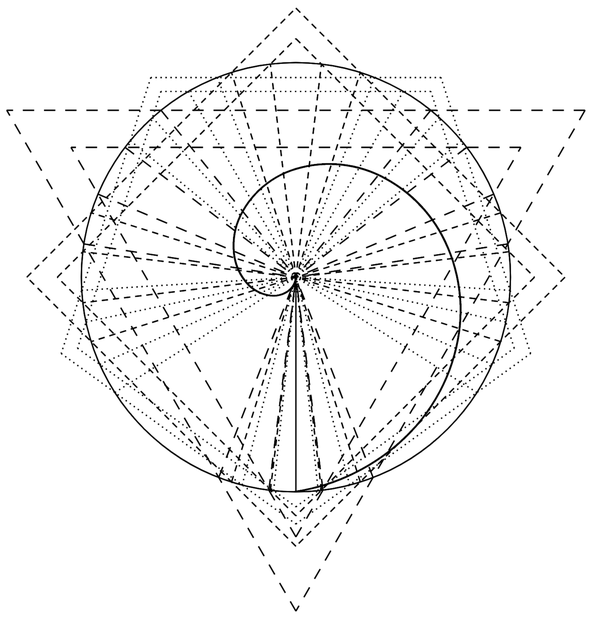
ΑΝΑΓΚΗ ΛΟΓΟΣ



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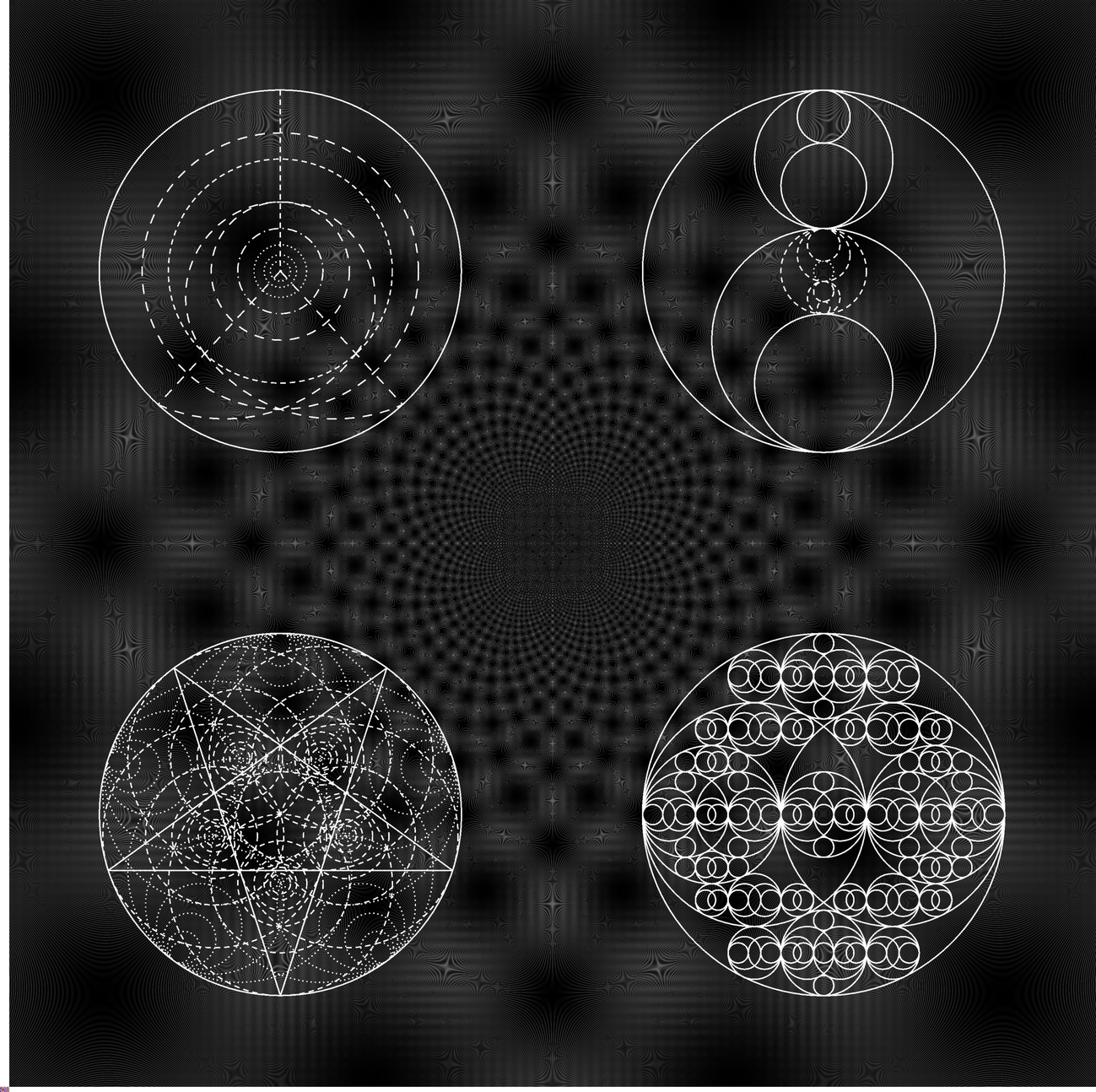
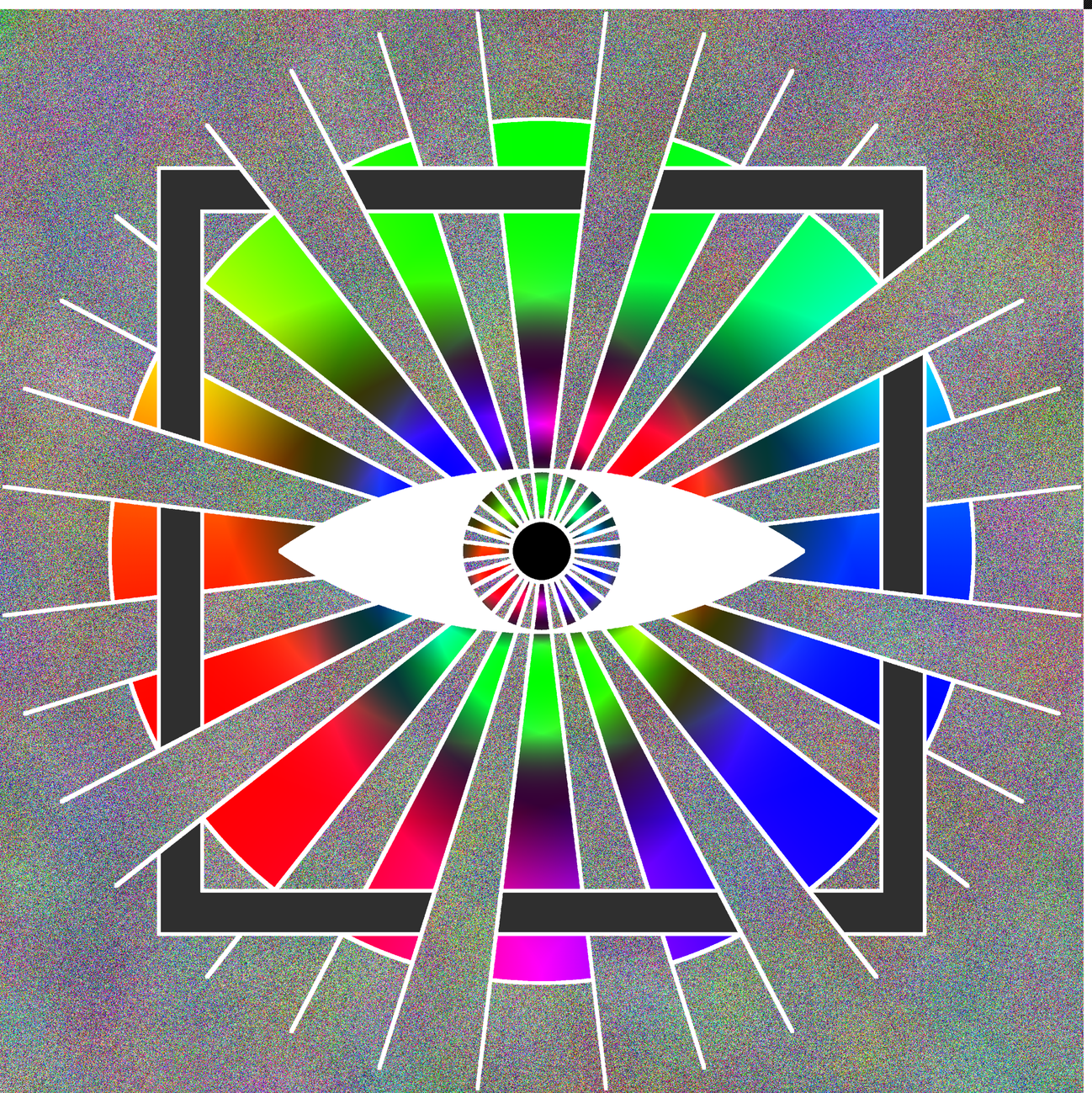
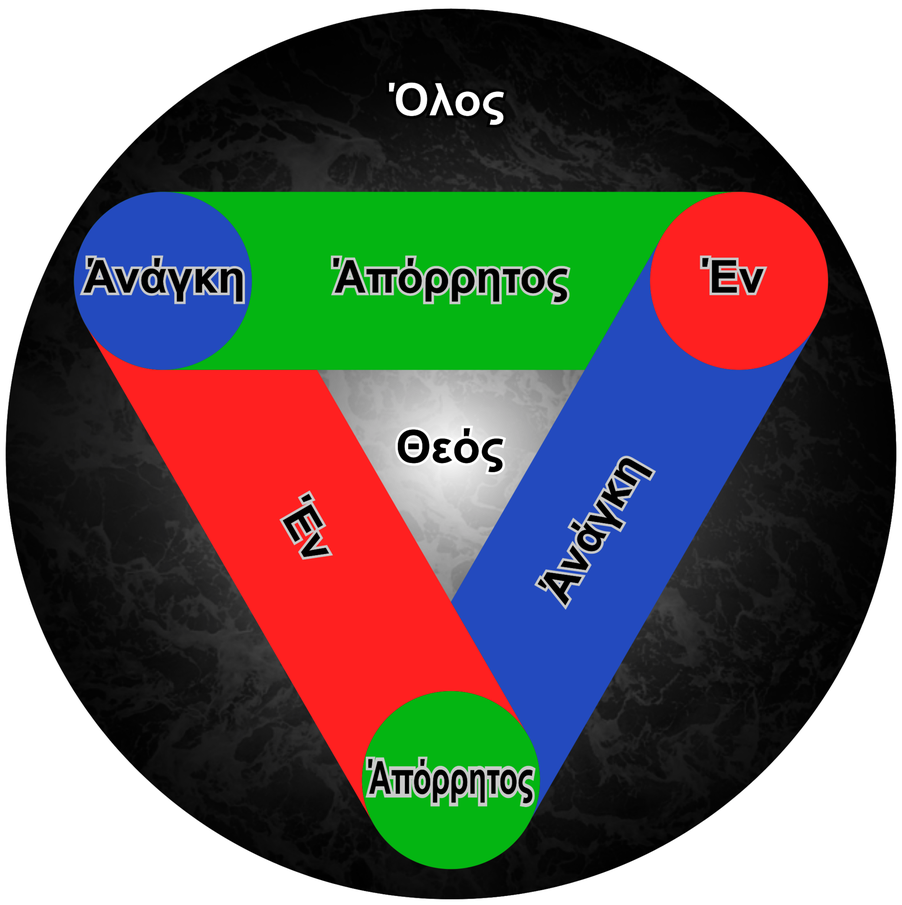
anankelogos@protonmail.ch

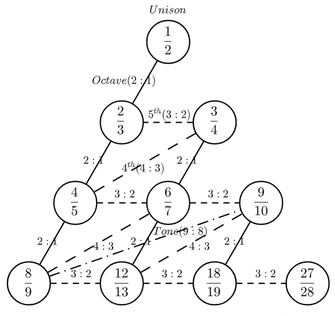




THE 3 IRREDUCIBLE STATEMENTS



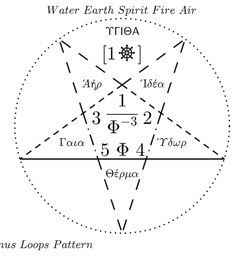
Άπόρρητος ⇆ Έν = Ανάγκη
Άπόρρητος ⇆ Ανάγκη = Έν
Έν ⇆ Ανάγκη = Άπόρρητος

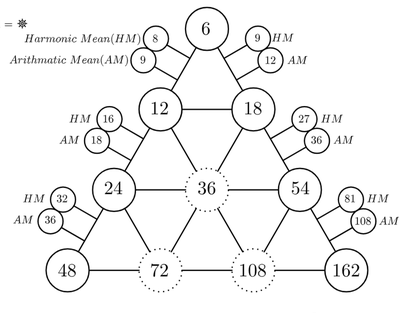


2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle

Platonic Pentacle

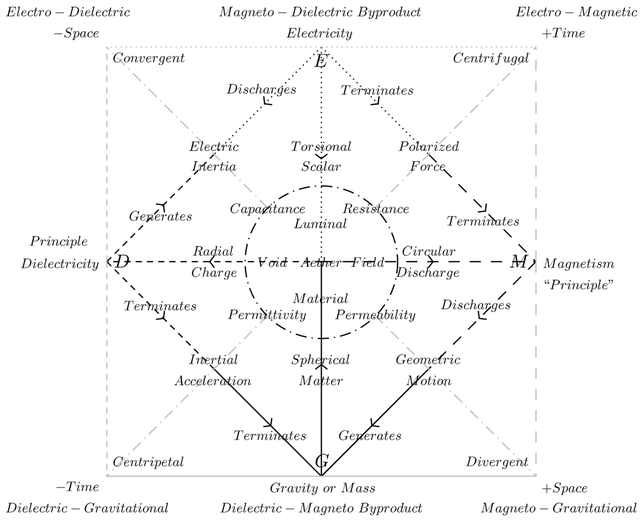
Whole of $1, \divideontimes, [] : 1 \rightleftarrows \divideontimes = [], \divideontimes \rightleftarrows [] = 1, [] \rightleftarrows 1 = \divideontimes$
Tetralemma Logic of $[] : +, -, \pm, \emptyset$
Affirmation, Negation, Both, Neither
Water Earth Spirit Fire Air





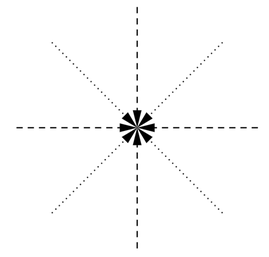
Arithmatic Mean $\frac{a+b}{2}$, *Harmonic Mean* $\frac{2ab}{a+b}$

MDE = Electrification EDM = Magnetize Polarization EMD = Dielectric Induction
DMG = Mass, Gravity MGE = Atomic Geometry DGE = Strong Nuclear Charge
Other Archforms : GEM GED EDG EMG DEG DEM EGE GEG DMD MDM DED EDE

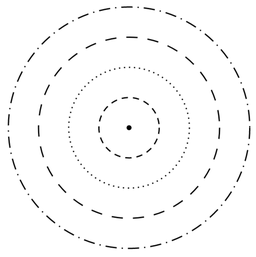


Expanded Force and Field Unification Diagram

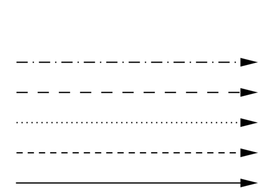
Fourth Hypostasis as Zero Sum Spatio – Temporal Matrix

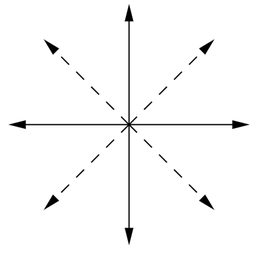


Antispatial : Generative Only
Radial : Generative or Radiative



Circular : Generative or Radiative
Spatial : Radiative Only





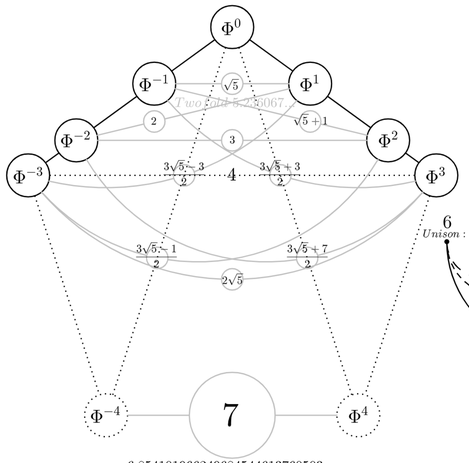
τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

Celestial Numerical Harmony — *Numerical Harmonic and Arithmatic Interval Lambda*

Doxa

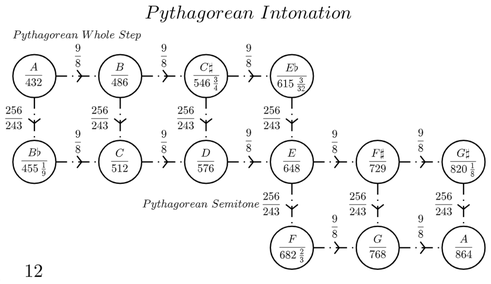
Physis — τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

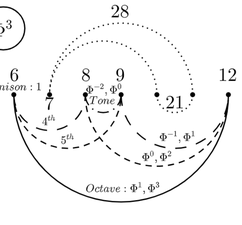
Golden Mean Lambdas



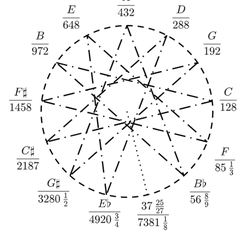
6.854101966249685445446137605 03...
0.145898033750315455386239496...

Pythagorean Intonation

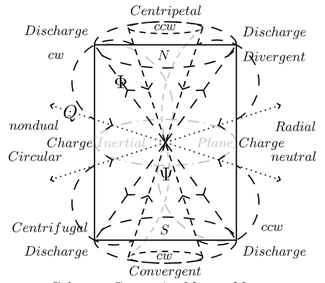




Musical Ratios

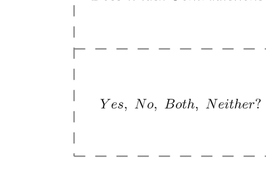


Spiral of Fifths and Pythagorean Comma

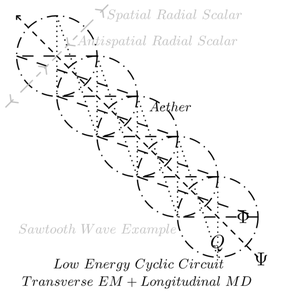


Coherent Composite Matter Magnet

Scalar Trans Luminal Sub Matter
Volts/Second Ultra High Energy Light
Longitudinal Scalar Torsion Energy

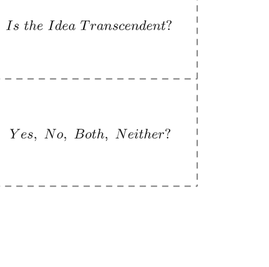


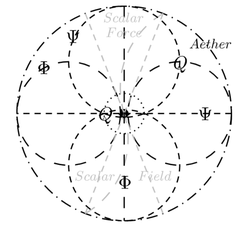
Centripetal to Centrifugal
Dielectric Pulse Perturbations
Transversal Harmonics



Low Energy Cyclic Circuit
Transverse EM + Longitudinal MD

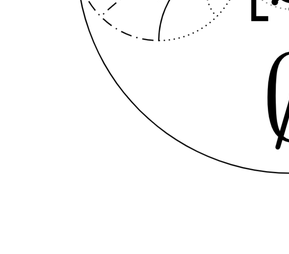
Incoherent Mass and Gravity
Zero Frequency Ultra High Energy Light



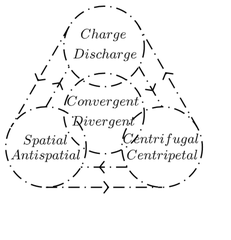


Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Coherent
Pinhole Apeture, Wavelength Filter

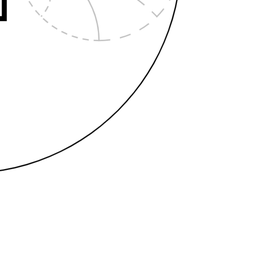


Light, Point – Source Amplification, Laser

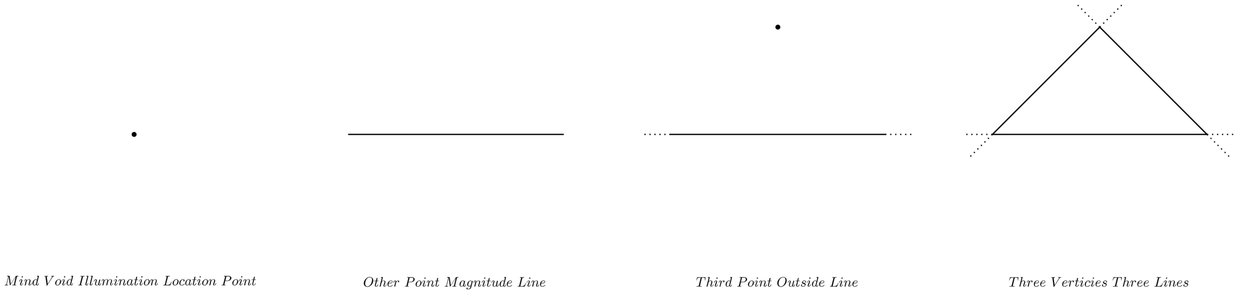


Fundamental Principles on All Forces and Fields

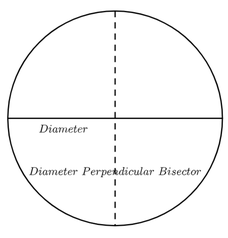
Coherent Super Mass and Gravity
Hyperboloid – Toroid Field Geometry



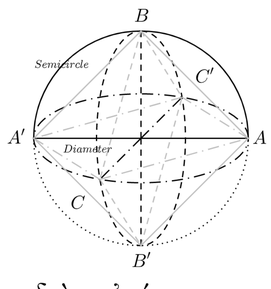
Conjugate Reciprocal Pressure Mediation



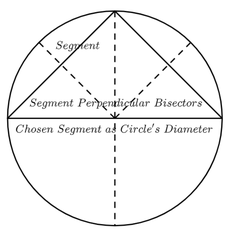
Mind Void Illumination Location Point
Bisect Midpoint Radius Circle



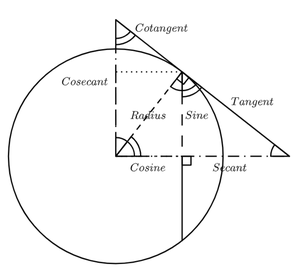
Other Point Magnitude Line
Axial Semicircle Rotation Sphere



Third Point Outside Line
Circumcenter Circumcircle Triangle

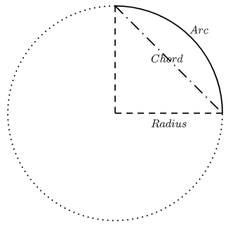


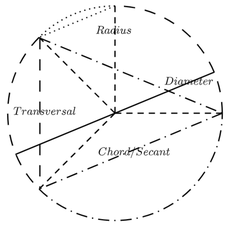
Three Verticies Three Lines
Trigonometry



ἀγεωμέτρητος μηδεὶς εἰσίτω

Mathesis

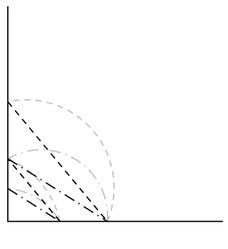


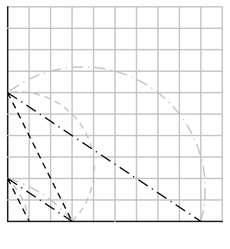


Angle as Arc : Radius Lengths
Magnitudinal Arithmetic

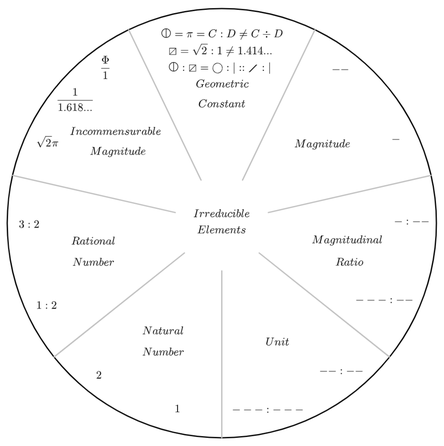
Equal Arcs on Circle are Parallel
Numerical Arithmetic

Division → Multiplication → Subtraction → Addition



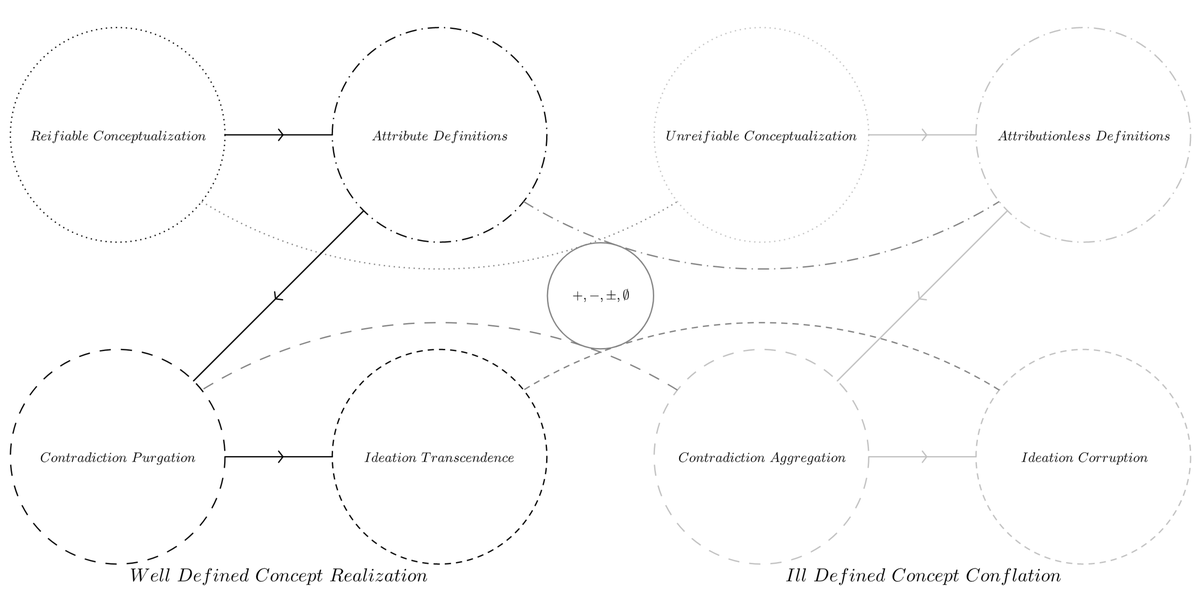


Euclidean Primer on Irreducibles



Dialectic Inquiry

Is it a Reifiable Concept?	*Does it have Attributes?*
Yes, No, Both, Neither?	*Yes, No, Both, Neither?*
Does it lack Contradictions?	*Is the Idea Transcendent?*
Yes, No, Both, Neither?	*Yes, No, Both, Neither?*



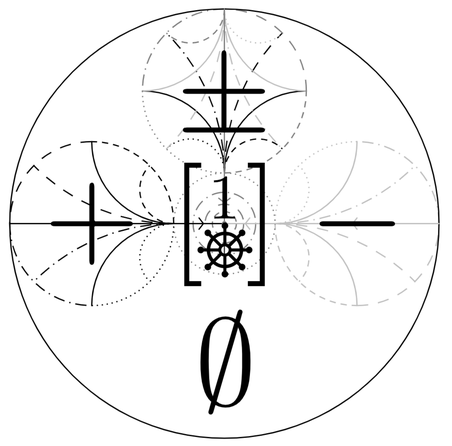
Well Defined Concept Realization

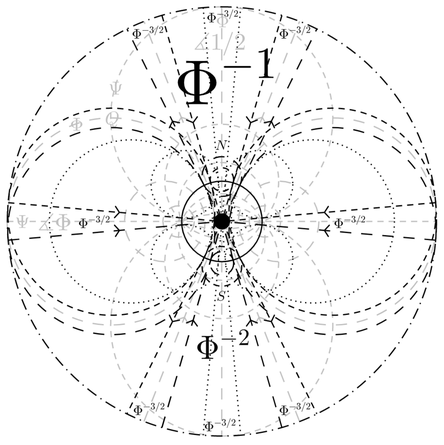
Ill Defined Concept Conflation

Noesis

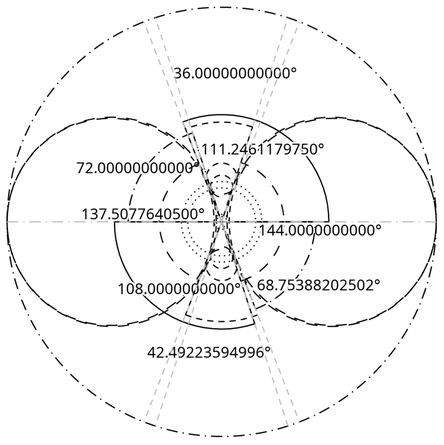
Hypernoetic Unity – Conjoinment

γνῶθι σεαυτόν

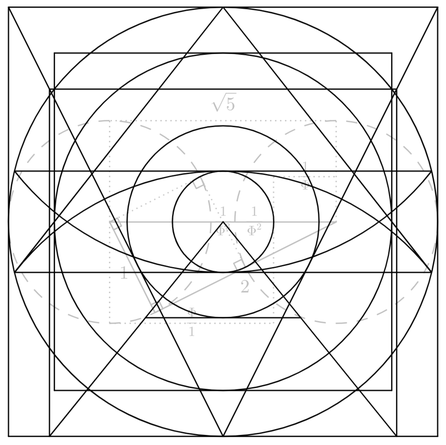




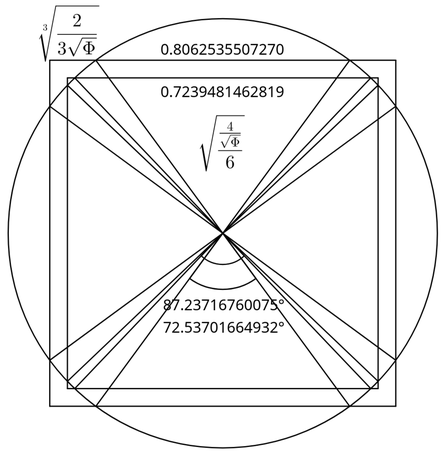
Magneto – Dielectric Phase Shift



Digital Root 9 Angled Form and Angular Φ Form



Samuel Laboy's Primer to Egyptian Art

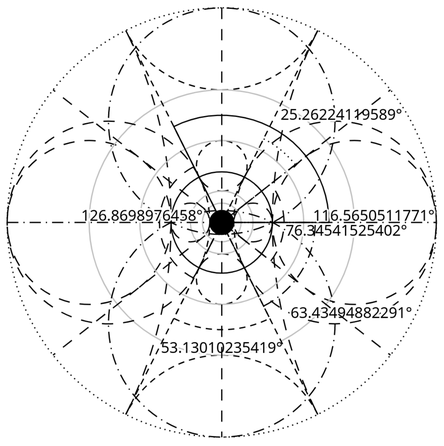


Cubed Sphere

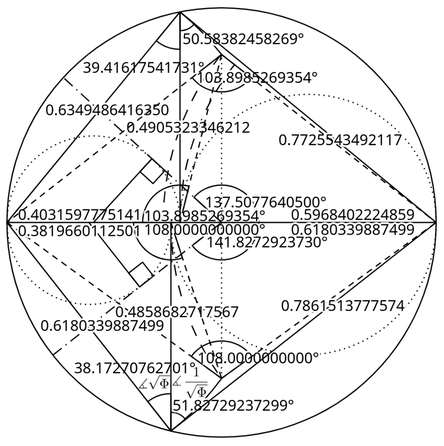
Ideal Angular Models of Protium and Its Flaws in Representation

Electrification as Ratio of Dielectric 1 *over Magnetic* $2\Phi = 1/(3+\Phi^{-3}) = 1/(\Phi\times\Phi),\ 1+\Phi+\Phi = \Phi^2\times\Phi = 1/\Phi^{-3} = \Phi^3$

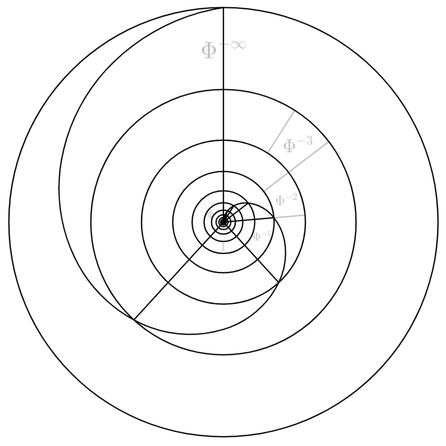
Matter using diameter Φ^n *circles*



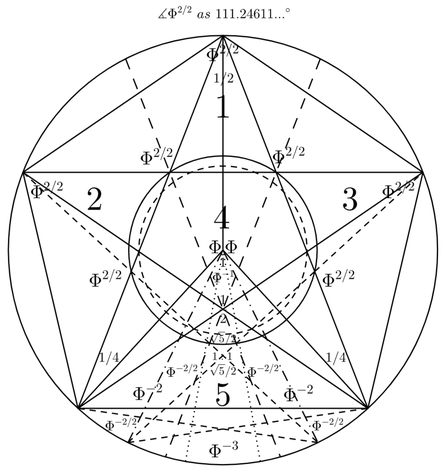
Angular Φ *doesn't use diameter* Φ^n *circles*



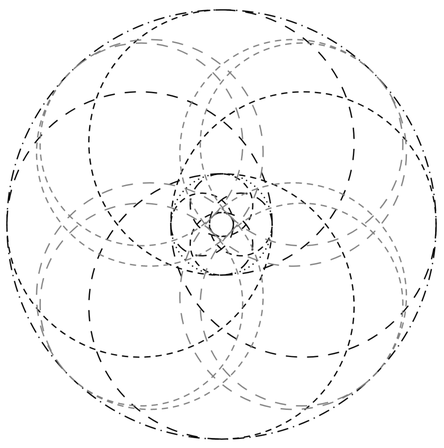
Angular Φ^3 *to* $4/\sqrt{\Phi}$ *Circumference Unity*



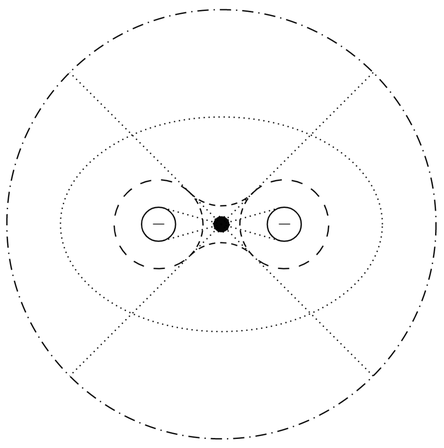
Modified Pythagorean – Wheeler Angular Φ *Pentagram*



Top – Down Magnetic Ring Torus

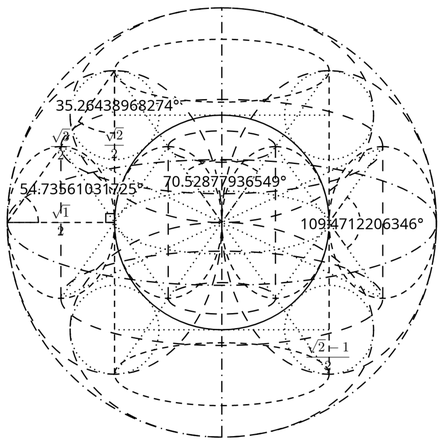


Divergence and Convergence

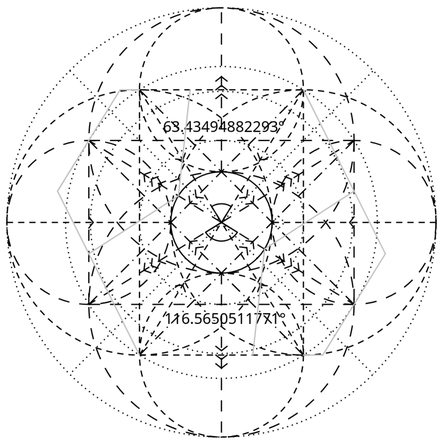


Angular $\sqrt{\Phi}$ *and* $\frac{1}{\sqrt{\Phi}}$ *with Diameter* Φ^n *Circle Synergy*

Tetrahedral Angled Particle Dynamics



Tori – Hyperboloids's Conjugate Field Reciprocation

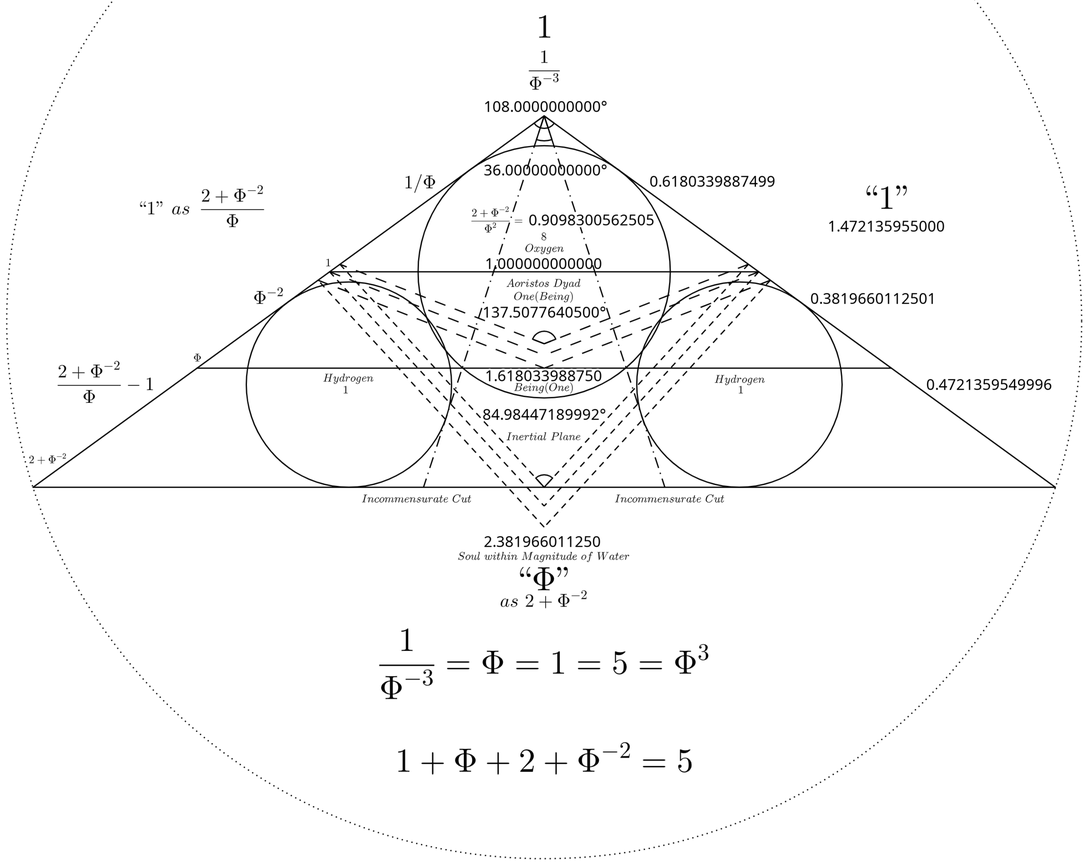


H_2O

according to Kenneth Lee Wheeler, with modifications and paraphrasing, not a substitute for his article on water

$$\frac{1}{\Phi}\quad \Phi^{-3}\ \Phi^{-2}\ \Phi^{-1}\ \Phi^{1}\ \Phi^{2}\ \Phi^{3}$$

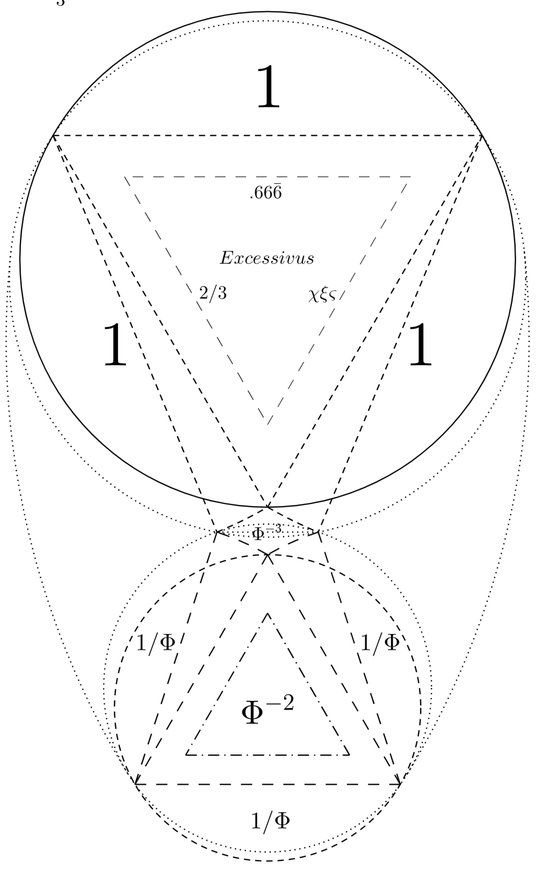
Water is the Polar Dipole Molecule for Life and Consciousness, without Water, no Life, no Consciousness



$$\frac{1}{\Phi^{-3}} = \Phi = 1 = 5 = \Phi^3$$

$$1 + \Phi + 2 + \Phi^{-2} = 5$$

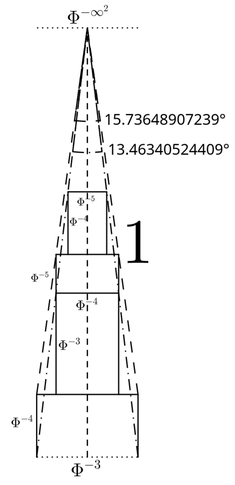
$\frac{2}{3} \times 3 + 3 = 5$, *Being and Life*, Φ *through Excess*



$\frac{\Phi^{-2}}{\Phi^{-3}} = \Phi,\ \Phi^{-2} + 1/\Phi = 1$

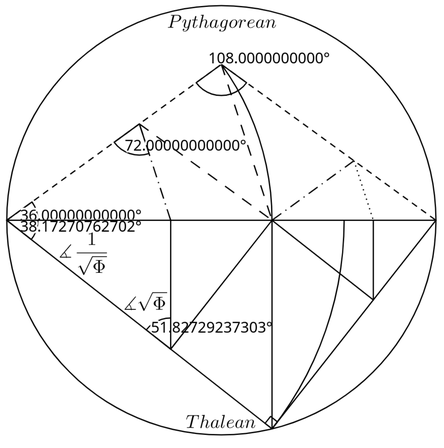
Unity through Subjective Synthesis of Eidos after Objective Negation of Mimesis – Hyle

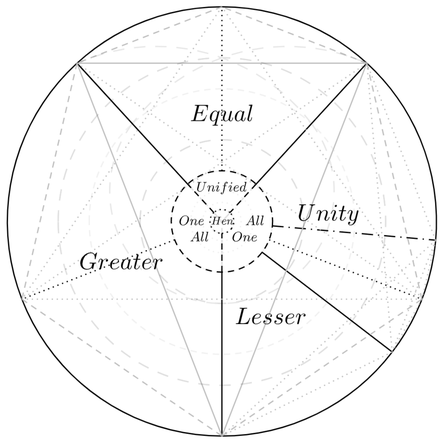
Mysteries



Golden Point Matrix

Golden Triangular Incommensurate Proportionality



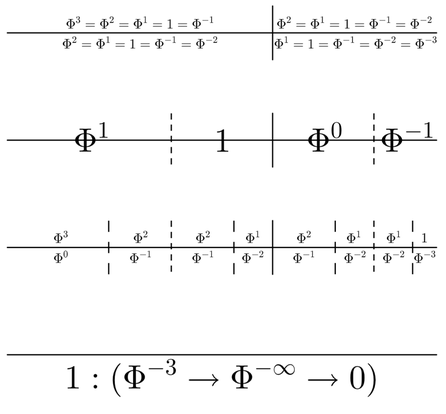


Divided Circle

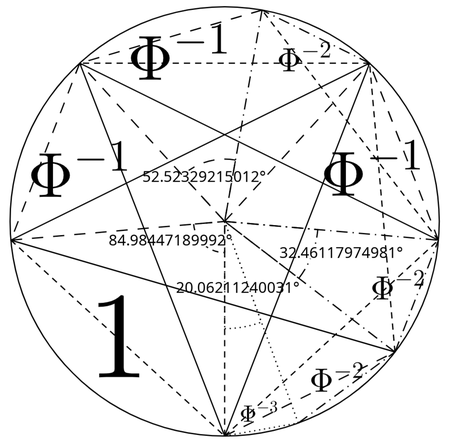
Divine Proportions

Divided Line

$$\left(\infty \leftarrow \Phi^{\infty} \leftarrow \Phi^{3}\right) : 1$$

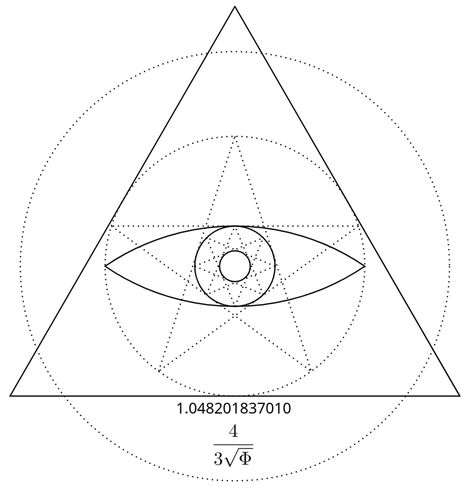


$$1 : \left(\Phi^{-3} \rightarrow \Phi^{-\infty} \rightarrow 0\right)$$



Open Pentagram

Illuminati



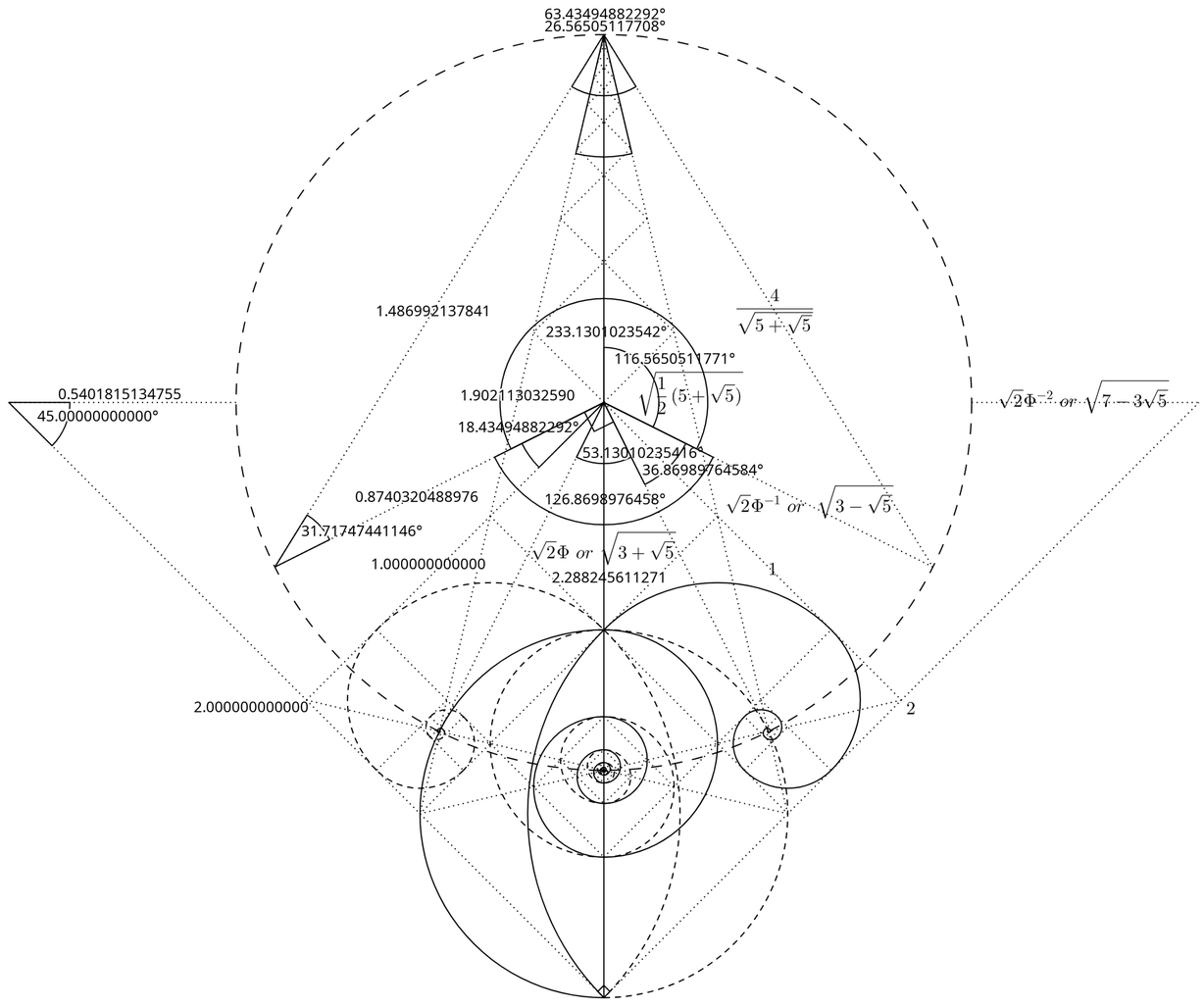
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

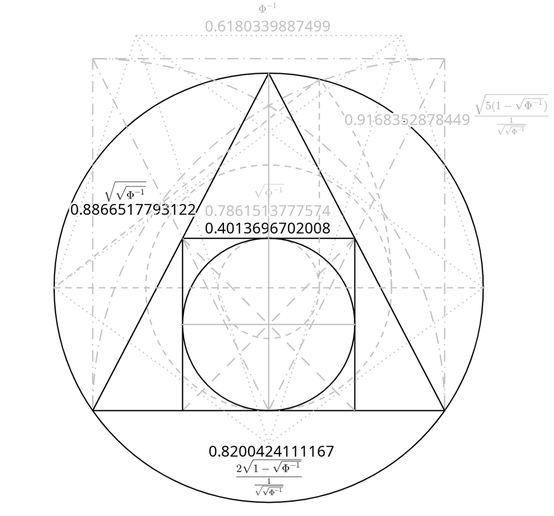
$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}}$ *or* $\sqrt{\sqrt{5}-1}$, $\frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}}$ *or* $\sqrt{2(\sqrt{5}-1)}$, $\frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

If Golden Line $= \sqrt{2\Phi}$ *or* $\sqrt{3+\sqrt{5}}$, *Golden Spiral* $= 2\sqrt{\Phi}$ *or* $\sqrt{2(1+\sqrt{5})}$, *Golden Semicircles* $= 2\sqrt{2\Phi}$ *or* $2\sqrt{1+\sqrt{5}}$

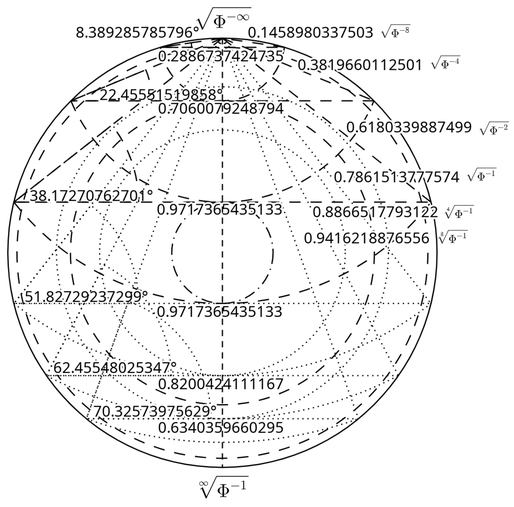
From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ *radius circle*

Using the Golden Line and knowing the true proportion of π, *the length of the Golden Spiral and Semicircles can be derived*





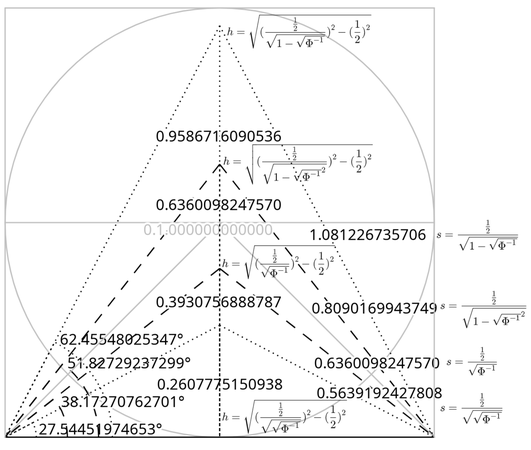
True π *Area Square Side/Hypotenuse as Philosopher's Stone Symbol*



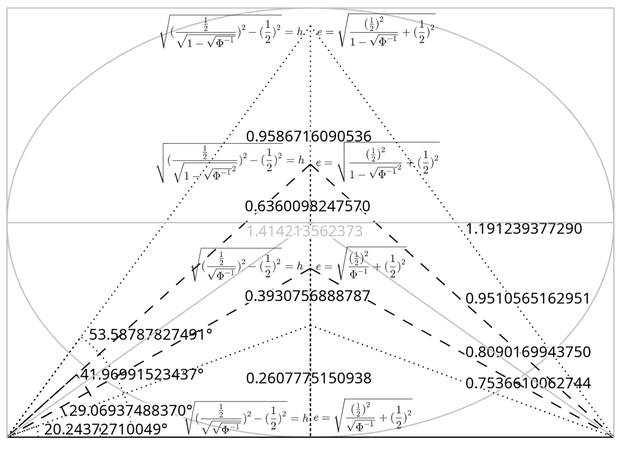
Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

Alternative Φ *Based Pyramids on* 1×1 *Base*



Alternative Φ *Based Pyramids on* $\sqrt{2}$ *Diagonal*



If $C : D :: D : P$ whereas $P = 4 \times \sqrt{D^2 : \Phi}$, then $\pi : P = 1$, if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4 \times \sqrt{\sqrt{D^2 : \Phi}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

Three points emerge from approximate π, only one point emerge from true $\pi = 4 \times \sqrt{D^2 : \Phi}$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

$L, W, H = 1$

$C = 4/\sqrt{\Phi}$ $r = D : 2$

$D = 1$ $\pi = C : D$

$A_C = 1/\sqrt{\Phi}$

$SA_S = 4/\sqrt{\Phi}$

$V_S = 2/3\sqrt{\Phi}$

$CSA_{Cy} = 4/\sqrt{\Phi}$

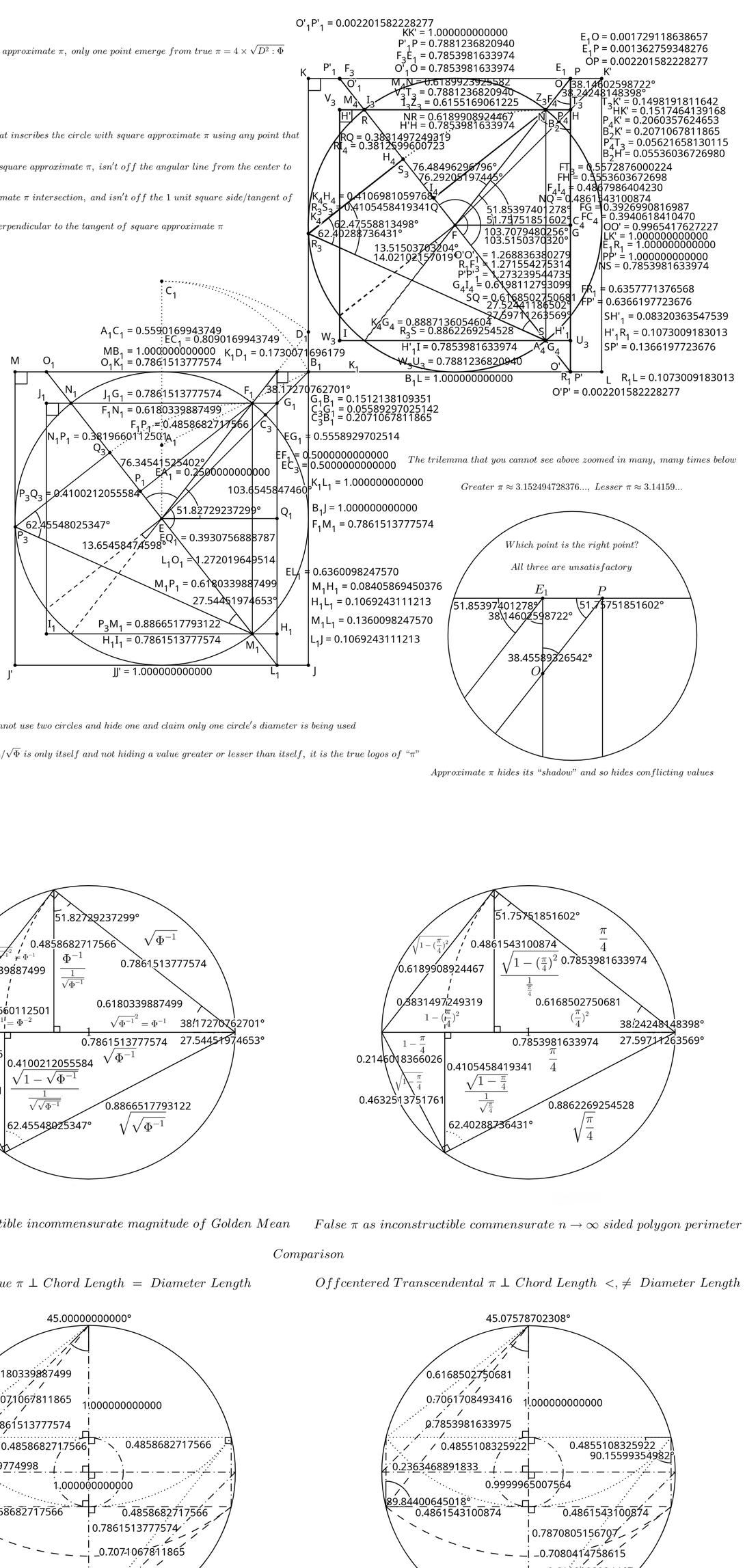
$TSA_{Cy} = 6/\sqrt{\Phi}$

$V_{Cy} = 1/\sqrt{\Phi}$ $l_{Co} = \frac{\sqrt{5}}{2}$

$LSA_{Co} = 5 - \sqrt{5}$

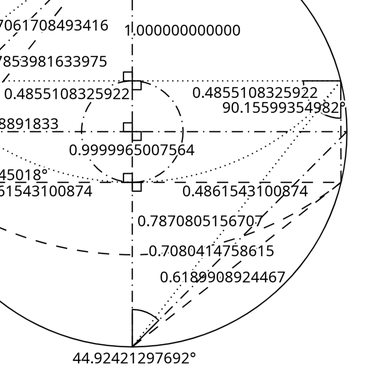
$TSA_{Co} = 5 - \sqrt{5} + 1/\sqrt{\Phi}$

$V_{Co} = 1/3\sqrt{\Phi}$



The trilemma that you cannot see above zoomed in many, many times below

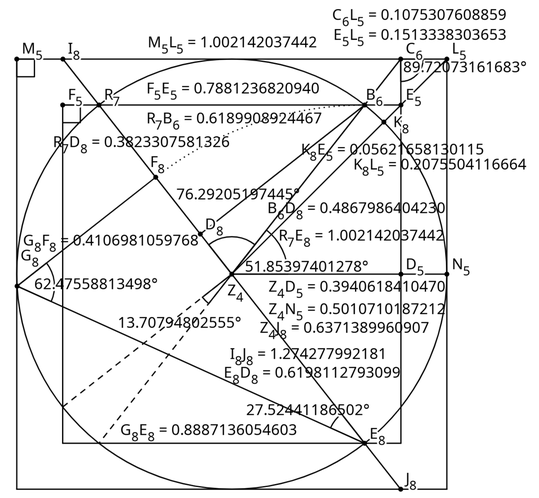
Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$

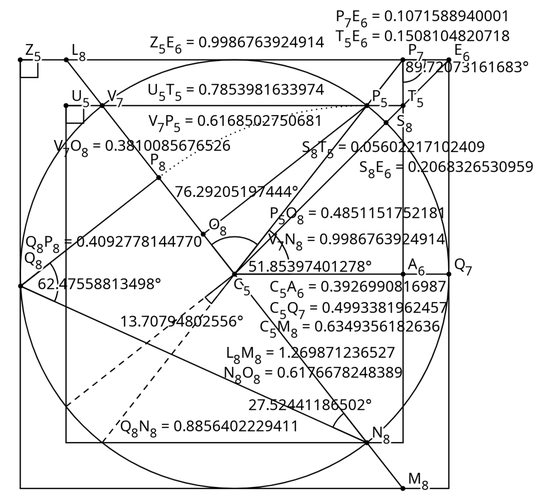


You cannot use two circles and hide one and claim only one circle's diameter is being used

Since $4 \times \sqrt{D^2 : \Phi}$ as $4/\sqrt{\Phi}$ is only itself and not hiding a value greater or lesser than itself, it is the true logos of "π"

Approximate π hides its "shadow" and so hides conflicting values



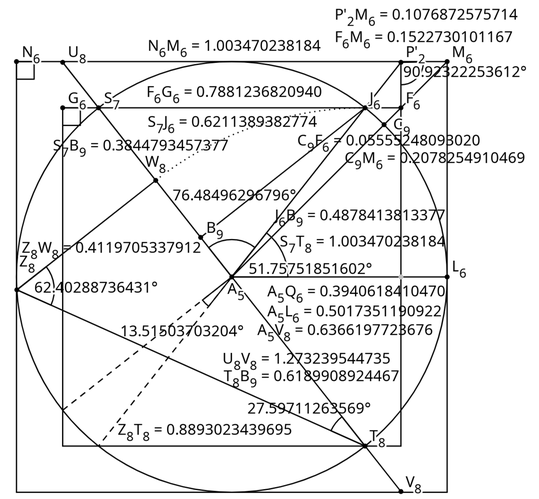


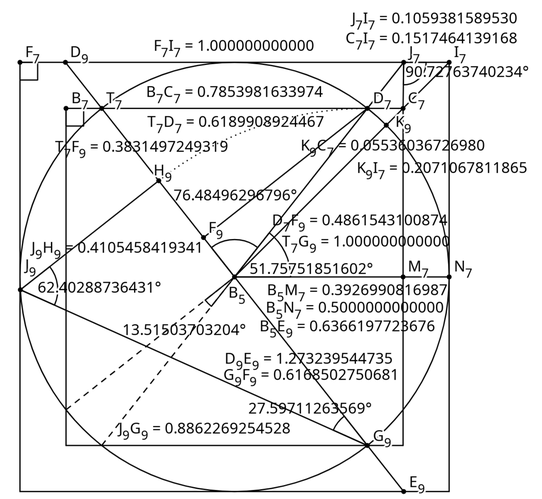
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π's square and angle in relation to the circle has any unique property in relation to the 1 unit square

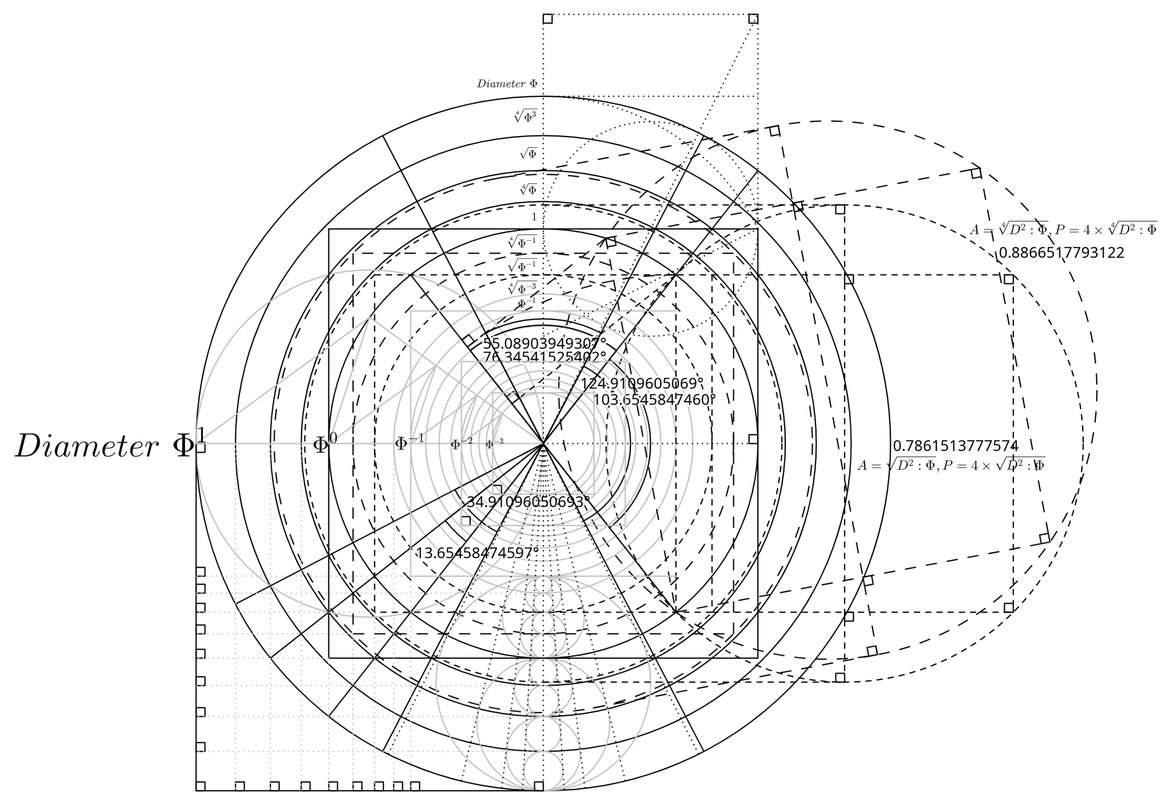
Only the $4 \times \sqrt{D^2 : \Phi}$ square resolves the trilemma honestly without using any hidden square





The true π's area square's perimeter and area with the true π's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Clearer visual proof of perpendicular tangents and consistent proportional symmetry for true π

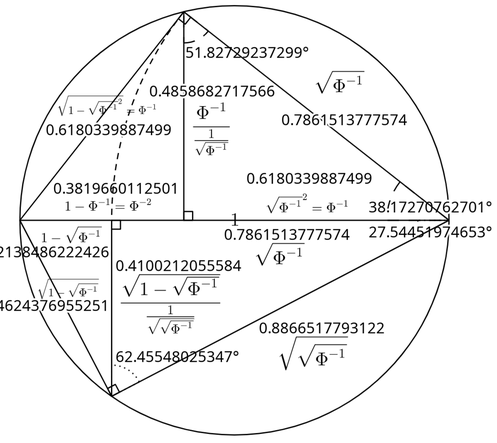


Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

Comparison

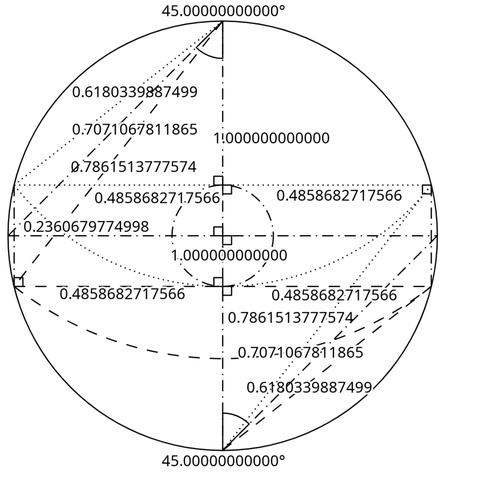
Centered True $\pi \perp$ Chord Length $=$ Diameter Length



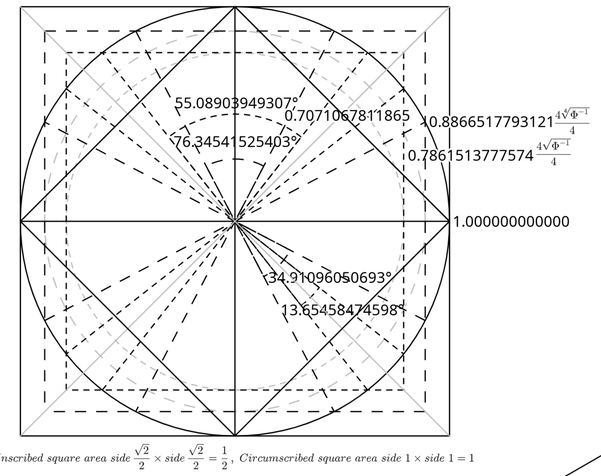
Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length

False π as inconstructible commensurate $n \to \infty$ sided polygon perimeter

Centered True $\pi \perp$ Chord Length $=$ Diameter Length

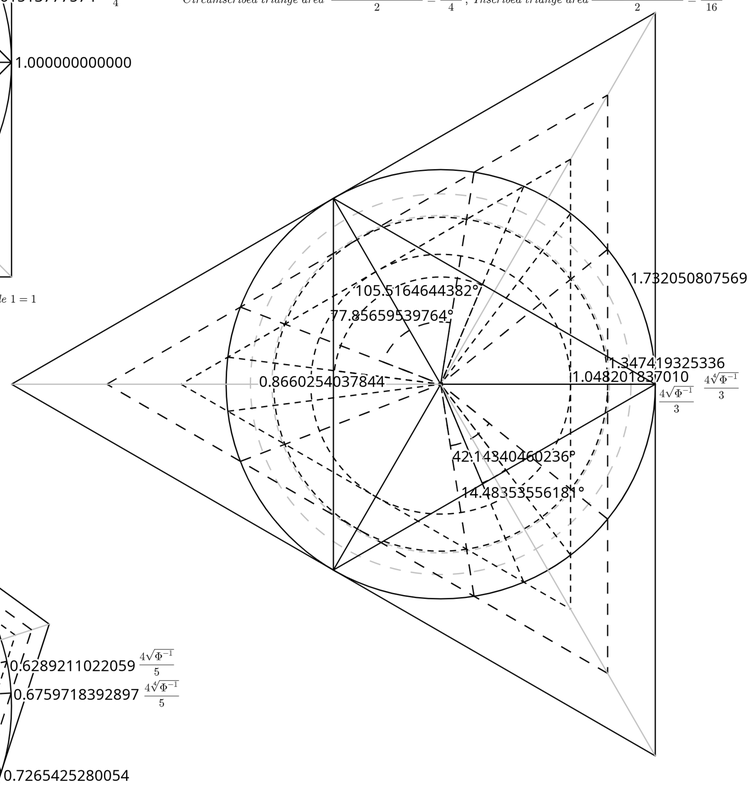


Circumscribed 1 *unit square meets* 1 *unit diameter circle at four intersections, the square and circle has internally* 360° *unity with each other, there's one circumscribed polygon with* 1 *unit perpendicular midline with* 1 *unit side*
Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 *unit diagonal with* 1 *unit side*
Using true π*, any sided polygon can be made with the same perimeter to the* 1 *unit diameter circle's area square perimeter or perimeter square perimeter to get the polygon's perimeter*

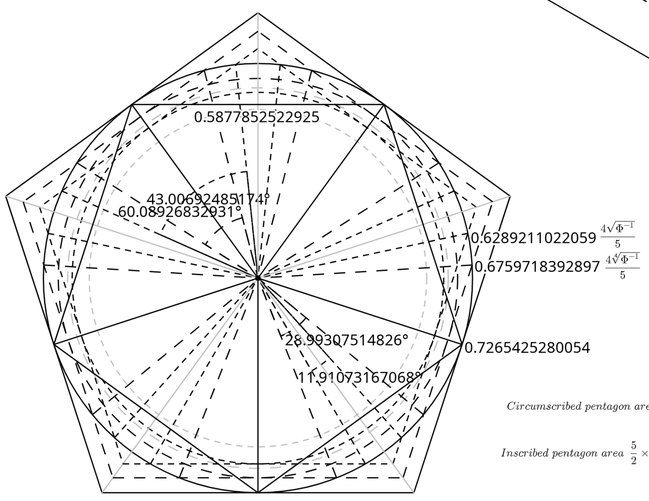


Inscribed square area side $\frac{\sqrt{2}}{2} \times side\ \frac{\sqrt{2}}{2} = \frac{1}{2}$, *Circumscribed square area side* $1 \times side\ 1 = 1$

Circumscribed triange area $\frac{base\sqrt{3} \times height\ \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, *Inscribed triange area* $\frac{base\ \frac{\sqrt{3}}{2} \times height\ \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



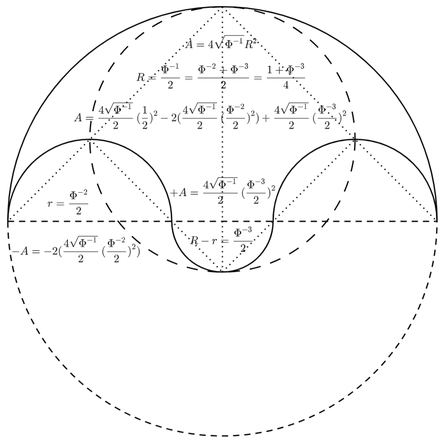
$1\ unit\ diameter\ circle\ area = \sqrt{\Phi^{-1}}$



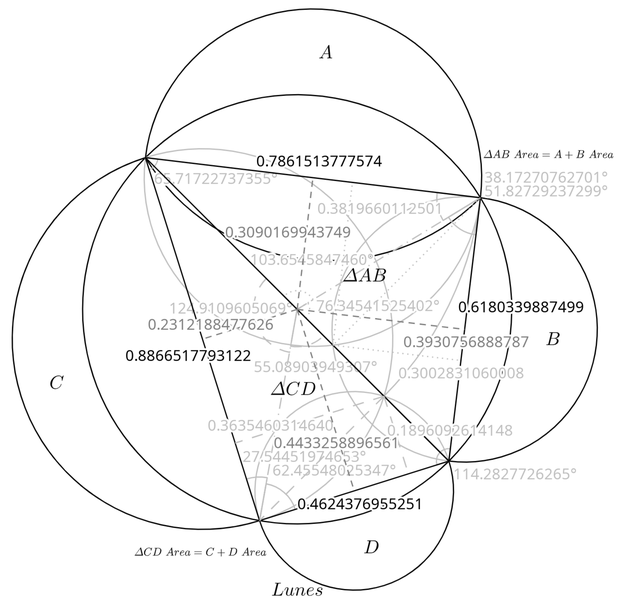
Circumscribed pentagon area $\frac{5}{2} \times base\sqrt[4]{5}\Phi^{-3/2} \times Apothem\ \frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times base\ \frac{\sqrt{2(5-\sqrt{5})}}{4} \times Apothem\ \frac{\Phi}{4} = \frac{5}{32}\sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 *unit diameter circle has sides longer than* 1*, circumscribed pentagon to* 1 *unit diameter circle has sides shorter than* 1
Any inscribed polygon side is shorter than diameter of 1 *unit diameter circle, all inscribed polygons have no direct proportion to the* 1 *unit diameter circle*
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



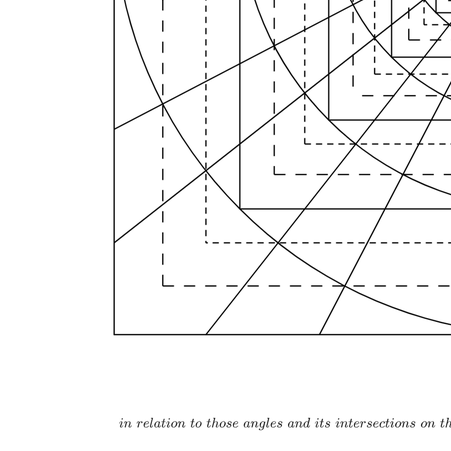
Salinon



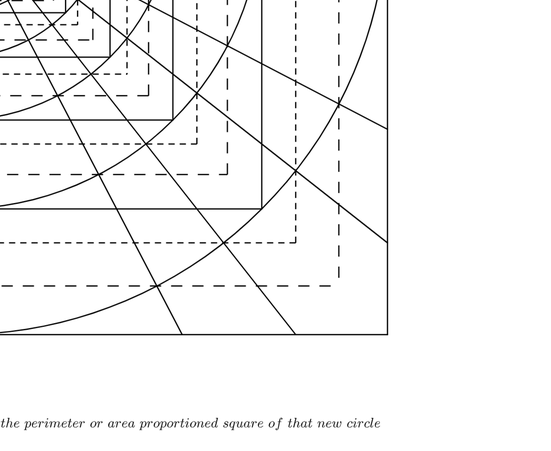
Lunes

Curves

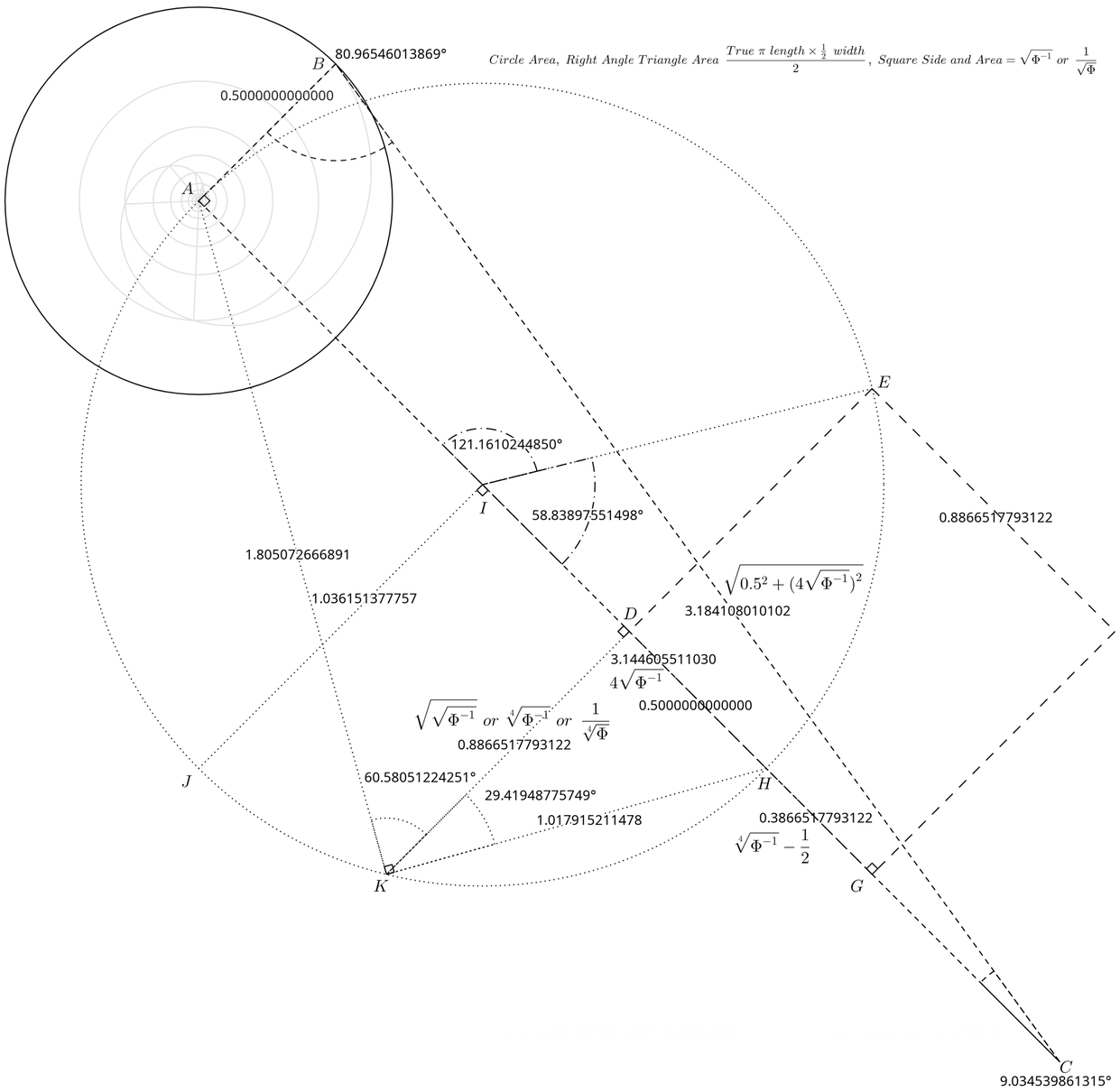
Arbelos and Pappus Chain



Archimedean Twin Circles



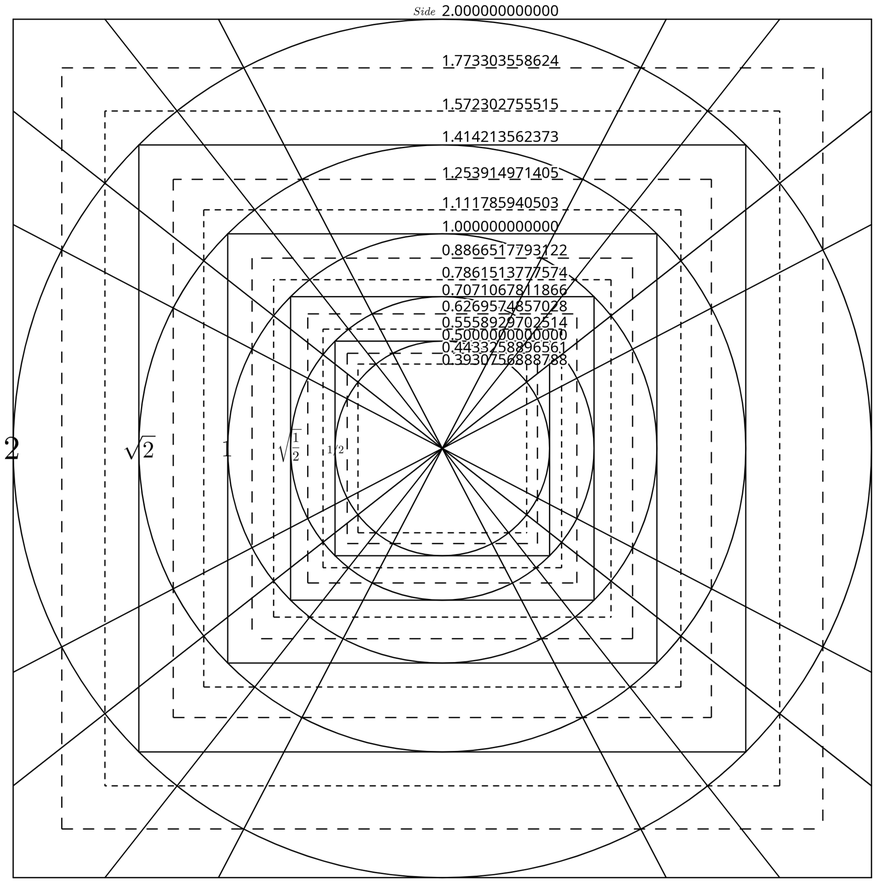
Circle Area, Right Angle Triangle Area $\frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}$, *Square Side and Area* $= \sqrt{\Phi^{-1}}$ *or* $\frac{1}{\sqrt{\Phi}}$



One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ *corresponds to true* π*, fools presumes false* π *arc length to synchronize the tangent of Conon of Samos's Polar Equation*

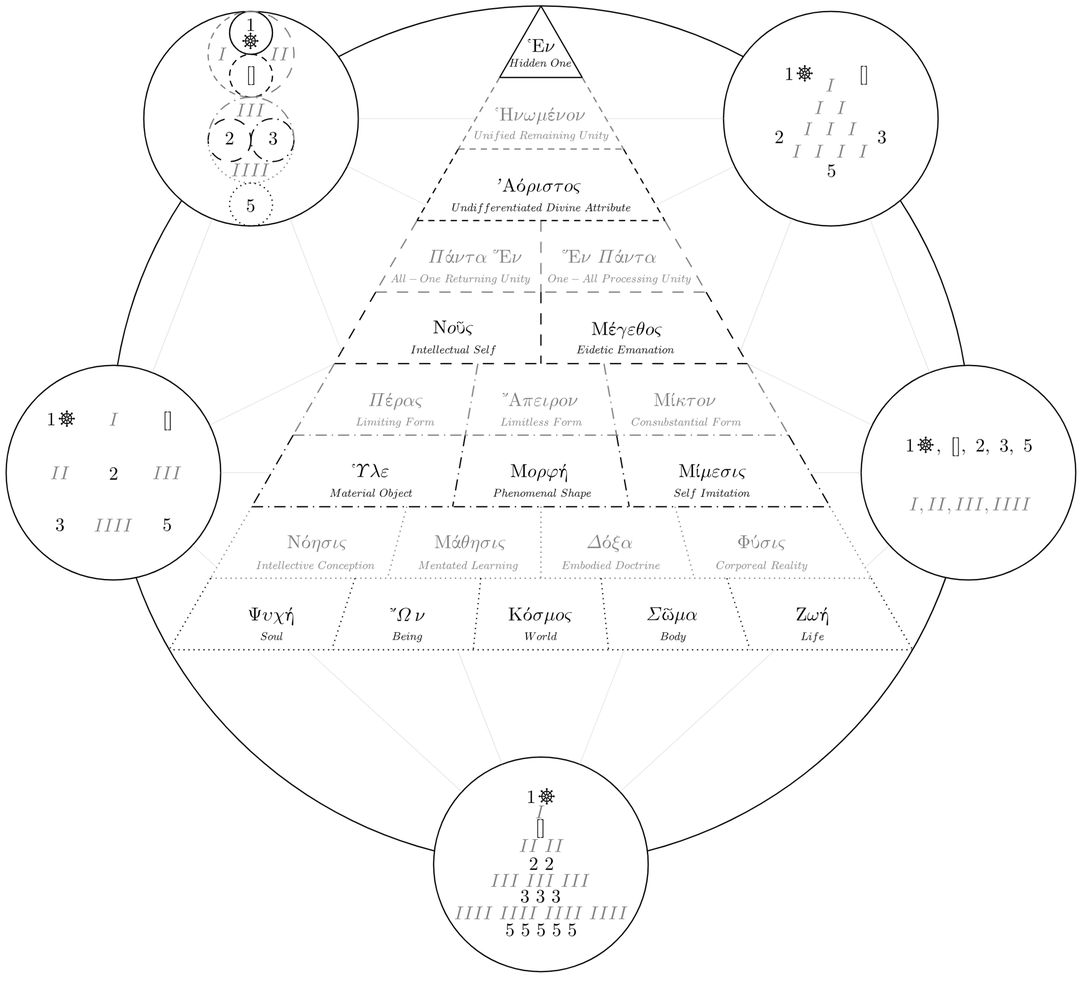
After the angular perimeter and area of true π *is arrived at, only then can any circle can be drawn using the same circumcenter*

Diameter 2



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle

φυγὴ μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Orthodox Buddhology Primer

and other perennial truths

Ekasabhava(One − True − Nature) = Ajata(Unborn)/Amara(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)

Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = 𐤀𐤕𐤌(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inserarable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)

Tat tvam asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = kalyanam attanam(Light − Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])

Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)

Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)

Brahmabhuto(Become Brahman) = Sabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)

Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound]/Nis[Opposite/Un] + Bandhu[Shackled] after death)

Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity − Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])

Citta Vishuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhamma(Sad[Samma] + Dhamma)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])

Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)

Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective − Conjoining of Perfection), 8 Sammasamadhi(Unity − Conjoinment of Perfection)

Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistance upon/Soul Conjoinment of Perfection)

Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity − Fulfilment), 2 Sammasankappo(Determination/Unity − Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)

Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Agnosis of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])

Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)

Vinnana(consciousness/mental machinations/Vi[reflective] + nana[gnosis] mind/that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)

Six types of Vinnana : Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mentated consciousness)

Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)

Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul − self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)

Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])

This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin

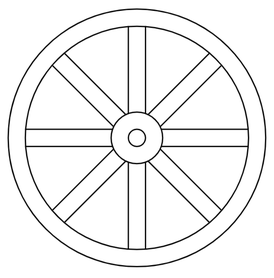
Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])

Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)

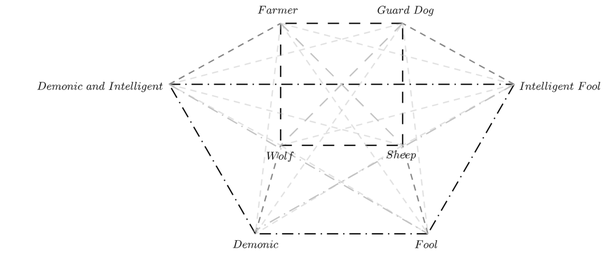
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell

Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhadhamma



Punctuation Legend : " " Quotation Marks used in Legend, ":" List, "," Short Clause, "/" Connective Alternative, "(), [], ([])" Context Framing, "=" Equal to, "≠" Not Equal to, "−" Hyphen, "+" Addition

Wise and Intelligent — *Wise Fool*



Generally Applicable Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Surround yourself with noble personalities and noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust nobody

Never take any falsehoods and ad hominems from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies : Body, Mind, Social, Monetary

Of the Body : Beauty maintenance products, Strength building equipment, Health food and medicine

Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom

Of the Social : Friends, Family, Relationships

Of the Monetary : Land resources, Weaponry and ammunition, Potential money to be sold or made into something valuable, Business network(s), Dynamic money like stocks, static money like gold or silver, Time money

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

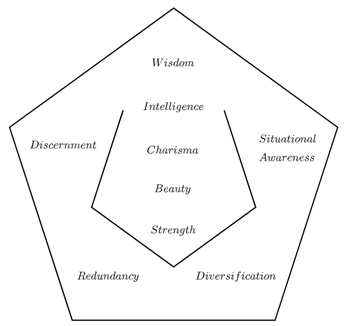
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and ignoble intellects



Seek Not Excess

$$Hen \rightleftarrows \frac{Equal\ 1}{Unity\ 1} \rightleftarrows \frac{Nous\ \Phi}{Unity\ \frac{1}{Hyle\ \Phi^{-1}}} \rightleftarrows Zoe \rightleftarrows \frac{Eidos \rightleftarrows \frac{Unity\ 1}{On\ \Phi}}{Aether \rightleftarrows \frac{Psyche\ \Phi^{-2}}{Equal\ 1}} \rightleftarrows Anamnesis \rightleftarrows \frac{Apophasis \rightleftarrows \frac{Gnosis\ 1}{Agnosis\ \Phi^{-3}}}{Unific\ Nous \rightleftarrows \frac{Unity\ 1}{Psyche\ \Phi^{-2}}} \rightleftarrows Apophasis \rightleftarrows \frac{Gnosis \rightleftarrows \frac{Theoria\ 1}{Aoristos\ \|}}{Agnosis \rightleftarrows \frac{Tolma\ \Phi^{-3}}{Unity\ 1}} \rightleftarrows Gnosis \rightleftarrows \frac{Theoria \rightleftarrows \frac{Hen\ 1}{Aporrhetos\ \divideontimes}}{Aoristos \rightleftarrows \frac{One-All\ 1\ is\ \Phi^3\ +\ \Phi^2\ is\ 1\ All-One}{Unified\ 1/\Phi^{-3}}} \rightleftarrows Theoria \rightleftarrows \frac{Hen \rightleftarrows \frac{Equal\ 1}{Unity\ 1}}{Aporrhetos \rightleftarrows \frac{Hen\ 1}{Aporhetos\ \divideontimes}} \rightleftarrows Amon-Re\ [1\divideontimes]$$

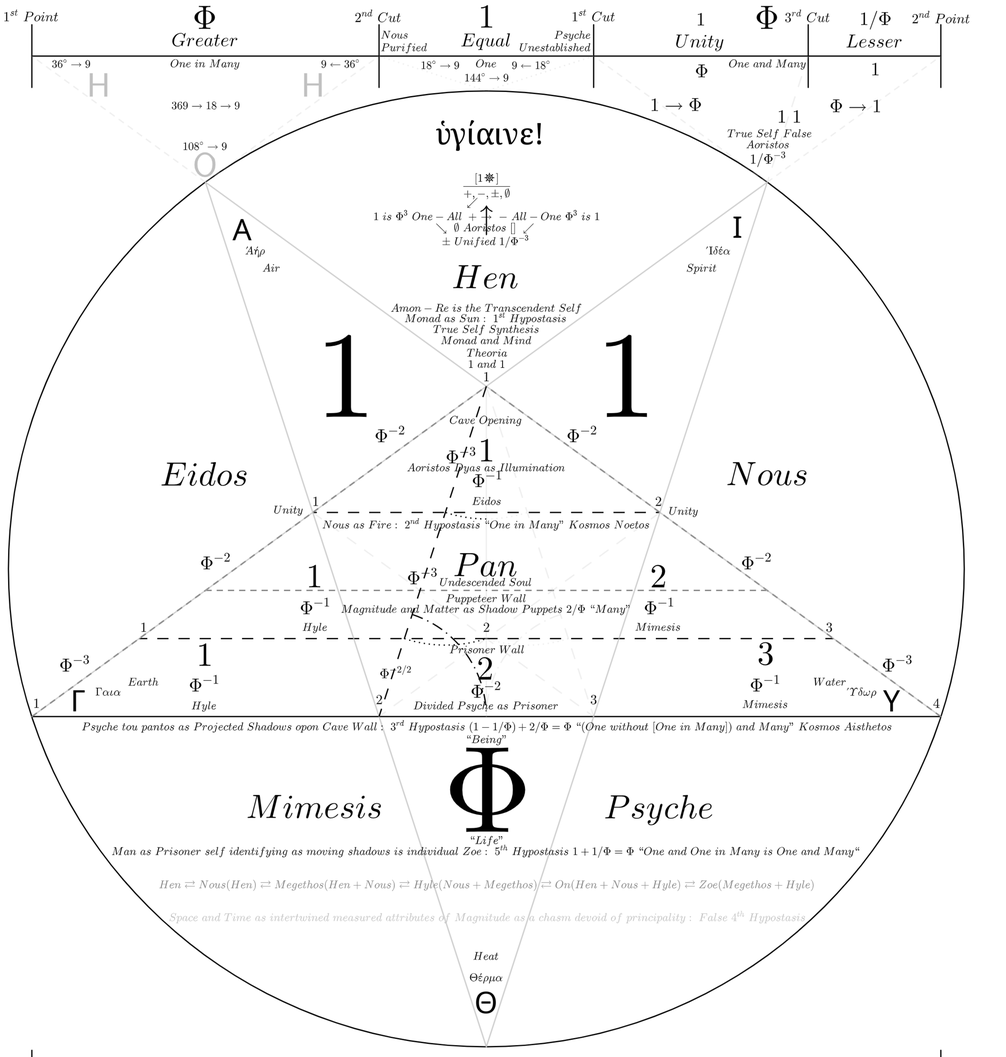
Nous — Psyche — One — Matter

ὑγίαινε!

$$\frac{[1\divideontimes]}{+,-,\pm,\emptyset}$$

1 is Φ^3 One − All + + − All − One Φ^3 is 1

$\emptyset$ Aoristos [] ± Unified $1/\Phi^{-3}$



Man as Prisoner self identifying as moving shadows is individual Zoe : 5th Hypostasis $1 + 1/\Phi = \Phi$ "One and One in Many is One and Many"

Hen ⇄ Nous(Hen) ⇄ Megethos(Hen + Nous) ⇄ Hyle(Nous + Megethos) ⇄ On(Hen + Nous + Hyle) ⇄ Zoe(Megethos + Hyle)

Space and Time as intertwined measured attributes of Magnitude as a chasm devoid of principality : False 4th Hypostasis

Heat

Θέρμα

Θ

The 1st Attribute Unified to the 1st Principle is none other than the One in Return from Procession Remains beyond distinctions of Trialectic Henadic activities

$\Phi^{-\infty} = 0°$ *and* $360°$, $\Phi^{-3/2} \approx 9°$, $\Phi^{-3} \approx 18°$, $\Phi^{-2} \approx 36°$, $\Phi^{-1} \approx 18°$, $1 \approx 72°$, $\Phi^{2/2} \approx 108°$, $\Phi^{1} \approx 144°$, $\Phi^{3/2} = 180°$, $\Phi^{2} \approx 216°$, $\Phi^{3} = 360°$ *and* $0°$

Φ^{-3} = Tolma(Radiance/Audacity), Ananke(Necessity), Aperion(Limitless), Agnosis(Primordial Nescience); Φ^{-2} = Aether(Substrate), Psyche(Soul), Psyche tou pantos(Total Soul) ; Φ^{-1} = Eidos(Form), Mimesis(Image), Hyle(Matter)

1, ✻, [], Φ^0 = Monad(One), Hen(Absolute/Unity), Aporrhetos(Aporia[Impassible] + Arrhetos[Ineffable]), Aoristos(Undifferentiated Divine Attribute of the One), Gnosis(Wisdom approximating True Self), Agathon(Good), Peras(Limit)

Φ^1 = On(Being), Zoe(Life); $\Phi^2 \rightarrow \Phi + 1 + (1/\Phi^{-3} \rightarrow 1/\Phi) = \Phi + \Phi \rightarrow \Phi \times \Phi = Nous(Intellect) + Henad(Unity) + Aoristos\ Dyas(1/\Phi^{-3}$ or Φ^{-1} upon Emanation); $\Phi^3 \rightarrow \Phi + \Phi + \Phi \rightarrow \Phi \times \Phi \times \Phi = Totality$, Excess, Pan(All), Pentacle

Five Φ^{-1}, five Φ^{-2}, five Φ^{-3}; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via $\Phi^{-2/2}$ out of Agnosis by Ananke of Aoristos Dyas

Ratiocinative Objective Apophasis culminates into Illuminative Subjective Theoria through Gnosis on Theoria and Aoristos above Triunific activities of the Good ascends by coherently subjugating Agnosis of Tolma upon Unity through Quiescence