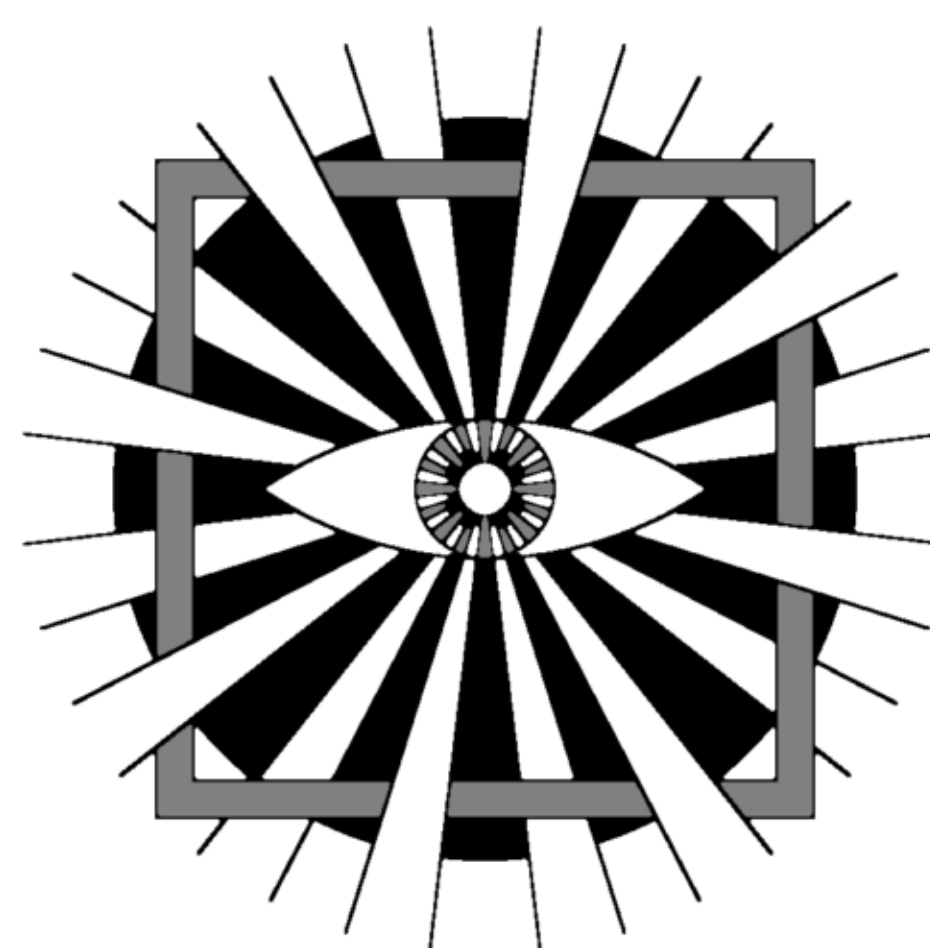
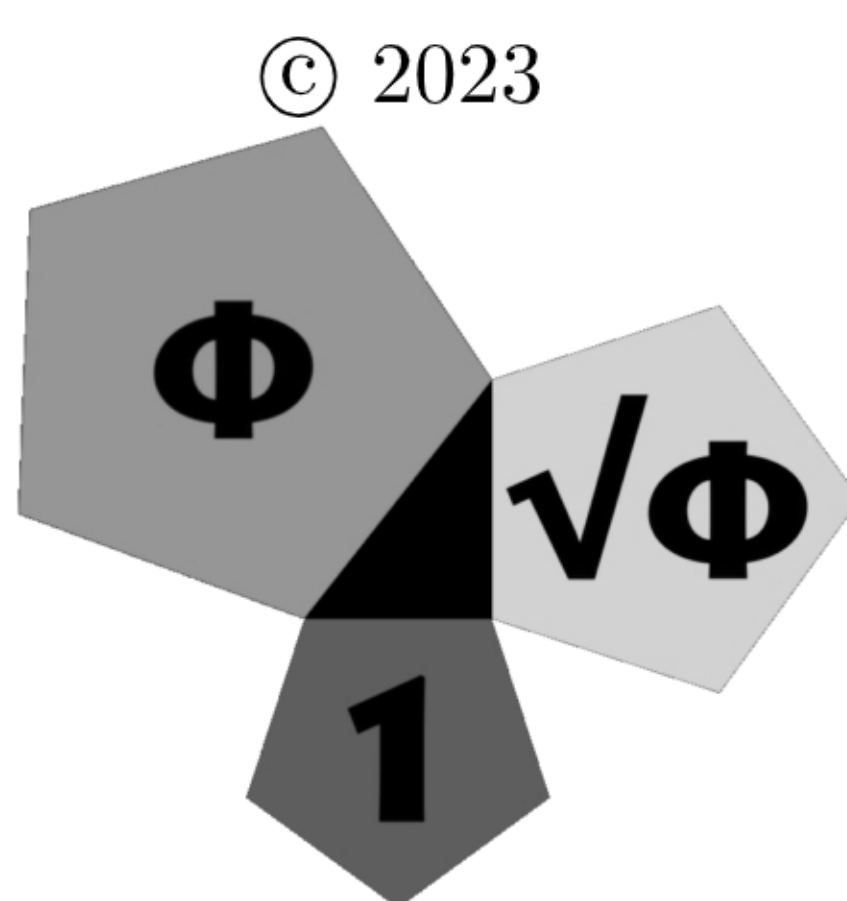
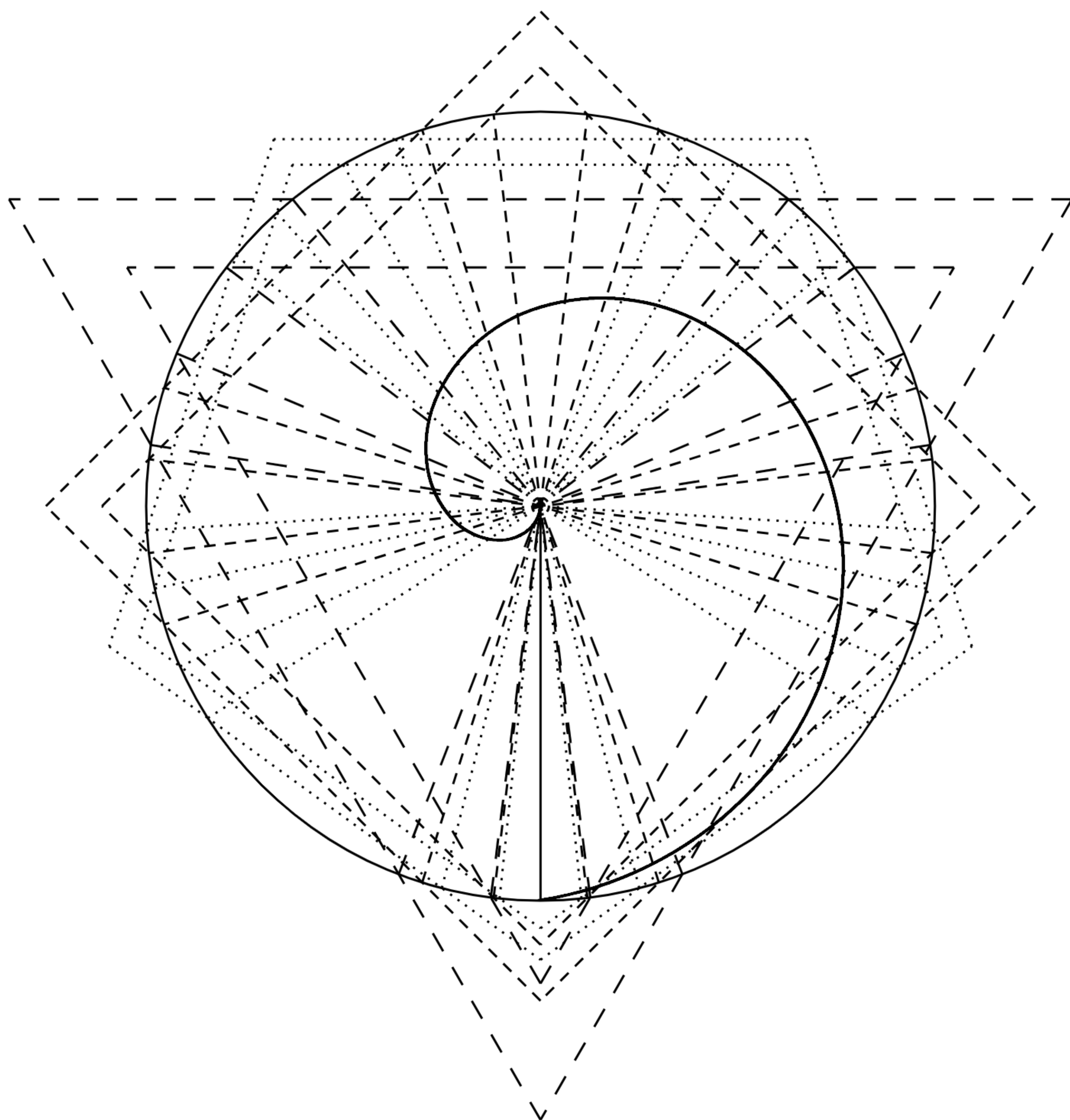
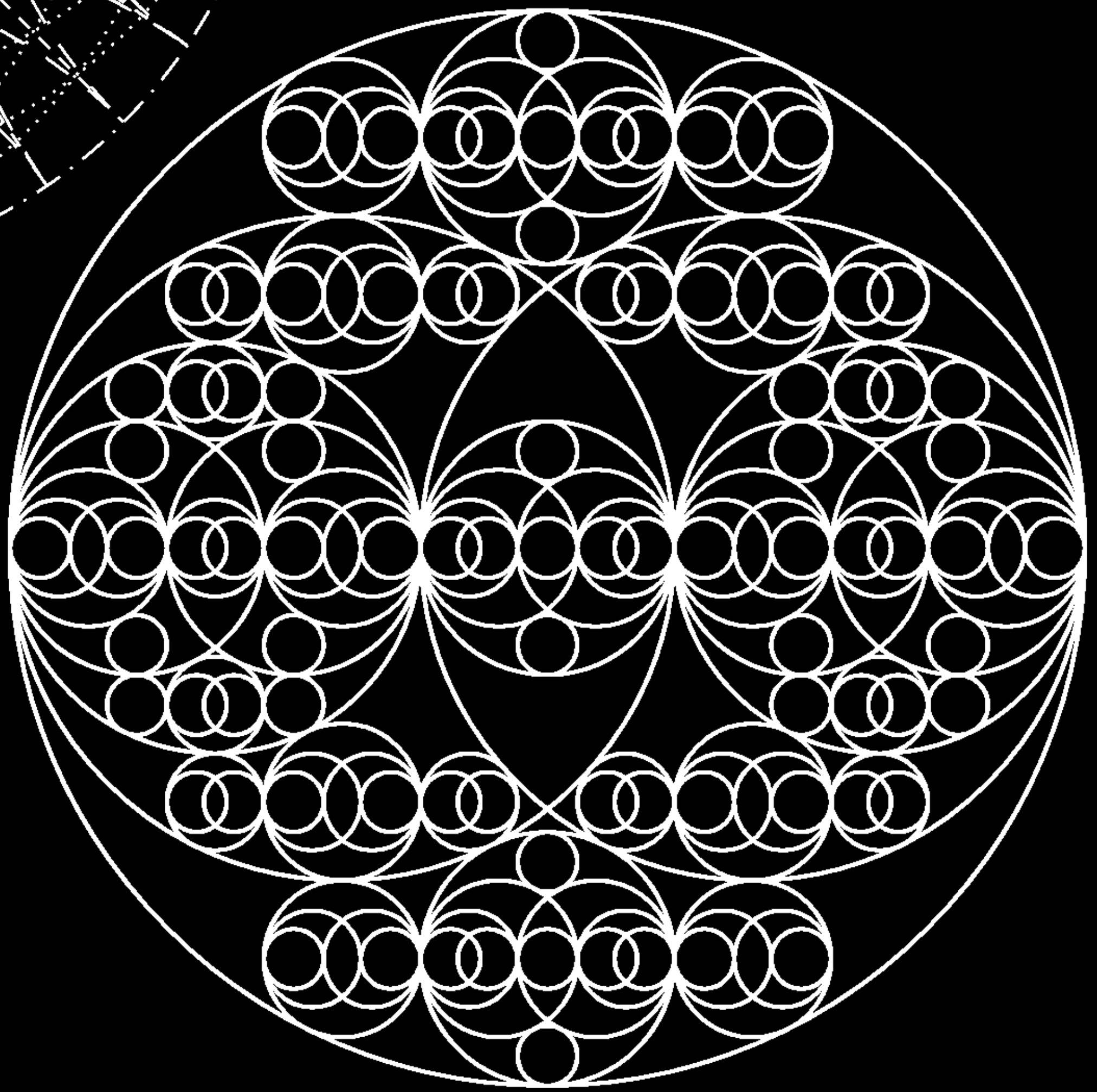
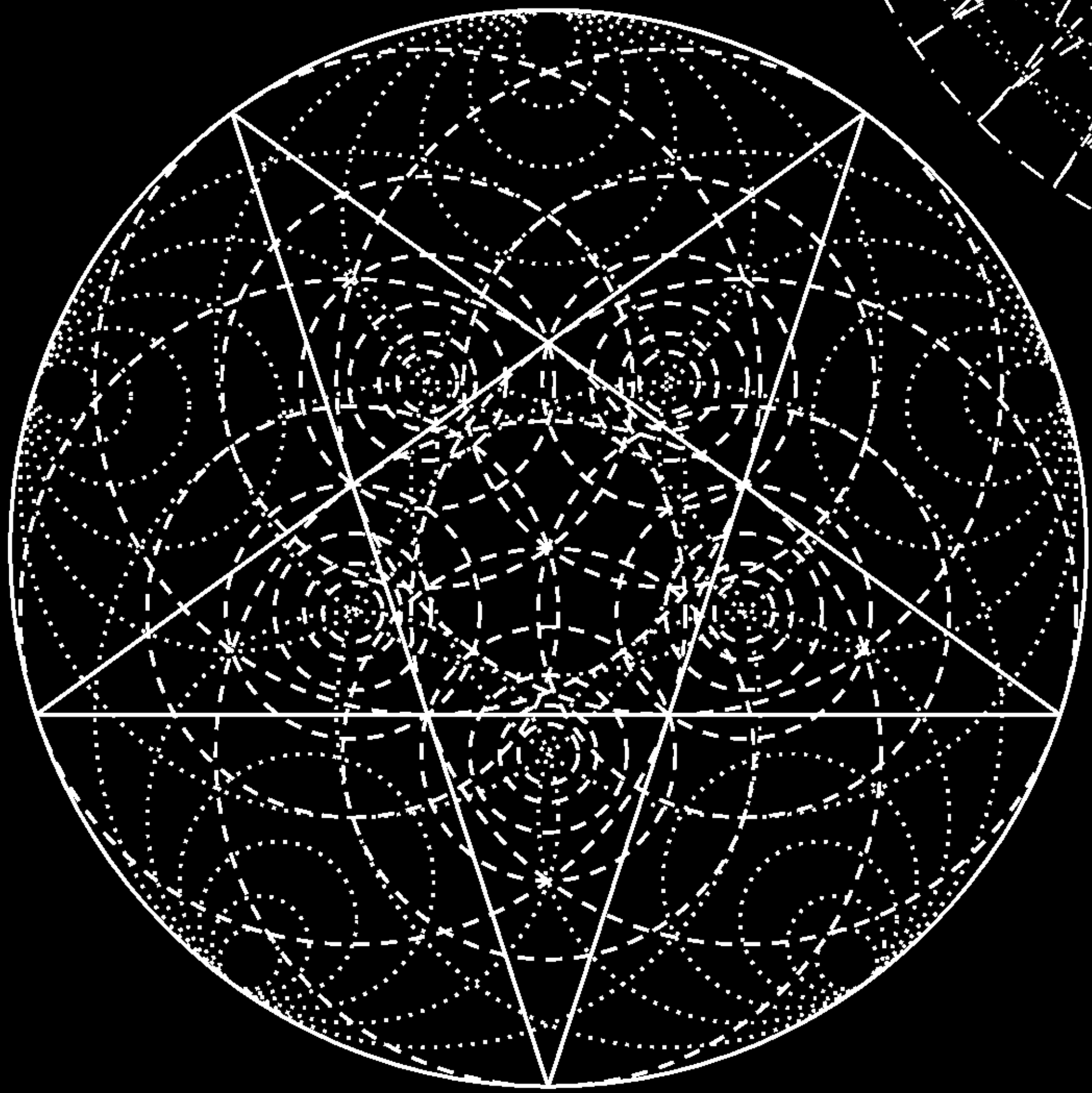
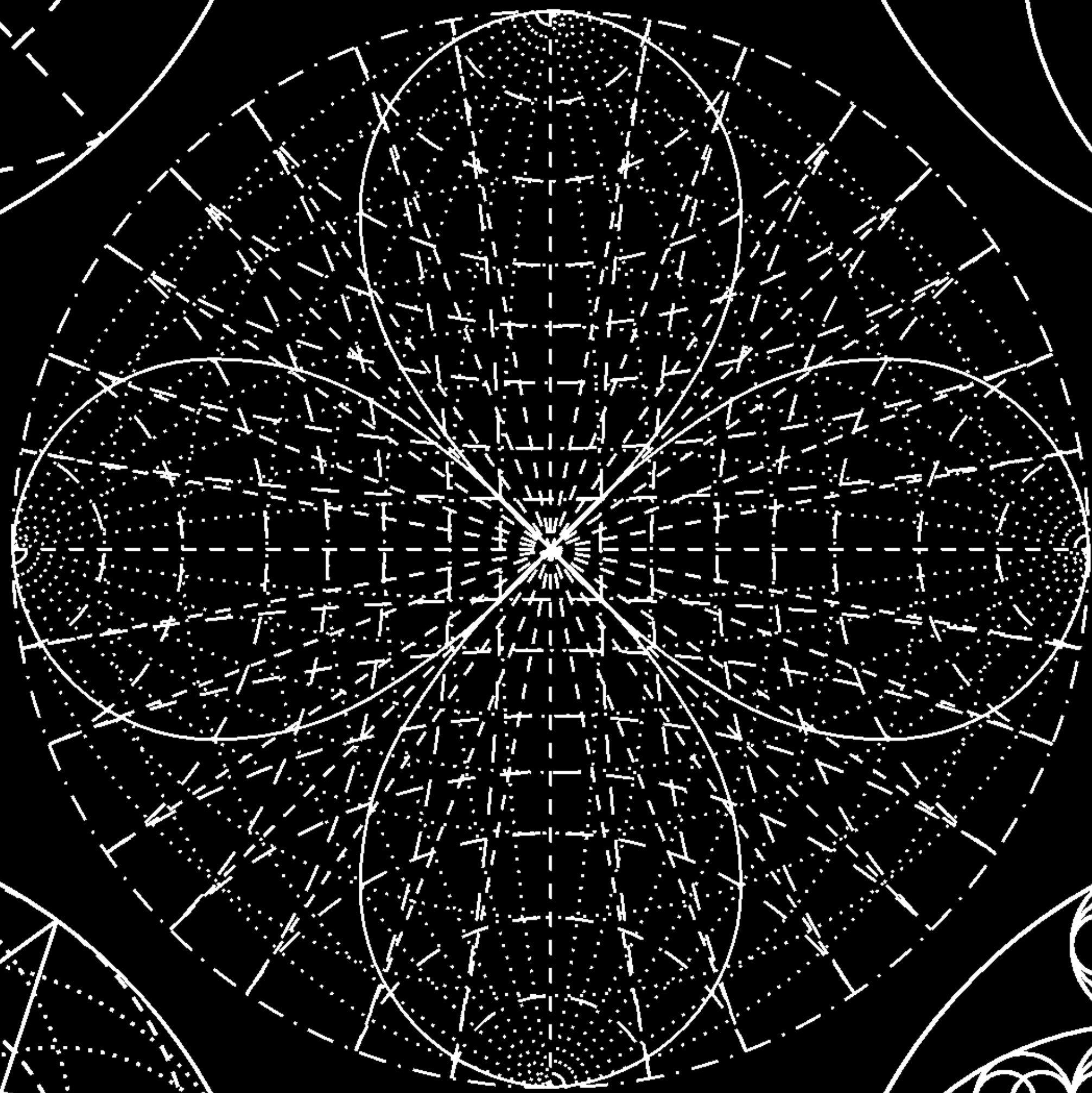
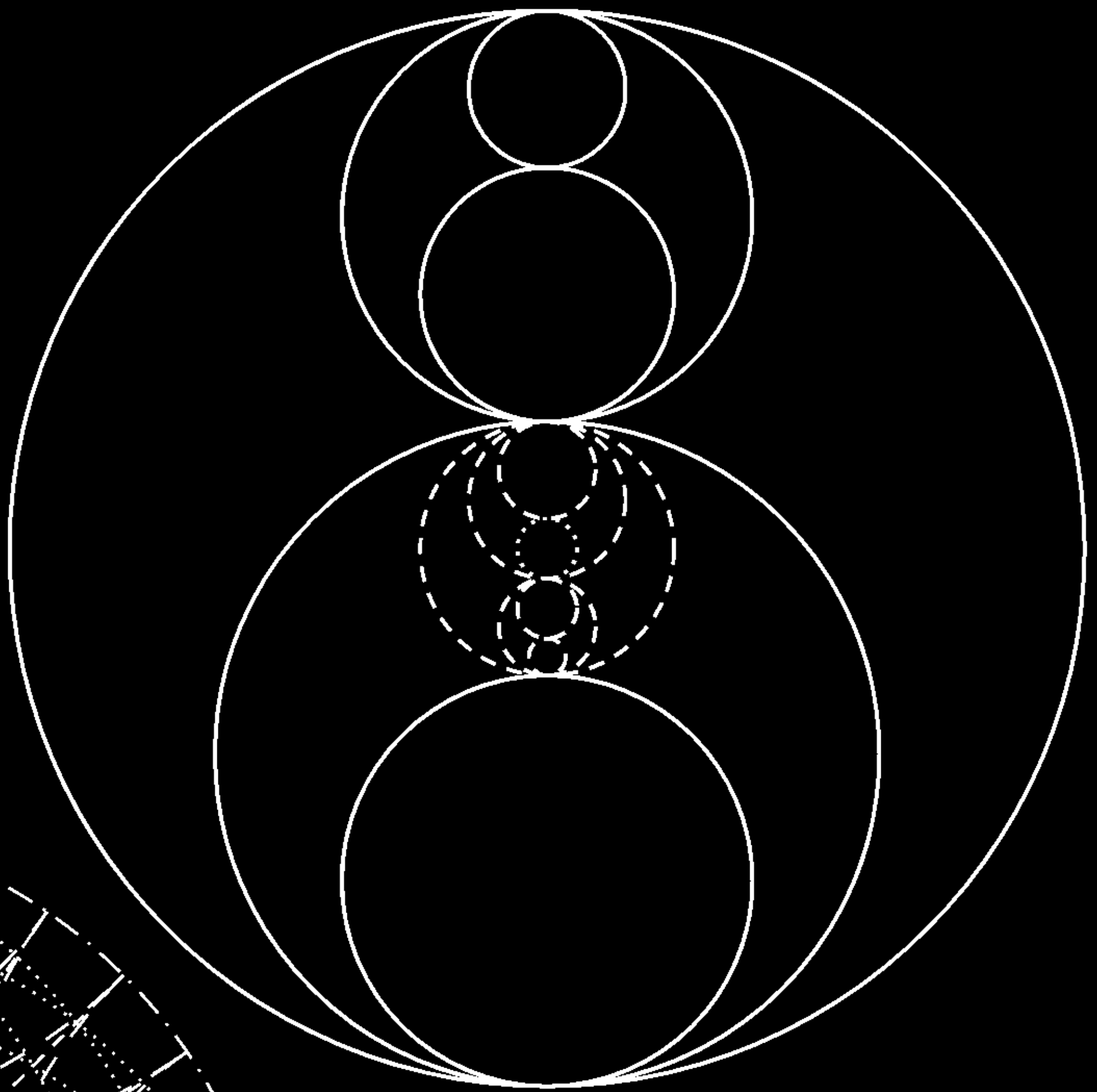
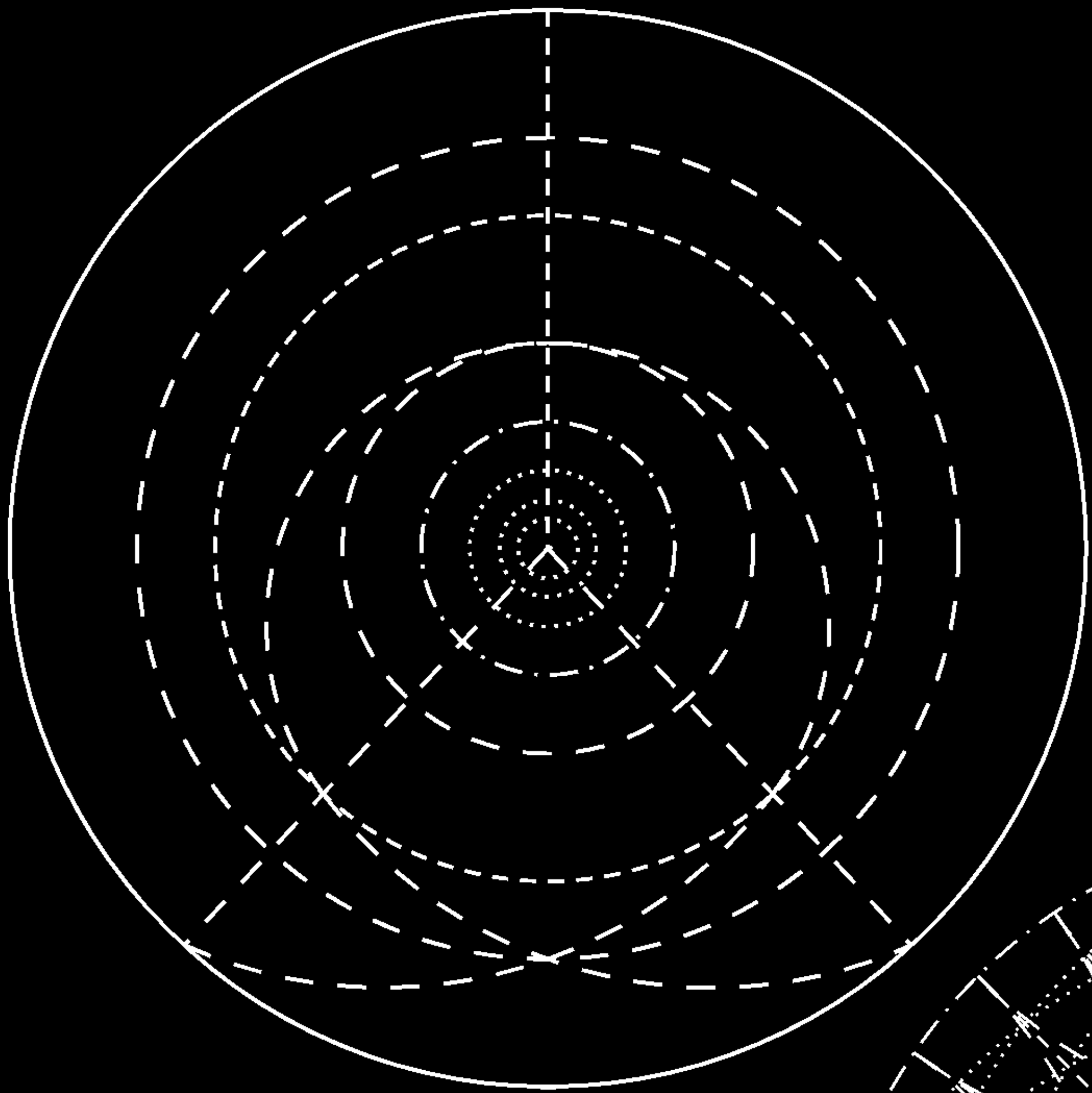
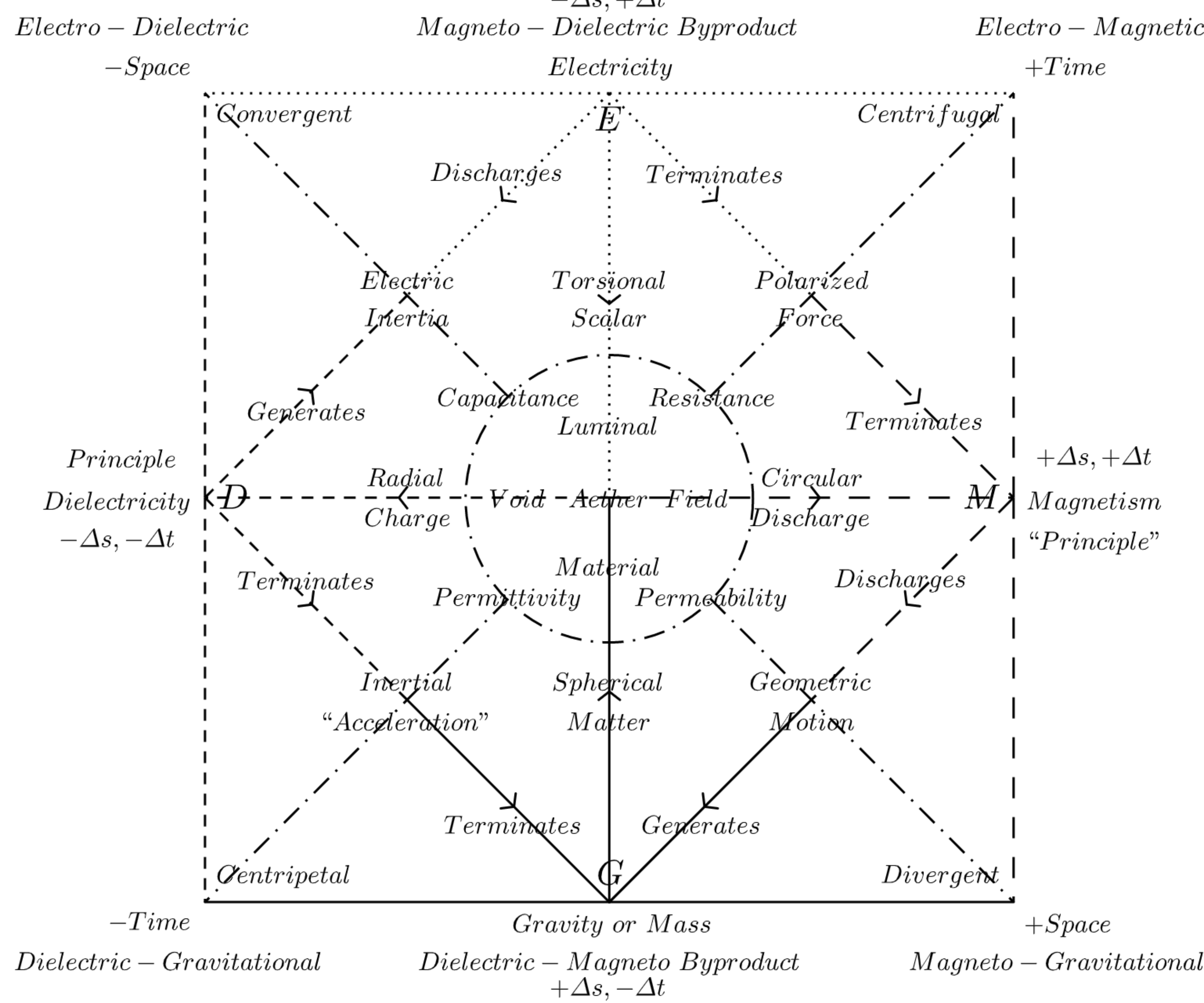


ΑΝΑΓΚΗ ΛΟΓΟΣ



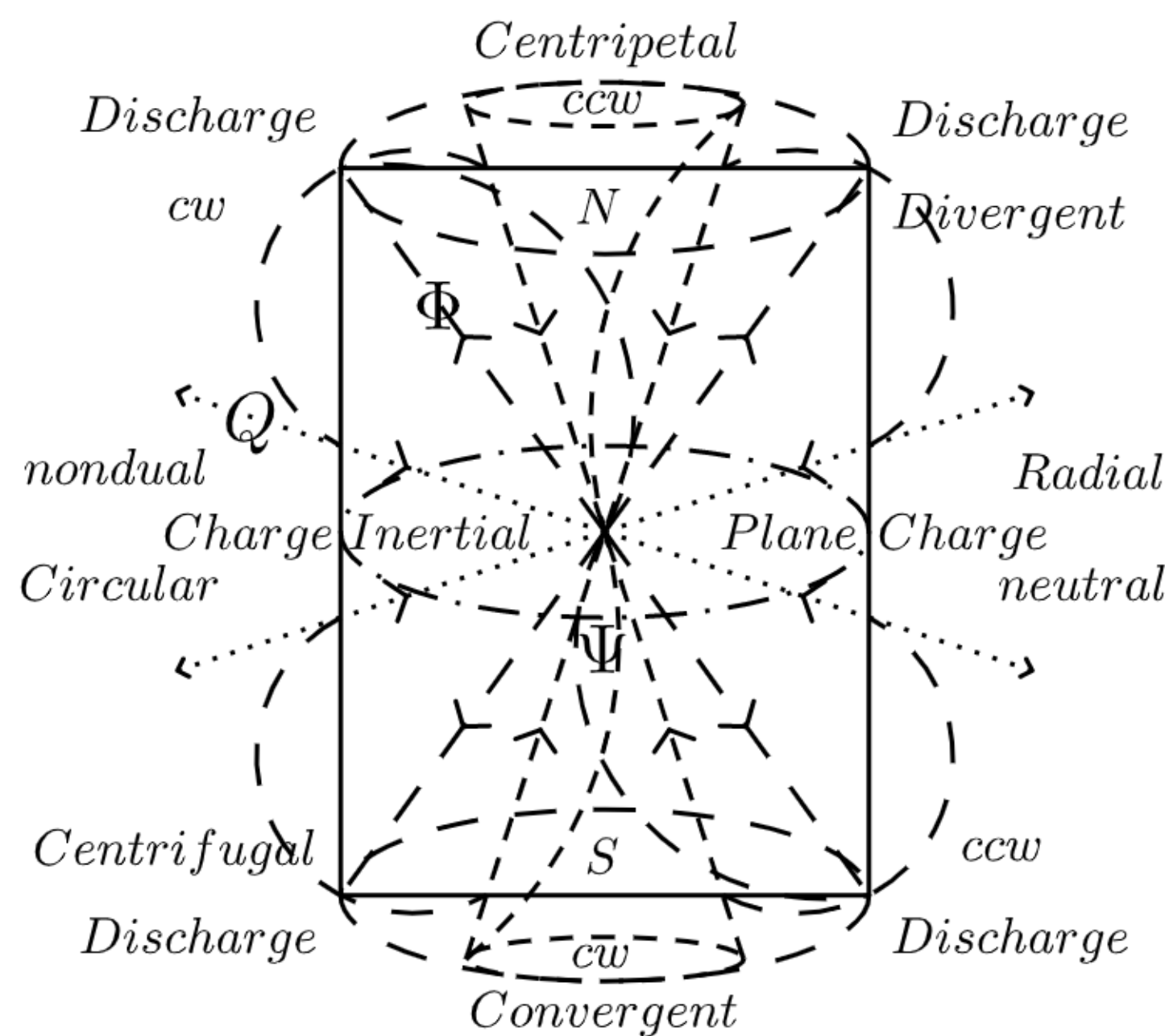


MDE = Electrification EDM = Magnetize Polarization EMD = Dielectric Induction
DMG = Mass, Gravity MGE = Atomic Geometry DGE = Strong Nuclear Charge
Other Archforms : GEM GED EDG EMG DEG DEM EGE GEG DMD MDM DED EDE
−Δs,+Δt



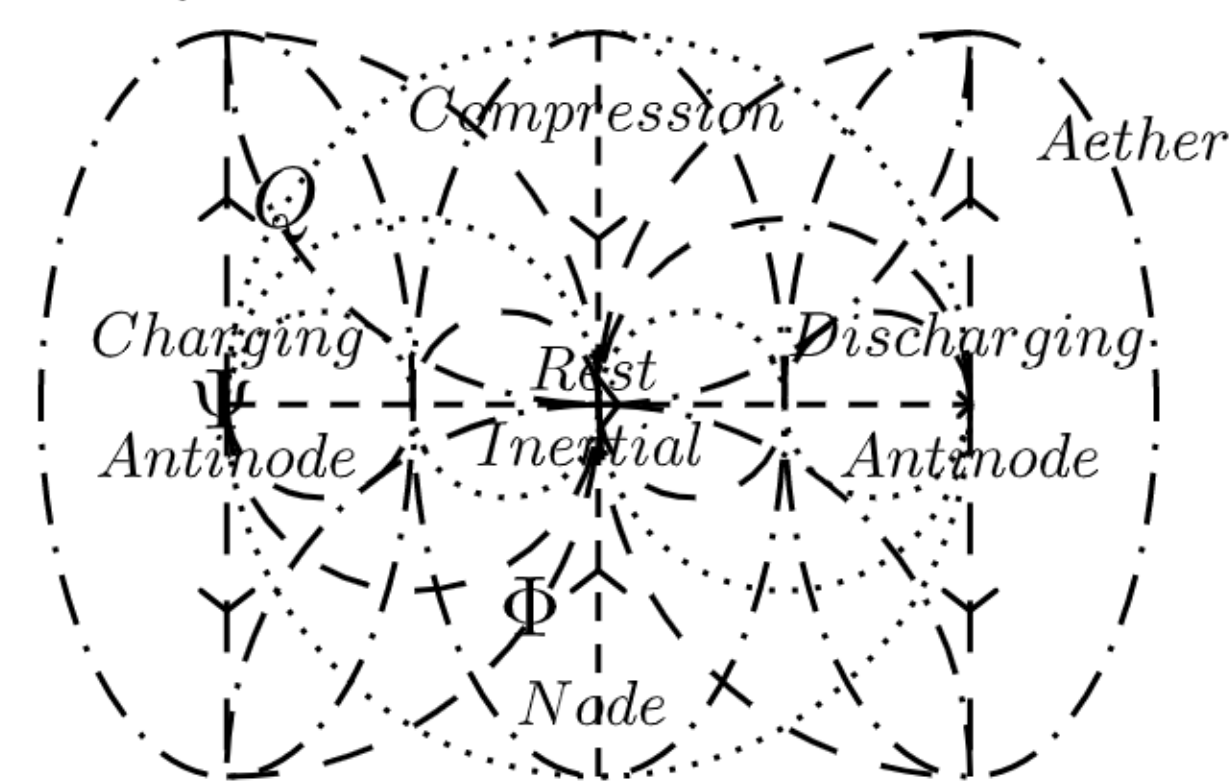
Expanded Force and Field Unification Diagram

Fourth Hypostasis as Matrix of Velocity Distinctions

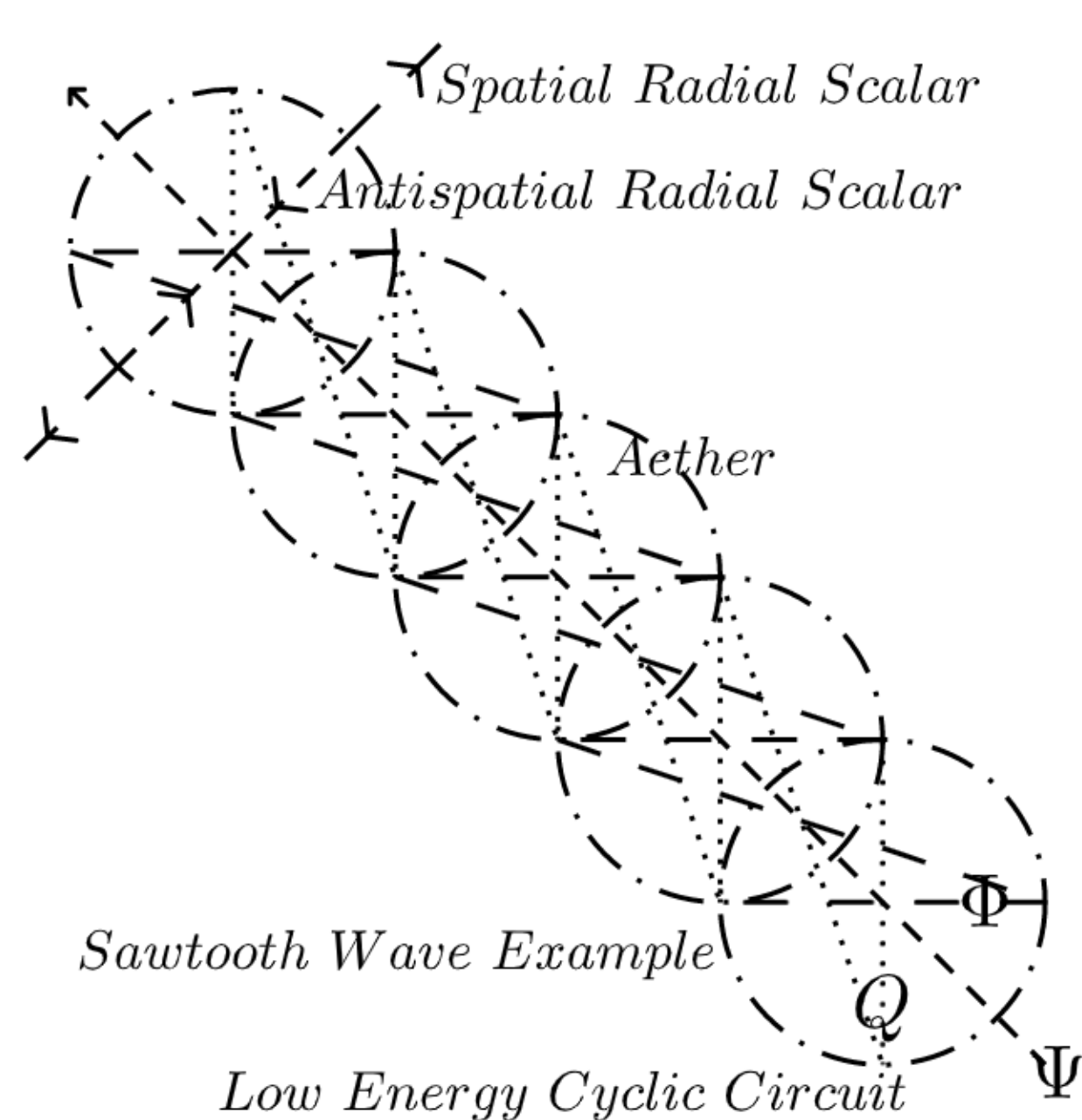


Coherent Composite Matter Magnet

Scalar Trans Luminal Sub Matter
Volts/Second Ultra High Energy Light
Longitudinal Scalar Torsion Energy
Rarefaction

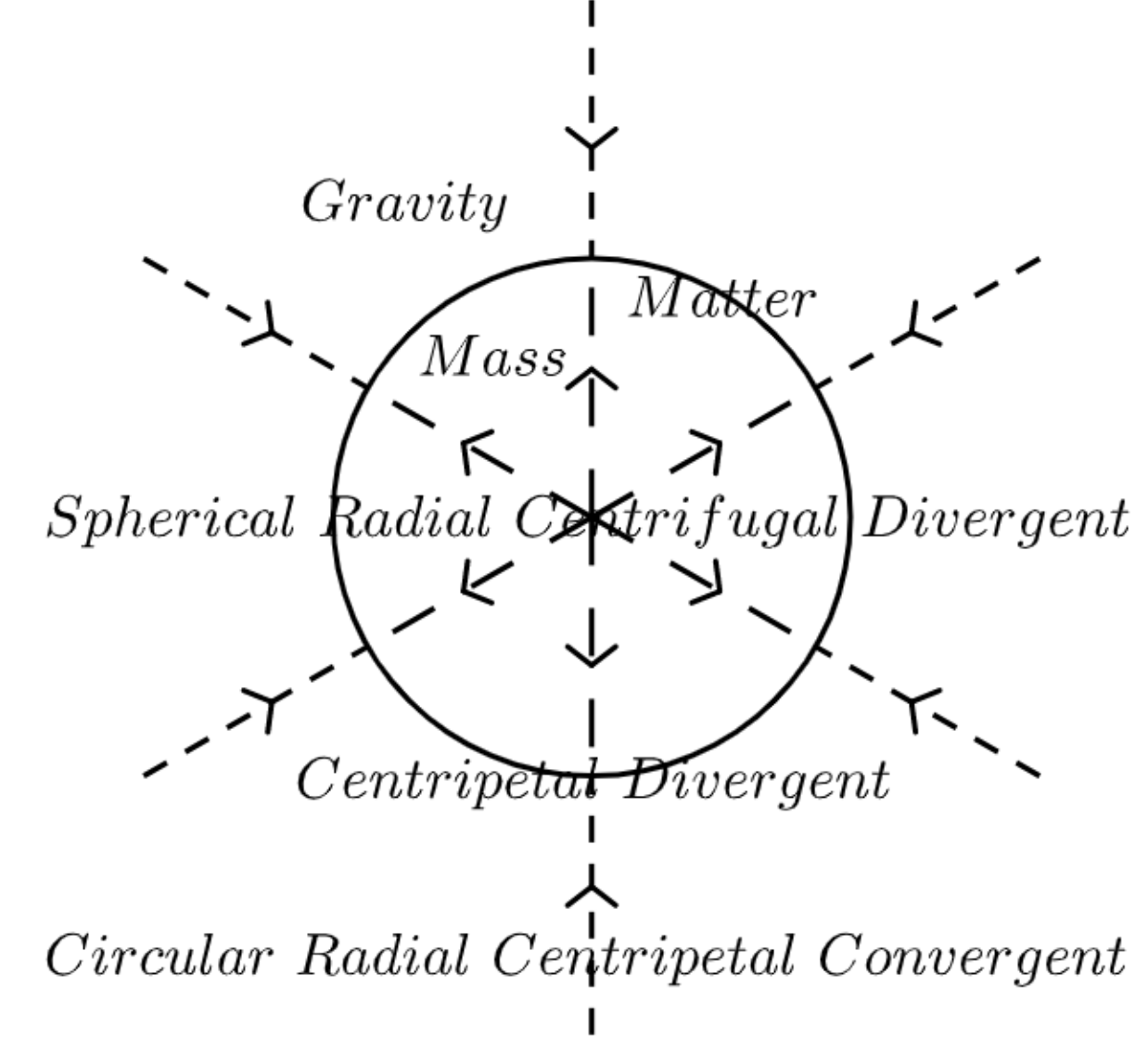


Centripetal to Centrifugal Dielectric Pulse Perturbations Transversal Harmonics



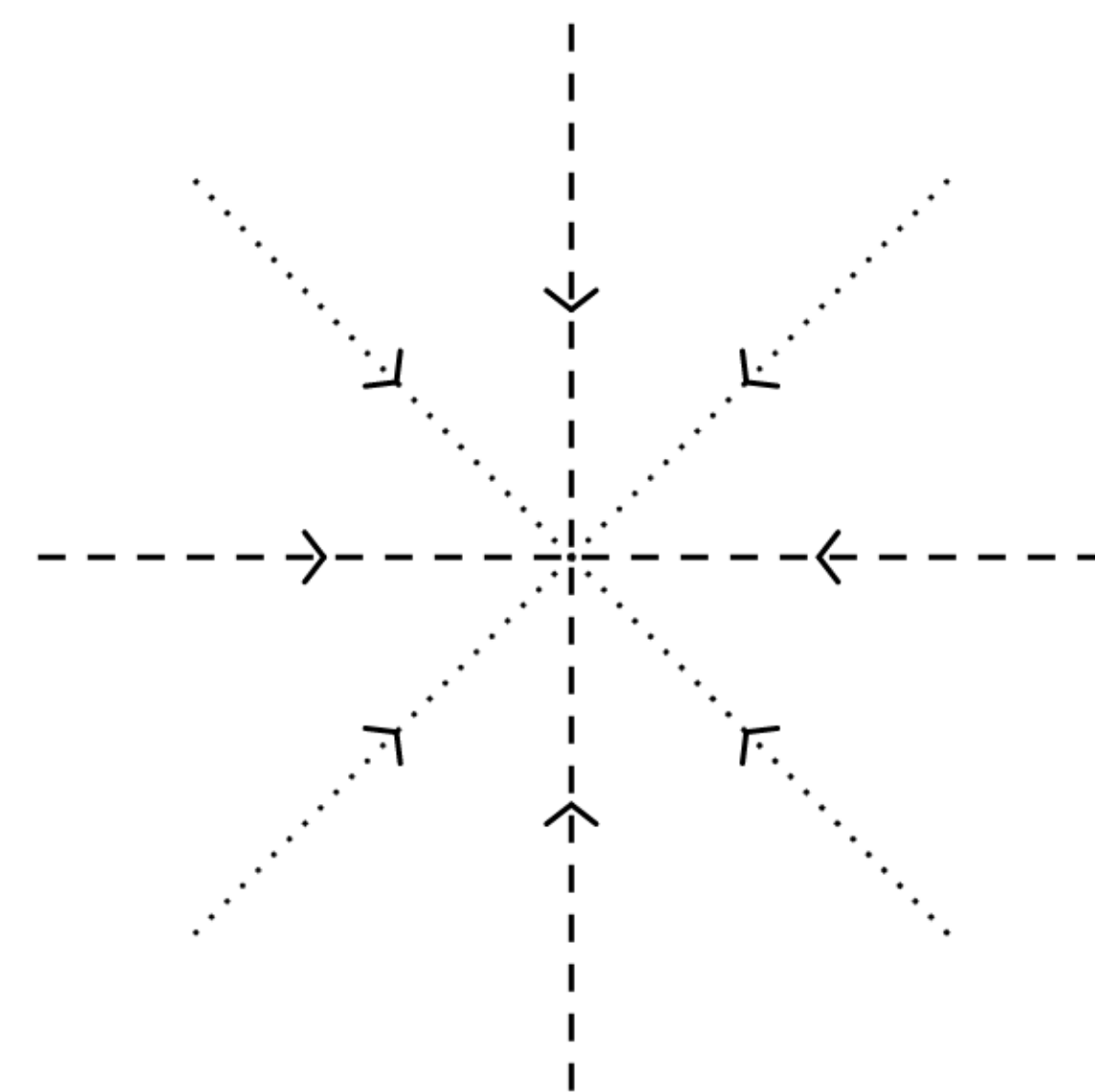
Low Energy Cyclic Circuit Transverse EM + Longitudinal MD

Incoherent Mass and Gravity
Zero Frequency Ultra High Energy Light

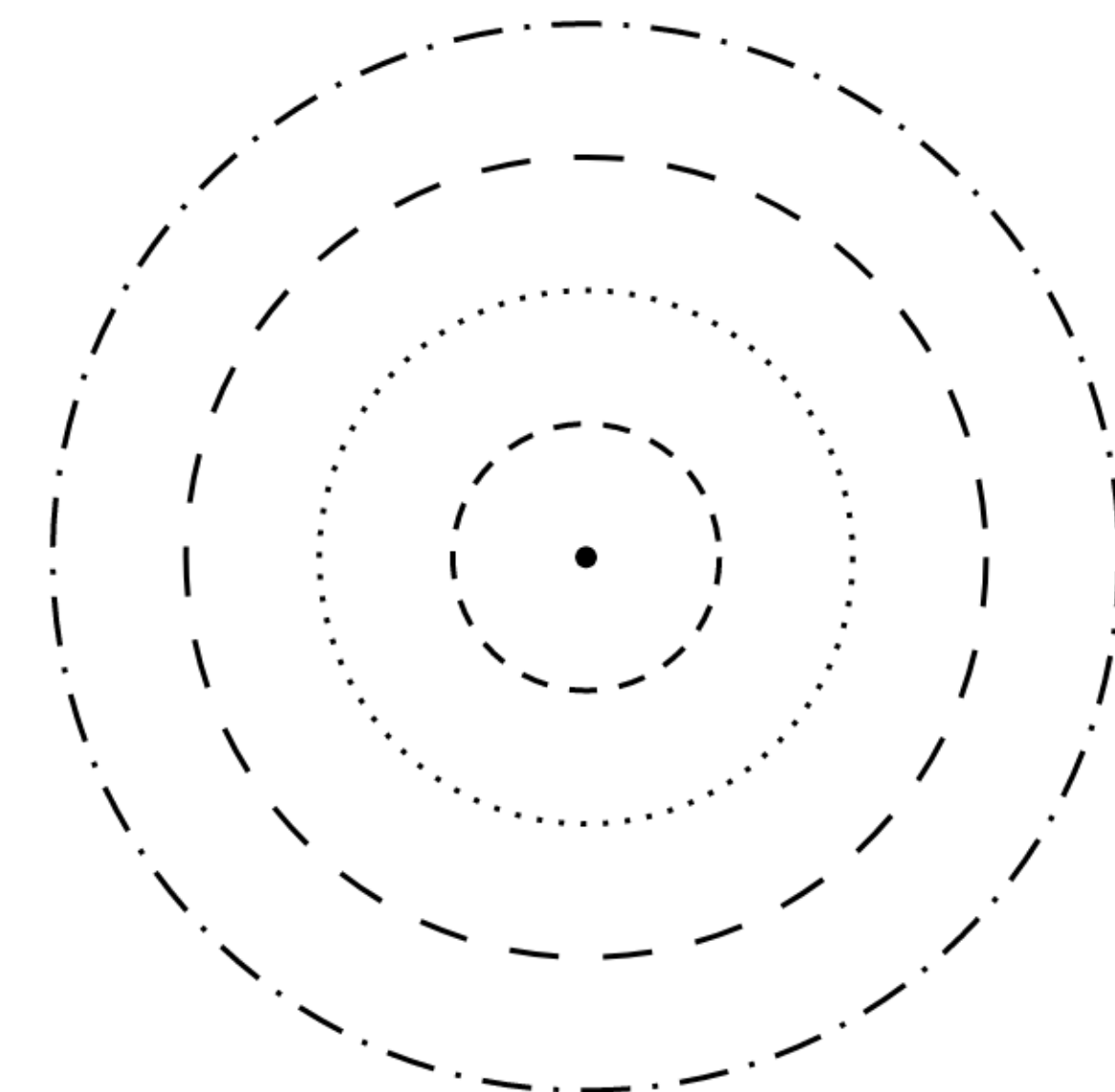
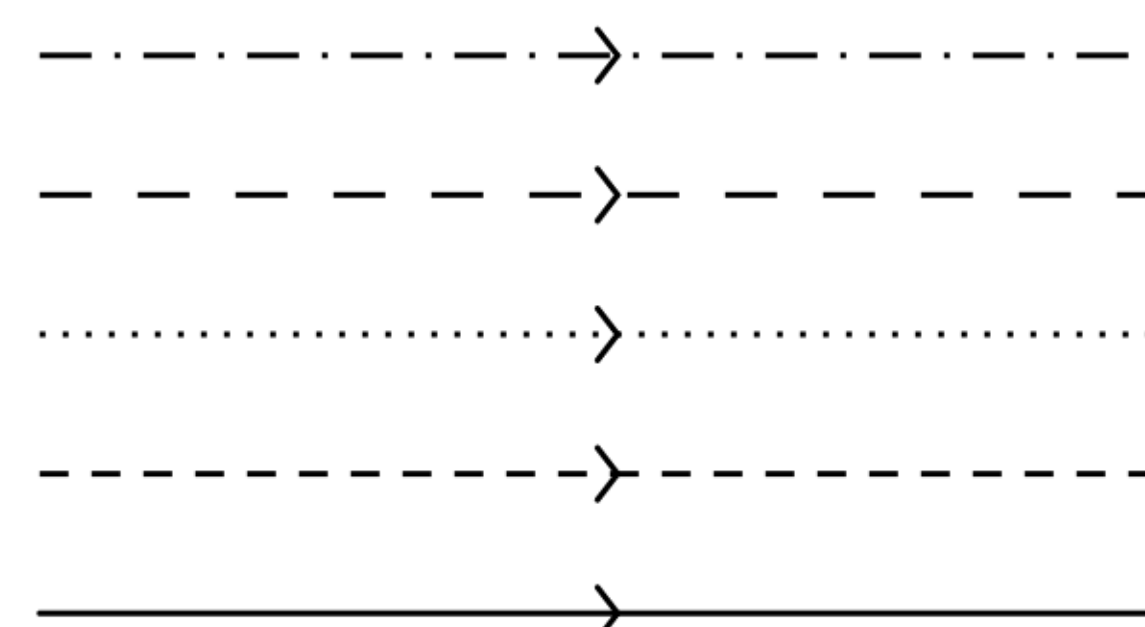


Physis

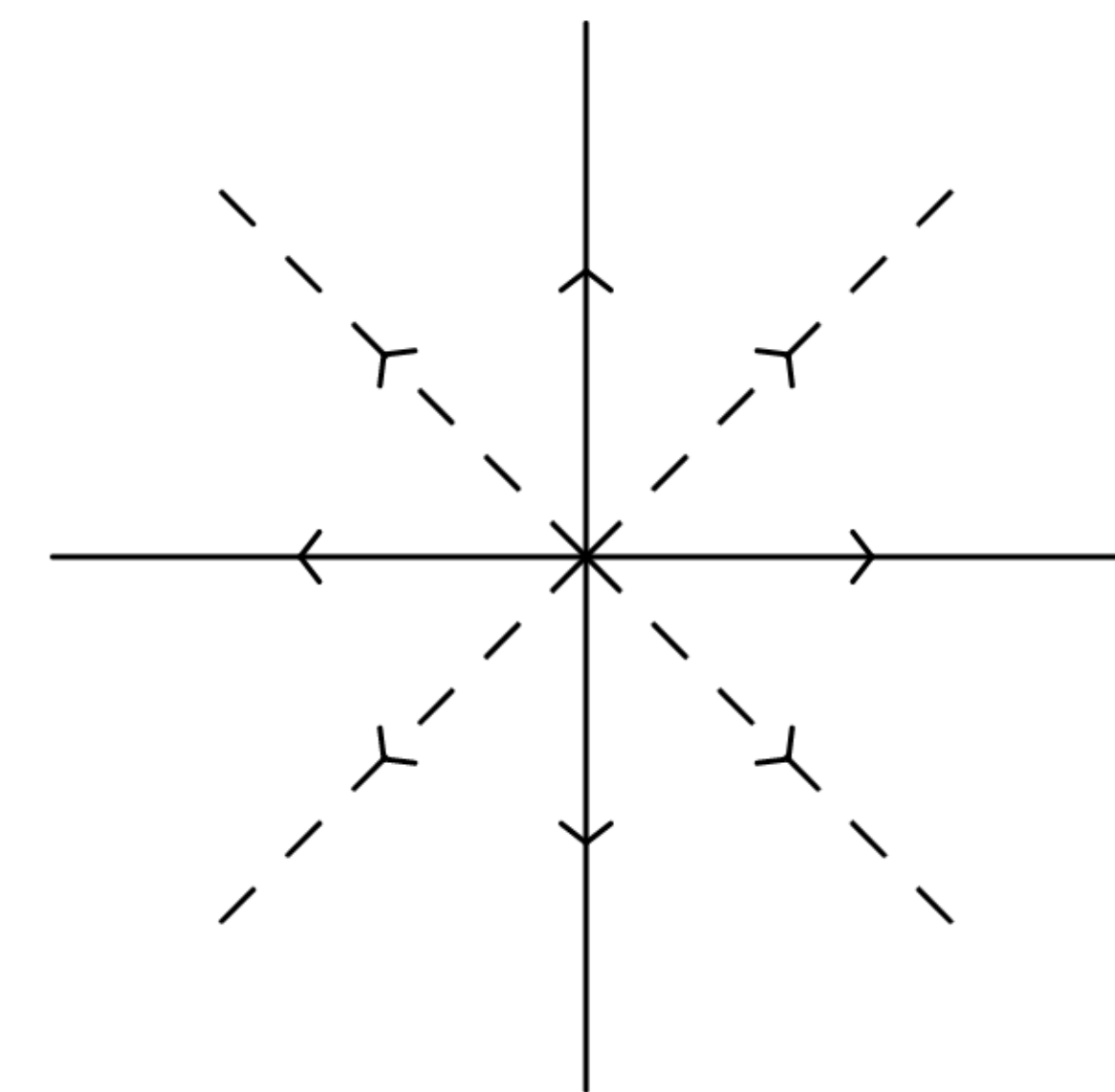
τὰ πάντα ῥεῖ καὶ οὐδὲν μένει



Antispatial : Generative Only
Radial : Generative or Radiative

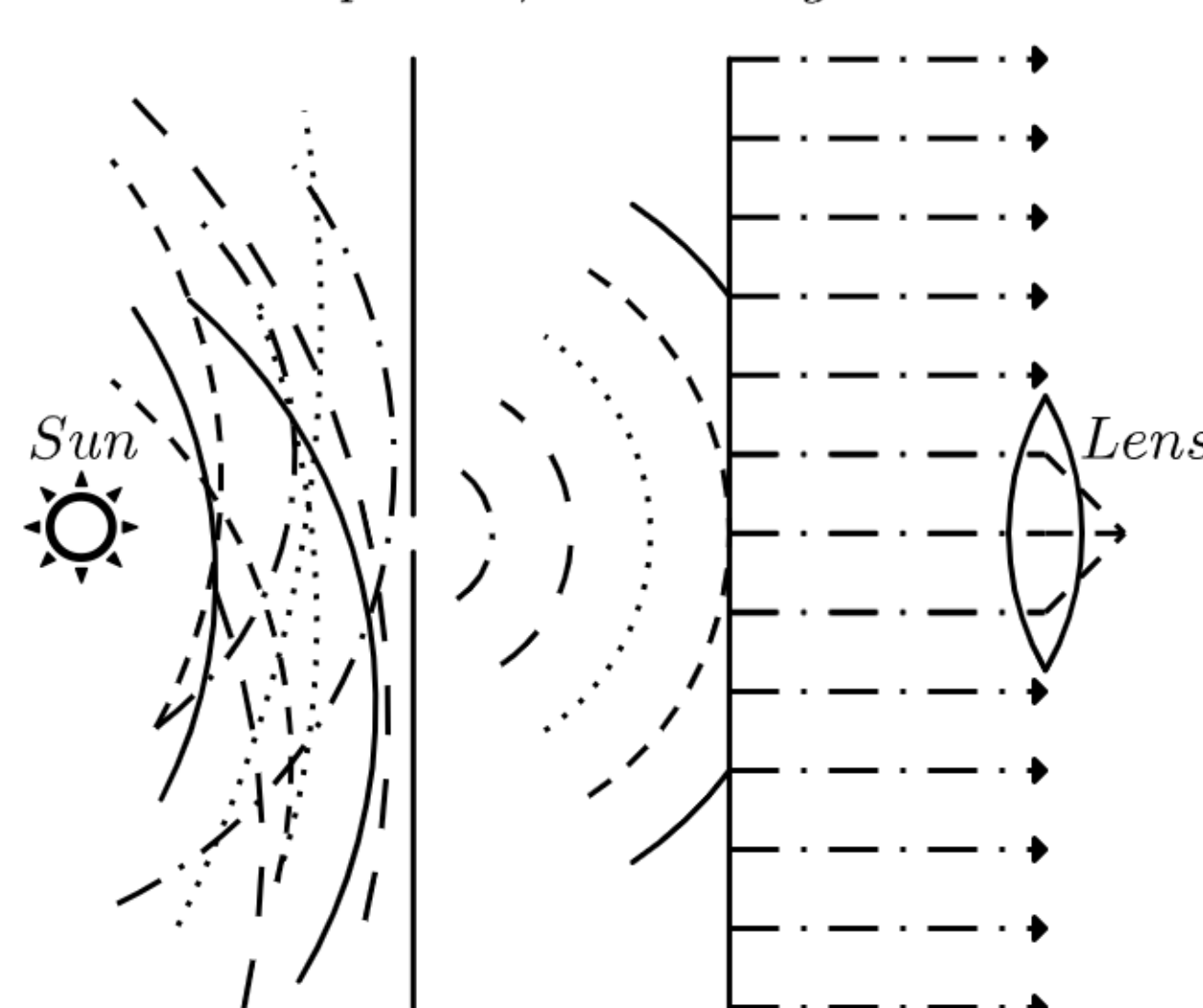


Circular : Generative or Radiative
Spatial : Radiative Only



Simplified Field Diagram Representation

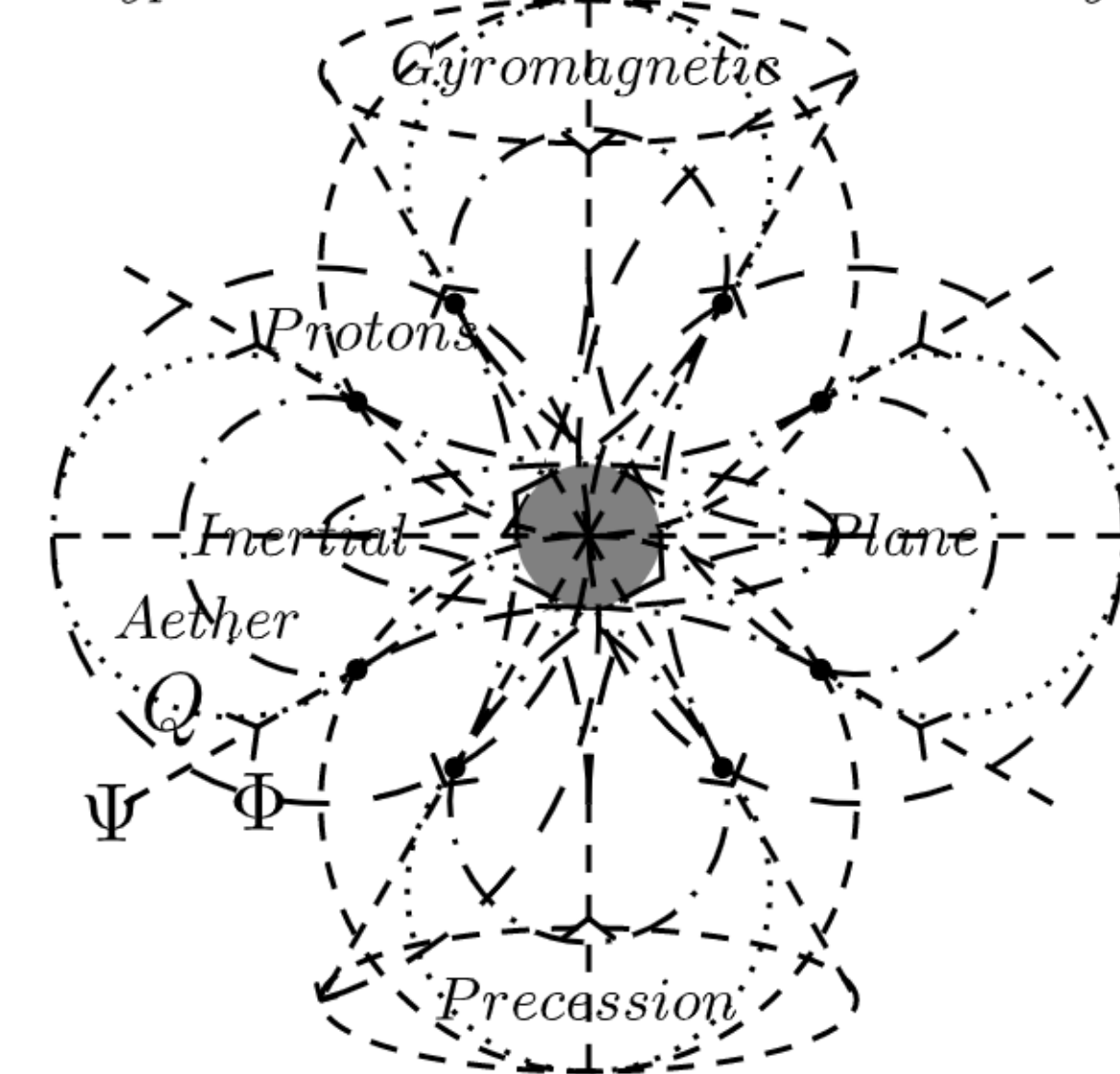
Incoherent, Spatially Coherent, Self Similar
Pinhole Aperture, Wavelength Filter



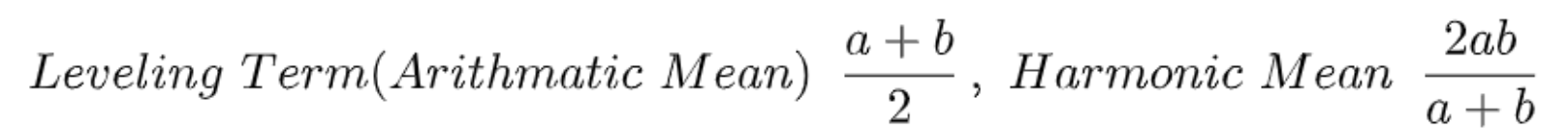
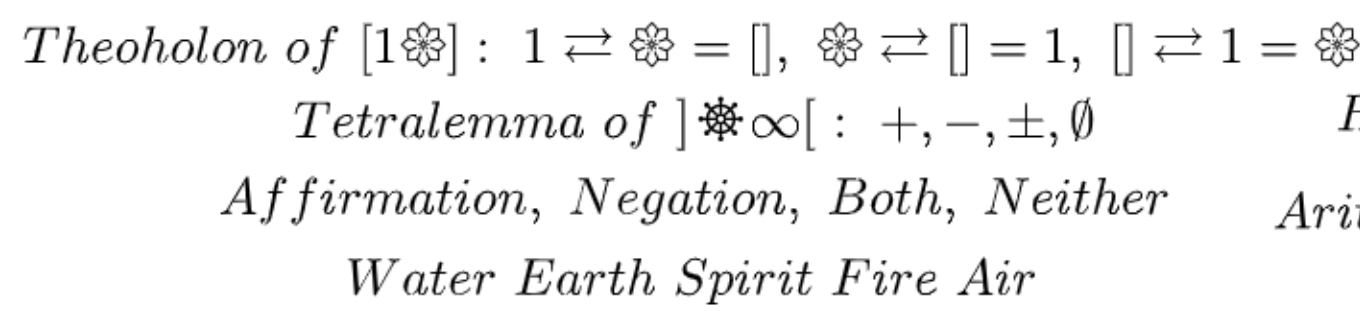
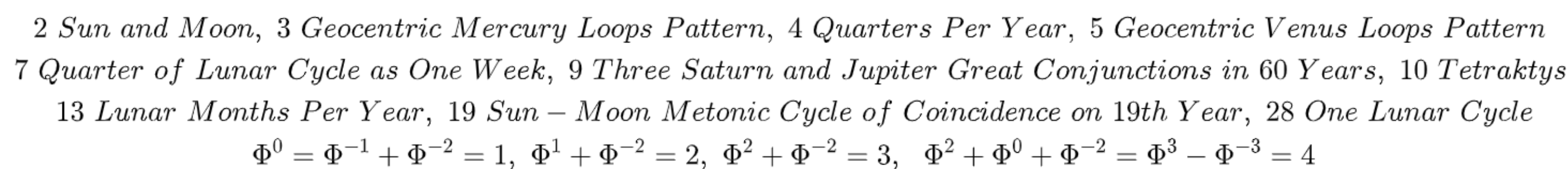
Light, Point – Source Amplification, Laser

Fundamental Principles on All Forces and Fields

Hypothetical Coherent Super Mass and Gravity
Hyperboloid – Toroid Field Geometry



Conjugate Reciprocal Pressure Mediation



Numerical Harmonic and Arithmetic Interval Lambda

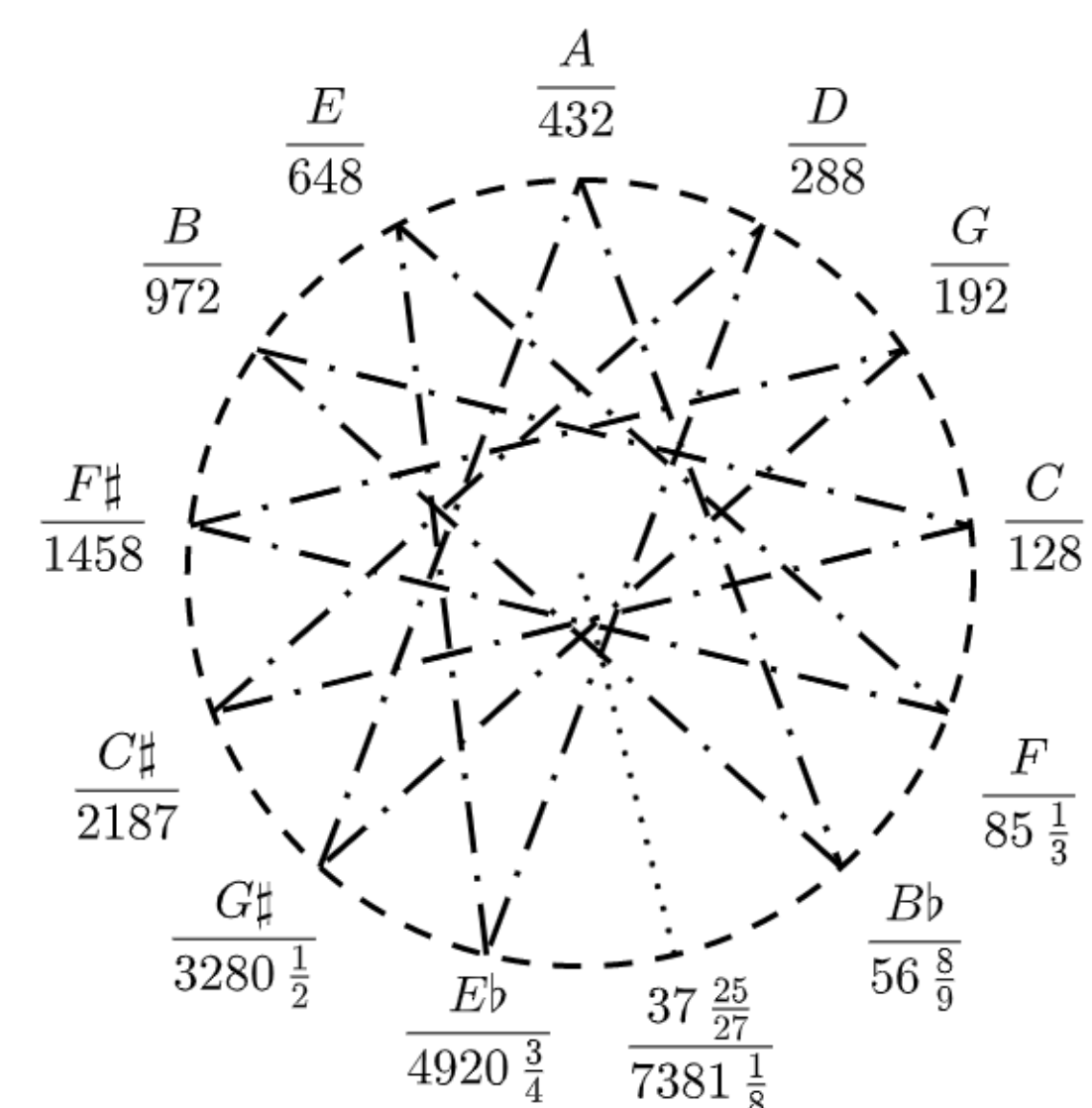
Doxa

Spherical Conical Harmonics

Musical Ratios

6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics

Pythagorean Intonation



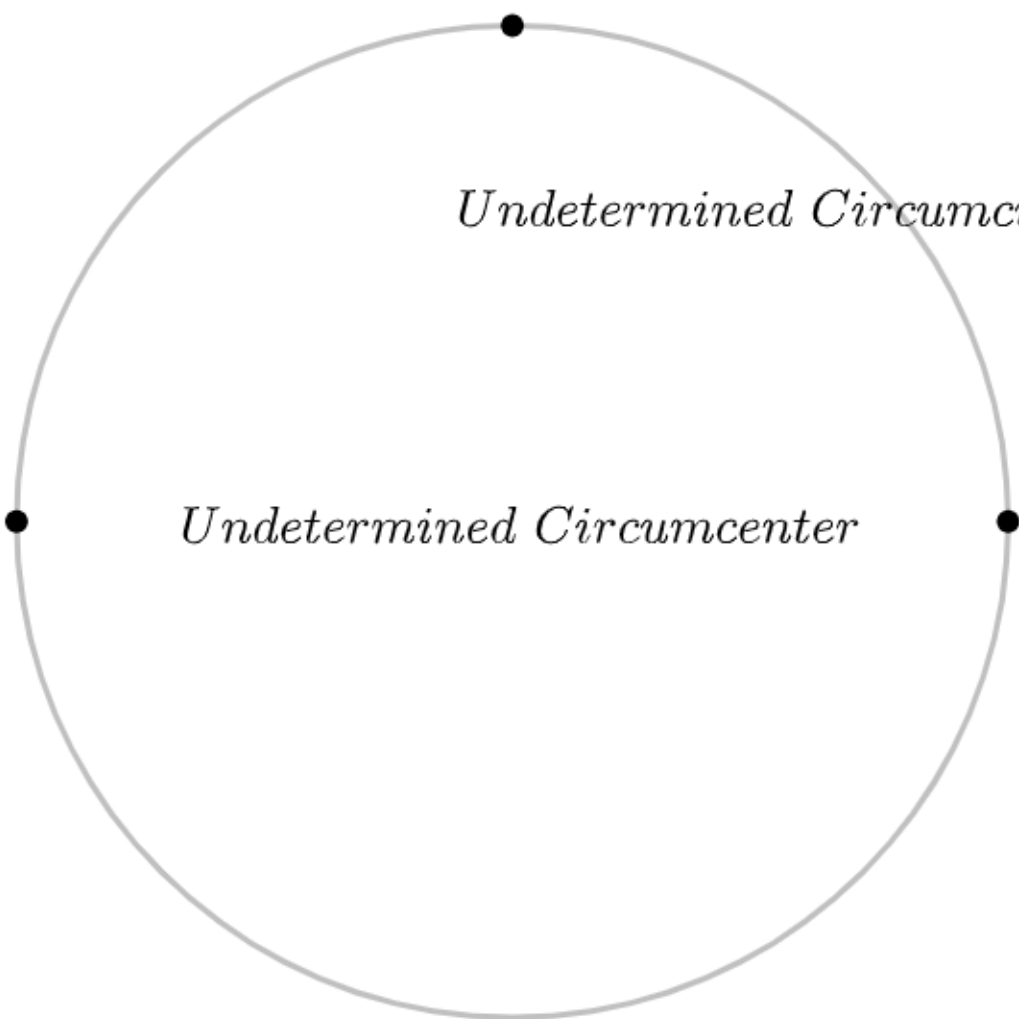
Spiral of Fifths and Pythagorean Comma



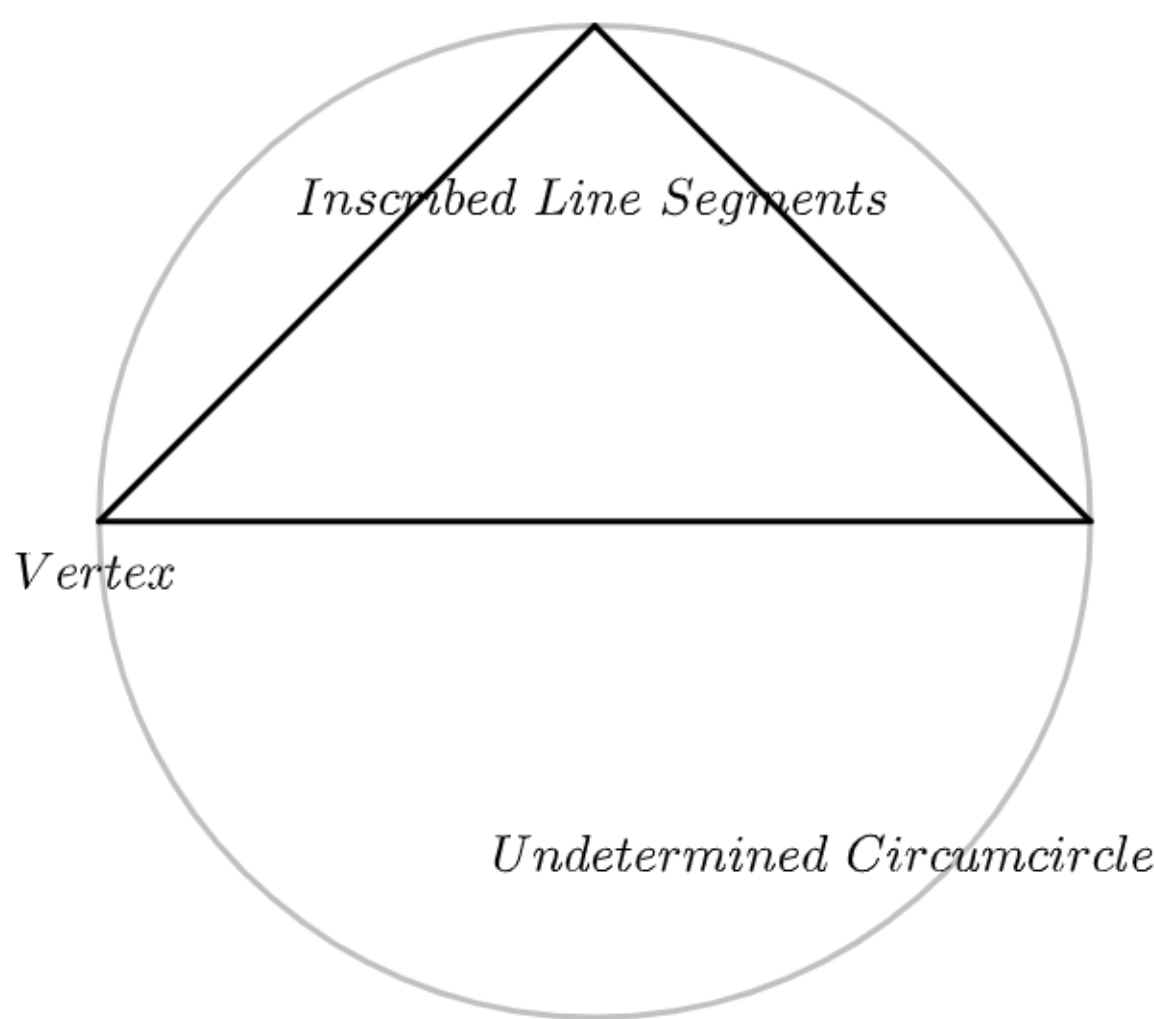
One Mind Aether Void Light Location Point
Bisect Midpoint Radius Circle



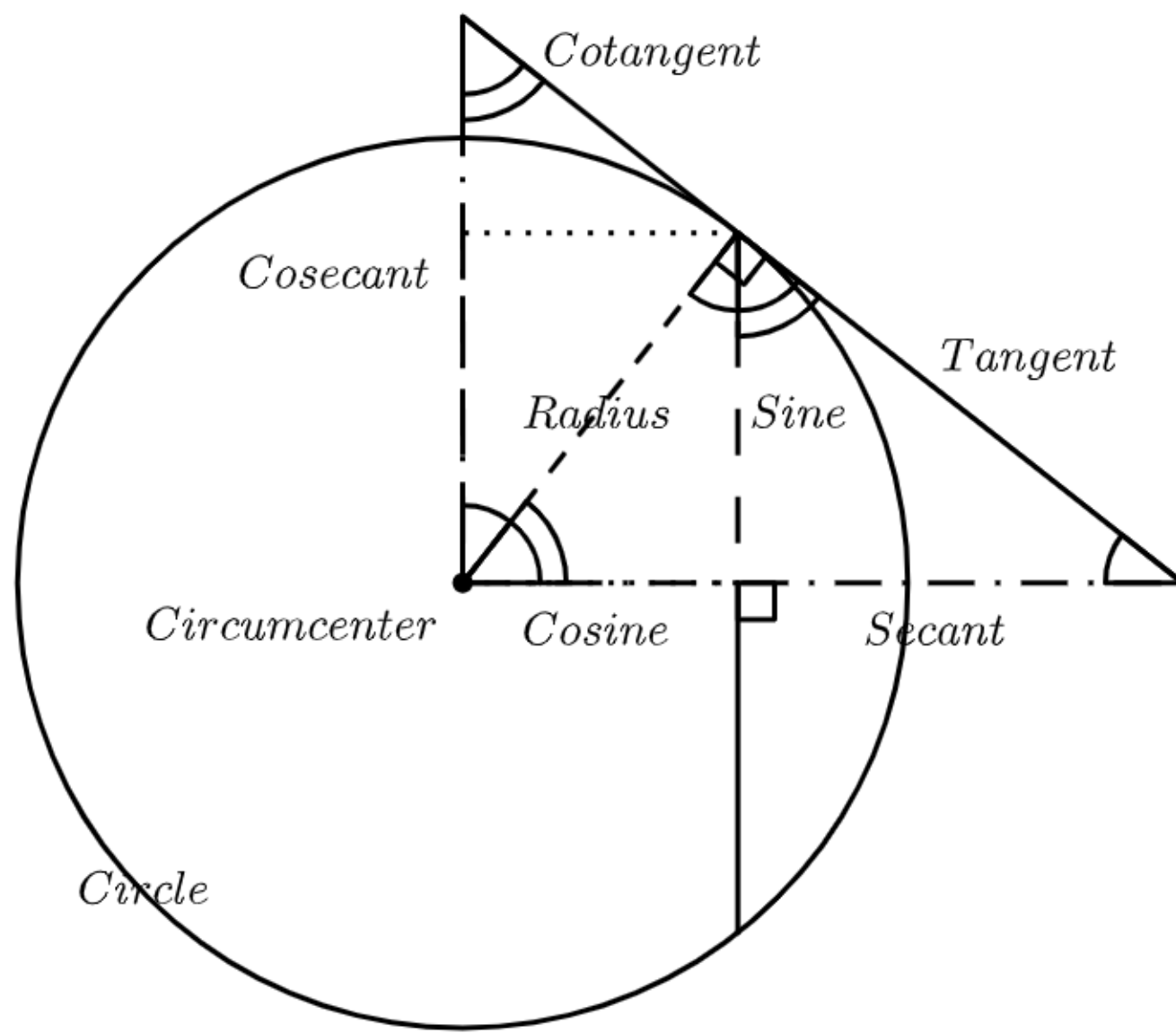
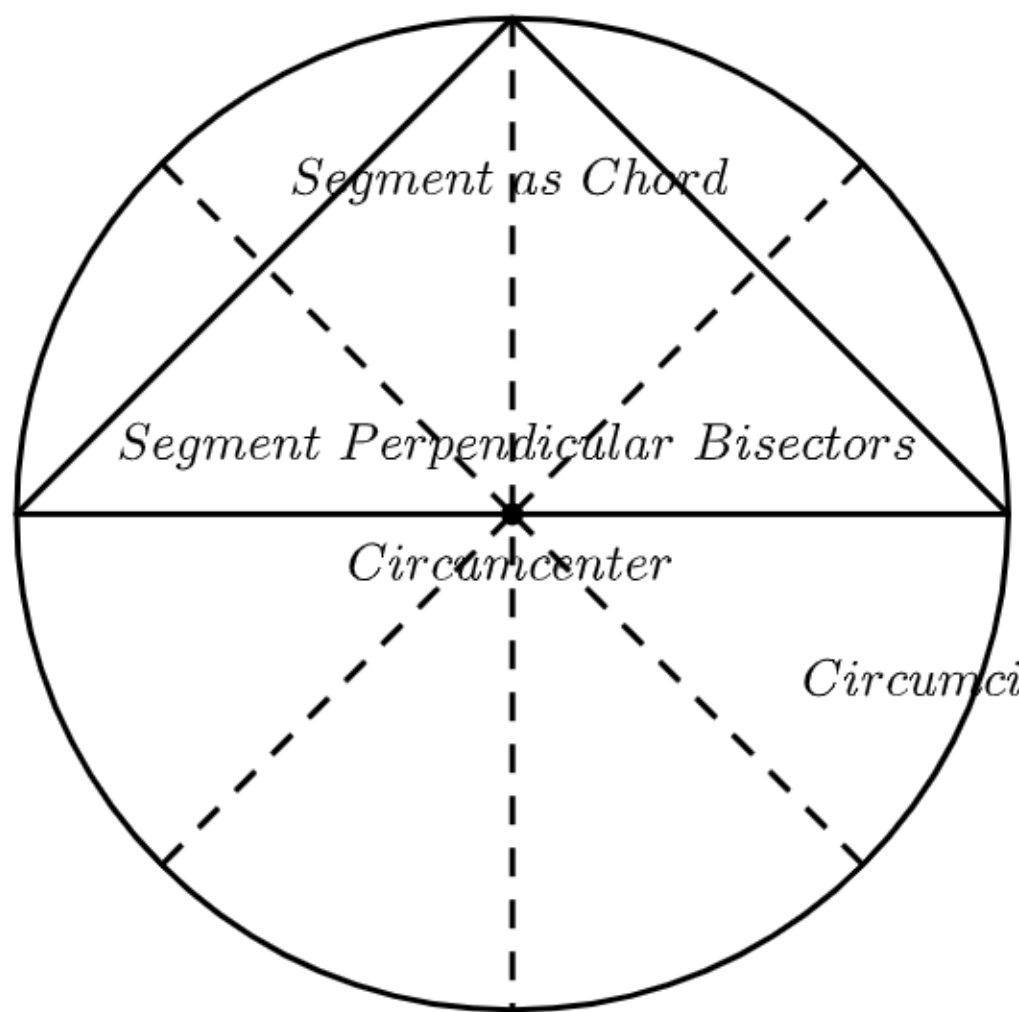
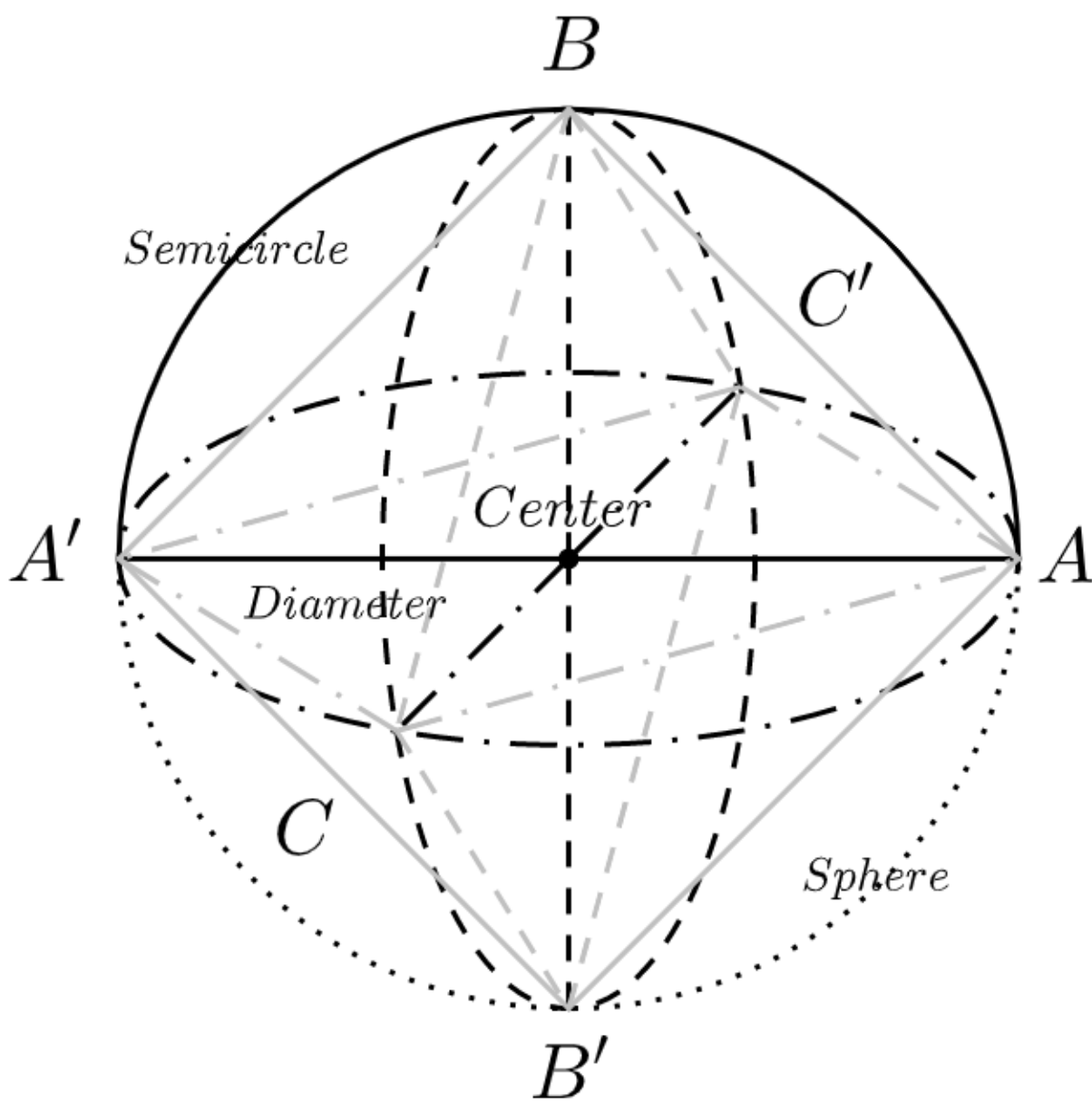
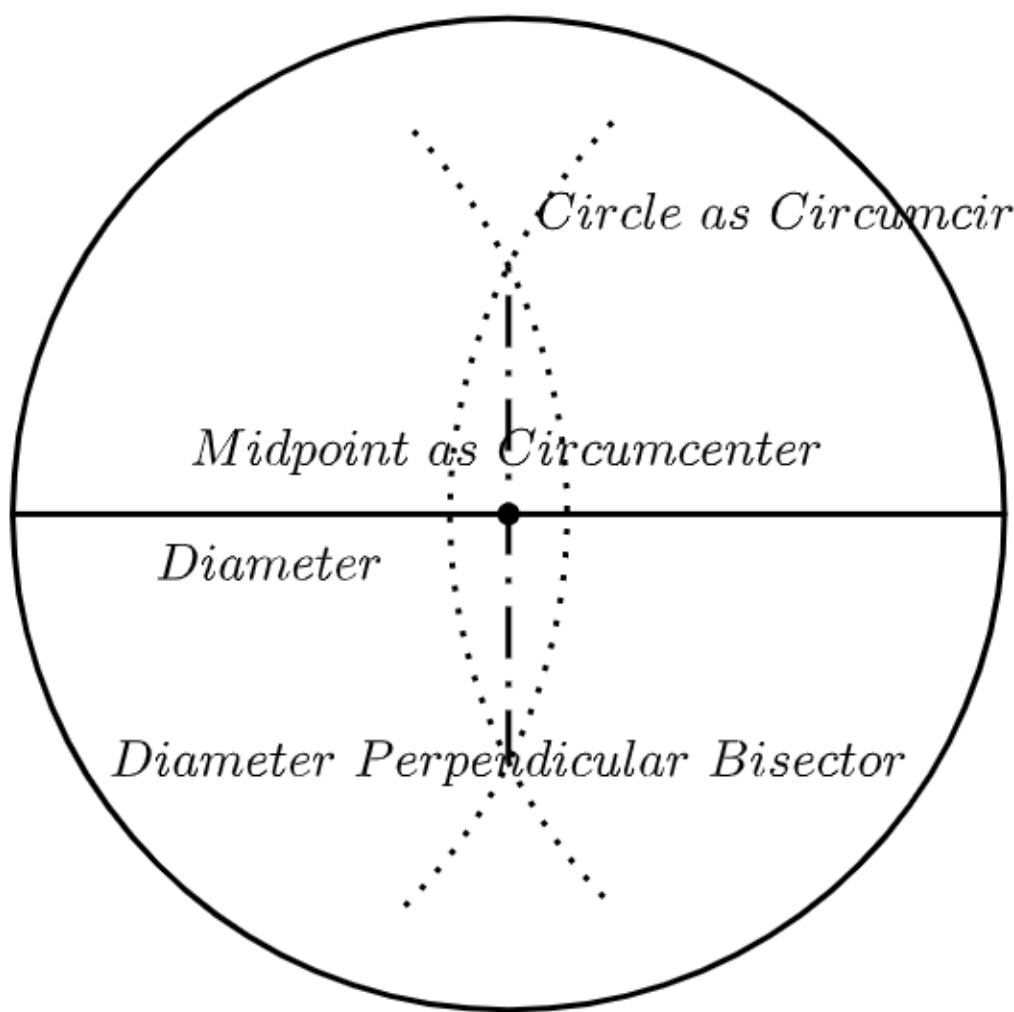
Other Point Magnitude Line
Axial Semicircle Rotation Sphere



Three Points on any Circle
Circumcenter Circumcircle Triangle



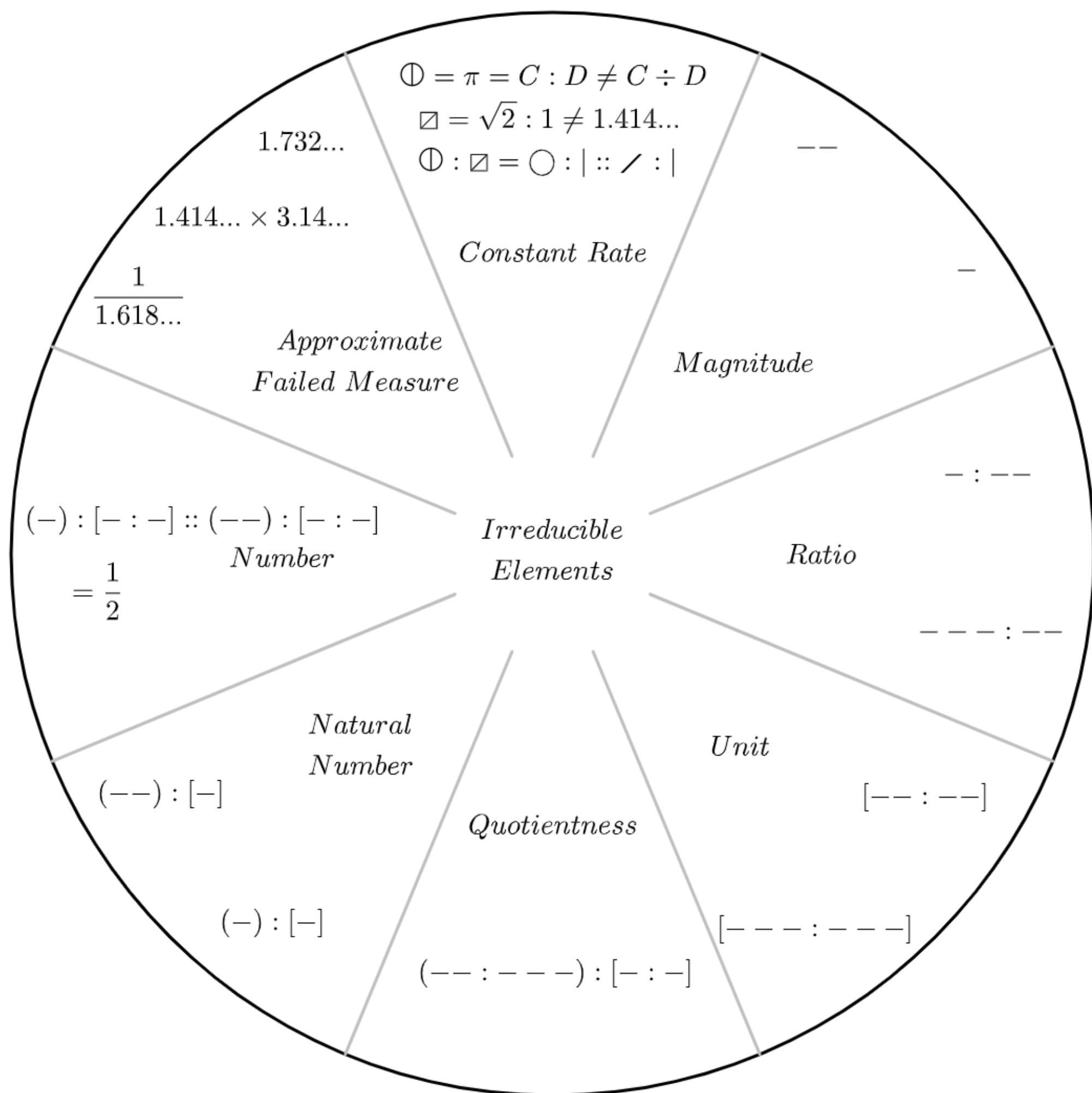
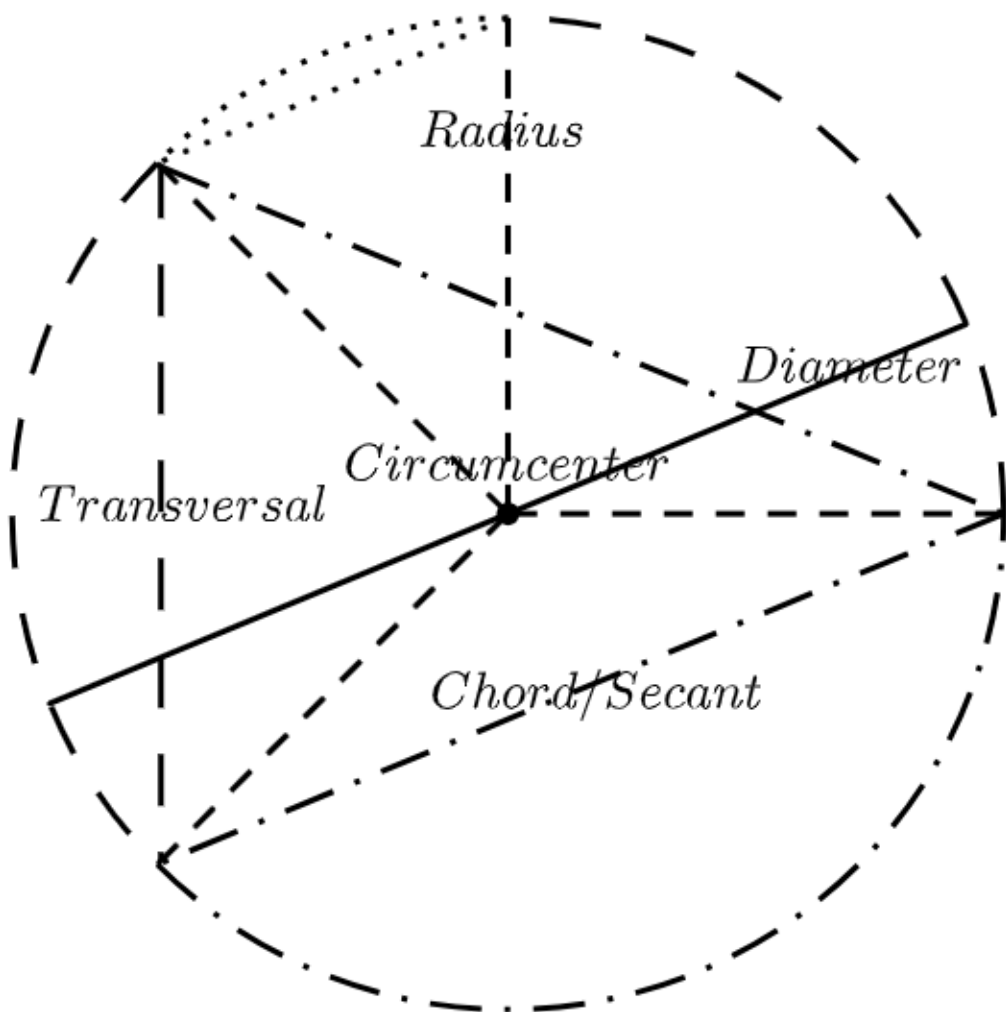
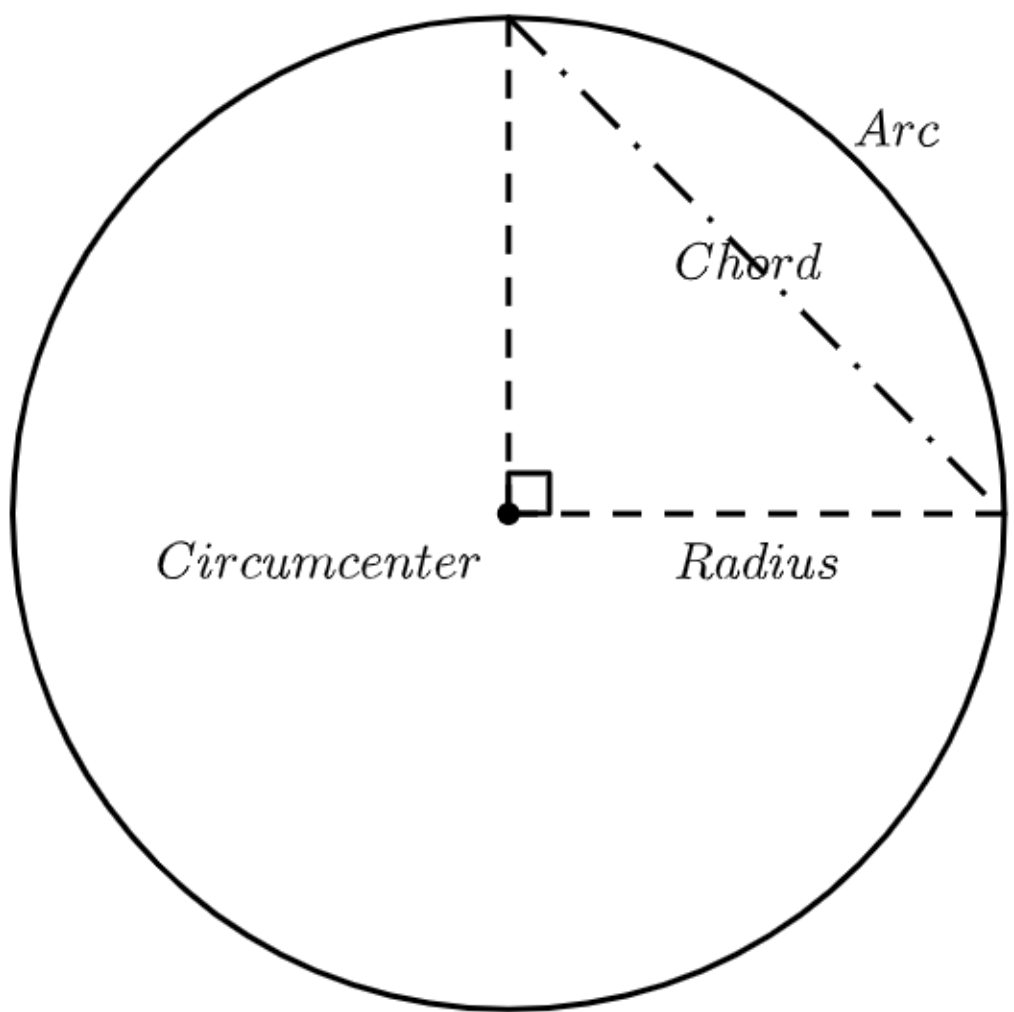
Three Inscribed Lines Three Verticies
Trigonometry



ἀγεωμέτρητος μηδεὶς εἰσίτω

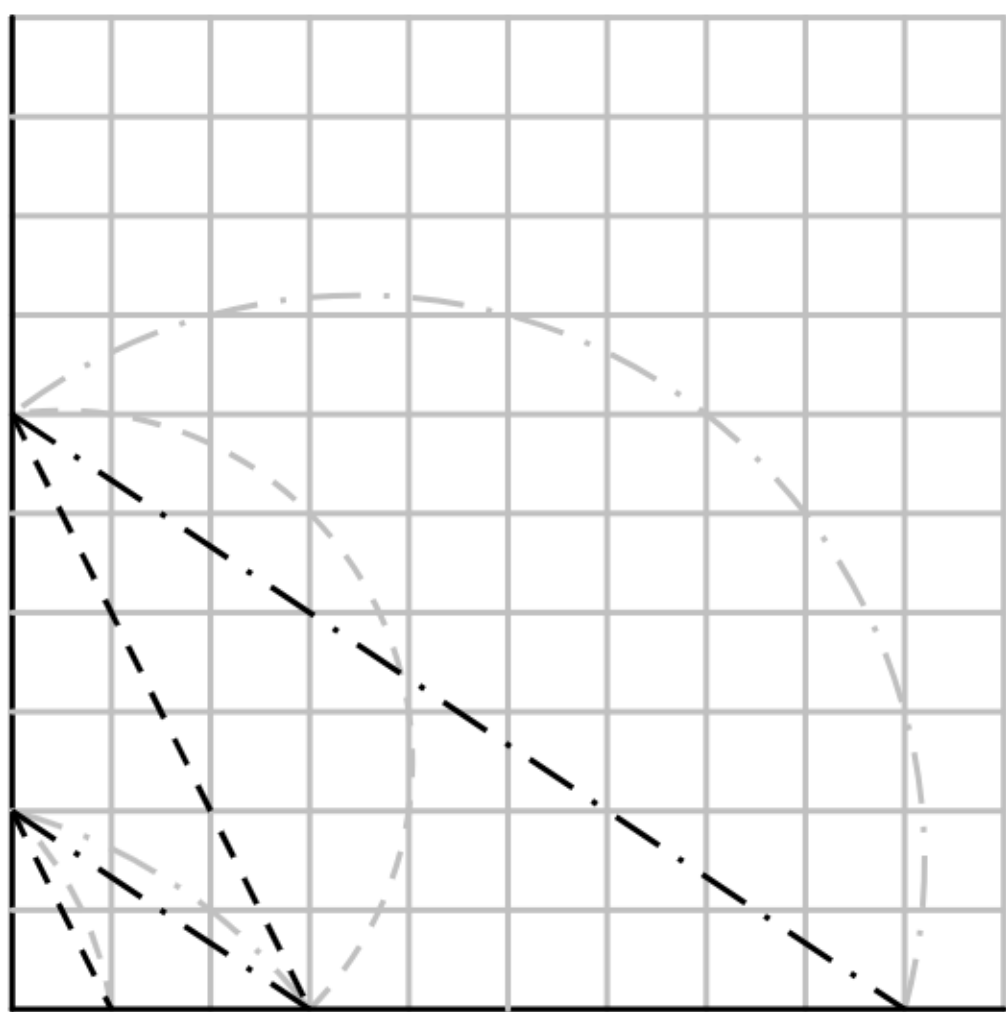
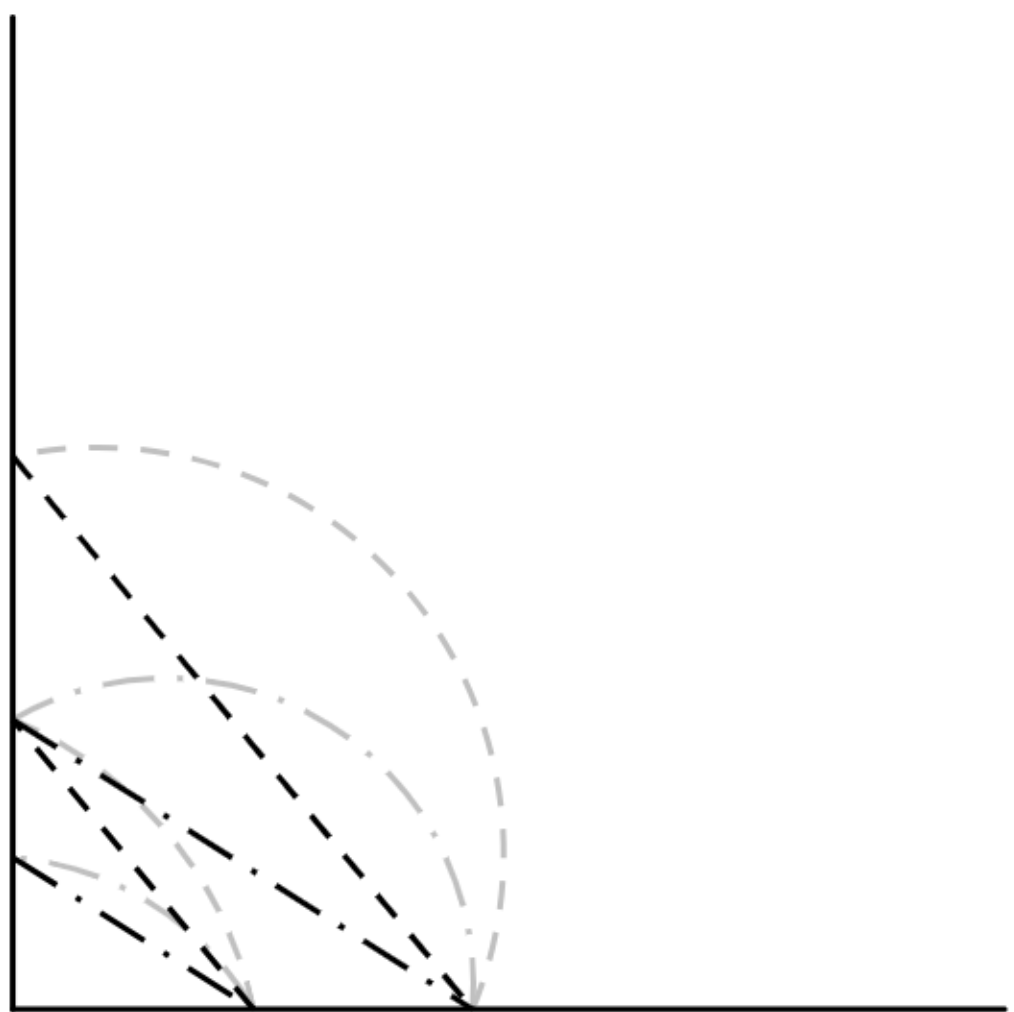
Mathesis

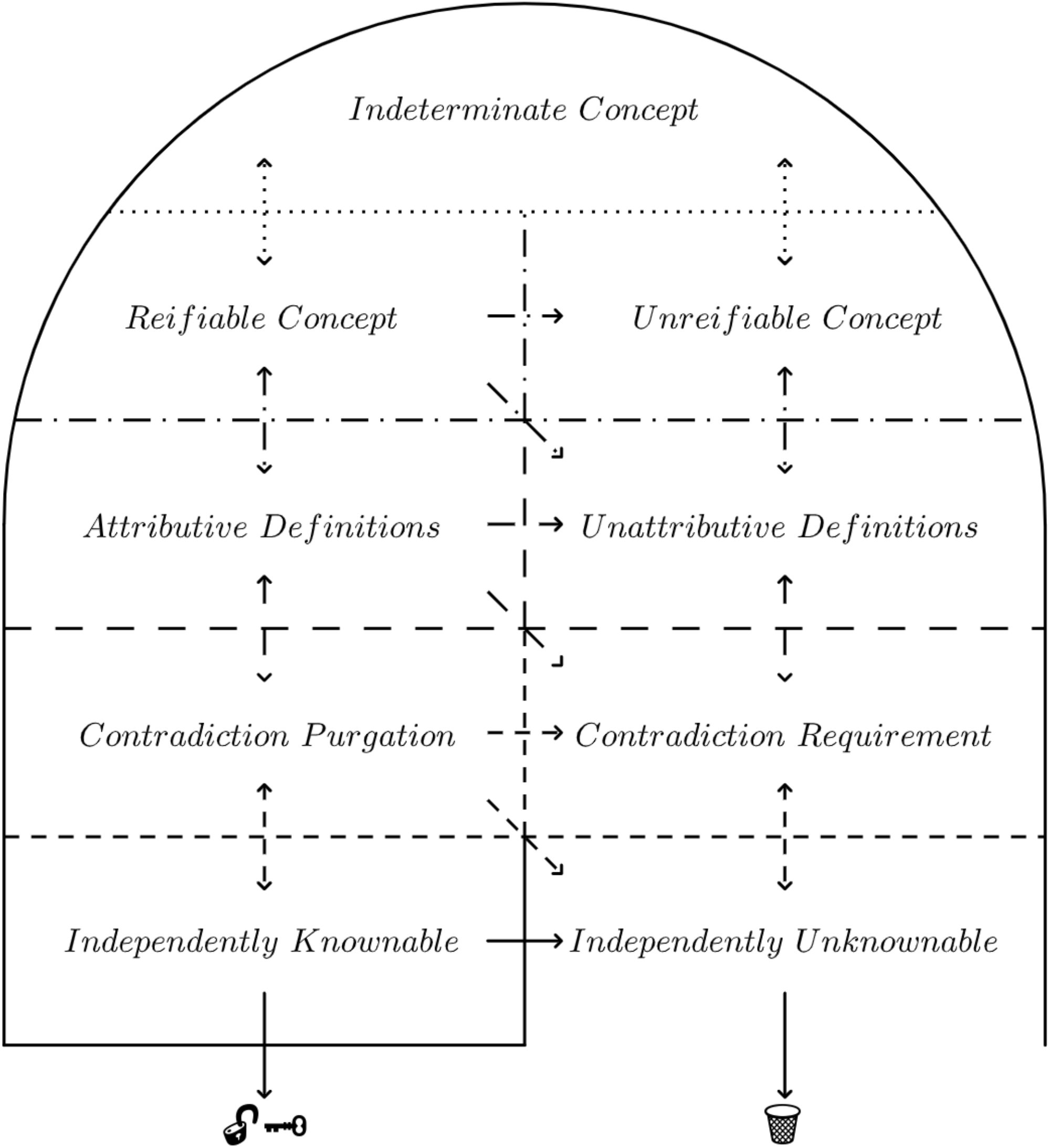
Primer on Euclidean Irreducibles



Angle as Arc : Radius Lengths
Magnitudinal Arithmetic
Division $\rightarrow$ Multiplication $\rightarrow$ Subtraction $\rightarrow$ Addition

Equal Arcs on Circle are Parallel
Numerical Arithmetic





Well Defined Concept Realization

$[Concept(Neither(Both(Negation(Affirmation[Concept]))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

$[Concept(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

$[Concept(Neither(Both(Negation(Affirmation[Negated – Affirmed Concept]))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

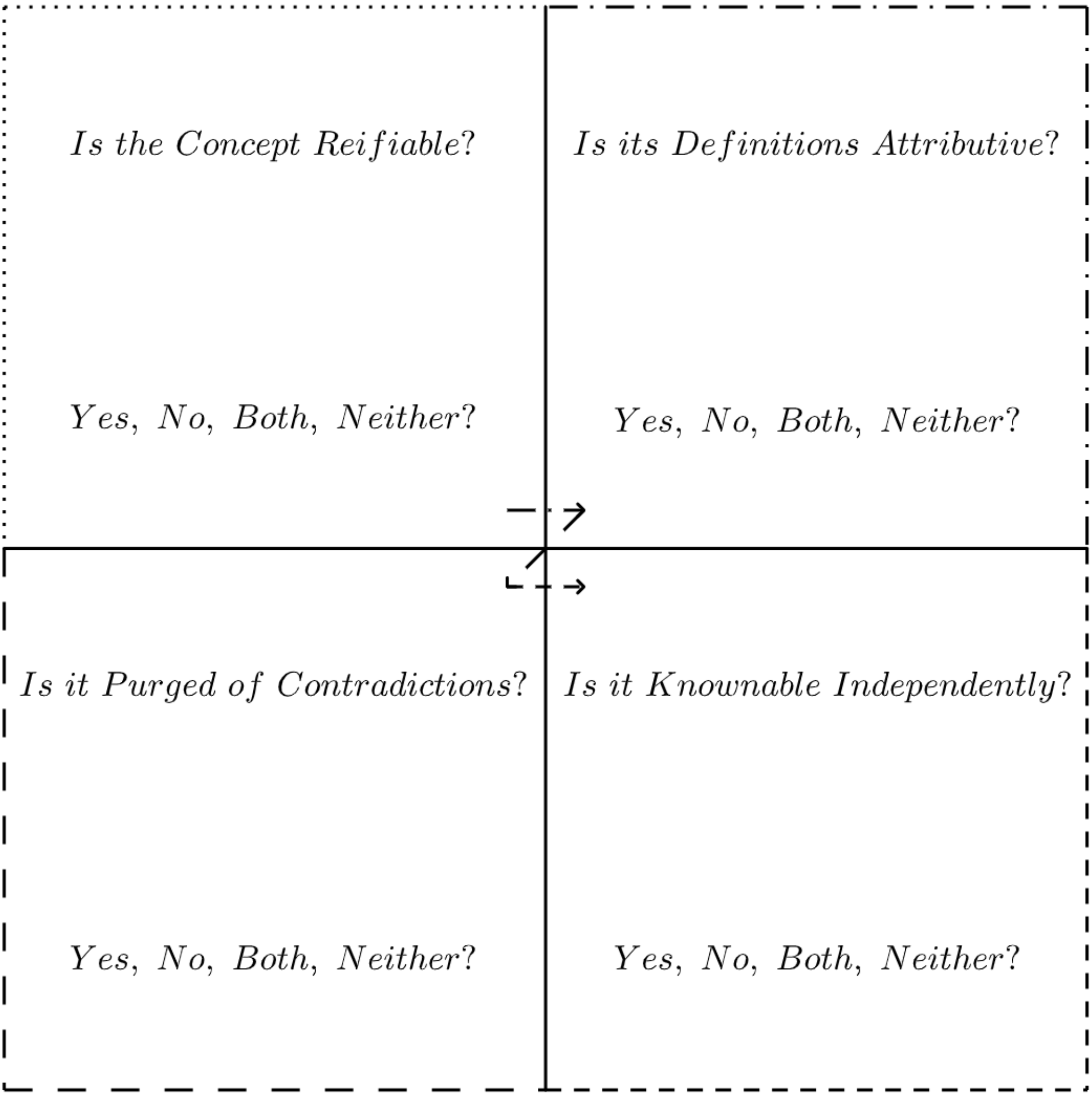
$[Concept(Neither(Both(Negation(Affirmation[Both – Negated – Affirmed Concept]))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

$[Concept(Neither(Both(Negation(Affirmation[Neither – Both – Negated – Affirmed Concept]))))]$
 $[[\emptyset(\pm(-+(\square))))] = [\emptyset(\pm(-+(\square))), [\pm(-+(\square))], [-+(\square)], [+(\square)]]$

Twenty Examples of Limitless Tetralemmic Conceptual Differentiation

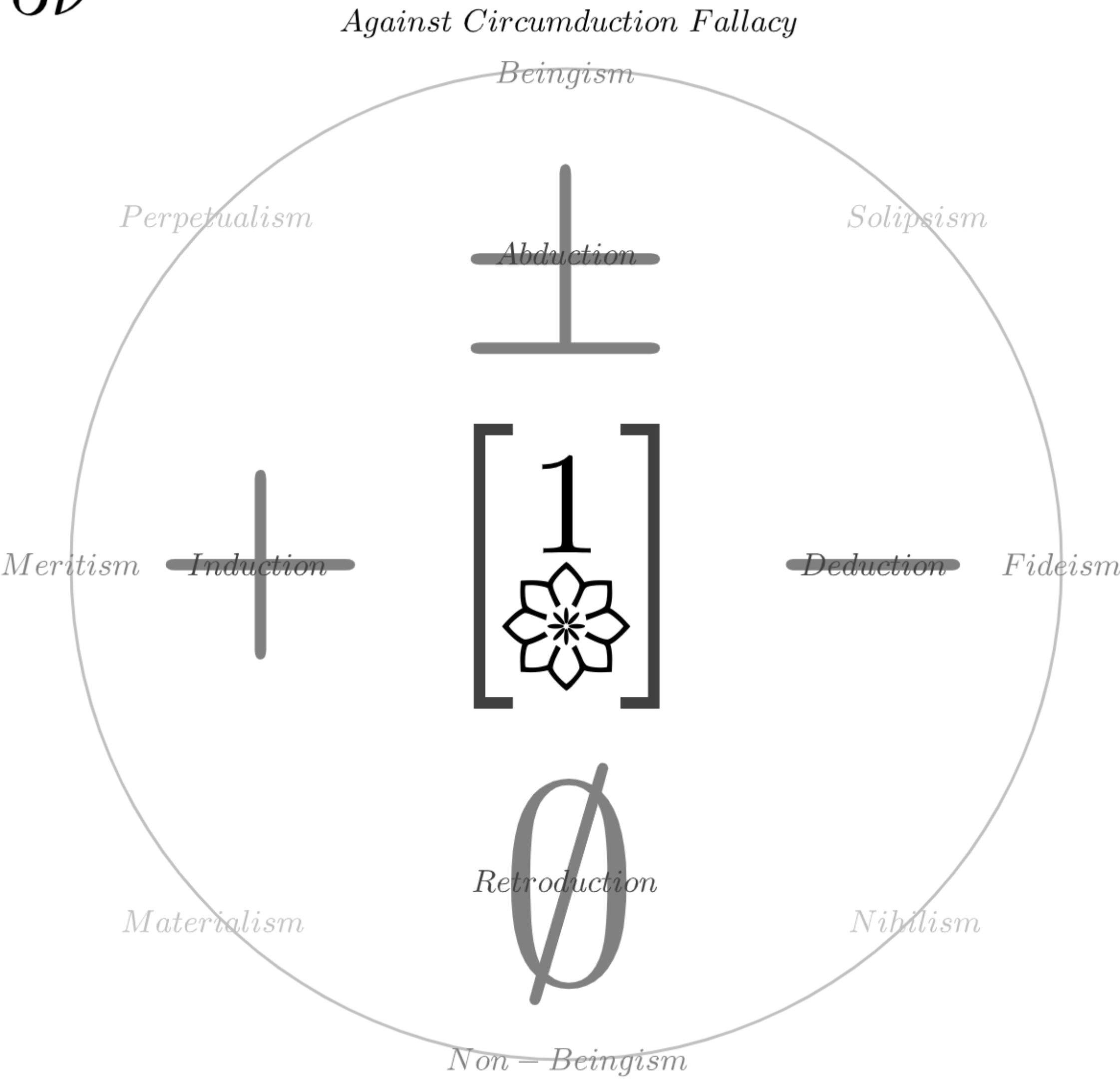
Noesis

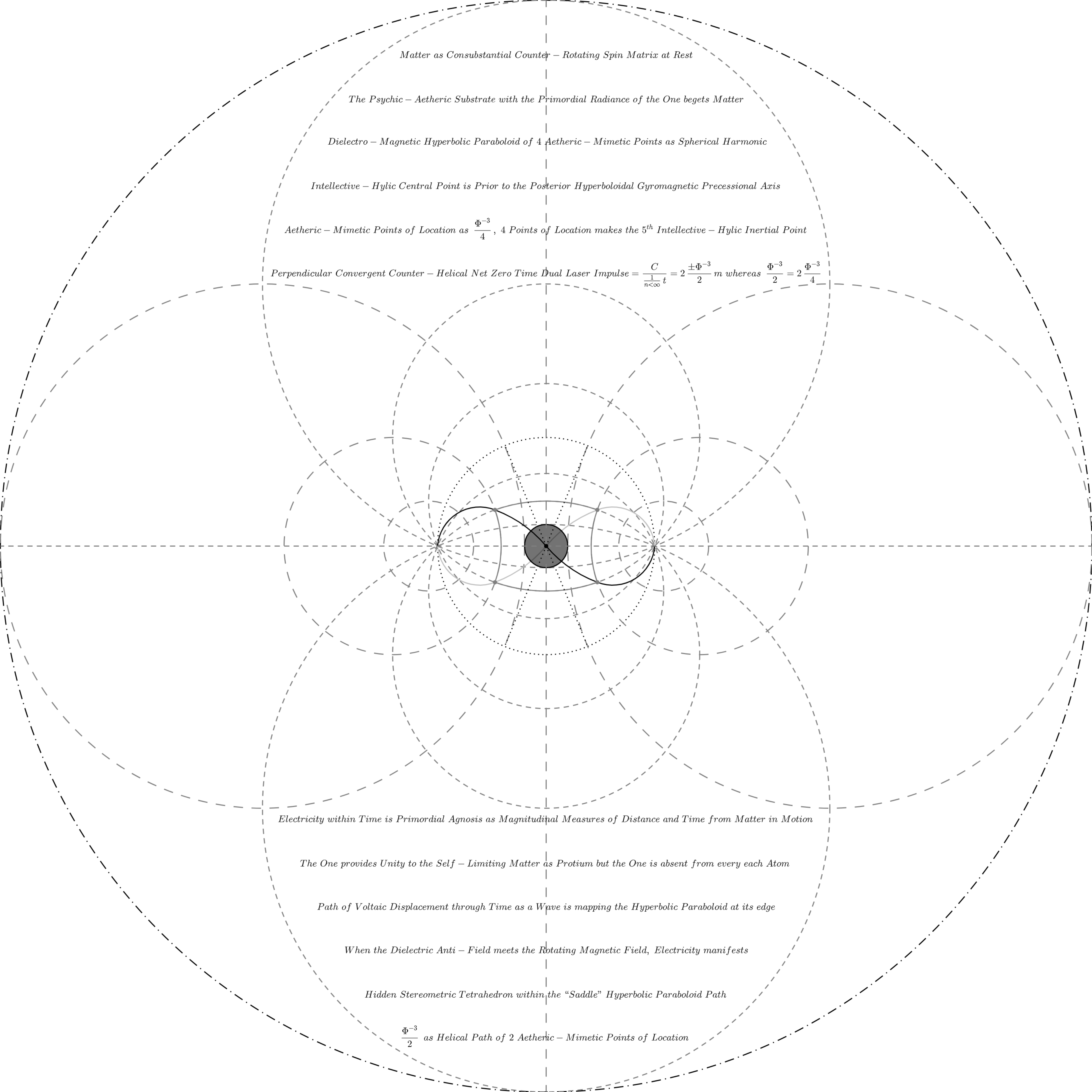
Dialectic Inquiry



γνῶθι σεαυτόν

Hypernoetic Unity – Conjoinment





Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro – Magnetic Hyperbolic Paraboloid of 4 Aetheric – Mimetic Points as Spherical Harmonic

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

Aetheric – Mimetic Points of Location as $\frac{\Phi^{-3}}{4}$, 4 Points of Location makes the 5th Intellective – Hylic Inertial Point

Perpendicular Convergent Counter – Helical Net Zero Time Dual Laser Impulse = $\frac{C}{\frac{1}{n < \infty} t} = 2 \frac{\pm \Phi^{-3}}{2} m$ whereas $\frac{\Phi^{-3}}{2} = 2 \frac{\Phi^{-3}}{4}$

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

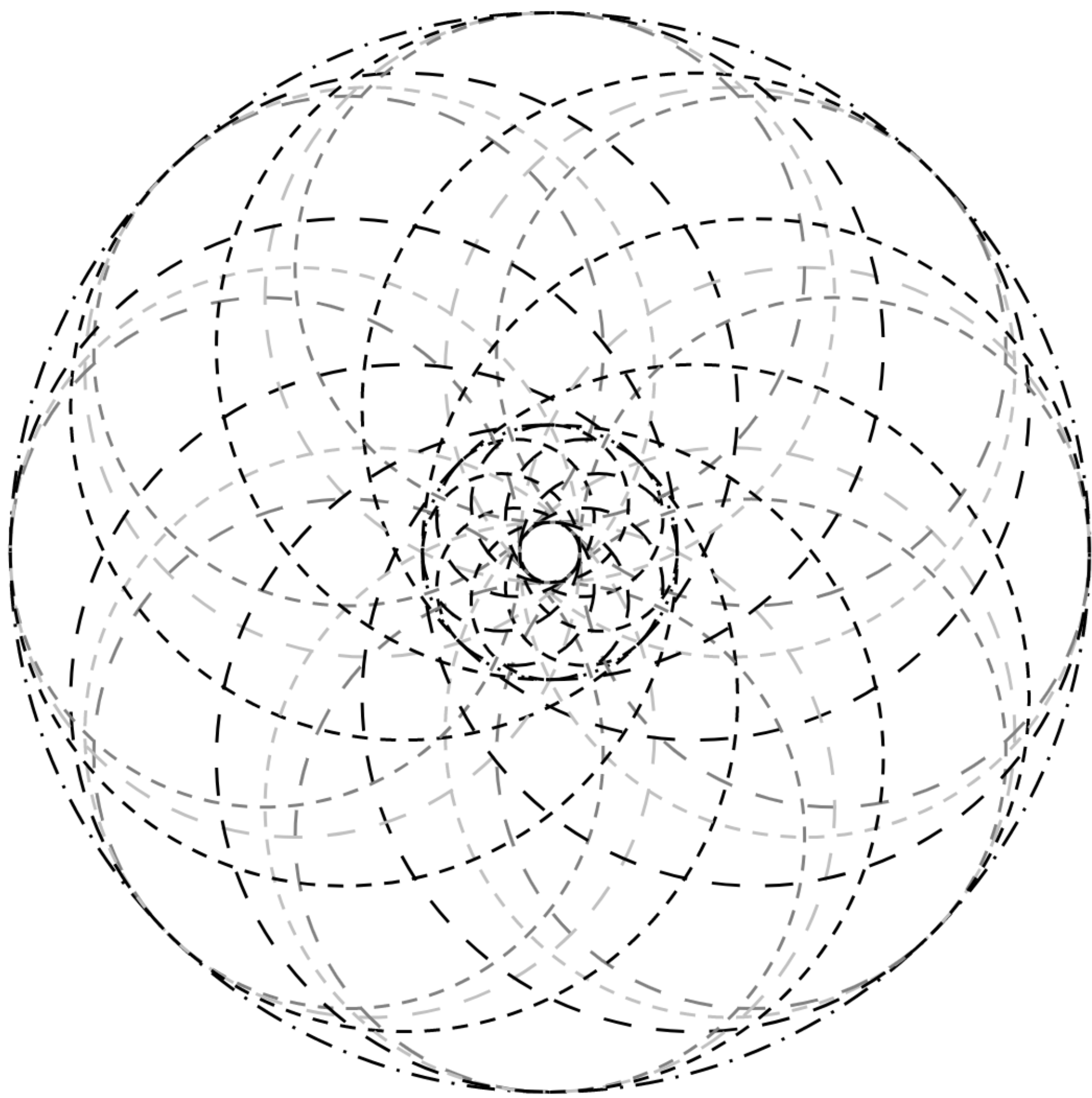
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the Hyperbolic Paraboloid at its edge

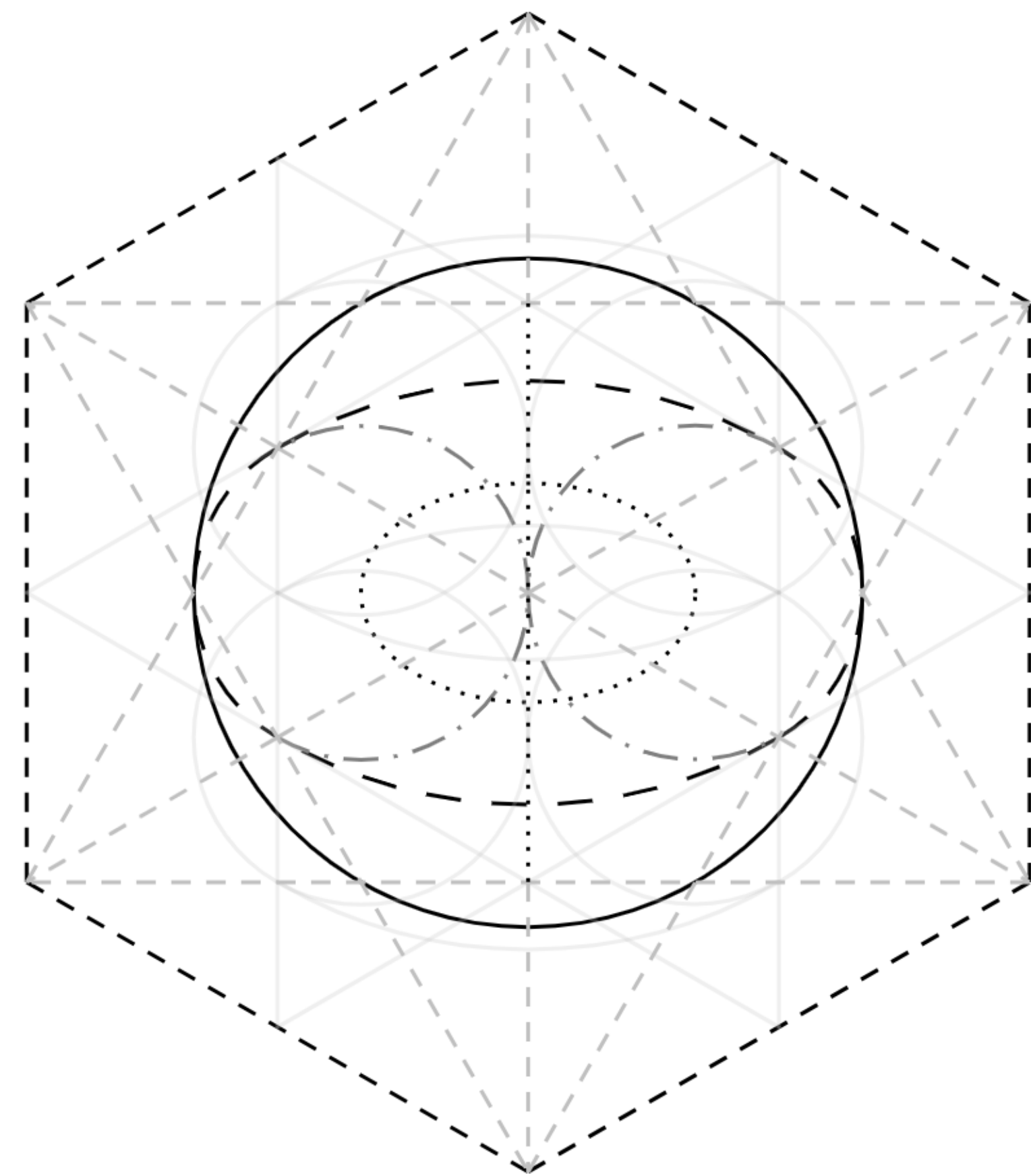
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

Hidden Stereometric Tetrahedron within the “Saddle” Hyperbolic Paraboloid Path

$\frac{\Phi^{-3}}{2}$ as Helical Path of 2 Aetheric – Mimetic Points of Location



Top – Down Magnetic Ring Torus



Horn Torus in Sphere in Cube

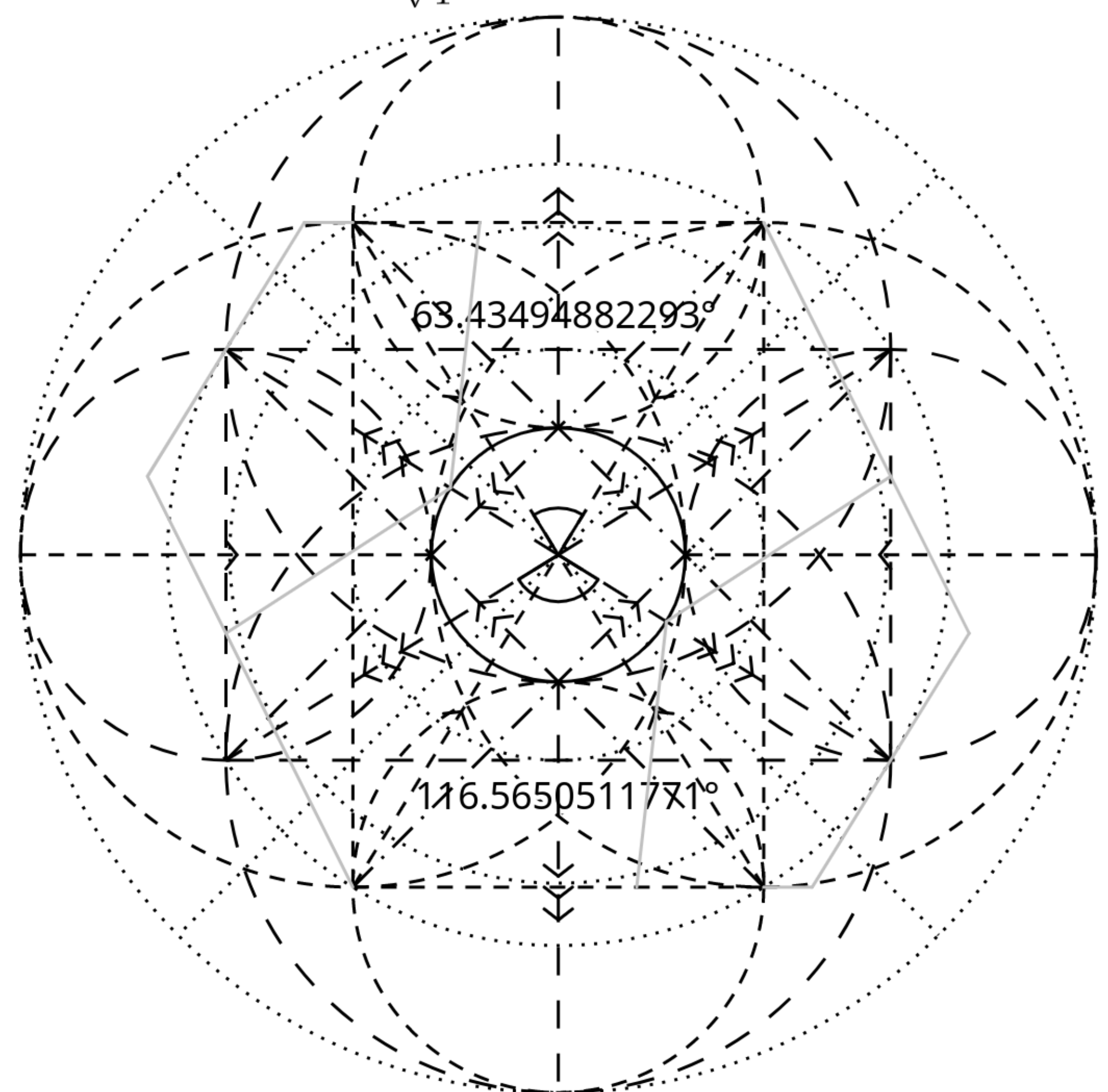
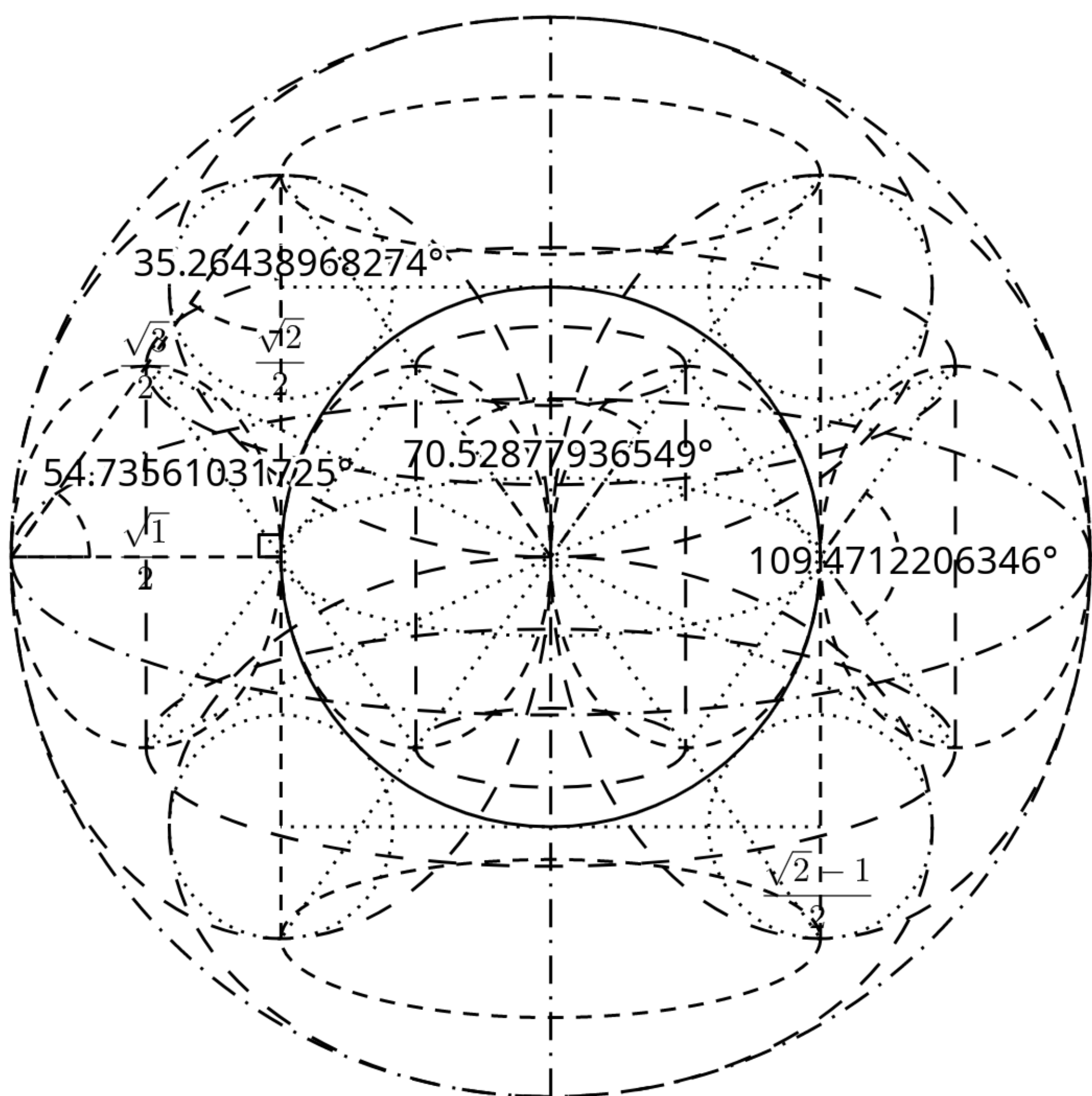
$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

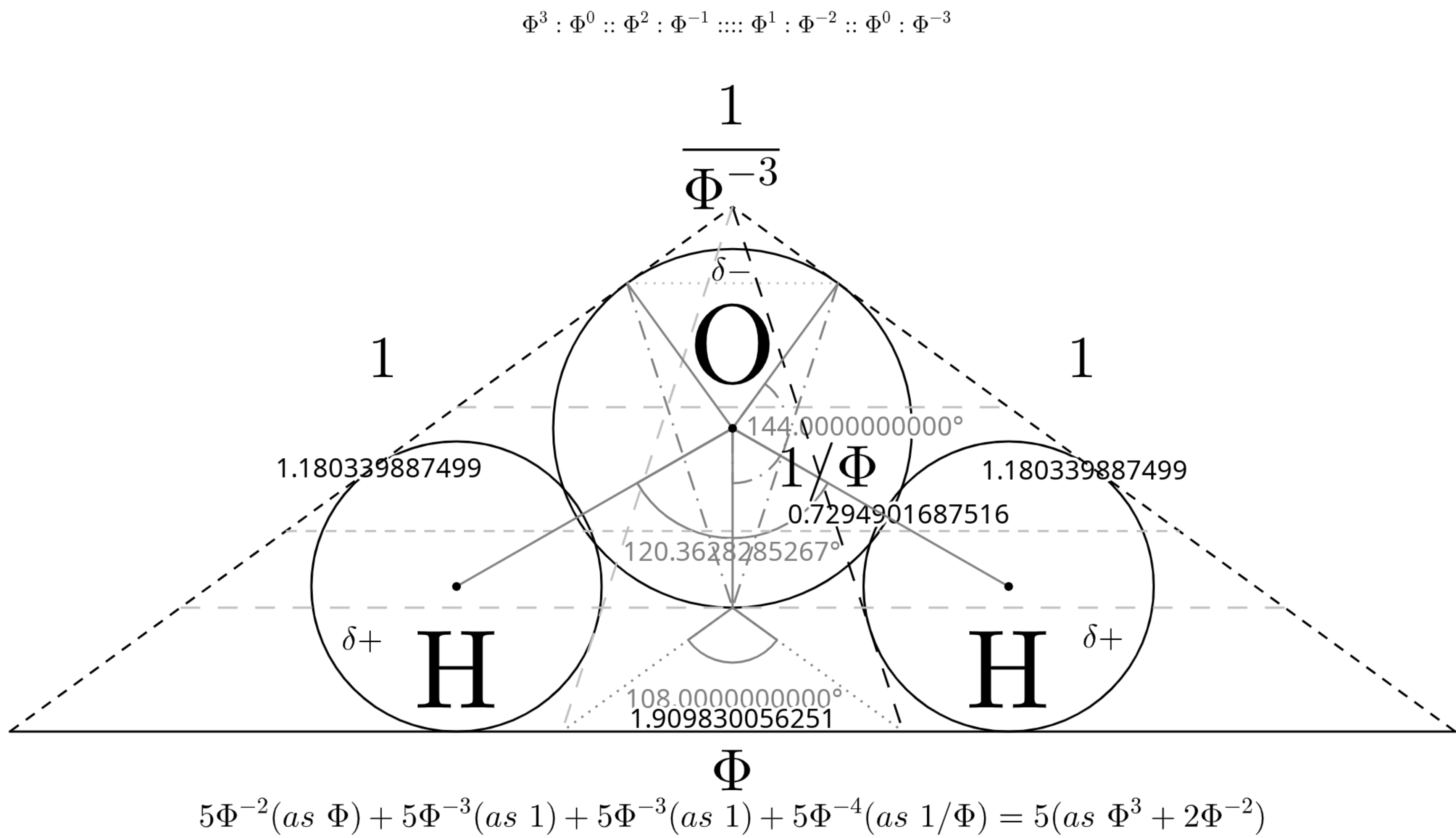
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

Tori – Hyperboloids's Conjugate Field Reciprocation

$$\text{Angular } \sqrt{\Phi} \text{ and } \frac{1}{\sqrt{\Phi}} \text{ with Diameter } \Phi^n \text{ Circle Synergy}$$

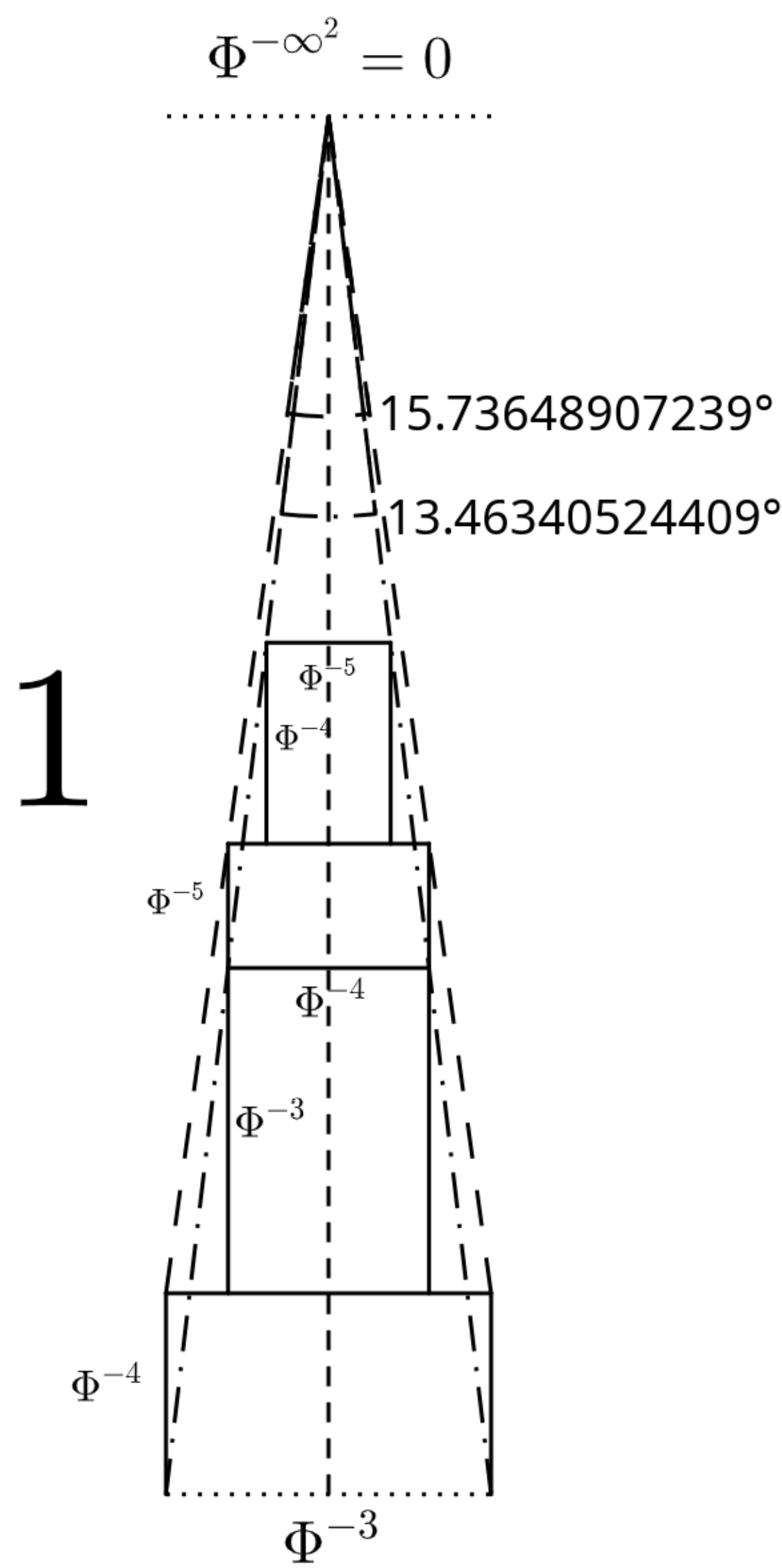




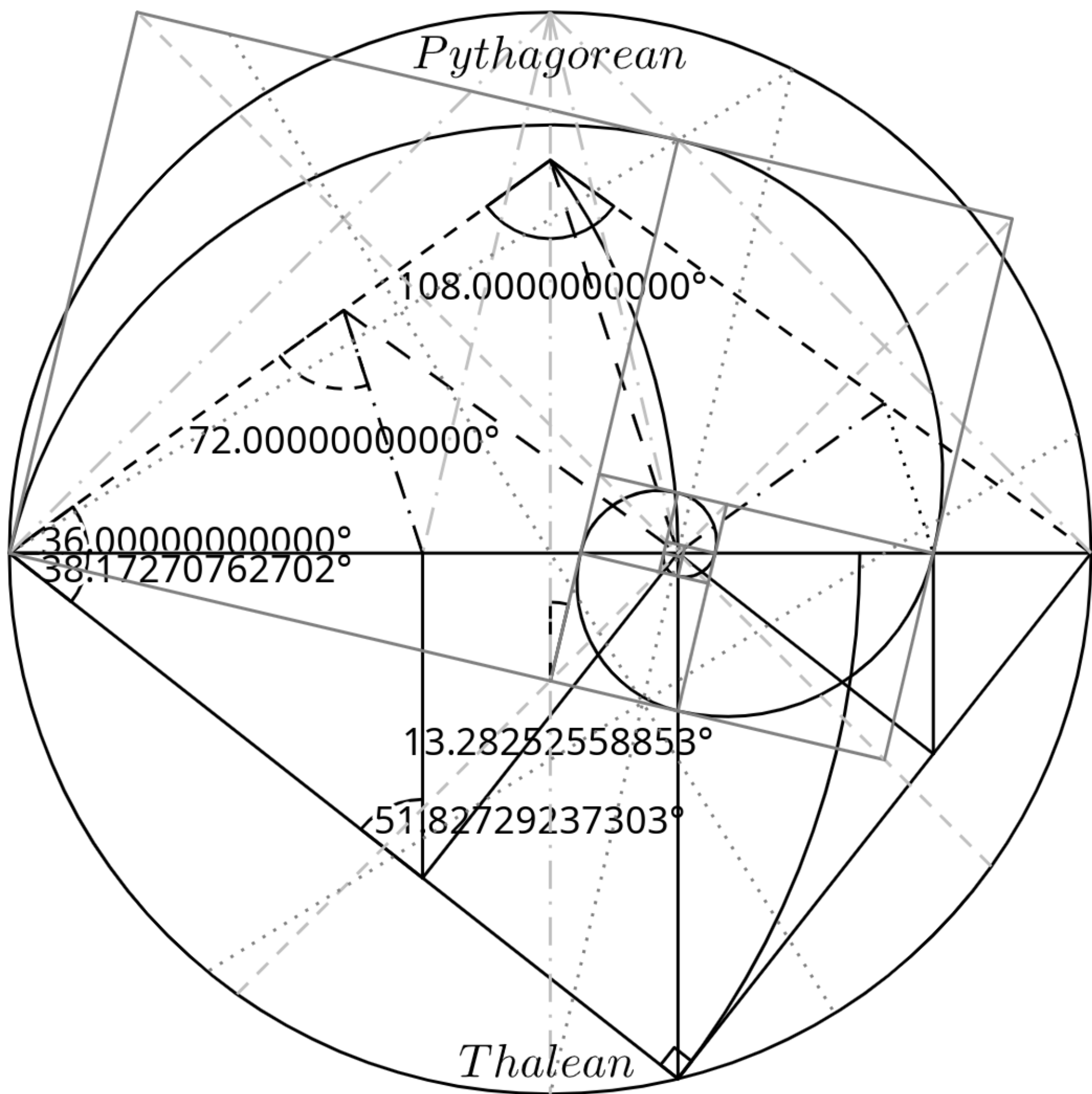
Metaphysical Water

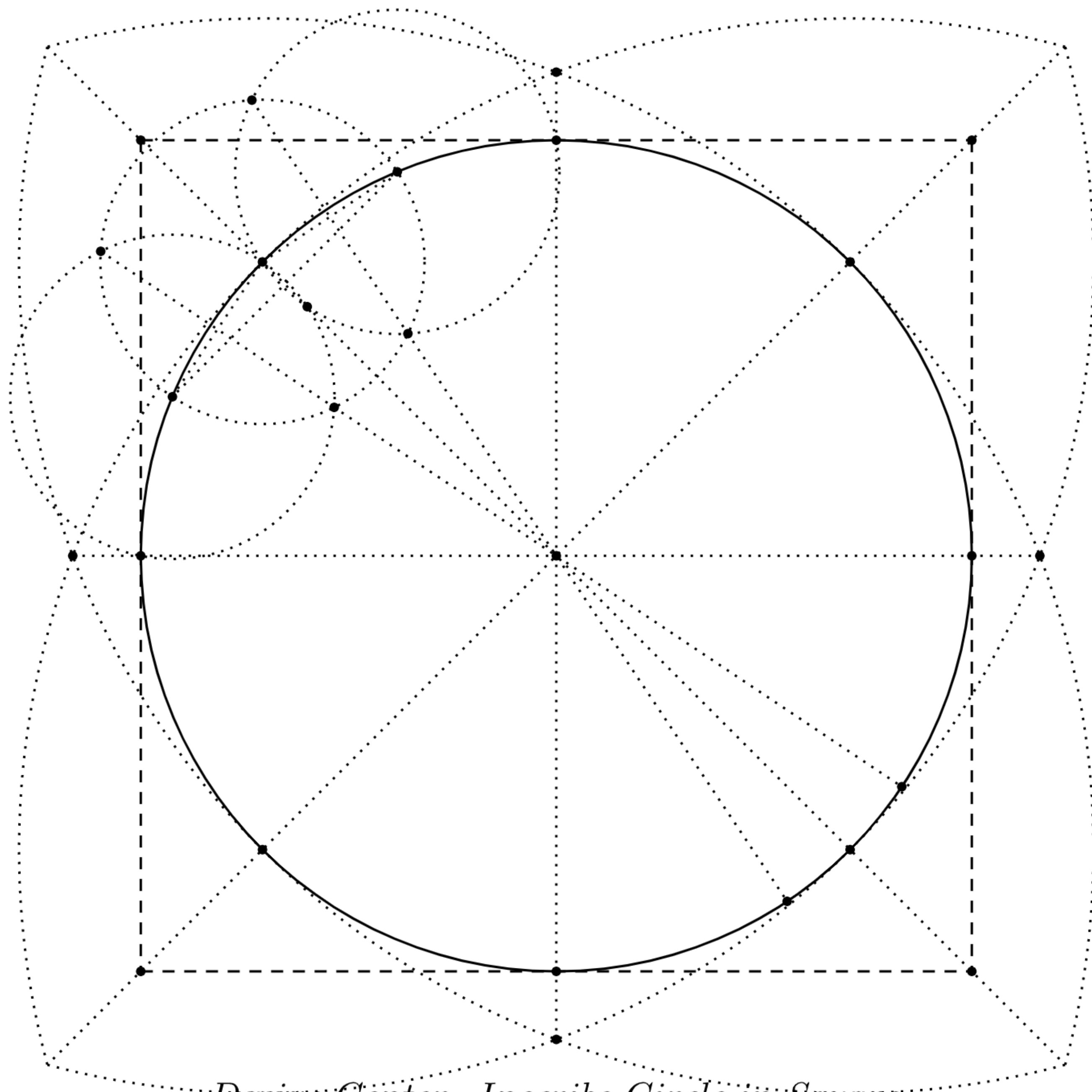
Mysteries

Golden Point Matrix

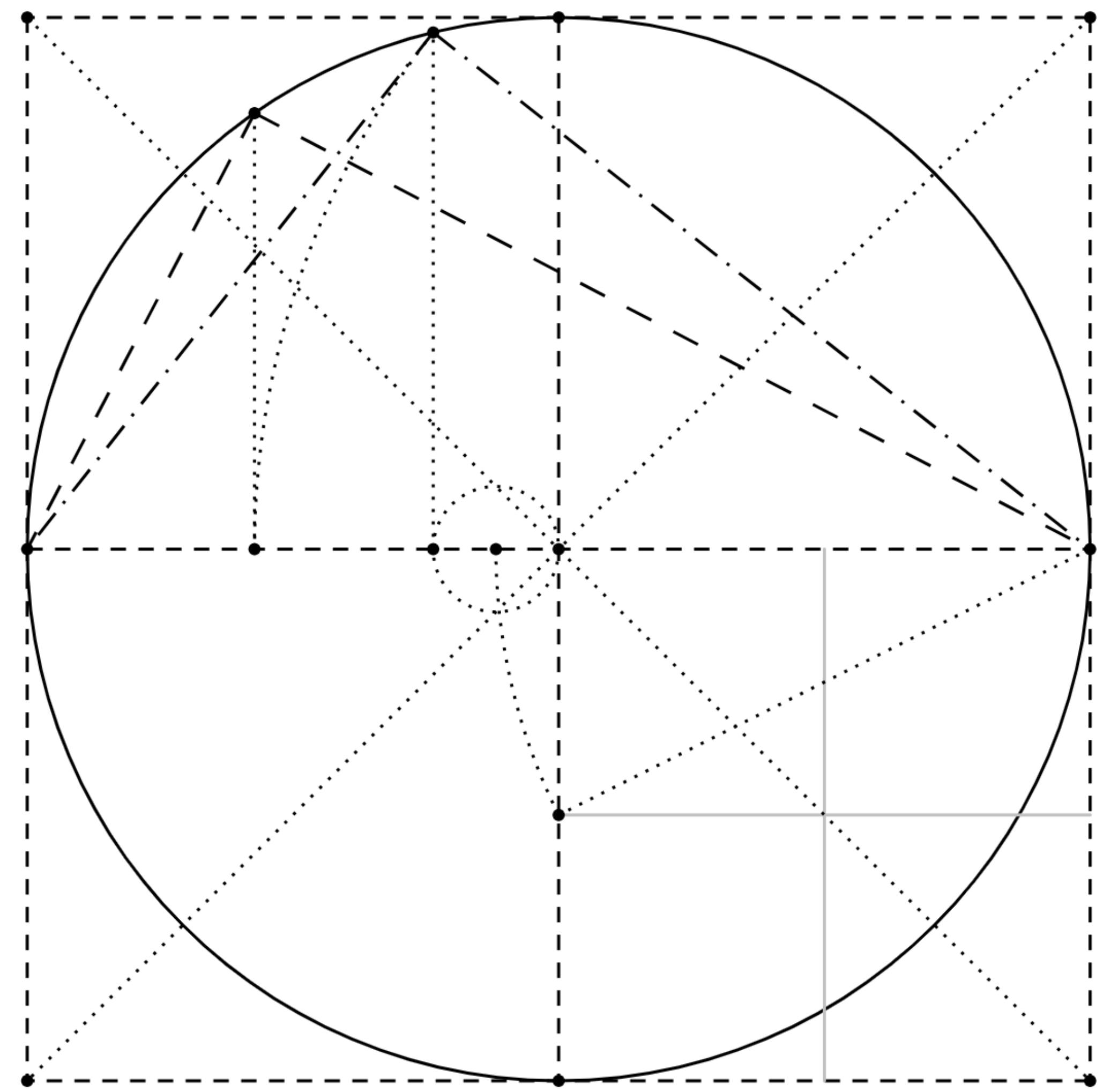


Golden Triangular Incommensurate Proportionality





Derive Center, Inscribe Circle in Square

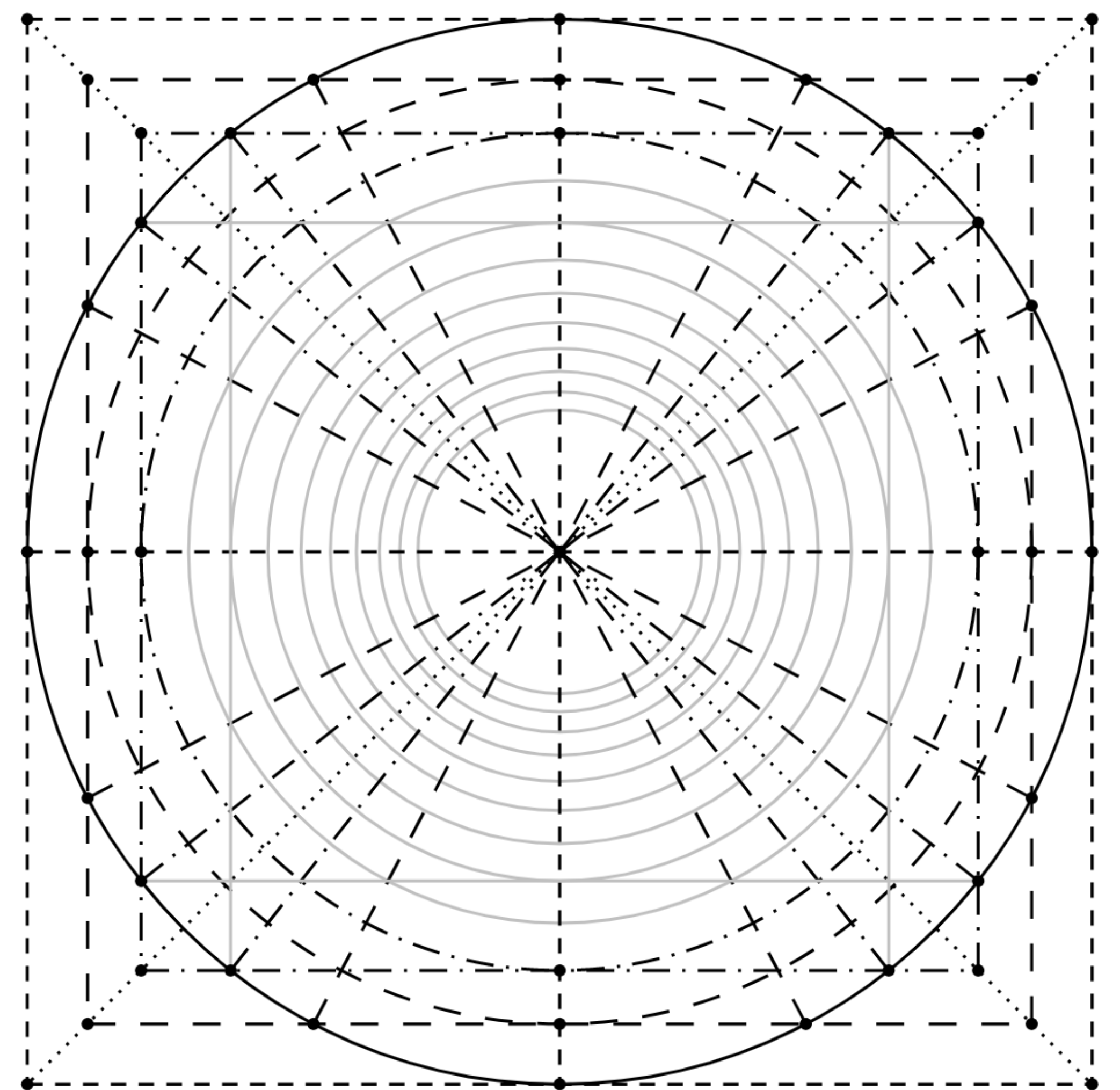
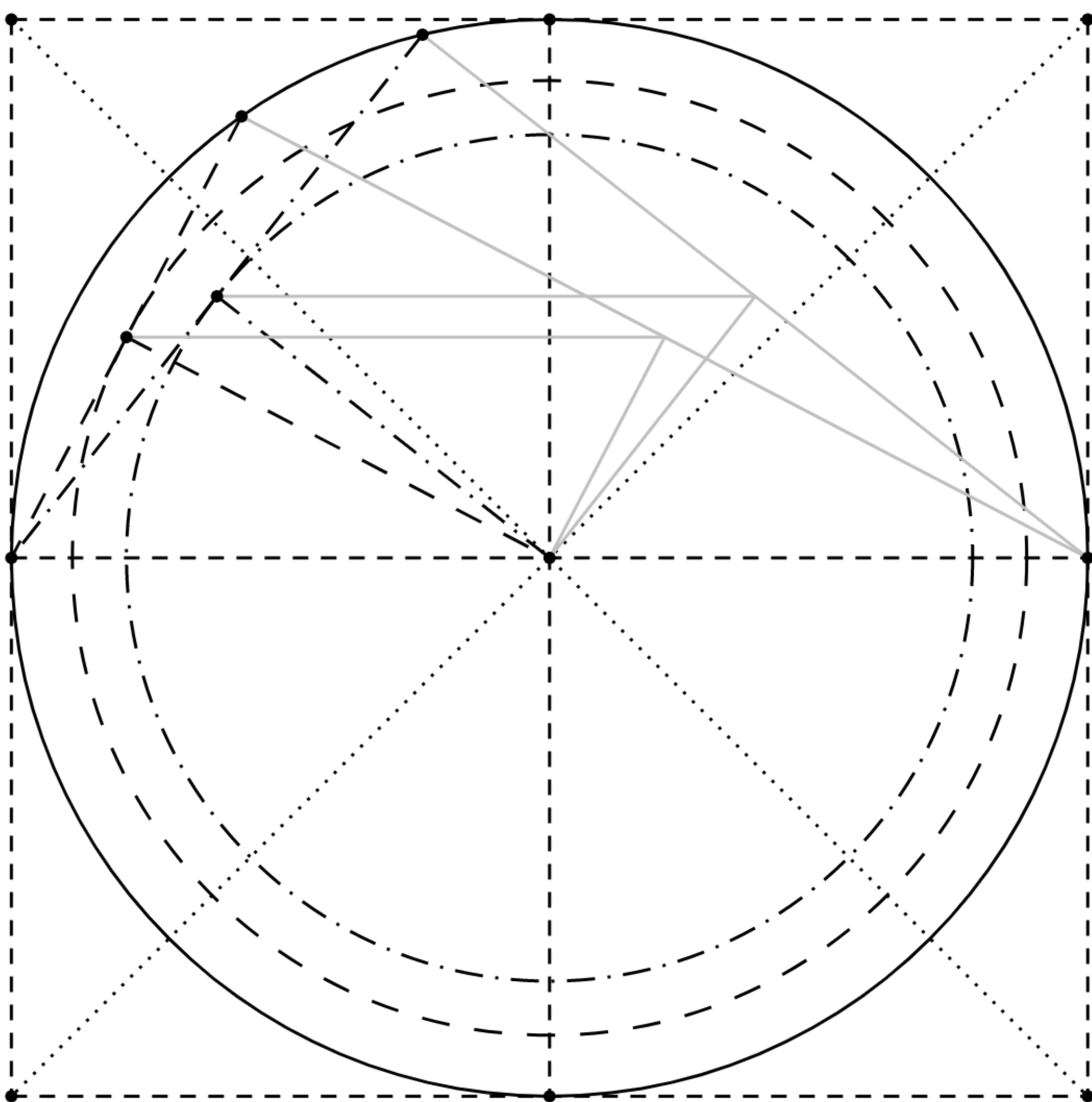


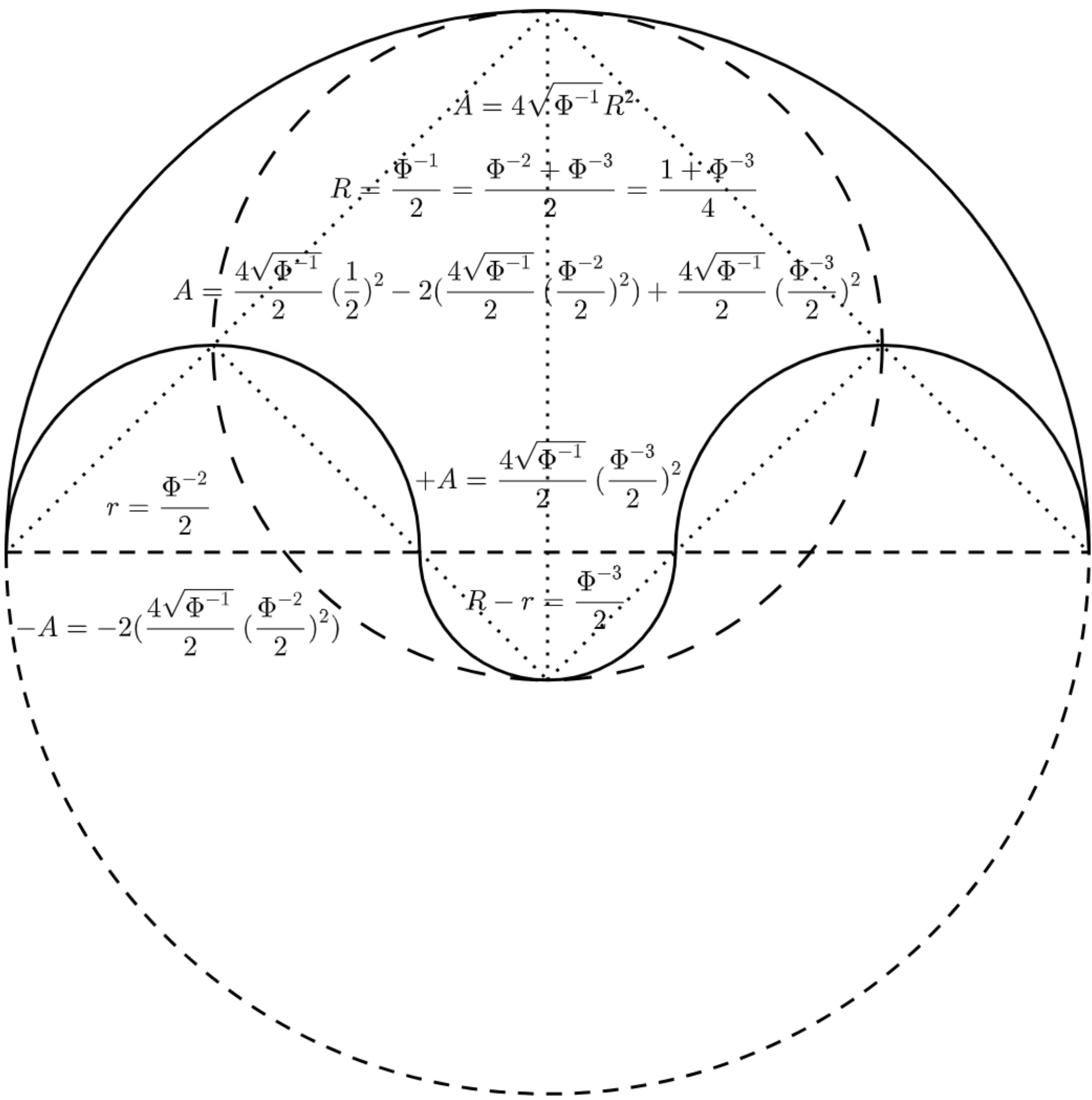
Golden Diameter Cut, Square Root, Fourth Root

Circle^{Squared}

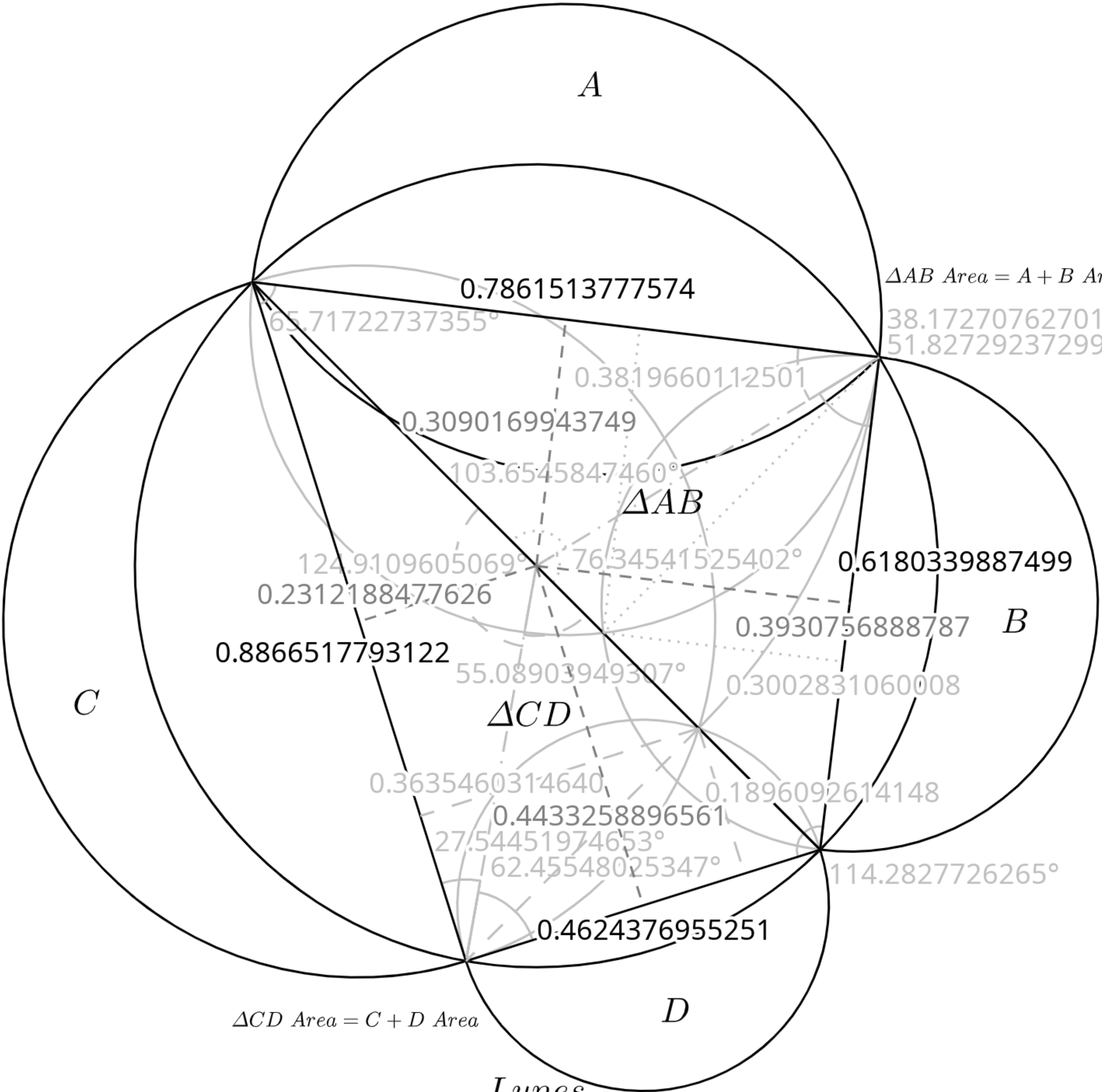
Perpendicular Bisectors, Smaller Circles

Inscribe Smaller Circles in Squares



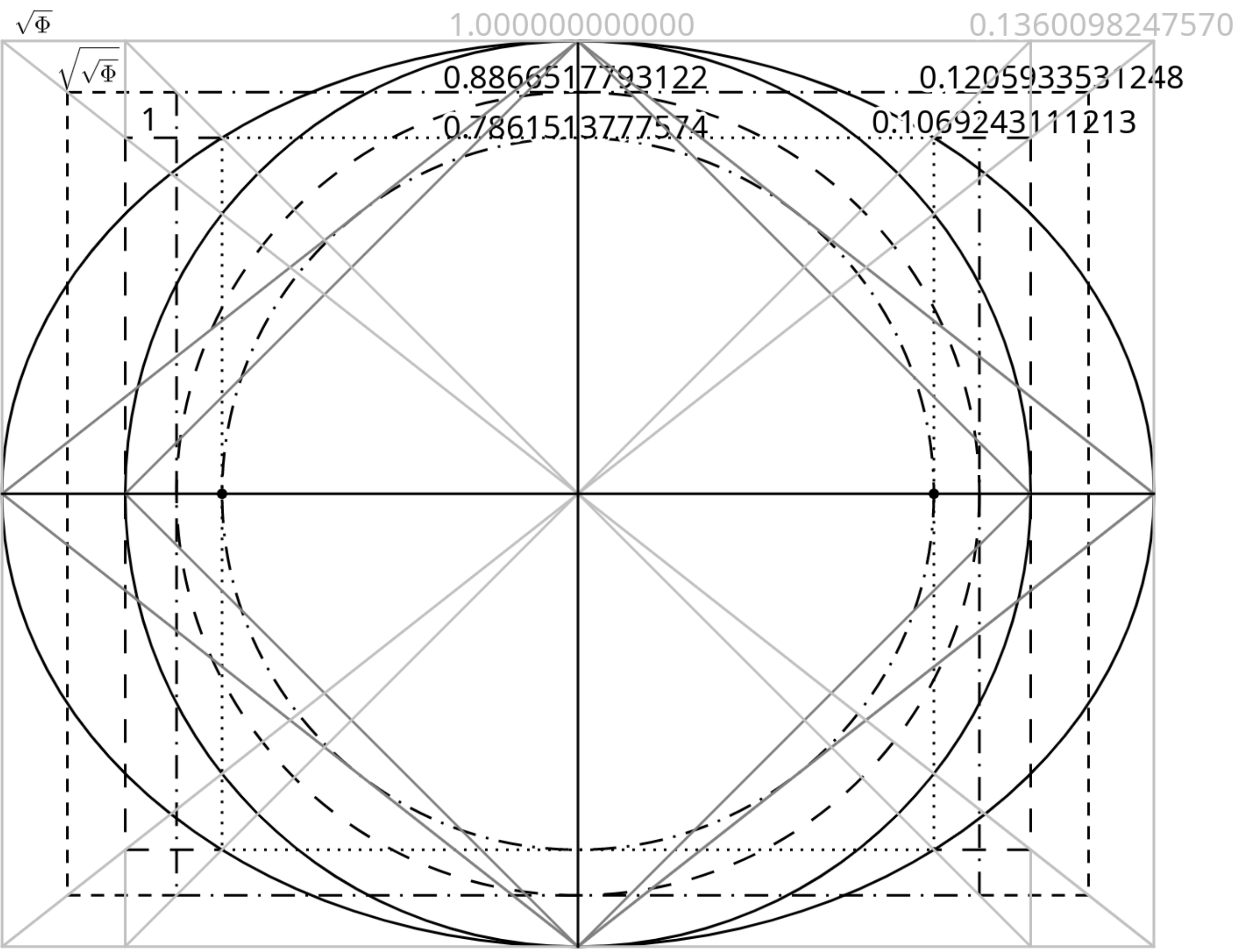


Salinon

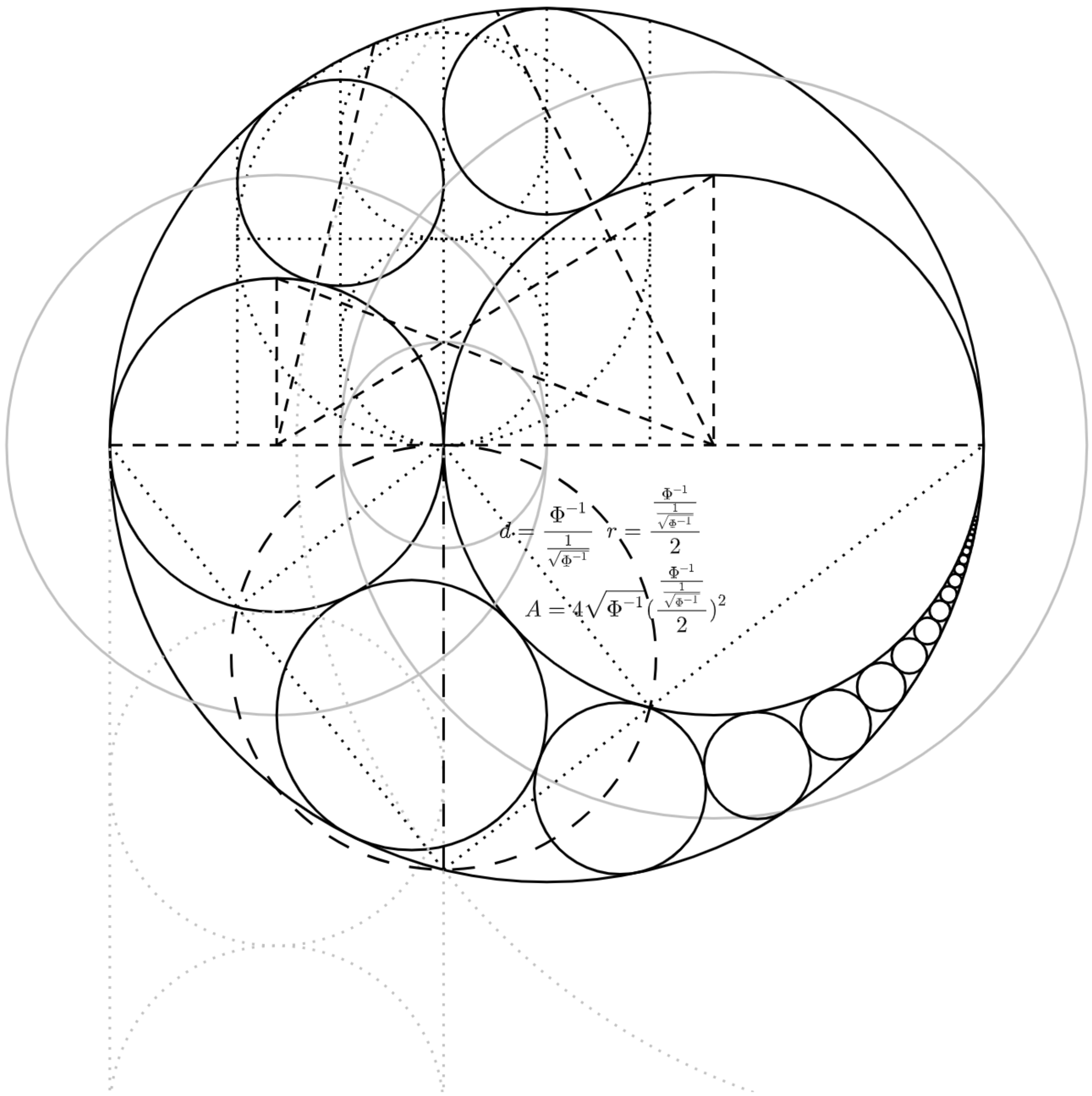


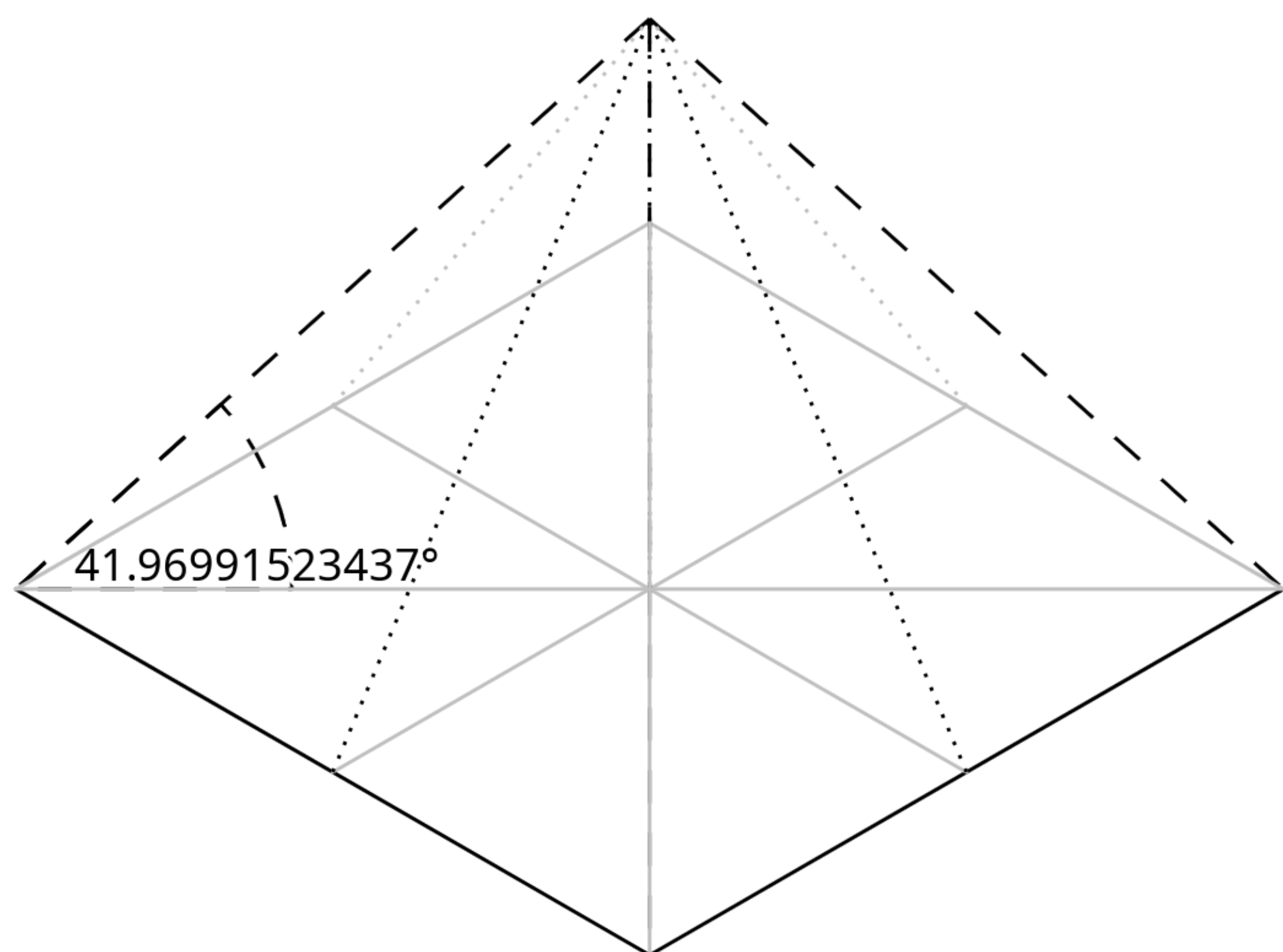
Curves

Rectangulated Ellipse

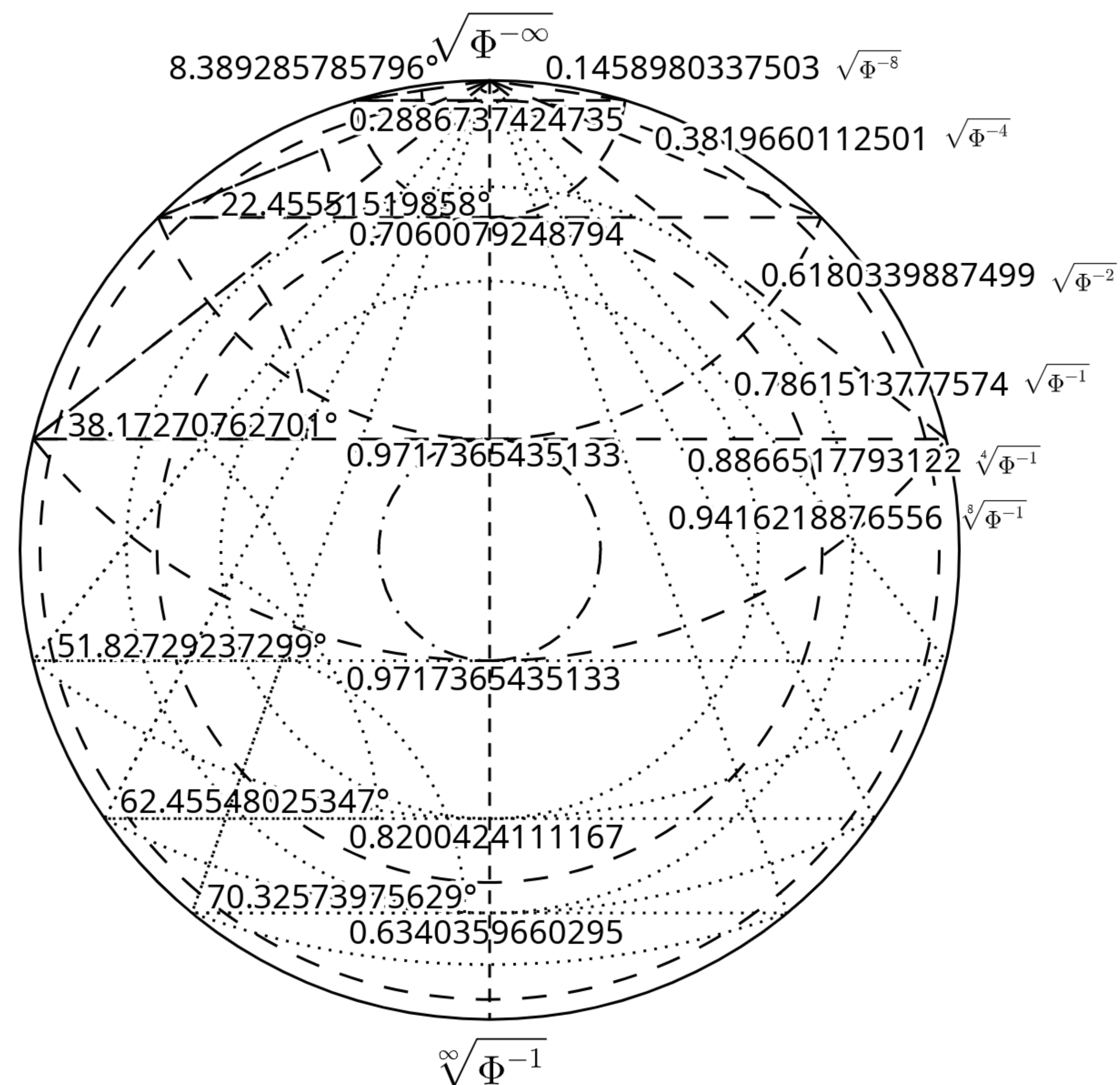


Archimedean Twin Circles, Arbelos, Pappus Chain





Isometric Perspective of Khufu Pyramid



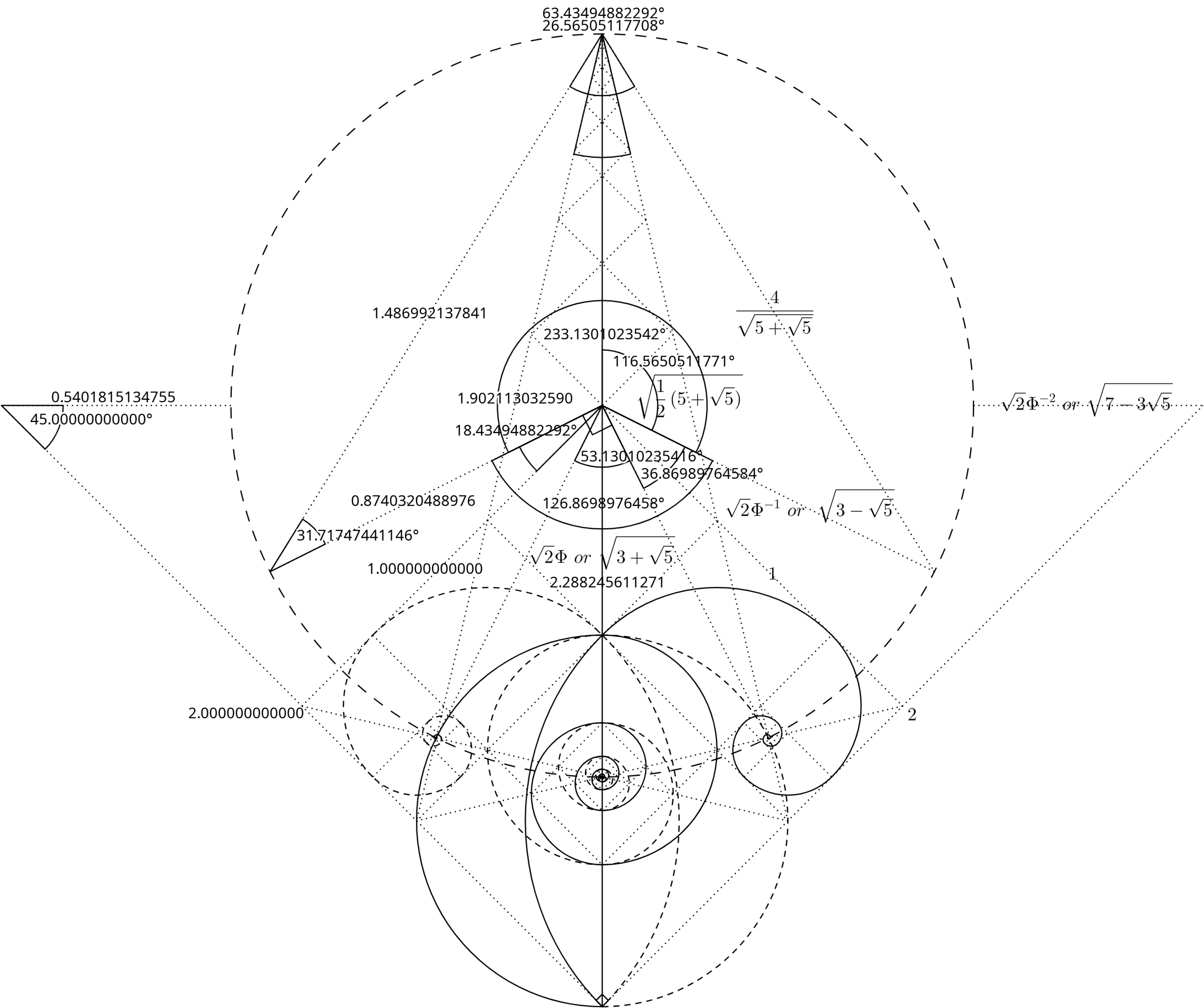
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

If Golden Line = $\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral = $2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles = $2\sqrt{2}\Phi$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π , the length of the Golden Spiral and Semicircles can be derived



Which point is the right point?

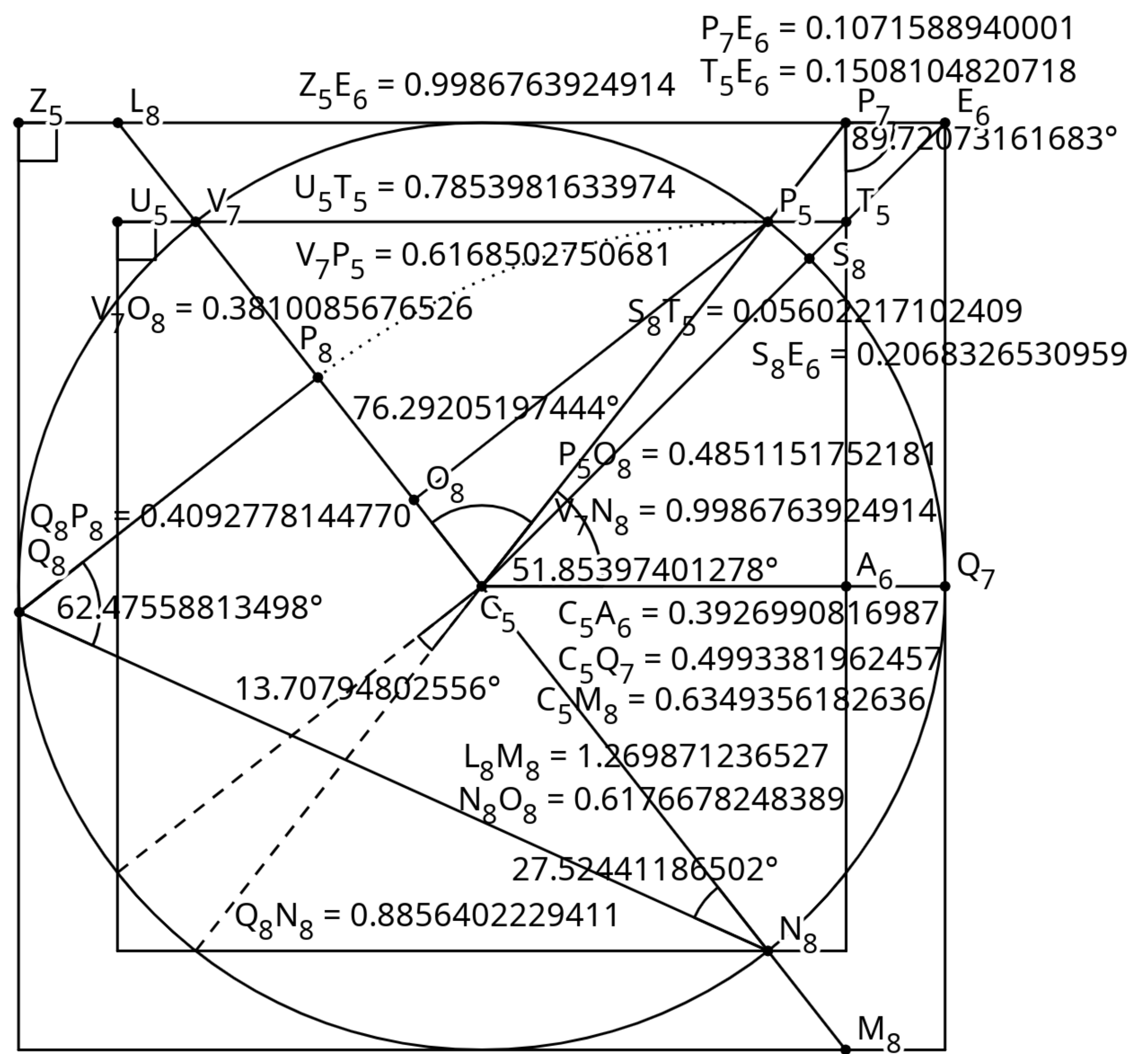
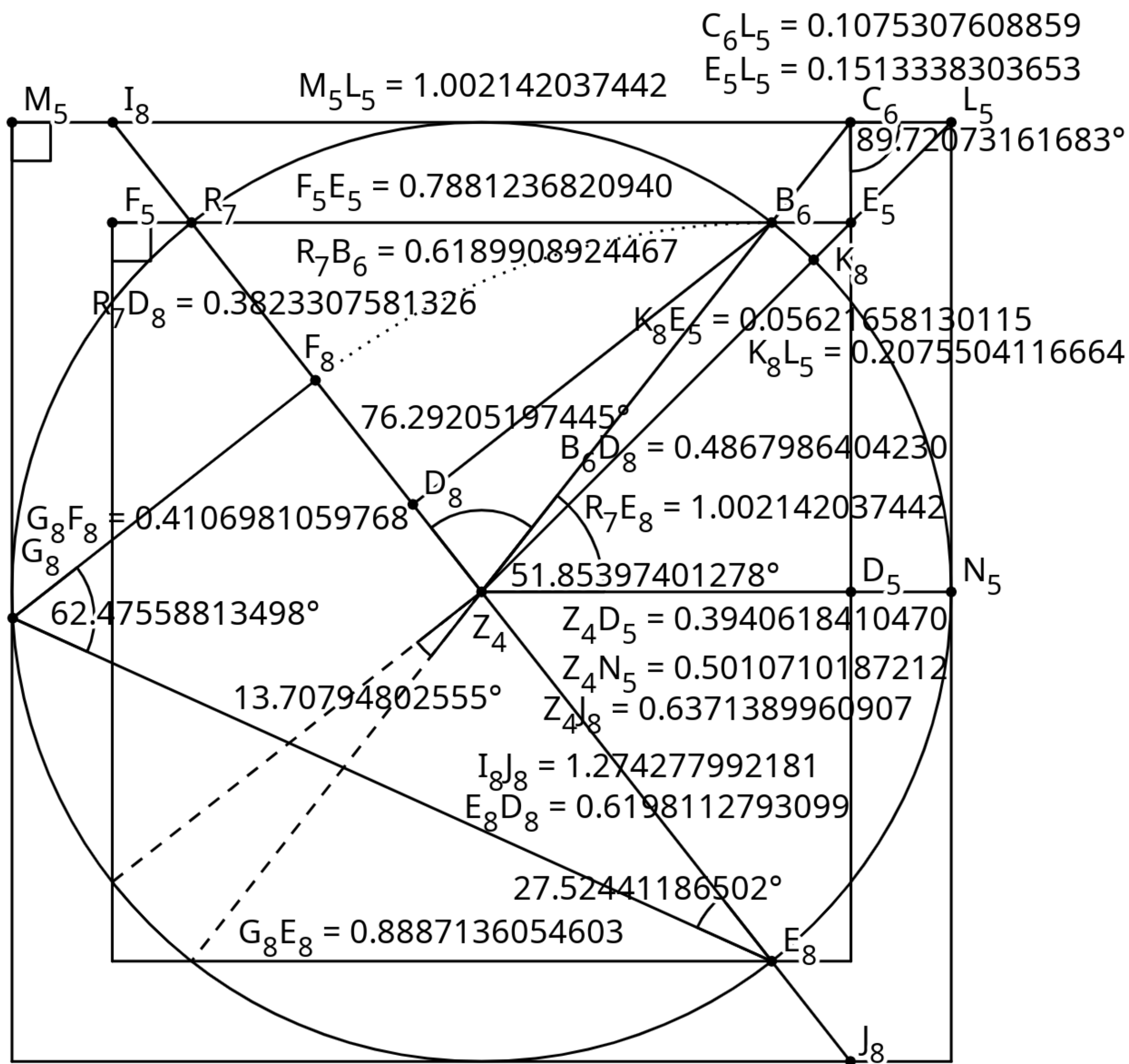
All three are unsatisfactory

5

E_1 P

51.85397401278° 38.14602598722° 51.75751851602° 38.45589326542°

O

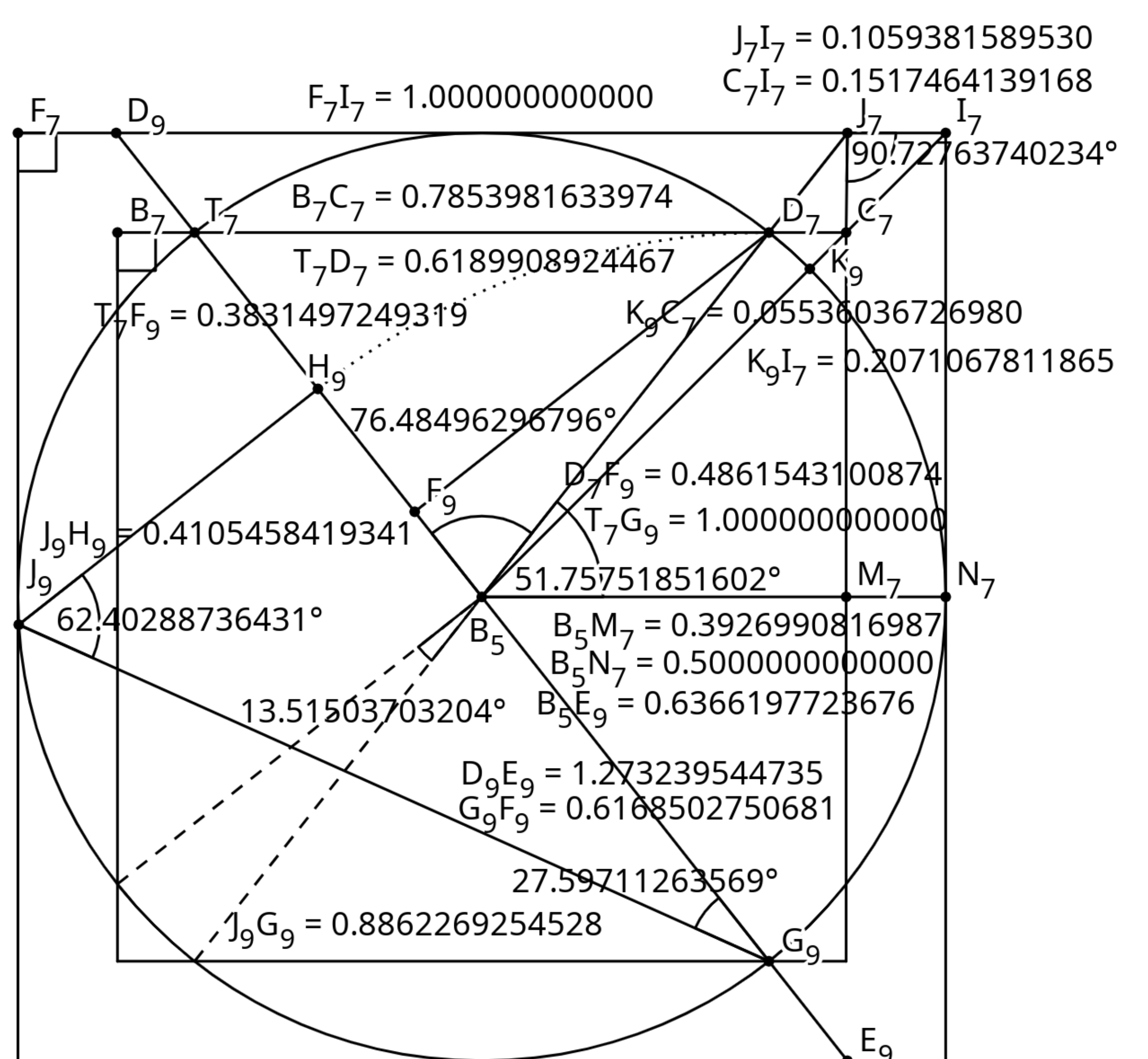
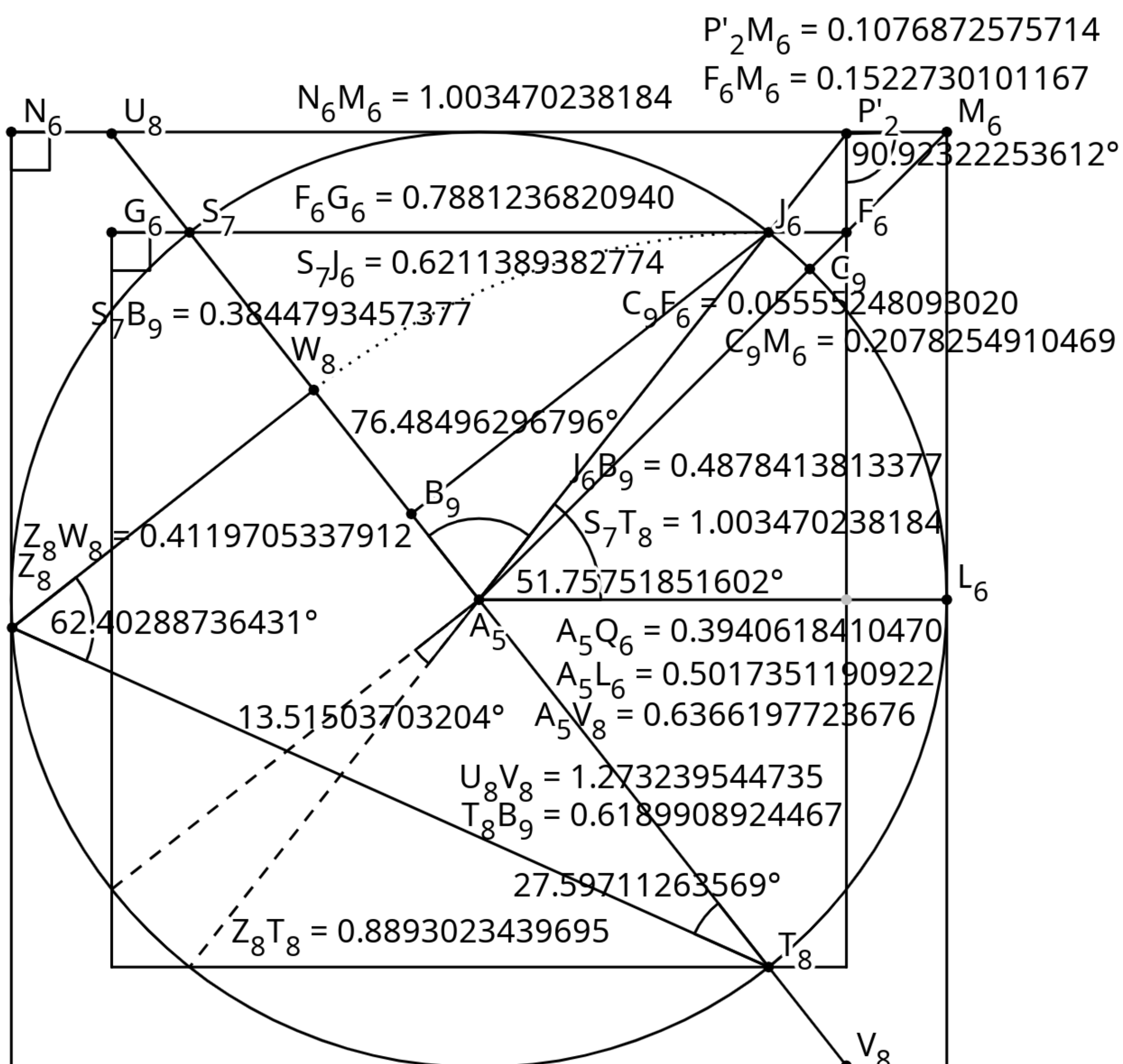


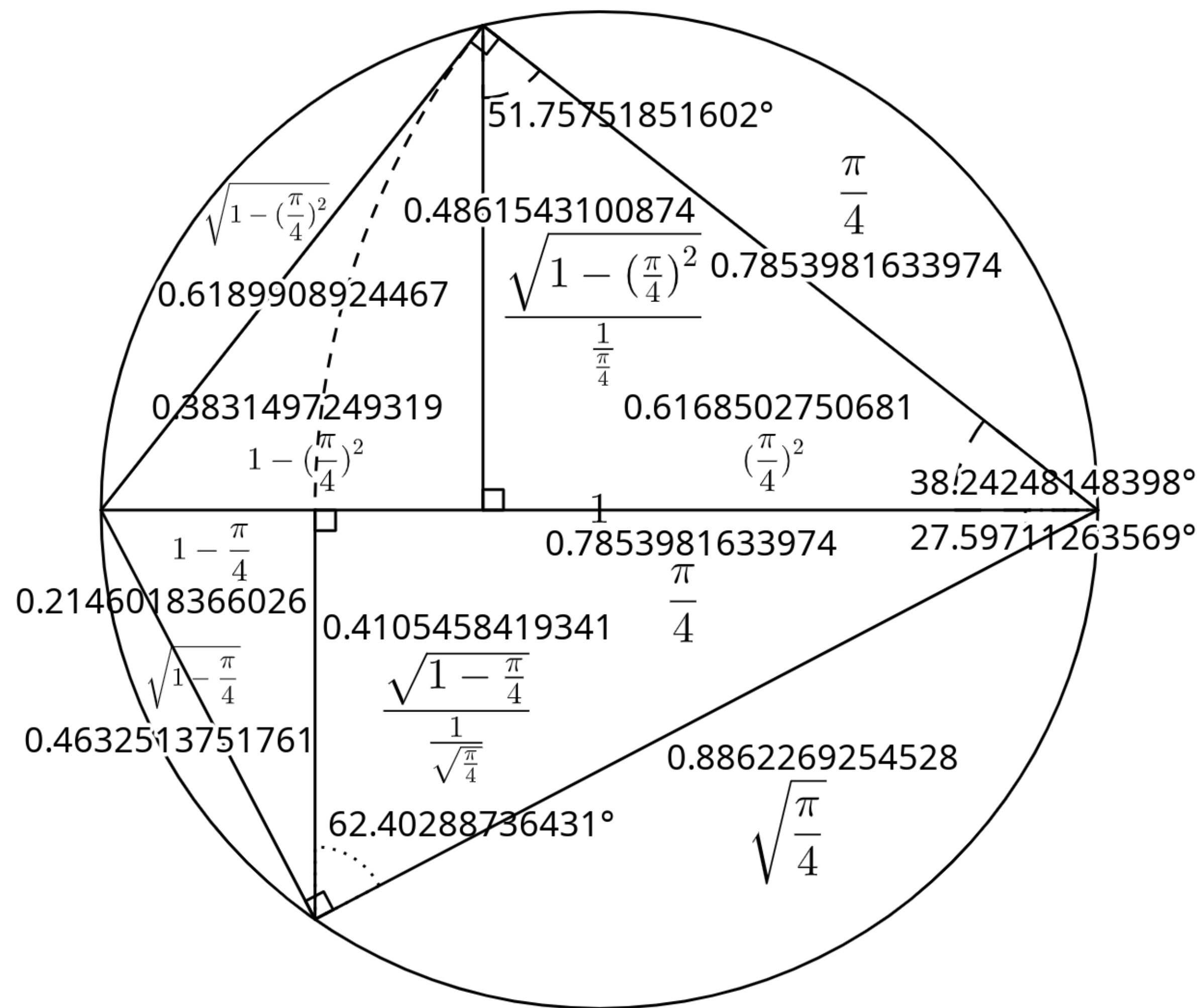
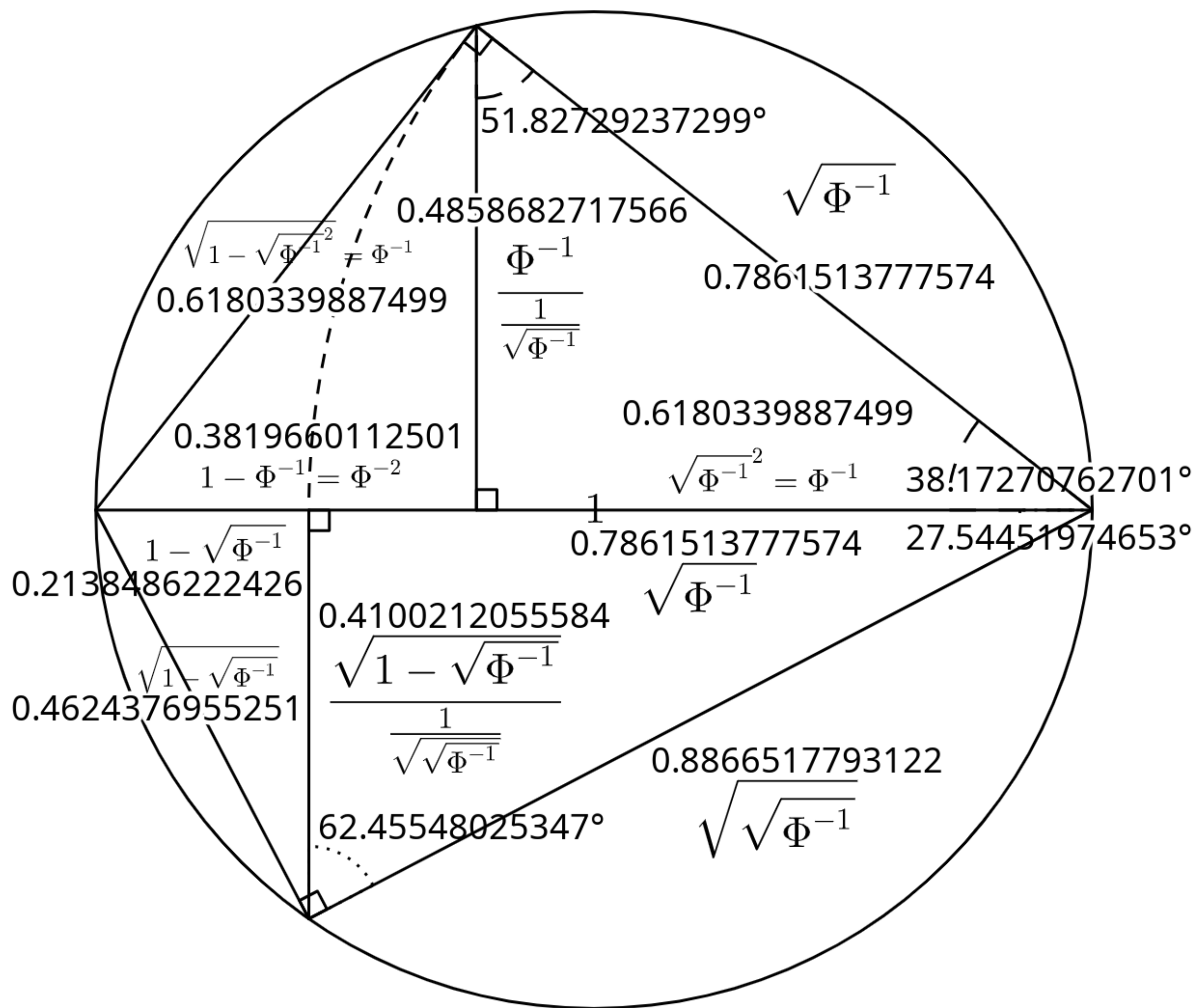
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square





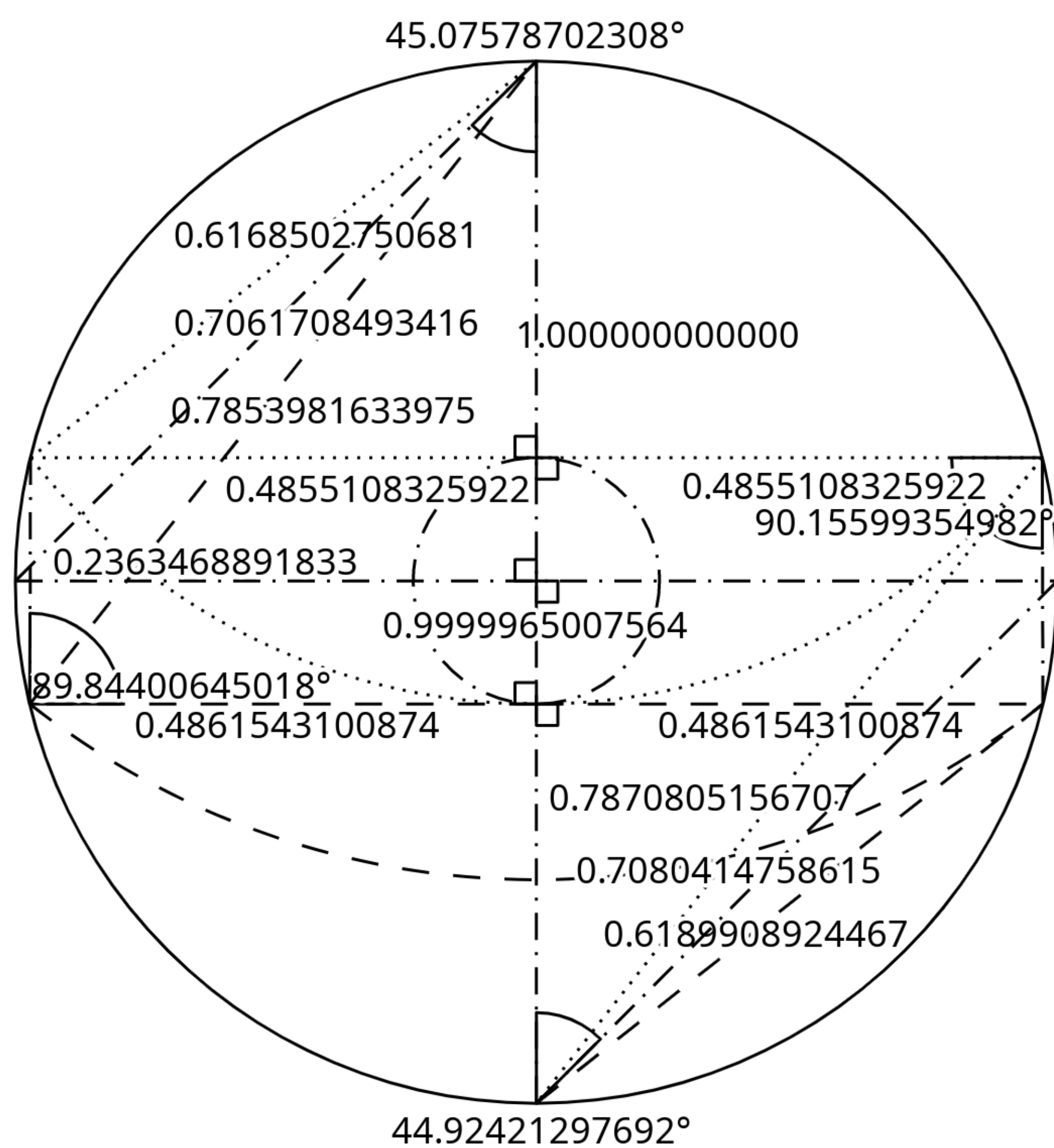
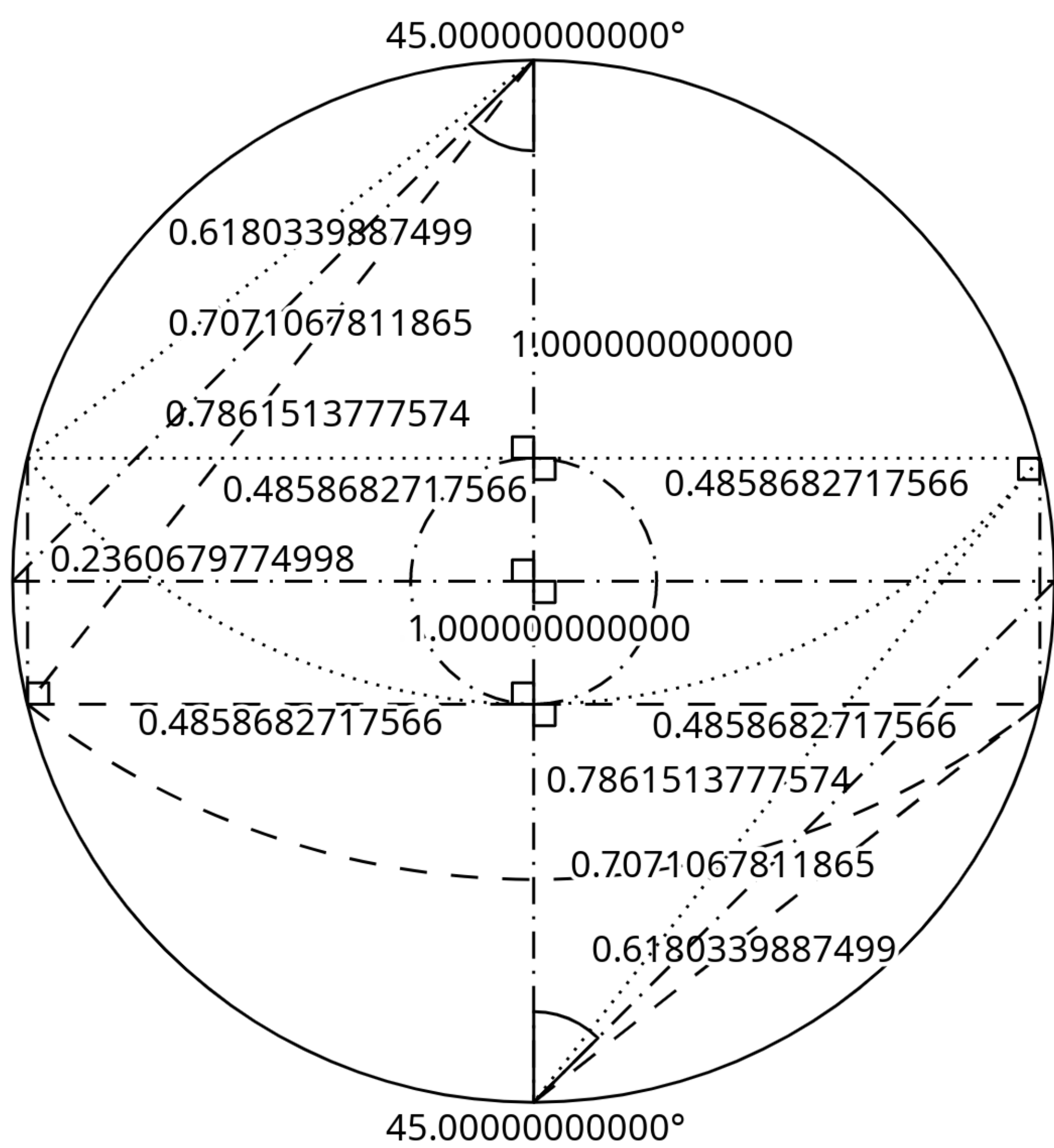
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

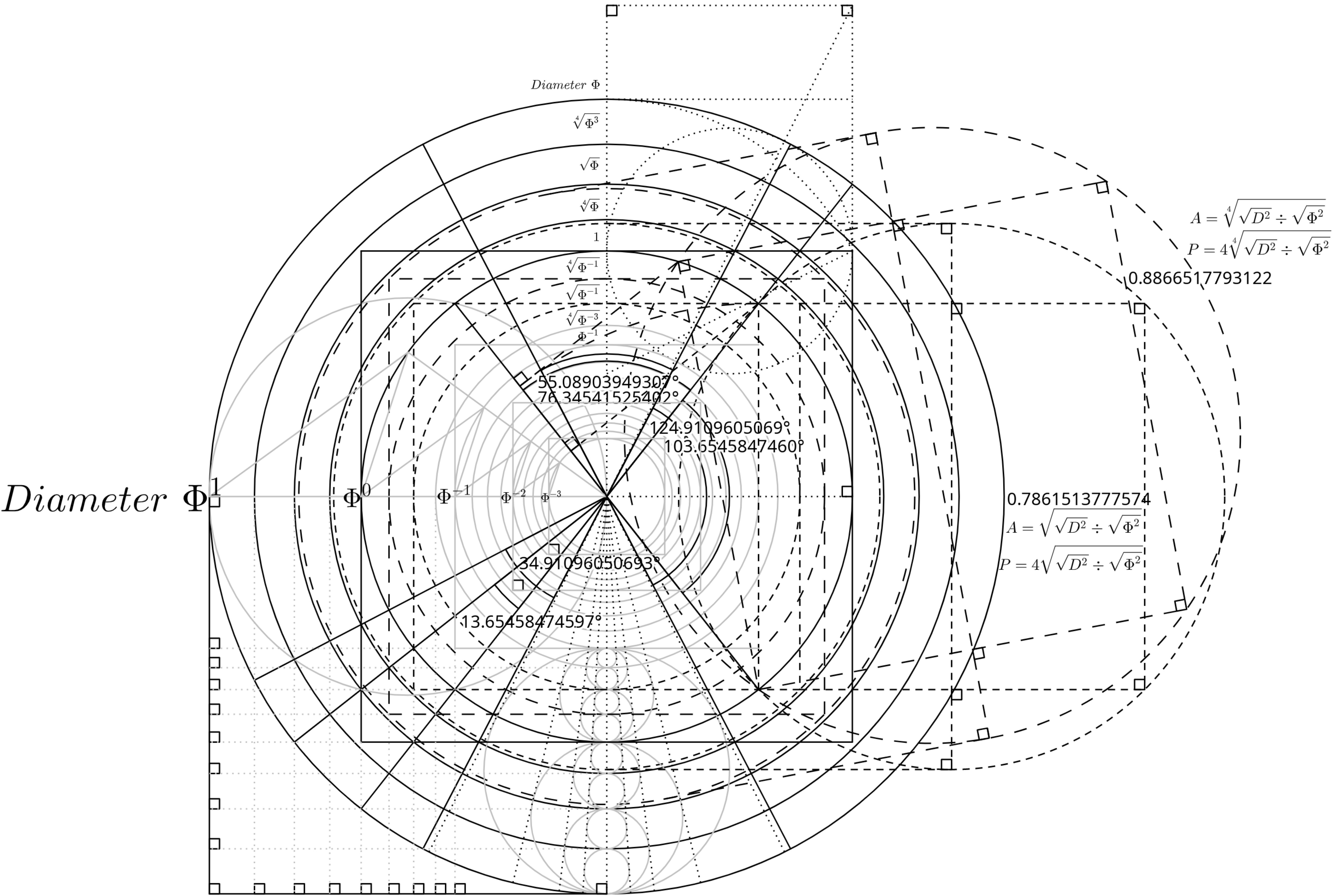
Centered True $\pi \perp$ Chord Length = Diameter Length

Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



The true π 's area square's perimeter and area with the true π 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

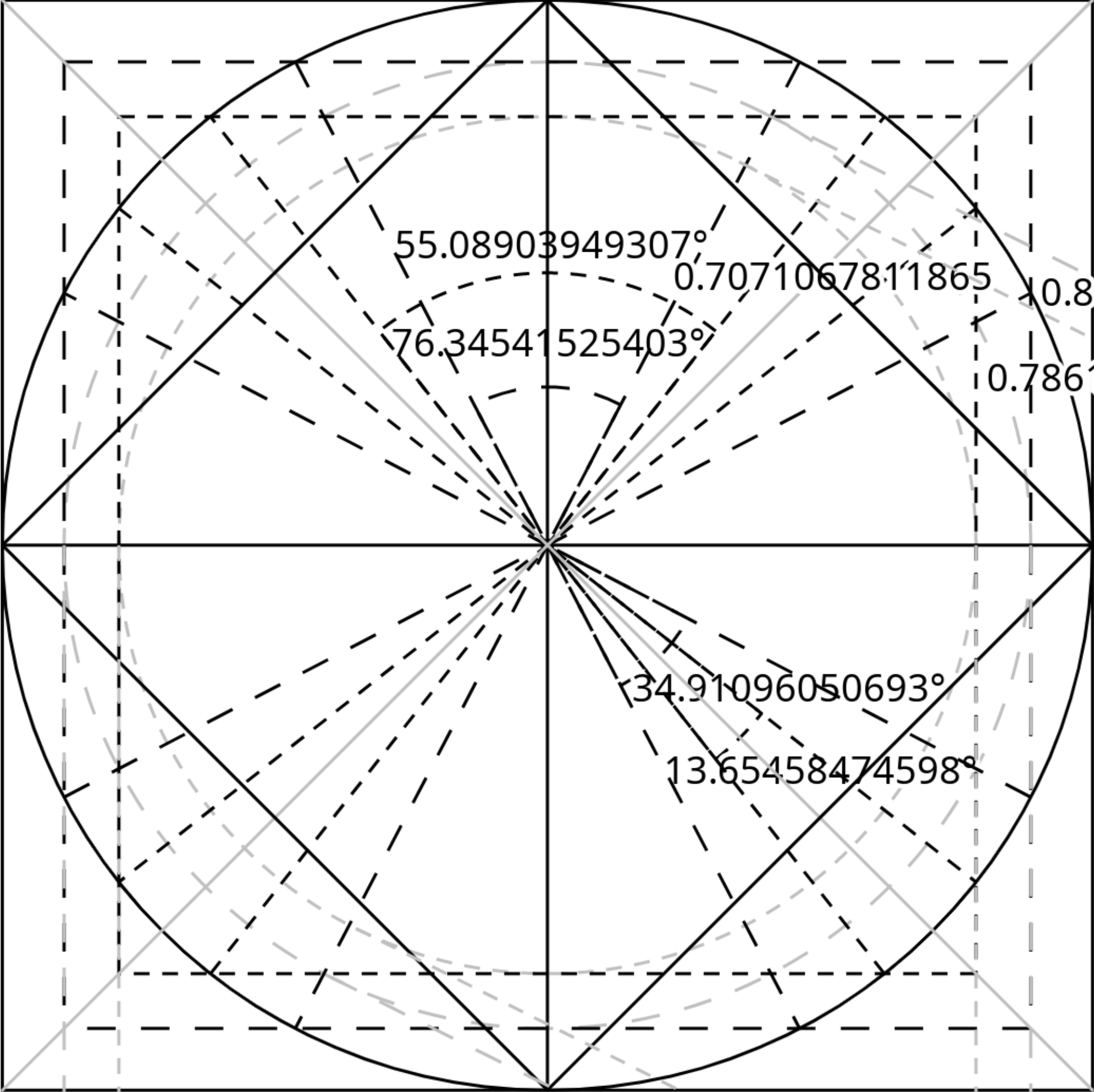
Given an equilateral $n \rightarrow \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

Using the circumference measure of true π , any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

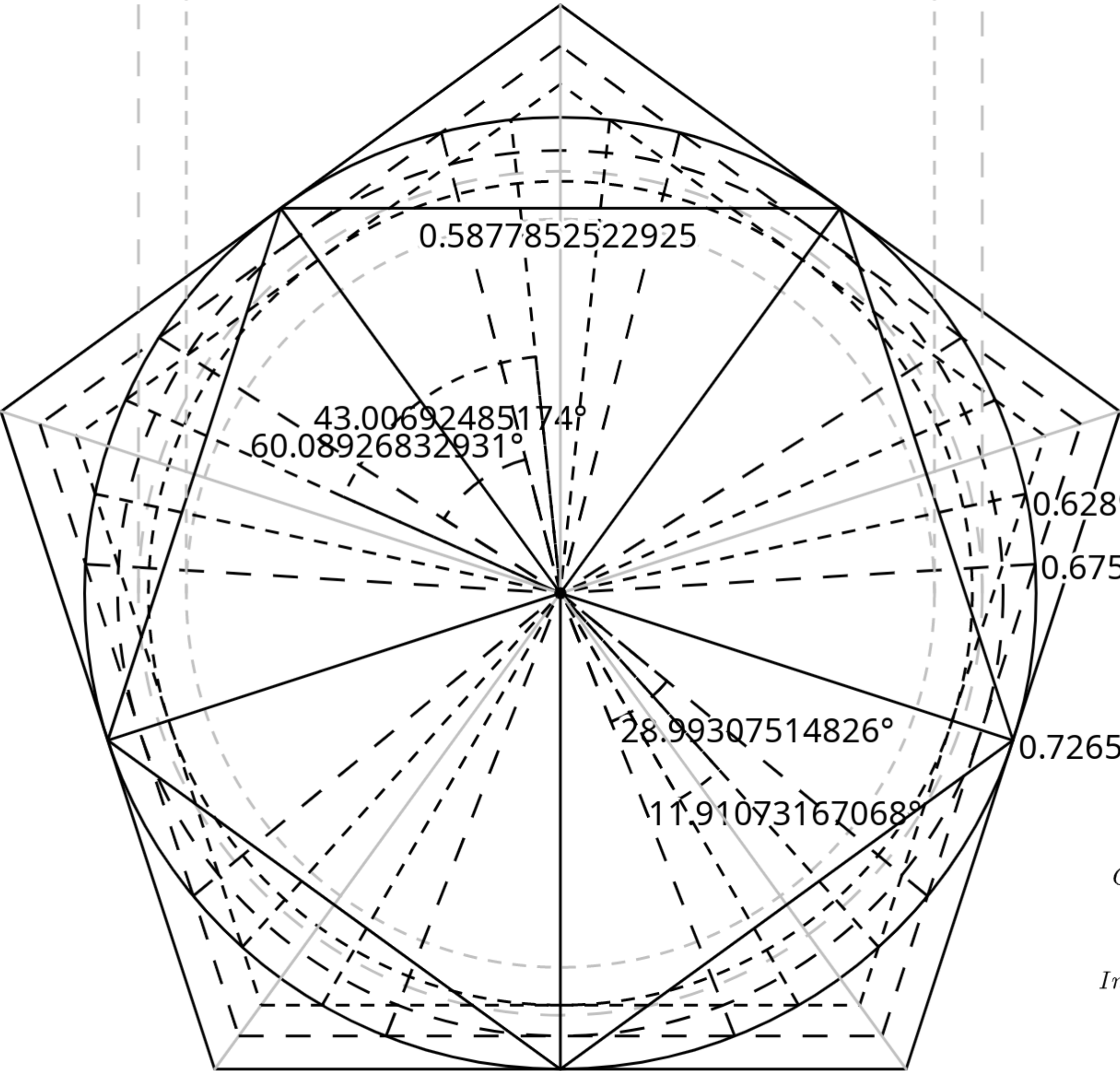
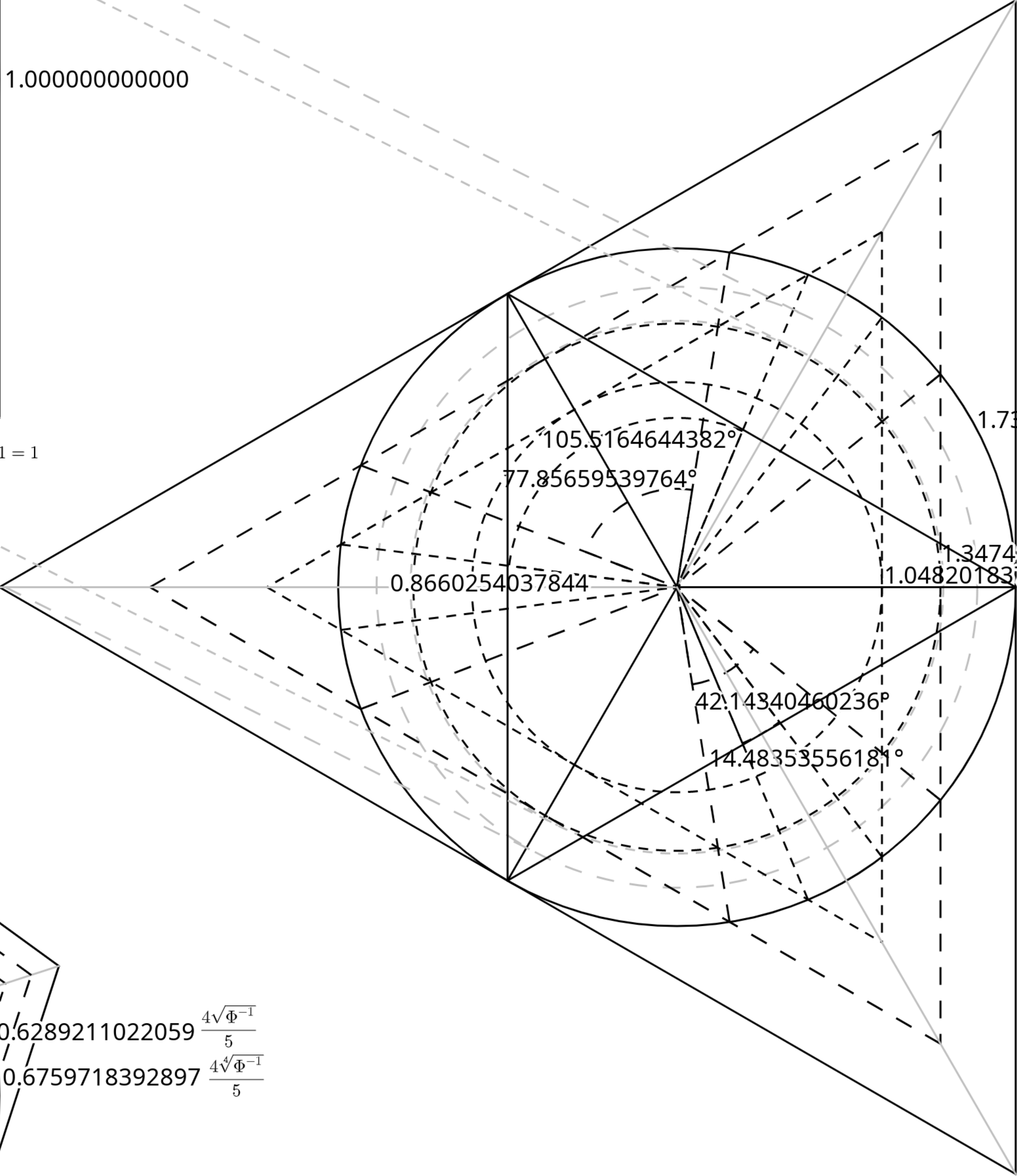
However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area



Inscribed square area side $\frac{\sqrt{2}}{2} \times$ side $\frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times$ side $1 = 1$

1 unit diameter circle area = $\sqrt{\Phi^{-1}}$

Circumscribed triange area $\frac{\text{base}\sqrt{3} \times \text{height} \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{\text{base} \frac{\sqrt{3}}{2} \times \text{height} \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



$0.6289211022059 \frac{4\sqrt{\Phi^{-1}}}{5}$
 $0.6759718392897 \frac{4\sqrt{\Phi^{-1}}}{5}$

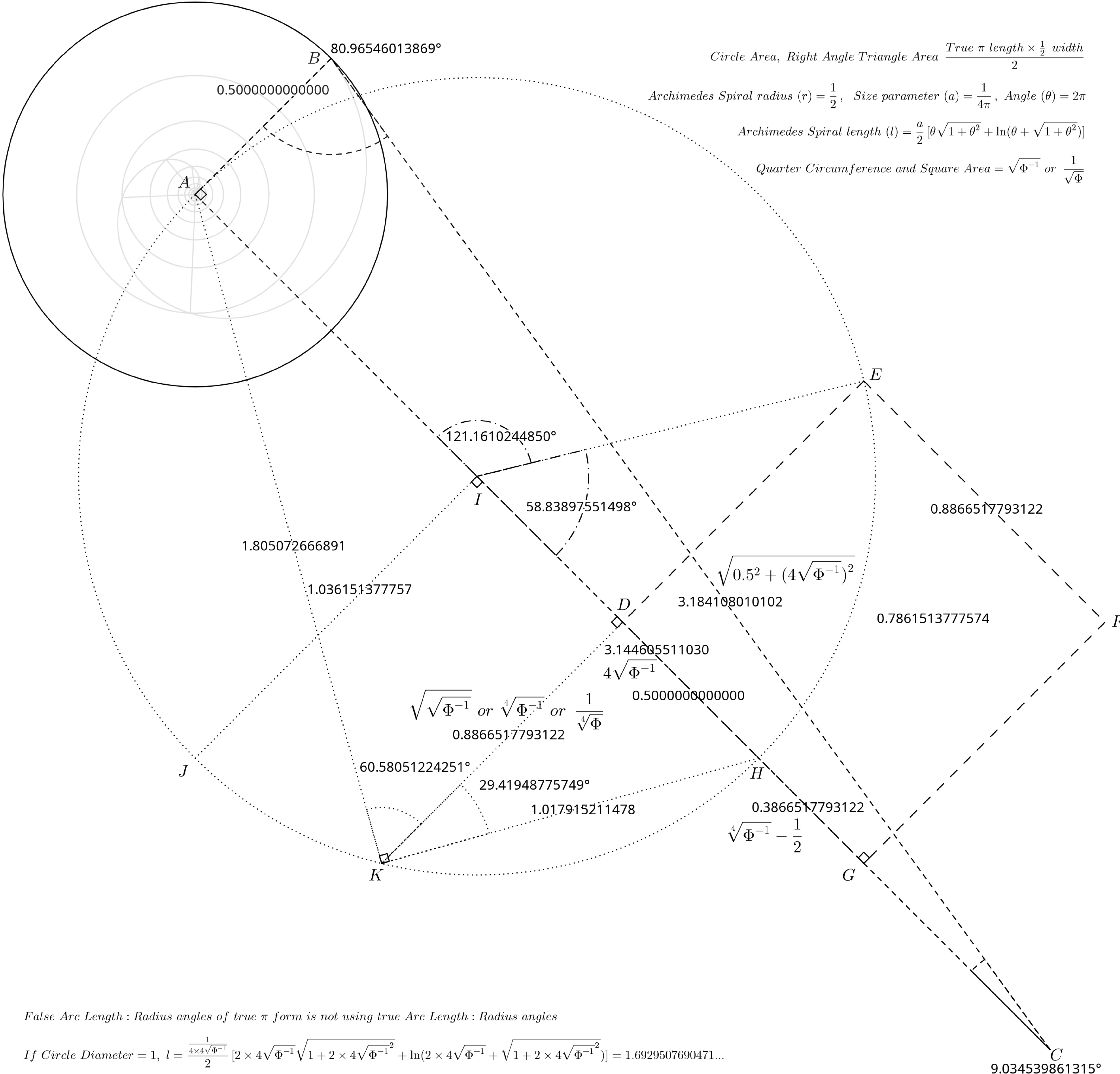
Circumscribed pentagon area $\frac{5}{2} \times \text{base}\sqrt[4]{5}\Phi^{-3/2} \times \text{Apothem} \frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter = 1, $l = \frac{1}{\frac{4 \times 4 \sqrt{\Phi^{-1}}}{2}} [2 \times 4 \sqrt{\Phi^{-1}} \sqrt{1 + 2 \times 4 \sqrt{\Phi^{-1}}^2} + \ln(2 \times 4 \sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4 \sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

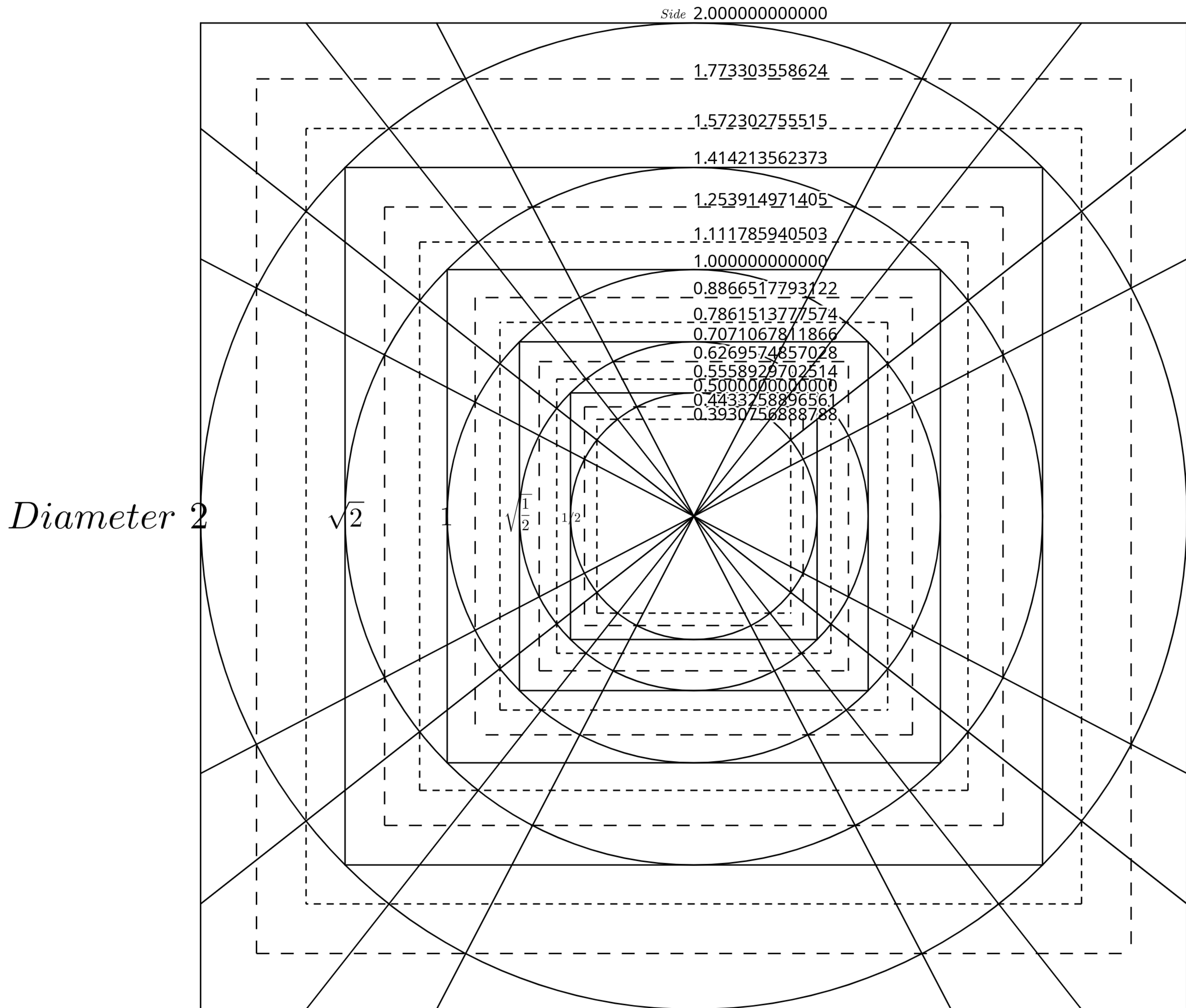
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation



Quadratrix Curve using True π measure as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

It is not rigorous enough if it works on any substitute measure

After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle

Sixfold Dialectic and its 36 Contradistinguishable Modes

1 : Irrefutable, Irreducible, Inevitable One

∅ : Undifferentiative Unity

± : Intellective Duality

− : Soulful Trinity

+: Material Quaternity

∞ : Living Quinity Ad Infinitum

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

Retroduction leads backwards to neither both negated posited

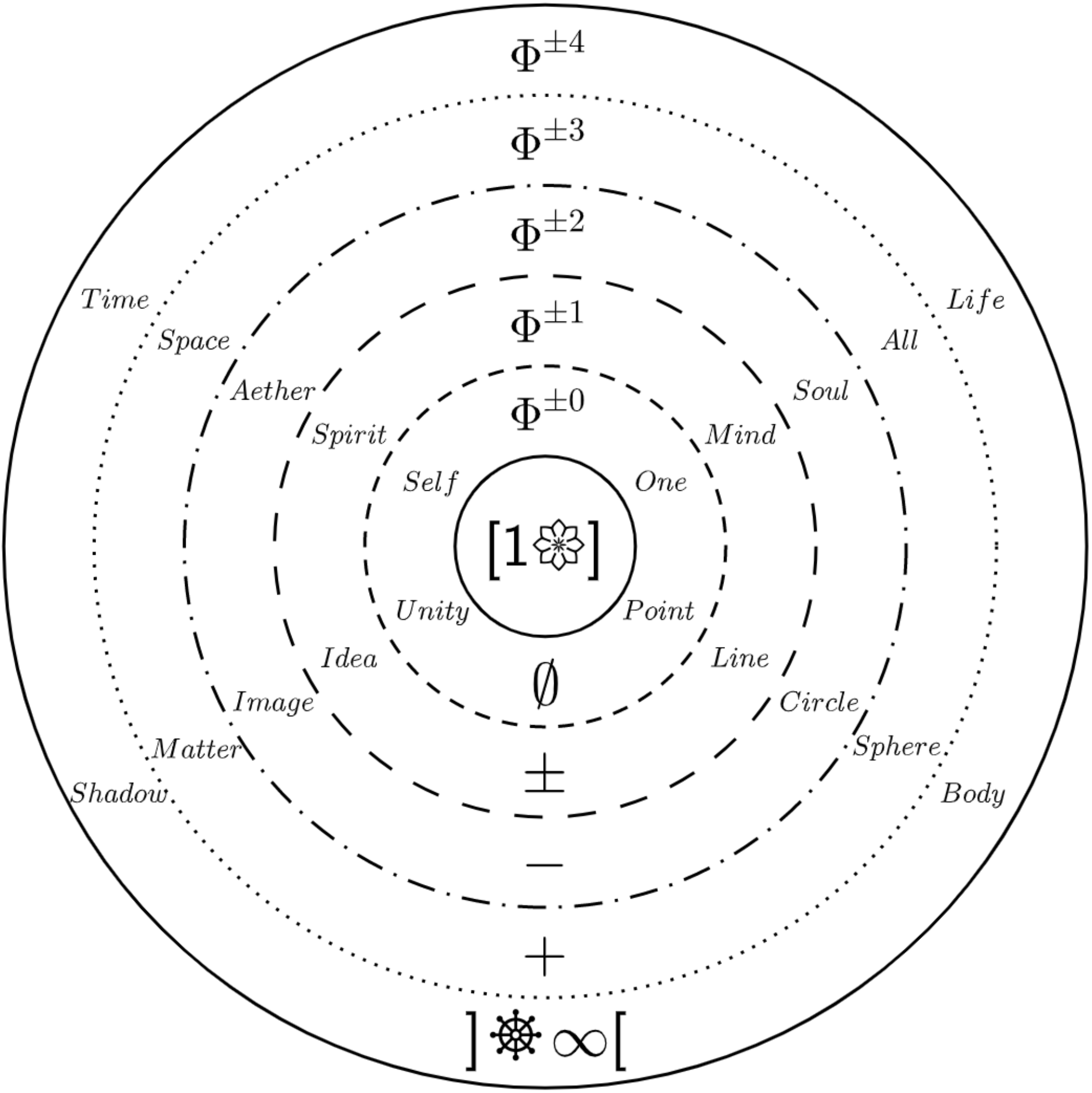
Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

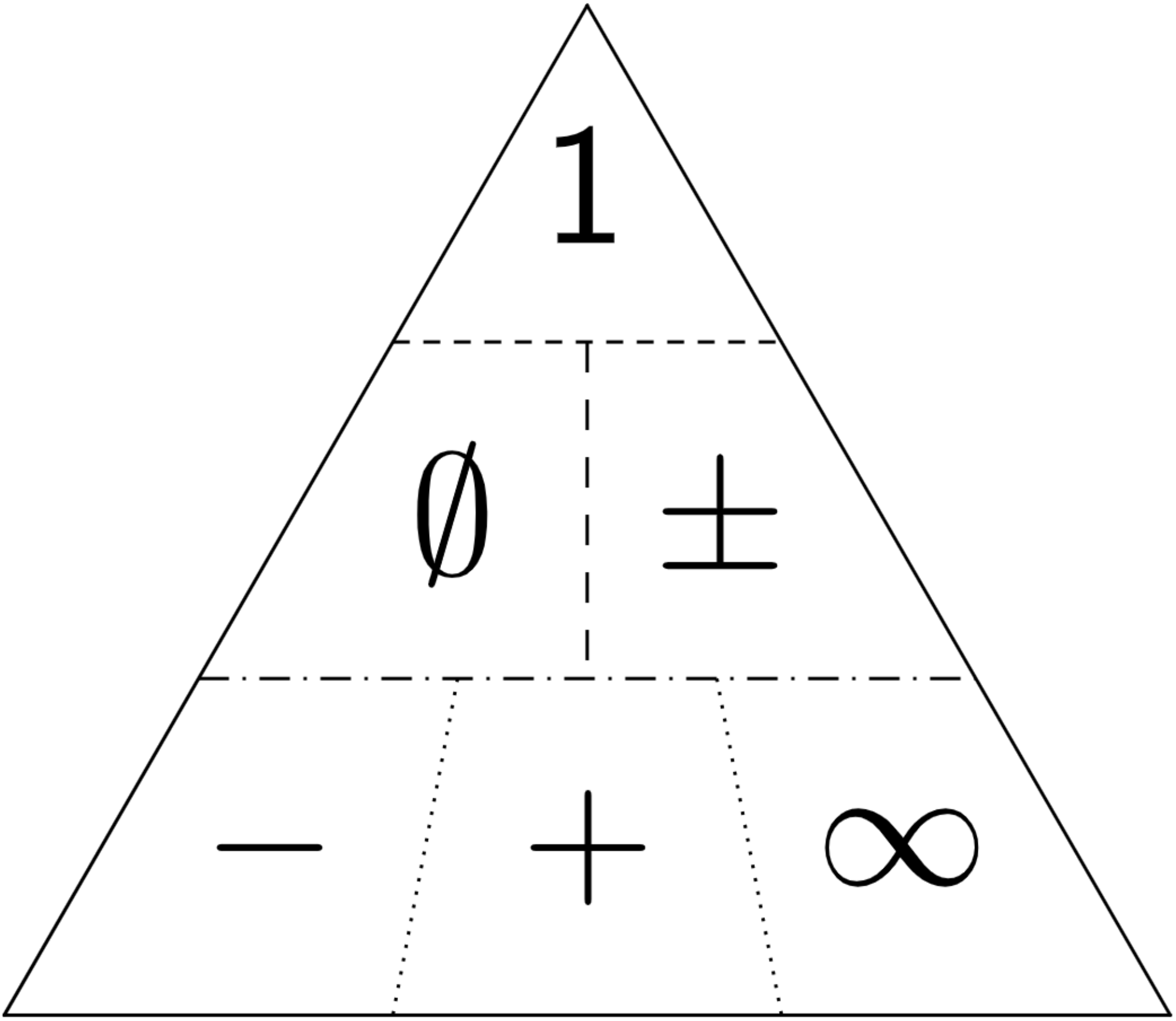
Circumduction leads in cyclic spiraling





Superior – Inferior Anagogy

Plotinian Hypostases with its Dialectic Essence



Metanoeton

Adiapseustos – Ameiotos – Anapopheuktos
[1 * 1]
Irrefutable – Irreducible – Inevitable

Adiapseustos – Ameiotos, Ameiotos – Anapopheuktos, Anapopheuktos – Adiapseustos
1 * 1, [1], [*]
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Adiapseustos, Ameiotos, Anapopheuktos
*, 1, []
Irrefutable, Irreducible, Inevitable

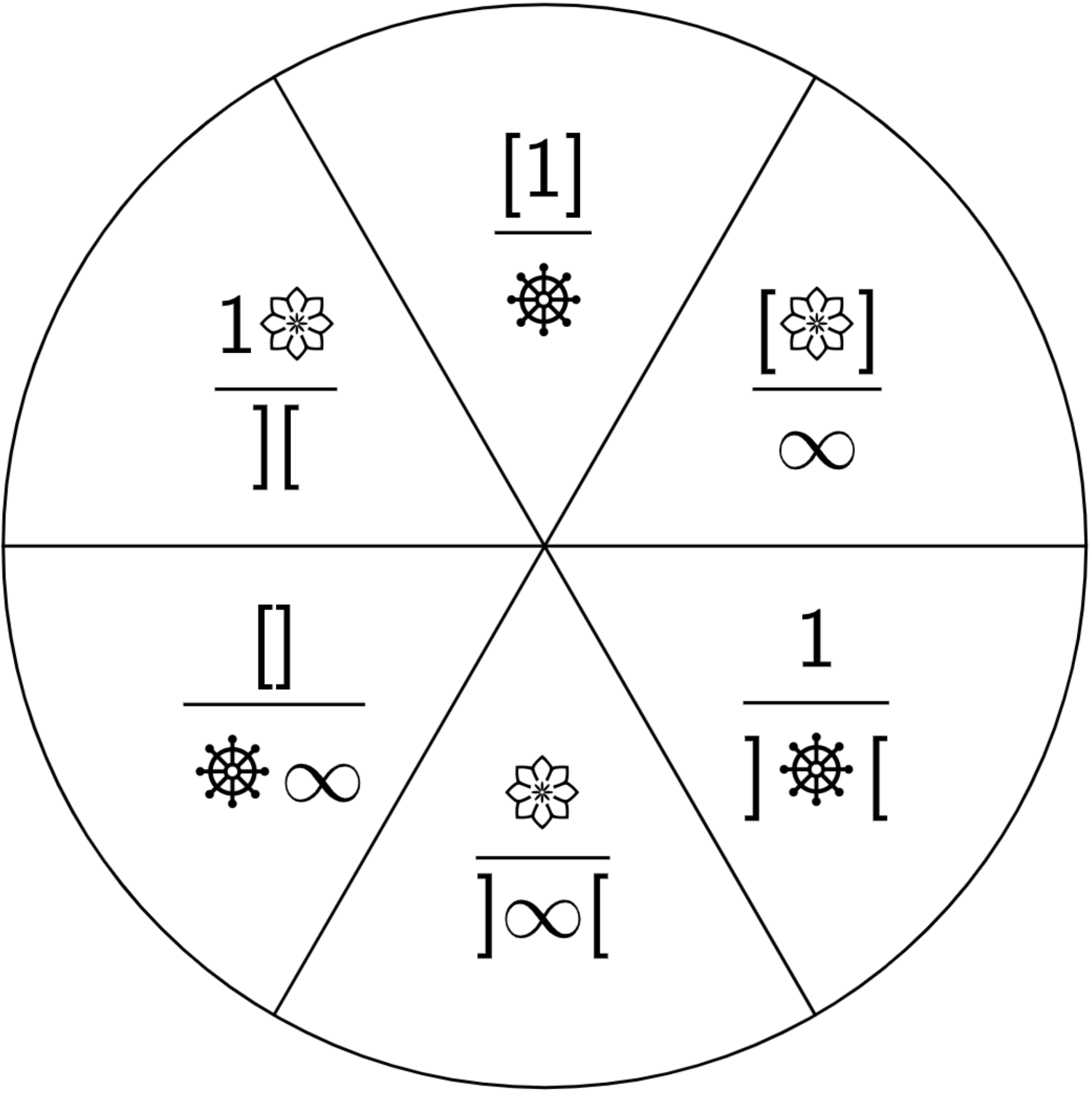
Refutable as Unfathomably – Ineffable, Reducible as Rebecoming, Evitable as Indefinite
*, infinity, []
Aporrhetos, Palingenesis, Aoristos

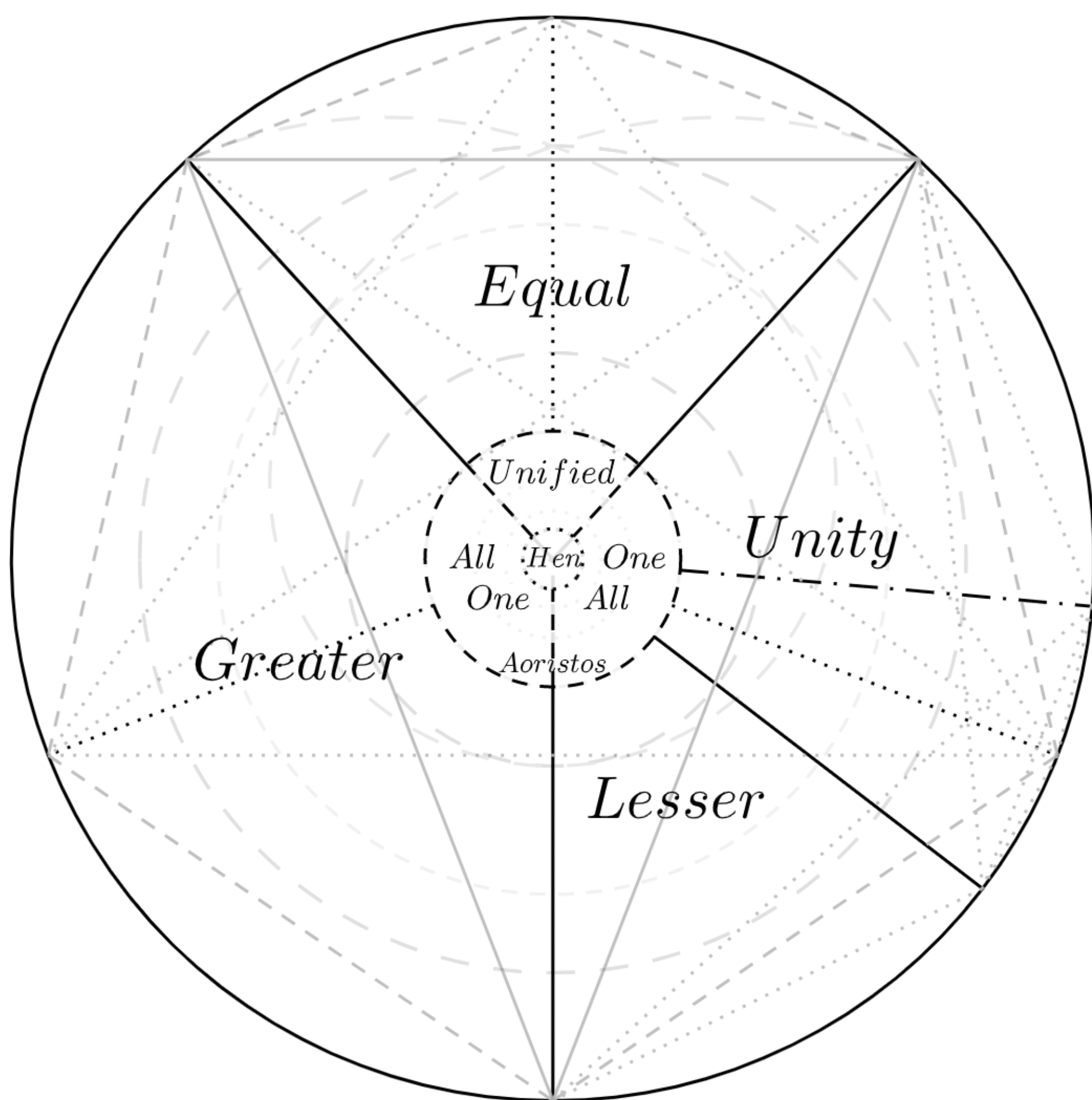
Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
*infinity,]infinity[,] * [
Aporrhetos – Palingenesis, Palingenesis – Aoristos, Aoristos – Aporrhetos

Refutable – Reducible – Evitable
] * infinity[
Aporrhetos – Palingnesis – Aoristos

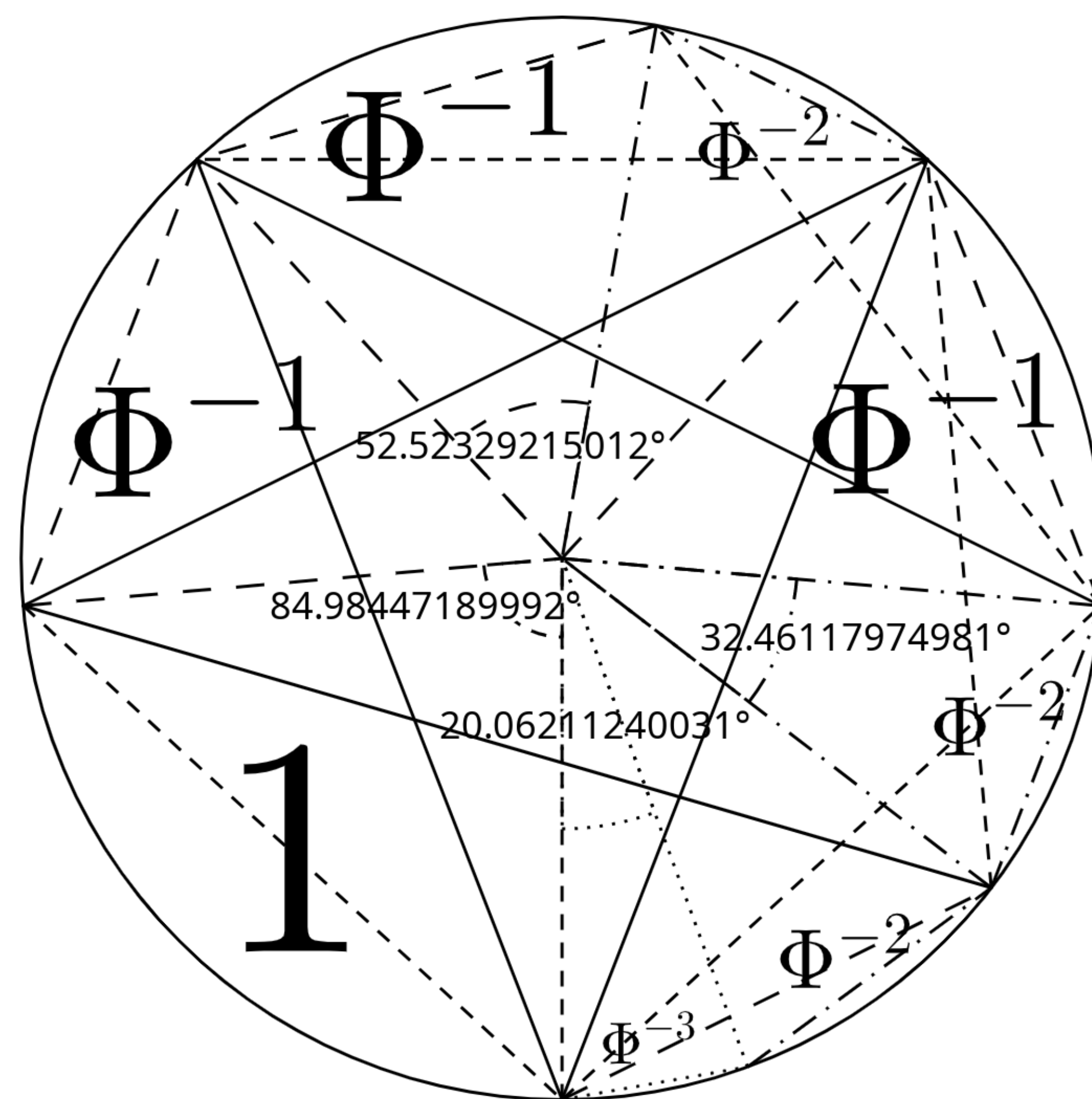
Fourteen Requisite Distinctions

Six Intermediary Requisites

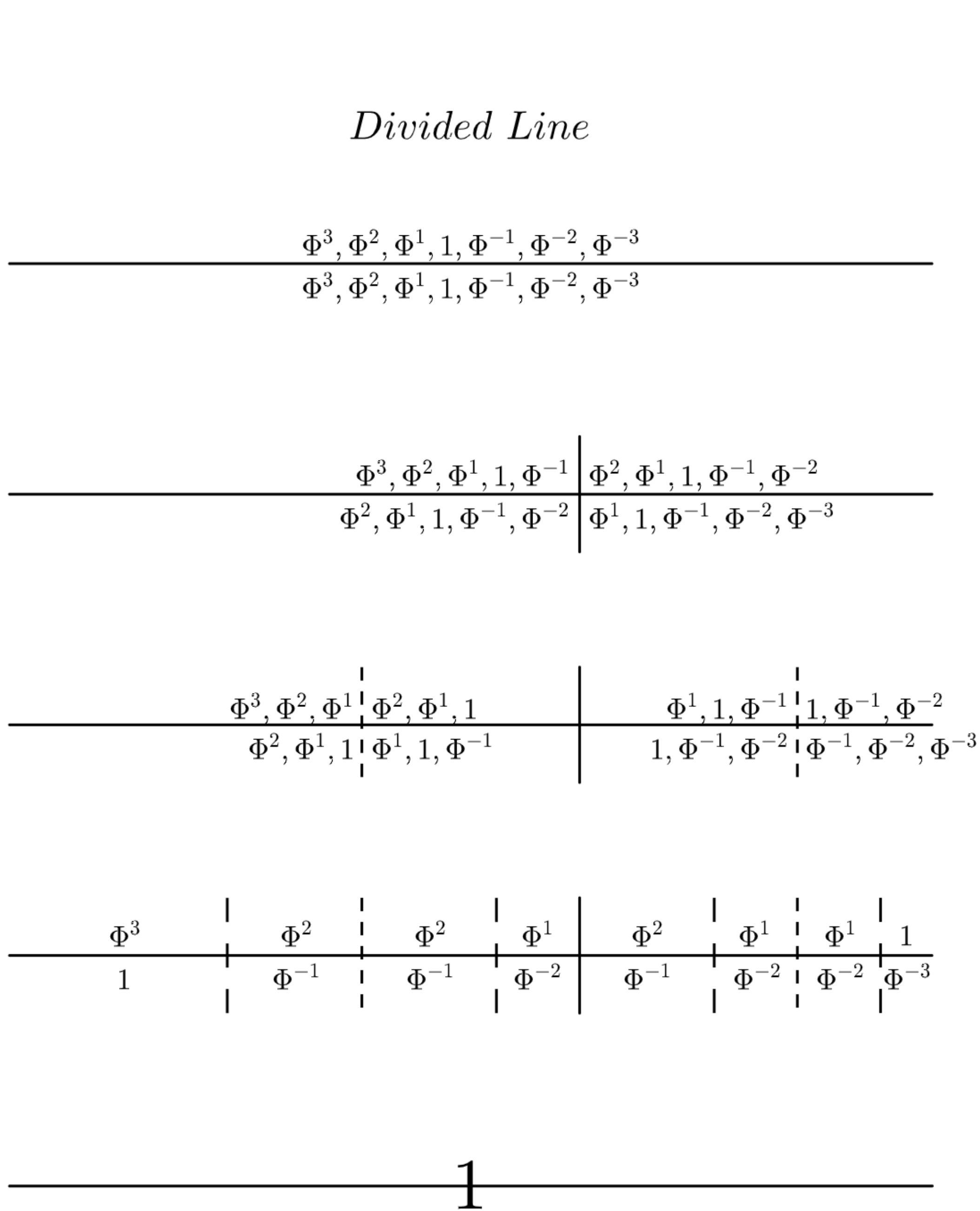




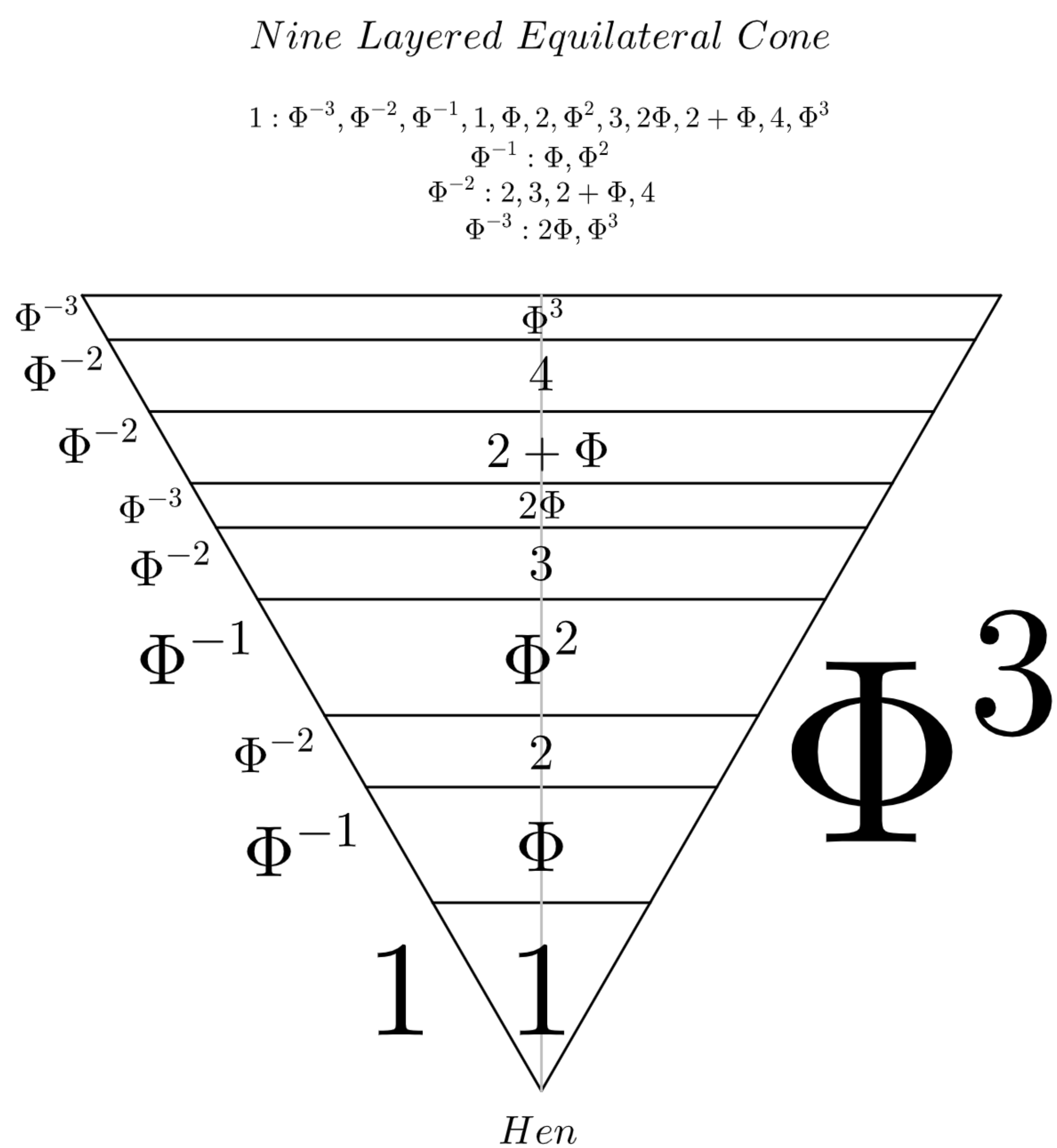
Divided Circle



Open Pentagon



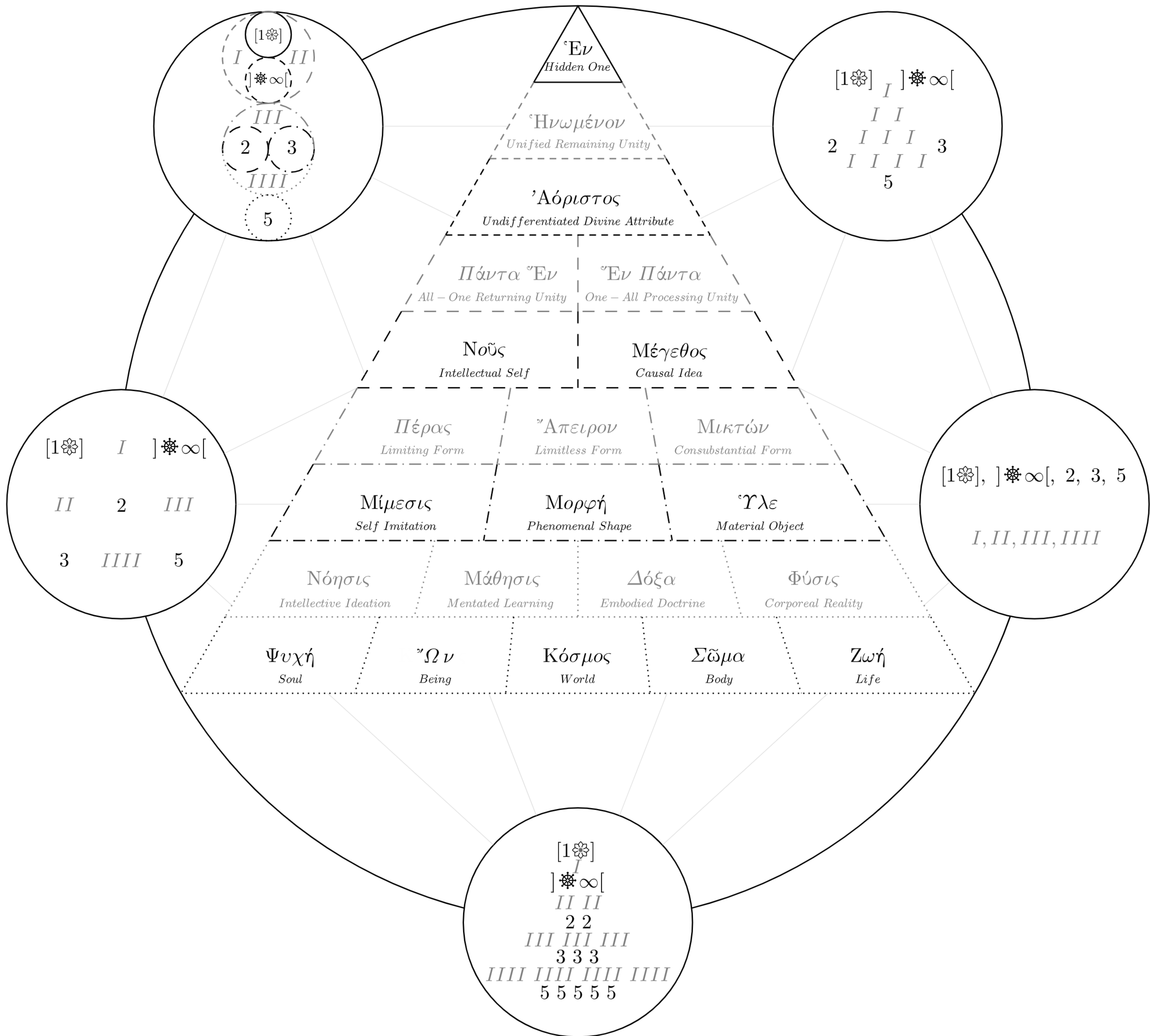
Divine Proportions



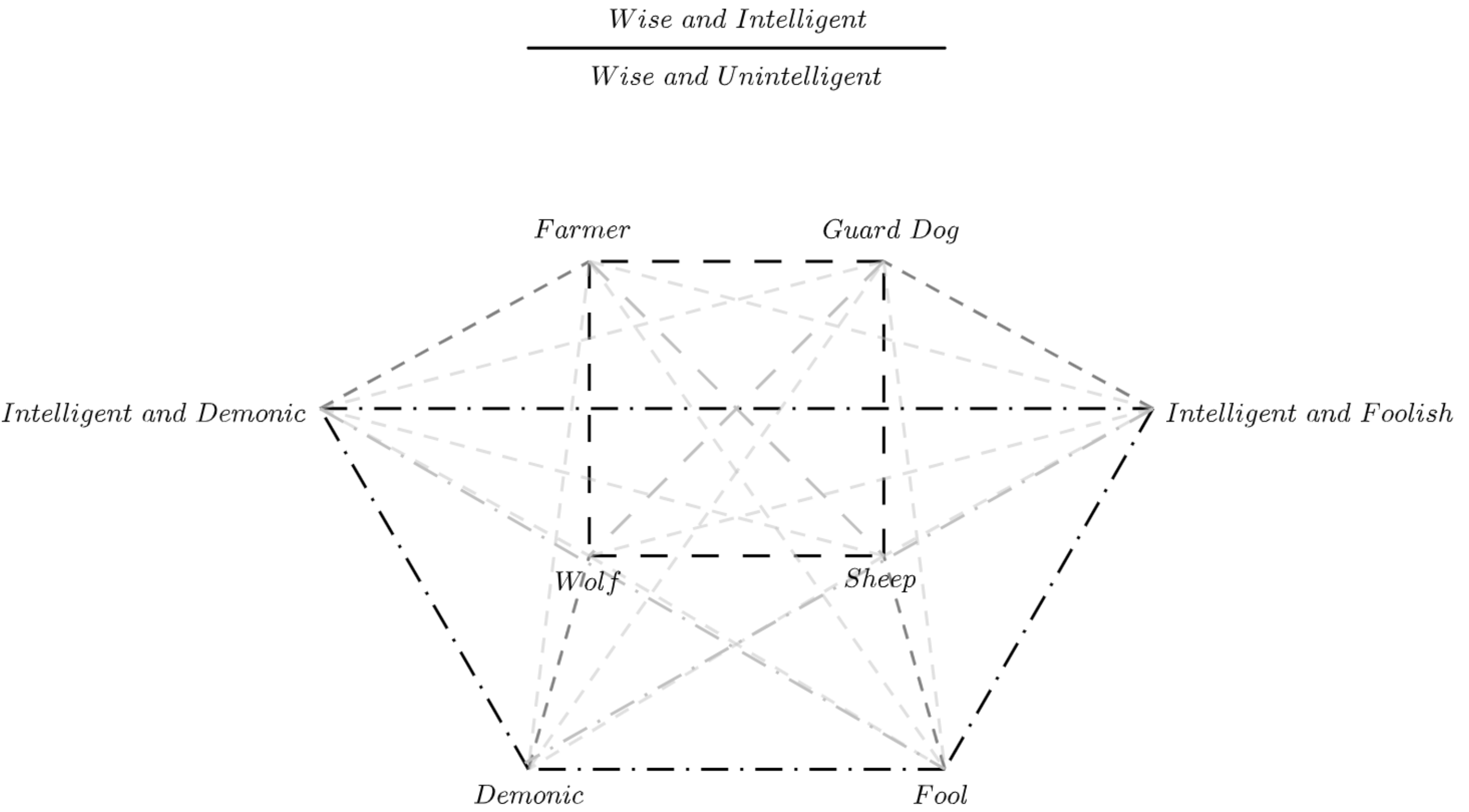
Nine Layered Equilateral Cone

φυγή μόνου πρὸς μόνον

οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
 Absolute, Undifferentiated, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life
 Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature



- General Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Seek out noble personalities with noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust not many, trust in truth alone

Never take any falsehoods and ad hominem from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies : Body, Mind, Social, Monetary

Of the Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine, e.g., HOM3OSTASIS Protocol [https : //hom3ostasis.com/protocol](https://hom3ostasis.com/protocol)

Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Philosophy Books, Personal Diary

Of the Social : Family, Relatives, Friends, Communities, Allegiances

Of the Monetary : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

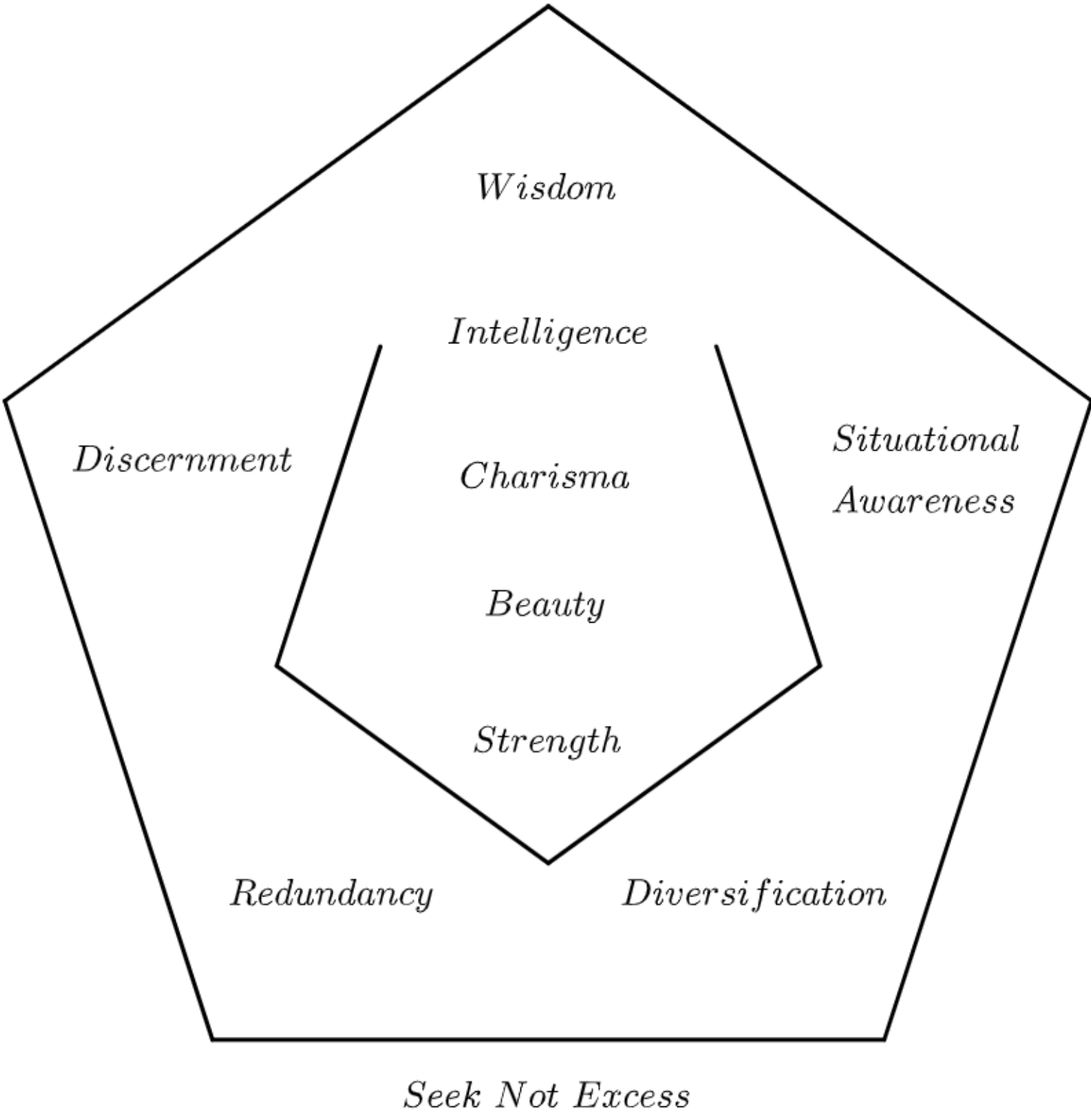
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



Orthodox Buddhology Primer

and other perennial truths

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Amara*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)

Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = *Ananke*(Necessitated First Attribute inseparable from the One that cannot be in any other way) = *Aoristos Dyas*(Without demarcation of duality between First Principle and First Attribute)

Tat tvam asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = *Aham Brahmasmi*(I Am That Absolute) = *Yoga Citta Vritti Nirodha*(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = *Attasarana Anannasarana*(The Soul is the Refuge with none other as Refuge) = *Saranamattano*(Refuge in thine very Soul) = *Sunnata*(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = *kalyanam attanam*(Light – Self) = *Buddha/Arahant/Ariyasavaka*(Noble true seeker of the Buddha's Law)/*Isi*(Sage)/*Muni*(Sage)/*Bhagavan*(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = *Aman/Amanussa*(a god/spirit)/*Amanusa*(godlike/superhuman) = *Yakkha*(Yaksa[quick ray of Light] being) = *Devatta*(Supreme God Divinity) = *Devattabhava*(Divine Condition) = *Atatta*(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = *Bhava Nirodha Nibbanam*(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = *Nivritti*(Nirodha[Cessation] + *Vritti*[Perturbation/Modulation])

Attamana(Atta + Mano) = *Attman*(Supreme Extraction of Citta/Vinnana into Higher Realm) = *Attan*(Deathless Essence/Spirit) = *Atta*(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = *Joti*(Light of Citta) = *Attano*(very Soul) = *Attamana/Attman/Atman* = *Jivatman*(Soul in Soul) = *Satatta*(Spirit)/*Satattha*(Belonging to Spirit) = *Paramattha*(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = *Anasava*(Taintless/Undefined/Without Influx) = *Brahmabhuto*(Actualized Absolute) = *Cittavimutta*(Mind Liberant)/*Pannavimutta*(Wisdom Liberation)

Upativatta(*Upati*[to have attained/raised] + *Atta* = gone beyond escaped Samsara) = *Tathatta*(Atta gone unto That[Brahman]) = *Buddhatta*(Buddha Soul) = *Arahatta*(Araha[Worthy/deserving/entitled] + *Atta*)

Brahmabhuto(Become Brahman) = *Sabhava*(Self Nature/True Being) = *Tathagata*(Hypostatic Self possessed entity dwells in Samma) = *Tathagatagarbha*(Buddha Matrix) = *Buddhadhatu*(Buddha Principle)

Thitattoti(Steadfast in Soul) = *Suppatitthitacitto*(Supremely fixed within Mind) = *Thitasabhavo*(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = *Cittavimutta*(Emancipation/Epistrophe/Liberation of the Mind) = *Parinibbana*(Nibbana[Unbound]/*Nis*[Opposite/Un] + *Bandhu*[Shackled] after death)

Samyak(Samma + *Yakkha*[Divine Light Spirit Being])/Yukta(Yoked) = *Mahatta*(Supreme Person) = *Mahapuriso*(Great Spirit) = *Akincannayatana*(Deposessed Being) = *Vimmutacittatta*(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/*Jhapati*(to burn up) = *Samadhi*(Samma + a[conjoined] + *dhatu*[realm of]) = *Ekagacittassa*(one pointed of Mind) = *Cittasamadhi*(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = *Upasamharati*(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/*Amatayadhatuya*[Realm of Immortality])

Citta Vishuddham(Purification of the Mind) = *Buddhasasana*(Doctrine of the Buddha) = *Dhammapada*(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = *Saddhama*(Sad[Samma] + *Dhamma*)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = *Samathavipassana*(Disembody antecedently by Anamnesis into the Abode of Samma) = *Siddhattha Buddha*(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) *Samyak/Samma*(Nexus potential Perfection unmanifest indivisibility/*Sah*[Abode of Indivisibility] + *Ma*[Bestower of Supernal Potential of the Hypostasis]) + *Yukta*(Yutta[Yoked]) *Sambodhi*(Samma + *Bodhi*[Wisdom])

Amatagamimagga(Path to Immortality) = *Sammagga*(come and gone within Perfection) = *Samatta*(True Self Perfection) = *Samvattati*(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = *Nivattati*(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 *Sammananam*(Supreme knowledge of Samma Perfection), 10 *Sammavimuttiti*(Supreme release into Samma Perfection)

Path of Release: 6 *Sammavayamo*(Analysis/Separation from manifoldness of Perfection), 7 *Sammasati*(Anamnesis/Recollective – Conjoining of Perfection), 8 *Sammasamadhi*(Unity – Conjoinment of Perfection)

Illumination: 3 *Sammavaca*(Logos/Doctrine of Perfection), 4 *Sammakammanta*(Actualization/Disembodiment of Perfection), 5 *Sammaajivo*(Substance upon/Soul Conjoinment of Perfection)

Noble Vision: 1 *Sammaditthi*(Revelation/Vision of Unity – Fulfilment), 2 *Sammasankappo*(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = *Brahmayana*(Path to Absolute) = *Hetuvada*(because of this ism/causationism)/*Advayavada*(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 *Dukkham*(Suffering), 2 *Dukkhasamudayam*(Malady/Pain Genesis), 3 *Dukkhanirodha*(Pain Ending Diagnosis), 4 *Dukkhanirodhagaminipatipada*(Pain Cure in going unto Return to the Light)

Citta: Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Agnosis of Atta, Ignorance/Nescience, First for *Paticcasamuppada*[Dependence Origination/Contingent Manifestation]) = *Citta* + *Avijja*(Inchoate[Incoherent]Mind)/*Tanha*(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon *Phassa*(Contact) = *Thita vinnana*(Impressed/Established consciousness) = *Patisandhivinnanassa*(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = *Manosancetana*(Objectifies/Impresses itself) = *Ceteti*(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in *namorupa*[psychophysical])

Cittakara(Mind is Maker) = *Cittakatam*(Mind made puppet) = *Attakara*(Soul mover) = *Attabhava*(Self willed becoming/existence)

Vinnana(consciousness/mental machinations/*Vi*[reflective] + *nana*[gnosis] mind/that it discerns) = *Anicca*(Impermanence)/*Dukkha*(Suffering)/*Sunnato*(Empty)/*Anattato*(Selfless)

Six types of Vinnana: Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, *Manovinnana*(Meditated/Mentated consciousness)

Khandha(Heaps/Aggregate) = *Rupa*(form), *Vedana*(feeling), *Sanna*(perception), *Sankhara*(impulse/mental fabrication/experiences/phenomena of *Khandha*[Masses] and *Sabba*[Matter]), *Vinnana*(consciousness)

Namorupa(Psychophysical name and appearance) = *Savinnanakaya*(body with its consciousness) = *Anatta*(Not the Self/Soul = object/phenomena) = *na me so atta*(this/these are not my Soul/True Self) = *papam attanam*(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = *Namorupa Anattati*(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): *Delusion* about Anatta, *Doubt* of Buddhist Truth, *Superstition* in Asceticism, *Sensual desires*, *Hatred* to fellow men, *Loving life* on earth, *Desiring life* in heaven, *False pride*, *False self righteousness*, *Avijja*

Puthujjana(fool/profane/ignorant/unelighenable/commoner) = *Samsarin*(lost in Samsara)

Kammayana(path of good deeds) = *Sassatavada*(doctrine of consubstantial perpetual being) = *Bhava*(becoming) = *Samsara/Samsarati*(round of Dukkha and *Jati*[birth renewal]) = *Punabhavati*(Transmigration/Palingenesis[again becoming])

This world is carried on by a *Dvayanissito*(Duality) = *Sadvada/Bhava/Sassatavadin* and *Asadvada/Vibhava/Ucchedavadin*

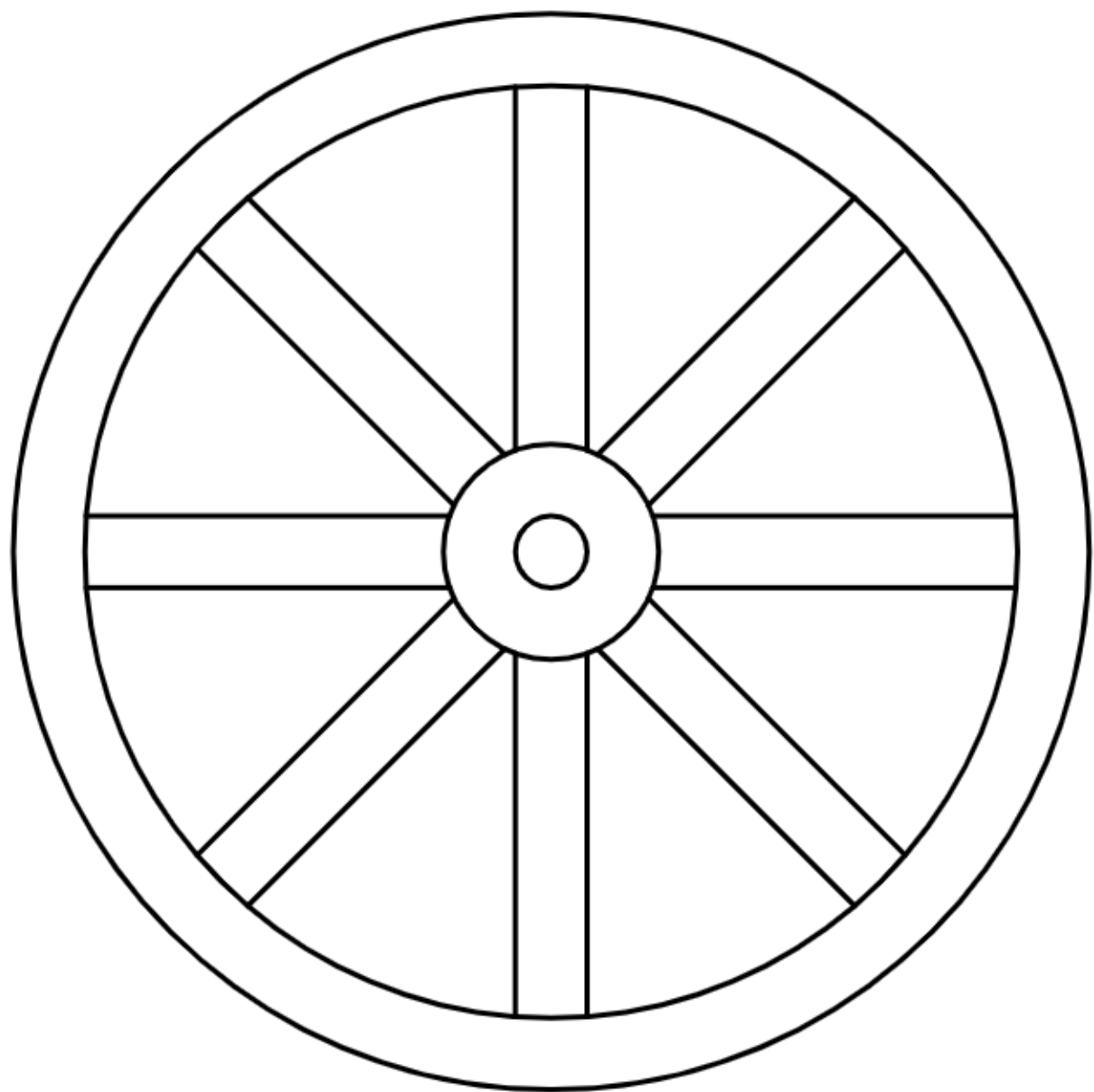
Sadvada = *Sat ditthi*(view of being) = *Atthiti*(views of sabbamatti[the all is entirety] and/or sabbamekattan[the all is one’s Soul])

Asadvada = *Asat ditthi*(view of Nonbeing) = *Natthiti*(views of sabbamatti[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

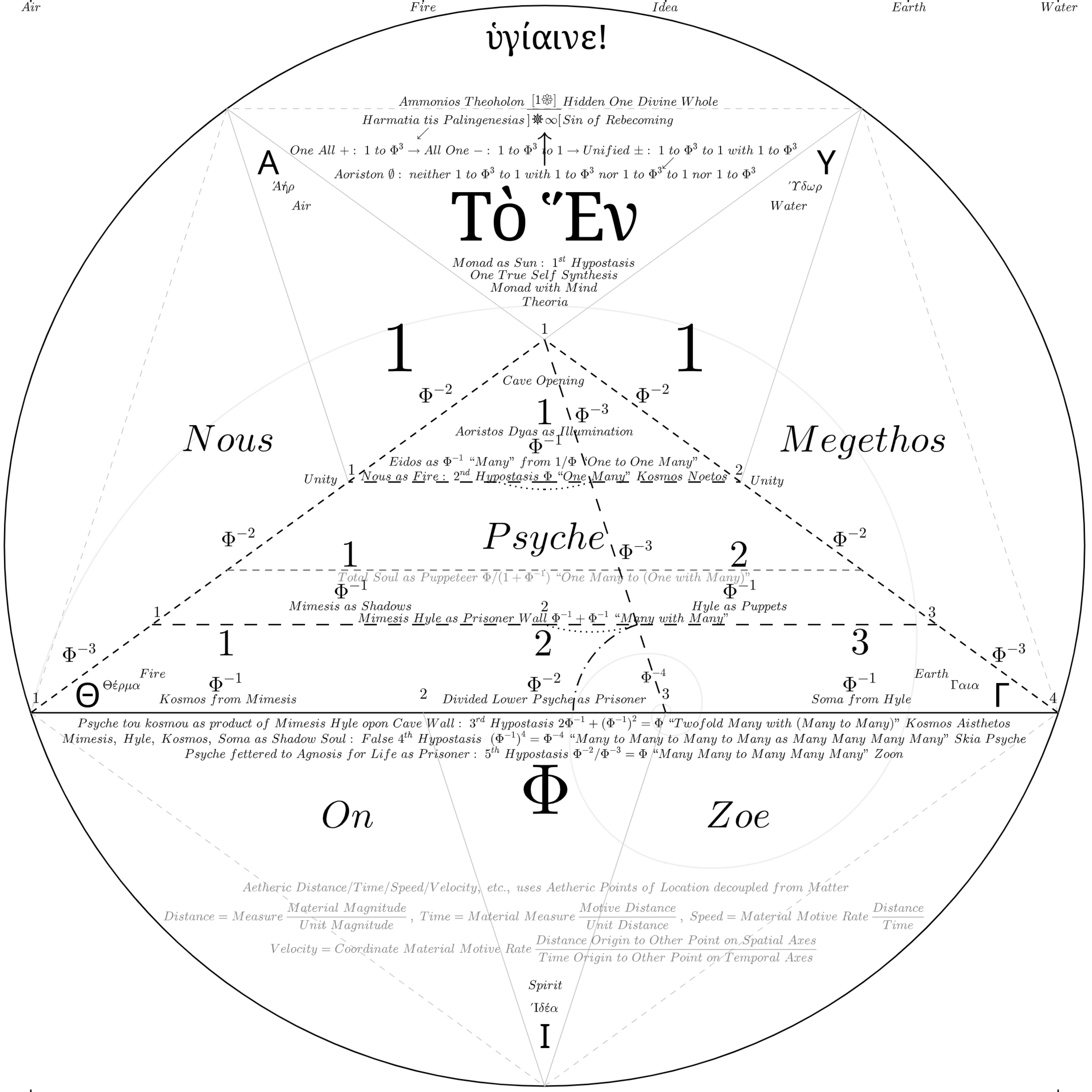
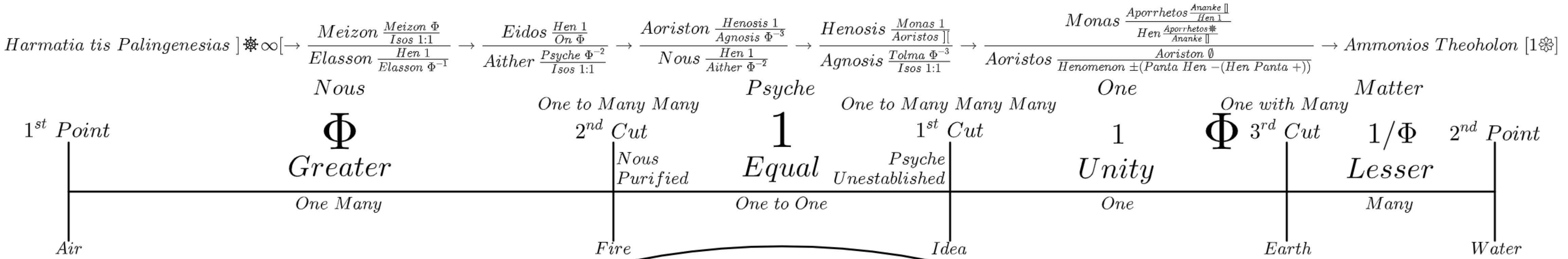
Natthika(Nothing Morist) = *Natthattati*(There is Nattha[not/no] atta[Soul]) = *Natthikaditthi*(Natthika view) = *Ucchedavada*(Antifoundationalist/Annihilationist)

Niratta(Soulless/view of [soullessness/unsubstantiality]) = *Natthiko*(Nihilists) goes to terrible hell

Maradhamma = *Sabbedhamma* ≠ *Saddhamma* = *Buddhadhamma*



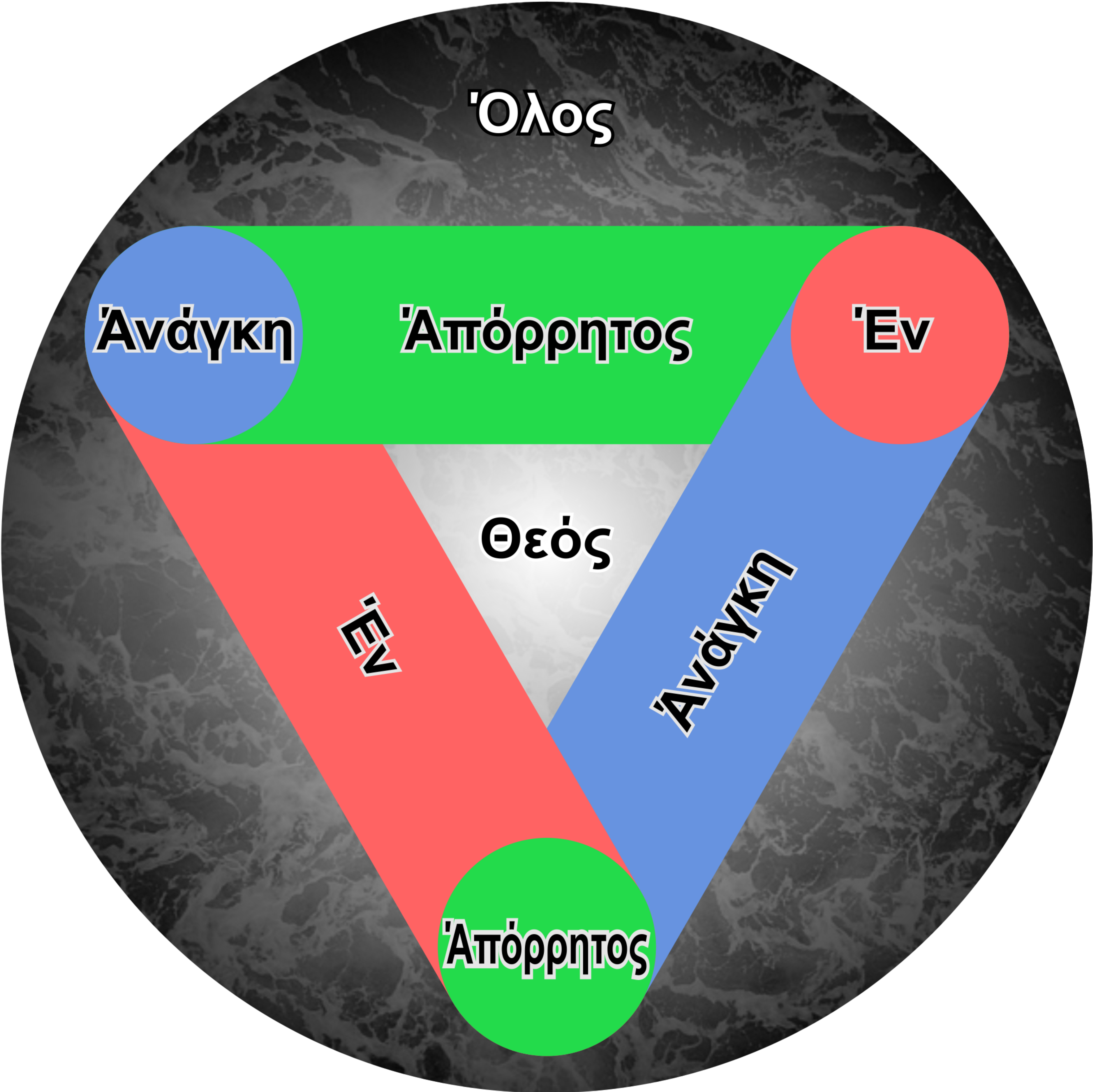
Punctuation Legend: “ ” Quotation Marks used in Legend, “:” List, “,” Short Clause, “/” Connective Alternative, “(), [], ([])” Context Framing, “=” Equal to, “≠” Not Equal to, “–” Hyphen, “+” Addition



$\Phi^{-\infty} = 0^\circ$, $\Phi^{-3/2} \approx 9^\circ$, $\Phi^{-3} \approx 18^\circ$, $\Phi^{-2} \approx 36^\circ$, $\Phi^{-1} \approx 54^\circ$, $1 \approx 72^\circ$, $\Phi^{2/2} \approx 108^\circ$, $\Phi^1 \approx 144^\circ$, $\Phi^{3/2} = 180^\circ$, $\Phi^2 \approx 216^\circ$, $\Phi^3 = 360^\circ$
<i>Multiples of 5,10,20,40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9</i>

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Triunific Aoriston, beholds the Parousia of the Theoholon as Ambrosia away from the Lethe of Palingenesia has come to know Nature
In the 1 – 1 – Φ Triangle, there's one Φ , two 1, five Φ^{-1} , five Φ^{-2} , four Φ^{-3} ; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via Φ^{-4} out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ^{-1}
 Φ^{-3} : *Tolma*(Radiance/Audacity)/*Apeiron*(Limitless)/*Agnosis*(Nescience), Φ^{-2} : *Aither*(Substrate)/*Psyche*(Soul) *tou kosmou*(World)/*pantos*(Total), Φ^{-1} : *Eidos*(Ideal)/*Mimesis*(Imitation)/*Hyle*(Matter)/*Polla*(Many)/*Megethos*(Magnitude)
 Φ^3 : *Pan*(All/Totality/Excess/Pentacle), Φ^2 : *Aoristos Nous/Hen On*(One Being), Φ^1 : *On*(Being)/*Zoe*(Life)/*Nous*(Hen *Polla*/Mind), 1, Φ^0 : *Monas*(One/Unit/Irreductive)/*Hen*(One/Absolute/Unity)/*Henosis*(Union to the One)/*Peras*(Limit)
⌘ : *Adiapseustos*(Irrefutable), ⌘ : *Aporrhetos*(*Aporia*[Impasse] + *Arrhetos*[Ineffable],] : *Ananke*(Necessity/Inevitable),] : *Aoristos*(Indeterminate), $\emptyset$: *Aoriston*(Retroductive), ± : *Abductive*, − : *Deductive*, + : *Inductive*, ∞ : *Circumductive*

THE 3 IRREDUCIBLE STATEMENTS



$\text{Ἀπόρρητος} \Leftrightarrow \text{Ἐν} = \text{Ἀνάγκη}$
 $\text{Ἀπόρρητος} \Leftrightarrow \text{Ἀνάγκη} = \text{Ἐν}$
 $\text{Ἐν} \Leftrightarrow \text{Ἀνάγκη} = \text{Ἀπόρρητος}$

