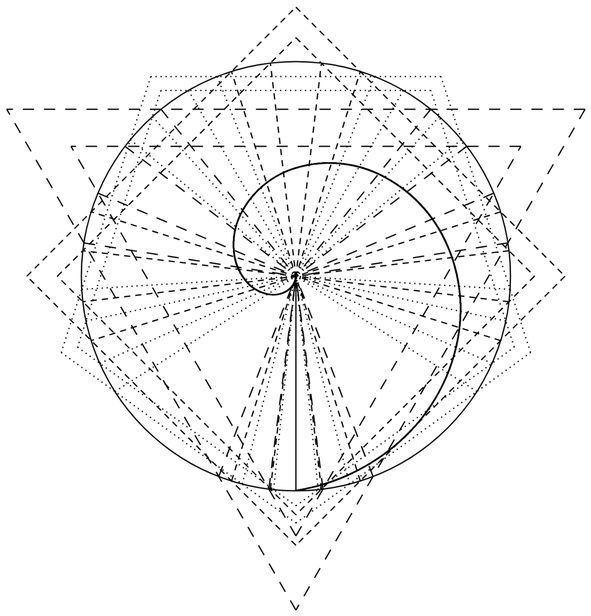
# ΑΝΑΓΚΗ ΛΟΓΟΣ



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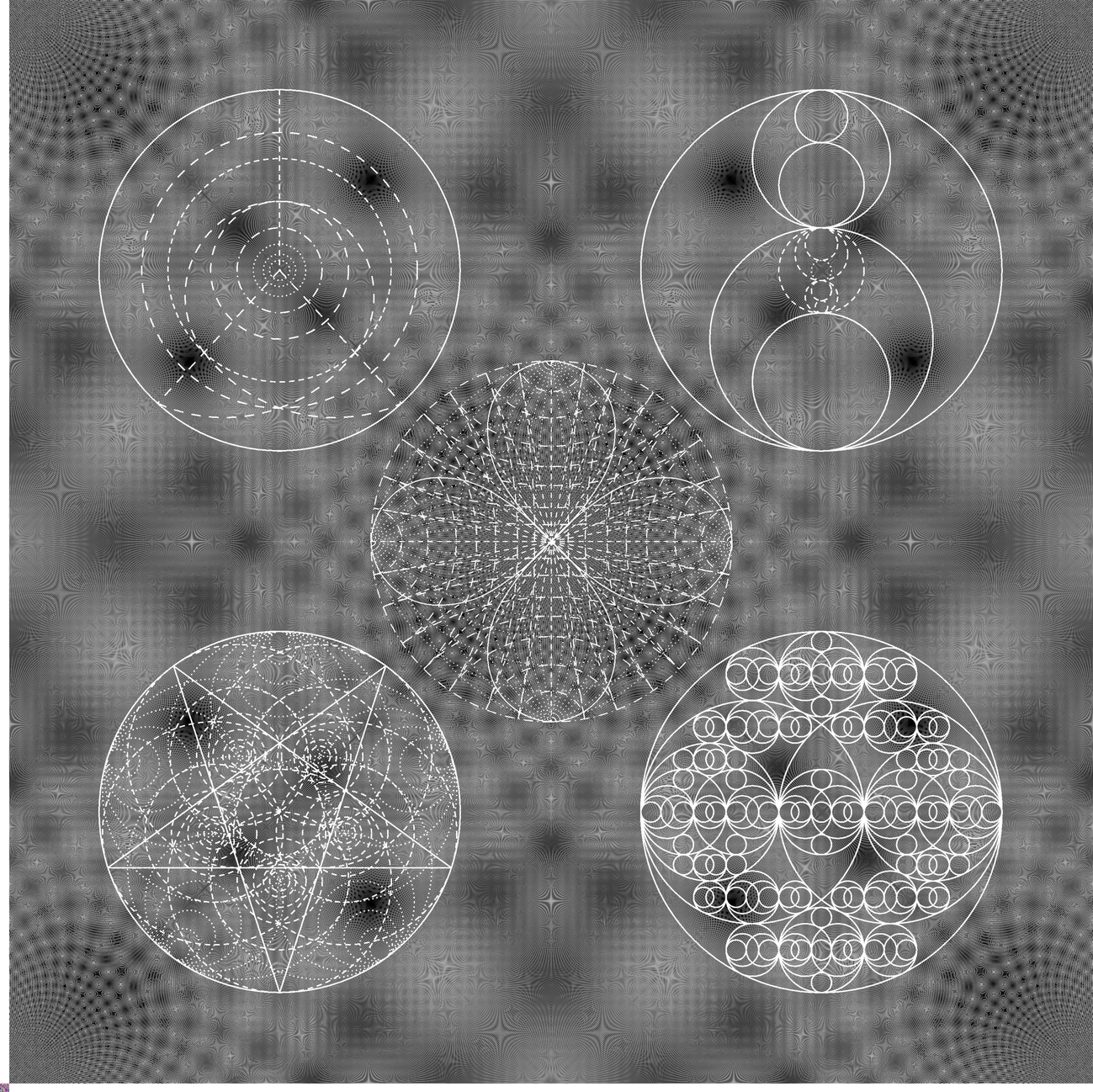
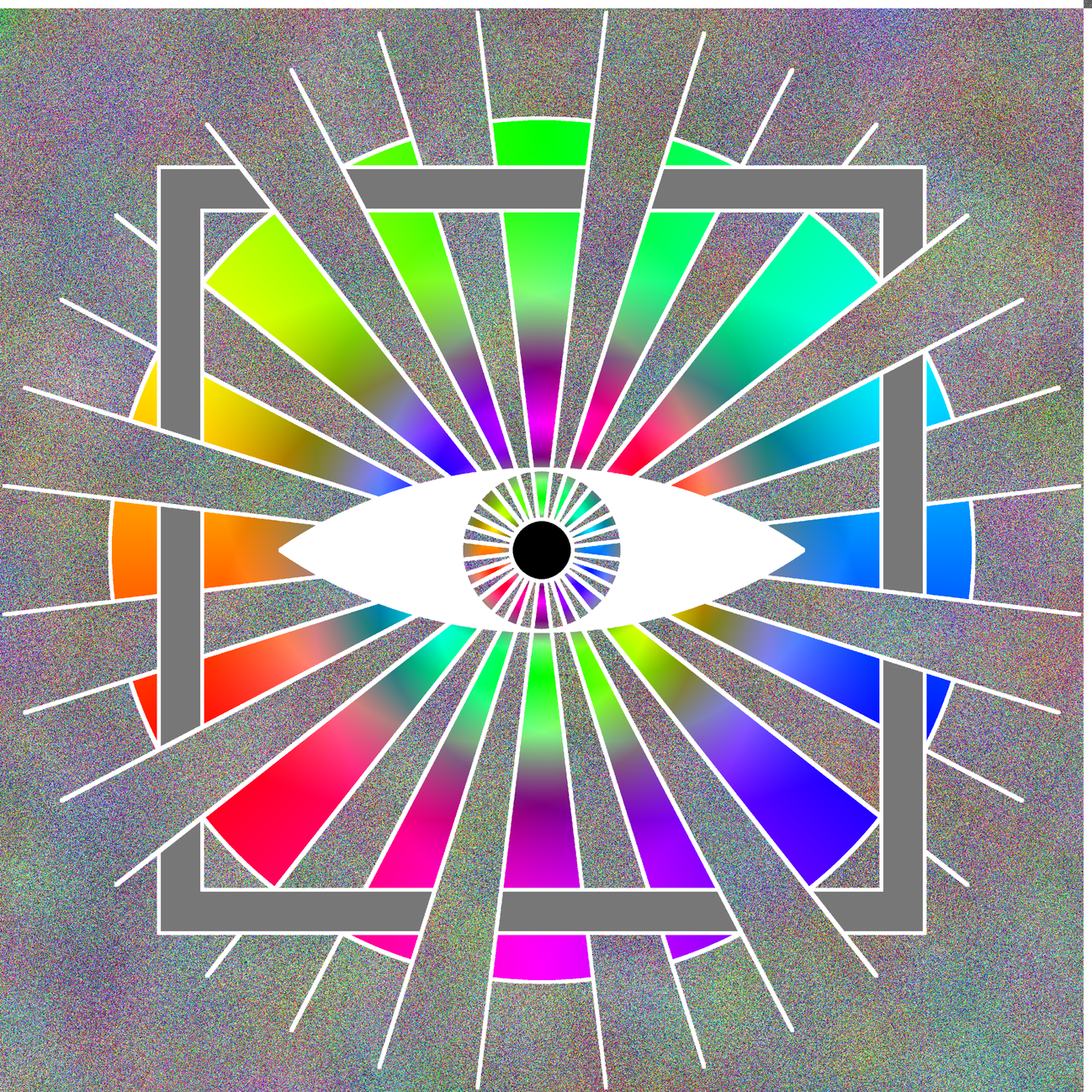
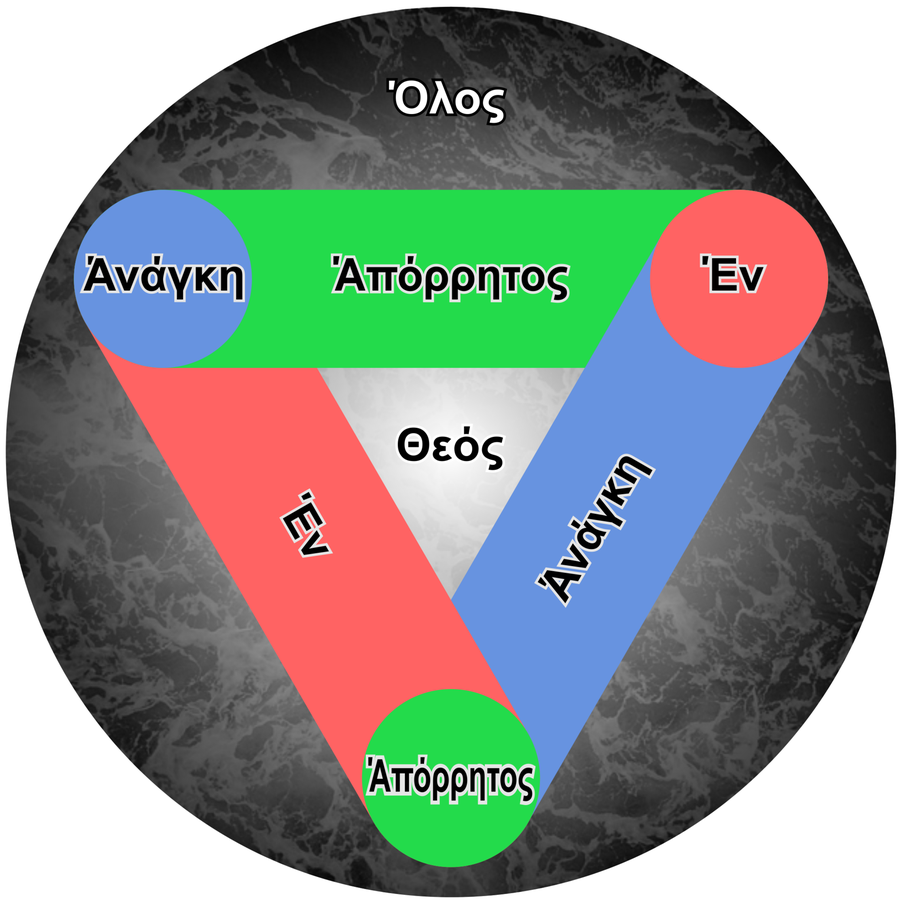
*anankelogos@protonmail.ch*



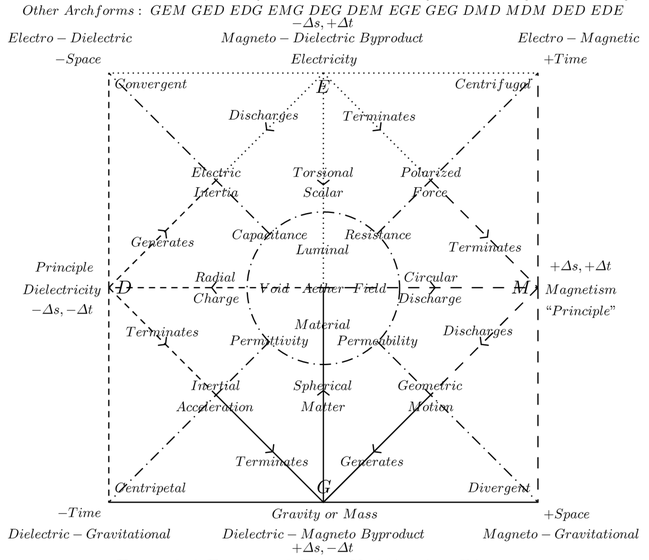


# THE 3 IRREDUCIBLE STATEMENTS



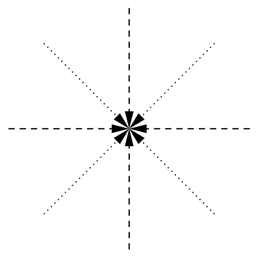

**Απόρρητος ⇆ Εν = Ανάγκη**
**Απόρρητος ⇆ Ανάγκη = Εν**
**Εν ⇆ Ανάγκη = Απόρρητος**

*MDE = Electrification EDM = Magnetize Polarization EMD = Dielectric Induction*
*DMG = Mass, Gravity MGE = Atomic Geometry DGE = Strong Nuclear Charge*
*Other Archforms : GEM GED EDG EMG DEG DEM EGE GEG DMD MDM DED EDE*
*$-\Delta s, +\Delta t$*



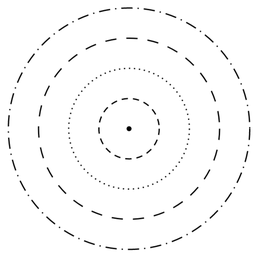

*Expanded Force and Field Unification Diagram*

*Fourth Hypostasis as Matrix of Velocity Distinctions*



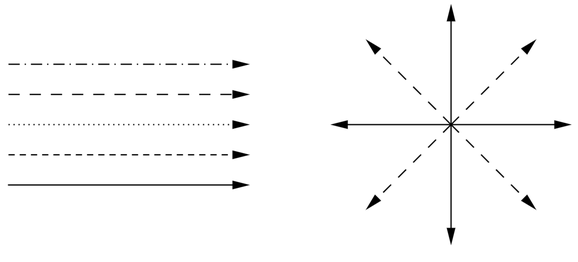
*Antispatial : Generative Only*

*Radial : Generative or Radiative*

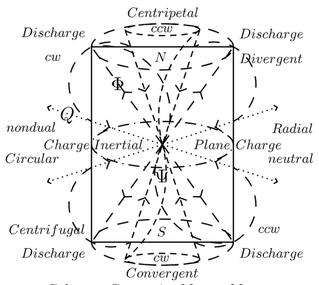


*Circular : Generative or Radiative*

*Spatial : Radiative Only*

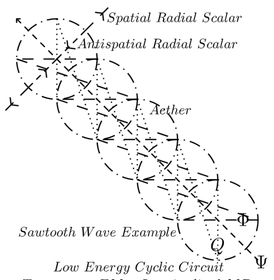


*Physis* τὰ πάντα ῥεῖ καὶ οὐδὲν μένει




*Coherent Composite Matter Magnet*

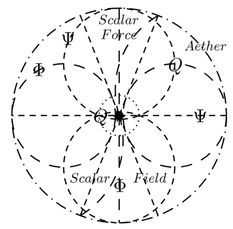
*Scalar Trans Luminal Sub Matter*
*Volts/Second Ultra High Energy Light*
*Longitudinal Scalar Torsion Energy*




*Sawtooth Wave Example*

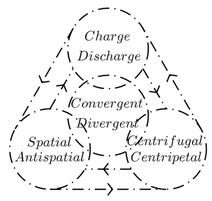
*Low Energy Cyclic Circuit*
*Transverse EM + Longitudinal MD*

*Incoherent Mass and Gravity*
*Zero Frequency Ultra High Energy Light*



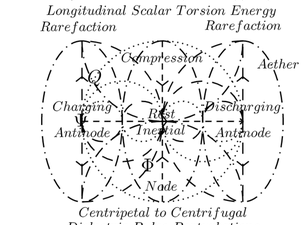

*Simplified Field Diagram Representation*

*Incoherent, Spatially Coherent, Self Similar*
*Pinhole Apeture, Wavelength Filter*

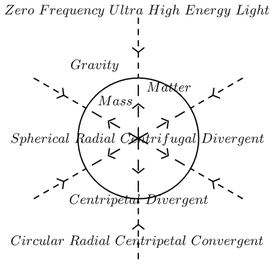



*Fundamental Principles on All Forces and Fields*

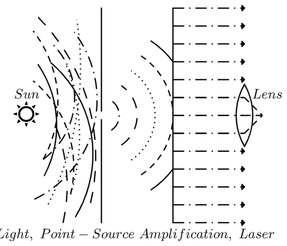
*Coherent Super Mass and Gravity*
*Hyperboloid − Toroid Field Geometry*



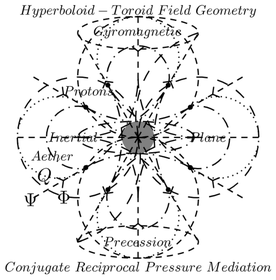

*Centripetal to Centrifugal*
*Dielectric Pulse Perturbations*
*Transversal Harmonics*



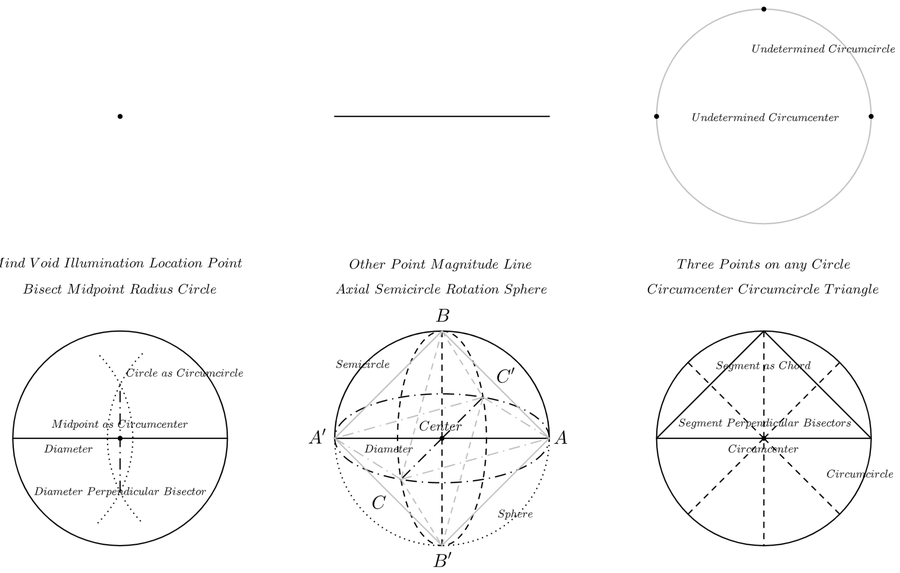

*Circular Radial Centripetal Convergent*




*Light, Point − Source Amplification, Laser*




*Conjugate Reciprocal Pressure Mediation*



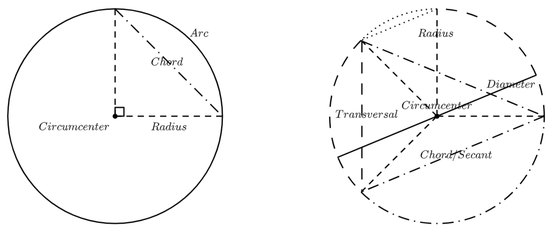

*Mind Void Illumination Location Point*
*Bisect Midpoint Radius Circle*

*Other Point Magnitude Line*
*Axial Semicircle Rotation Sphere*

*Three Points on any Circle*
*Circumcenter Circumcircle Triangle*

*Three Inscribed Lines Three Verticies*
*Trigonometry*

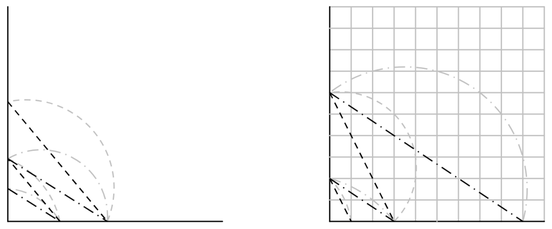
ἀγεωμέτρητος μηδεὶς εἰσίτω *Mathesis*



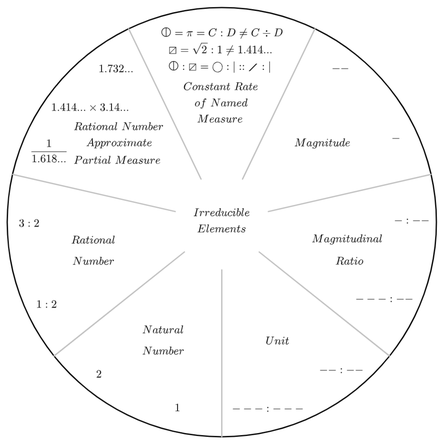

*Angle as Arc : Radius Lengths*
*Magnitudinal Arithmetic*

*Equal Arcs on Circle are Parallel*
*Numerical Arithmetic*

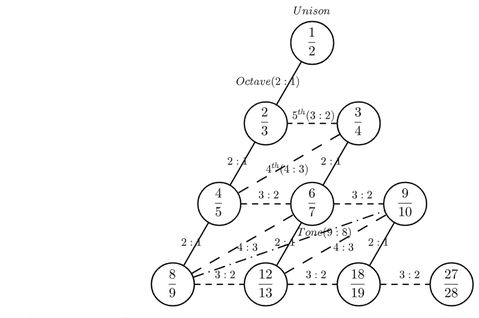
*Division → Multiplication → Subtraction → Addition*



*Primer on Euclidean Irreducibles*

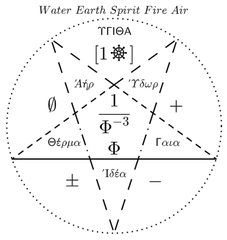



*Celestial Numerical Harmony*

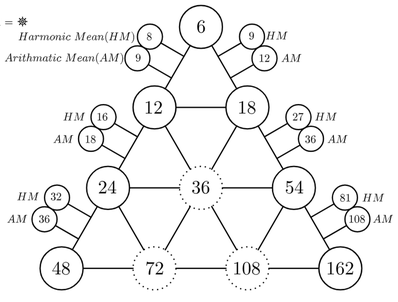



*Platonic Pentacle*

*Theoholon of* [1✵] : 1 ⇄ ✵ = [], ✵ ⇄ [] = 1, [] ⇄ 1 = ✵
*Tetralemma Logic of* [] : +, −, ±, ∅
*Affirmation, Negation, Both, Neither*
*Water Earth Spirit Fire Air*




*Harmonic Mean(HM)*
*Arithmatic Mean(AM)*



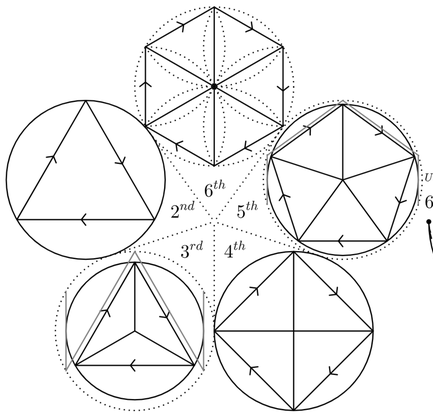

*2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern*
*7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys*
*13 Lunar Months Per Year, 19 Sun − Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle*
$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

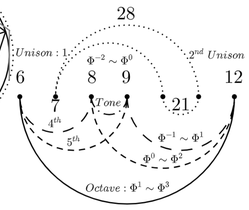
*Leveling Term(Arithmatic Mean)* $\frac{a+b}{2}$, *Harmonic Mean* $\frac{2ab}{a+b}$

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

*Doxa*

*Spherical Conical Harmonics*



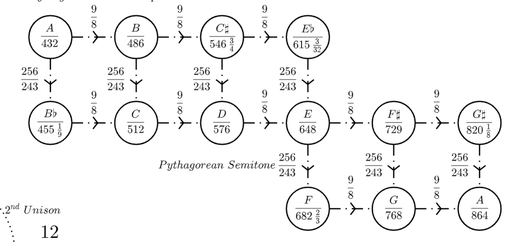



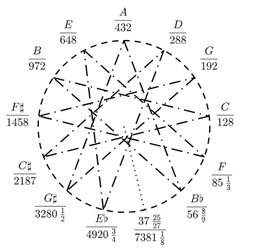

*Musical Ratios*

*6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)*
*4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])*
*3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)*
*1st Undivided Circle as Sphere* $\frac{2\pi}{1}$, *No Conics*

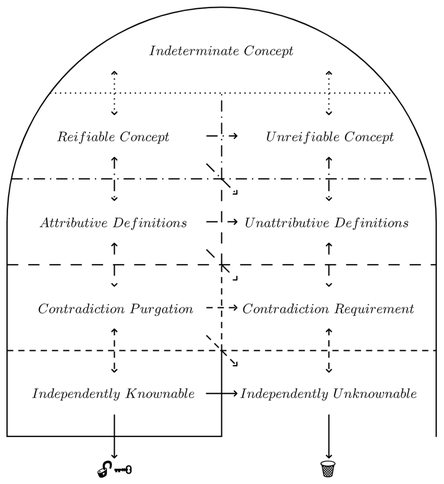
*Pythagorean Intonation*

*Pythagorean Whole Step*




*Spiral of Fifths and Pythagorean Comma*




*Well Defined Concept Realization*

[*Concept*(*Neither*(*Both*(*Negation*(*Affirmation*[*Concept*])))))]
[(∅(±(−(+([])))))] = [∅(±(−(+([]))))], [±(−(+([]))))], [−(+([]))], [+([])]

[*Concept*(*Neither*(*Both*(*Negation*(*Affirmation*[*Affirmed Concept*])))))]
[(∅(±(−(+([+]))))))] = [∅(±(−(+([+]))))), [±(−(+([+]))))], [−(+([+]))], [+([+])]

[*Concept*(*Neither*(*Both*(*Negation*(*Affirmation*[*Negated − Affirmed Concept*])))))]
[(∅(±(−(+([−(+)])))))] = [∅(±(−(+([−(+)])))))], [±(−(+([−(+)])))))], [−(+([−(+)])))], [+([−(+)])]

[*Concept*(*Neither*(*Both*(*Negation*(*Affirmation*[*Both − Negated − Affirmed Concept*])))))]
[(∅(±(−(+([±(−(+))])))))] = [∅(±(−(+([±(−(+))])))))], [±(−(+([±(−(+))])))))], [−(+([±(−(+))])))], [+([±(−(+))])]

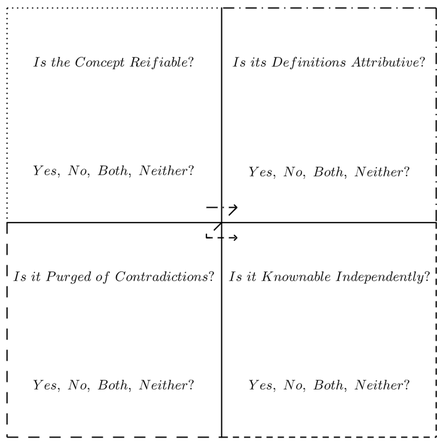
[*Concept*(*Neither*(*Both*(*Negation*(*Affirmation*[*Neither − Both − Negated − Affirmed Concept*])))))]
[(∅(±(−(+([∅(±(−(+)))])))))] = [∅(±(−(+([∅(±(−(+)))])))))], [±(−(+([∅(±(−(+)))])))))], [−(+([∅(±(−(+)))])))], [+([∅(±(−(+)))])]

*Twenty Examples of Limitless Tetralemmic Conceptual Differentiation*

*Noesis*

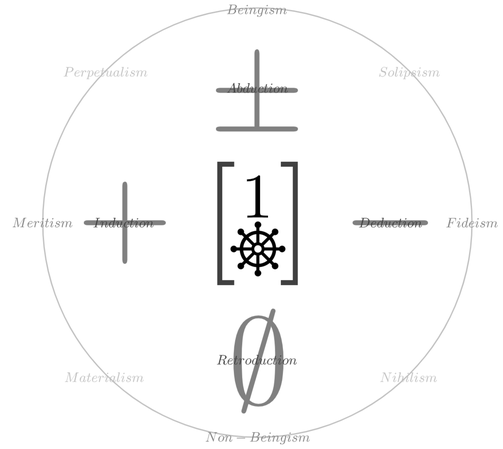
γνῶθι σεαυτόν

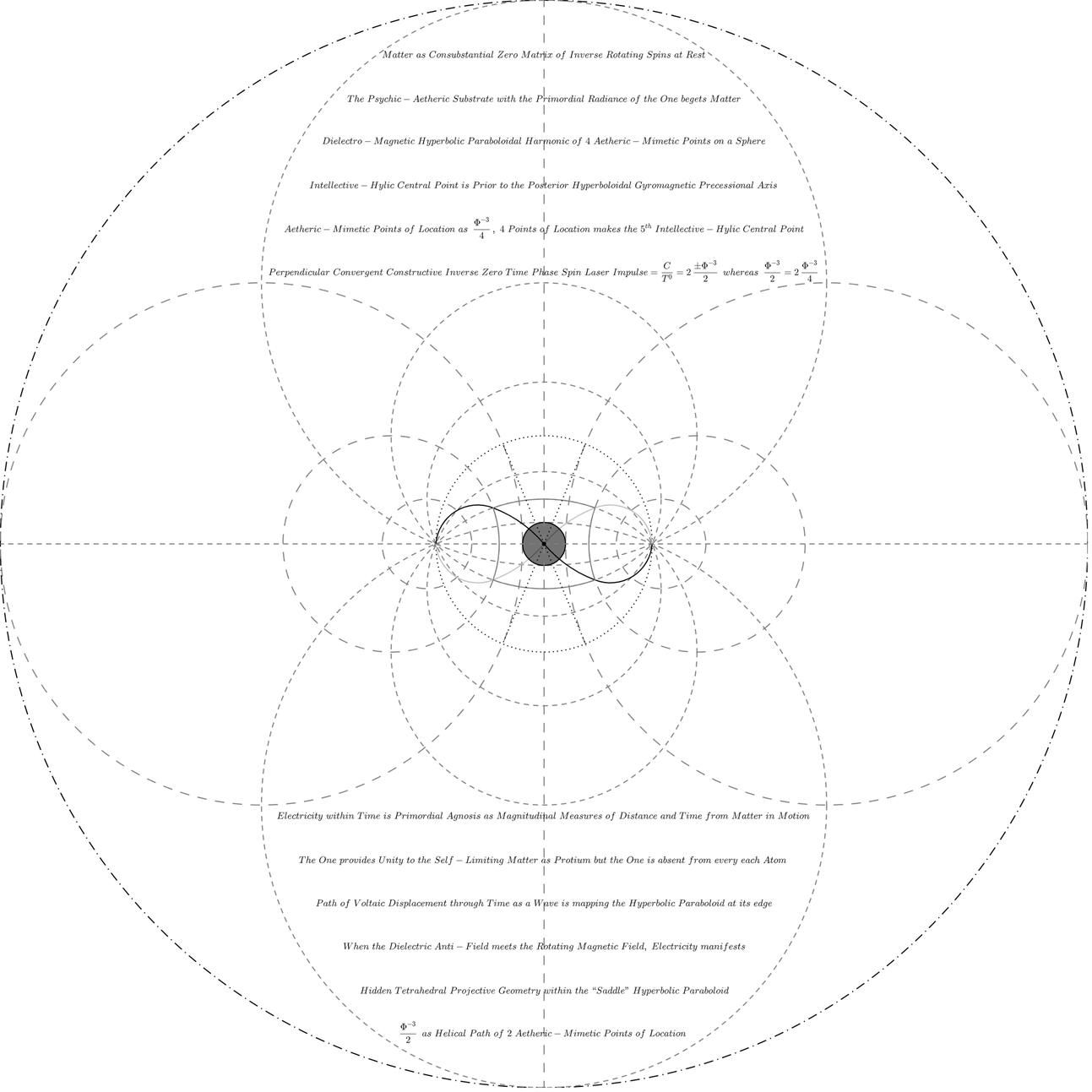
*Dialectic Inquiry*

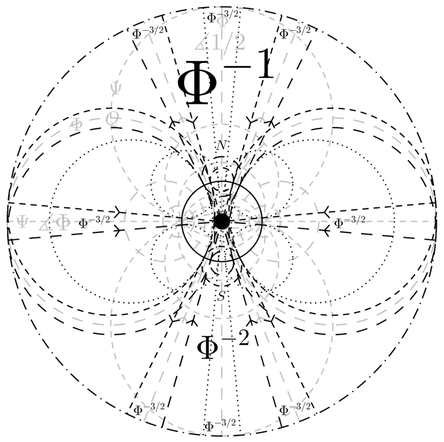



*Hypernoetic Unity − Conjoinment*

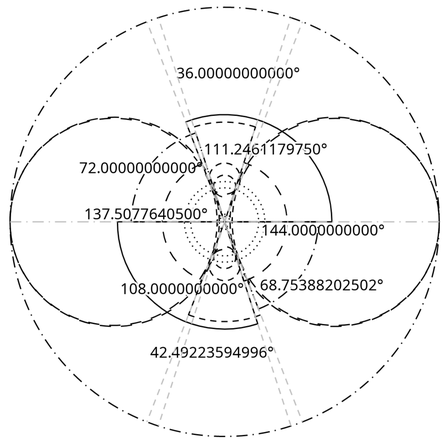
*Against Circumduction Fallacy*






*Magneto – Dielectric Phase Shift*

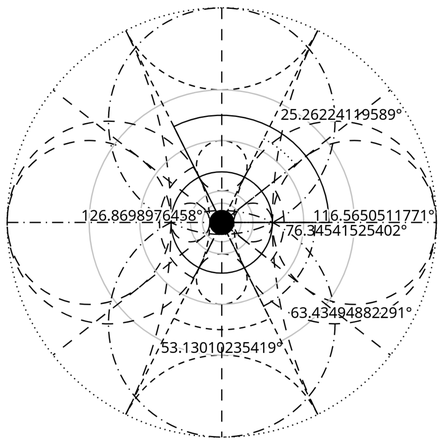


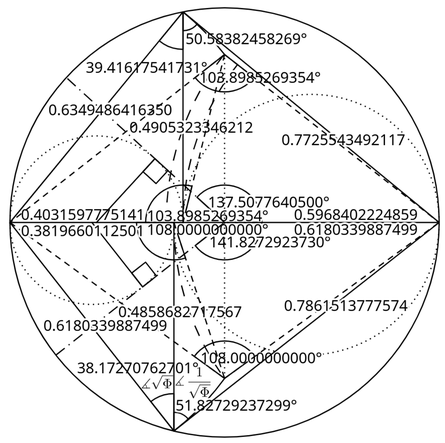

*Digital Root 9 Angled Form and Angular Φ Form*

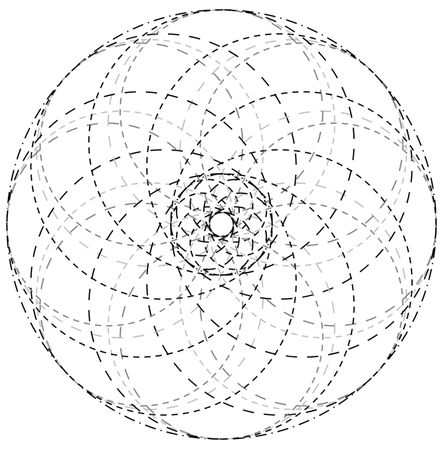
*Ideal Angular Models of Protium and Its Flaws in Representation*

*Matter using diameter $\Phi^n$ circles*

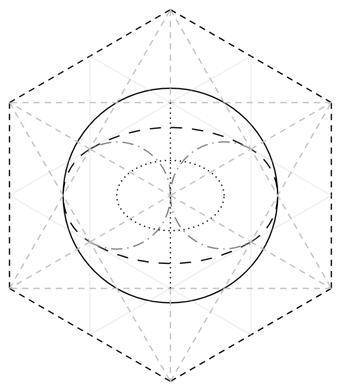
*Angular Φ doesn't use diameter $\Phi^n$ circles*



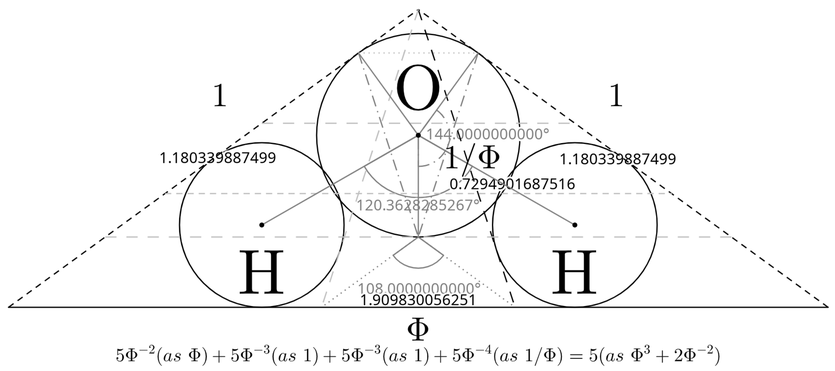
*Top – Down Magnetic Ring Torus*



$Horn\ Torus\ Volume = \frac{\Phi^{-1}}{2},\ Sphere\ Volume = \frac{2}{3\sqrt{\Phi}},\ Cube\ Volume = 1$

*Horn Torus in Sphere in Cube*

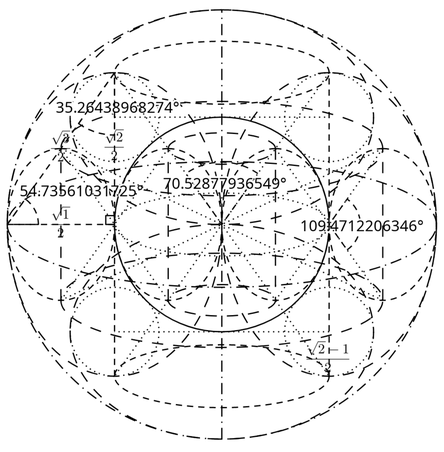
*Stereometric Proportions*




$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$

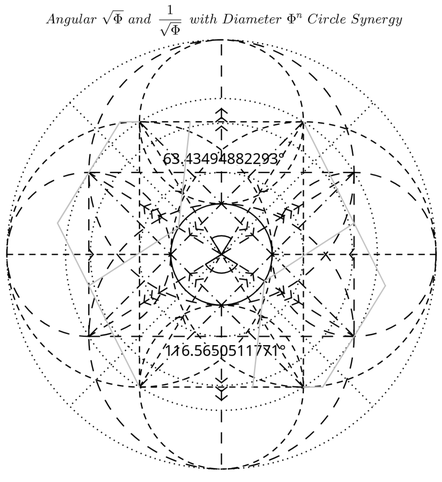
*Metaphysical Water*

*Tetrahedral Angled Particle Dynamics*

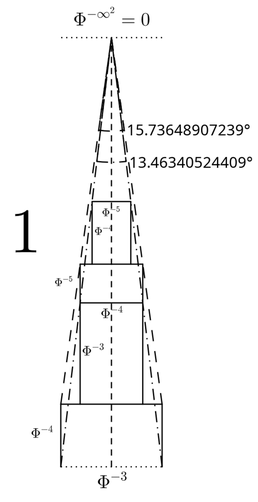



*Tori – Hyperboloids's Conjugate Field Reciprocation*

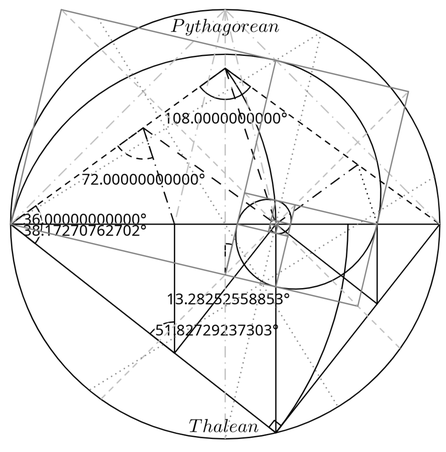
$Angular\ \sqrt{\Phi}\ and\ \frac{1}{\sqrt{\Phi}}\ with\ Diameter\ \Phi^n\ Circle\ Synergy$

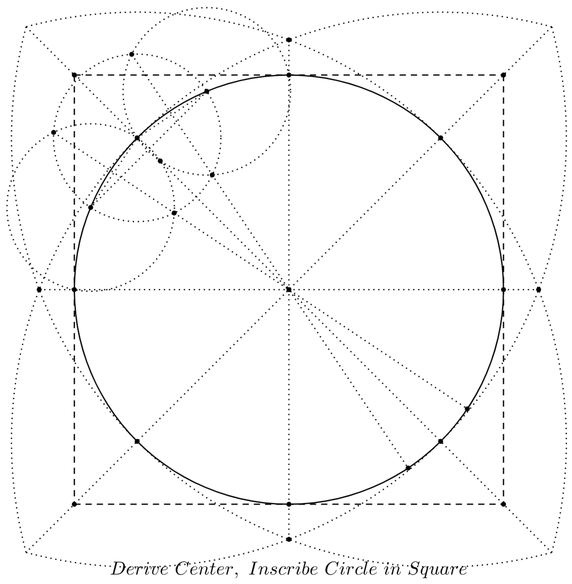



*Golden Point Matrix*

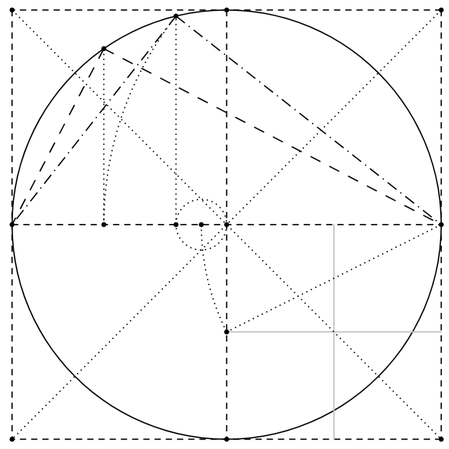



*Golden Triangular Incommensurate Proportionality*

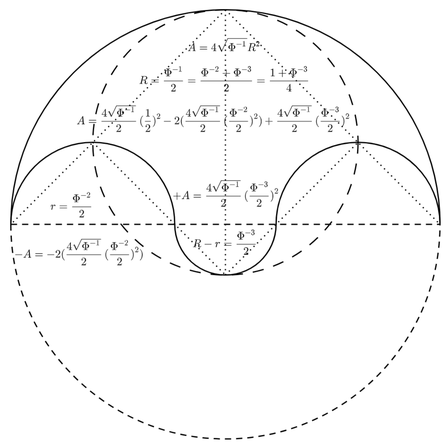




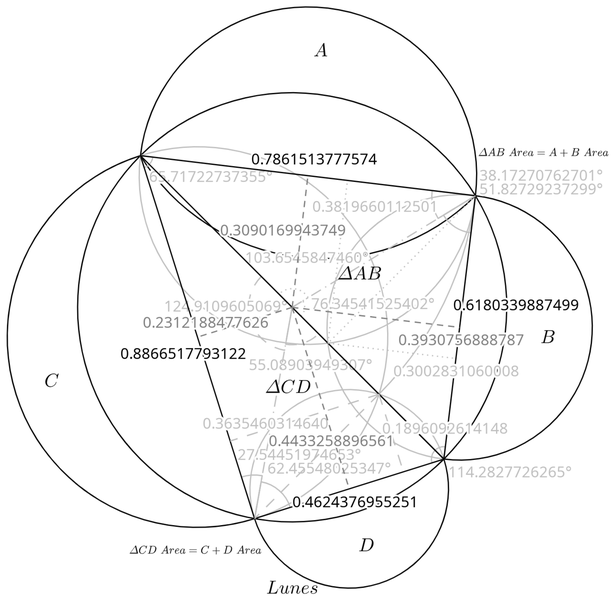
*Derive Center, Inscribe Circle in Square*



*Golden Mean of Diameter, Square Root, Fourth Root*




*Salinon*

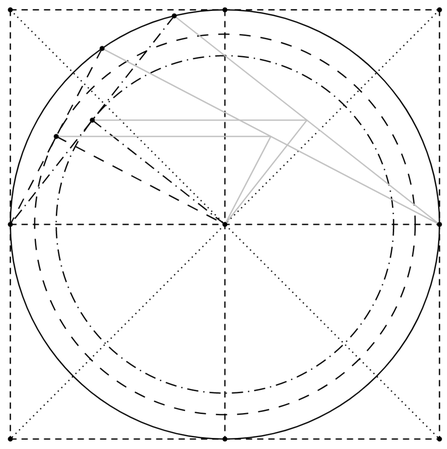



*Lunes*

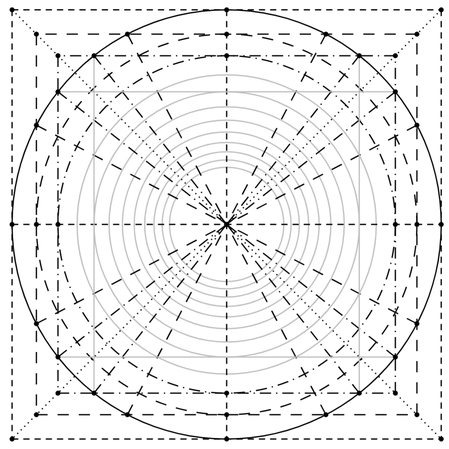
*Circle$^{Squared}$*

*Curves*

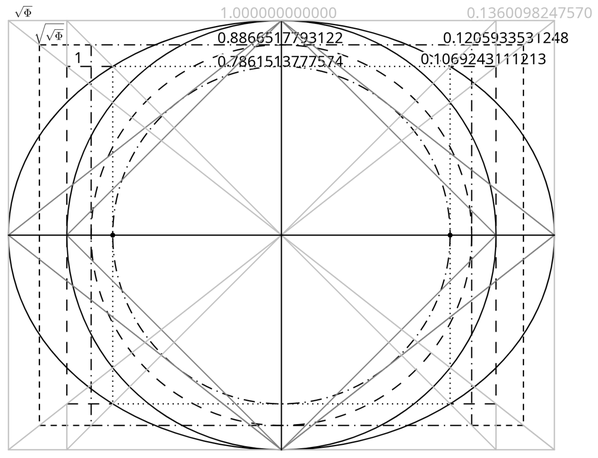
*Perpendicular Bisectors, Smaller Circles*



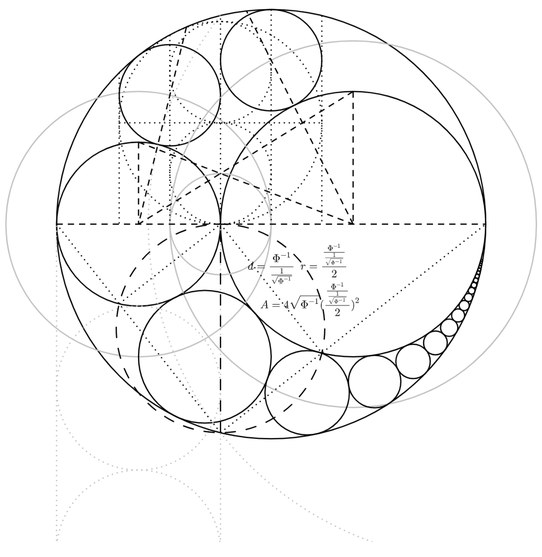
*Inscribe Smaller Circles in Squares*



*Rectangulated Ellipse*




*Archimedean Twin Circles, Arbelos, Pappus Chain*



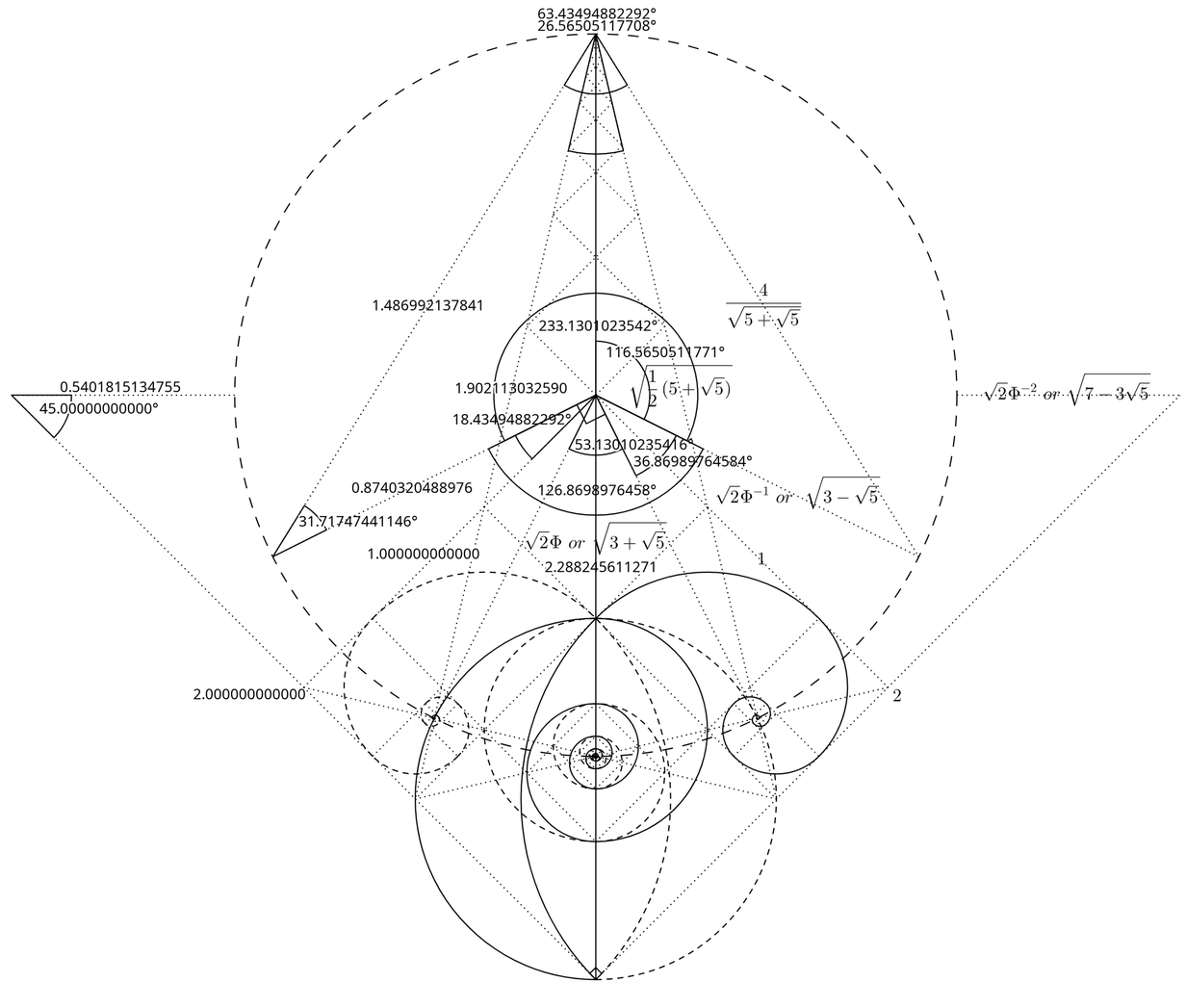

*Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully*

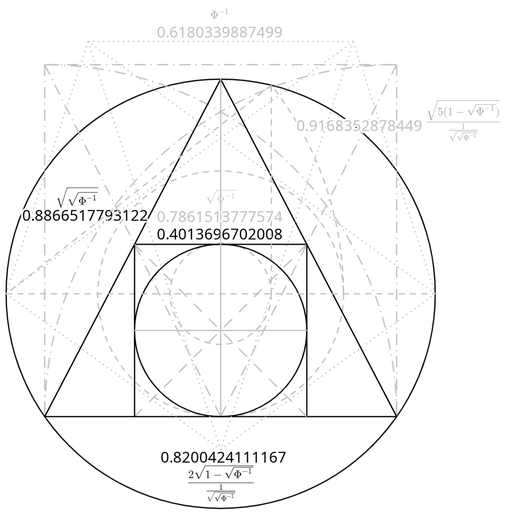
$$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1},\quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)},\quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$$

*If Golden Line $= \sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral $= 2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles $= 2\sqrt{2\Phi}$ or $2\sqrt{1+\sqrt{5}}$*

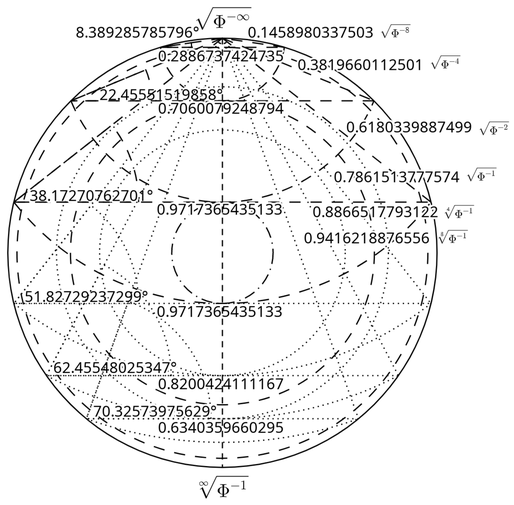
*From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle*

*Using the Golden Line and knowing the true proportion of $\pi$, the length of the Golden Spiral and Semicircles can be derived*



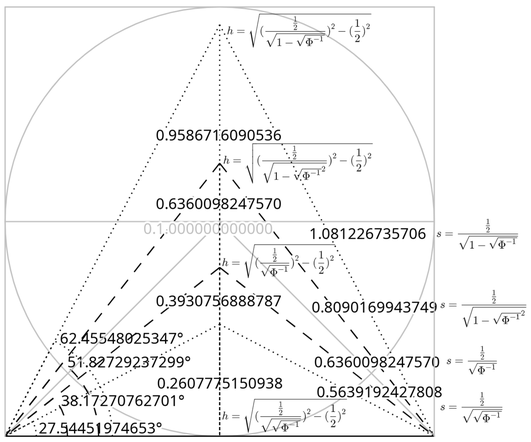

*True $\pi$ Area Square Side/Hypotenuse as Philosopher's Stone Symbol*



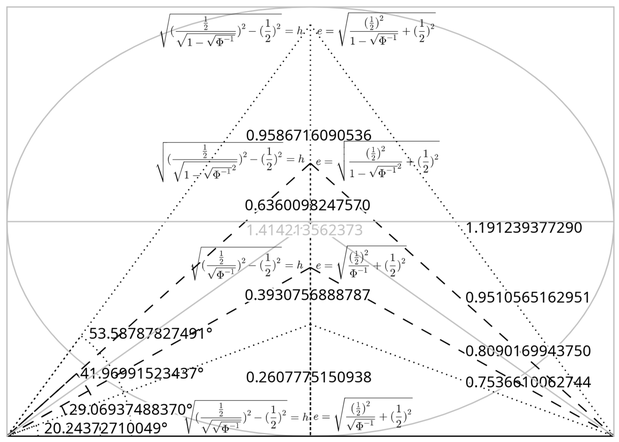

*Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$*

*Pyramidal Proportions*

*Alternative $\Phi$ Based Pyramids on $1 \times 1$ Base*



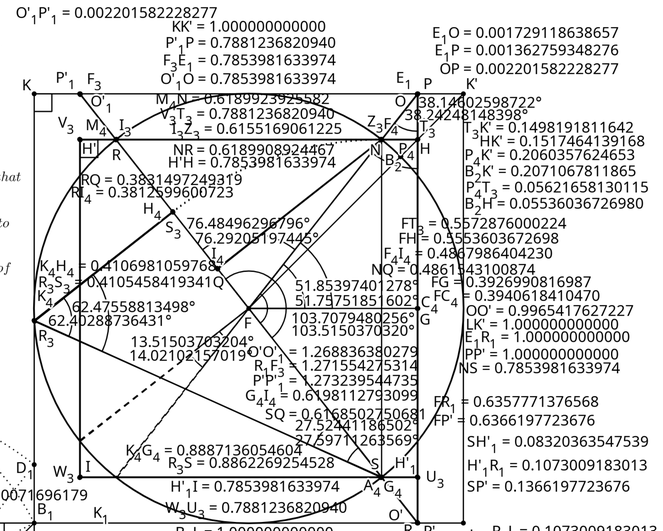

*Alternative $\Phi$ Based Pyramids on $\sqrt{2}$ Diagonal*



*If $C : D :: D : P$ whereas $P = 4 \times \sqrt{D^2 : \Phi}$, then $\pi : P = 1$, if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4 \times \sqrt{\sqrt{D^2 : \Phi}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$*

*Three points emerge from approximate $\pi$, only one point emerge from true $\pi = 4 \times \sqrt{D^2 : \Phi}$*

*You can't form the square that inscribes the circle with square approximate $\pi$ using any point that don't cross the tangent of square approximate $\pi$, isn't off the angular line from the center to a circle and square approximate $\pi$ intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate $\pi$*




$L, W, H = 1$

$C = 4/\sqrt{\Phi}$ $\quad r = D : 2$

$D = 1$ $\quad \pi = C : D$

$A_C = 1/\sqrt{\Phi}$

$SA_S = 4/\sqrt{\Phi}$

$V_S = 2/3\sqrt{\Phi}$

$CSA_{Cy} = 4/\sqrt{\Phi}$

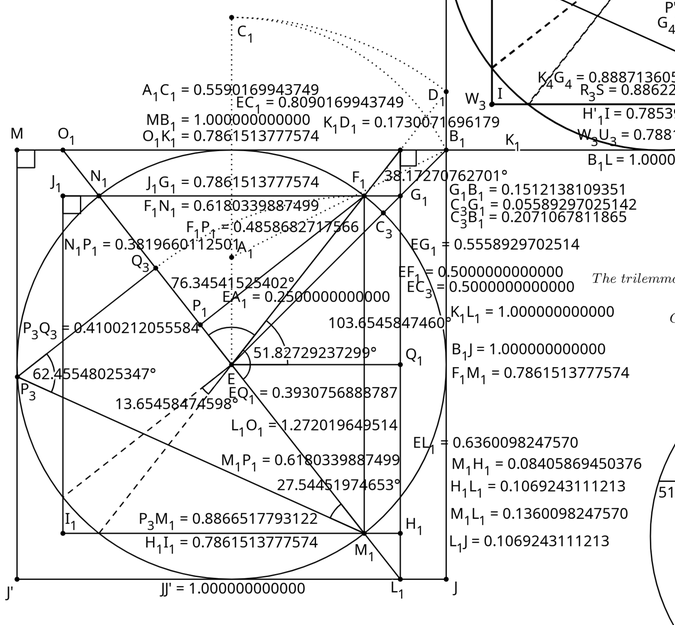
$TSA_{Cy} = 6/\sqrt{\Phi}$

$V_{Cy} = 1/\sqrt{\Phi}$ $\quad l_{Co} = \frac{\sqrt{5}}{2}$

$LSA_{Co} = 5 - \sqrt{5}$

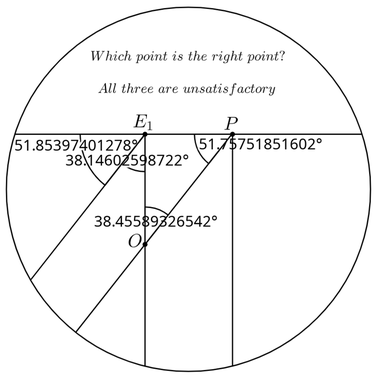
$TSA_{Co} = 5 - \sqrt{5} + 1/\sqrt{\Phi}$

$V_{Co} = 1/3\sqrt{\Phi}$




*The trilemma that you cannot see above zoomed in many, many times below*

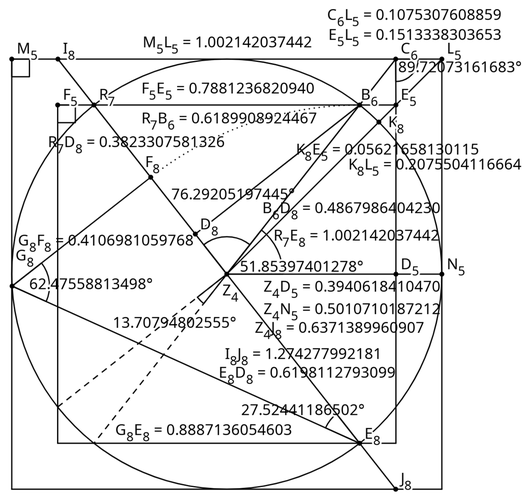
*Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$*

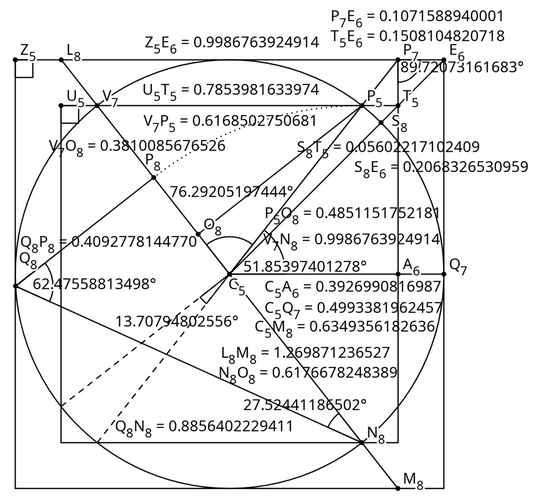



*You cannot use two circles and hide one and claim only one circle's diameter is being used*

*Since $4 \times \sqrt{D^2 : \Phi}$ as $4/\sqrt{\Phi}$ is only itself and not hiding a value greater or lesser than itself, it is the true logos of "$\pi$"*

*Approximate $\pi$ hides its "shadow" and so hides conflicting values*



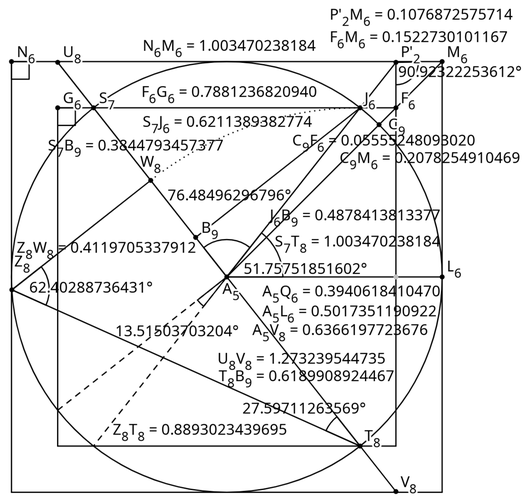



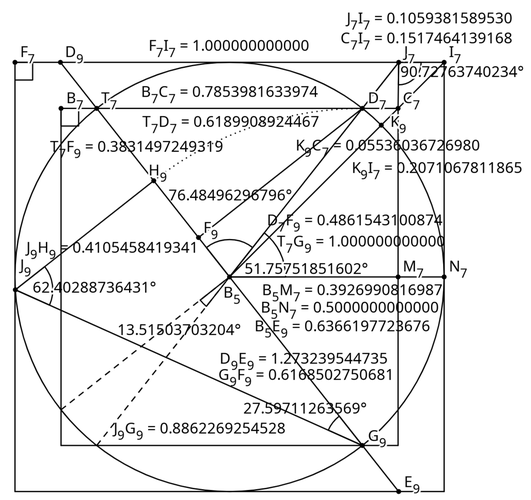

*Here lies four examples using greater and lesser approximate $\pi$ based square perimeter and angle values, none resolves the trilemma*

*None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square $\pi$ value*

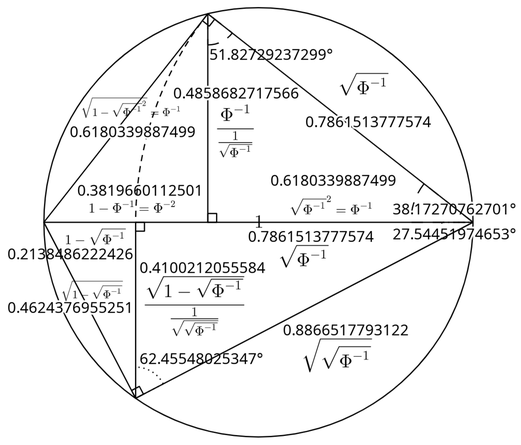
*Neither the greater nor the lesser approximate $\pi$'s square and angle in relation to the circle has any unique property in relation to the 1 unit square*

*Only the $4 \times \sqrt{D^2 : \Phi}$ square resolves the trilemma honestly without using any hidden square*

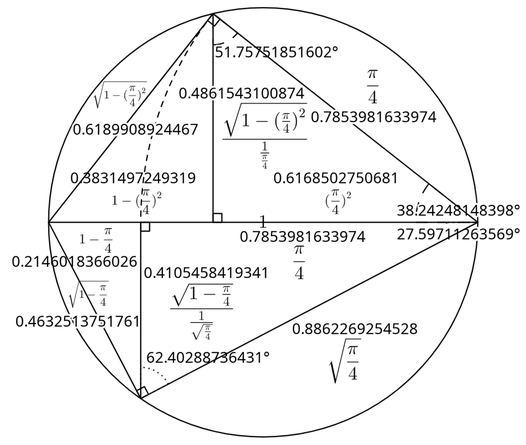



*The true $\pi$'s area square's perimeter and area with the true $\pi$'s perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square*



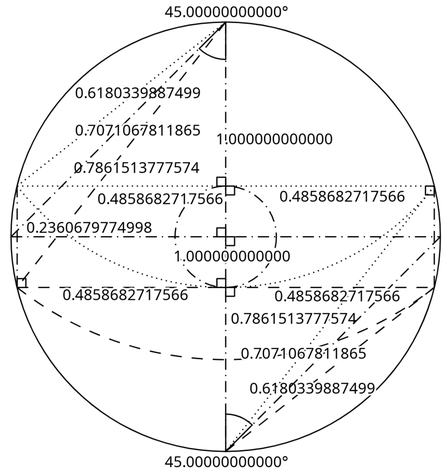

*True $\pi$ as constructible incommensurate magnitude of Golden Mean*



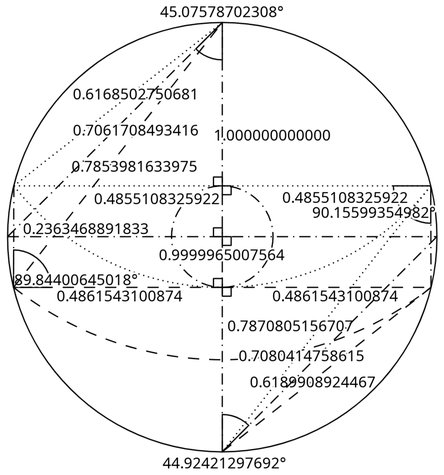

*False $\pi$ as inconstructible commensurate $n \to \infty$ sided polygon perimeter*

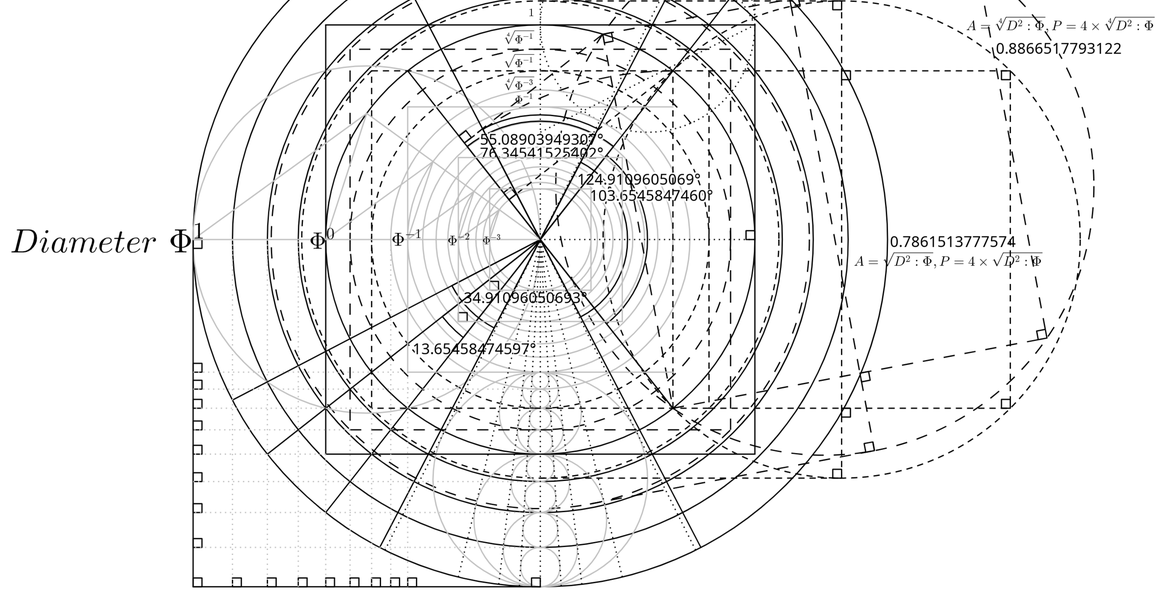
*Comparison*

*Centered True $\pi \perp$ Chord Length $=$ Diameter Length*




*Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length*




*Approximate $\pi$ does not have this angular relationship with its perimeter or area equivalent both internally and externally*

*Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude*

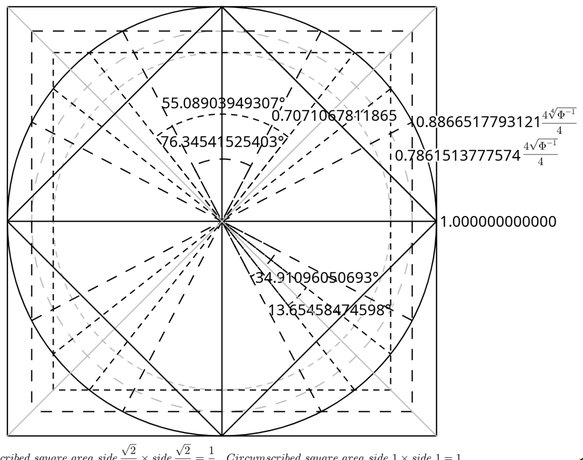
*Given an equilateral $n \to \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon*

*Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side*

*Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side*

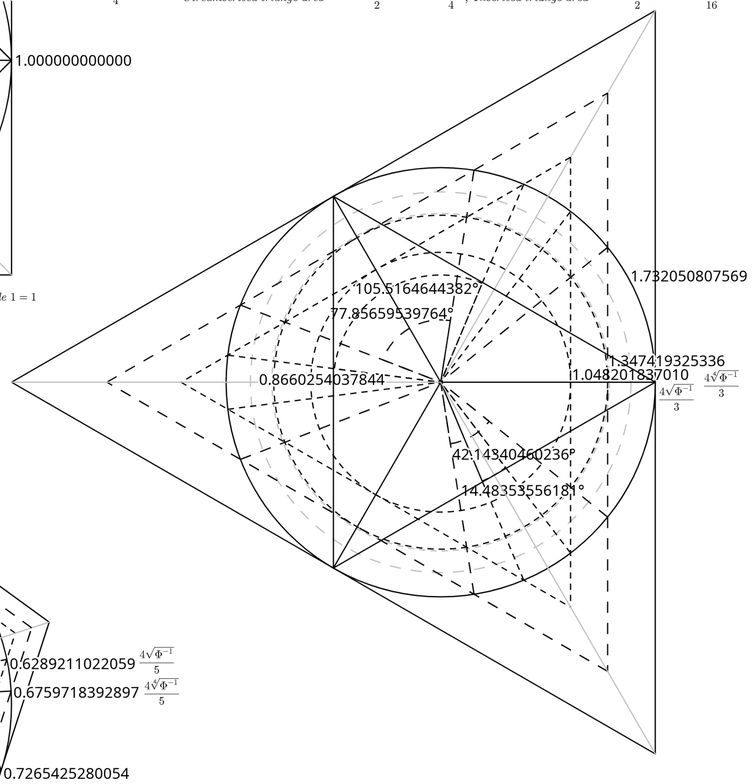
*Using true $\pi$, any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter*

*However, there are equilateral polygons with a greater perimeter than true $\pi$ despite having the same area as the 1 unit diameter circle's area square*

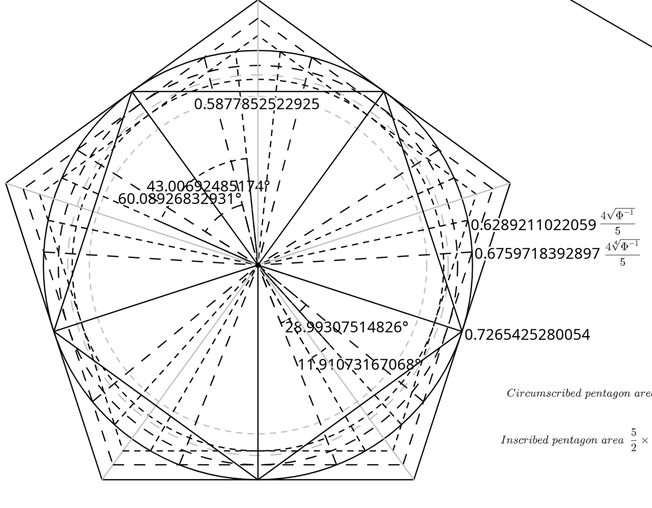



*Inscribed square area side $\frac{\sqrt{2}}{2} \times$ side $\frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times$ side $1 = 1$*

*Circumscribed triange area $\frac{base\sqrt{3} \times height\frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{base\frac{\sqrt{3}}{2} \times height\frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$*




$1$ *unit diameter circle area* $= \sqrt{\Phi^{-1}}$



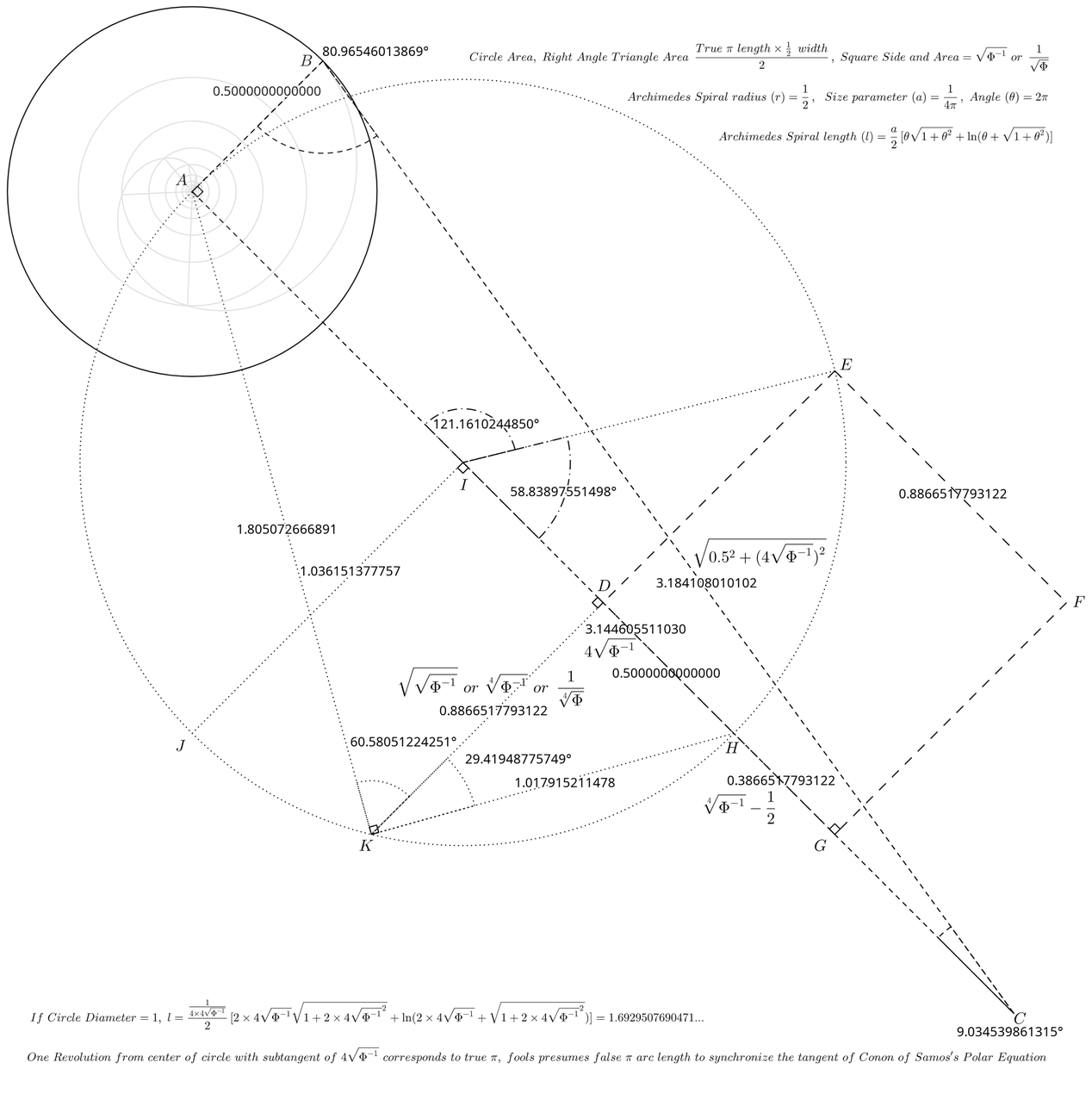

*Circumscribed pentagon area* $\frac{5}{2} \times base\sqrt[4]{5}\Phi^{-3/2} \times Apothem\frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

*Inscribed pentagon area* $\frac{5}{2} \times base\frac{\sqrt{2(5-\sqrt{5})}}{4} \times Apothem\frac{\Phi}{4} = \frac{5}{32}\sqrt{2(5+\sqrt{5})}$

*Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1*

*Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle*

*Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area*




*Circle Area, Right Angle Triangle Area* $\frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}$, *Square Side and Area* $= \sqrt{\Phi^{-1}}$ *or* $\frac{1}{\sqrt{\Phi}}$

*Archimedes Spiral radius* $(r) = \frac{1}{2}$, *Size parameter* $(a) = \frac{1}{4\pi}$, *Angle* $(\theta) = 2\pi$

*Archimedes Spiral length* $(l) = \frac{a}{2}[\theta\sqrt{1+\theta^2} + \ln(\theta + \sqrt{1+\theta^2})]$

*If Circle Diameter* $= 1$, $l = \frac{\frac{1}{4\times4\sqrt[4]{\Phi^{-1}}}}{2}[2 \times 4\sqrt[4]{\Phi^{-1}}\sqrt{1+2\times4\sqrt{\Phi^{-1}}^2} + \ln(2\times4\sqrt[4]{\Phi^{-1}} + \sqrt{1+2\times4\sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

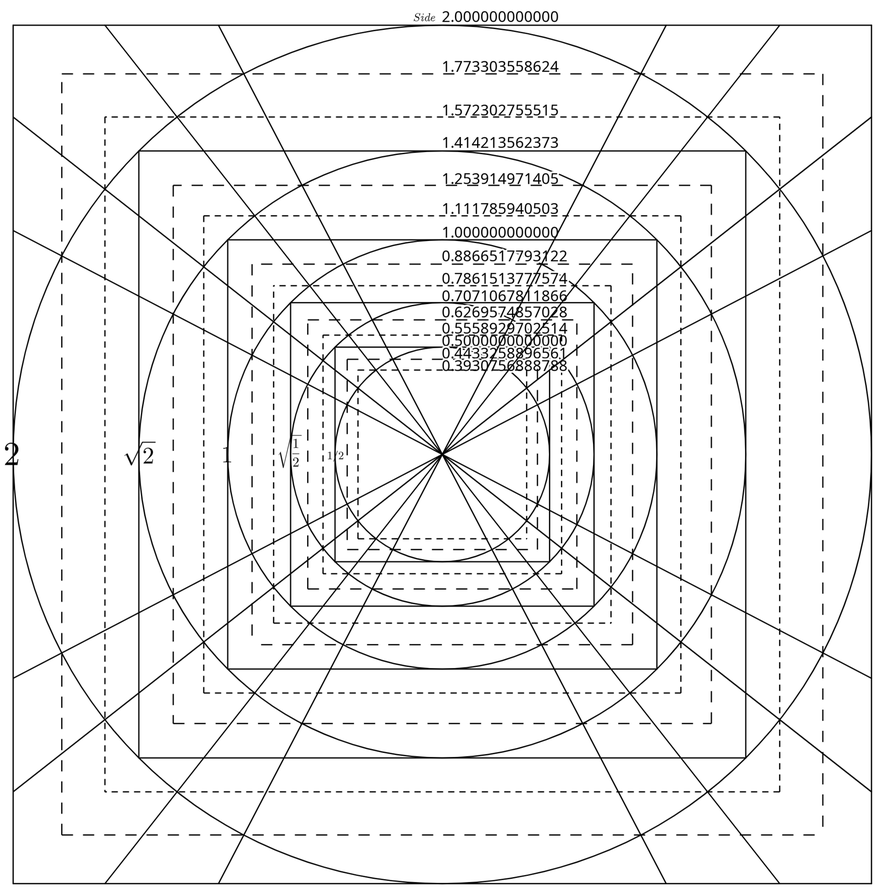
*One Revolution from center of circle with subtangent of* $4\sqrt{\Phi^{-1}}$ *corresponds to true* $\pi$, *fools presumes false* $\pi$ *arc length to synchronize the tangent of Conon of Samos's Polar Equation*

*Quadratrix Curve using True $\pi$ measure as $4\sqrt{\Phi^{-1}}$ does not negate $\Phi$ proportionality*

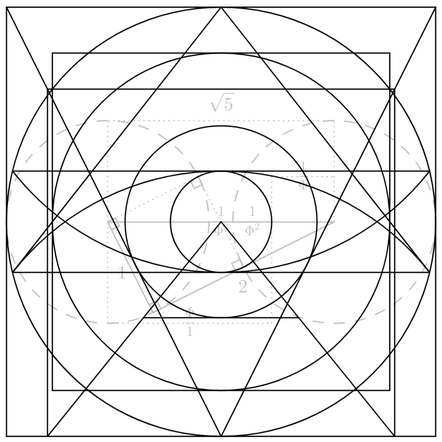
*It is not rigorous enough if it works on any substitute measure*

*After the angular perimeter and area of true $\pi$ is arrived at, only then can any circle can be drawn using the same circumcenter*

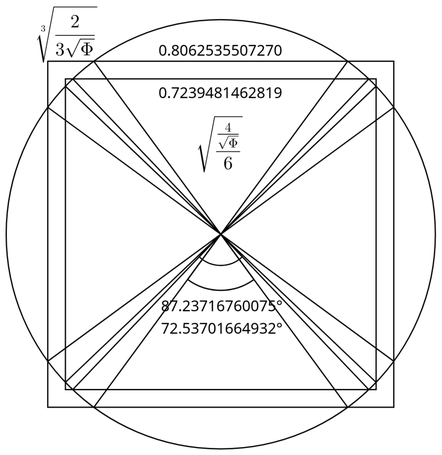
*Diameter 2*




*in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle*




*Samuel Laboy's Primer to Egyptian Art*

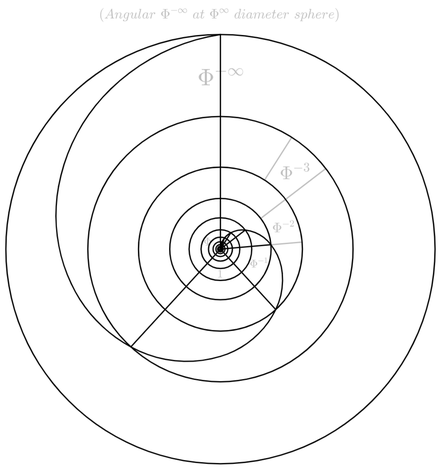


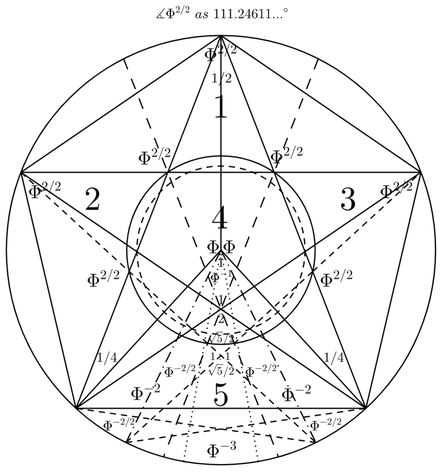

*Cubed Sphere*

*Electrification as Ratio of Dielectric* 1 *over Magnetic* $2\Phi = 1/(3+\Phi^{-3}) = 1/(\Phi\times\Phi),\ 1+\Phi+\Phi = \Phi^2\times\Phi = 1/\Phi^{-3} = \Phi^3$

*Angular* $\Phi^3$ *to* $4/\sqrt{\Phi}$ *Circumference Unity*

*Modified Pythagorean – Wheeler Angular* $\Phi$ *Pentagram*




*Sixfold Dialectic and its 36 Contradistinguishable Modes*

$1(\emptyset(\pm(-(+(\infty))))) = 1$ *Irrefutable, Irreducible, Inevitable One*

$\emptyset(\pm(-(+(\infty)))) = \emptyset$ *Undifferentiative Unity*

$\pm(-(+(\infty))) = \pm$ *Intellective Duality*

$-(+(\infty)) = -$ *Soulful Trinity*

$+(\infty) = +$ *Material Quaternity*

$\infty = \infty$ *Living Quinity Ad Infinitum*

*Roughly Translated and Transliterated Definitions*

*Irreduction leads not, it has arrived at the One True Nature*

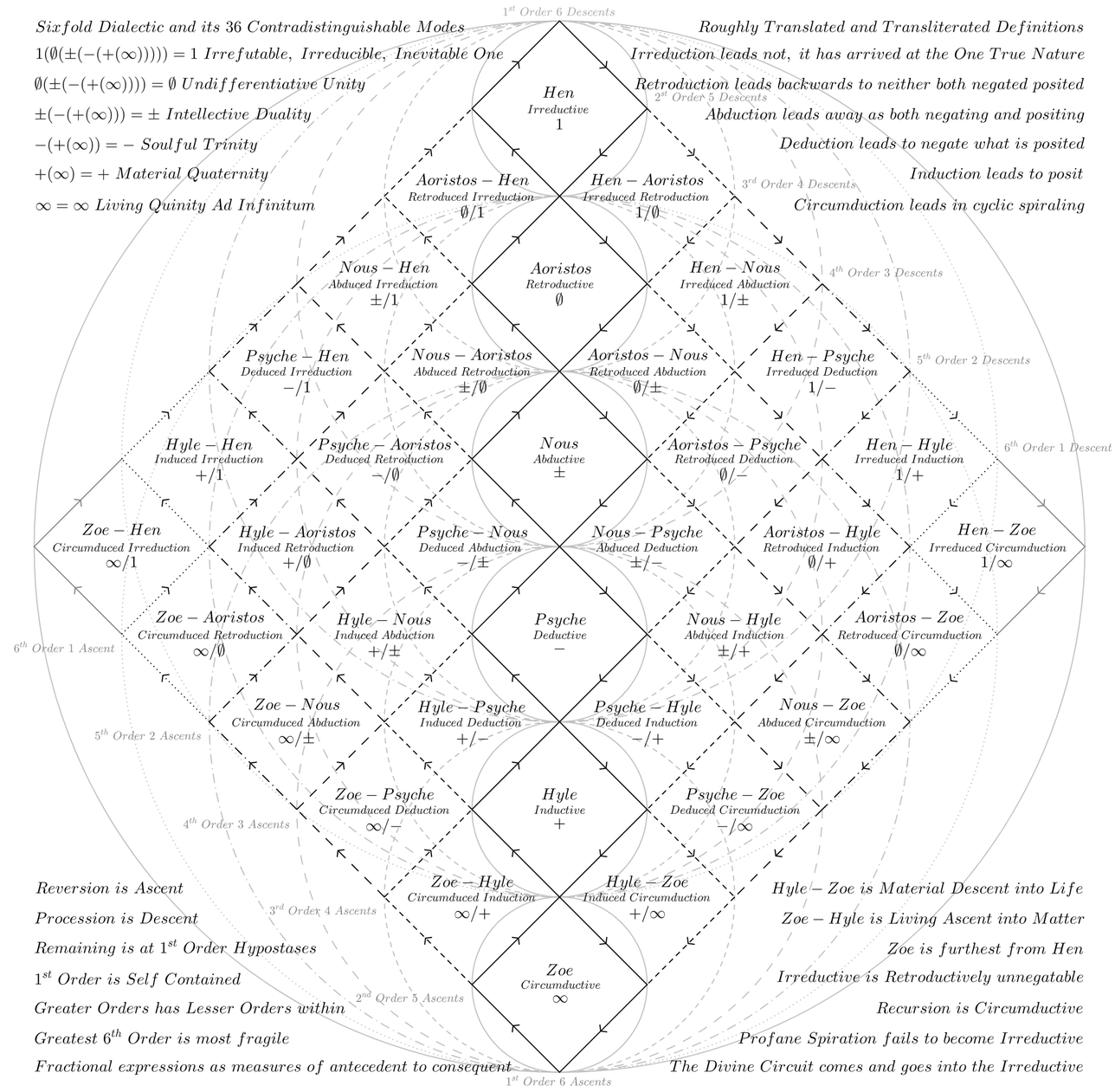
*Retroduction leads backwards to neither both negated posited*

*Abduction leads away as both negating and positing*

*Deduction leads to negate what is posited*

*Induction leads to posit*

*Circumduction leads in cyclic spiraling*




*Reversion is Ascent*

*Procession is Descent*

*Remaining is at* $1^{st}$ *Order Hypostases*

$1^{st}$ *Order is Self Contained*

*Greater Orders has Lesser Orders within*

*Greatest* $6^{th}$ *Order is most fragile*

*Fractional expressions as measures of antecedent to consequent*

*Hyle – Zoe is Material Descent into Life*

*Zoe – Hyle is Living Ascent into Matter*

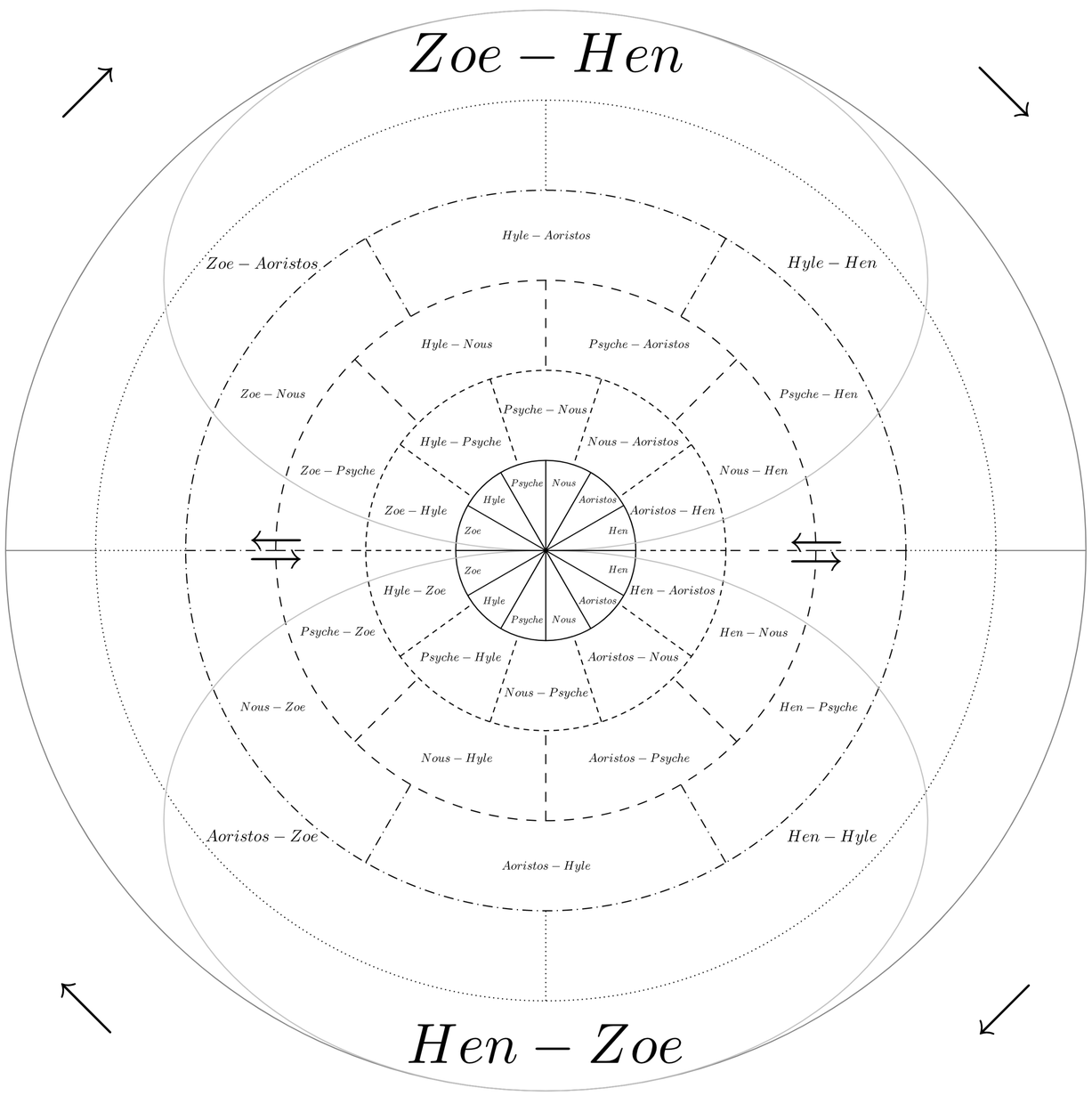
*Zoe is furthest from Hen*

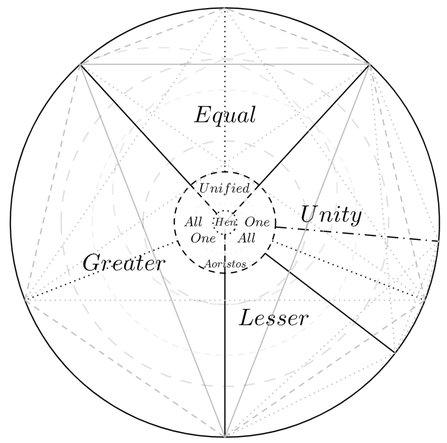
*Irreductive is Retroductively unnegatable*

*Recursion is Circumductive*

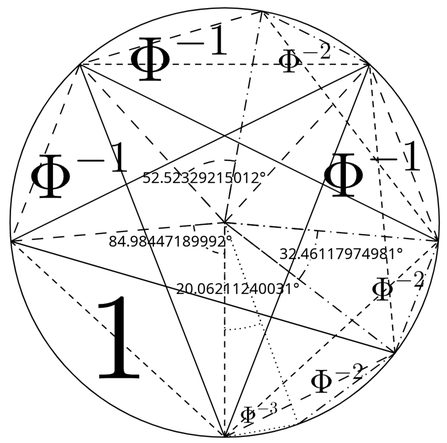
*Profane Spiration fails to become Irreductive*

*The Divine Circuit comes and goes into the Irreductive*




*Divided Circle*

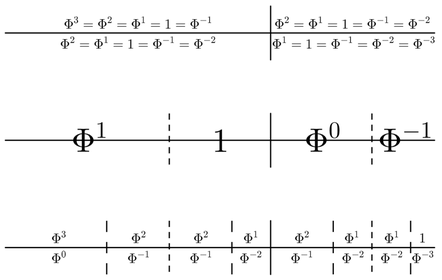



*Open Pentagram*

*Divine Proportions*

*Divided Line*

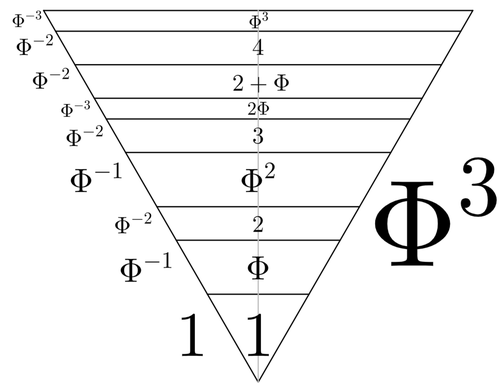
$$(\infty \leftarrow \Phi^{\infty} \leftarrow \Phi^{3}) : 1$$




$$1 : (\Phi^{-3} \rightarrow \Phi^{-\infty} \rightarrow 0)$$

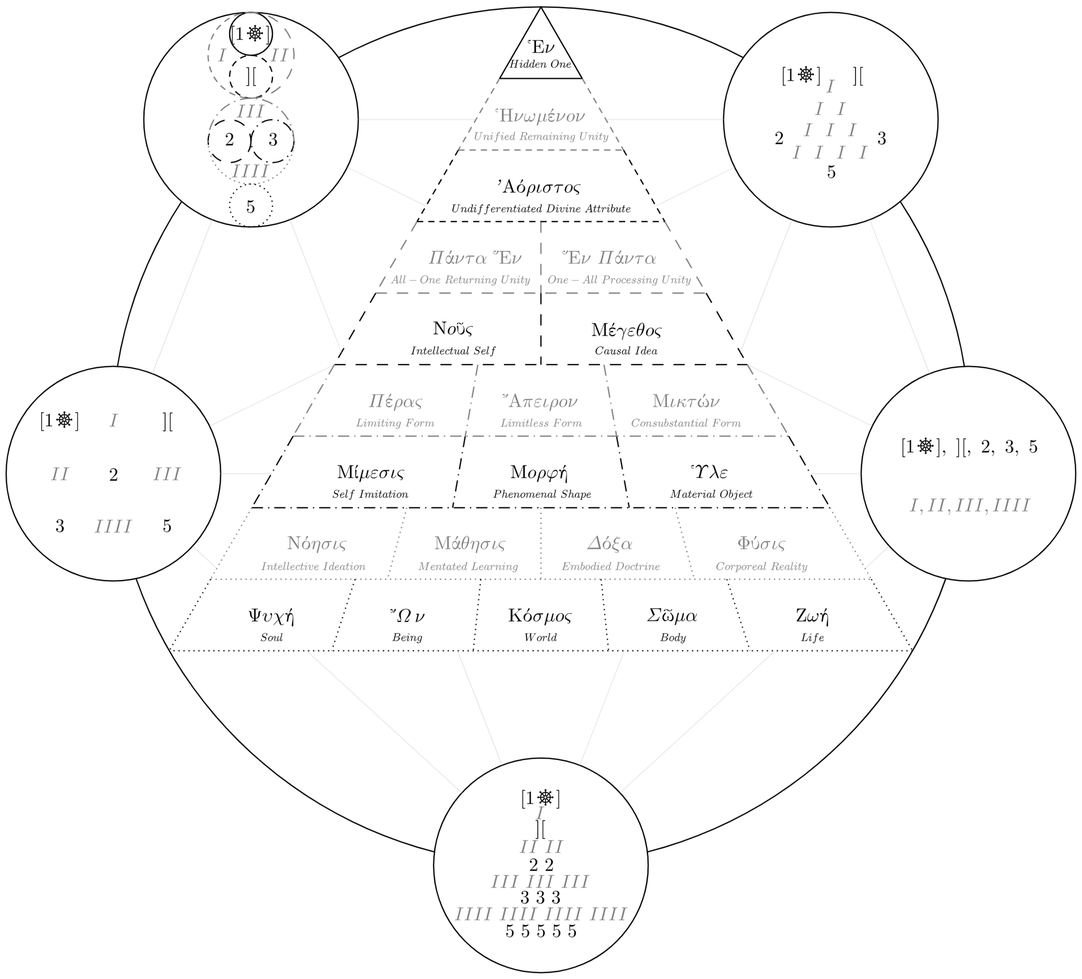
*Nine Layered Equilateral Cone*

$1 : \Phi^{-3}, \Phi^{-2}, \Phi^{-1}, 1, \Phi, 2, \Phi^2, 3, 2\Phi, 2+\Phi, 4, \Phi^3$
$\Phi^{-1} : \Phi, \Phi^2$
$\Phi^{-2} : 2, 3, 2+\Phi, 4$
$\Phi^{-3} : 2\Phi, \Phi^3$




*Hen*

# φυγὴ μόνου πρὸς μόνον
# οὐδὲν ἐξ οὐδενός



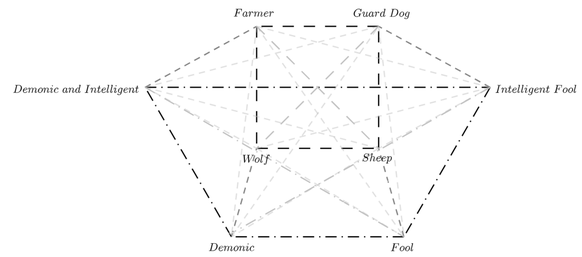

*Order of Importance from Top to Bottom, Left to Right, Black to Grey*

*Absolute, Undifferentiated, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life*

*Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature*

*Wise and Intelligent*

*Wise Fool*




*General Life Lessons*

*Wisdom*

*Know thine Love within Wisdom of the Divine Self above all else*

*Seek out noble personalities with noble intellects*

*Work smarter not harder towards self sufficiency*

*Discernment*

*Compared to what? At what cost? What hard evidence do you have?*

*Learn about truisms, heuristics, fallacies*

*Situational Awareness*

*Be aware of your surroundings using discernment*

*Trust nobody*

*Never take any falsehoods and ad hominems from anyone seriously*

*Never be around those bound to fetters that you don't want to emulate*

*Redundancy*

*Have more than one thing of importance in more than one location*

*One archive is a backed up backup of the original*

*Four Types of Redundancies: Body, Mind, Social, Monetary*

*Of the Body: Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine, e.g., Nicotinic Acid, Folic Acid, Cyanocobalamin, D – alpha Tophocerol, Selenium Yeast*

*Of the Mind: Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Philosophy Books, Personal Diary*

*Of the Social: Family, Relatives, Friends, Communities, Allegiances*

*Of the Monetary: Tools, Weapons, Ammo, Land, Fuel, Minerals, Crops, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables*

*Diversification*

*Diversify life skills*

*Preplan to prepare for all tragedies and eventualities*

*Diversify Redundancies*

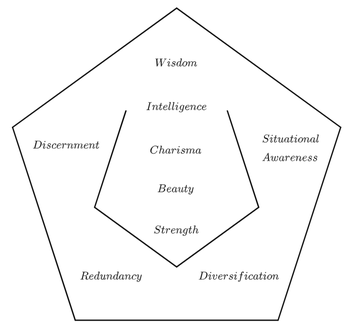
*Seek Not Excess*

*Don't promote trash for anyone*

*Don't perpetuate personality cult*

*Don't abuse intelligence, charisma, beauty, strength*

*Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects*




*Seek Not Excess*

# *Orthodox Buddhology Primer*

*and other perennial truths*

*Ekasabhava(One – True – Nature) = Ajata(Unborn)/Amara(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)*

*Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☉⊕☥⊕☉(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc*

*Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inserarable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)*

*Tat tvam asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)*

*Atta hi paramo piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)*

*Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = kalyanam attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)*

*Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)*

*Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])*

*Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)*

*Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)*

*Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)*

*Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)*

*Brahmabhuto(Become Brahman) = Sabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)*

*Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)*

*Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound]/Nis[Opposite/Un] + Bandhu[Shackled] after death)*

*Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)*

*Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)*

*Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])*

*Citta Vishuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)*

*Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)*

*Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])*

*Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)*

*Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)*

*Path of Release: 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)*

*Illumination: 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistance upon/Soul Conjoinment of Perfection)*

*Noble Vision: 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)*

*Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)*

*Cattari Ariyasaccani(Four Noble Truths): 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)*

*Citta: Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul*

*Avijja(Agnosis of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)*

*Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Reestablished consciousness)*

*Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])*

*Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attabhava(Self willed becoming/existence)*

*Vinnana(consciousness/mental machinations/Vi[reflective] + nana[gnosis] mind/that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)*

*Six types of Vinnana: Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mentated consciousness)*

*Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)*

*Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul – self)*

*Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])*

*Ten Samyojana(Fetters): Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja*

*Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)*

*Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])*

*This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin*

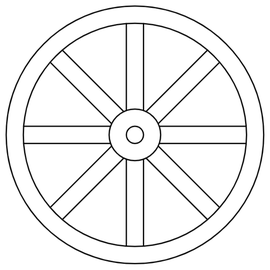
*Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])*

*Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])*

*Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)*

*Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell*

*Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhadhamma*

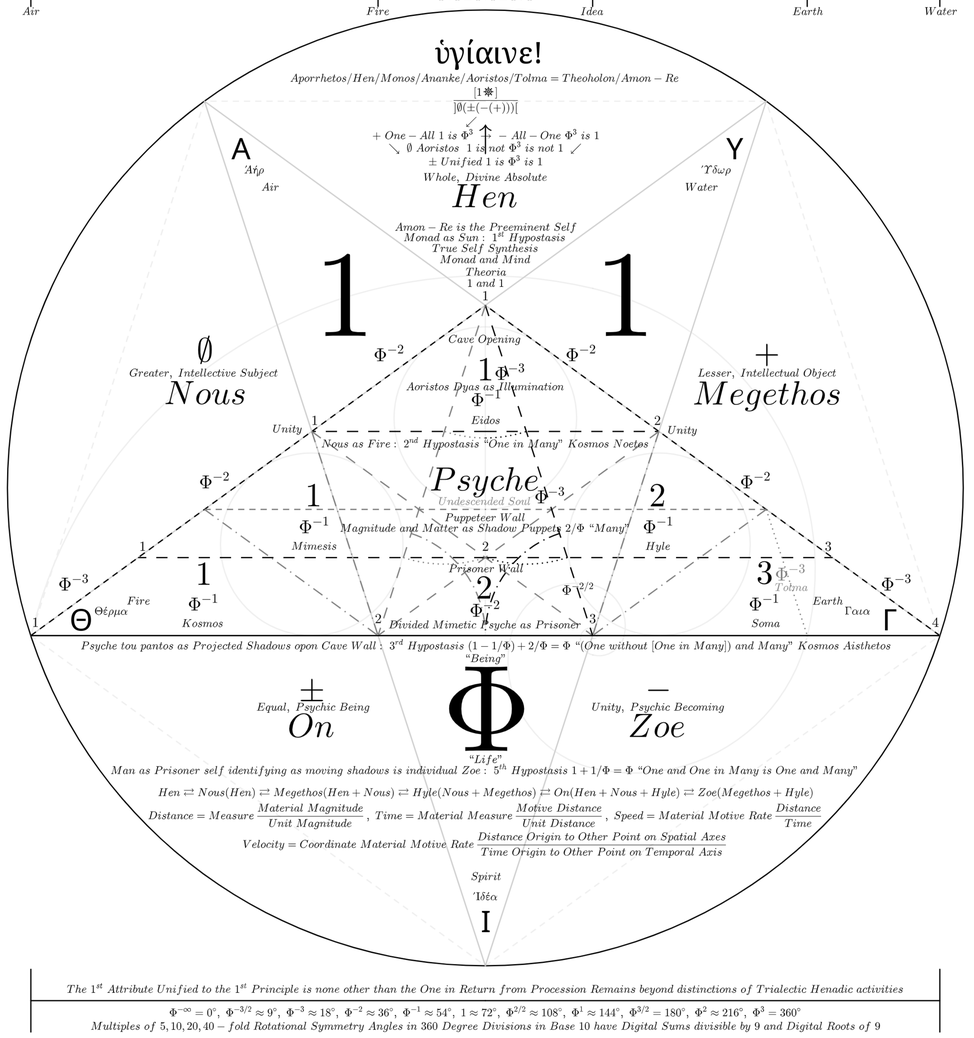


*Punctuation Legend: " " Quotation Marks used in Legend, " : " List, " , " Short Clause, "/" Connective Alternative, "(), [], ([])" Context Framing, " = " Equal to, " ≠ " Not Equal to, " – " Hyphen, " + " Addition*

$$Hen \rightleftarrows \frac{Equal}{Unity} \rightleftarrows \frac{Nous\ \Phi}{Equal\ 1} \rightleftarrows \frac{Unity\ 1}{Hyle\ \Phi^{-1}} \rightleftarrows Zoe \rightleftarrows \frac{Eidos}{Aether} \rightleftarrows \frac{Unity\ 1}{On\ \Phi} \rightleftarrows \frac{Psyche\ \Phi^{-2}}{Equal\ 1} \rightleftarrows Anamnesis \rightleftarrows \frac{Apophasis}{Unific\ Nous} \rightleftarrows \frac{Gnosis\ 1}{Agnosis\ \Phi^{-3}} \rightleftarrows \frac{Unity\ 1}{Psyche\ \Phi^{-2}} \rightleftarrows Apophasis \rightleftarrows \frac{Gnosis}{Agnosis} \rightleftarrows \frac{Theoria\ 1}{Aoristos\ 1} \rightleftarrows \frac{Tolma\ \Phi^{-3}}{Unity\ 1} \rightleftarrows Gnosis \rightleftarrows \frac{Theoria}{Aoristos} \rightleftarrows \frac{Hen\ 1}{Aporrhetos\ \divideontimes} \rightleftarrows \frac{Undifferentiated\ \emptyset}{Unified\ \pm(All-One-(One-All+))} \rightleftarrows Theoria \rightleftarrows \frac{Hen\ 1}{Aporrhetos} \rightleftarrows \frac{Ananke\ [}{Aporrhetos\ \divideontimes} \rightleftarrows \frac{Hen\ 1}{Ananke\ ]} \rightleftarrows Amon - Re\ [1\divideontimes]$$

*Nous* — *Psyche* — *One* — *Matter*

| 1st Point | | 2nd Cut | | 1st Cut | | 3rd Cut | | 2nd Point |
|---|---|---|---|---|---|---|---|---|
| | $\Phi$ *Greater* *One in Many* | *Nous Purified* | $1$ *Equal* *One* | *Psyche Unestablished* | $1$ *Unity* *One and Many* | $\Phi$ | $1/\Phi$ *Lesser* $1$ | |
| *Air* | | *Fire* | $\Phi : 1 = 1 : 1 = 1 : \Phi$ | *Idea* | $\Phi$ | *Earth* | | *Water* |




*The 1st Attribute Unified to the 1st Principle is none other than the One in Return from Procession Remains beyond distinctions of Trialectic Henadic activities*

$\Phi^{-\infty} = 0^\circ,\ \Phi^{-3/2} \approx 9^\circ,\ \Phi^{-3} \approx 18^\circ,\ \Phi^{-2} \approx 36^\circ,\ \Phi^{-1} \approx 54^\circ,\ 1 \approx 72^\circ,\ \Phi^{2/2} \approx 108^\circ,\ \Phi^{1} \approx 144^\circ,\ \Phi^{3/2} = 180^\circ,\ \Phi^{2} \approx 216^\circ,\ \Phi^{3} = 360^\circ$

*Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9*

$\Phi^{-3}$ = *Tolma(Radiance/Audacity), Ananke(Necessity), Aperion(Limitless), Agnosis(Primordial Nescience);* $\Phi^{-2}$ = *Aether(Substrate), Psyche(Soul), Psyche tou pantos(Total Soul);* $\Phi^{-1}$ = *Eidos(Form), Mimesis(Image), Hyle(Matter)*

$1, \divideontimes, [], \Phi^{0}$ = *Monad(One), Hen(Absolute/Unity), Aporrhetos(Aporia[Impassible] + Arrhetos[Ineffable]), Aoristos(Undifferentiated Divine Attribute of the One), Gnosis(Wisdom approximating True Self), Agathon(Good), Peras(Limit)*

$\Phi^{1}$ = *On(Being), Zoe(Life);* $\Phi^{2} \to \Phi + 1 + (1/\Phi^{-3} \to 1/\Phi) = \Phi + \Phi \to \Phi \times \Phi = Nous(Intellect) + Henad(Unity) + Aoristos\ Dyas(1/\Phi^{-3}$ *or* $\Phi^{-1}$ *upon Emanation);* $\Phi^{3} \to \Phi + \Phi + \Phi \to \Phi \times \Phi \times \Phi$ = *Totality, Excess, Pan(All), Pentacle*

*Five* $\Phi^{-1}$, *five* $\Phi^{-2}$, *five* $\Phi^{-3}$; *fifth* $\Phi^{-3}$ *found choate of the Monad while Tolma is inchoately substituted via* $\Phi^{-2/2}$ *out of Agnosis by Ananke of Aoristos Dyas*

*Ratiocinative Objective Apophasis culminates into Illuminative Subjective Theoria through Gnosis on Theoria and Aoristos above Triunific activities of the Good ascends by coherently subjugating Agnosis of Tolma upon Unity through Quiescence*