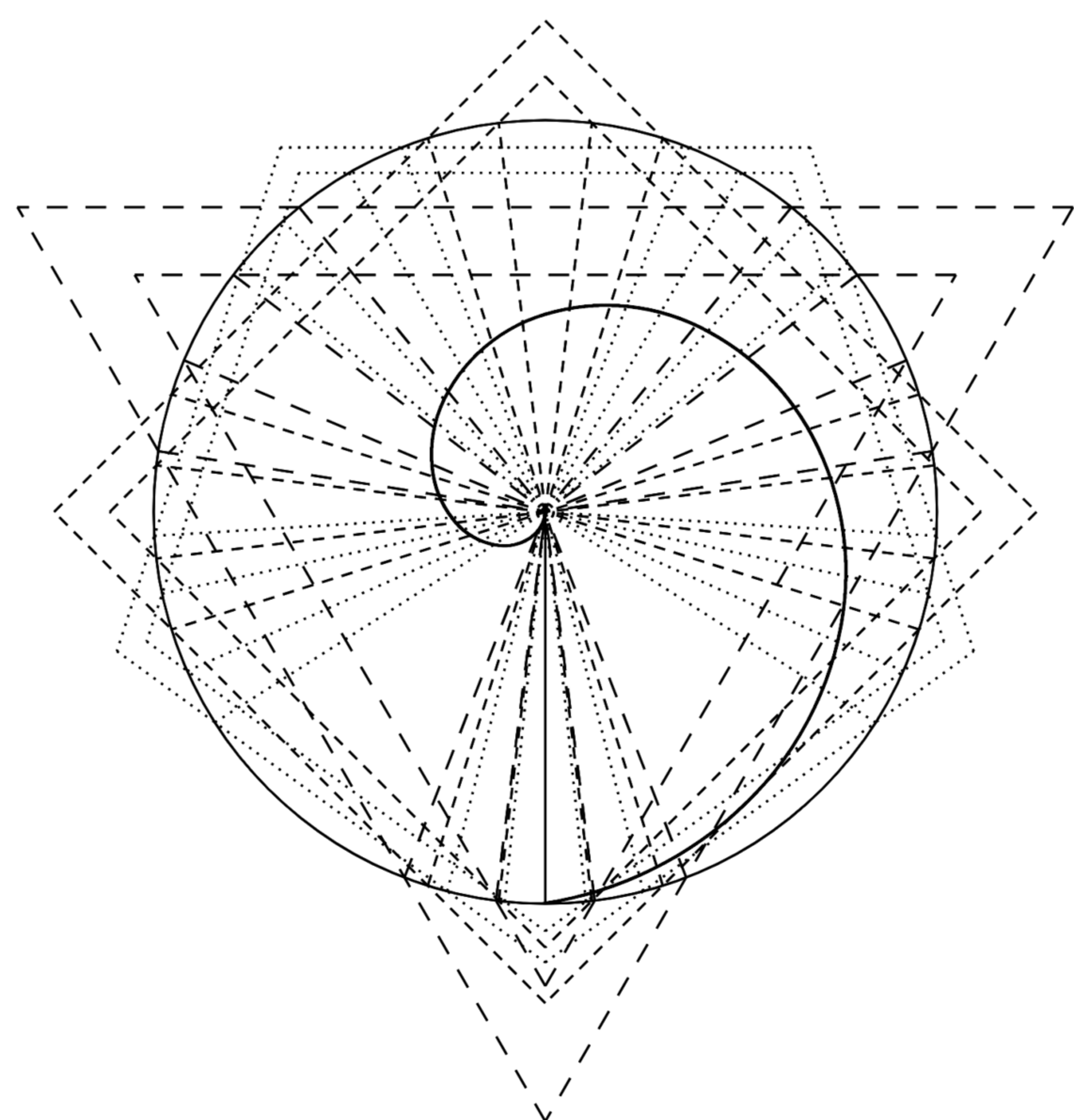
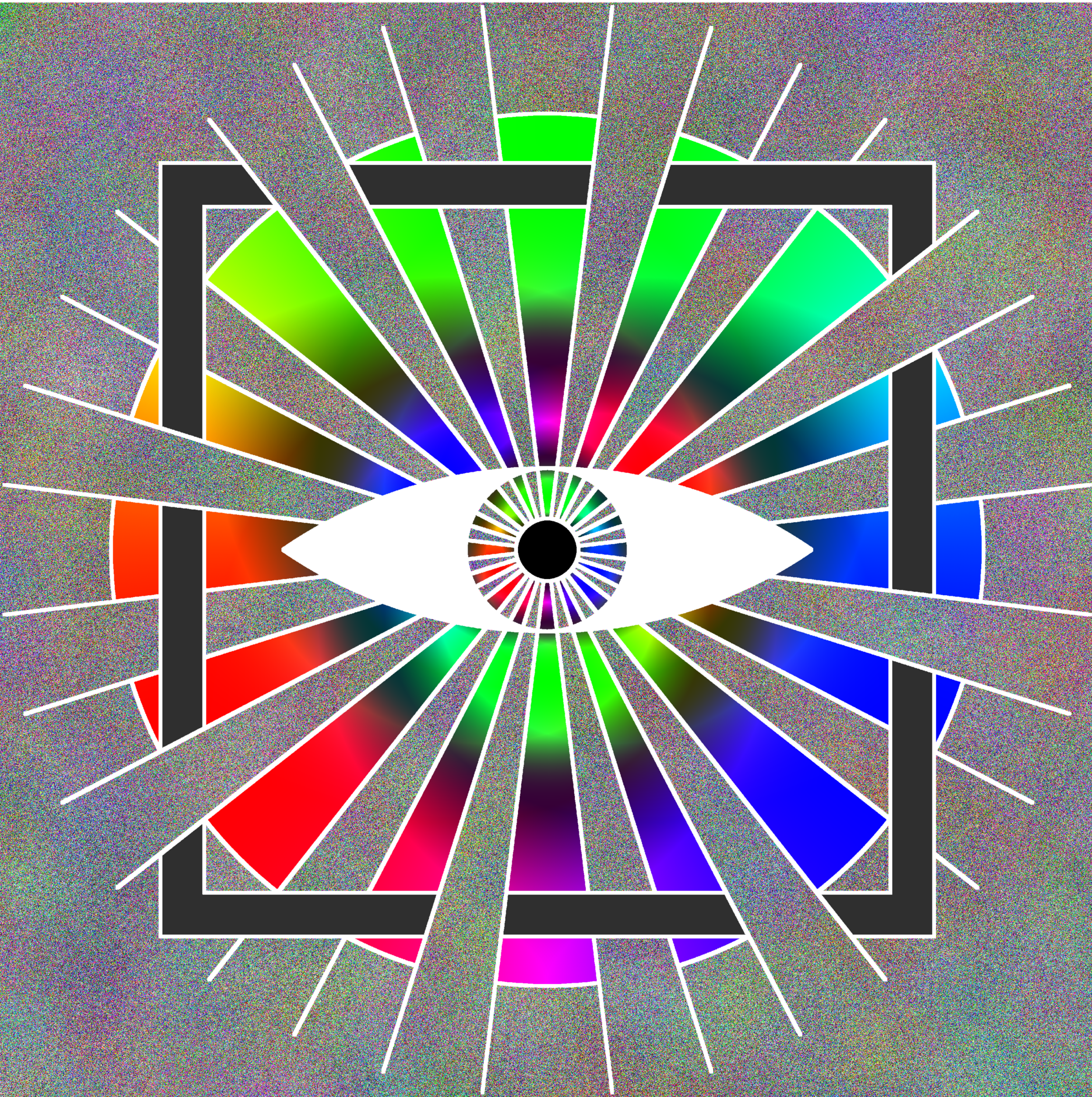
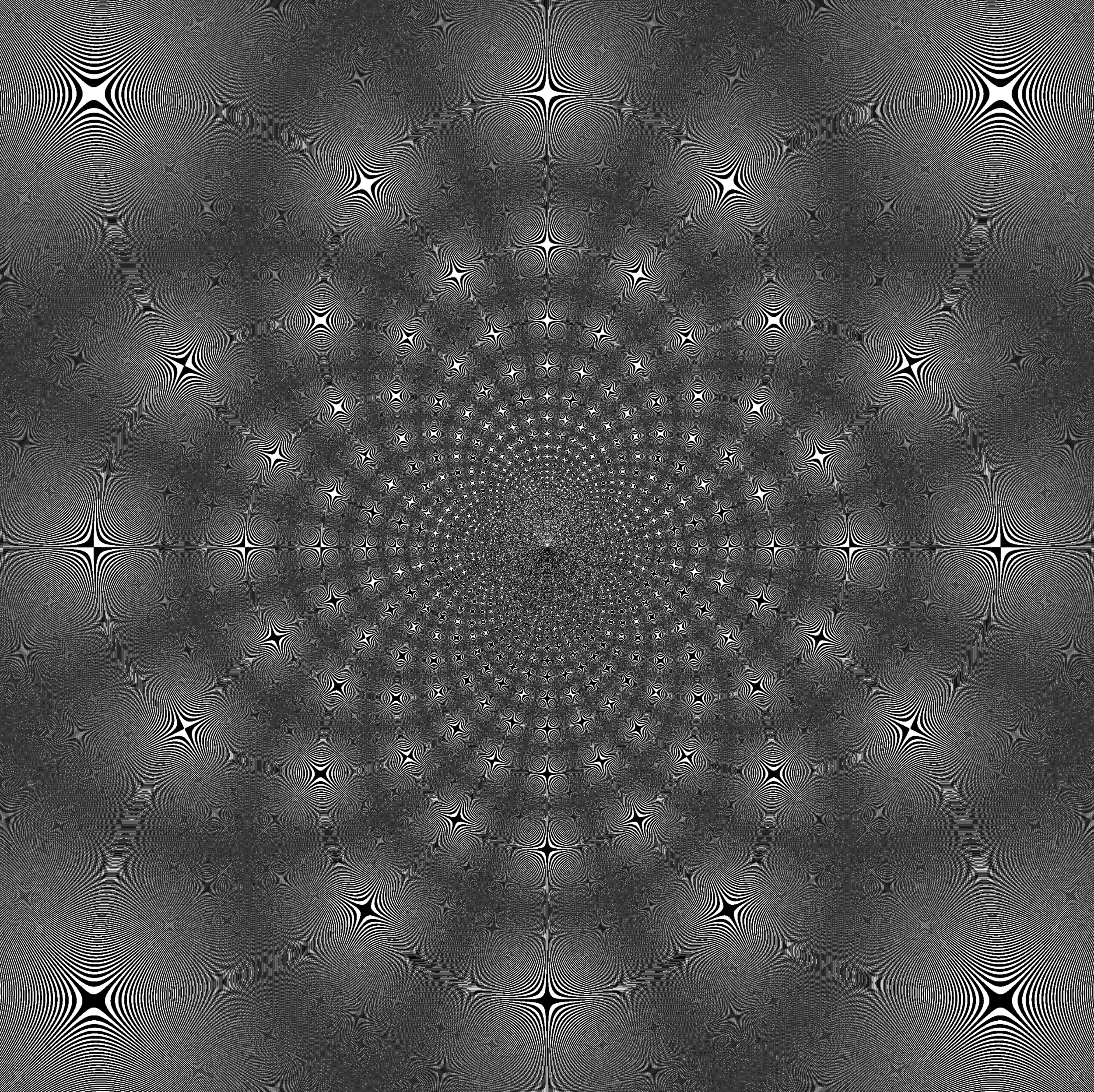


ΑΝΑΓΚΗ ΛΟΓΟΣ

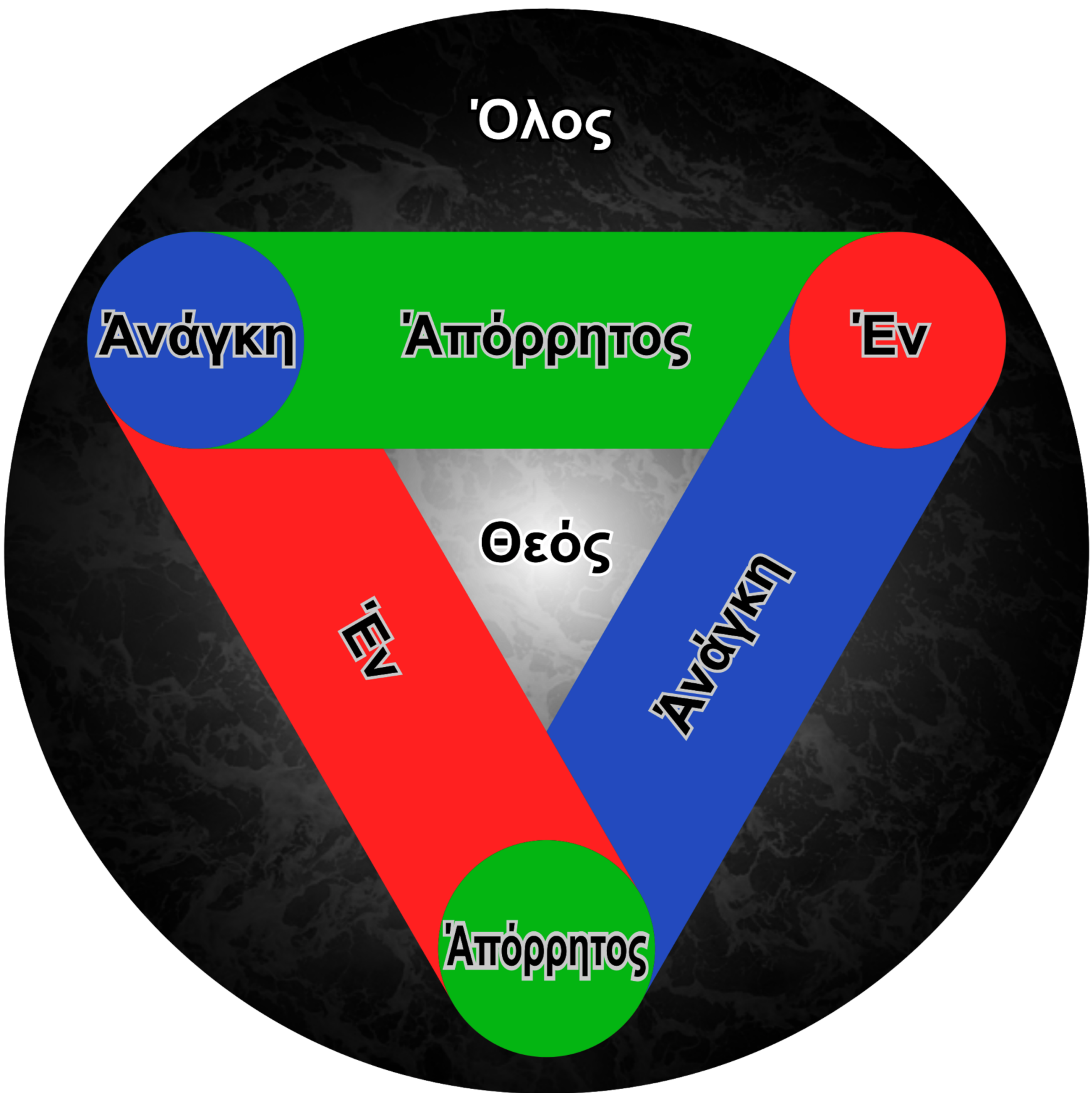


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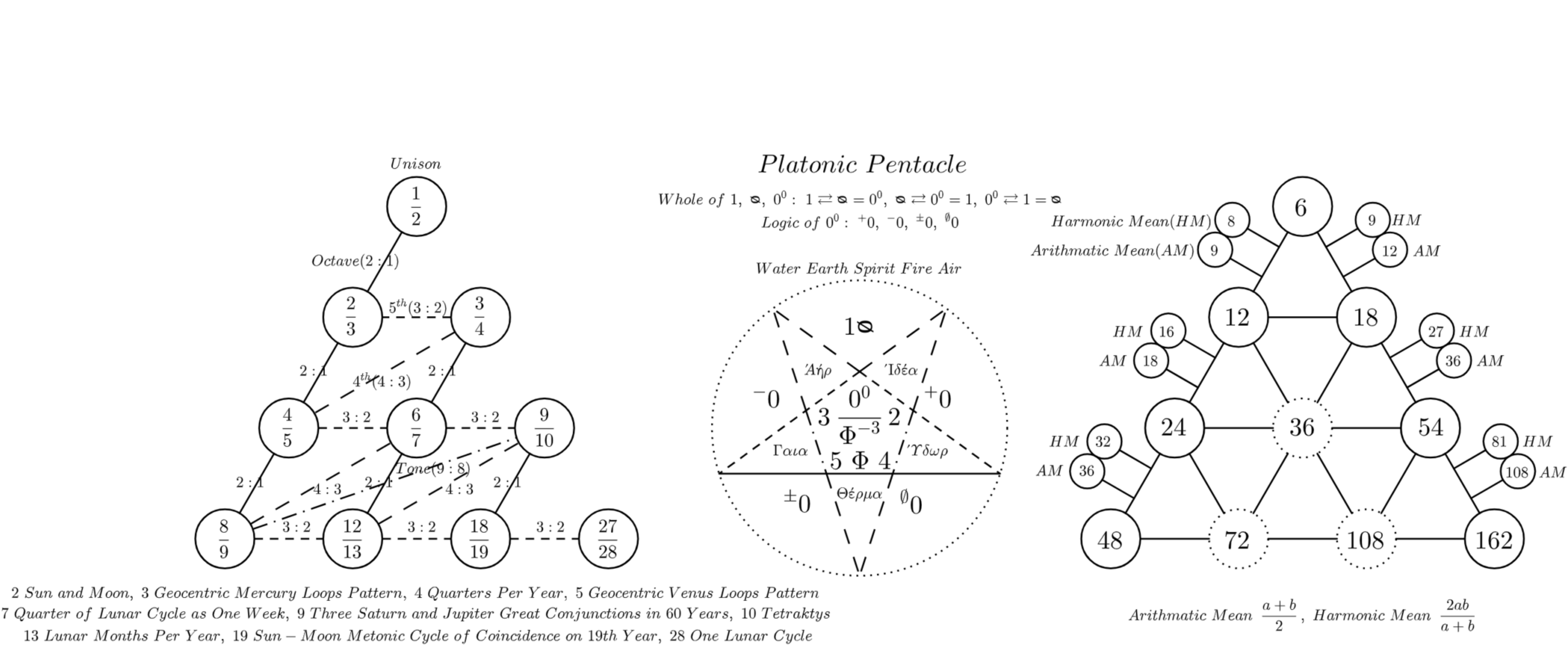
anankelogos@protonmail.ch

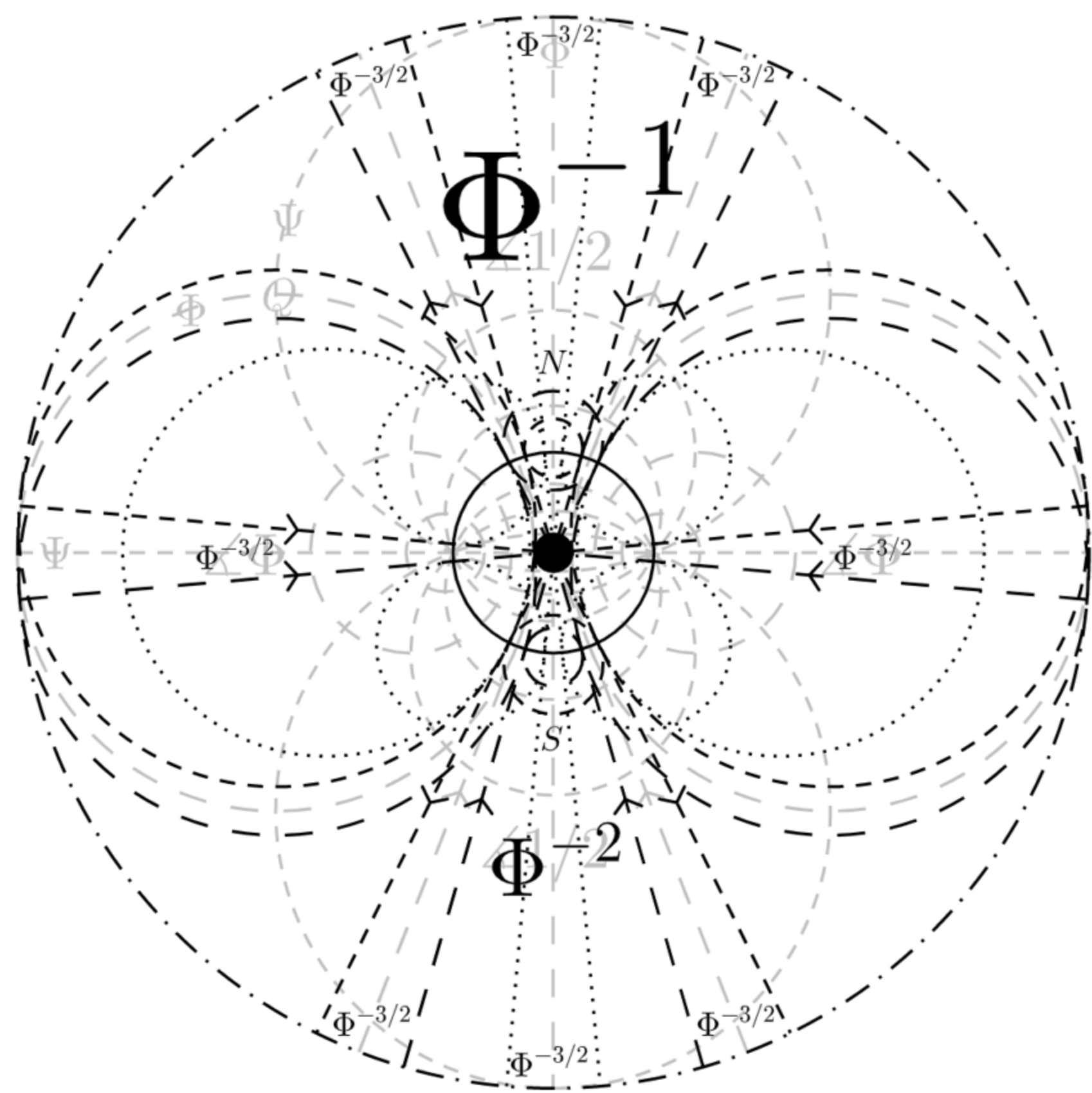


THE 3 IRREDUCIBLE STATEMENTS

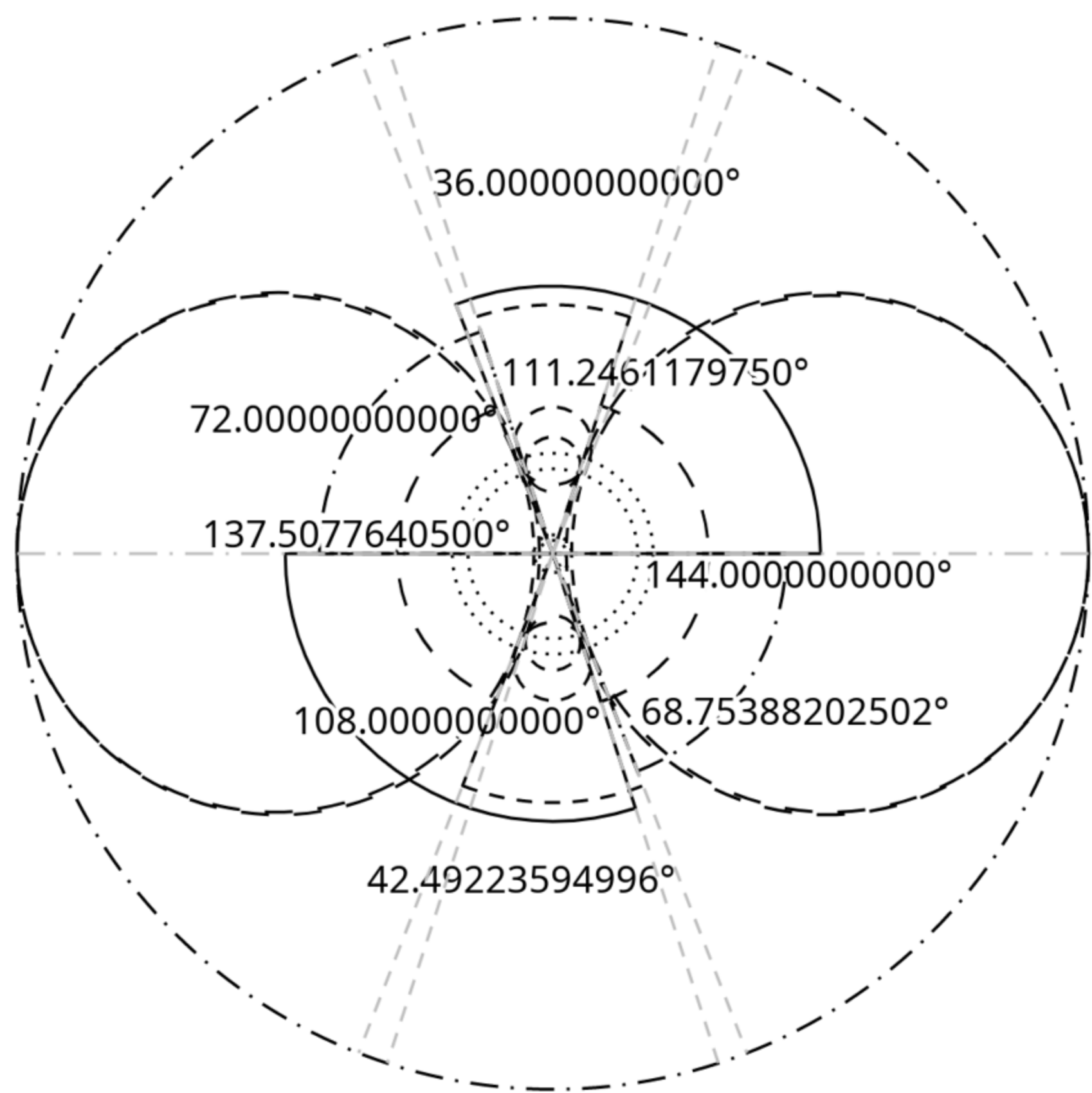


Απόρρητος ⇔ Έν = Ανάγκη
Απόρρητος ⇔ Ανάγκη = Έν
Έν ⇔ Ανάγκη = Απόρρητος

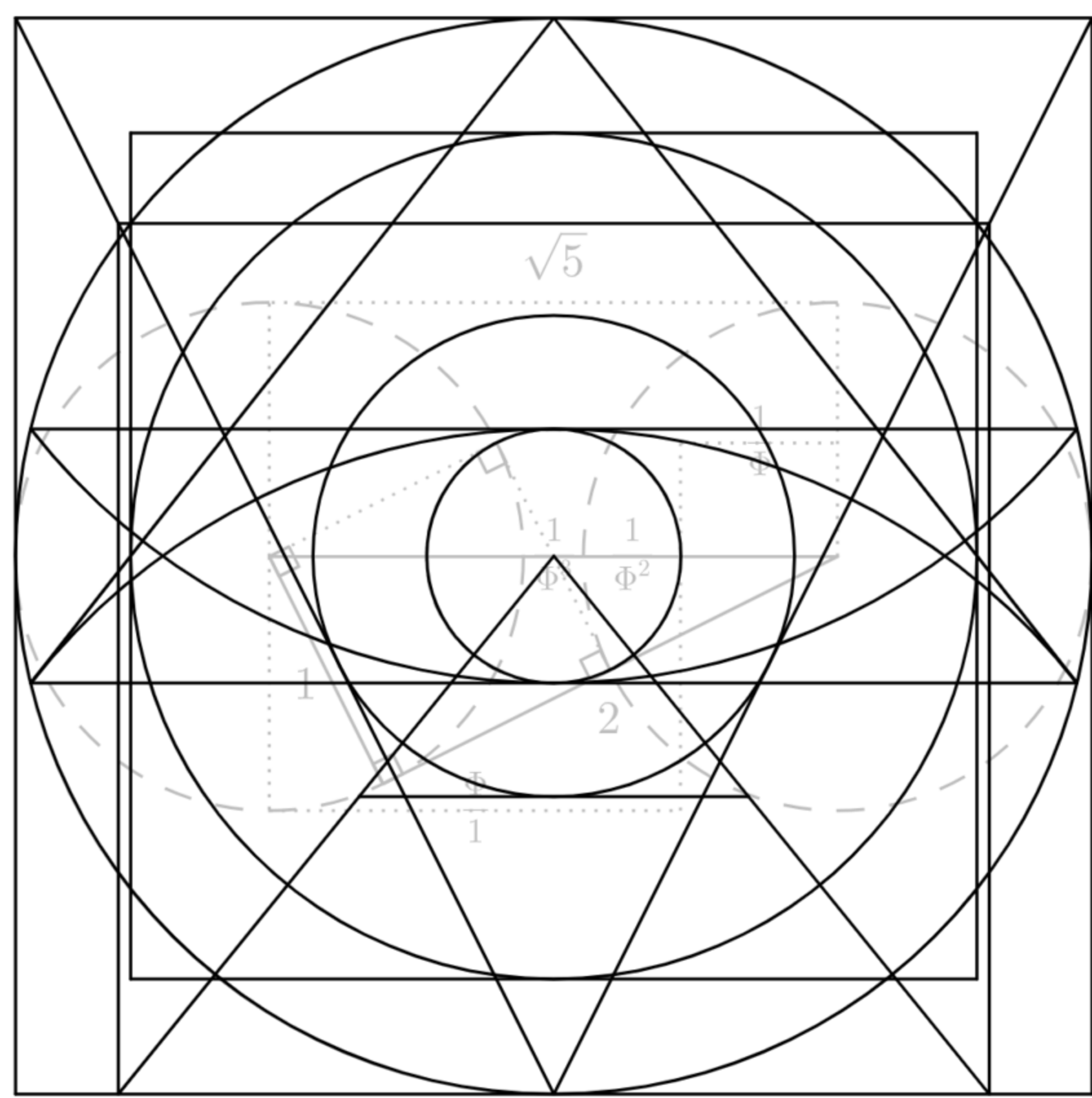




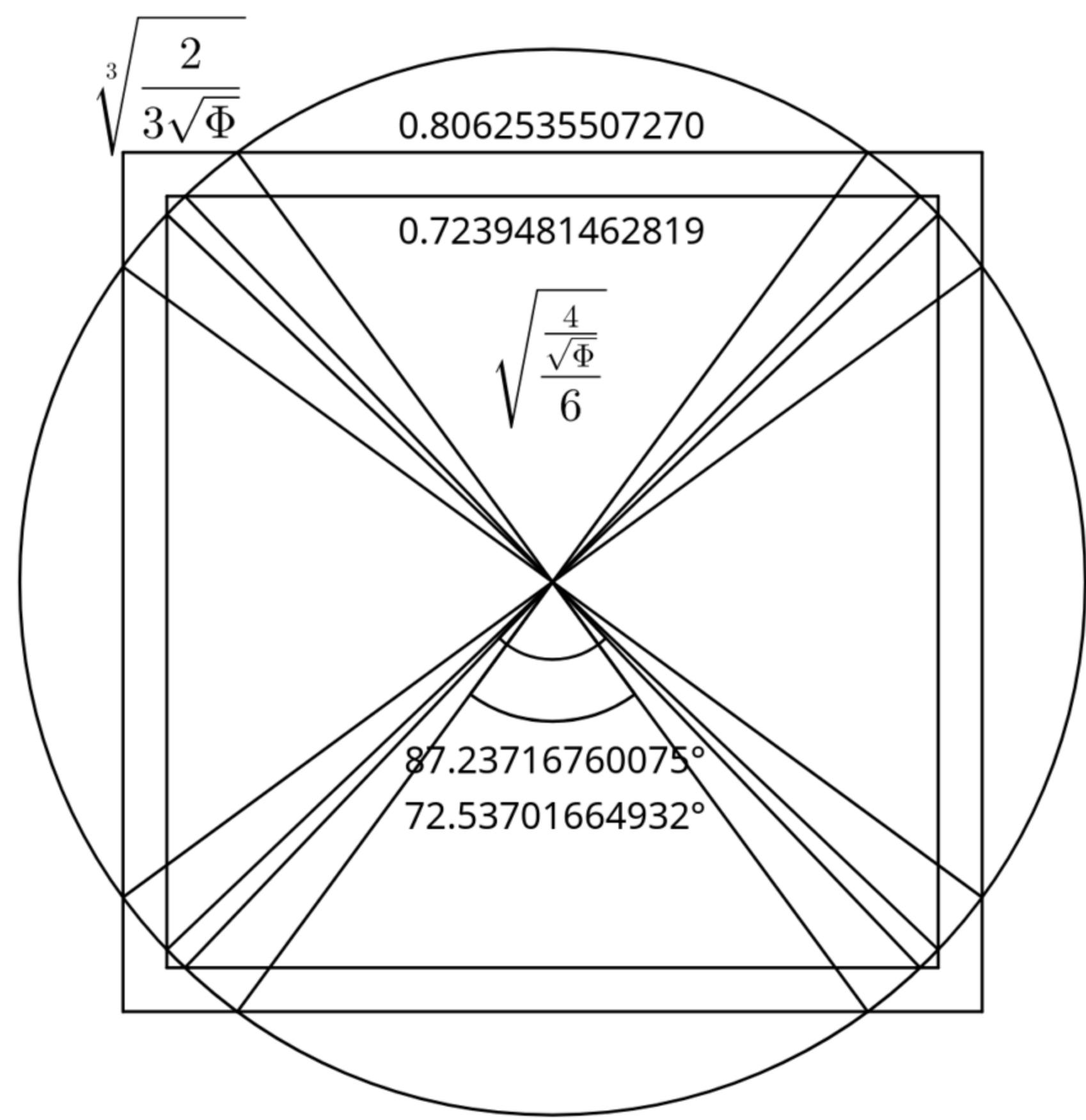
Magneto – Dielectric Phase Shift



Digital Root 9 Angled Form and Angular Φ Form



Samuel Laboy's Primer to Egyptian Art



Cubed Sphere

Ideal Angular Models of Protium and Its Flaws in Representation

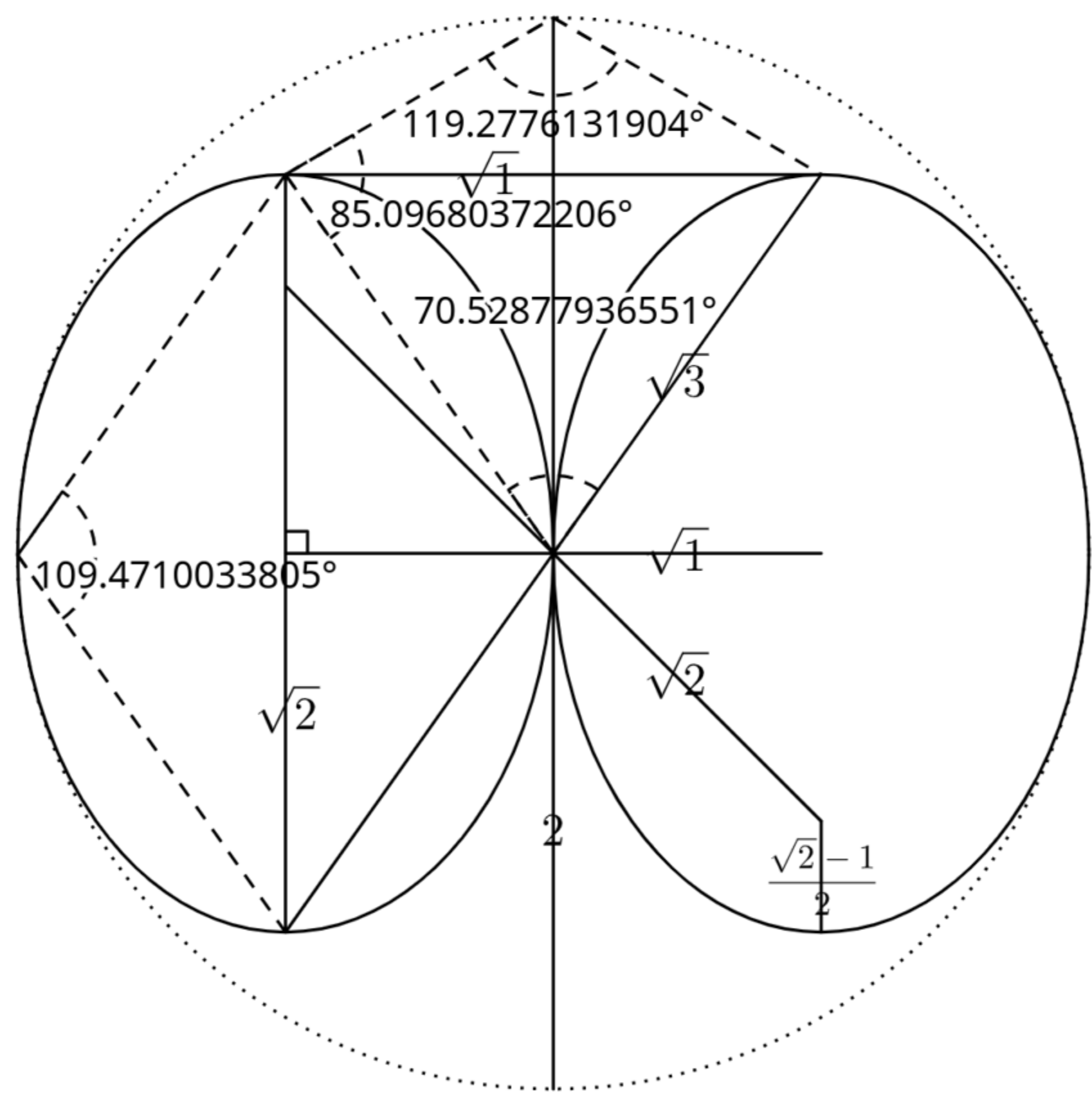
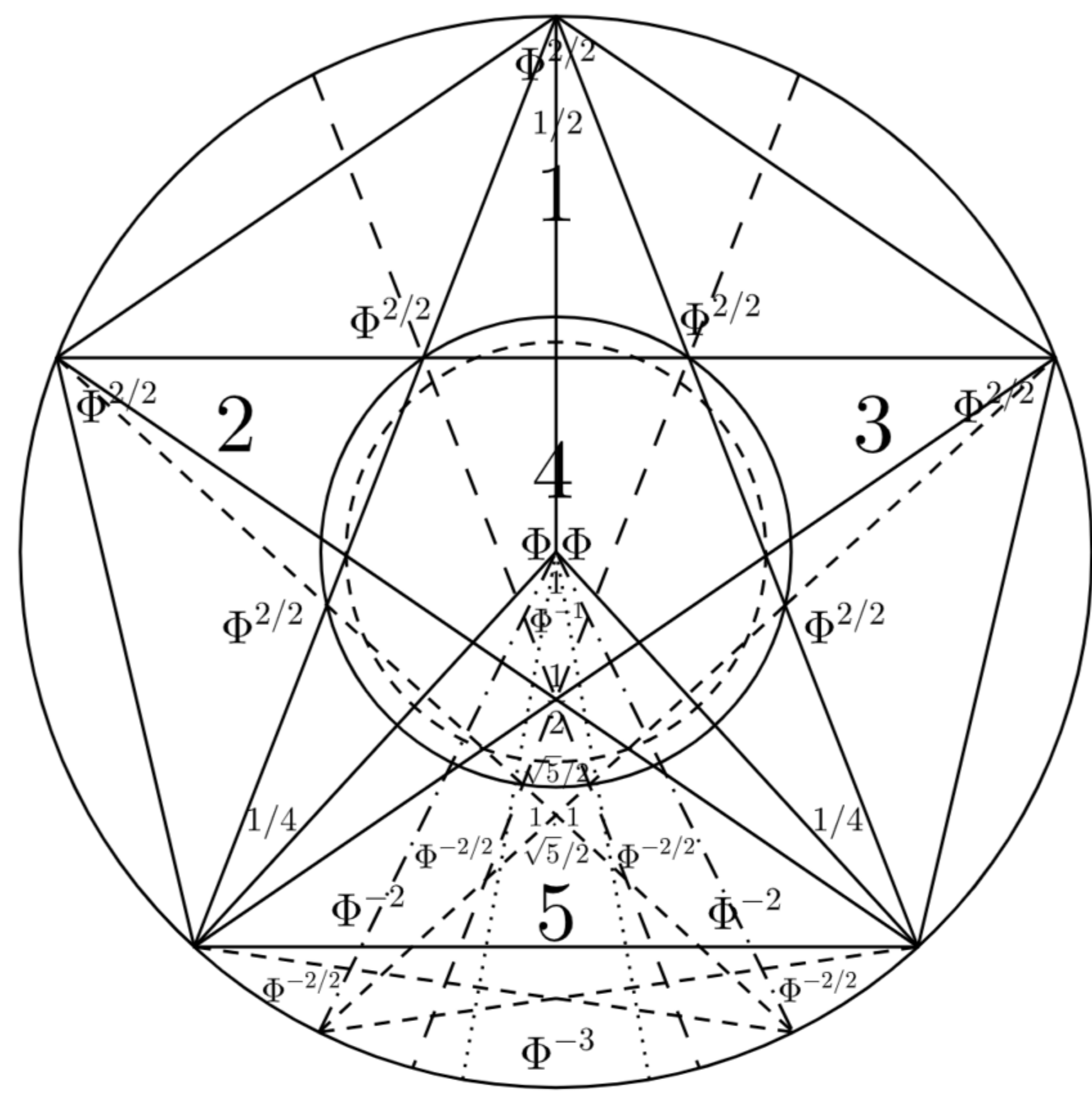
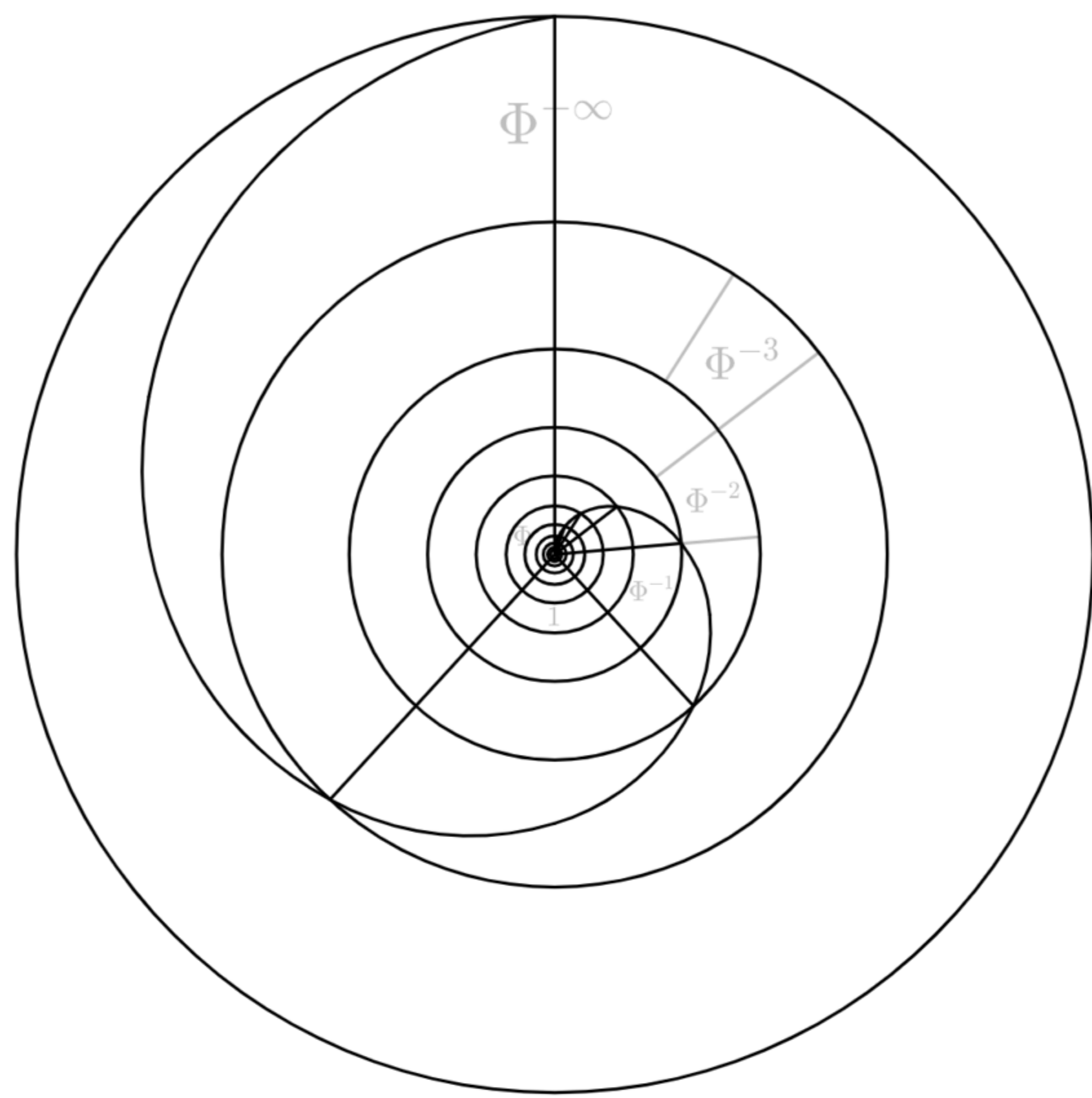
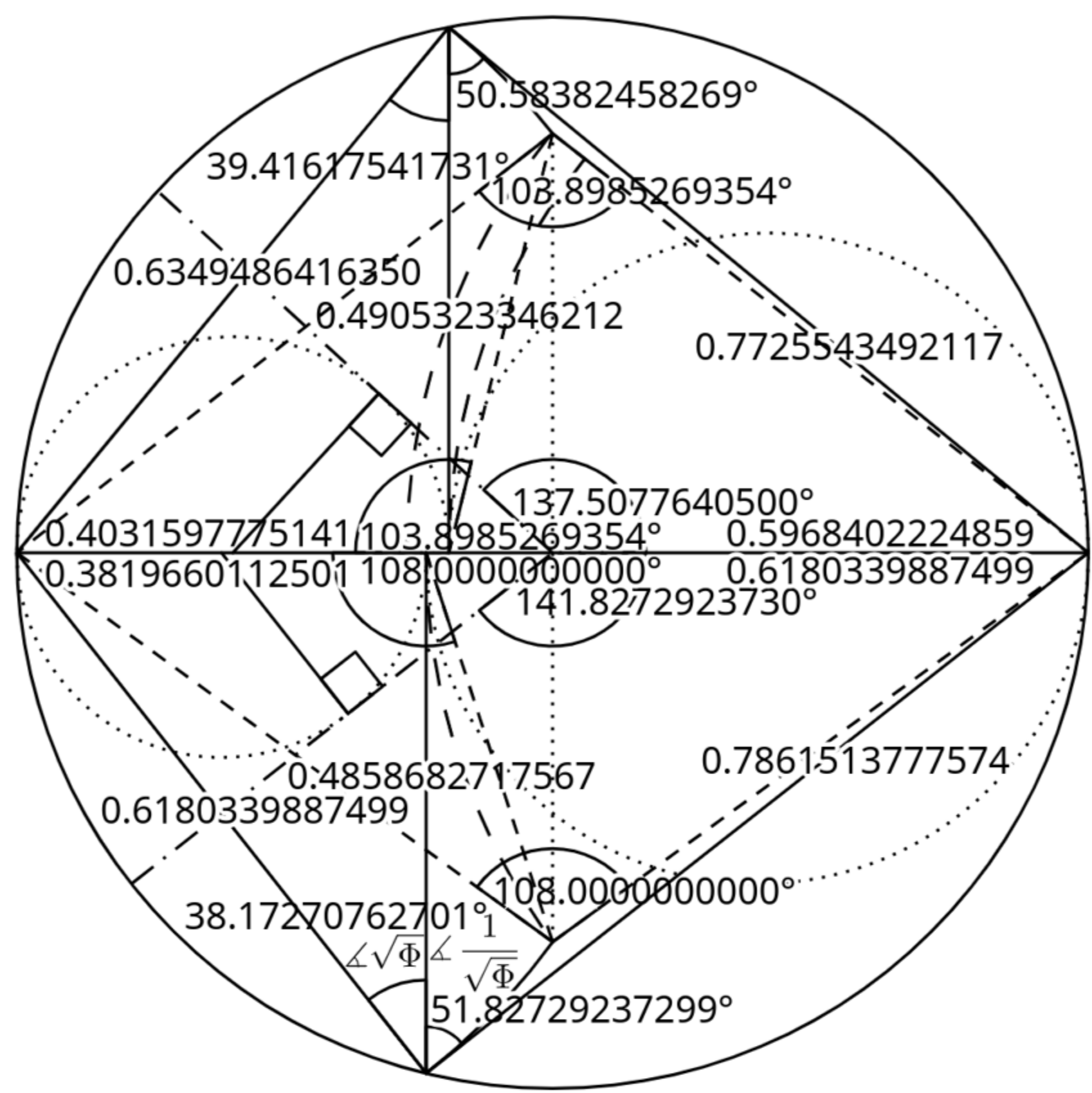
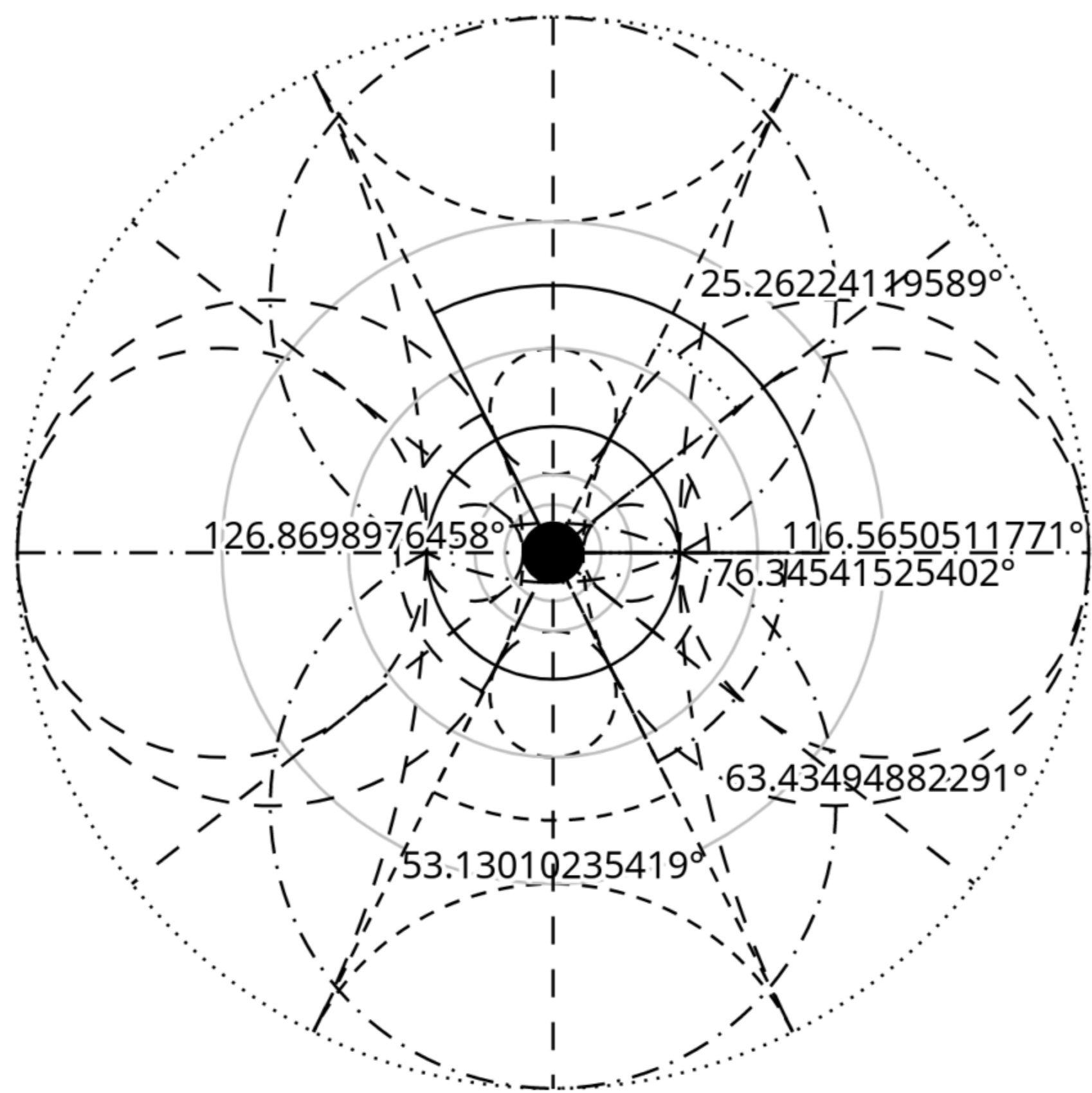
Matter using diameter Φ^n circles

Angular Φ doesn't use diameter Φ^n circles

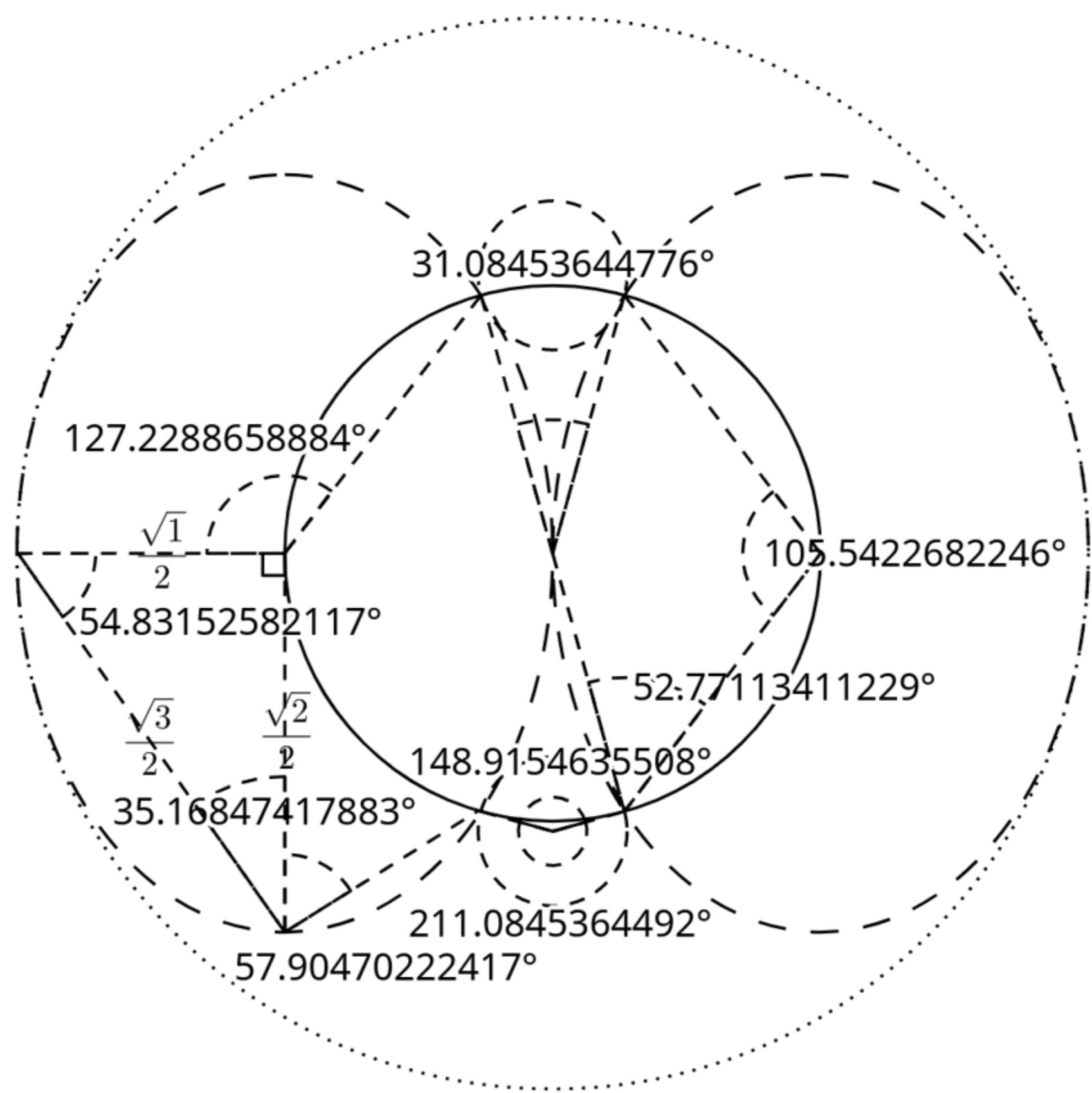
Electrification as Ratio of Dielectric 1 over Magnetic $2\Phi = 1/(3 + \Phi^{-3}) = 1/(\Phi \times \Phi)$, $1 + \Phi + \Phi = \Phi^2 \times \Phi = 1/\Phi^{-3} = \Phi^3$

Angular Φ^3 to $4/\sqrt{\Phi}$ Circumference Unity

Modified Pythagorean – Wheeler Angular Φ Pentagon



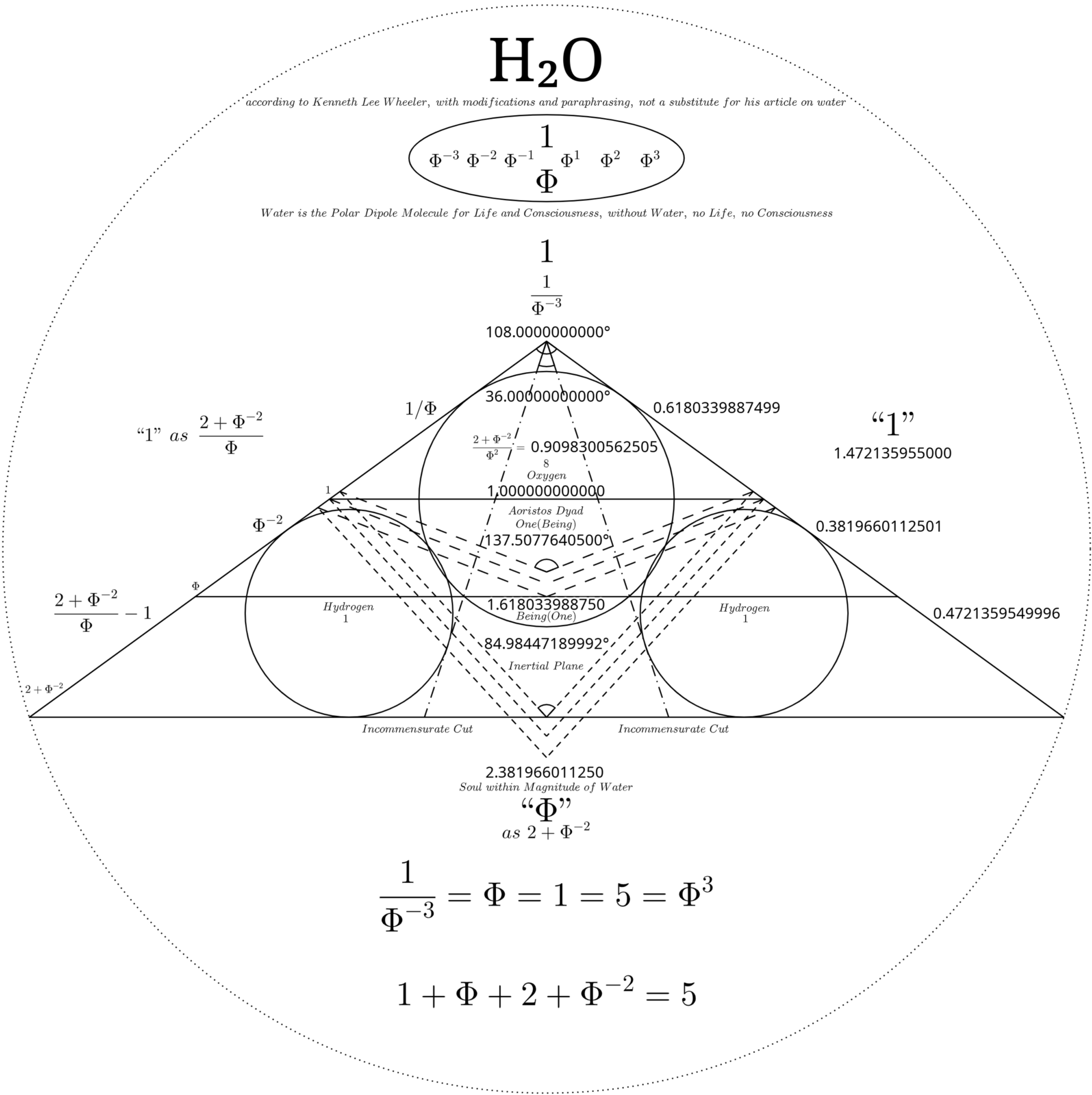
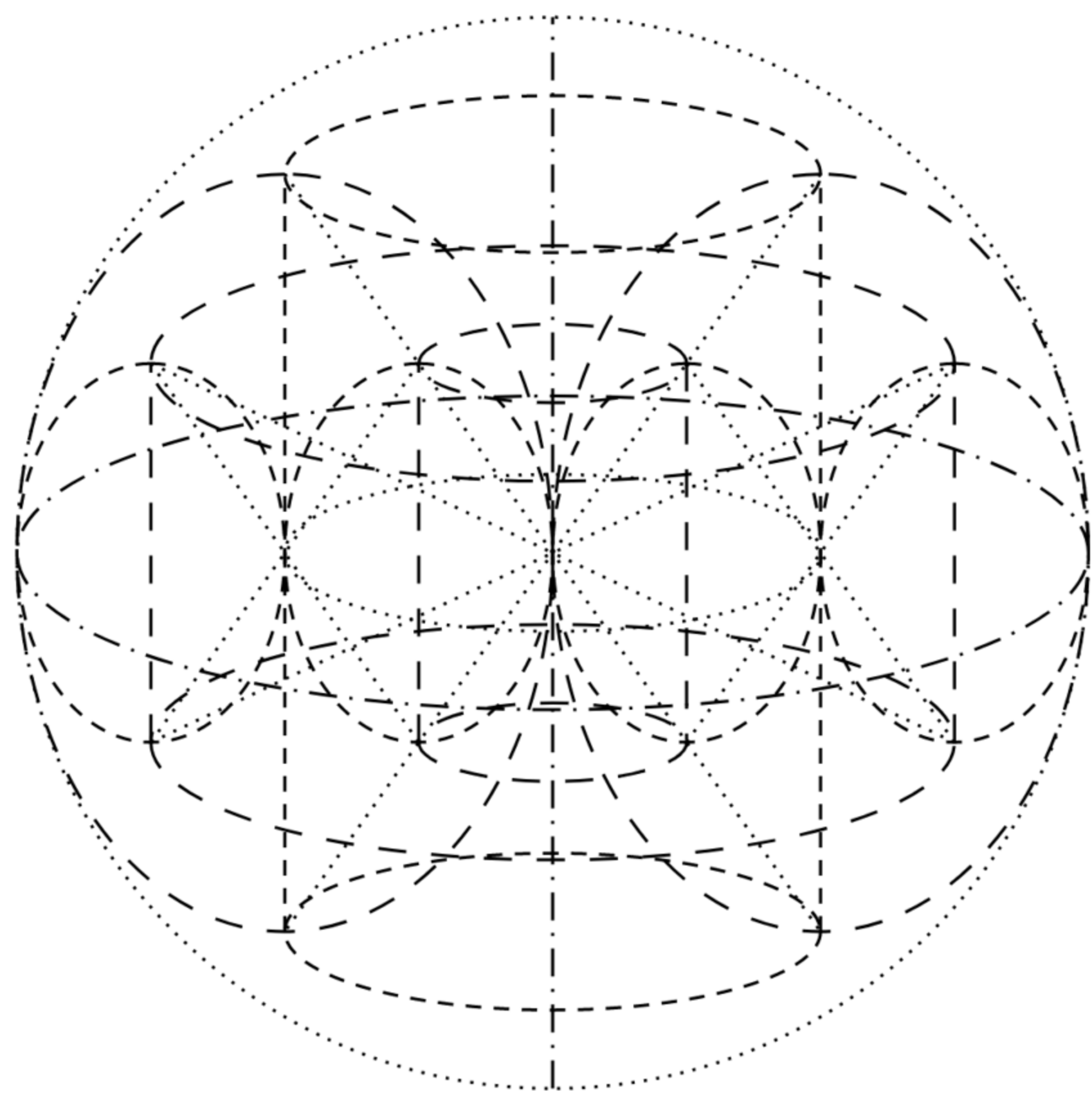
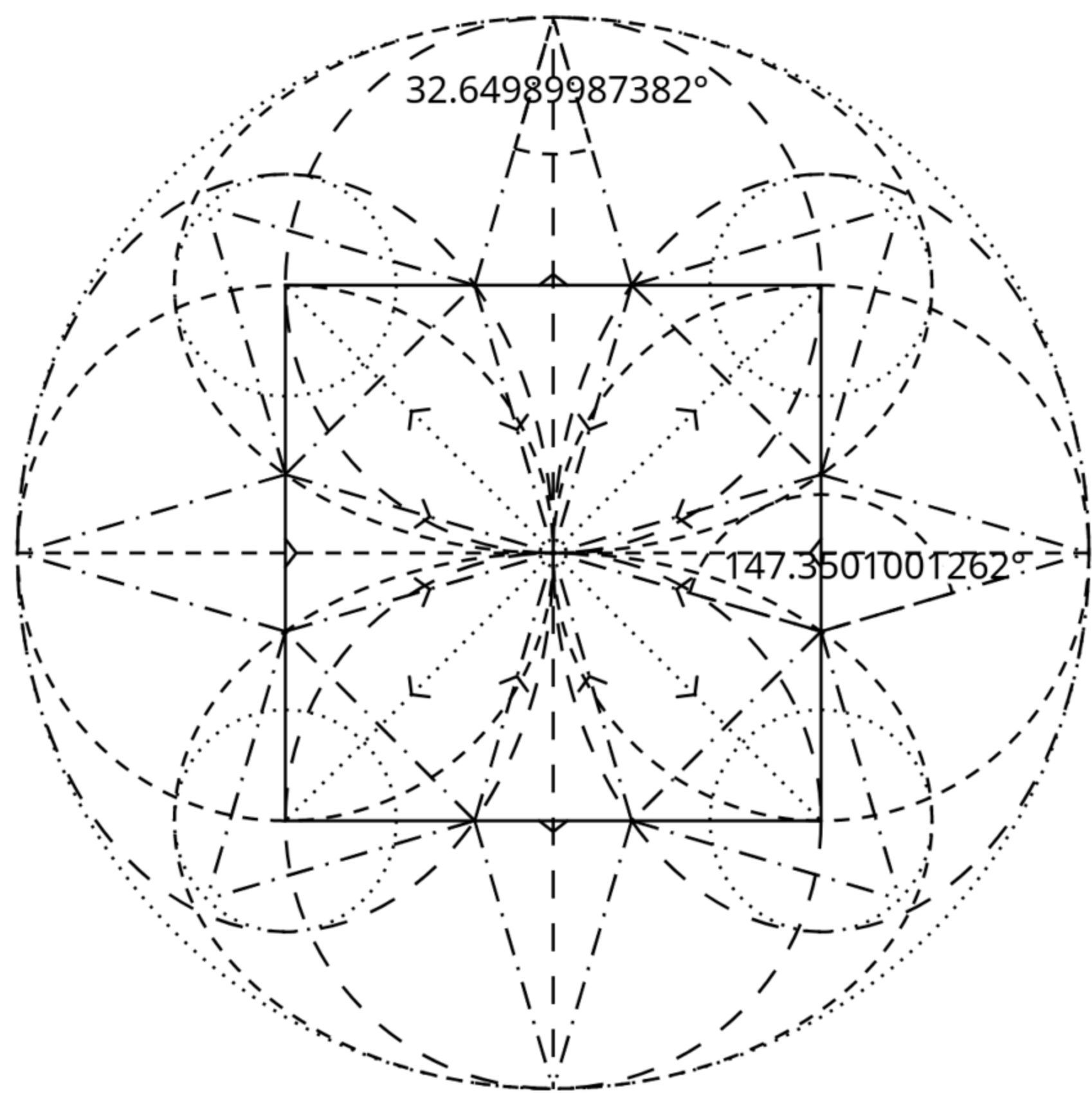
$\sqrt{1} - \sqrt{2} - \sqrt{3}$ Torus



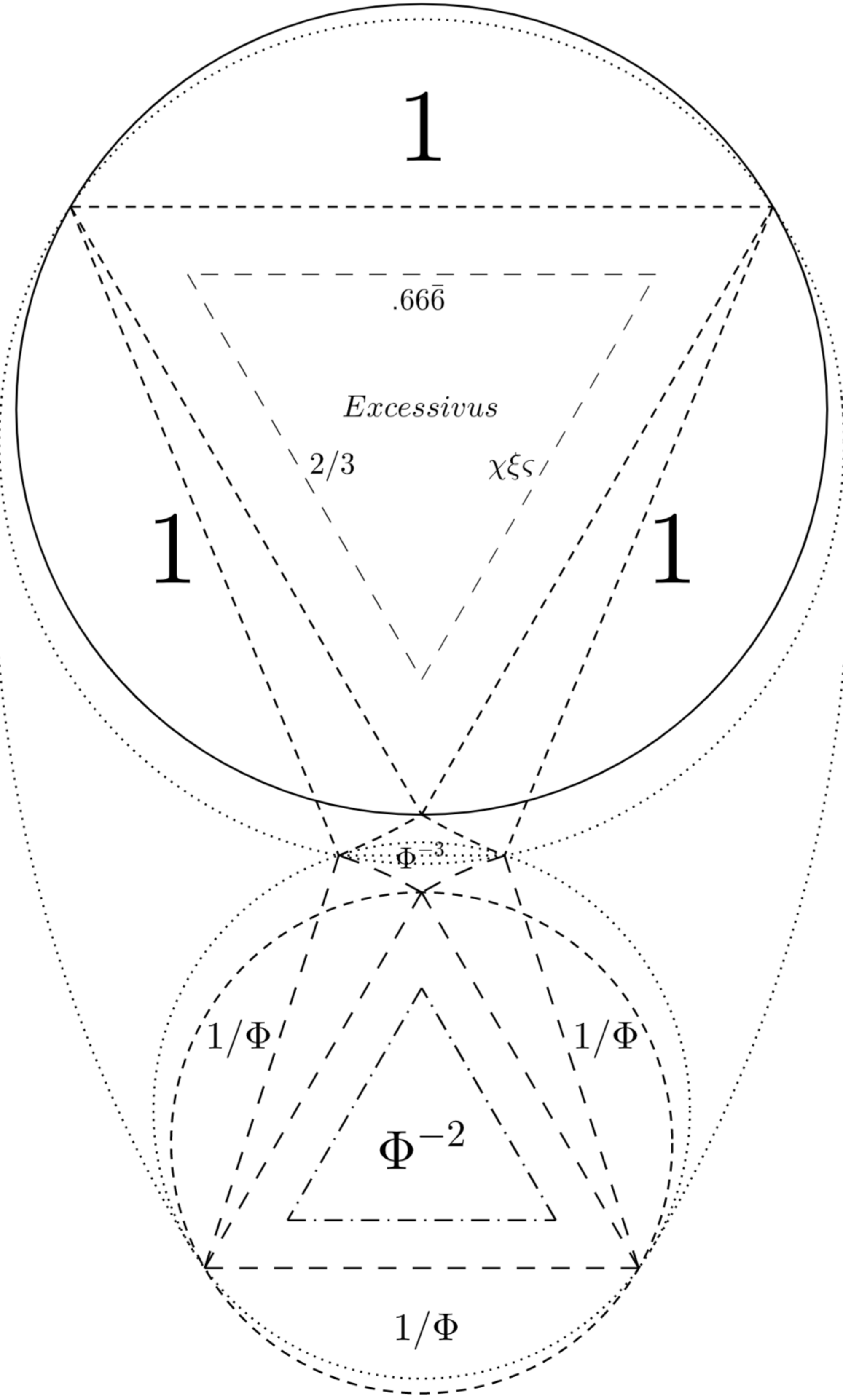
Spherical Pressure and Symmetry

Cubic Pressure and Symmetry

Tetrahedral Particle



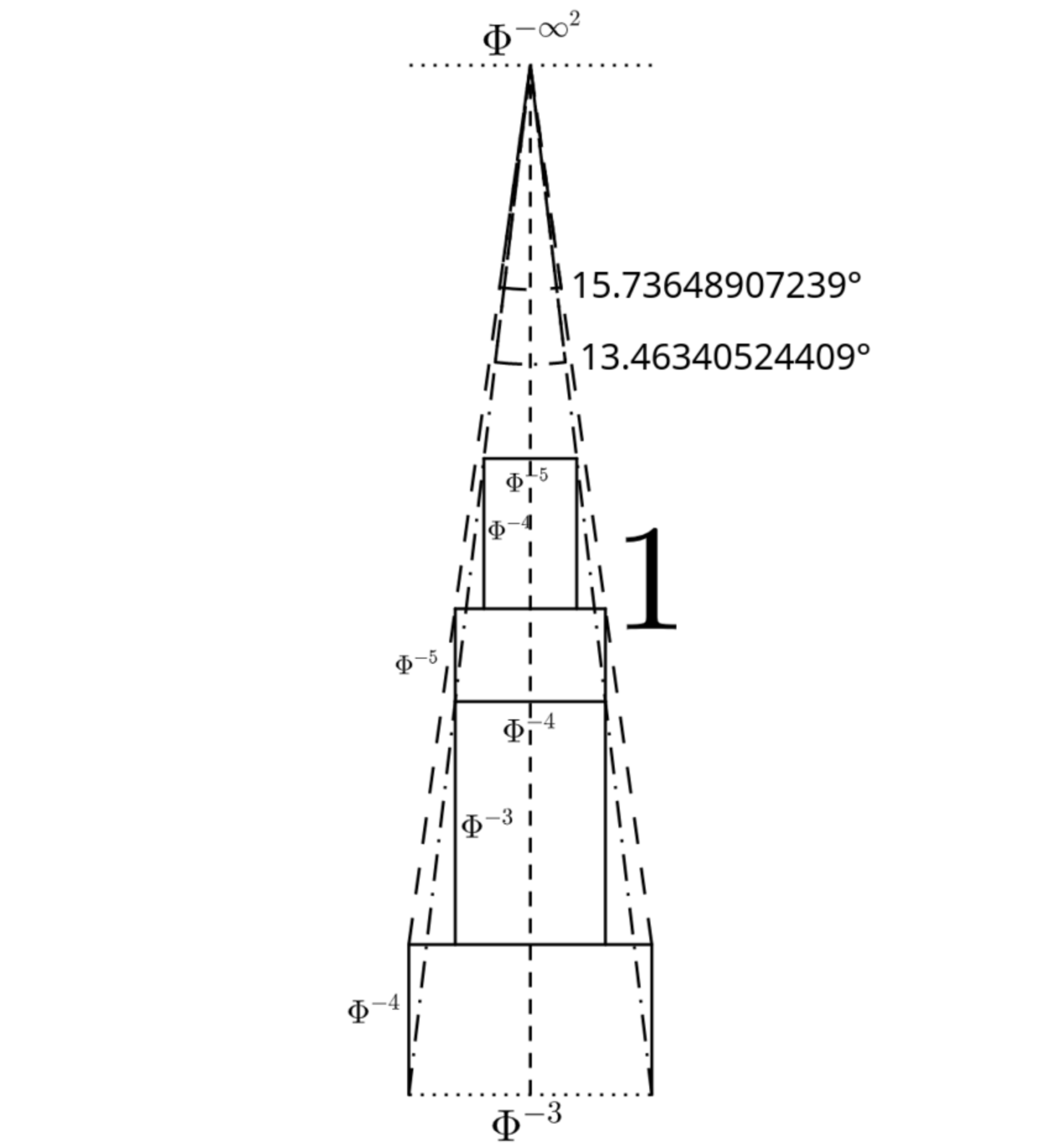
$$\frac{2}{3} \times 3 + 3 = 5, \text{ Being and Life, } \Phi \text{ through Excess}$$



$$\frac{\Phi^{-2}}{\Phi^{-3}} = \Phi, \Phi^{-2} + 1/\Phi = 1$$

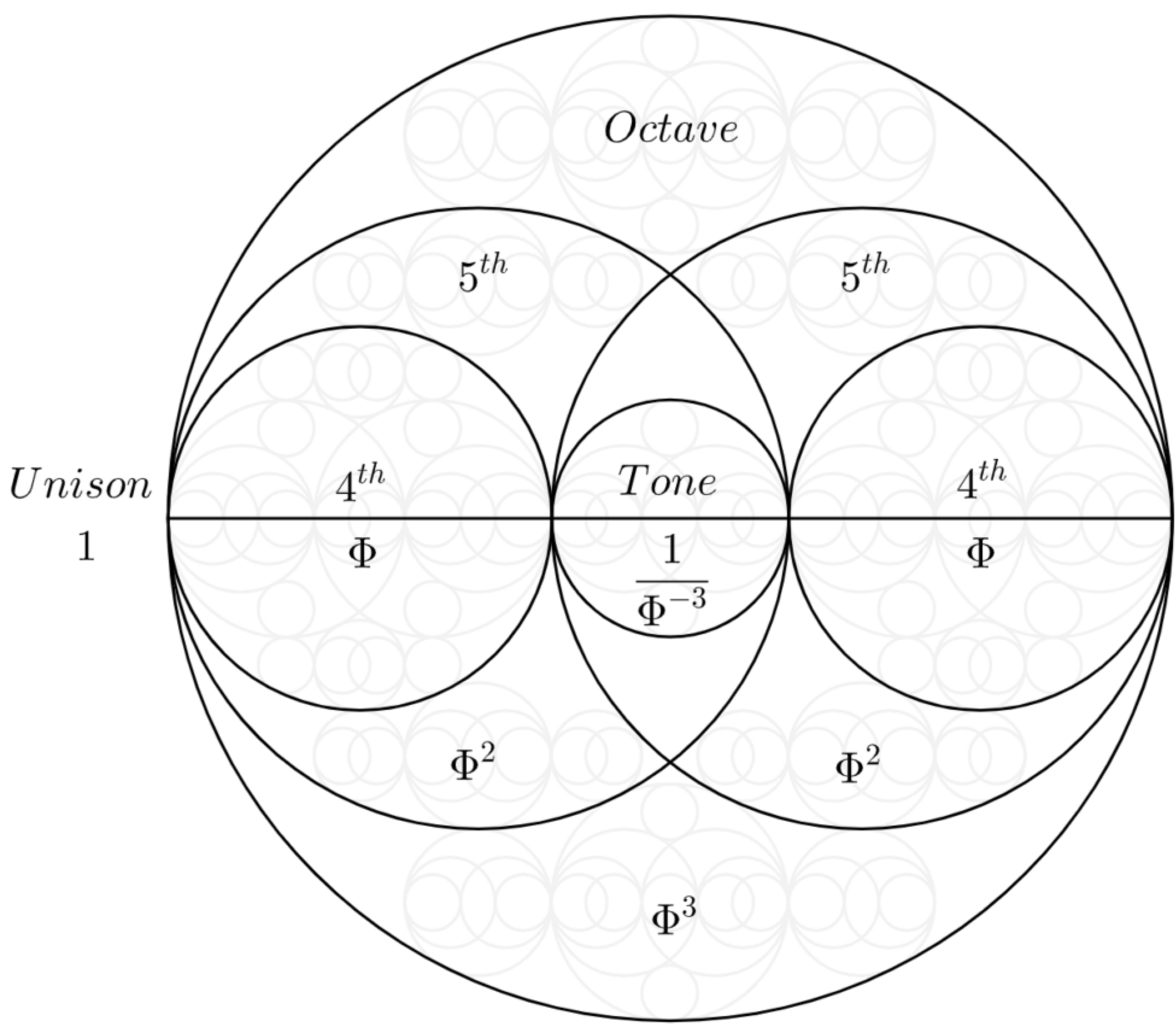
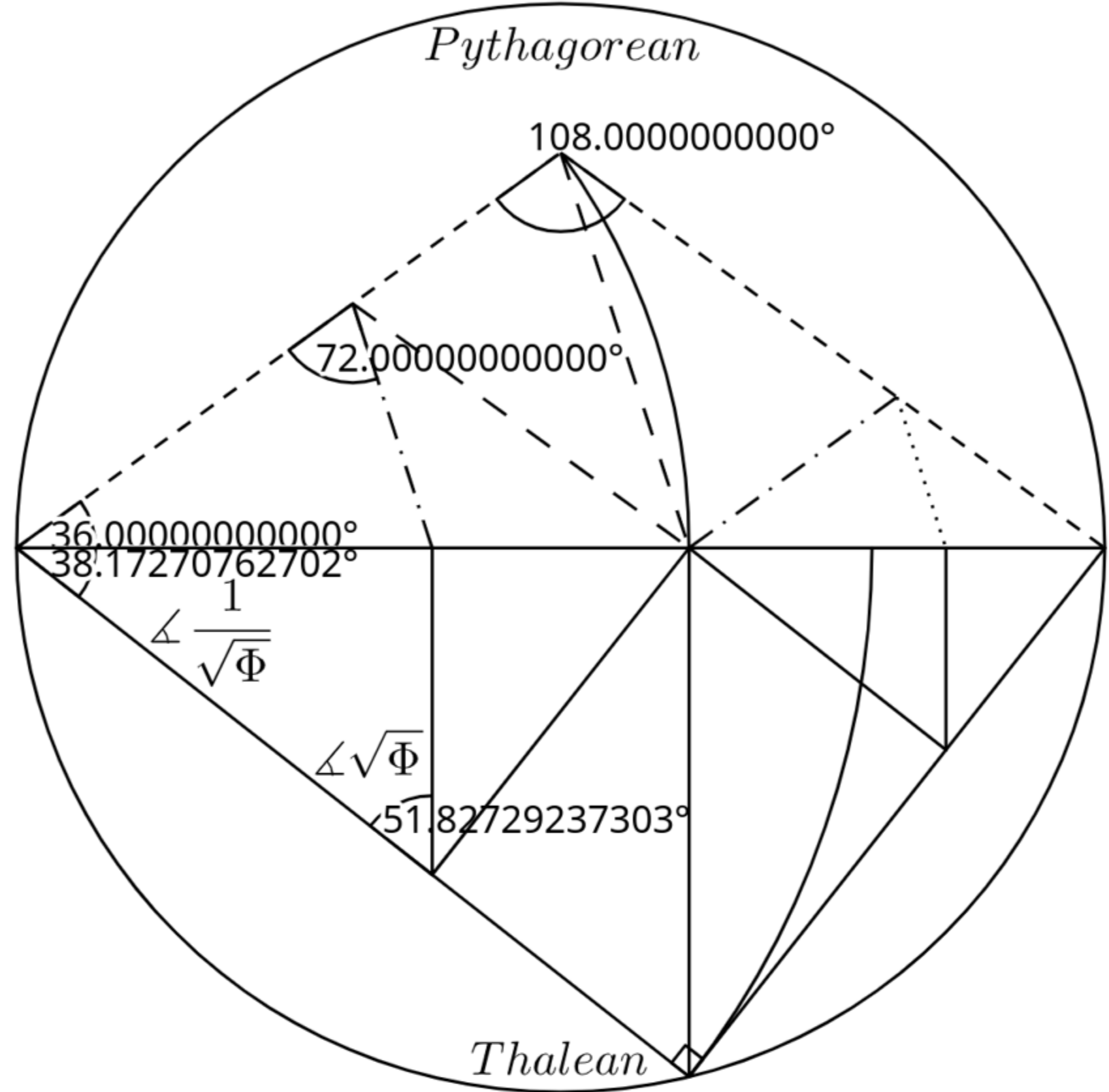
Unity through Subjective Synthesis of Eidos after Objective Negation of Mimesis – Hyle

Mysteries



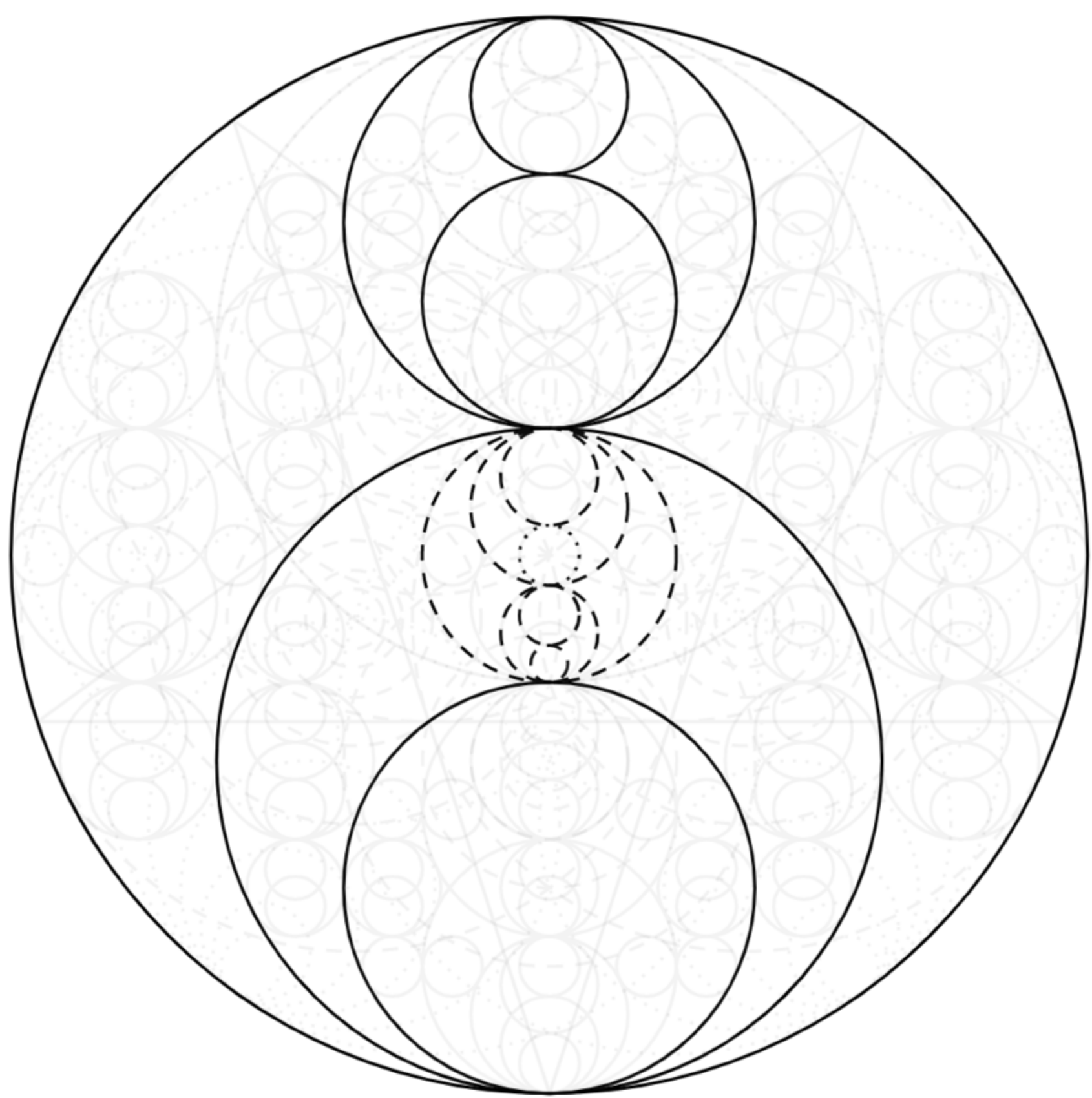
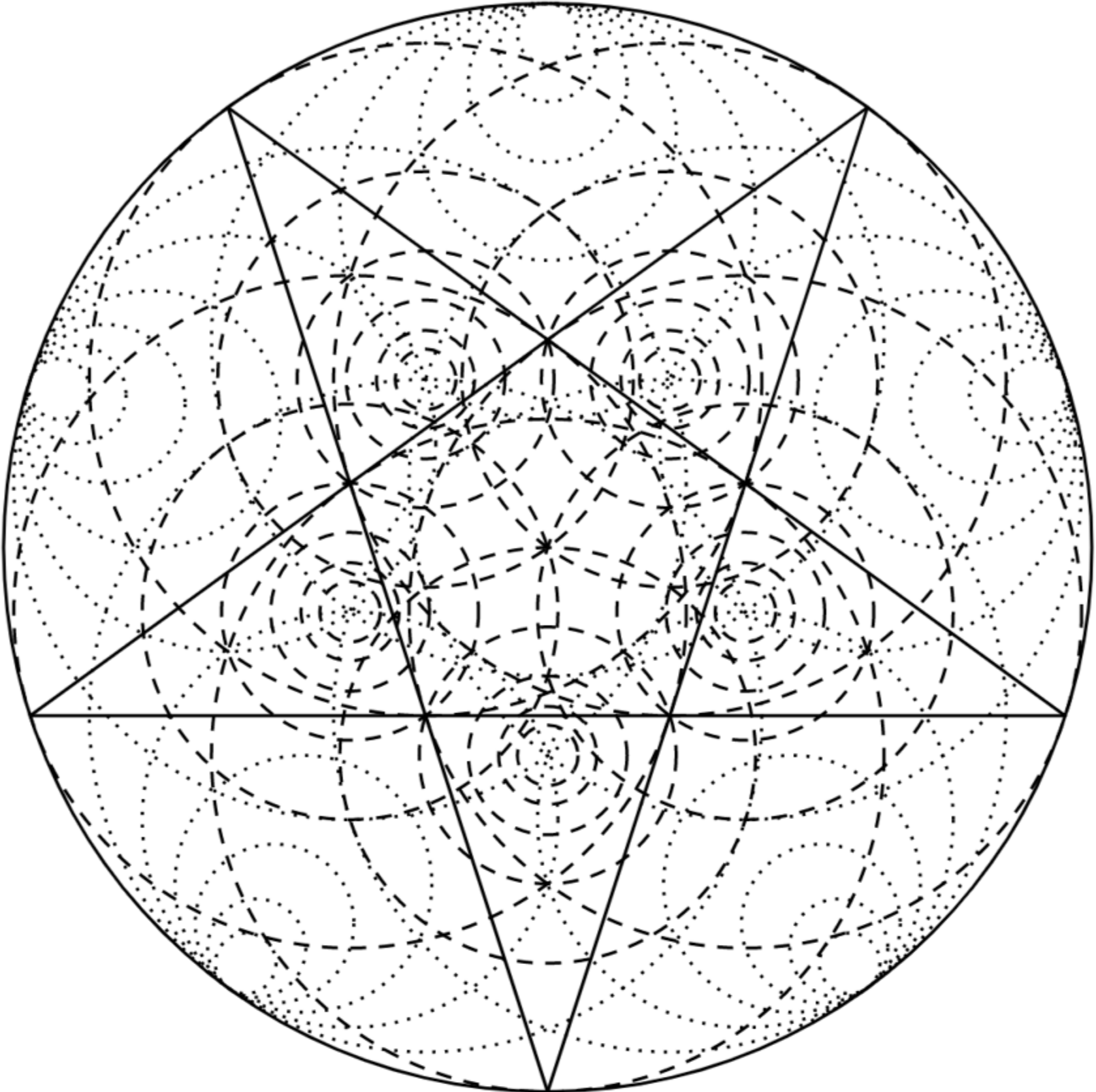
Golden Point Matrix

Golden Triangular Incommensurate Proportionality



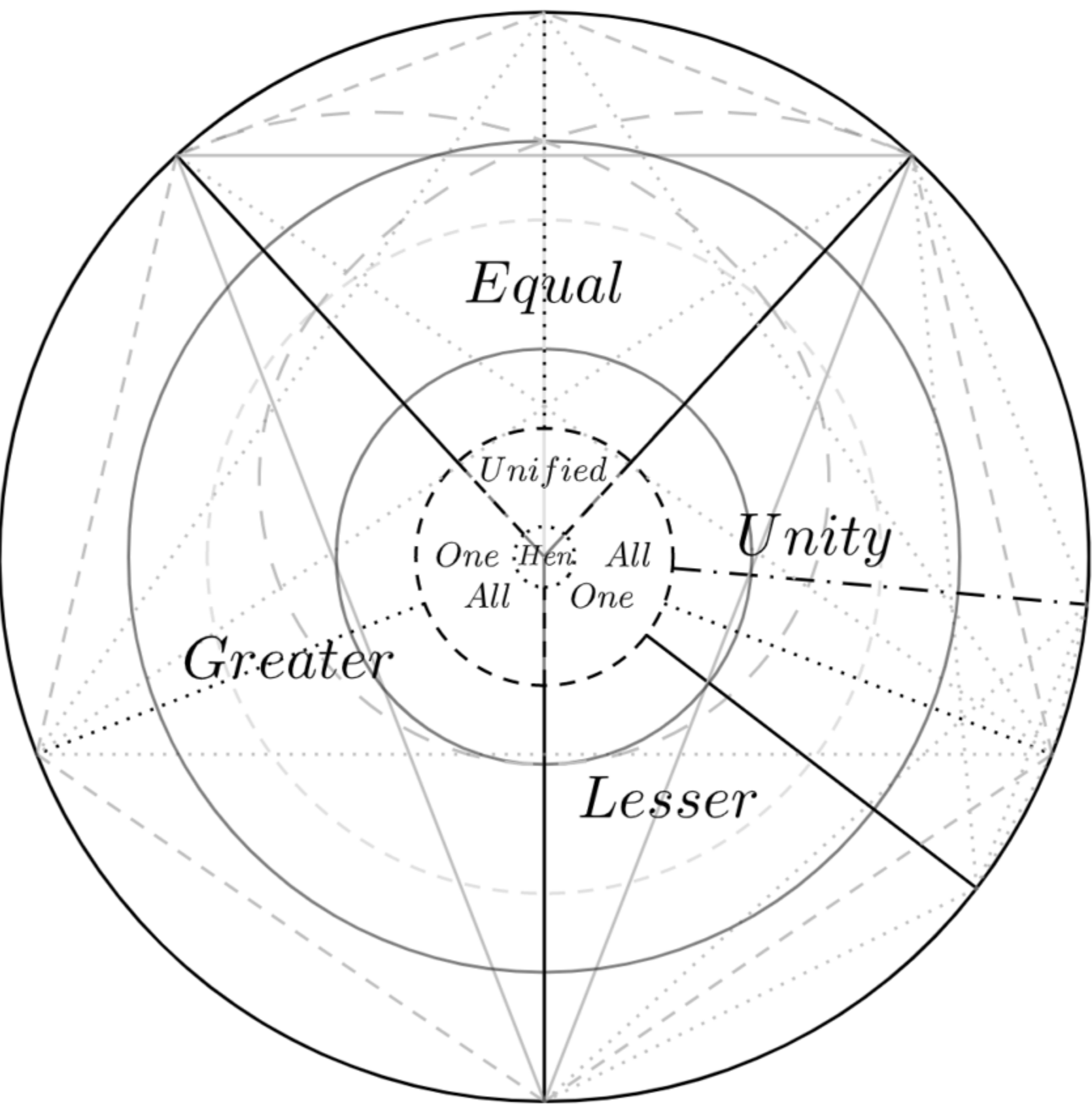
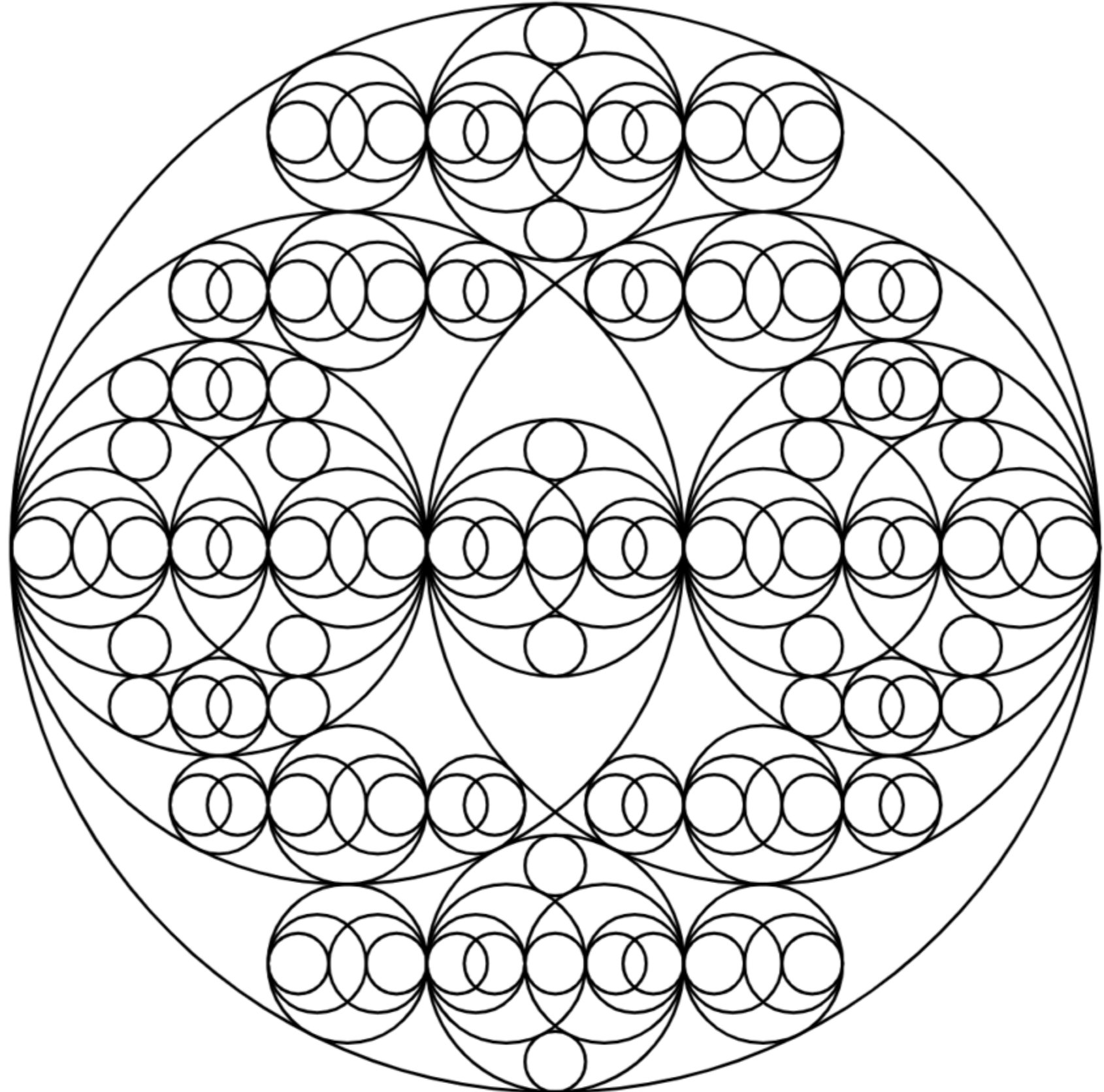
Diameter Φⁿ Harmony

Fivefold Symmetry

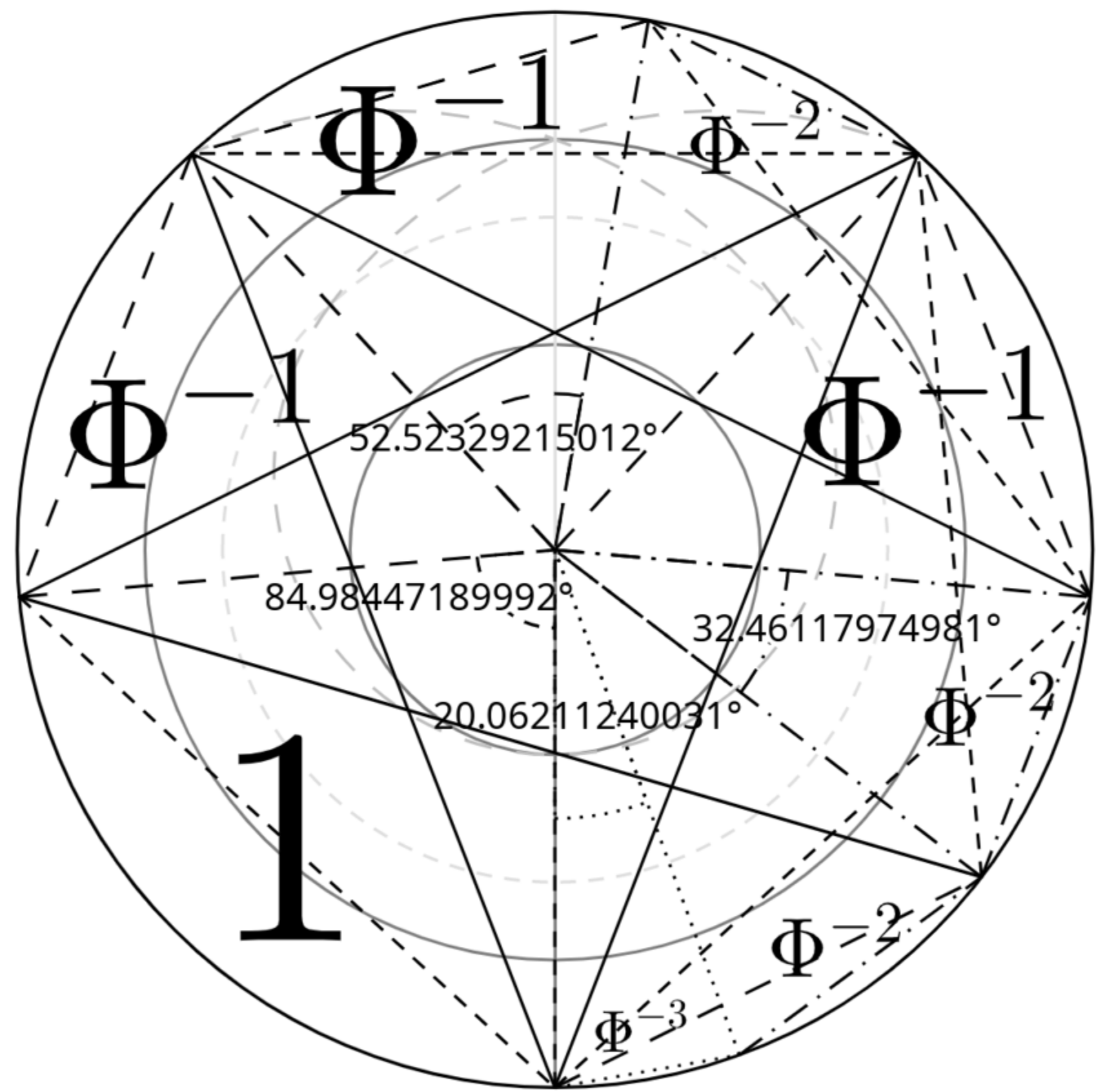


Principle and Attribute

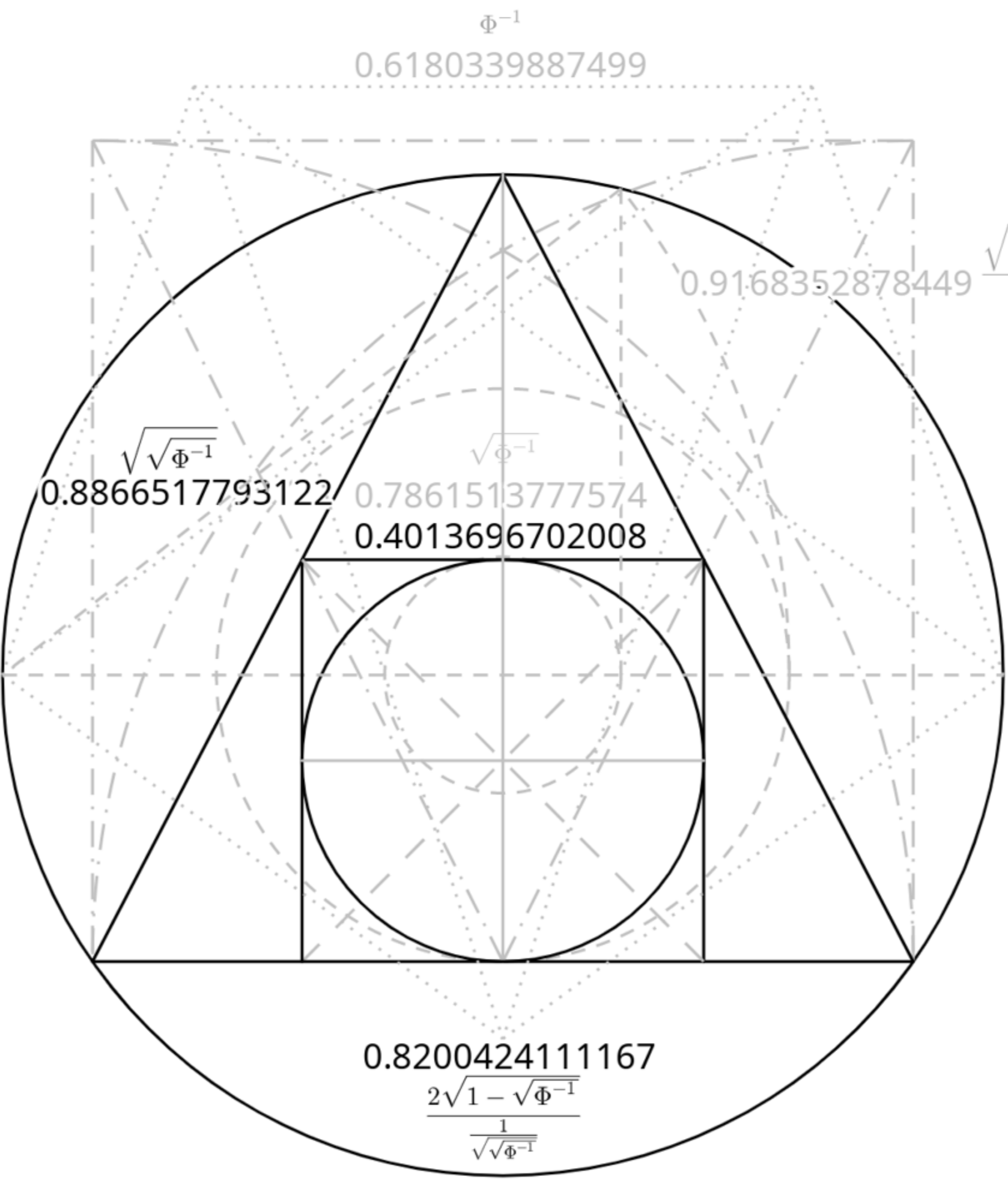
Diameter Φⁿ Circle Packing and Overlapping



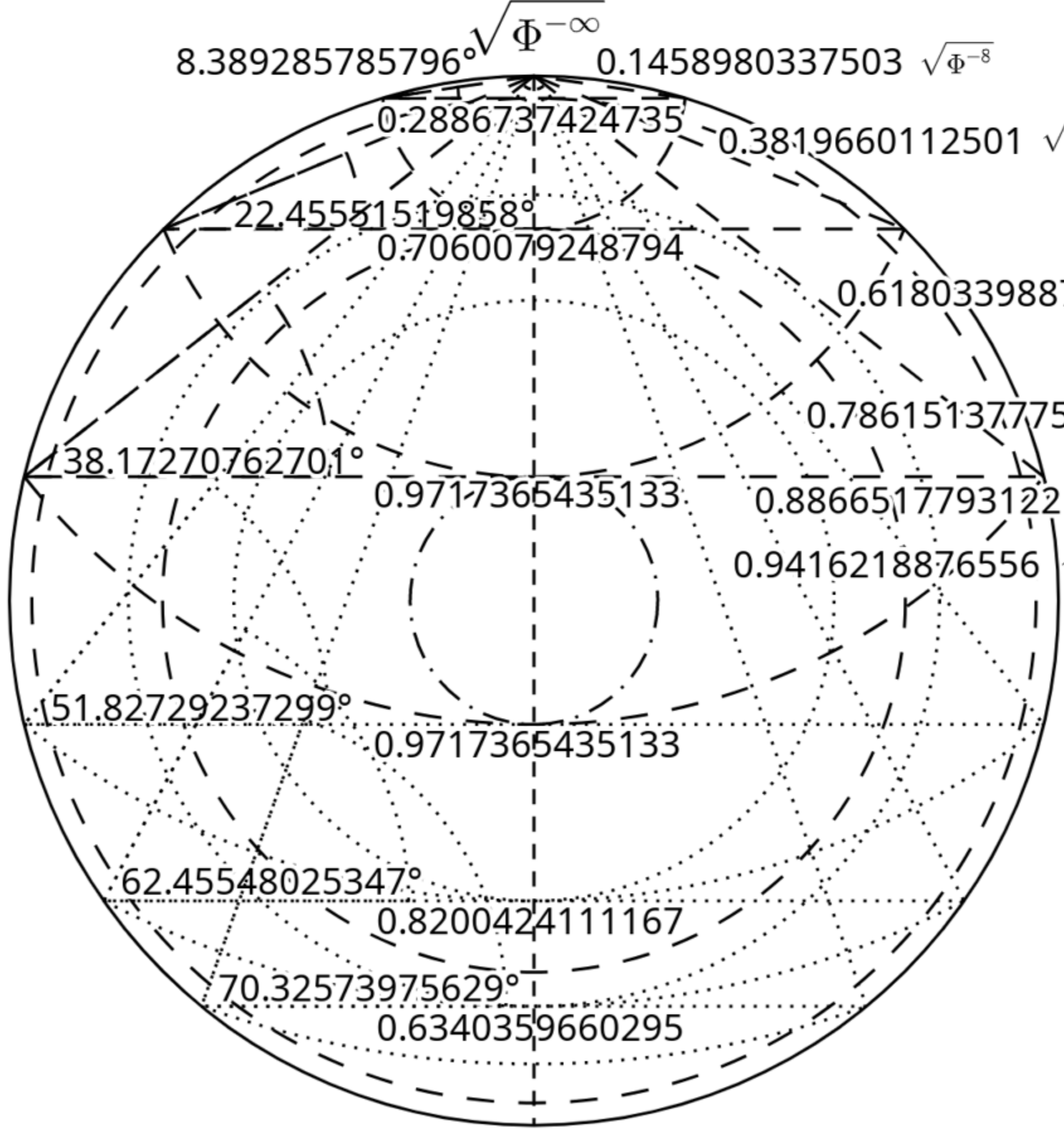
Divided Circle



Open Pentagon



True π Area Square Side/Hypotenuse as Philosopher's Stone Symbol



Backwards and Forwards Squaring of √Φ⁻¹

$$(\infty = \Phi^\infty = \Phi^3) : 1$$

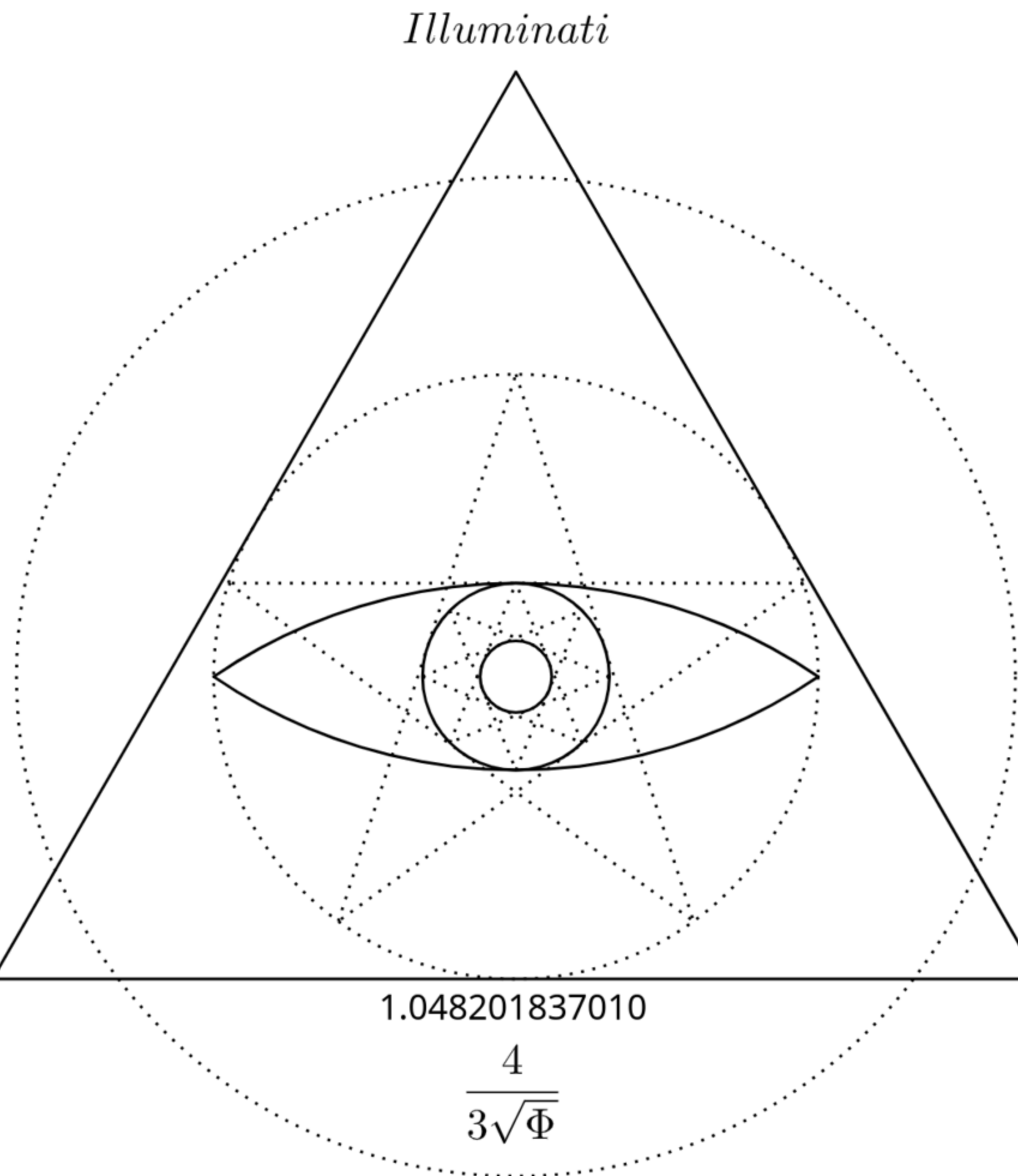
$$\frac{\Phi^3 = \Phi^2 = \Phi^1 = 1 = \Phi^{-1}}{\Phi^2 = \Phi^1 = 1 = \Phi^{-1} = \Phi^{-2}}$$

$$\Phi^1 \quad 1 \quad \Phi^0 \quad \Phi^{-1}$$

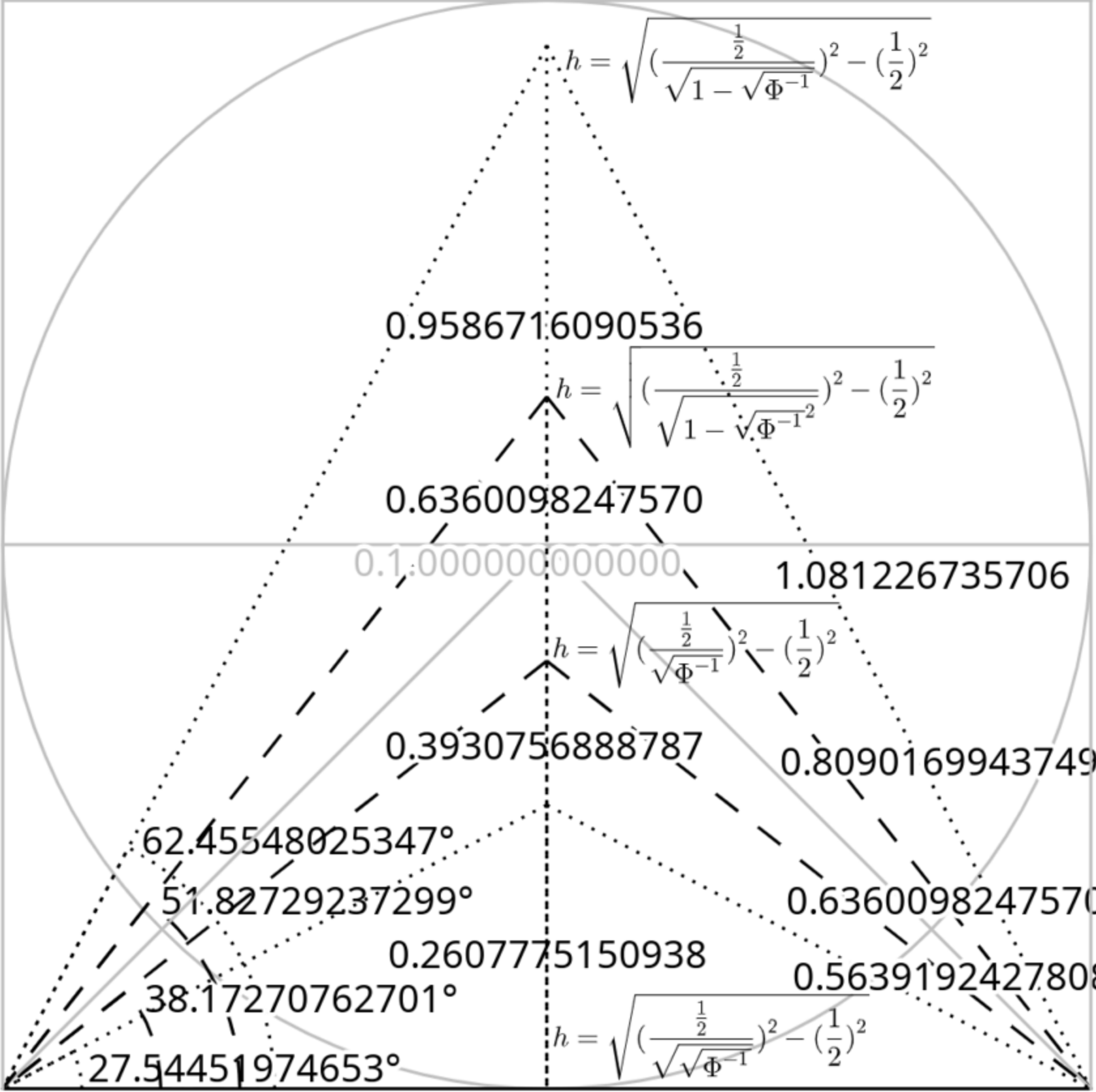
$$\frac{\Phi^3}{\Phi^0} \quad \frac{\Phi^2}{\Phi^{-1}} \quad \frac{\Phi^1}{\Phi^{-2}} \quad \frac{1}{\Phi^{-3}}$$

$$1 : (\Phi^{-3} = \Phi^{-\infty} = 0)$$

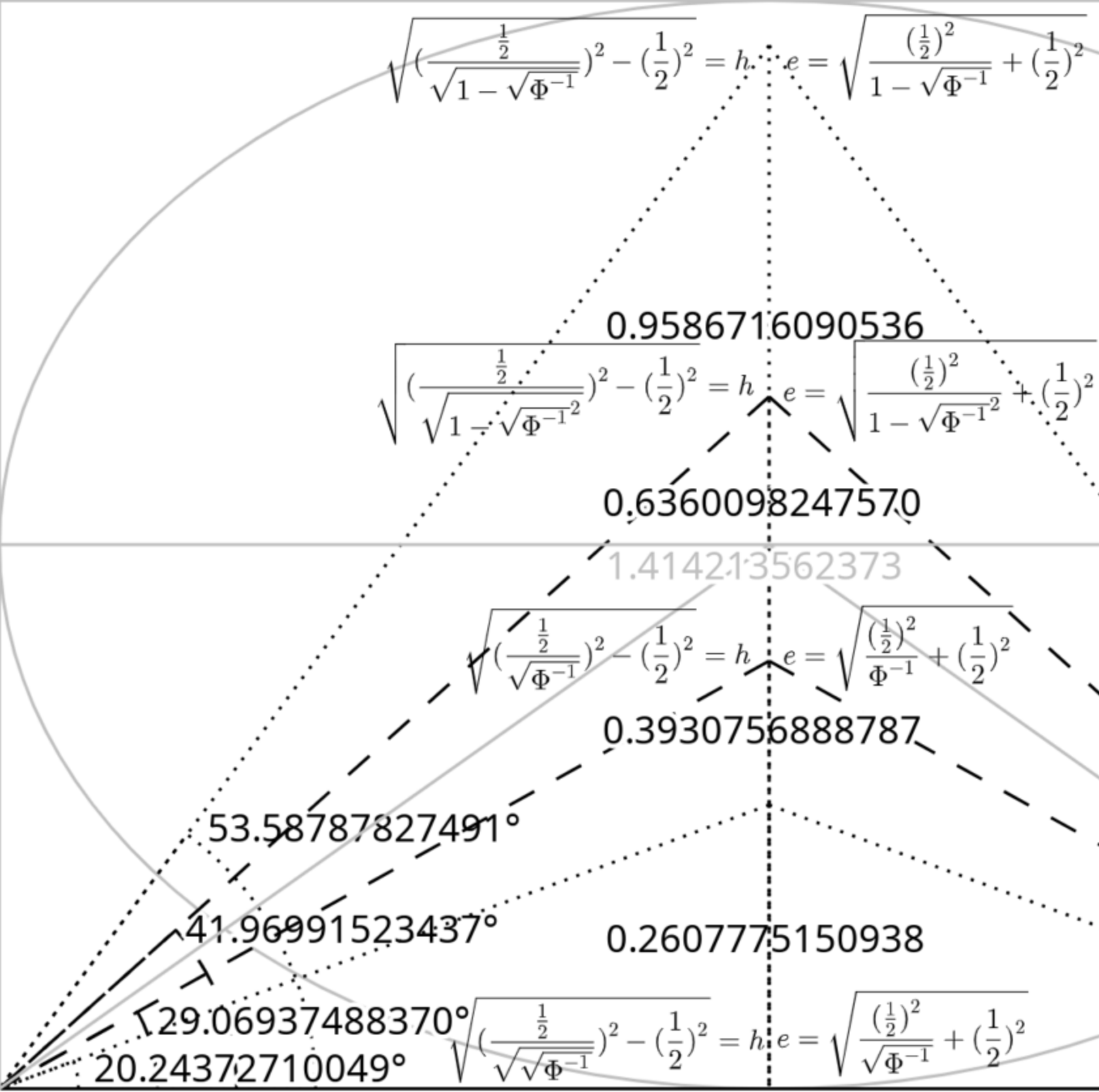
Divine Proportions



Alternative Φ Based Pyramids on 1 × 1 Base



Alternative Φ Based Pyramids on √2 Diagonal



Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side
Inscribed square area: circumscribed square area = inscribed square side: circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side
Using true π, any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter to get the polygon's perimeter

If $C : D :: D : P$ whereas $P = 4 \times \sqrt{D^2 : \Phi}$, then $\pi : P = 1$, if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4 \times \sqrt{\sqrt{D^2 : \Phi}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

Three points emerge from approximate π, only one point emerge from true π = 4 × √D² : Φ

You can't form the square that inscribes the circle with square approximate π using any point that

don't cross the tangent of square approximate π, isn't off the angular line from the center to

a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of

circle perpendicular to the tangent of square approximate π

L, W, H = 1

C = 4/√Φ r = D : 2

D = 1 π = C : D

AC = 1/√Φ

SA_S = 4/√Φ

VS = 2/3√Φ

CSAC_y = 4/√Φ

TSA_{Cy} = 6/√Φ

VC_y = 1/√Φ l_{Co} = √5 / 2

LSAC_o = 5 - √5

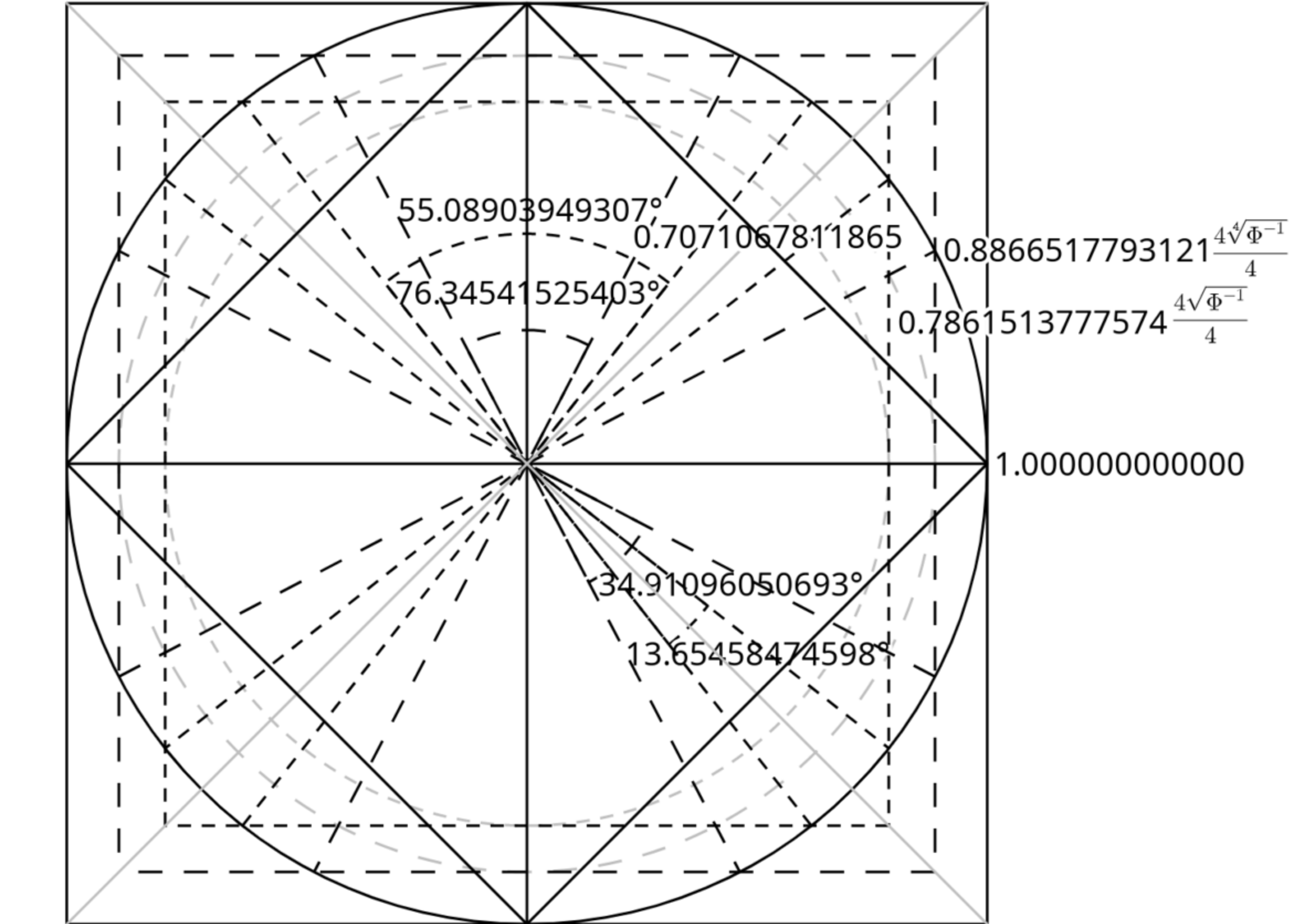
TSA_{Co} = 5 - √5 + 1/√Φ

VC_o = 1/3√Φ

You cannot use two circles and hide one and claim only one circle's diameter is being used

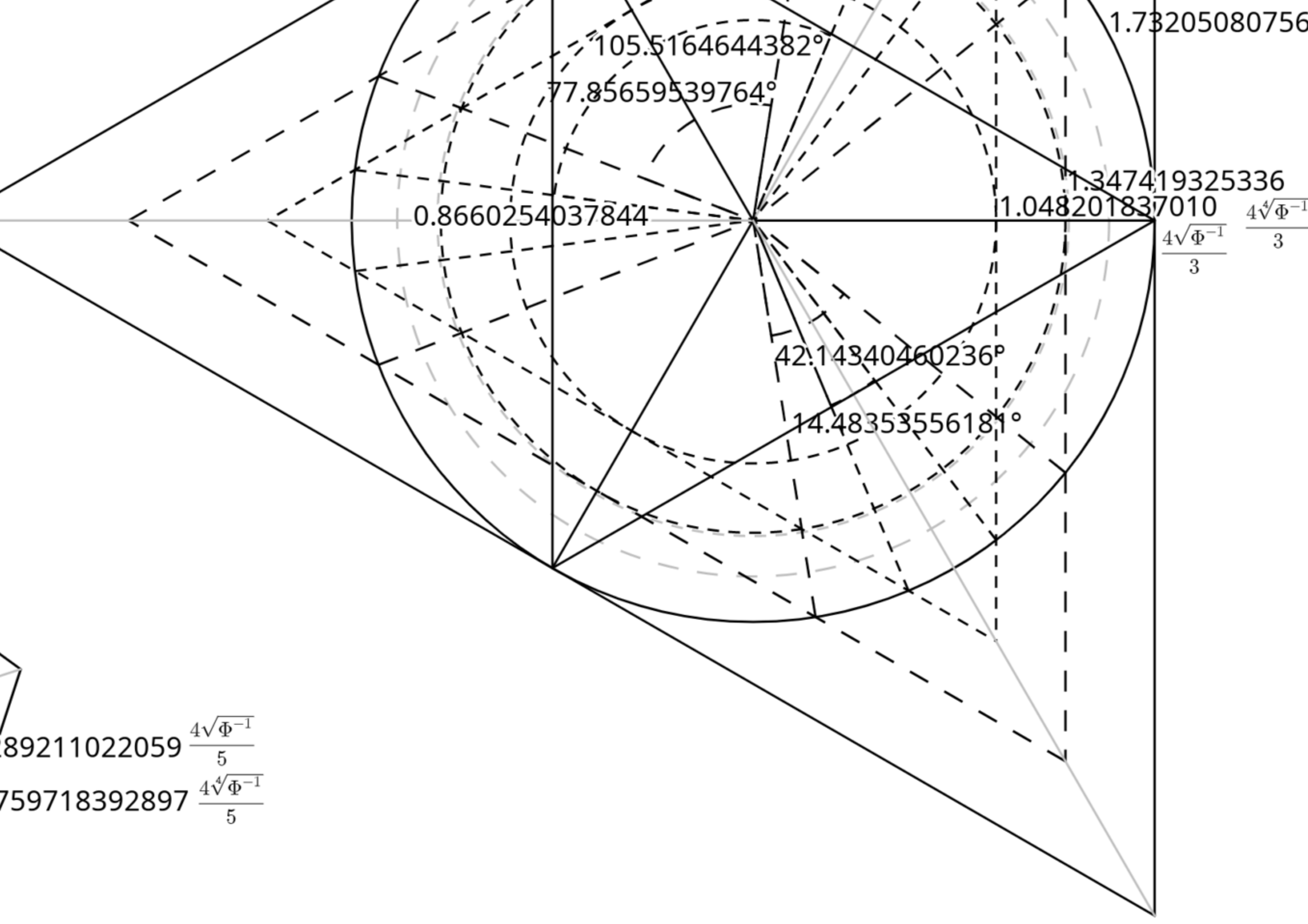
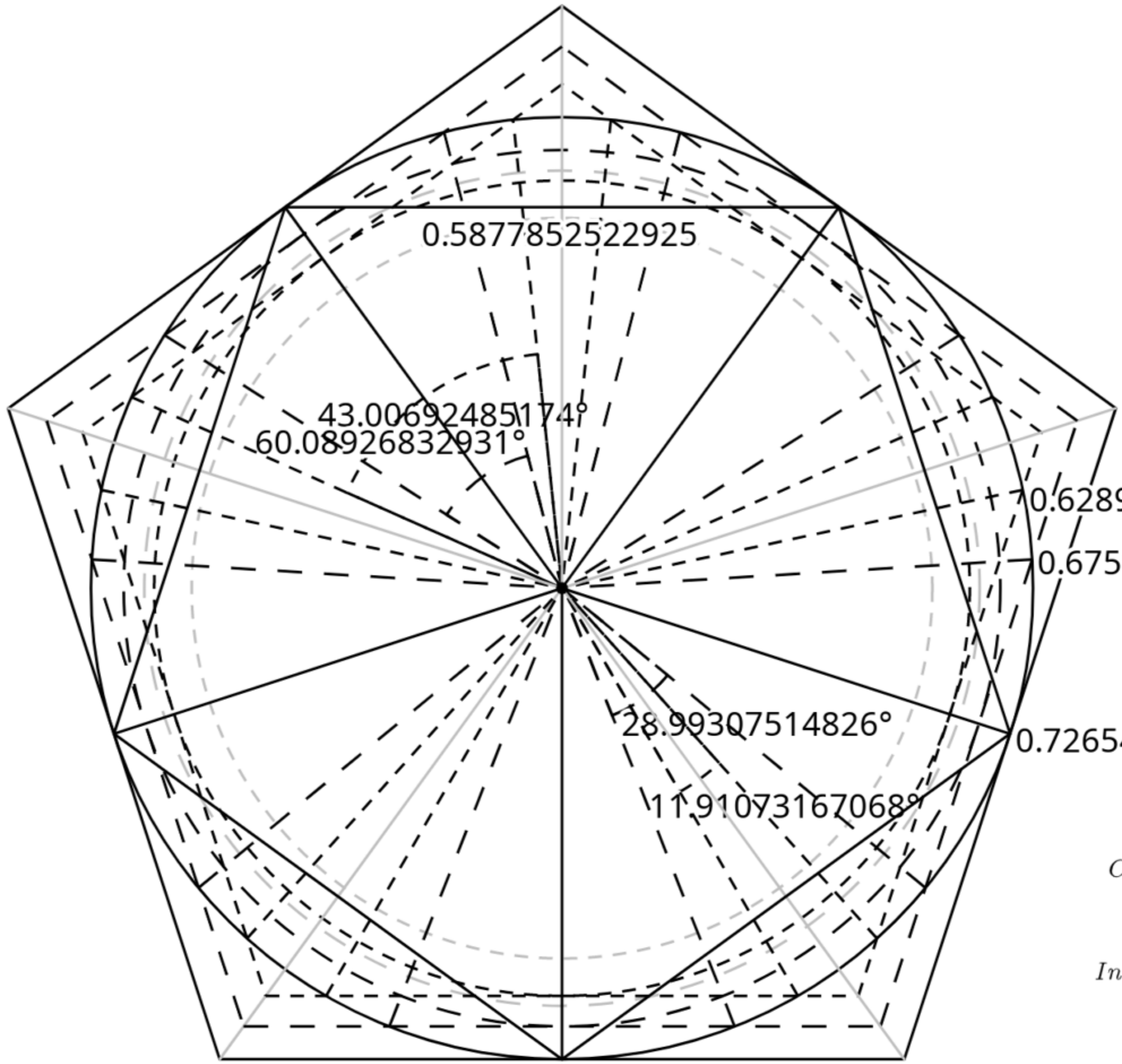
Since 4 × √D² : Φ as 4/√Φ is only itself and not hiding a value greater or lesser than itself, it is the true logos of "π"

Approximate π hides its "shadow" and so hides conflicting values



Inscribed square area side $\frac{\sqrt{2}}{2} \times \text{side} \frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side 1 × side 1 = 1

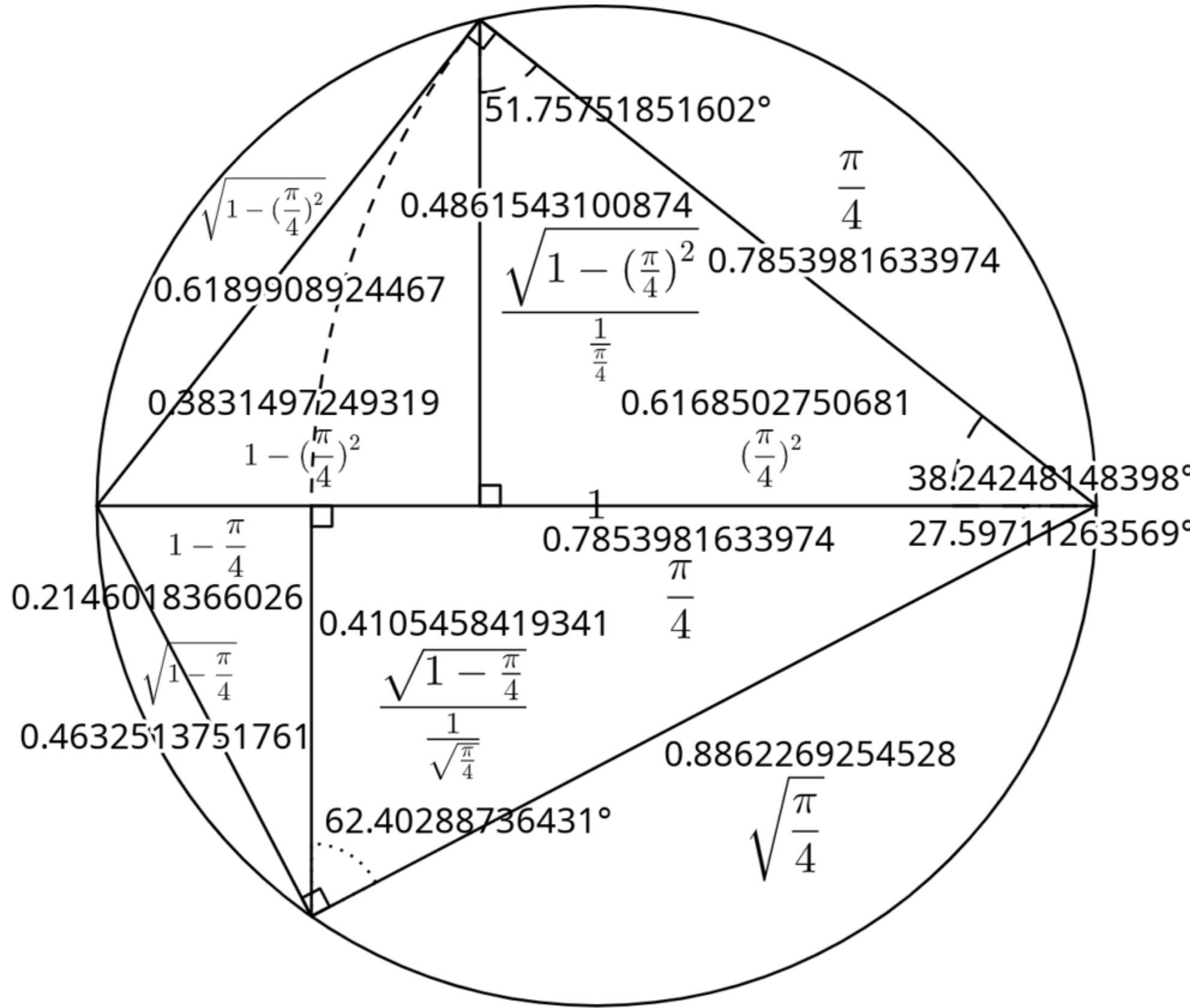
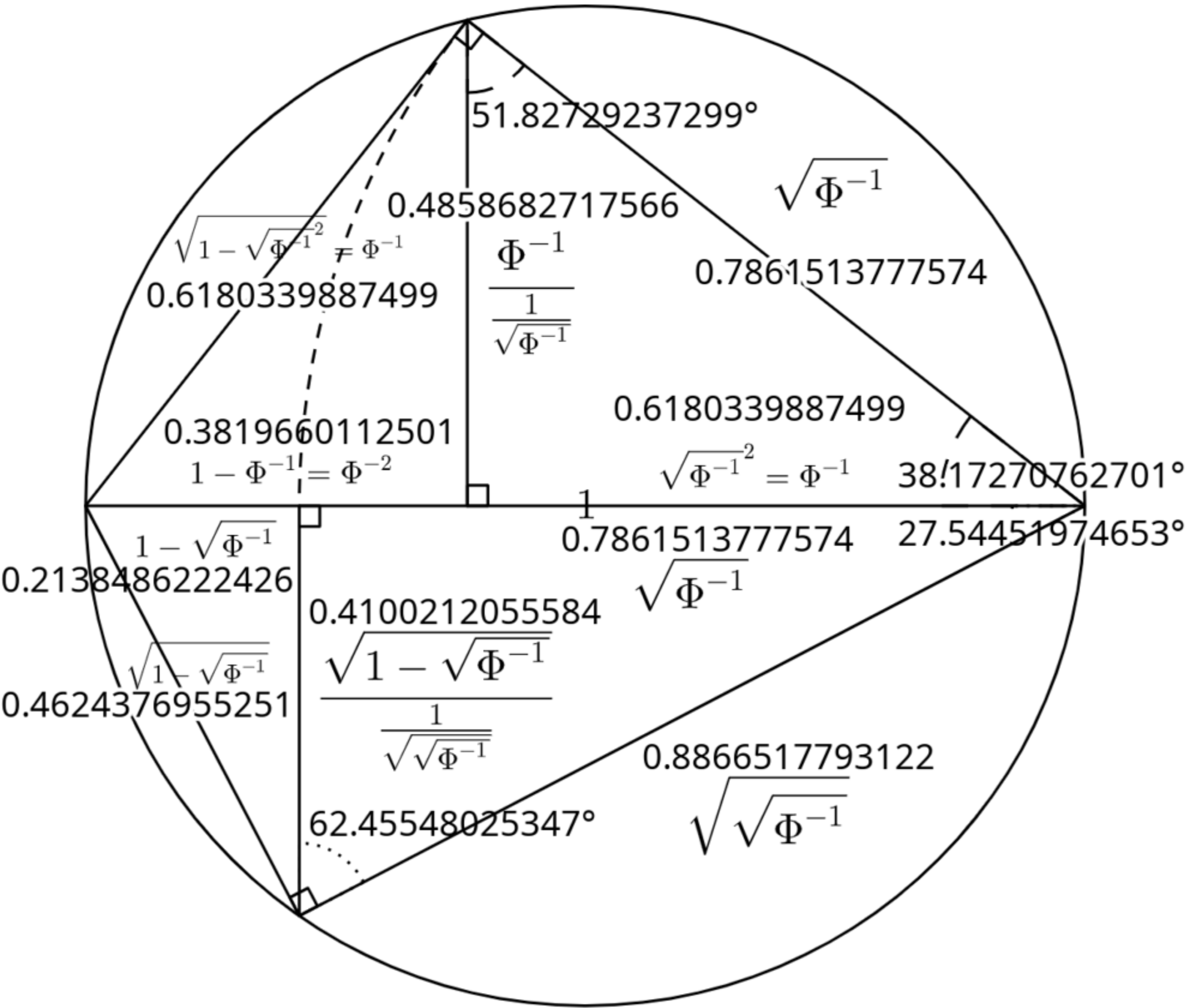
1 unit diameter circle area = √Φ⁻¹



Circumscribed pentagon area $\frac{5}{2} \times \text{base} \sqrt{5} \Phi^{-3/2} \times \text{Apothem} \frac{1}{2} = \frac{\sqrt{5} \times 5 \Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1
Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



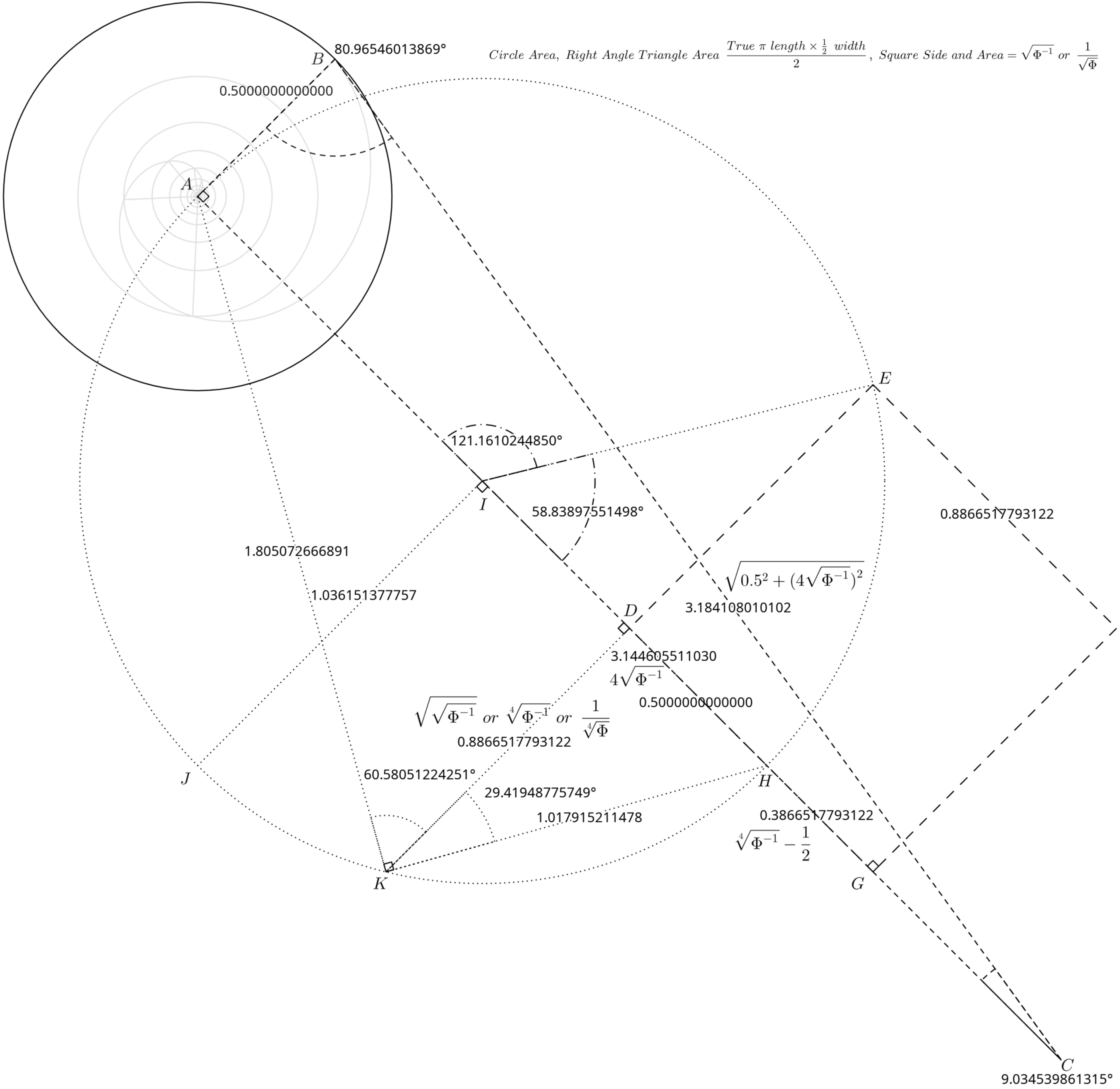
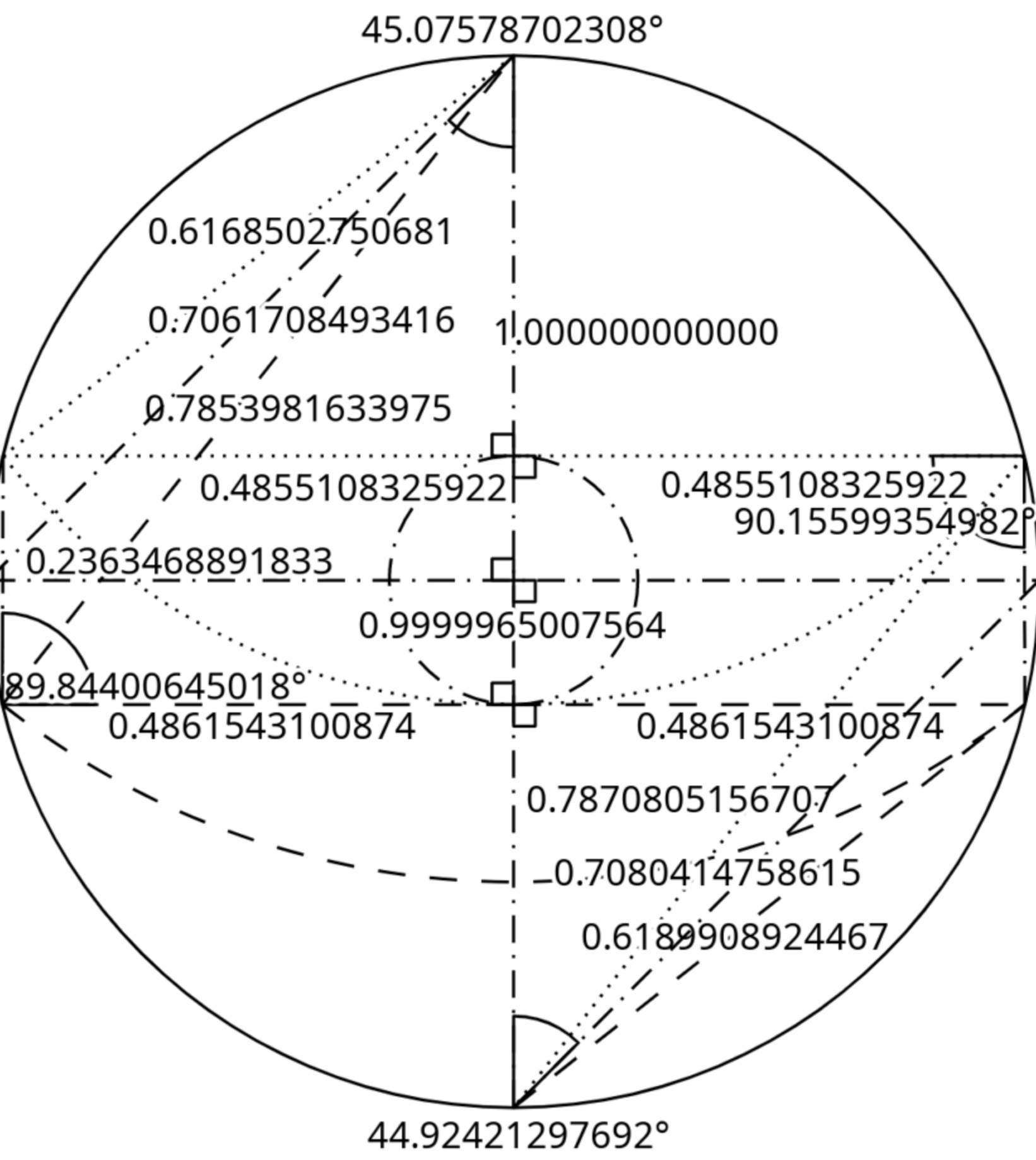
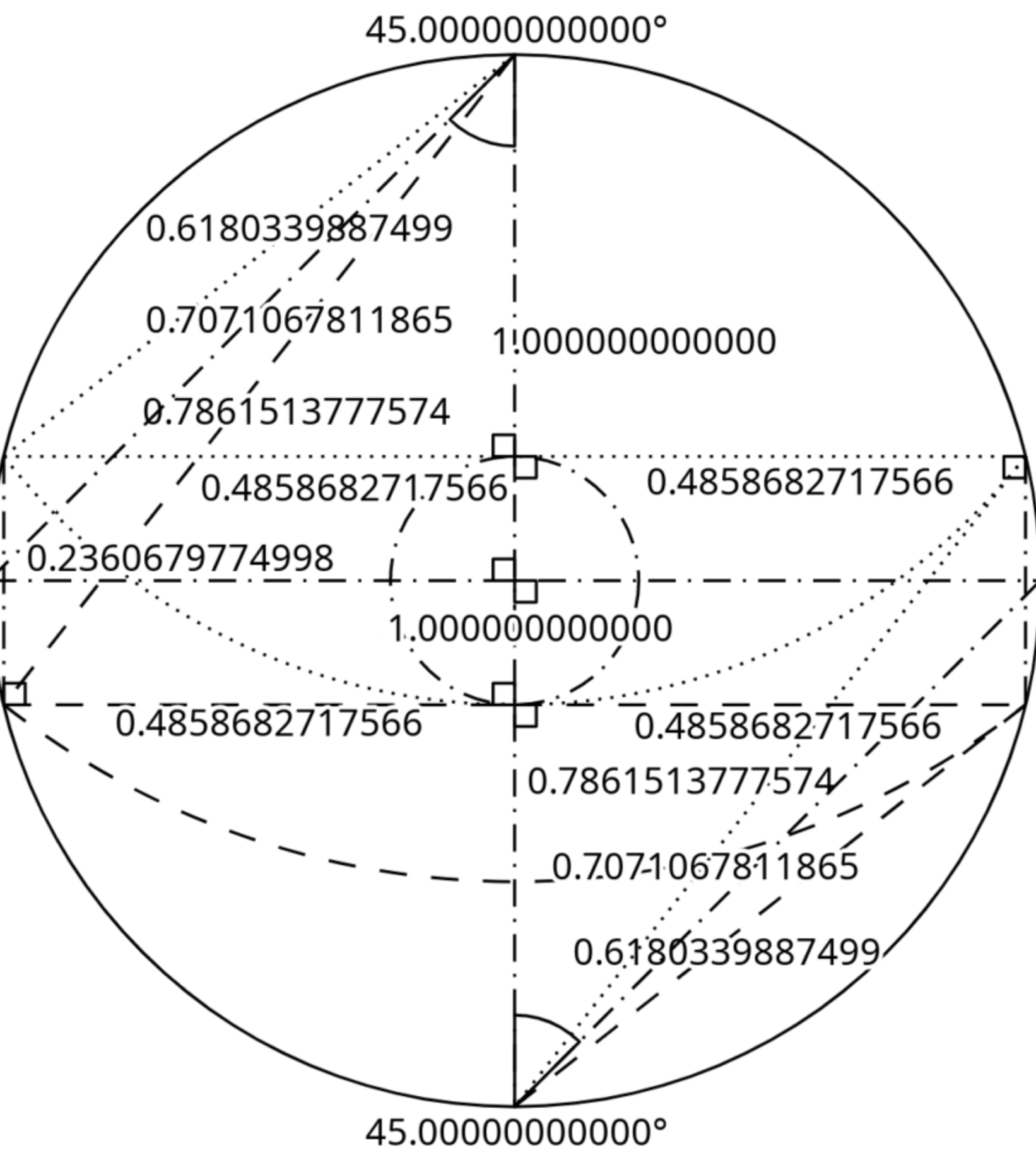
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate n → ∞ sided polygon perimeter

Comparison

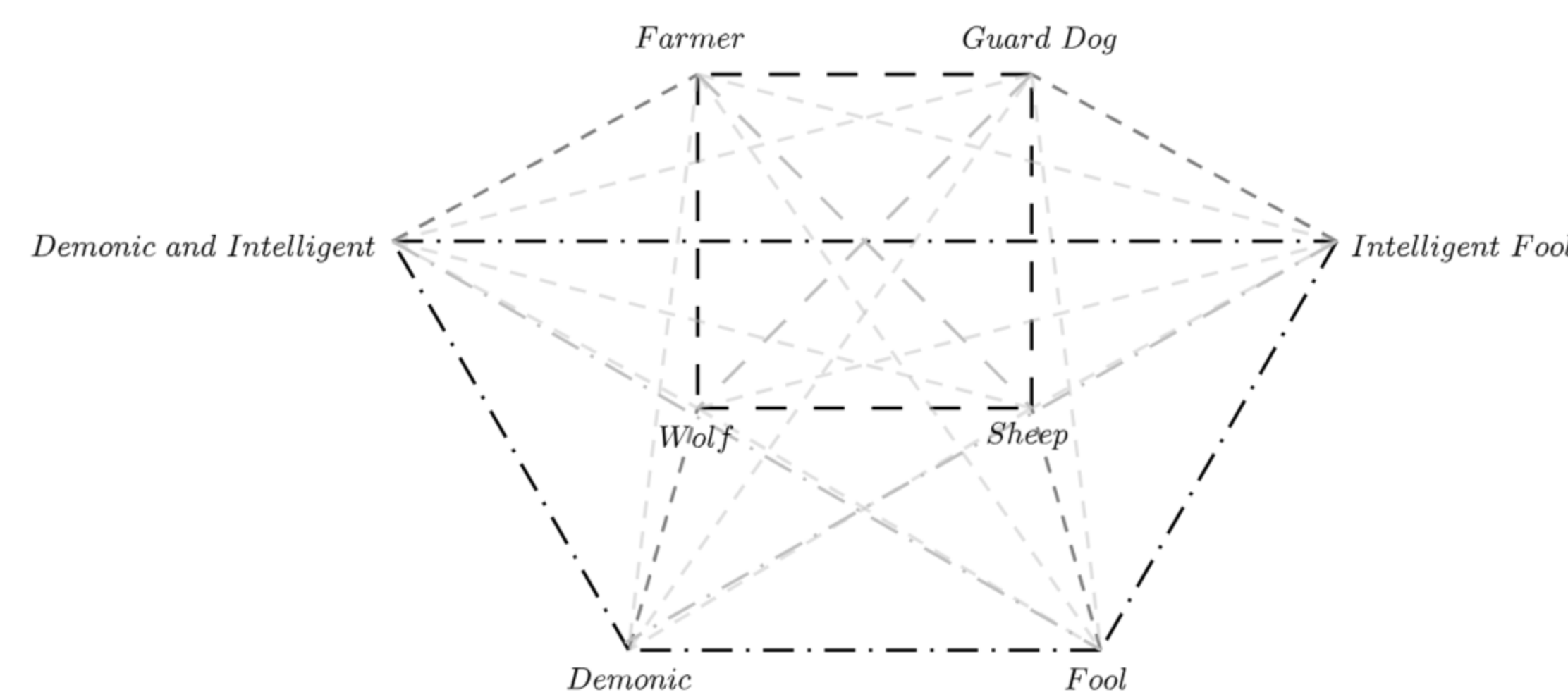
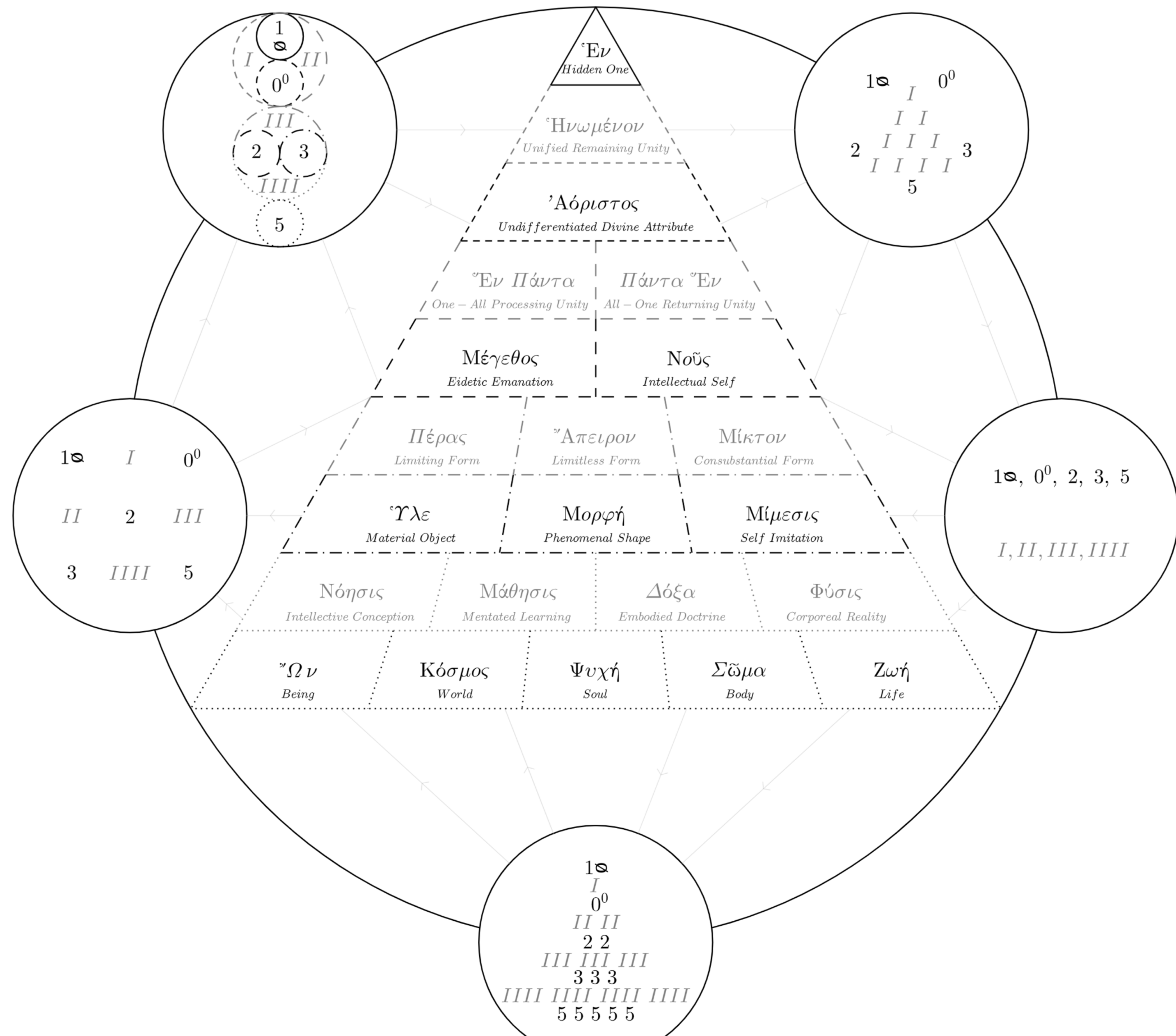
Centered True π ⊥ Chord Length = Diameter Length

Offcentered Transcendental π ⊥ Chord Length <, ≠ Diameter Length

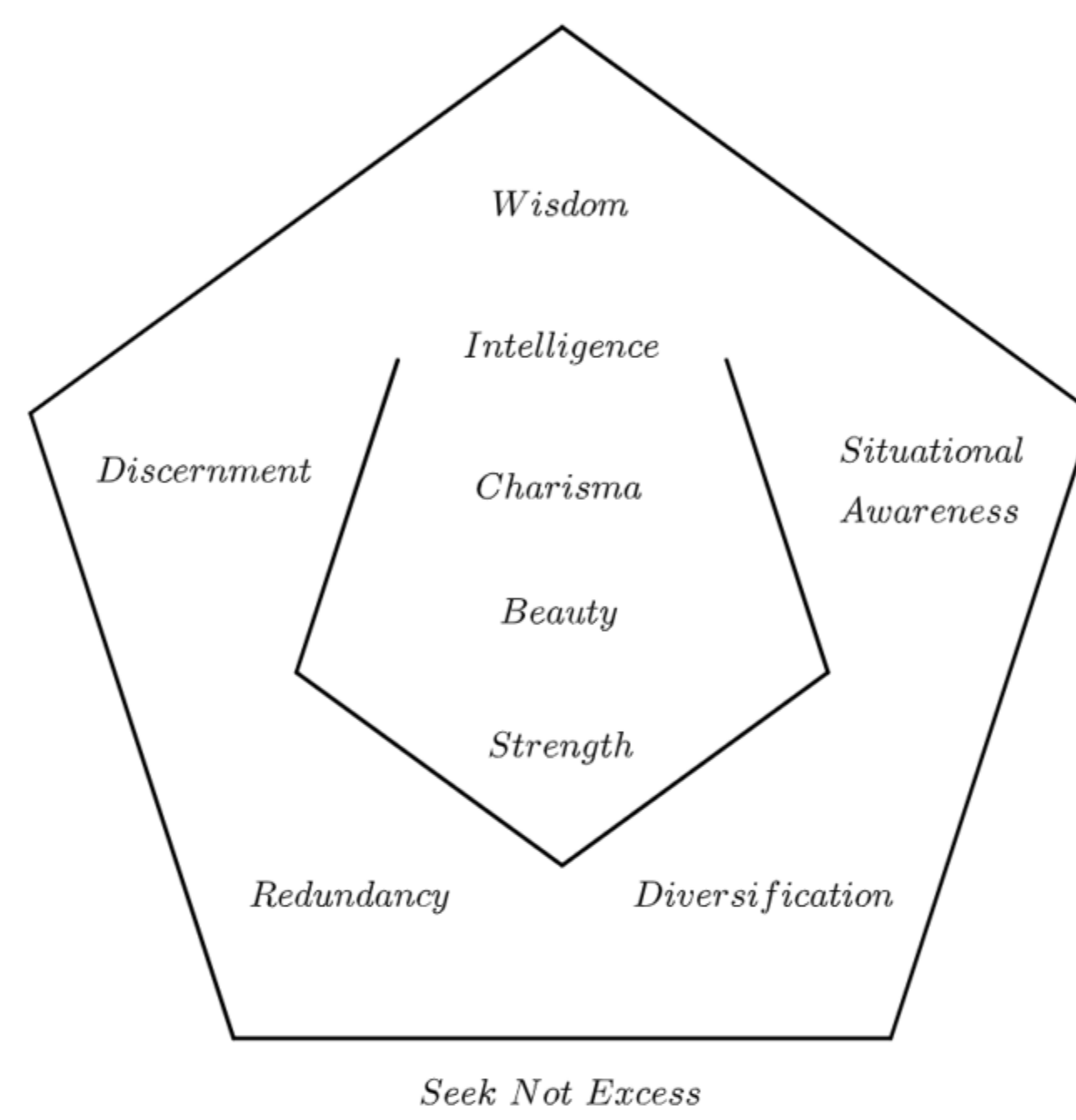


One Revolution from center of circle with subtangent of 4√Φ⁻¹ corresponds to true π, fools presumes false π arc length to synchronize the tangent of Canon of Samos's Polar Equation

φυγή μόνου πρὸς μόνον



Generally Applicable Life Lessons
Wisdom
Know thine Love within Wisdom of the Divine Self above all else
Surround yourself with noble personalities and noble intellects
Work smarter not harder towards self sufficiency
Discernment
Compared to what? At what cost? What hard evidence do you have?
Learn about truisms, heuristics, fallacies
Situational Awareness
Be aware of your surroundings using discernment
Trust nobody
Never take any falsehoods and ad hominems from anyone seriously
Never be around those bound to fetters that you don't want to emulate
Redundancy
Have more than one thing of importance in more than one location
One archive is a backed up backup of the original
Four Types of Redundancies : Body, Mind, Social, Monetary
Of the Body : Beauty maintenance products, Strength building equipment, Health food and medicine
Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom
Of the Social : Friends, Family, Relationships
Of the Monetary : Land resources, Weaponry and ammunition, Potential money to be sold or made into something valuable, Business network(s), Dynamic money like stocks, static money like gold or silver, Time money
Diversification
Diversify life skills
Preplan to prepare for all tragedies and eventualities
Diversify Redundancies
Seek Not Excess
Don't promote trash for anyone
Don't perpetuate personality cult
Don't abuse intelligence, charisma, beauty, strength
Don't go along to get along in being all things to all people by pandering to ignore personalities and ignore intellects



Orthodox Buddhology Primer

and other perennial truths

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Amara(Undying)/Akata(Unbecome)/Anata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Sukha(Bliss[in letting go of false burdens])
Alpha([S]"Ah")/"Ah" tom(Indivisible) Principle = Self marked/ found pass the Sun(door/gate) = ॐॐॐॐ (Atta) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat team asi(That/Brahman/Hen/Absolute/Agathon/Unbound/Infinite) Thou/You/Atman/ Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta hi paramo piya(Atman is most beloved) = Attasaraṇa Ananuasaraṇa(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Aloakakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = kalyanam attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/Amon/Amen(Hidden One) = Anan/Amanussa(a god/spirit)/Ananusso(godlike/superhuman) = Yakkha(Y aksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha anamat nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana/Unbound/Purification Process) = Nivritti(Nirodha/Cessation) + Vritti(Perturbation/Modulation)
Attamaṇa(Atta + Mano) = Attmaṇ(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamaṇa/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Tainless/Unde filed/Without Influx) = Brahmbhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That/Brahmani) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmahuto(Become Brahman) = Sabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thitattoti(Steadfast in Soul) = Suppattithacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana/Unbound)/Nis(Opposite/Uni) + Bandha(Shackled after death)
Sanyak(Samma + Yakkha(Divine Light Spirit Being))/Y ukta(Y oked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatanu(Deposessed Being) = Vinmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(the create is sacrificed/consumed in the fire[to the uncreate]/Jhпети(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeṭi(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya/Unmani fest Realm of Nibbana)/Anatagadhatuya(Realm of Immortality))
Citta Vishuddham(Purification of the Mind) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhamma(Sad[Samma] + Dhamma)
Sammāsambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathapassana(Disembodiment preceded by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Avuttara(Un + excelled) Sanyak/Samma(Nexus potential Perfection unmani fold indivisibility)/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis] + Y ukta(Y ukta[Y oked]) Sambodhi(Samma + Bodhi[Wisdom])
Anatagaminimagg(Path to Immortality) = Sammagata(come and gone within Perfection) = Samattha(True Self Perfection) = Samvattati(Samma Perfection/Nexus matrix of hypostatic Perfection indivisibility) = Nivatṭati(Nibbana)
Noble Tenfold Path of the Aekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammananani(Supreme knowledge of Samma Perfection), 10 Sammasamvuttatti(Supreme release into Samma Perfection)
Path of Release : 6 Sammagayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammaeva(Logic/Dctrine of Perfection), 4 Sammakamanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasanekappa(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmagaya(Path to Absolute) = Hetuvada(because of this isn't causationism)/Adavayavada(Non Dualism)
Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul
Avijja(Agnosis of Atta, Ignorance/Nescience, First for Patirasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisaṇḍhivinnana(Reestablished consciousness)
Mano(Melete/Medito[Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in nanorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakaram(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willled becoming/existence)
Vinnana(consciousness/mental machinations/Vilrective) + nanag[nois] mind(that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)
Six types of Vinnana : Eye consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mentated consciousness)
Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara[impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Nanorupa(Psychophysical name and appearance) = Sacchinanaka[body with its consciousness] = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Nanorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja
Puthujjana[fool/profane/ignorant/unenlightenable/commoner] = Samsarin(lost in Samsara)
Kammagaya(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samvara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(view of sabbanatthi[the all is entirety] and/or sabbarnekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(view of sabbanatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])
Nattika(Nothing Morist) = Natthattati(There is Natthato[no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annihilationist)
Niratta(Soulless/view of soullessness/unsubstantiality) = Natthiko(Nihilists) goes to terride hell
Maradhanna = Sabbadhamma ≠ Suddhamma = Buddhadhamma

