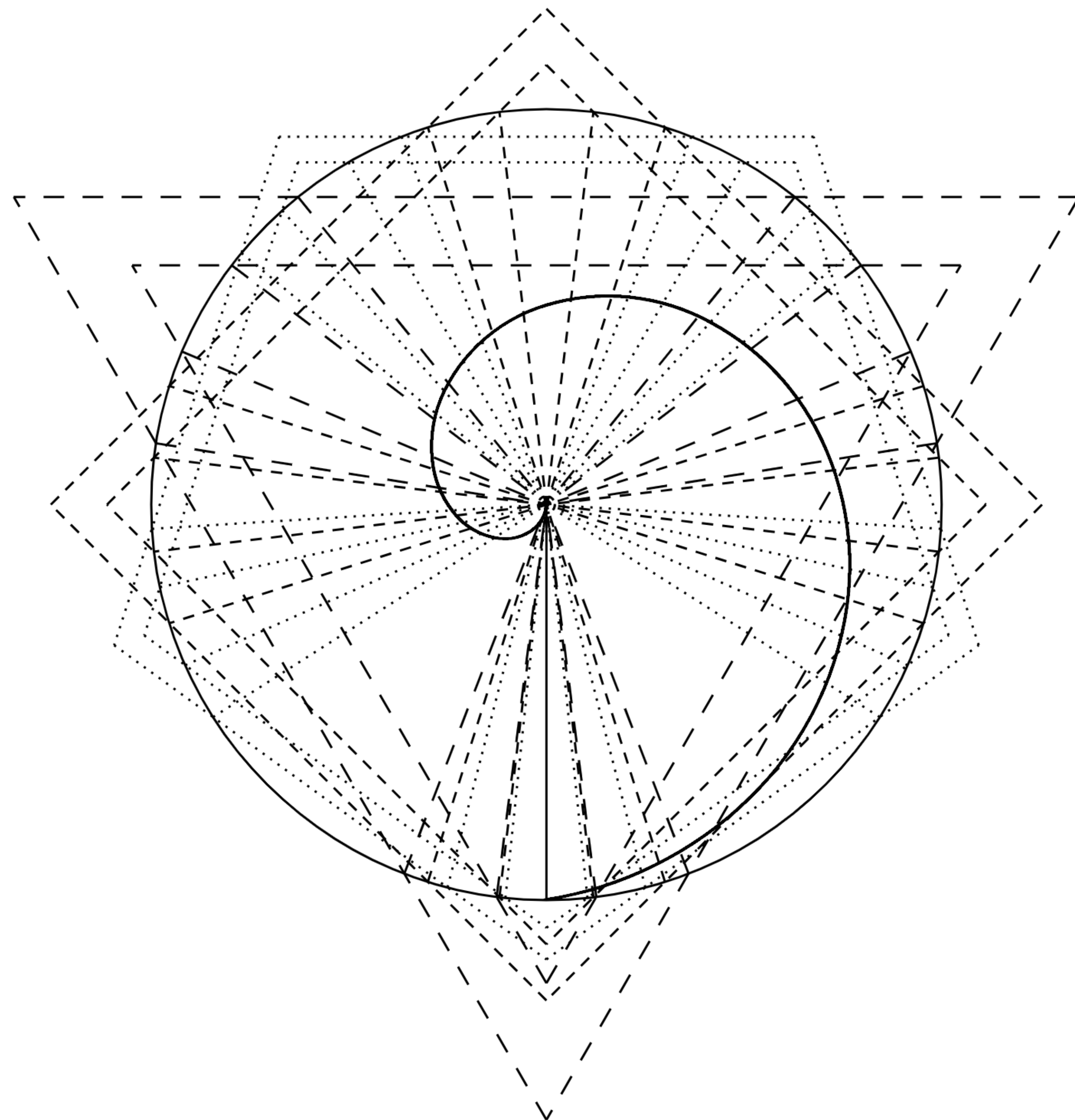
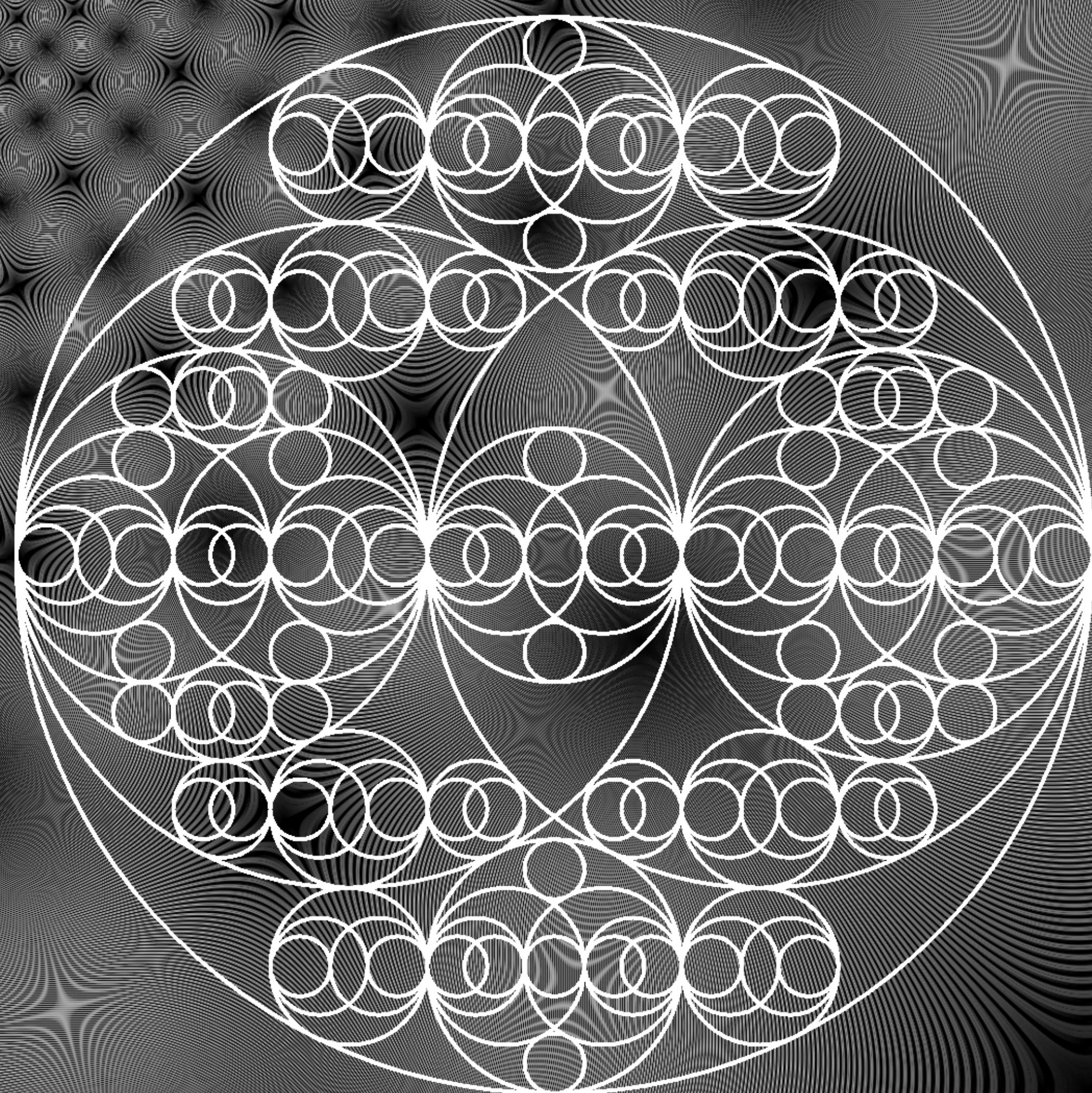
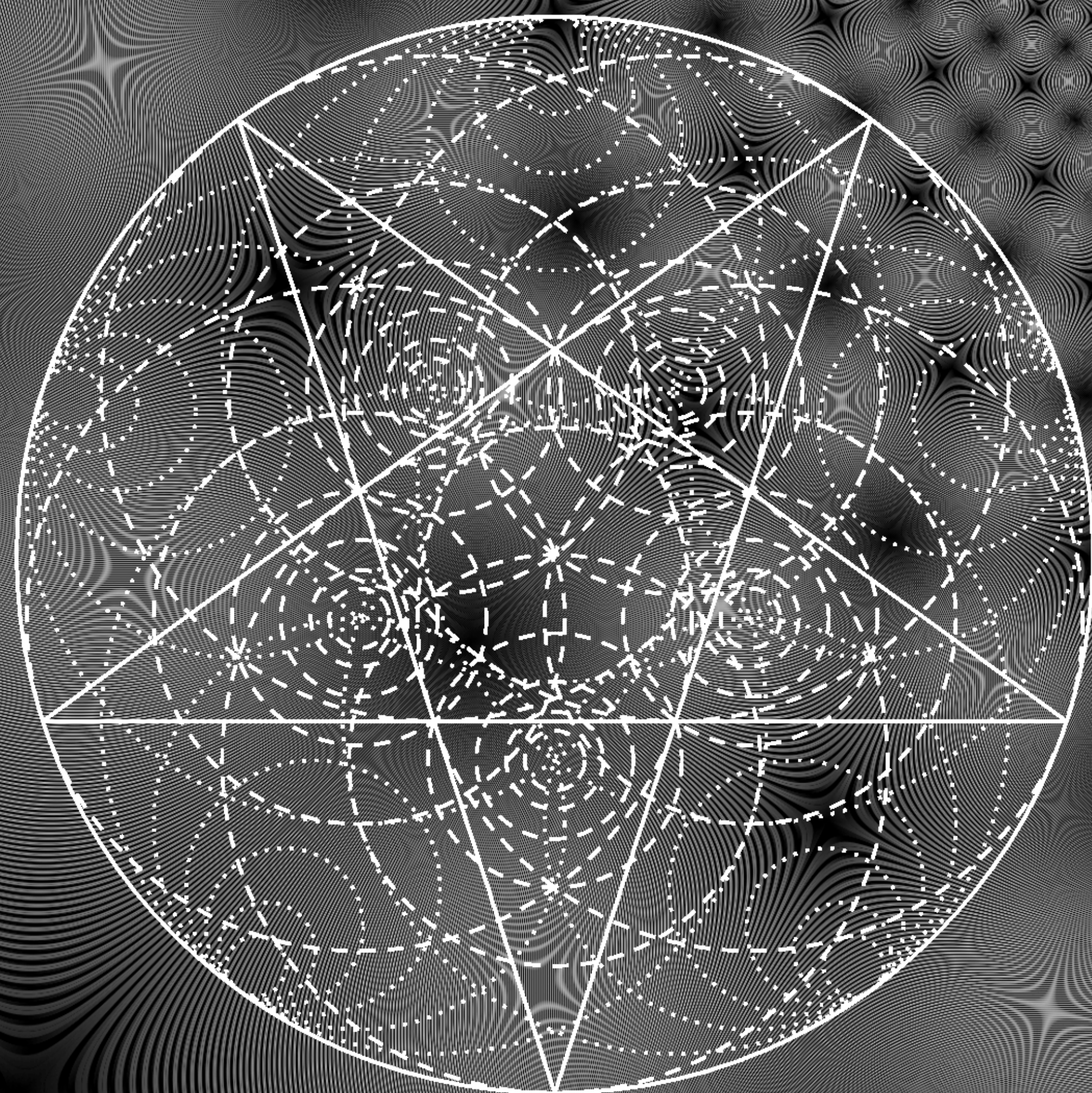
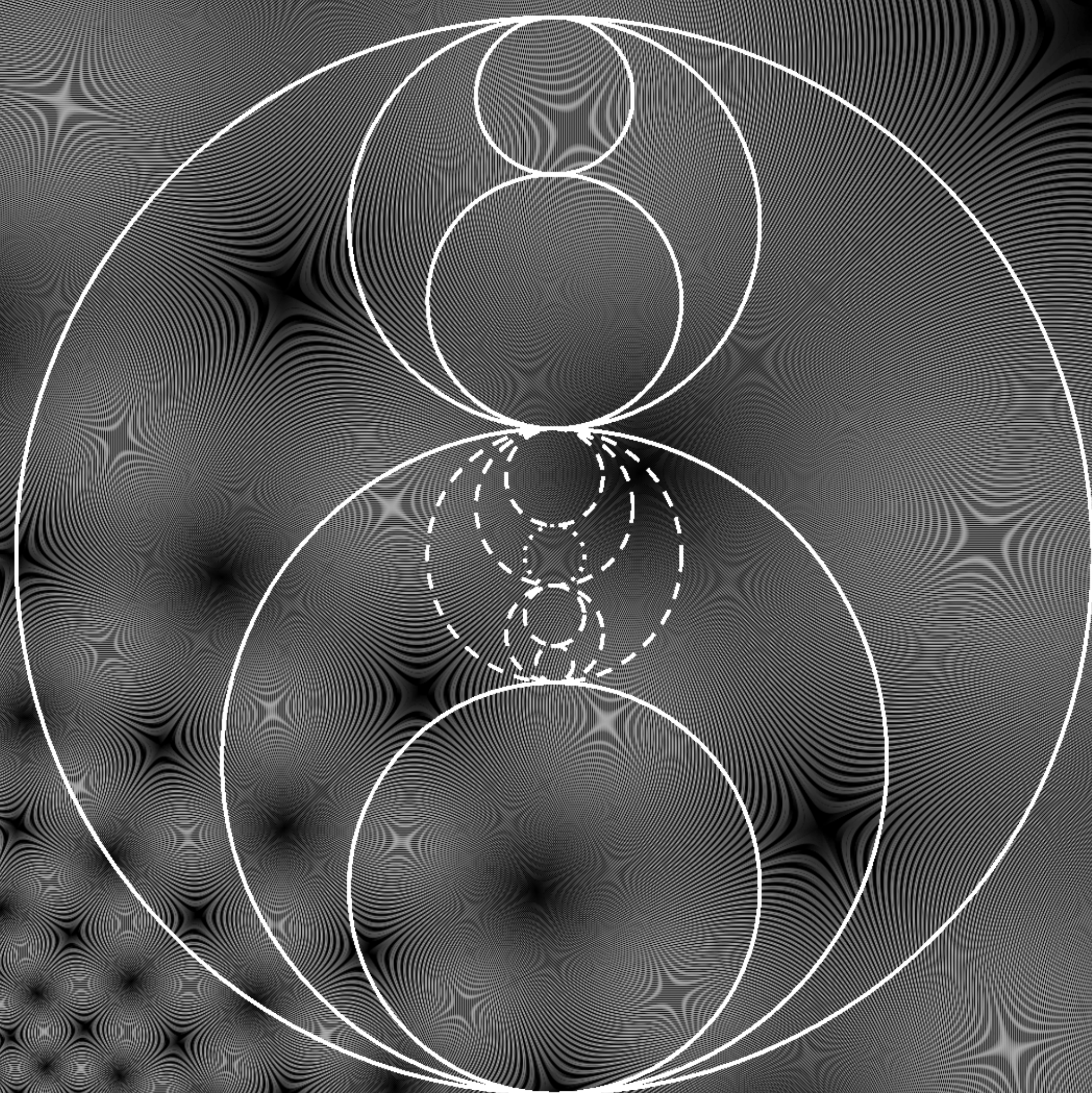
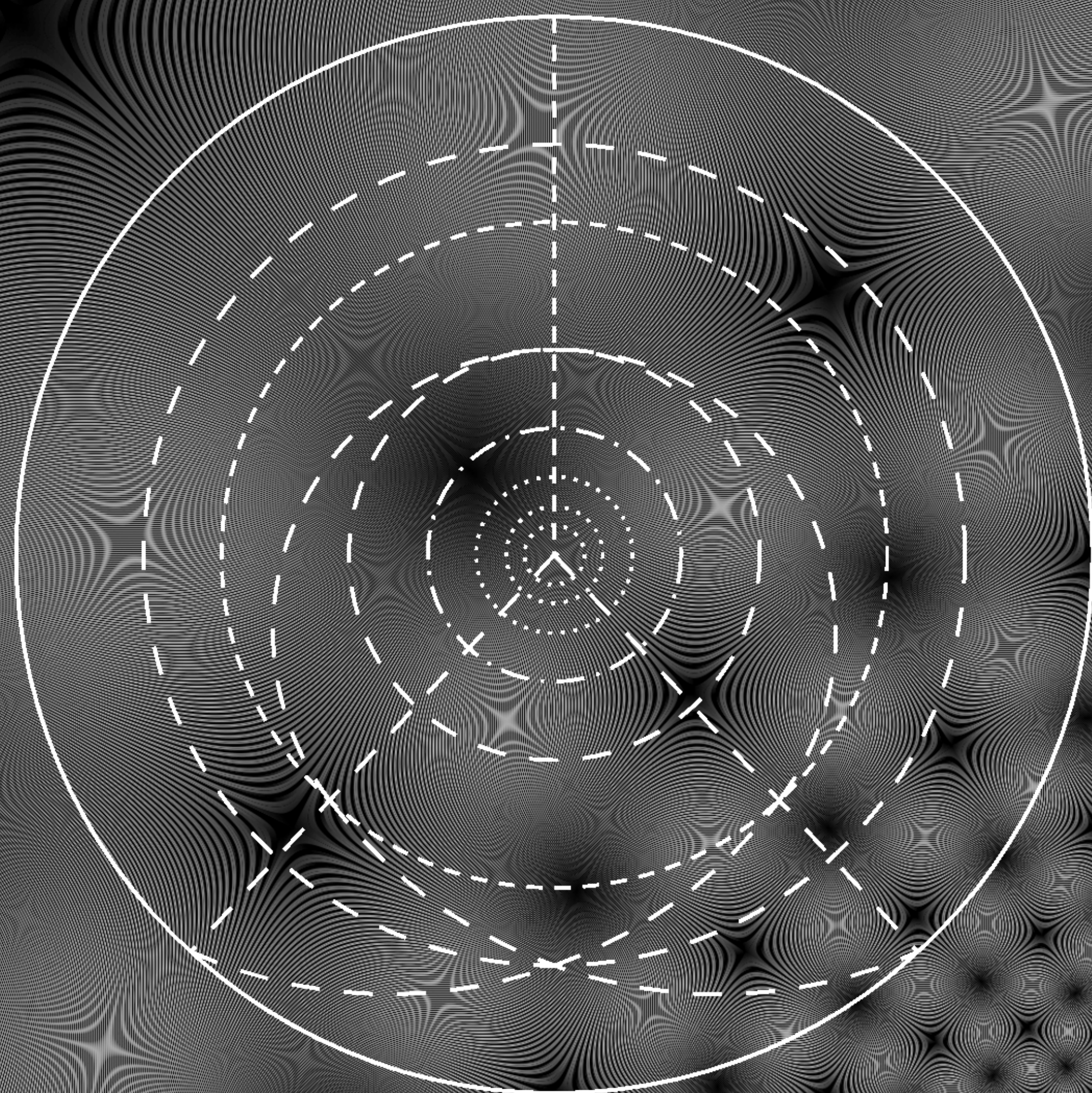


ΑΝΑΓΚΗ ΛΟΓΟΣ

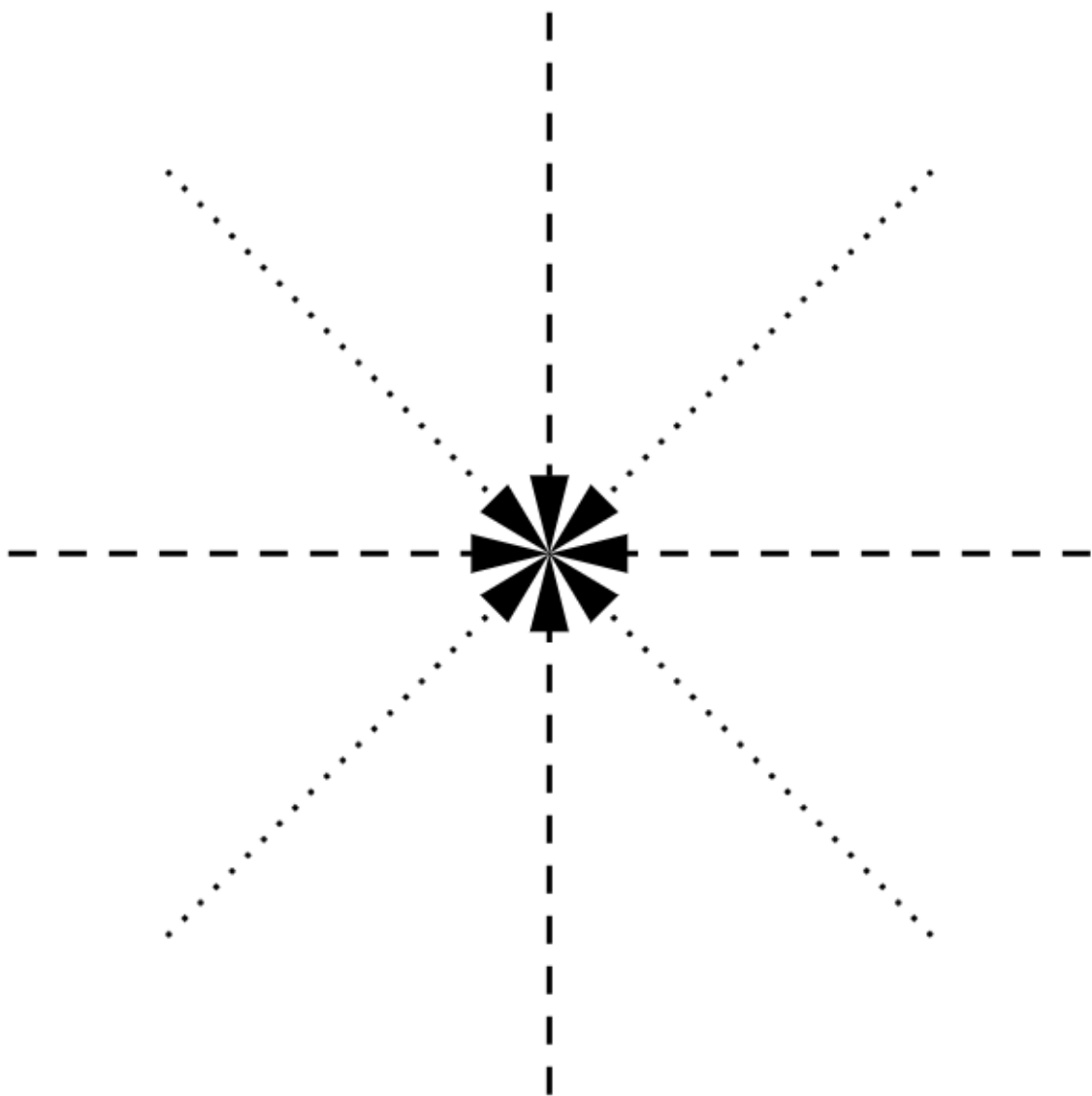
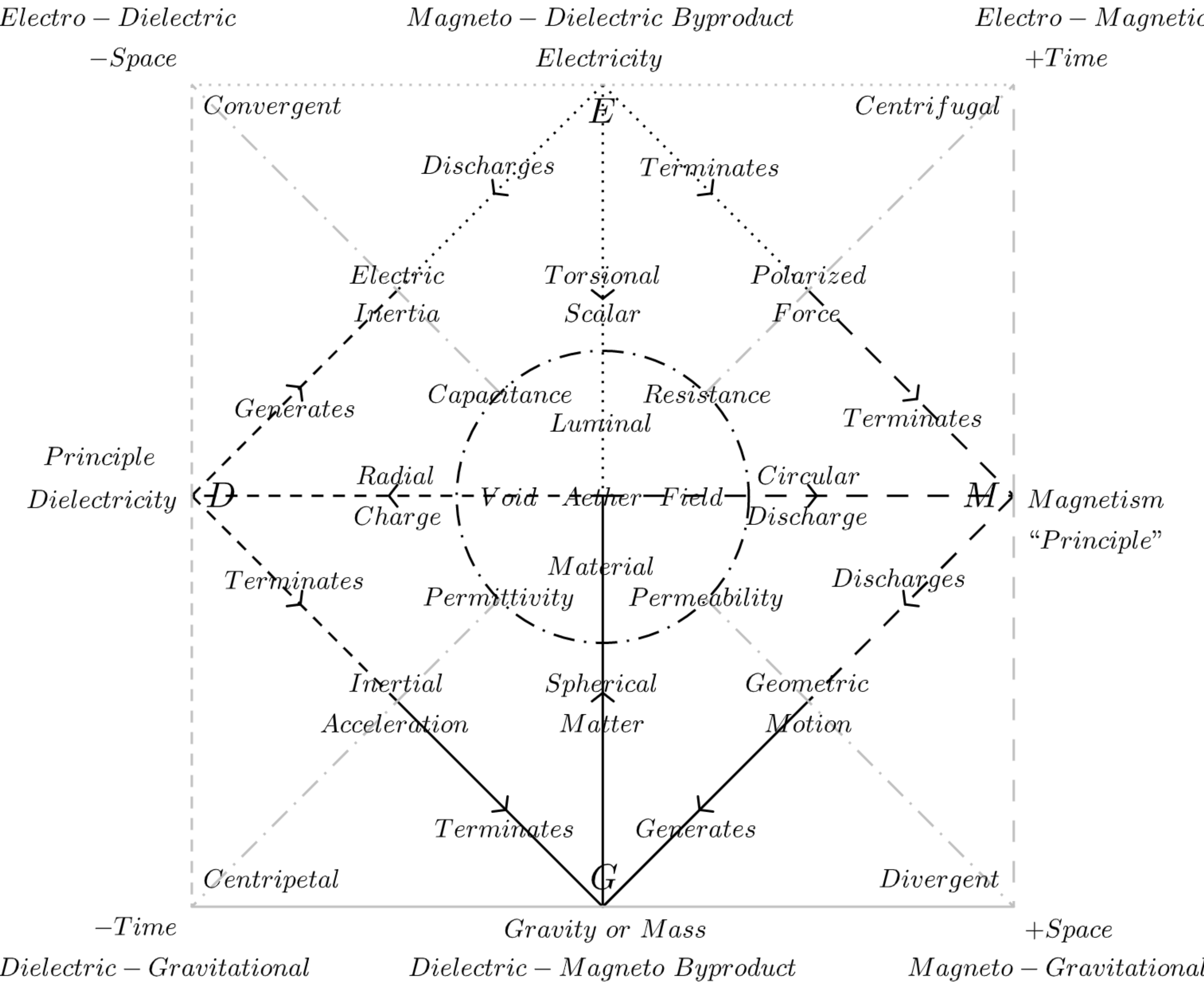


© 2022

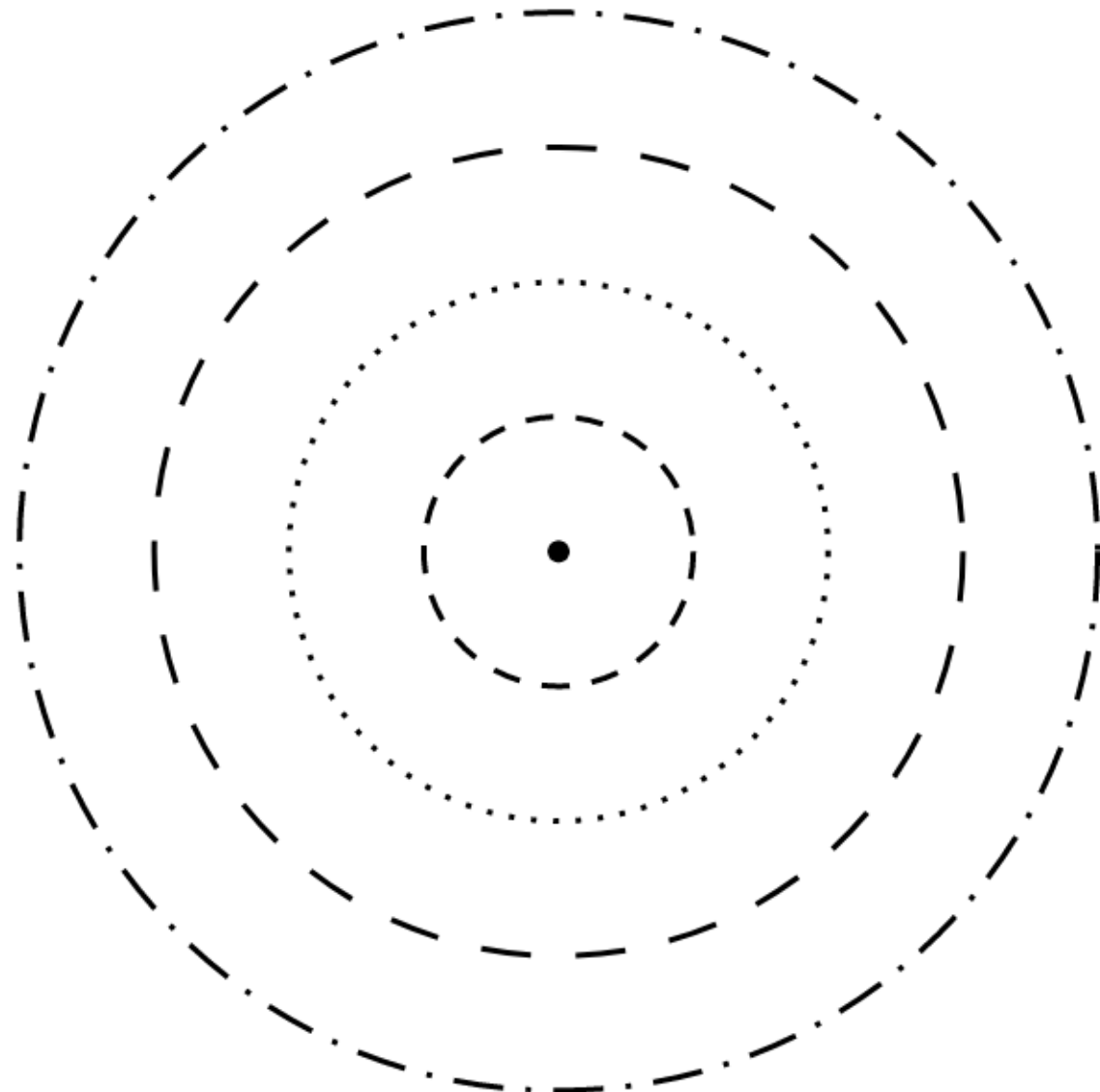
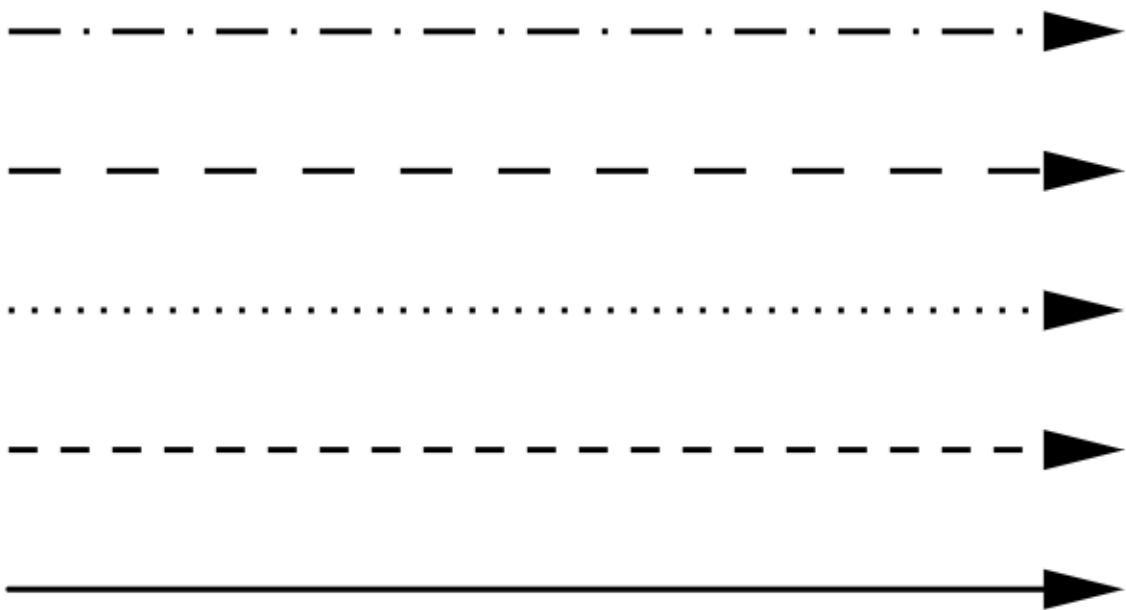
ananelogos@protonmail.ch



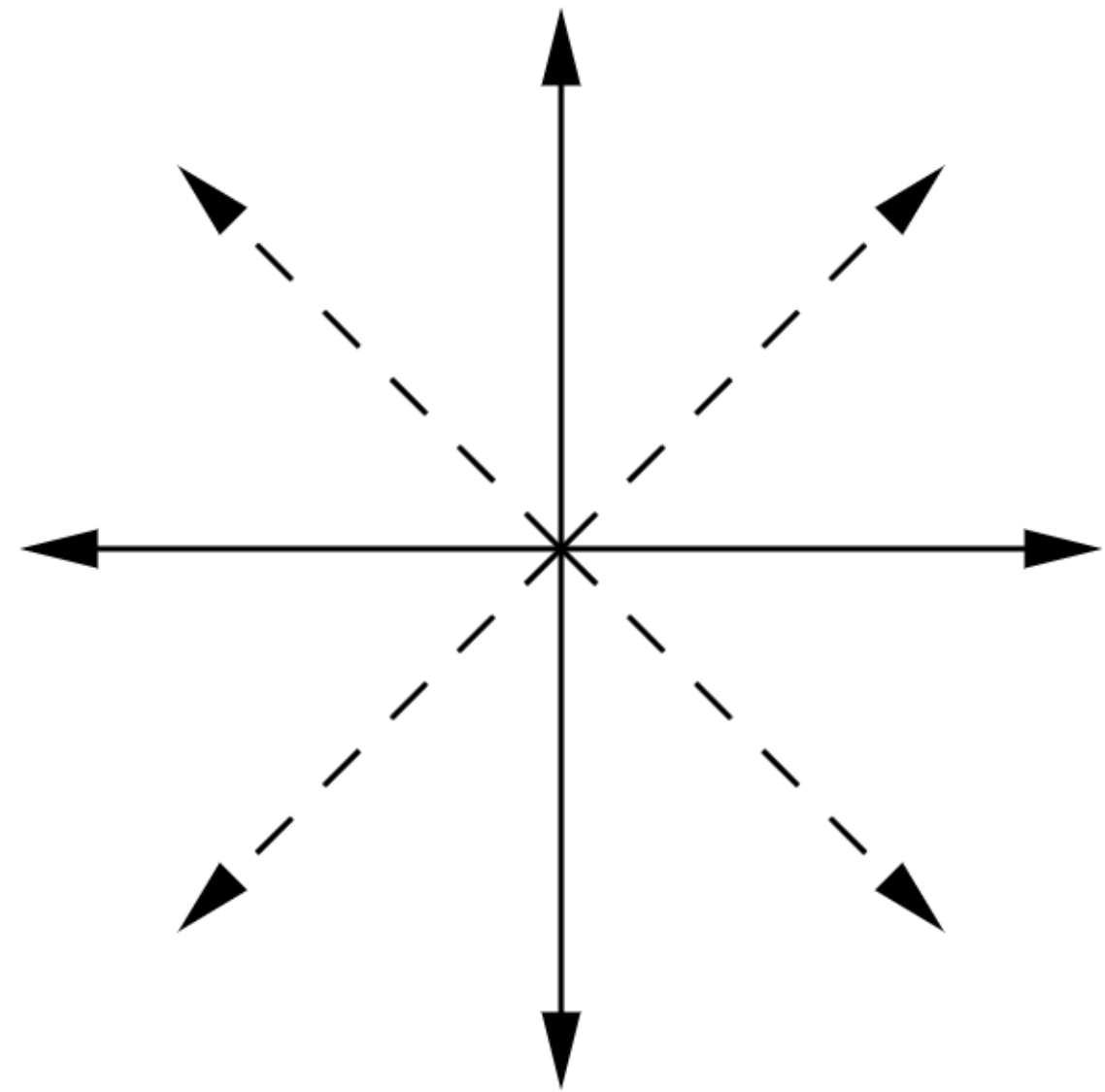
MDE = Electrification EDM = Magnetize Polarization EMD = Dielectric Induction
DMG = Mass, Gravity MGE = Atomic Geometry DGE = Strong Nuclear Charge
Other Archforms : GEM GED EDG EMG DEG DEM EGE GEG DMD MDM DED EDE



Radial : Generative or Radiative



Spatial : Radiative Only

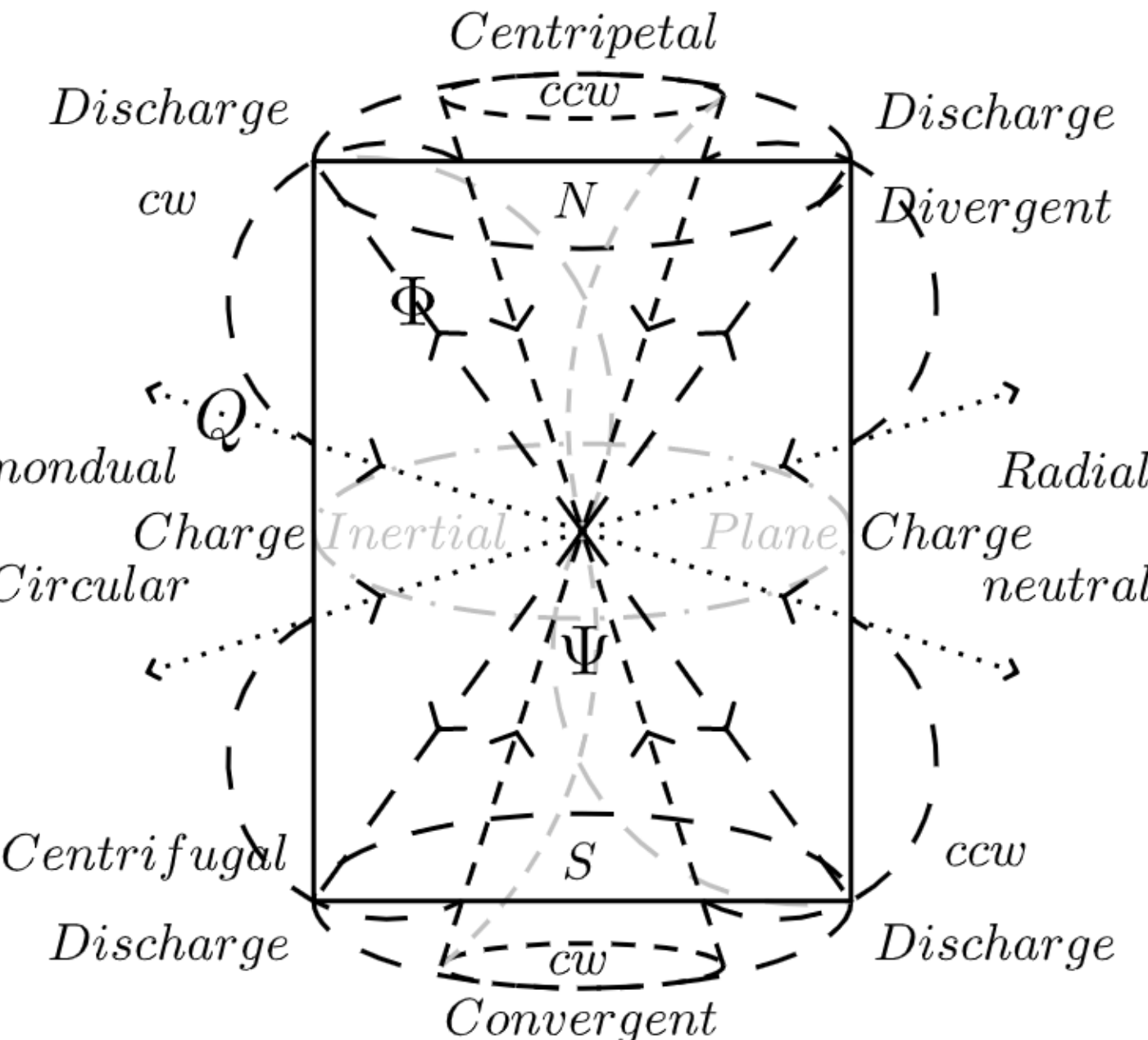


Expanded Force and Field Unification Diagram

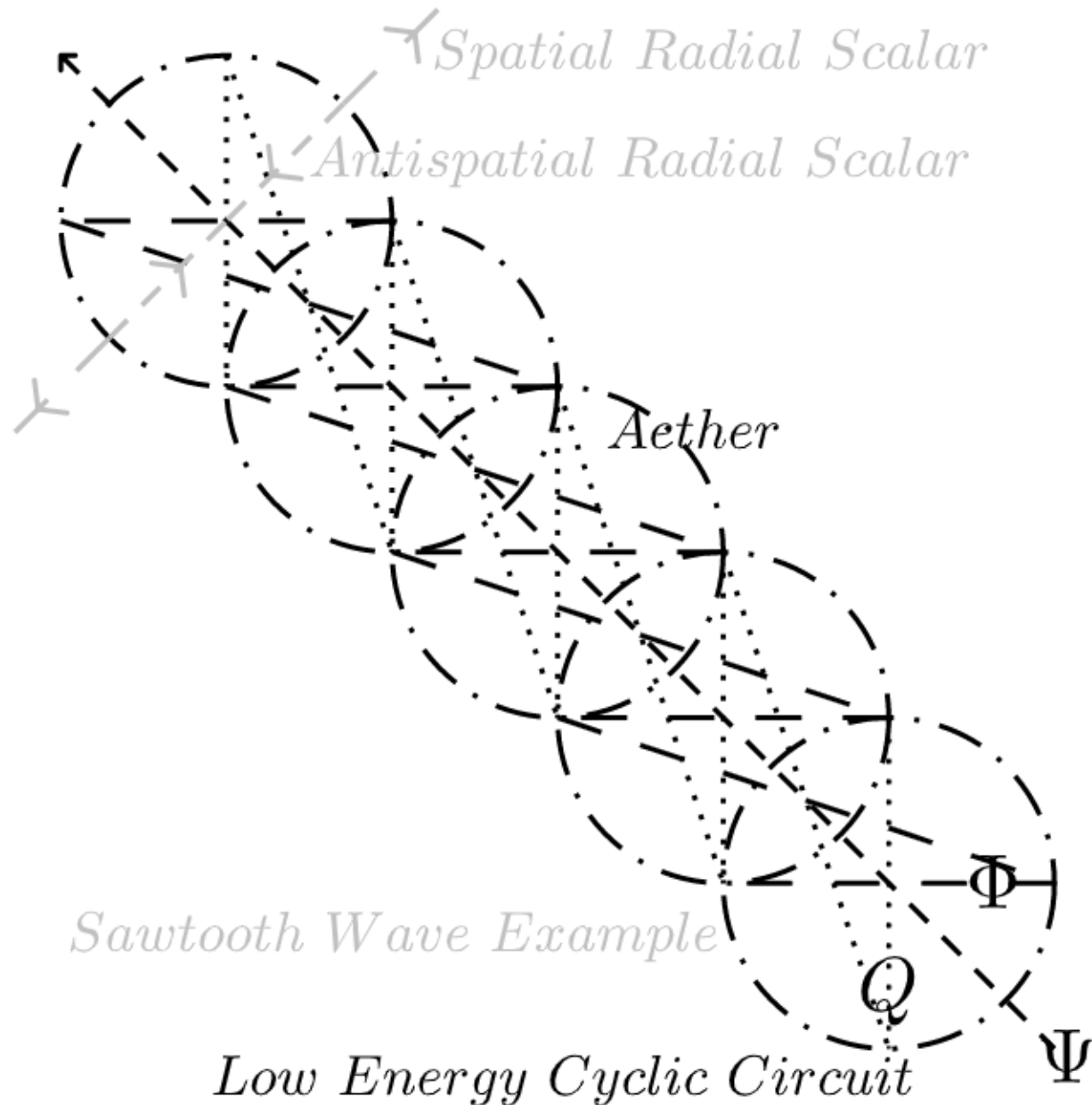
Fourth Hypostasis as Zero Sum Spatio-Temporal Matrix

Physis

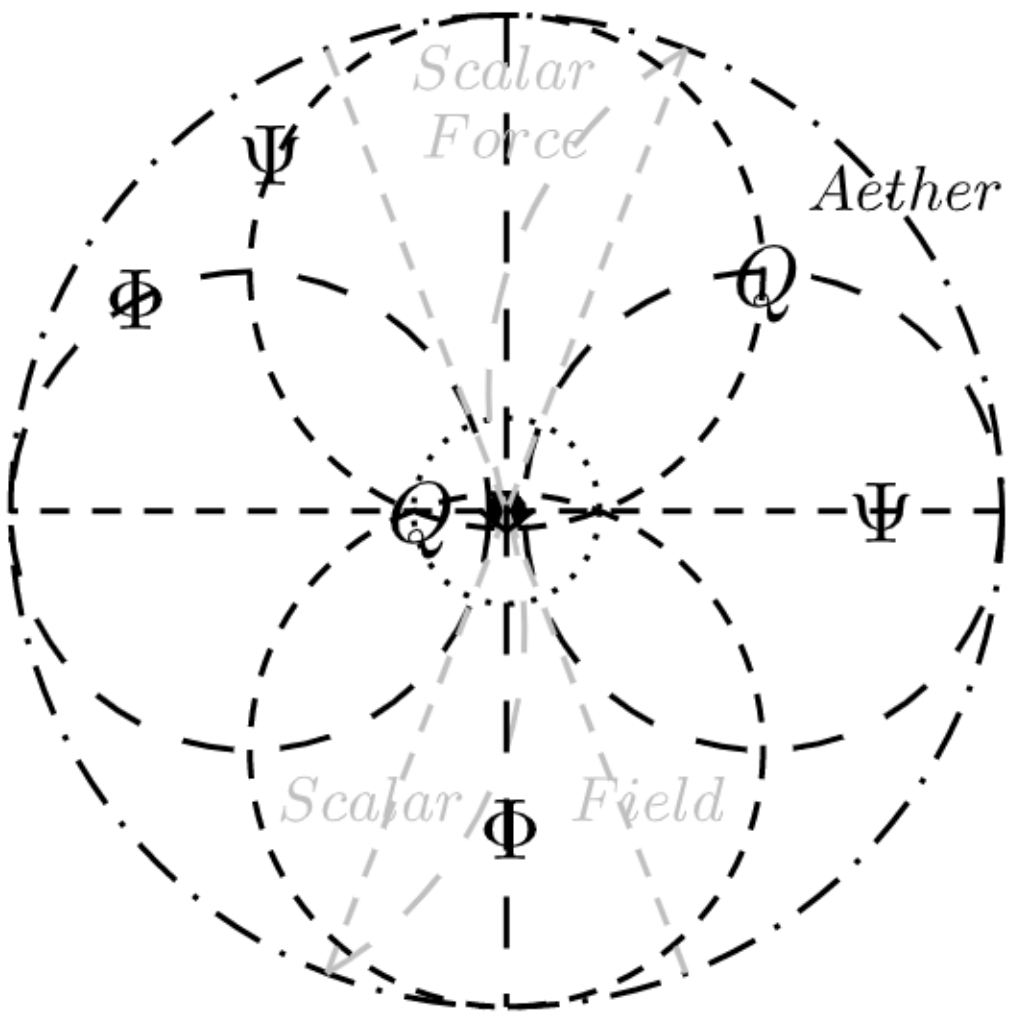
τὰ πάντα ῥεῖ καὶ οὐδὲν μένει



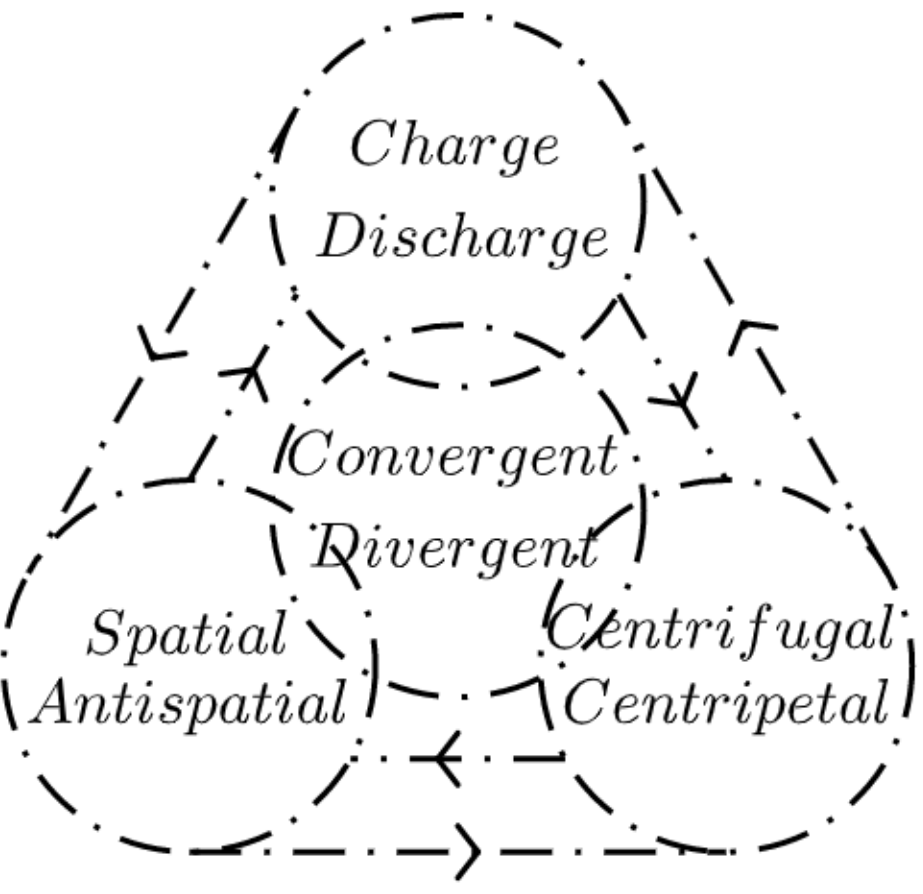
Coherent Composite Matter Magnet



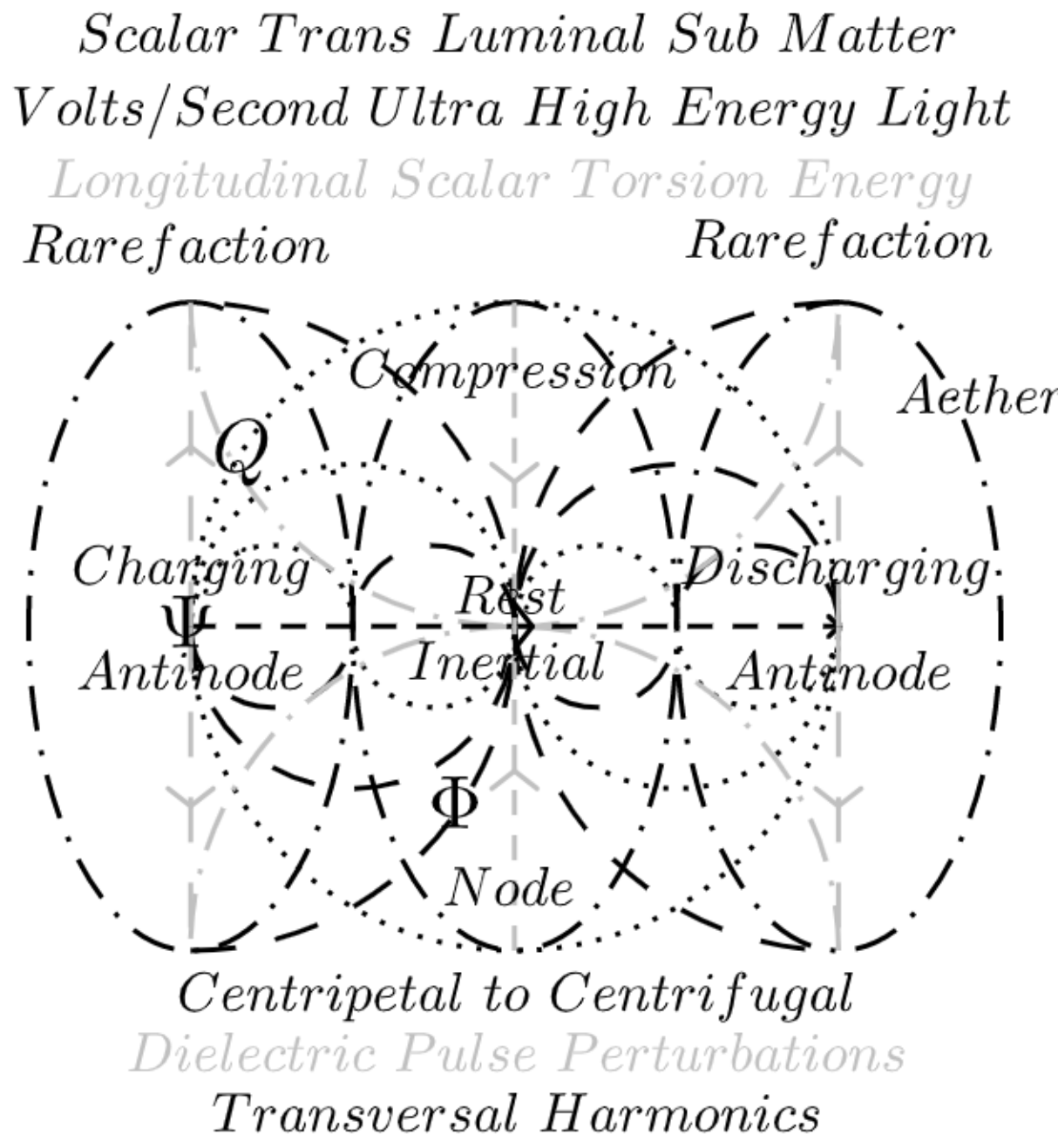
Low Energy Cyclic Circuit
Transverse EM + Longitudinal MD



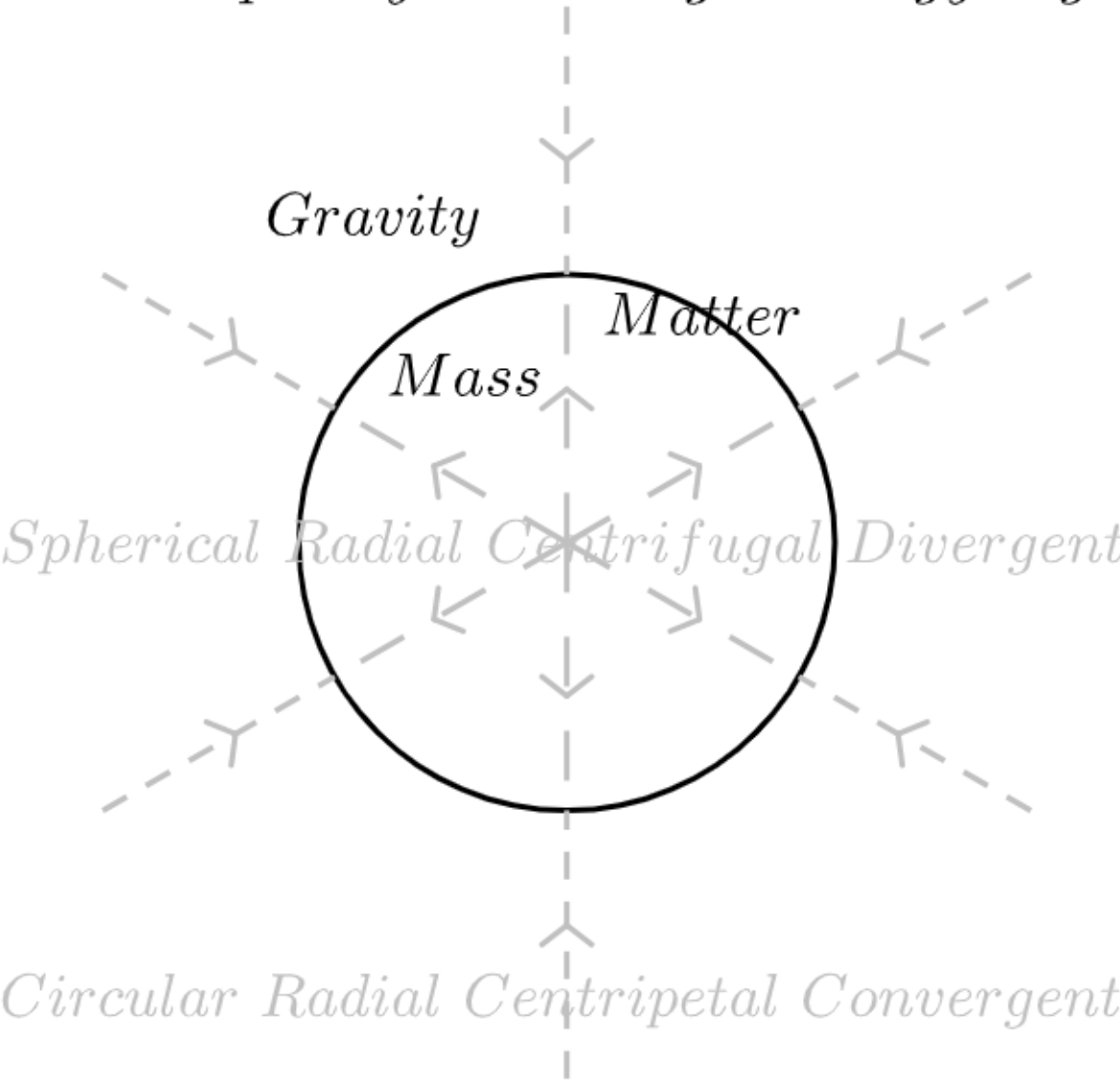
Simplified Field Diagram Representation



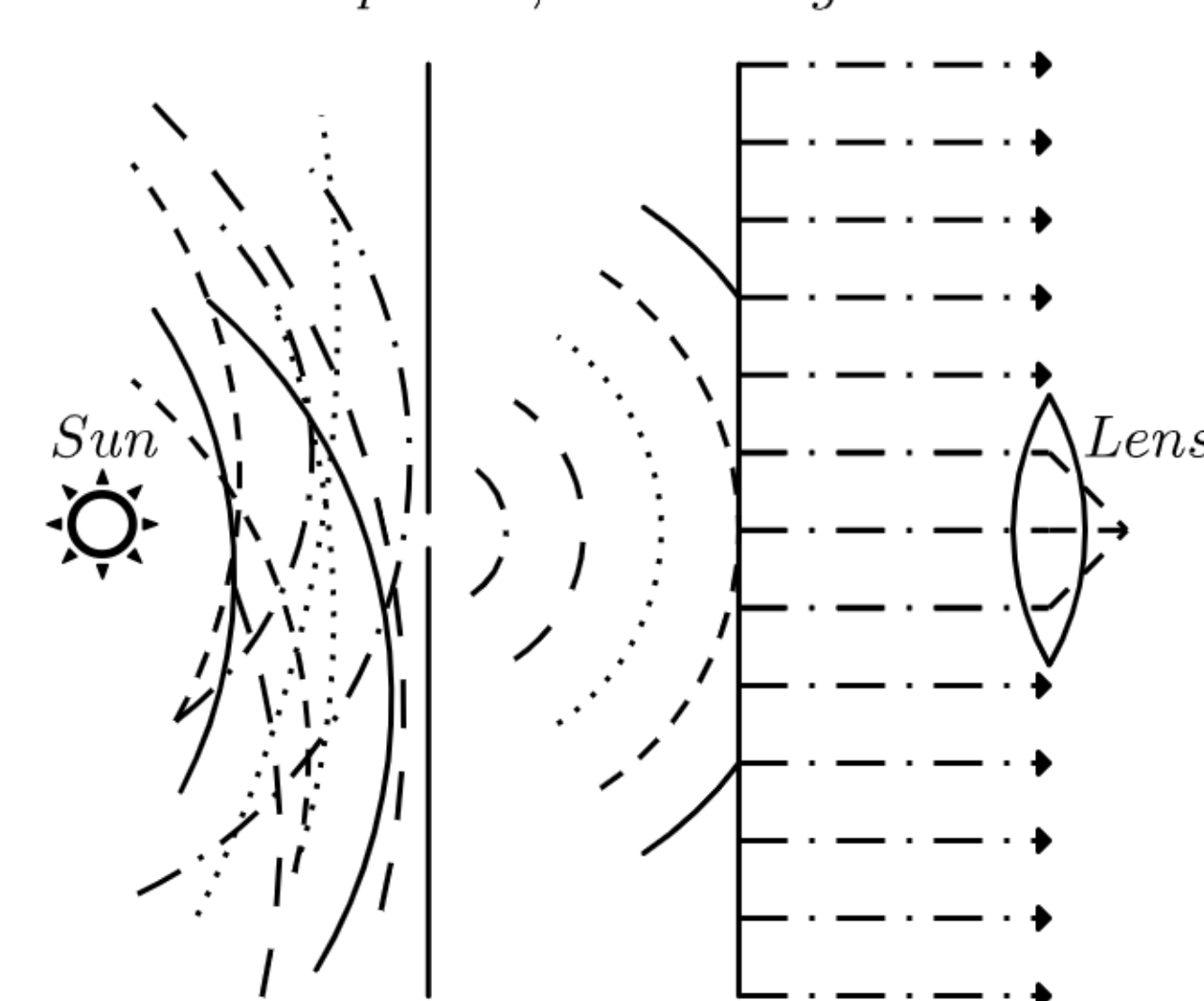
Fundamental Principles on All Forces and Fields



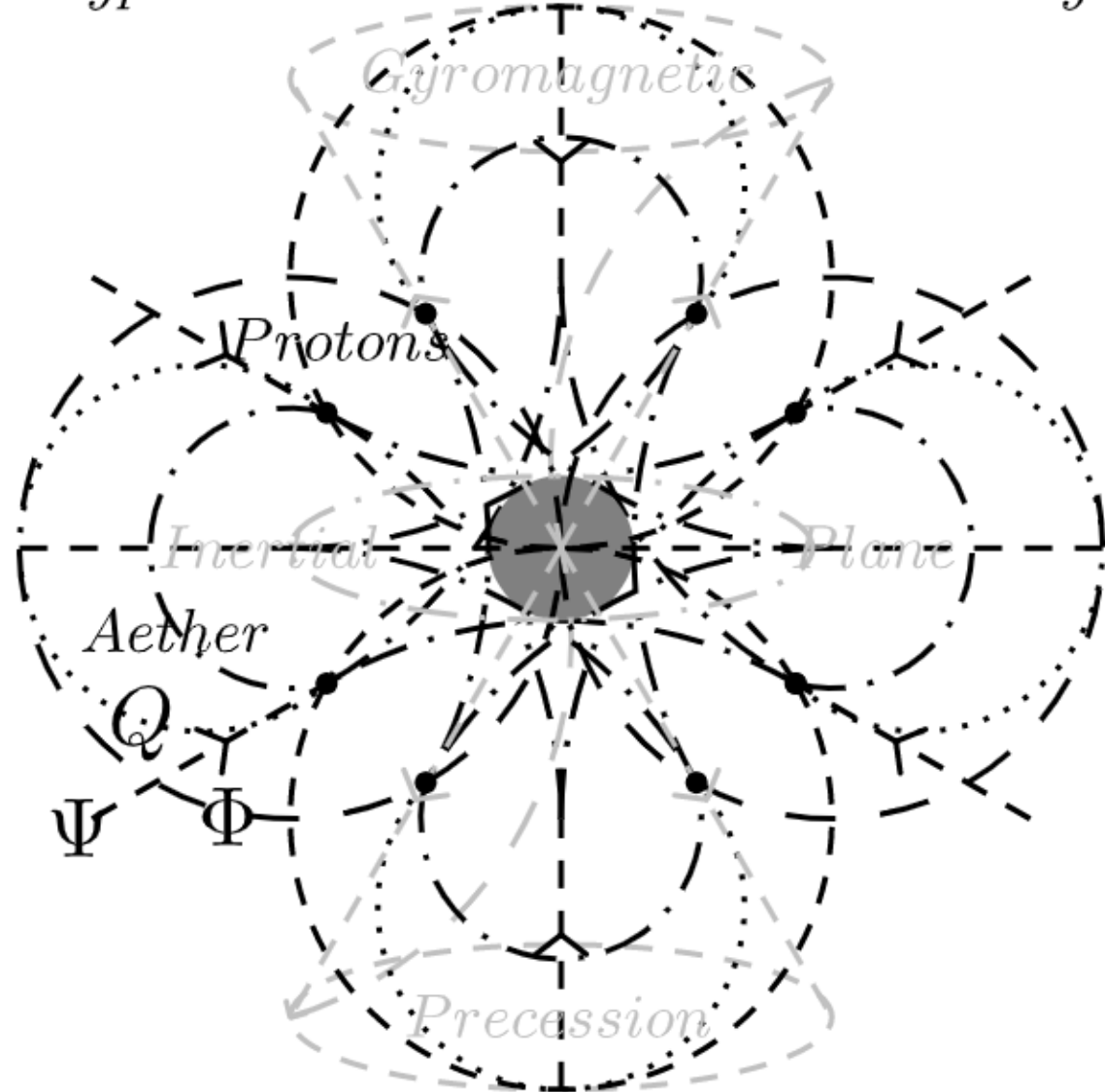
Incoherent Mass and Gravity
Zero Frequency Ultra High Energy Light



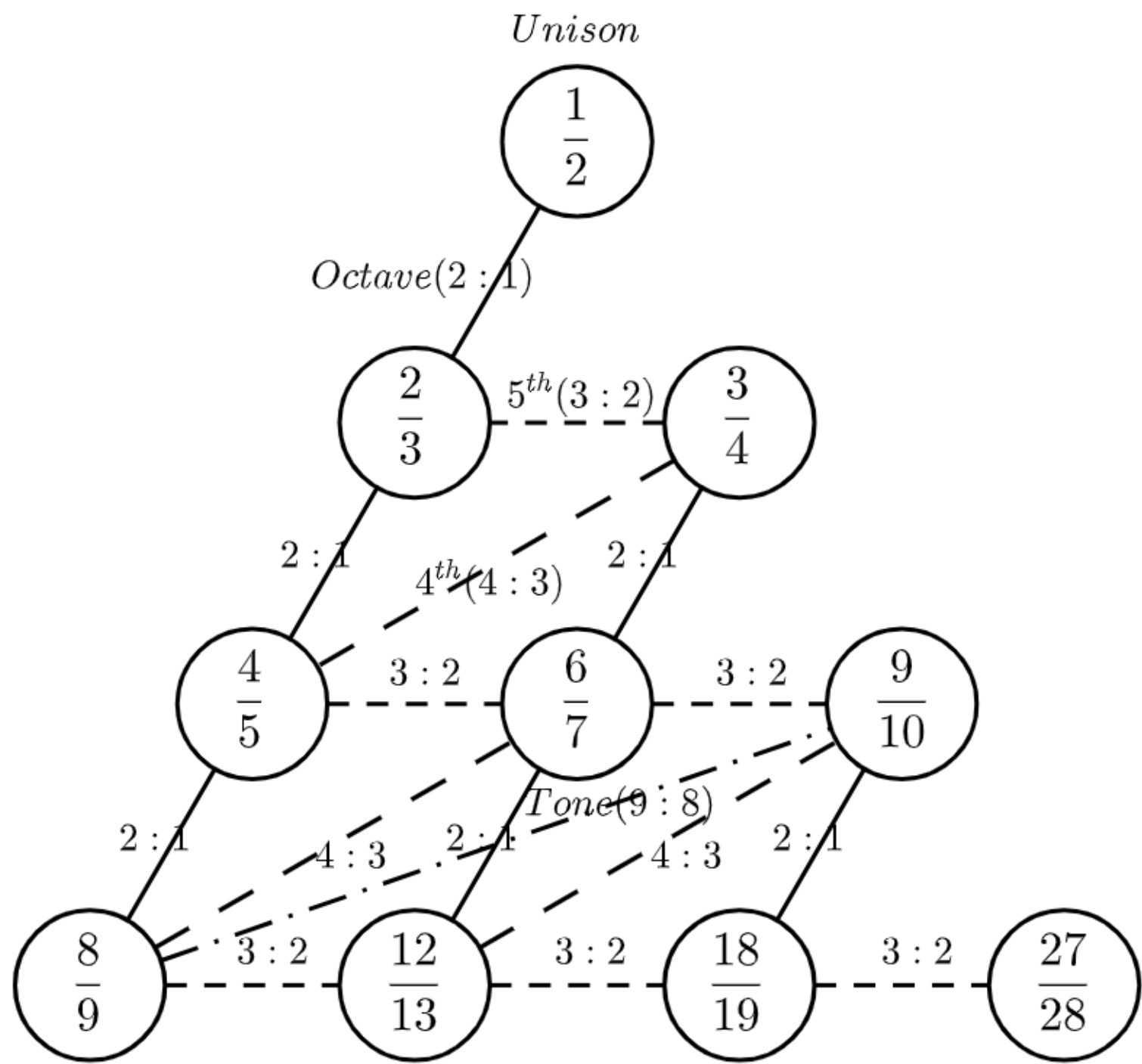
Incoherent, Spatially Coherent, Coherent
Pinhole Aperture, Wavelength Filter



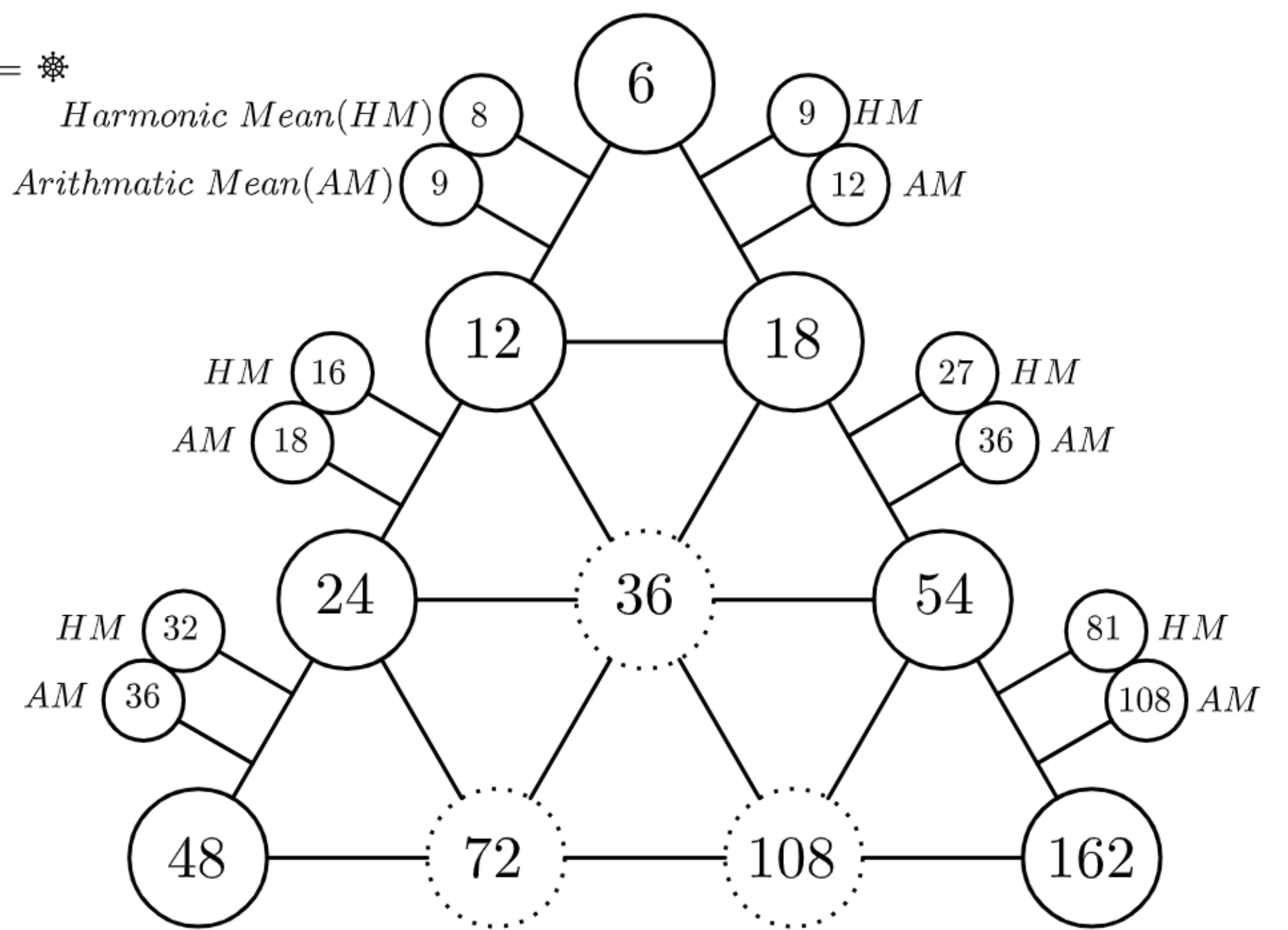
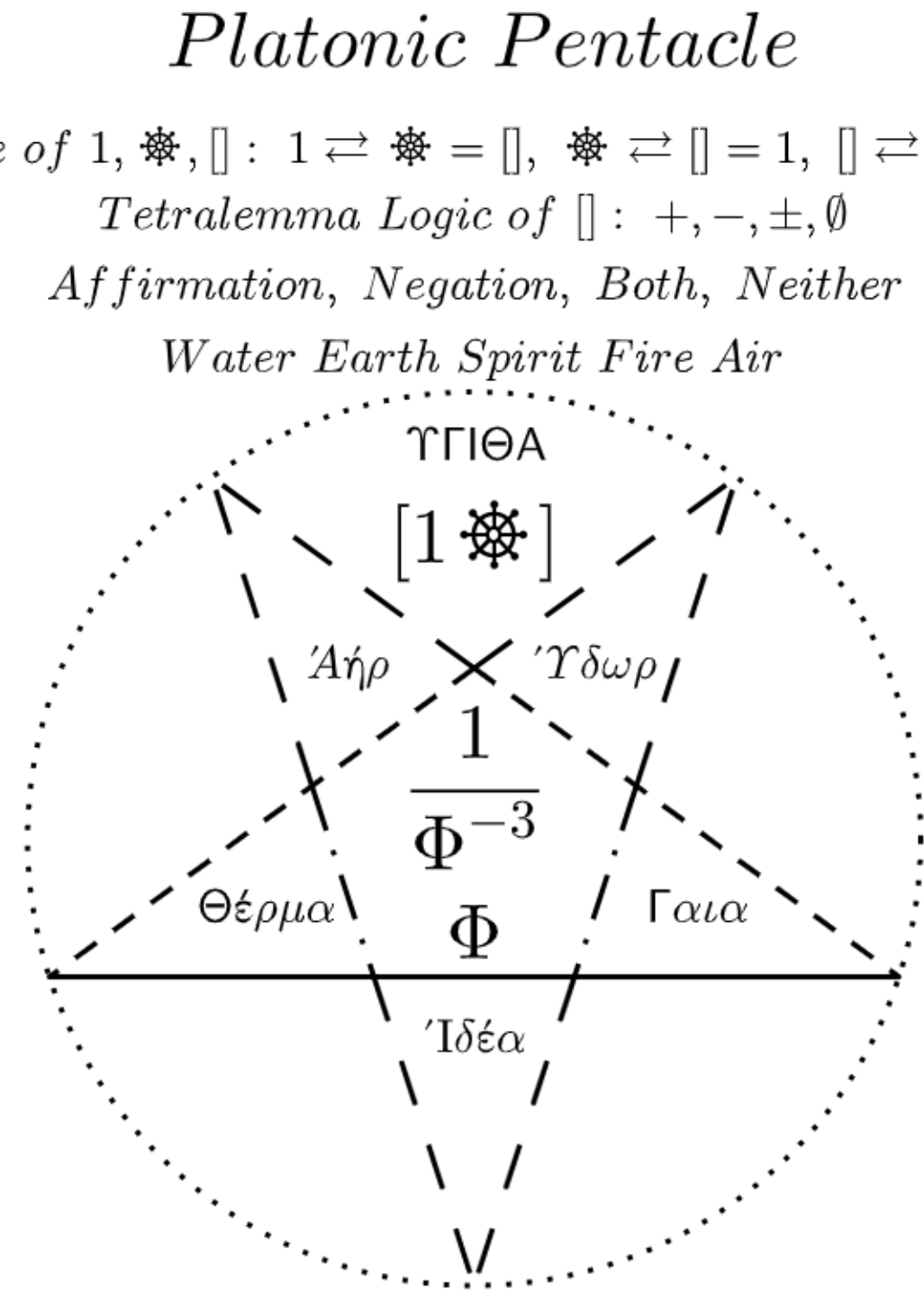
Coherent Super Mass and Gravity
Hyperboloid-Toroid Field Geometry



Conjugate Reciprocal Pressure Mediation



2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
 7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
 13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
 $\Phi^2 + \Phi^{-2} = 3$, $\Phi^4 + \Phi^{-4} = 7$, $\Phi^4 + \Phi^2 + \Phi^{-2} + \Phi^{-4} = 10$



Arithmetic Mean $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

τί τάχιστον; Νοῦς. Διὰ παντός γὰρ τρέχει

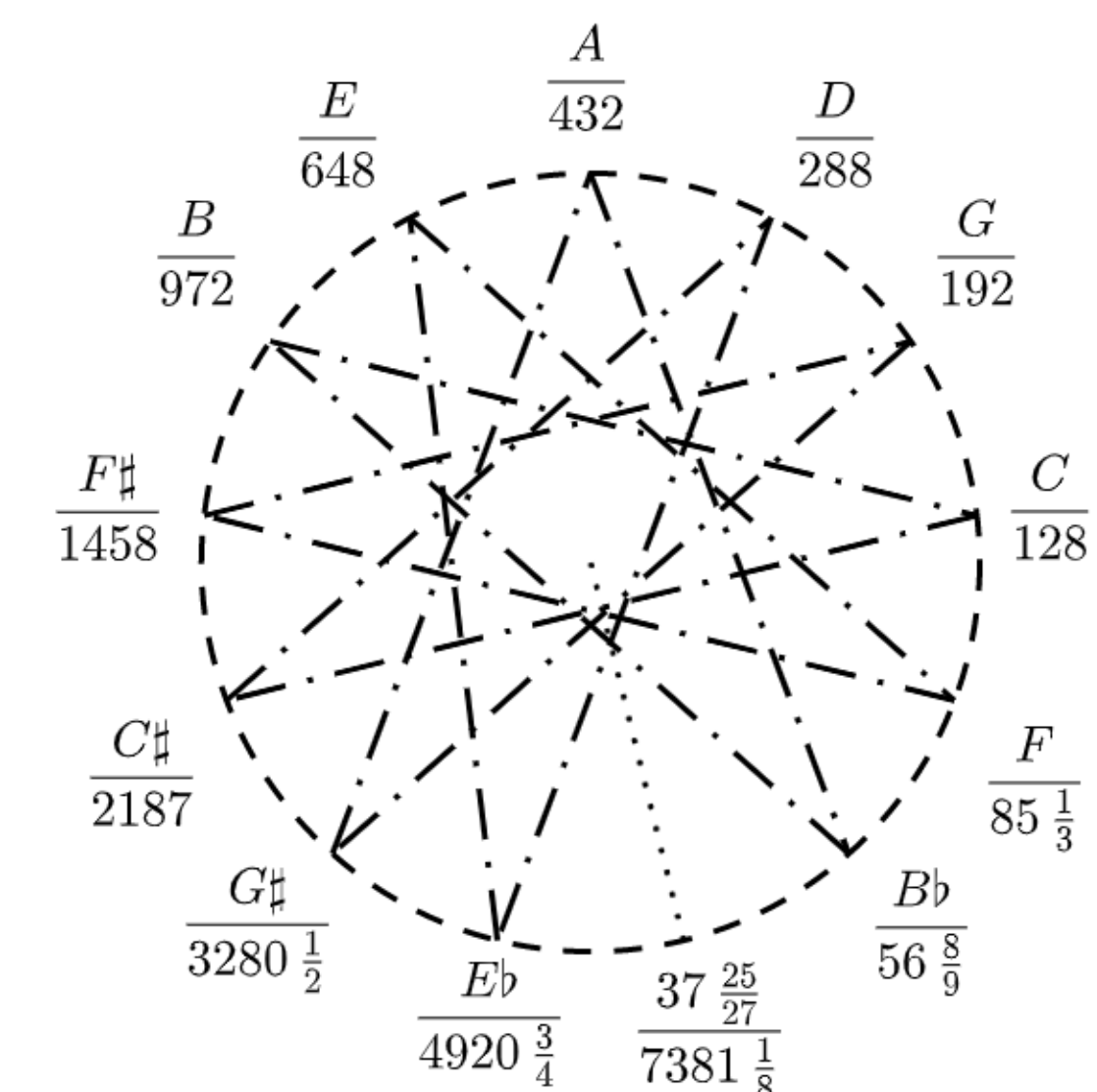
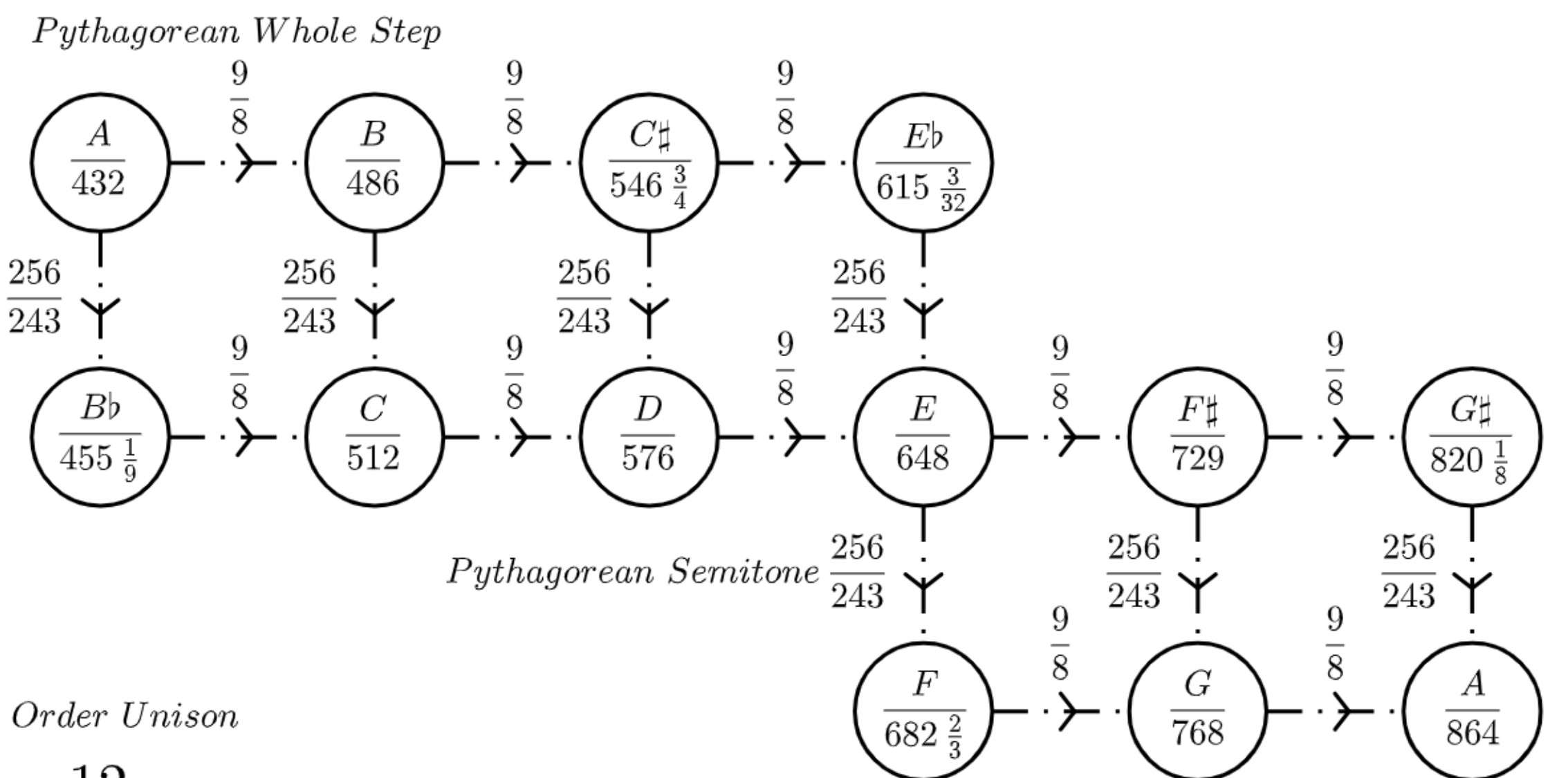
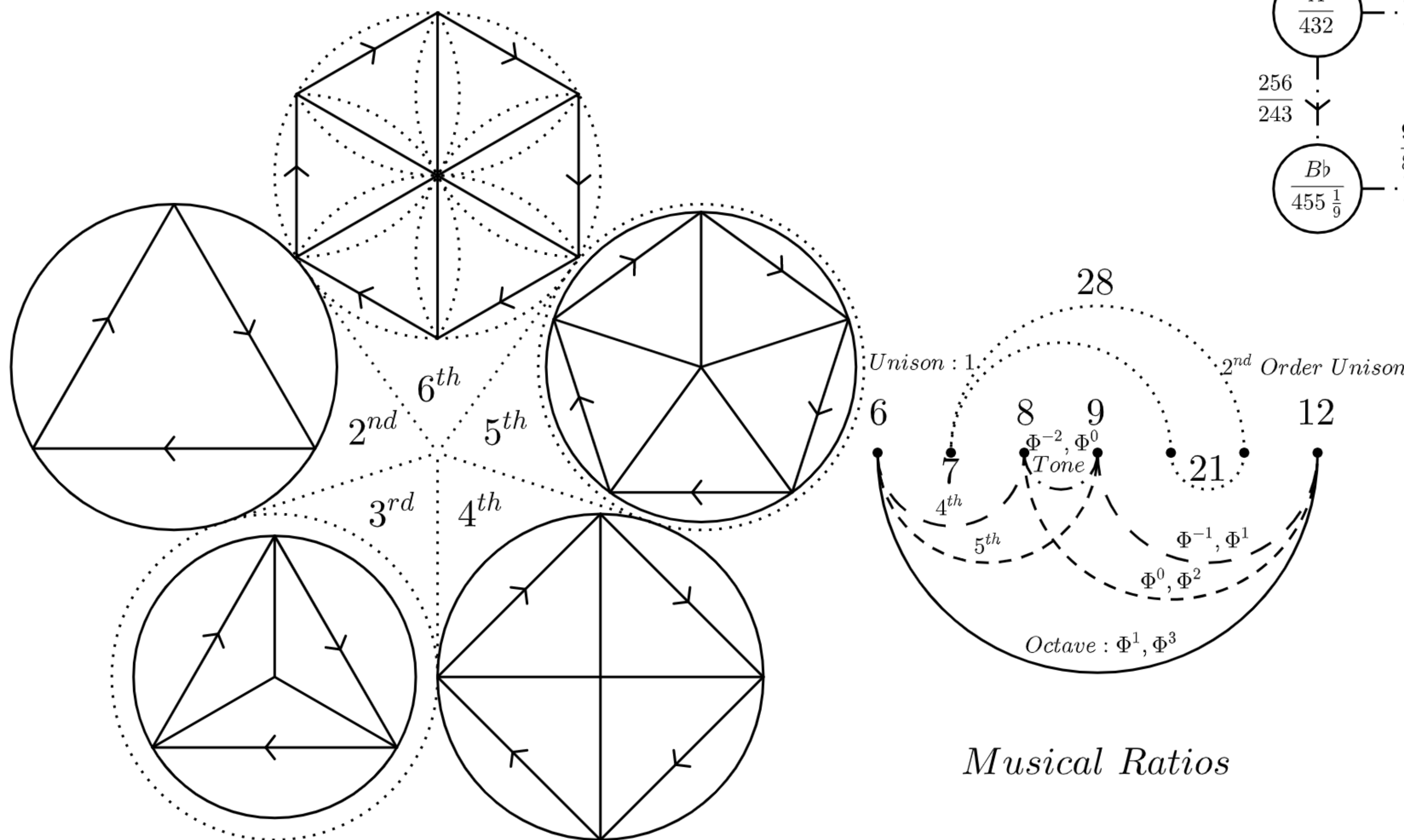
Celestial Numerical Harmony

Numerical Harmonic and Arithmetic Interval Lambda

Doxa

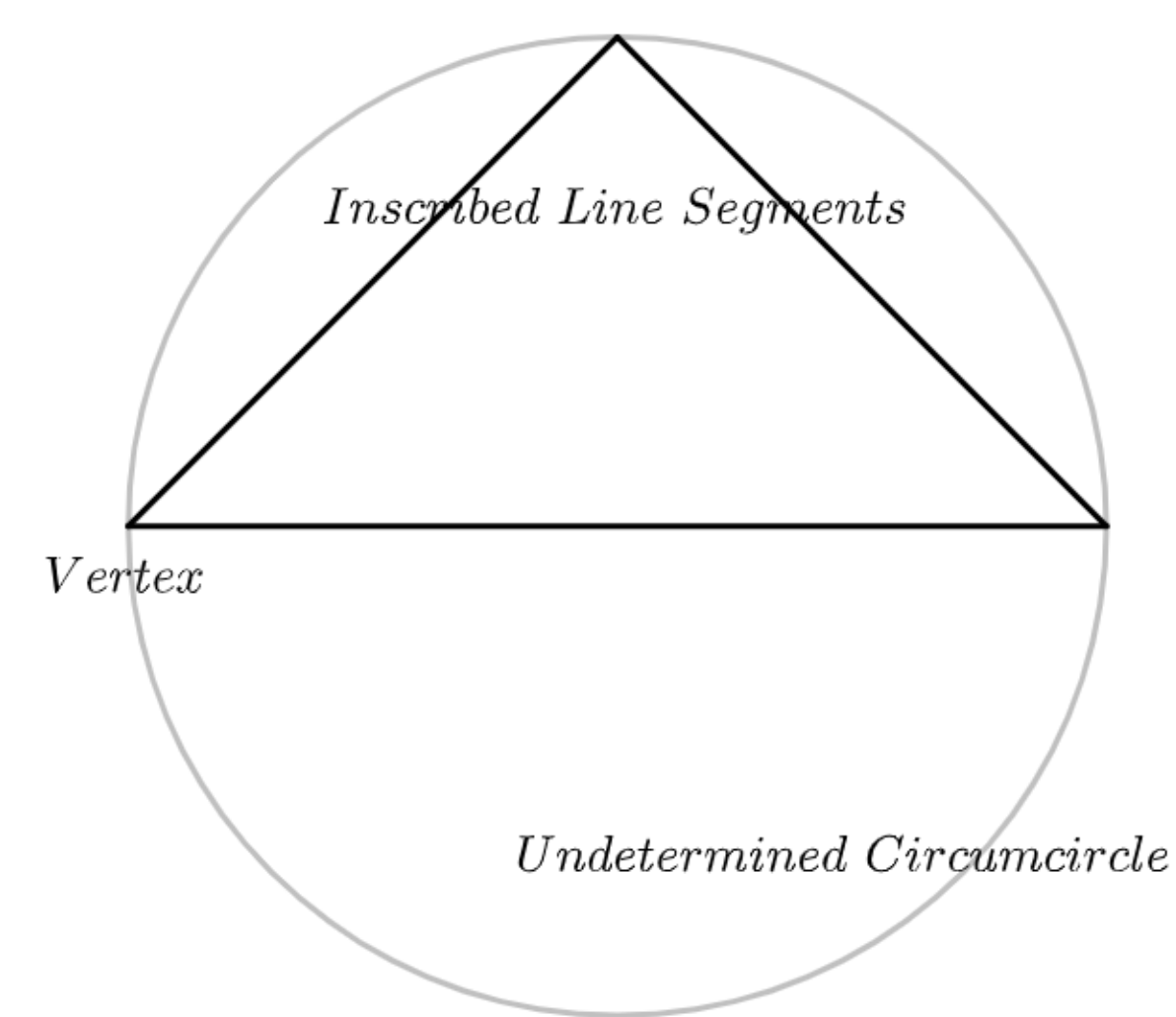
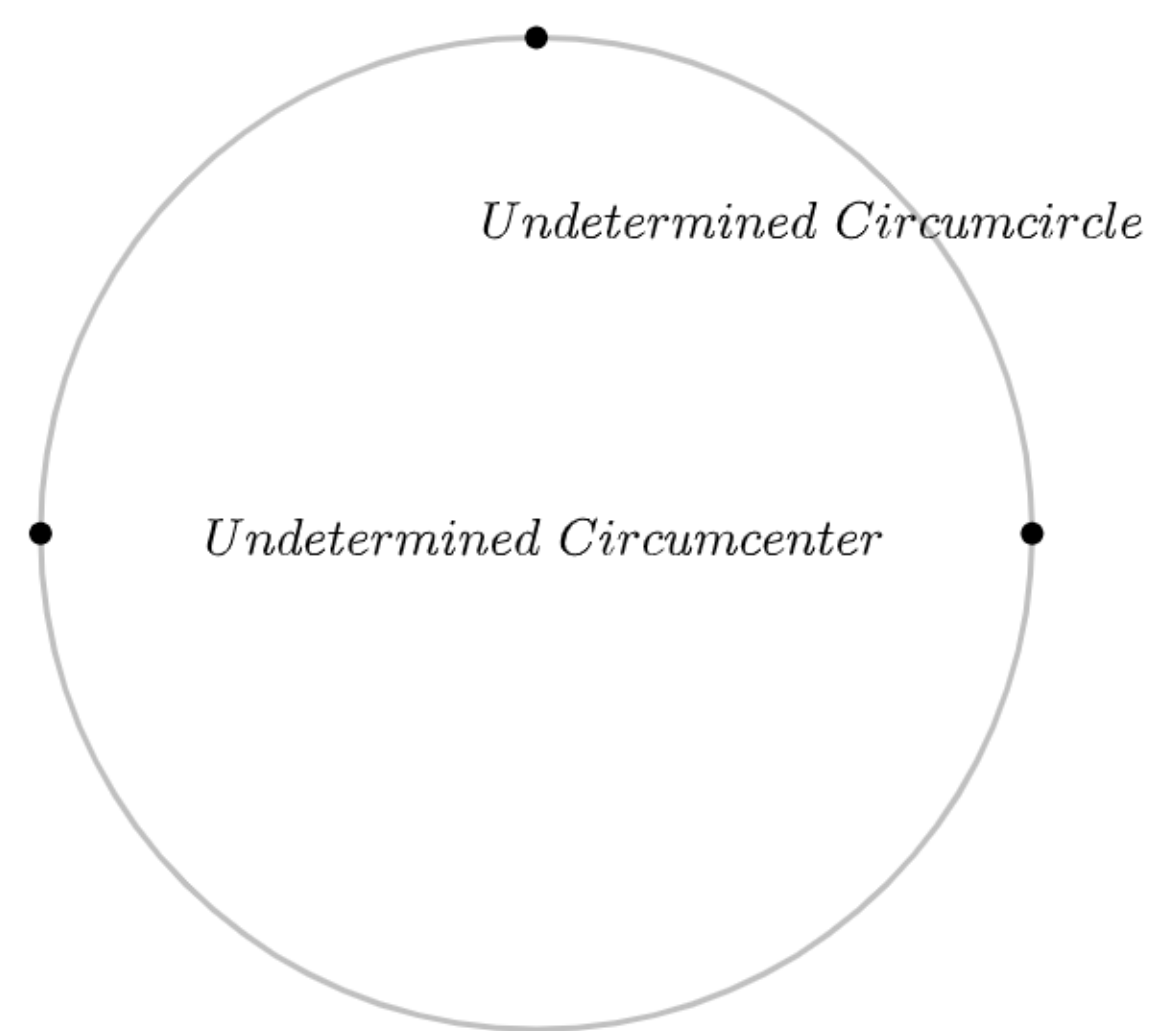
Spherical Conical Harmonics

Pythagorean Intonation



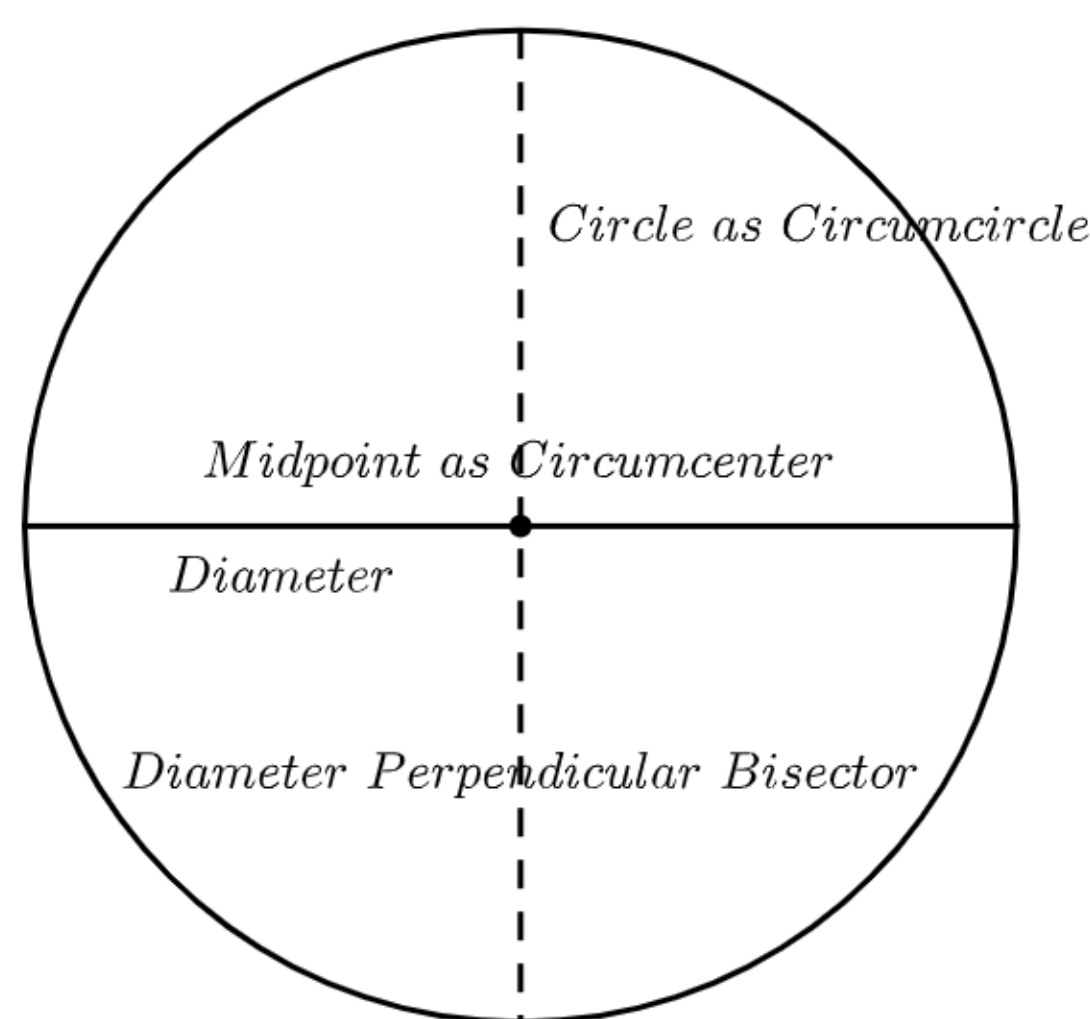
Spiral of Fifths and Pythagorean Comma

6th Infinite Plane, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
 4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
 3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Triconix)
 1st Undivided Circle as Unit Sphere $\frac{2\pi}{1}$, No Conics



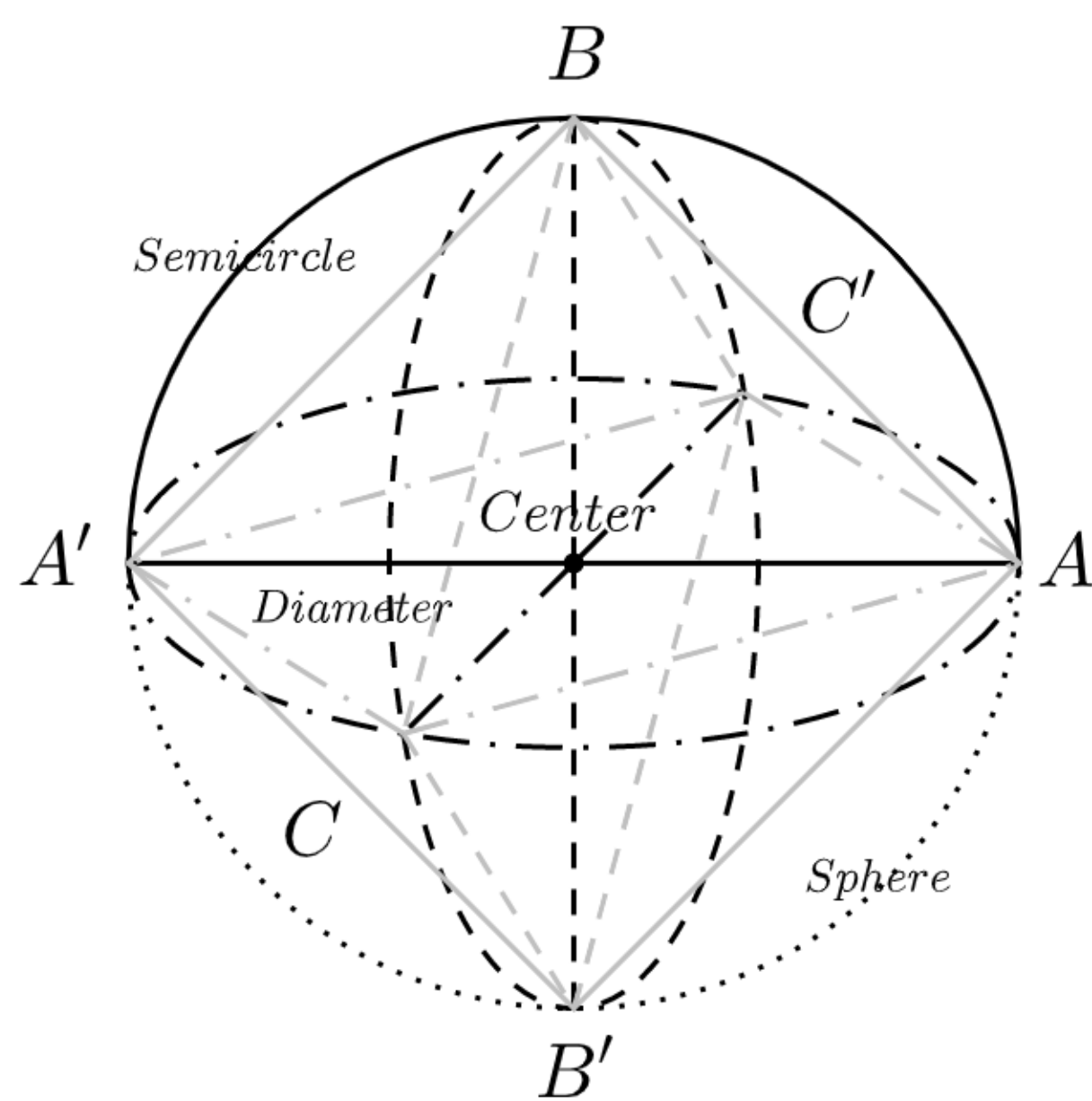
Mind Void Illumination Location Point

Bisect Midpoint Radius Circle



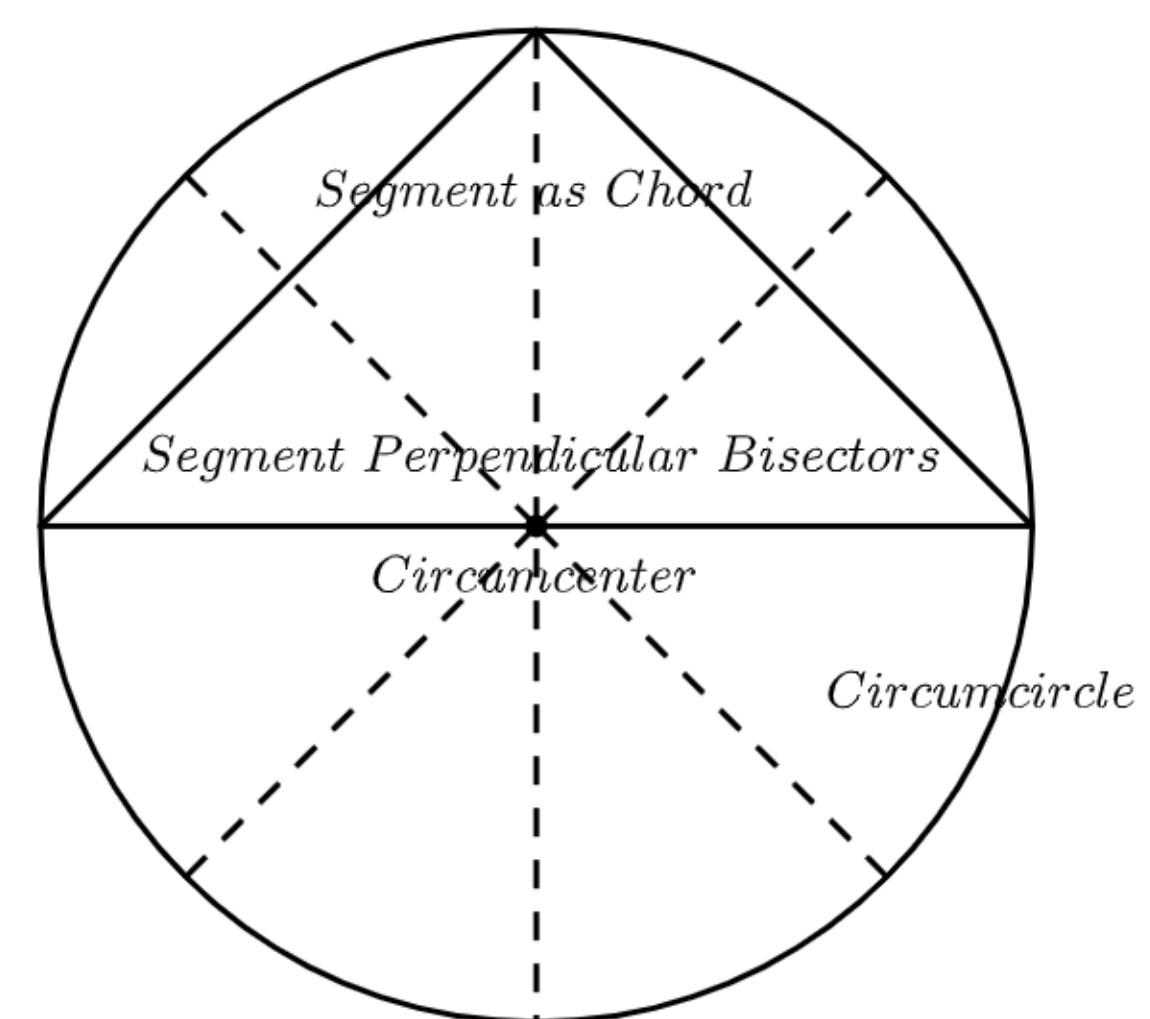
Other Point Magnitude Line

Axial Semicircle Rotation Sphere



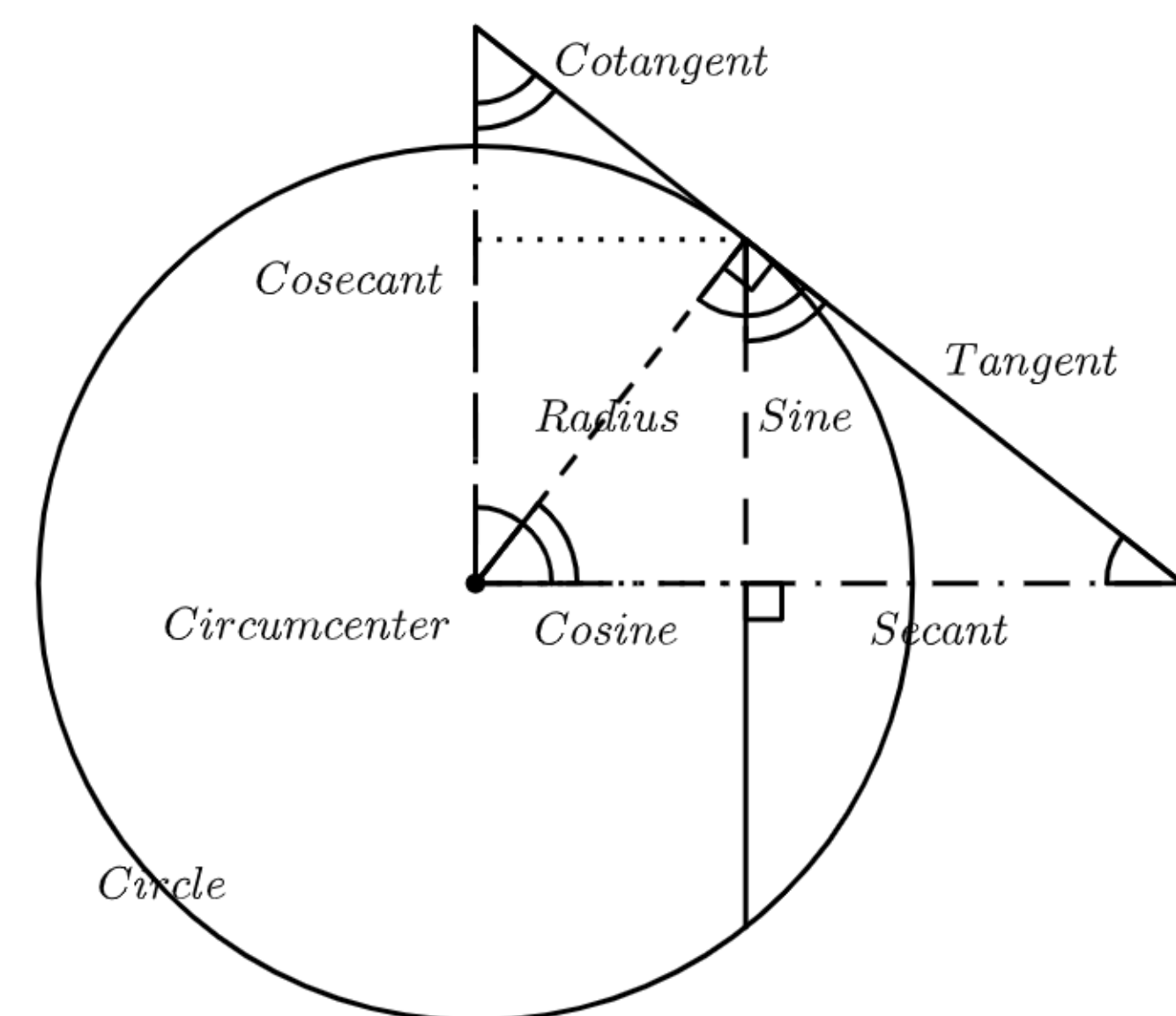
Three Points on any Circle

Circumcenter Circumcircle Triangle



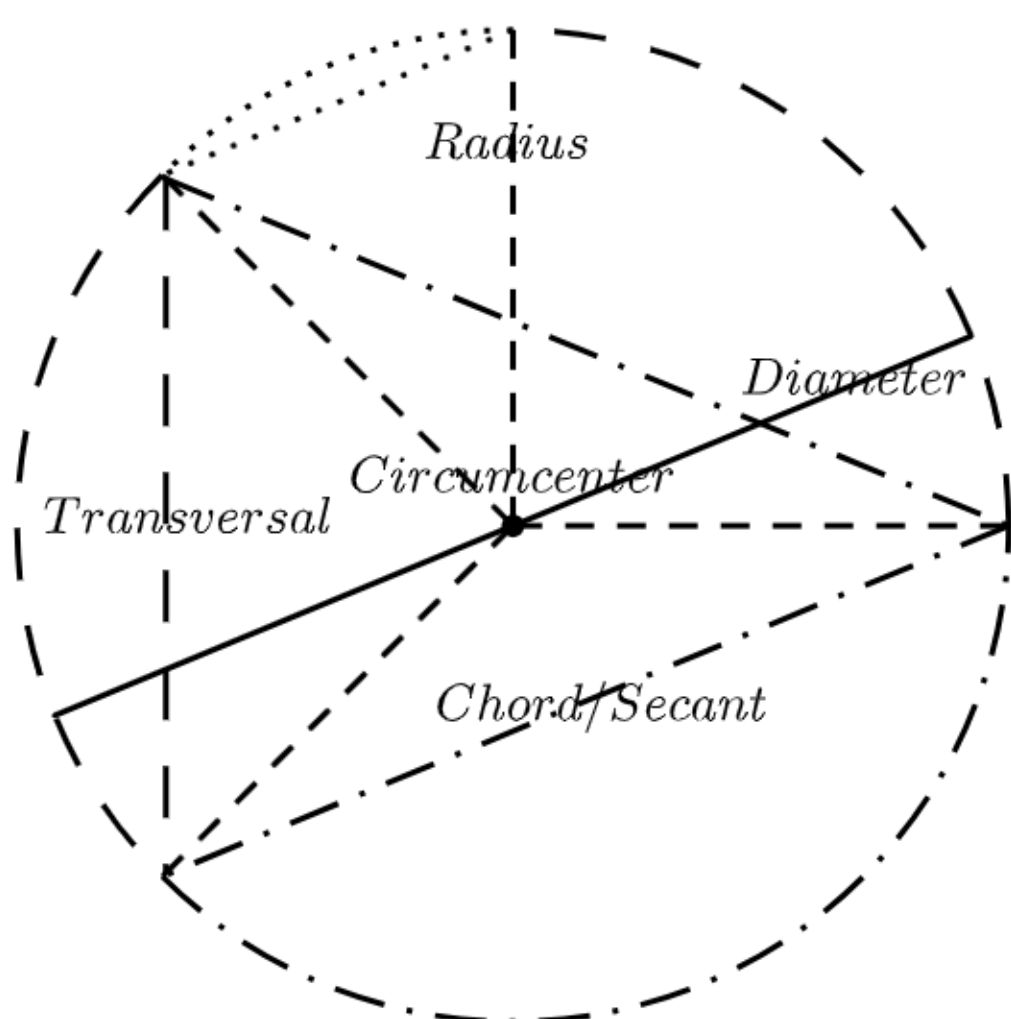
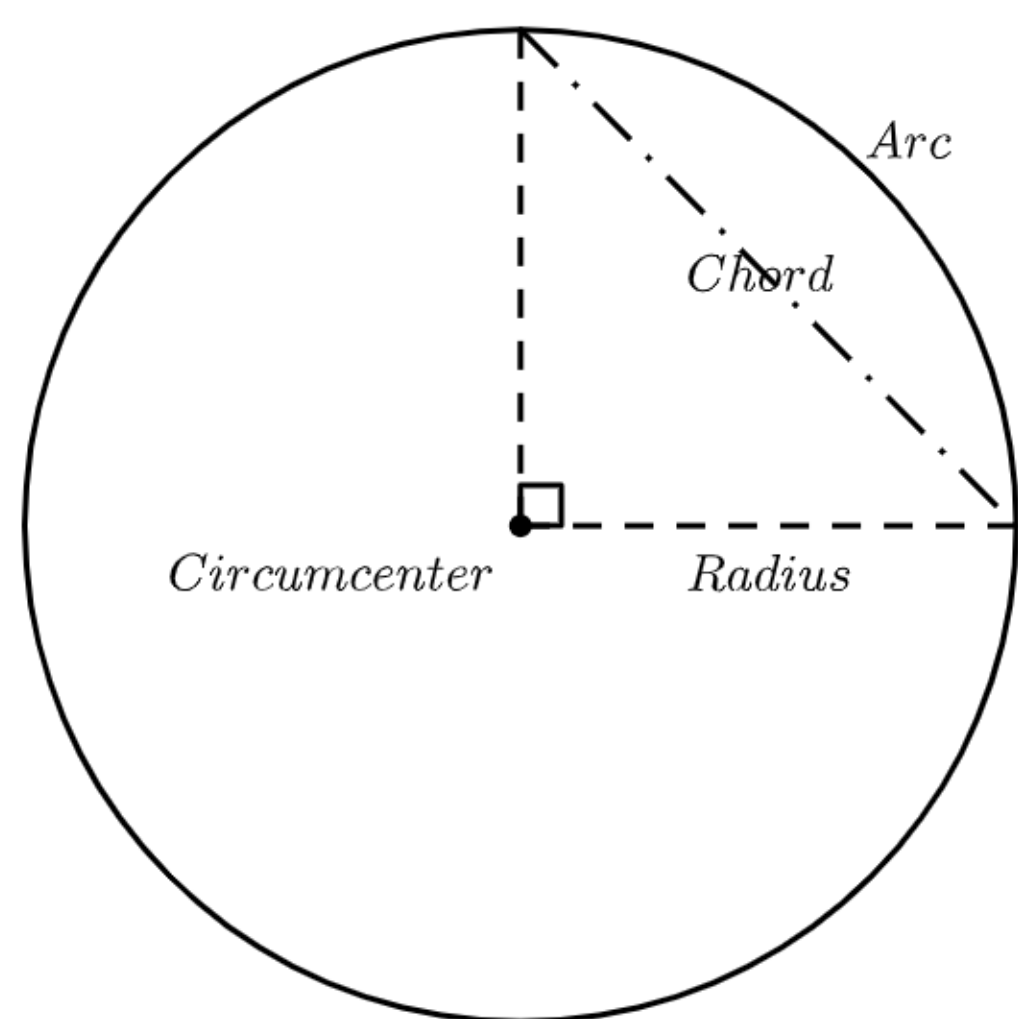
Three Inscribed Lines Three Vertices

Trigonometry



ἀγεωμέτρητος μηδεὶς εἰσίστω

Mathesis



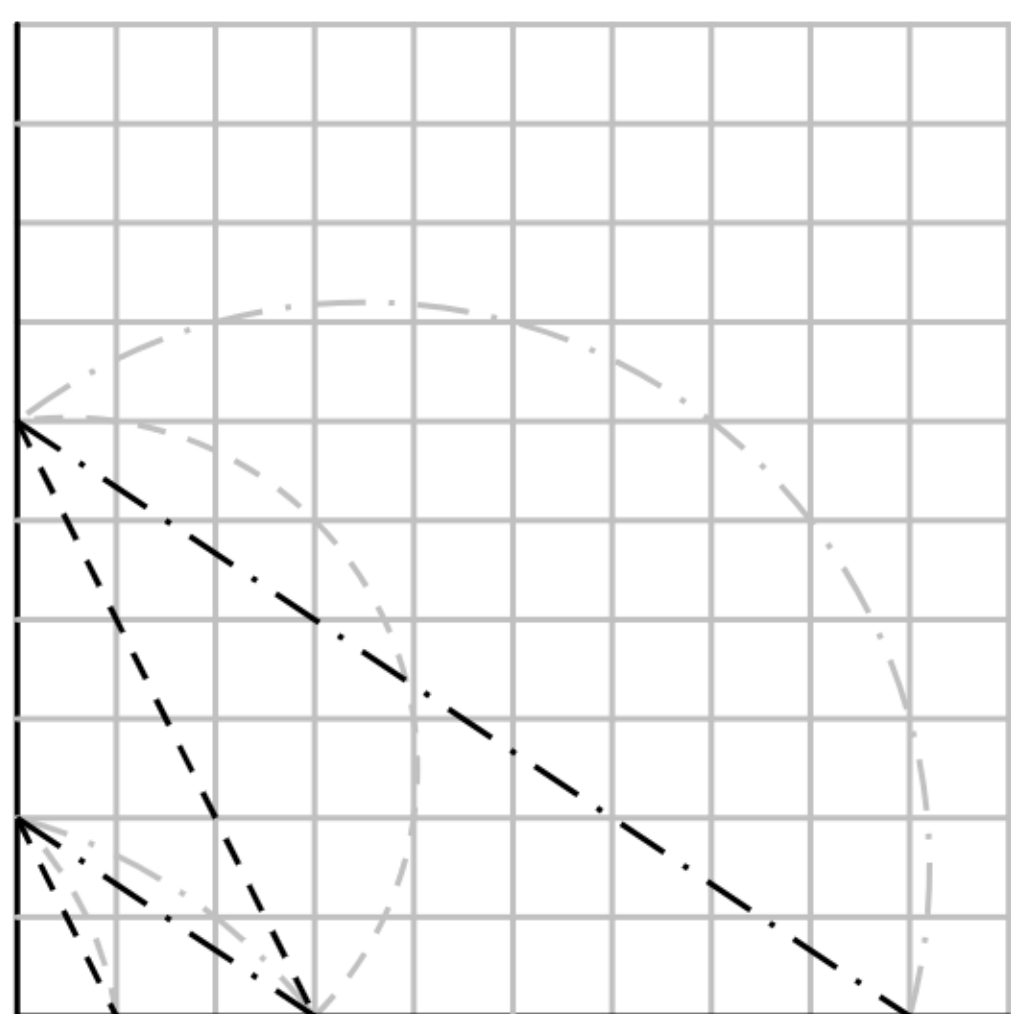
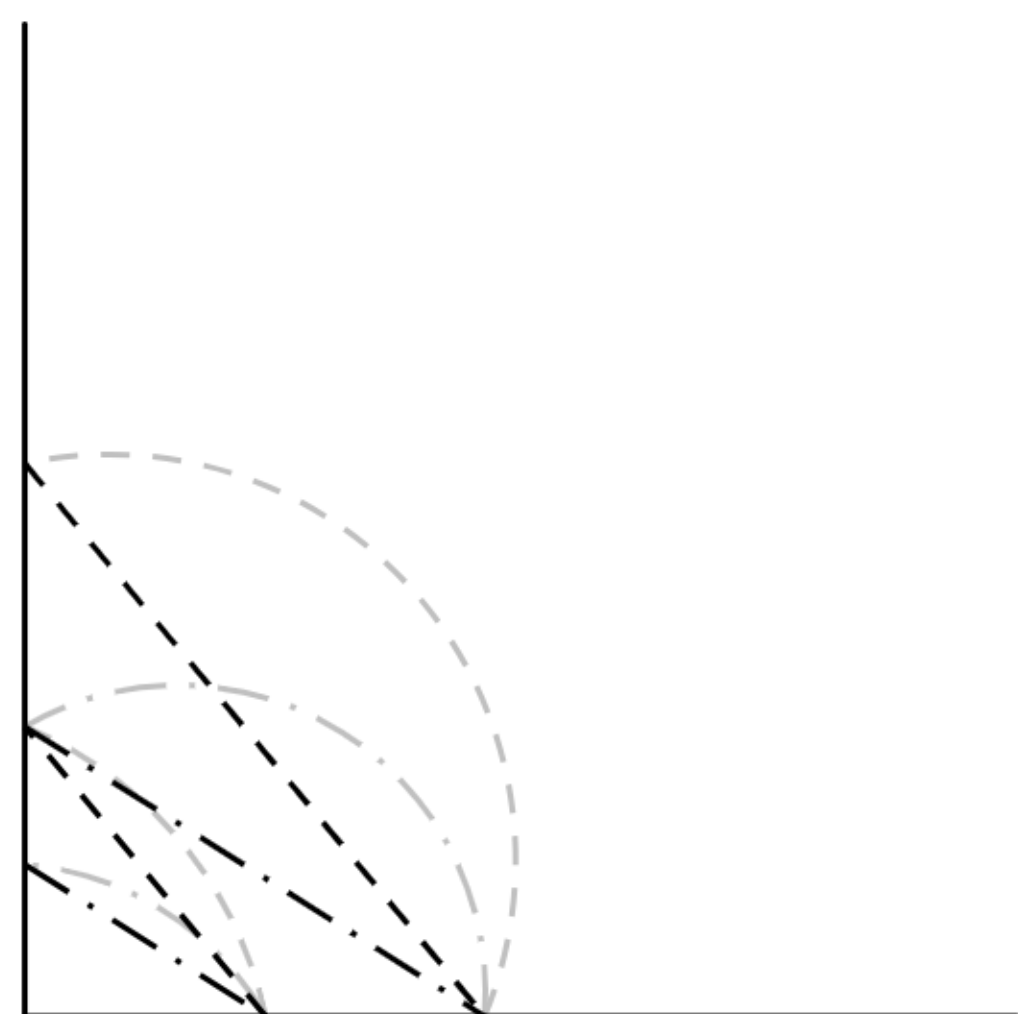
Angle as Arc : Radius Lengths

Magnitudinal Arithmetic

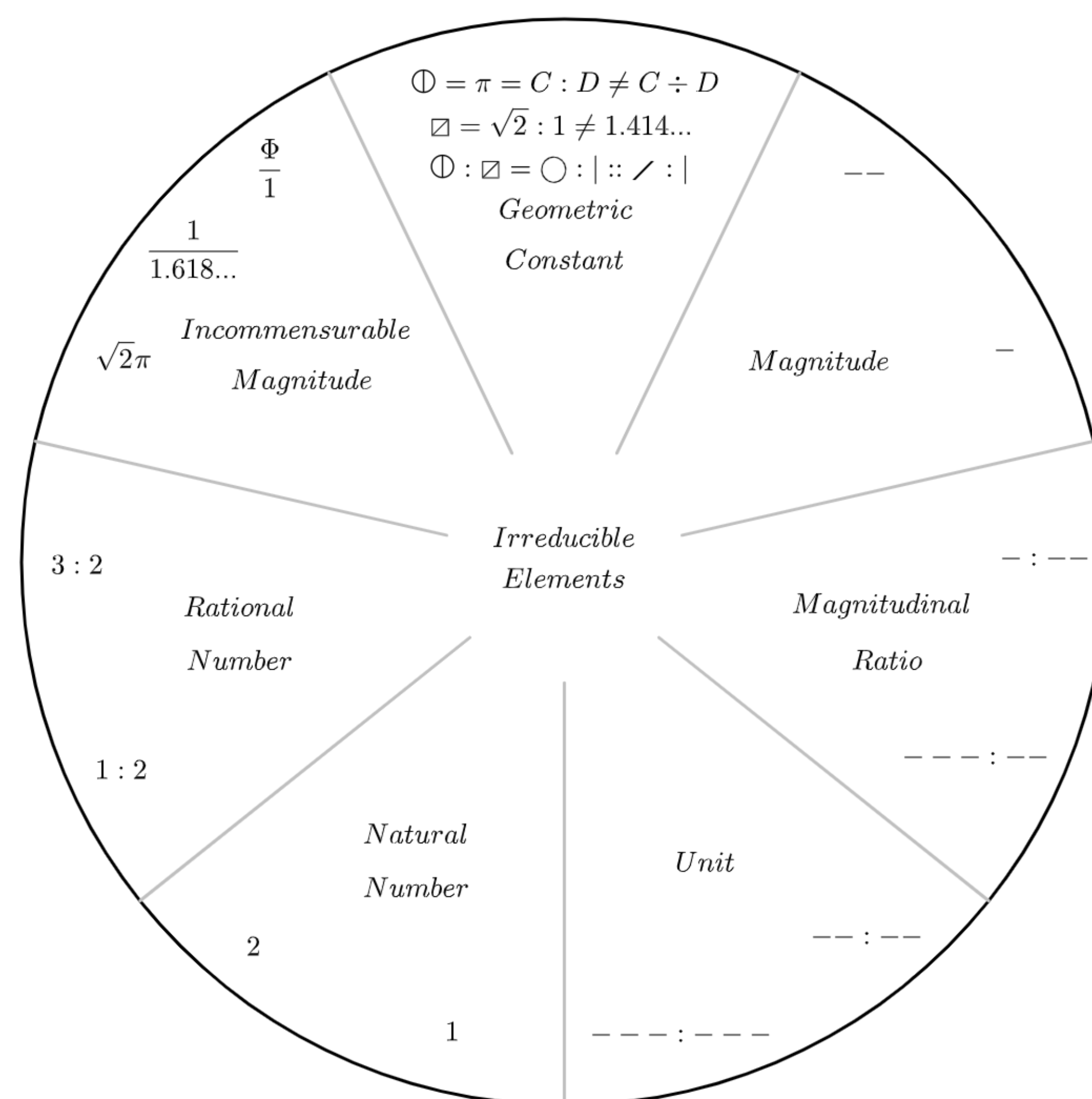
Division $\rightarrow$ *Multiplication* $\rightarrow$ *Subtraction* $\rightarrow$ *Addition*

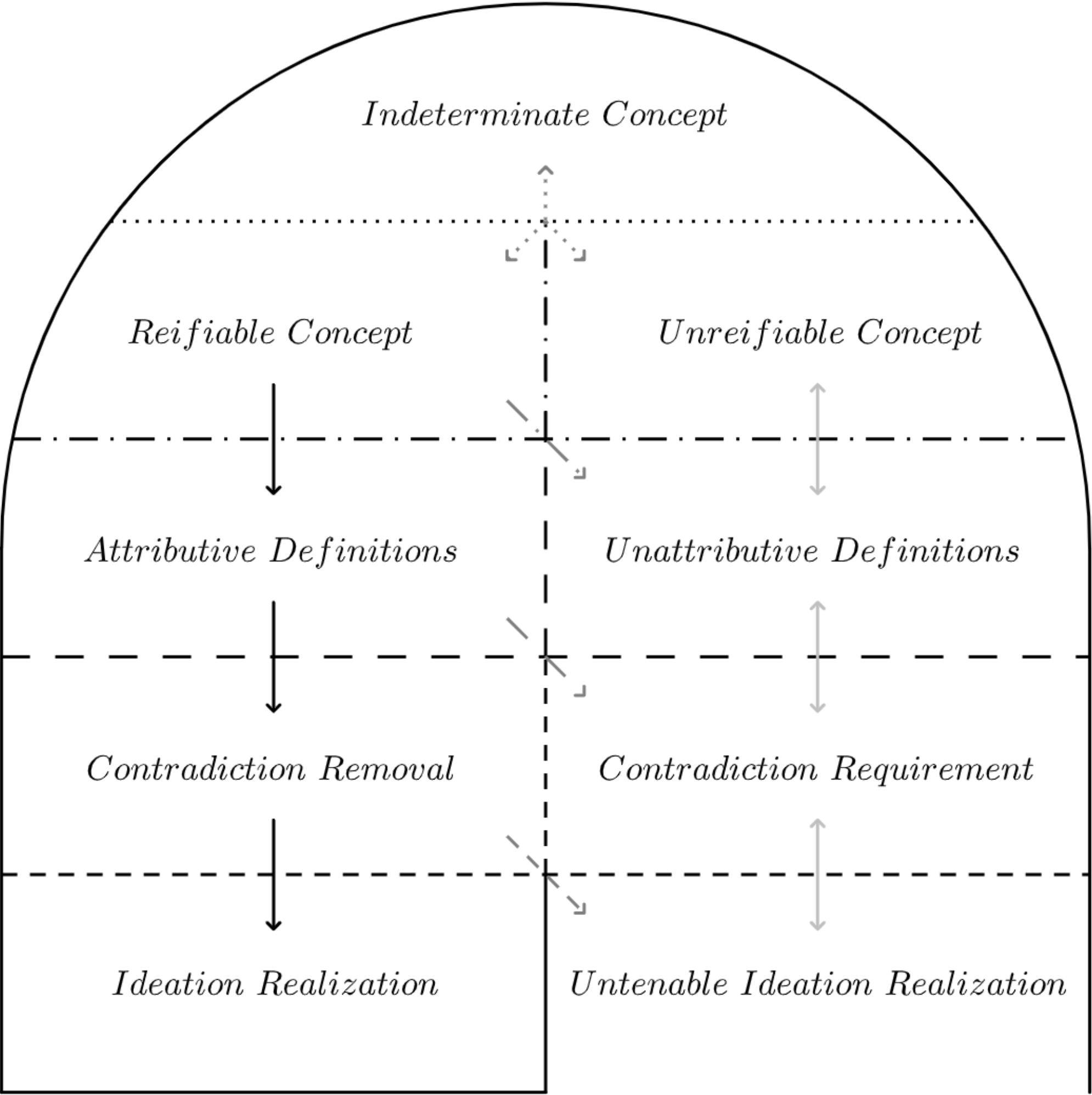
Equal Arcs on Circle are Parallel

Numerical Arithmetic



Euclidean Primer on Irreducibles





Well Defined Concept Realization

$$[Concept(Neither(Both(Negation(Affirmation[Concept]))))]$$
$$[+(\square),[-(+(\square))],[\pm(-(+(\square)))],[\emptyset(\pm(-(+(\square))))]=[(\emptyset(\pm(-(+(\square)))))]$$

$$[Concept(Neither(Both(Negation(Affirmation[Affirmed\ Concept]))))]$$
$$[(\emptyset(\pm(-(+([+])))))]$$

$$[Concept(Neither(Both(Negation(Affirmation[Negated - Affirmed\ Concept]))))]$$
$$[(\emptyset(\pm(-(+([-+])))))]$$

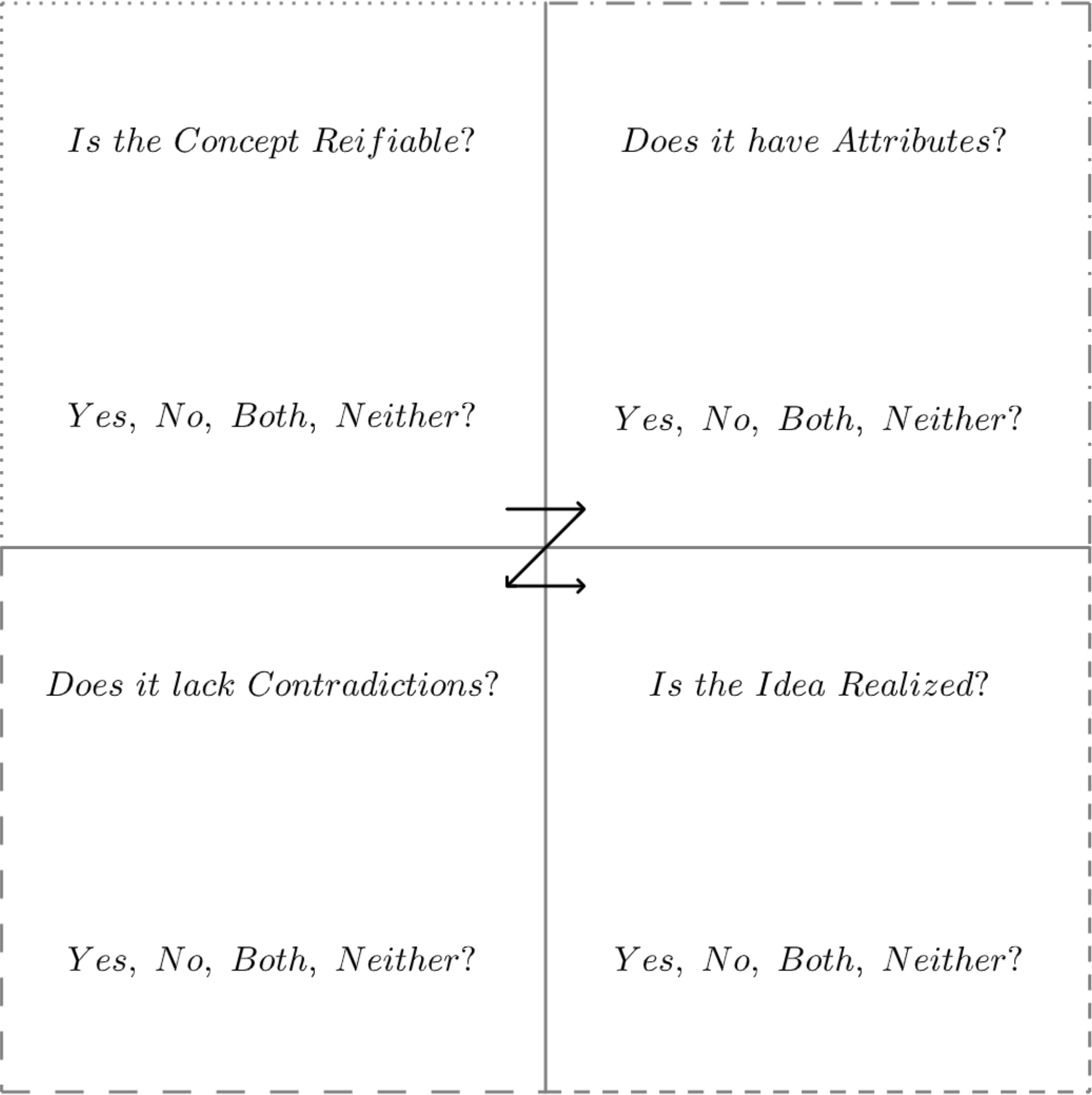
$$[Concept(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed\ Concept]))))]$$
$$[(\emptyset(\pm(-(+([\pm(-+)])))))]$$

$$[Concept(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed\ Concept]))))]$$
$$[(\emptyset(\pm(-(+([\emptyset(\pm(-+))])))))]$$

Twenty Examples of Limitless Tetralemmic Conceptual Differentiation

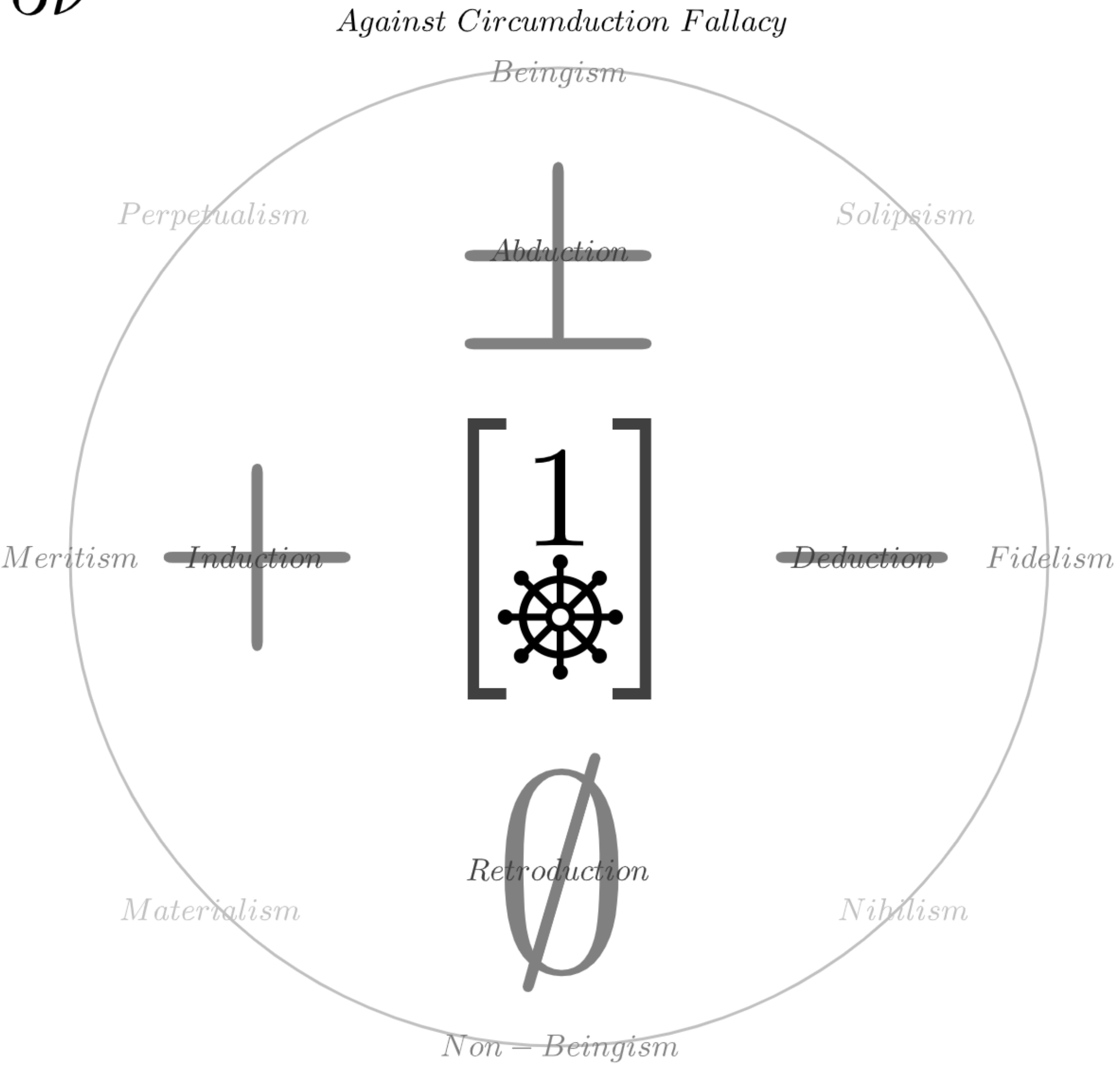
Noesis

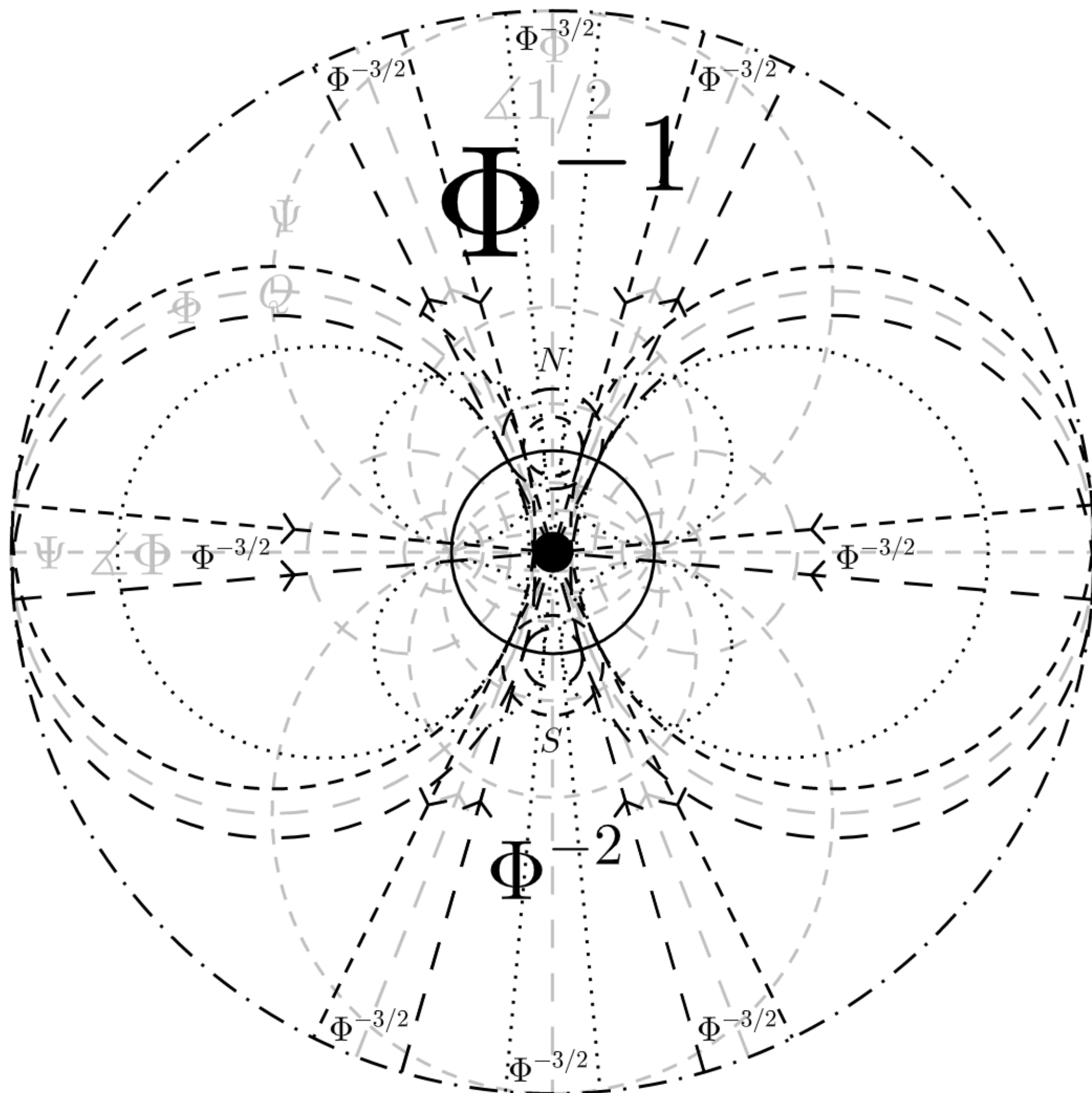
Dialectic Inquiry



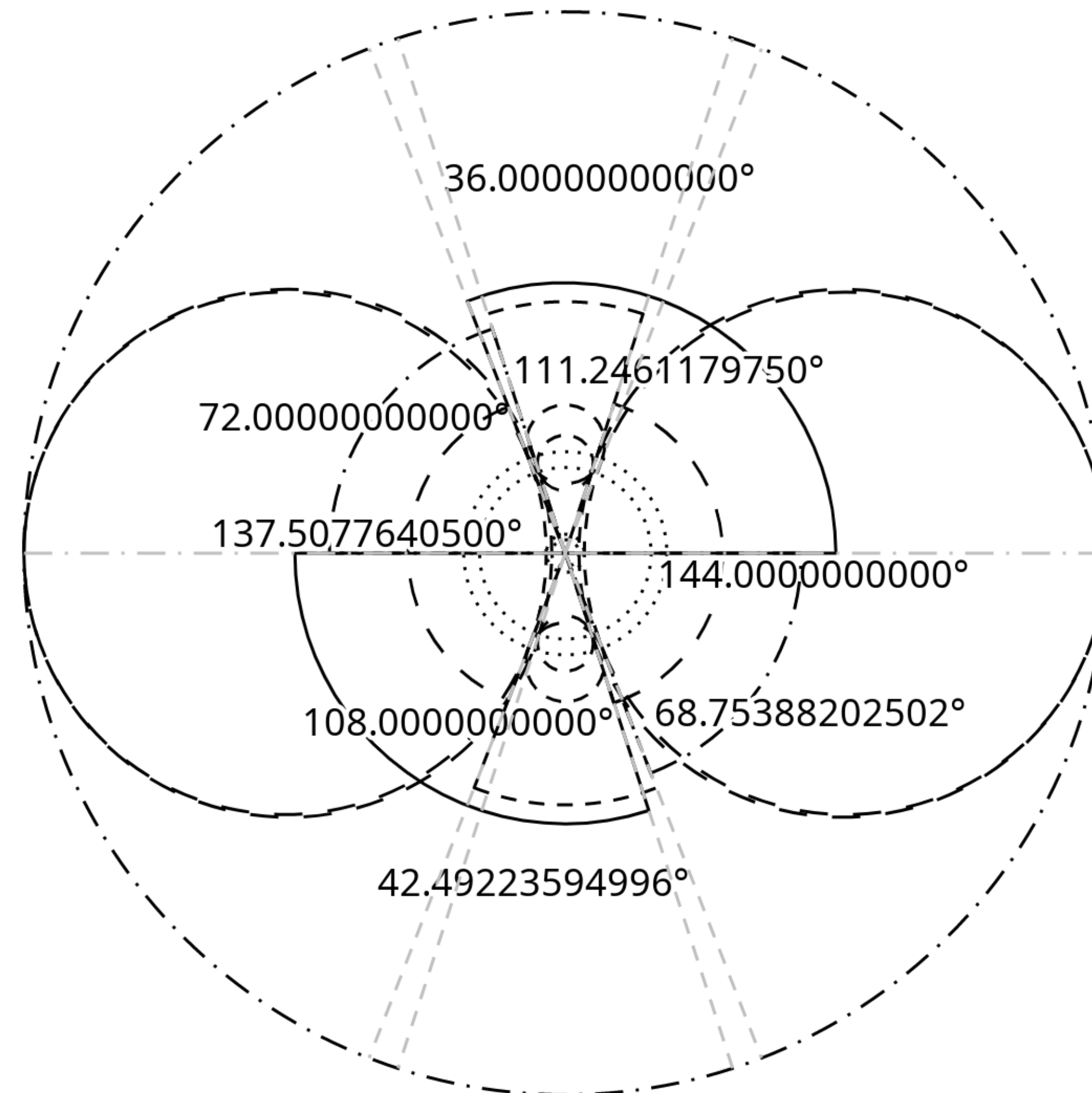
γνῶθι σεαυτόν

Hypernoetic Unity – Conjoinment





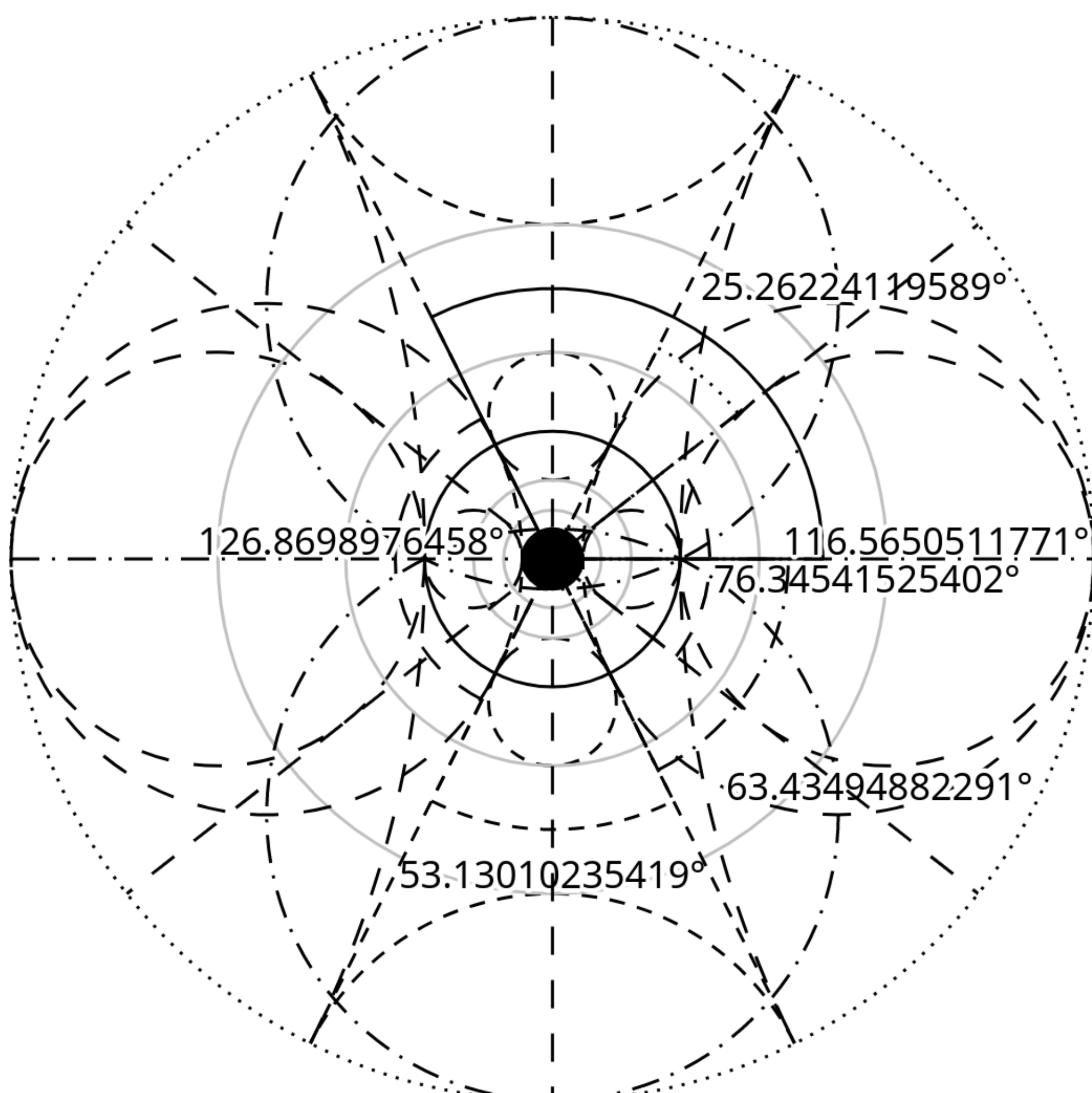
Magnetoelectric Phase Shift



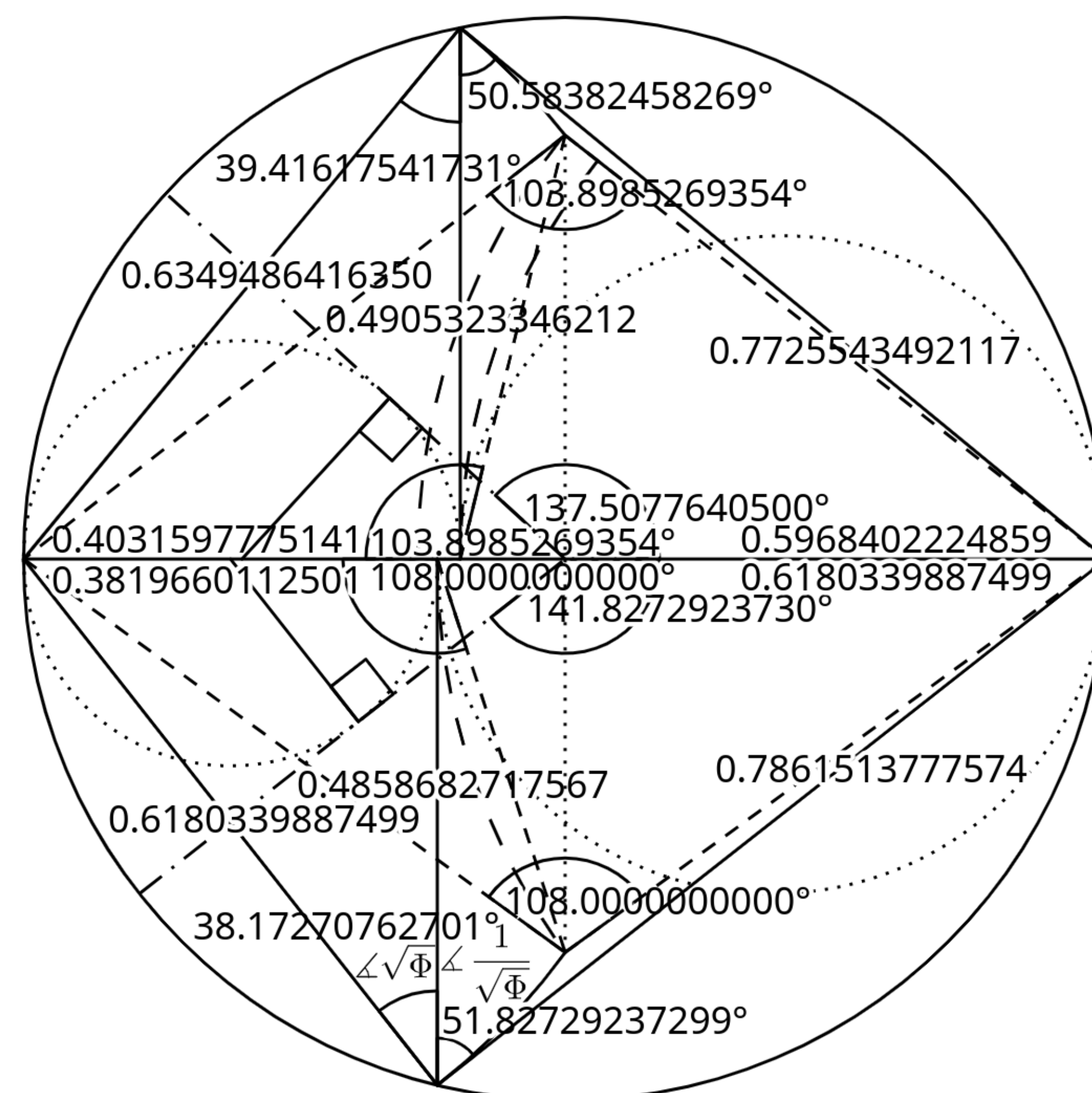
Digital Root 9 Angled Form and Angular Φ Form

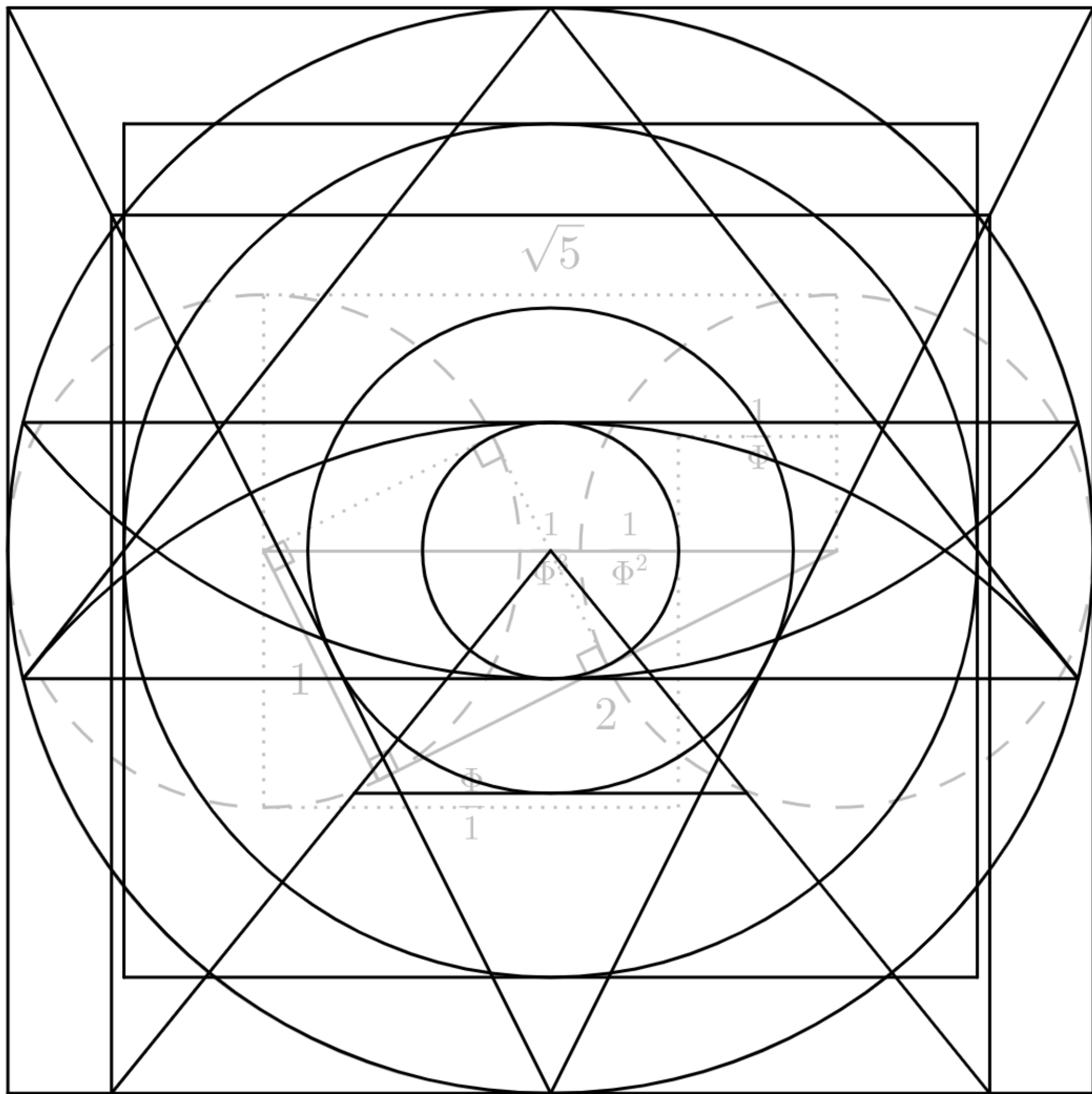
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

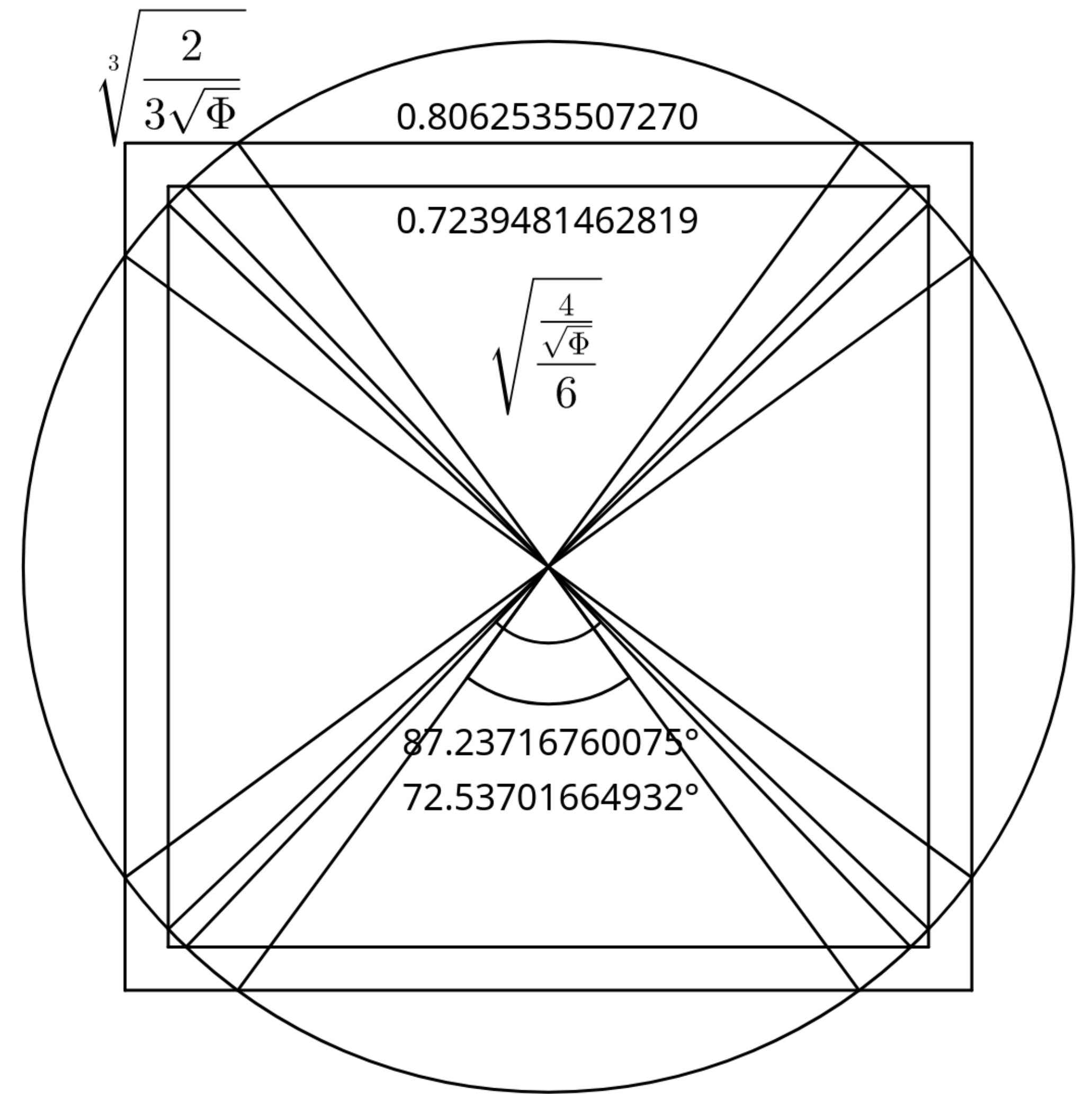


Angular Φ doesn't use diameter Φ^n circles





Samuel Laboy's Primer to Egyptian Art



Cubed Sphere

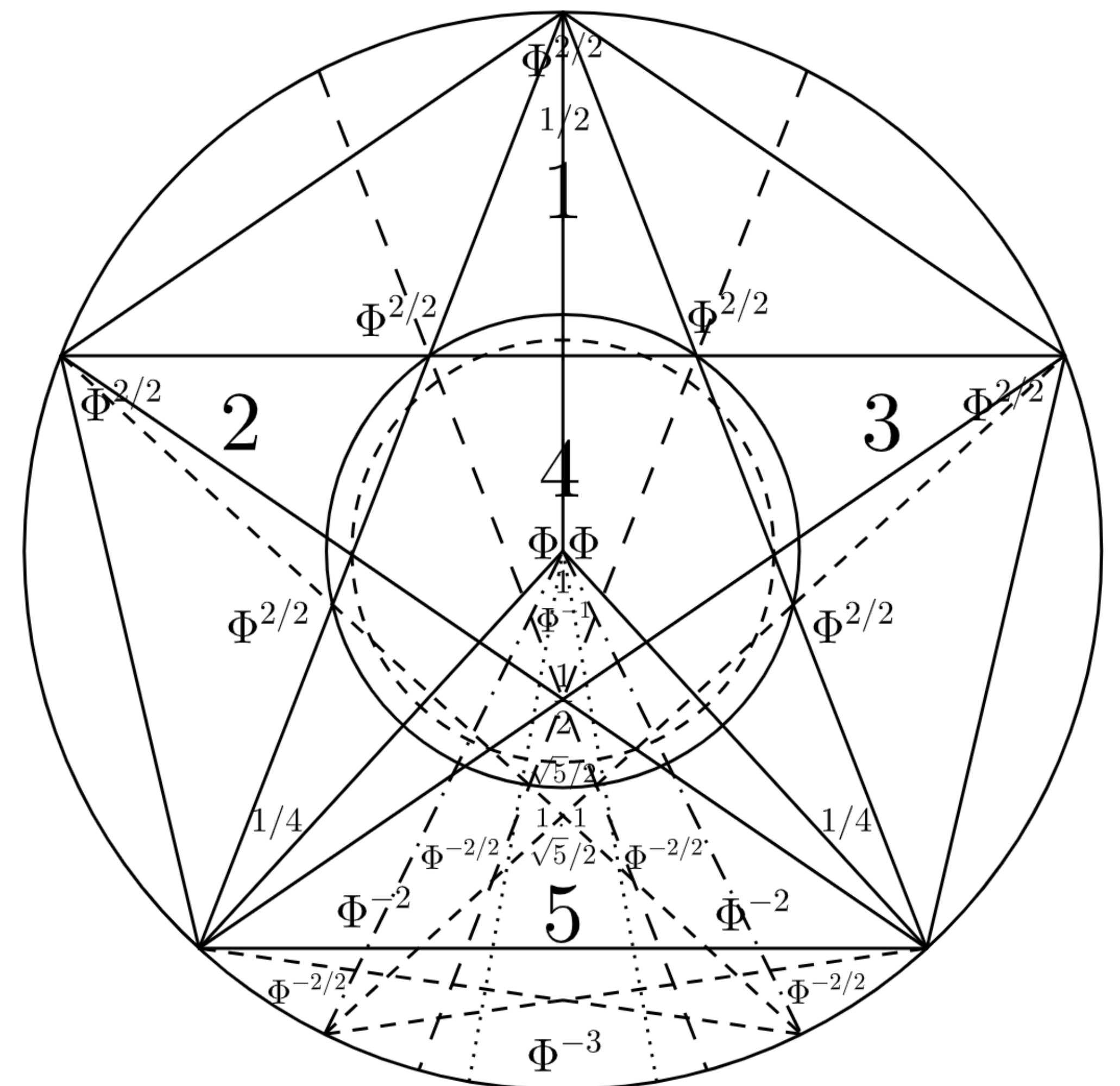
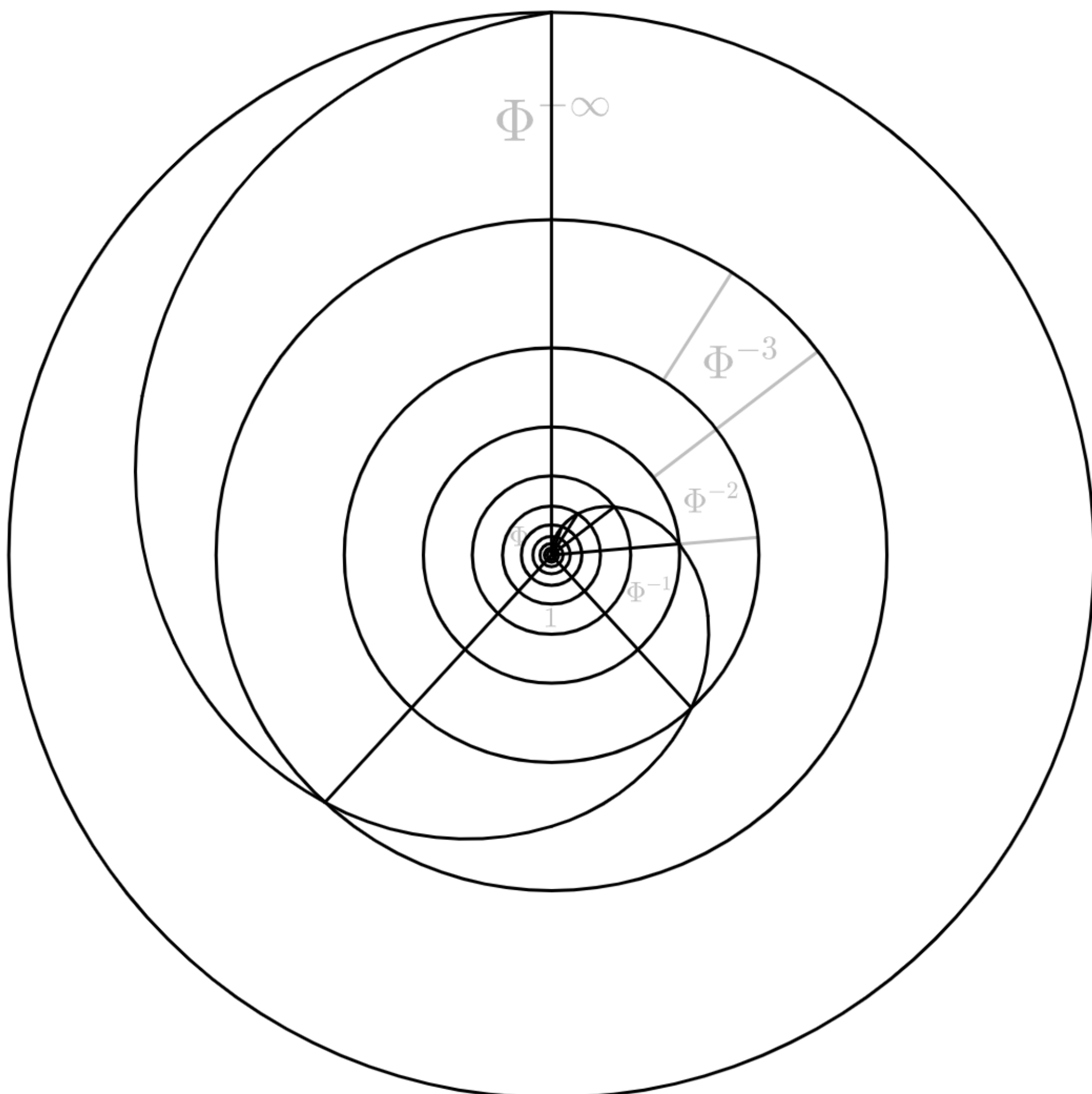
Electrification as Ratio of Dielectric 1 over Magnetic $2\Phi = 1/(3 + \Phi^{-3}) = 1/(\Phi \times \Phi)$, $1 + \Phi + \Phi = \Phi^2 \times \Phi = 1/\Phi^{-3} = \Phi^3$

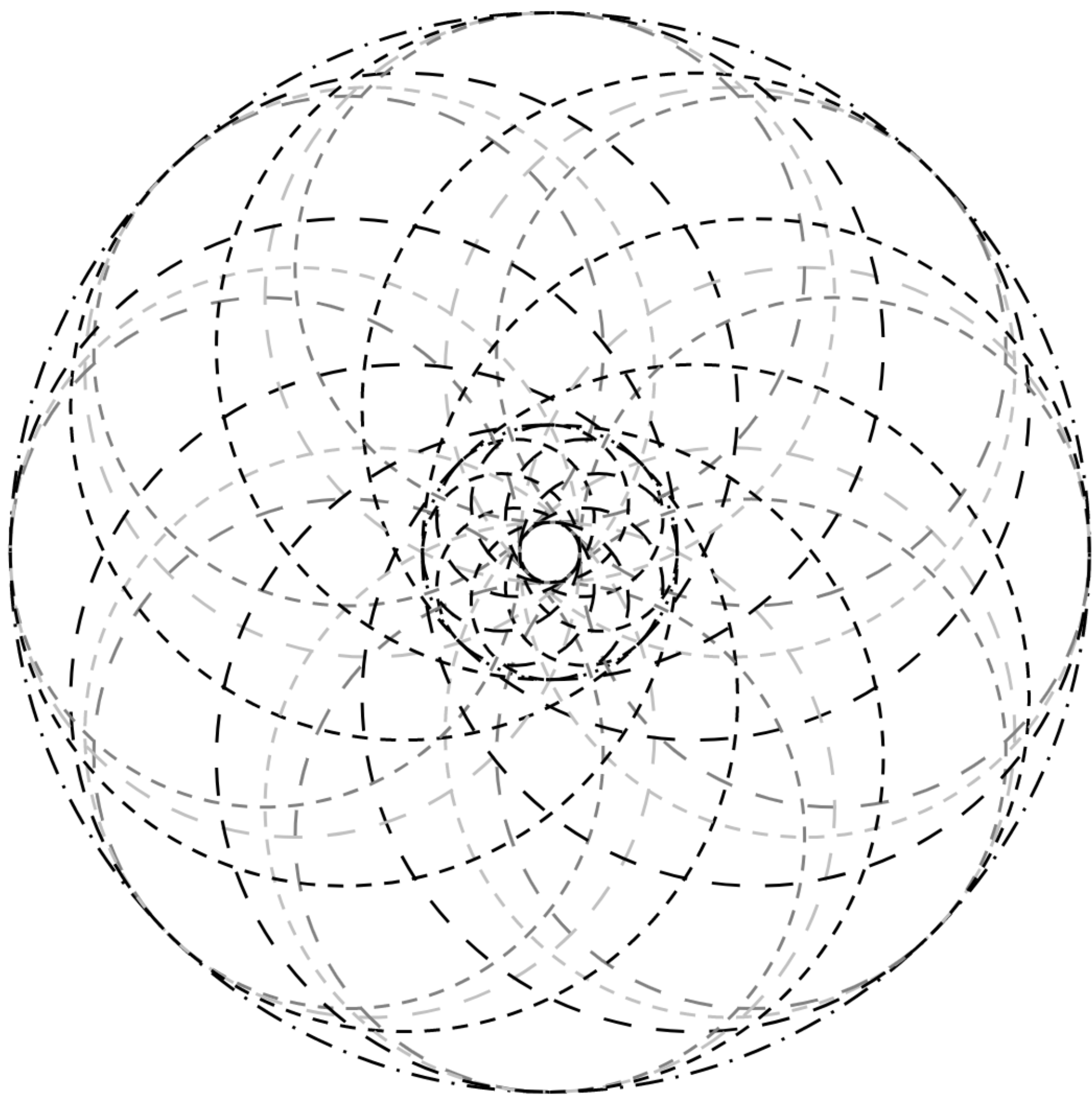
Angular Φ^3 to $4/\sqrt{\Phi}$ Circumference Unity

Modified Pythagorean – Wheeler Angular Φ Pentagon

(Angular $\Phi^{-\infty}$ at Φ^∞ diameter sphere)

$\angle\Phi^{2/2}$ as $111.24611\dots^\circ$

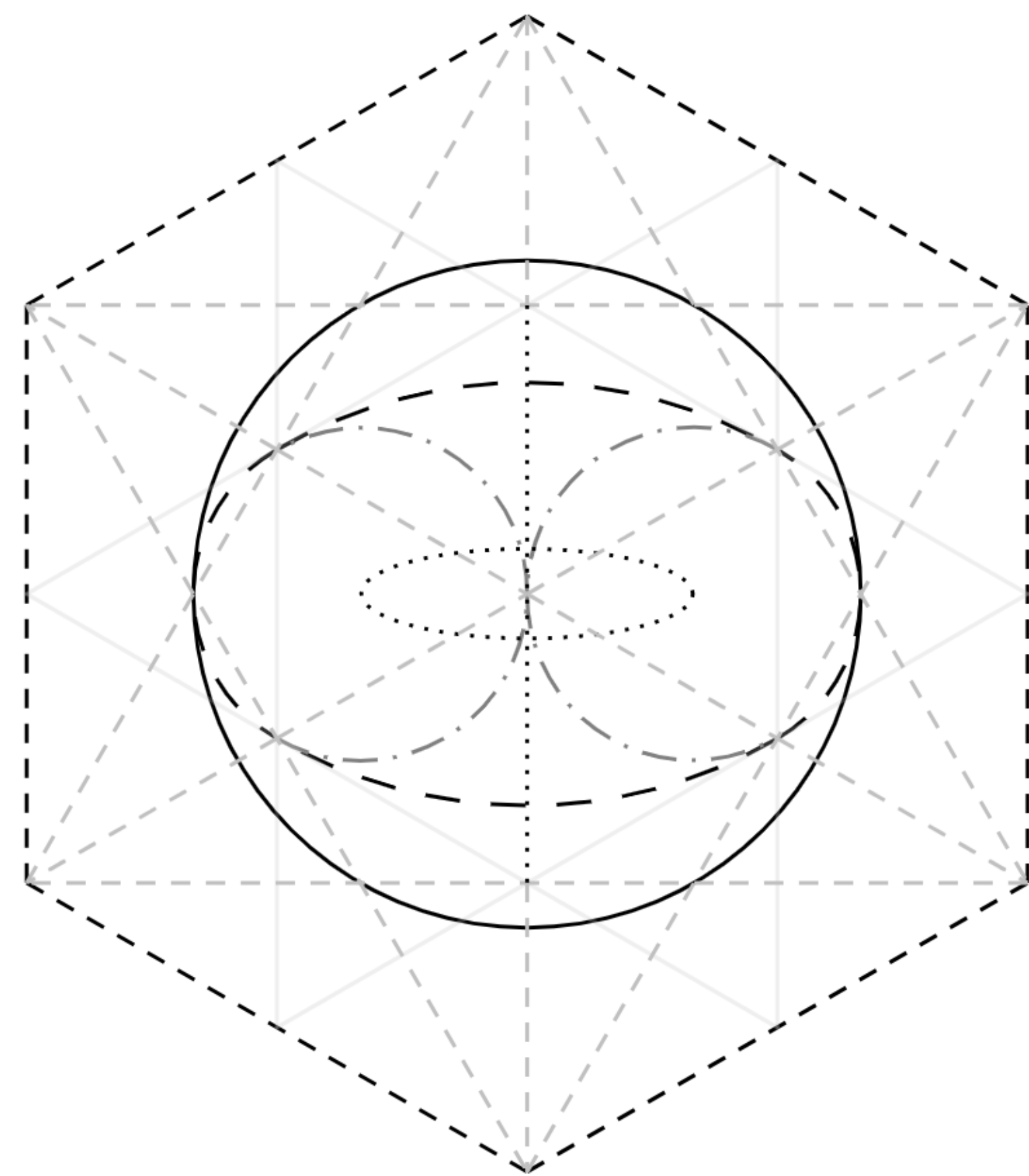




Top – Down Magnetic Ring Torus

Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy

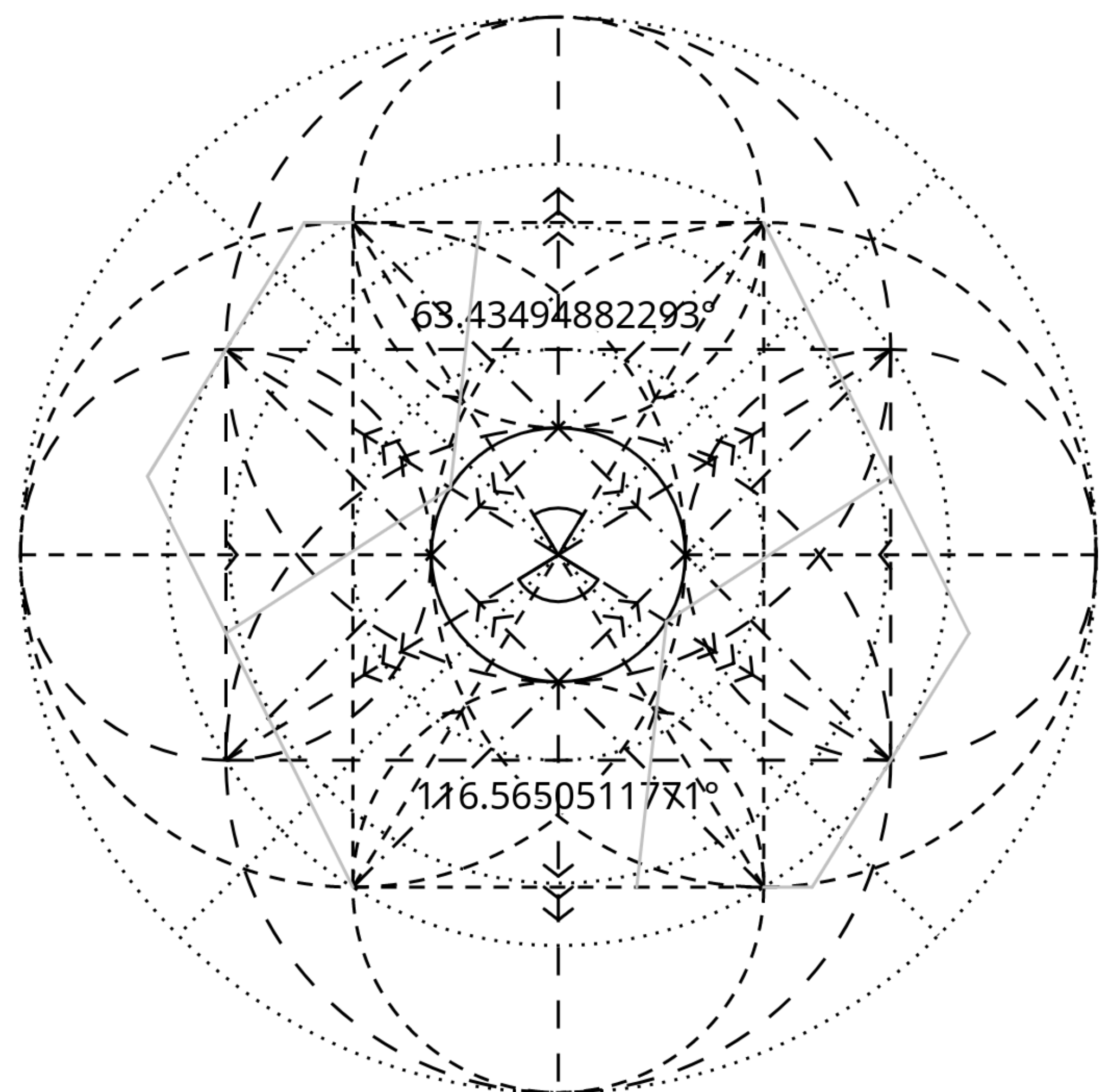
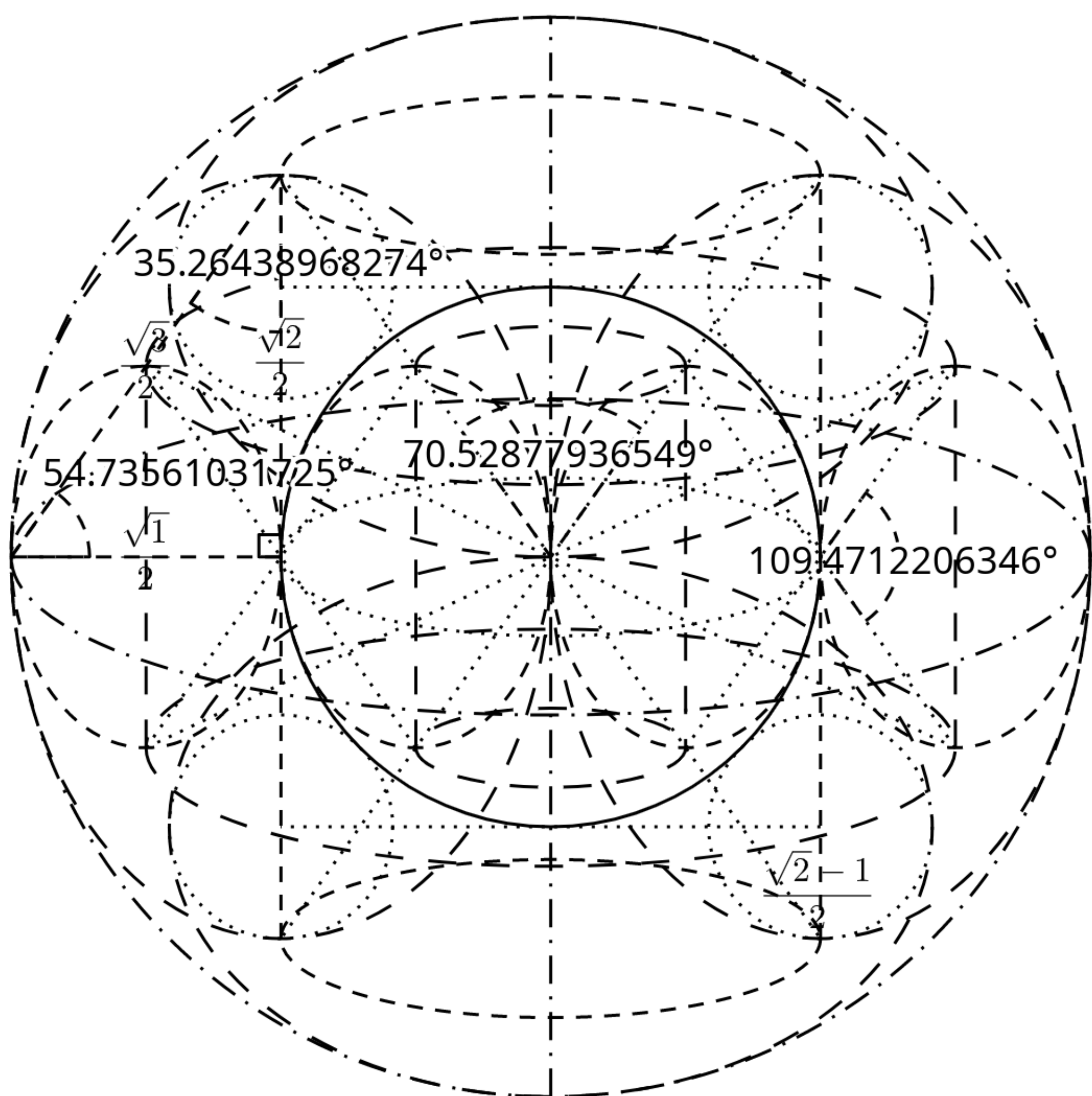
Tetrahedral Angled Particle Dynamics



$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

Horn Torus in Sphere in Cube

Tori – Hyperboloids's Conjugate Field Reciprocation

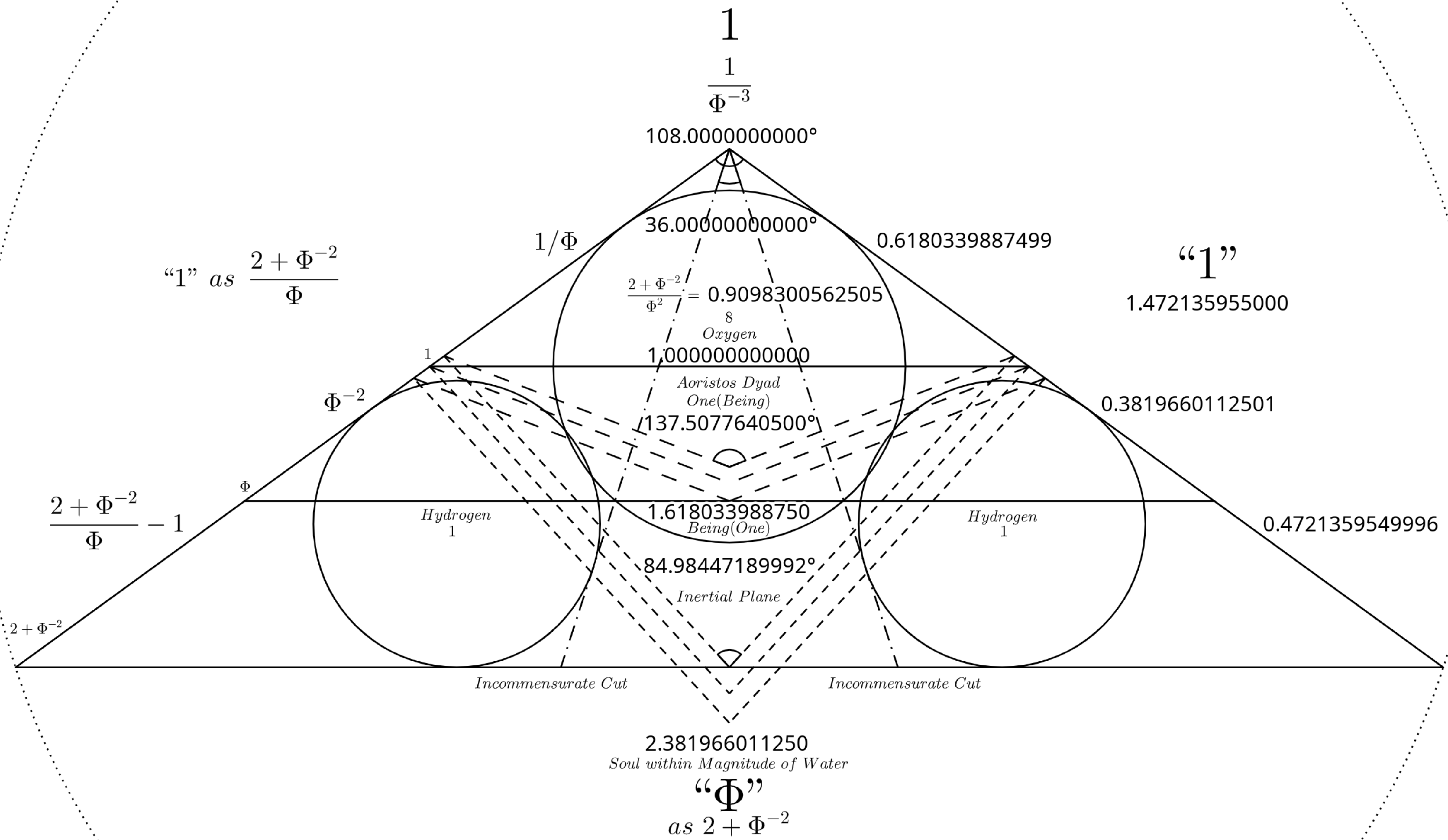


H₂O

according to Kenneth Lee Wheeler, with modifications and paraphrasing, not a substitute for his article on water

$$\begin{array}{ccccccc} & & & 1 & & & \\ \Phi^{-3} & \Phi^{-2} & \Phi^{-1} & & \Phi^1 & \Phi^2 & \Phi^3 \\ & & & \Phi & & & \end{array}$$

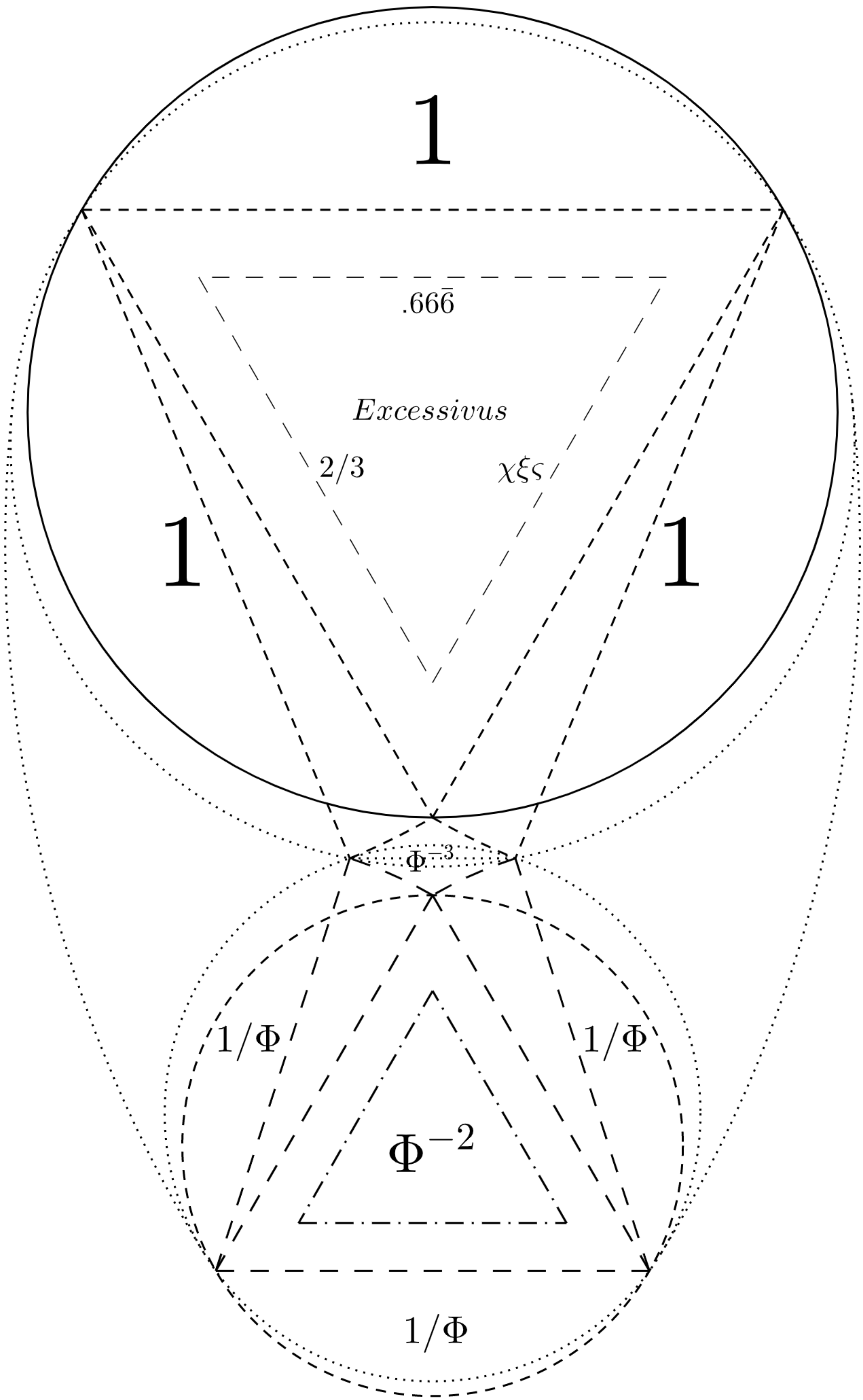
Water is the Polar Dipole Molecule for Life and Consciousness, without Water, no Life, no Consciousness



$$\frac{1}{\Phi^{-3}} = \Phi = 1 = 5 = \Phi^3$$

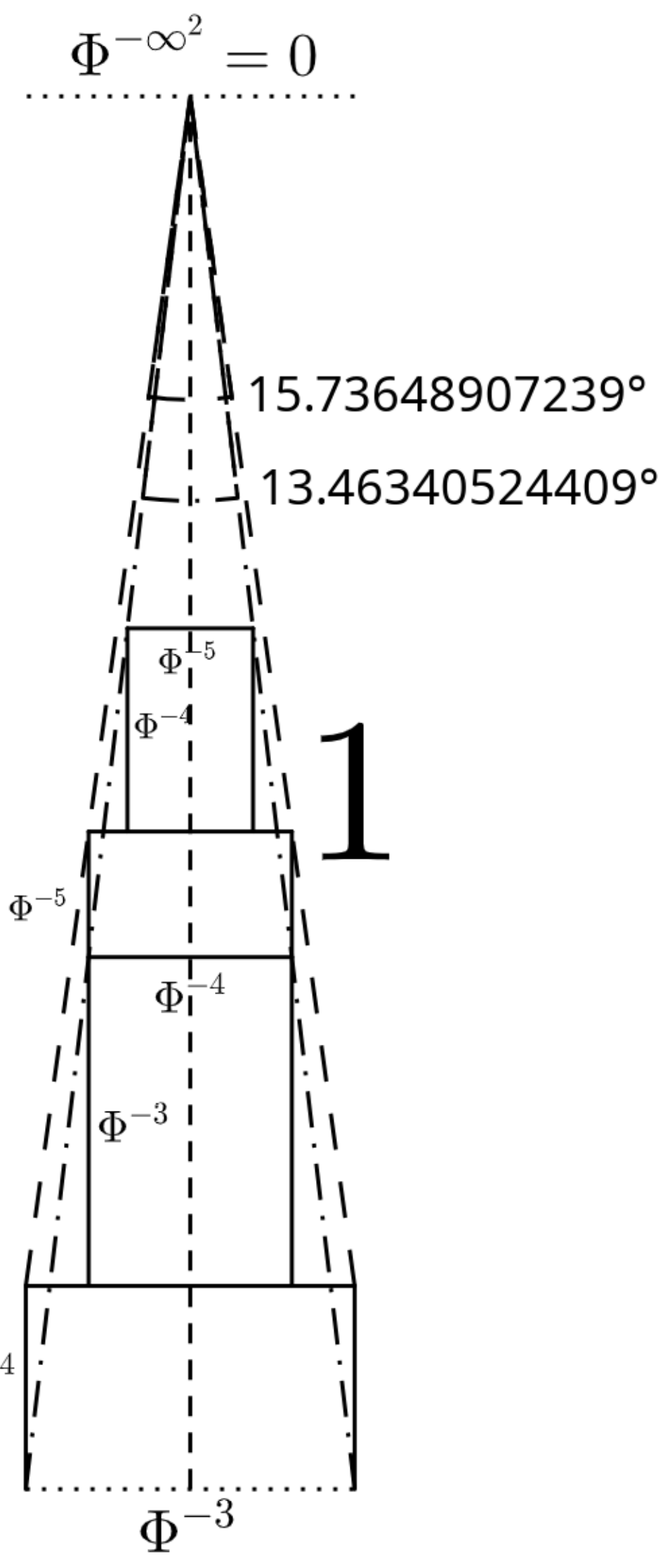
$$1 + \Phi + 2 + \Phi^{-2} = 5$$

$$\frac{2}{3} \times 3 + 3 = 5, \text{ Being and Life, } \Phi \text{ through Excess}$$



$$\frac{\Phi^{-2}}{\Phi^{-3}} = \Phi, \Phi^{-2} + 1/\Phi = 1$$

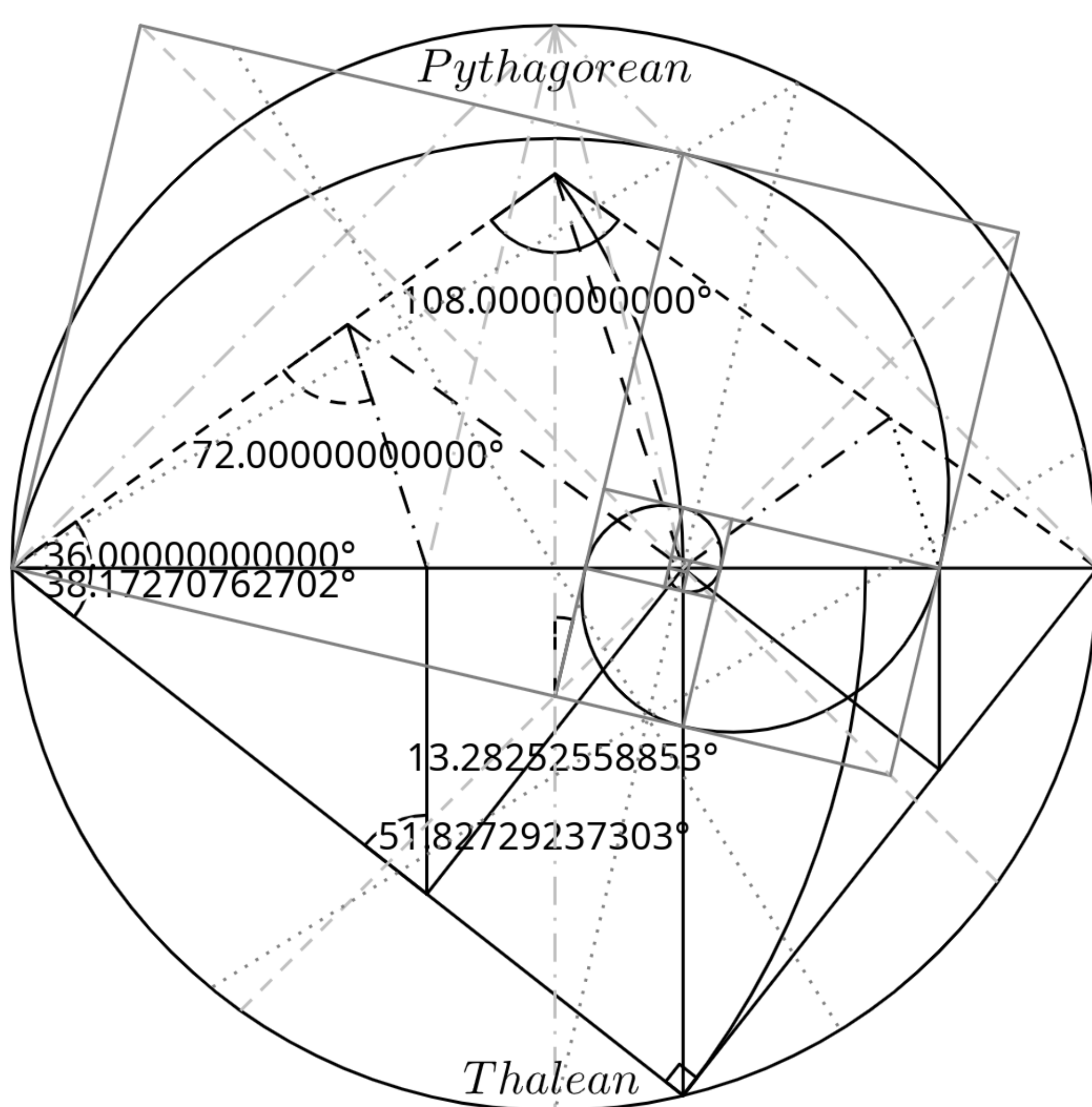
Unity through Synthesis of Eidos and Psyche after Negation of Mimesis – Hyle

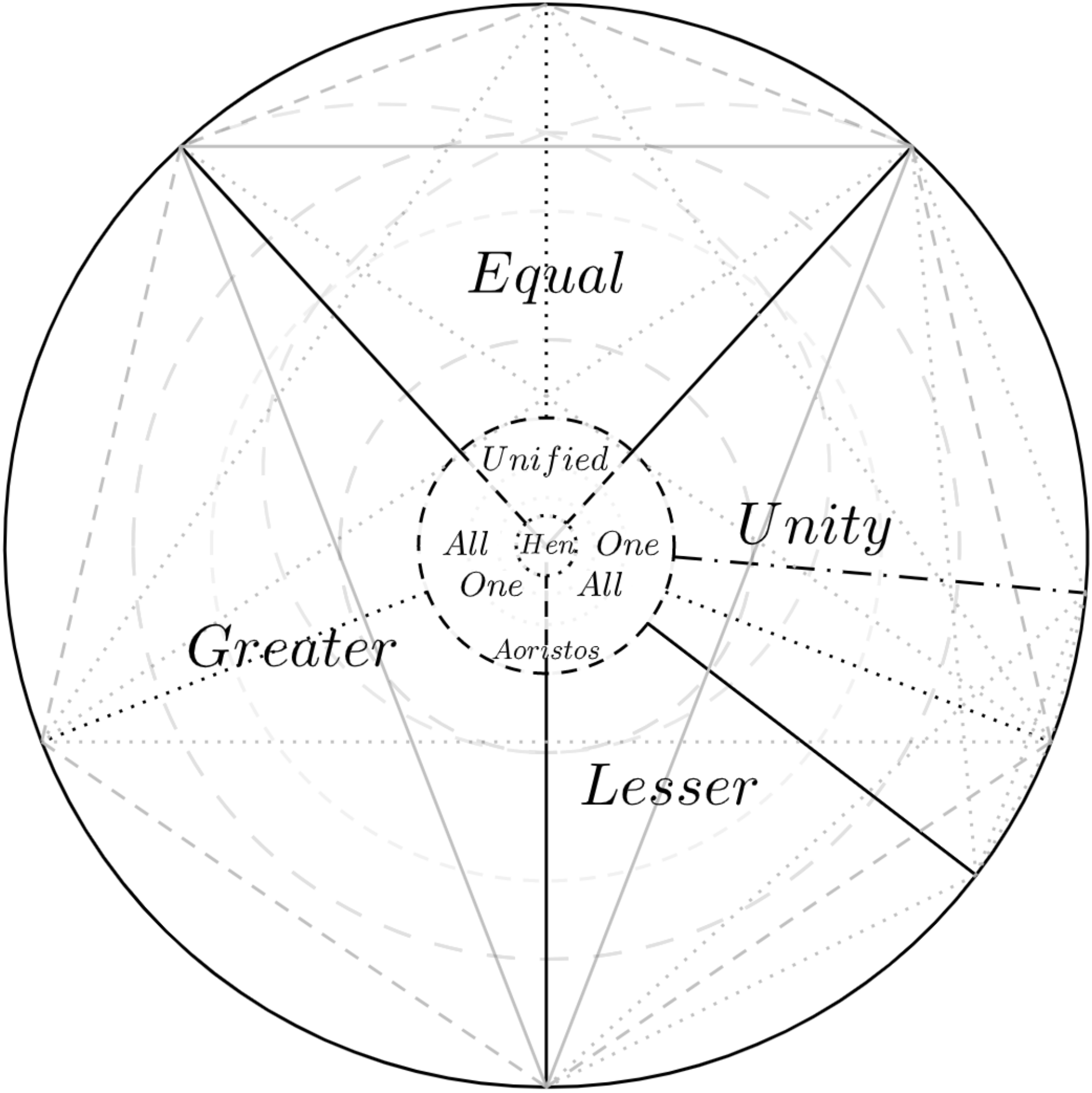


Golden Point Matrix

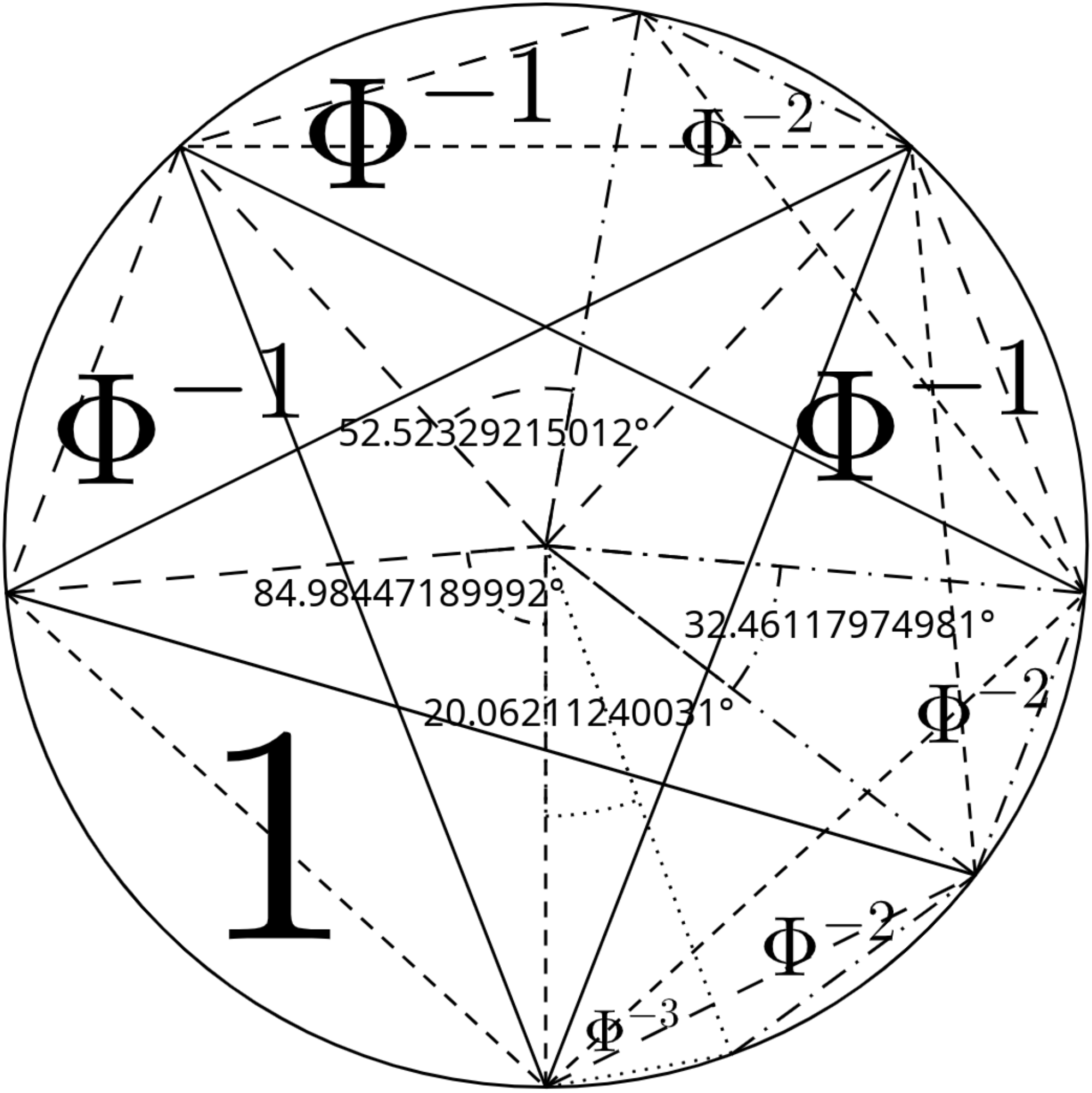
Mysteries

Golden Triangular Incommensurate Proportionality





Divided Circle



Open Pentagram

Divine Proportions

Divided Line

$$(\infty \leftarrow \Phi^\infty \leftarrow \Phi^3) : 1$$

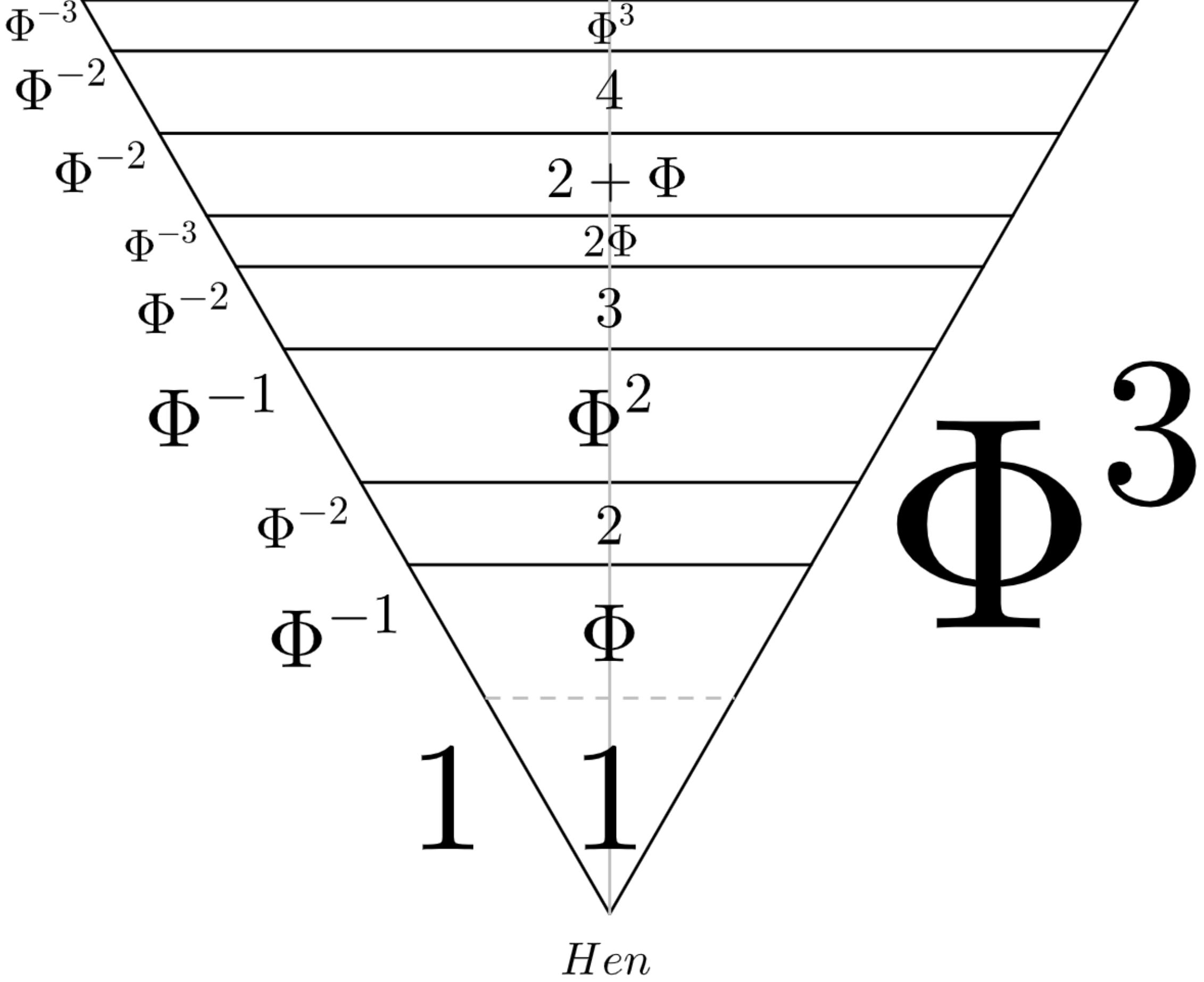
Nine Layered Equilateral Cone

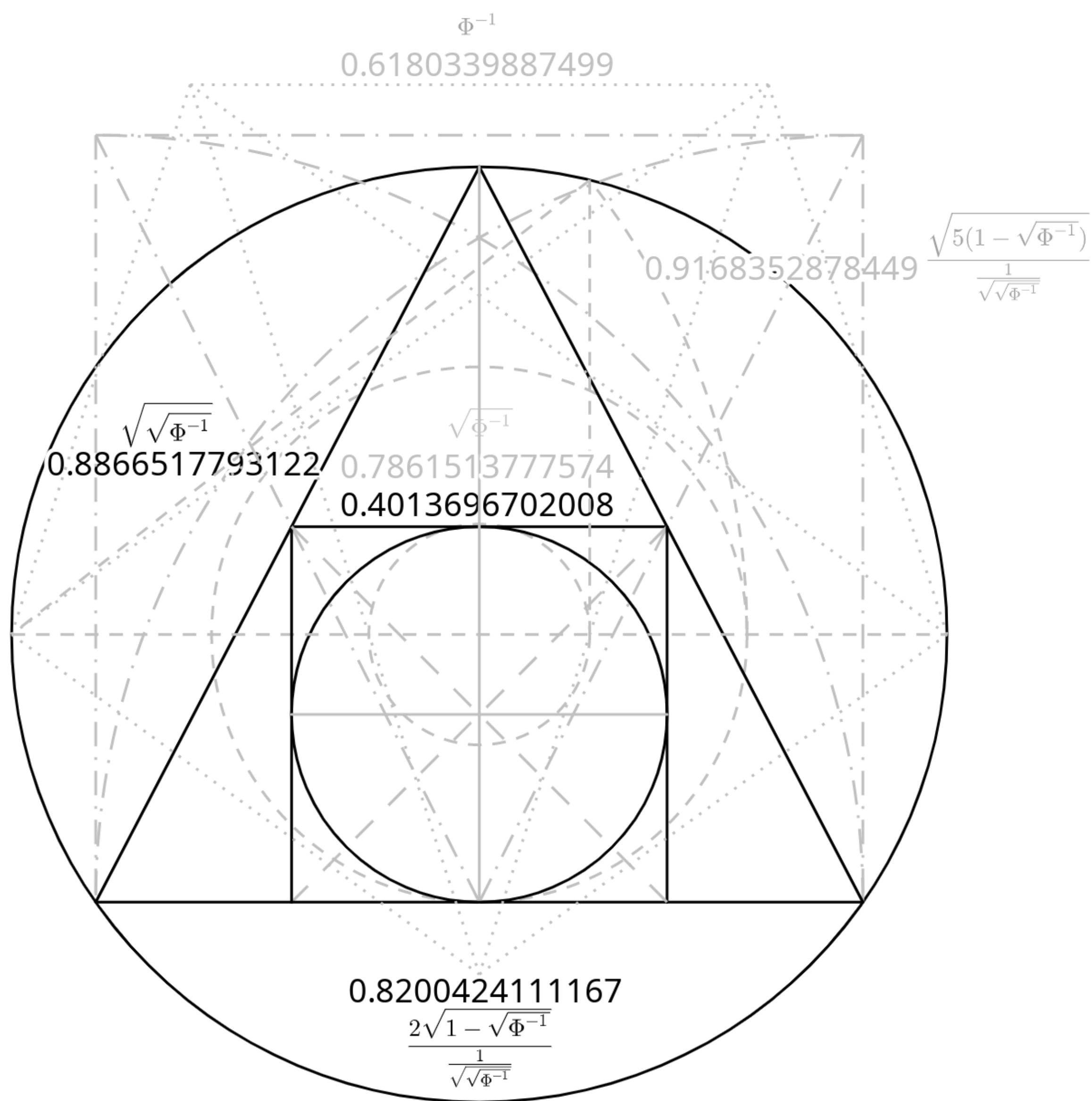
$\Phi^3 = \Phi^2 = \Phi^1 = 1 = \Phi^{-1}$	$\Phi^2 = \Phi^1 = 1 = \Phi^{-1} = \Phi^{-2}$
$\Phi^2 = \Phi^1 = 1 = \Phi^{-1} = \Phi^{-2}$	$\Phi^1 = 1 = \Phi^{-1} = \Phi^{-2} = \Phi^{-3}$

Φ^1	1	Φ^0	Φ^{-1}
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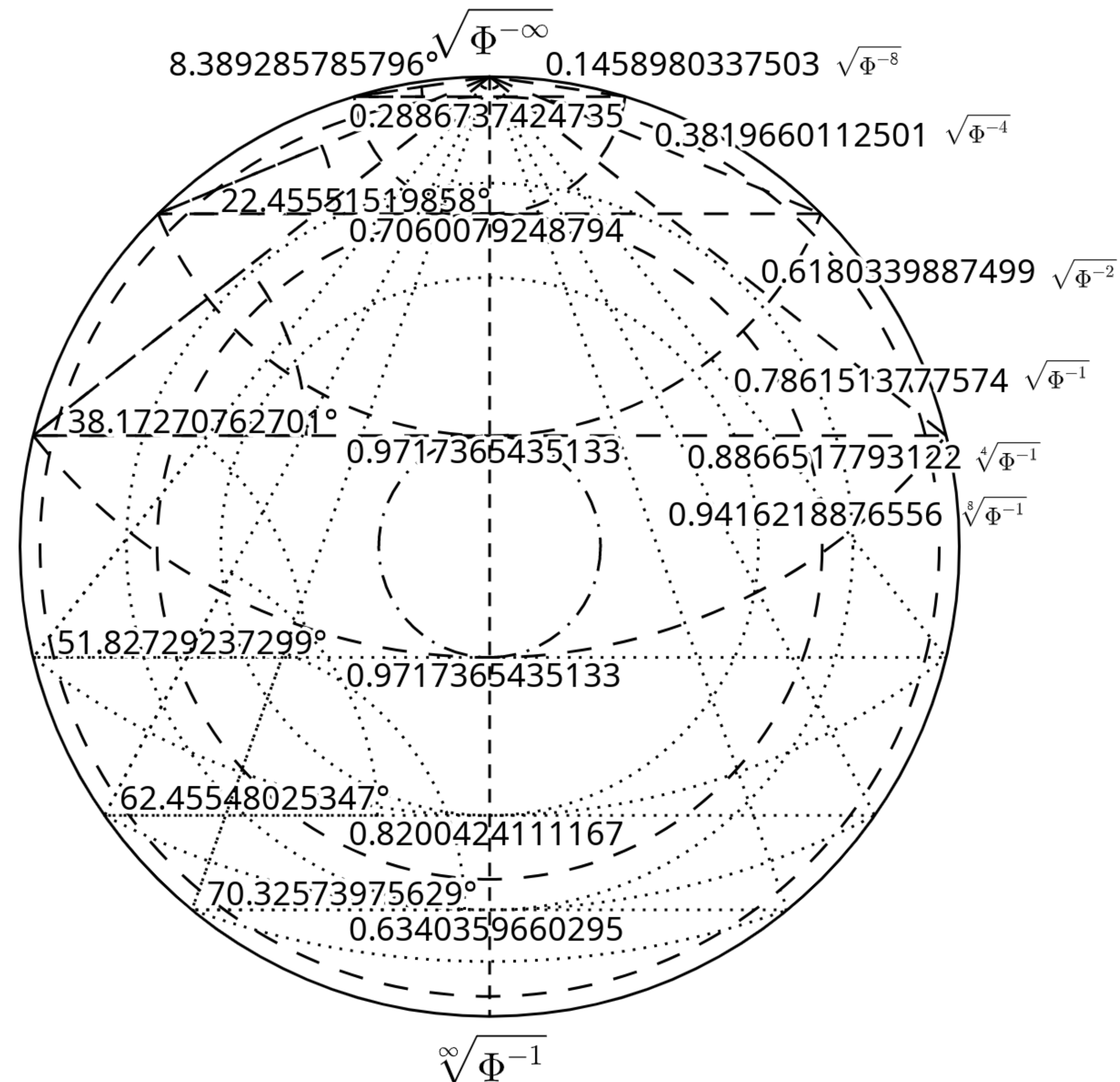
Φ^3	Φ^2	Φ^2	Φ^1	Φ^2	Φ^1	Φ^1	1
Φ^0	Φ^{-1}	Φ^{-1}	Φ^{-2}	Φ^{-1}	Φ^{-2}	Φ^{-2}	Φ^{-3}

$$1 : (\Phi^{-3} \rightarrow \Phi^{-\infty} \rightarrow 0)$$





True π Area Square Side/Hypotenuse as Philosopher's Stone Symbol



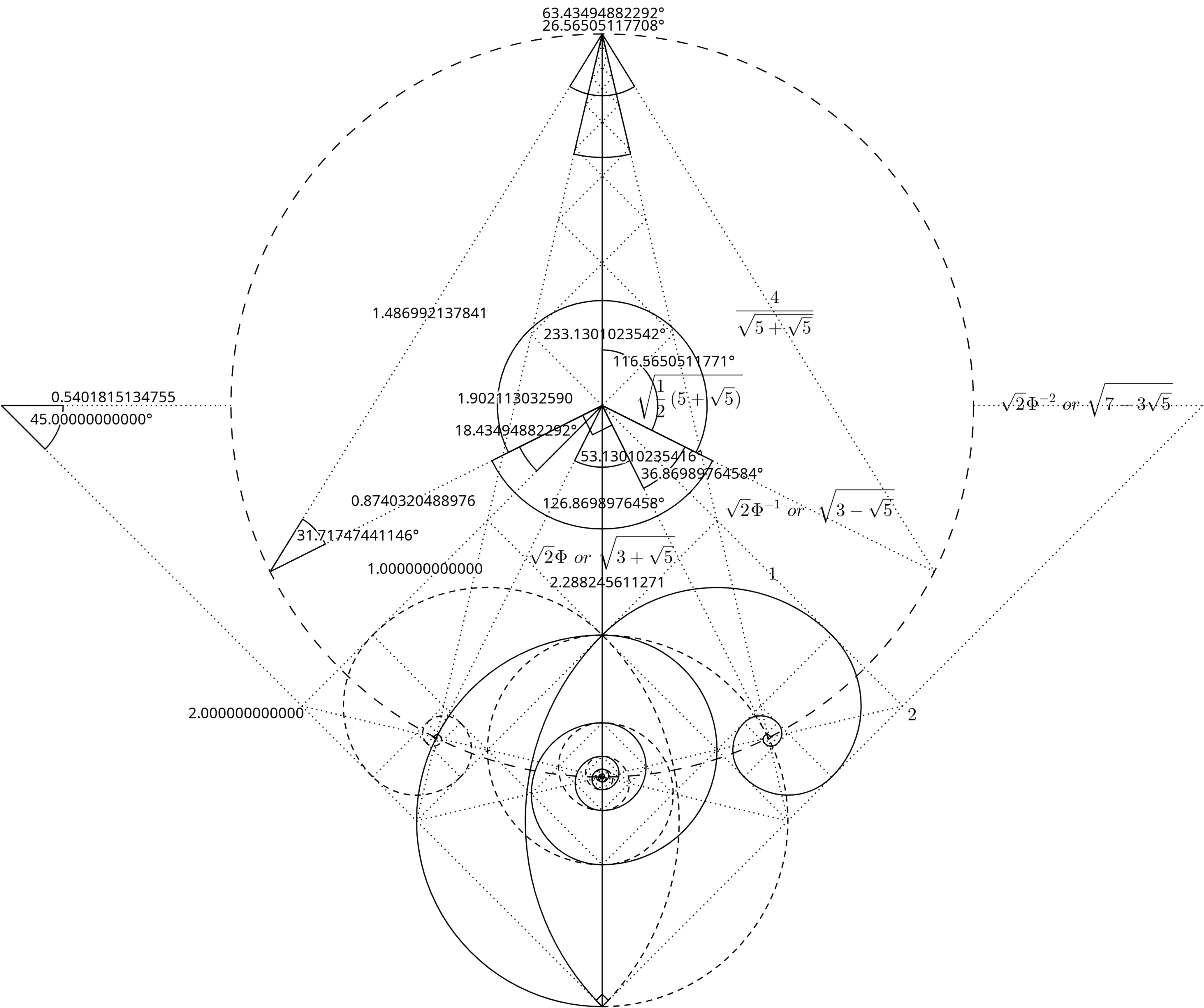
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

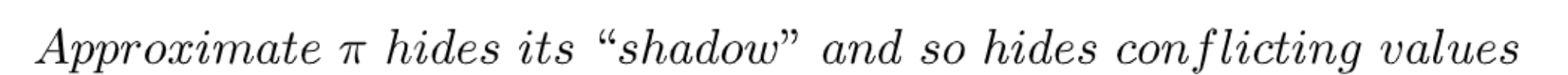
$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

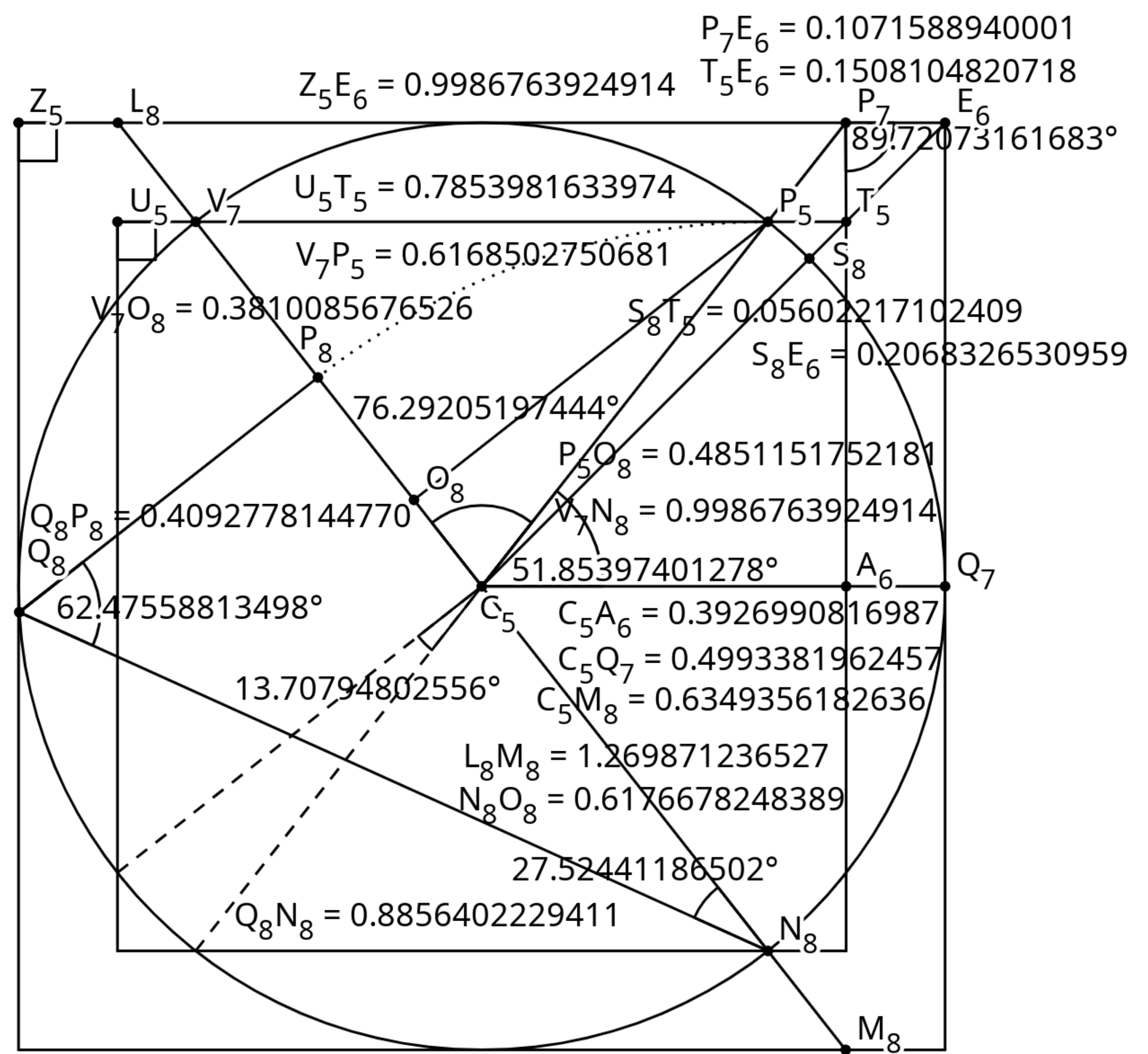
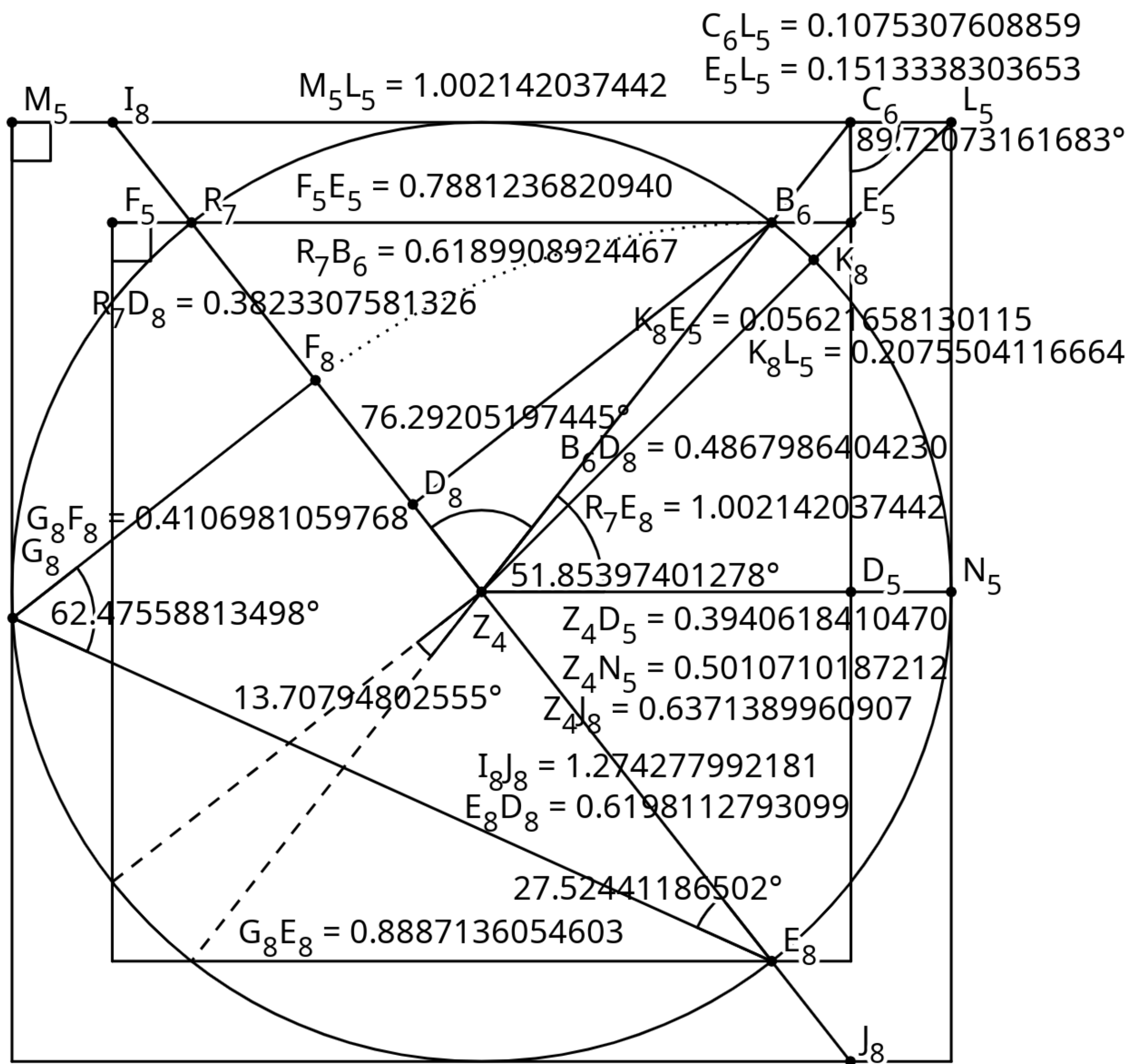
If Golden Line = $\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral = $2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles = $2\sqrt{2}\Phi$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π , the length of the Golden Spiral and Semicircles can be derived





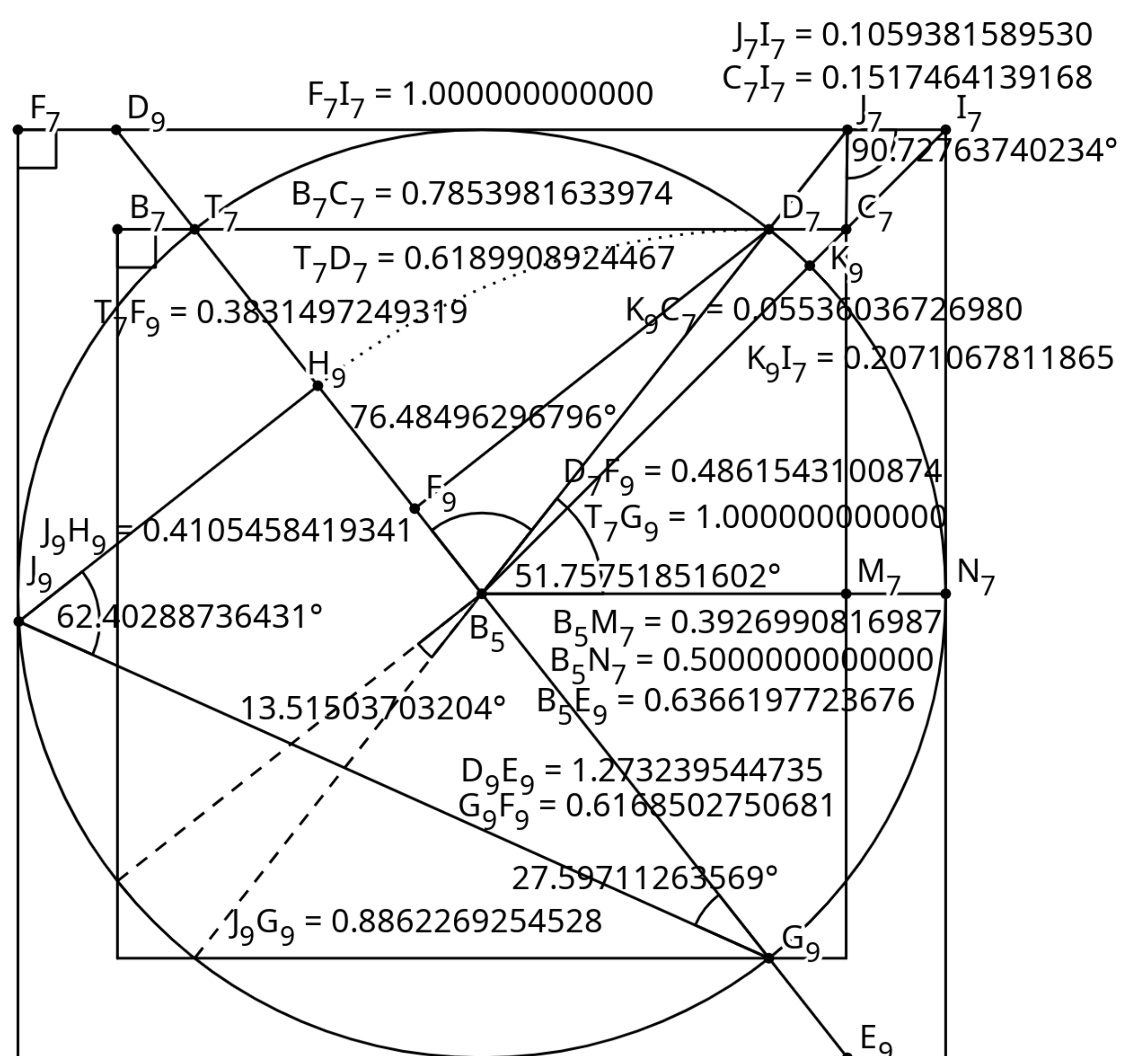
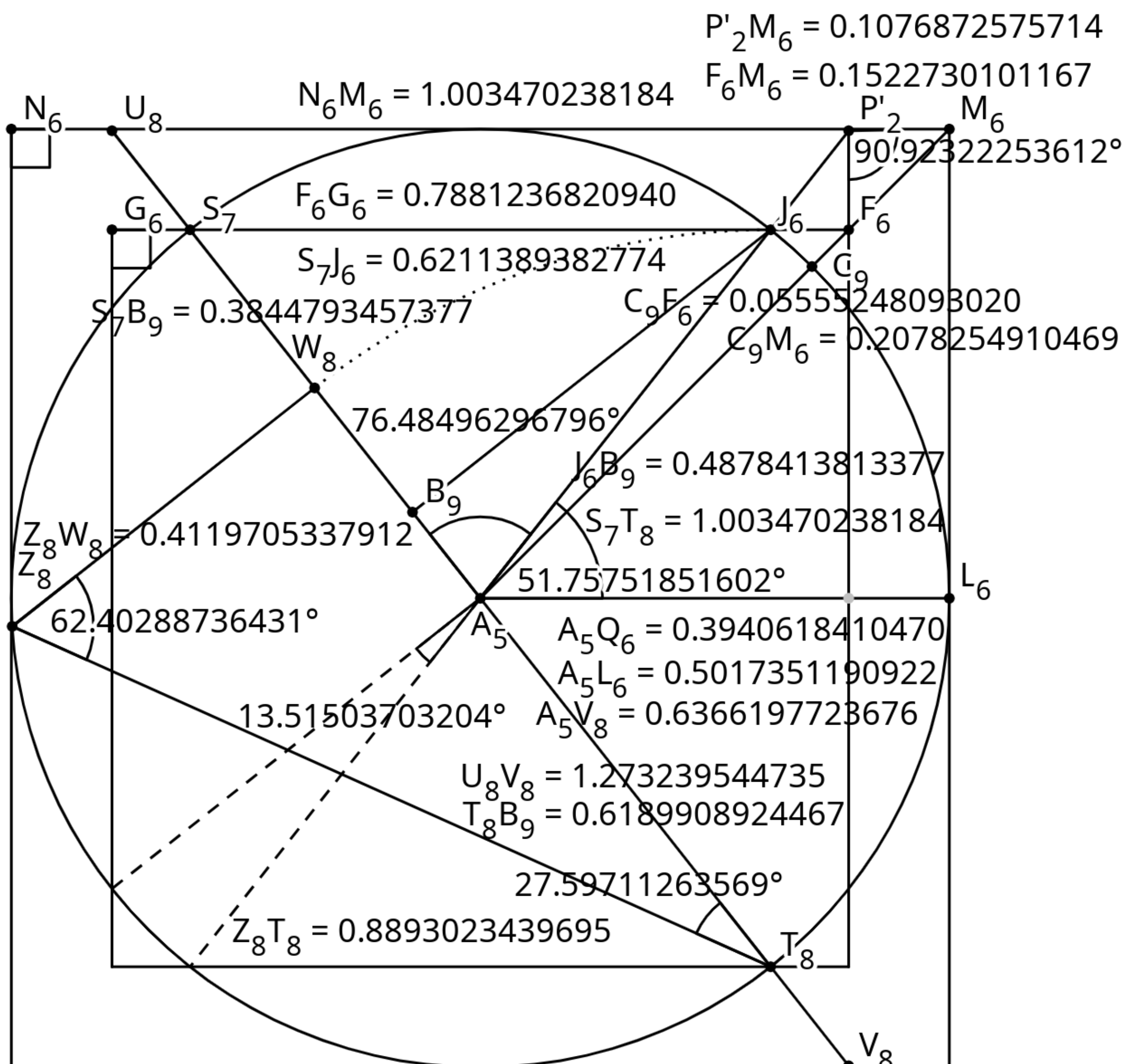


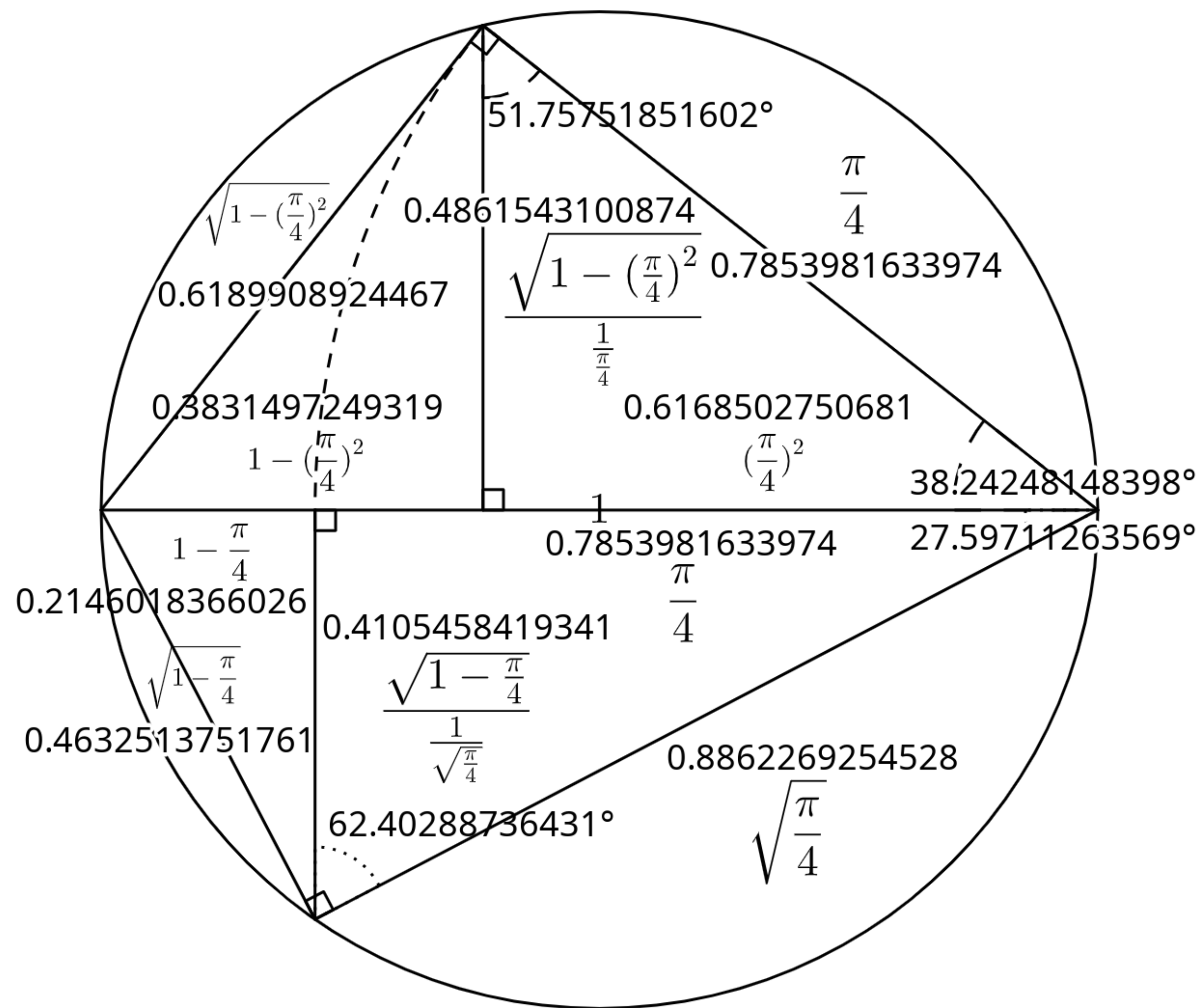
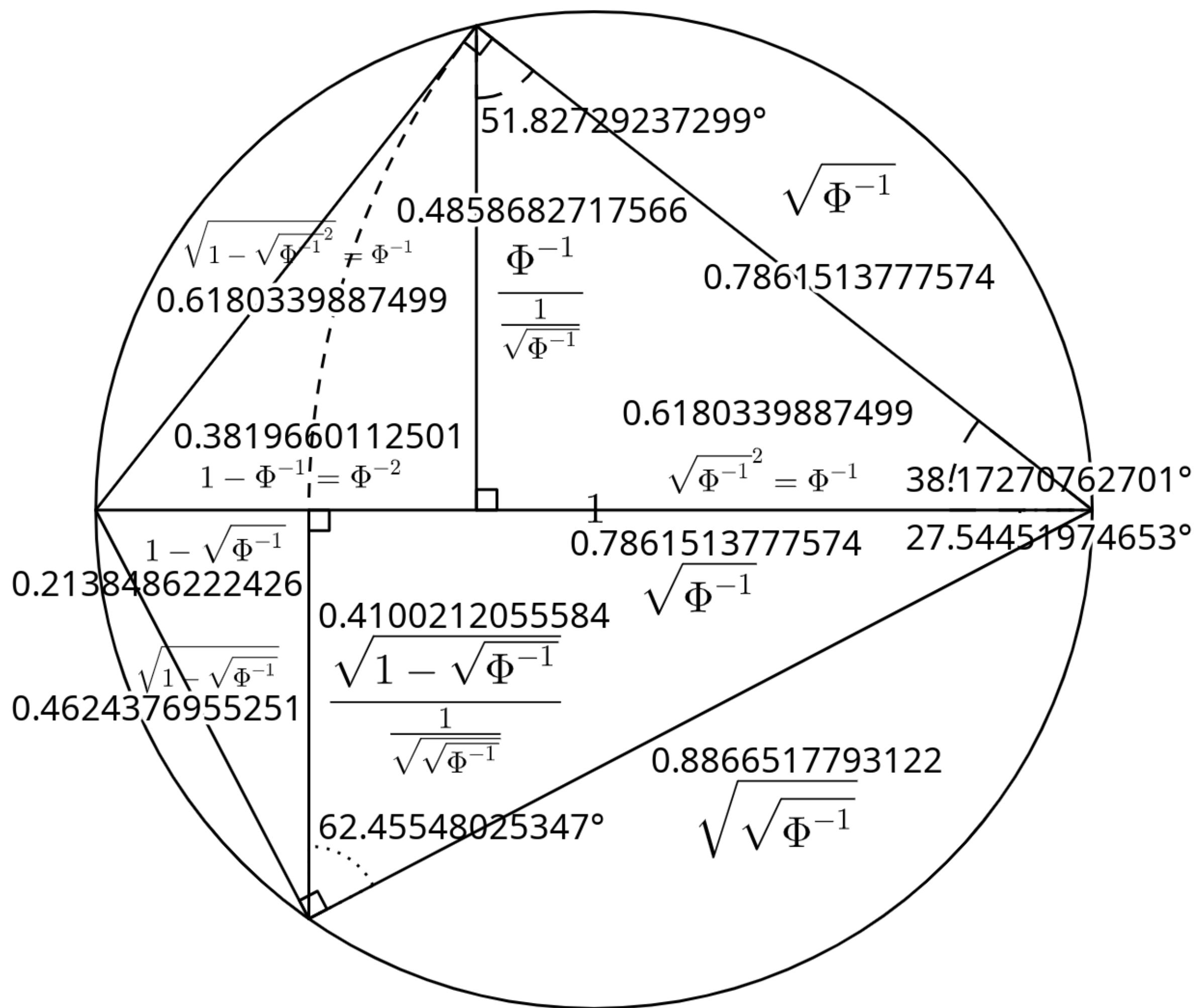
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4 \times \sqrt{D^2} : \Phi$ square resolves the trilemma honestly without using any hidden square





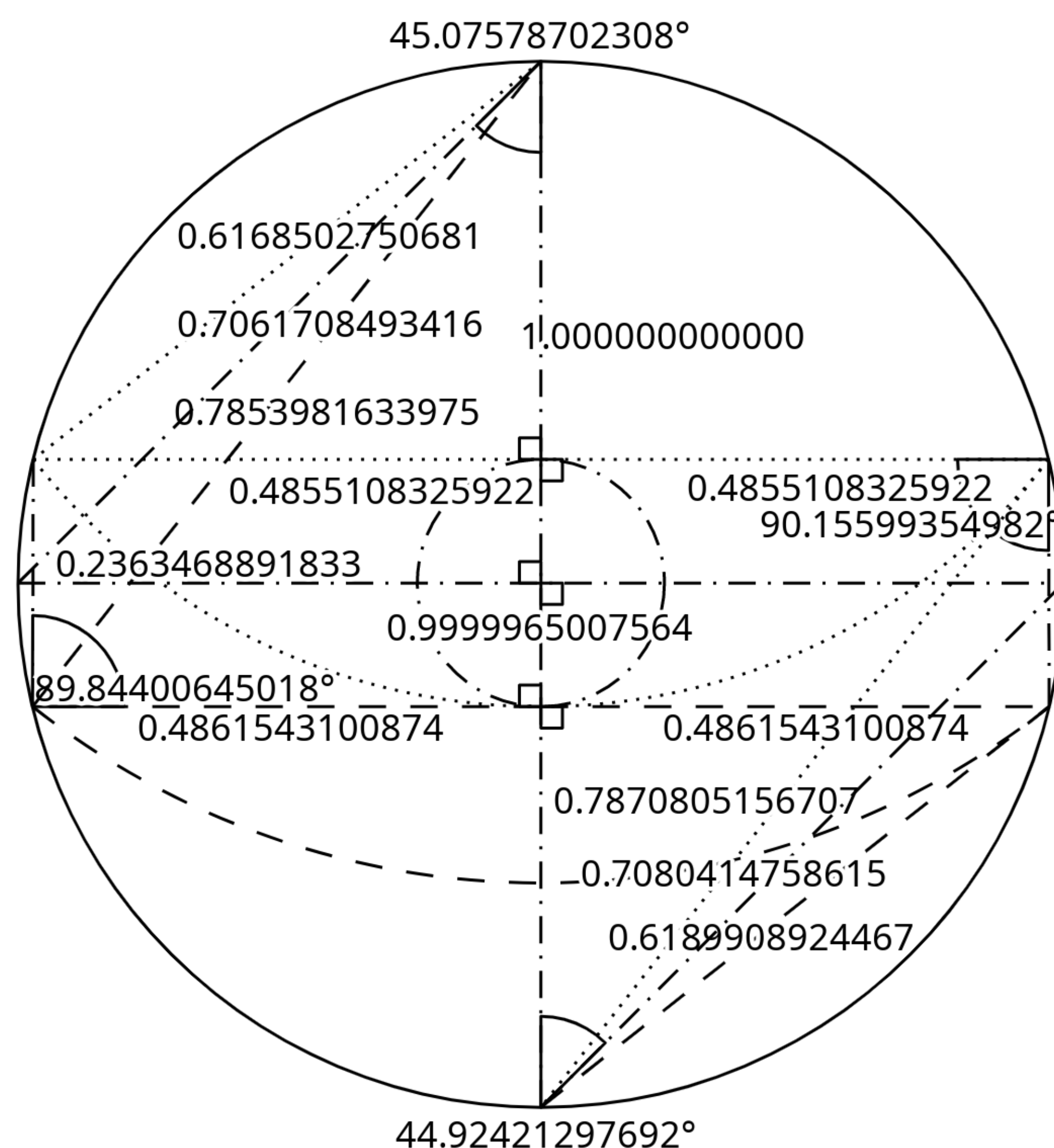
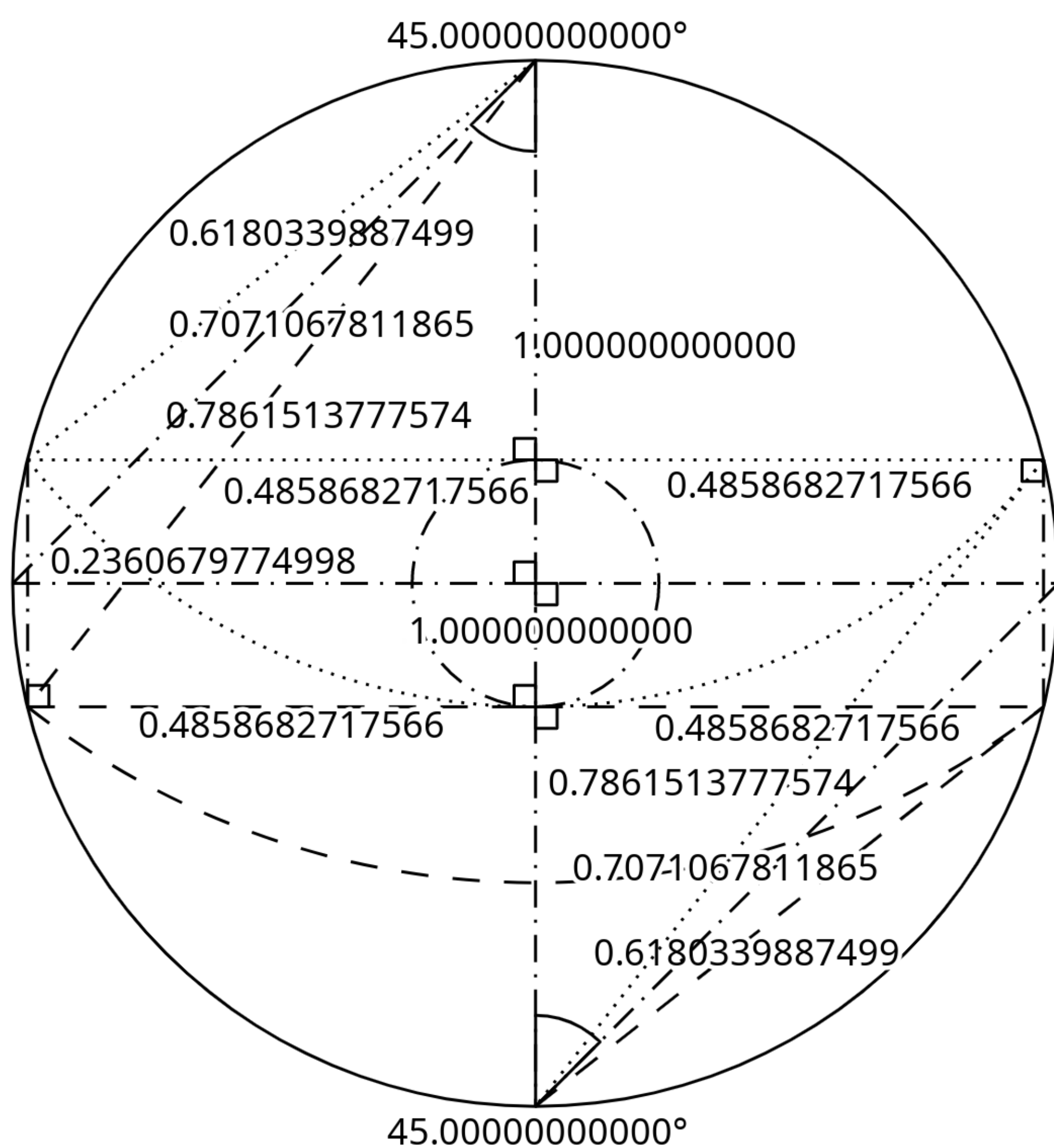
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

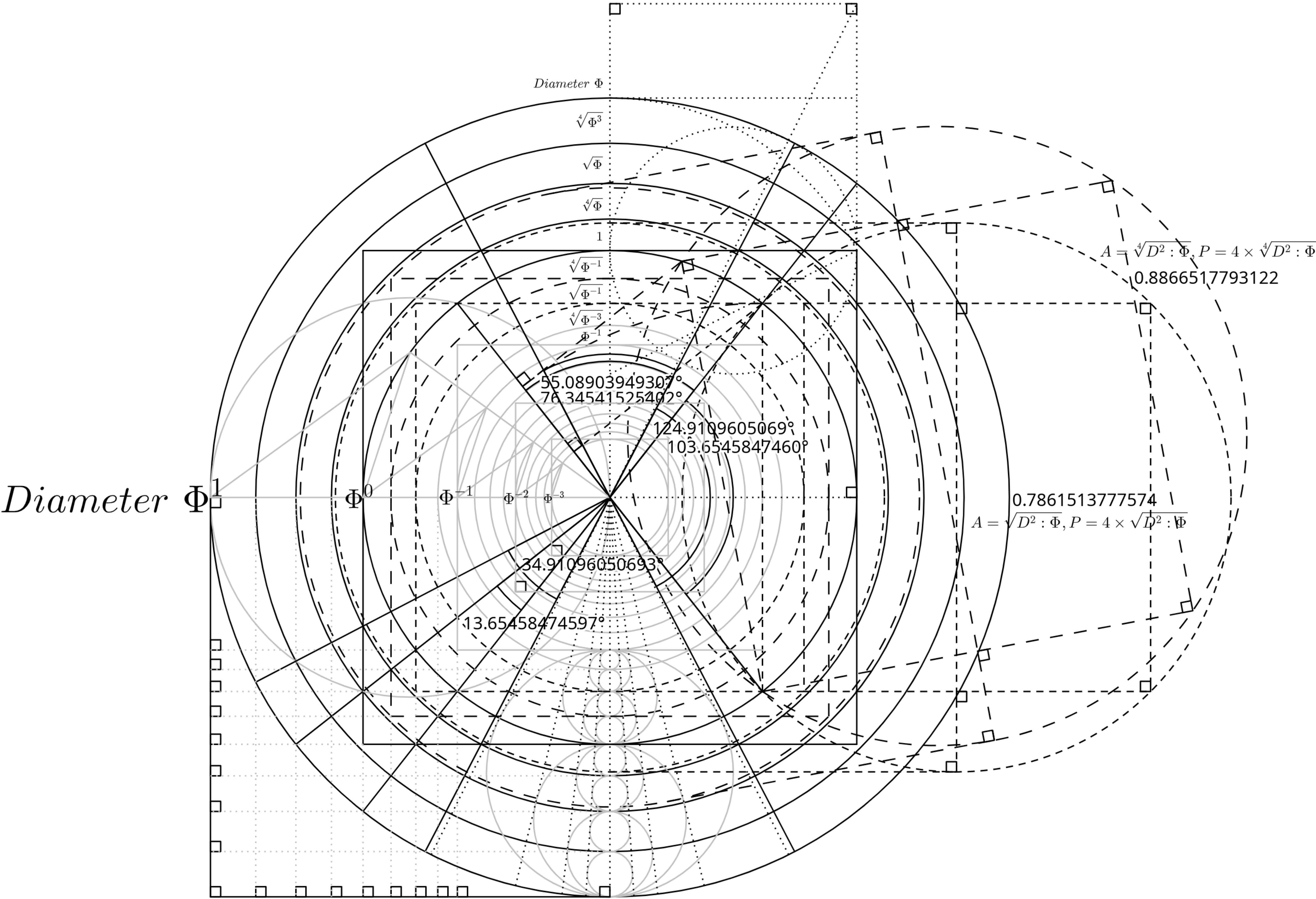
Centered True $\pi \perp$ Chord Length = Diameter Length

Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



The true π 's area square's perimeter and area with the true π 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

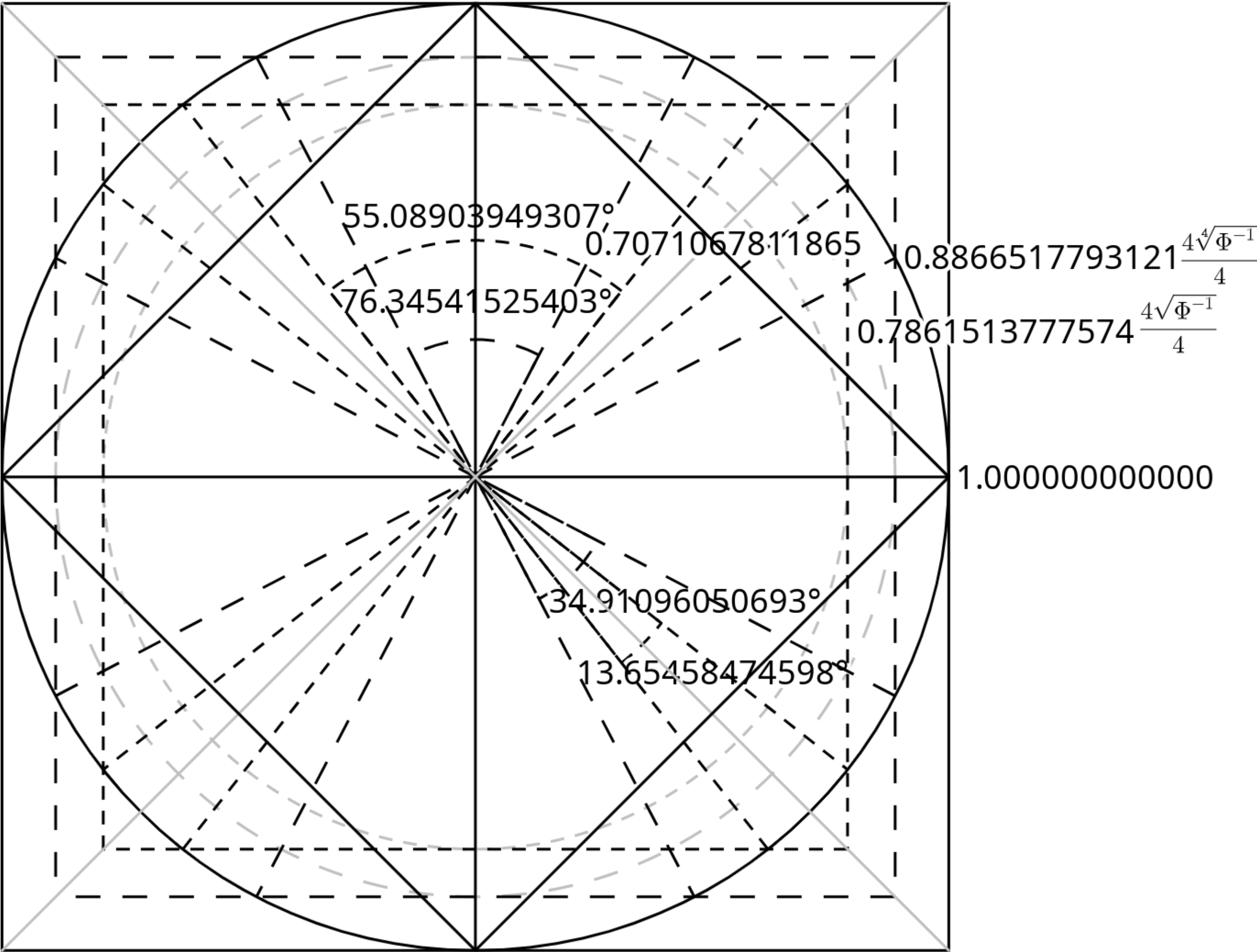
Clearer visual proof of perpendicular tangents and consistent proportional symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

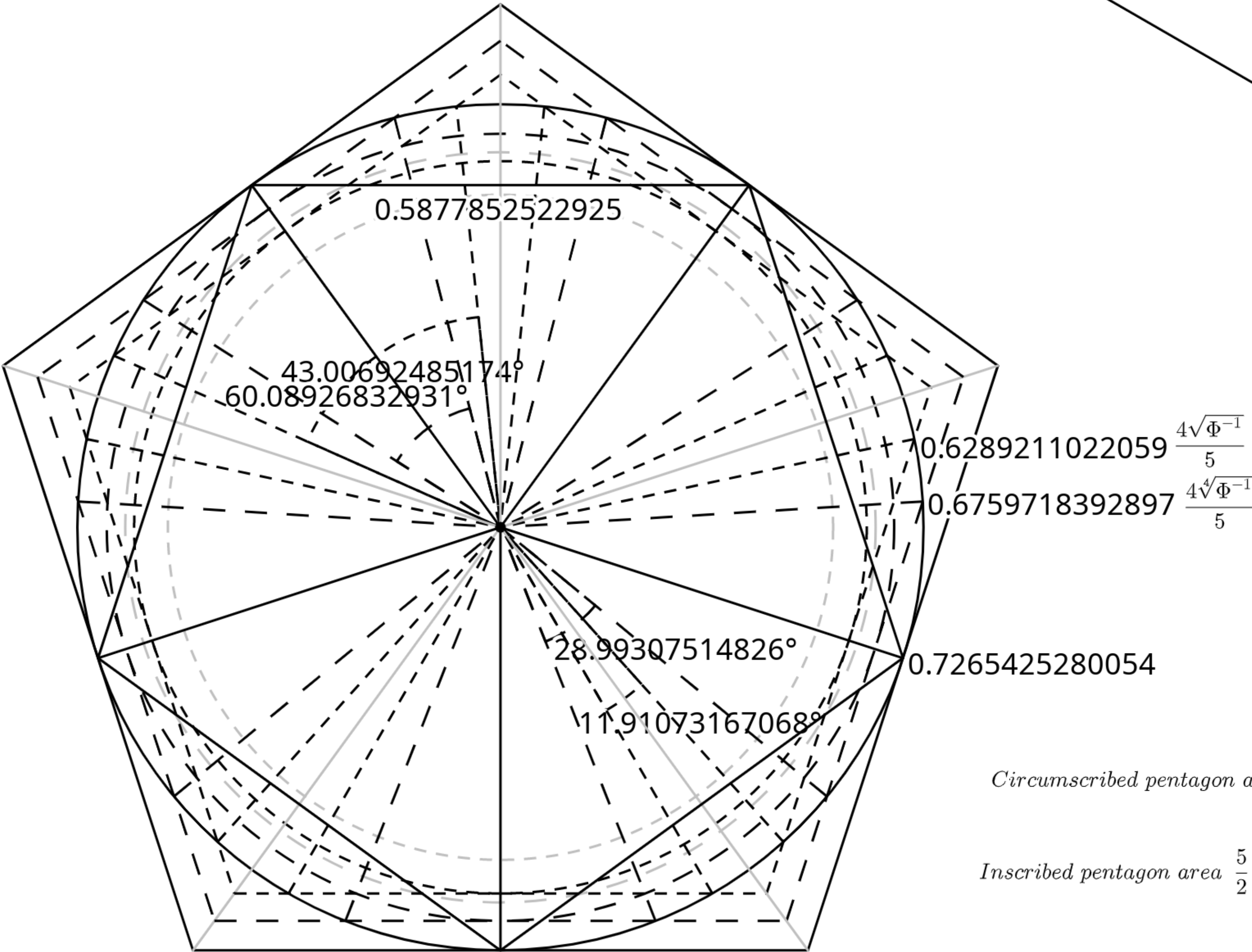
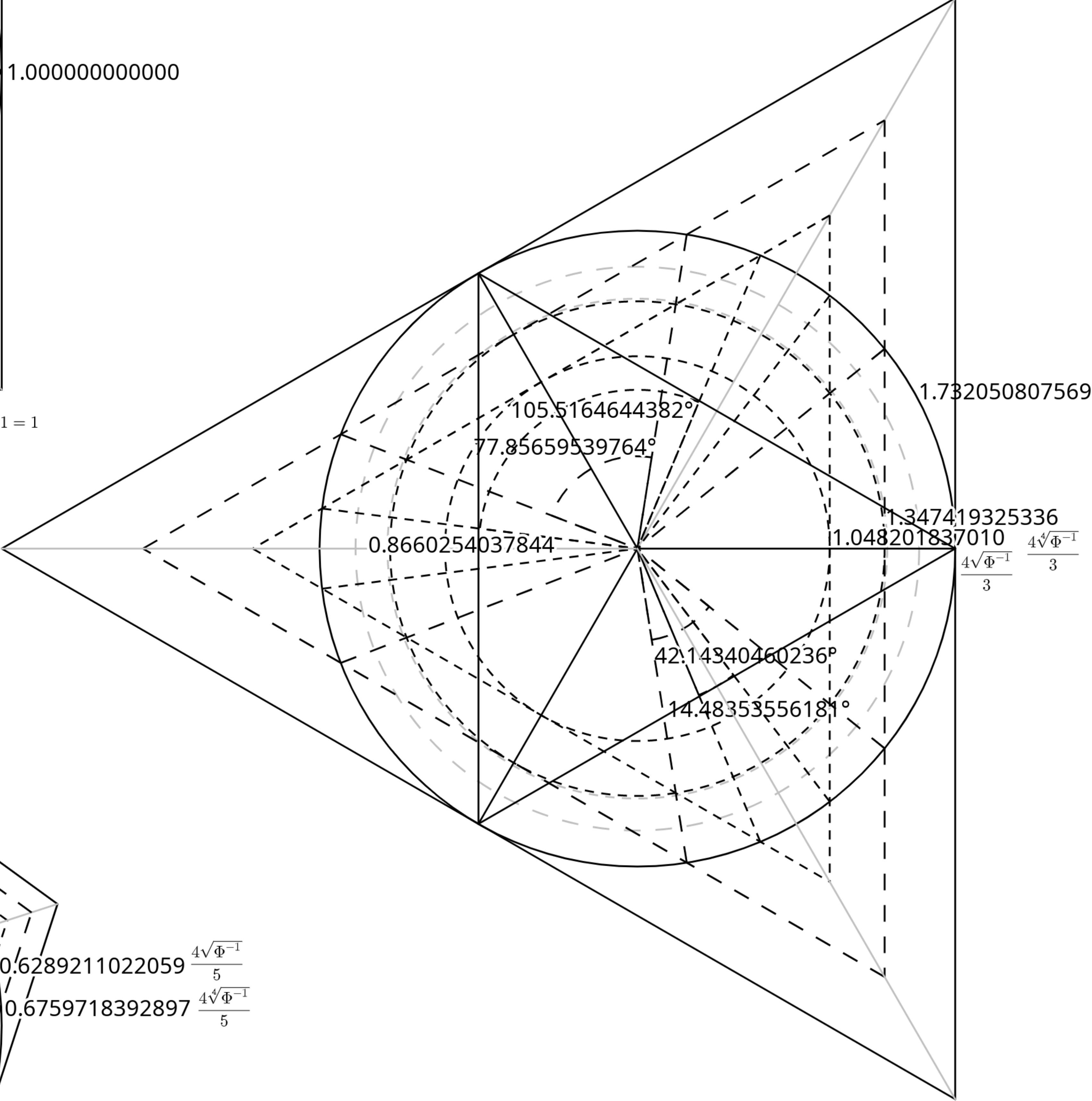
Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side
Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side
Using true π , any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter to get the polygon's perimeter



Inscribed square area side $\frac{\sqrt{2}}{2} \times \text{side } \frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times \text{side } 1 = 1$

1 unit diameter circle area = $\sqrt{\Phi^{-1}}$

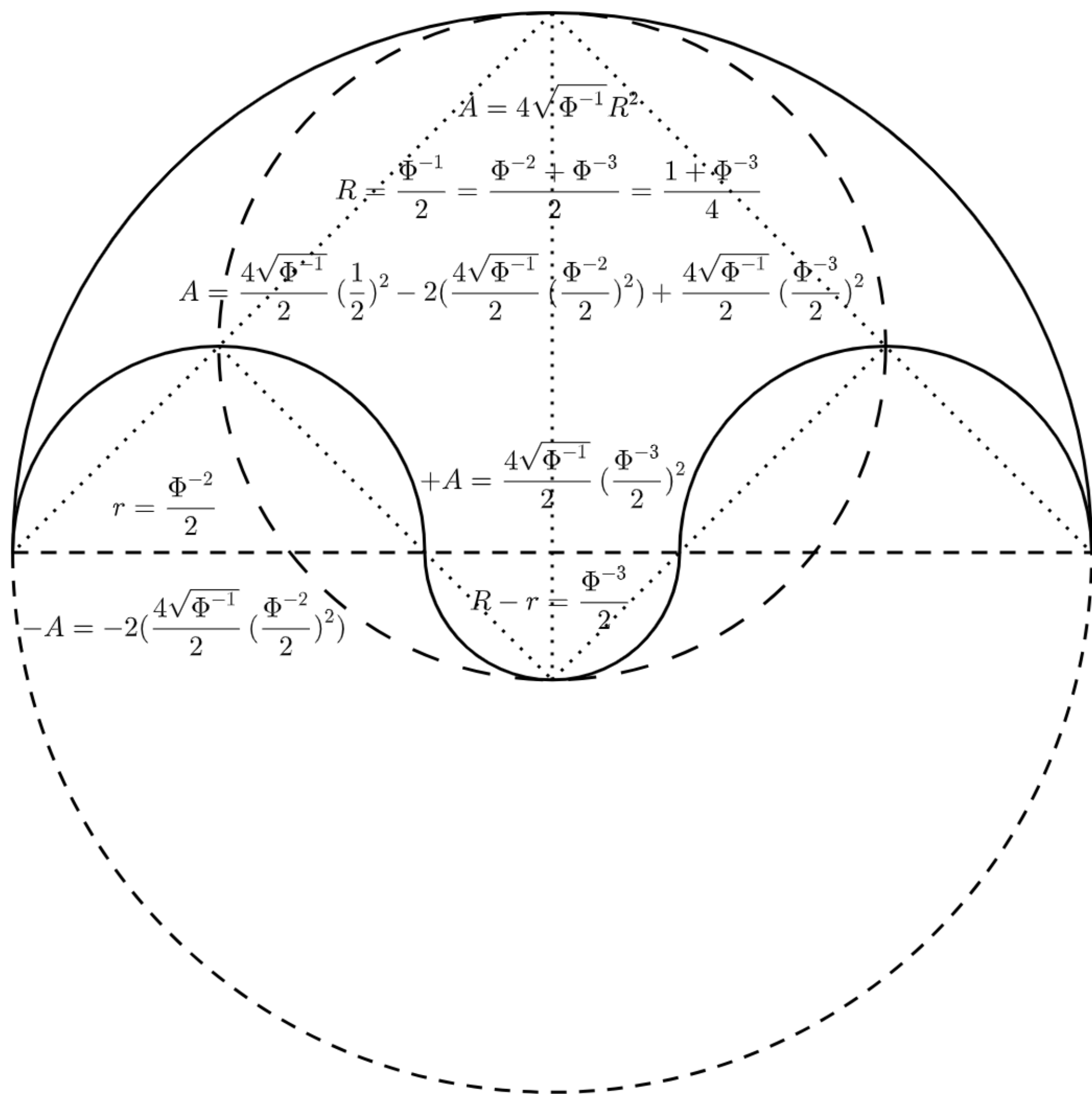
Circumscribed triange area $\frac{\text{base}\sqrt{3} \times \text{height } \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{\text{base } \frac{\sqrt{3}}{2} \times \text{height } \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



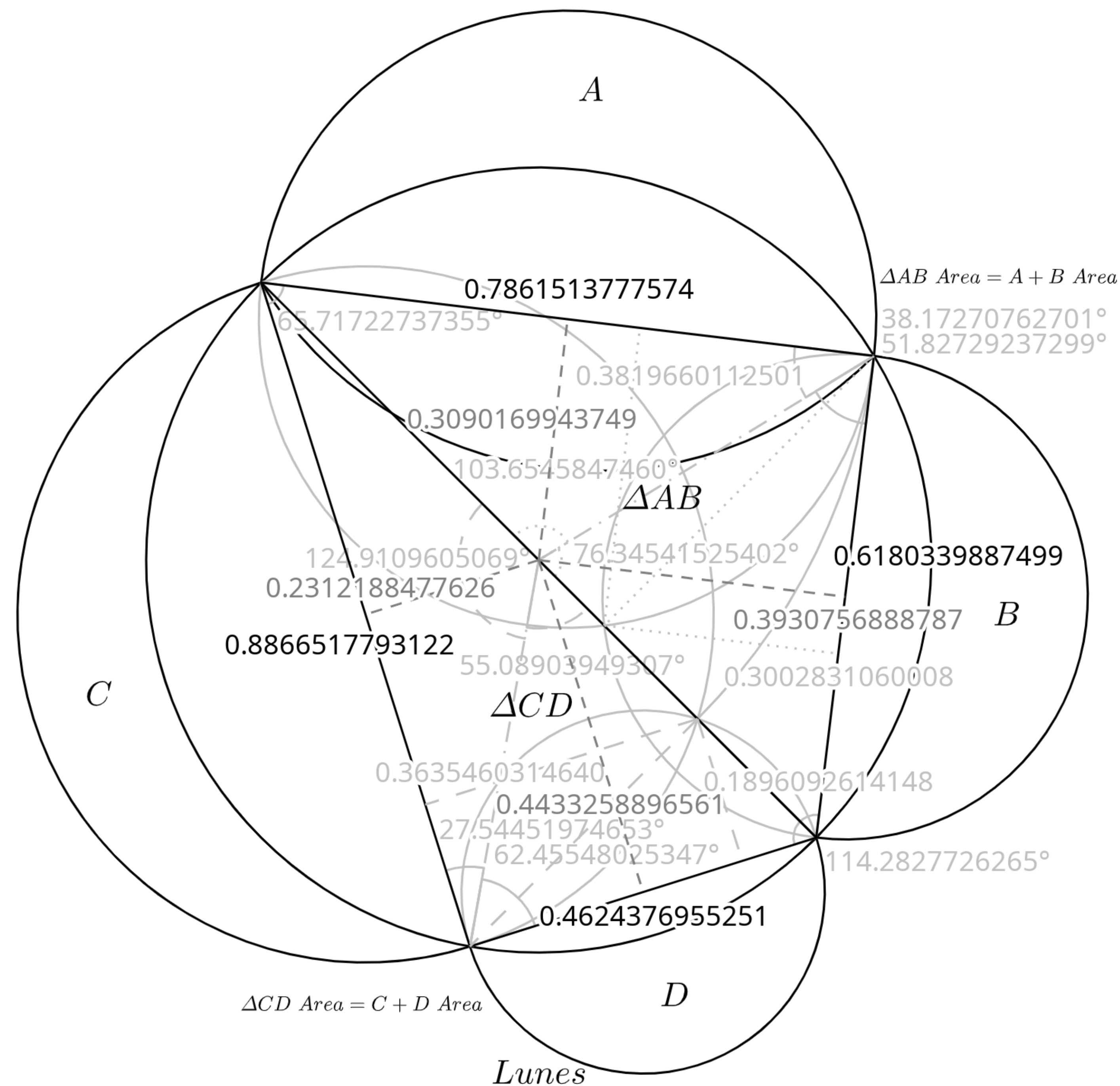
Circumscribed pentagon area $\frac{5}{2} \times \text{base}\sqrt{5}\Phi^{-3/2} \times \text{Apothem } \frac{1}{2} = \frac{\sqrt{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times \text{base } \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem } \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1
Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area

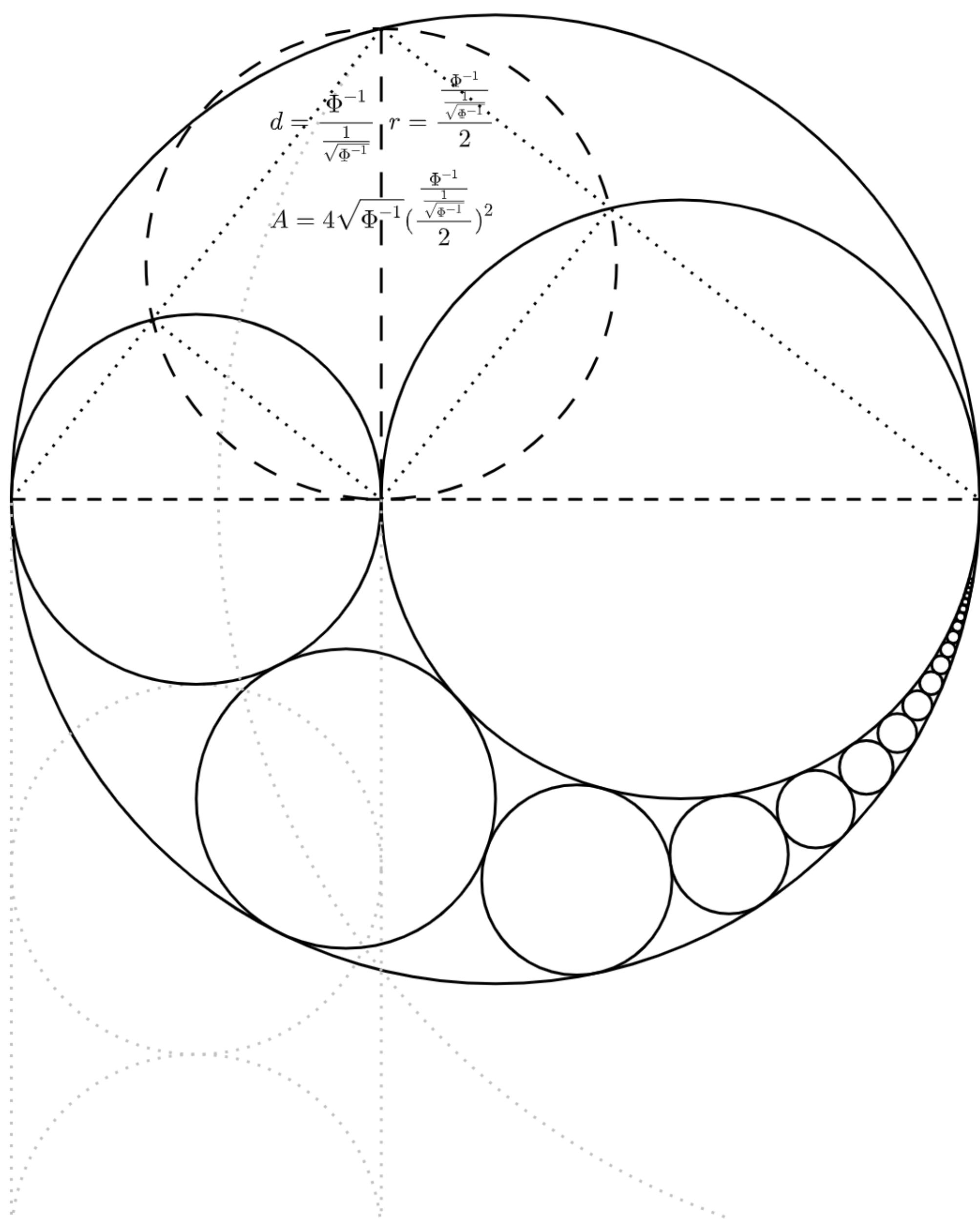


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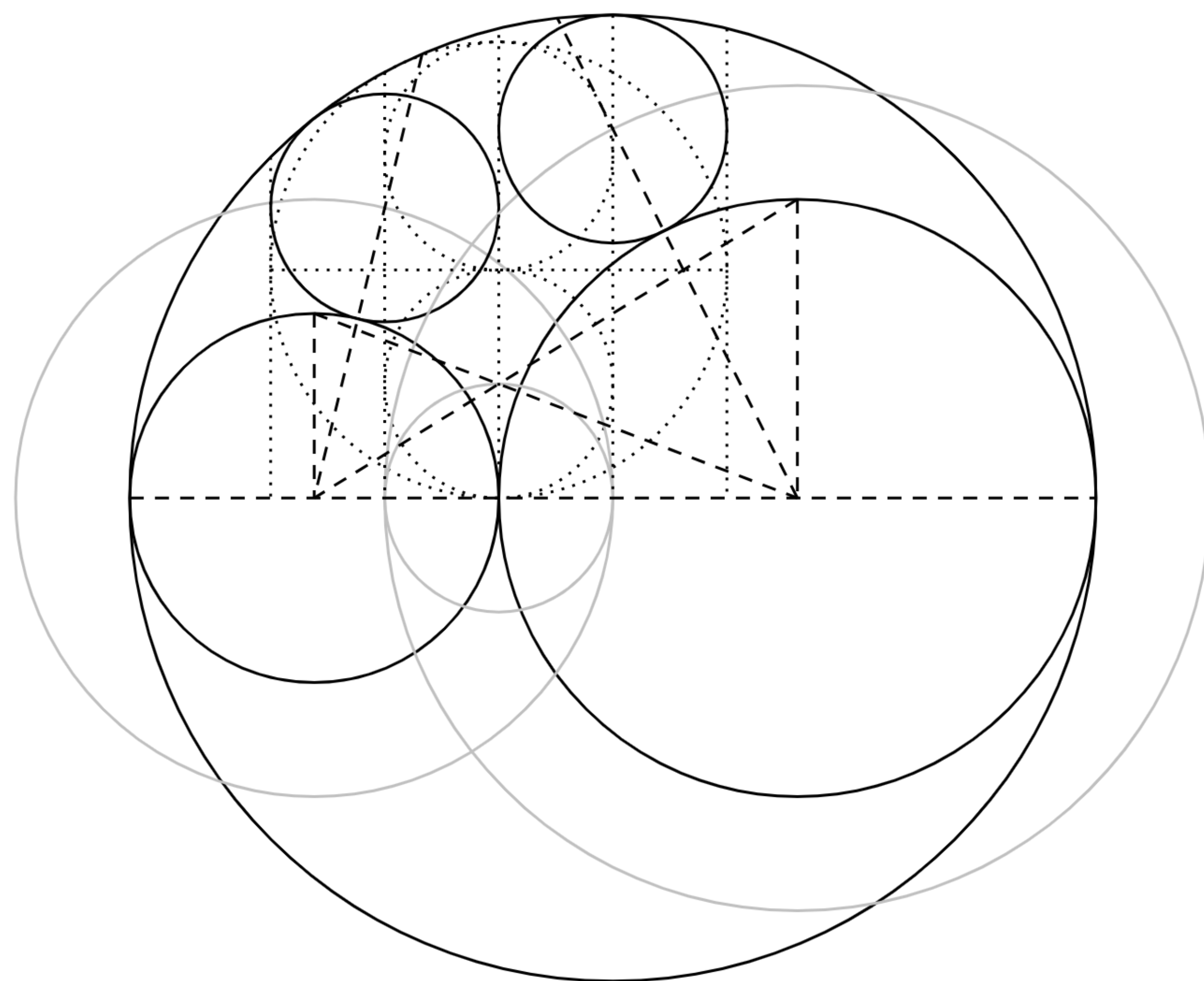


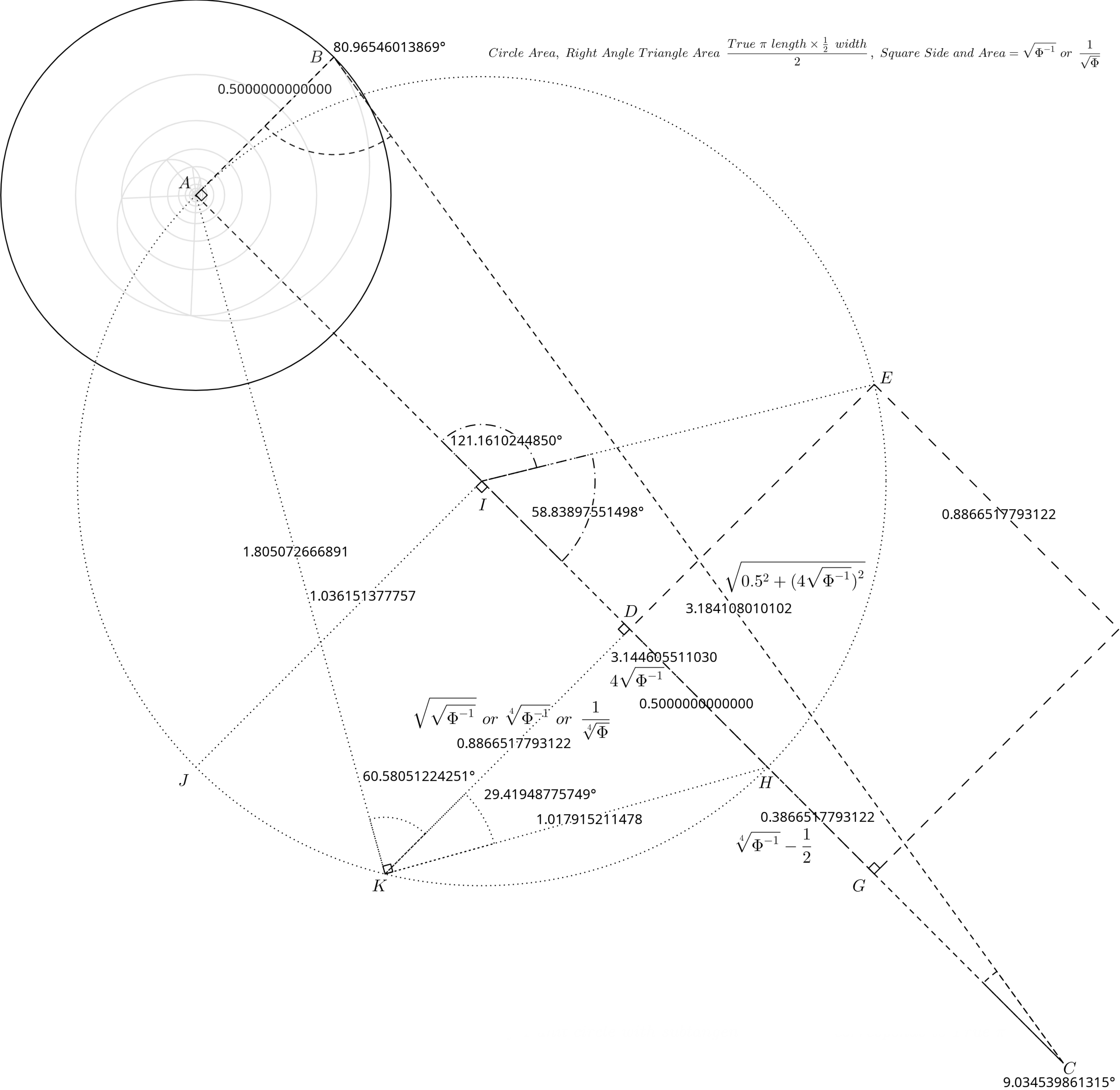
Curves

Arbelos and Pappus Chain



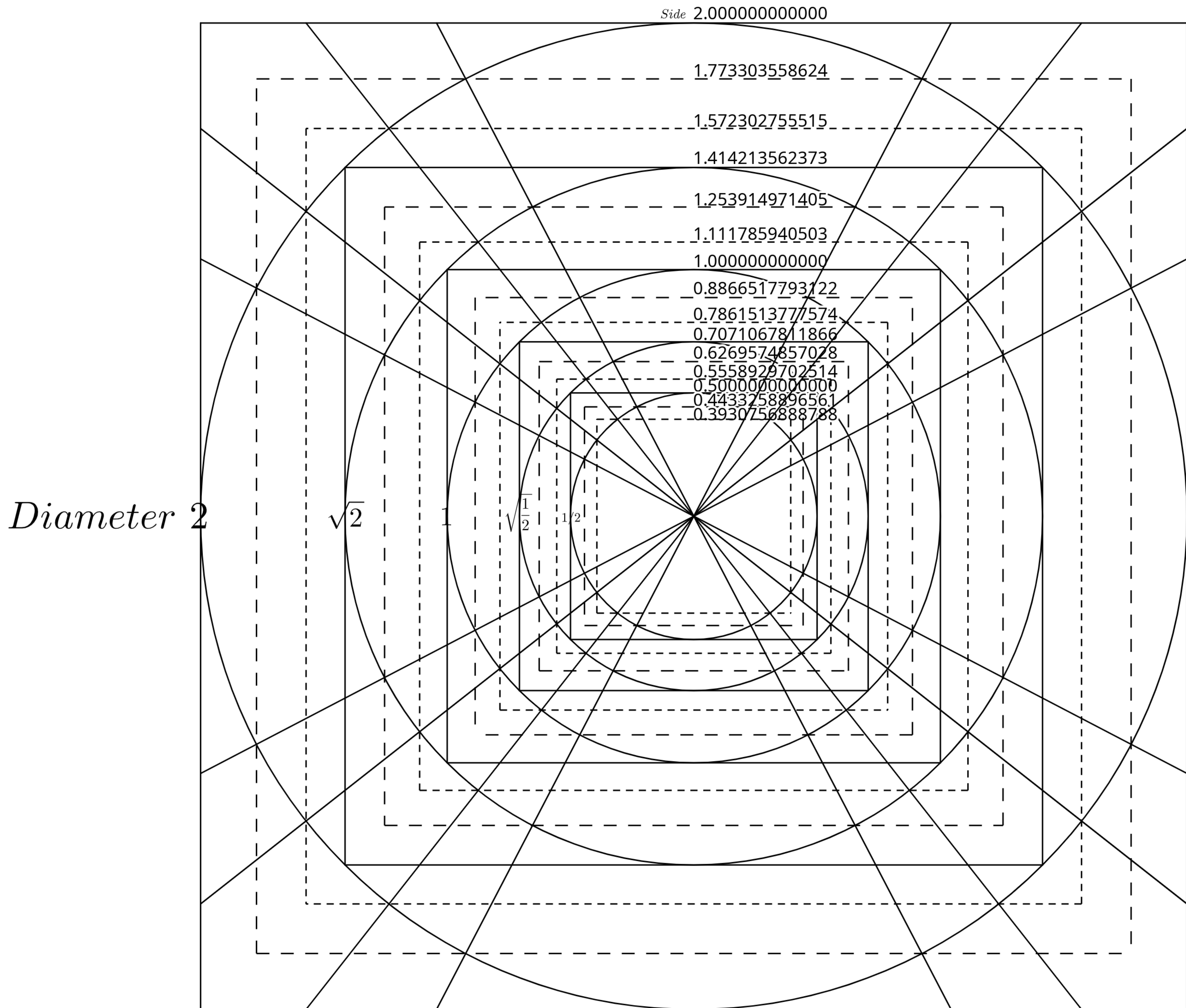
Archimedean Twin Circles





One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation

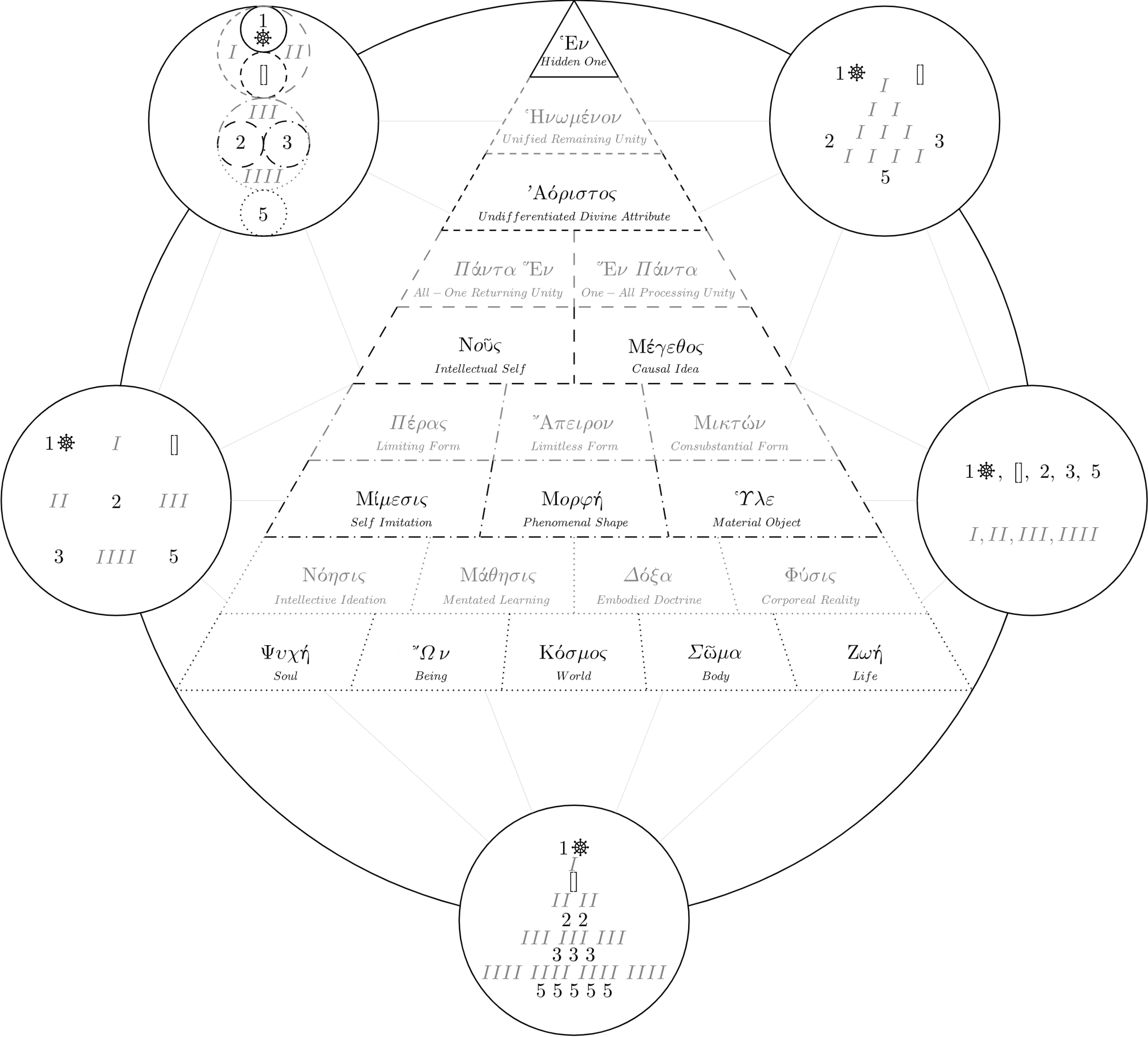
After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



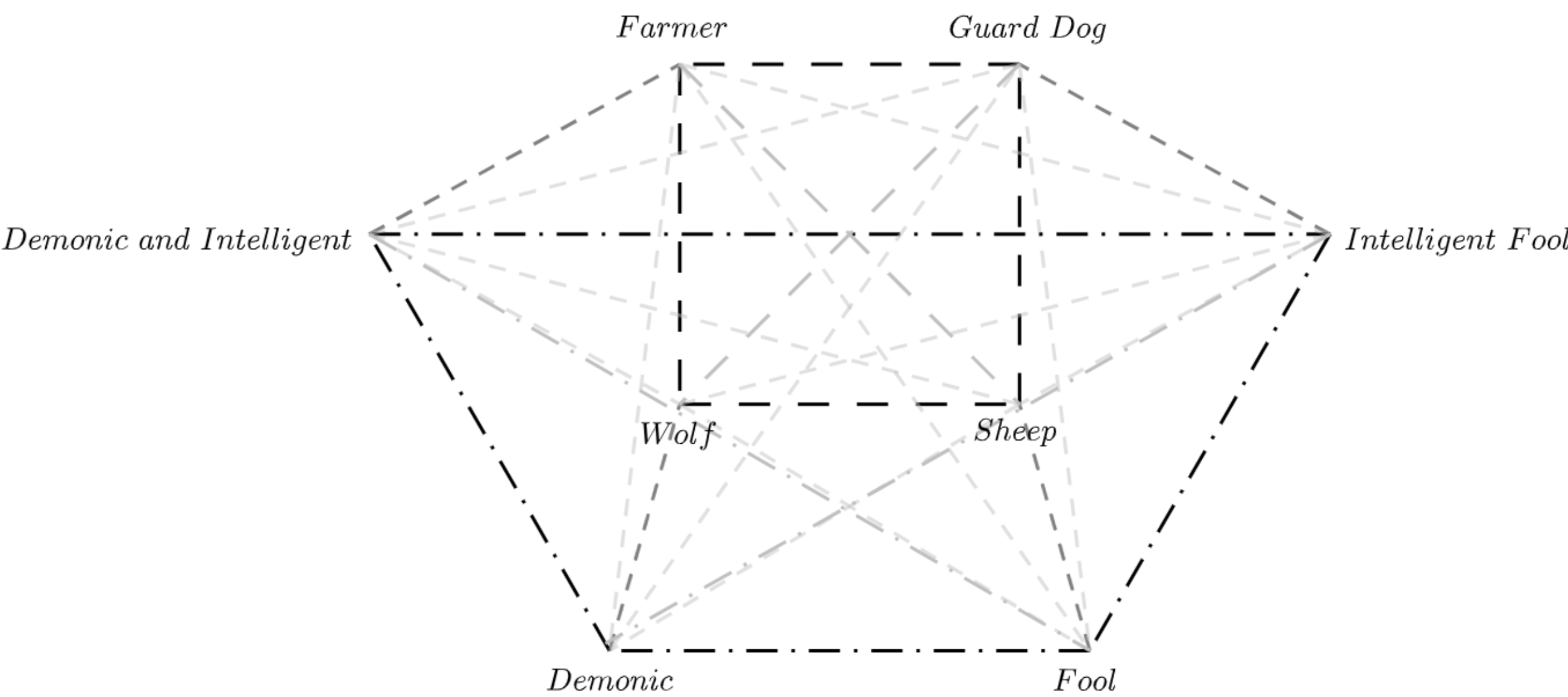
in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle

φυγή μόνου πρὸς μόνον

οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Unified, Inevitability, Totality is One, One is Totality, Intellect, Cause, Limit, Limitless, Mixed, Imitation, Shape, Matter, Ideation, Mentation, Opinion, Nature, Soul, Being, World, Body, Life



Generally Applicable Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Surround yourself with noble personalities and noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust nobody

Never take any falsehoods and ad hominem from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies : Body, Mind, Social, Monetary

Of the Body : Beauty maintenance products, Strength building equipment, Health food and medicine

Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom

Of the Social : Friends, Family, Relationships

Of the Monetary : Land resources, Weaponry and ammunition, Potential money to be sold or made into something valuable, Business network(s), Dynamic money like stocks, static money like gold or silver, Time money

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

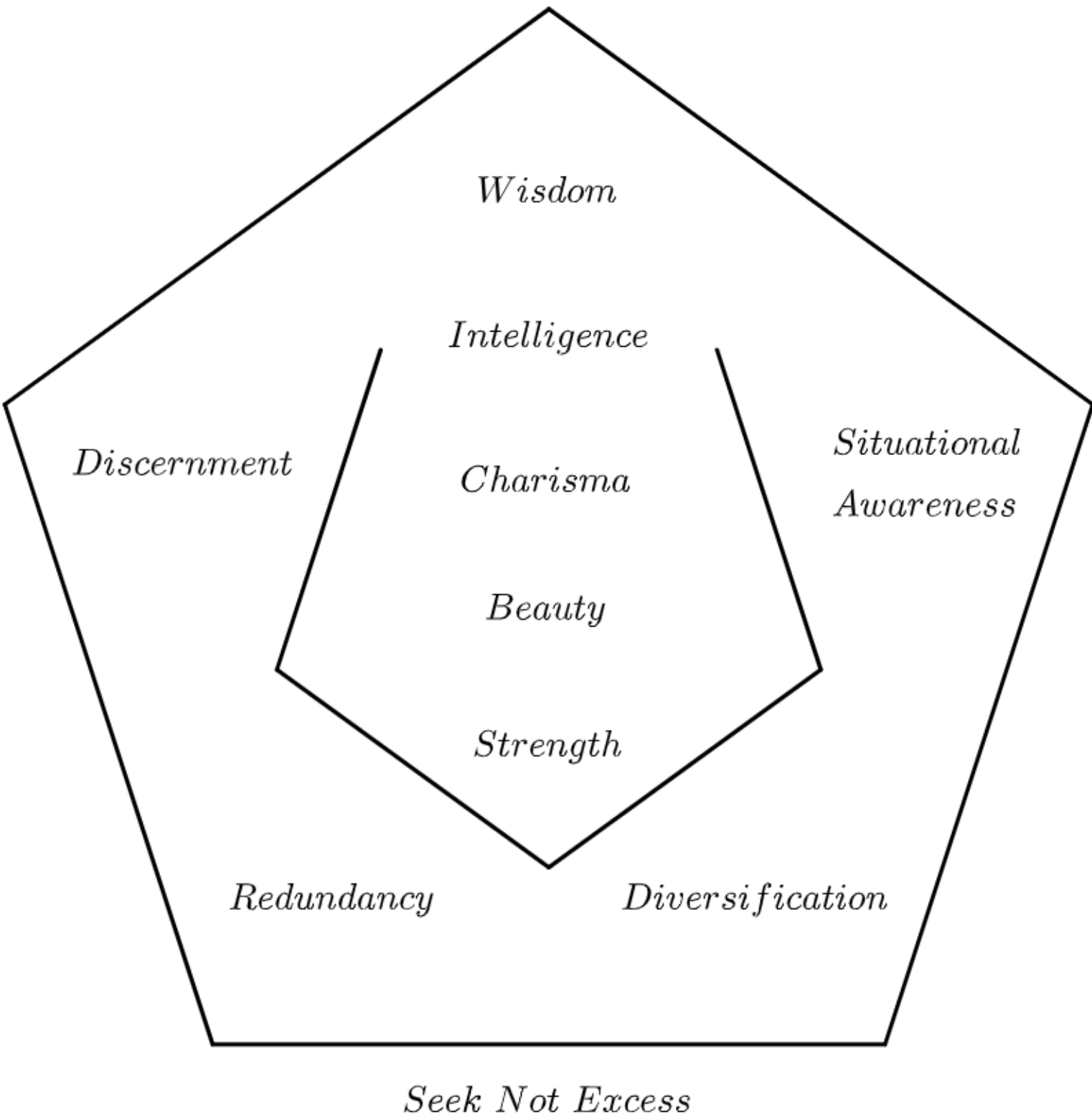
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and ignoble intellects



Orthodox Buddhology Primer

and other perennial truths

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Amara*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)

Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) *Principle* = *Self* marked/found *pass the Sun*(door/gate) = ☸☸☸(AttA) = *Atman* = *Aten*/*Atum*/*Aton*(Sun)/*Amon*(Amonas/Hidden One)/*Amen*/*Amun*/*Atun* + *Ra*/*Re* = *Hidden*(One/Sun) *Nimbus*/*Light Disc*

Anakhet(An[Without] + *Akhet*[Horizon]) = *Ananke*(Necessitated First Attribute inseparable from the One that cannot be in any other way) = *Aoristos Dyas*(Without demarcation of duality between First Principle and First Attribute)

Tat tvam asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = *Aham Brahmasmi*(I Am That Absolute) = *Yoga Citta Vritti Nirodha*(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = *Attasarana Anannasarana*(The Soul is the Refuge with none other as Refuge) = *Saranamattano*(Refuge in thine very Soul) = *Sunnata*(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = *kalyanam attanam*(Light – Self) = *Buddha*/*Arahant*/*Ariyasavaka*(Noble true seeker of the Buddha's Law)/*Isi*(Sage)/*Muni*(Sage)/*Bhagavan*(Lord/Venerable)

Amun/*Amon*/*Amen*(Hidden One) = *Aman*/*Amanussa*(a god/spirit)/*Amanusa*(godlike/superhuman) = *Yakkha*(Yaksa[quick ray of Light] being) = *Devatta*(Supreme God Divinity) = *Devattabhava*(Divine Condition) = *Atatta*(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = *Bhava Nirodha Nibbanam*(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = *Nivritti*(Nirodha[Cessation] + *Vritti*[Perturbation/Modulation])

Attamana(Atta + Mano) = *Attman*(Supreme Extraction of Citta/Vinnana into Higher Realm) = *Attan*(Deathless Essence/Spirit) = *Atta*(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = *Joti*(Light of Citta) = *Attano*(very Soul) = *Attamana*/*Attman*/*Atman* = *Jivatman*(Soul in Soul) = *Satatta*(Spirit)/*Satattha*(Belonging to Spirit) = *Paramattha*(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = *Anasava*(Taintless/Undefined/Without Influx) = *Brahmabhuto*(Actualized Absolute) = *Cittavimutta*(Mind Liberant)/*Pannavimutta*(Wisdom Liberation)

Upativatta(*Upati*[to have attained/raised] + *Atta* = gone beyond escaped Samsara) = *Tathatta*(Atta gone unto That[Brahman]) = *Buddhatta*(Buddha Soul) = *Arahatta*(Araha[Worthy/deserving/entitled] + *Atta*)

Brahmabhuto(Become Brahman) = *Sabhava*(Self Nature/True Being) = *Tathagata*(Hypostatic Self possessed entity dwells in Samma) = *Tathagatagarbha*(Buddha Matrix) = *Buddhadhatu*(Buddha Principle)

Thitattoti(Steadfast in Soul) = *Suppatitthitacitto*(Supremely fixed within Mind) = *Thitasabhavo*(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = *Cittavimutta*(Emancipation/Epistrophe/Liberation of the Mind) = *Parinibbana*(Nibbana[Unbound]/*Nis*[Opposite/Un] + *Bandhu*[Shackled] after death)

Samyak(Samma + *Yakkha*[Divine Light Spirit Being])/Yukta(Yoked) = *Mahatta*(Supreme Person) = *Mahapuriso*(Great Spirit) = *Akincannayatana*(Deposessed Being) = *Vimmutacittatta*(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/*Jhapati*(to burn up) = *Samadhi*(Samma + a[conjoined] + *dhatu*[realm of]) = *Ekagacittassa*(one pointed of Mind) = *Cittasamadhi*(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = *Upasamharati*(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/*Amatayadhatuya*[Realm of Immortality])

Citta Vishuddham(Purification of the Mind) = *Buddhasasana*(Doctrine of the Buddha) = *Dhammapada*(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = *Saddhama*(Sad[Samma] + *Dhamma*)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = *Samathavipassana*(Disembody antecedently by Anamnesis into the Abode of Samma) = *Siddhattha Buddha*(One who has Perfected Attainment of Buddha)

Anuttara(Un + ex-celled) *Samyak/Samma*(Nexus potential Perfection unmanifest indivisibility/*Sah*[Abode of Indivisibility] + *Ma*[Bestower of Supernal Potential of the Hypostasis]) + *Yukta*(Yutta[Yoked]) *Sambodhi*(Samma + *Bodhi*[Wisdom])

Amatagamimagga(Path to Immortality) = *Sammagga*(come and gone within Perfection) = *Samatta*(True Self Perfection) = *Samvattati*(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = *Nivattati*(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 *Sammananam*(Supreme knowledge of Samma Perfection), 10 *Sammavimuttiti*(Supreme release into Samma Perfection)

Path of Release : 6 *Sammavayamo*(Analysis/Separation from manifoldness of Perfection), 7 *Sammasati*(Anamnesis/Recollective – Conjoining of Perfection), 8 *Sammasamadhi*(Unity – Conjoinment of Perfection)

Illumination : 3 *Sammavaca*(Logos/Doctrine of Perfection), 4 *Sammakammanta*(Actualization/Disembodiment of Perfection), 5 *Sammaajivo*(Substance upon/Soul Conjoinment of Perfection)

Noble Vision : 1 *Sammaditthi*(Revelation/Vision of Unity – Fulfilment), 2 *Sammasankappo*(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = *Brahmayana*(Path to Absolute) = *Hetuvada*(because of this ism/causationism)/*Advayavada*(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 *Dukkham*(Suffering), 2 *Dukkhasamudayam*(Malady/Pain Genesis), 3 *Dukkhanirodha*(Pain Ending Diagnosis), 4 *Dukkhanirodhagaminipatipada*(Pain Cure in going unto Return to the Light)

Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Agnosis of Atta, Ignorance/Nescience, First for *Paticcasamuppada*[Dependence Origination/Contingent Manifestation]) = *Citta* + *Avijja*(Inchoate[Incoherent]Mind)/*Tanha*(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon *Phassa*(Contact) = *Thita vinnana*(Impressed/Established consciousness) = *Patisandhivinnanassa*(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = *Manosancetana*(Objectifies/Impresses itself) = *Ceteti*(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in *namorupa*[psychophysical])

Cittakara(Mind is Maker) = *Cittakatam*(Mind made puppet) = *Attakara*(Soul mover) = *Attabhava*(Self willed becoming/existence)

Vinnana(consciousness/mental machinations/*Vi*[reflective] + *nana*[gnosis] mind/that it discerns) = *Anicca*(Impermanence)/*Dukkha*(Suffering)/*Sunnato*(Empty)/*Anattato*(Selfless)

Six types of Vinnana : Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, *Manovinnana*(Meditated/Mentated consciousness)

Khandha(Heaps/Aggregate) = *Rupa*(form), *Vedana*(feeling), *Sanna*(perception), *Sankhara*(impulse/mental fabrication/experiences/phenomena of *Khandha*[Masses] and *Sabba*[Matter]), *Vinnana*(consciousness)

Namorupa(Psychophysical name and appearance) = *Savinnanakaya*(body with its consciousness) = *Anatta*(Not the Self/Soul = object/phenomena) = *na me so atta*(this/these are not my Soul/True Self) = *papam attanam*(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = *Namorupa Anattati*(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): *Delusion* about *Anatta*, *Doubt* of *Buddhic Truth*, *Superstition* in *Asceticism*, *Sensual desires*, *Hatred* to fellow men, *Loving life* on earth, *Desiring life* in heaven, *False pride*, *False self righteousness*, *Avijja*

Puthujjana(fool/profane/ignorant/unelighenable/commoner) = *Samsarin*(lost in Samsara)

Kammayana(path of good deeds) = *Sassatavada*(doctrine of consubstantial perpetual being) = *Bhava*(becoming) = *Samsara*/*Samsarati*(round of Dukkha and *Jati*[birth renewal]) = *Punabhavati*(Transmigration/Palingenesis[again becoming])

This world is carried on by a *Dvayanissito*(Duality) = *Sadvada*/*Bhava*/*Sassatavadin* and *Asadvada*/*Vibhava*/*Ucchedavadin*

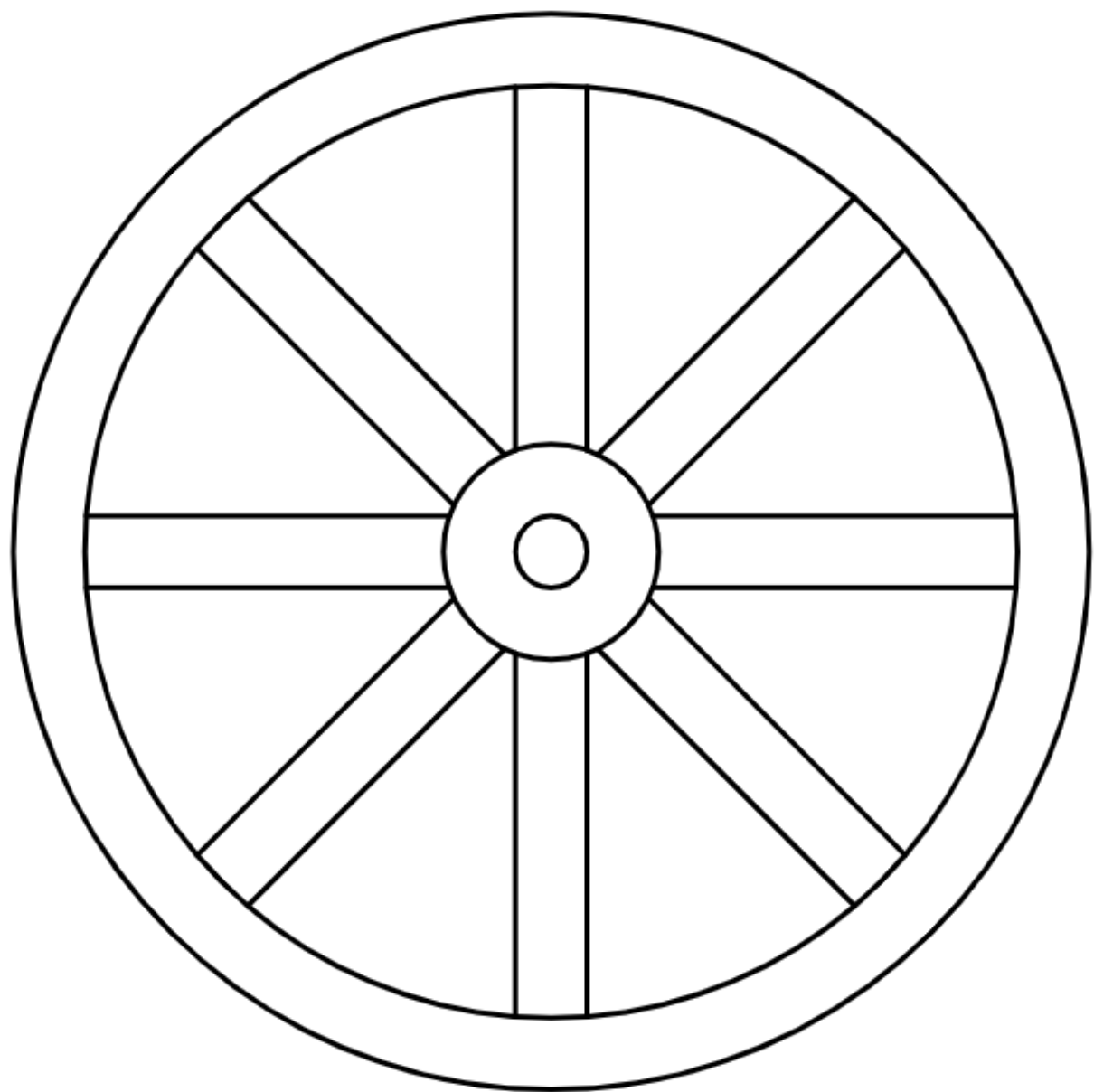
Sadvada = *Sat ditthi*(view of being) = *Atthiti*(views of sabbamatti[the all is entirety] and/or sabbamekattan[the all is one’s Soul])

Asadvada = *Asat ditthi*(view of Nonbeing) = *Natthiti*(views of sabbamatti[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = *Natthattati*(There is *Nattha*[not/no] *atta*[Soul]) = *Natthikaditthi*(*Natthika* view) = *Ucchedavada*(Antifoundationalist/Annihilationist)

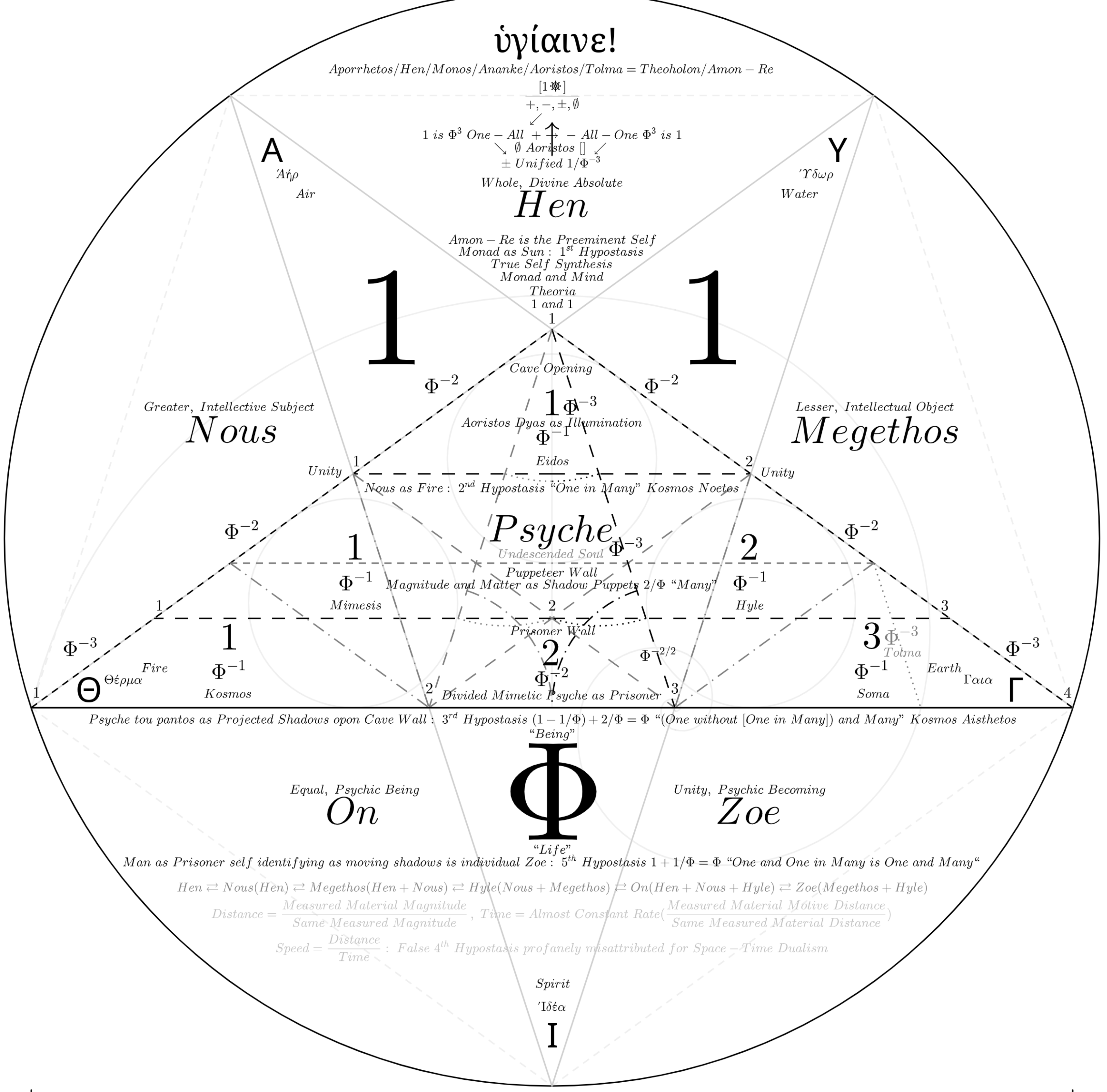
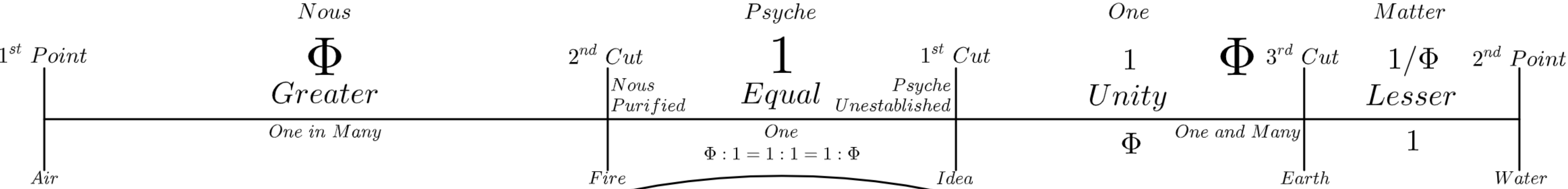
Niratta(Soulless/view of [soullessness/unsubstantiality]) = *Natthiko*(Nihilists) goes to terrible hell

Maradhamma = *Sabbedhamma* ≠ *Saddhamma* = *Buddhadhamma*



Punctuation Legend : “ ” Quotation Marks used in Legend, “:” List, “,” Short Clause, “/” Connective Alternative, “()”, [], ([]) Context Framing, “=” Equal to, “≠” Not Equal to, “–” Hyphen, “+” Addition

$$Hen \rightleftharpoons \frac{Equal \rightleftharpoons \frac{Nous \Phi}{Equal 1}}{Unity \rightleftharpoons \frac{Unity 1}{Hyle \Phi^{-1}}} \rightleftharpoons Zoe \rightleftharpoons \frac{Eidos \rightleftharpoons \frac{Unity 1}{On \Phi}}{Aether \rightleftharpoons \frac{Psyche \Phi^{-2}}{Equal 1}} \rightleftharpoons Anamnesis \rightleftharpoons \frac{Apophasis \rightleftharpoons \frac{Gnosis 1}{Agnosis \Phi^{-3}}}{Unific Nous \rightleftharpoons \frac{Unity 1}{Psyche \Phi^{-2}}} \rightleftharpoons Apophasis \rightleftharpoons \frac{Gnosis \rightleftharpoons \frac{Theoria 1}{Aoristos []}}{Agnosis \rightleftharpoons \frac{Tolma \Phi^{-3}}{Unity 1}} \rightleftharpoons Gnosis \rightleftharpoons \frac{Theoria \rightleftharpoons \frac{Hen 1}{Aporrhotos \text{✱}}}{Aoristos \rightleftharpoons \frac{One-All 1 \text{ is } \Phi^3 + \Phi^3 \text{ is } 1 \text{ All-One}}{Unified 1/\Phi^{-3}}} \rightleftharpoons Theoria \rightleftharpoons \frac{Hen \rightleftharpoons \frac{Ananke []}{Aporrhotos \text{✱}}}{Aporrhotos \rightleftharpoons \frac{Hen 1}{Ananke []}} \rightleftharpoons Amon - Re [1\text{✱}]$$



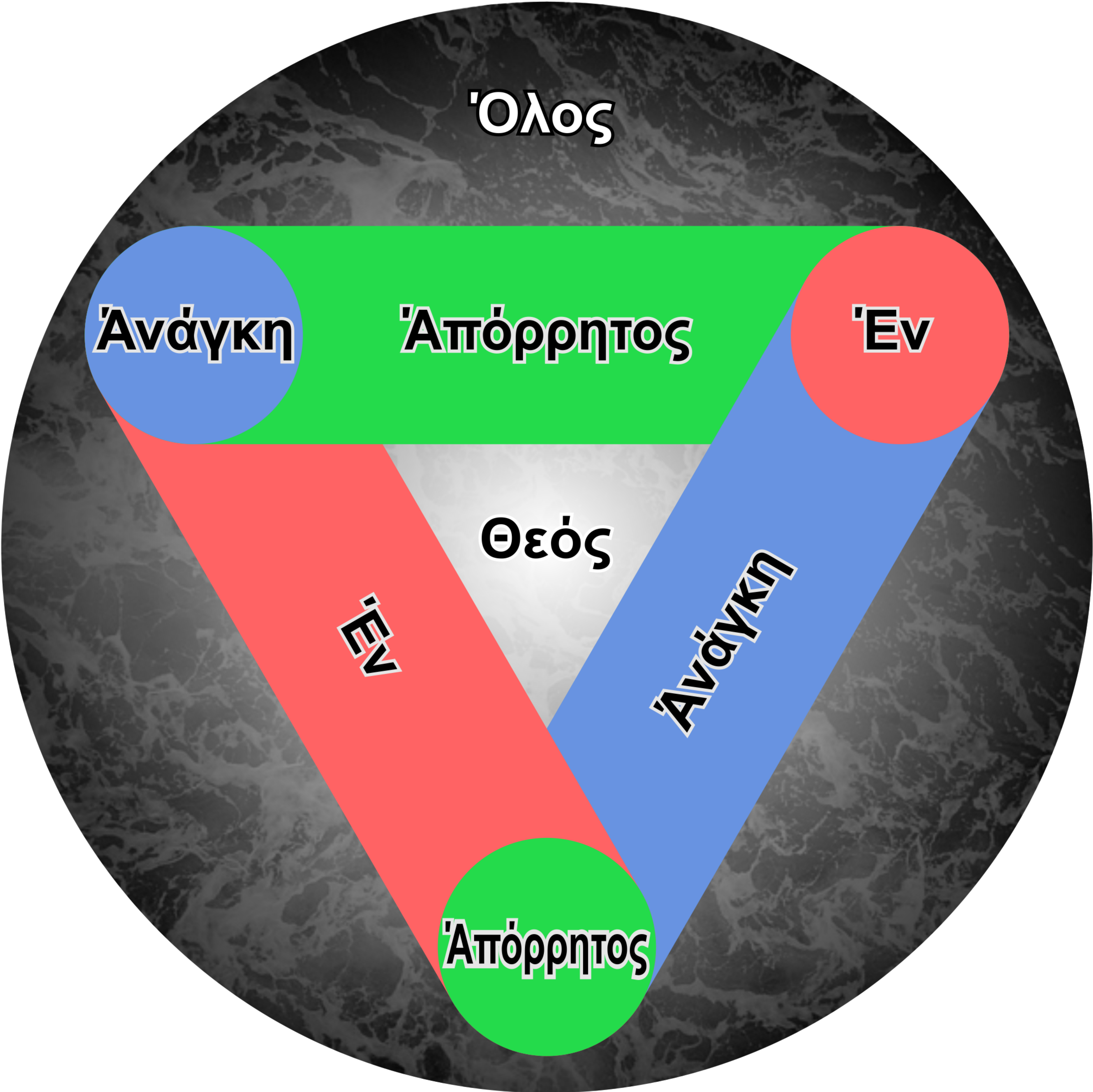
The 1st Attribute Unified to the 1st Principle is none other than the One in Return from Procession Remains beyond distinctions of Trialectic Henadic activities

$\Phi^{-\infty} = 0^\circ, \Phi^{-3/2} \approx 9^\circ, \Phi^{-3} \approx 18^\circ, \Phi^{-2} \approx 36^\circ, \Phi^{-1} \approx 54^\circ, 1 \approx 72^\circ, \Phi^{2/2} \approx 108^\circ, \Phi^1 \approx 144^\circ, \Phi^{3/2} = 180^\circ, \Phi^2 \approx 216^\circ, \Phi^3 = 360^\circ$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Φ^{-3} = Tolma(Radiance/Audacity), Ananke(Necessity), Aperion(Limitless), Agnosis(Primordial Nescience); Φ^{-2} = Aether(Substrate), Psyche(Soul), Psyche tou pantos(Total Soul) ; Φ^{-1} = Eidos(Form), Mimesis(Image), Hyle(Matter)
1, ✱, [], Φ^0 = Monad(One), Hen(Absolute/Unity), Aporrhotos(Aporia[Impassible] + Arrhetos[Ineffable]), Aoristos(Undifferentiated Divine Attribute of the One), Gnosis(Wisdom approximating True Self), Agathon(Good), Peras(Limit)
 Φ^1 = On(Being), Zoe(Life); $\Phi^2 \rightarrow \Phi + 1 + (1/\Phi^{-3} \rightarrow 1/\Phi) = \Phi + \Phi \rightarrow \Phi \times \Phi =$ Nous(Intellect) + Henad(Unity) + Aoristos Dyas($1/\Phi^{-3}$ or Φ^{-1} upon Emanation); $\Phi^3 \rightarrow \Phi + \Phi + \Phi \rightarrow \Phi \times \Phi \times \Phi =$ Totality, Excess, Pan(All), Pentacle
Five Φ^{-1} , five Φ^{-2} , five Φ^{-3} ; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via $\Phi^{-2/2}$ out of Agnosis by Ananke of Aoristos Dyas
Ratiocinative Objective Apophasis culminates into Illuminative Subjective Theoria through Gnosis on Theoria and Aoristos above Triunific activities of the Good ascends by coherently subjugating Agnosis of Tolma upon Unity through Quiescence

THE 3 IRREDUCIBLE STATEMENTS



$\text{Ἀπόρρητος} \Leftrightarrow \text{Ἐν} = \text{Ἀνάγκη}$
 $\text{Ἀπόρρητος} \Leftrightarrow \text{Ἀνάγκη} = \text{Ἐν}$
 $\text{Ἐν} \Leftrightarrow \text{Ἀνάγκη} = \text{Ἀπόρρητος}$

