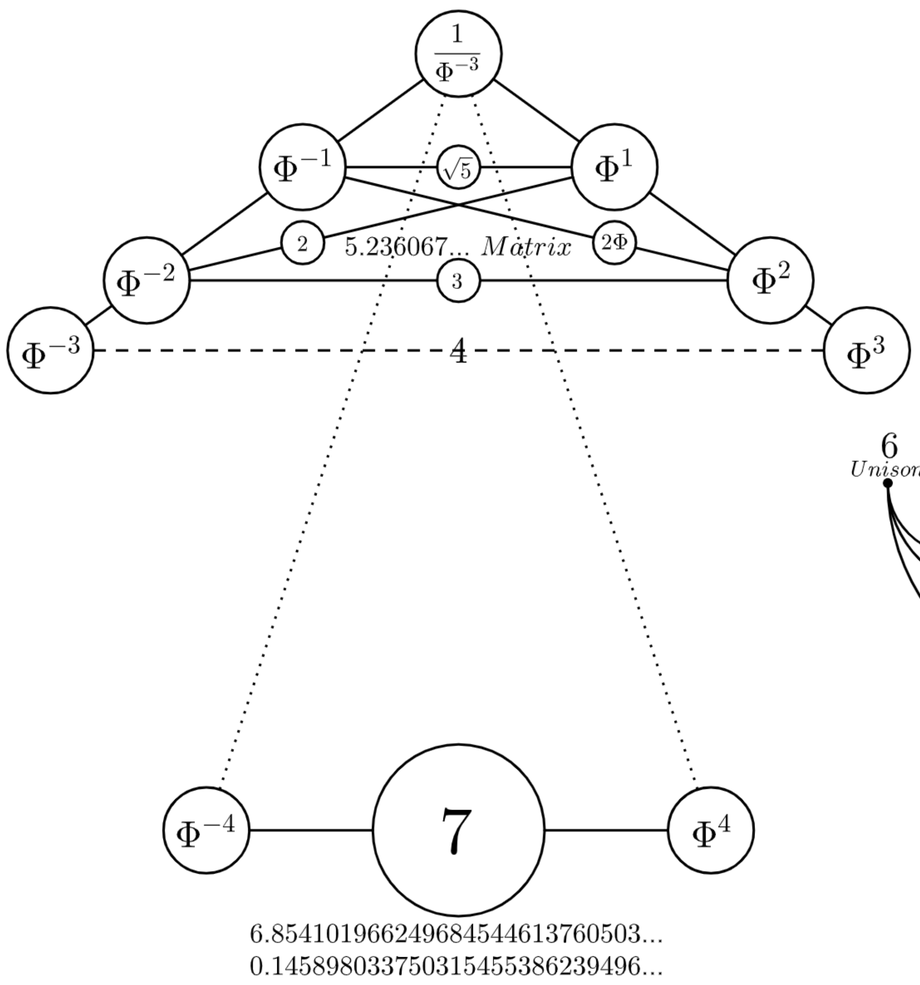


Harmonic Mean $\frac{a+b}{2}$, *Arithmatic Mean* $\frac{2ab}{a+b}$

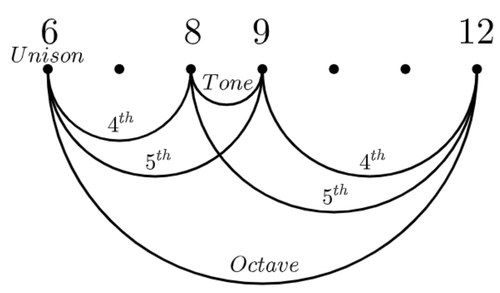
Whole Number Harmonic and Arithmatic Interval Lambda

Harmonic Proportions

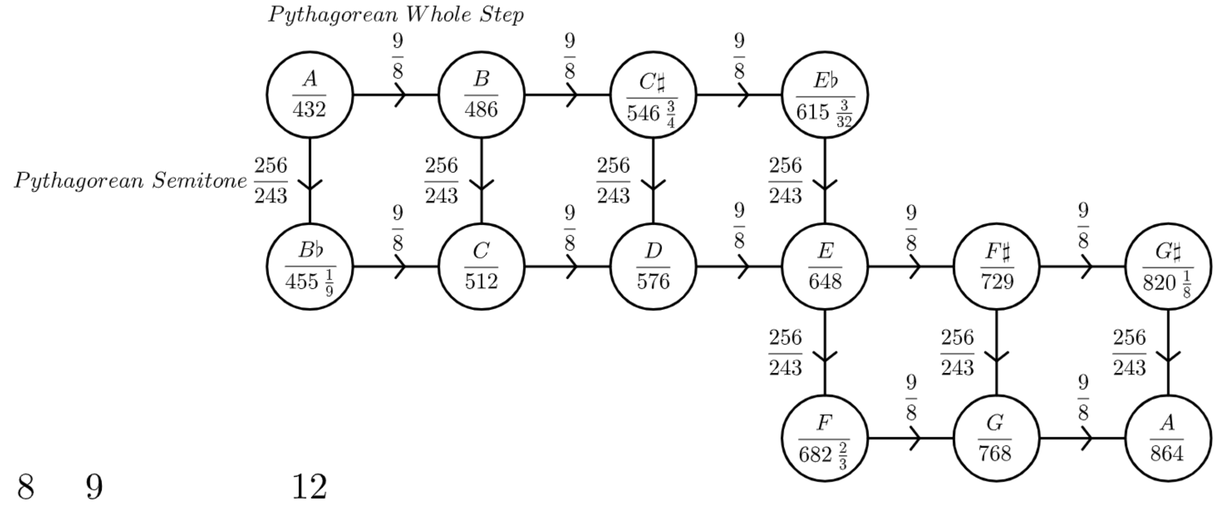
Golden Mean Lambdas

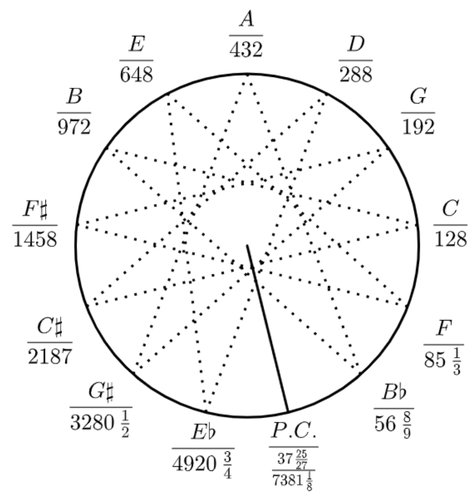


6.854101966249684544613760503...
0.145898033750315455386239496...

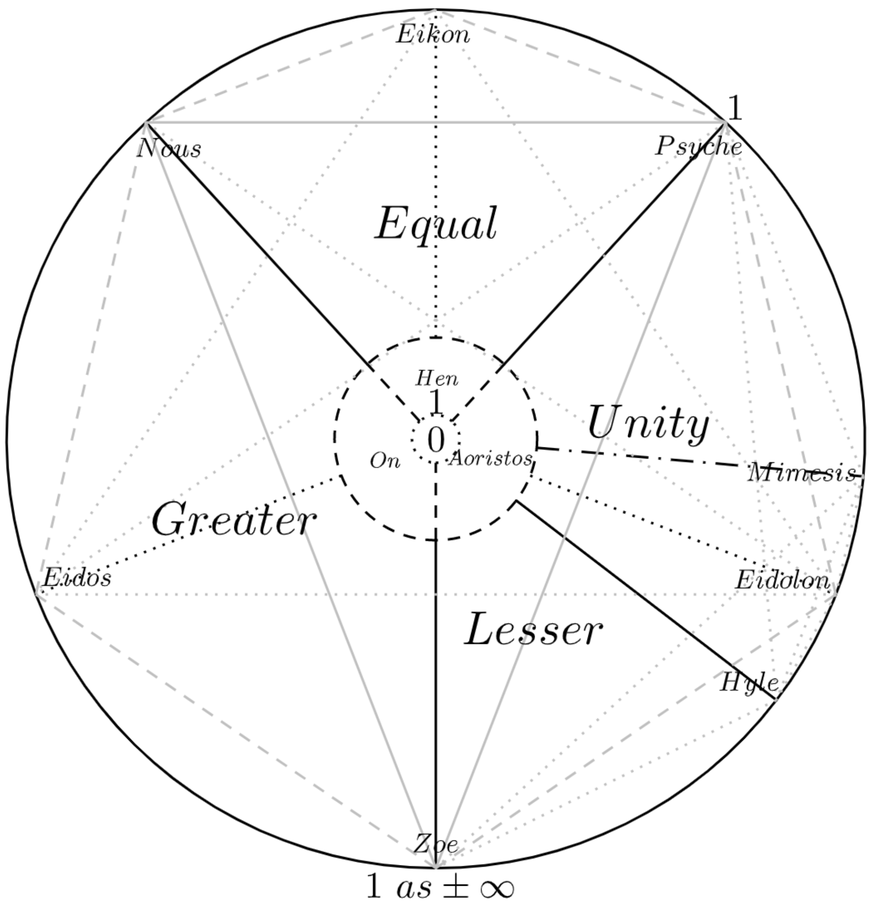


Pythagorean Intonation

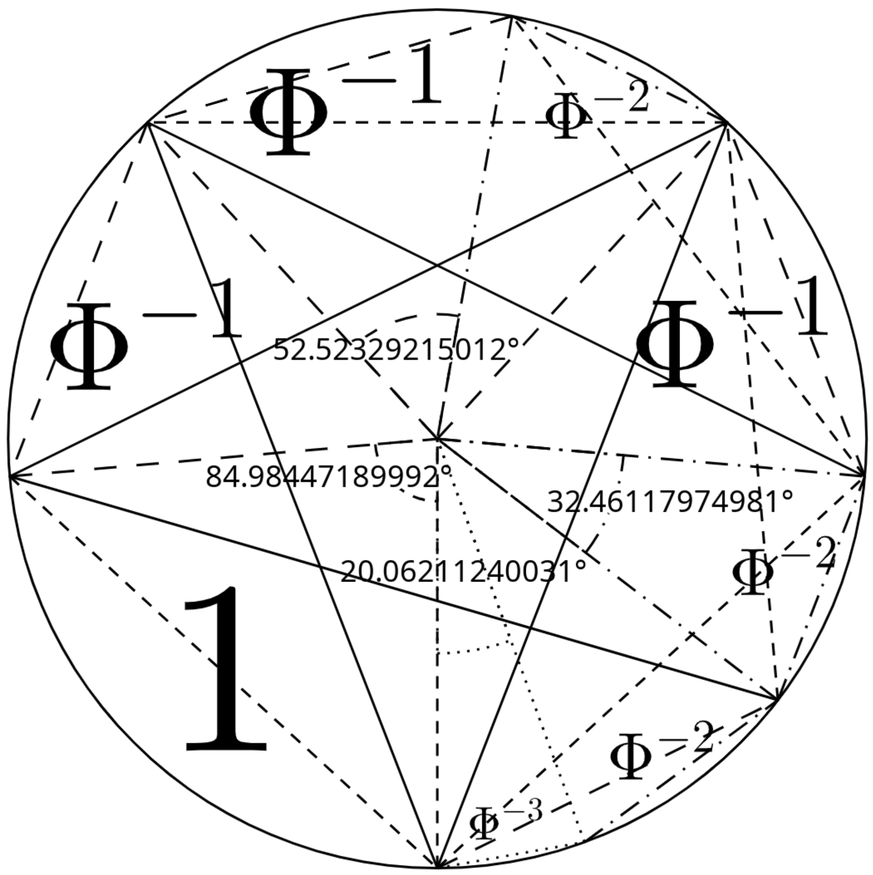




Spiral of Fifths and Pythagorean Comma



Divided Circle



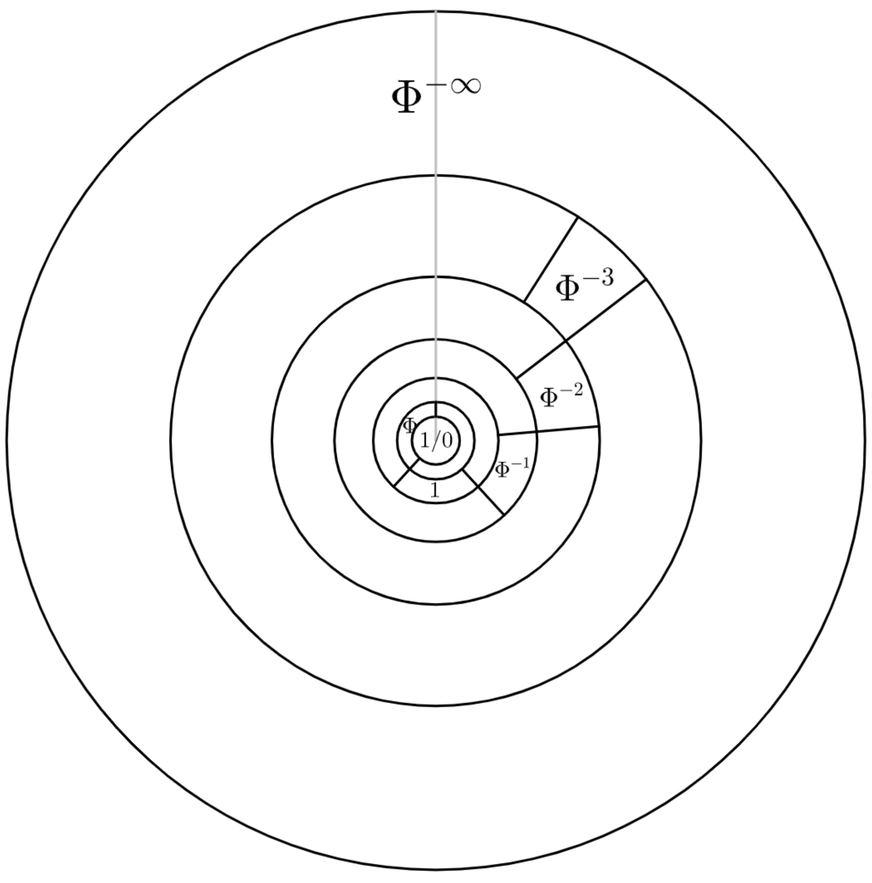
Open Pentagram

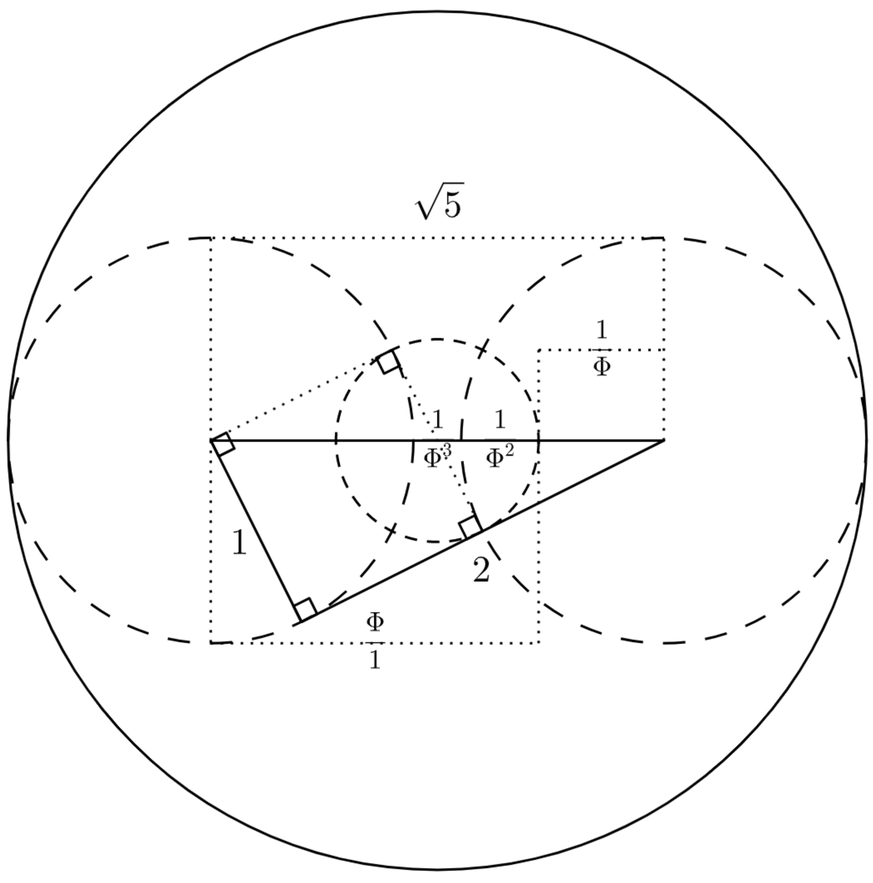
Divine Proportions

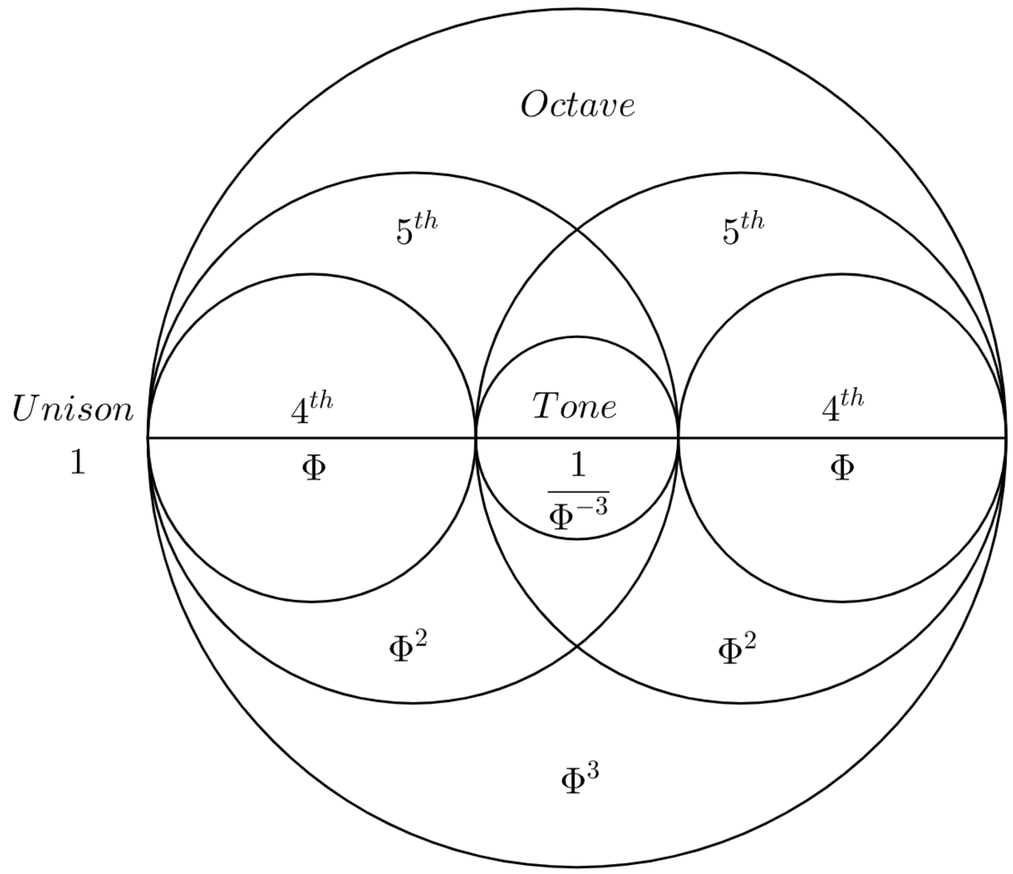
$$\frac{1 \pm \sqrt{5}}{2}$$

Externalized Archimedean Sphiral

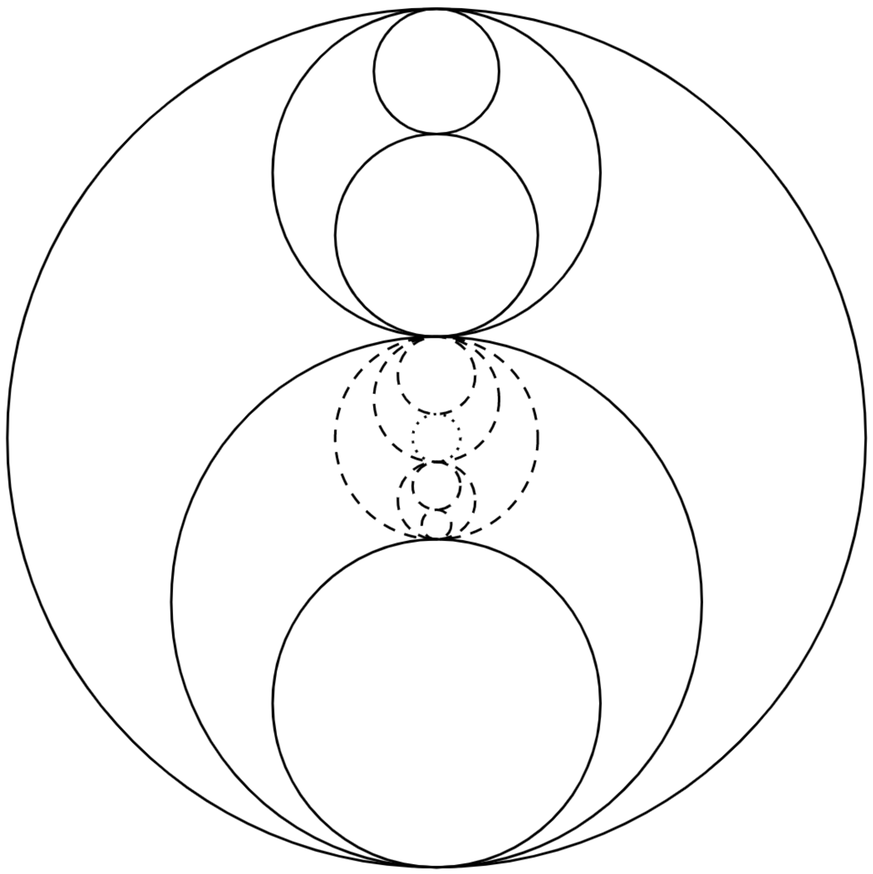
(*Angular* $\Phi^{-\infty}$ *at* Φ^{∞} *diameter sphere*)







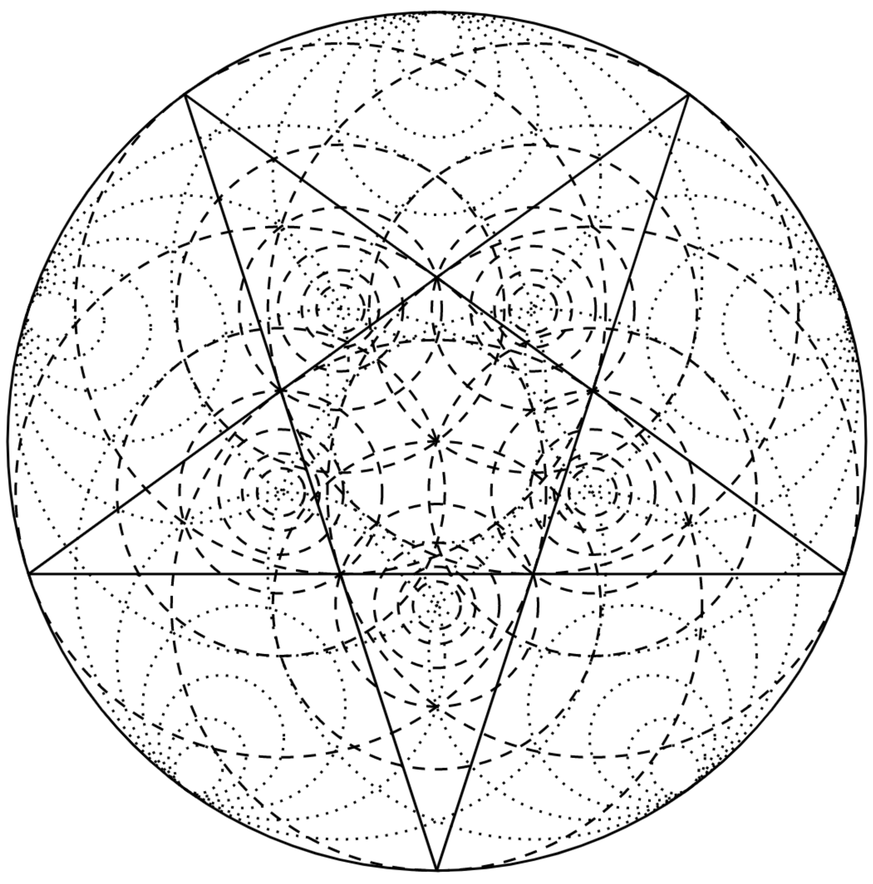
Diameter Φ^n Harmony



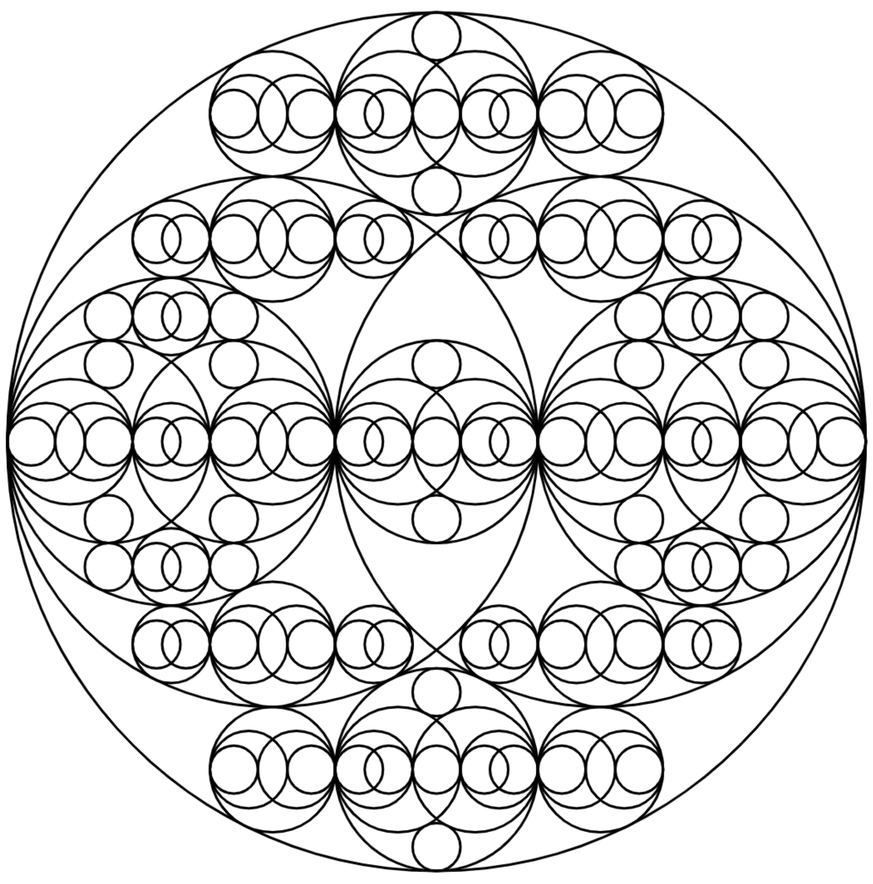
Principle and Attribute

Unity

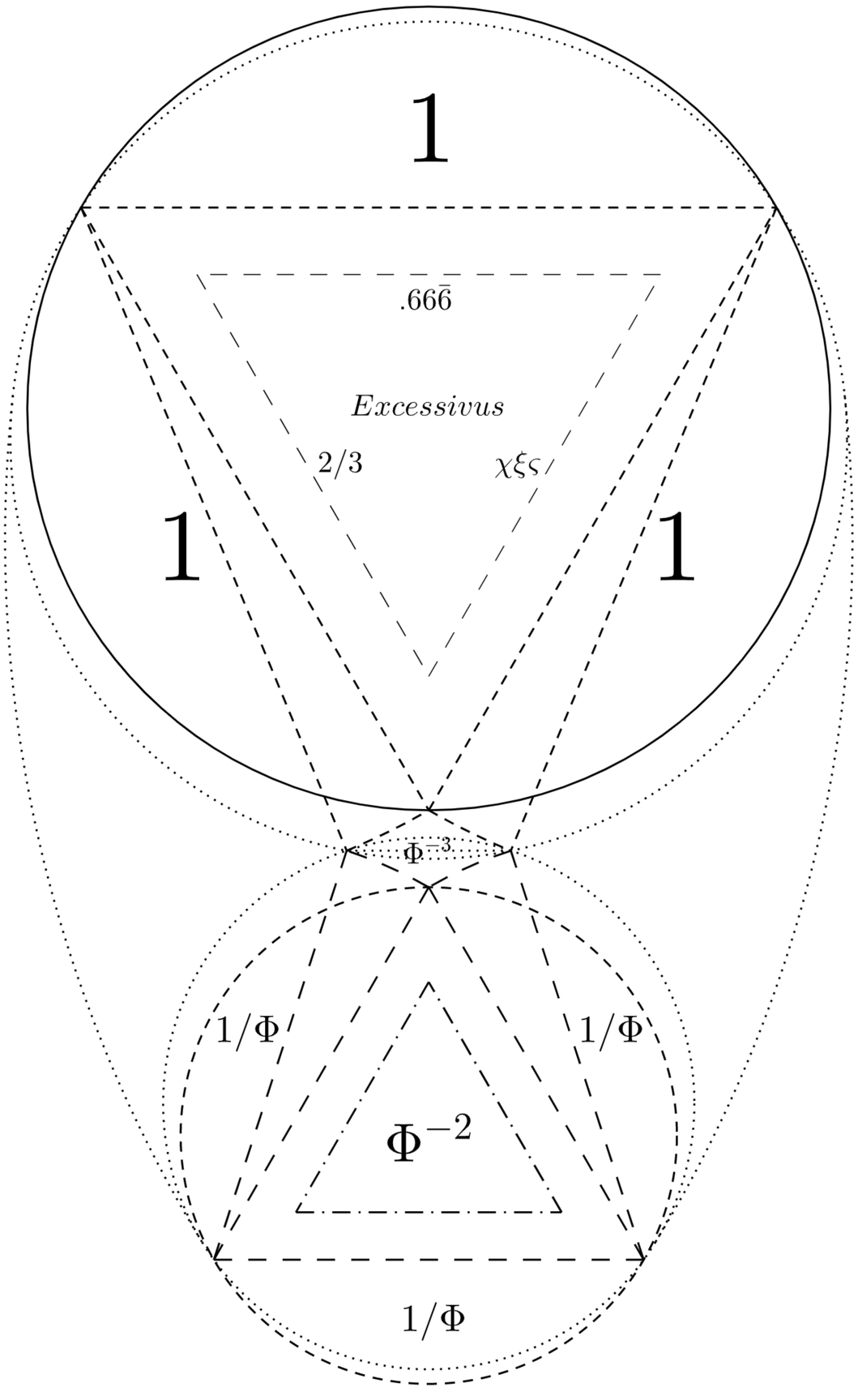
Fivefold Symmetry



Diameter Φ^n Circle Packing and Overlapping



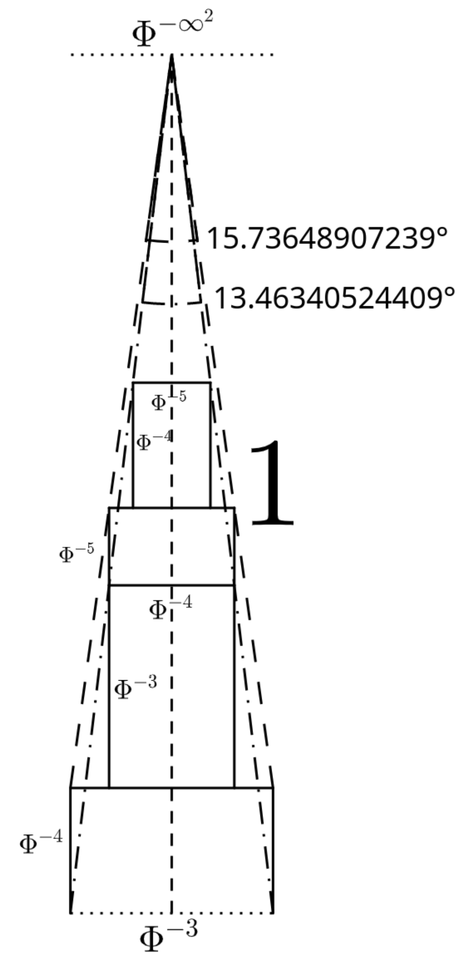
$\frac{2}{3} \times 3 + 3 = 5$, *Being and Life*, Φ *through Excess*



Mysteries

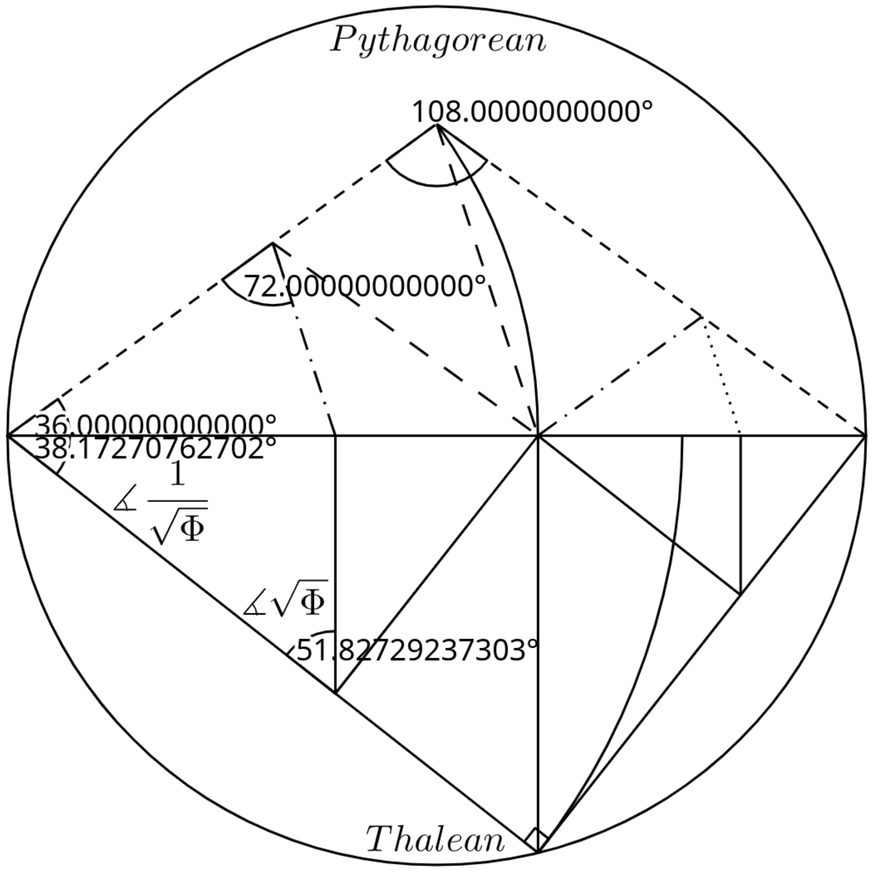
$$\frac{\Phi^{-2}}{\Phi^{-3}} = \Phi,\ \Phi^{-2} + 1/\Phi = 1$$

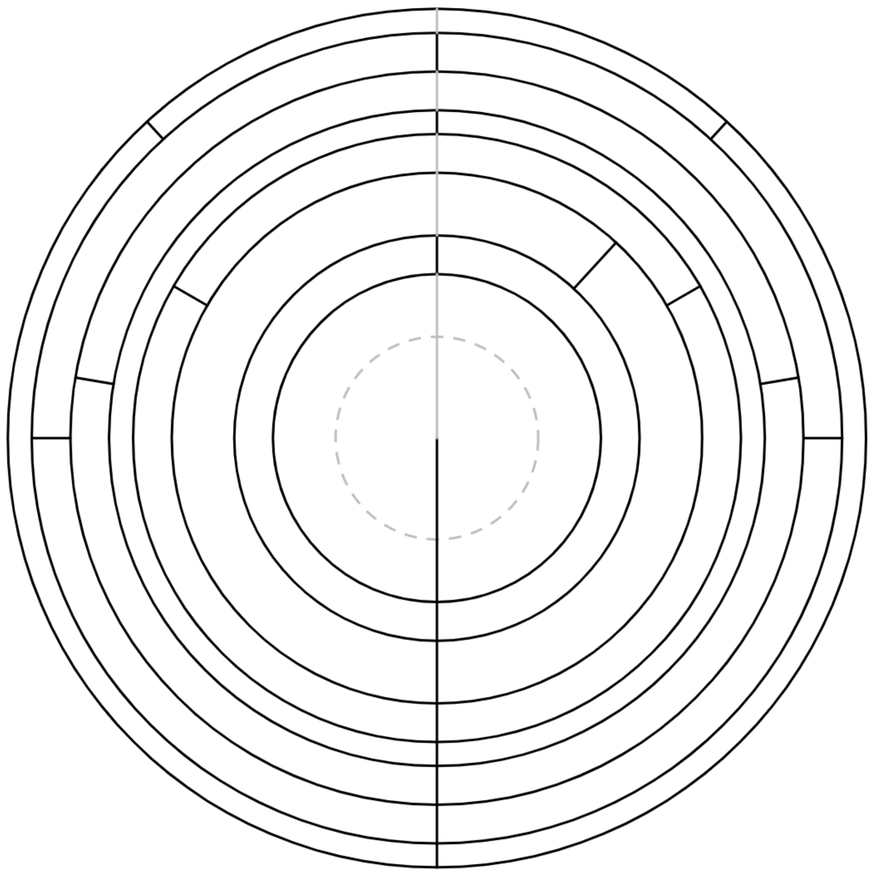
Unity through Subjective Synthesis of Eidos after Objective Negation of Mimesis – Hyle



Golden Point Matrix

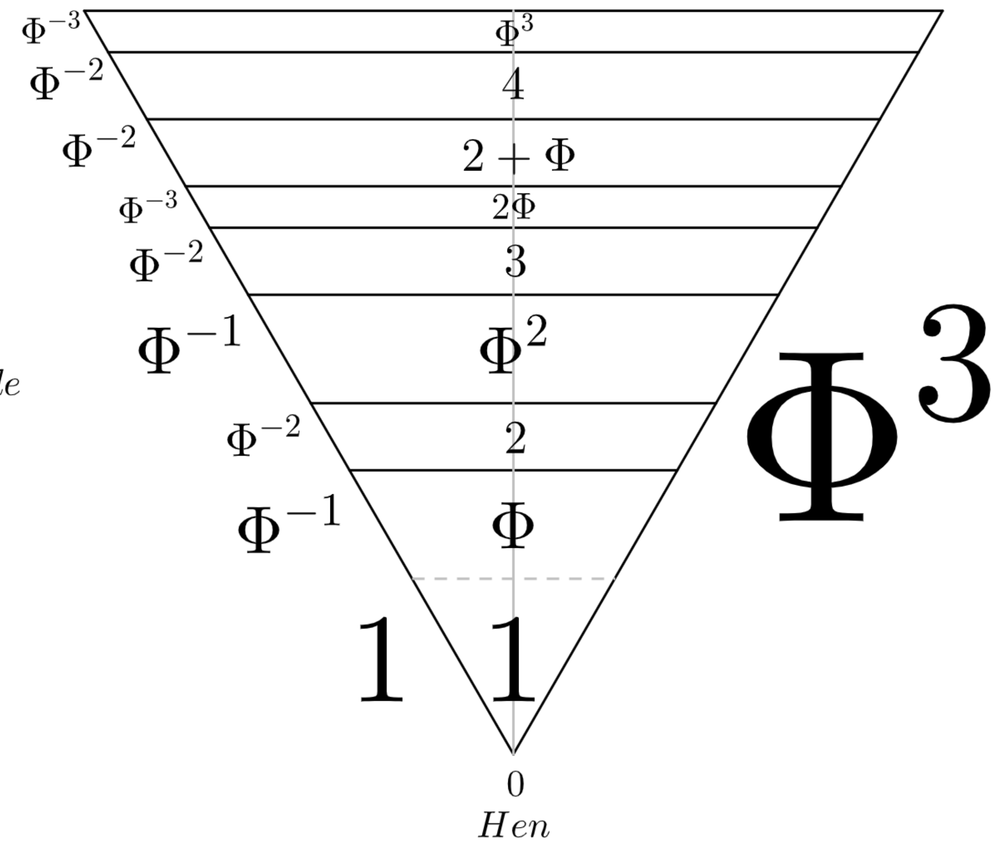
Golden Triangular Incommensurate Proportionality





Nine Layers, Ten Tiers

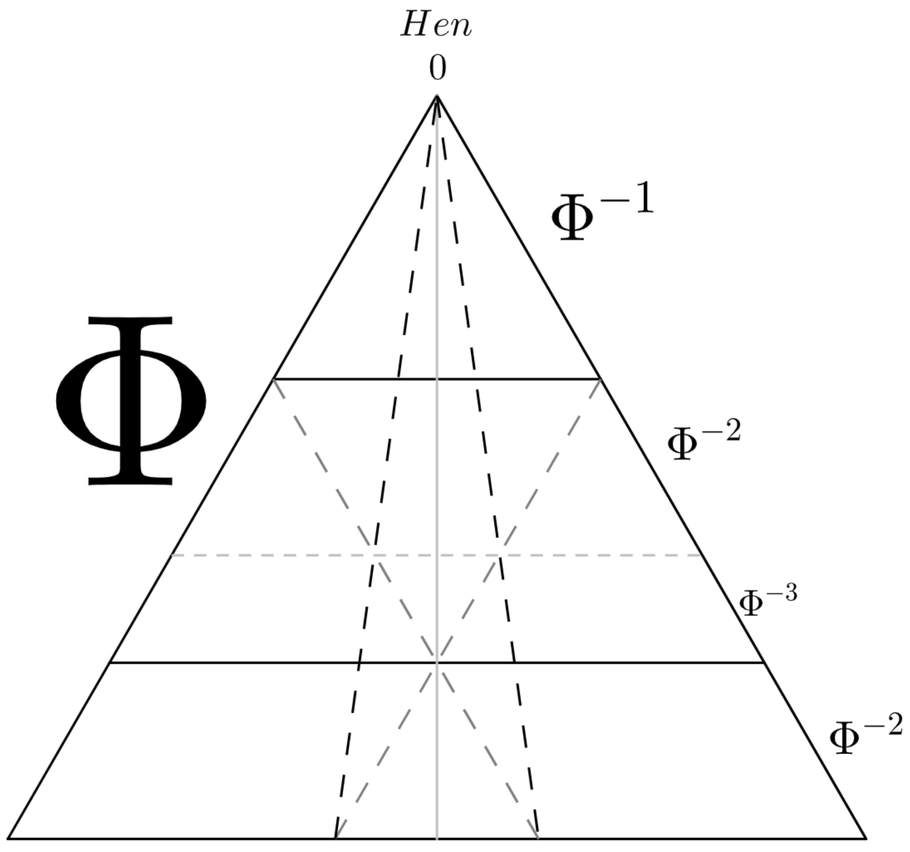
Diameter Φ^3 *Side*



Nine Layered Equilateral Cone

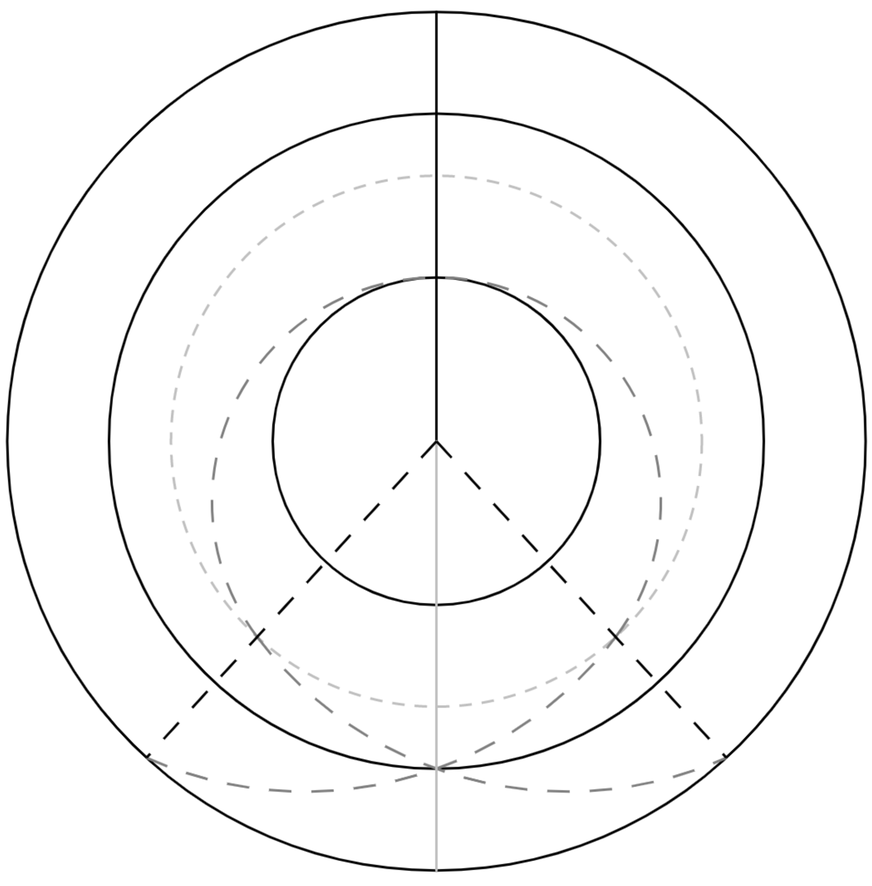
Hierarchy

Four Layered Equilateral Cone

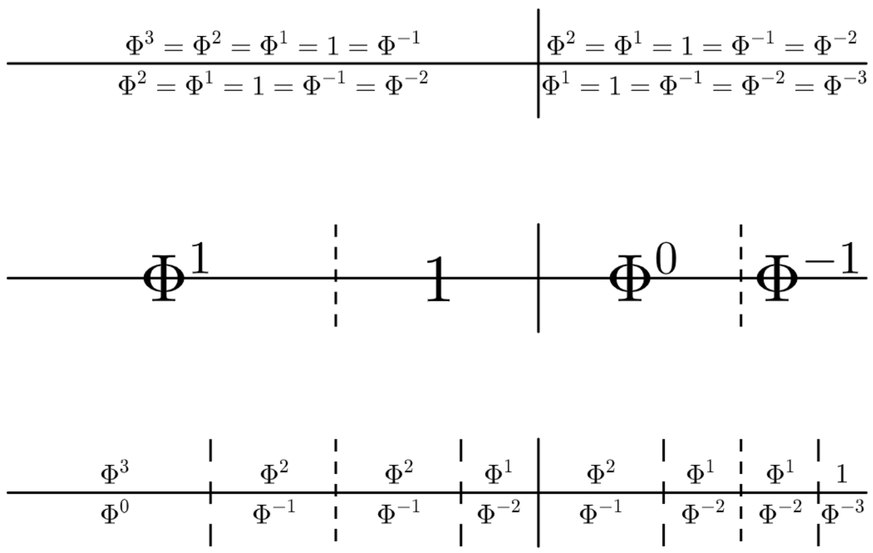


Side Φ^1 *Diameter*

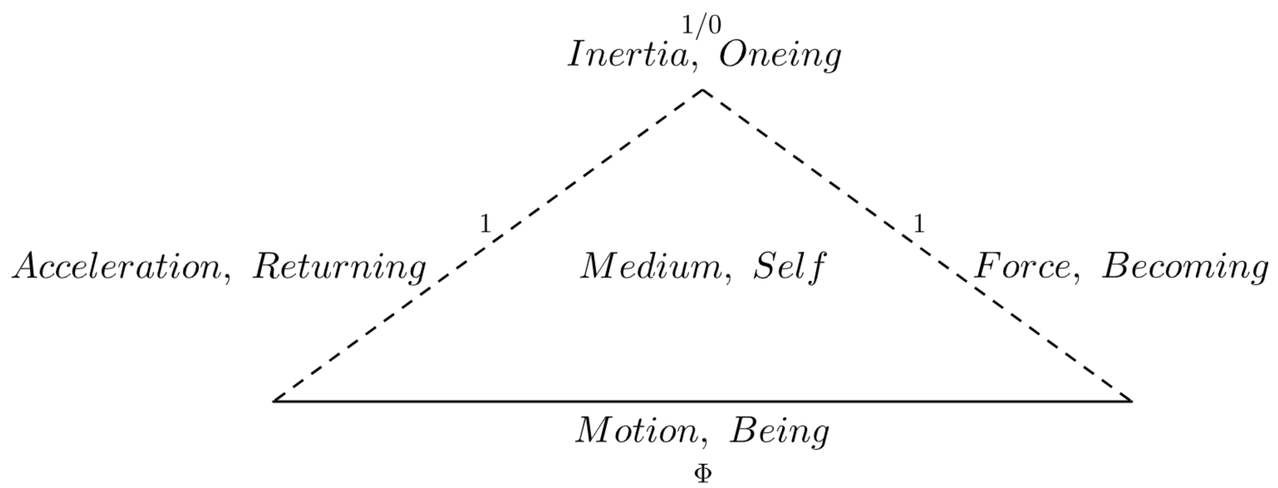
Four Layers, Five Tiers



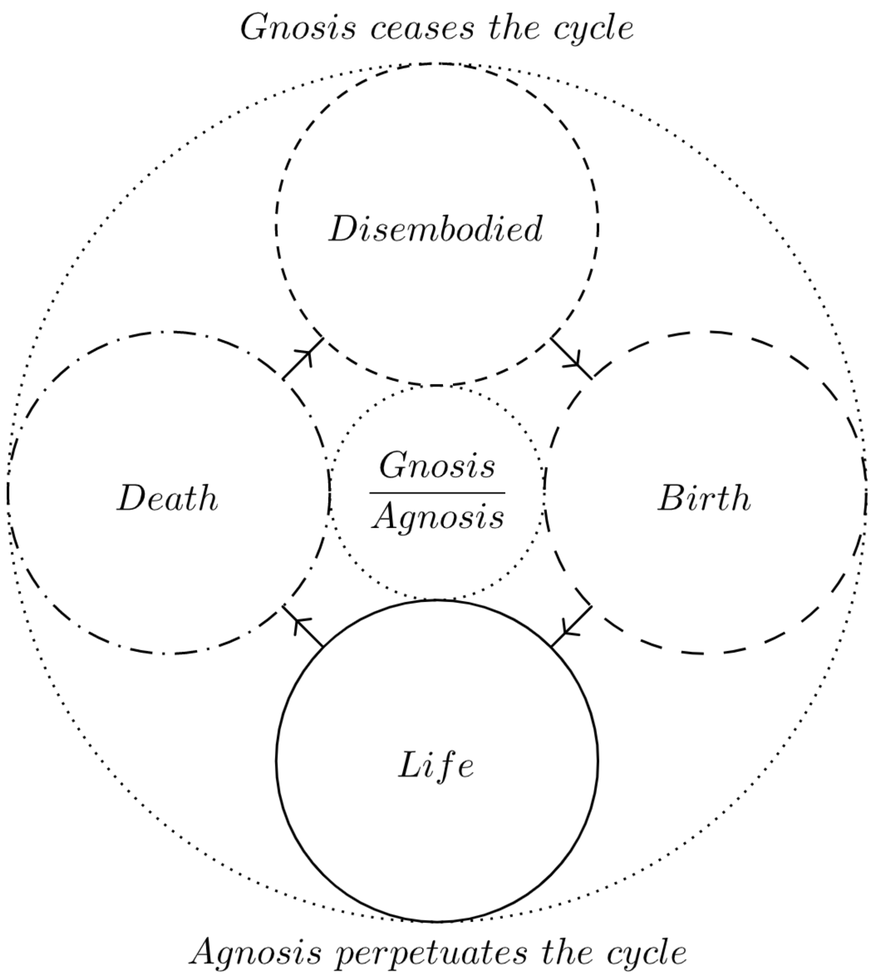
$$(\infty = \Phi^{\infty} = \Phi^{3}) : 1$$

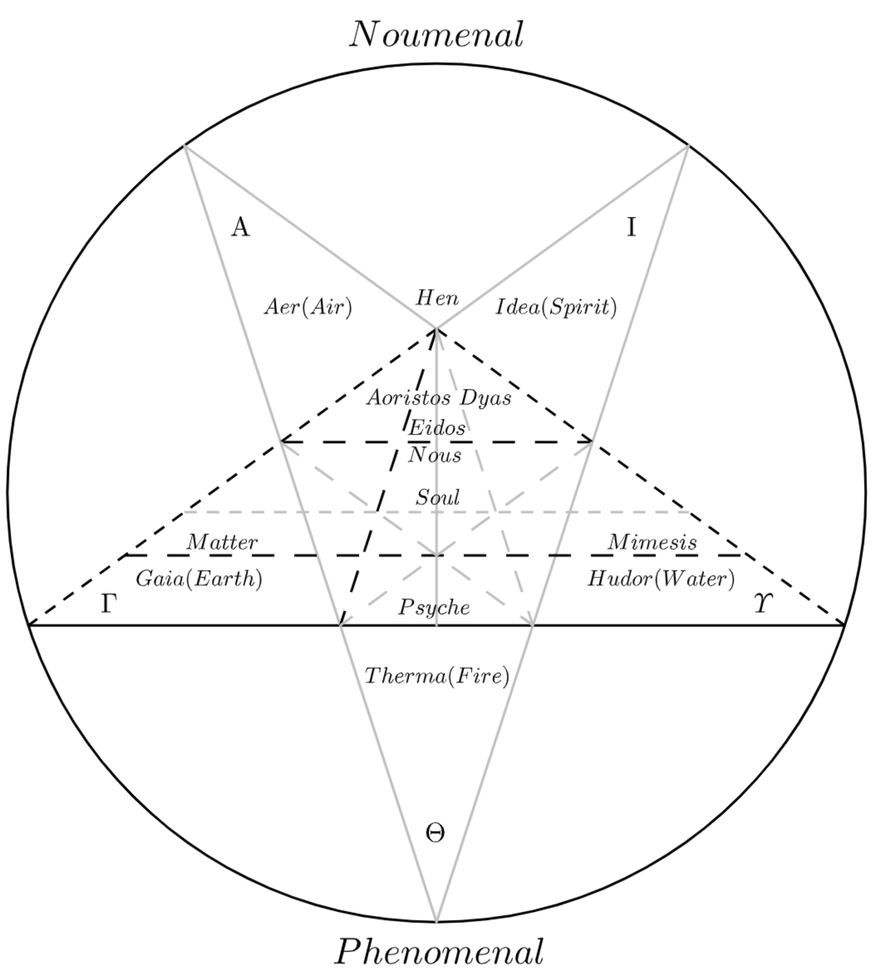


$$1 : (\Phi^{-3} = \Phi^{-\infty} = 0)$$



Hen, Nous, Megethos(Hen + Nous), Hyle(Nous + Megethos), On(Hen and Nous + Hyle)





Aporrhetos

Hen

Aoristos

Nous

Logos

Megethos

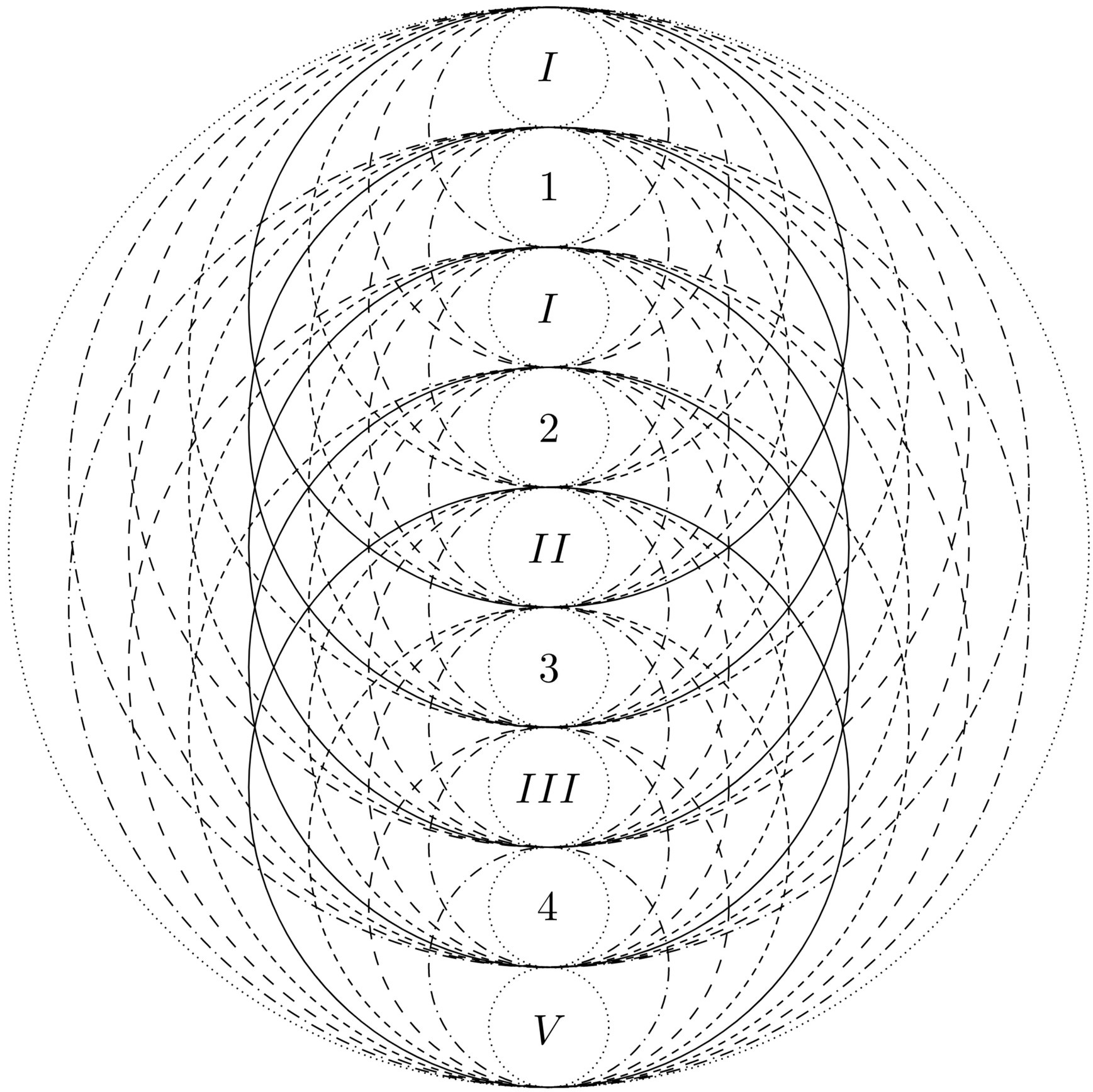
Psyche

Hyle

Khora

On

Pan



Buddhology Primer

and other perennial truths

Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = 𓁹𓁺(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inserarable from the One that cannot be in any other way) = Aoristos Dyas(A[Without] + Horismos[Horizon] + Duality[First Principle and First Attribute])

Tat tvam asi = That(Brahman[Hen/Absolute/Agathon/Brahman/Unbound/Infinite]) Thou/You(Atman) Are/Art = Sunnata(Alone/Void[of impurities/without defilements] is That Soul)

Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul)

Atatta = Alokakara(Light Bringer) posessing Alokasanna(perception into the unseen wisdom) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)

Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process])

Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence, Spirit) = Atta(Soul/True Self) = Nicca(Eternal)/Sukha(Bliss)/Ajata(Unborn)/Asunna(non emptiness)/paramo piya(most exquisitely beloved), etc.

Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light) of Citta = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto/Cittavimutta/Pannavimutta(Liberation via wisdom)

Upativatta(Upata[(to have attained/raised] Soul = Gone beyond escaped from [Samsara]) = Tathatta(Sammatta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled(to much of)] Soul)

Brahmabhuto(Become Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddha dhatu(Buddha Principle)

Parinibbana(Thoroughly unbound) = Thitattoti(Steadfast in the Soul) = Suppatitthitacitto(Supremely fixed within the Mind)/Thitasabhavo(Steadfast in one's True nature)

Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana after death of namorupa)

Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahapuriso(Great Spirit) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)

Zen/Chan/Channa/Dhyana/Jhana(The create is sacrificed [consumed in the fires] to the uncreate) = Samadhi = Cittassa ekaggata(Sovereign Mind) = Cittasamadhi(Unity Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana])

Citta Vishuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma)

Anuttara(Un + excelled) Samyak(Samma[Nexus potential Perfection unmanifold indivisibility/Sah⟨Abode of Indivisibility⟩ + Ma⟨Bestower of Supernal Potential of the Hypostasis⟩] + Yukta[Yutta⟨Yoked⟩) Sambodhi(Samma + Bodhi[Wisdom])

Sammagga = Sammatta = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility])

Noble Tenfold Path of the Asekha(Arahant/[complete winning of/fully ripe in wisdom's] Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)

Path of Release : 6 Sammavayamo(Separation from manifoldness of Perfection), 7 Sammasati(Recollective Conjoining of Perfection), 8 Sammasamadhi(Unity Conjoinment of Perfection)

Illumination : 3 Sammavaca(Doctrine of Perfection), 4 Sammakammanta(Disembodiment of Perfection), 5 Sammaajivo(Soul Conjoinment of Perfection)

Noble Vision : 1 Sammaditthi(Revelation of Perfection), 2 Sammasankappo(Unity Insight of Perfection)

Sammagga = Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths on 1 Physical Suffering, 2 Existential Malady, 3 Metaphysical Diagnosis, 4 Transcendental Panacea)

Citta = Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Agnosis of Atta, Ignorance/Nescience, First for Paticca samuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)

Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)

Mano(Mentation/Active Engagement/on account that it mentates) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])

Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)

Vinnana(Consciousness/Mental Machinations/Vi[Opposed to/Contrary of/Other than] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)

Six types of Vinnana : Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Mental consciousness)

Khandha(Heaps/Aggregate) = Rupa(form)/Vedana(feeling)/Sanna(perception)/Sankhara(impulse/mental fabrication/experiences)/Vinnana(consciousness)

Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless)

Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddha(s)'s Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in Heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)

Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal])

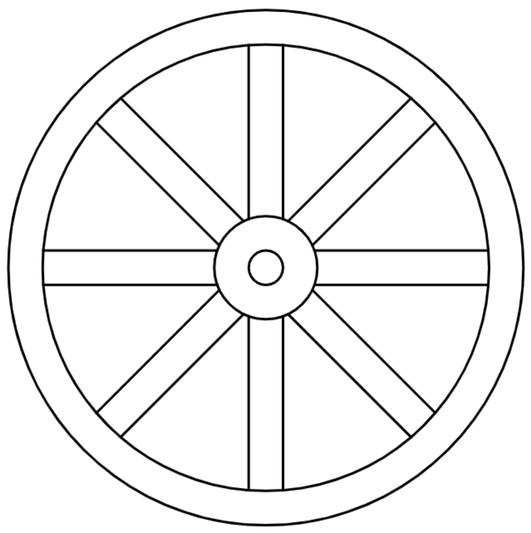
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin

Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])

Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)

Niratta(Soulless/view of [soulessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell



$$Hen\ \frac{Equal\ \frac{Nous\ \Phi}{Equal\ 1}}{Unity\ \frac{Unity\ 1}{Hyle\ \Phi^{-1}}}\ Zoe\ \frac{Eidos\ \frac{Unity\ 1}{On\ \Phi}}{Eidolon\ \frac{Psyche\ \Phi^{-2}}{Equal\ 1}}\ Anamnesis\ \frac{Epistrophe\ \frac{Gnosis\ 1}{Agnosis\ \Phi^{-3}}}{Unific\ Nous\ \frac{Unity\ 1}{Psyche\ \Phi^{-2}}}\ Epistrophe\ \frac{Gnosis\ \frac{Theoria\ 1}{Ananke\ \pm\infty}}{Agnosis\ \frac{Tolma\ \Phi^{-3}}{Unity\ 1}}\ Gnosis\ \frac{Theoria\ \frac{Hen\ 1}{Aporrhetos\ 0}}{Ananke\ \frac{One-All\ 1\ is\ \Phi^3\ and\ \Phi^3\ is\ 1\ All-One}{Epistrophe\ 1/\Phi^{-3}}}\ Theoria\ \frac{Hen\ \frac{Equal\ 1}{Unity\ 1}}{Aporrhetos\ \frac{Hen\ 1}{Aporrhetos\ 0}}\ Hen$$

Nous | *Psyche* | *One* | *Matter*

$^{+}\infty^{th}$ *Cut* | Φ | 2^{nd} *Cut* | 1 | 1^{st} *Cut* | 1 | Φ 3^{rd} *Cut* | $1/\Phi$ | $^{-}\infty^{th}$ *Cut*

Greater | *Nous Purified* | *Equal* | *Psyche Unestablished* | *Unity* | *Lesser*

$36° \to 9$ | *One in Many* | $9 \leftarrow 36°$ | $18° \to 9$ *One* $9 \leftarrow 18°$ $144° \to 9$ | Φ *One and Many* | 1

H | H | $369 \to 18 \to 9$ | $1 = \Phi$ | $\Phi = 1$

$108° \to 9$ | $1\ 1$ *True Self False Aoristos* $1/\Phi^{-3}$

O

That Ineffable One
$1/0$

$One - All\ 1\ is\ \Phi^3 \leftrightarrows \Phi^3\ is\ 1\ All - One$

$1/\Phi^{-3}$

Peras $\leftrightarrow$ *Unified* $\leftrightarrow$ *Aperion*

A
Ἄπήρ

I
Ἰδέα

Ὑγίαινε!

Hen

Unified Triad is Inseparably "One"
Monad as Sun : 1^{st} *Hypostasis*
True Self Synthesis
Monad and Mind
Theoria
1 and 1

1

1 | 1

Φ^{-2} | Φ^{-2}

Φ^{+3} 1
Aoristos Dyas as Illumination

Φ^{-1}

Eidos | *Nous*

Unity 1 | *Eidos* | 2 Unity

Nous as Fire : 2^{nd} *Hypostasis "One in Many" Kosmos Noetos*

Φ^{-2} | Φ^{-2}

1 | Φ^{+3} *Pan* *Unmanifest Soul* | 2

Puppeteer Wall
Magnitude and Matter as Shadow Puppets $2/\Phi$ *"Many"*

Φ^{-1} *Hyle* | Φ^{-1} *Mimesis*

1 | 2 | 3

Φ^{-3} | Φ^{-3}

1 | $\Phi^{+2/2}$ | 2 | 3 | 4

Γ Γαια | 1 Φ^{-1} *Hyle* | 2 Φ^{-2} *Divided Psyche as Prisoner* | 3 Φ^{-1} *Mimesis* | Υ Ὑδωρ

Psyche tou pantos as Projected Shadows opon Cave Wall : 3^{rd} *Hypostasis* $(1 - 1/\Phi) + 2/\Phi = \Phi$ *"(One without [One in Many]) and Many" Kosmos Aisthetos*

"Being"

Φ

Mimesis | *Psyche*

"Life"

Man as Prisoner self identifying as moving shadows is individual Zoe : 5^{th} *Hypostasis* $1 + 1/\Phi = \Phi$ *"One and One in Many is One and Many"*

Space and Time as intertwined measured attributes of Magnitude as a chasm devoid of principality : False 4^{th} *Hypostasis*

Θέρμα

Θ

Divine Circuit of Mone, Proodos, Epistrophe is the 1^{st} *Attribute of the* 1^{st} *Principle which is the Recursive* 1^{st} *Principle incommensurately united with its* 1^{st} *Attribute*

$\Phi^{-\infty} = 0°$ *and* $360°,\ \Phi^{-3/2} \approx 9°,\ \Phi^{-3} \approx 18°,\ \Phi^{-2} \approx 36°,\ \Phi^{-1} \approx 18°,\ 1 \approx 72°,\ \Phi^{2/2} \approx 108°,\ \Phi^{1} \approx 144°,\ \Phi^{3/2} = 180°,\ \Phi^{2} \approx 216°,\ \Phi^{3} = 360°$ *and* $0°$

$\Phi^{-3} = Aperion(Limitless),\ Proodos(Procession),\ Tolma(Radiance/Audacity),\ Ananke(Necessity),\ Primordial\ Agnosis;\ \Phi^{-2} = Aether(Substrate),\ Psyche(Soul),\ Psyche\ tou\ pantos(World\ Soul)\ ;\ \Phi^{-1} = Eidos(Form),\ Mimesis(Shape),\ Hyle(Matter)$
$1 = Peras(Limit),\ Mone(Remain),\ Monad(One),\ Hen(Absolute),\ Gnosis(Wisdom),\ Agathon(Good),\ Aporrhetos(Ineffable[One])$
$\Phi^{1} = On(Being),\ Zoe(Life);\ \Phi^{2} = Nous(Intellect) + Unity + Aoristos\ Dyas(1/\Phi^{-3}\ or\ \Phi^{-1}\ upon\ Emanation) = \Phi \times \Phi;\ \Phi^{3} = Totality,\ Excess,\ Pan(All),\ Pentagram = \Phi \times \Phi \times \Phi$

Five Φ^{-1}, *five* Φ^{-2}, *five* Φ^{-3}; *fifth* Φ^{-3} *found choate of the Monad while Tolma is inchoately substituted via* $\Phi^{-2/2}$ *out of Agnosis by Ananke and coherently unestablished through Gnosis*

