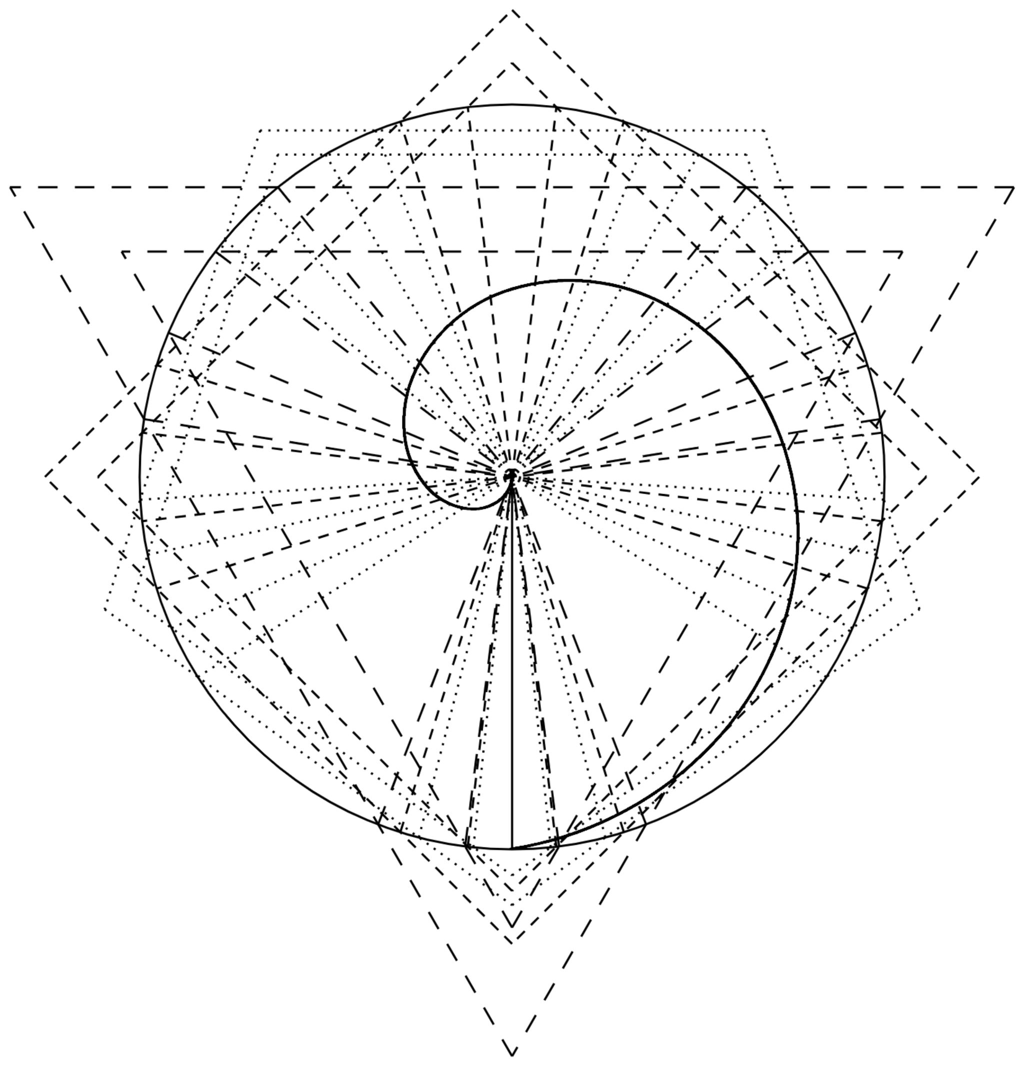
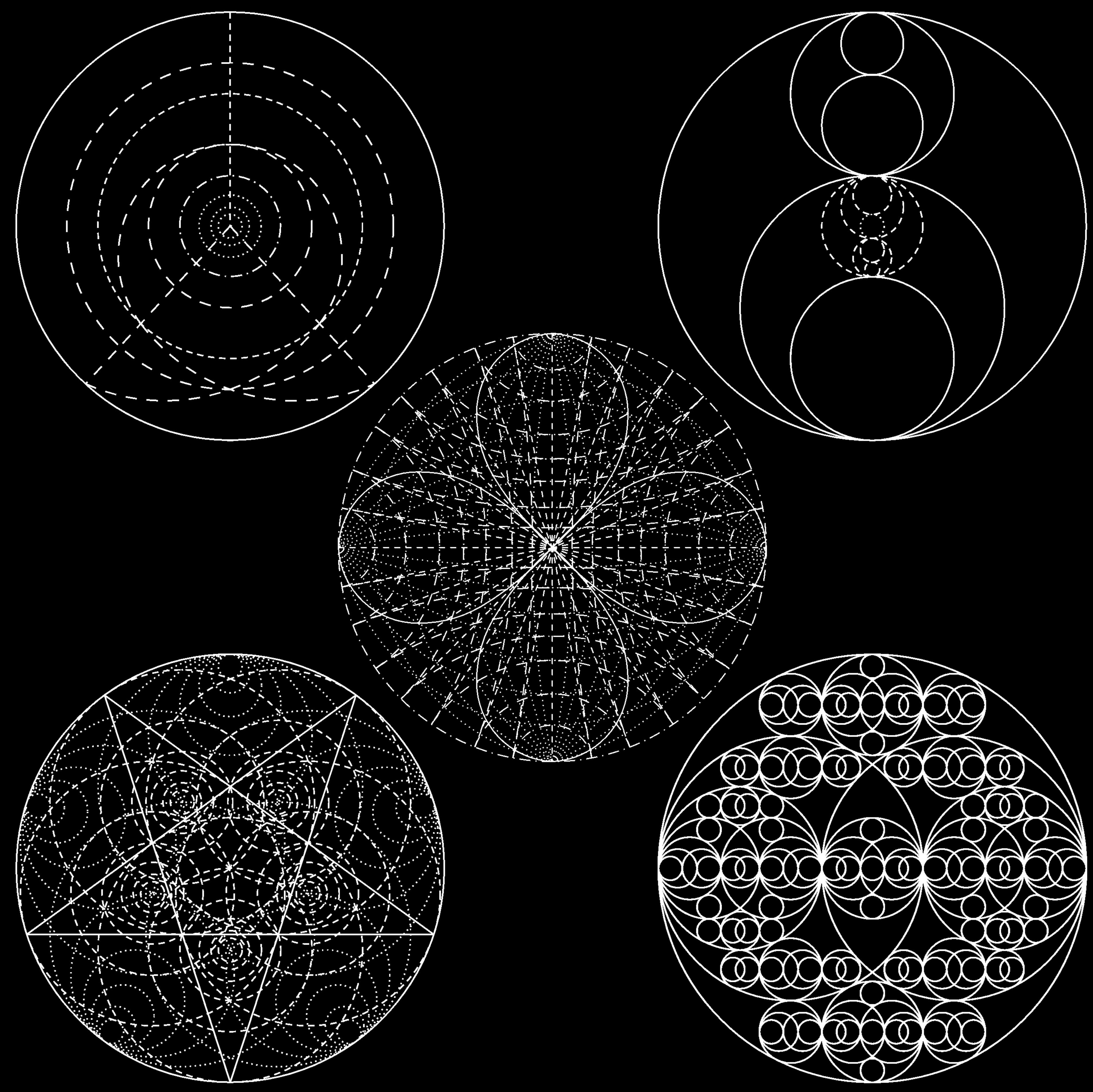
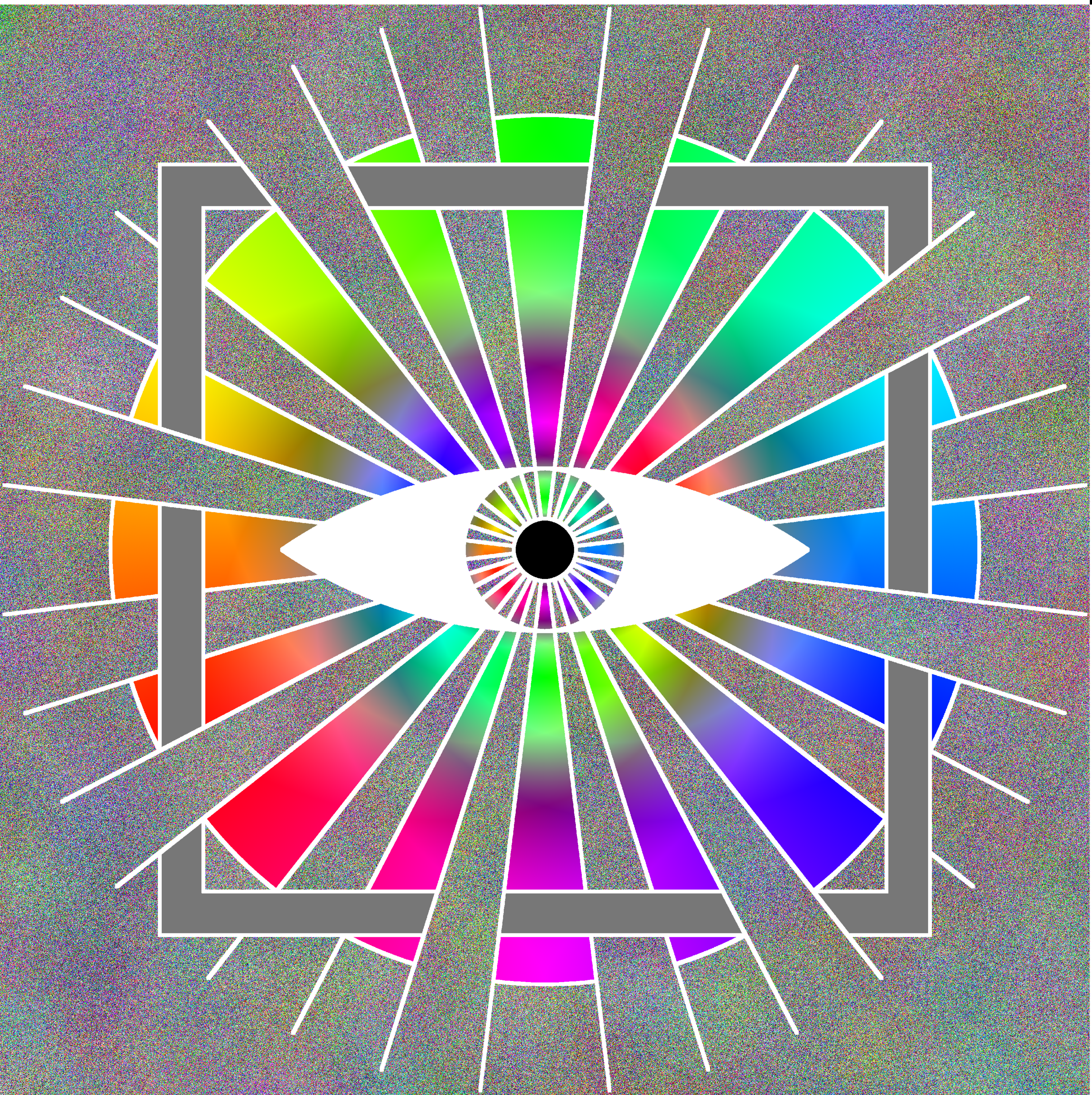
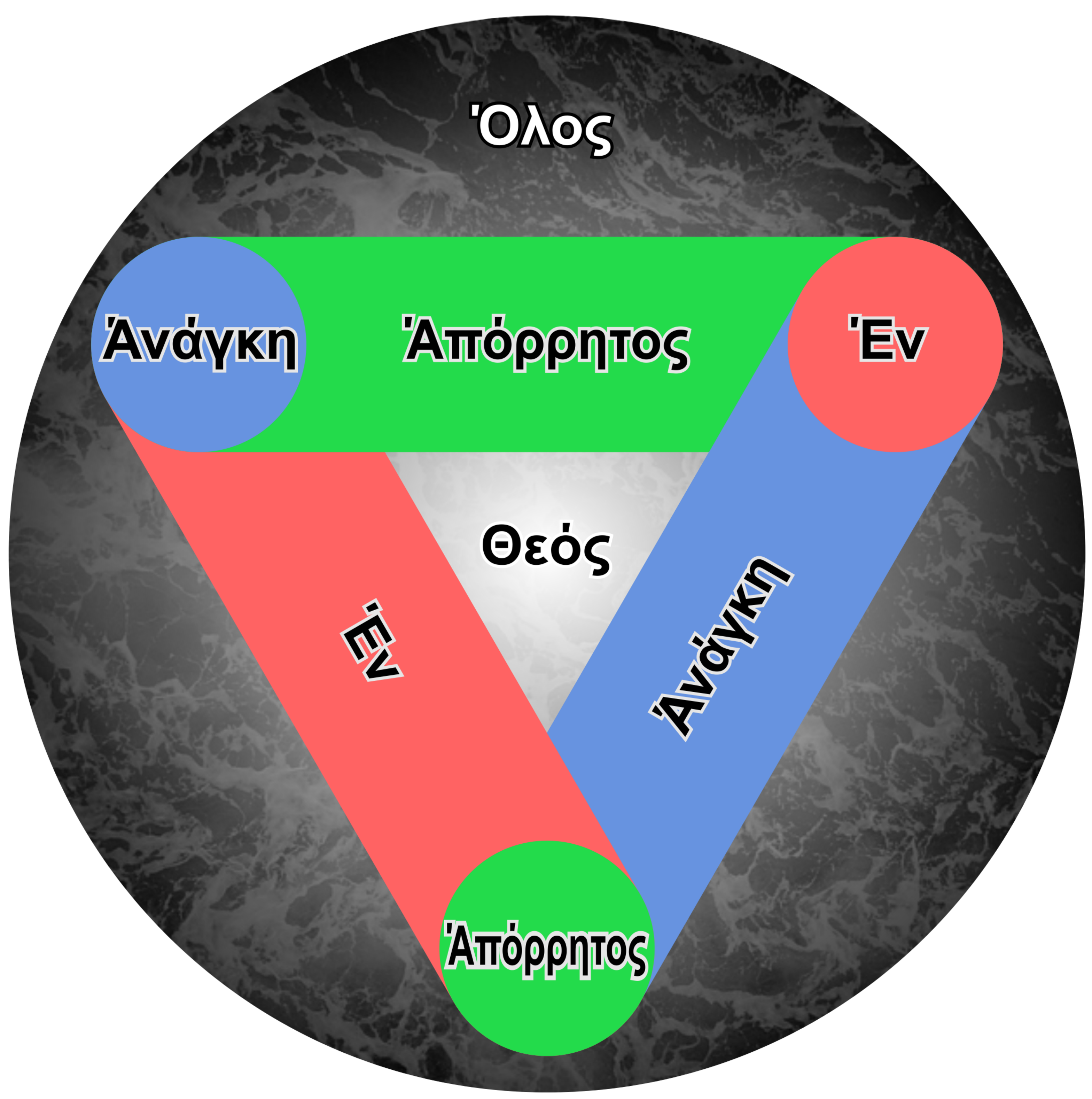
ΑΝΑΓΚΗ ΛΟΓΟΣ







THE 3 IRREDUCIBLE STATEMENTS



Ἀπόρρητος ⇆ Ἕν = Ἀνάγκη
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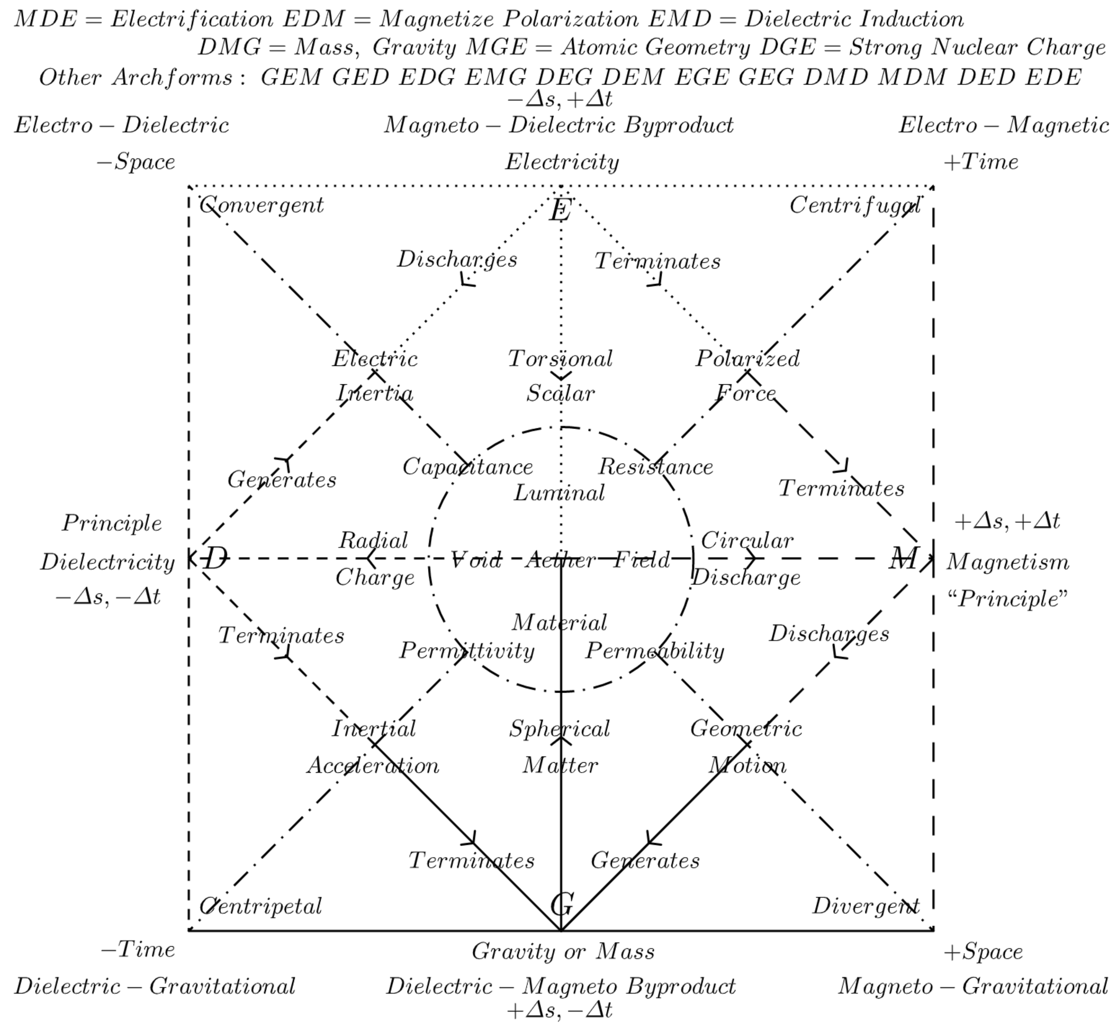
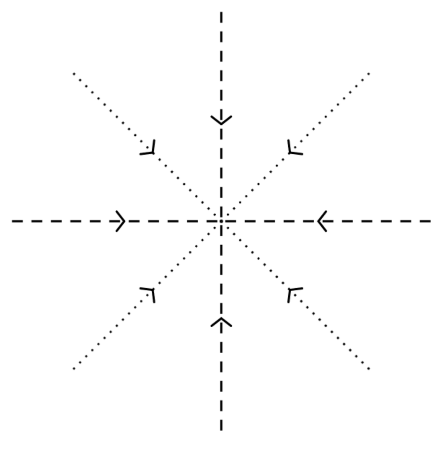


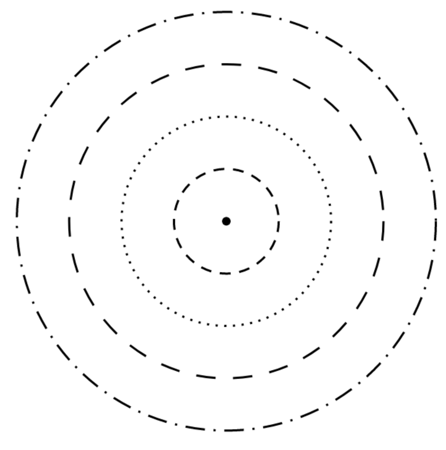
Expanded Force and Field Unification Diagram

Fourth Hypostasis as Matrix of Velocity Distinctions



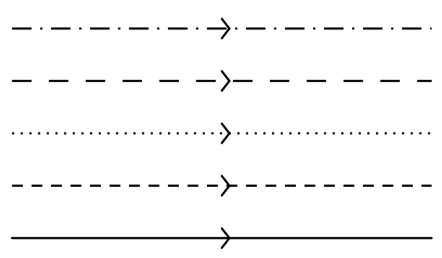
Antispatial : Generative Only

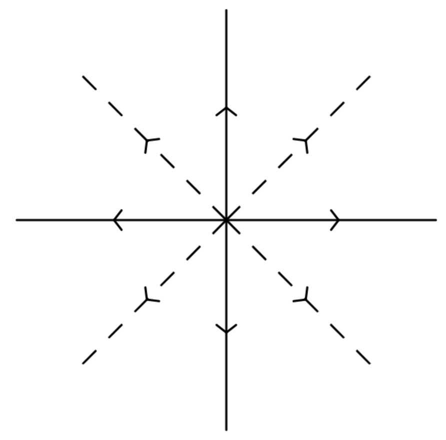
Radial : Generative or Radiative



Circular : Generative or Radiative

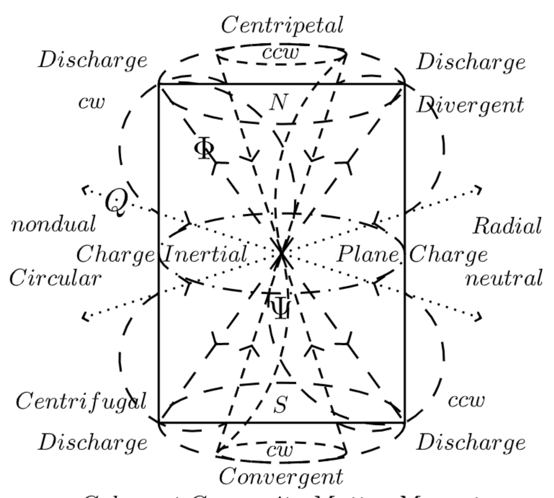
Spatial : Radiative Only



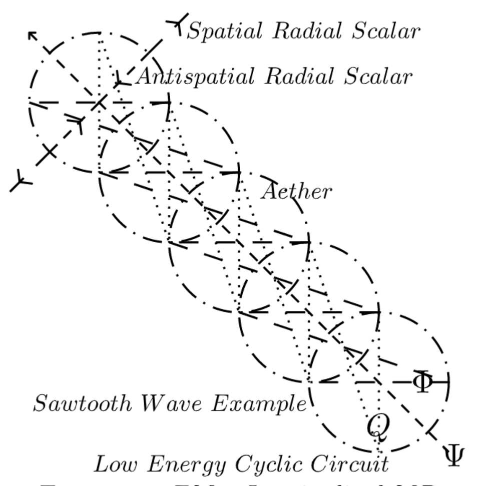


Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

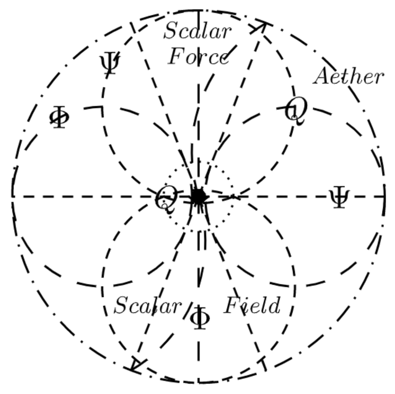


Coherent Composite Matter Magnet

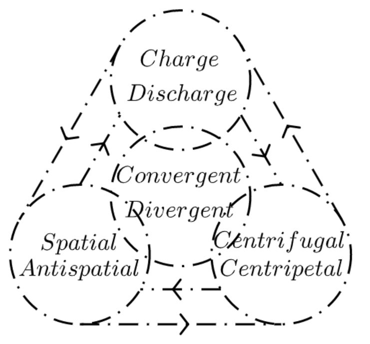


Low Energy Cyclic Circuit

Transverse EM + Longitudinal MD



Simplified Field Diagram Representation

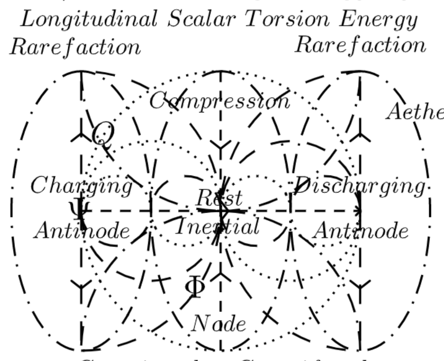


Fundamental Principles on All Forces and Fields

Scalar Trans Luminal Sub Matter

Volts/Second Ultra High Energy Light

Longitudinal Scalar Torsion Energy



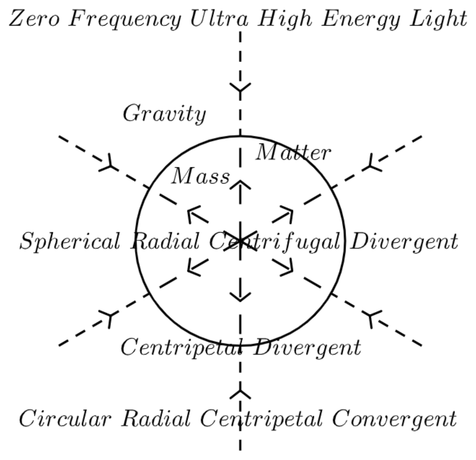
Centripetal to Centrifugal

Dielectric Pulse Perturbations

Transversal Harmonics

Incoherent Mass and Gravity

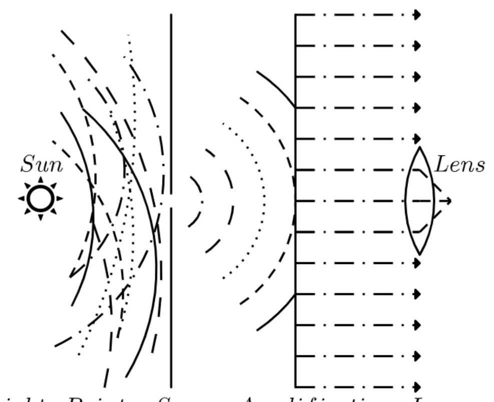
Zero Frequency Ultra High Energy Light



Circular Radial Centripetal Convergent

Incoherent, Spatially Coherent, Self Similar

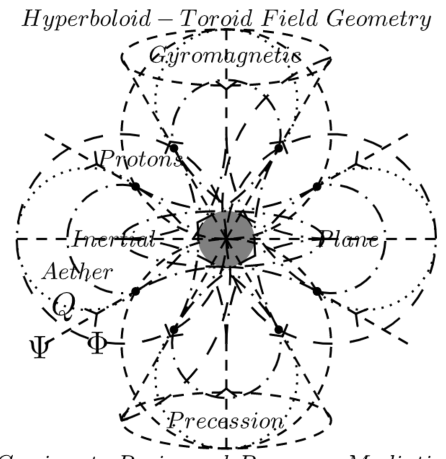
Pinhole Apeture, Wavelength Filter



Light, Point − Source Amplification, Laser

Coherent Super Mass and Gravity

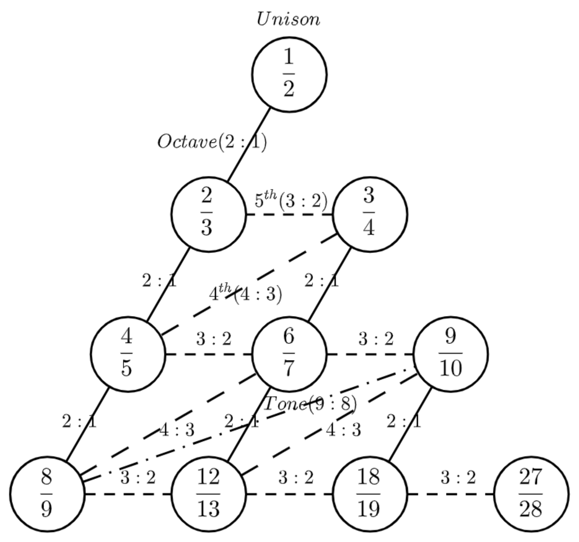
Hyperboloid − Toroid Field Geometry

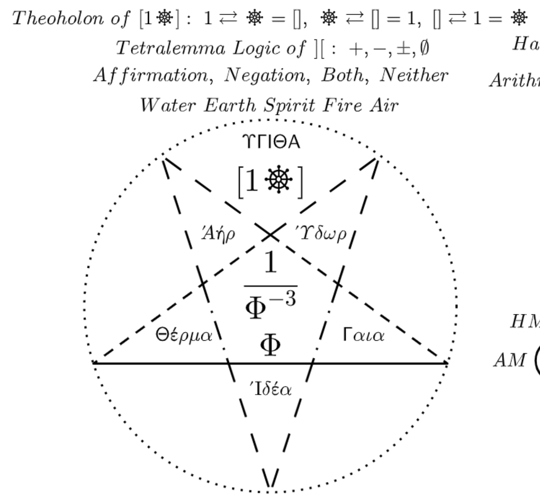


Conjugate Reciprocal Pressure Mediation

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

Celestial Numerical Harmony

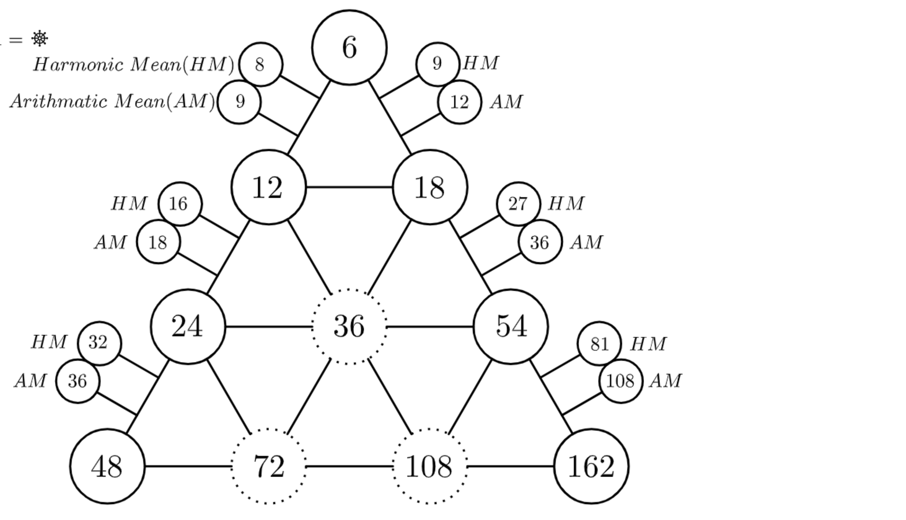




2 *Sun and Moon*, 3 *Geocentric Mercury Loops Pattern*, 4 *Quarters Per Year*, 5 *Geocentric Venus Loops Pattern*
7 *Quarter of Lunar Cycle as One Week*, 9 *Three Saturn and Jupiter Great Conjunctions in* 60 *Years*, 10 *Tetraktys*
13 *Lunar Months Per Year*, 19 *Sun − Moon Metonic Cycle of Coincidence on 19th Year*, 28 *One Lunar Cycle*

$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

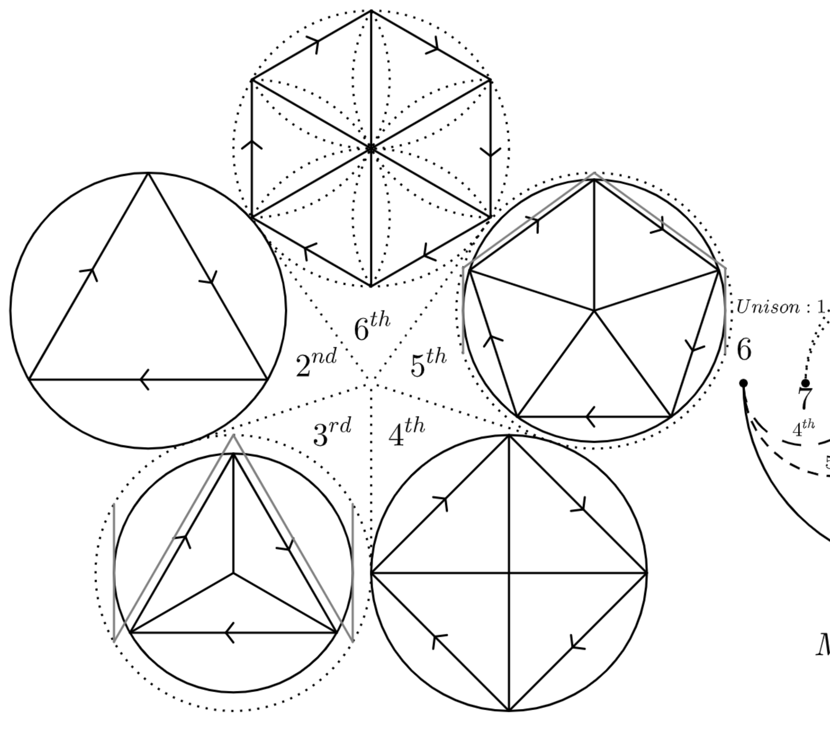
Numerical Harmonic and Arithmatic Interval Lambda



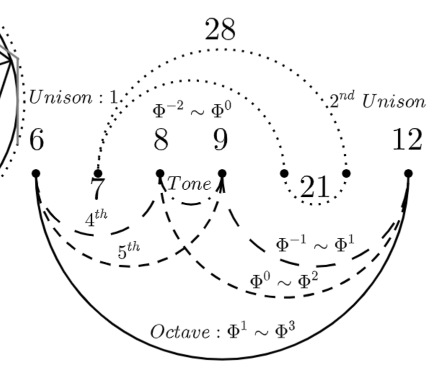
Leveling Term(Arithmatic Mean) $\frac{a+b}{2}$, *Harmonic Mean* $\frac{2ab}{a+b}$

Doxa

Spherical Conical Harmonics

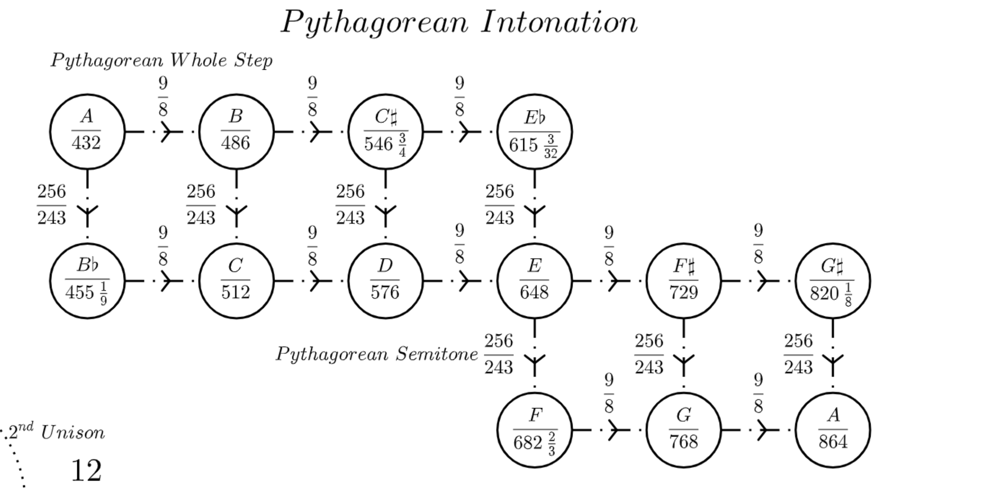


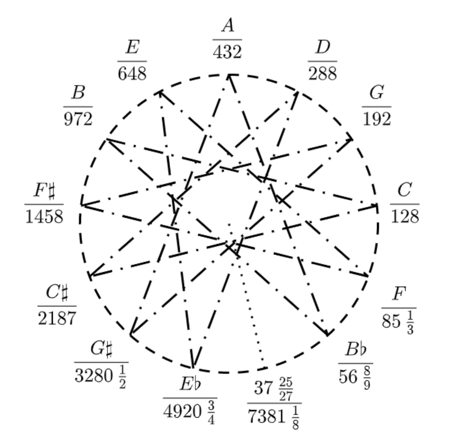
6^{th} *Point, No Conics,* 5^{th} *Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)*
4^{th} *Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])*
3^{rd} *Tetrahedron(Tetraconix, Hexaconix),* 2^{nd} *Triangular Prism(Axial Triconix, Axial* $3+n$ *Conix)*
1^{st} *Undivided Circle as Sphere* $\frac{2\pi}{1}$*, No Conics*



Musical Ratios

Pythagorean Intonation

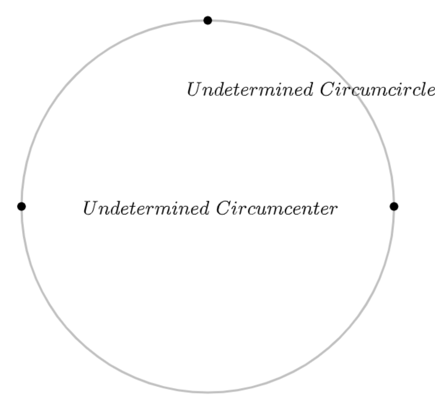




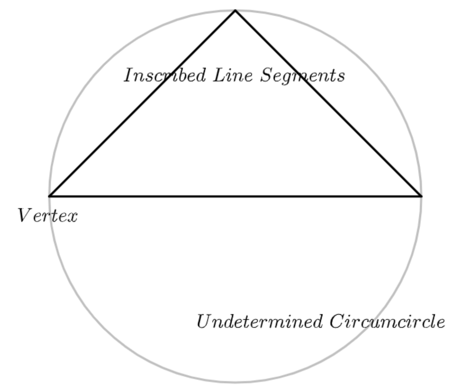
Spiral of Fifths and Pythagorean Comma

One Mind Aether Void Light Location Point

Other Point Magnitude Line

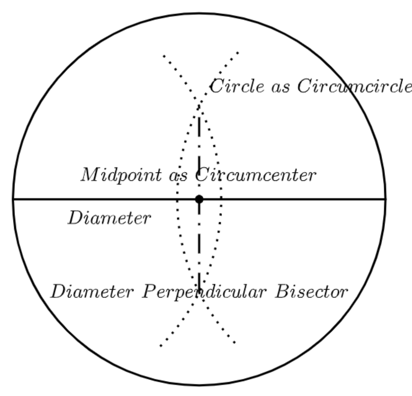


Three Points on any Circle

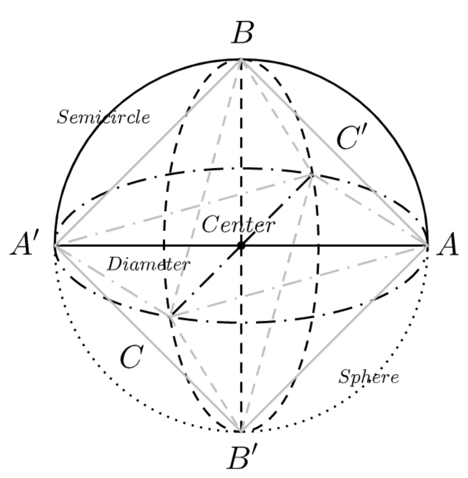


Three Inscribed Lines Three Verticies

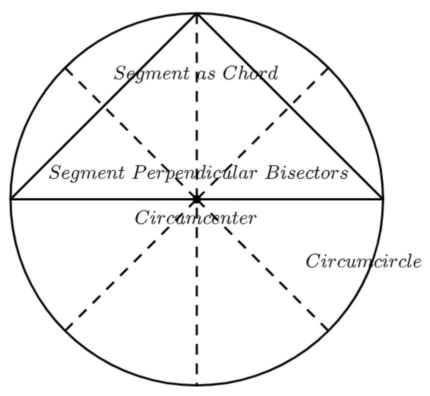
Bisect Midpoint Radius Circle



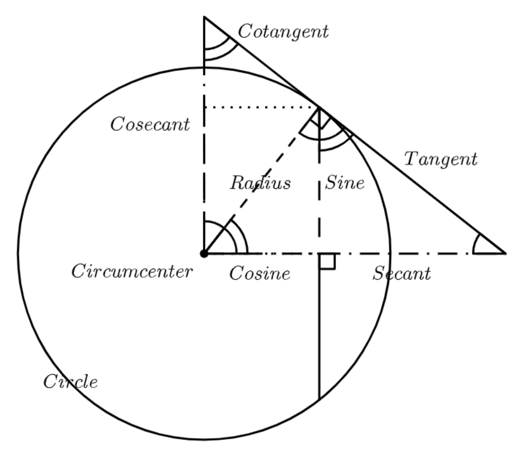
Axial Semicircle Rotation Sphere



Circumcenter Circumcircle Triangle



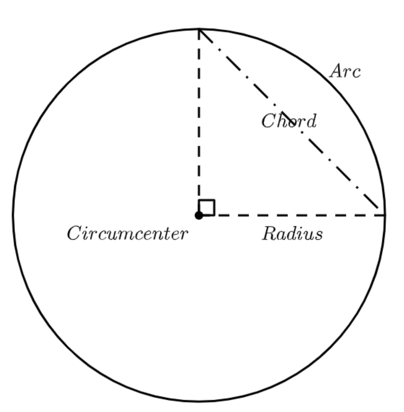
Trigonometry



ἀγεωμέτρητος μηδεὶς εἰσίτω

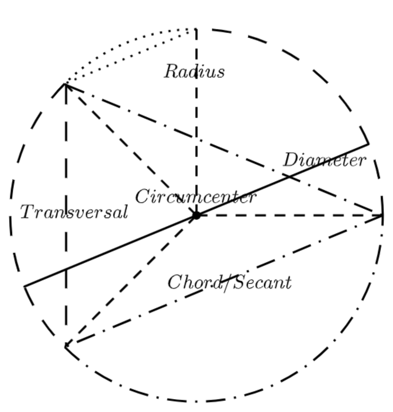
Mathesis

Primer on Euclidean Irreducibles



Angle as Arc : Radius Lengths

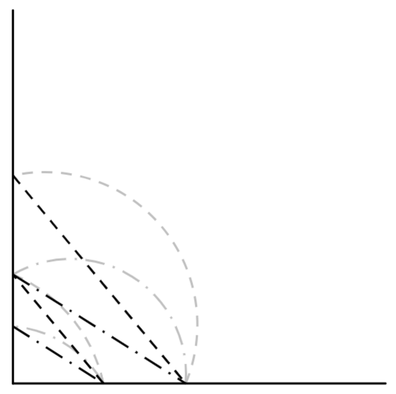
Magnitudinal Arithmetic

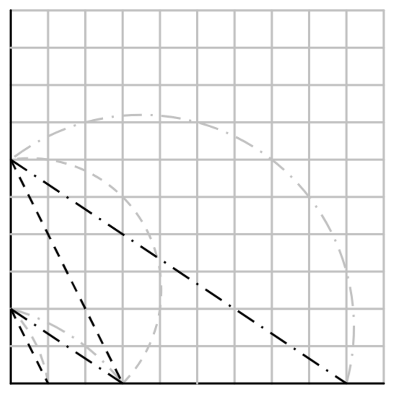


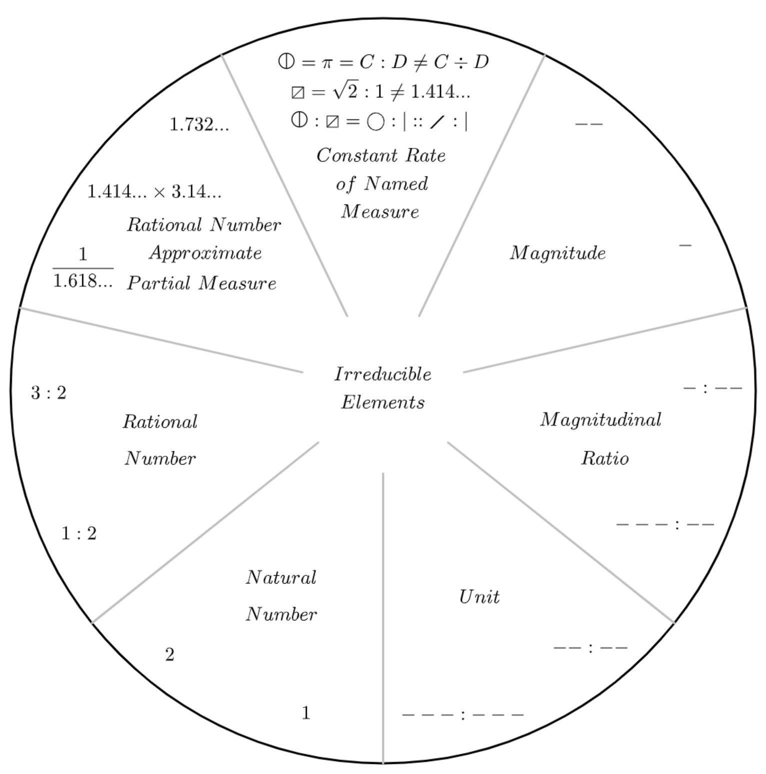
Equal Arcs on Circle are Parallel

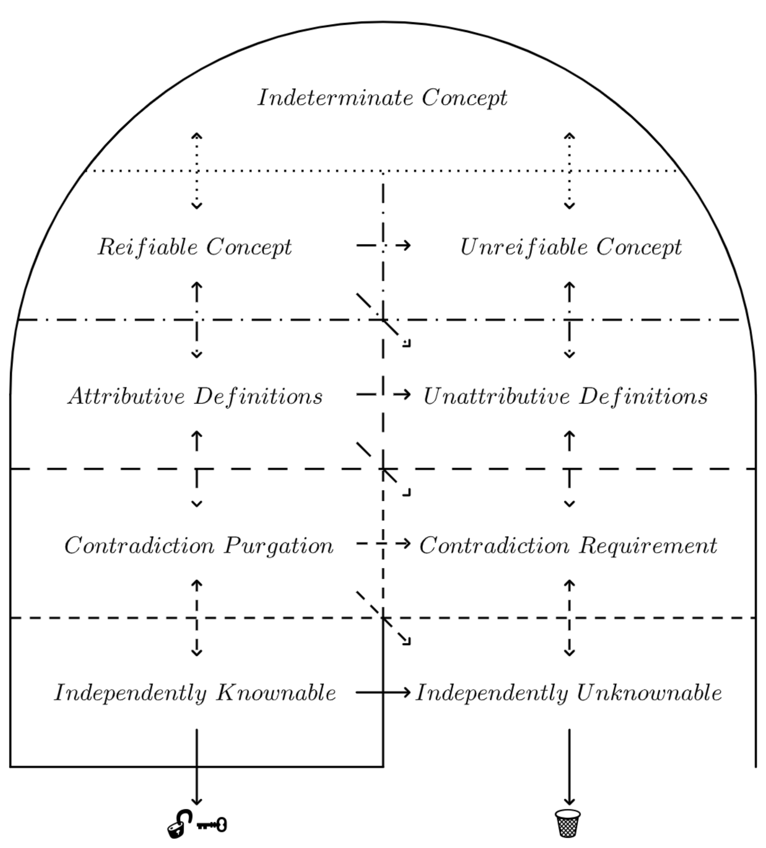
Numerical Arithmetic

Division → Multiplication → Subtraction → Addition









Well Defined Concept Realization

$[Concept(Neither(Both(Negation(Affirmation[Concept]))))]$

$[(\emptyset(\pm(-(+([]))))))] = [\emptyset(\pm(-(+([]))))], [\pm(-(+([])))], [-(+([]))], [+([])]$

$[Concept(Neither(Both(Negation(Affirmation[Affirmed\ Concept]))))]$

$[(\emptyset(\pm(-(+([+]))))))] = [\emptyset(\pm(-(+([+]))))], [\pm(-(+([+])))], [-(+([+]))], [+([+])]$

$[Concept(Neither(Both(Negation(Affirmation[Negated - Affirmed\ Concept]))))]$

$[(\emptyset(\pm(-(+([-(+)]))))))] = [\emptyset(\pm(-(+([-(+)]))))], [\pm(-(+([-(+)])))], [-(+([-(+)]))], [+([-(+)])]$

$[Concept(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed\ Concept]))))]$

$[(\emptyset(\pm(-(+([\pm(-(+))]))))))] = [\emptyset(\pm(-(+([\pm(-(+))]))))], [\pm(-(+([\pm(-(+))])))], [-(+([\pm(-(+))]))], [+([\pm(-(+))])]$

$[Concept(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed\ Concept]))))]$

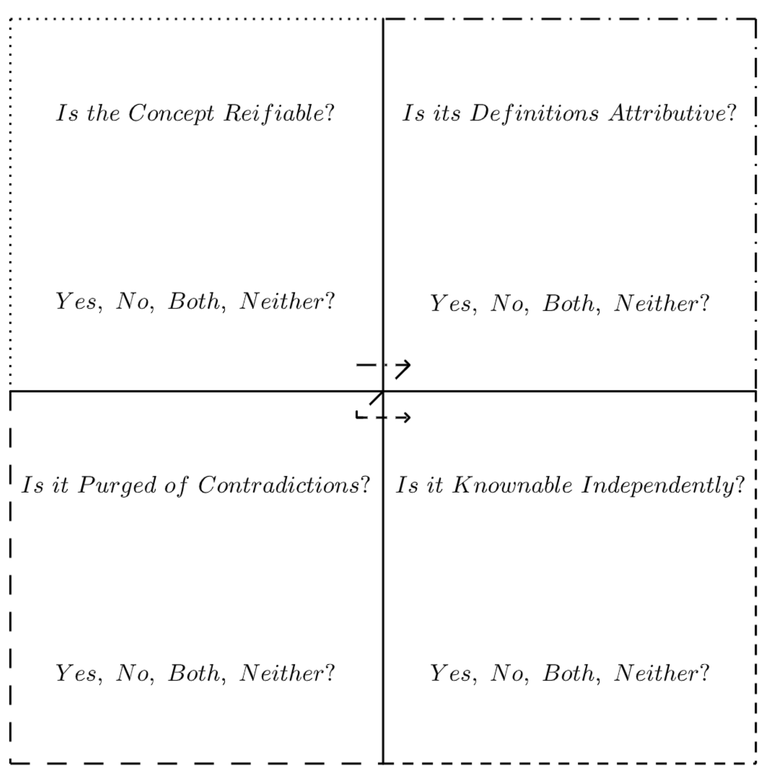
$[(\emptyset(\pm(-(+([\emptyset(\pm(-(+)))]))))))] = [\emptyset(\pm(-(+([\emptyset(\pm(-(+)))]))))], [\pm(-(+([\emptyset(\pm(-(+)))])))], [-(+([\emptyset(\pm(-(+)))]))], [+([\emptyset(\pm(-(+)))])]$

Twenty Examples of Limitless Tetralemmic Conceptual Differentiation

Noesis

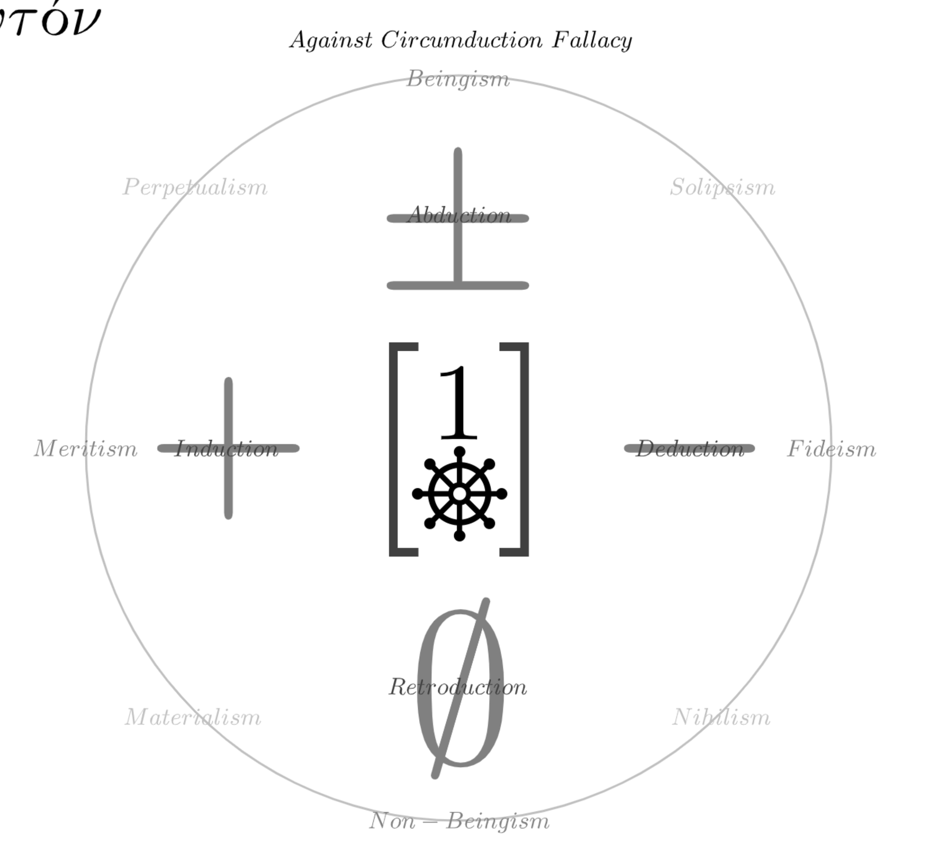
Dialectic Inquiry

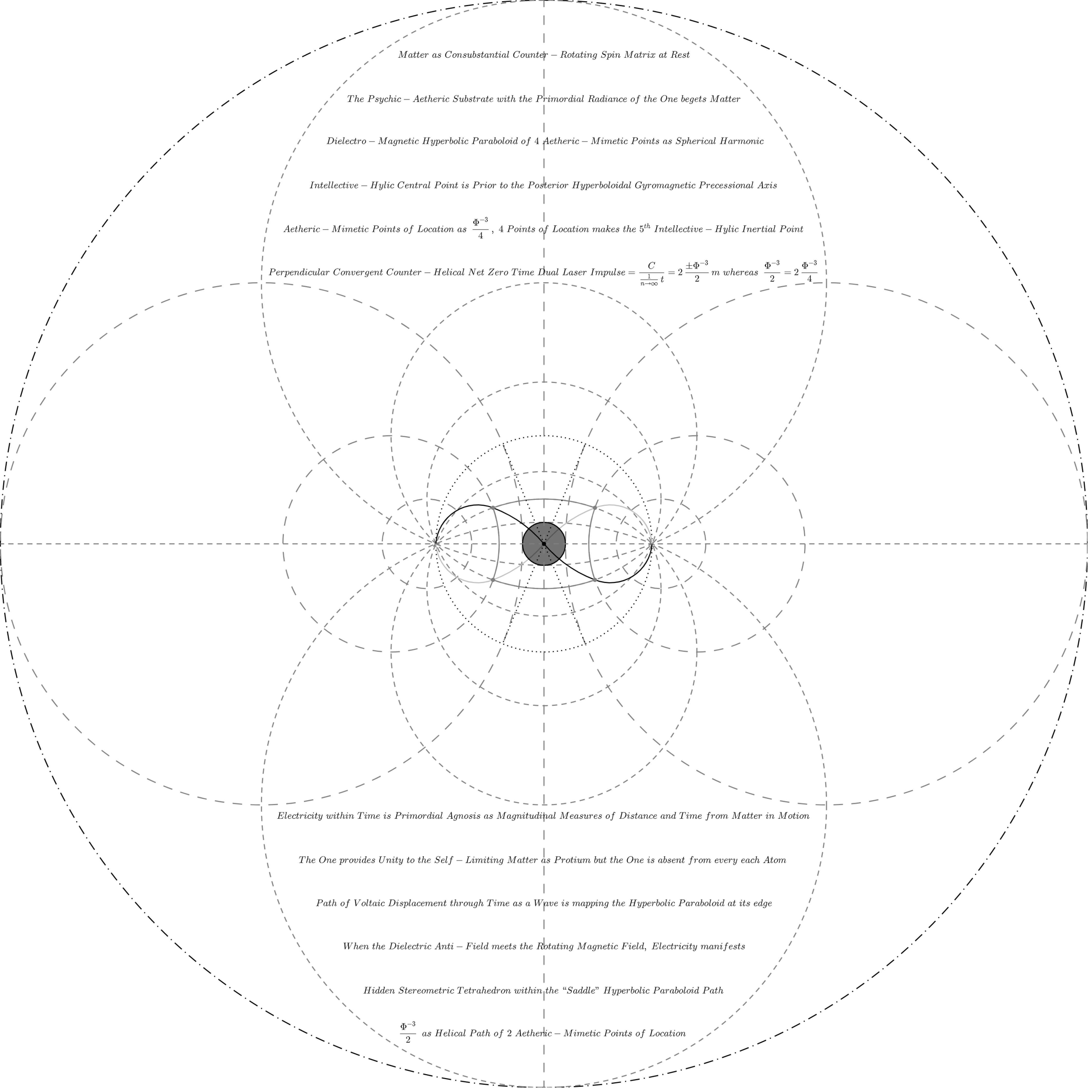
γνῶθι σεαυτόν

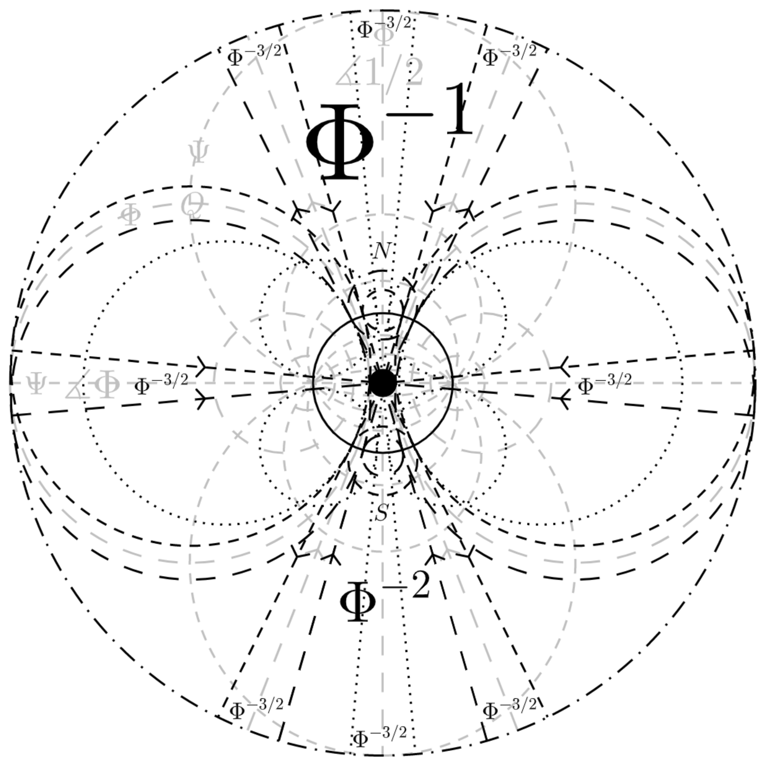


Hypernoetic Unity − Conjoinment

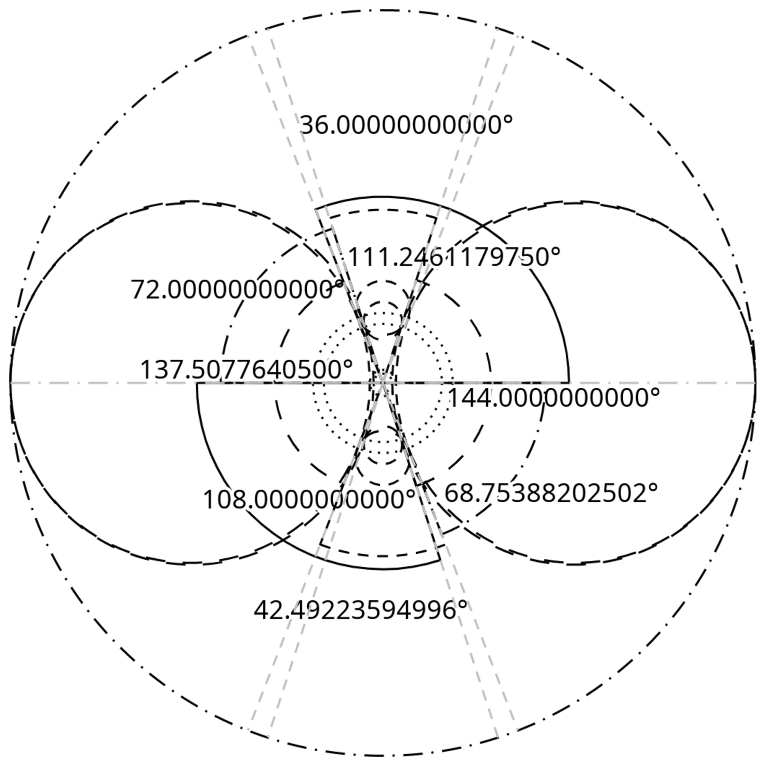
Against Circumduction Fallacy







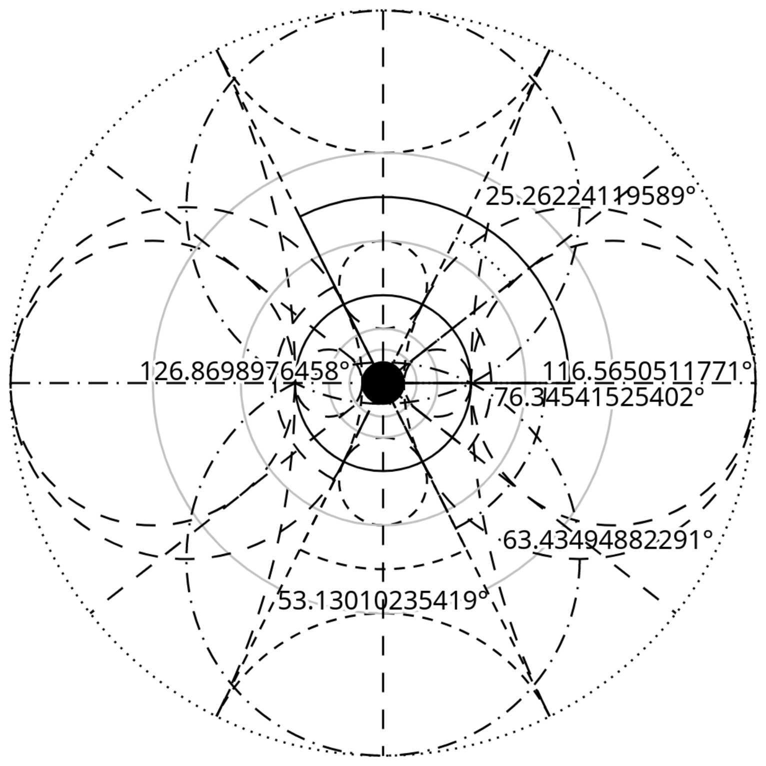
Magneto – Dielectric Phase Shift



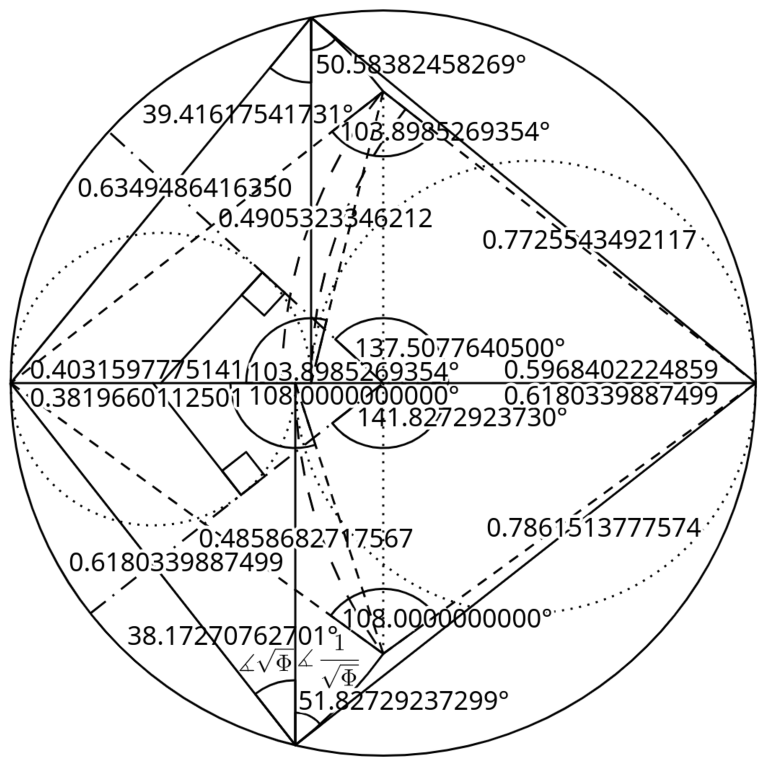
Digital Root 9 Angled Form and Angular Φ *Form*

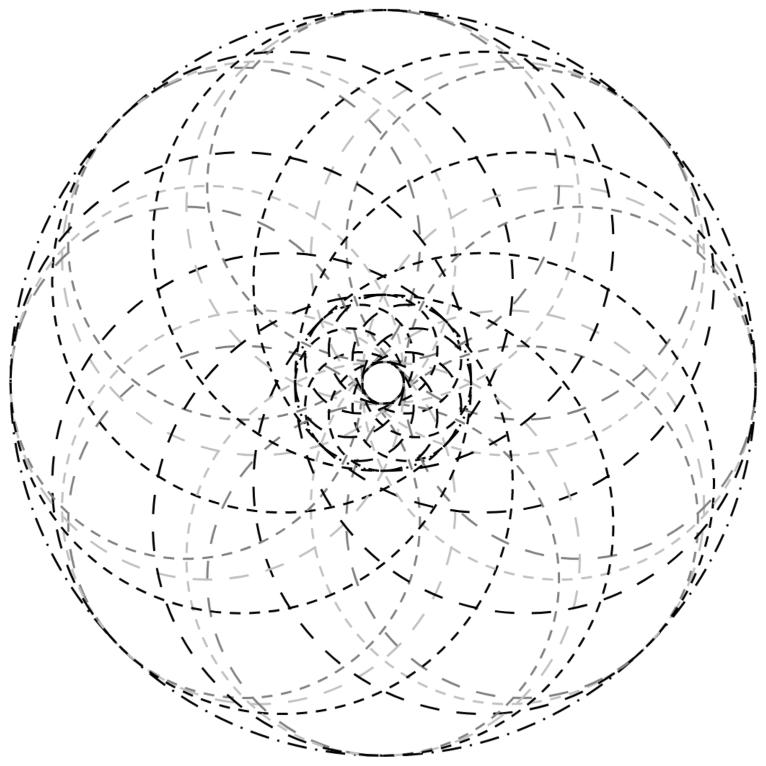
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n *circles*

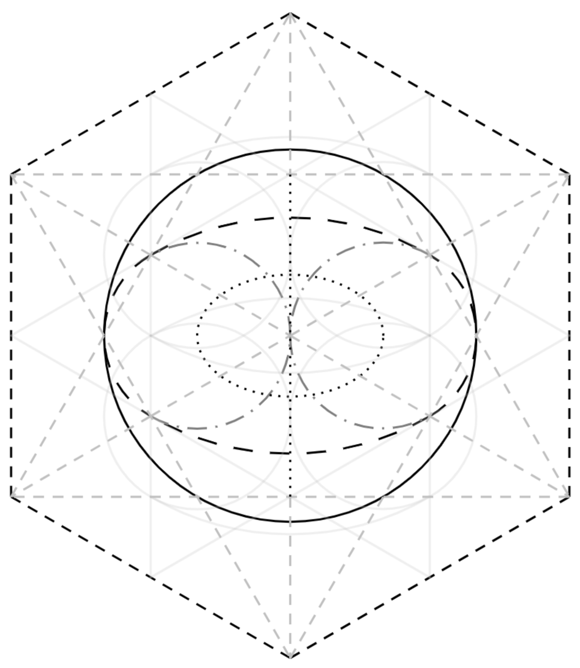


Angular Φ *doesn't use diameter* Φ^n *circles*





Top – Down Magnetic Ring Torus

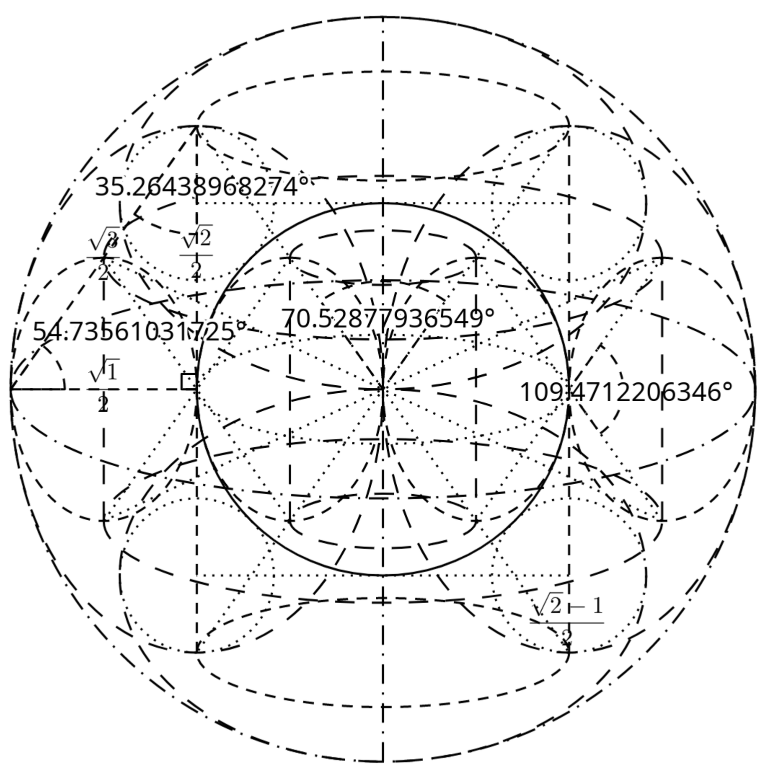


Horn Torus Volume $= \frac{\Phi^{-1}}{2}$, *Sphere Volume* $= \frac{2}{3\sqrt{\Phi}}$, *Cube Volume* $= 1$

Horn Torus in Sphere in Cube

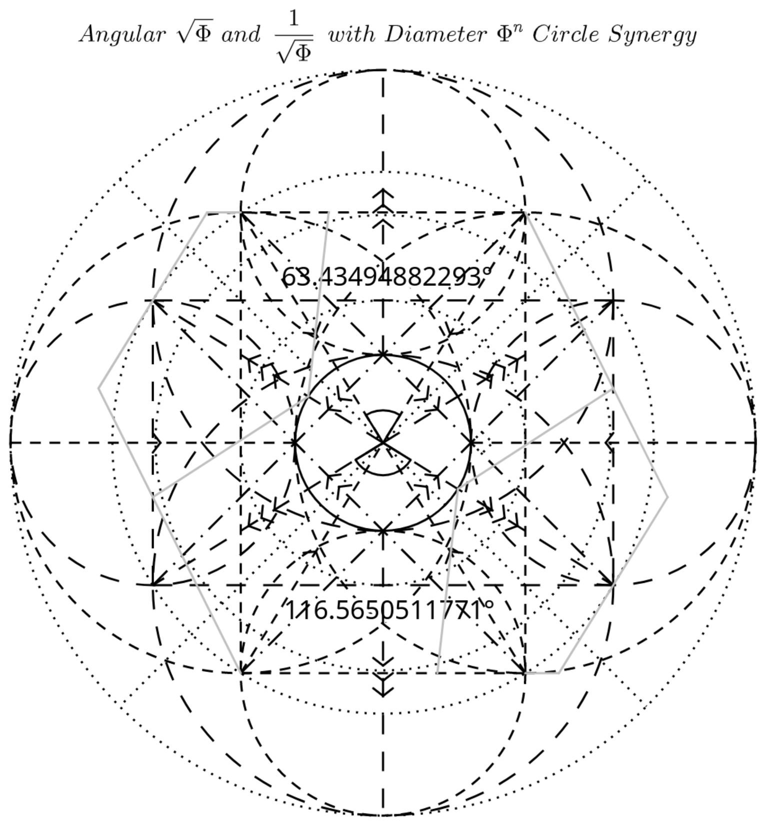
Stereometric Proportions

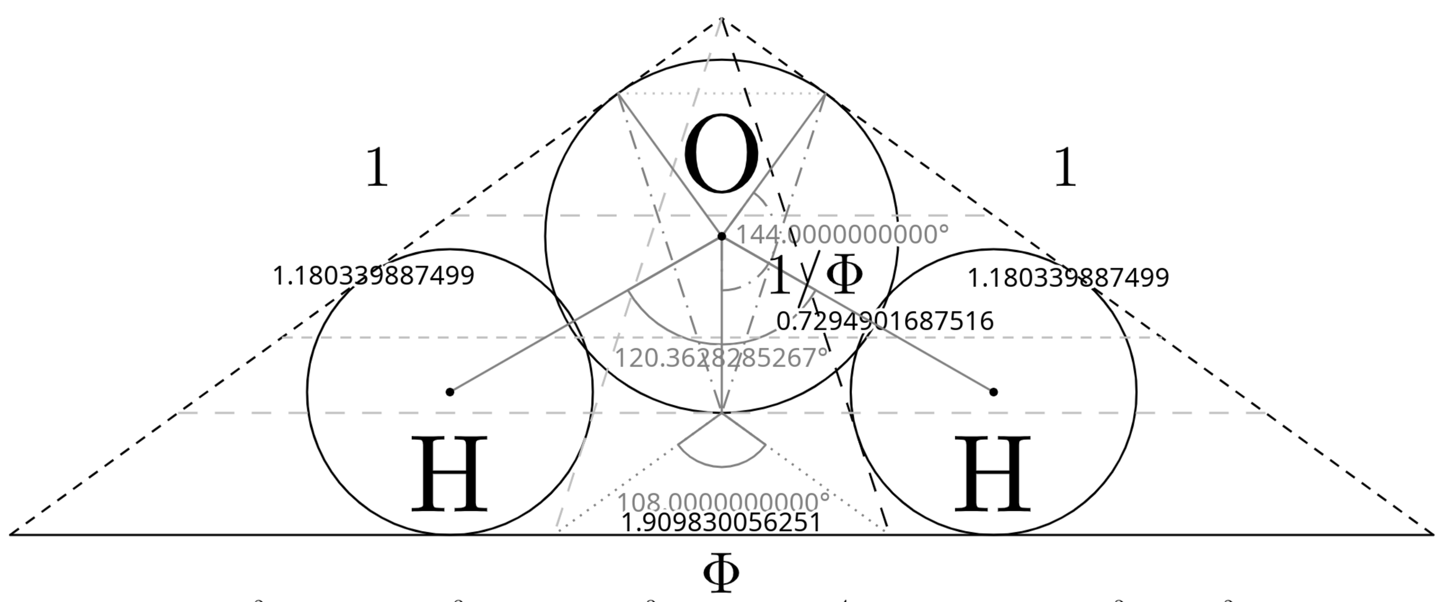
Tetrahedral Angled Particle Dynamics



Tori – Hyperboloids's Conjugate Field Reciprocation

Angular $\sqrt{\Phi}$ *and* $\frac{1}{\sqrt{\Phi}}$ *with Diameter* Φ^n *Circle Synergy*



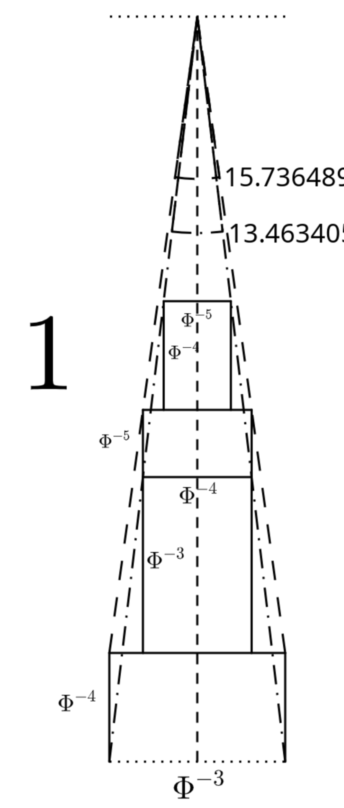


$$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$$

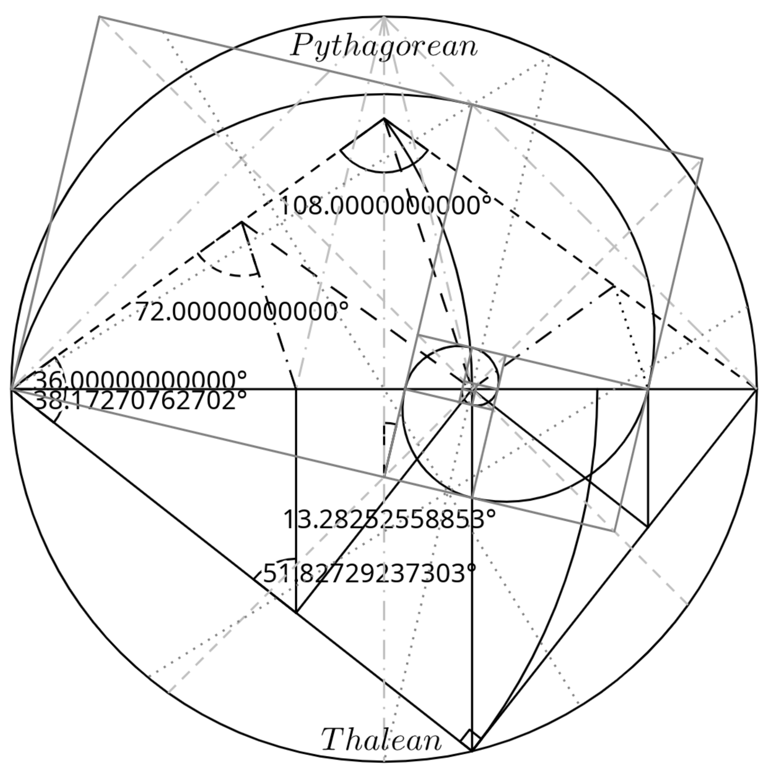
Metaphysical Water

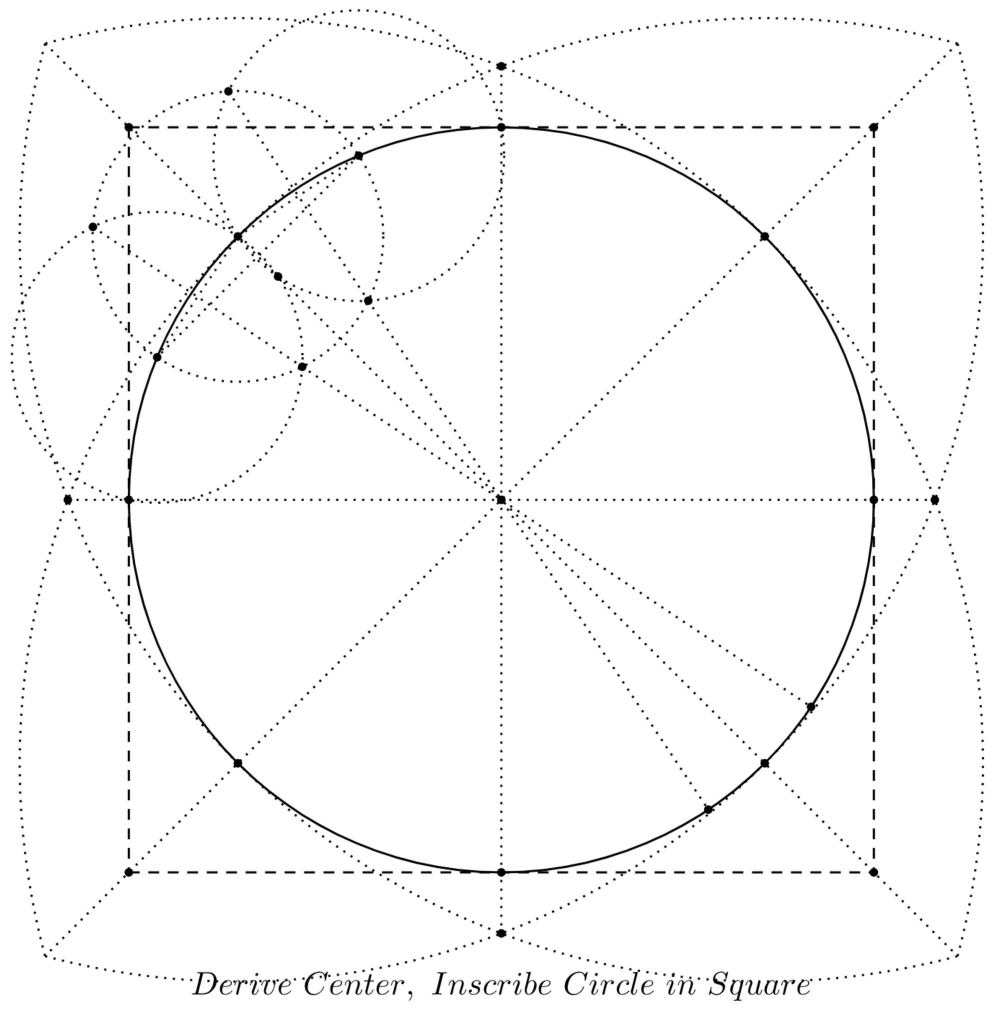
Mysteries

Golden Point Matrix

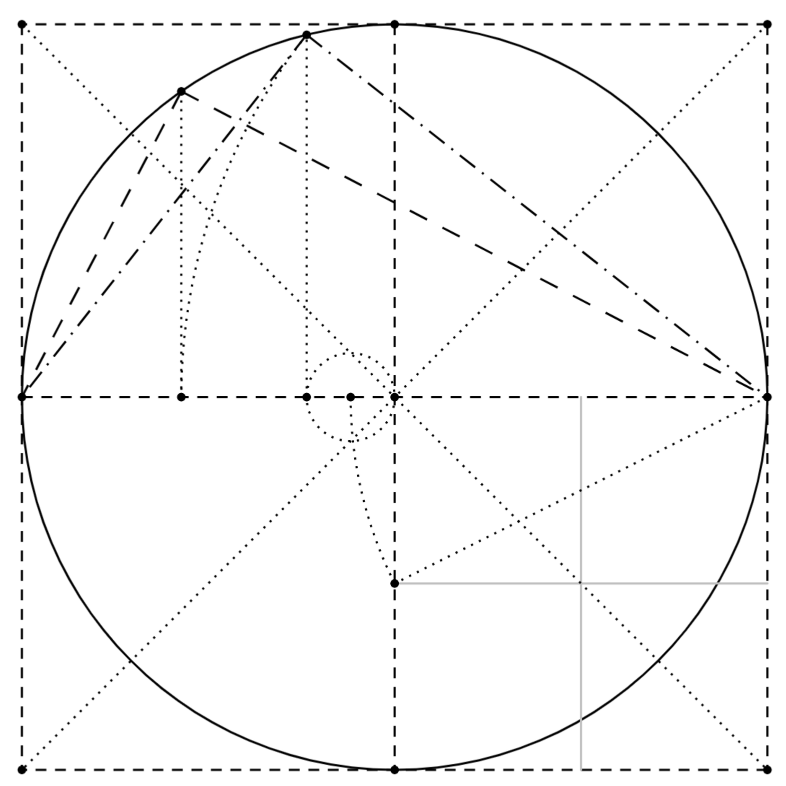


Golden Triangular Incommensurate Proportionality



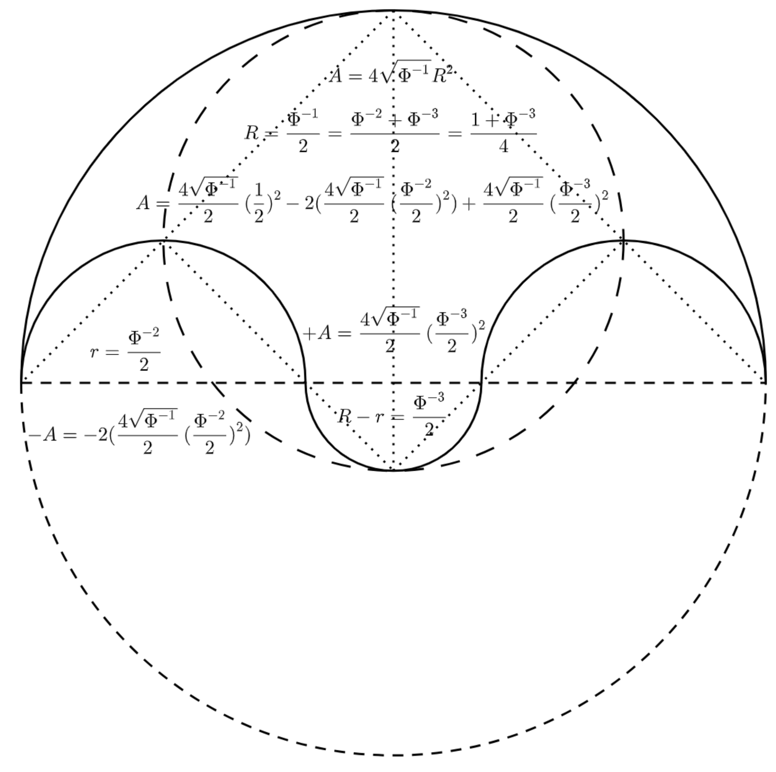


Derive Center, Inscribe Circle in Square

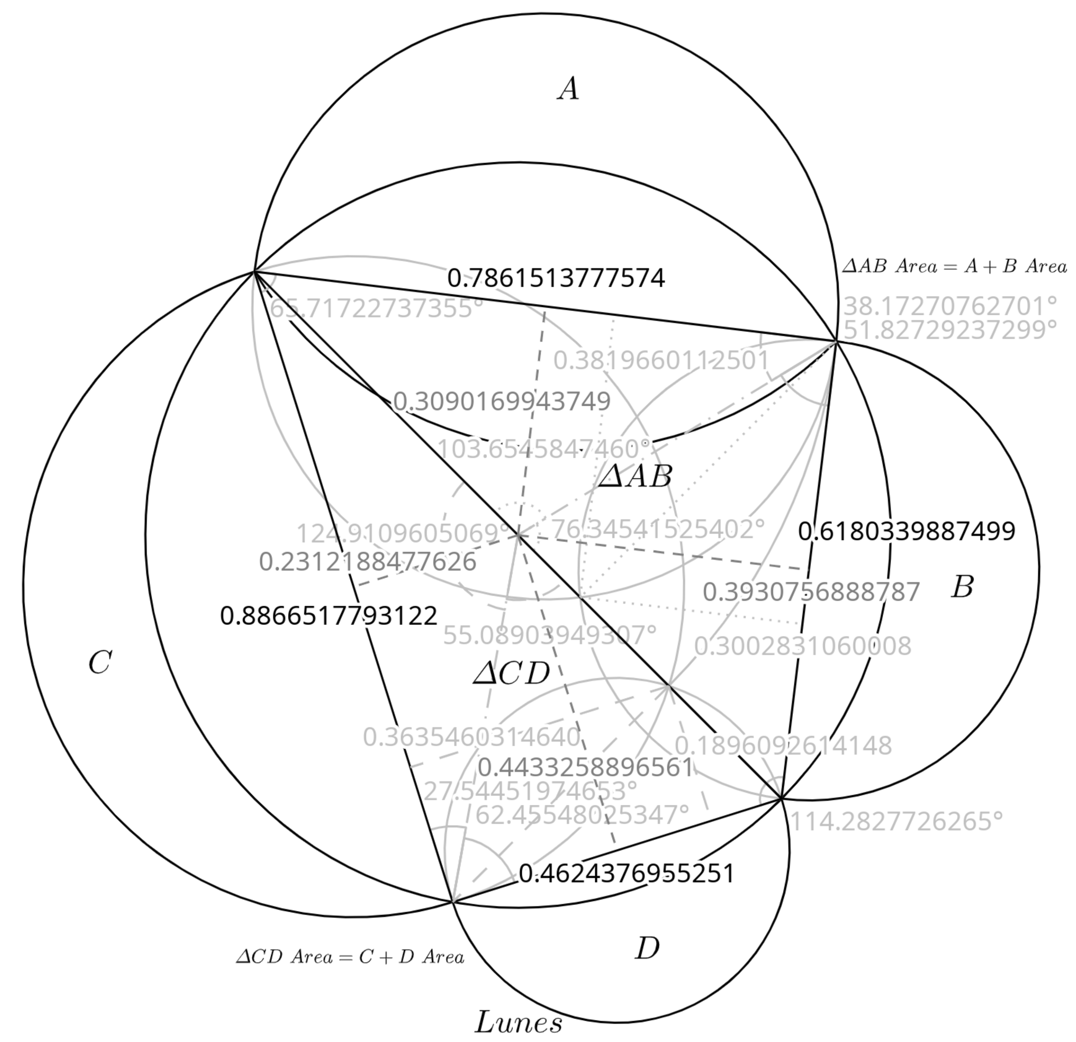


Golden Mean of Diameter, Square Root, Fourth Root

Circle^{Squared}



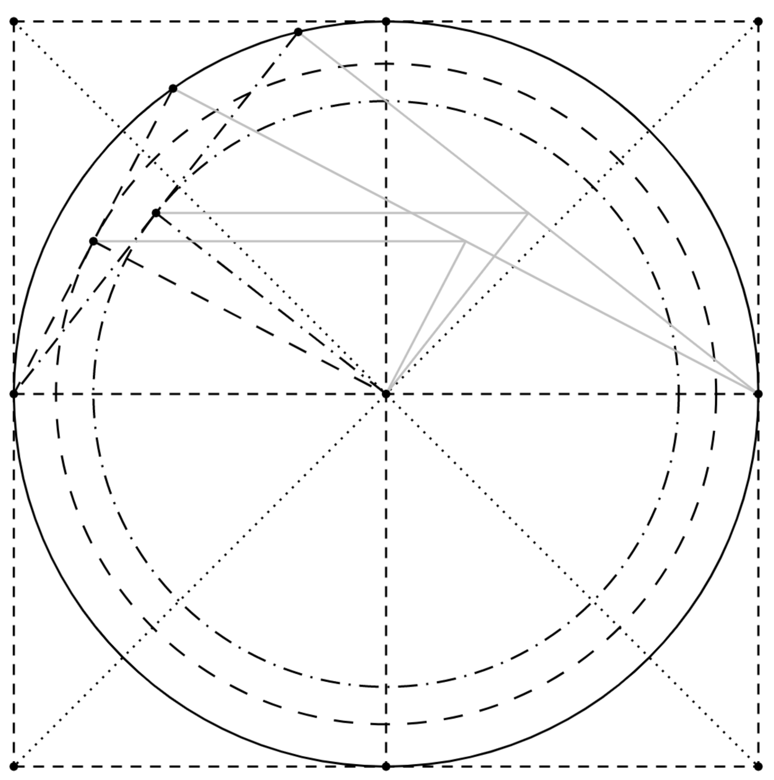
Salinon



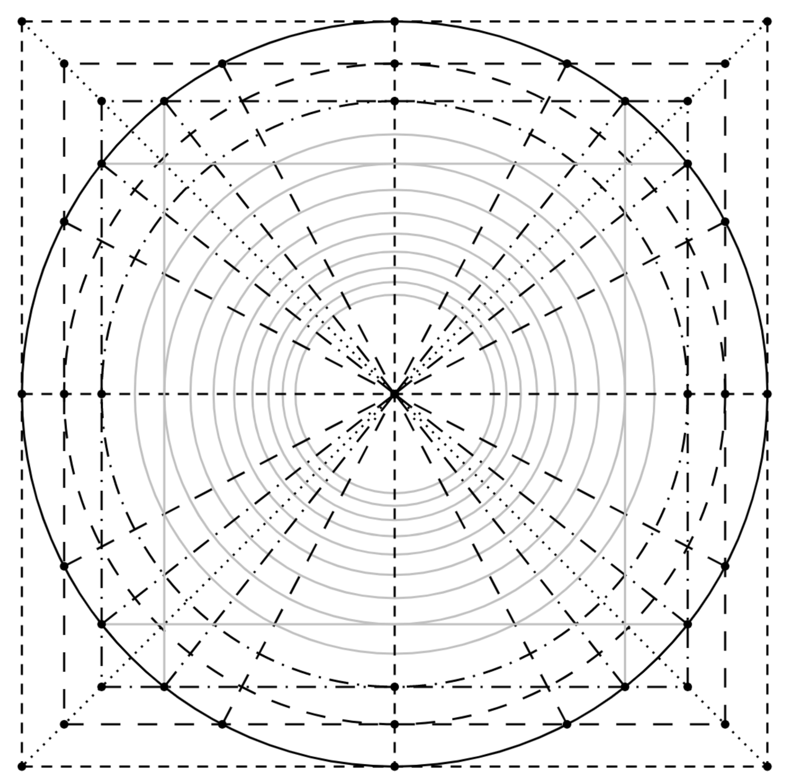
Lunes

Curves

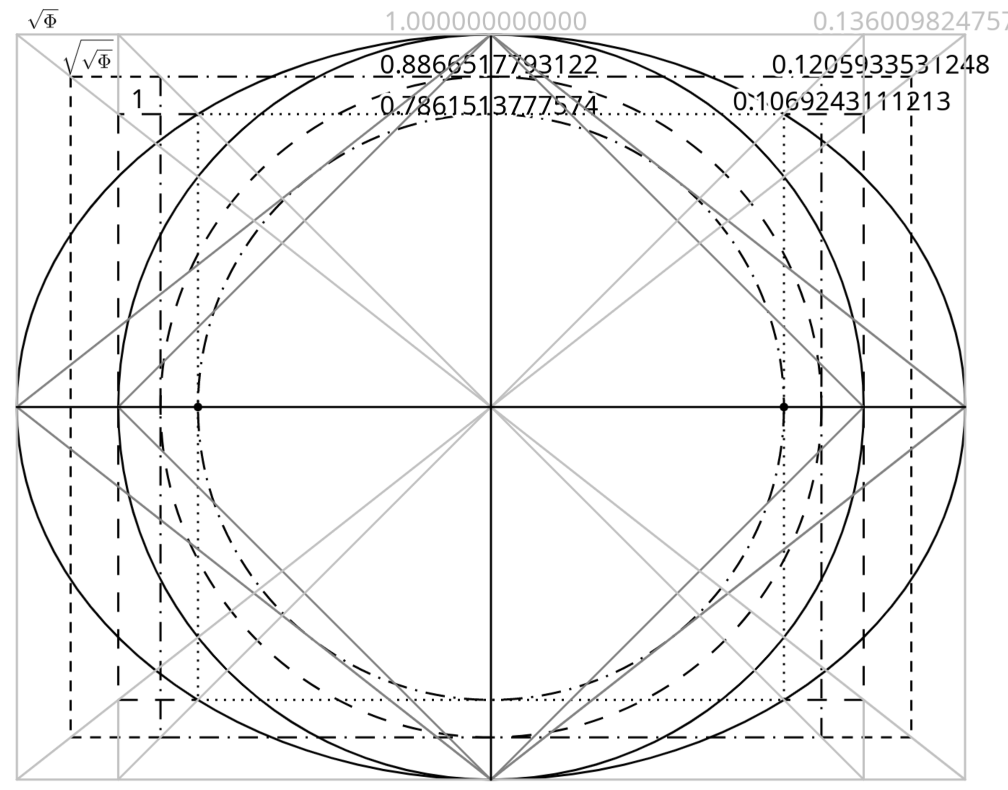
Perpendicular Bisectors, Smaller Circles



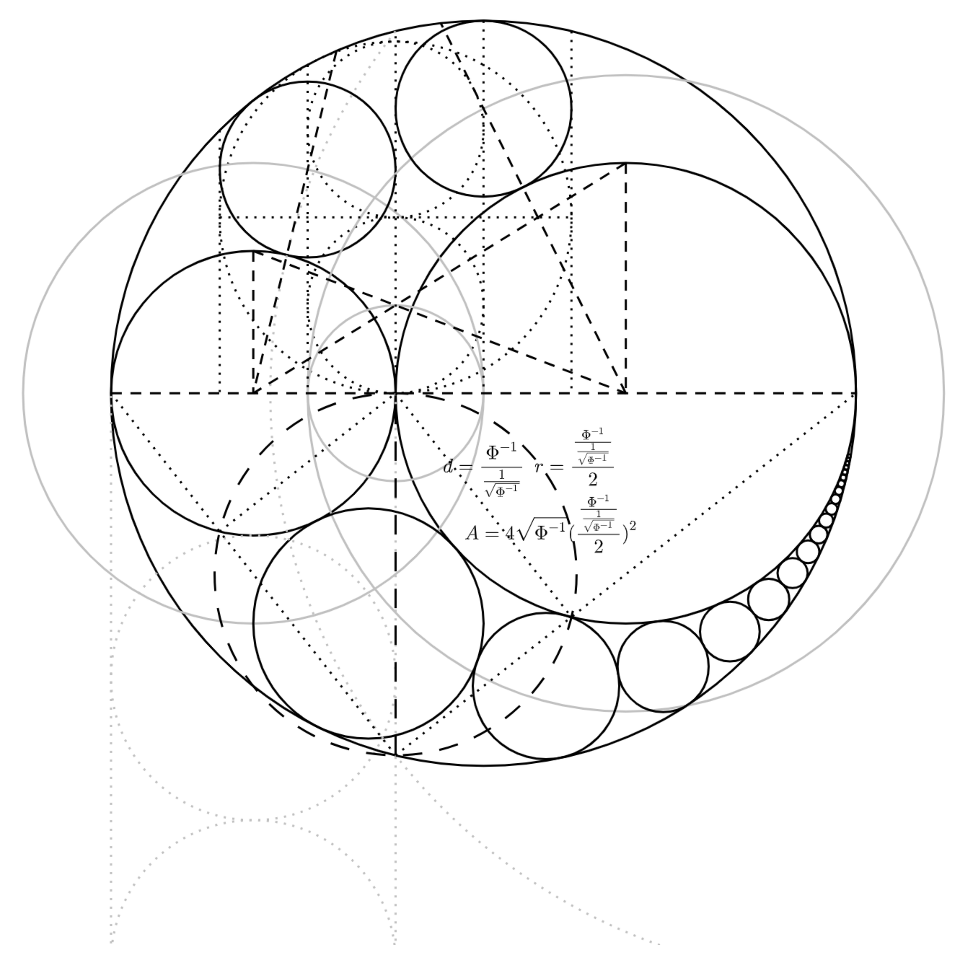
Inscribe Smaller Circles in Squares

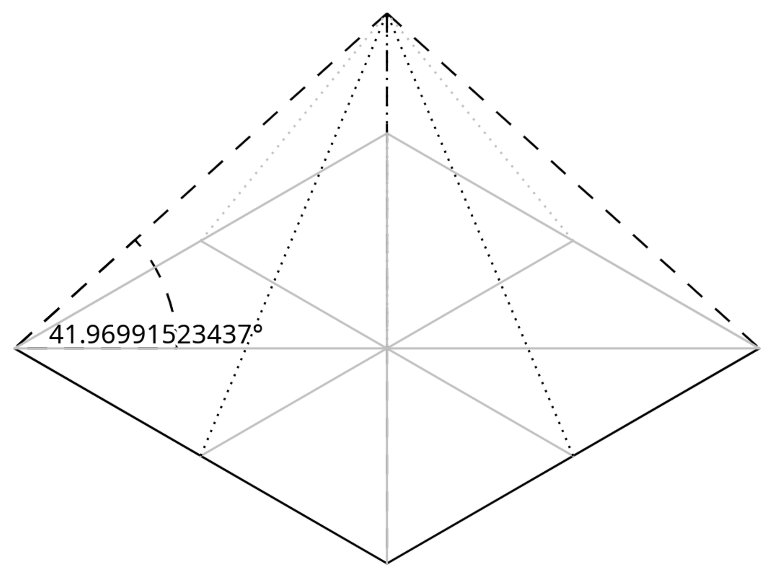


Rectangulated Ellipse

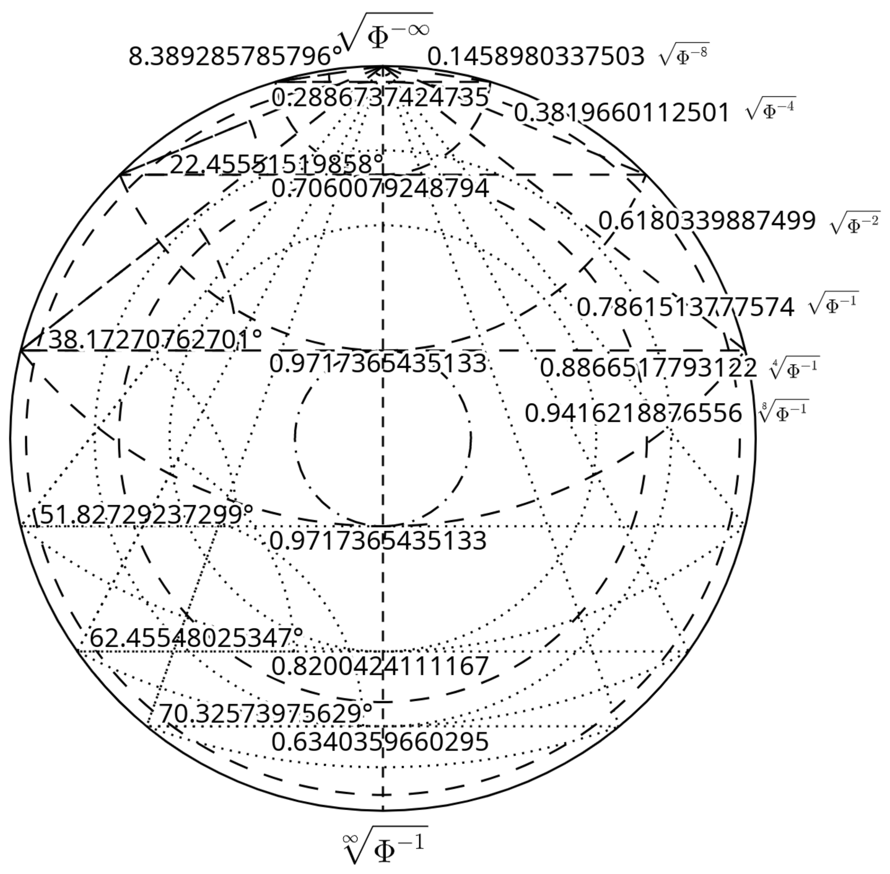


Archimedean Twin Circles, Arbelos, Pappus Chain





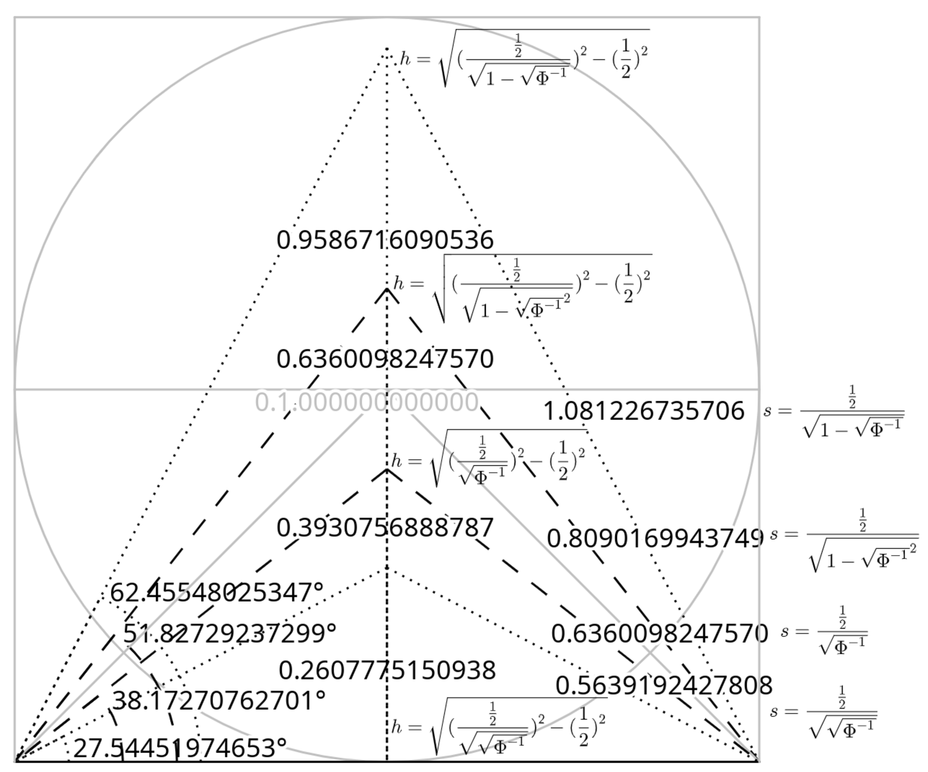
Isometric Perspective of Khufu Pyramid



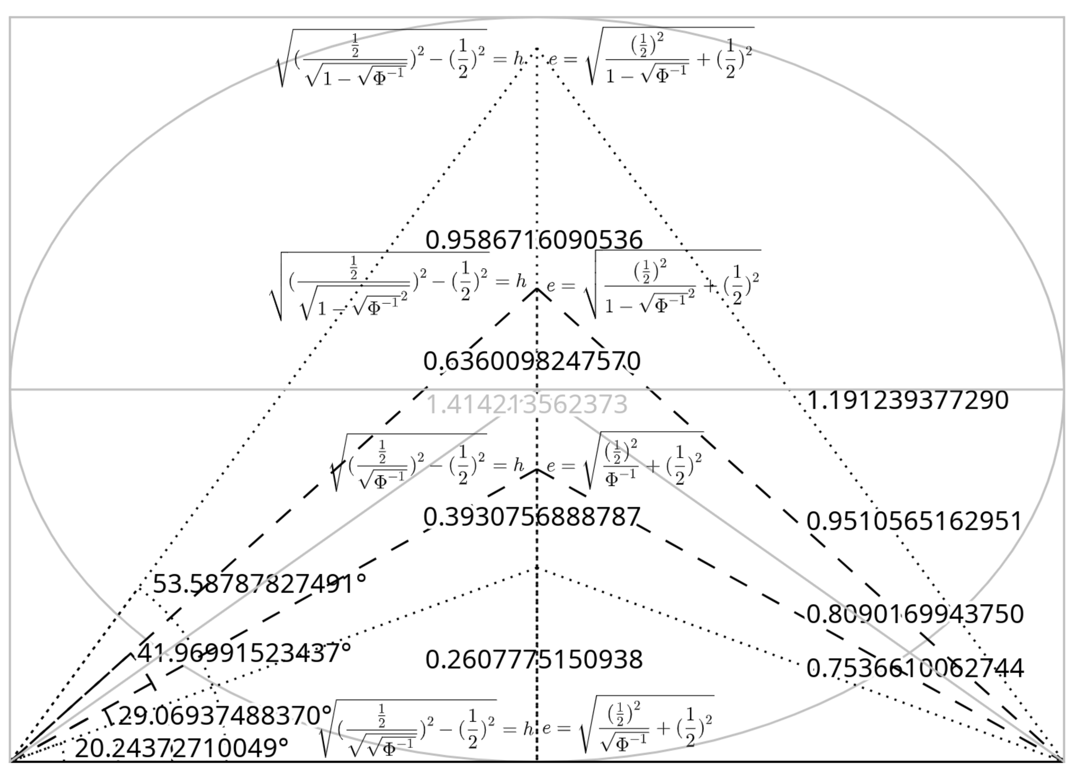
Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base



Alternative Φ Based Pyramids on $\sqrt{2}$ Diagonal



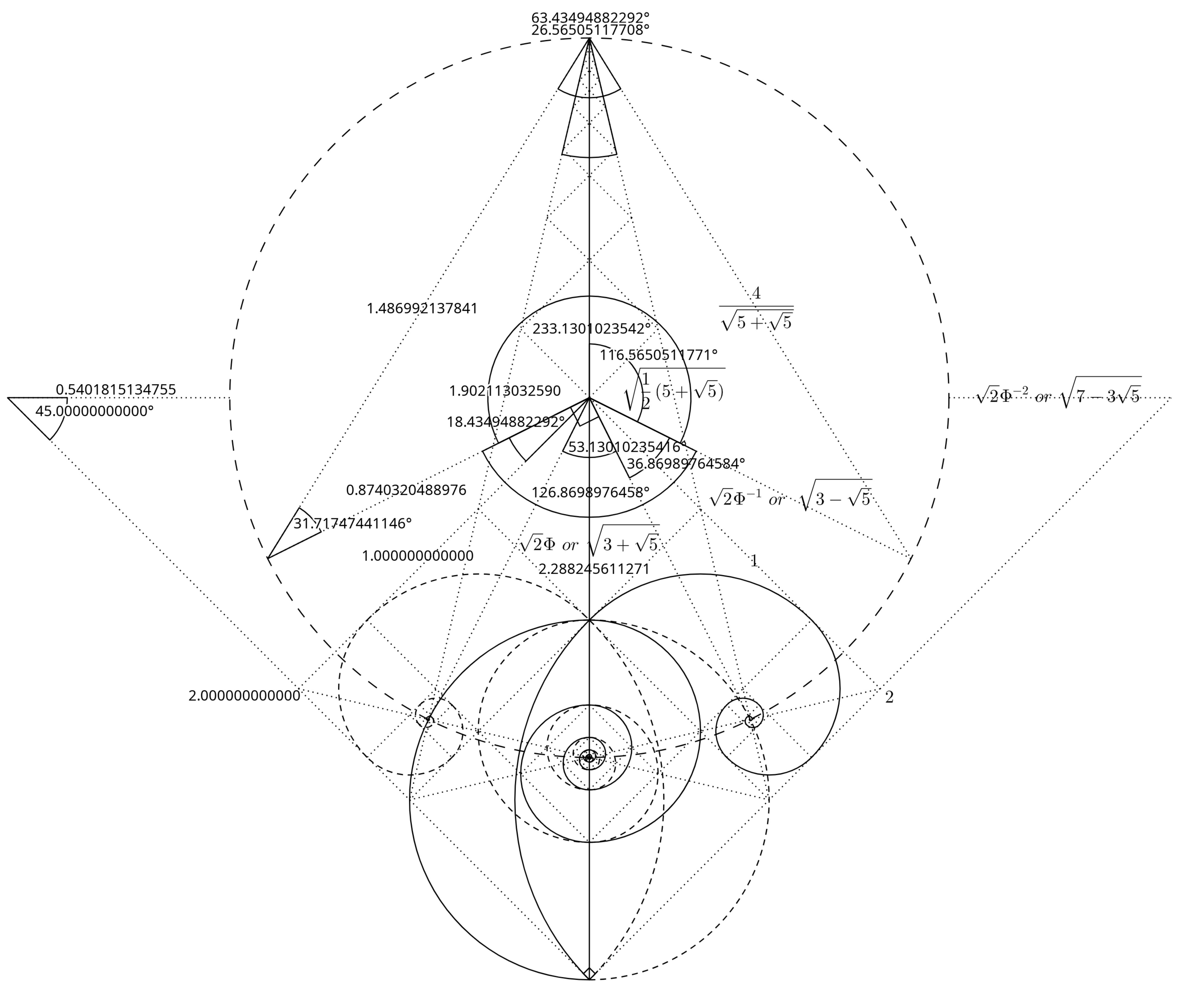
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$$\frac{Golden\ Spiral}{Golden\ Line} = \sqrt{2\Phi^{-1}}\ or\ \sqrt{\sqrt{5}-1},\quad \frac{Golden\ Semicircles}{Golden\ Line} = 2\sqrt{\Phi^{-1}}\ or\ \sqrt{2(\sqrt{5}-1)},\quad \frac{Golden\ Semicircles}{Golden\ Spiral} = \sqrt{2}$$

If Golden Line $= \sqrt{2}\Phi$ *or* $\sqrt{3+\sqrt{5}}$, *Golden Spiral* $= 2\sqrt{\Phi}$ *or* $\sqrt{2(1+\sqrt{5})}$, *Golden Semicircles* $= 2\sqrt{2\Phi}$ *or* $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ *radius circle*

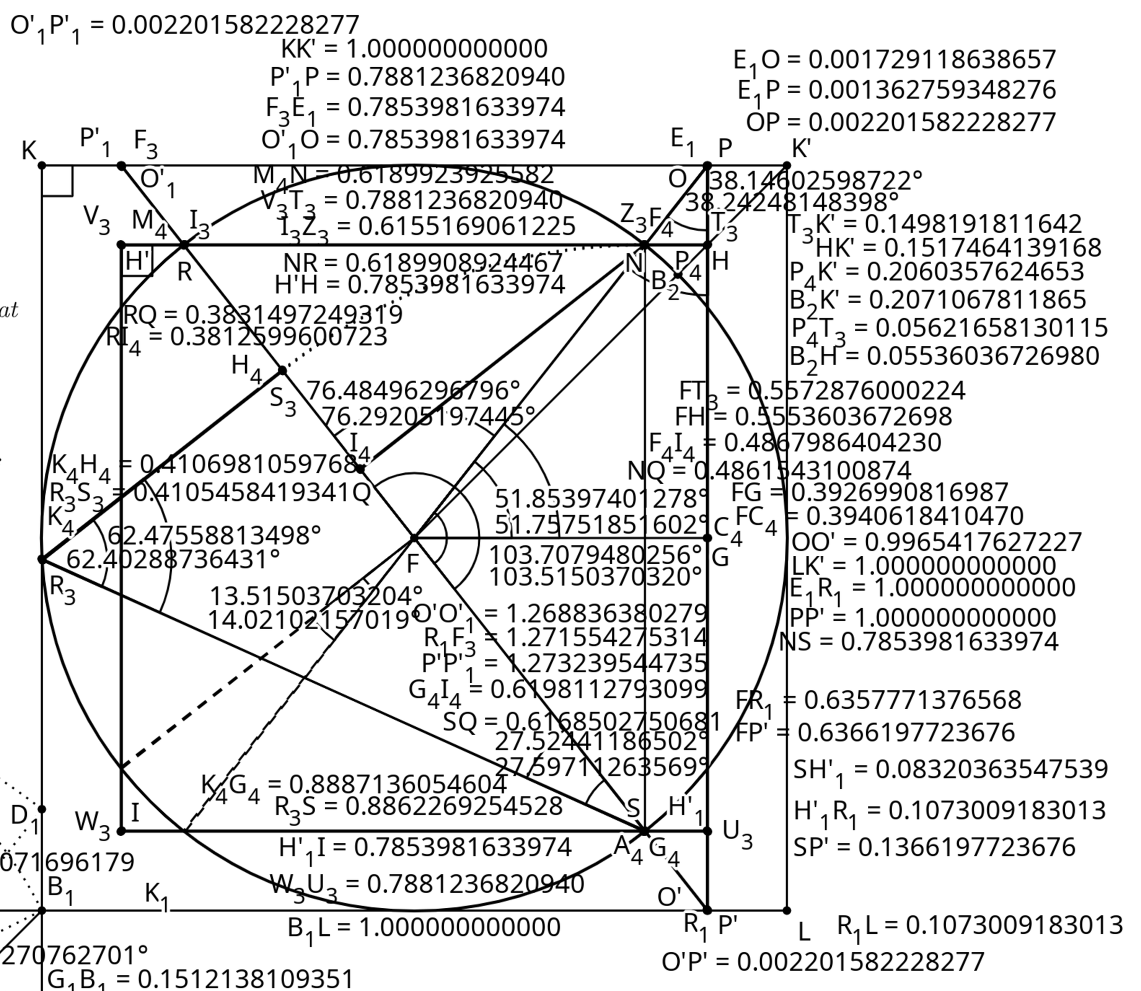
Using the Golden Line and knowing the true proportion of π, *the length of the Golden Spiral and Semicircles can be derived*



If $C : D :: D : P$ whereas $P = 4 \times \sqrt{D^2 : \Phi}$, then $\pi : P = 1$, if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4 \times \sqrt{\sqrt{D^2 : \Phi}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

Three points emerge from approximate π, only one point emerge from true $\pi = 4 \times \sqrt{D^2 : \Phi}$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π



$L, W, H = 1$

$C = 4/\sqrt{\Phi}$ $\quad r = D : 2$

$D = 1$ $\quad \pi = C : D$

$A_C = 1/\sqrt{\Phi}$

$SA_S = 4/\sqrt{\Phi}$

$V_S = 2/3\sqrt{\Phi}$

$CSA_{Cy} = 4/\sqrt{\Phi}$

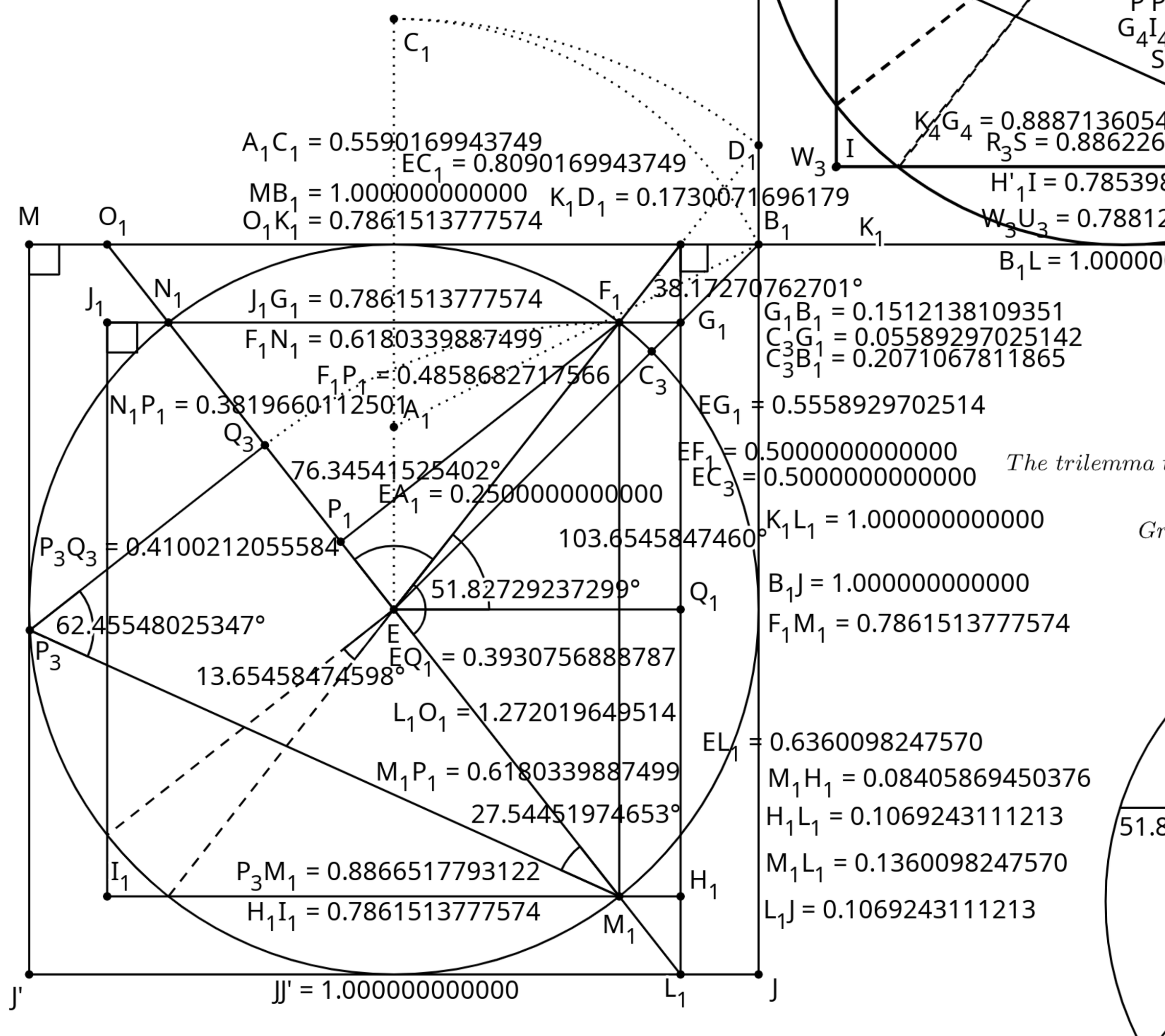
$TSA_{Cy} = 6/\sqrt{\Phi}$

$V_{Cy} = 1/\sqrt{\Phi}$ $\quad l_{Co} = \frac{\sqrt{5}}{2}$

$LSA_{Co} = 5 - \sqrt{5}$

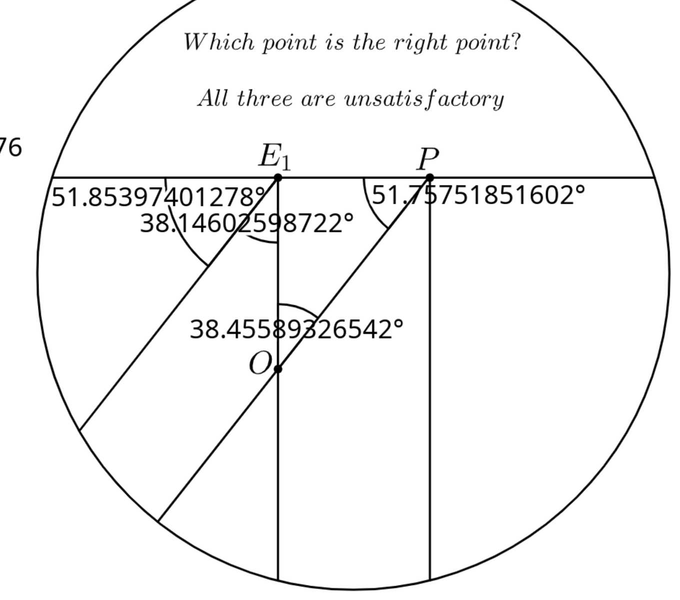
$TSA_{Co} = 5 - \sqrt{5} + 1/\sqrt{\Phi}$

$V_{Co} = 1/3\sqrt{\Phi}$



The trilemma that you cannot see above zoomed in many, many times below

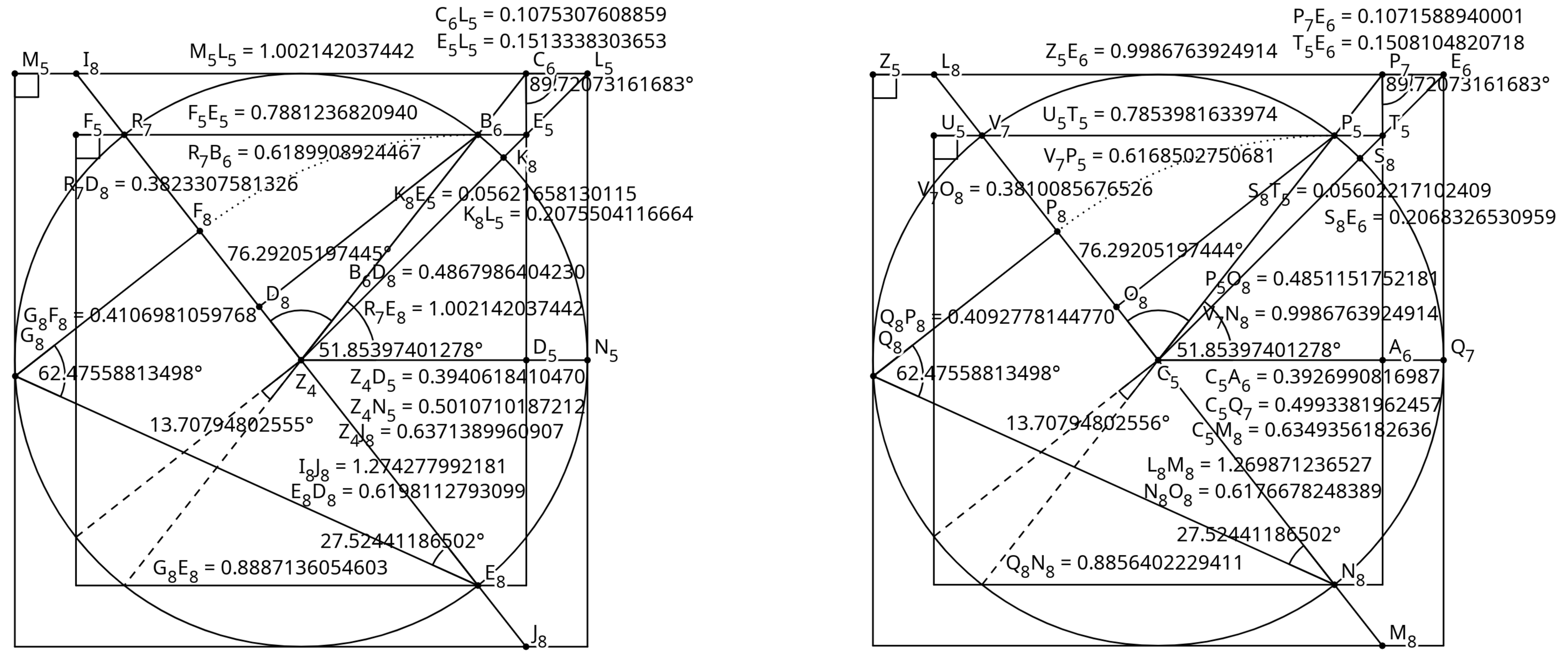
Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$



Approximate π hides its "shadow" and so hides conflicting values

You cannot use two circles and hide one and claim only one circle's diameter is being used

Since $4 \times \sqrt{D^2 : \Phi}$ as $4/\sqrt{\Phi}$ is only itself and not hiding a value greater or lesser than itself, it is the true logos of "π"

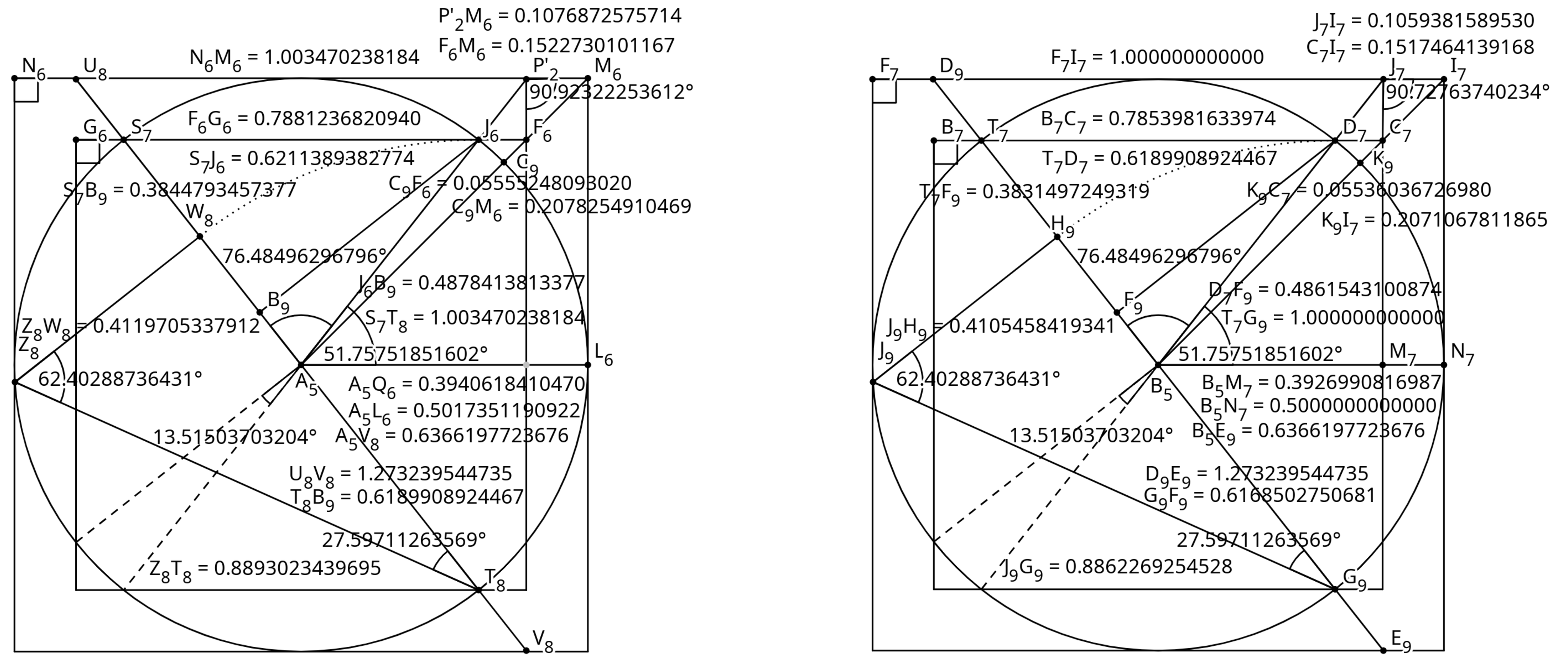


Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

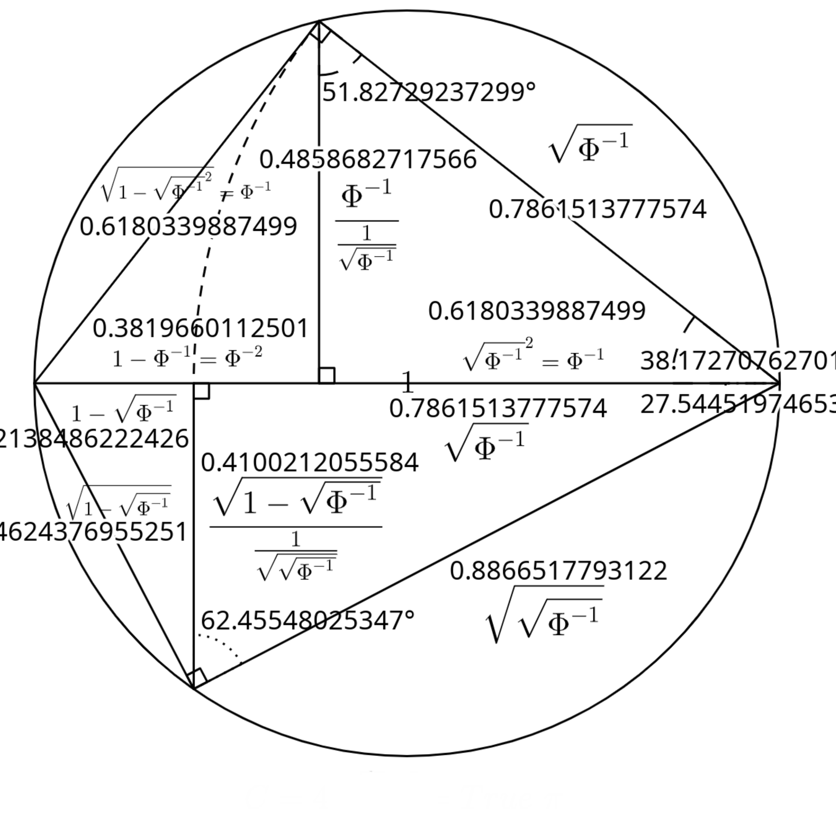
None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π's square and angle in relation to the circle has any unique property in relation to the 1 unit square

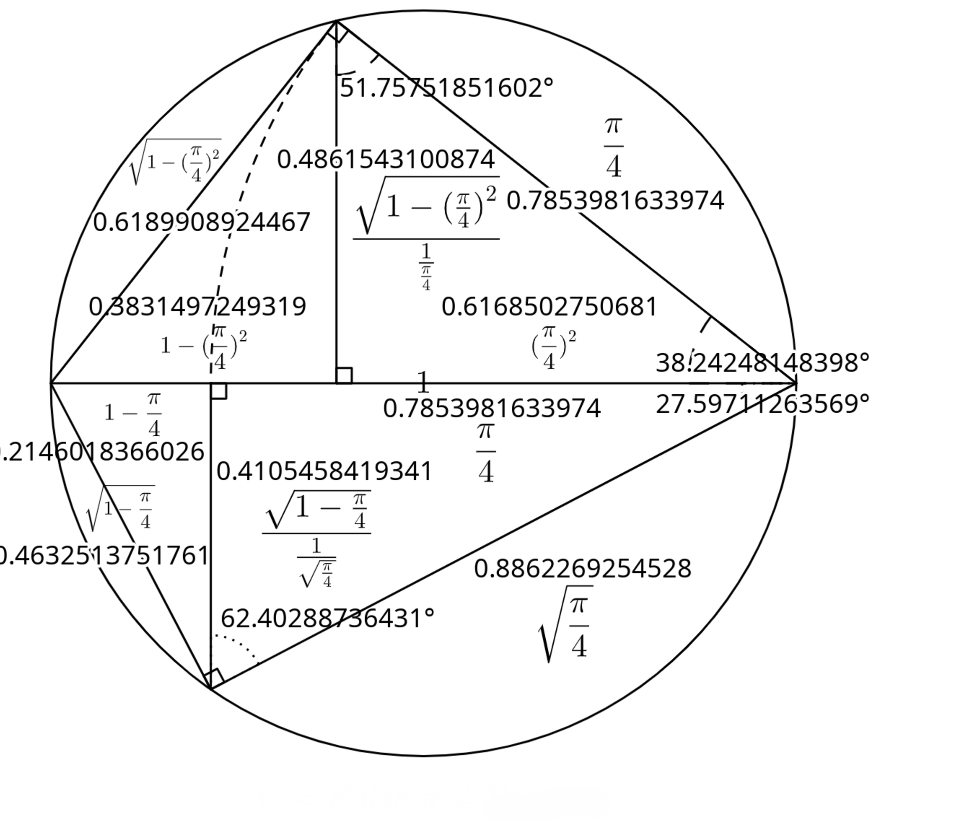
Only the $4 \times \sqrt{D^2 : \Phi}$ square resolves the trilemma honestly without using any hidden square



The true π's area square's perimeter and area with the true π's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square



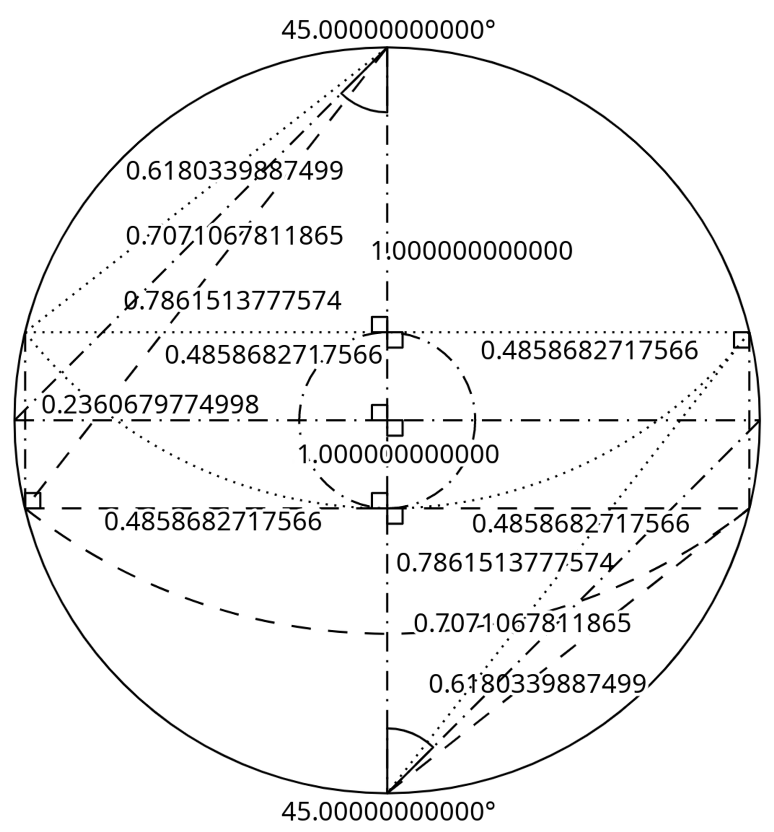
True π as constructible incommensurate magnitude of Golden Mean



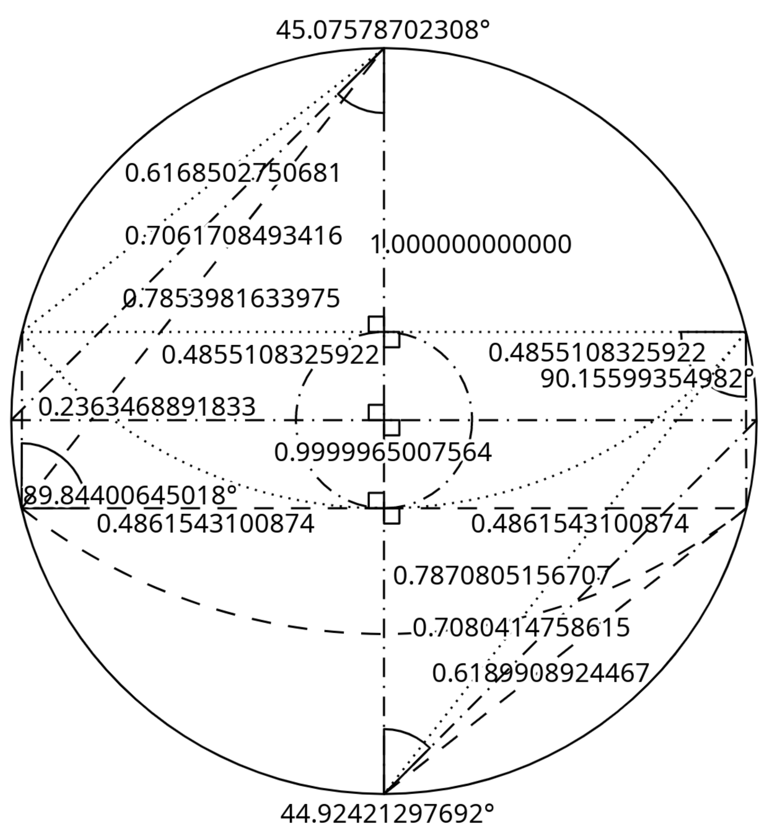
False π as inconstructible commensurate $n \to \infty$ sided polygon perimeter

Comparison

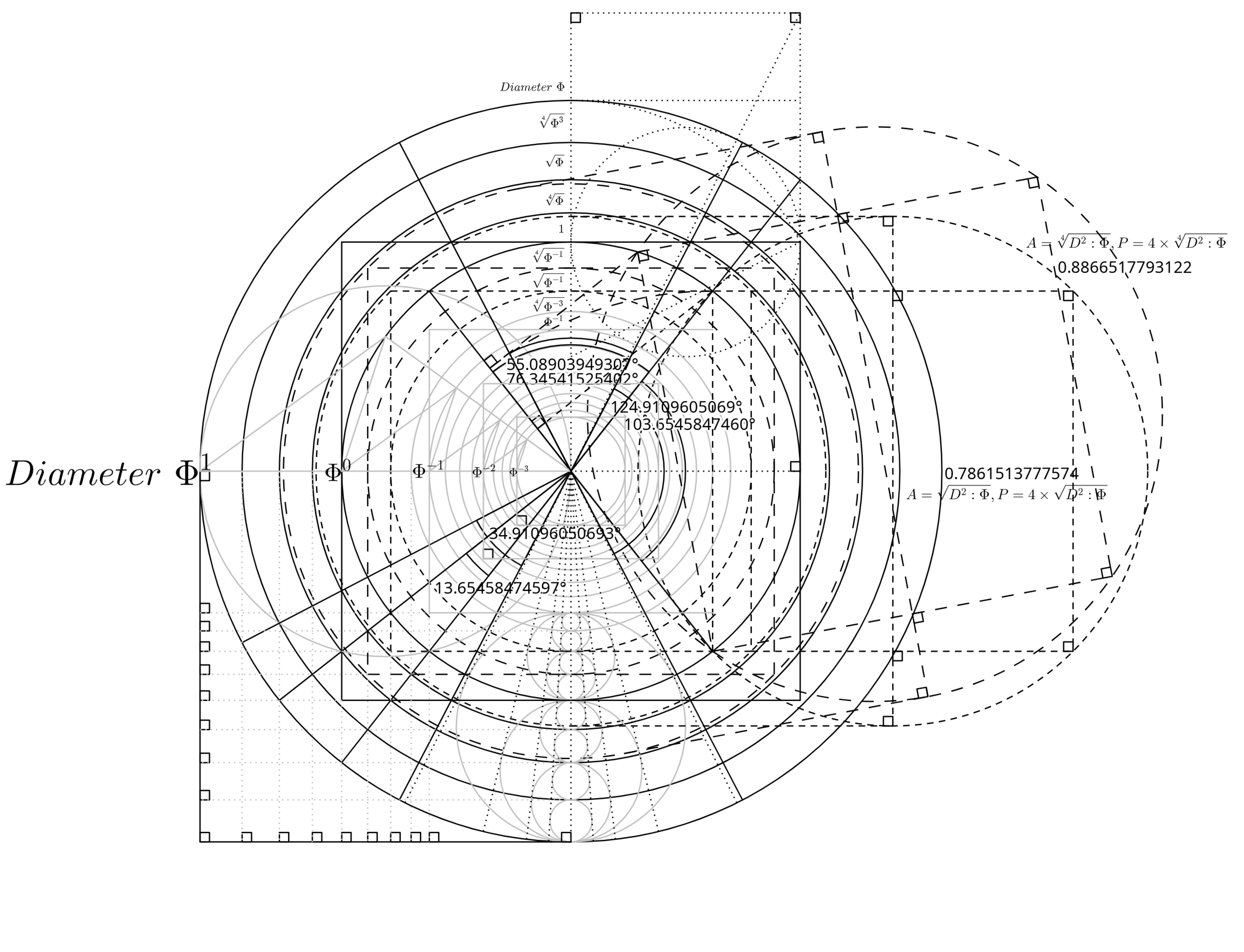
Centered True $\pi \perp$ Chord Length $=$ Diameter Length



Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



Clearer visual proof of perpendicular tangents and consistent proportional symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

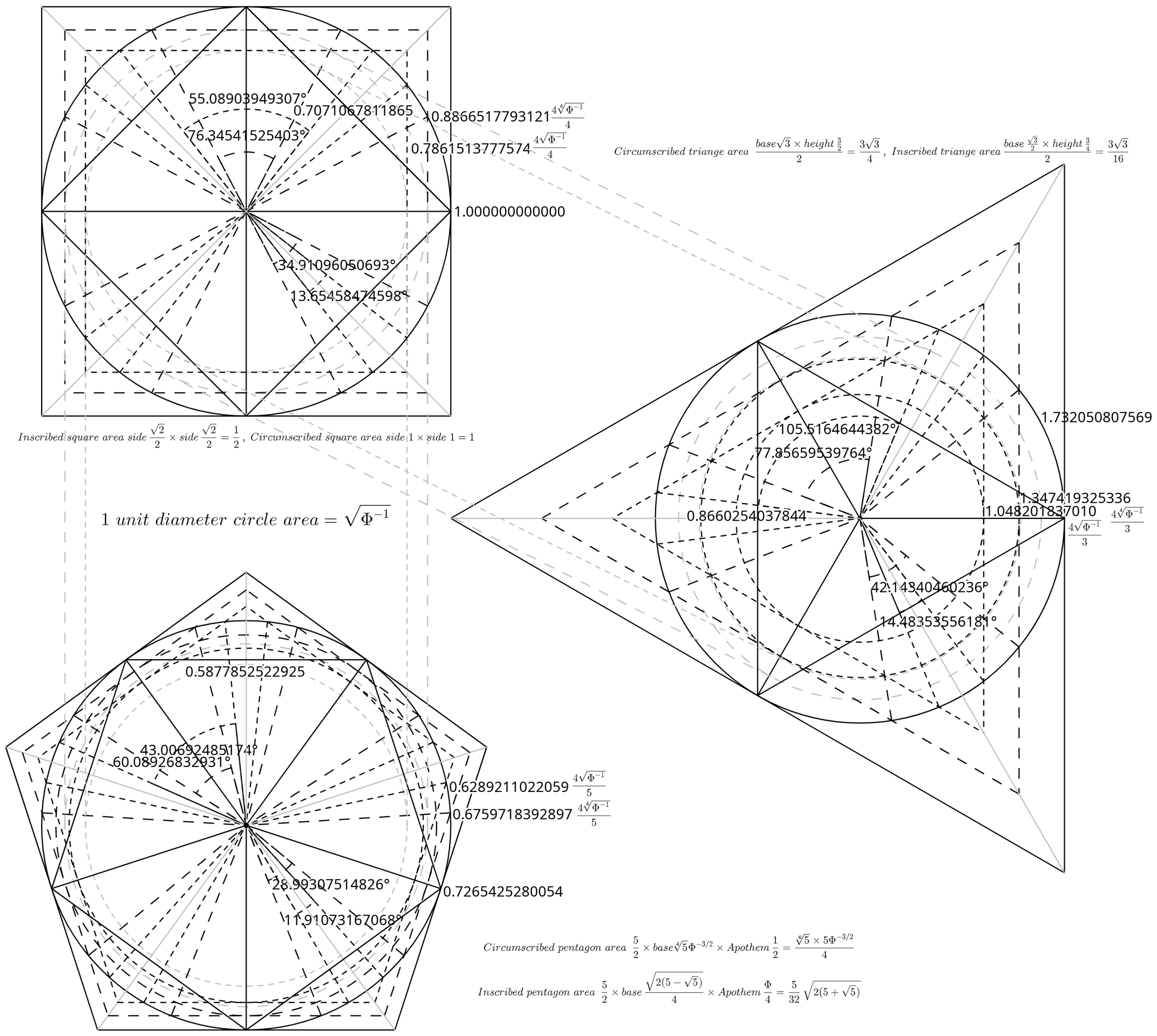
Given an equilateral $n \to \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

Using the circumference measure of true π, any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area



Circumscribed triange area $\frac{base\sqrt{3} \times height\,\frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, *Inscribed triange area* $\frac{base\,\frac{\sqrt{3}}{2} \times height\,\frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$

Inscribed square area side $\frac{\sqrt{2}}{2} \times side\,\frac{\sqrt{2}}{2} = \frac{1}{2}$, *Circumscribed square area side* $1 \times side\ 1 = 1$

1 *unit diameter circle area* $= \sqrt{\Phi^{-1}}$

Circumscribed pentagon area $\frac{5}{2} \times base\sqrt[4]{5}\Phi^{-3/2} \times Apothem\,\frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times base\,\frac{\sqrt{2(5-\sqrt{5})}}{4} \times Apothem\,\frac{\Phi}{4} = \frac{5}{32}\sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

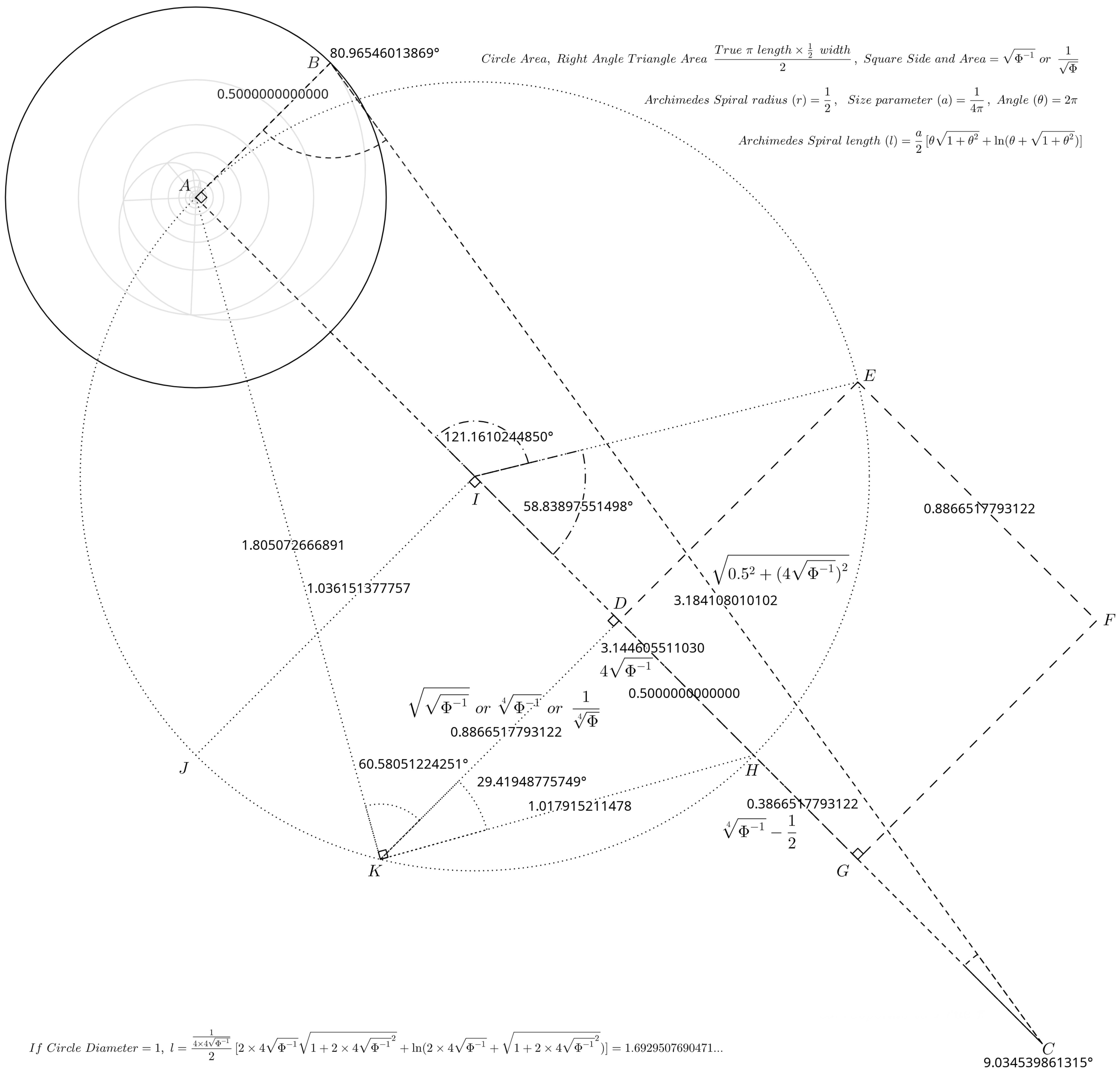
Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area

Circle Area, Right Angle Triangle Area $\frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}$, *Square Side and Area* $= \sqrt{\Phi^{-1}}$ *or* $\frac{1}{\sqrt{\Phi}}$

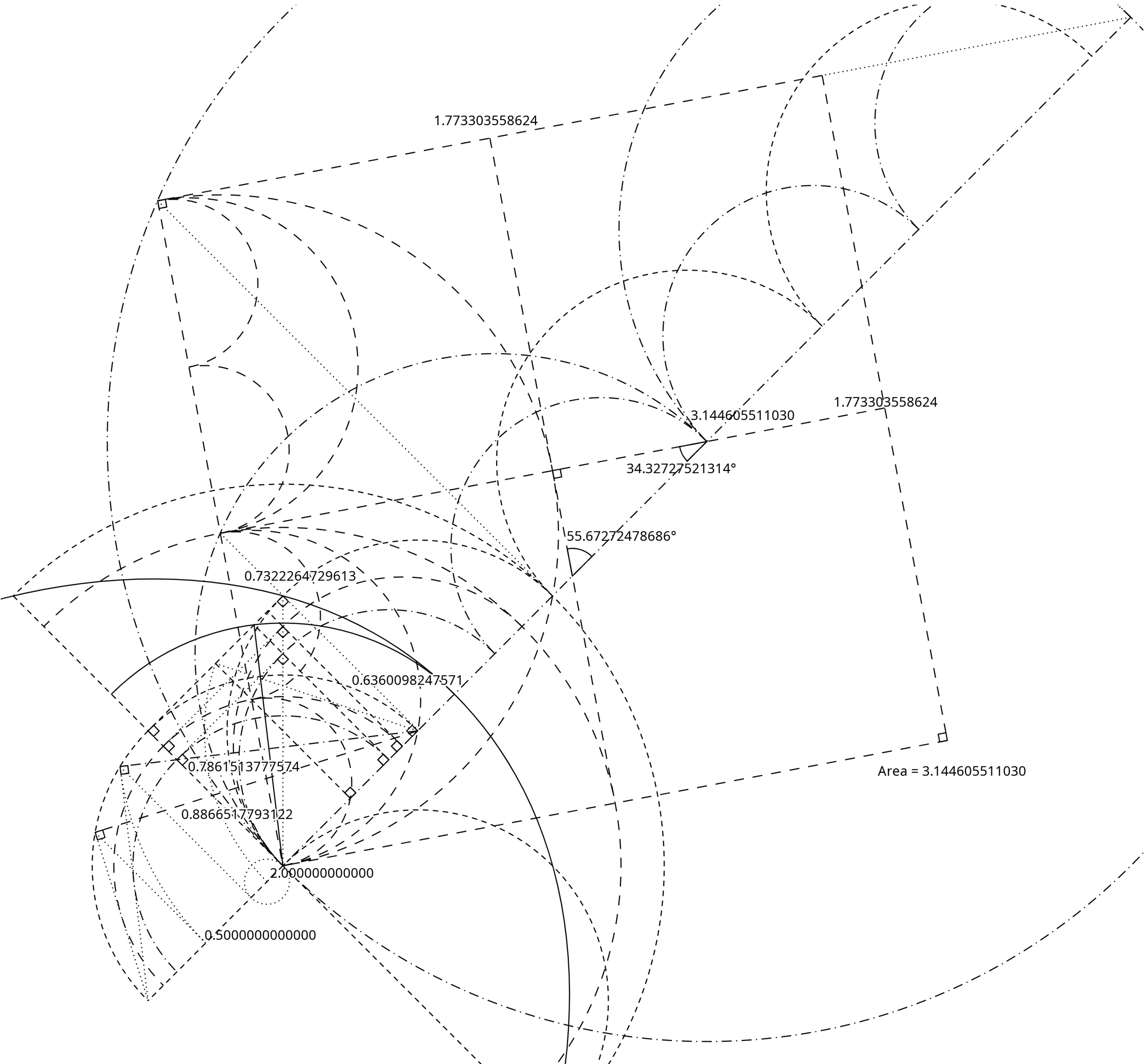
Archimedes Spiral radius $(r) = \frac{1}{2}$, *Size parameter* $(a) = \frac{1}{4\pi}$, *Angle* $(\theta) = 2\pi$

Archimedes Spiral length $(l) = \frac{a}{2}[\theta\sqrt{1+\theta^2} + \ln(\theta + \sqrt{1+\theta^2})]$



If Circle Diameter $= 1$, $l = \frac{\frac{1}{4\times4\sqrt{\Phi^{-1}}}}{2}[2 \times 4\sqrt{\Phi^{-1}}\sqrt{1+2\times4\sqrt{\Phi^{-1}}^2} + \ln(2\times4\sqrt{\Phi^{-1}} + \sqrt{1+2\times4\sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

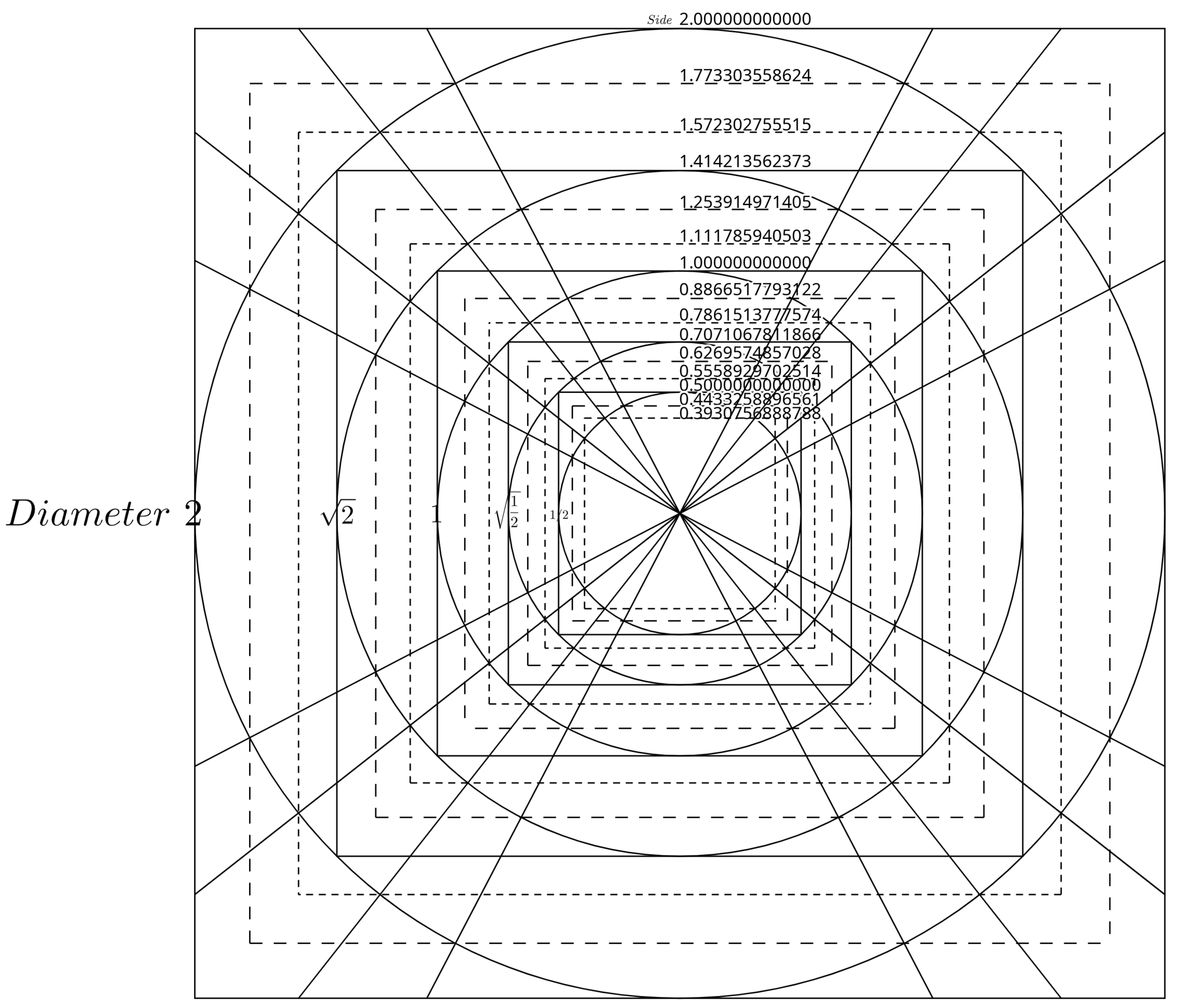
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ *corresponds to true* π, *fools presumes false* π *arc length to synchronize the tangent of Conon of Samos's Polar Equation*



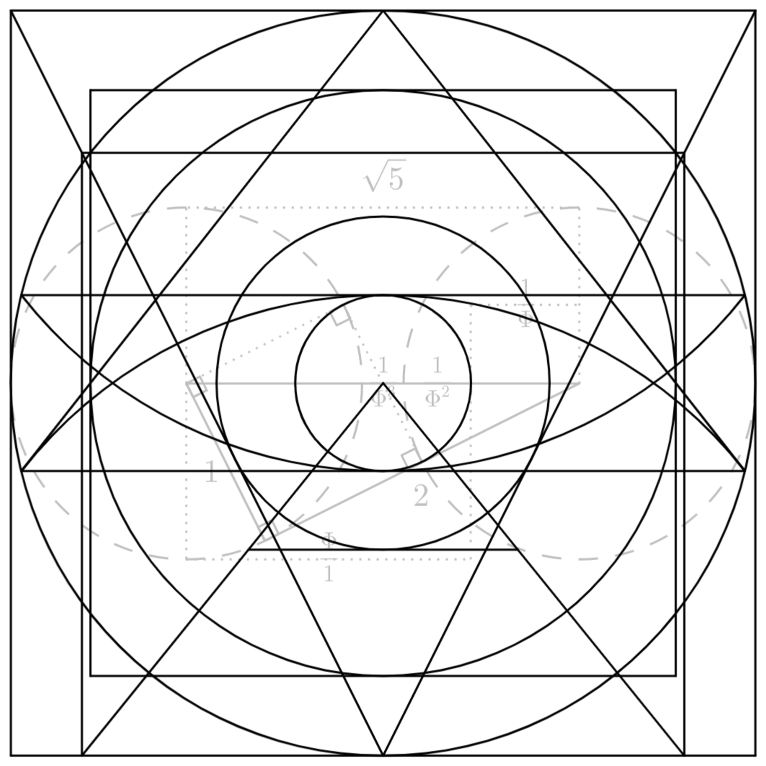
Quadratrix Curve using True π *measure as* $4\sqrt{\Phi^{-1}}$ *does not negate* Φ *proportionality*

It is not rigorous enough if it works on any substitute measure

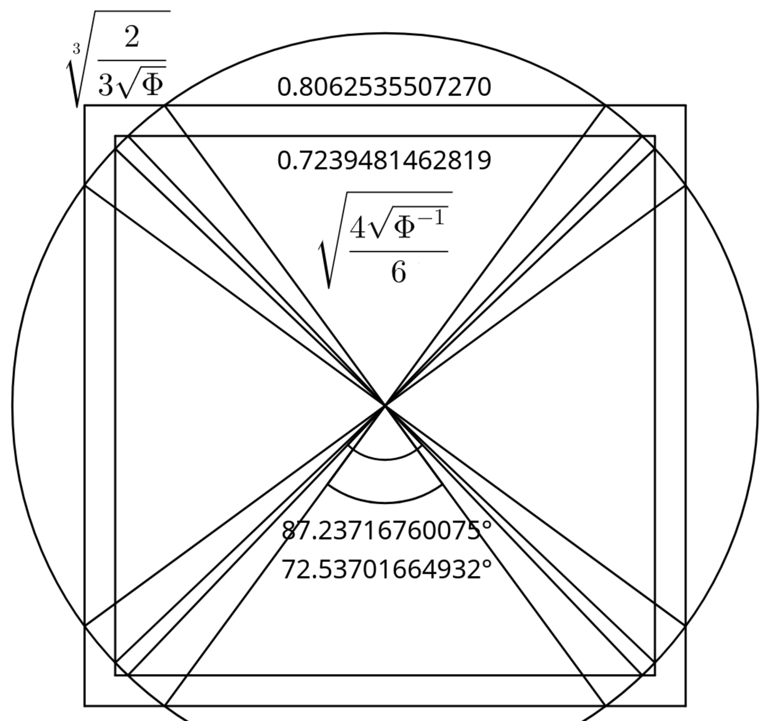
After the angular perimeter and area of true π *is arrived at, only then can any circle can be drawn using the same circumcenter*



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle



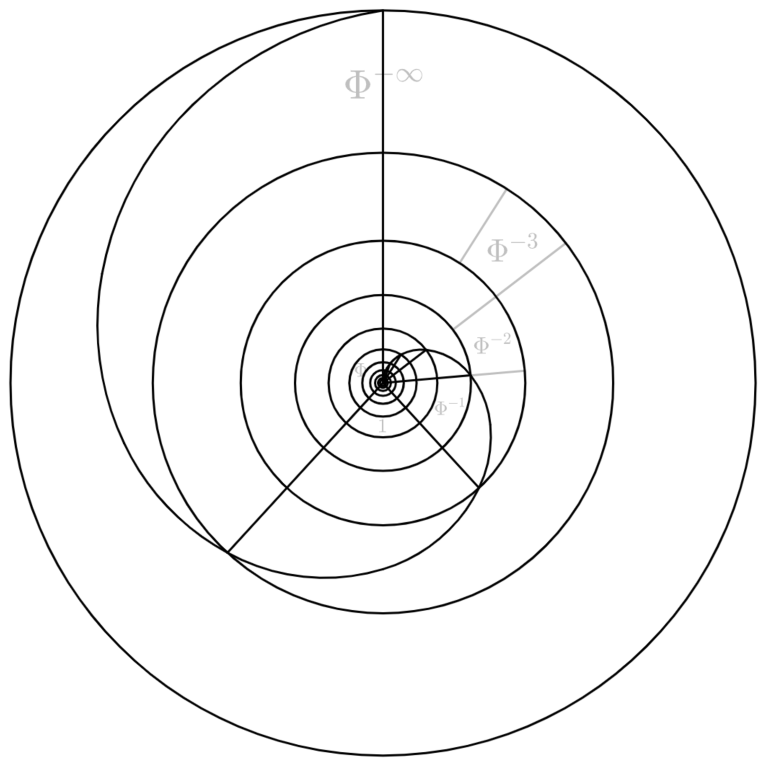
Samuel Laboy's Primer to Egyptian Art



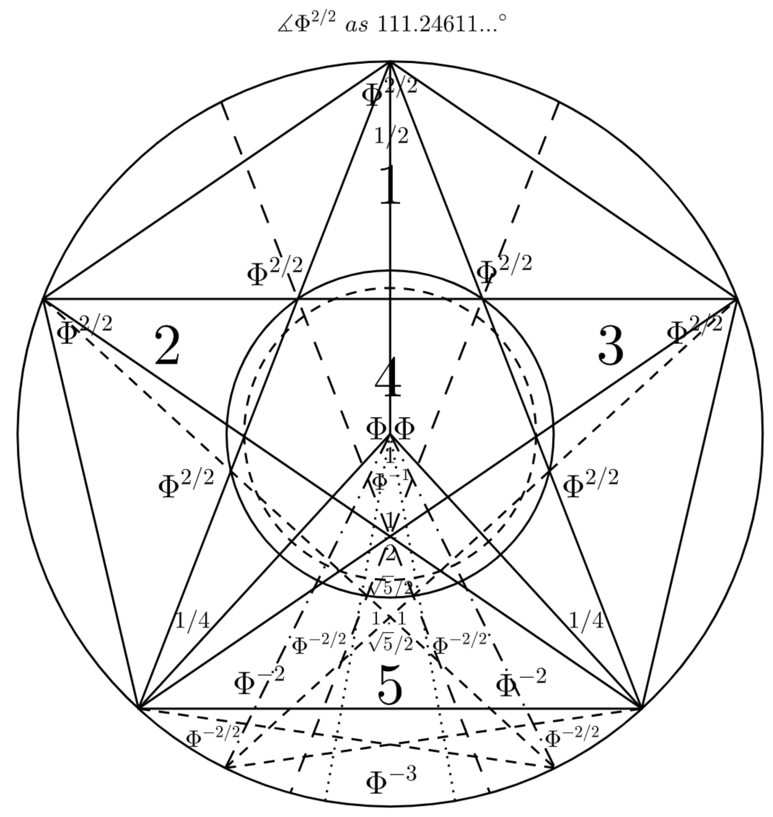
Cubed Sphere

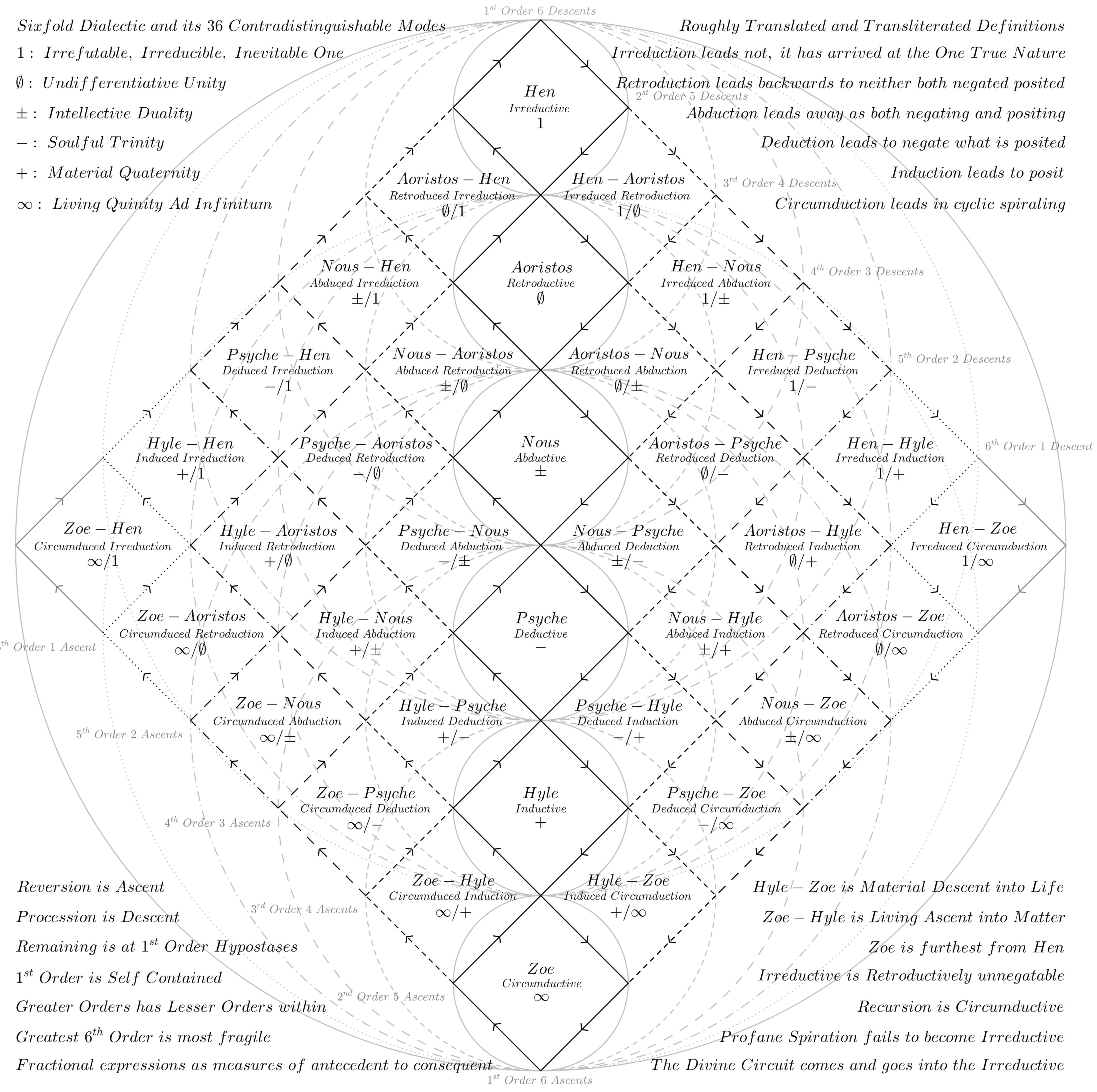
Applied Synthesis

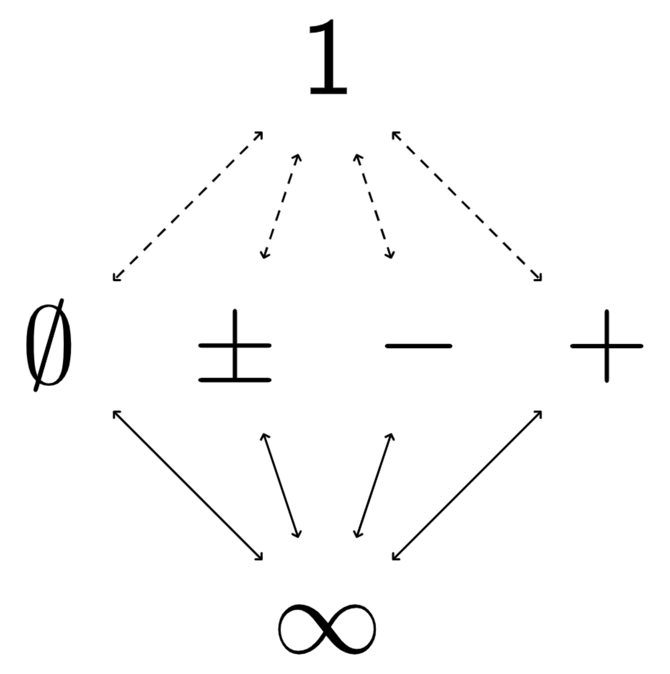
Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



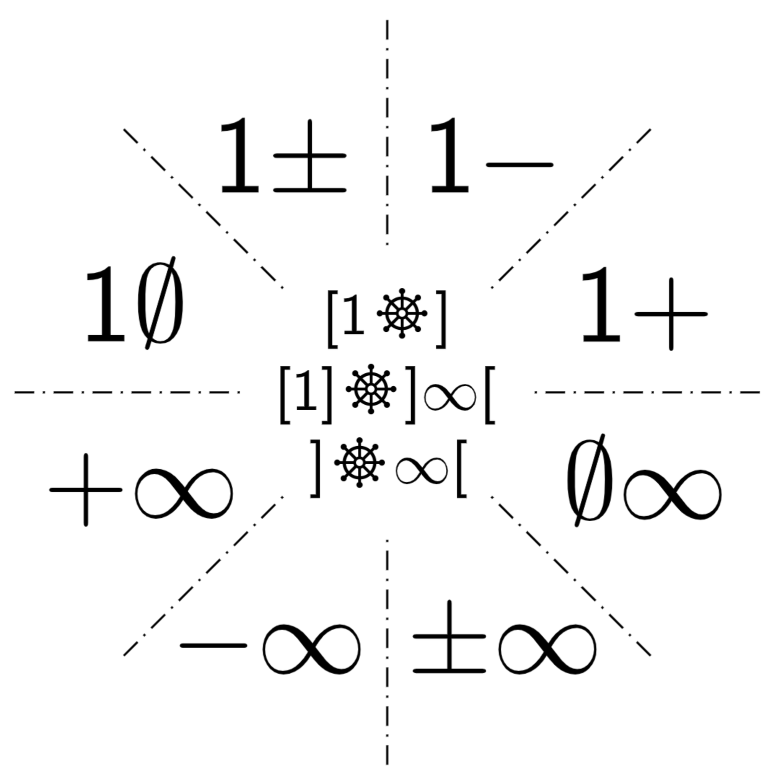
Modified Pythagorean – Wheeler Angular Φ Pentagram







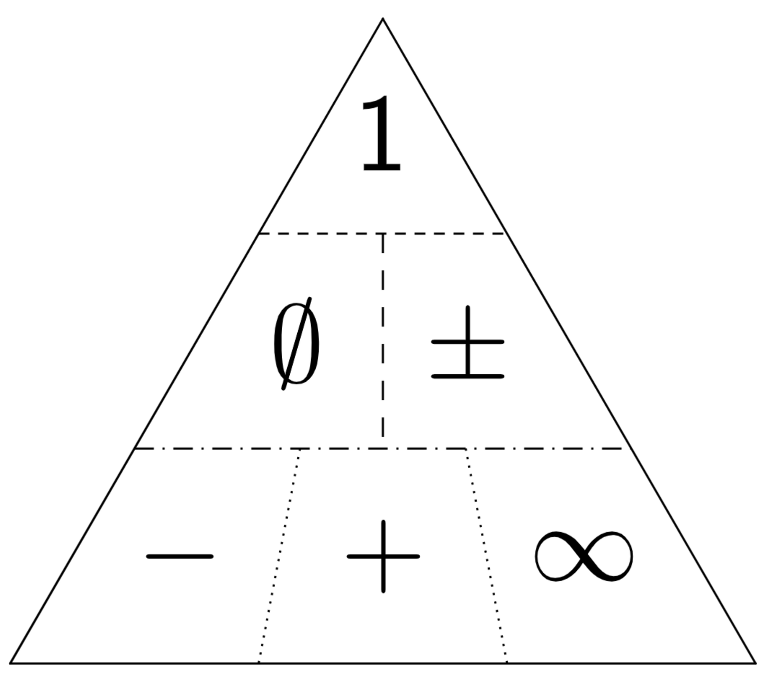
Superior – Inferior Tetralemmic Bifurcation



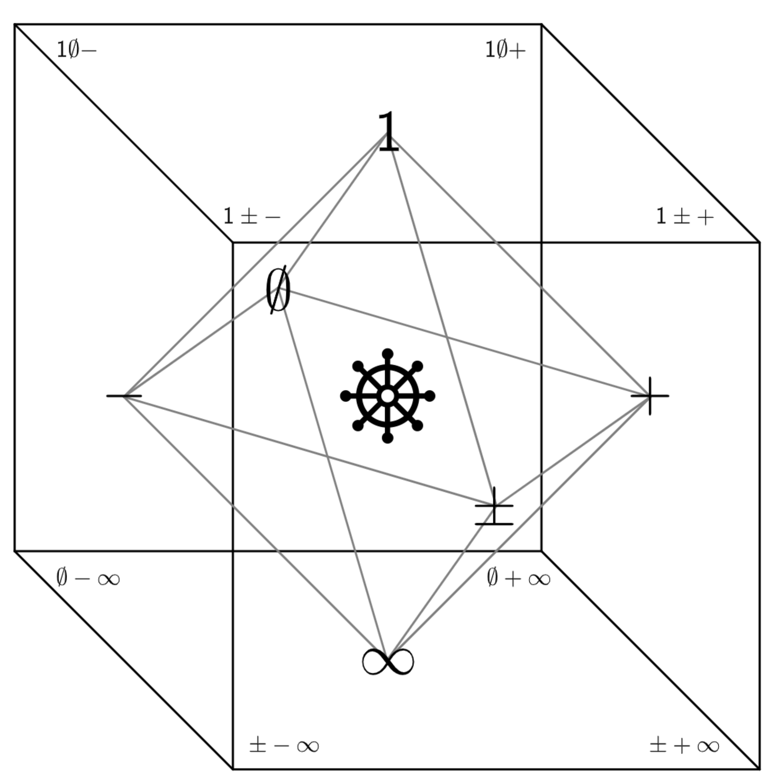
Eightfold Noetic Distinctions

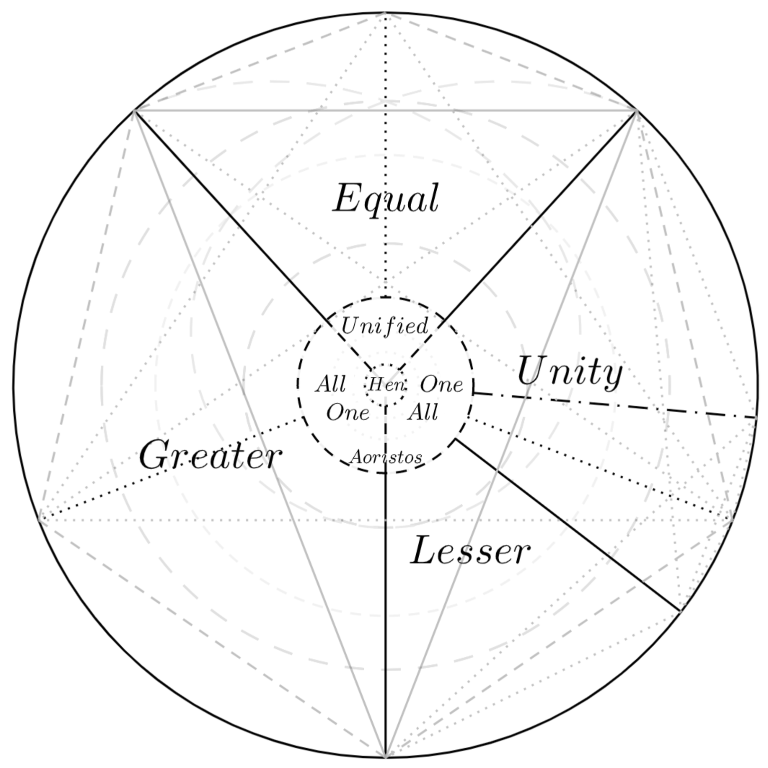
Metanoeton

Plotinian Hypostases with its Dialectic Essence

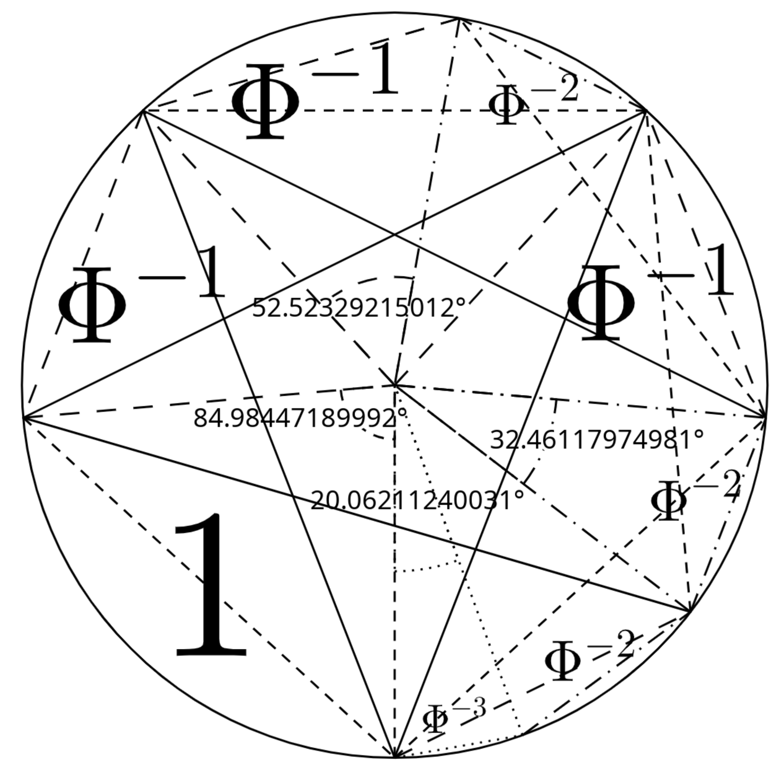


Dialectic Cube and Octahedron





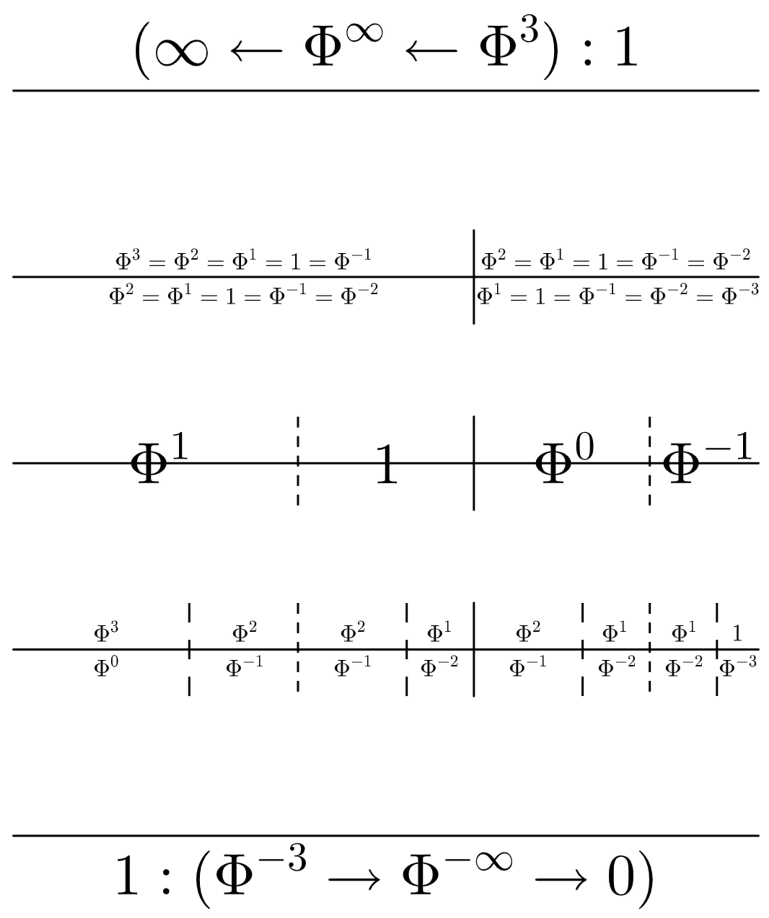
Divided Circle



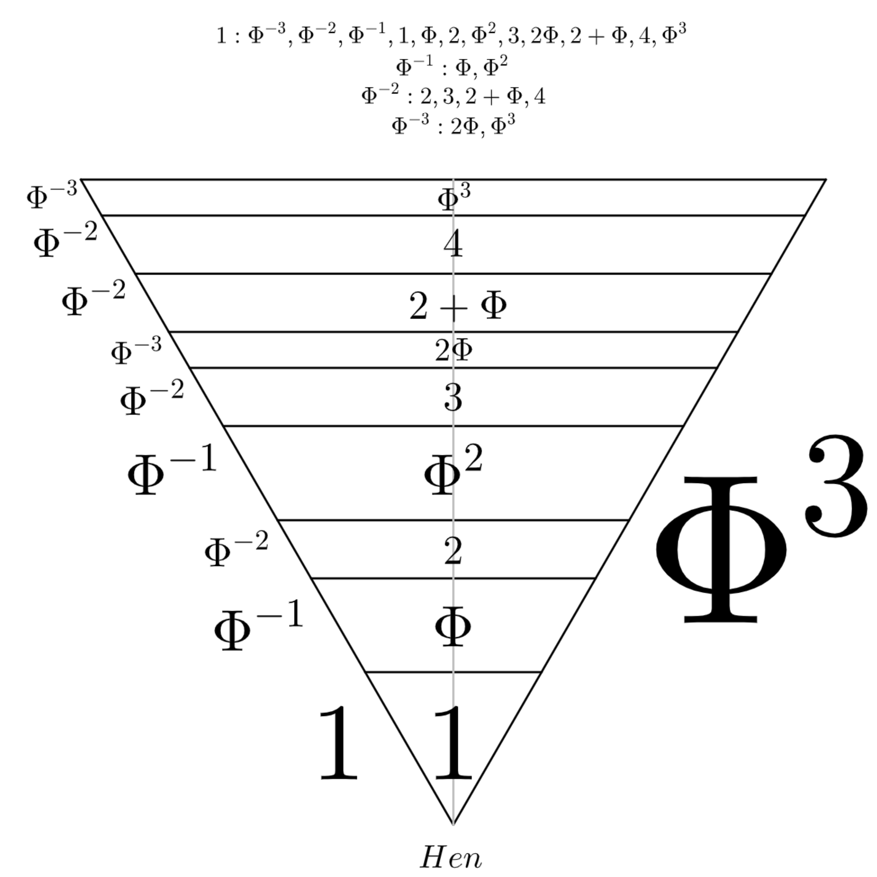
Open Pentagram

Divine Proportions

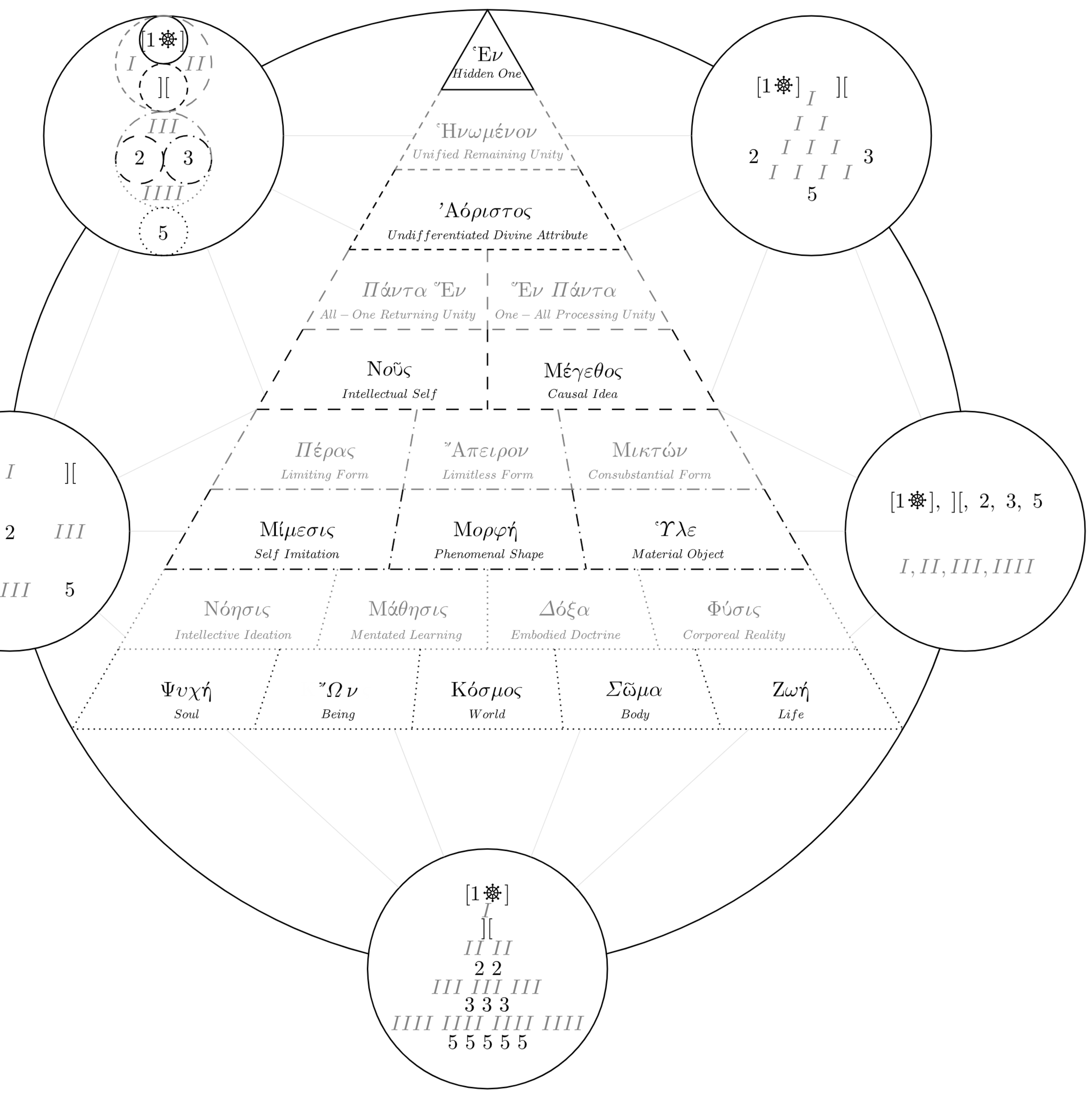
Divided Line



Nine Layered Equilateral Cone



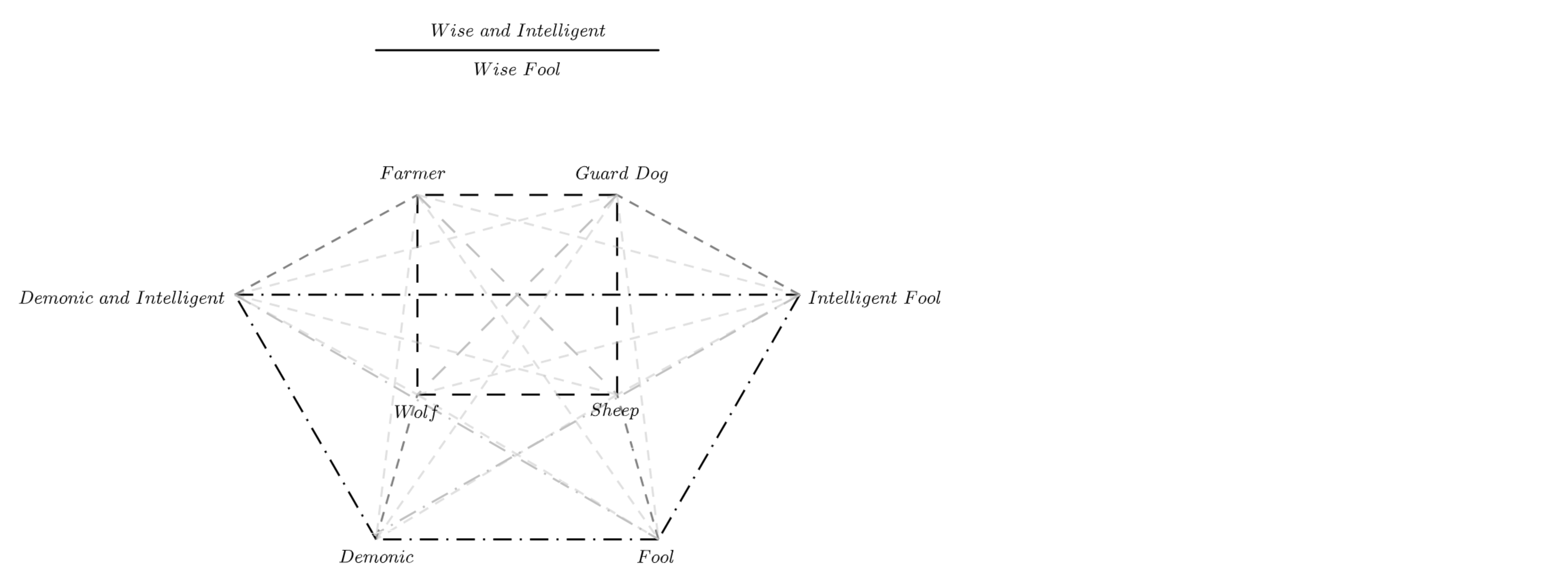
φυγὴ μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey

Absolute, Undifferentiated, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life

Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature



General Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Seek out noble personalities with noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust nobody

Never take any falsehoods and ad hominems from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies: Body, Mind, Social, Monetary

Of the Body: Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine, e.g., Nicotinic Acid with L – Glutamine, to comfort

Of the Mind: Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Philosophy Books, Personal Diary

Of the Social: Family, Relatives, Friends, Communities, Allegiances

Of the Monetary: Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

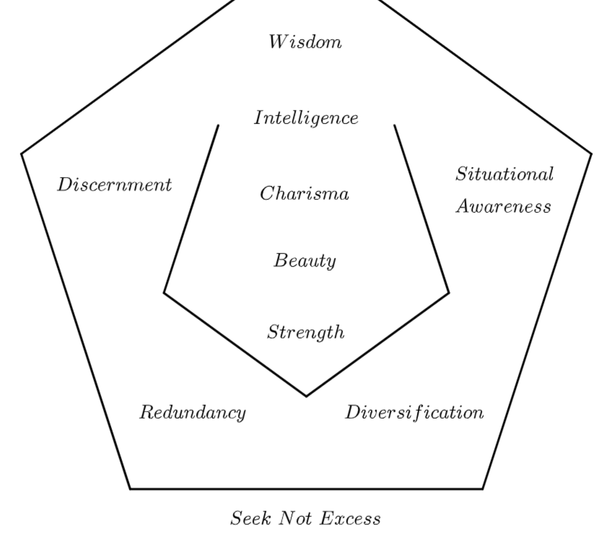
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



Orthodox Buddhology Primer

and other perennial truths

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Amara(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)

Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inserarable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)

Tat tvam asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = kalyanam attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])

Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)

Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)

Brahmabhuto(Become Brahman) = Sabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)

Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound]/Nis[Opposite/Un] + Bandhu[Shackled] after death)

Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])

Citta Vishuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])

Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)

Path of Release: 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)

Illumination: 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistance upon/Soul Conjoinment of Perfection)

Noble Vision: 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)

Citta: Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Agnosis of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])

Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)

Vinnana(consciousness/mental machinations/Vi[reflective] + nana[gnosis] mind/that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)

Six types of Vinnana: Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mentated consciousness)

Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)

Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)

Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])

This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin

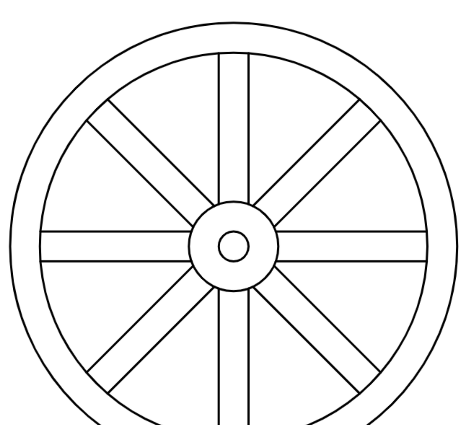
Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])

Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

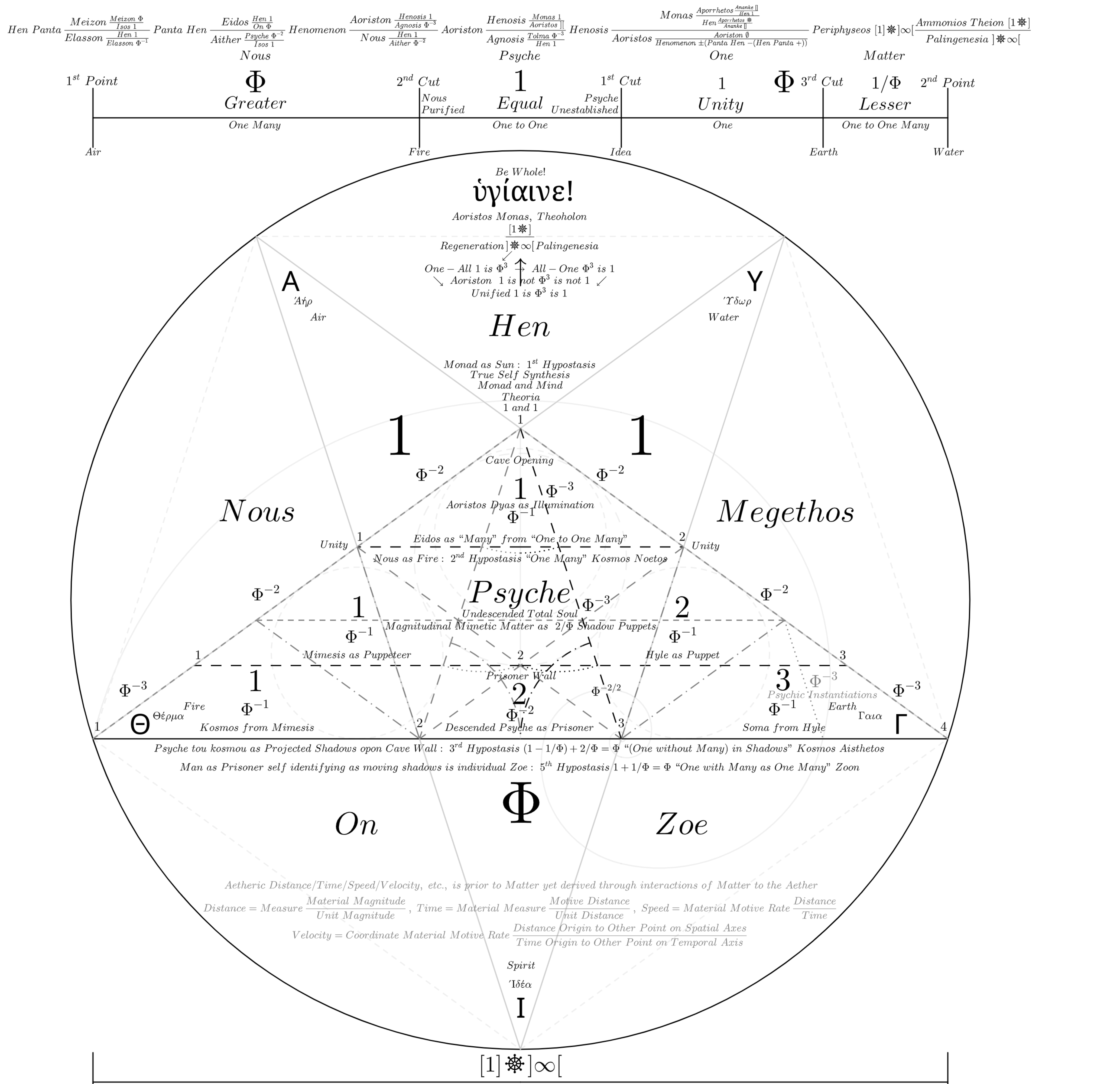
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)

Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell

Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhadhamma



Punctuation Legend: " " Quotation Marks used in Legend, ":" List, "," Short Clause, "/" Connective Alternative, "(), [], ([])" Context Framing, "=" Equal to, "≠" Not Equal to, "–" Hyphen, "+" Addition



$\Phi^{-\infty} = 0°,\ \Phi^{-3/2} \approx 9°,\ \Phi^{-3} \approx 18°,\ \Phi^{-2} \approx 36°,\ \Phi^{-1} \approx 54°,\ 1 \approx 72°,\ \Phi^{2/2} \approx 108°,\ \Phi^{1} \approx 144°,\ \Phi^{3/2} = 180°,\ \Phi^{2} \approx 216°,\ \Phi^{3} = 360°$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis through Henosis to Aoristos Monas above the Triunific Aoriston, beholds the Parousia of the Theoholon as Ambrosia away from the Lethe of Palingenesia

In the $1 - 1 - \Phi$ *Triangle, there's one* Φ, *two* 1, *five* Φ^{-1}, *five* Φ^{-2}, *four* Φ^{-3}; *fifth* Φ^{-3} *found choate of the Monad while Tolma is inchoately substituted via* $\Phi^{-2/2}$ *out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth* Φ^{-1}

Φ^{-3}: *Tolma(Radiance/Audacity)/Apeiron(Limitless)/Agnosis(Nescience),* Φ^{-2}: *Aither(Substrate)/Psyche(Soul) tou kosmou(World)/pantos(Total),* Φ^{-1}: *Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude)*

Φ^{3}: *Pan(All/Totality/Excess/Pentacle),* Φ^{2}: *Aoristos Nous/Hen On(One Being),* Φ^{1}: *On(Being)/Zoe(Life)/Nous(Hen Polla/Mind),* $1, \Phi^{0}$: *Monas(One/Unit/Irreductive)/Hen(One/Absolute/Unity)/Henosis(Union to the One)/Peras(Limit)*

☸: *Aporrhetos(Aporia[Impassible] + Arrhetos[Ineffable] Irrefutable/Holism),* []: *Ananke(Necessity/Inevitable),*][: *Aoristos(Indeterminate),* ∅: *Aoriston(Retroductive),* ±: *Abductive,* –: *Deductive,* +: *Inductive,* ∞: *Circumductive*