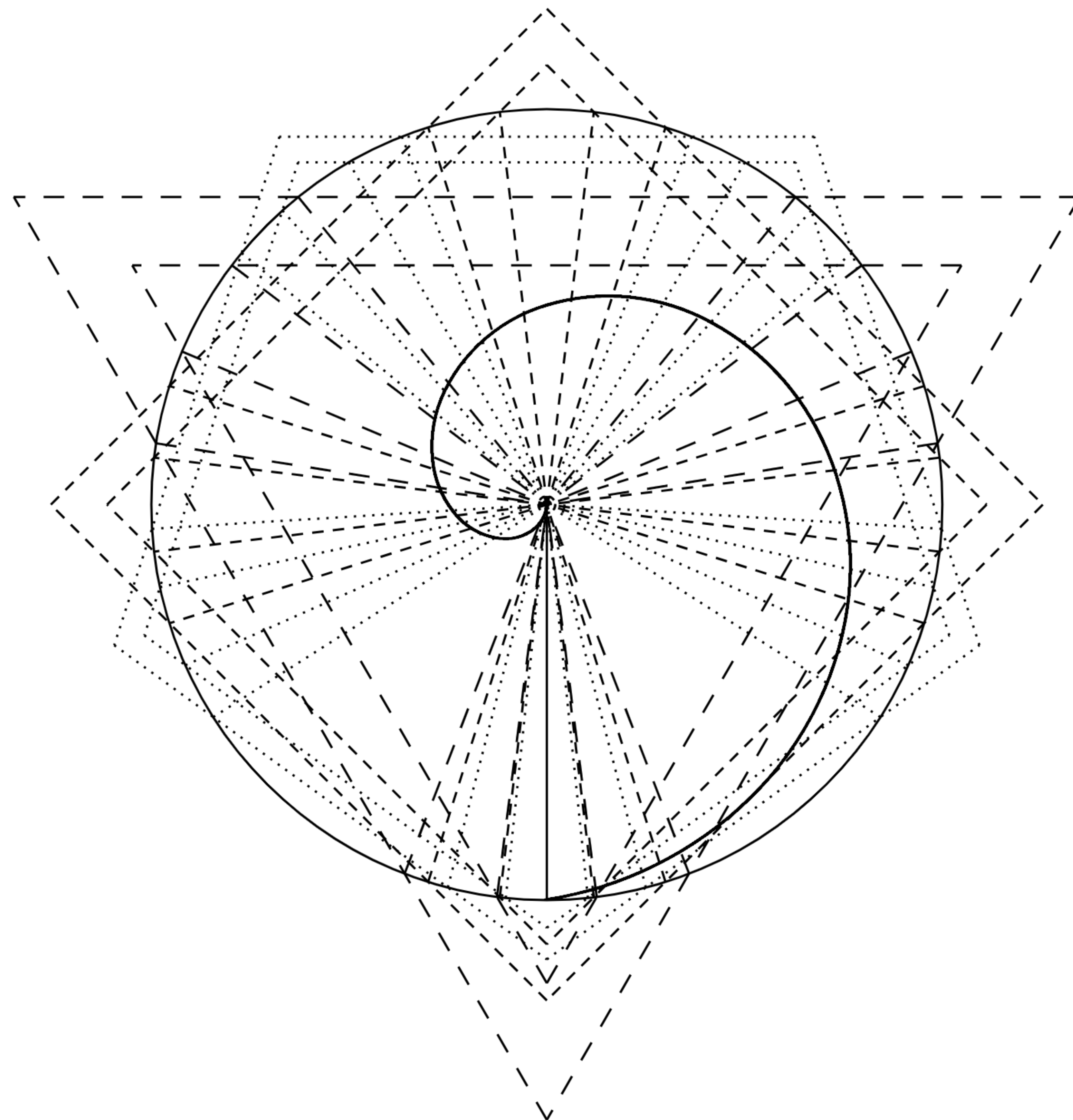
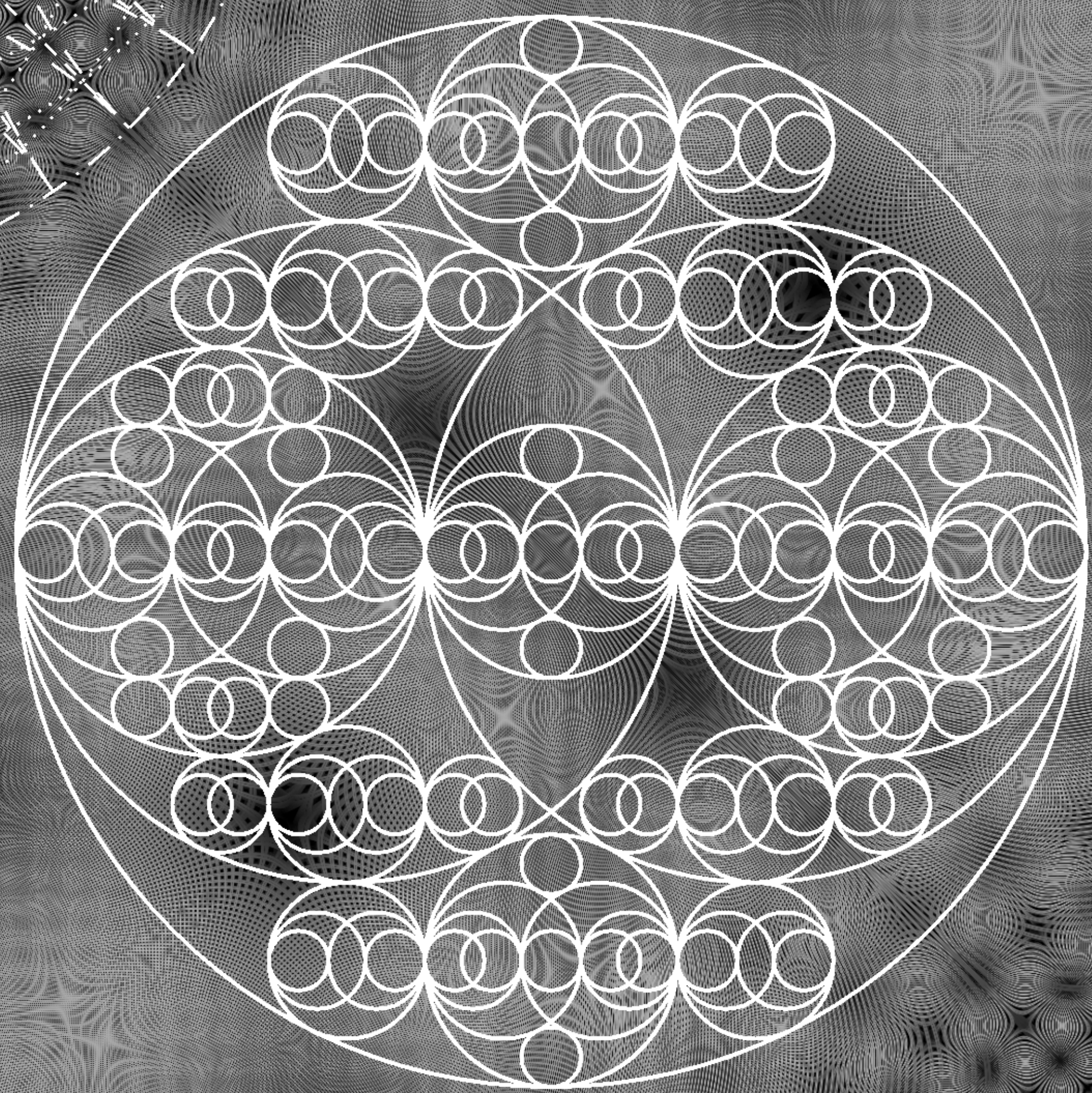
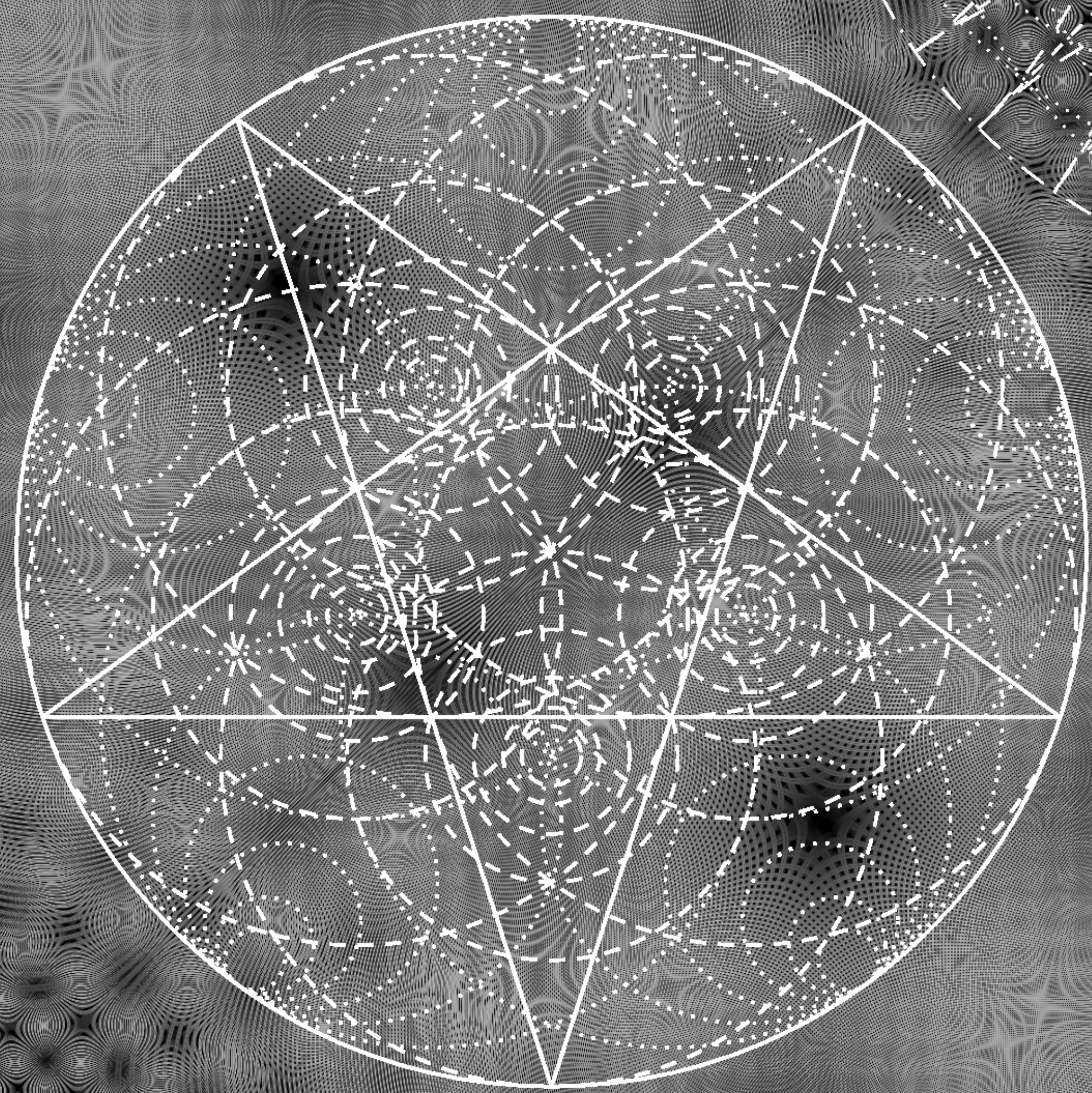
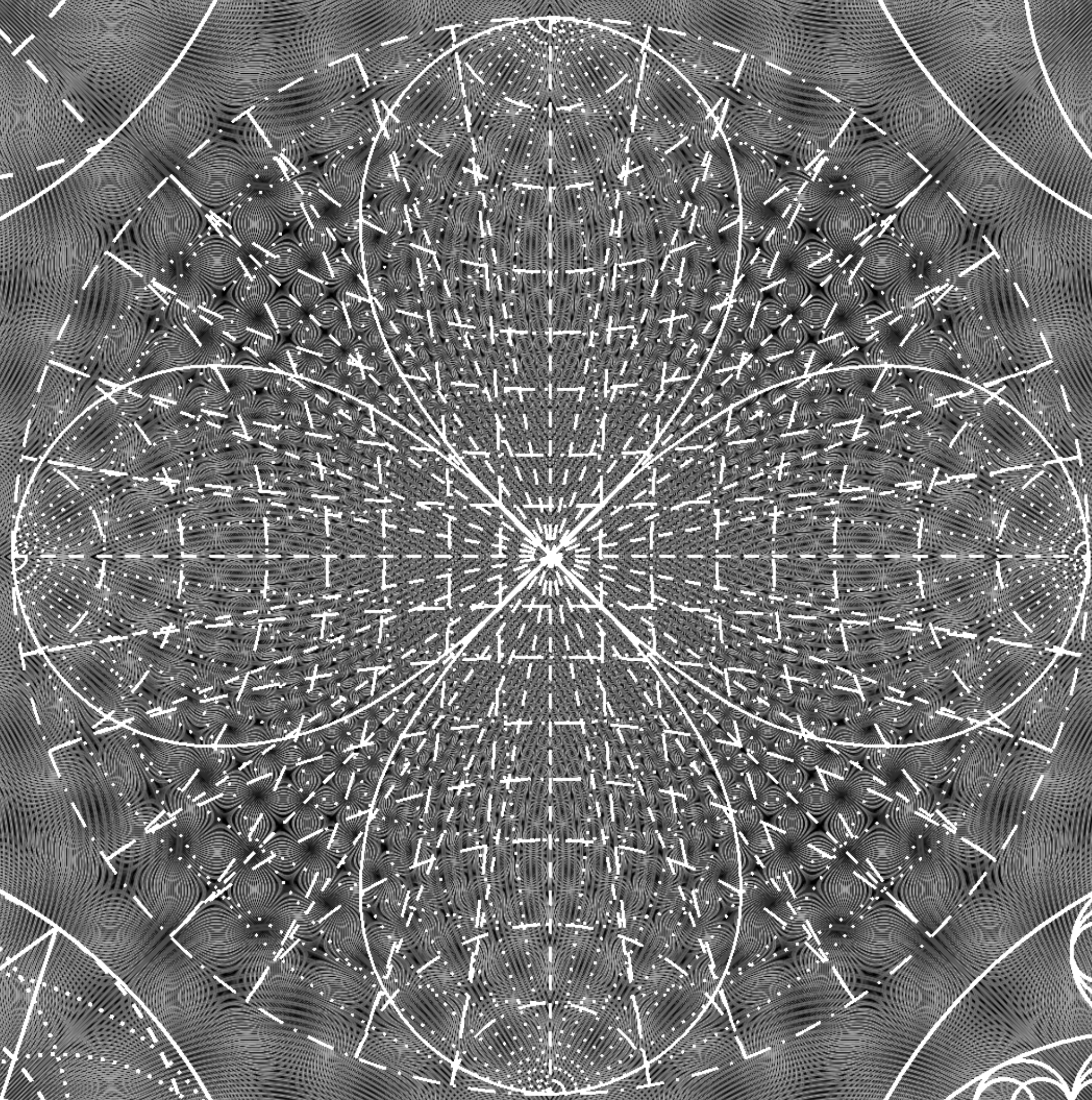
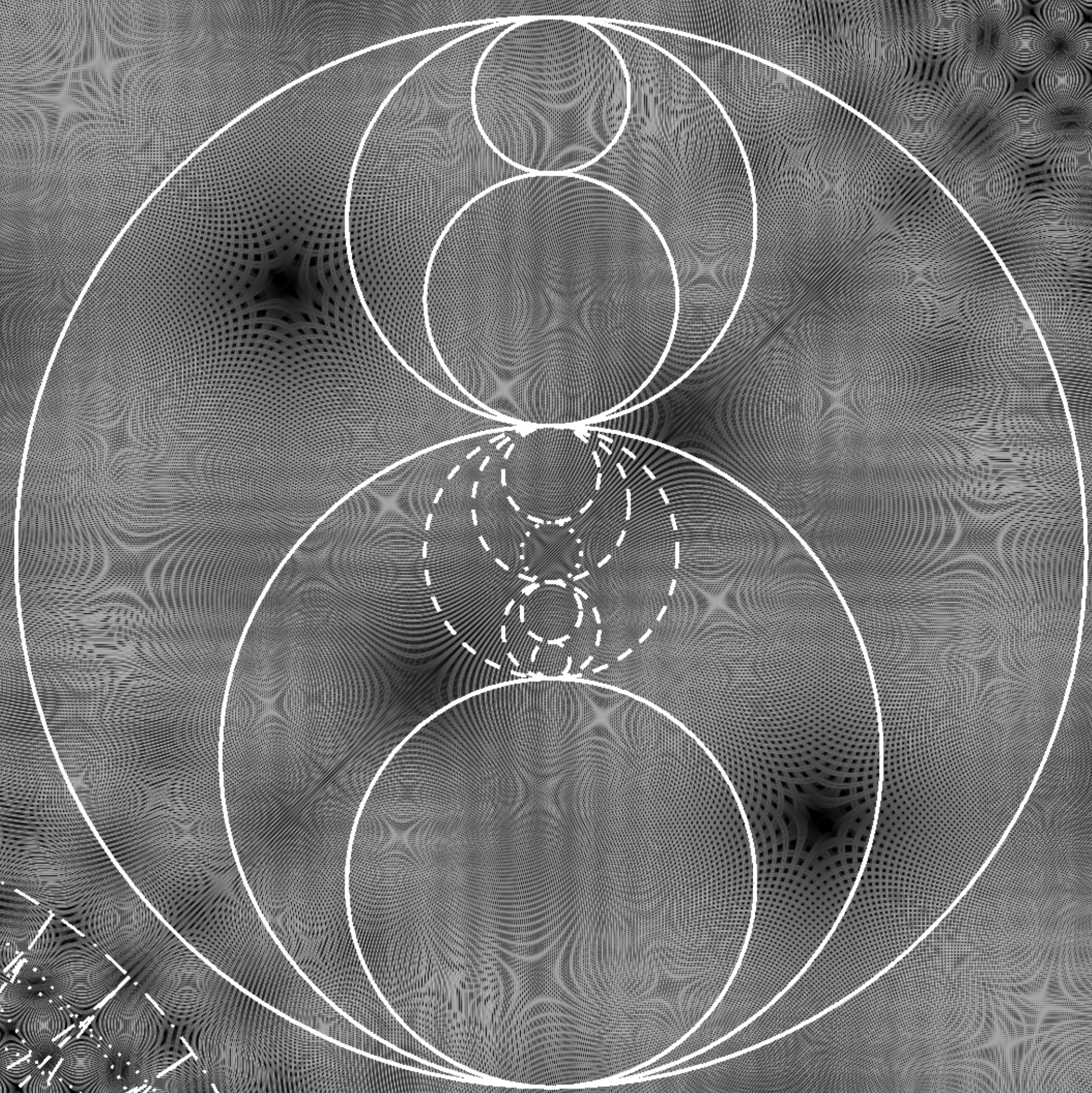
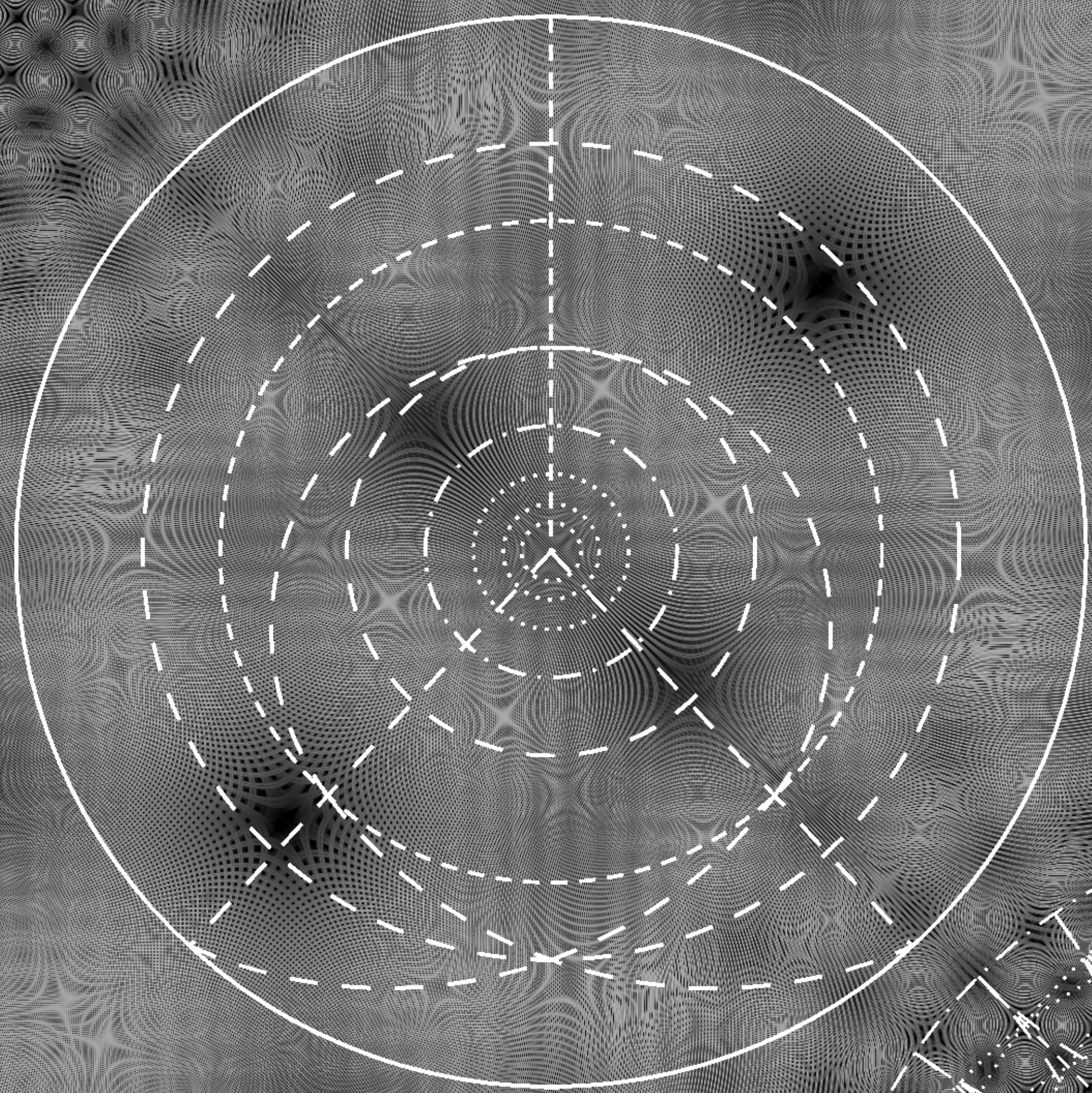


ΑΝΑΓΚΗ ΛΟΓΟΣ

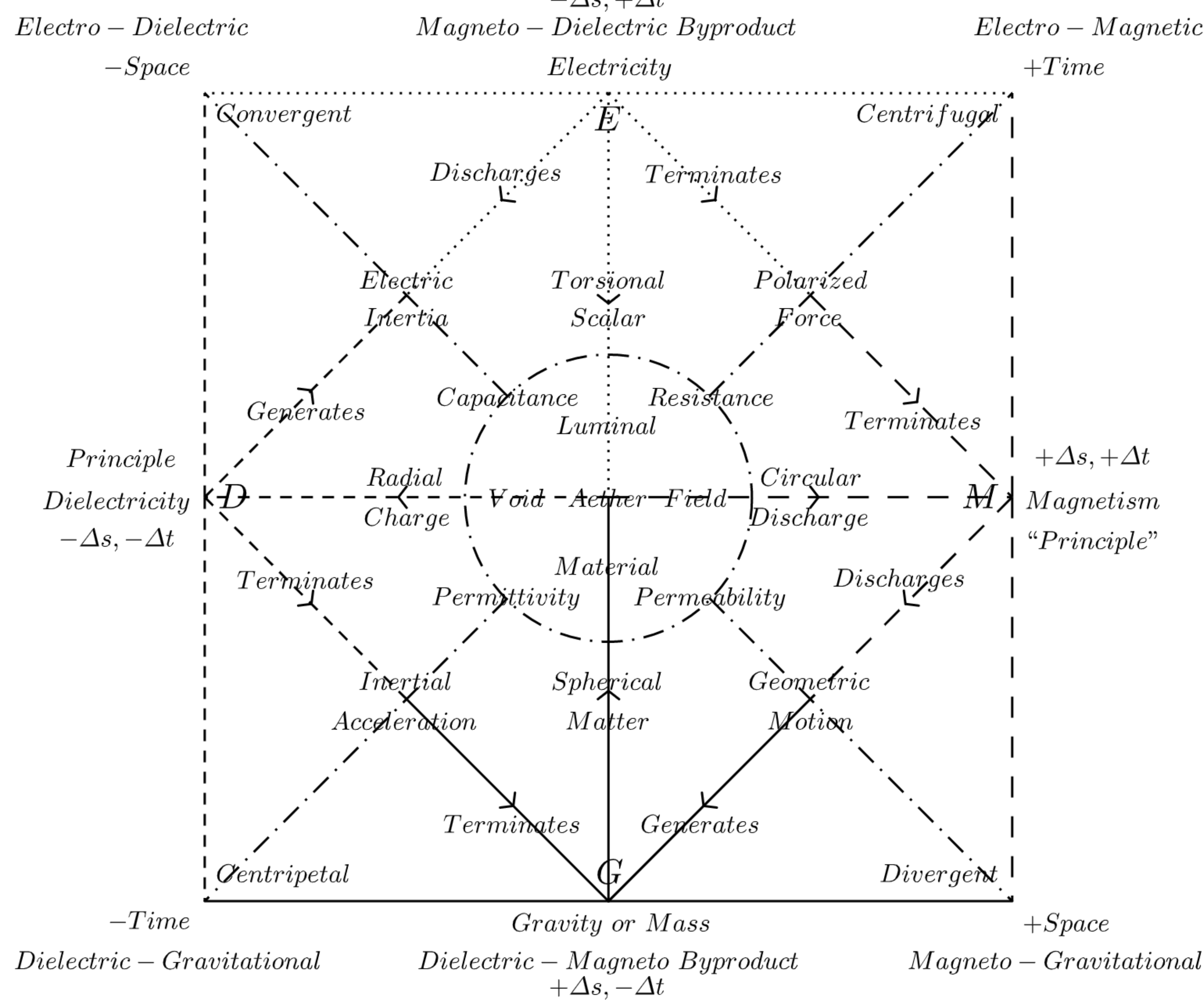


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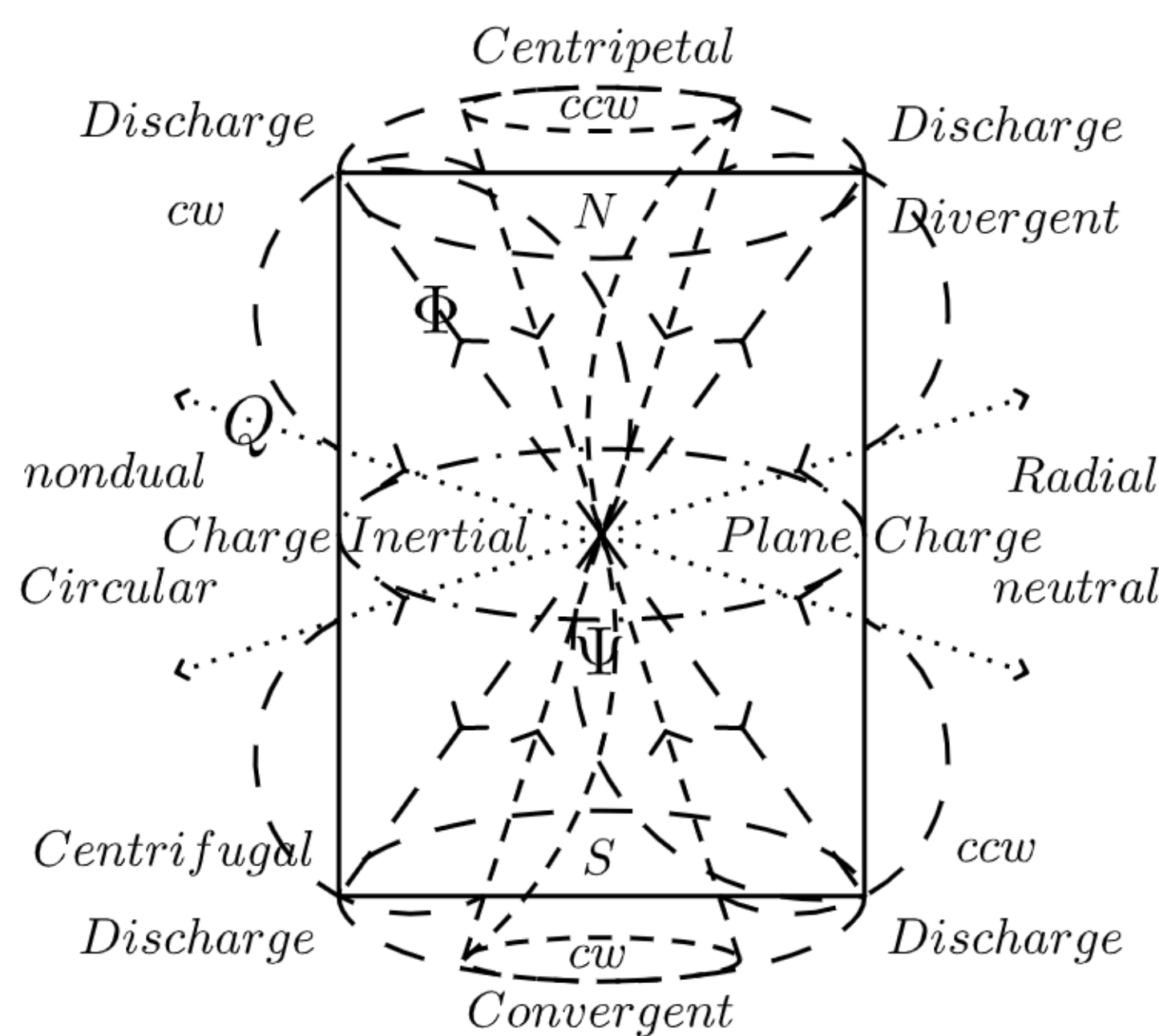


MDE = Electrification EDM = Magnetize Polarization EMD = Dielectric Induction
DMG = Mass, Gravity MGE = Atomic Geometry DGE = Strong Nuclear Charge
Other Archforms : GEM GED EDG EMG DEG DEM EGE GEG DMD MDM DED EDE
−Δs,+Δt



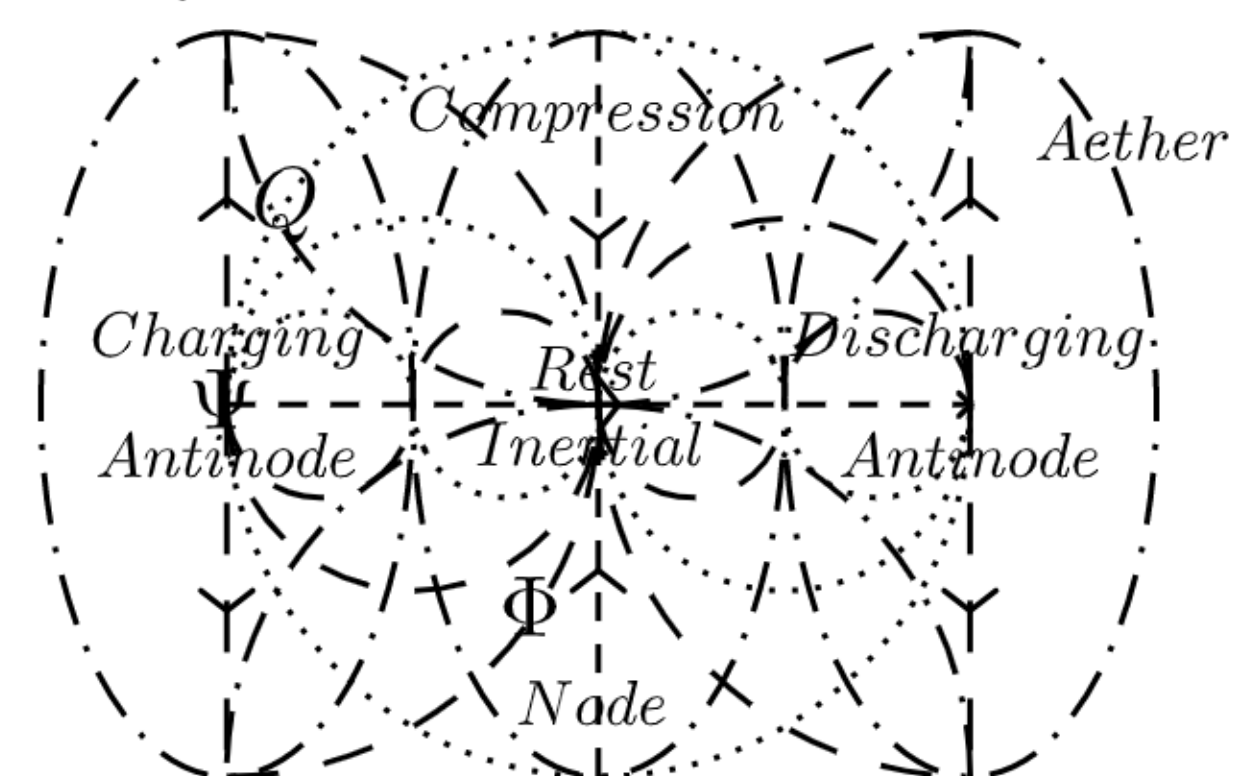
Expanded Force and Field Unification Diagram

Fourth Hypostasis as Matrix of Velocity Distinctions

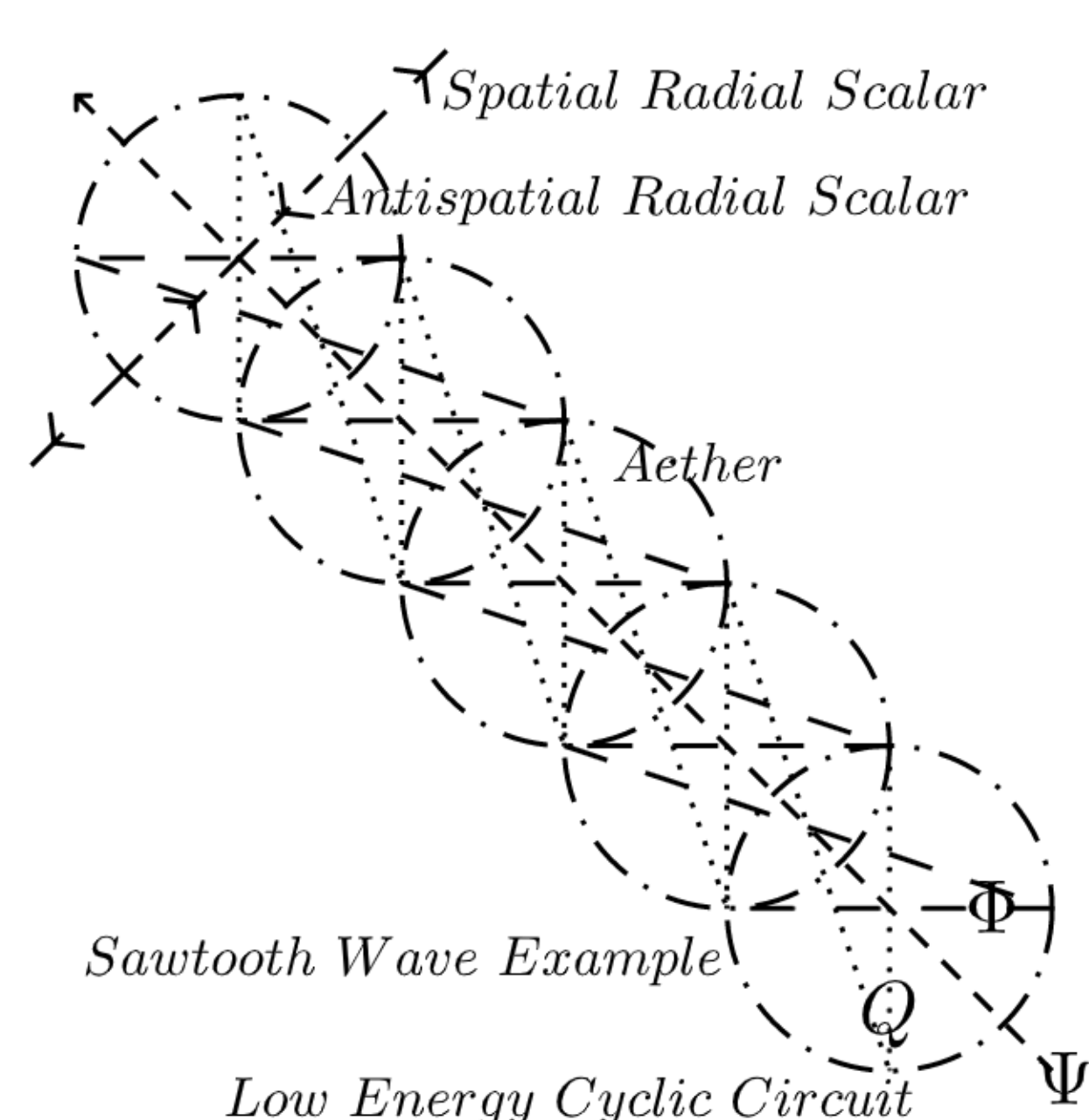


Coherent Composite Matter Magnet

Scalar Trans Luminal Sub Matter
Volts/Second Ultra High Energy Light
Longitudinal Scalar Torsion Energy
Rarefaction

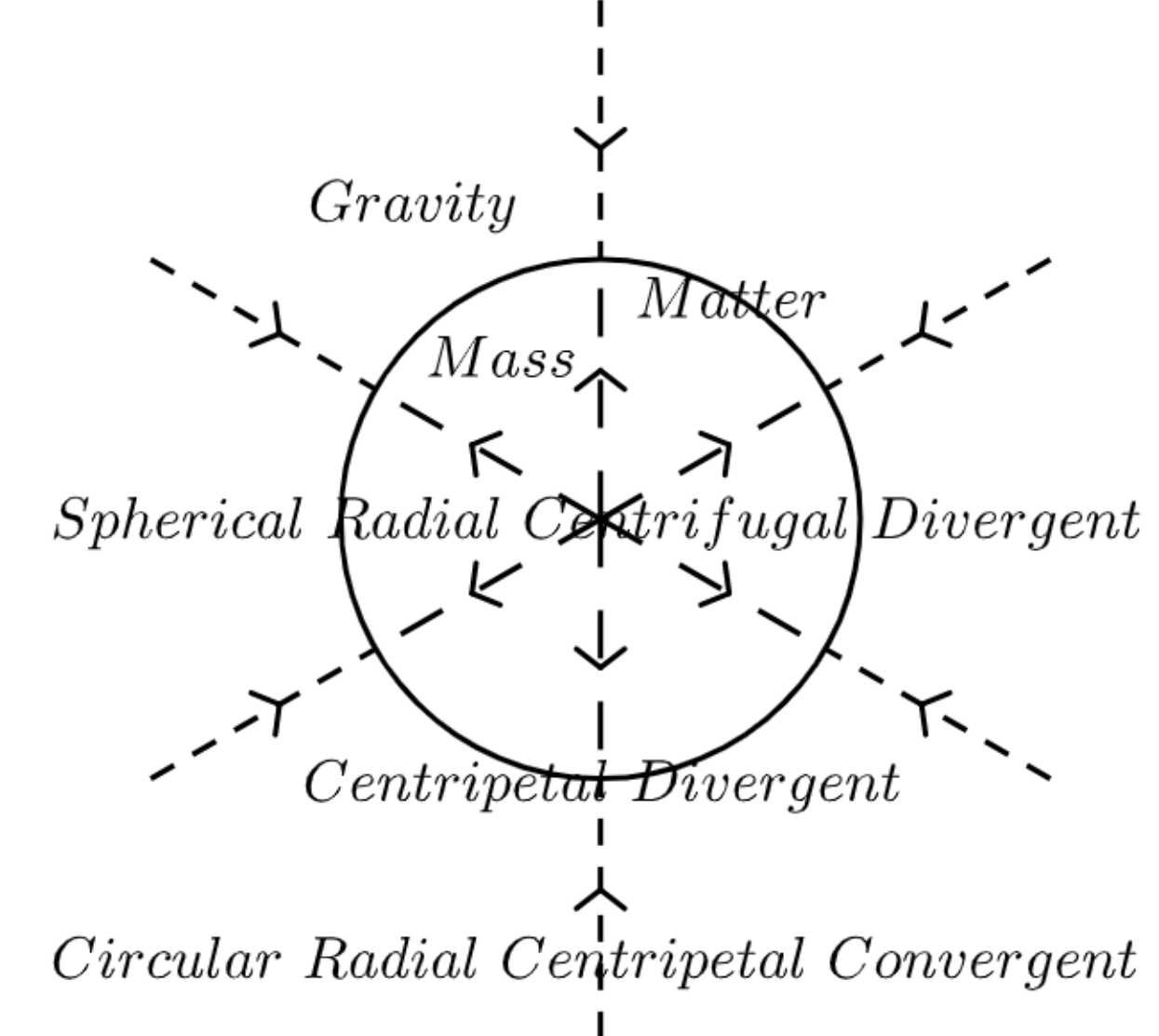


Centripetal to Centrifugal Dielectric Pulse Perturbations Transversal Harmonics



Low Energy Cyclic Circuit Transverse EM + Longitudinal MD

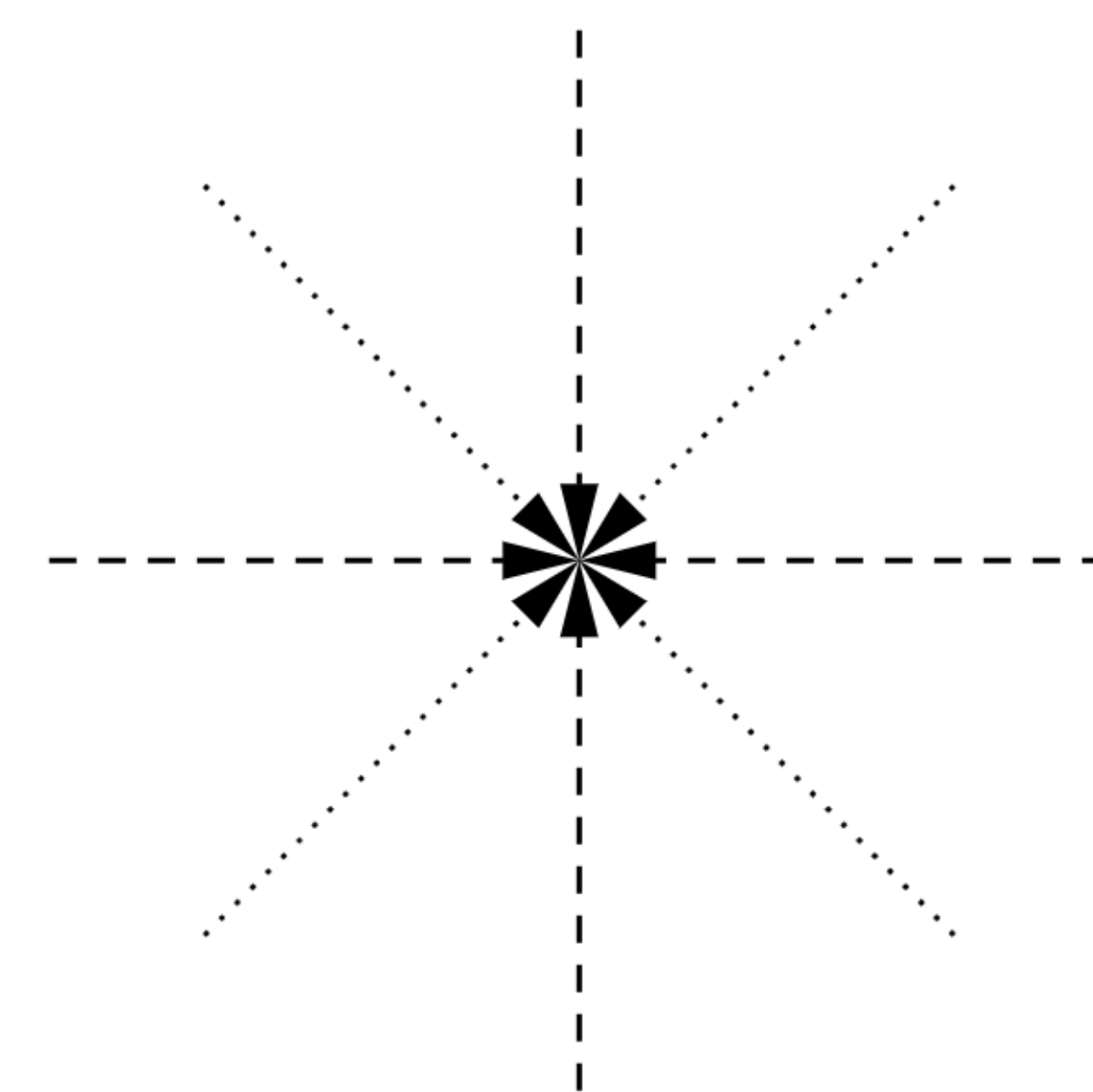
Incoherent Mass and Gravity
Zero Frequency Ultra High Energy Light



Circular Radial Centripetal Convergent

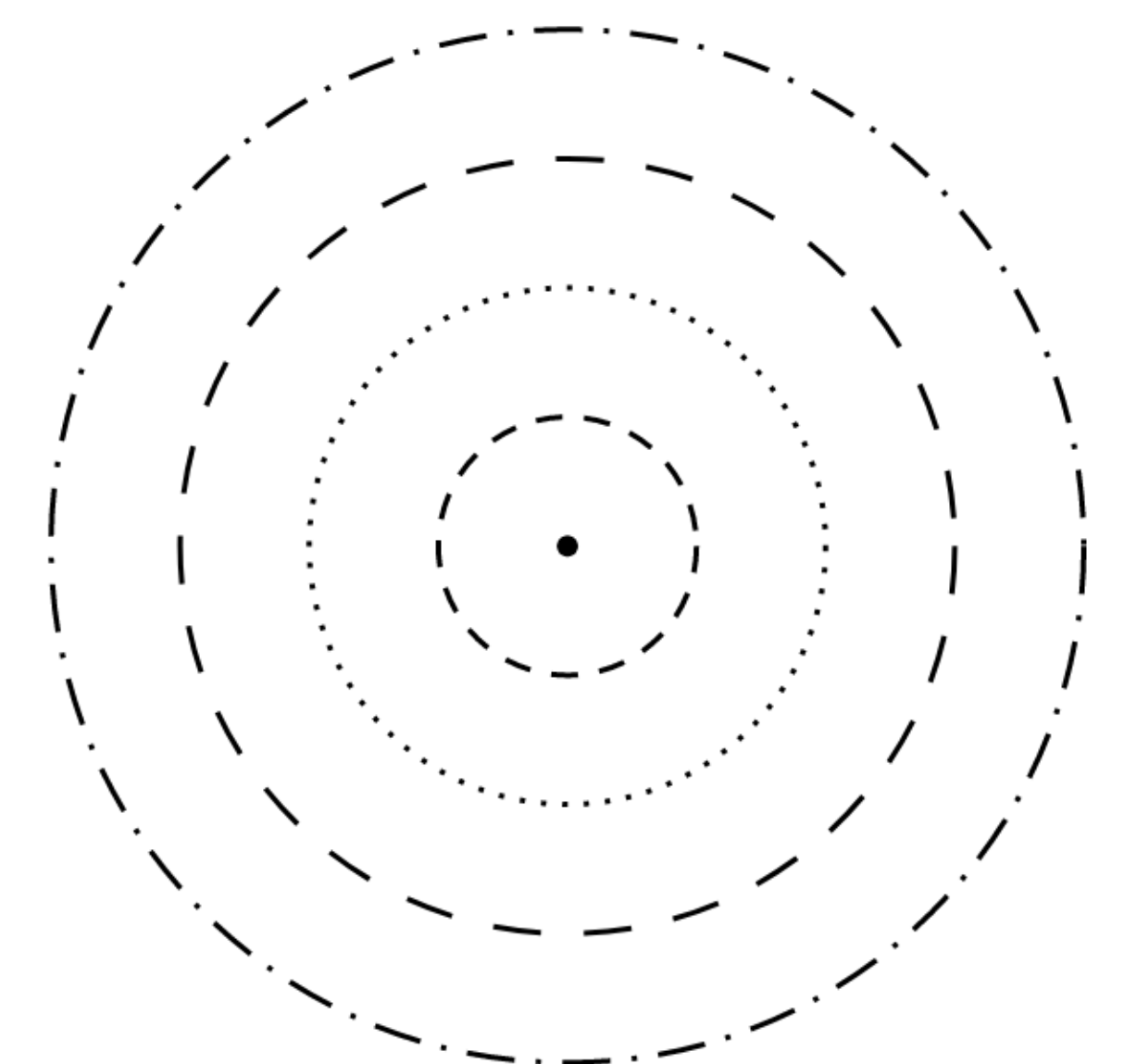
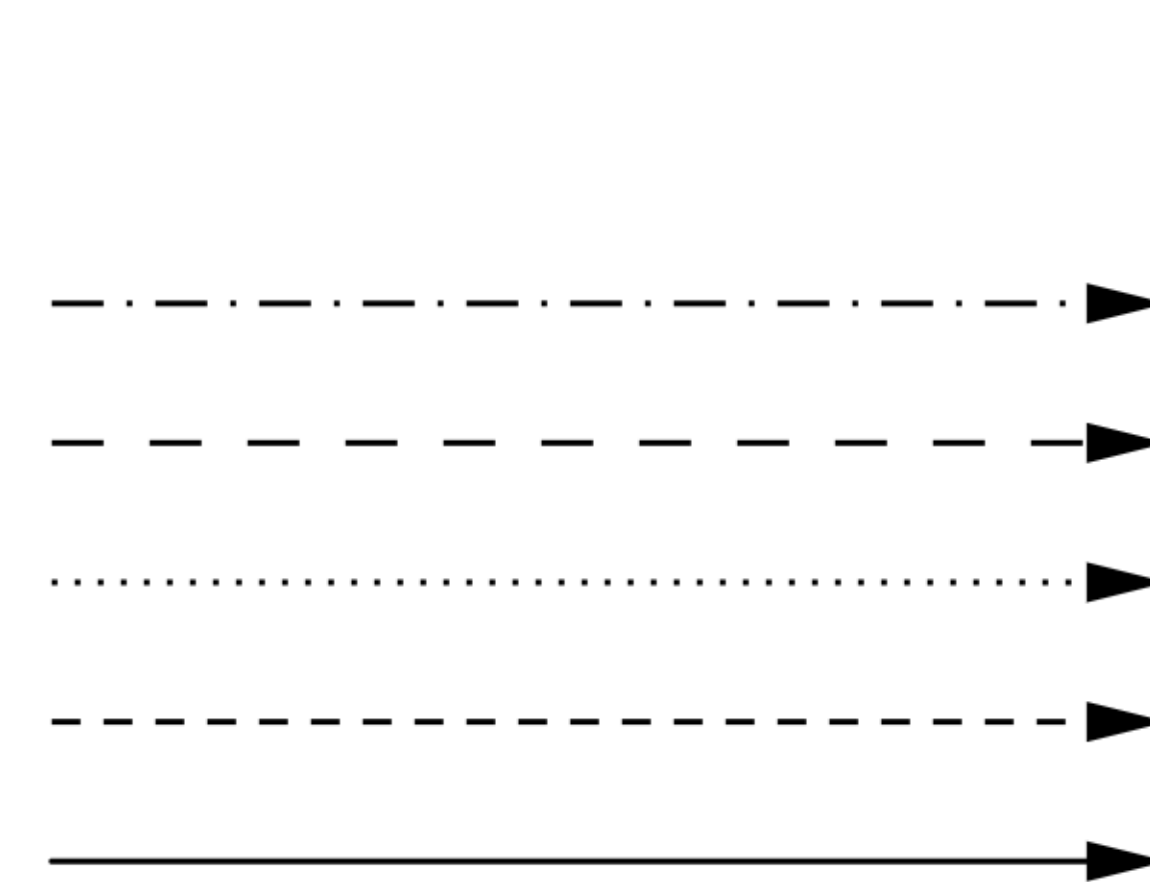
Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει



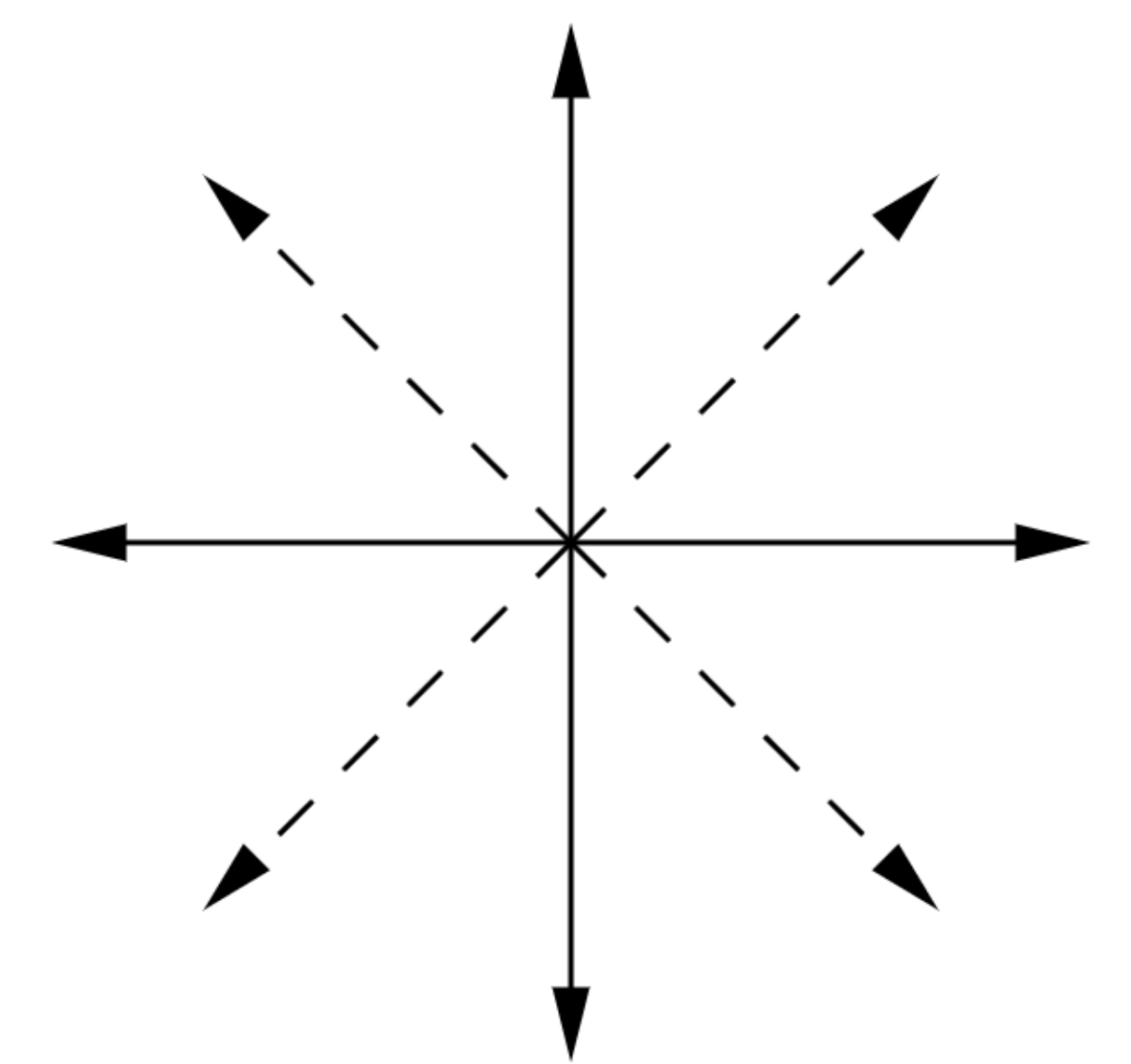
Antispatial : Generative Only

Radial : Generative or Radiative



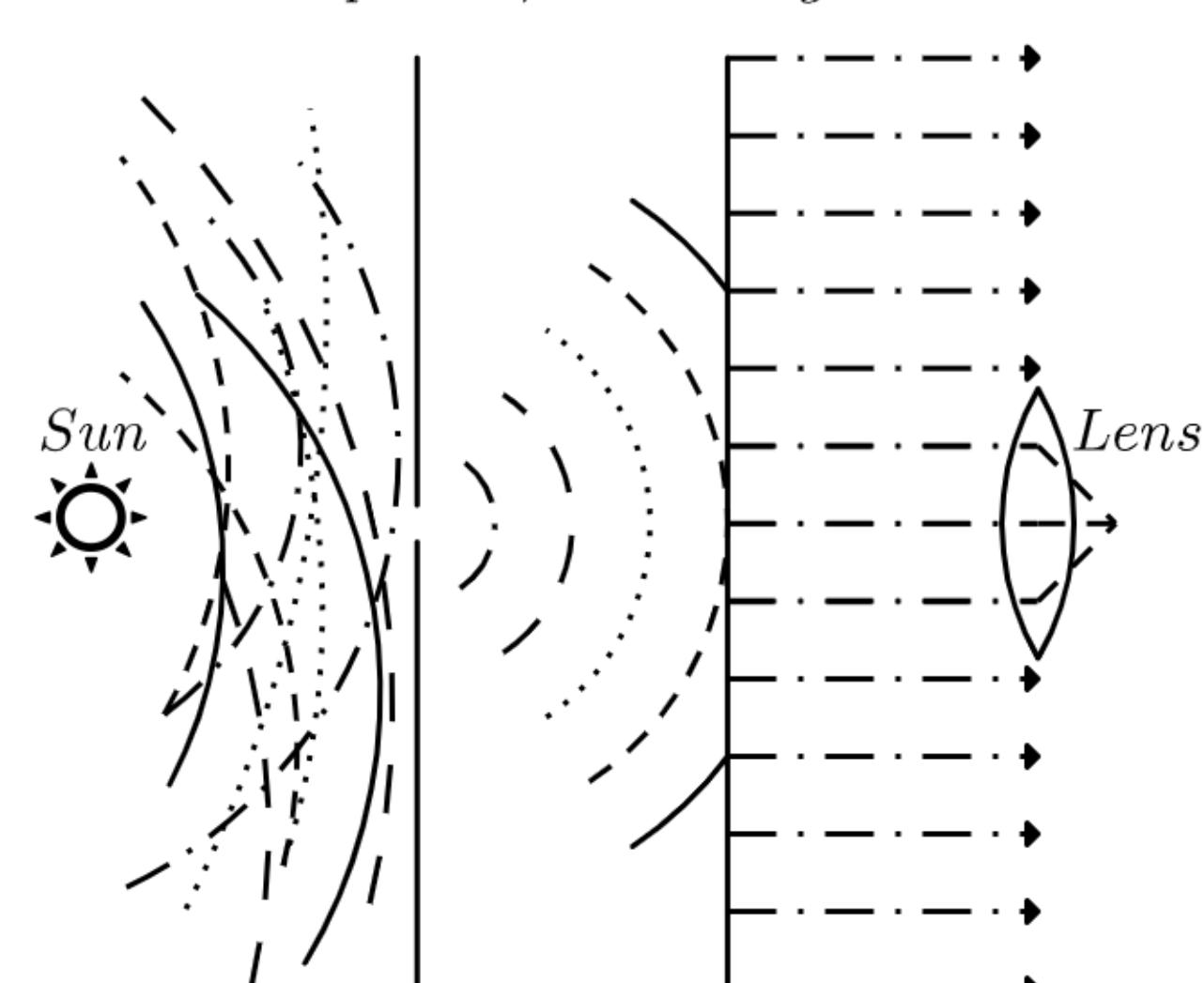
Circular : Generative or Radiative

Spatial : Radiative Only



Simplified Field Diagram Representation

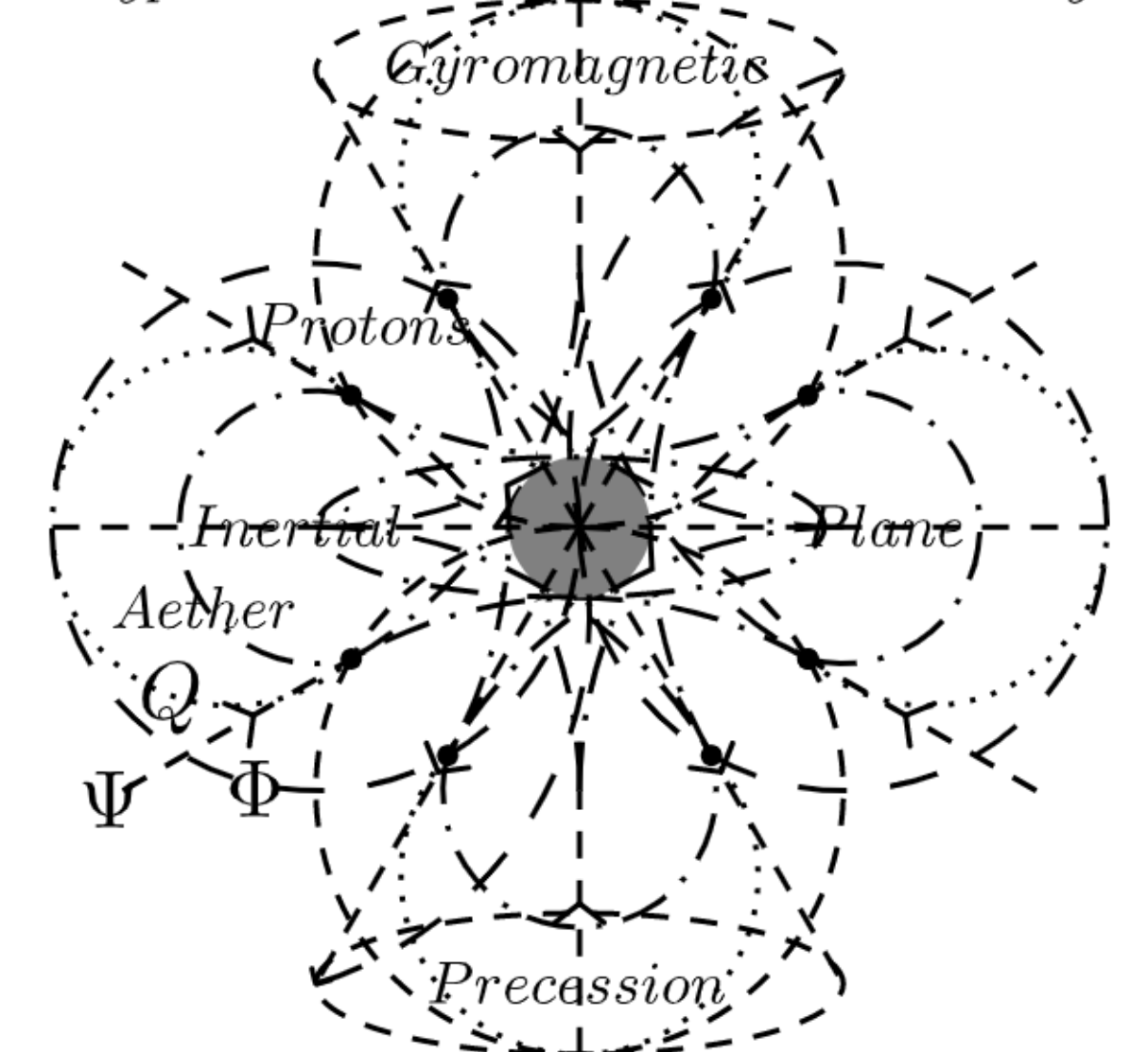
Incoherent, Spatially Coherent, Self Similar
Pinhole Aperture, Wavelength Filter



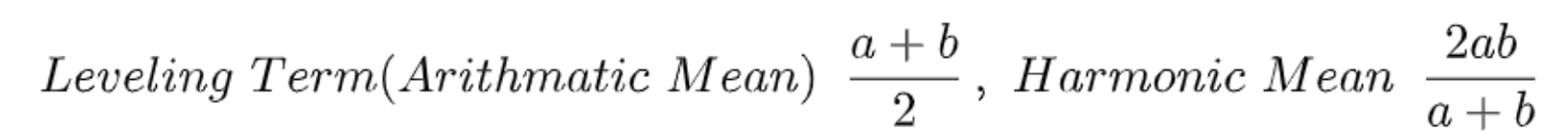
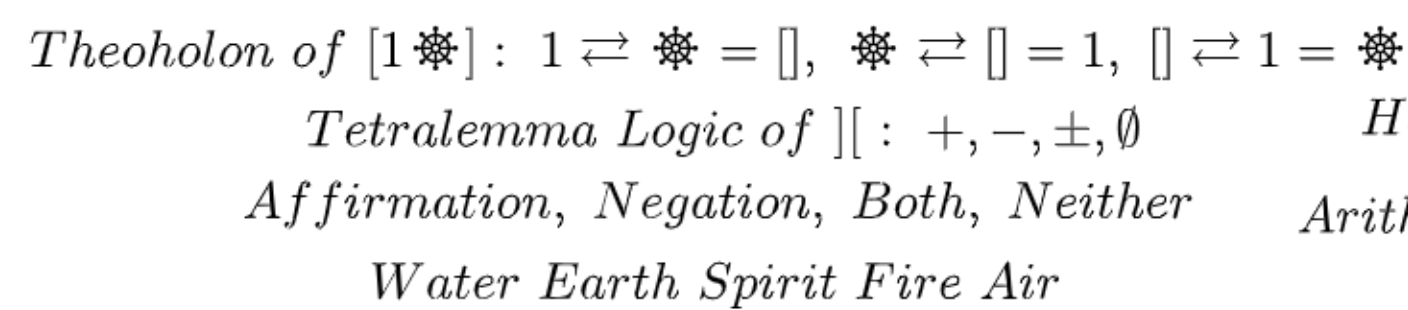
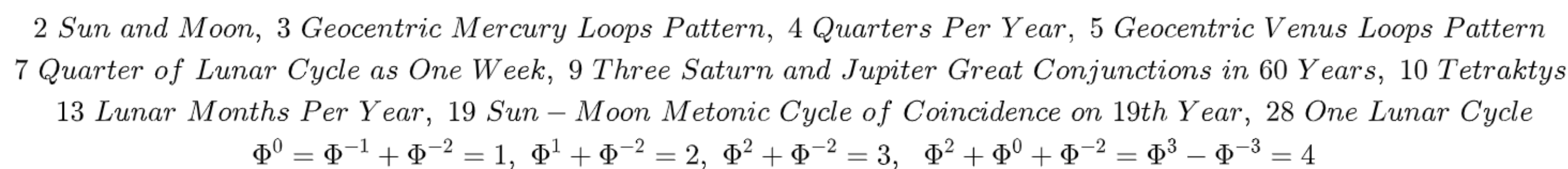
Light, Point – Source Amplification, Laser

Fundamental Principles on All Forces and Fields

Coherent Super Mass and Gravity
Hyperboloid – Toroid Field Geometry



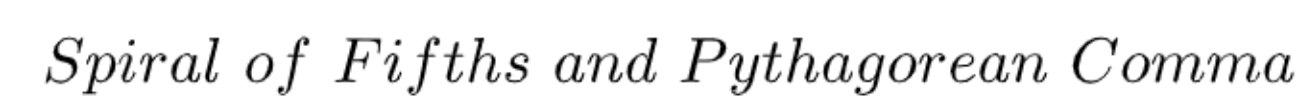
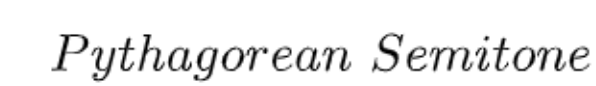
Conjugate Reciprocal Pressure Mediation



Numerical Harmonic and Arithmetic Interval Lambda

Spherical Conical Harmonics

Pythagorean Intonation



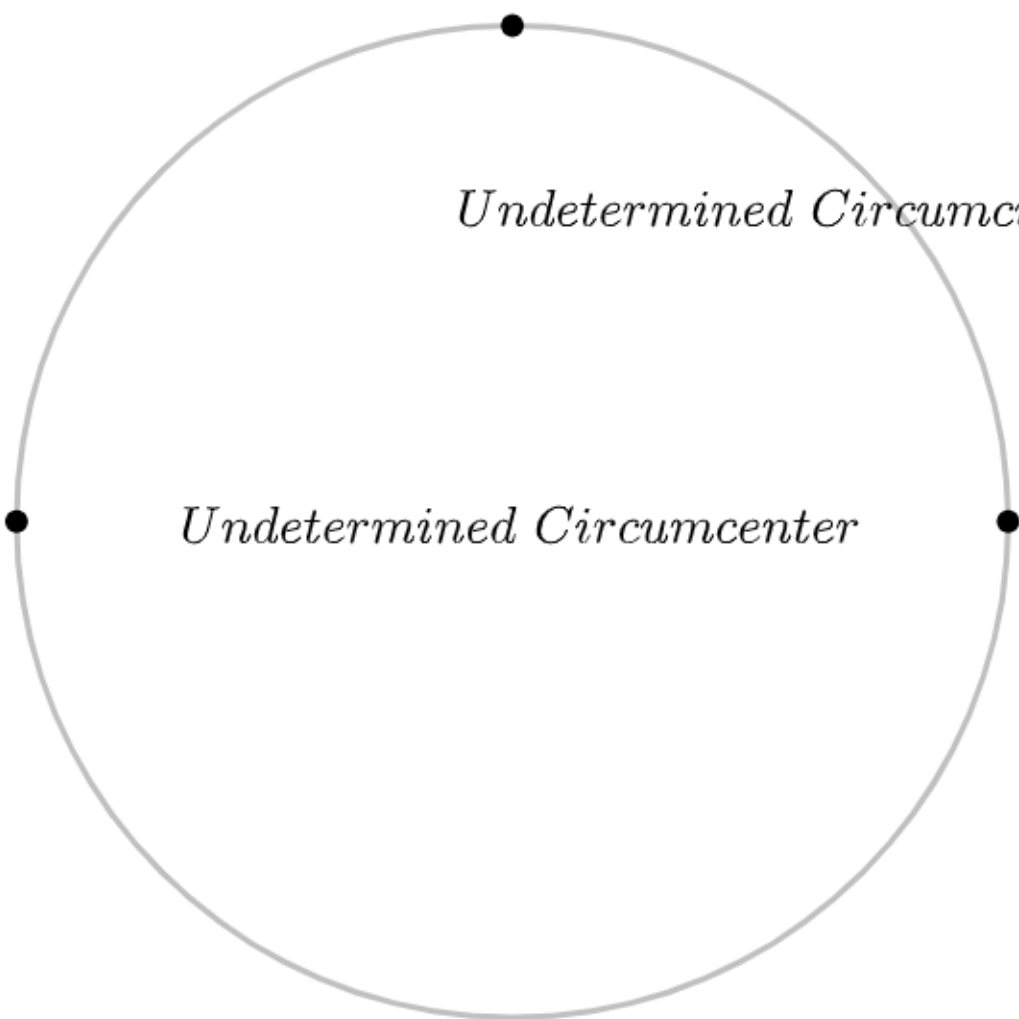
6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics



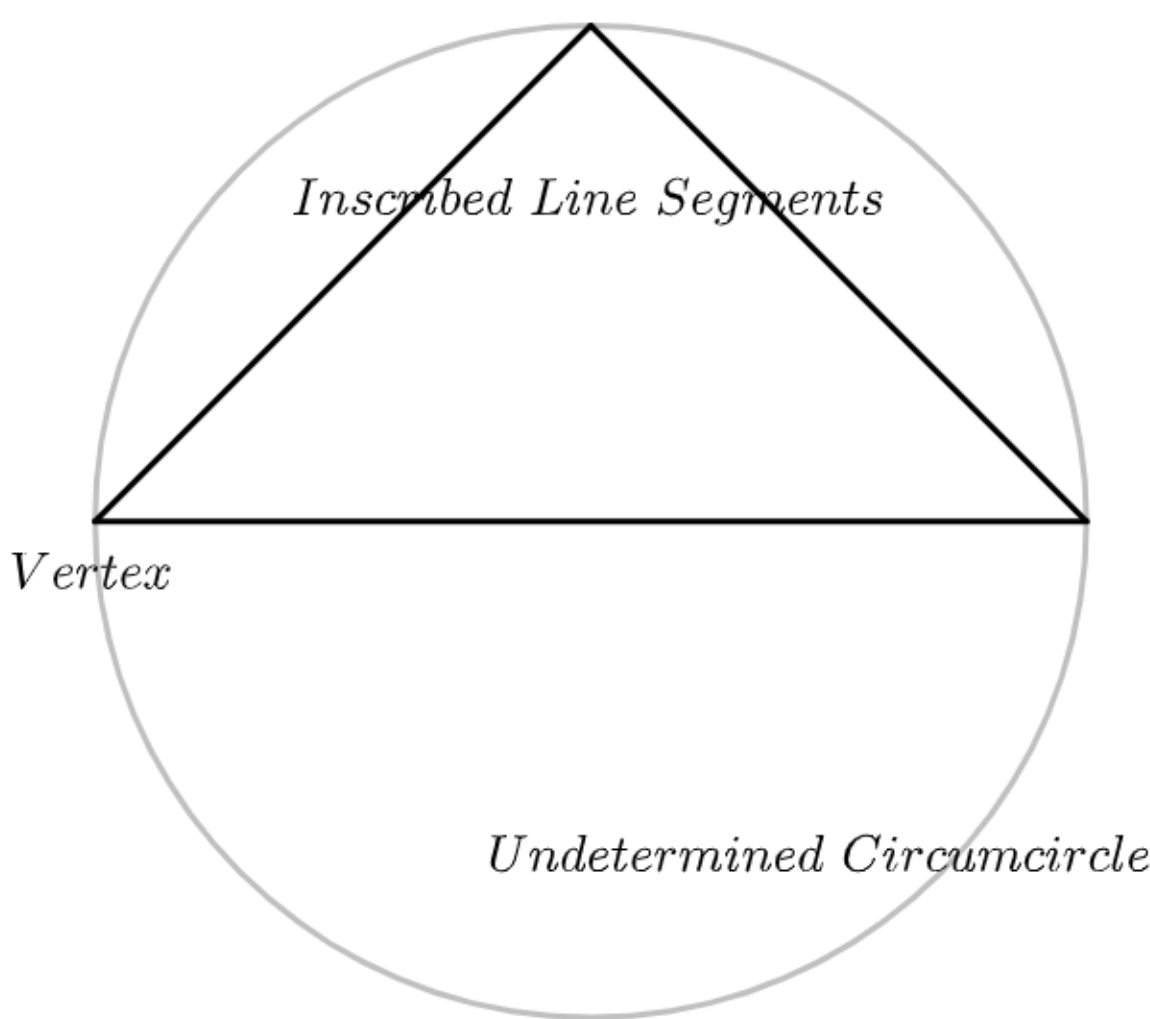
Mind Void Illumination Location Point
Bisect Midpoint Radius Circle



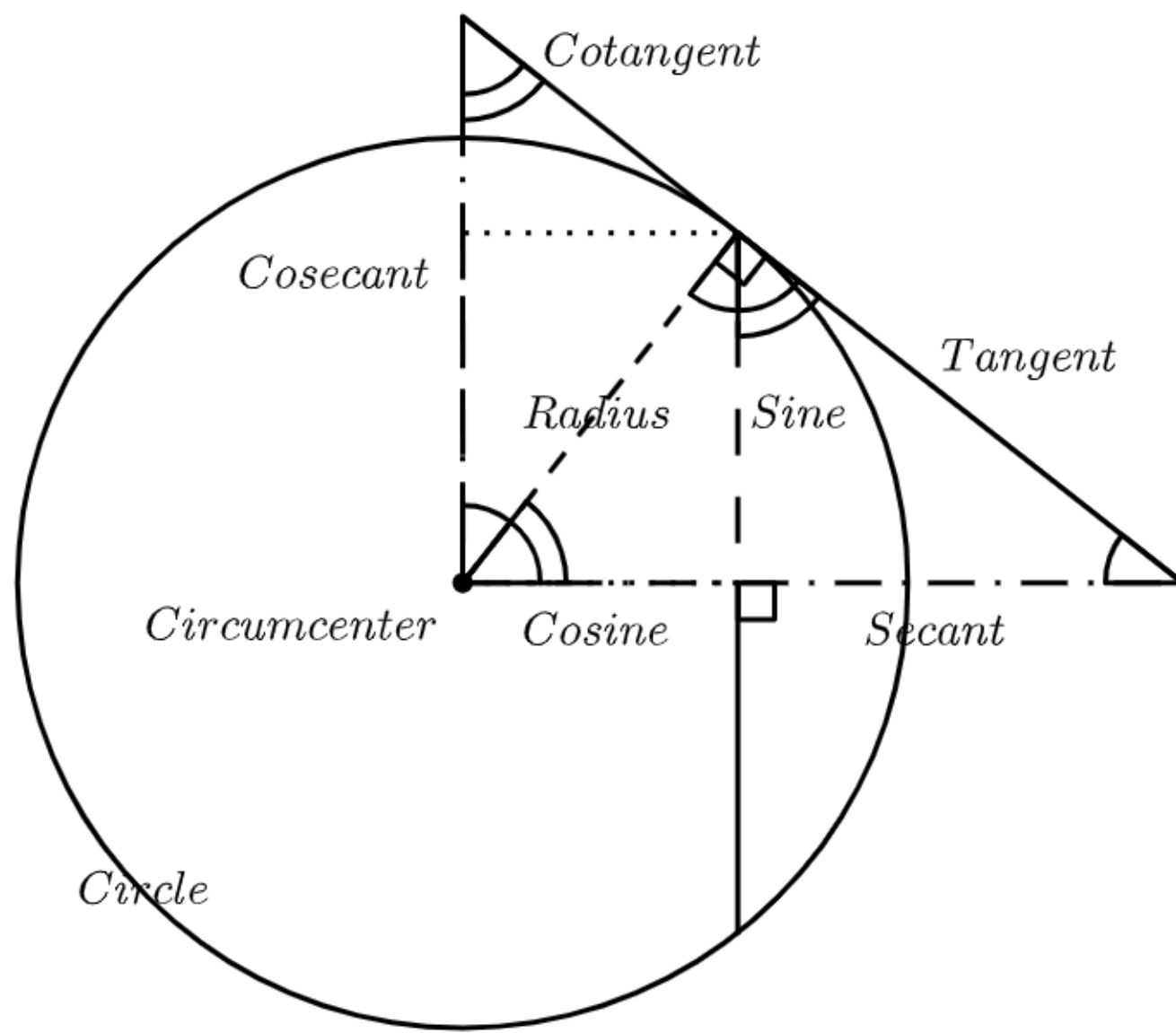
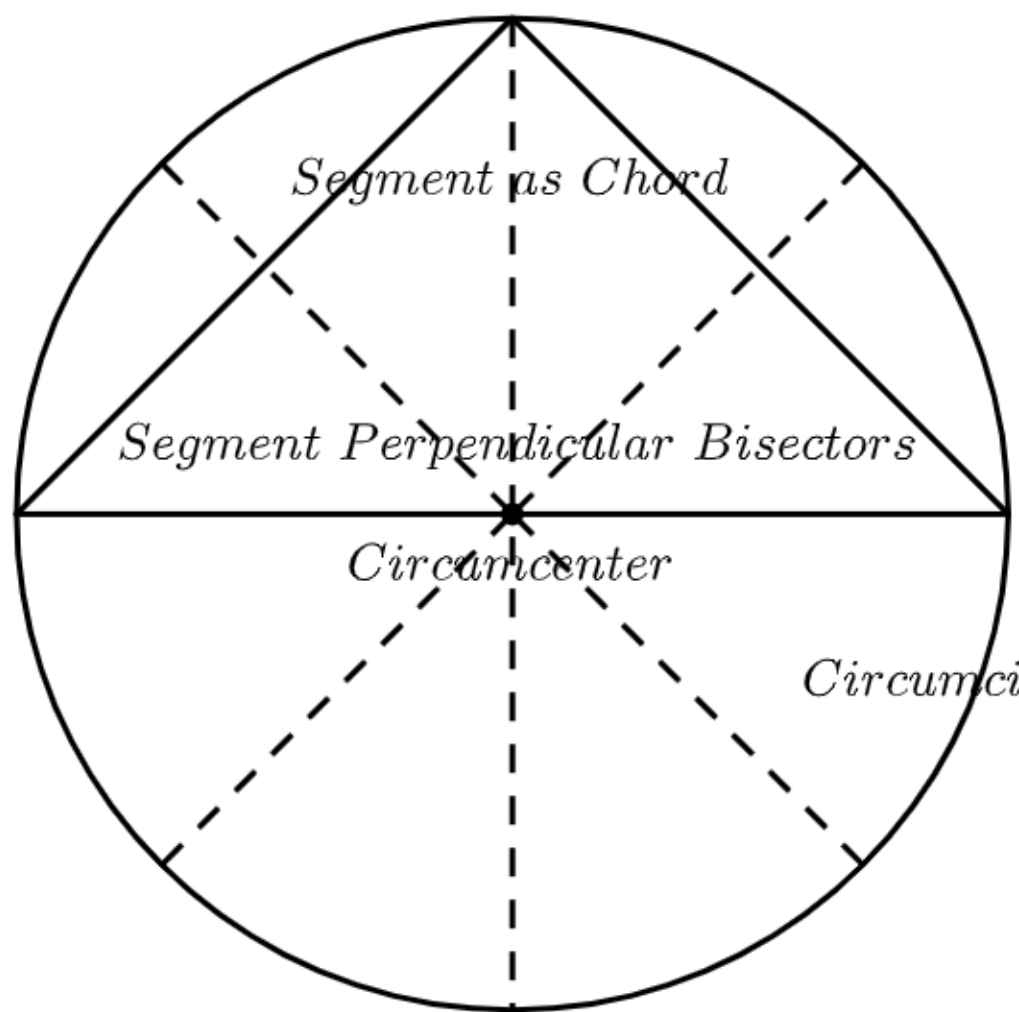
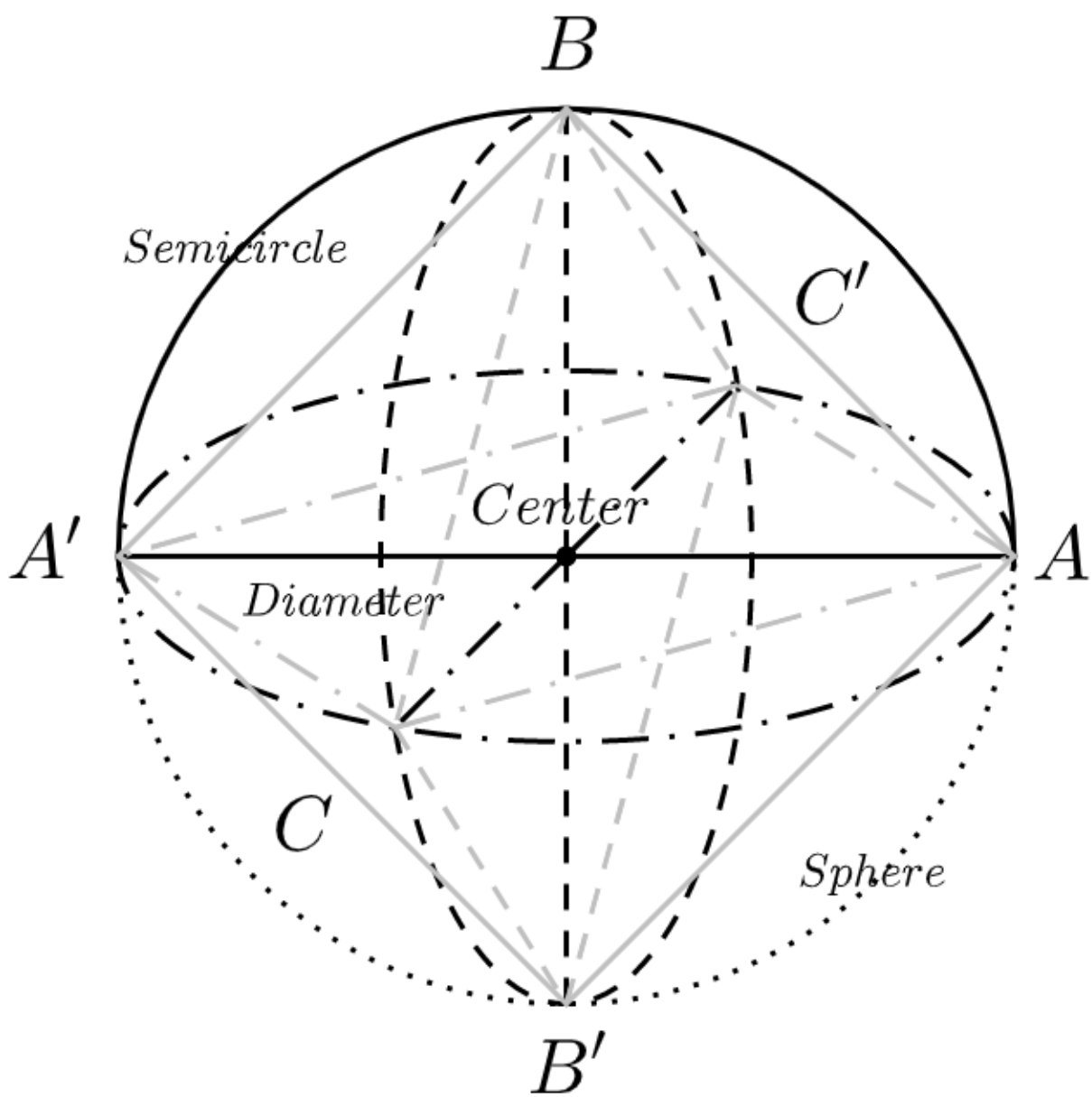
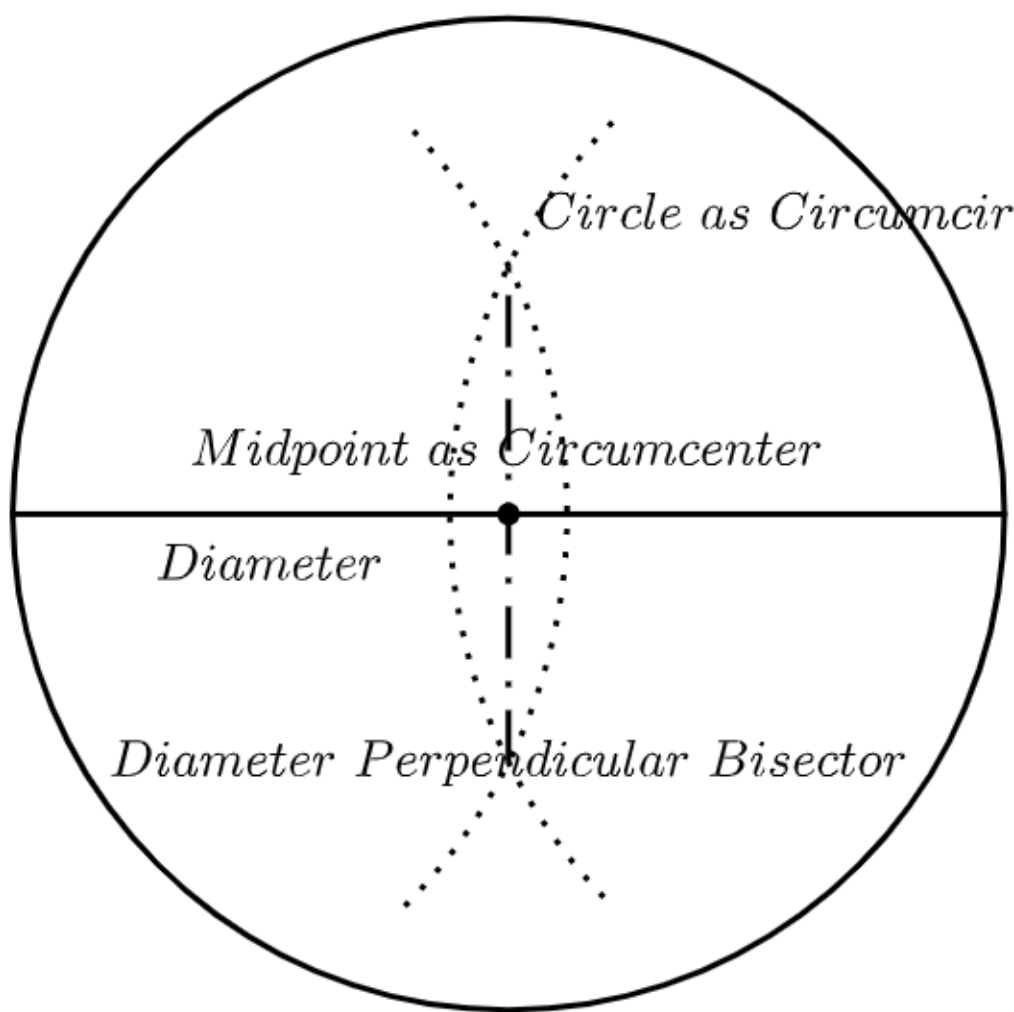
Other Point Magnitude Line
Axial Semicircle Rotation Sphere



Three Points on any Circle
Circumcenter Circumcircle Triangle



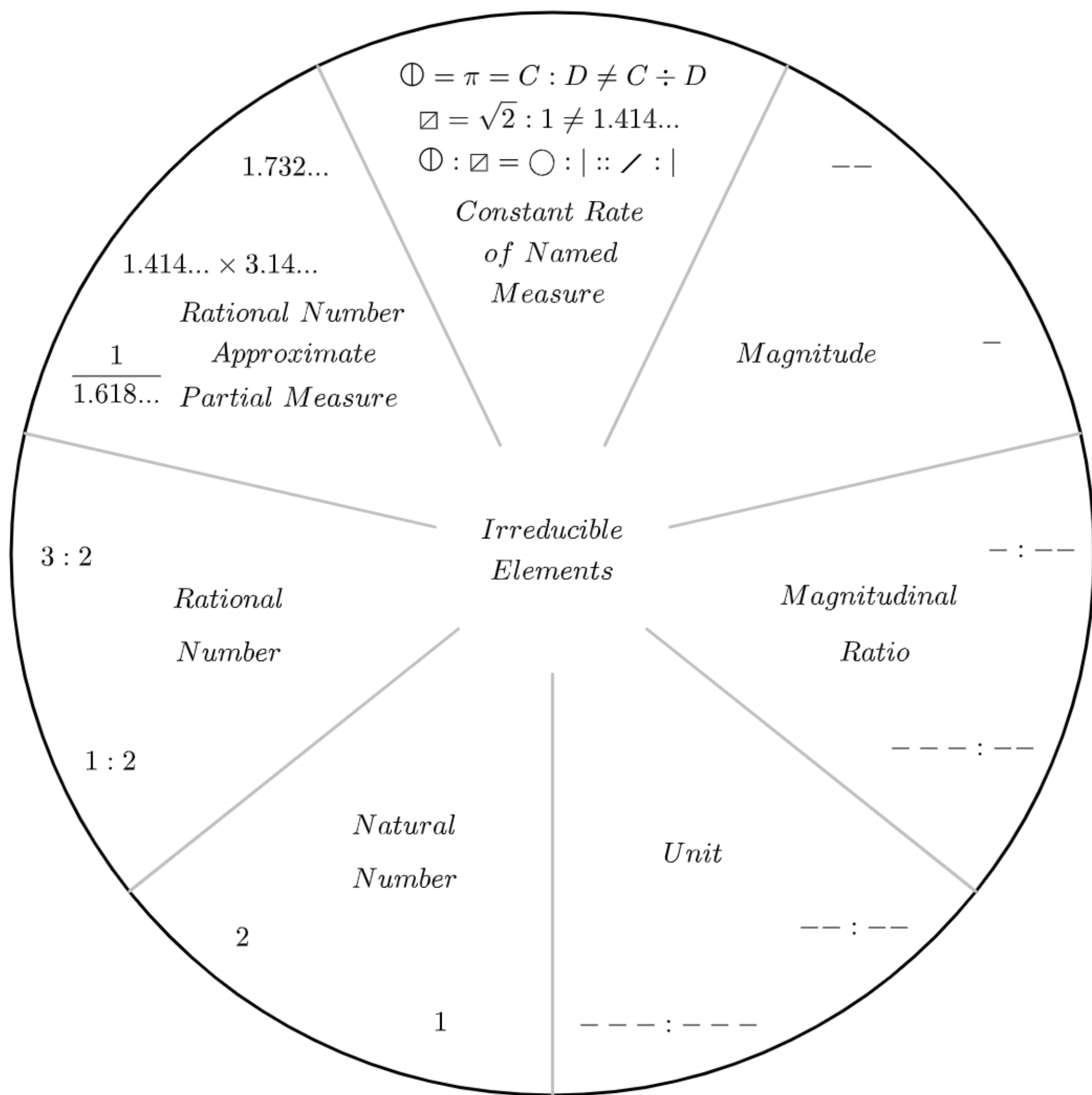
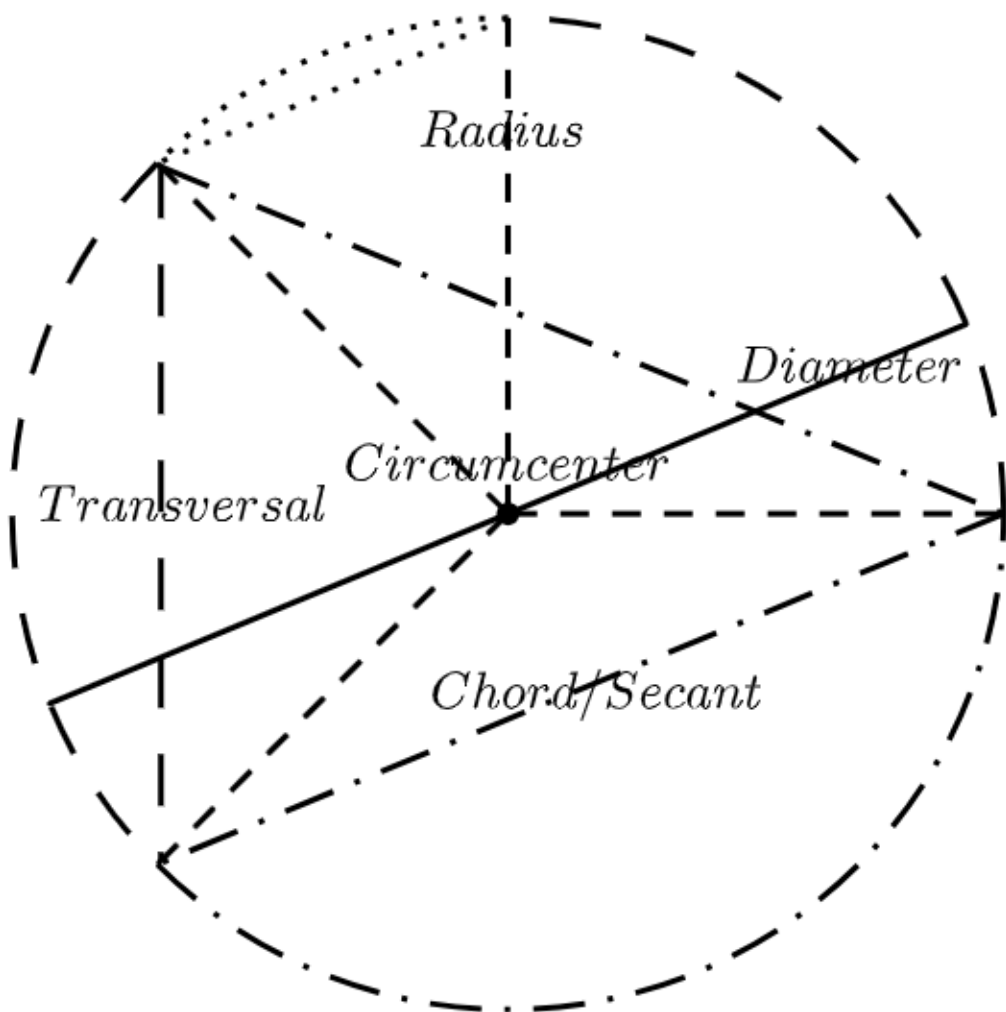
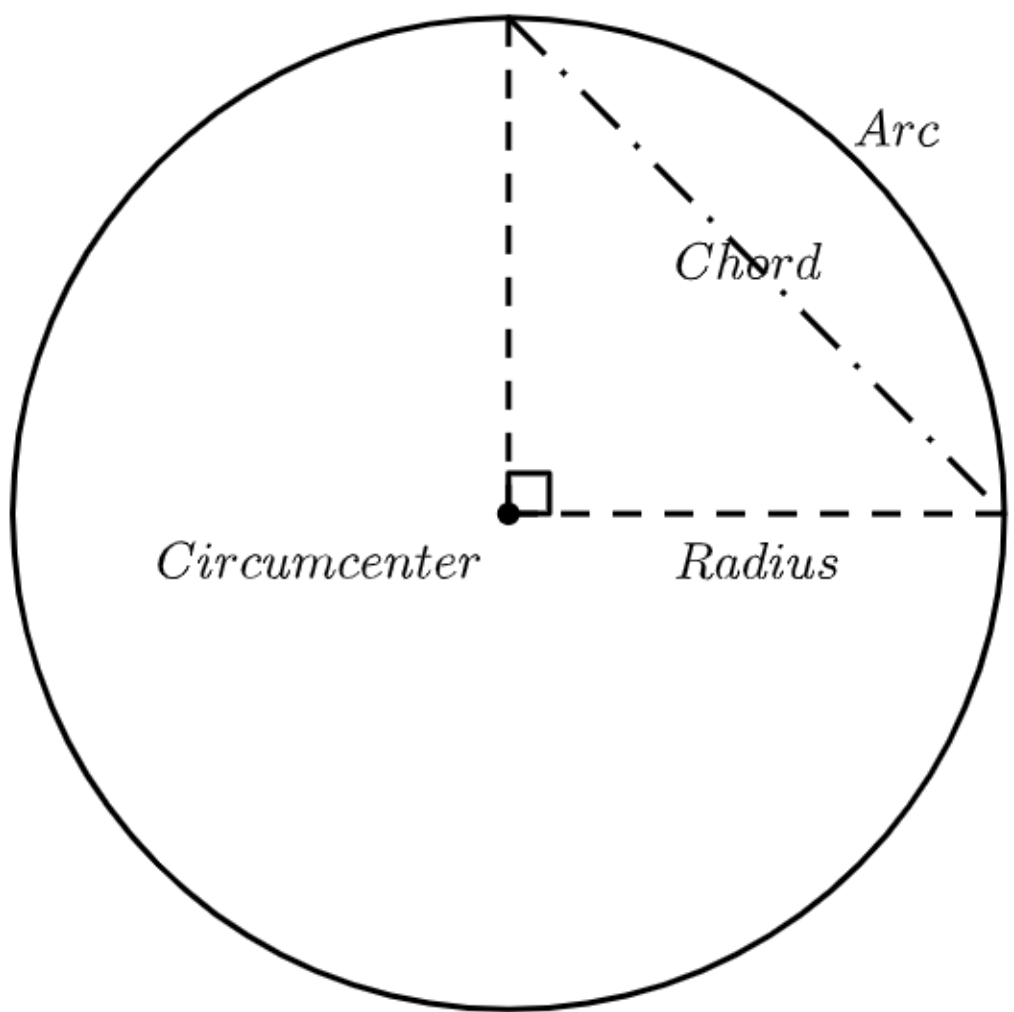
Three Inscribed Lines Three Vertices
Trigonometry



ἀγεωμέτρητος μηδεὶς εἰσίτω

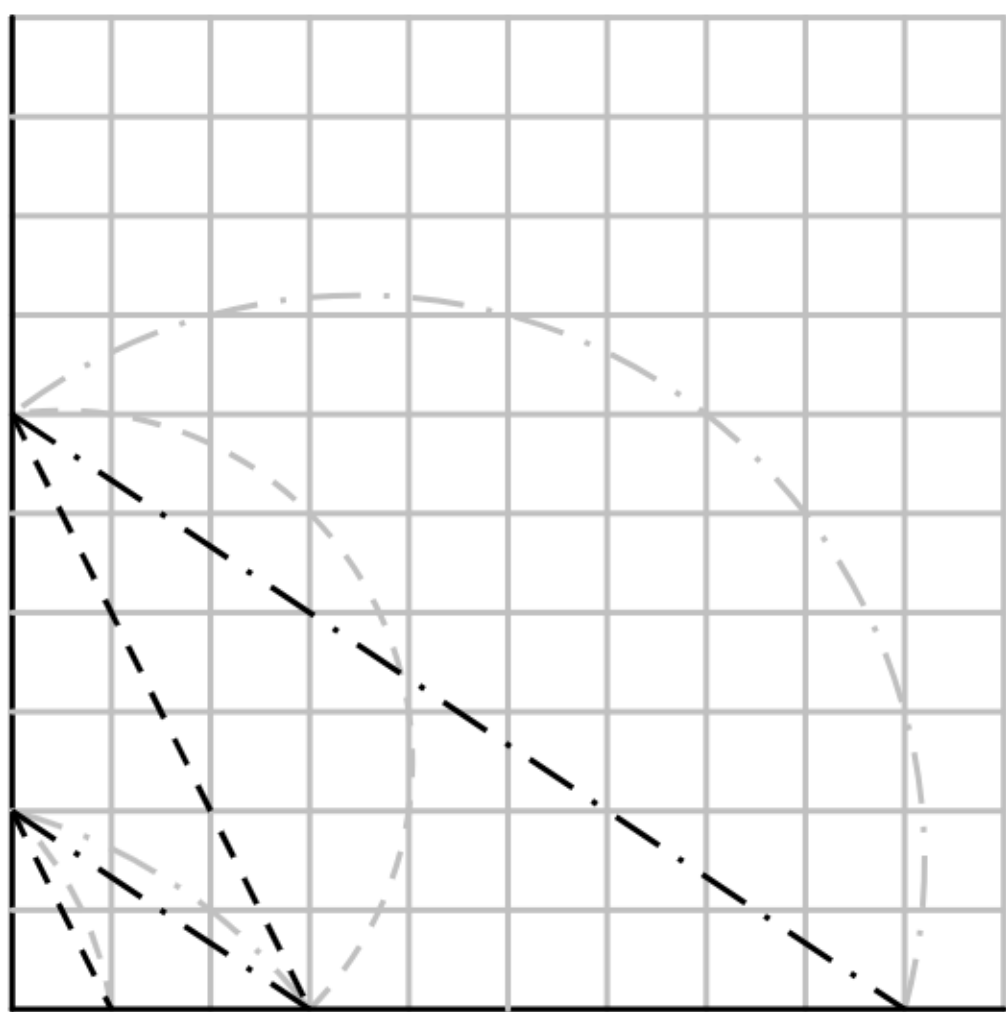
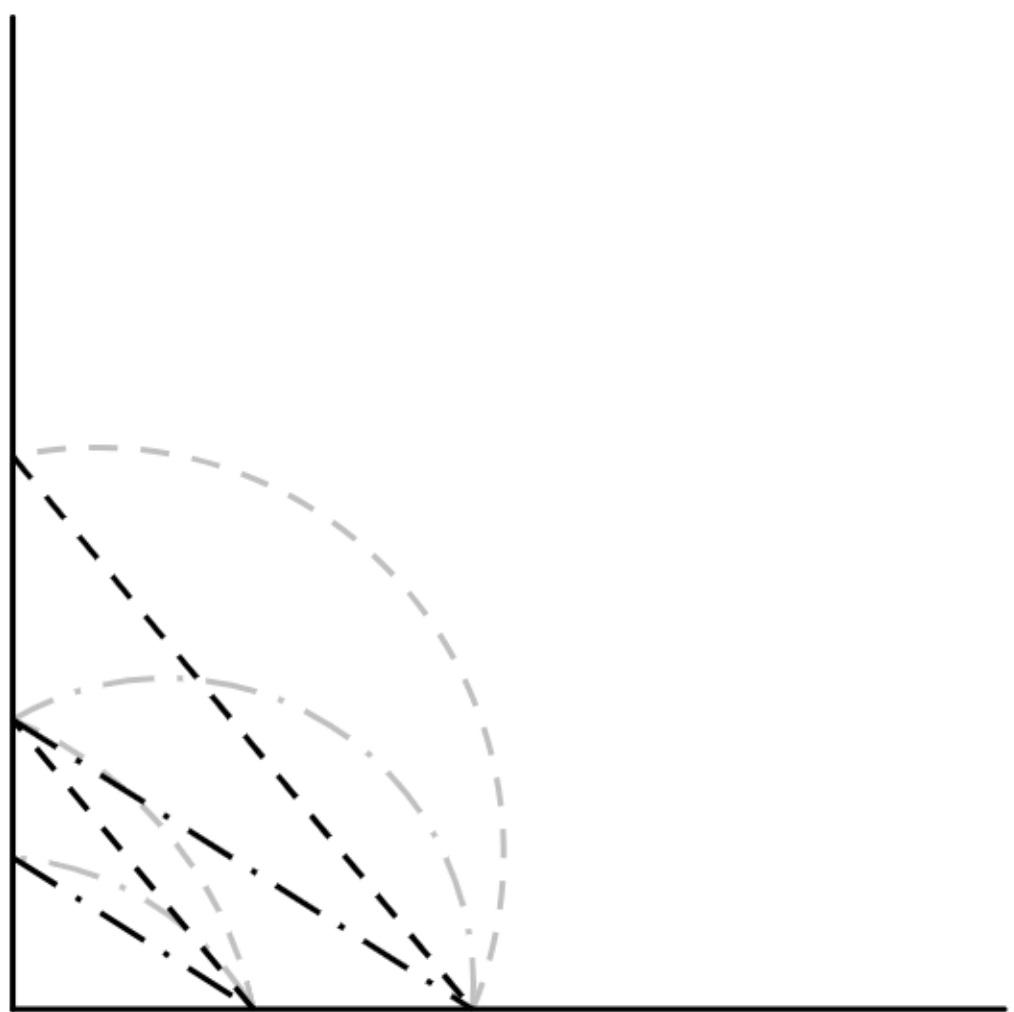
Mathesis

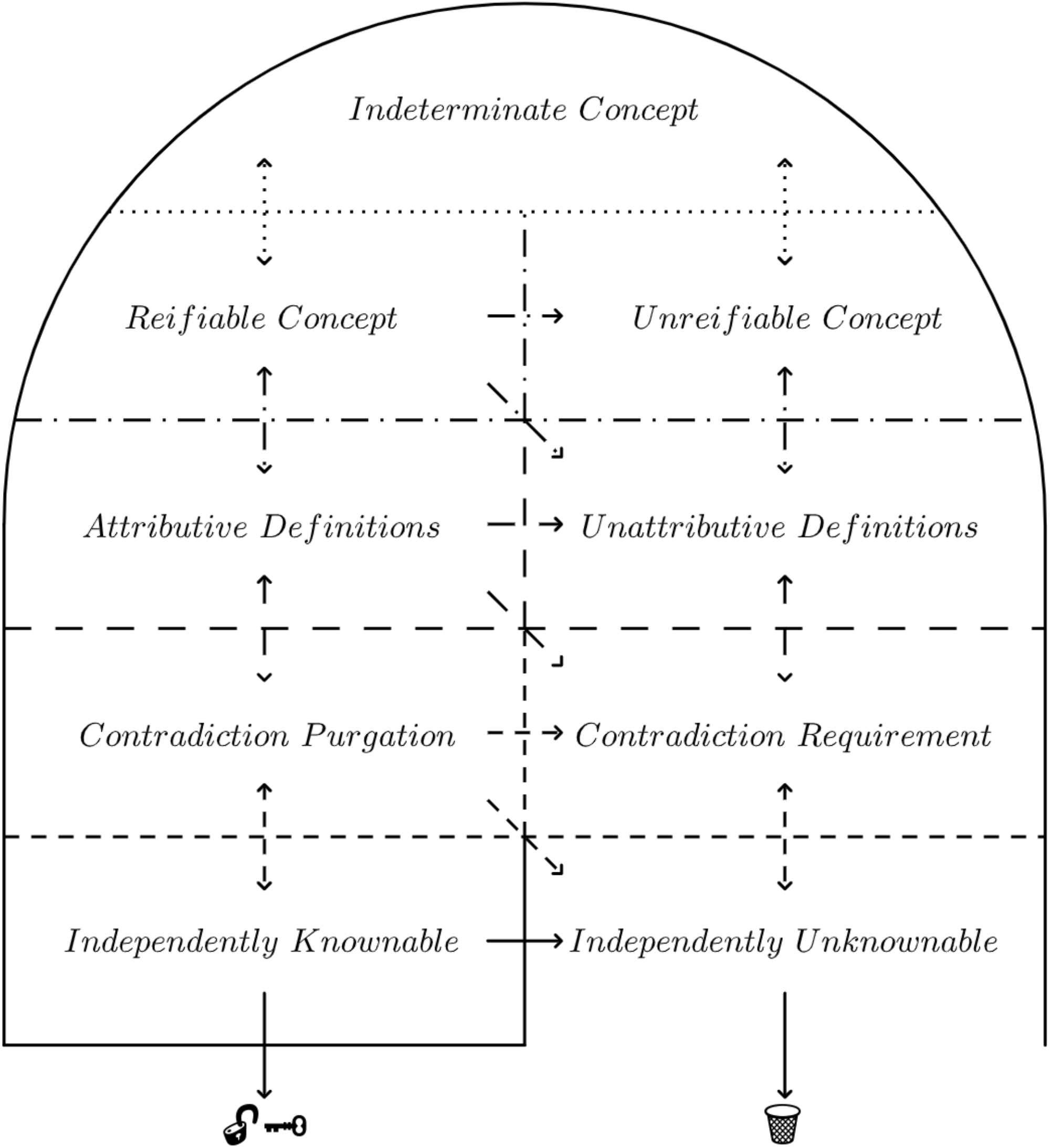
Primer on Euclidean Irreducibles



Angle as Arc : Radius Lengths
Magnitudinal Arithmetic
Division $\rightarrow$ Multiplication $\rightarrow$ Subtraction $\rightarrow$ Addition

Equal Arcs on Circle are Parallel
Numerical Arithmetic





Well Defined Concept Realization

$[Concept(Neither(Both(Negation(Affirmation[Concept])))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

$[Concept(Neither(Both(Negation(Affirmation[Affirmed Concept])))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

$[Concept(Neither(Both(Negation(Affirmation[Negated – Affirmed Concept])))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

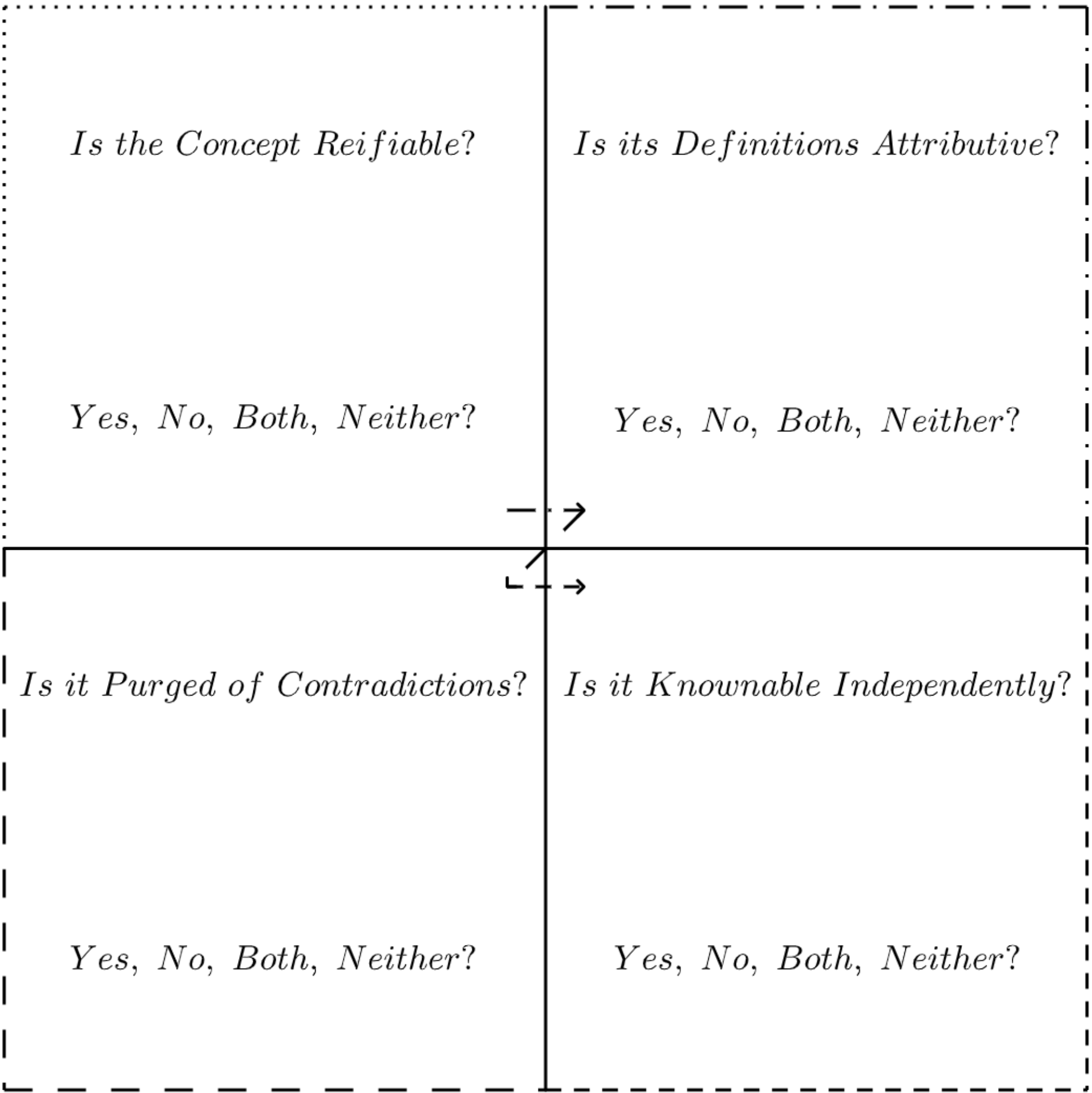
$[Concept(Neither(Both(Negation(Affirmation[Both – Negated – Affirmed Concept])))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

$[Concept(Neither(Both(Negation(Affirmation[Neither – Both – Negated – Affirmed Concept])))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

Twenty Examples of Limitless Tetralemmic Conceptual Differentiation

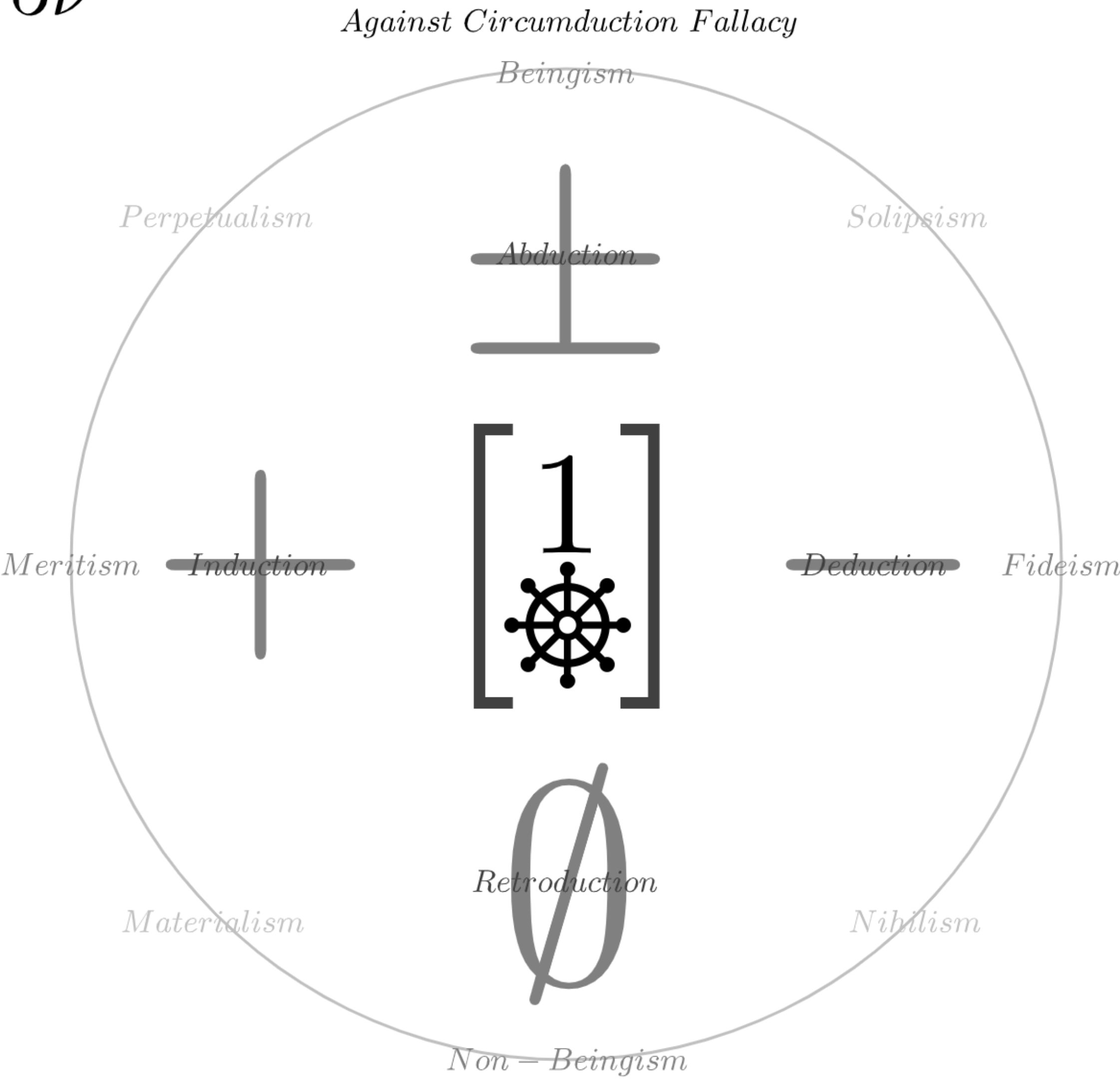
Noesis

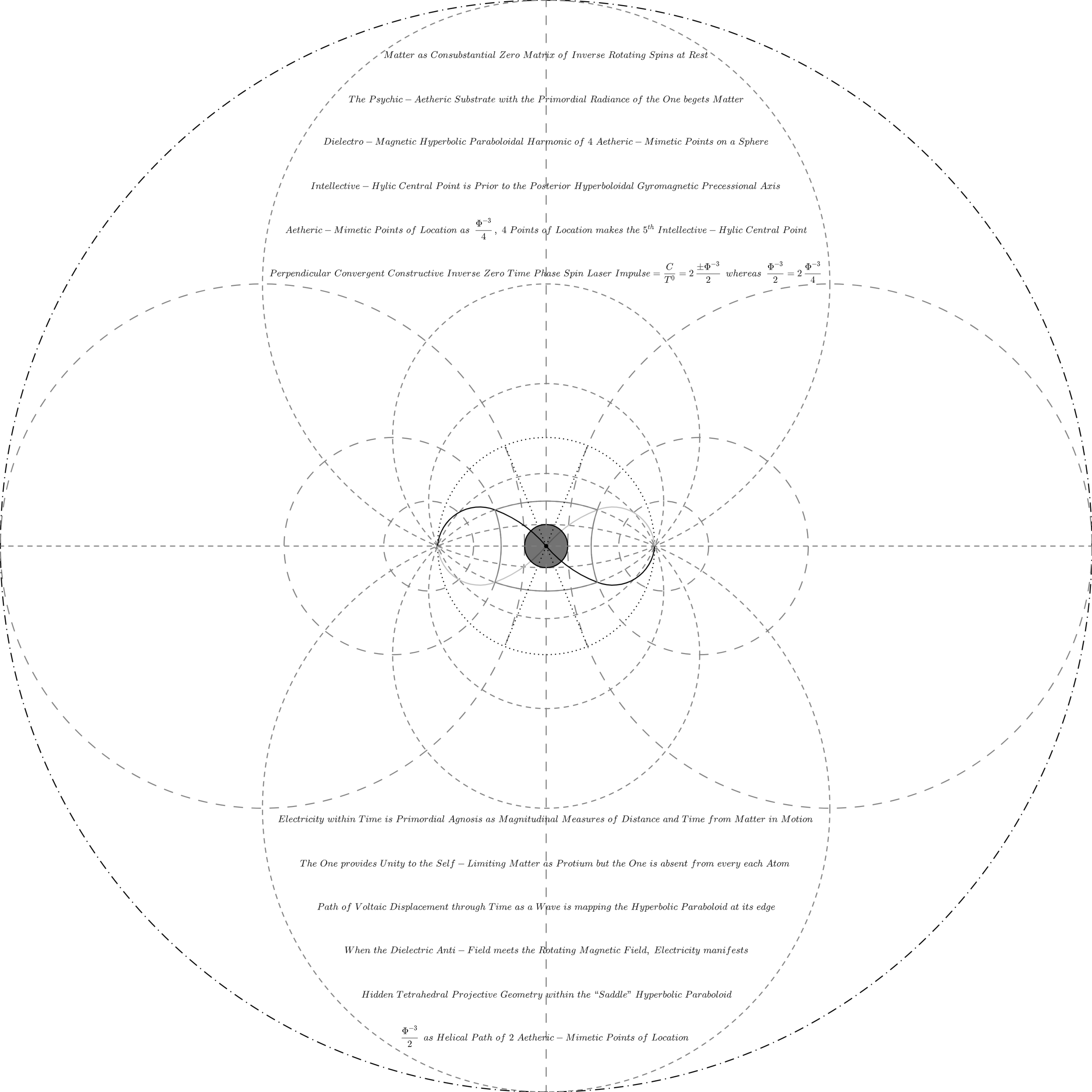
Dialectic Inquiry



γνῶθι σεαυτόν

Hypernoetic Unity – Conjoinment





Matter as Consubstantial Zero Matrix of Inverse Rotating Spins at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro – Magnetic Hyperbolic Paraboloidal Harmonic of 4 Aetheric – Mimetic Points on a Sphere

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

Aetheric – Mimetic Points of Location as $\frac{\Phi^{-3}}{4}$, 4 Points of Location makes the 5th Intellective – Hylic Central Point

Perpendicular Convergent Constructive Inverse Zero Time Phase Spin Laser Impulse = $\frac{C}{T^0} = 2 \frac{\pm \Phi^{-3}}{2}$ whereas $\frac{\Phi^{-3}}{2} = 2 \frac{\Phi^{-3}}{4}$

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

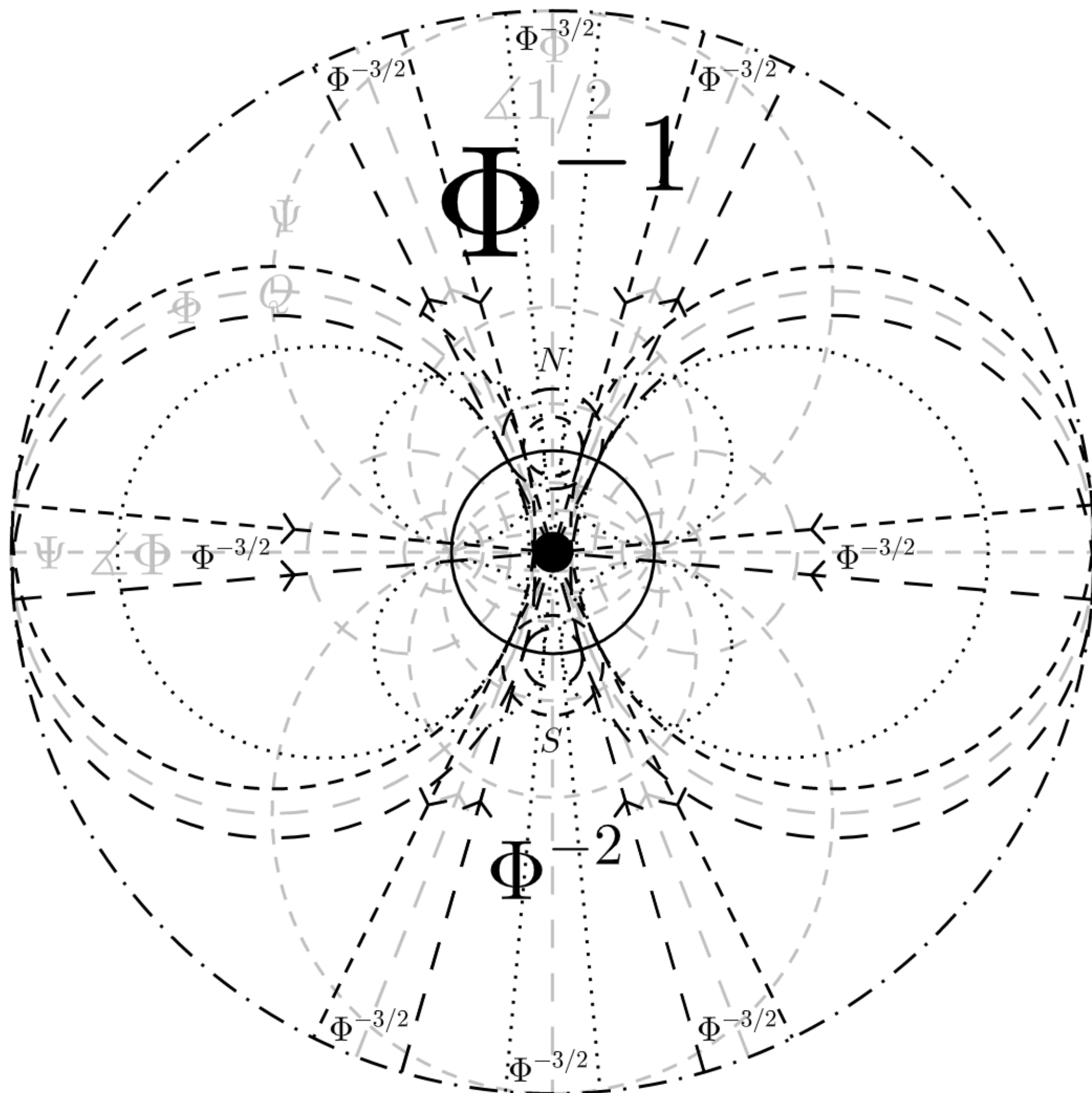
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the Hyperbolic Paraboloid at its edge

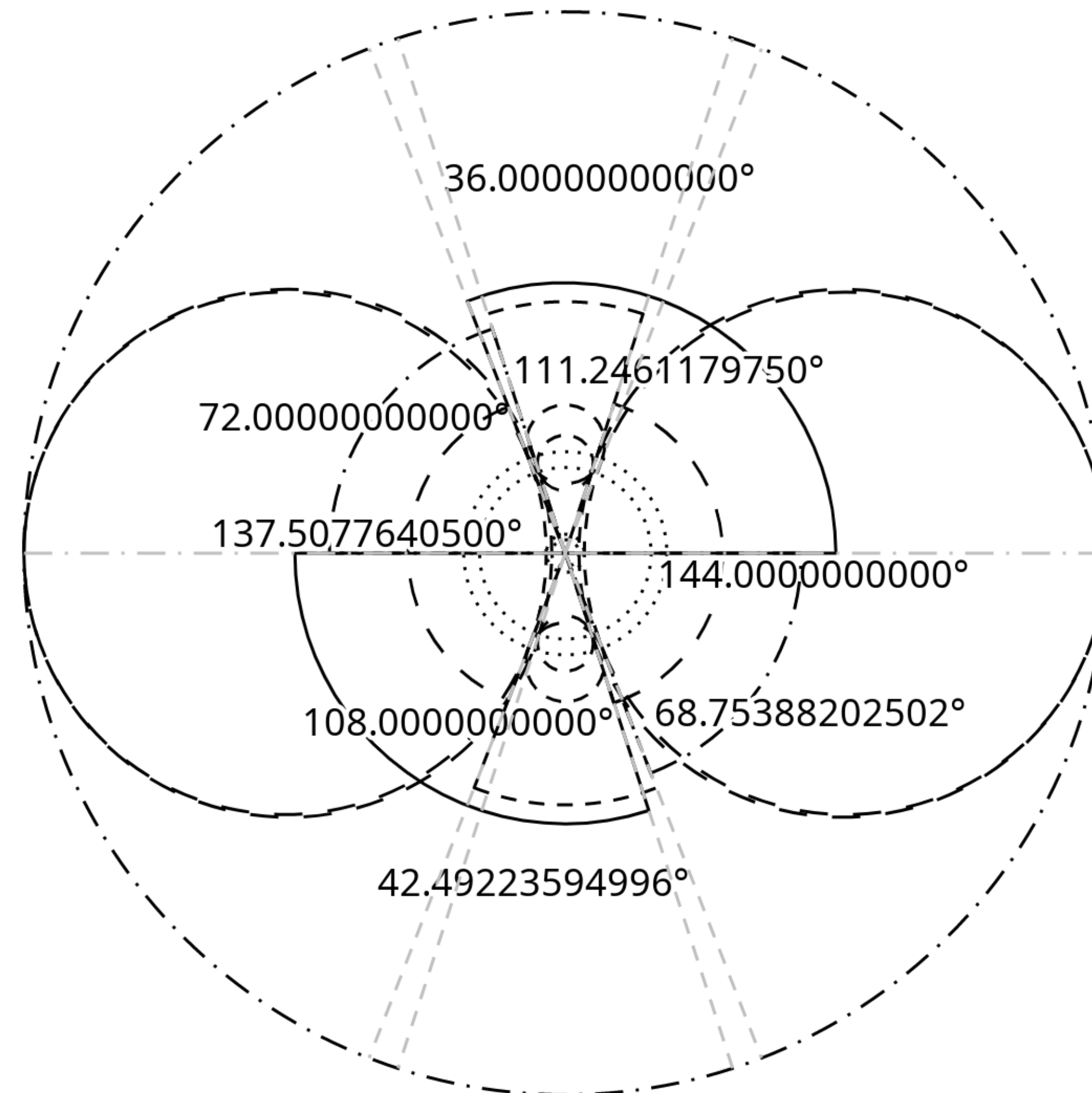
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

Hidden Tetrahedral Projective Geometry within the “Saddle” Hyperbolic Paraboloid

$\frac{\Phi^{-3}}{2}$ as Helical Path of 2 Aetheric – Mimetic Points of Location



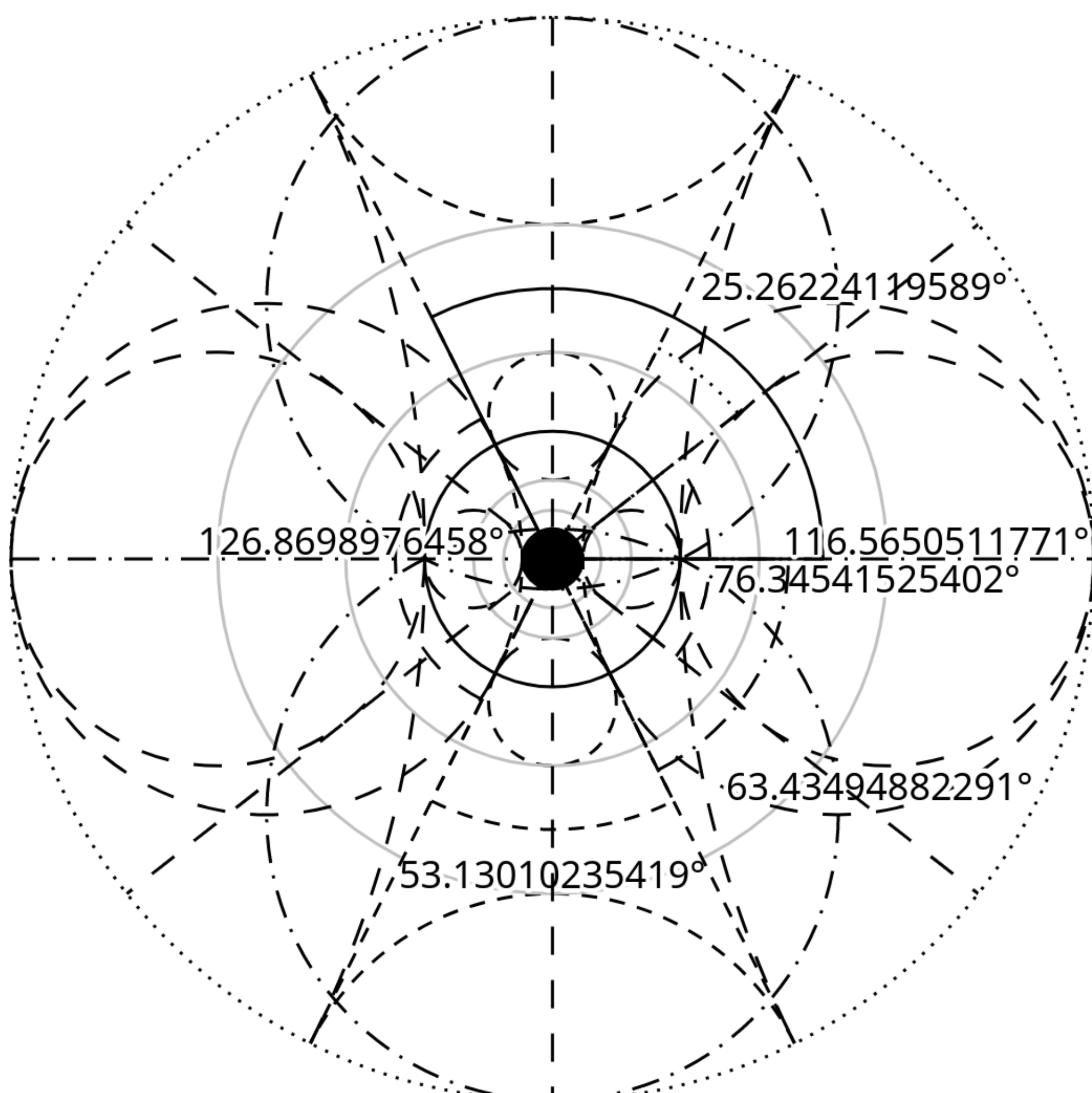
Magnetoelectric Phase Shift



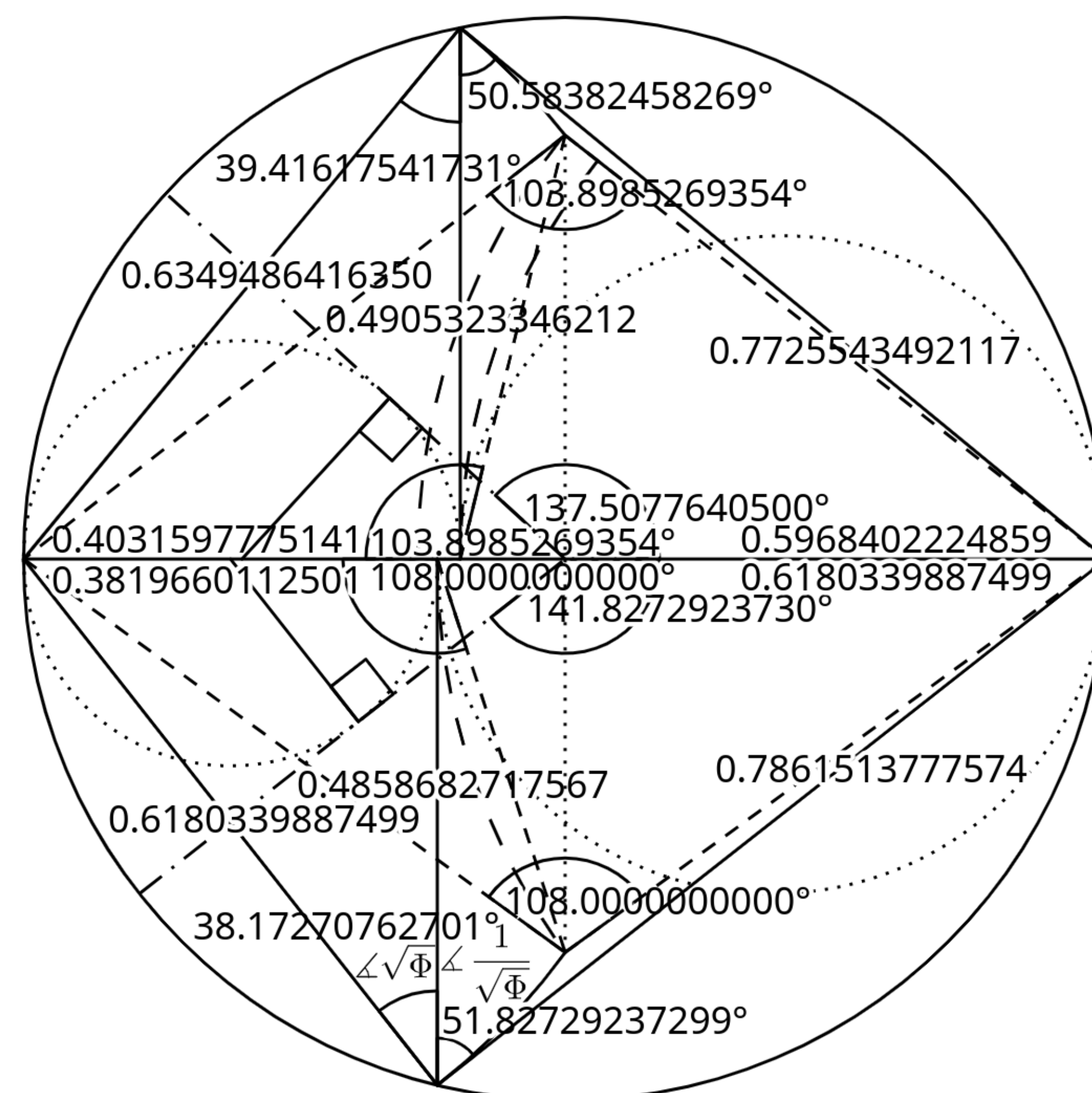
Digital Root 9 Angled Form and Angular Φ Form

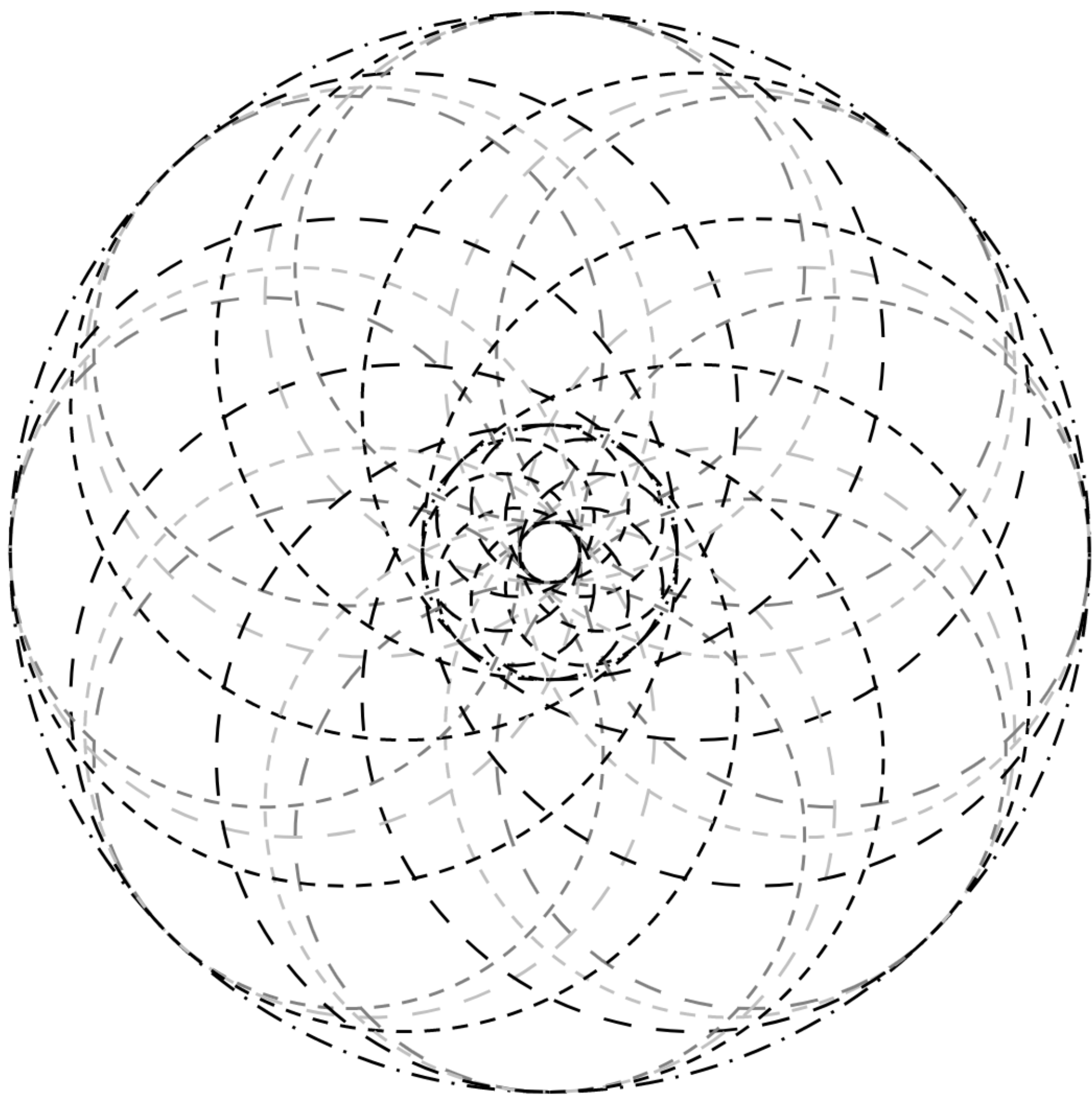
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

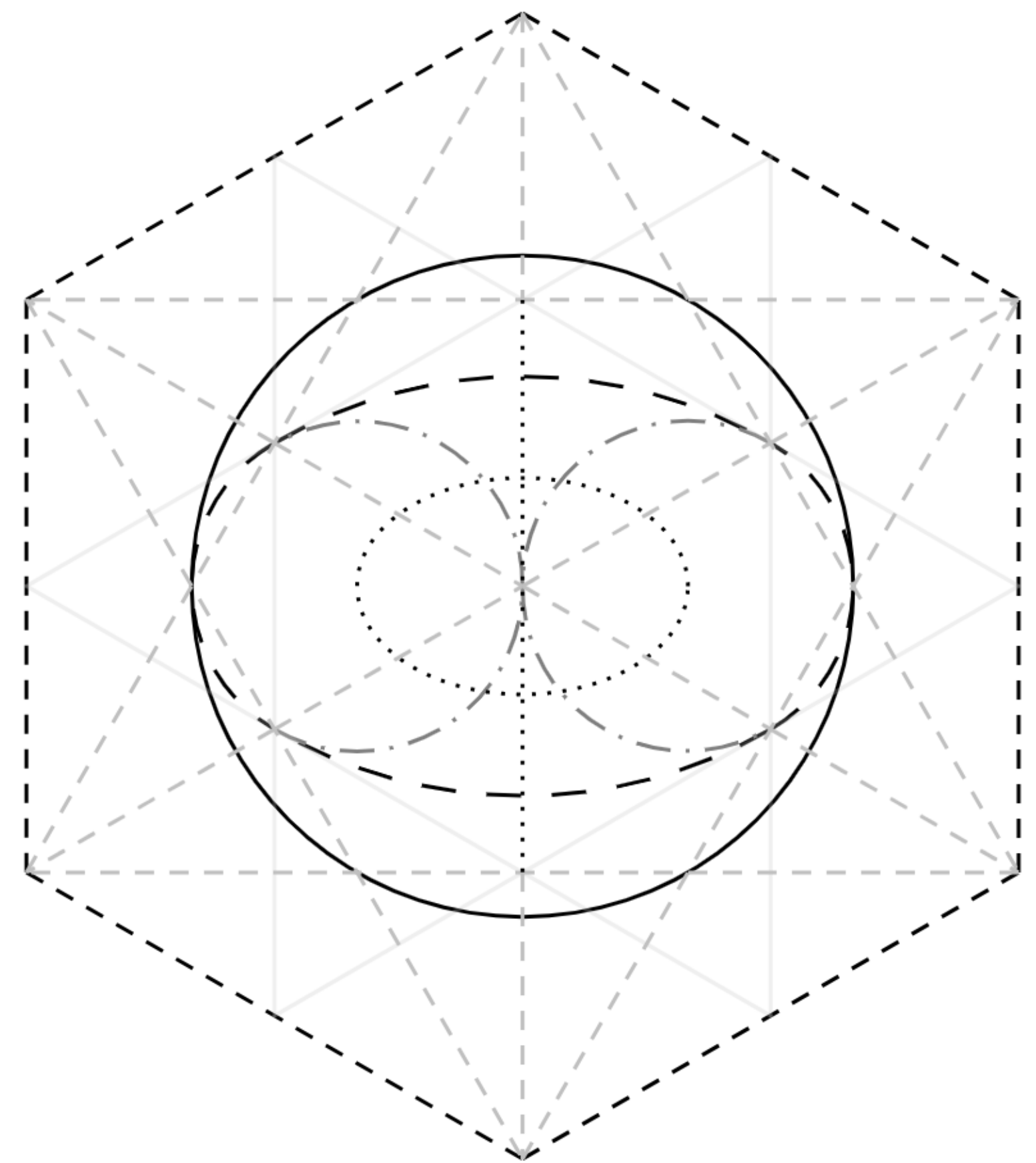


Angular Φ doesn't use diameter Φ^n circles





Top – Down Magnetic Ring Torus



Horn Torus in Sphere in Cube

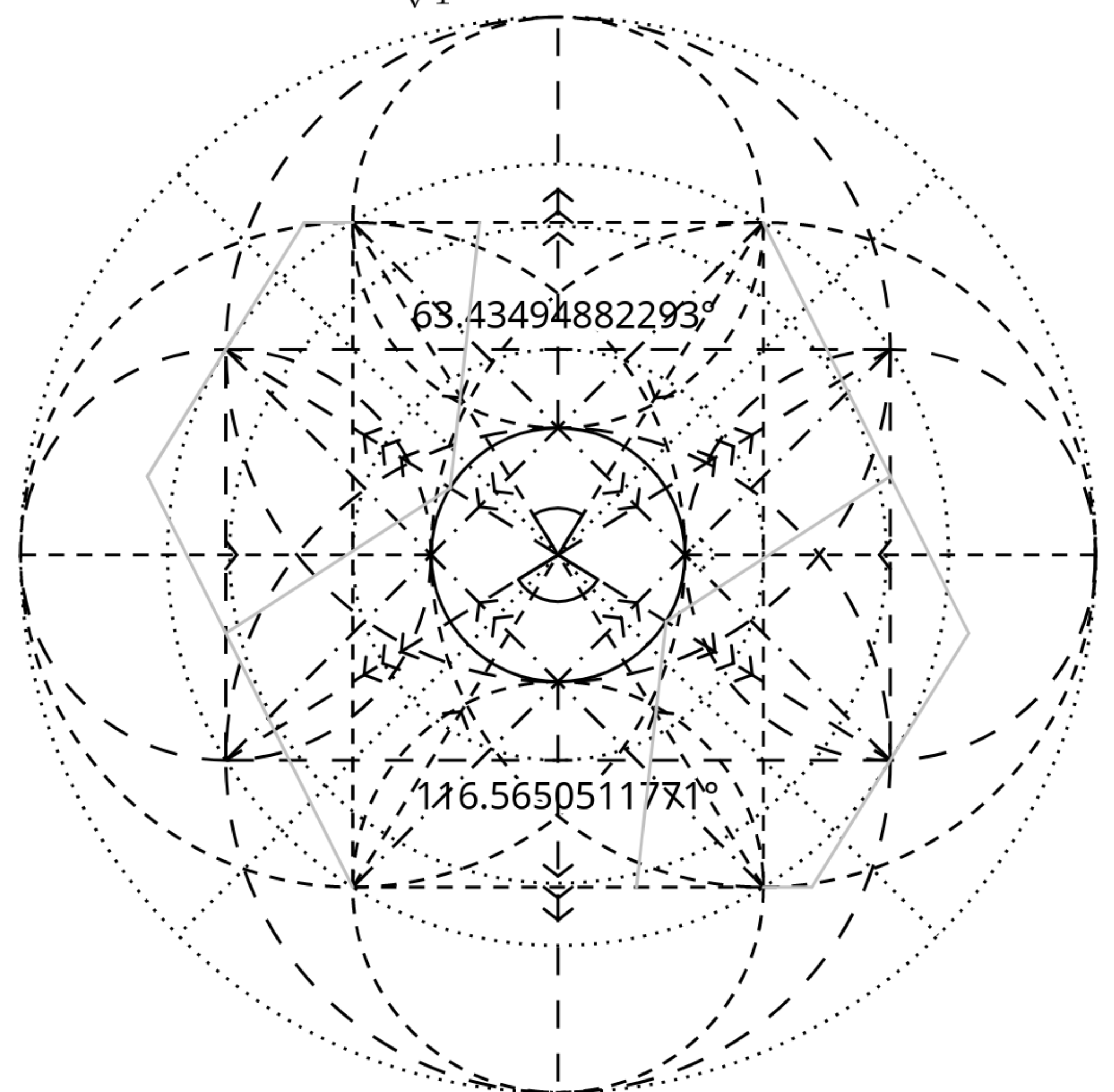
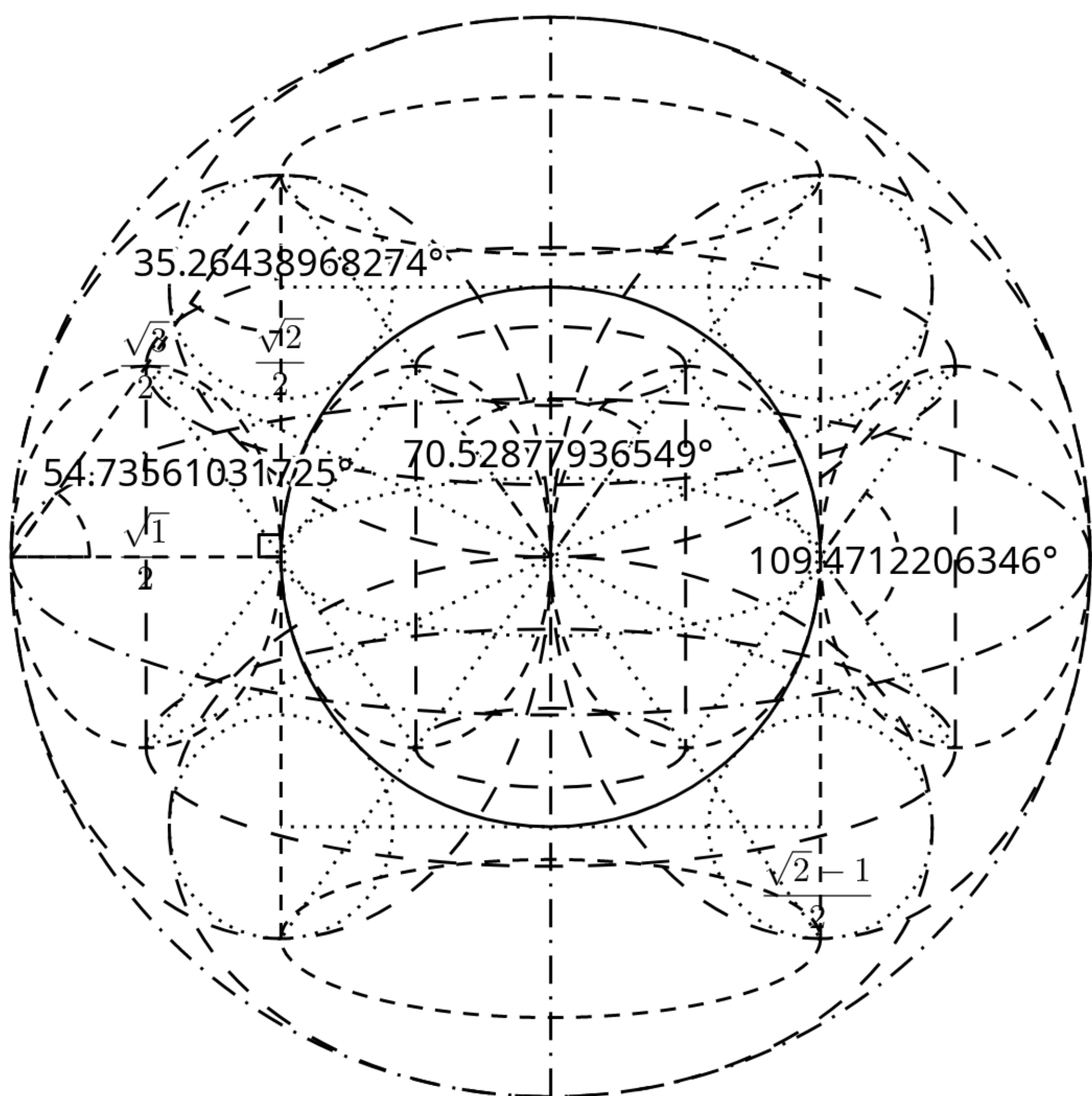
$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

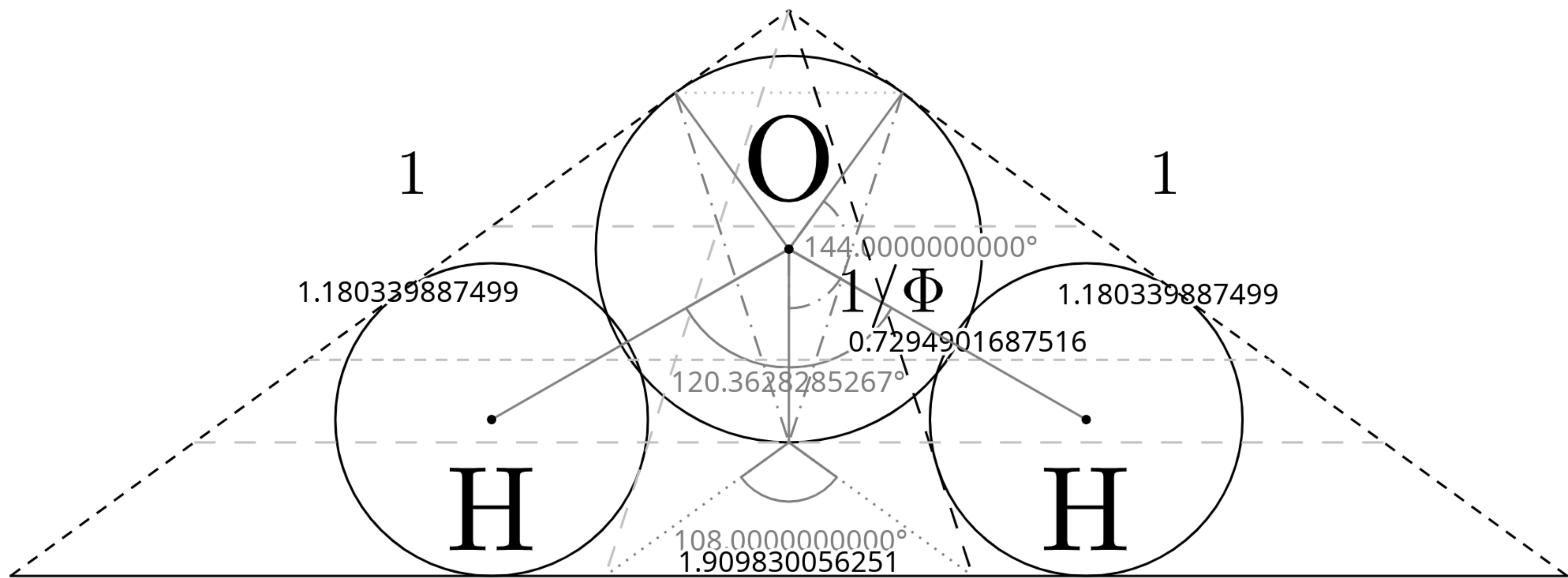
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

Tori – Hyperboloids's Conjugate Field Reciprocation

$$\text{Angular } \sqrt{\Phi} \text{ and } \frac{1}{\sqrt{\Phi}} \text{ with Diameter } \Phi^n \text{ Circle Synergy}$$



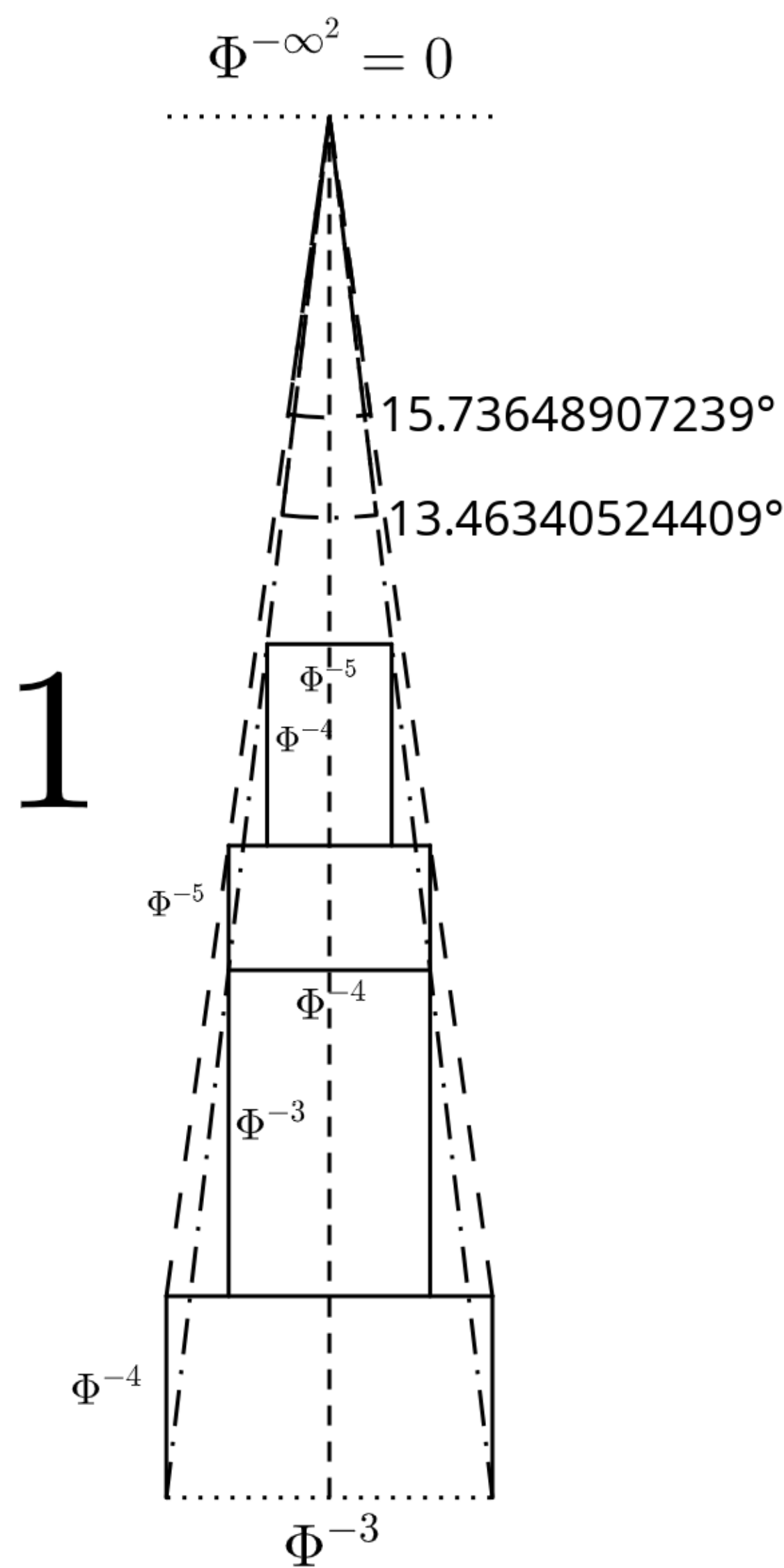


$$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$$

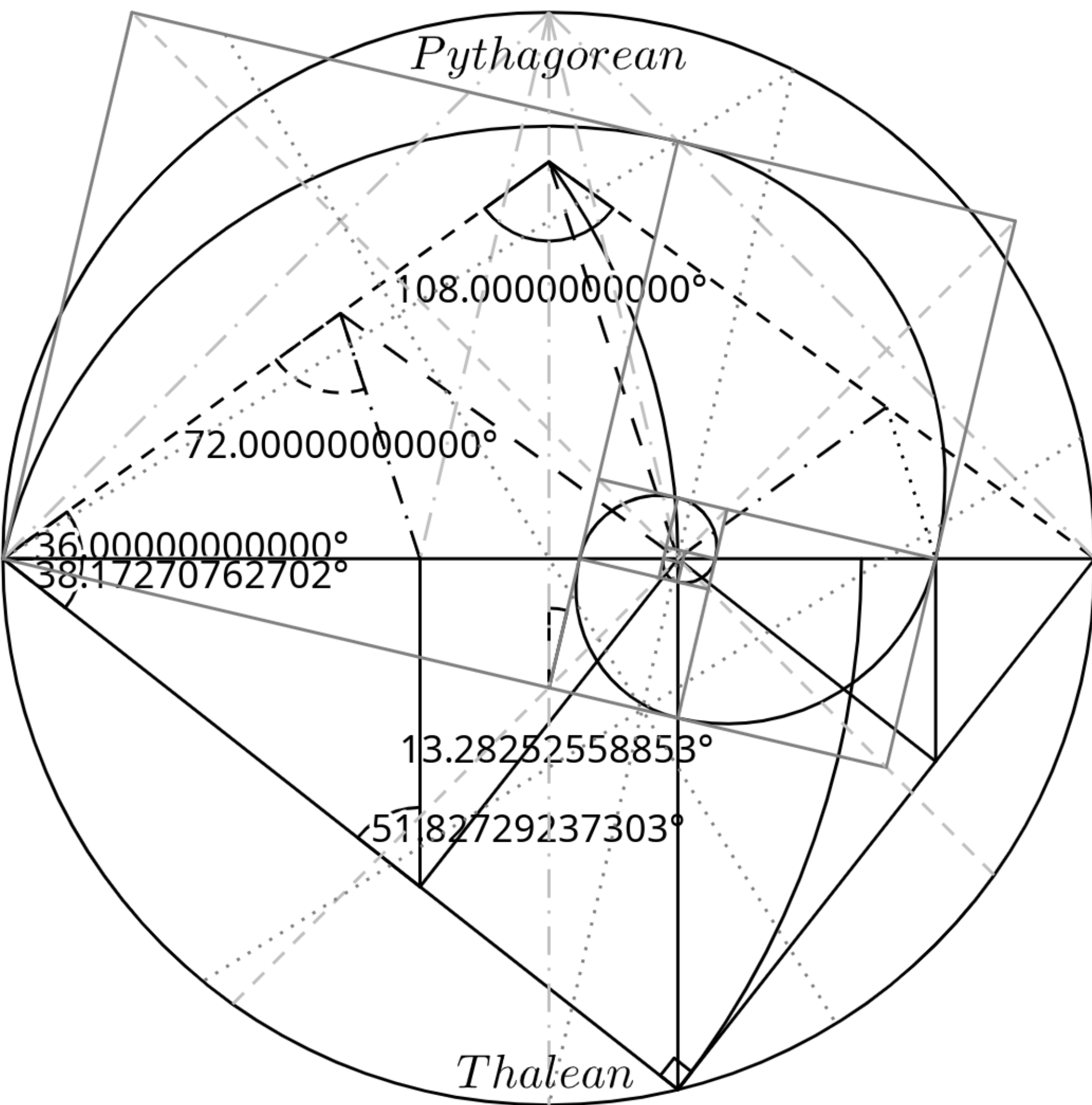
Metaphysical Water

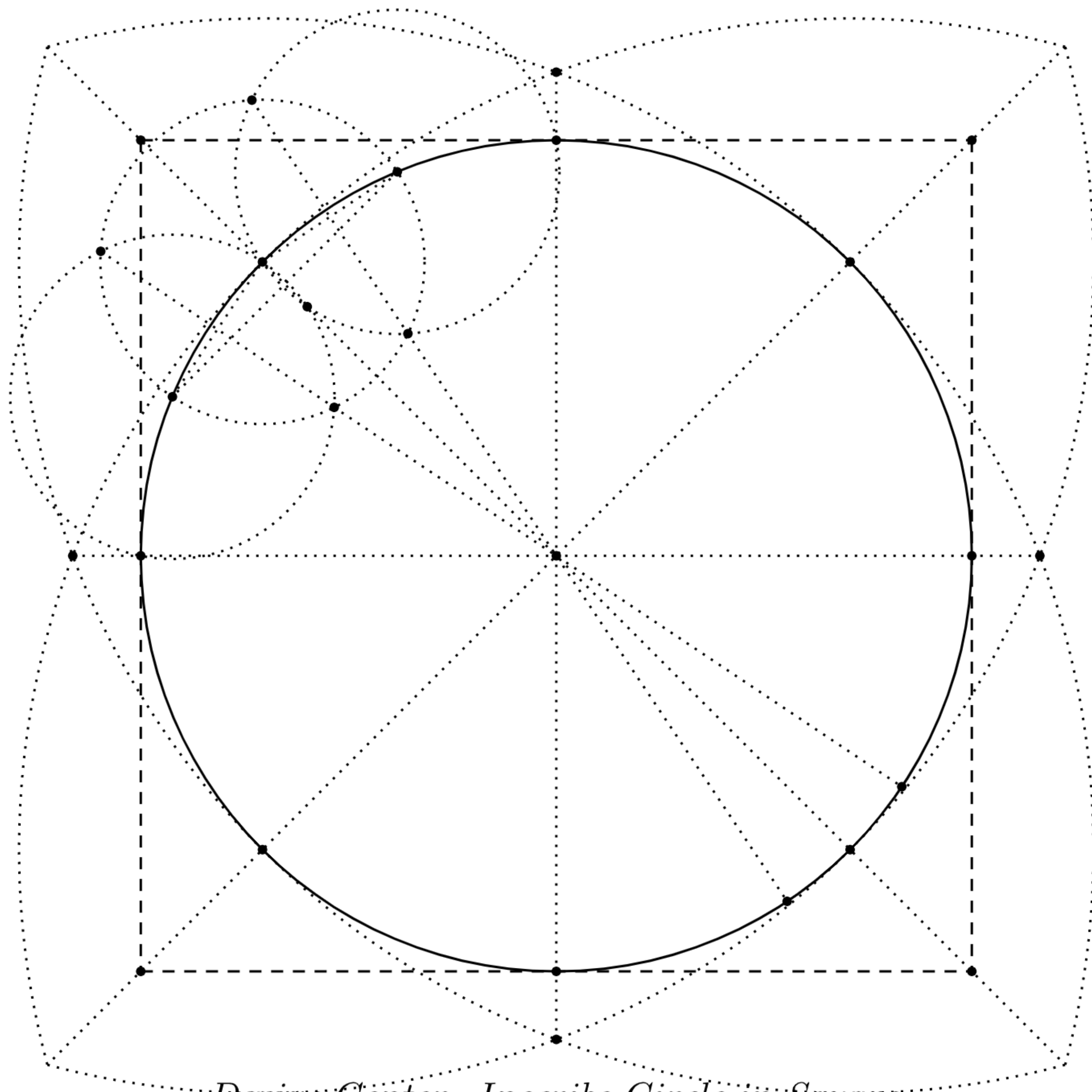
Mysteries

Golden Point Matrix

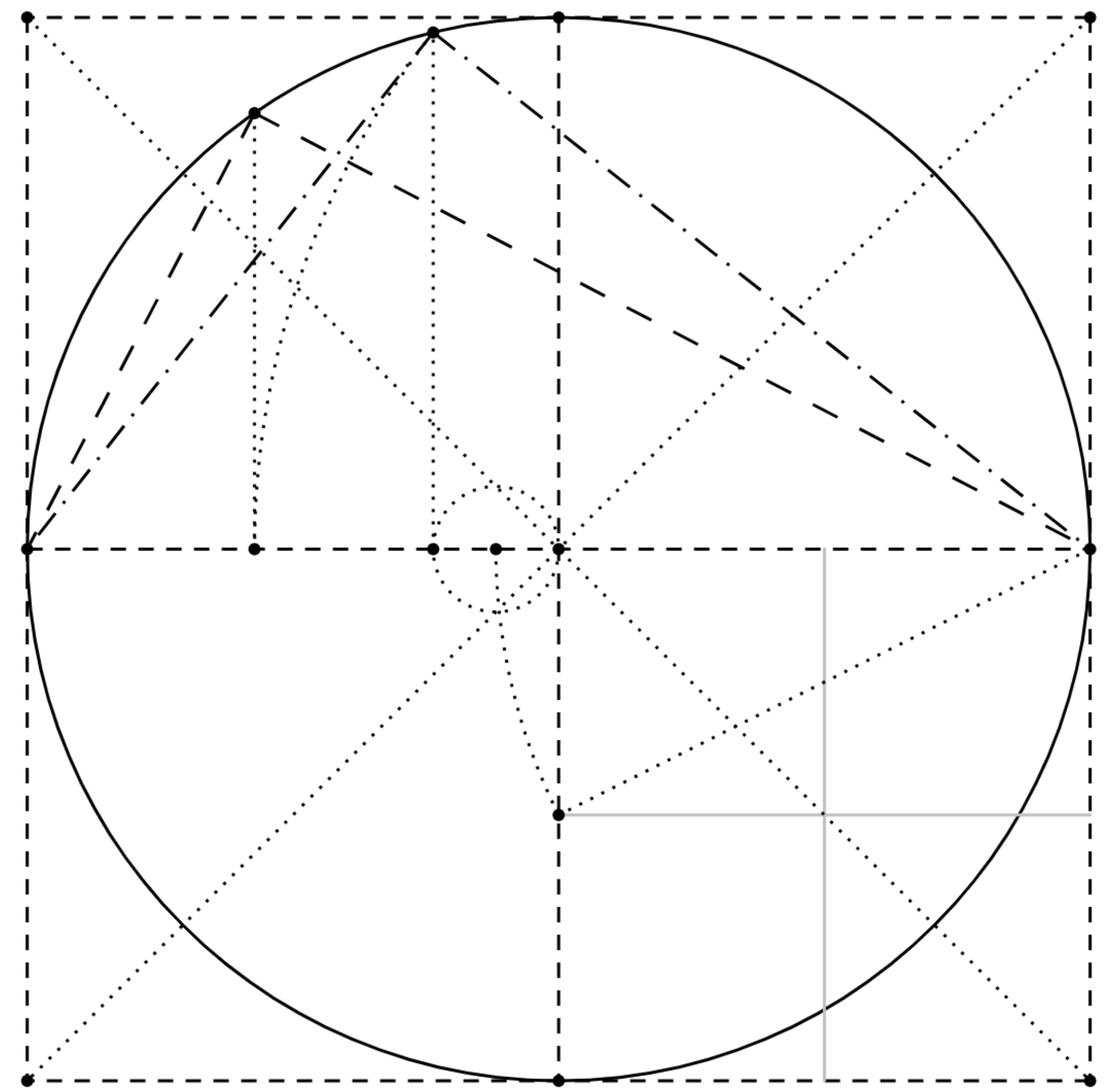


Golden Triangular Incommensurate Proportionality





Derive Center, Inscribe Circle in Square

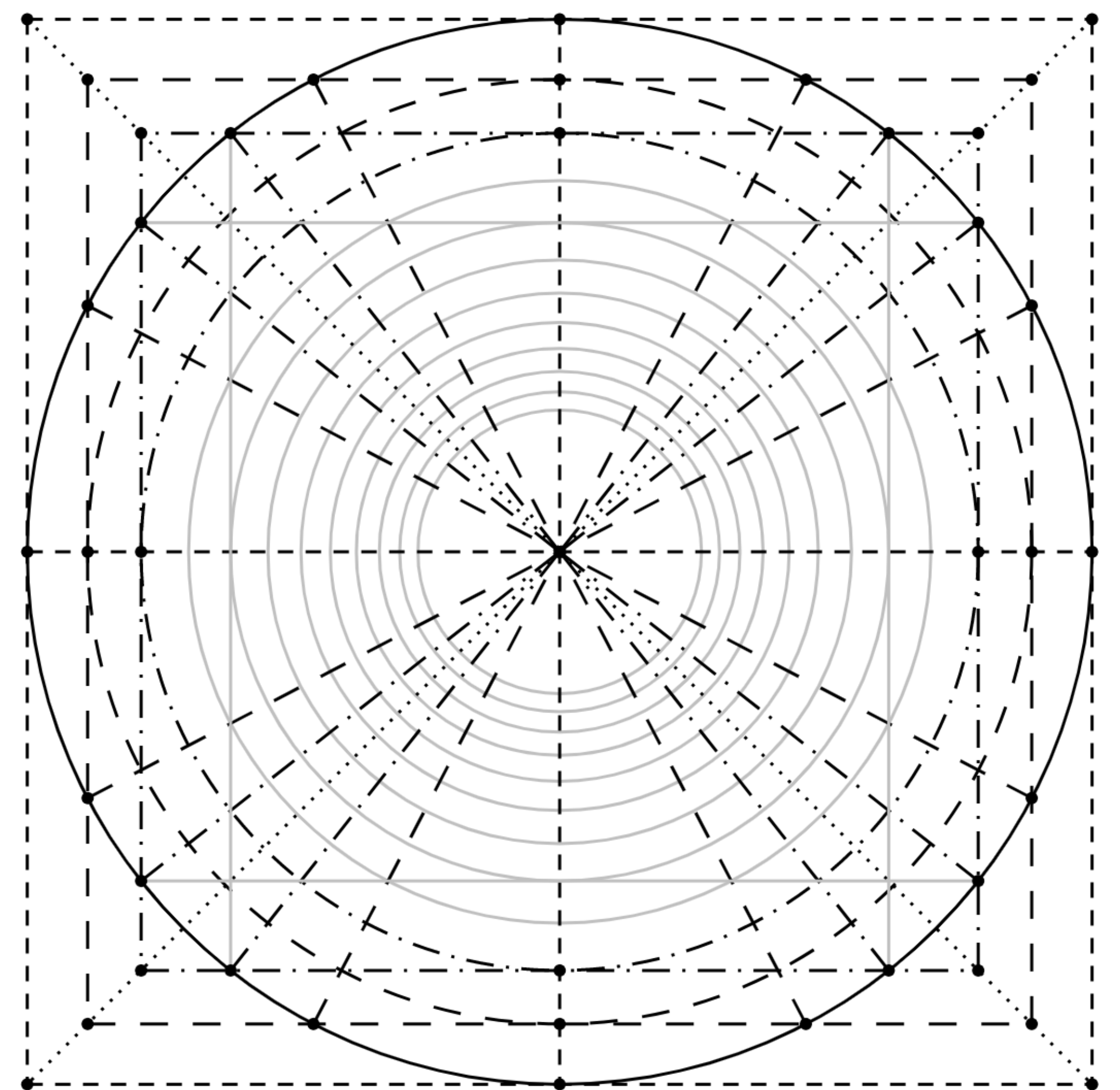
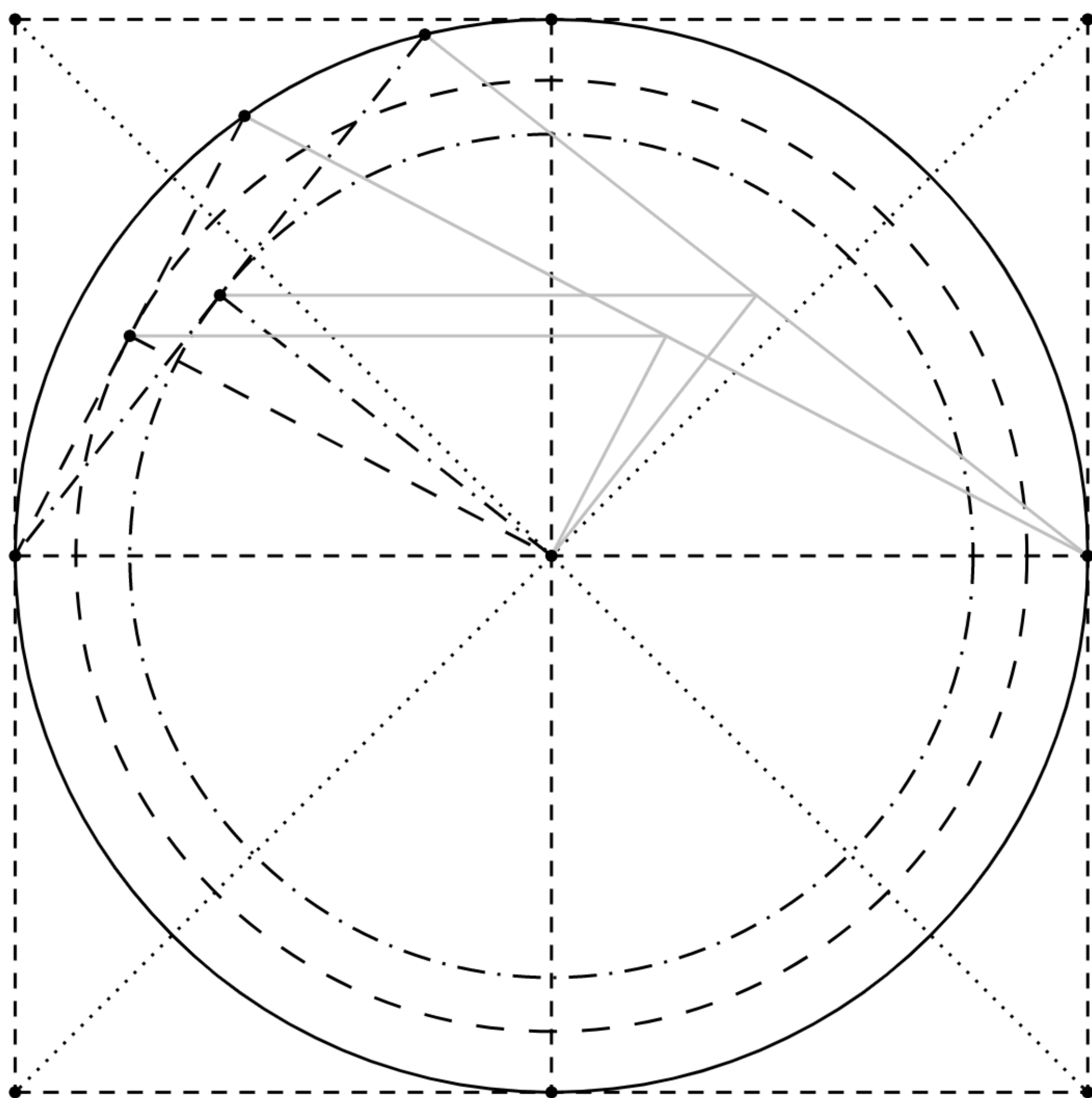


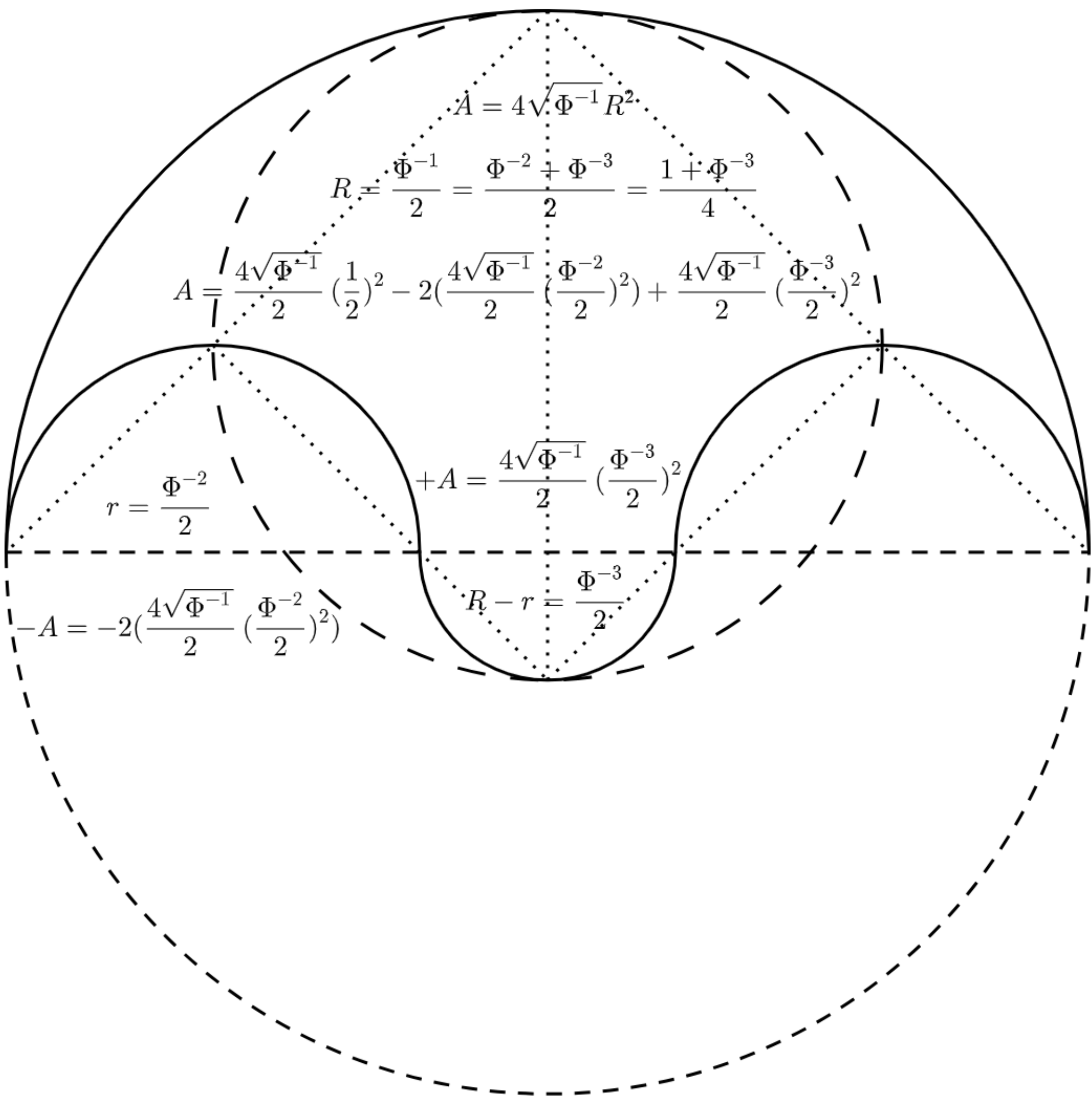
Golden Mean of Diameter, Square Root, Fourth Root

Circle^{Squared}

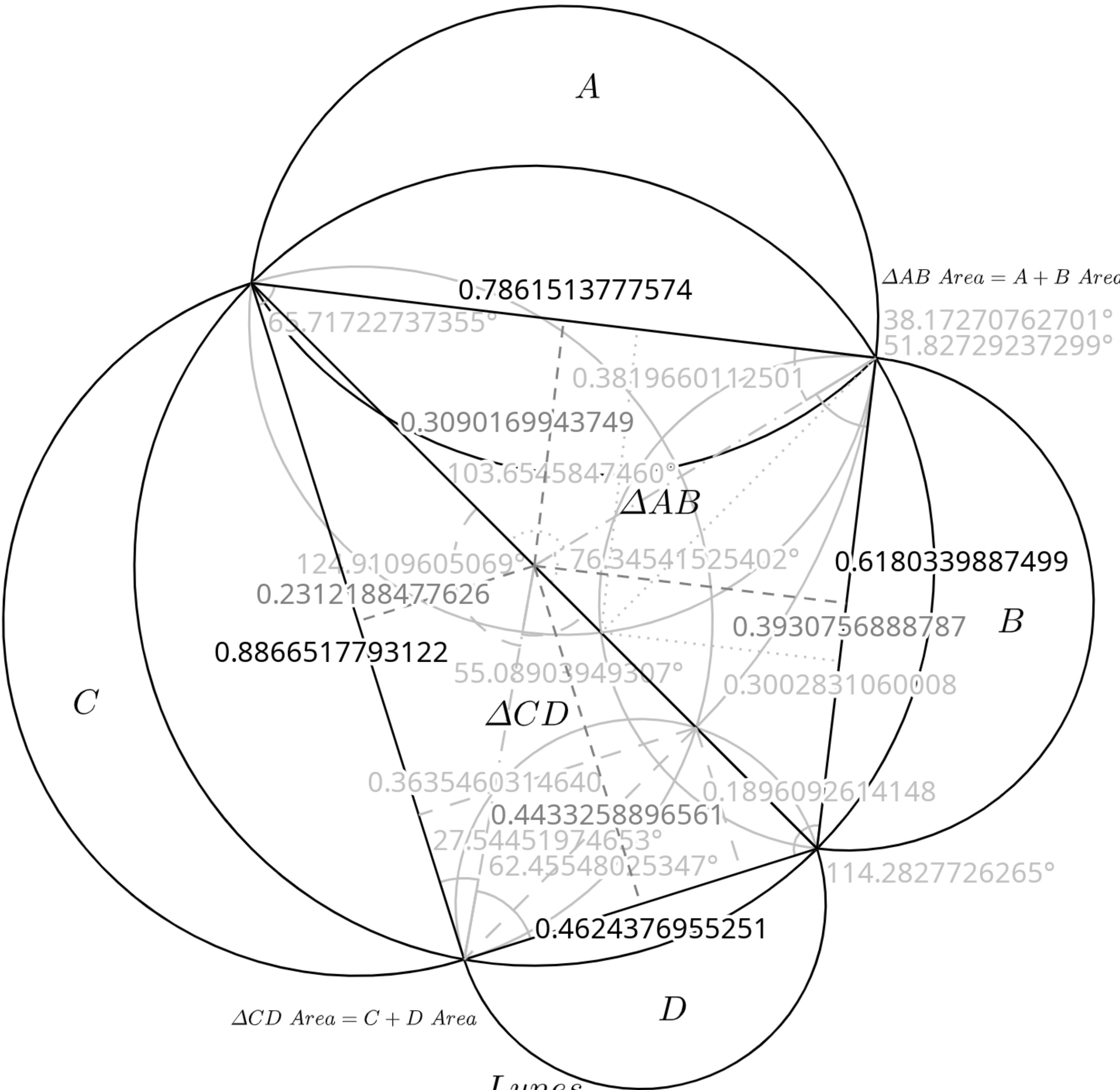
Perpendicular Bisectors, Smaller Circles

Inscribe Smaller Circles in Squares

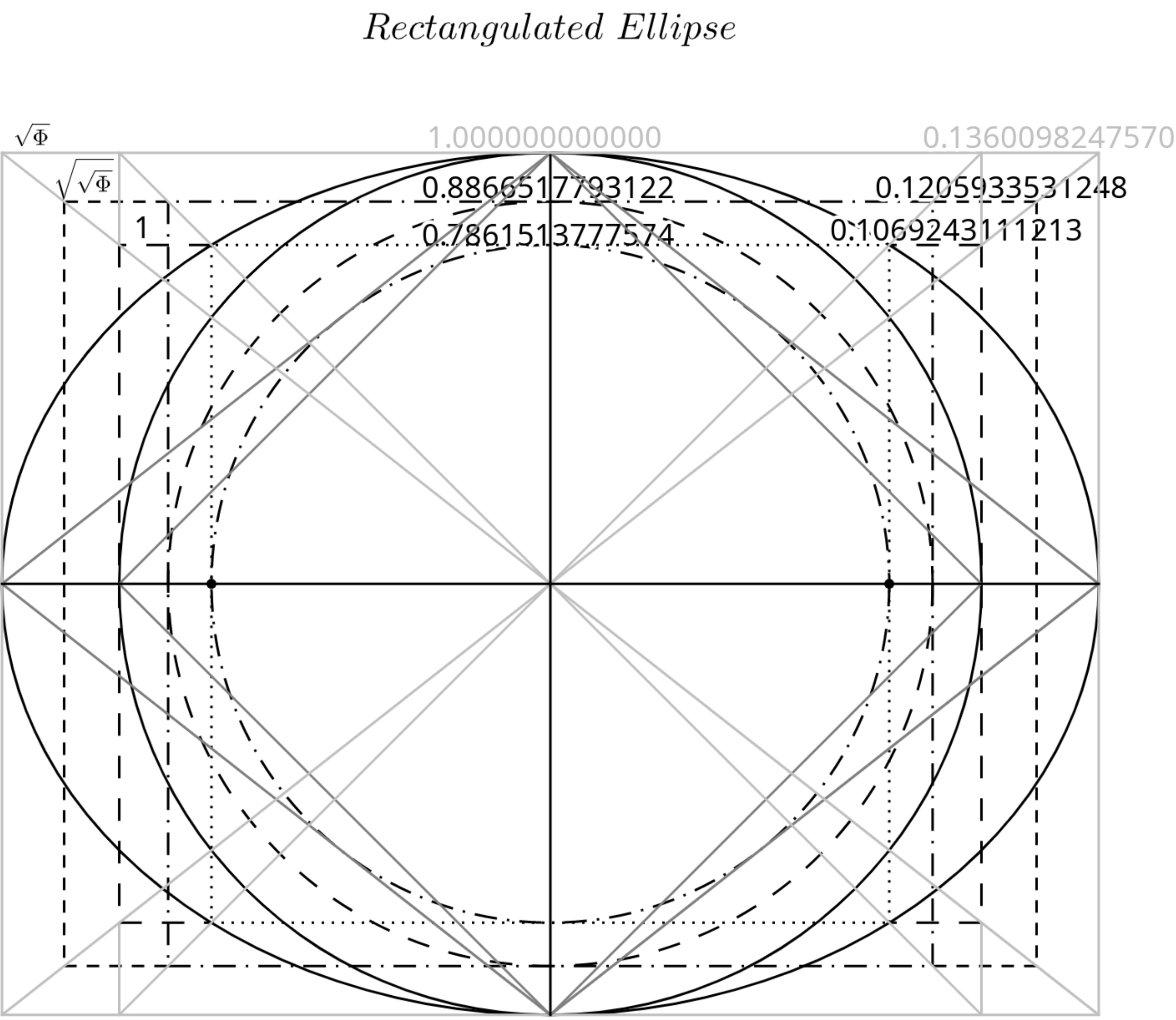




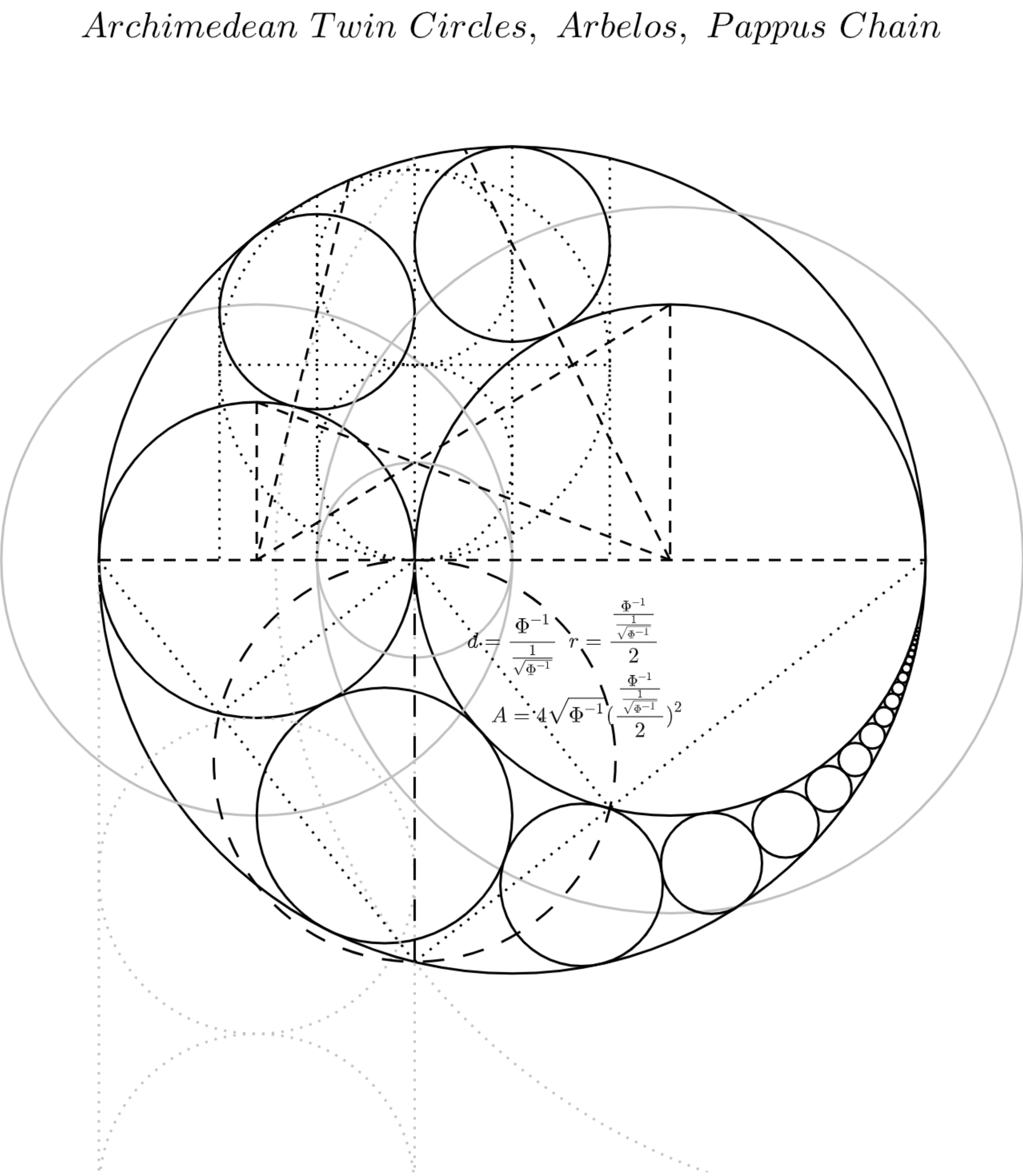
Salinon



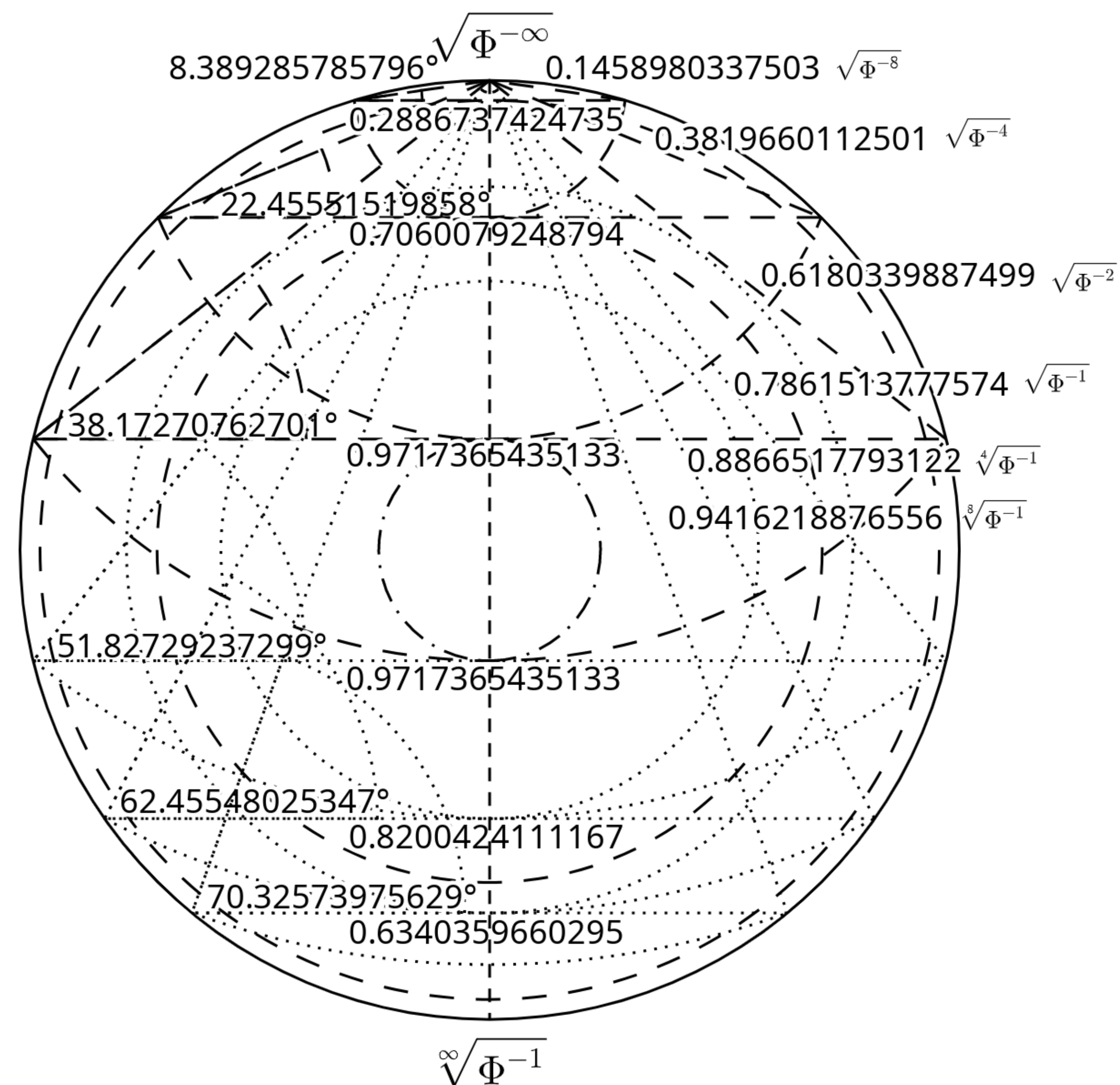
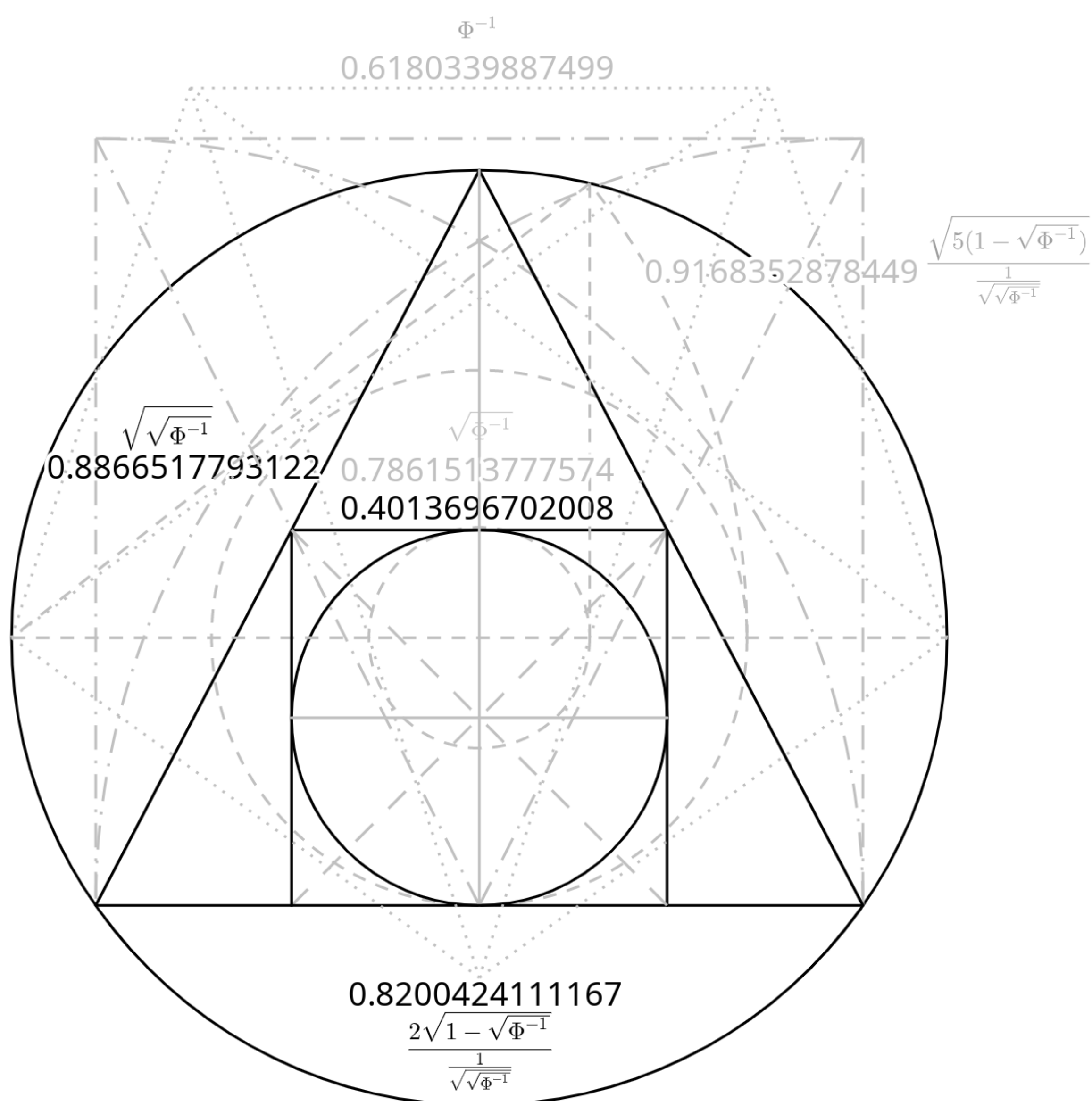
Curves



Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain

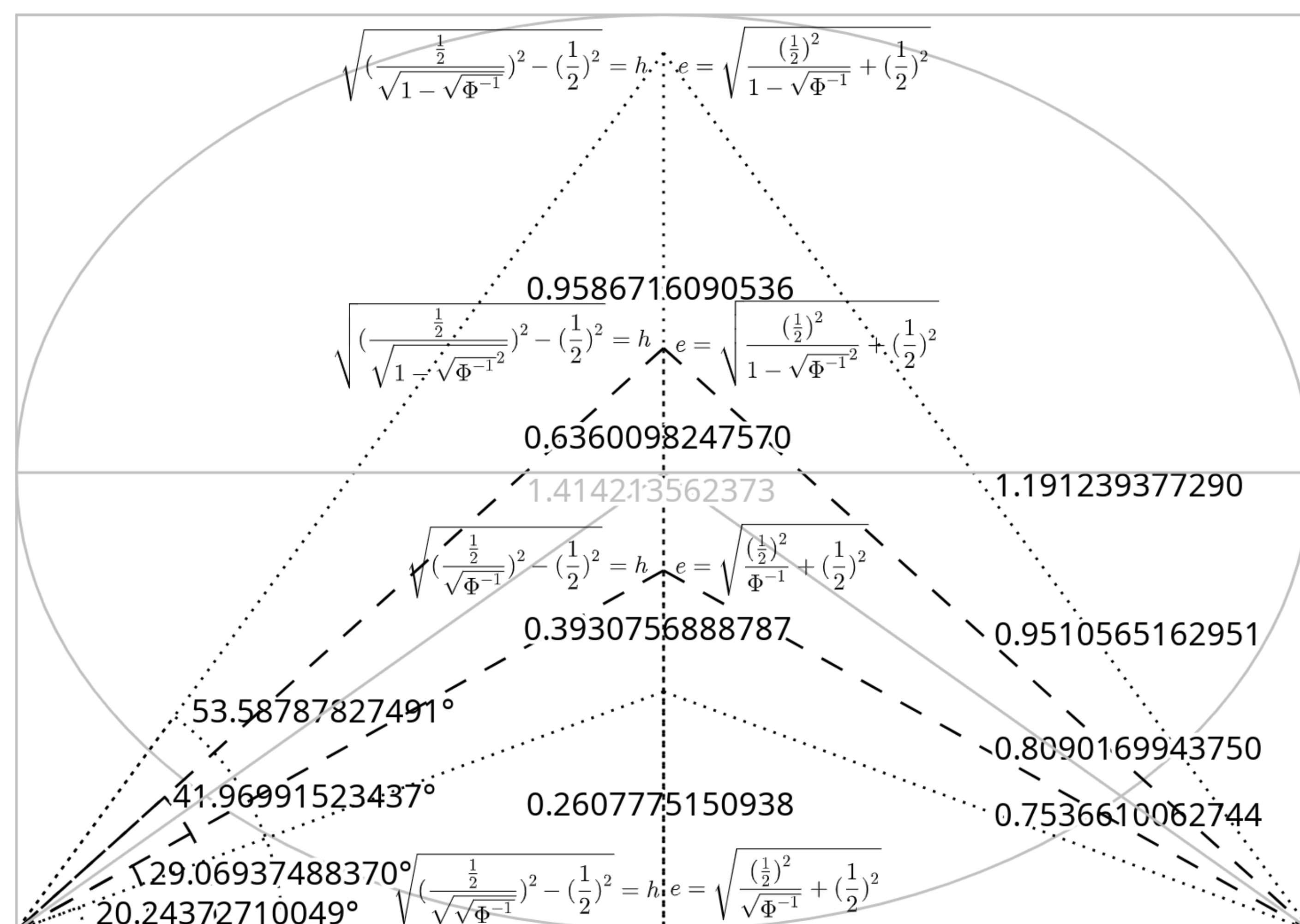
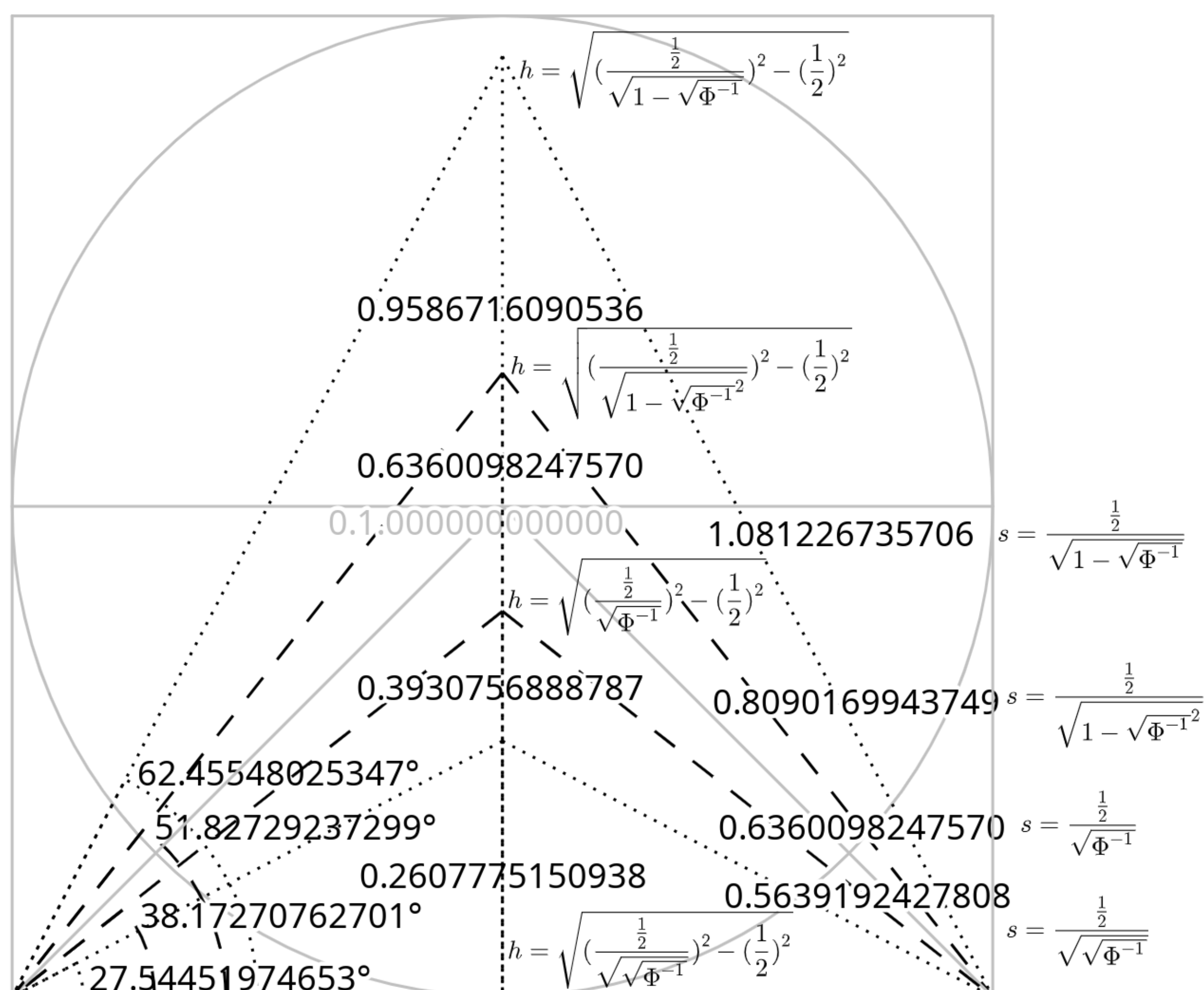


True π Area Square Side/Hypotenuse as Philosopher's Stone Symbol

Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base



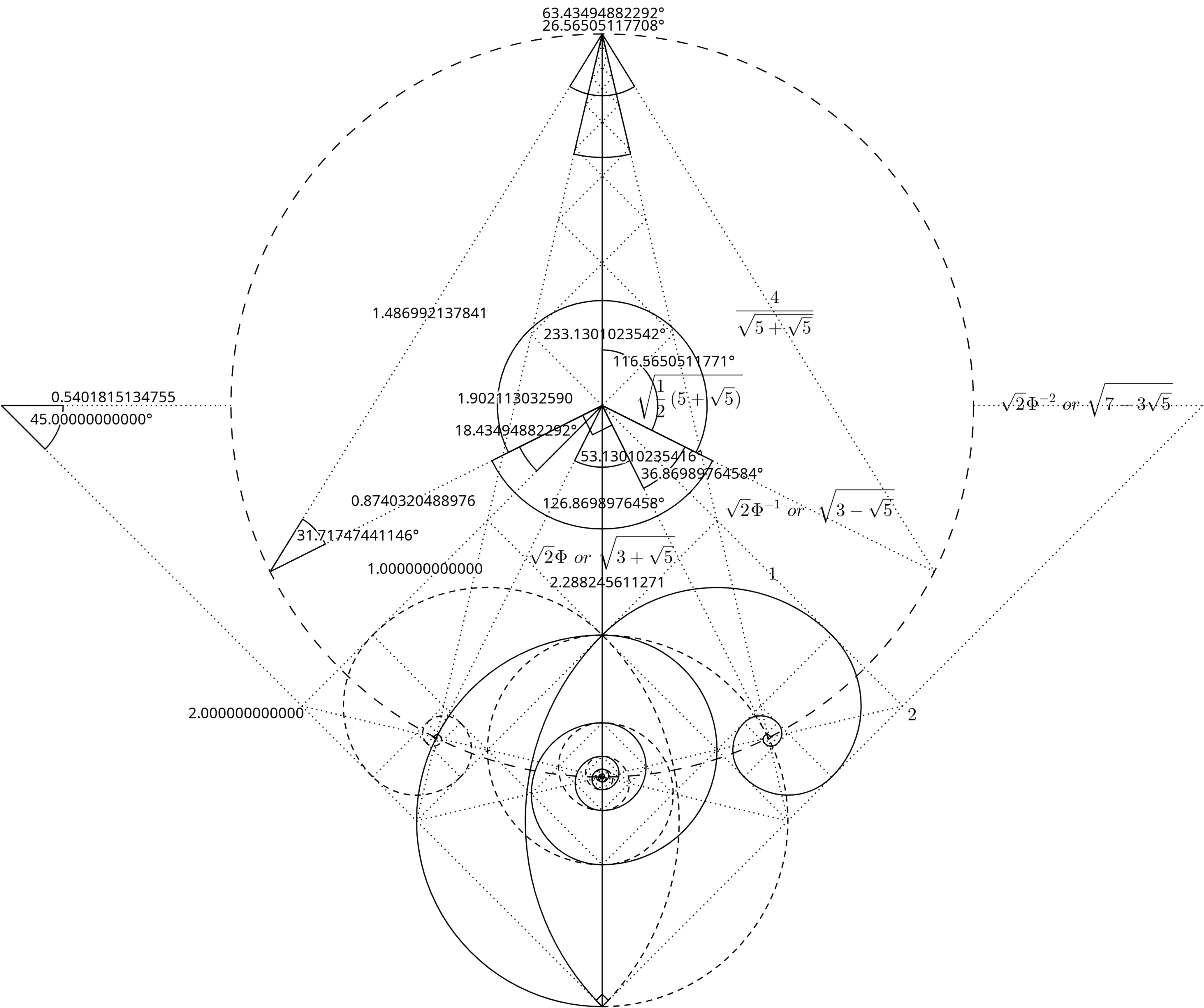
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

If Golden Line = $\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral = $2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles = $2\sqrt{2}\Phi$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π , the length of the Golden Spiral and Semicircles can be derived



If $C : D :: D : P$ whereas $P = 4 \times \sqrt{D^2 : \Phi}$, then $\pi : P = 1$, if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4 \times \sqrt{\sqrt{D^2 : \Phi}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

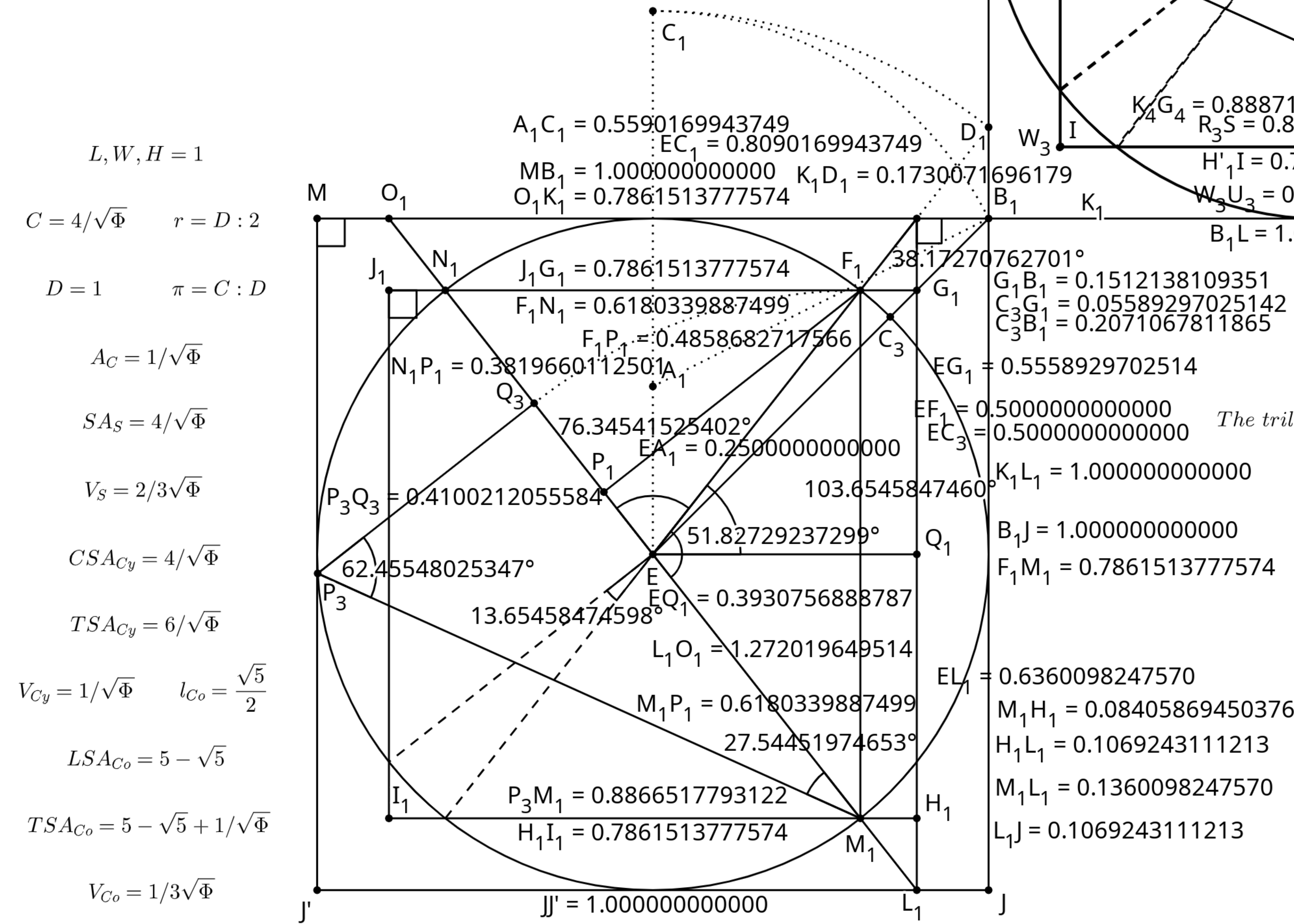
Three points emerge from approximate π , only one point emerge from true $\pi = 4 \times \sqrt{D^2 : \Phi}$

You can't form the square that inscribes the circle with square approximate π using any point that

don't cross the tangent of square approximate π , isn't off the angular line from the center to

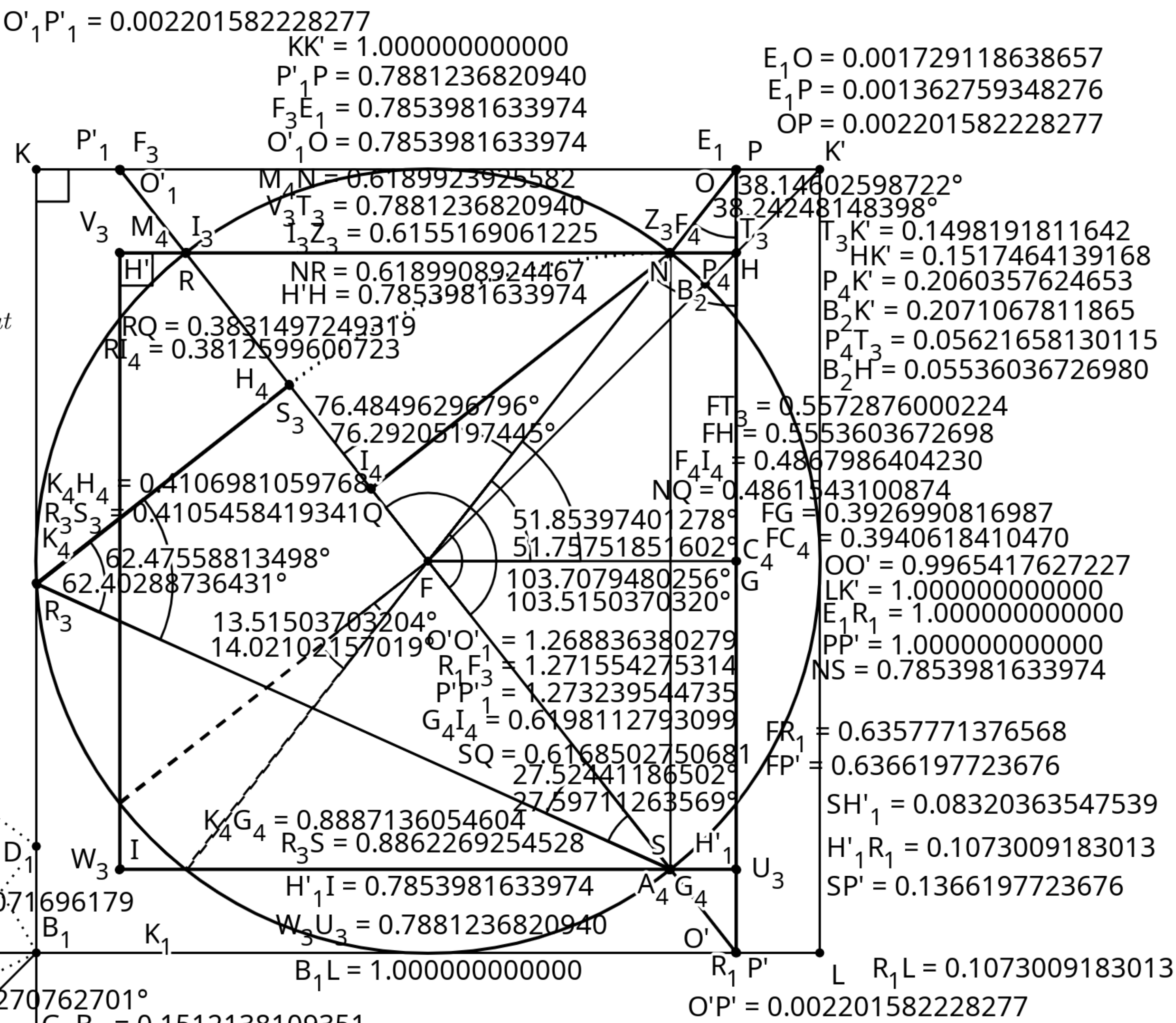
a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of

circle perpendicular to the tangent of square approximate π



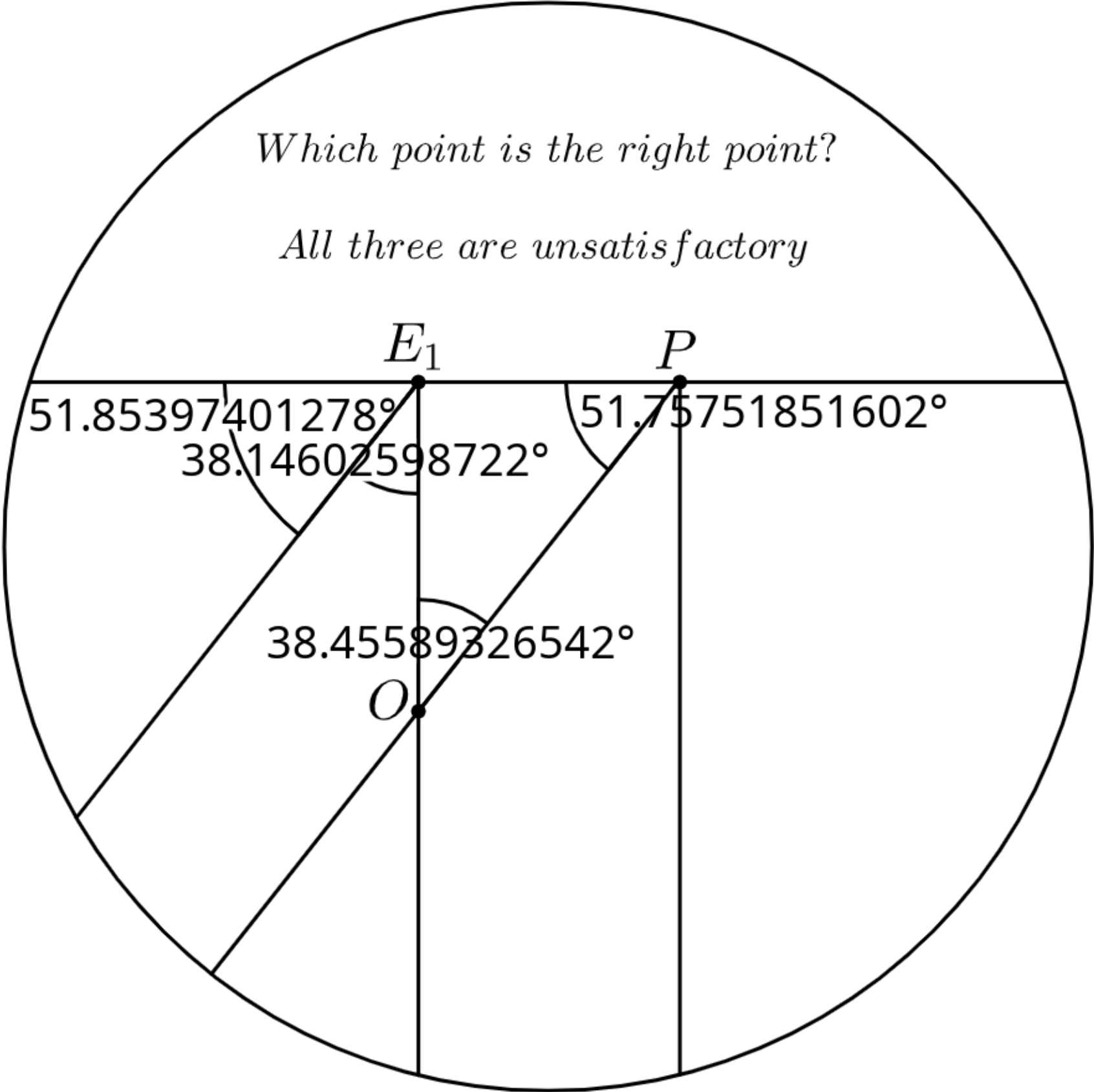
You cannot use two circles and hide one and claim only one circle's diameter is being used

Since $4 \times \sqrt{D^2 : \Phi}$ as $4/\sqrt{\Phi}$ is only itself and not hiding a value greater or lesser than itself, it is the true logos of “ π ”

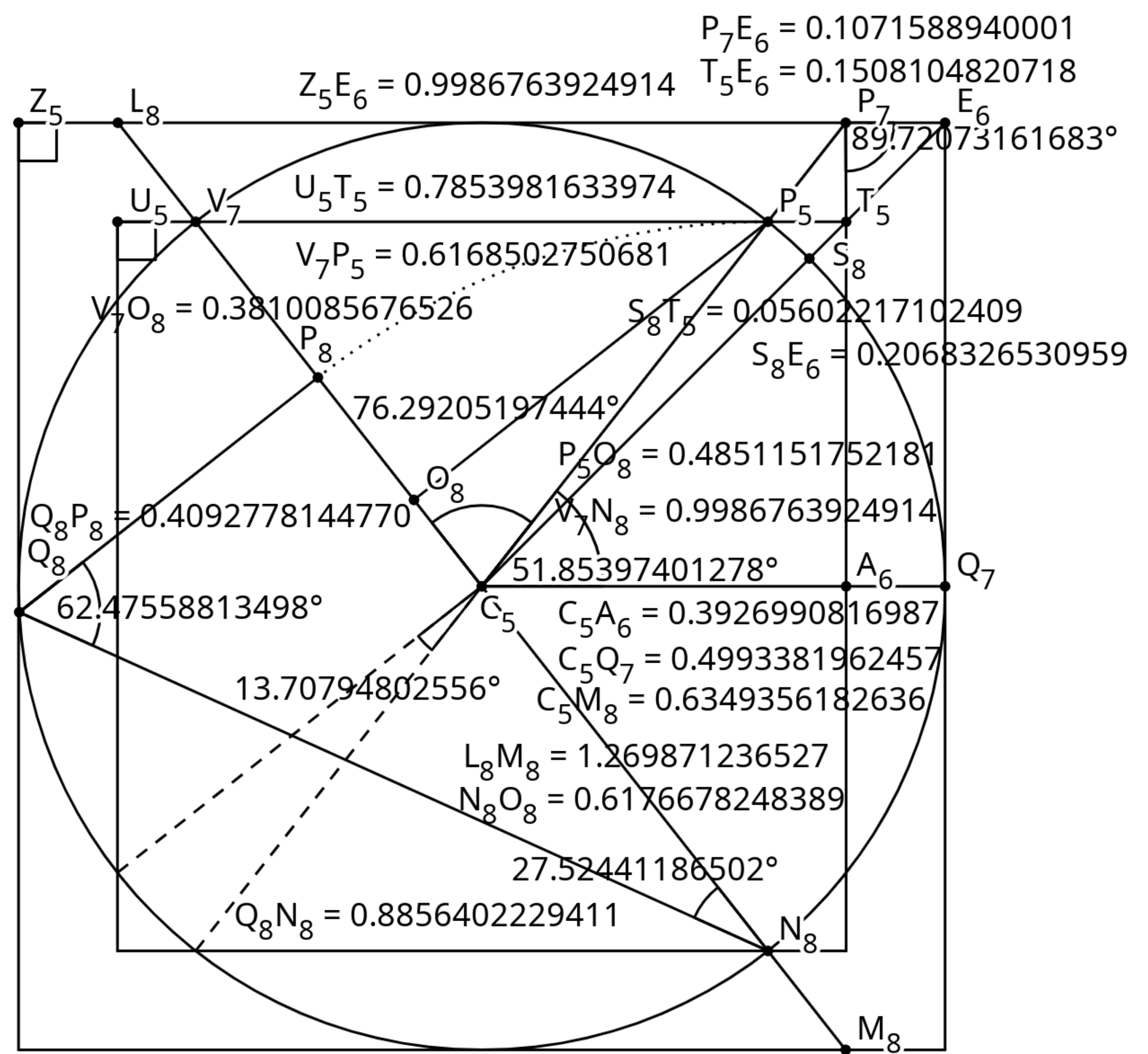
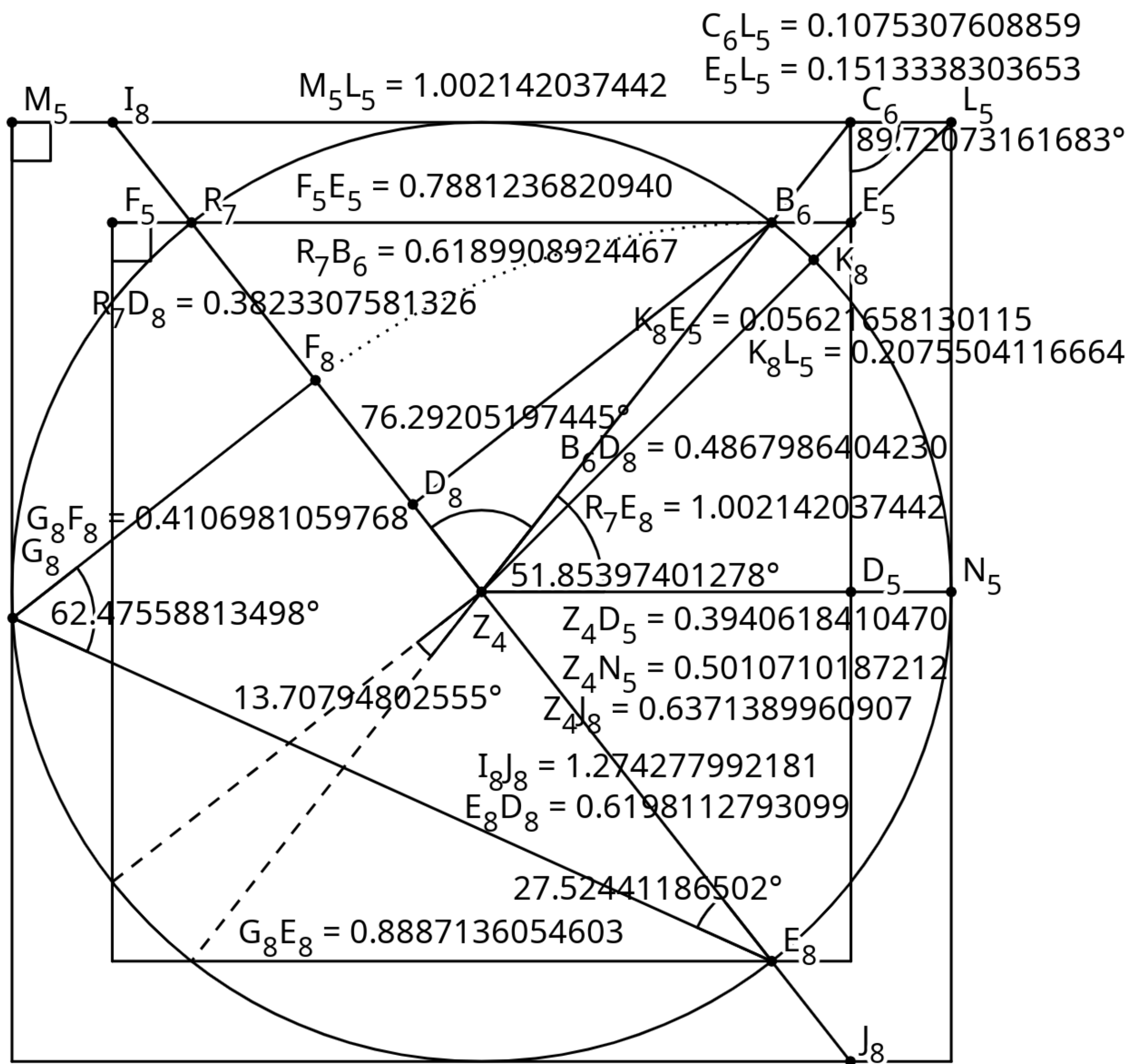


The trilemma that you cannot see above zoomed in many, many times below

Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$



Approximate π hides its “shadow” and so hides conflicting values

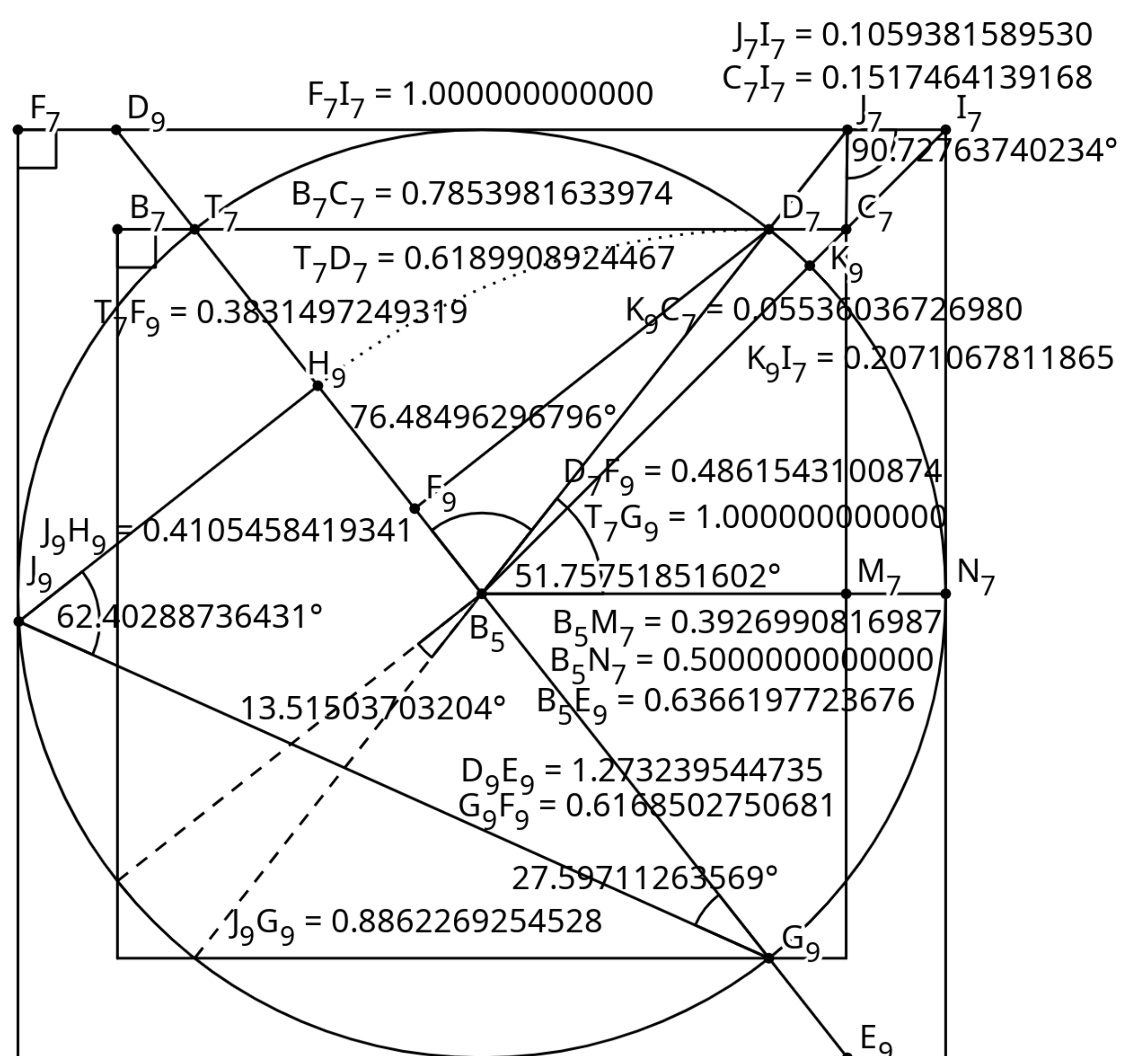
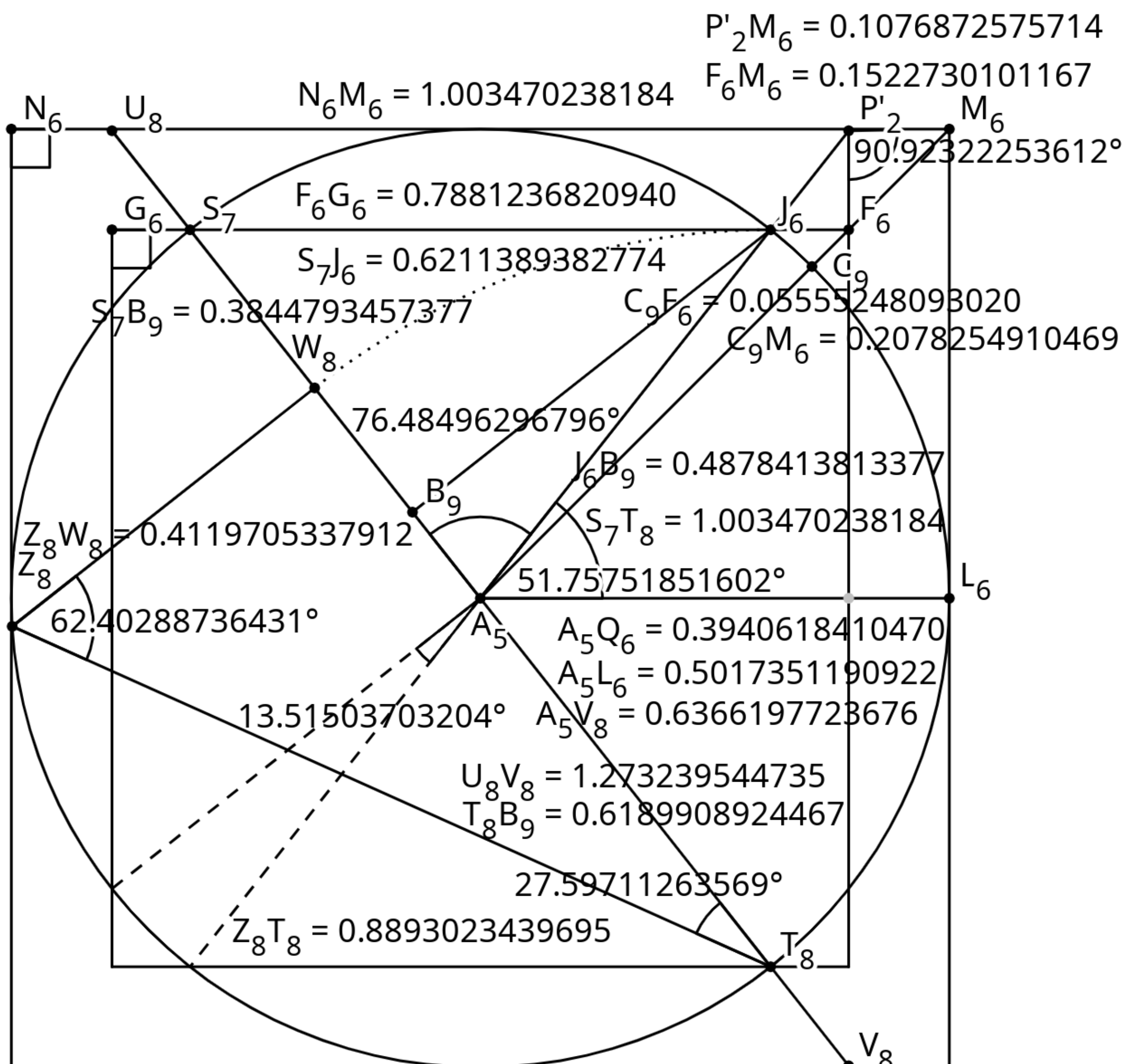


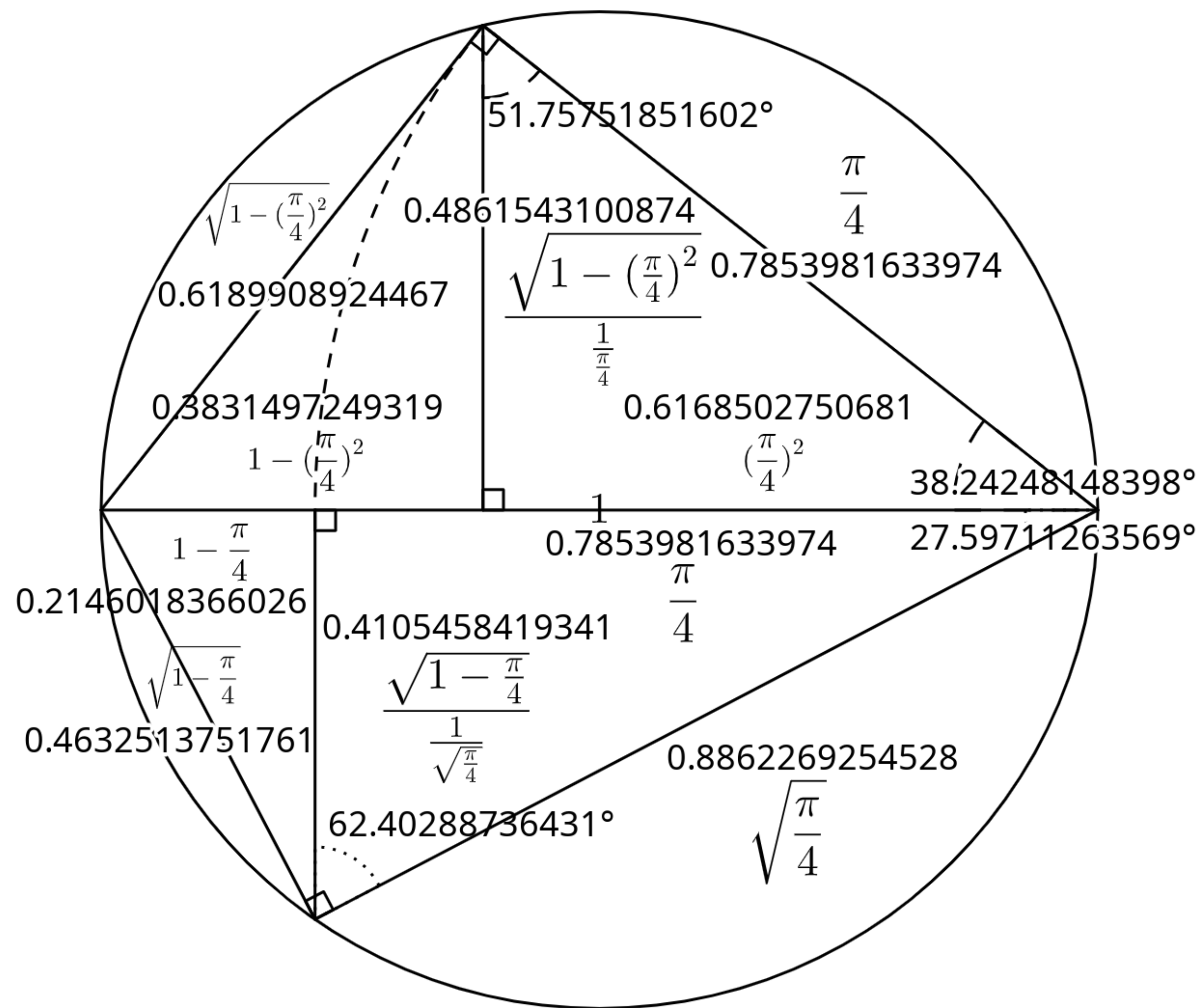
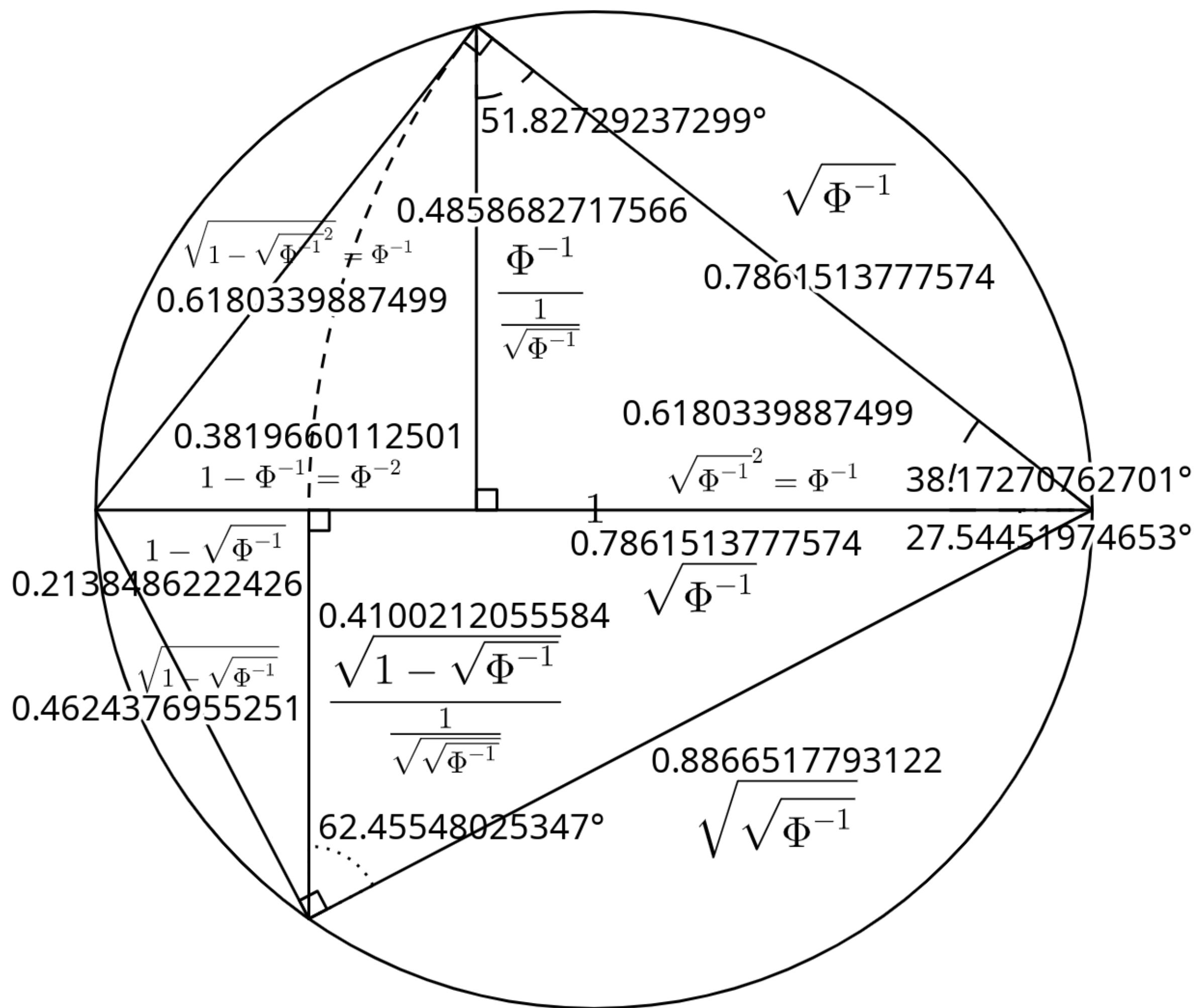
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4 \times \sqrt{D^2} : \Phi$ square resolves the trilemma honestly without using any hidden square





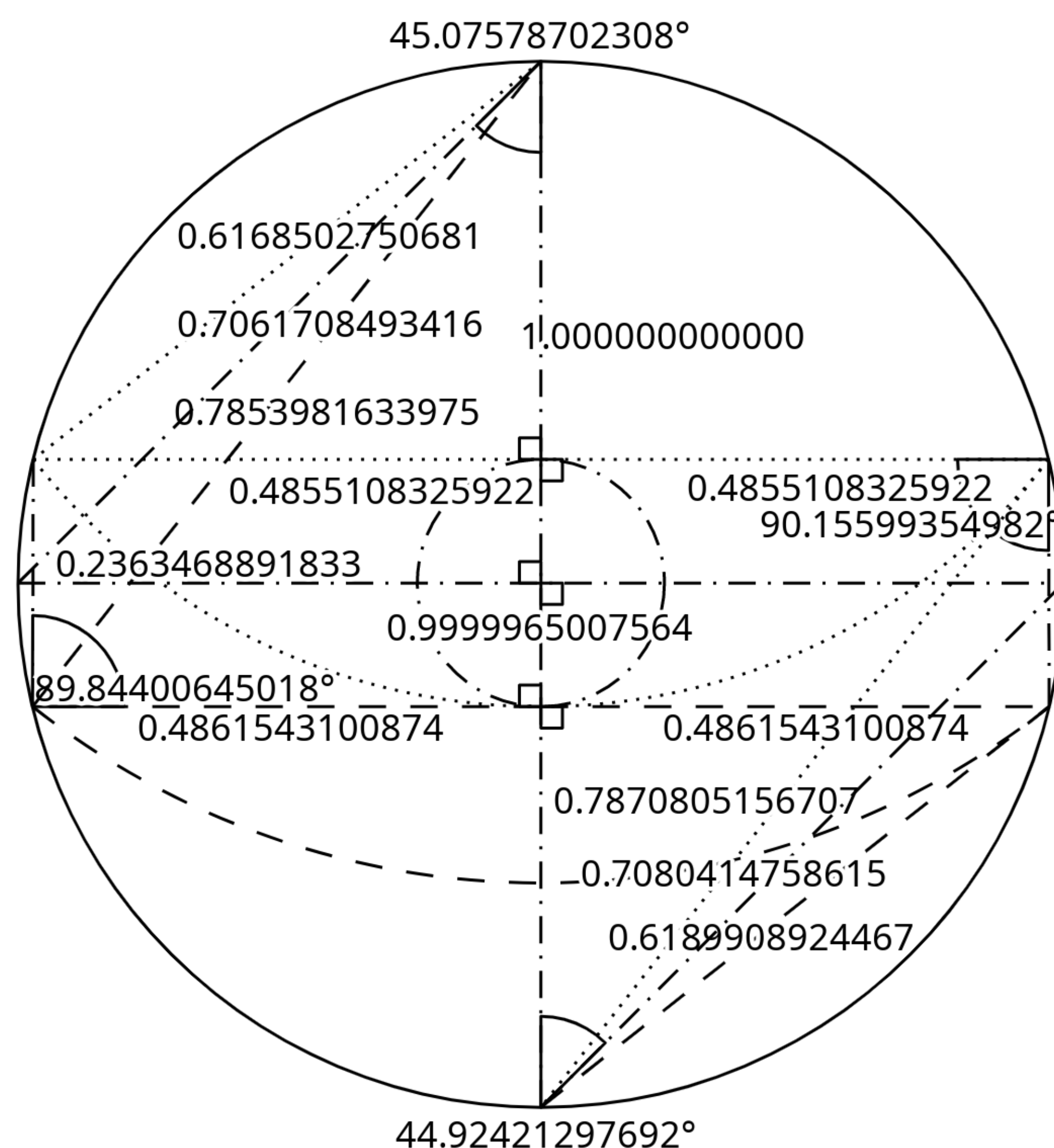
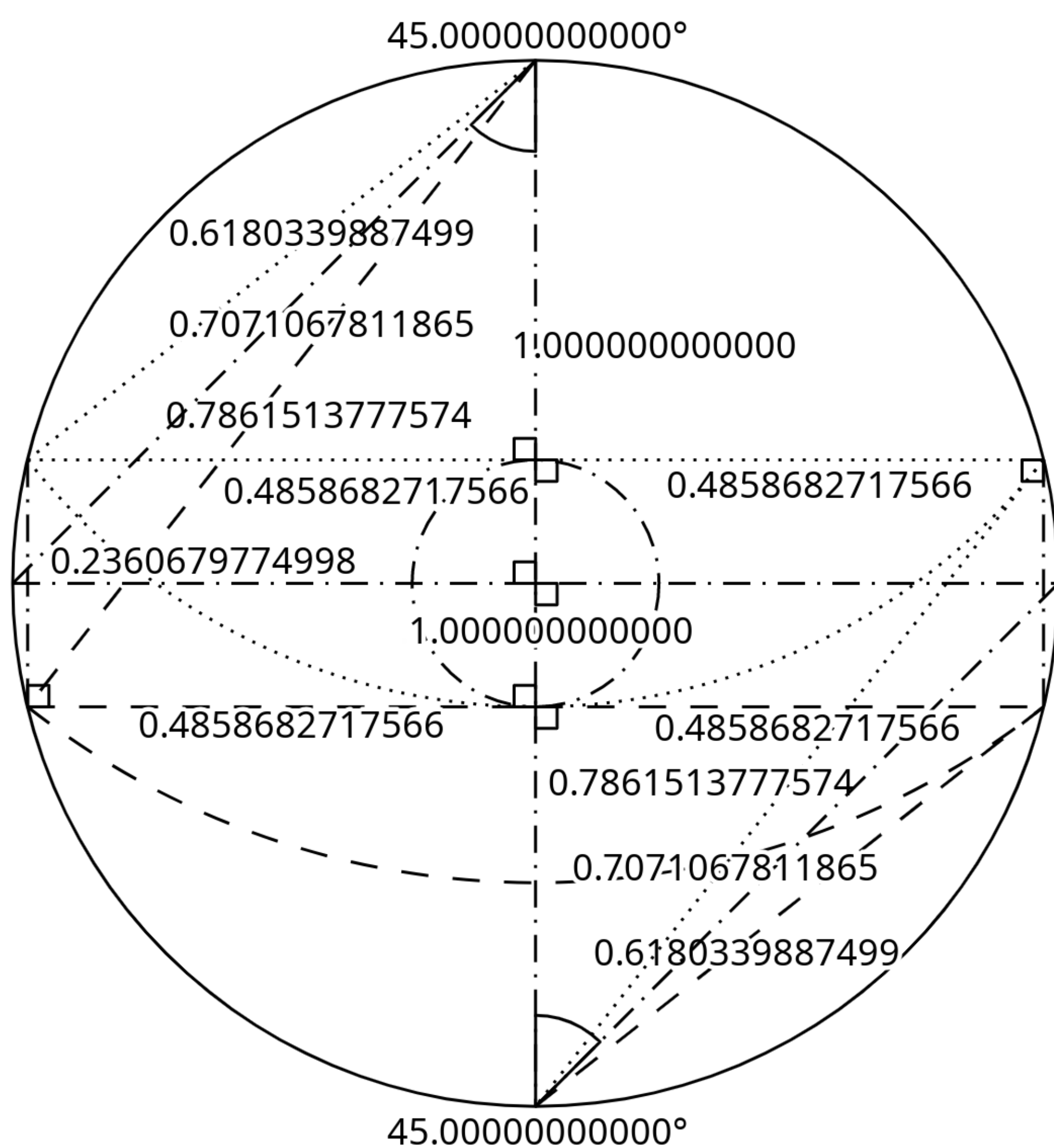
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

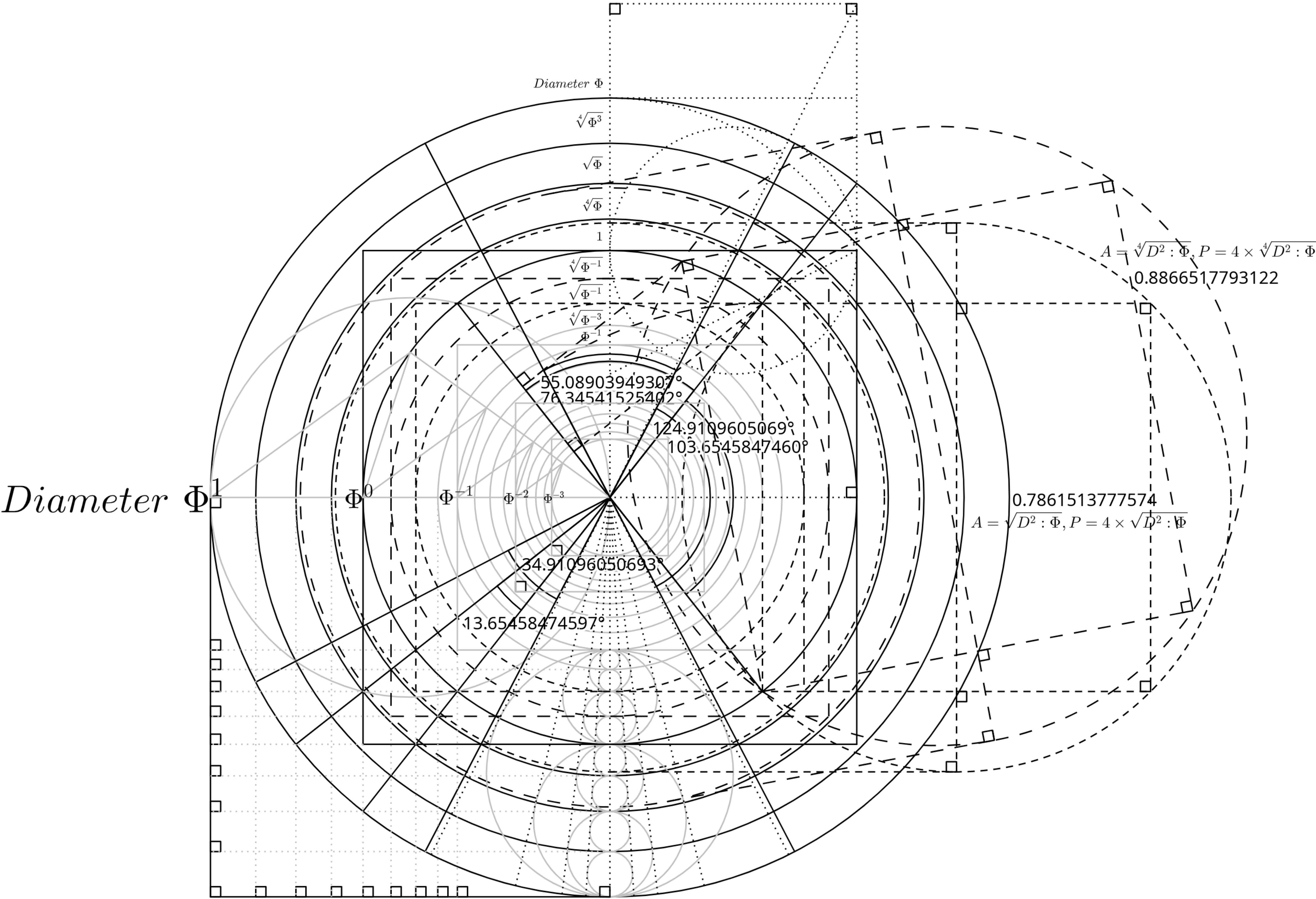
Centered True $\pi \perp$ Chord Length = Diameter Length

Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



The true π 's area square's perimeter and area with the true π 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Clearer visual proof of perpendicular tangents and consistent proportional symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

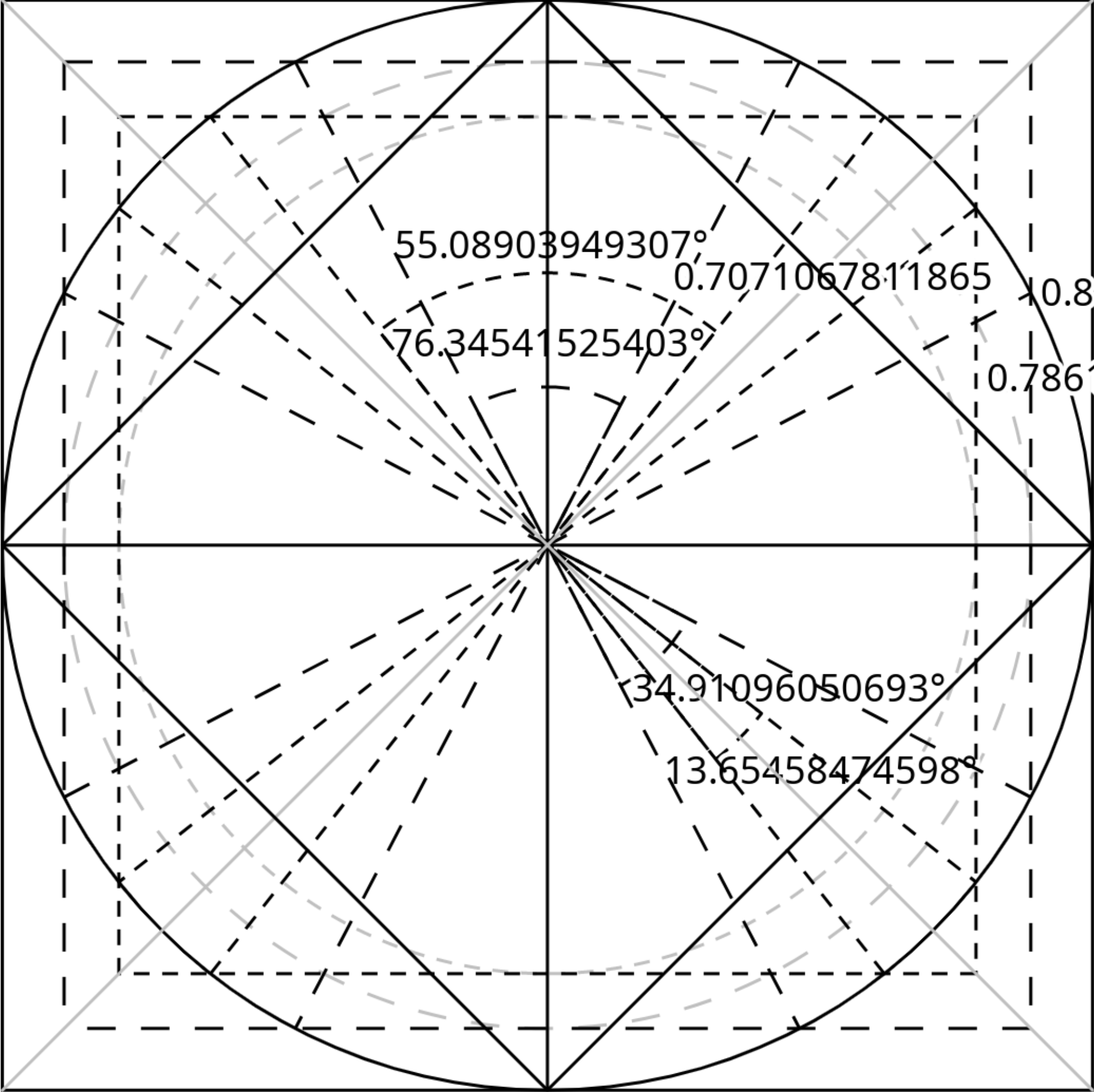
Given an equilateral $n \rightarrow \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

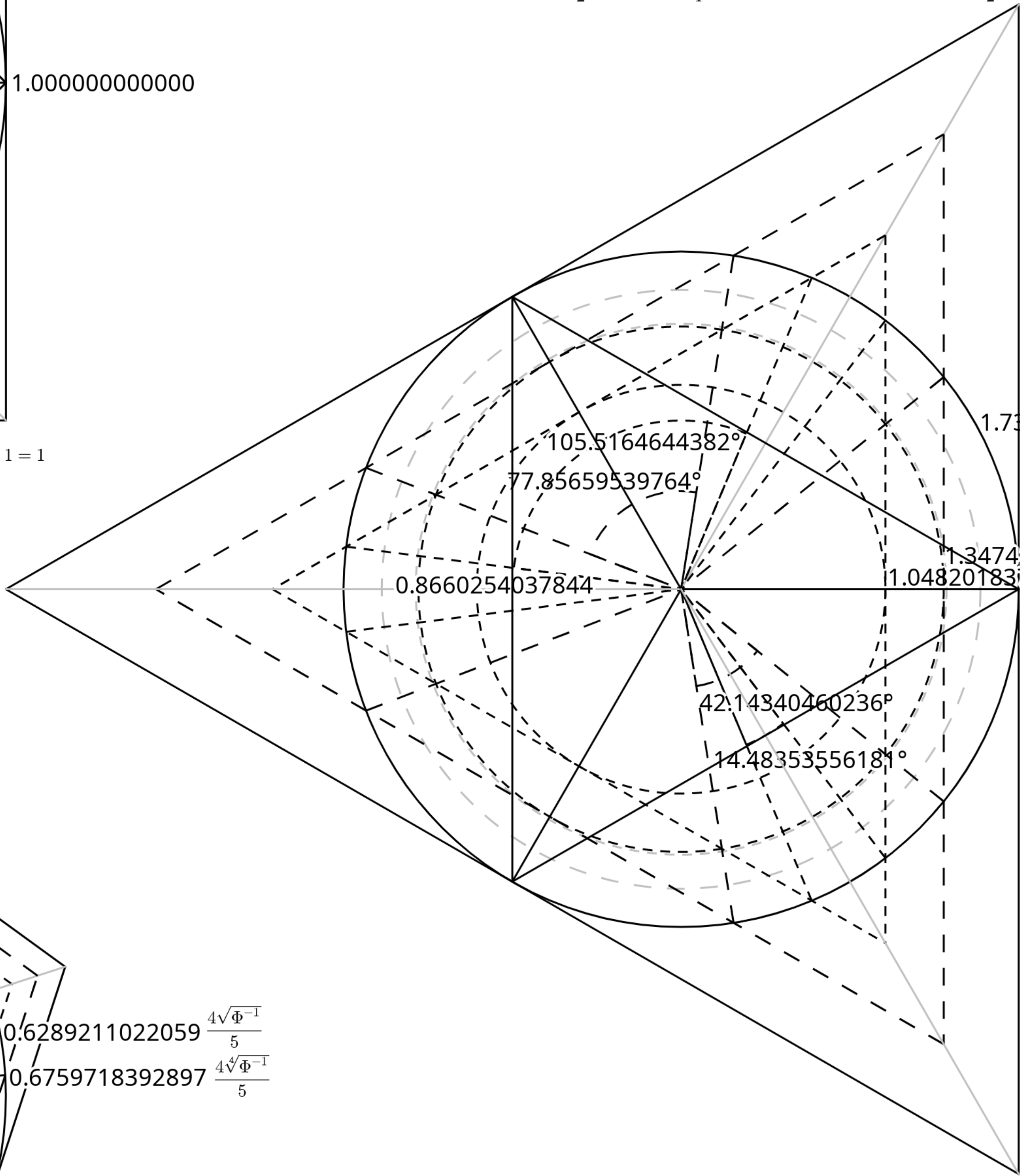
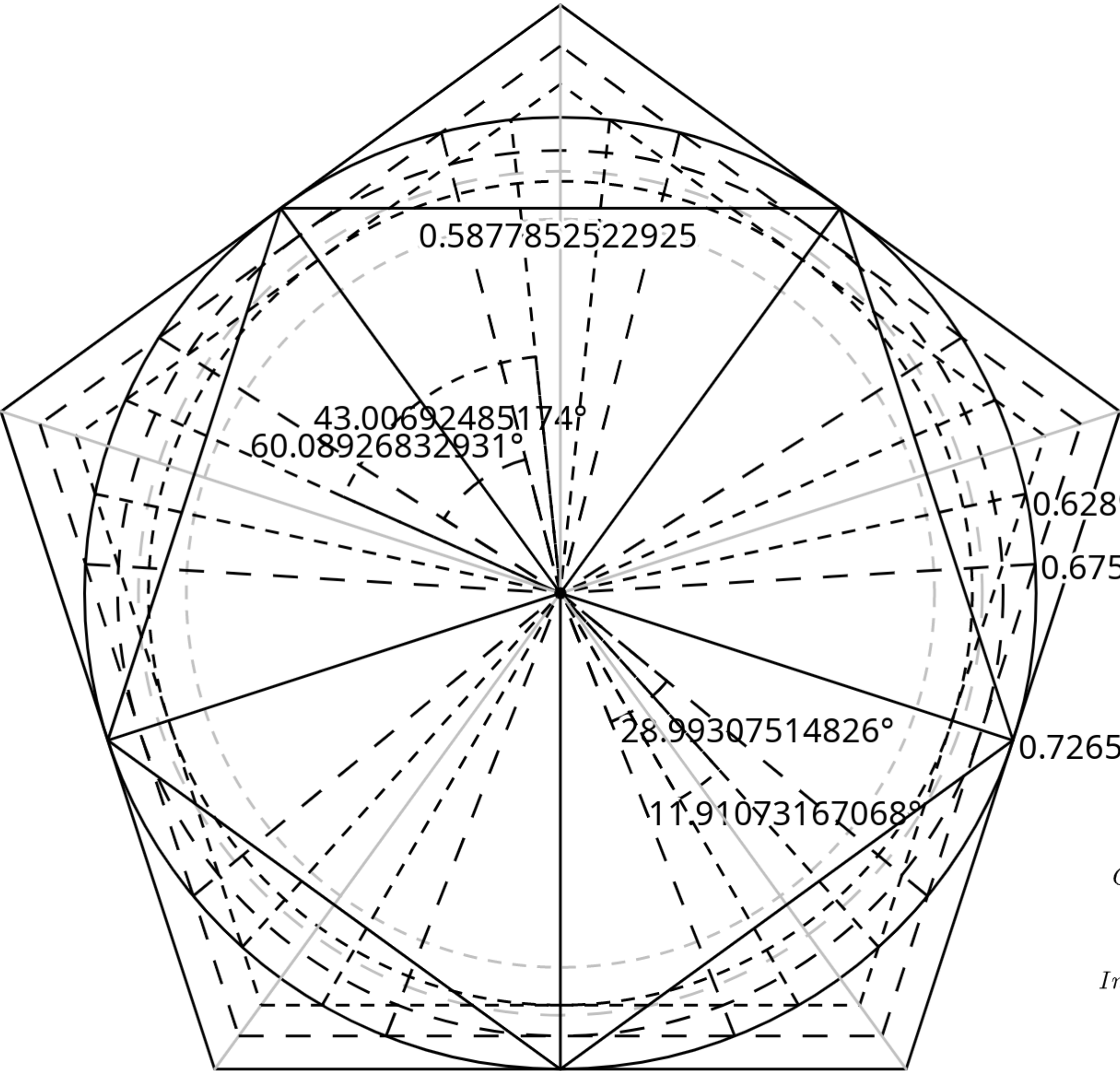
Using true π , any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

However, there are equilateral polygons with a greater perimeter than true π despite having the same area as the 1 unit diameter circle's area square



Inscribed square area side $\frac{\sqrt{2}}{2} \times$ side $\frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times$ side $1 = 1$

1 unit diameter circle area = $\sqrt{\Phi^{-1}}$



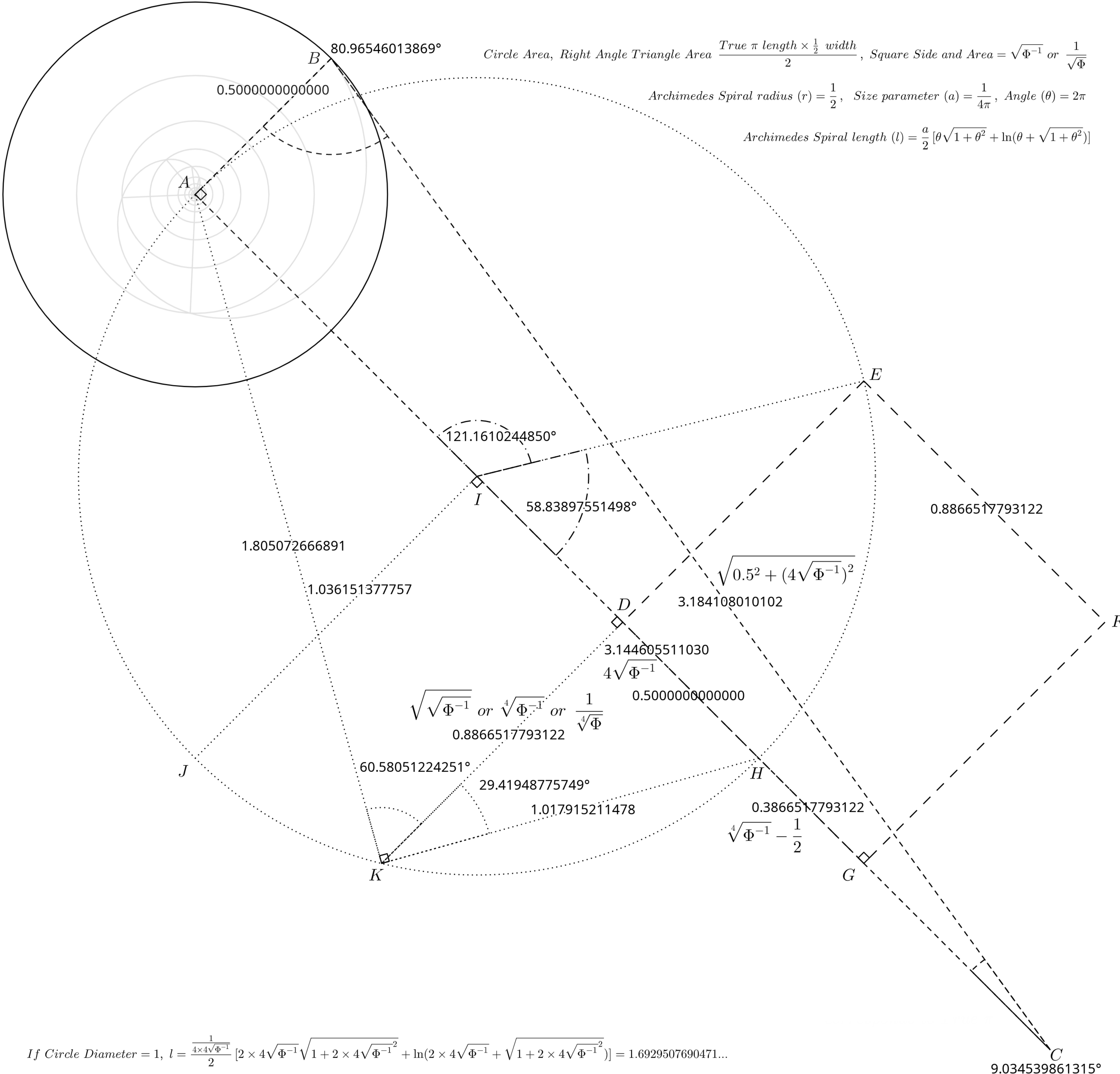
Circumscribed pentagon area $\frac{5}{2} \times$ base $\sqrt[4]{5}\Phi^{-3/2} \times$ Apothem $\frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times$ base $\frac{\sqrt{2(5-\sqrt{5})}}{4} \times$ Apothem $\frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



If Circle Diameter = 1, $l = \frac{1}{\frac{4 \times 4\sqrt{\Phi^{-1}}}{2}} [2 \times 4\sqrt{\Phi^{-1}} \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

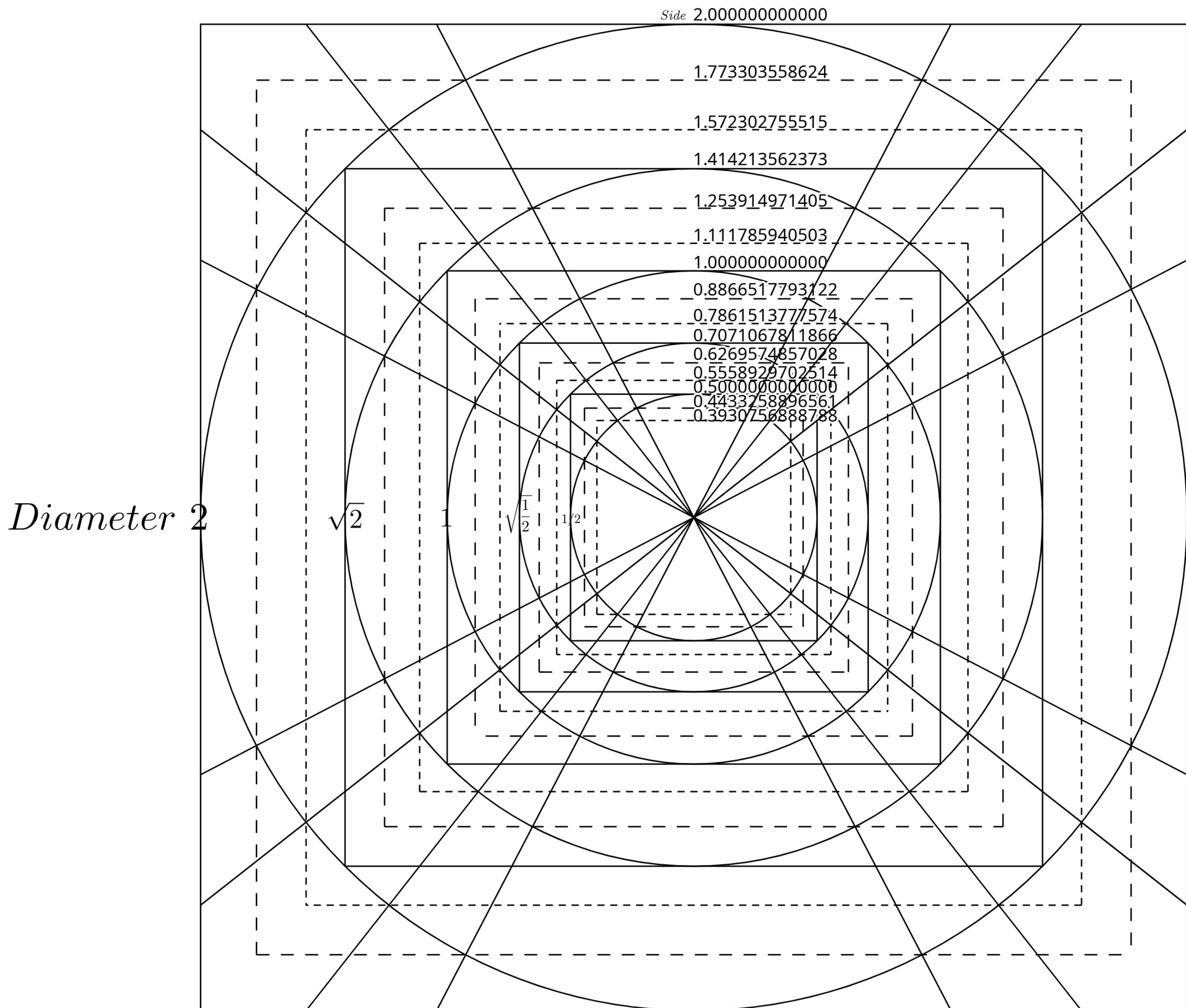
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation



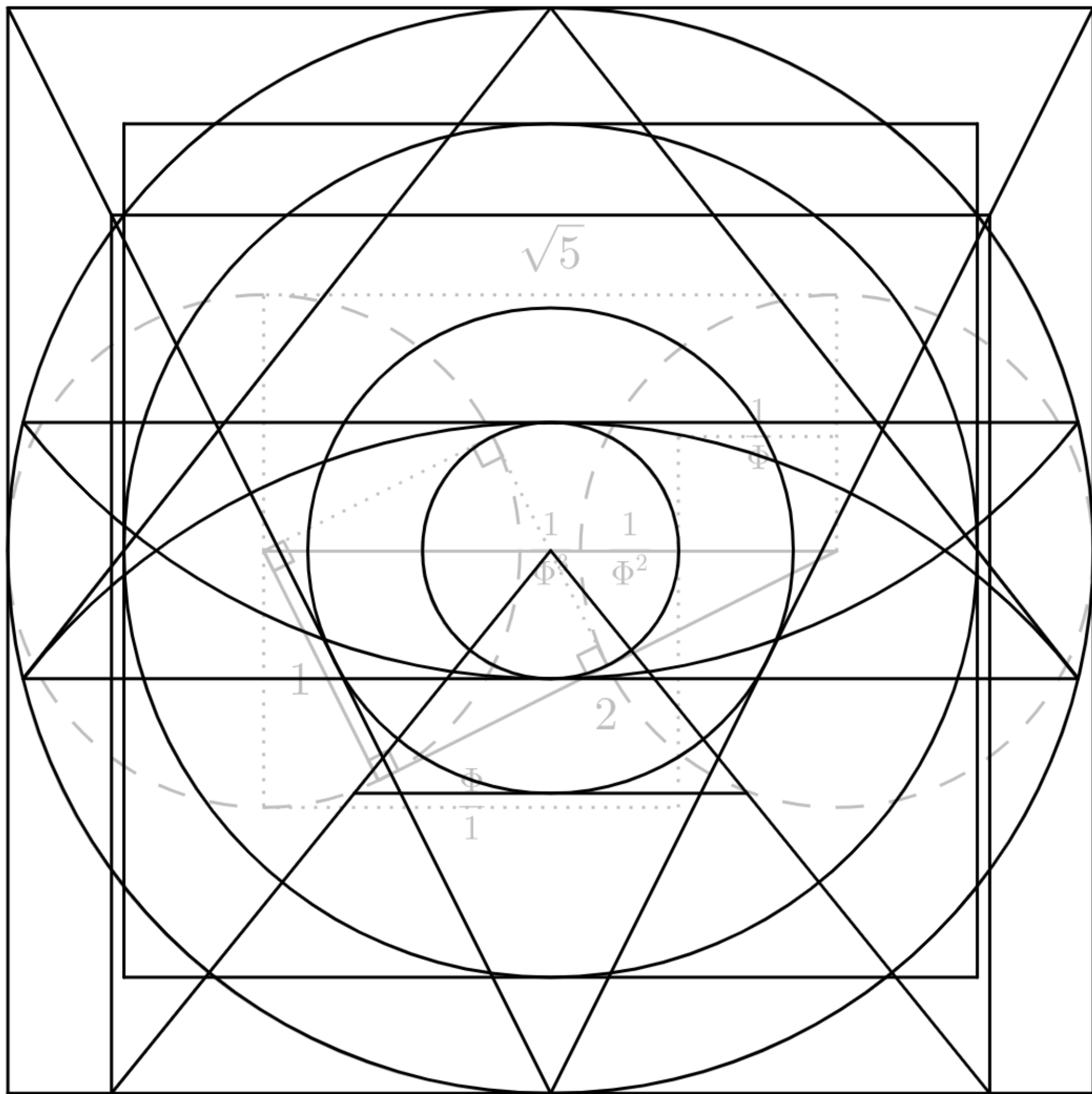
Quadratrix Curve using True π measure as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

It is not rigorous enough if it works on any substitute measure

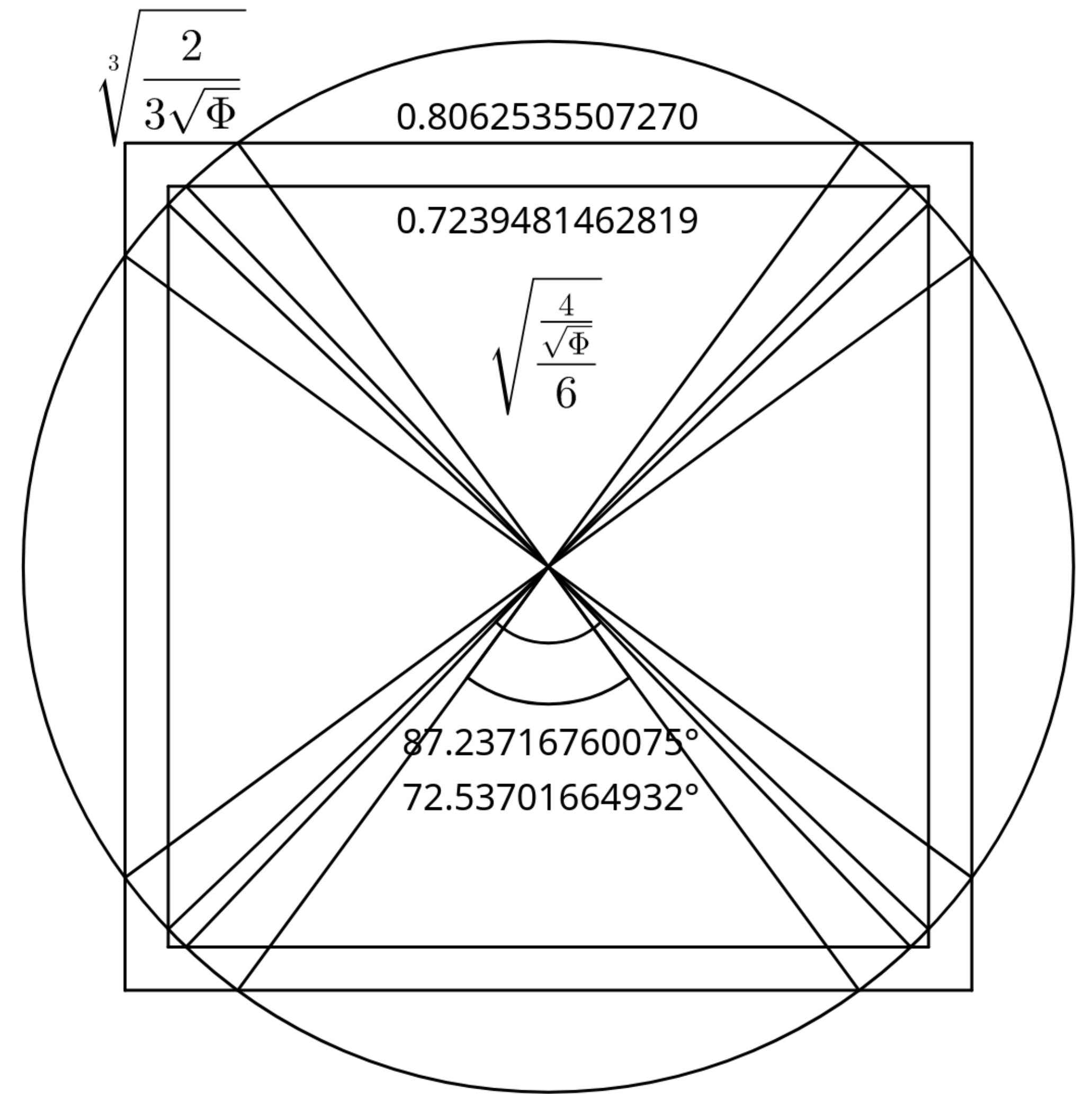
After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle



Samuel Laboy's Primer to Egyptian Art



Cubed Sphere

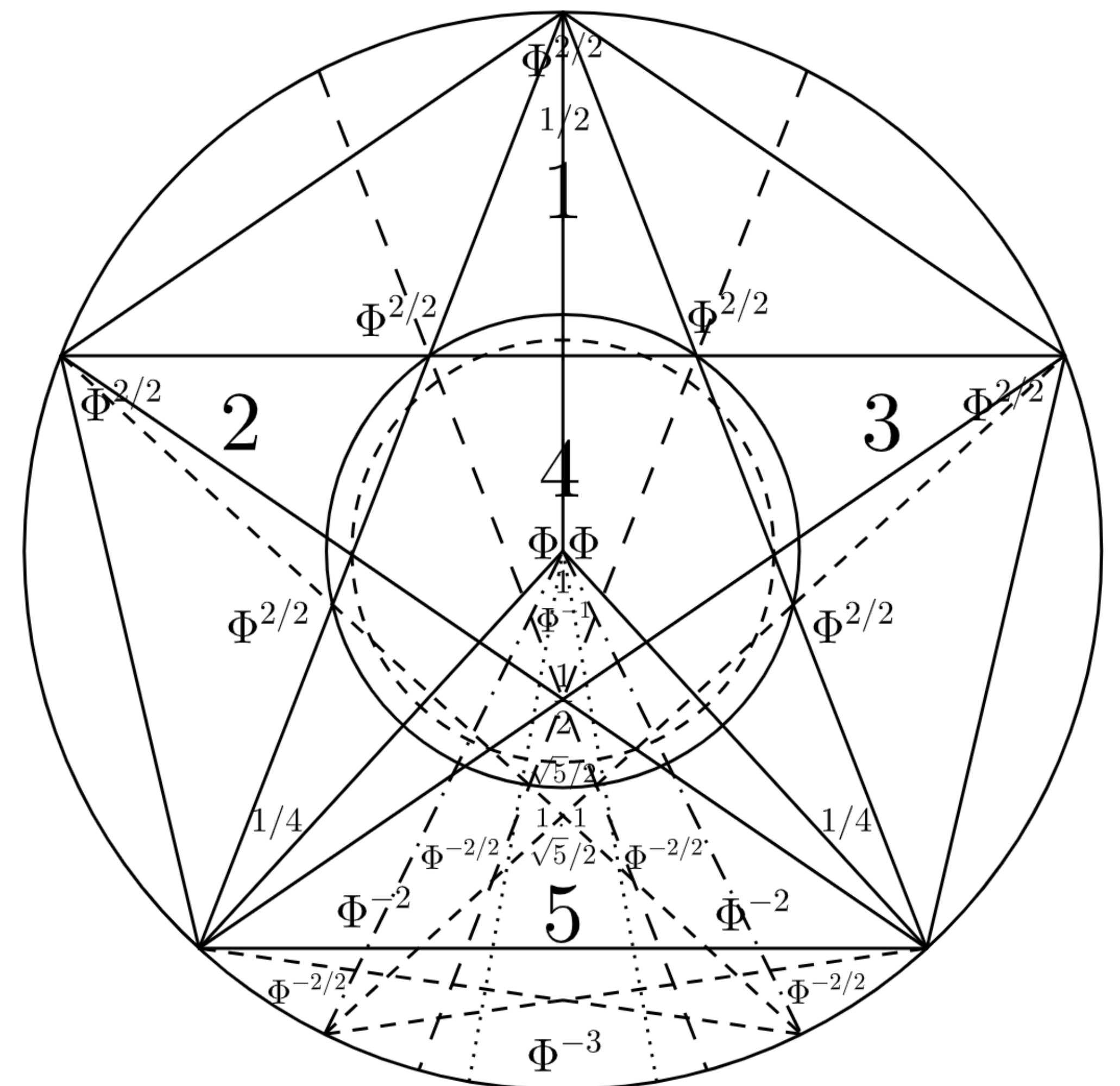
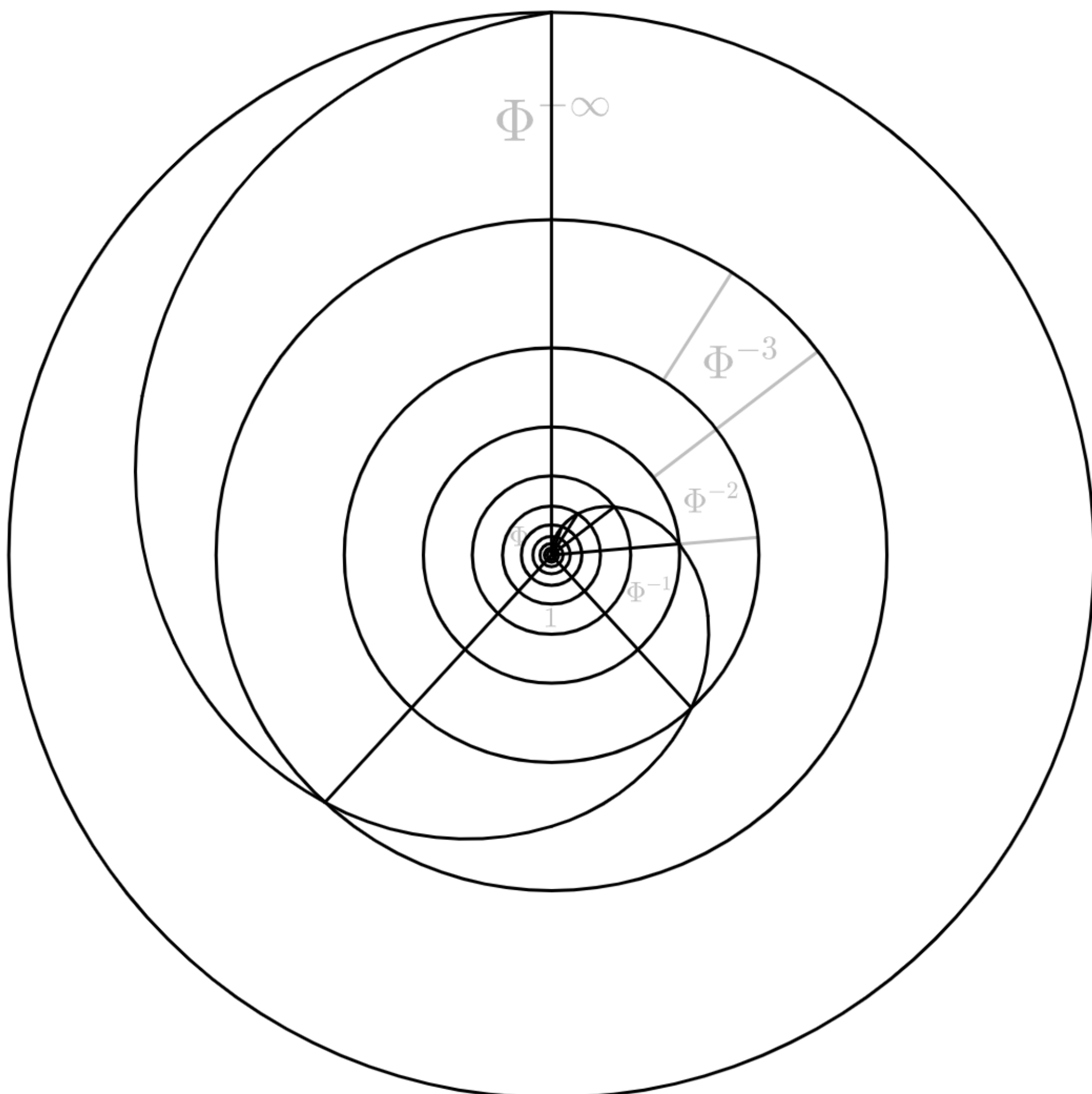
Electrification as Ratio of Dielectric 1 over Magnetic $2\Phi = 1/(3 + \Phi^{-3}) = 1/(\Phi \times \Phi)$, $1 + \Phi + \Phi = \Phi^2 \times \Phi = 1/\Phi^{-3} = \Phi^3$

Angular Φ^3 to $4/\sqrt{\Phi}$ Circumference Unity

Modified Pythagorean – Wheeler Angular Φ Pentagon

(Angular $\Phi^{-\infty}$ at Φ^∞ diameter sphere)

$\angle\Phi^{2/2}$ as $111.24611\dots^\circ$



Sixfold Dialectic and its 36 Contradistinguishable Modes 1. Order Descends *Roughly Translated and Transliterated Definitions*

$1(\emptyset(\pm(-(+(\infty)))))) = 1$ *Irrefutable, Irreducible, Inevitable One*  *Irreduction leads not, it has arrived at the One True Nature*

$$\emptyset(\pm(-(+(\infty)))) = \emptyset \text{ Undifferentiative Unity} \quad \text{Hom} \quad \text{Retroduction leads backwards to neither both negated posited}$$
$$\pm(-(+(\infty))) = \pm \textit{Intellective Duality} \quad \quad \quad \textit{Irreducible} \quad \quad \quad \textit{Abduction leads away as both negating and positing}$$

$-(+(\infty)) = -$ *Soulful Trinity* *Deduction leads to negate what is posited*

$+(\infty) = +$ Material Quaternity

$\infty = \infty$ *Living Quinity Ad Infinitum* *Circumduction leads in cyclic spiraling*

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

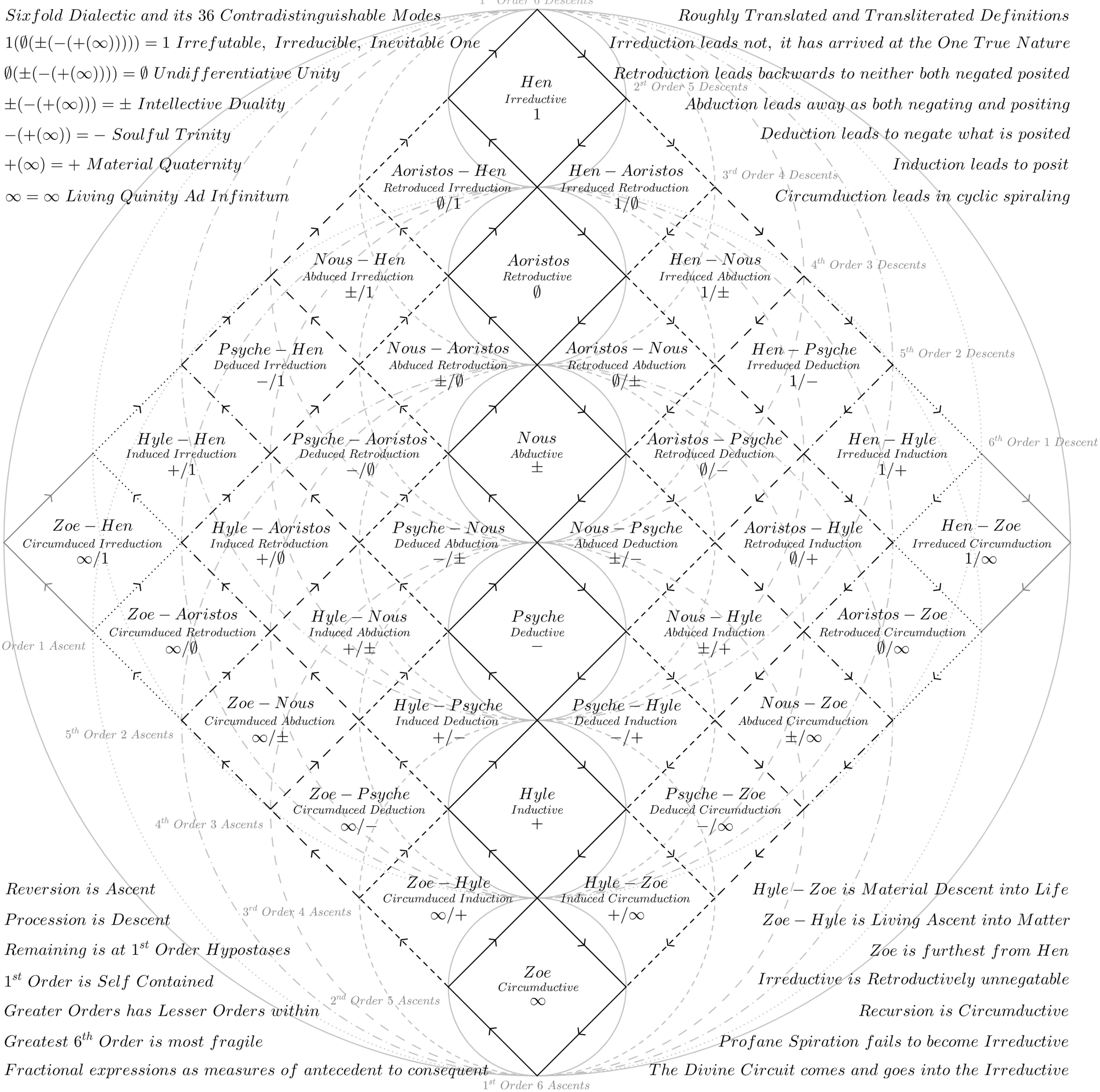
Retroduction leads backwards to neither both negated posited

Abduction leads away as both negating and positing

Deduction leads to negate what is posited

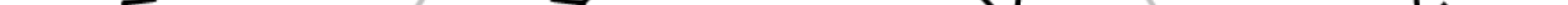
Induction leads to posit

Circumduction leads in cyclic spiraling



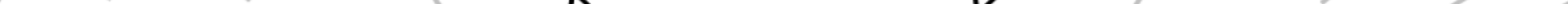
Reversion is Ascent *Zoe – Hyle* *Hyle – Zoe* *Hyle – Zoe is Material Descent into Life*

Procession is Descent *3rd Order 4 Ascents* $\infty/+$ $+/\infty$ *Zoe – Hyle is Living Ascent into Matter*

Remaining is at 1st Order Hypostases  Zoe is furthest from Hen

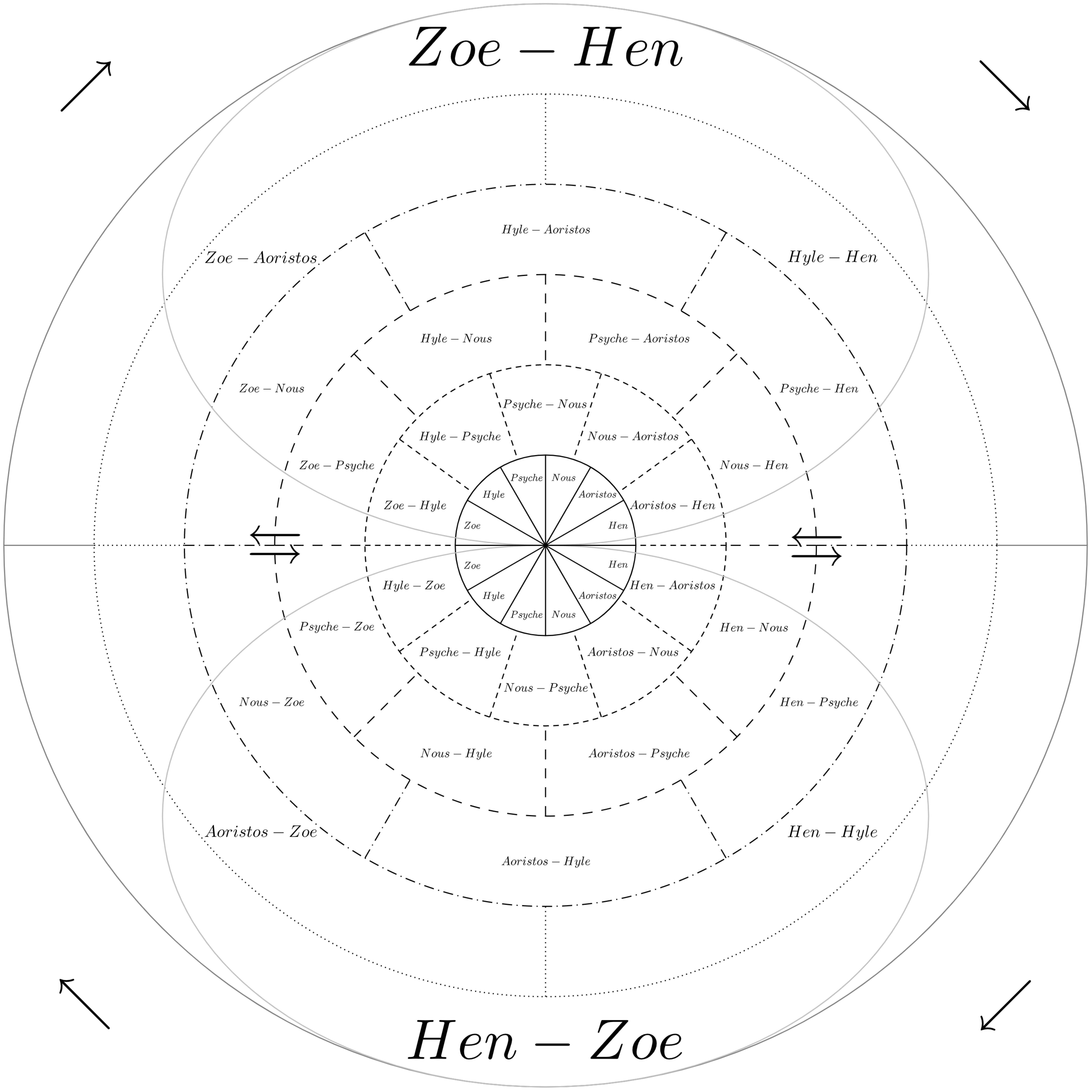
1st Order is Self Contained Zoe Circumductive Irreductive is Retroductively unnegatable

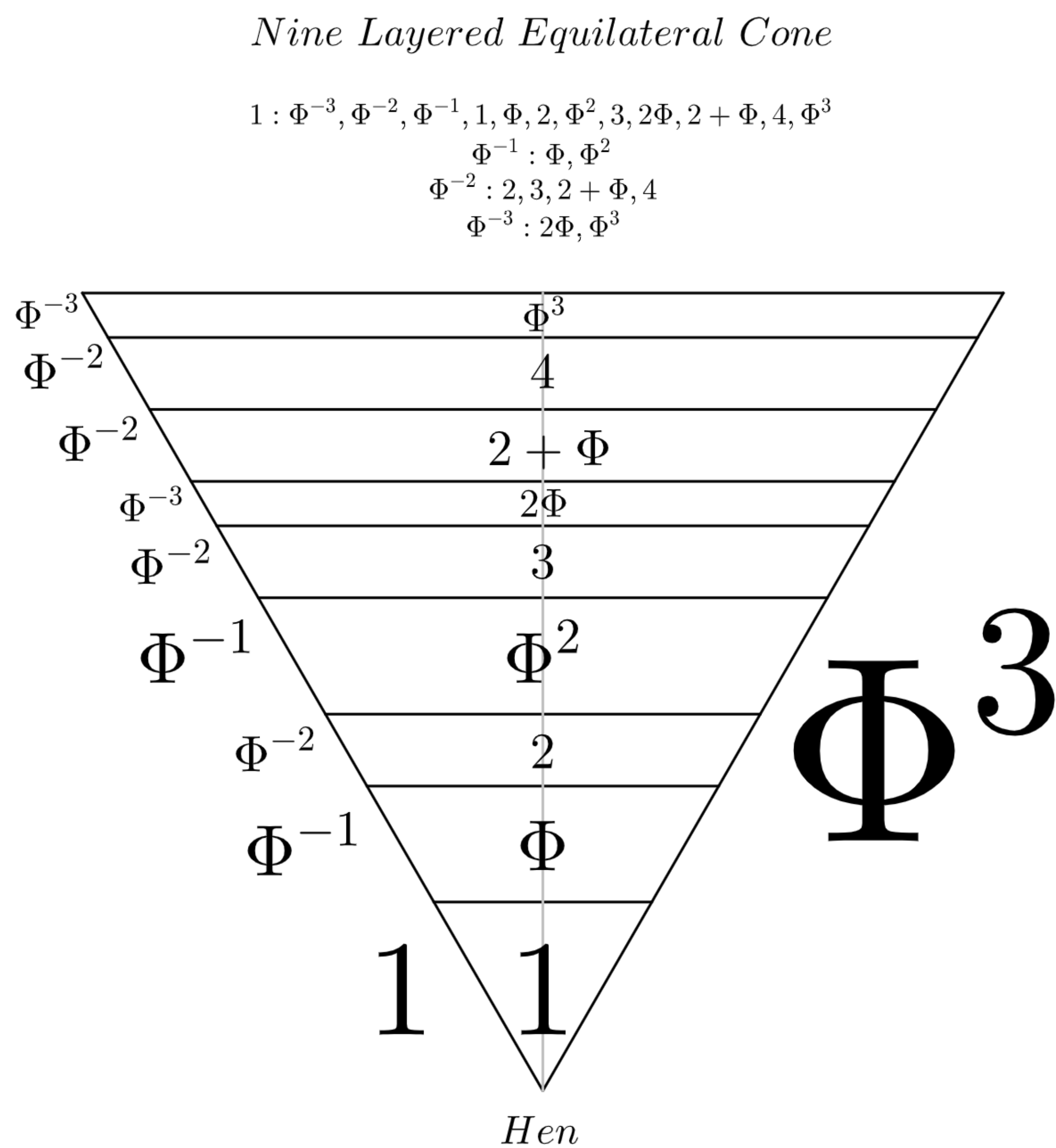
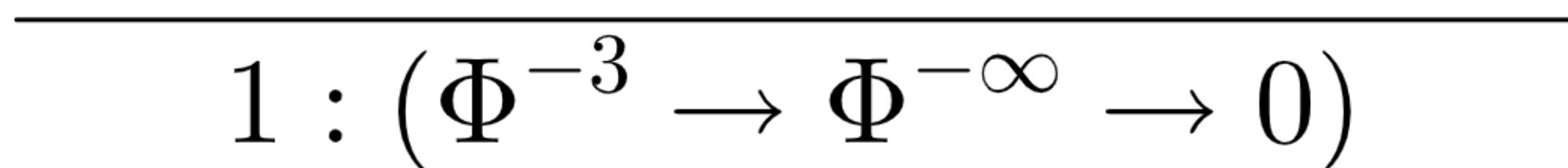
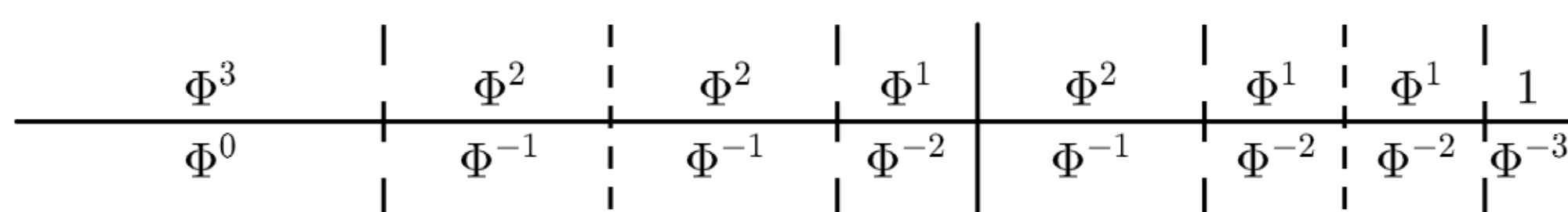
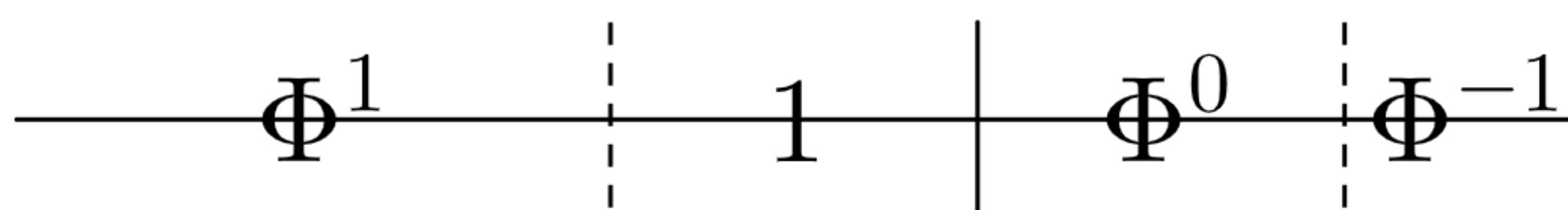
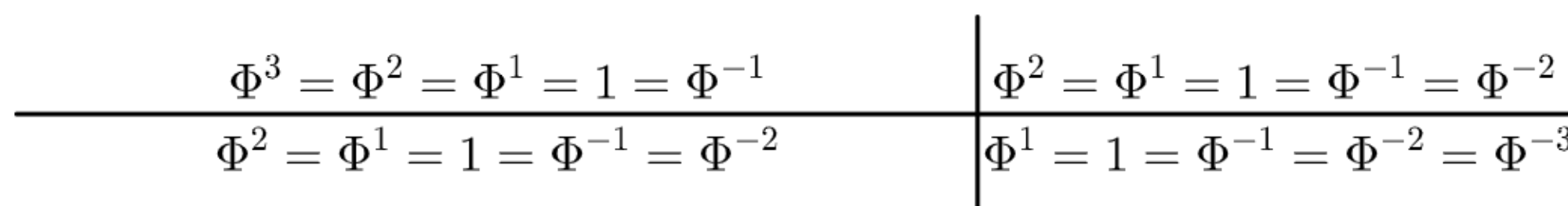
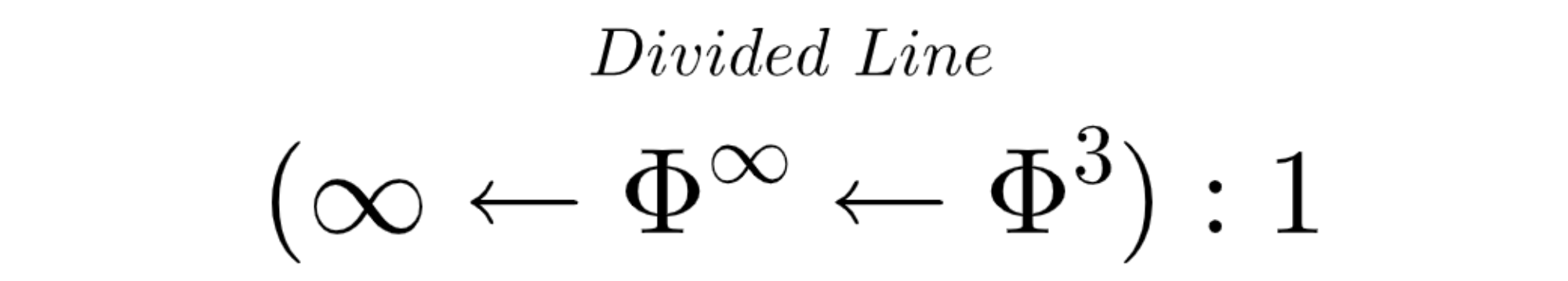
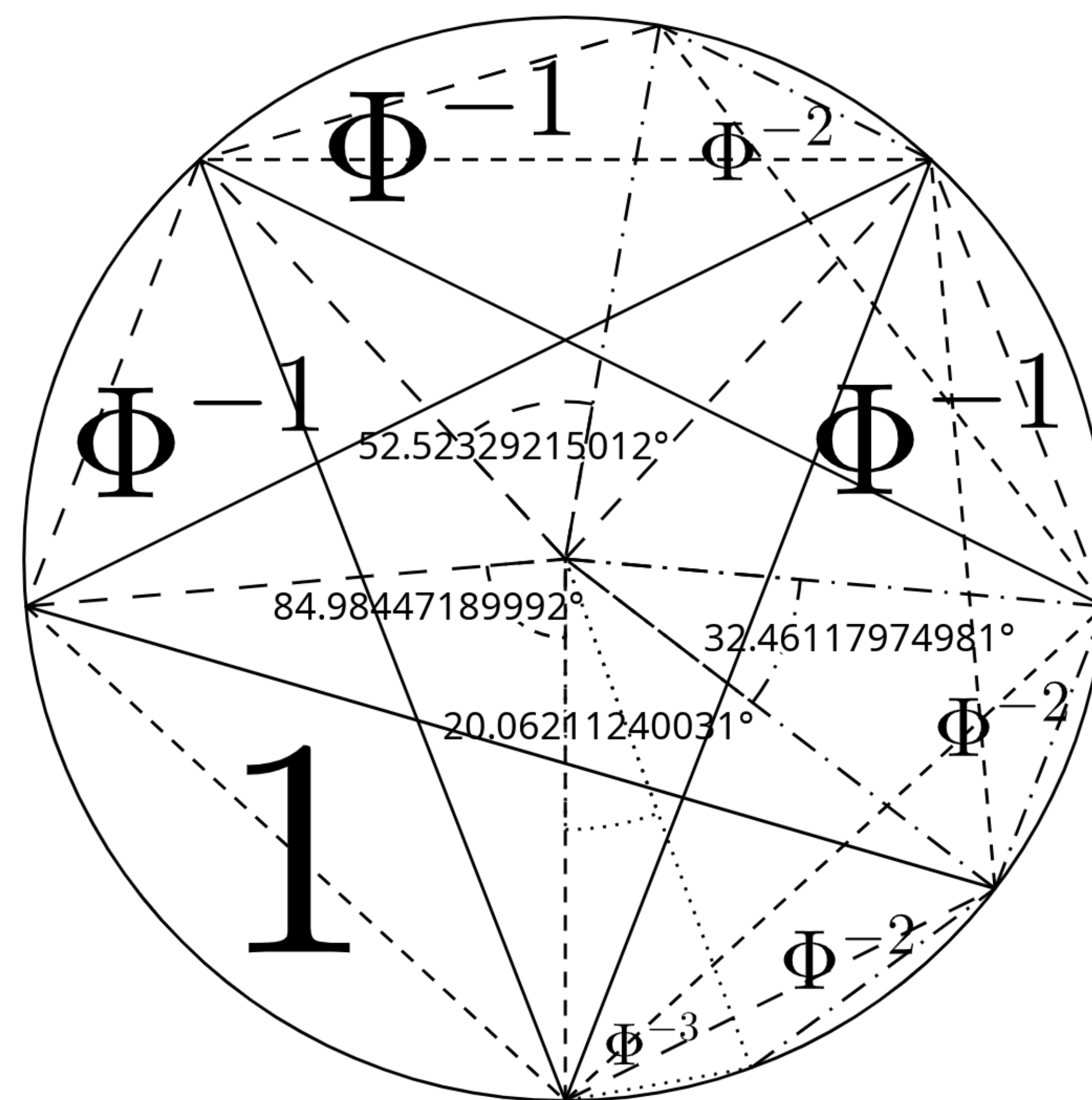
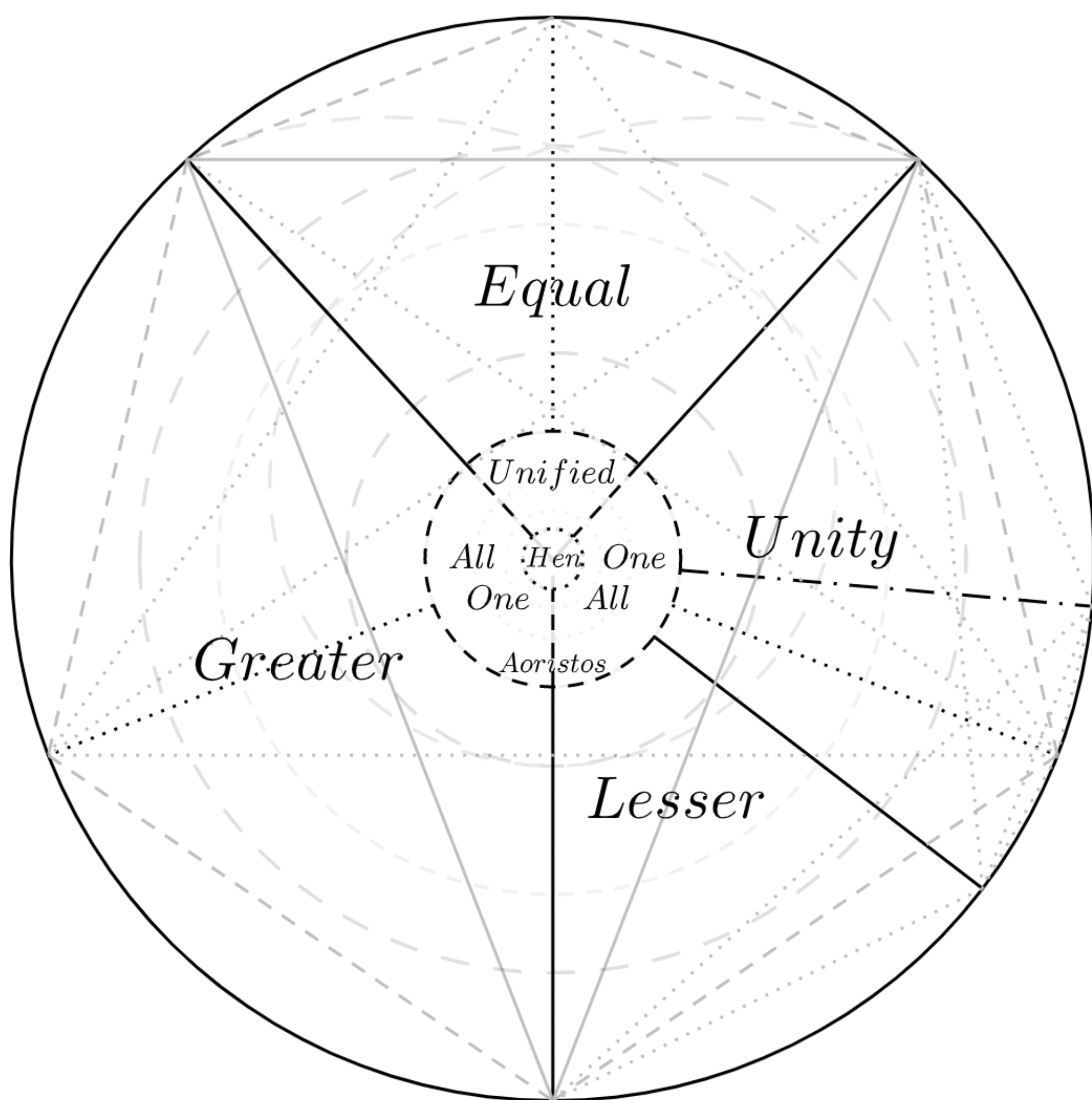
Greater Orders has Lesser Orders within $\propto$ Recursion is Circumductive

Greatest 6th Order is most fragile  *Profane Spiration fails to become Irreducible*

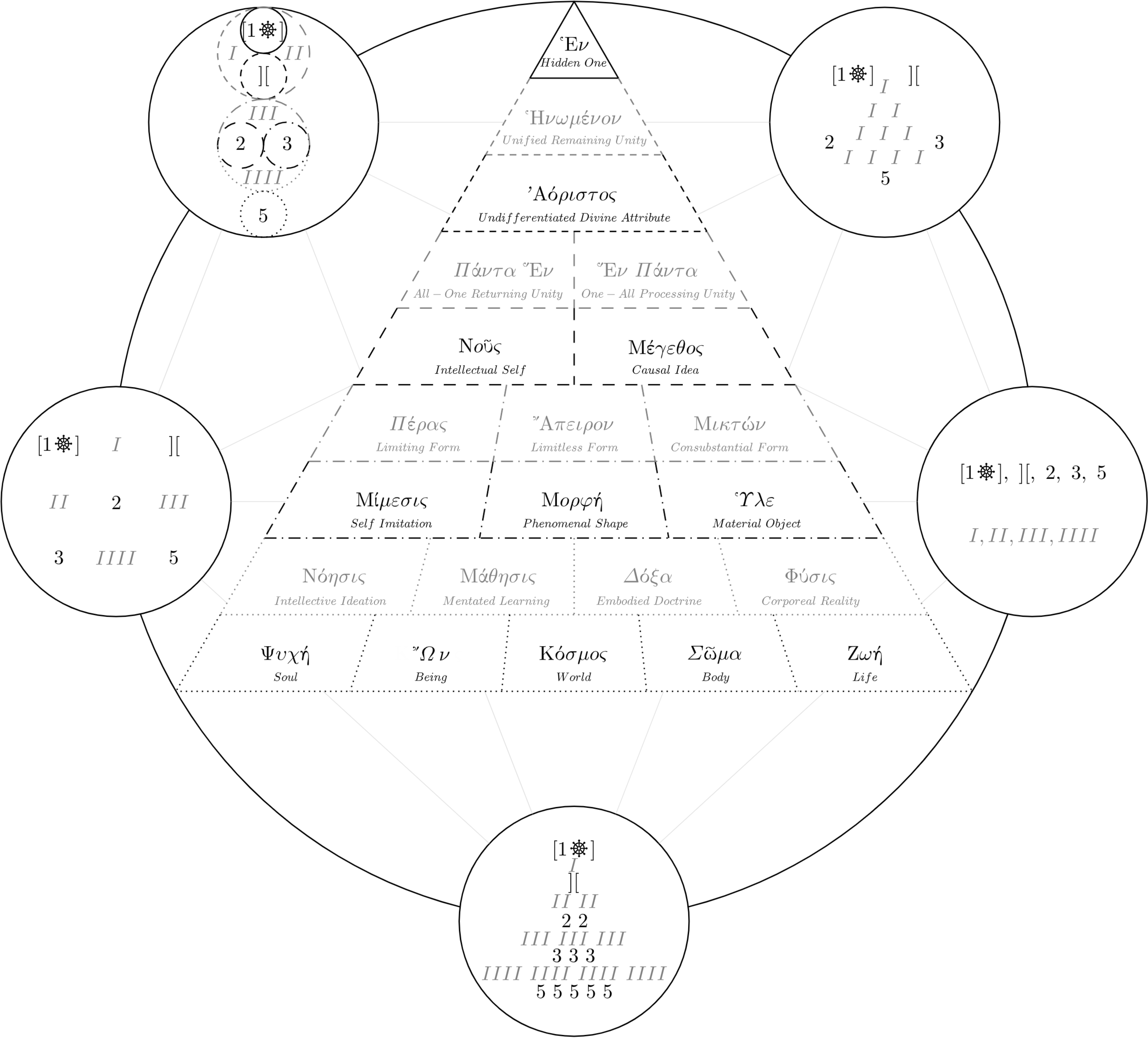
Fractional expressions as measures of antecedent to consequent  *The Divine Circuit comes and goes into the Irreducible*

The Divine Circuit comes and goes into the Irreductive

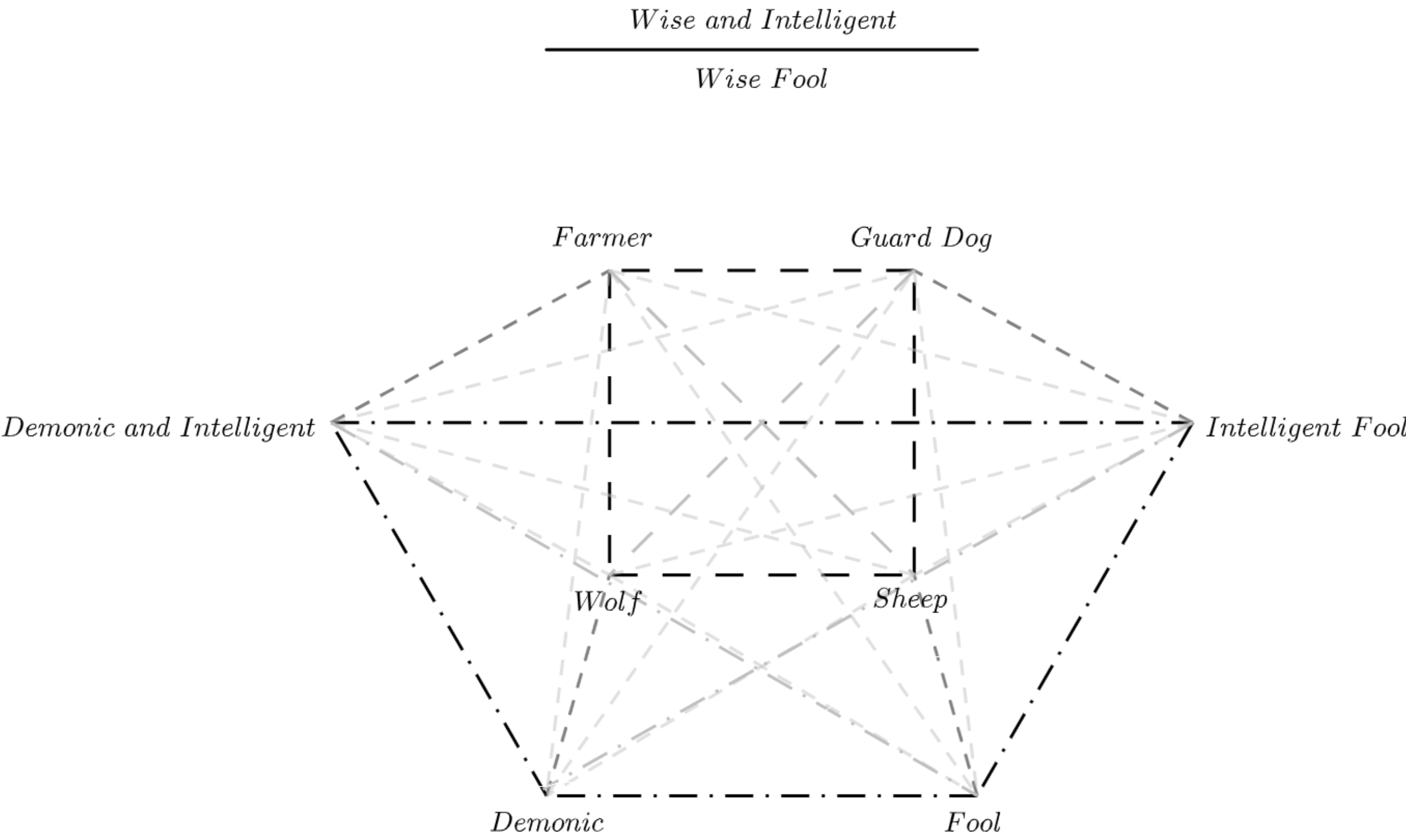




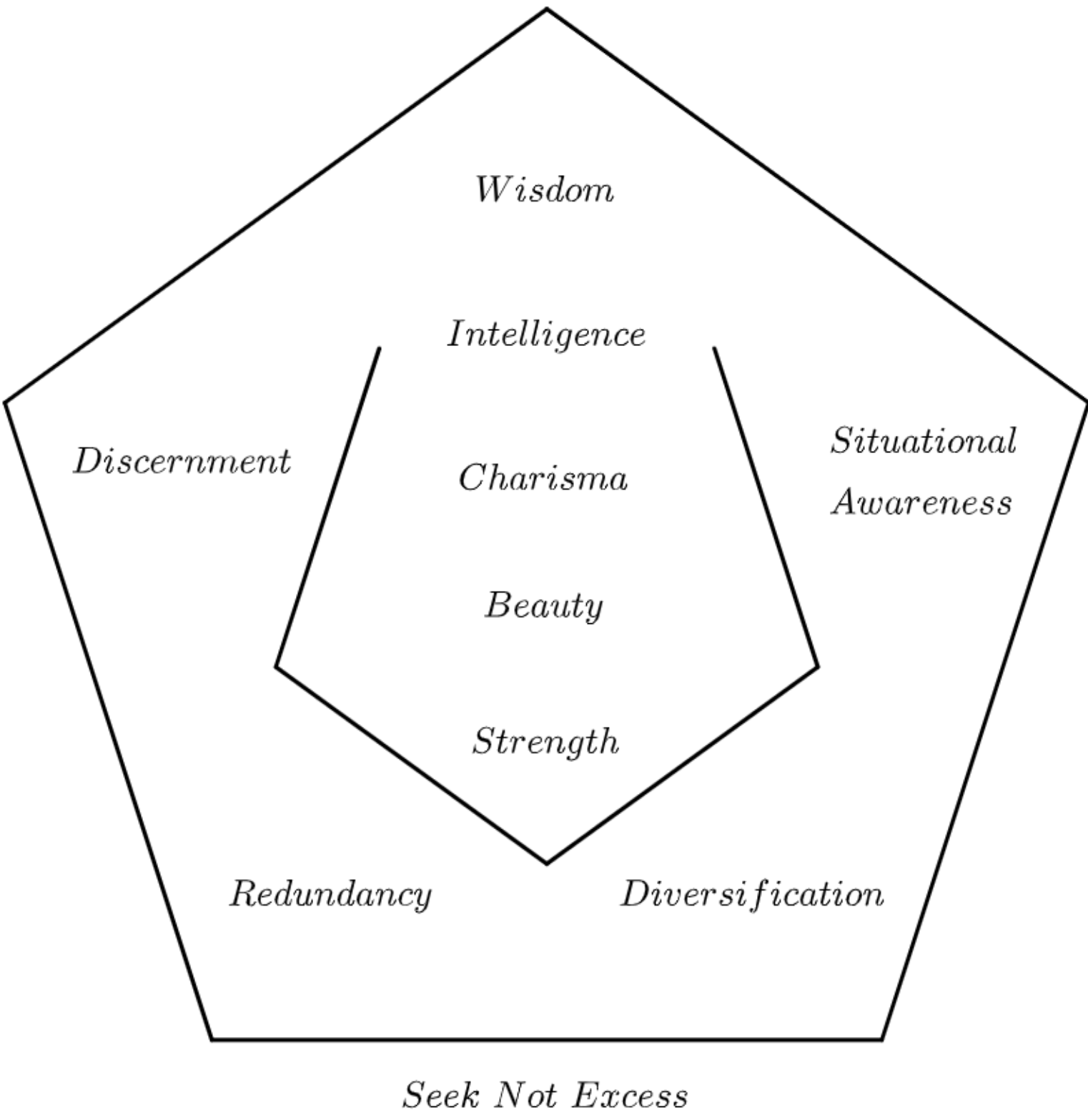
φυγή μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Undifferentiated, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life
Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature



- General Life Lessons*
- Wisdom*
- Know thine Love within Wisdom of the Divine Self above all else*
- Seek out noble personalities with noble intellects*
- Work smarter not harder towards self sufficiency*
- Discernment*
- Compared to what? At what cost? What hard evidence do you have?*
- Learn about truisms, heuristics, fallacies*
- Situational Awareness*
- Be aware of your surroundings using discernment*
- Trust nobody*
- Never take any falsehoods and ad hominem from anyone seriously*
- Never be around those bound to fetters that you don't want to emulate*
- Redundancy*
- Have more than one thing of importance in more than one location*
- One archive is a backed up backup of the original*
- Four Types of Redundancies : Body, Mind, Social, Monetary*
- Of the Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine, e.g., Nicotinic Acid, Folic Acid, Cyanocobalamin, D – alpha Tophocerol, Selenium Yeast*
- Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Philosophy Books, Personal Diary*
- Of the Social : Family, Relatives, Friends, Communities, Allegiances*
- Of the Monetary : Tools, Weapons, Ammo, Land, Fuel, Minerals, Crops, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables*
- Diversification*
- Diversify life skills*
- Preplan to prepare for all tragedies and eventualities*
- Diversify Redundancies*
- Seek Not Excess*
- Don't promote trash for anyone*
- Don't perpetuate personality cult*
- Don't abuse intelligence, charisma, beauty, strength*
- Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects*



Orthodox Buddhology Primer

and other perennial truths

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Amara*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)

Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = *Ananke*(Necessitated First Attribute inseparable from the One that cannot be in any other way) = *Aoristos Dyas*(Without demarcation of duality between First Principle and First Attribute)

Tat tvam asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = *Aham Brahmasmi*(I Am That Absolute) = *Yoga Citta Vritti Nirodha*(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = *Attasarana Anannasarana*(The Soul is the Refuge with none other as Refuge) = *Saranamattano*(Refuge in thine very Soul) = *Sunnata*(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = *kalyanam attanam*(Light – Self) = *Buddha/Arahant/Ariyasavaka*(Noble true seeker of the Buddha's Law)/*Isi*(Sage)/*Muni*(Sage)/*Bhagavan*(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = *Aman/Amanussa*(a god/spirit)/*Amanusa*(godlike/superhuman) = *Yakkha*(Yaksa[quick ray of Light] being) = *Devatta*(Supreme God Divinity) = *Devattabhava*(Divine Condition) = *Atatta*(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = *Bhava Nirodha Nibbanam*(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = *Nivritti*(Nirodha[Cessation] + *Vritti*[Perturbation/Modulation])

Attamana(Atta + Mano) = *Attman*(Supreme Extraction of Citta/Vinnana into Higher Realm) = *Attan*(Deathless Essence/Spirit) = *Atta*(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = *Joti*(Light of Citta) = *Attano*(very Soul) = *Attamana/Attman/Atman* = *Jivatman*(Soul in Soul) = *Satatta*(Spirit)/*Satattha*(Belonging to Spirit) = *Paramattha*(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = *Anasava*(Taintless/Undefined/Without Influx) = *Brahmabhuto*(Actualized Absolute) = *Cittavimutta*(Mind Liberant)/*Pannavimutta*(Wisdom Liberation)

Upativatta(*Upati*[to have attained/raised] + *Atta* = gone beyond escaped Samsara) = *Tathatta*(Atta gone unto That[Brahman]) = *Buddhatta*(Buddha Soul) = *Arahatta*(Araha[Worthy/deserving/entitled] + *Atta*)

Brahmabhuto(Become Brahman) = *Sabhava*(Self Nature/True Being) = *Tathagata*(Hypostatic Self possessed entity dwells in Samma) = *Tathagatagarbha*(Buddha Matrix) = *Buddhadhatu*(Buddha Principle)

Thitattoti(Steadfast in Soul) = *Suppatitthitacitto*(Supremely fixed within Mind) = *Thitasabhavo*(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = *Cittavimutta*(Emancipation/Epistrophe/Liberation of the Mind) = *Parinibbana*(Nibbana[Unbound]/*Nis*[Opposite/Un] + *Bandhu*[Shackled] after death)

Samyak(Samma + *Yakkha*[Divine Light Spirit Being])/Yukta(Yoked) = *Mahatta*(Supreme Person) = *Mahapuriso*(Great Spirit) = *Akincannayatana*(Deposessed Being) = *Vimmutacittatta*(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/*Jhapati*(to burn up) = *Samadhi*(Samma + a[conjoined] + *dhatu*[realm of]) = *Ekagacittassa*(one pointed of Mind) = *Cittasamadhi*(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = *Upasamharati*(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/*Amatayadhatuya*[Realm of Immortality])

Citta Vishuddham(Purification of the Mind) = *Buddhasasana*(Doctrine of the Buddha) = *Dhammapada*(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = *Saddhama*(Sad[Samma] + *Dhamma*)

Sammāsambuddha(Supreme Buddha that dwells in Samma Perfection) = *Samathavipassana*(Disembody antecedently by Anamnesis into the Abode of Samma) = *Siddhattha Buddha*(One who has Perfected Attainment of Buddha)

Anuttara(Un + ex-celled) *Samyak/Samma*(Nexus potential Perfection unmanifest indivisibility/*Sah*[Abode of Indivisibility] + *Ma*[Bestower of Supernal Potential of the Hypostasis]) + *Yukta*(Yutta[Yoked]) *Sambodhi*(Samma + *Bodhi*[Wisdom])

Amatagamimagga(Path to Immortality) = *Sammagga*(come and gone within Perfection) = *Samatta*(True Self Perfection) = *Samvattati*(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = *Nivattati*(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 *Sammananam*(Supreme knowledge of Samma Perfection), 10 *Sammavimuttiti*(Supreme release into Samma Perfection)

Path of Release : 6 *Sammavayamo*(Analysis/Separation from manifoldness of Perfection), 7 *Sammāsati*(Anamnesis/Recollective – Conjoining of Perfection), 8 *Sammāsamadhi*(Unity – Conjoinment of Perfection)

Illumination : 3 *Sammavaca*(Logos/Doctrine of Perfection), 4 *Sammakammanta*(Actualization/Disembodiment of Perfection), 5 *Sammaajivo*(Substance upon/Soul Conjoinment of Perfection)

Noble Vision : 1 *Sammaditthi*(Revelation/Vision of Unity – Fulfilment), 2 *Sammāsankappo*(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = *Brahmayana*(Path to Absolute) = *Hetuvada*(because of this ism/causationism)/*Advayavada*(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 *Dukkham*(Suffering), 2 *Dukkhasamudayam*(Malady/Pain Genesis), 3 *Dukkhanirodha*(Pain Ending Diagnosis), 4 *Dukkhanirodhagaminipatipada*(Pain Cure in going unto Return to the Light)

Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Agnosis of Atta, Ignorance/Nescience, First for *Paticcasamuppada*[Dependence Origination/Contingent Manifestation]) = *Citta* + *Avijja*(Inchoate[Incoherent]Mind)/*Tanha*(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon *Phassa*(Contact) = *Thita vinnana*(Impressed/Established consciousness) = *Patisandhivinnanassa*(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = *Manosancetana*(Objectifies/Impresses itself) = *Ceteti*(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in *namorupa*[psychophysical])

Cittakara(Mind is Maker) = *Cittakatam*(Mind made puppet) = *Attakara*(Soul mover) = *Attabhava*(Self willed becoming/existence)

Vinnana(consciousness/mental machinations/*Vi*[reflective] + *nana*[gnosis] mind/that it discerns) = *Anicca*(Impermanence)/*Dukkha*(Suffering)/*Sunnato*(Empty)/*Anattato*(Selfless)

Six types of Vinnana : Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, *Manovinnana*(Meditated/Mentated consciousness)

Khandha(Heaps/Aggregate) = *Rupa*(form), *Vedana*(feeling), *Sanna*(perception), *Sankhara*(impulse/mental fabrication/experiences/phenomena of *Khandha*[Masses] and *Sabba*[Matter]), *Vinnana*(consciousness)

Namorupa(Psychophysical name and appearance) = *Savinnanakaya*(body with its consciousness) = *Anatta*(Not the Self/Soul = object/phenomena) = *na me so atta*(this/these are not my Soul/True Self) = *papam attanam*(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = *Namorupa Anattati*(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): *Delusion* about Anatta, *Doubt* of Buddhist Truth, *Superstition* in Asceticism, *Sensual desires*, *Hatred* to fellow men, *Loving life* on earth, *Desiring life* in heaven, *False pride*, *False self righteousness*, *Avijja*

Puthujjana(fool/profane/ignorant/unelighenable/commoner) = *Samsarin*(lost in Samsara)

Kammayana(path of good deeds) = *Sassatavada*(doctrine of consubstantial perpetual being) = *Bhava*(becoming) = *Samsara/Samsarati*(round of Dukkha and *Jati*[birth renewal]) = *Punabhavati*(Transmigration/Palingenesis[again becoming])

This world is carried on by a *Dvayanissito*(Duality) = *Sadvada/Bhava/Sassatavadin* and *Asadvada/Vibhava/Ucchedavadin*

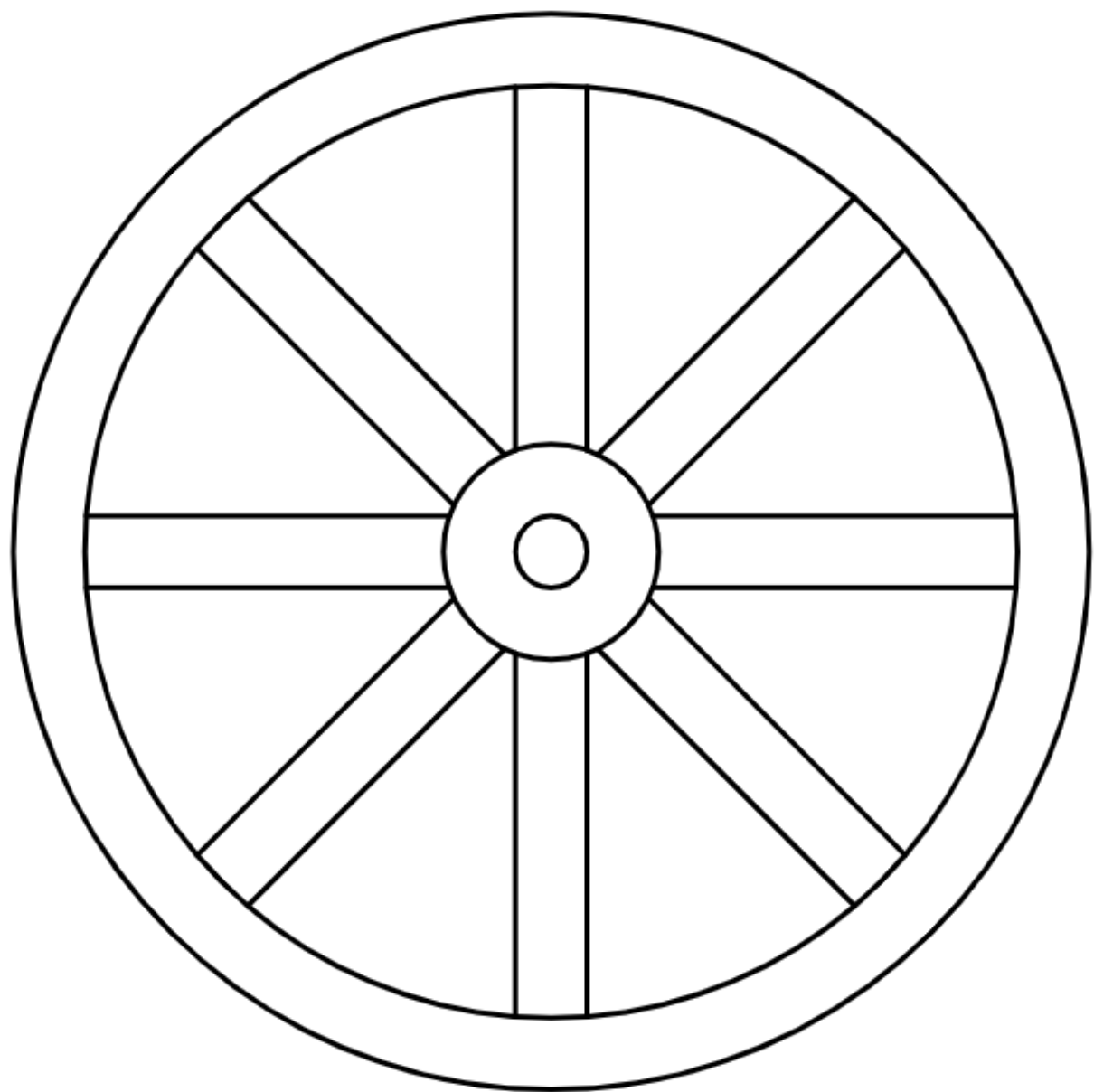
Sadvada = *Sat ditthi*(view of being) = *Atthiti*(views of sabbamatti[the all is entirety] and/or sabbamekattan[the all is one’s Soul])

Asadvada = *Asat ditthi*(view of Nonbeing) = *Natthiti*(views of sabbamatti[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = *Natthattati*(There is Nattha[not/no] atta[Soul]) = *Natthikaditthi*(Natthika view) = *Ucchedavada*(Antifoundationalist/Annihilationist)

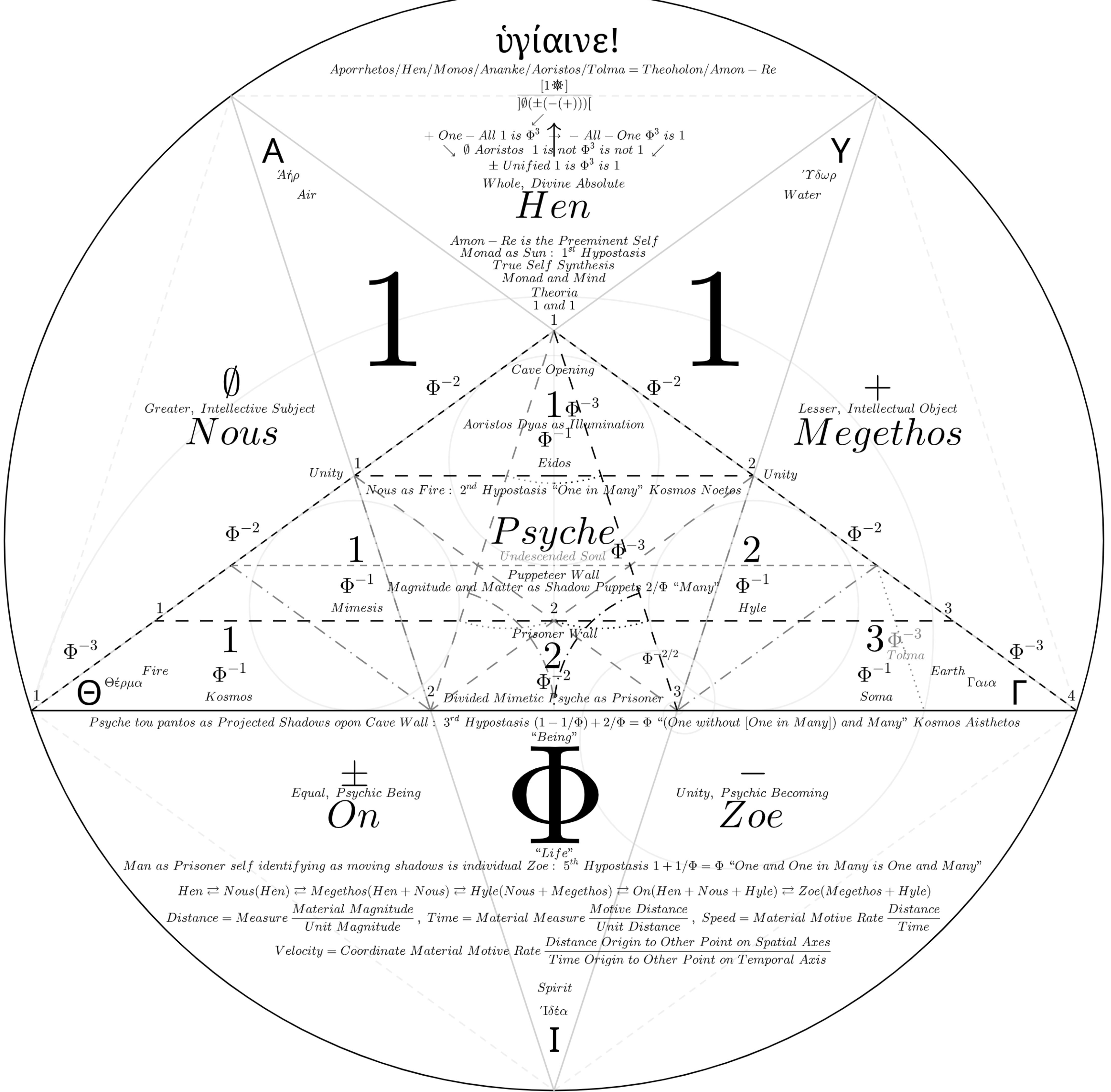
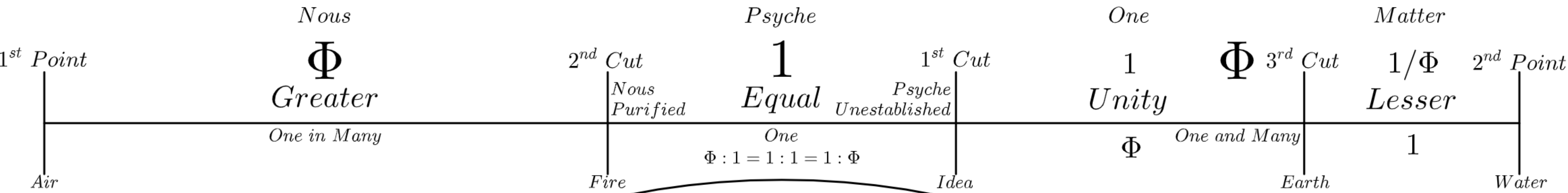
Niratta(Soulless/view of [soullessness/unsubstantiality]) = *Natthiko*(Nihilists) goes to terrible hell

Maradhamma = *Sabbedhamma* ≠ *Saddhamma* = *Buddhadhamma*



Punctuation Legend : “ ” Quotation Marks used in Legend, “:” List, “,” Short Clause, “/” Connective Alternative, “()”, [], ([]) Context Framing, “=” Equal to, “≠” Not Equal to, “–” Hyphen, “+” Addition

$$\text{Hen} \rightleftharpoons \frac{\text{Equal} \rightleftharpoons \frac{\text{Nous } \Phi}{\text{Equal } 1}}{\text{Unity} \rightleftharpoons \frac{\text{Unity } 1}{\text{Hyle } \Phi^{-1}}} \rightleftharpoons \text{Zoe} \rightleftharpoons \frac{\text{Eidos} \rightleftharpoons \frac{\text{Unity } 1}{\text{On } \Phi}}{\text{Aether} \rightleftharpoons \frac{\text{Psyche } \Phi^{-2}}{\text{Equal } 1}} \rightleftharpoons \text{Anamnesis} \rightleftharpoons \frac{\text{Apophasis} \rightleftharpoons \frac{\text{Gnosis } 1}{\text{Agnosis } \Phi^{-3}}}{\text{Unific Nous} \rightleftharpoons \frac{\text{Unity } 1}{\text{Psyche } \Phi^{-2}}} \rightleftharpoons \text{Apophasis} \rightleftharpoons \frac{\text{Gnosis} \rightleftharpoons \frac{\text{Theoria } 1}{\text{Aoristos } \boxed{1}}}{\text{Agnosis} \rightleftharpoons \frac{\text{Tolma } \Phi^{-3}}{\text{Unity } 1}} \rightleftharpoons \text{Gnosis} \rightleftharpoons \frac{\text{Theoria} \rightleftharpoons \frac{\text{Hen } 1}{\text{Aporrhetos } \text{✱}}}{\text{Aoristos} \rightleftharpoons \frac{\text{Undifferentiated } \emptyset}{\text{Unified } \pm(\text{All} - \text{One} - (\text{One} - \text{All } +))}} \rightleftharpoons \text{Theoria} \rightleftharpoons \frac{\text{Hen} \rightleftharpoons \frac{\text{Ananke } \boxed{1}}{\text{Aporrhetos } \text{✱}}}{\text{Aporrhetos} \rightleftharpoons \frac{\text{Hen } 1}{\text{Ananke } \boxed{1}}} \rightleftharpoons \text{Amon} - \text{Re} \text{ [1✱]}$$



The 1st Attribute Unified to the 1st Principle is none other than the One in Return from Procession Remains beyond distinctions of Trialectic Henadic activities

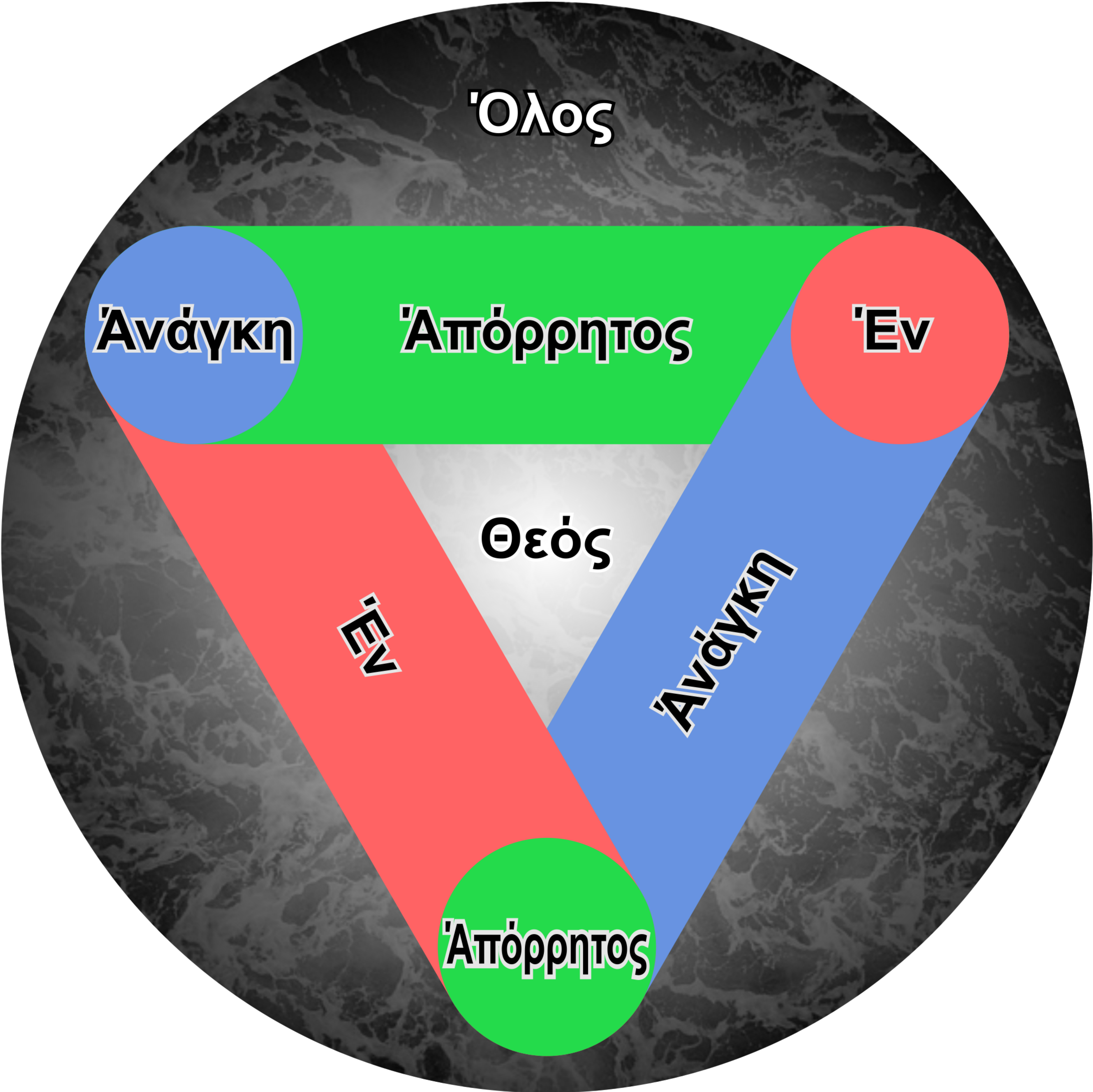
$\Phi^{-\infty} = 0^\circ, \Phi^{-3/2} \approx 9^\circ, \Phi^{-3} \approx 18^\circ, \Phi^{-2} \approx 36^\circ, \Phi^{-1} \approx 54^\circ, 1 \approx 72^\circ, \Phi^{2/2} \approx 108^\circ, \Phi^1 \approx 144^\circ, \Phi^{3/2} = 180^\circ, \Phi^2 \approx 216^\circ, \Phi^3 = 360^\circ$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Φ^{-3} = Tolma(Radiance/Audacity), Ananke(Necessity), Aperion(Limitless), Agnosis(Primordial Nescience); Φ^{-2} = Aether(Substrate), Psyche(Soul), Psyche tou pantos(Total Soul) ; Φ^{-1} = Eidos(Form), Mimesis(Image), Hyle(Matter)
1, ✱, [], Φ^0 = Monad(One), Hen(Absolute/Unity), Aporrhetos(Aporia[Impassible] + Arrhetos[Ineffable]), Aoristos(Undifferentiated Divine Attribute of the One), Gnosis(Wisdom approximating True Self), Agathon(Good), Peras(Limit)
 Φ^1 = On(Being), Zoe(Life); $\Phi^2 \rightarrow \Phi + 1 + (1/\Phi^{-3} \rightarrow 1/\Phi) = \Phi + \Phi \rightarrow \Phi \times \Phi = \text{Nous(Intellect)} + \text{Henad(Unity)} + \text{Aoristos Dyas}(1/\Phi^{-3} \text{ or } \Phi^{-1} \text{ upon Emanation}); \Phi^3 \rightarrow \Phi + \Phi + \Phi \rightarrow \Phi \times \Phi \times \Phi = \text{Totality, Excess, Pan(All), Pentacle}$
Five Φ^{-1} , five Φ^{-2} , five Φ^{-3} ; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via $\Phi^{-2/2}$ out of Agnosis by Ananke of Aoristos Dyas

Ratiocinative Objective Apophasis culminates into Illuminative Subjective Theoria through Gnosis on Theoria and Aoristos above Triunific activities of the Good ascends by coherently subjugating Agnosis of Tolma upon Unity through Quiescence

THE 3 IRREDUCIBLE STATEMENTS



$\text{Ἀπόρρητος} \Leftrightarrow \text{Ἐν} = \text{Ἀνάγκη}$
 $\text{Ἀπόρρητος} \Leftrightarrow \text{Ἀνάγκη} = \text{Ἐν}$
 $\text{Ἐν} \Leftrightarrow \text{Ἀνάγκη} = \text{Ἀπόρρητος}$

