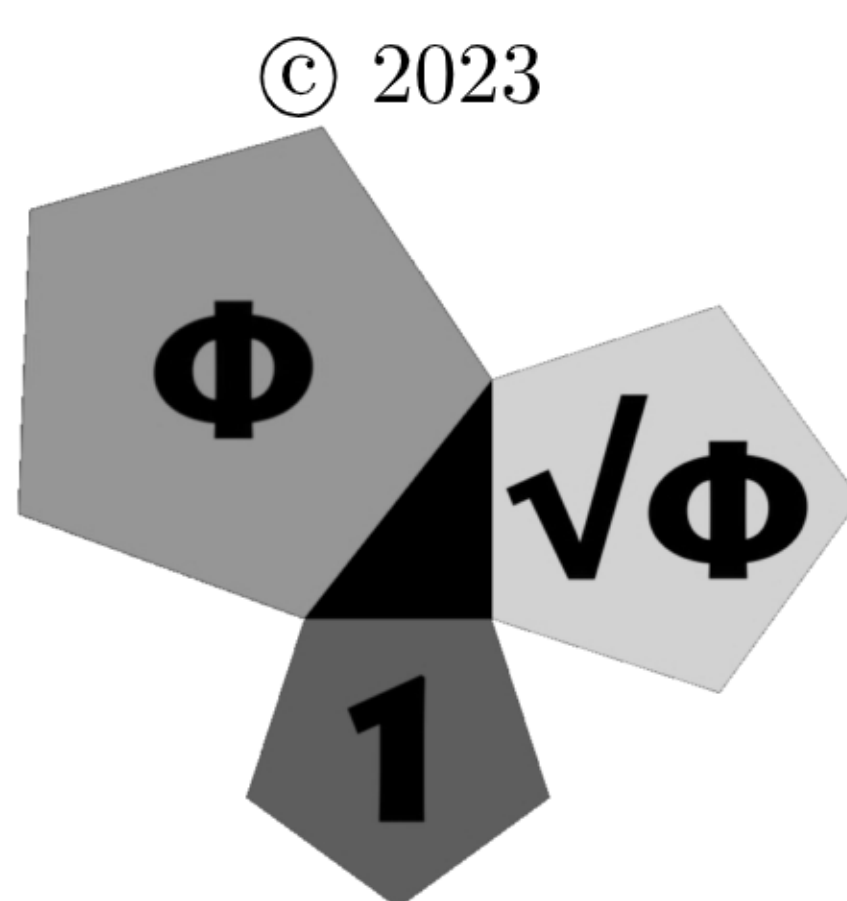
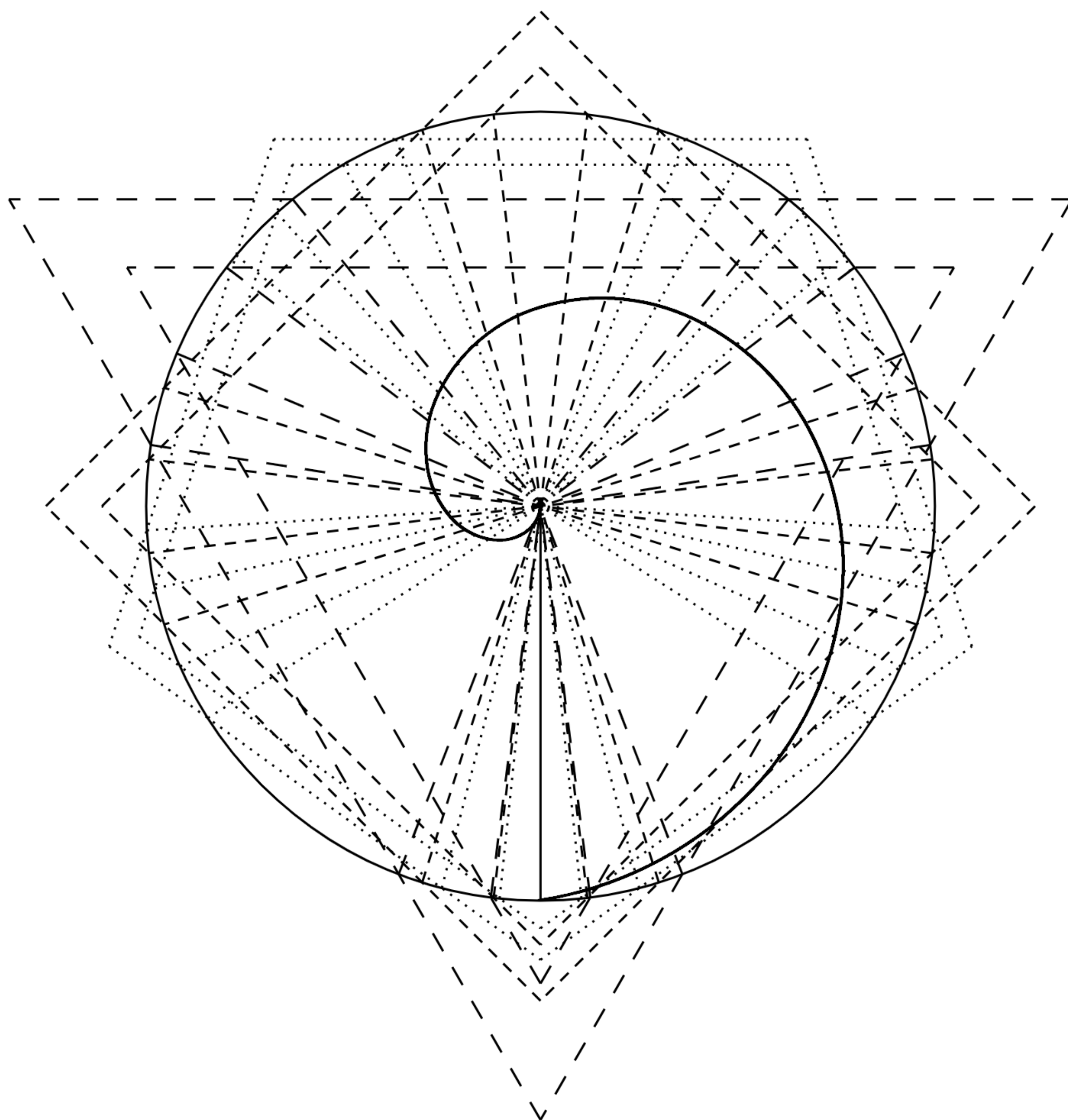
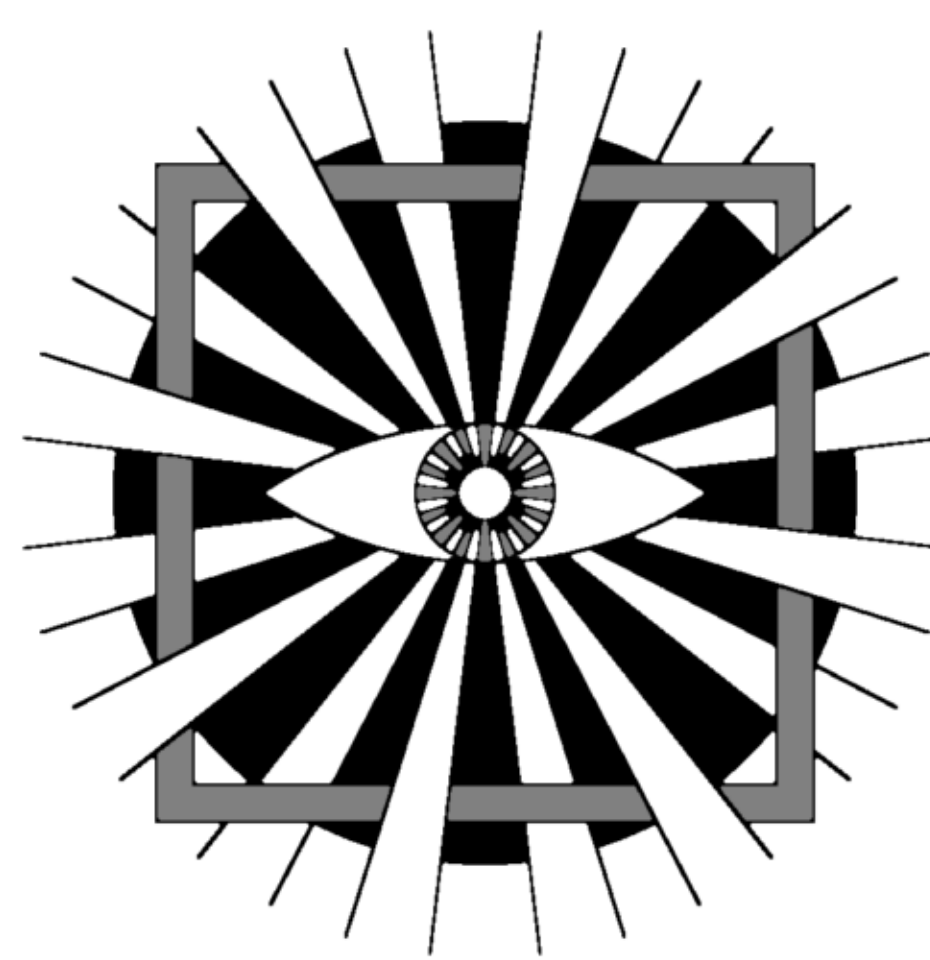
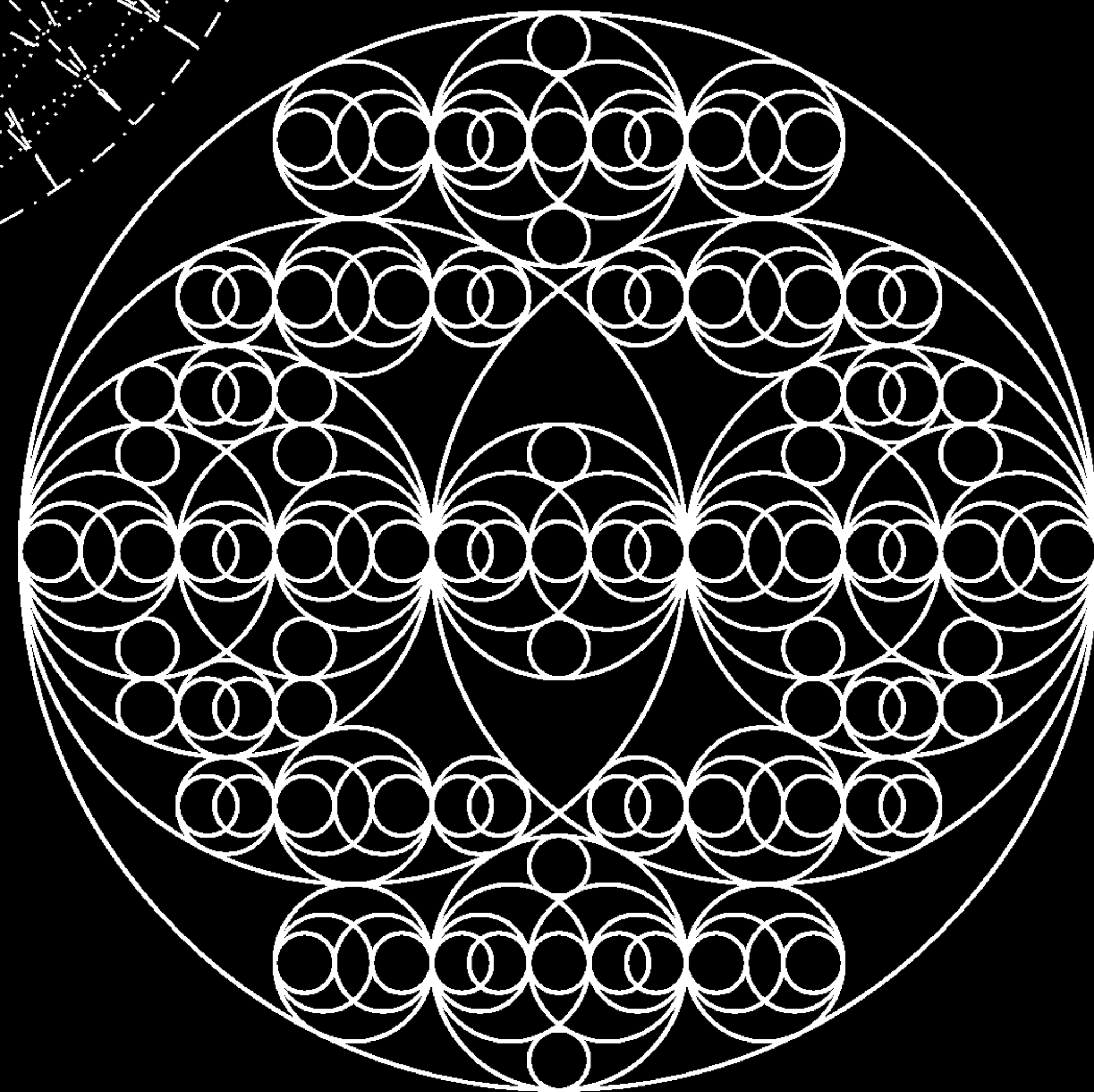
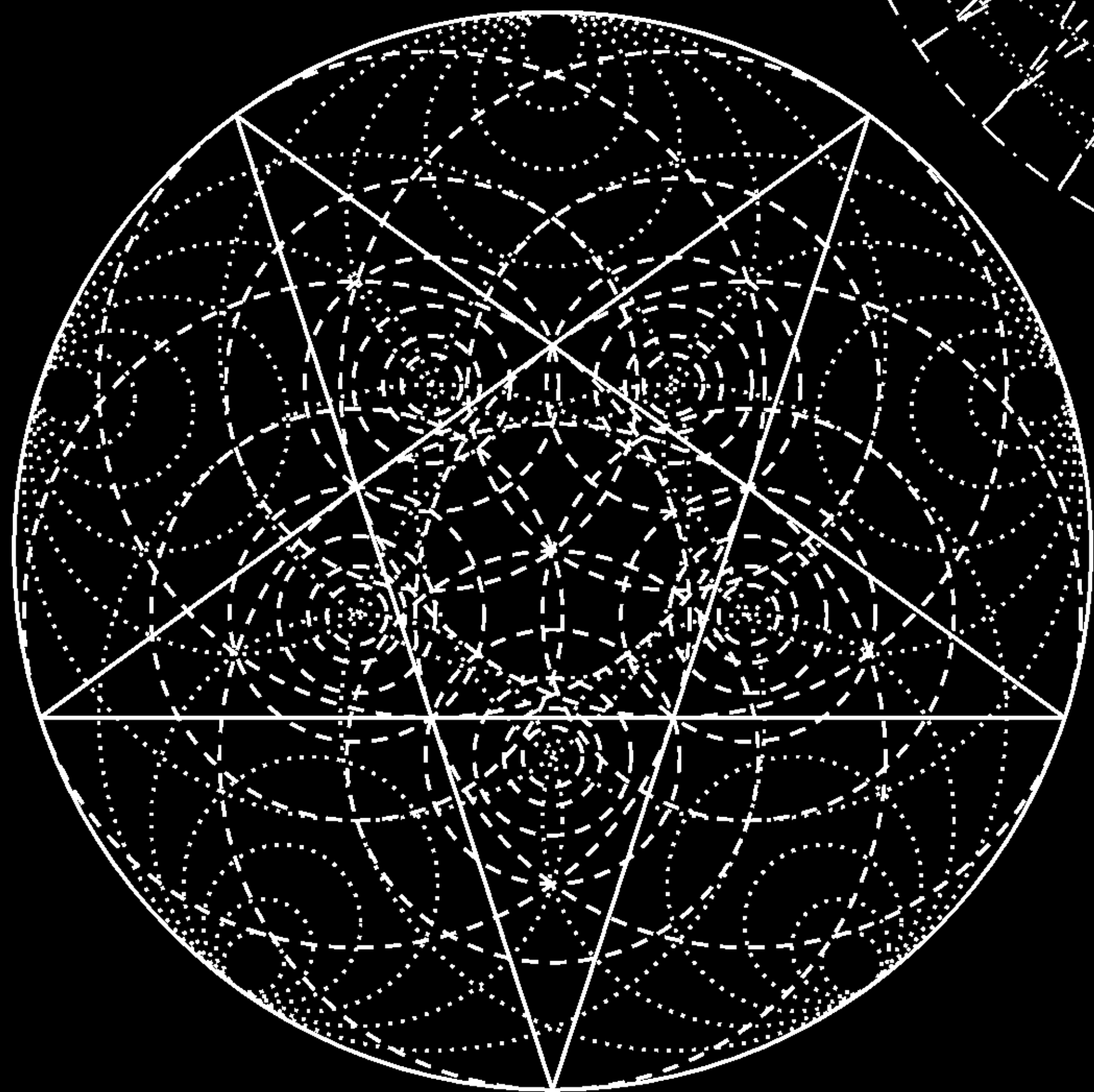
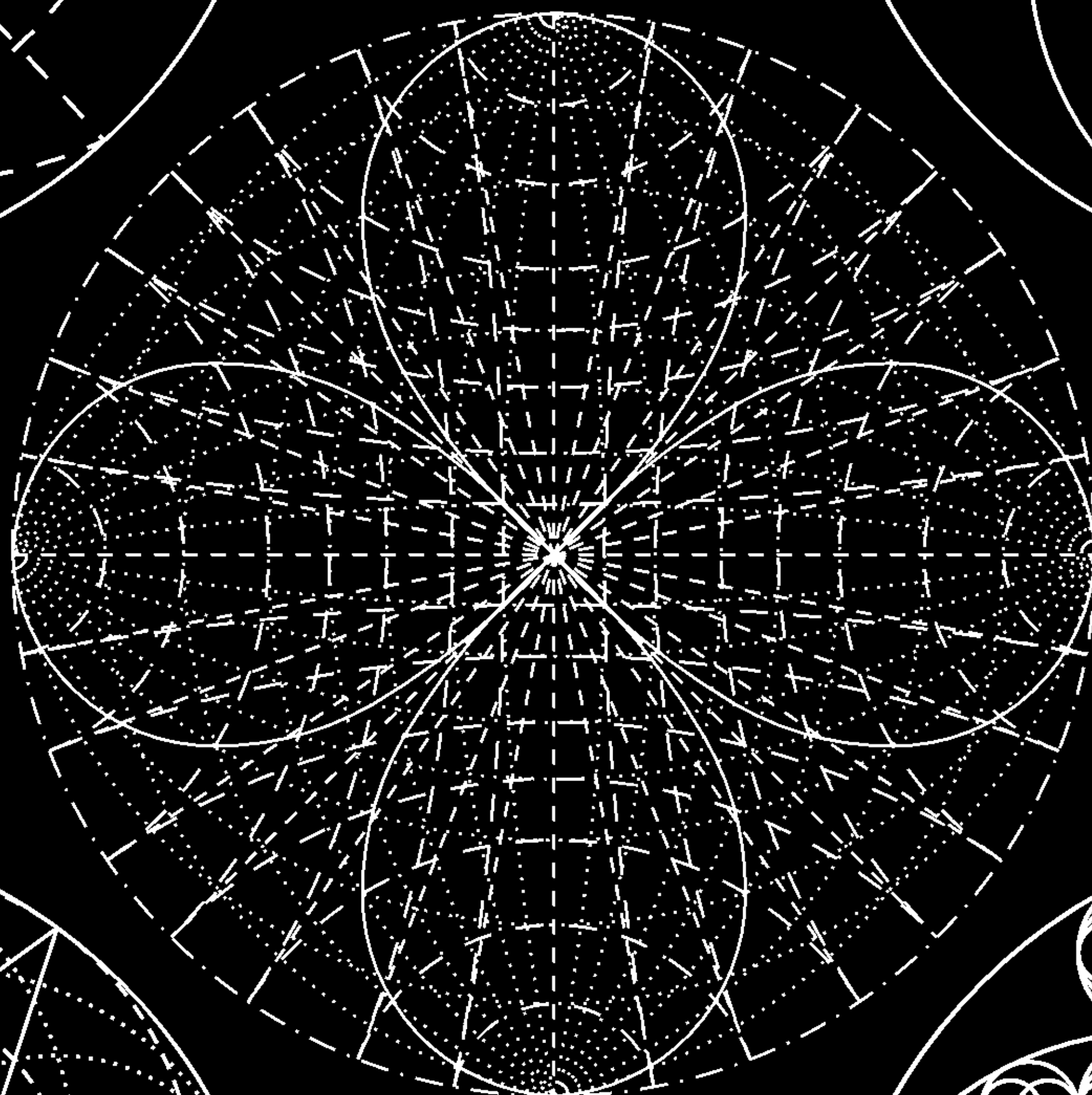
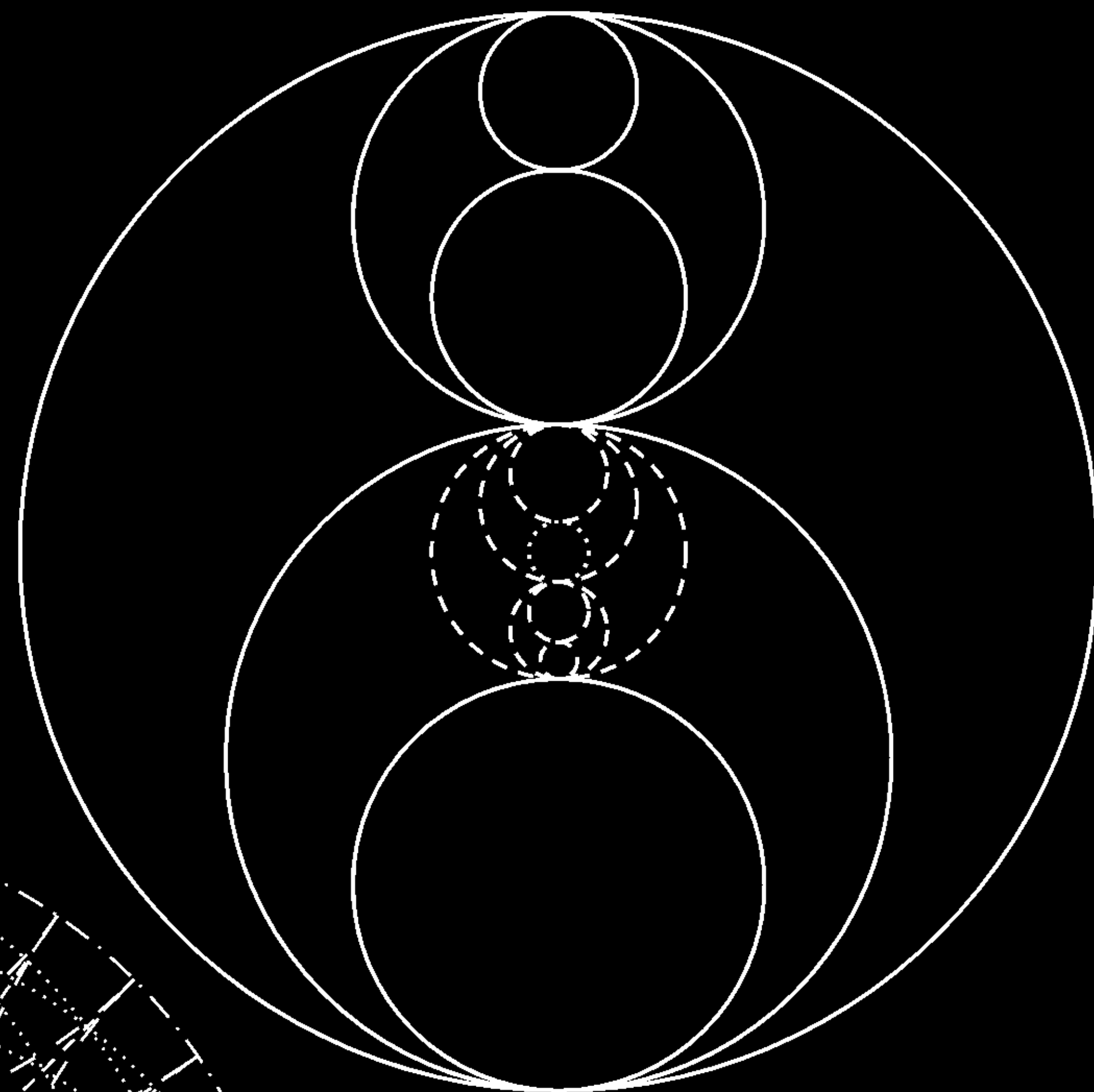
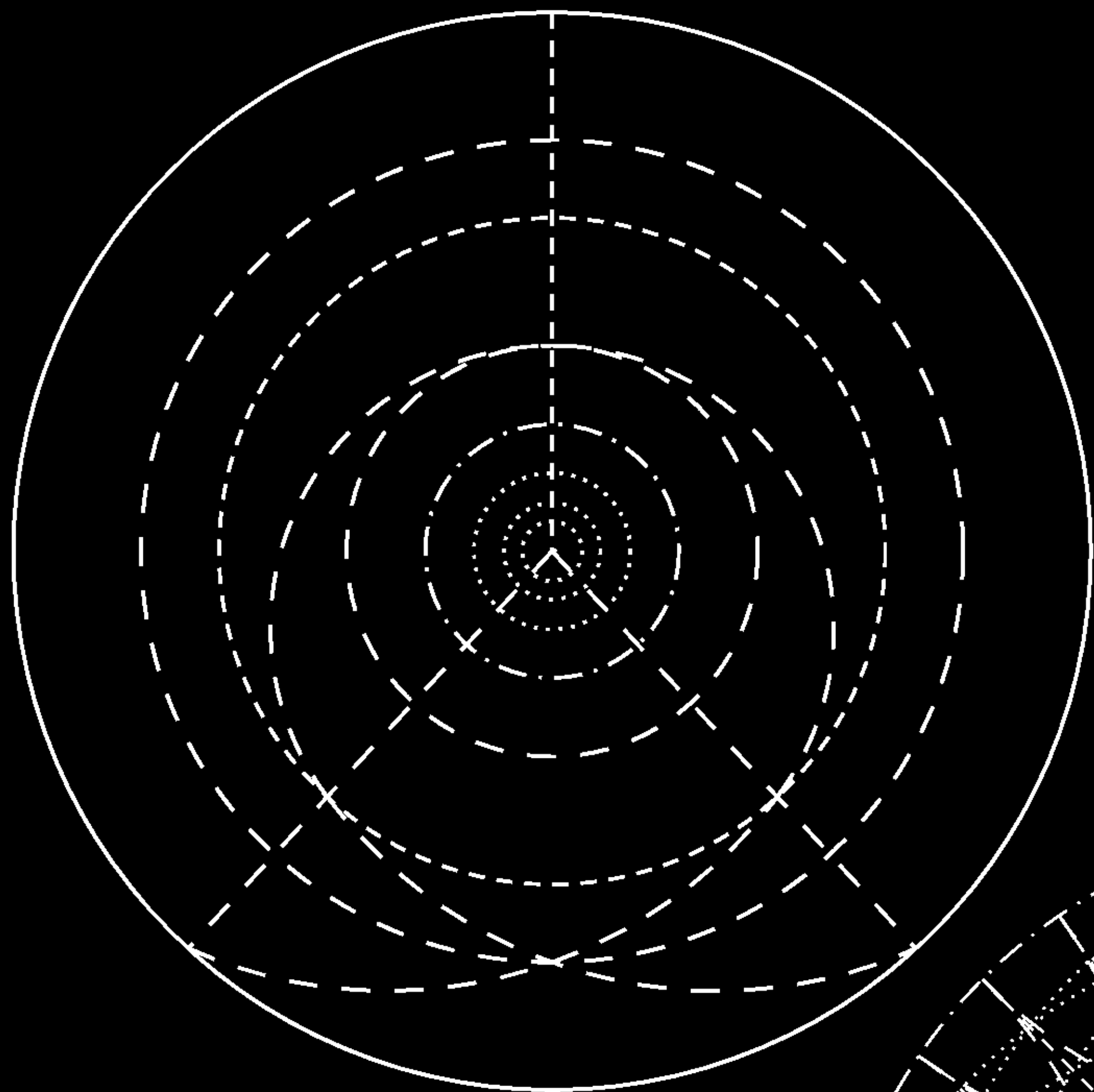


ΑΝΑΓΚΗ ΛΟΓΟΣ

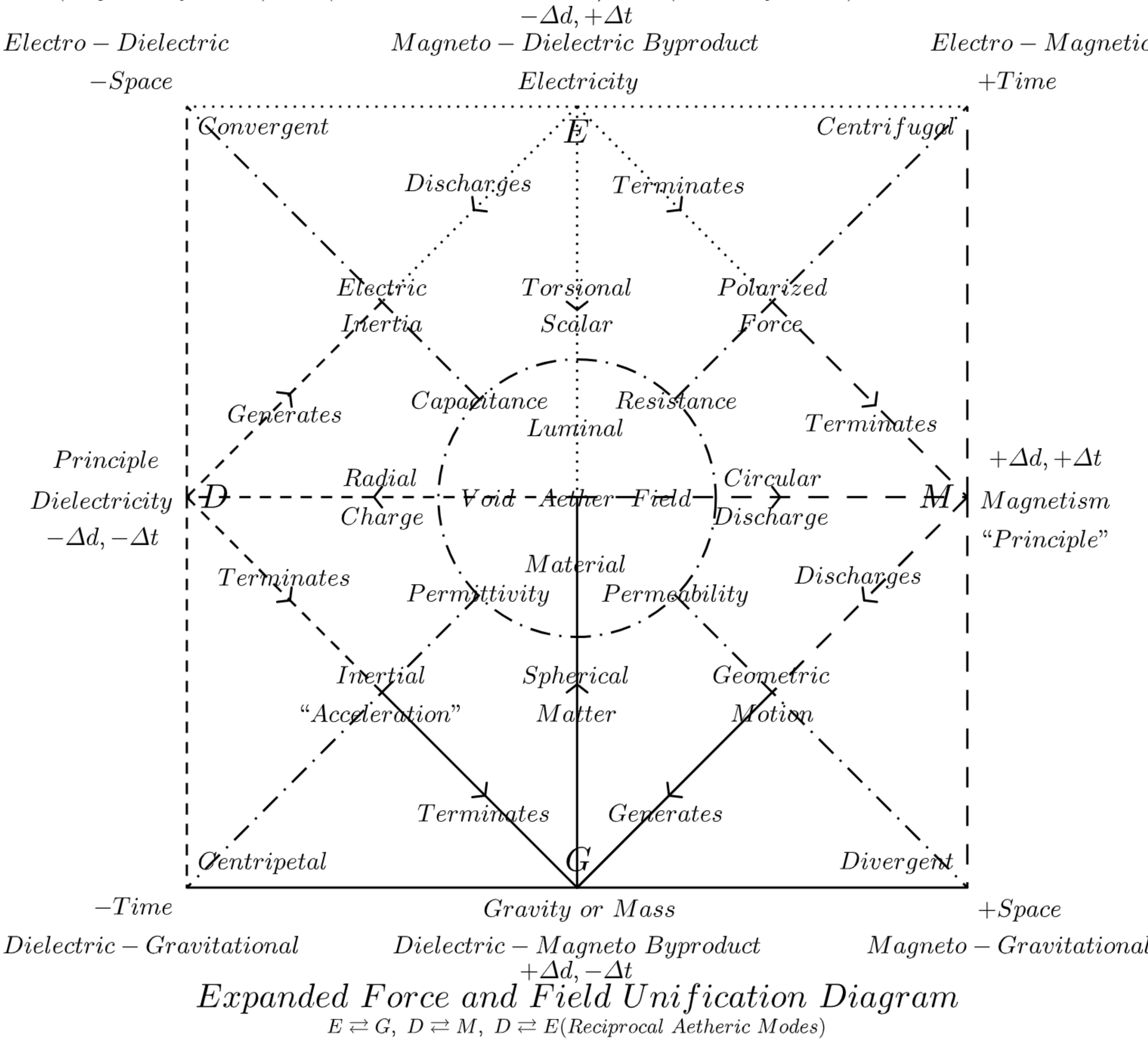


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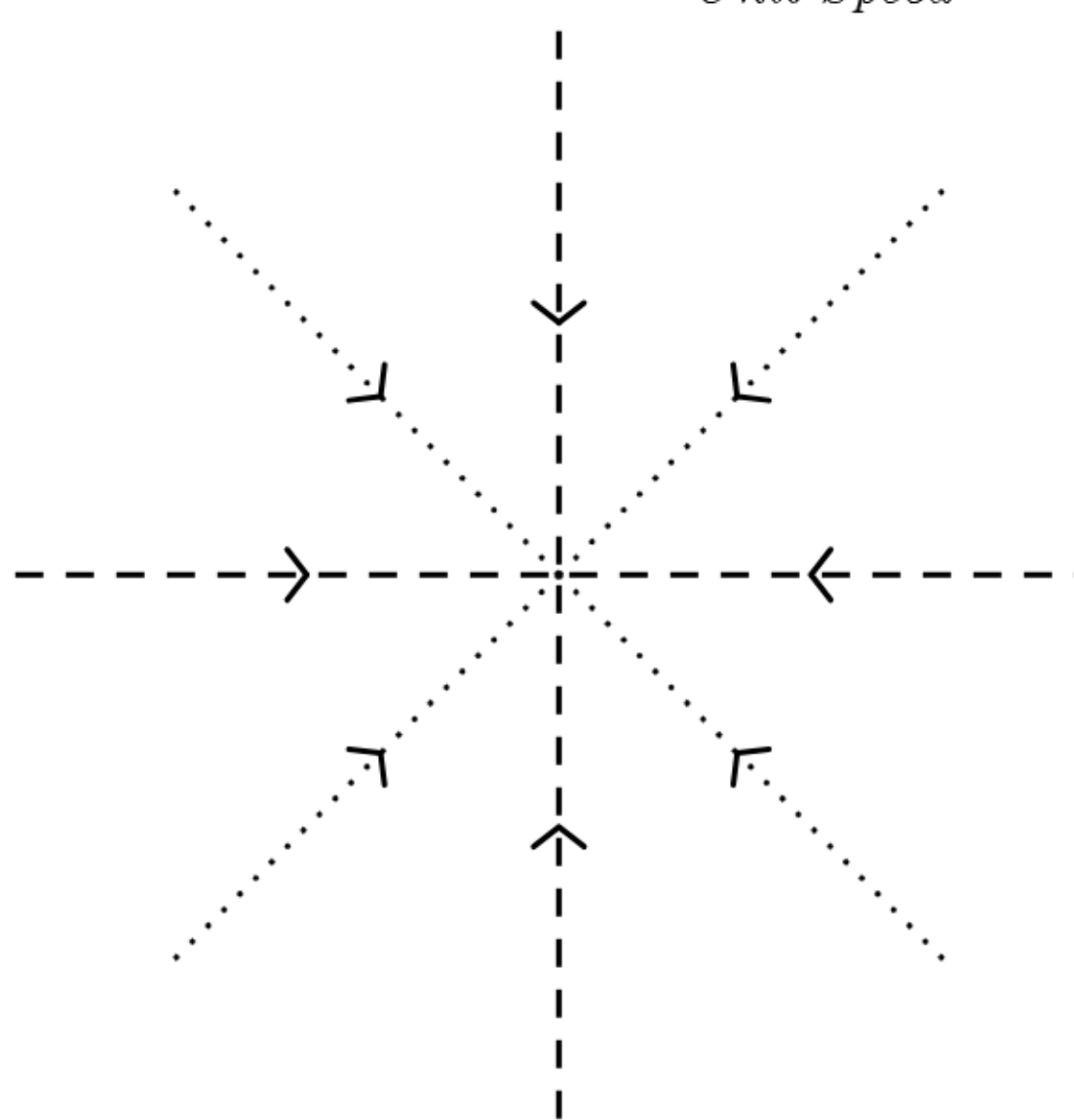




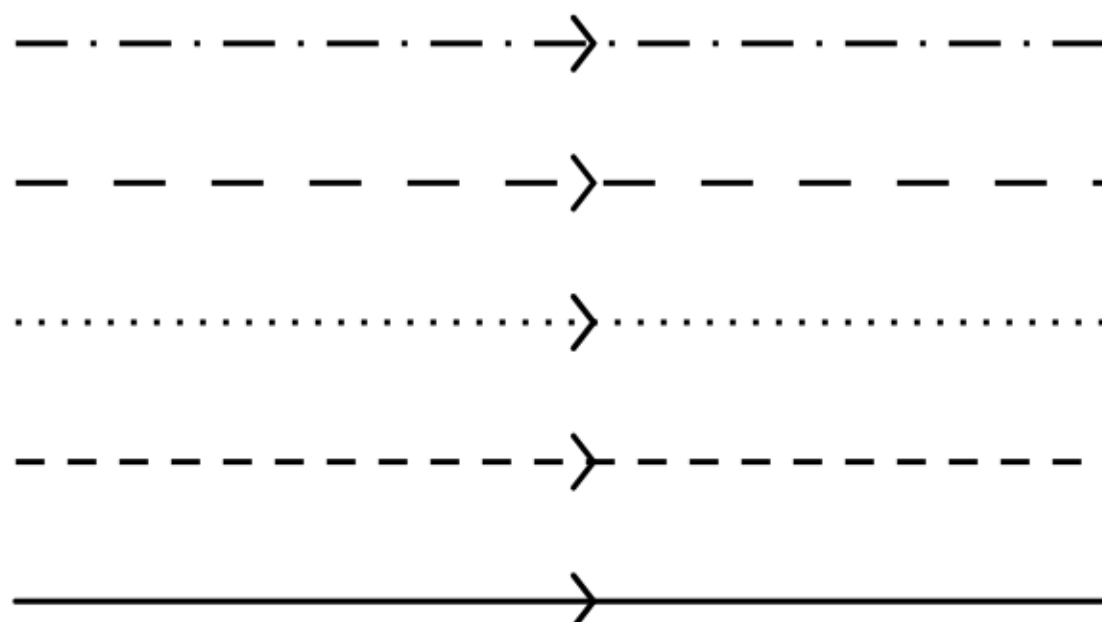
MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)



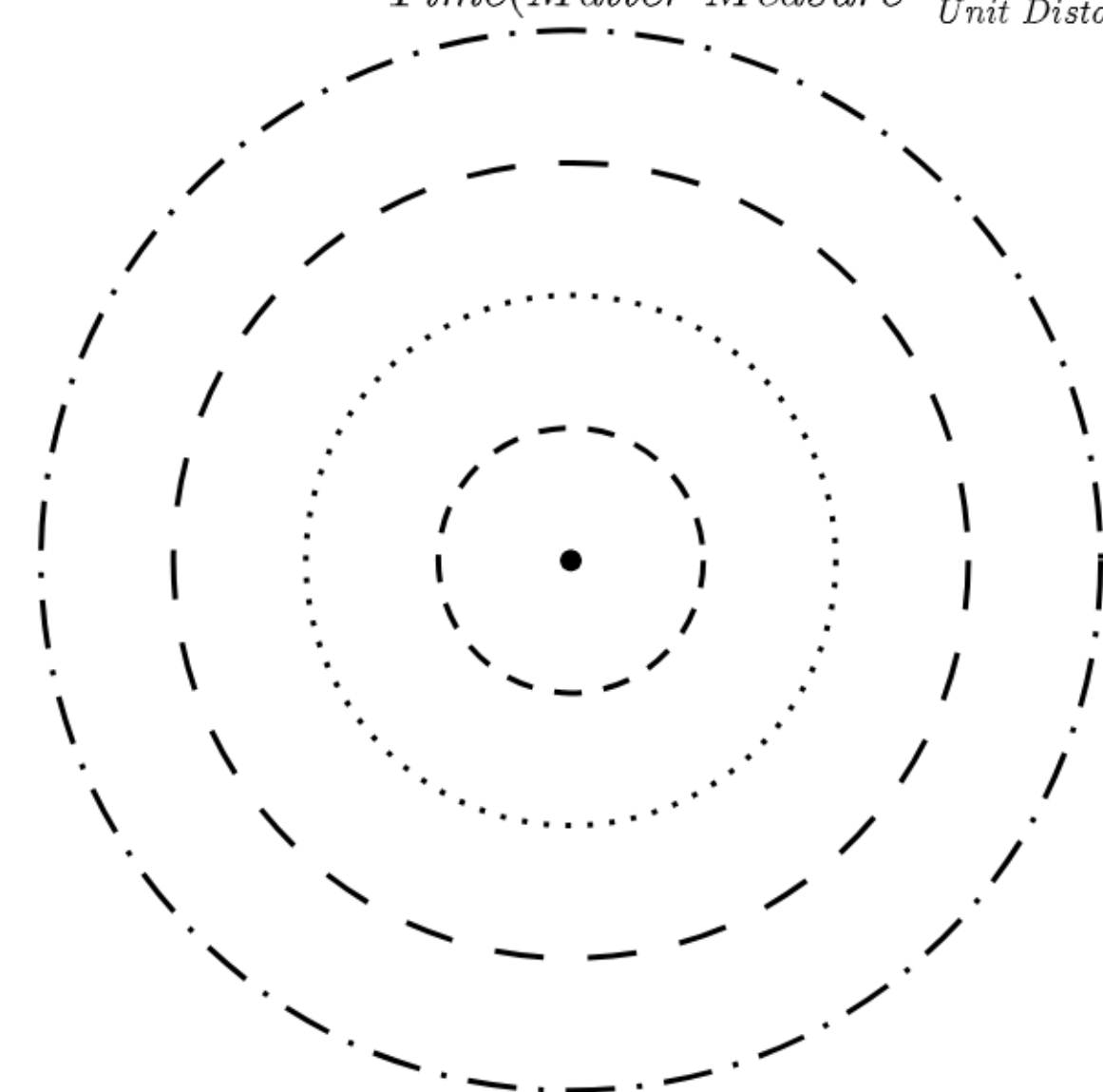
Velocity = Directional Vector $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$



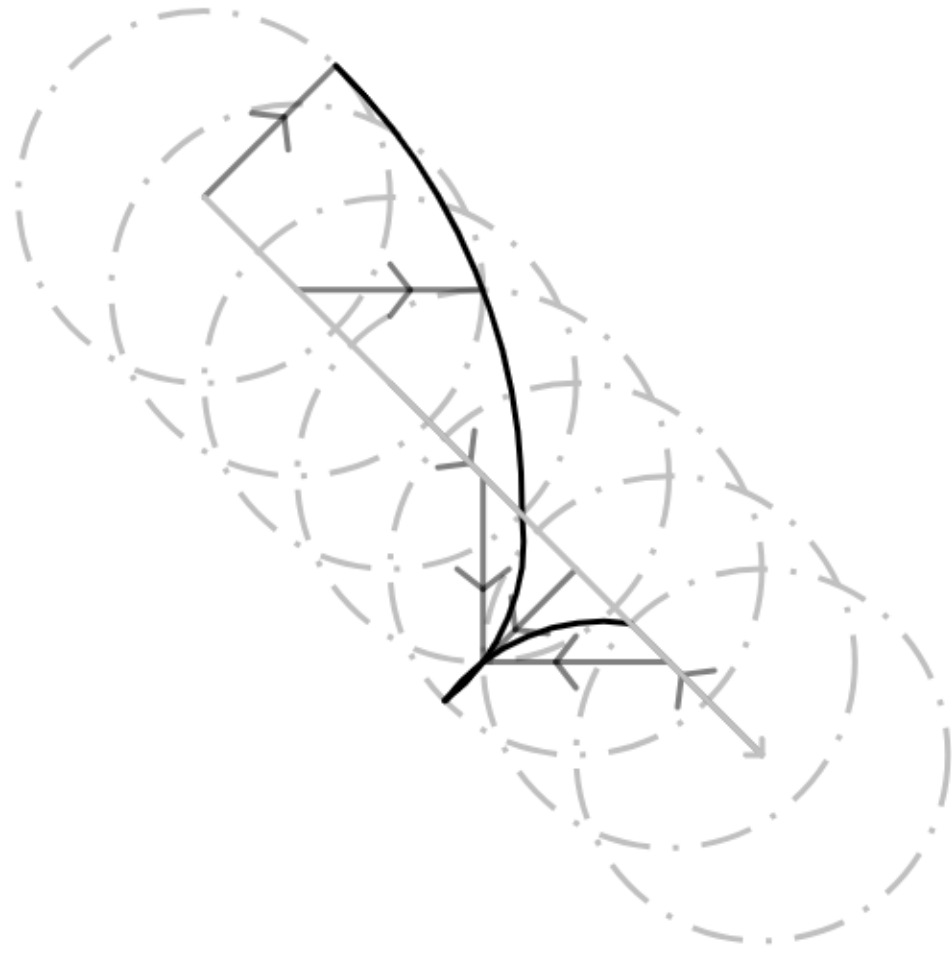
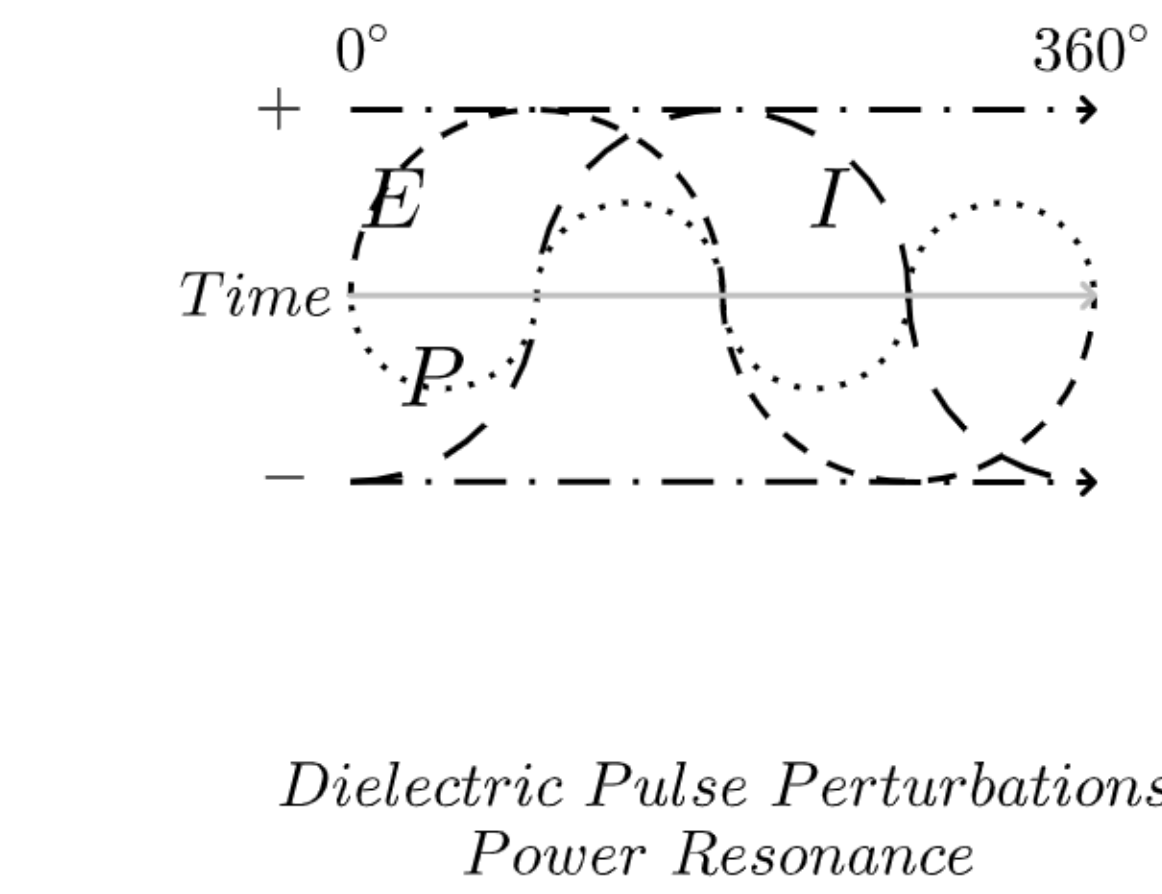
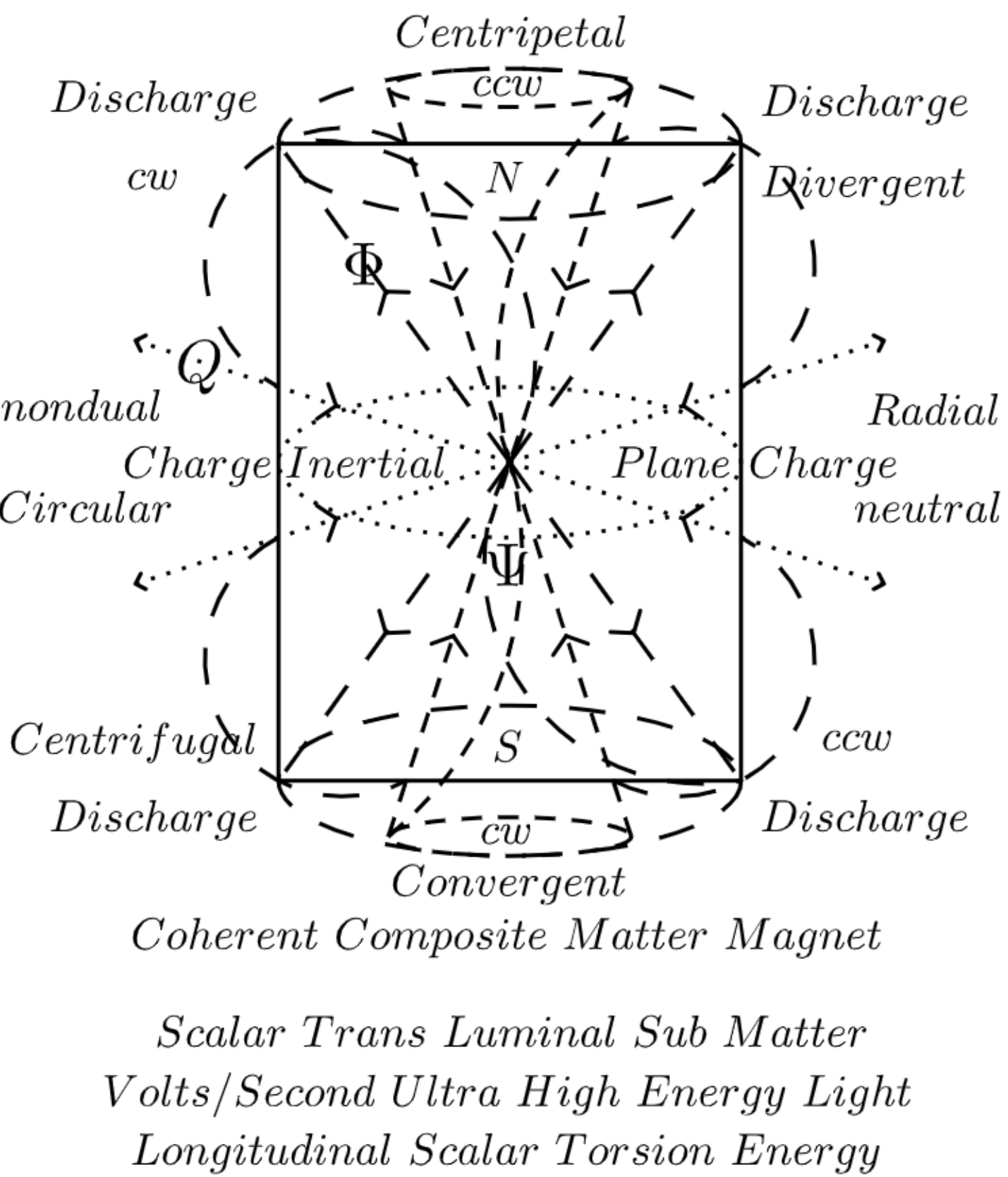
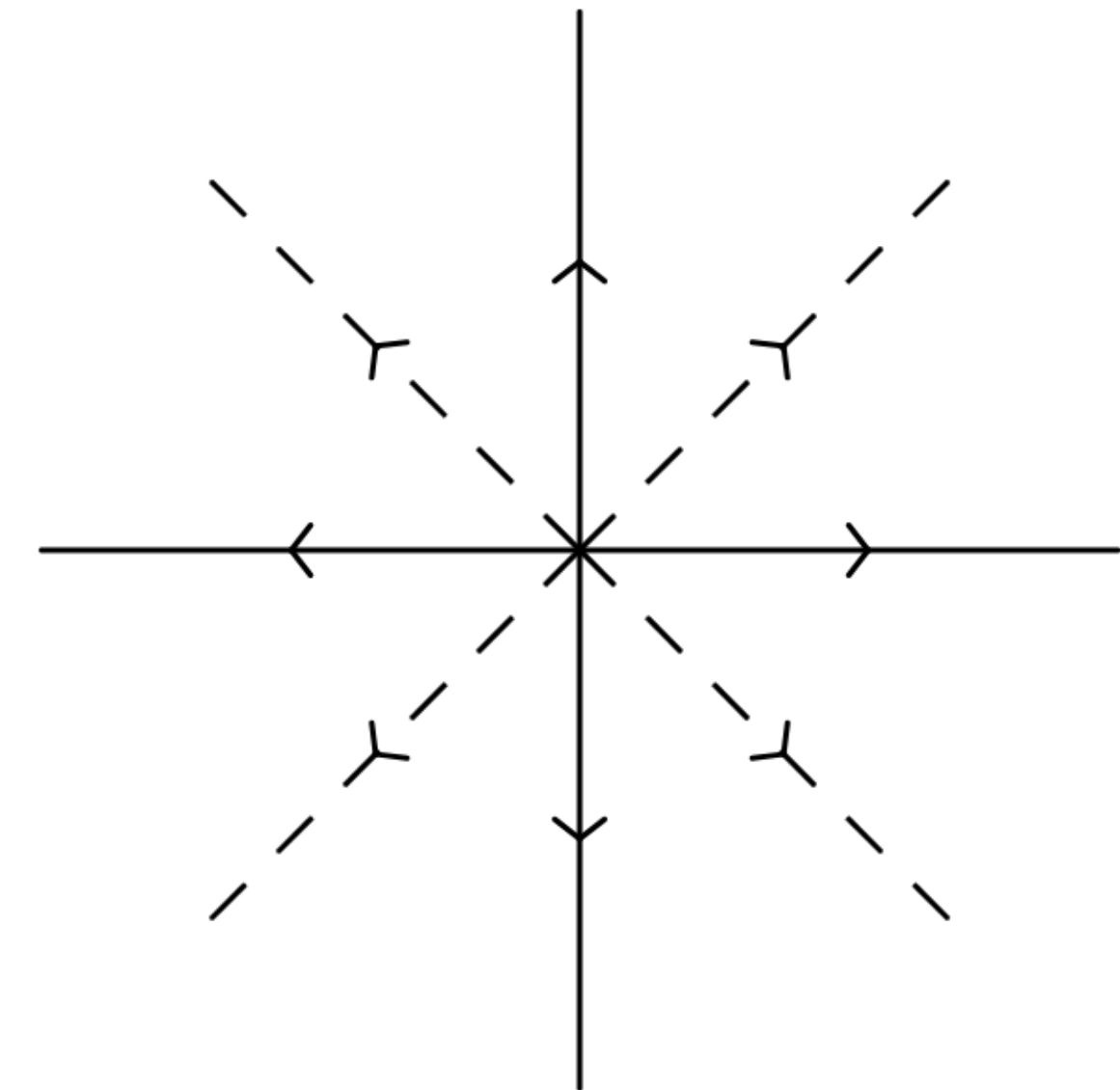
Antispatial : Generative Only
Radial : Generative or Radiative



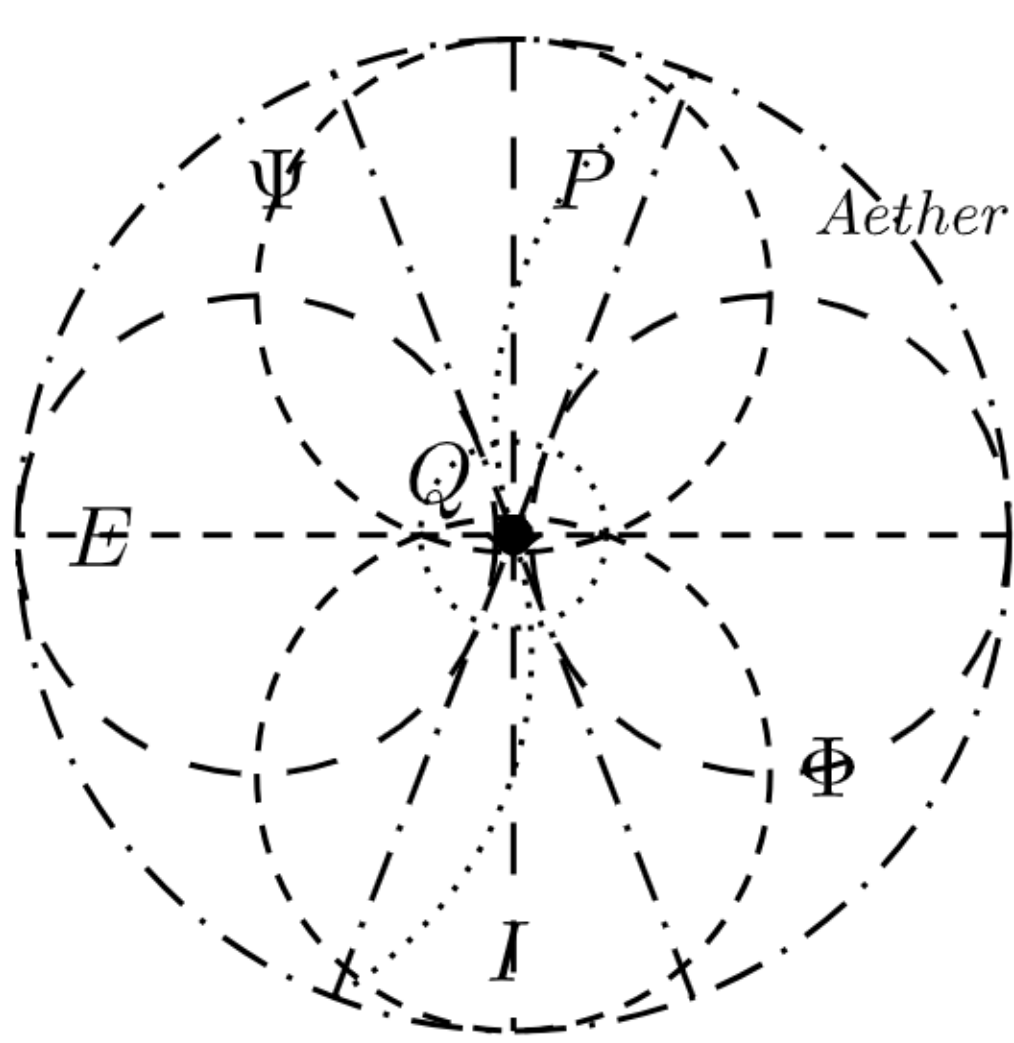
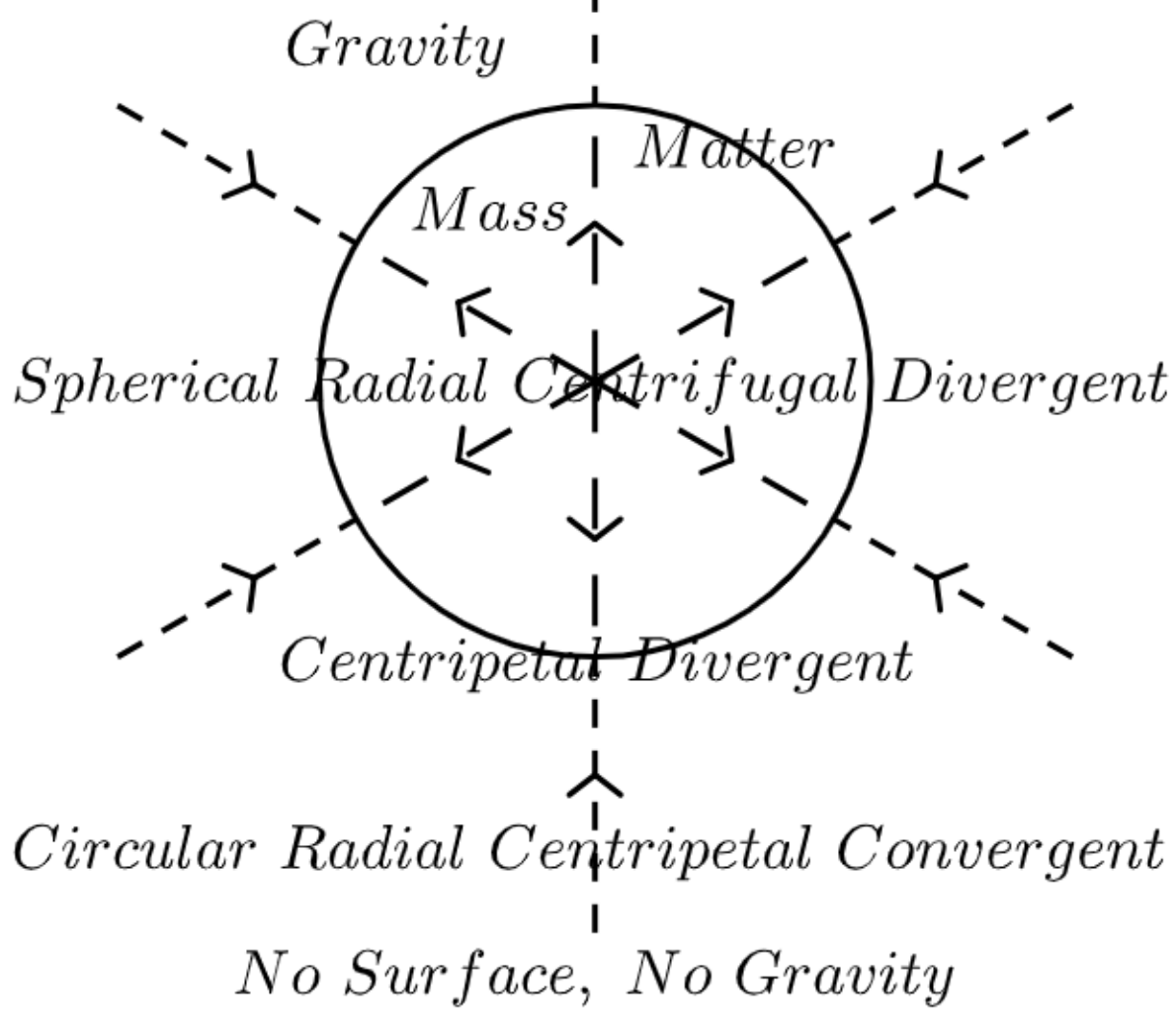
Speed = Motive Matter $\frac{\text{Distance(Measure Idea} \frac{\text{Material Magnitude}}{\text{Unit Magnitude}} \text{))}}{\text{Time(Matter Measure} \frac{\text{Motive Distance}}{\text{Unit Distance}} \text{))}}$



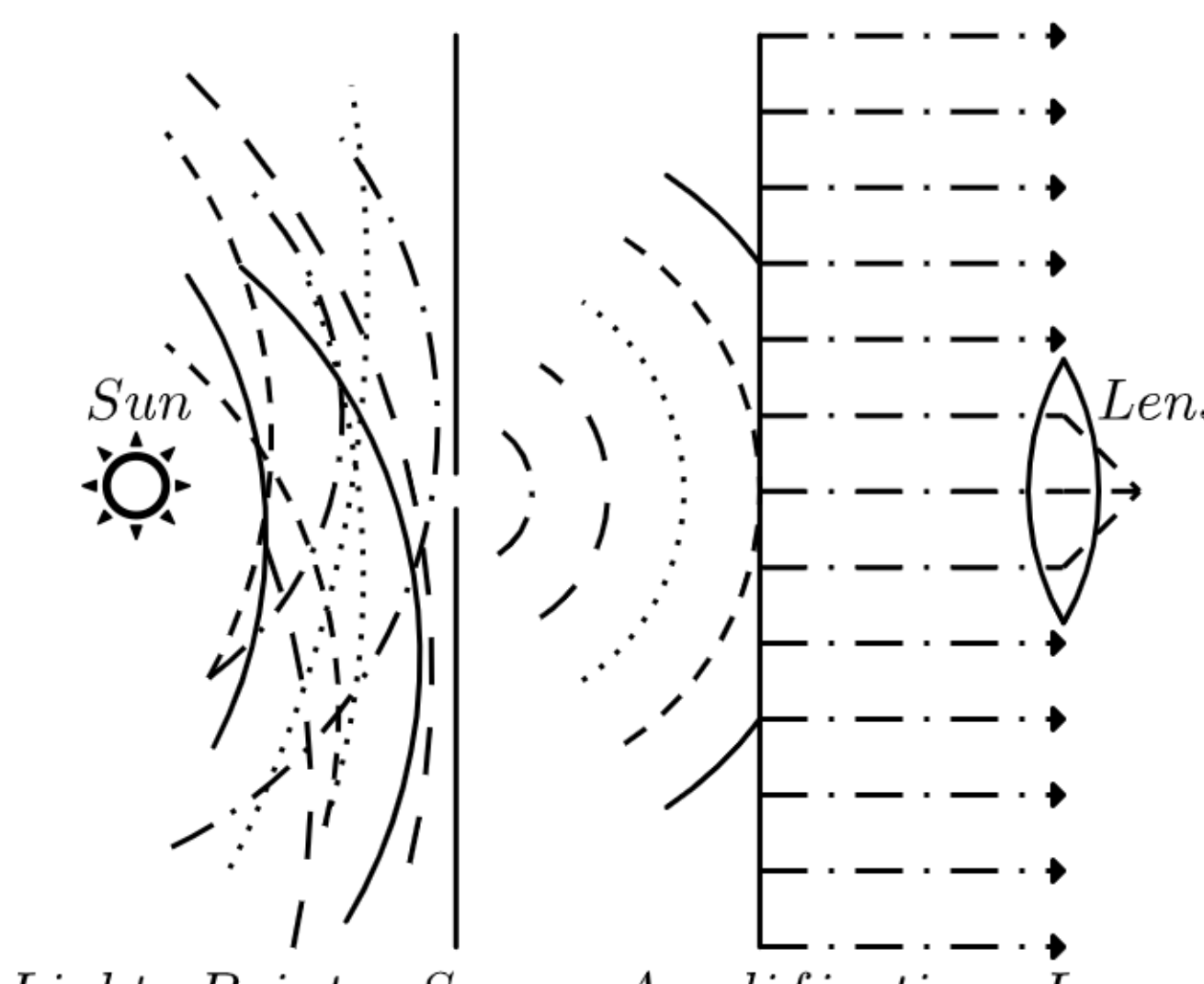
Circular : Generative or Radiative
Spatial : Radiative Only



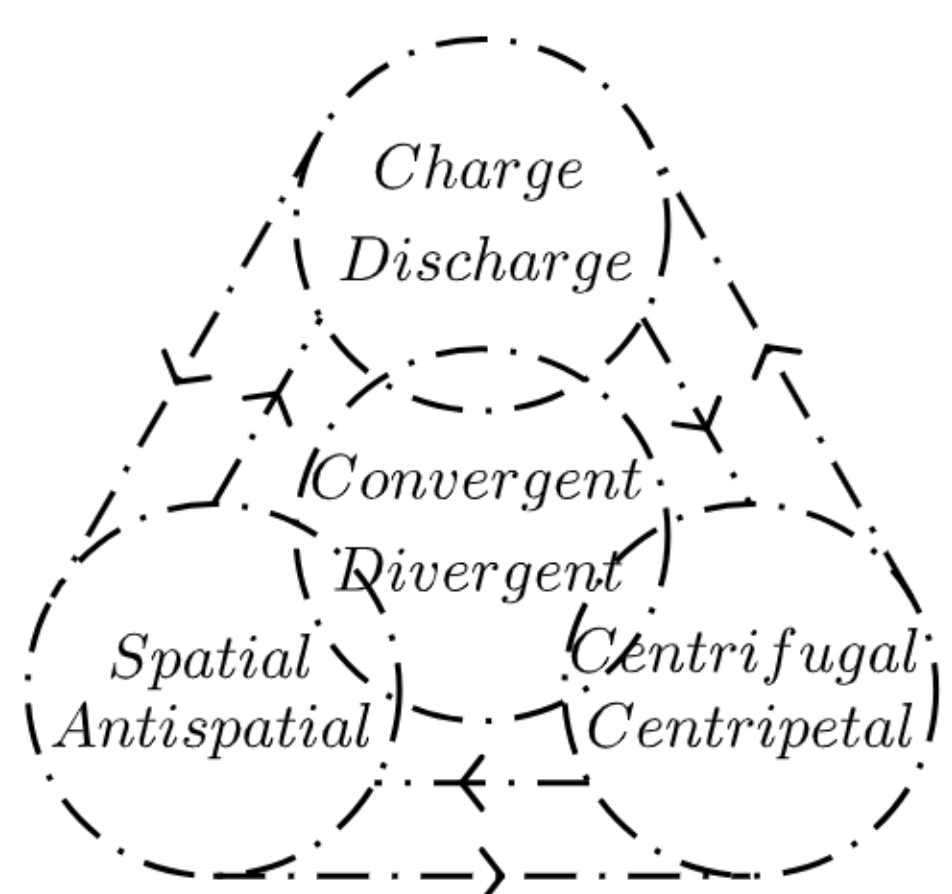
Low Energy Cyclic Circuit
Transverse EM + Longitudinal MD
Incoherent Mass and Gravity
Matter as Ultra High Energy Light



Hyperboloid – Toroid Field Geometry
Simplified Field Diagram Representation
Incoherent, Spatially Coherent, Self Similar
Pinhole Aperture, Wavelength Filter



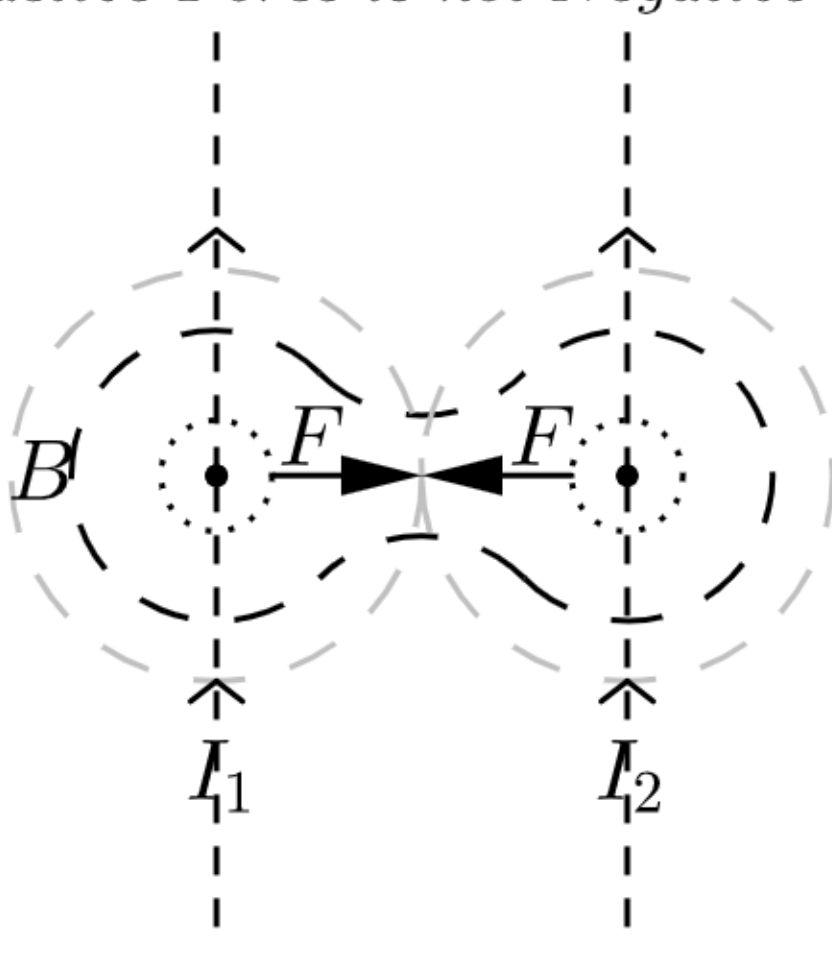
Light, Point – Source Amplification, Laser



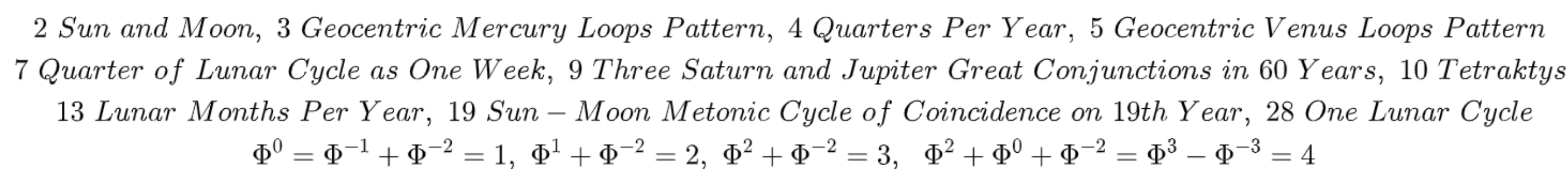
(see : Uncovering the Missing Secrets of Magnetism)

Fundamental Principles on All Forces and Fields

+Work from Energy Creation as Attraction
All Induction is Positive
Attractive Force is not Negative Work



Work = Force × Distance Moved
(see : Parametric Excitation of Electrical Circuits)



Leveling Term(Arithmetic Mean) $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

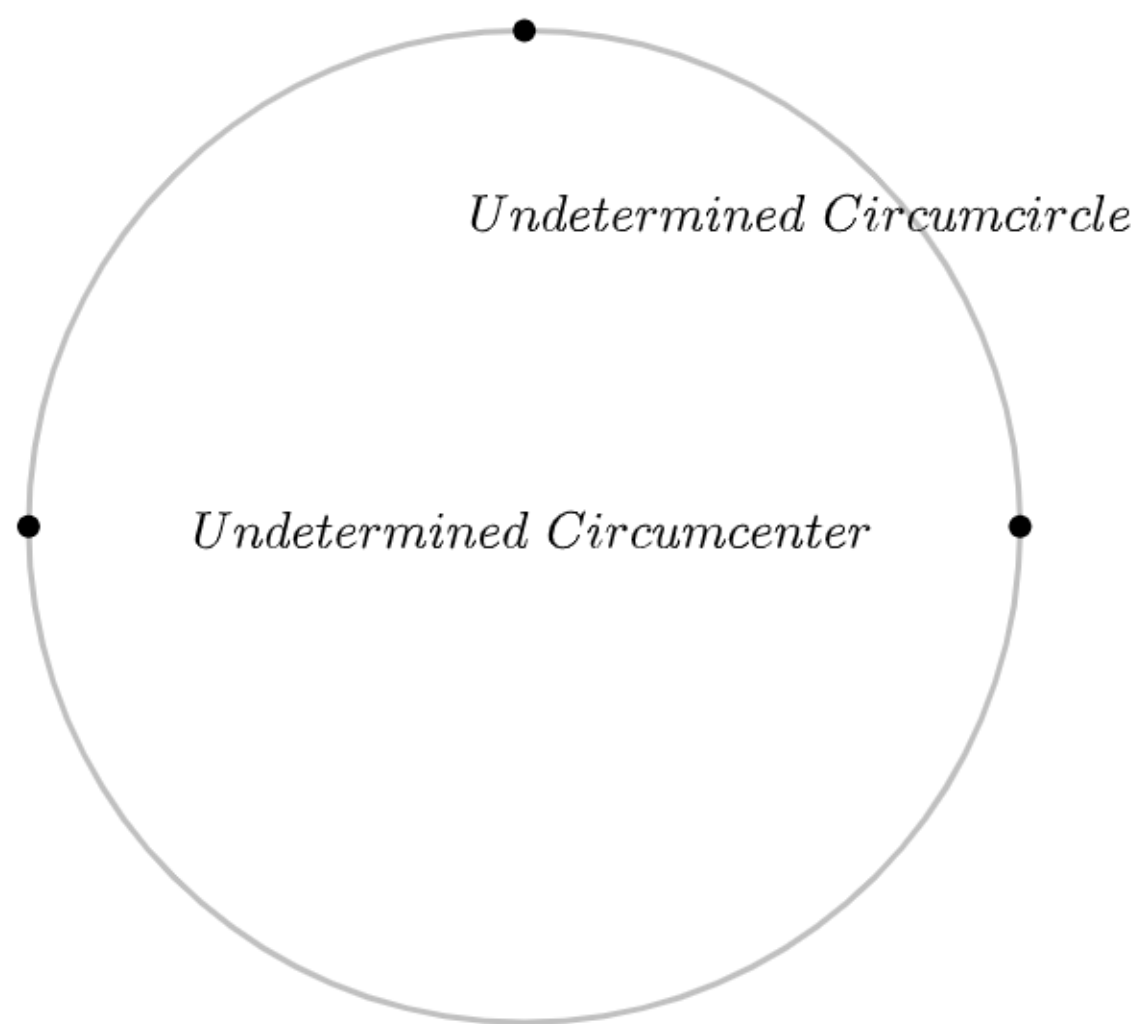
Spiral of Fifths and Pythagorean Comma



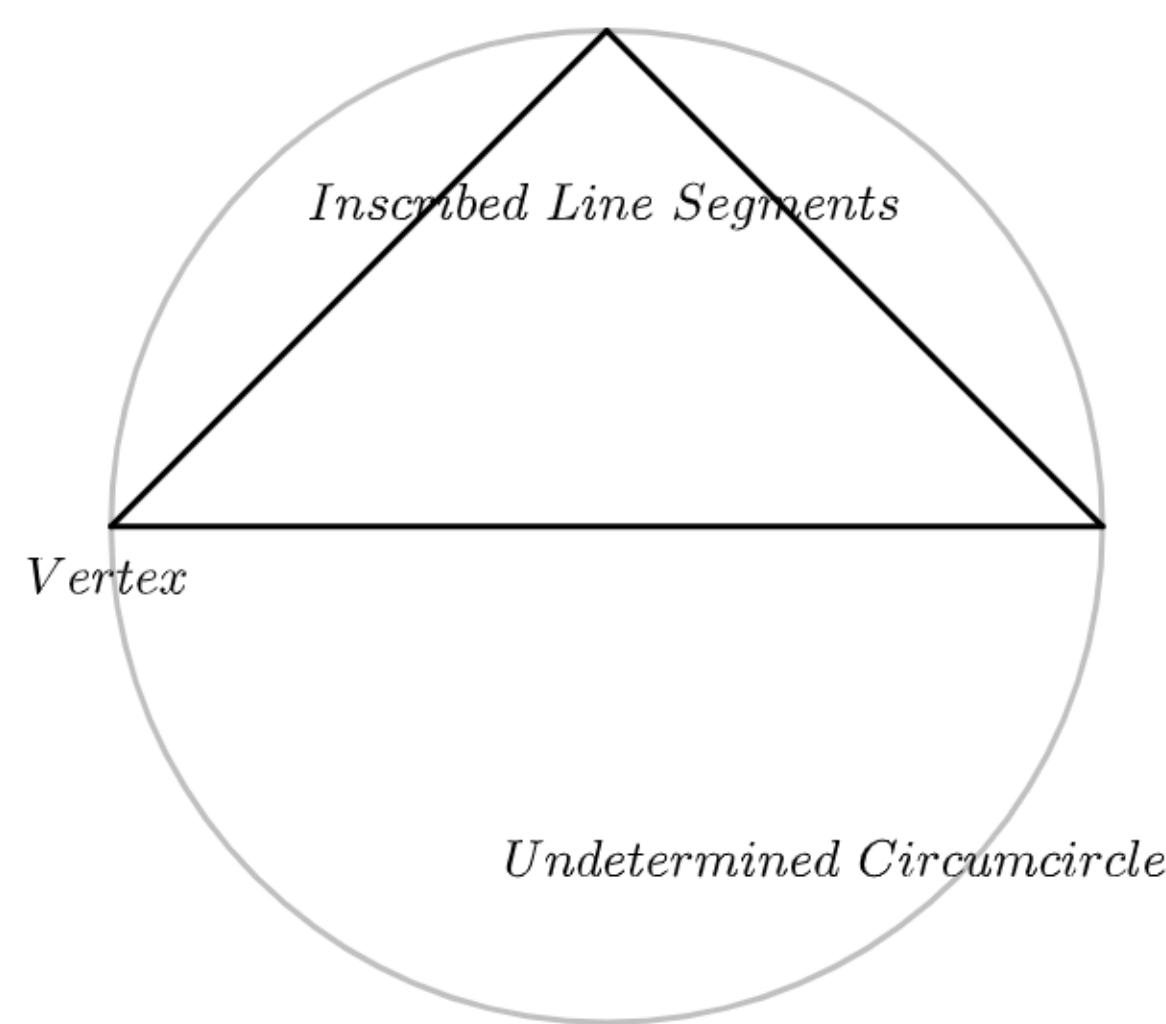
One Mind Soul Sight Light Location Point
Bisect Midpoint Radius Circle



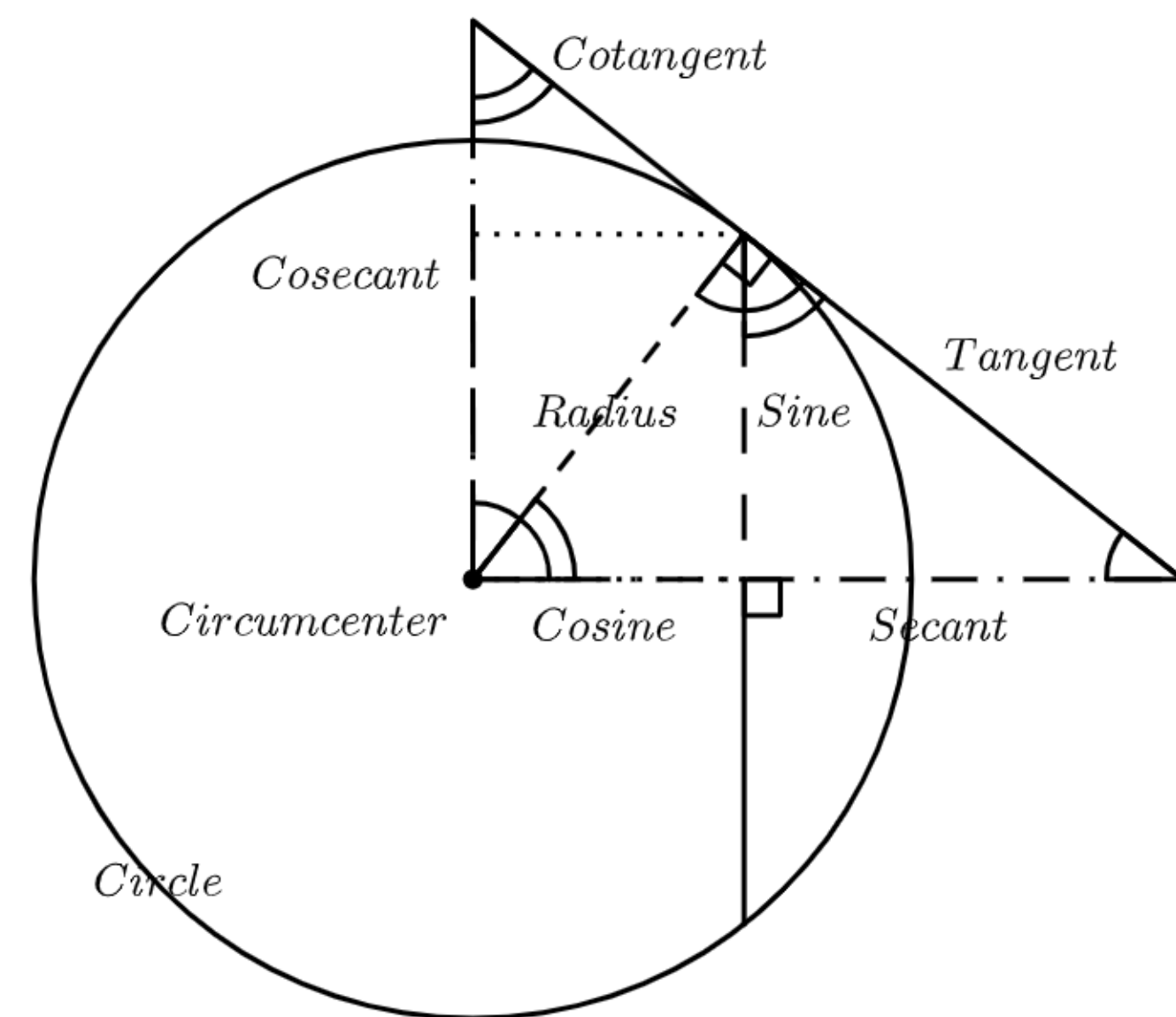
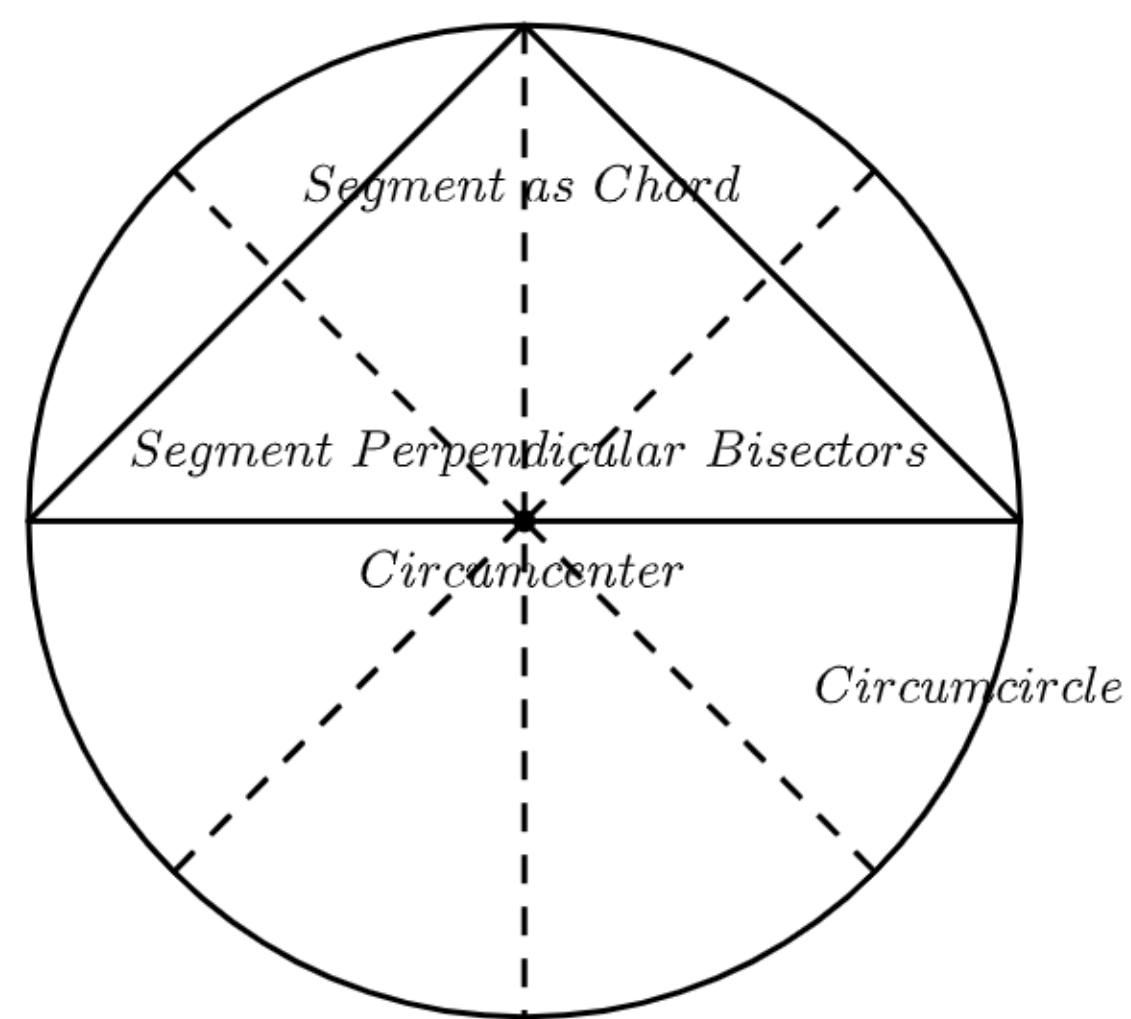
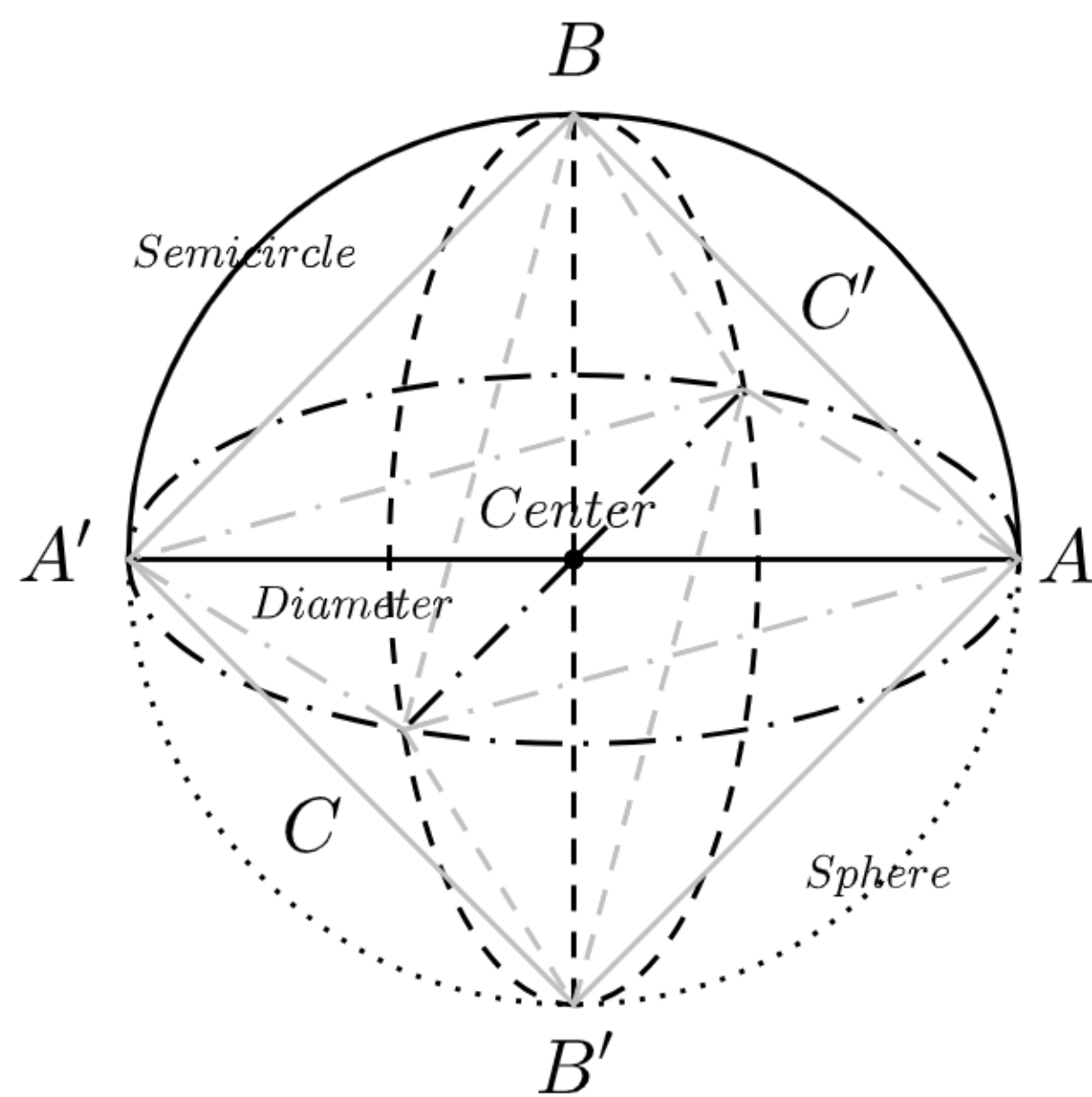
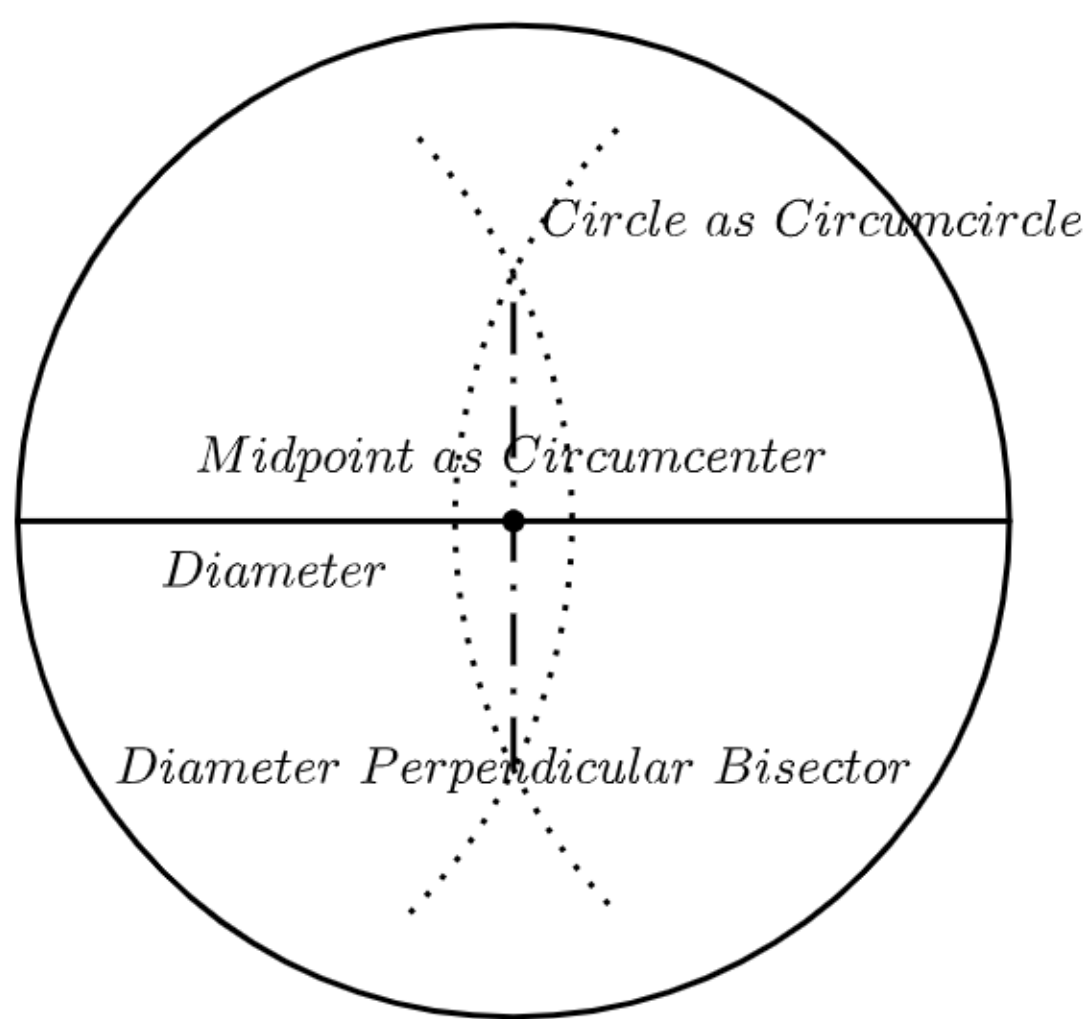
Other Point Magnitude Line
Axial Semicircle Rotation Sphere



Three Points on any Circle
Circumcenter Circumcircle Triangle

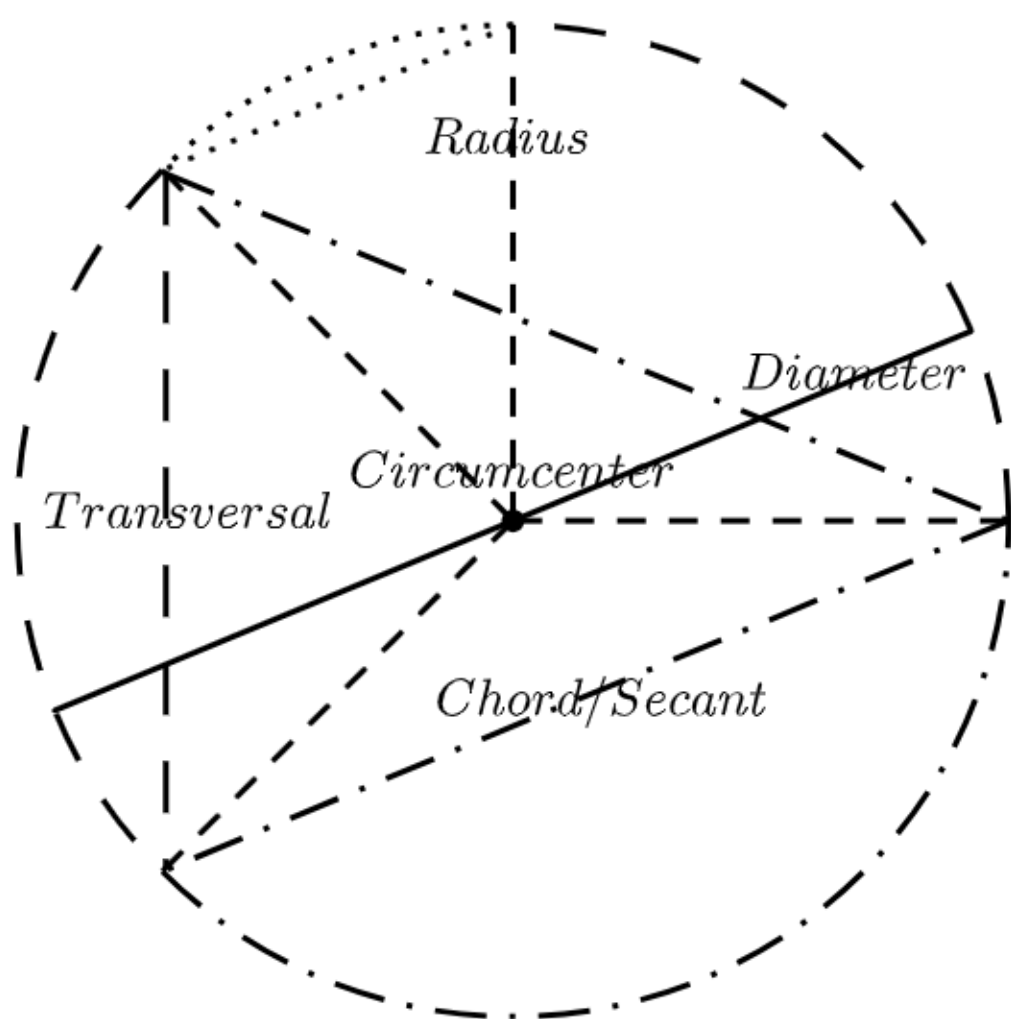
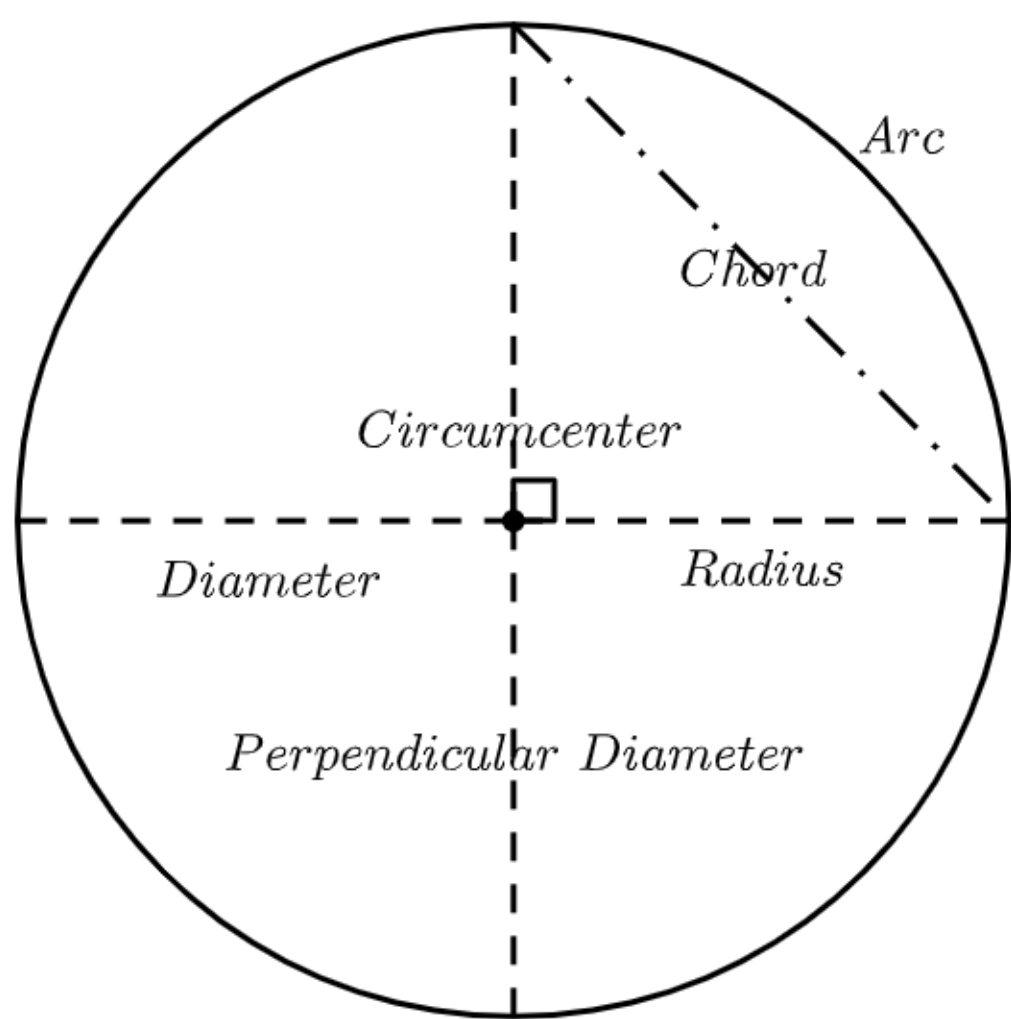


Three Inscribed Lines Three Vertices
Trigonometry



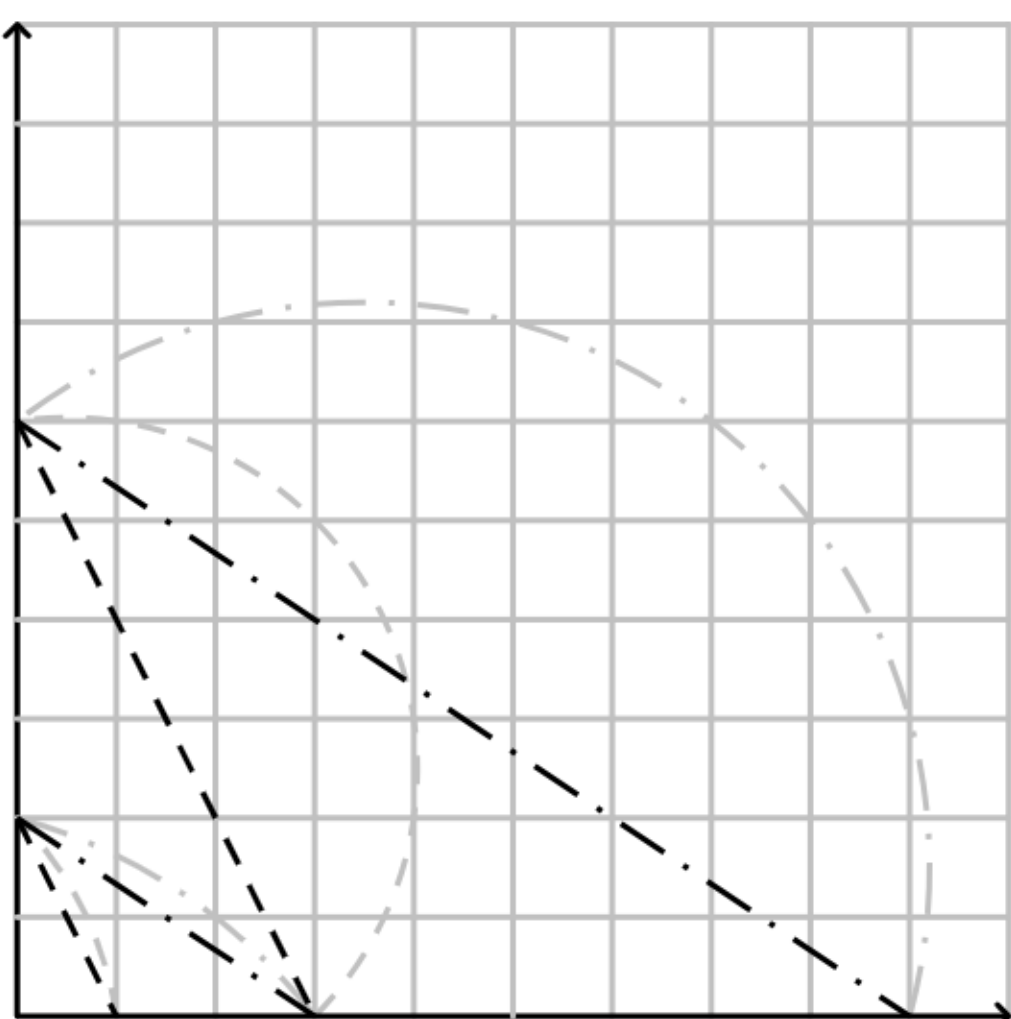
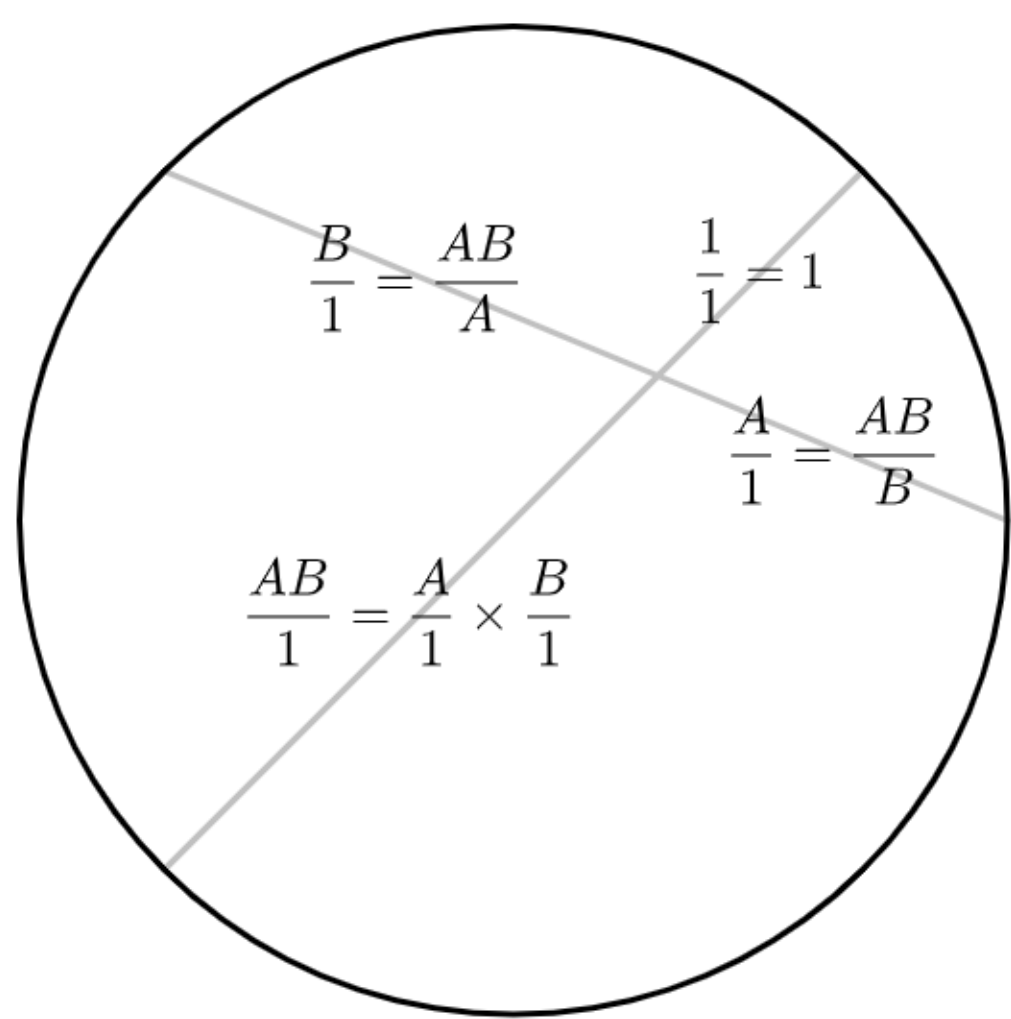
ἀγεωμέτρητος μηδεὶς εἰσίτω

Mathesis



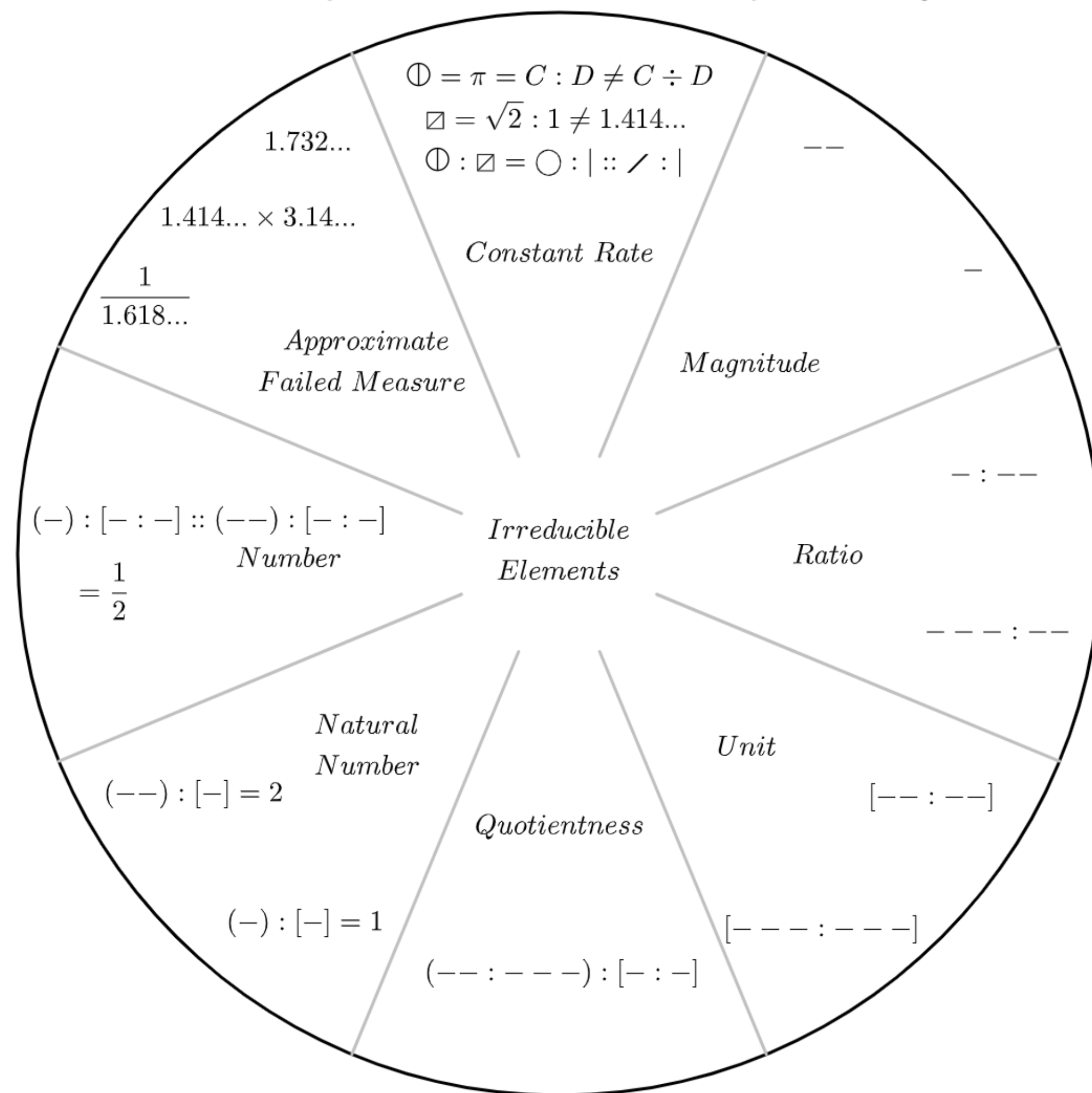
Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius
Magnitudinal Arithmetic
Division → Multiplication → Subtraction → Addition

Equal Arcs on Circle are Parallel
Numerical Coordinate Arithmetic



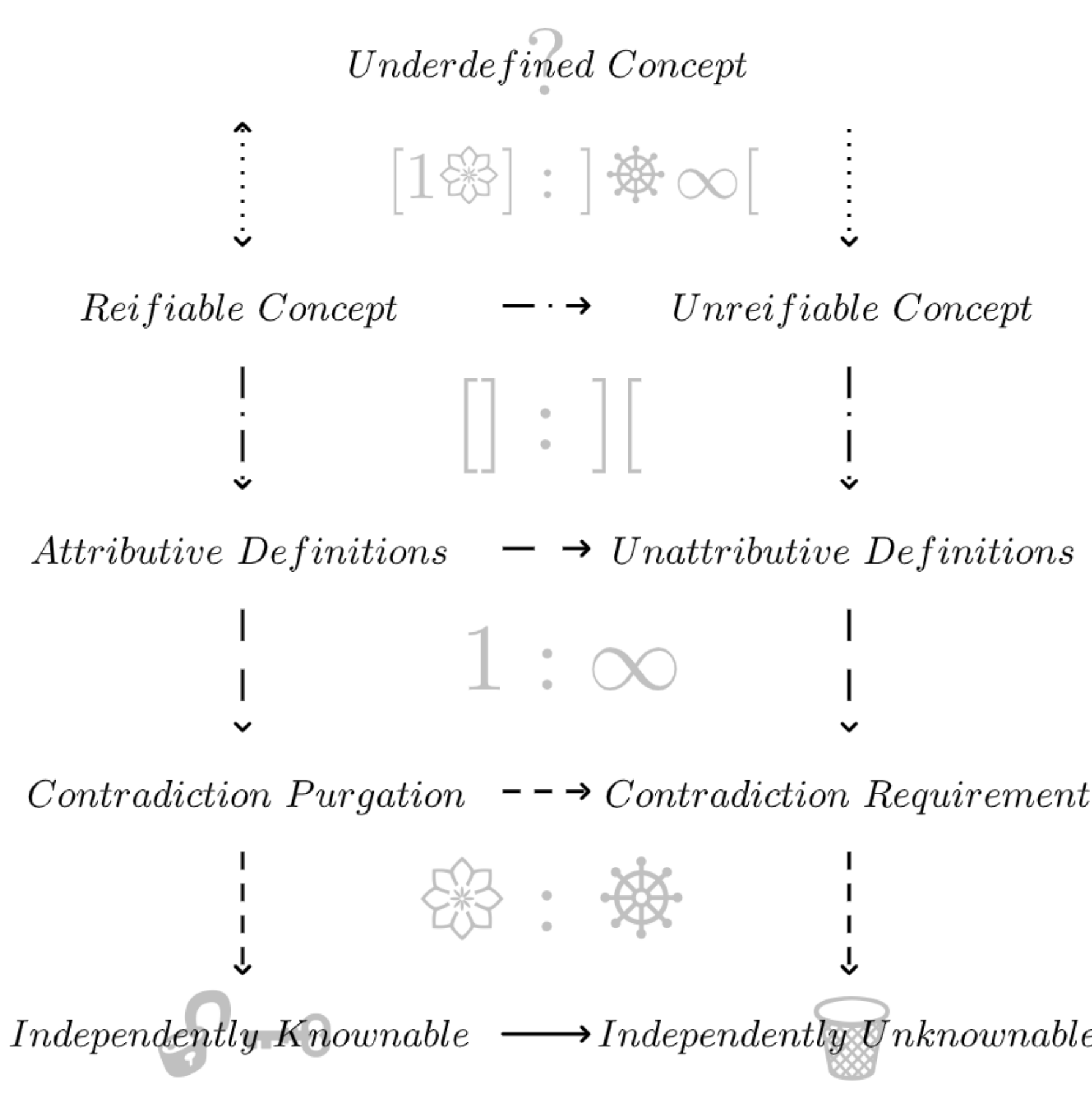
Primer on Euclidean Irreducibles

Point → Line → Straight Line → Circle → Plane → Angle →
Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle



(see : <https://independent.academia.edu/JohnGabriel30>)

Philosophy → Geometry → Coordinate → Vector → Physics



$[Meta(Neither(Both(Negation(Affirmation[Concept])))))]$
 $[(\emptyset(\pm(-(+([\])))))] = [\emptyset(\pm(-(+([\]))))], [\pm(-(+([\])))] , [-(+([\]))], [+([\])]$

$[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept])))))]$
 $[(\emptyset(\pm(-(+([\])))))] = [\emptyset(\pm(-(+([\]))))], [\pm(-(+([\])))] , [-(+([\]))], [+([\])]$

$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed Concept])))))]$
 $[(\emptyset(\pm(-+([\])))))] = [\emptyset(\pm(-+([\]))))], [\pm(-+([\])))] , [-+([\]))], [+([\]))]$

$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed Concept])))))]$
 $[(\emptyset(\pm(-+([\pm(-+)])))))] = [\emptyset(\pm(-+([\pm(-+)]))))], [\pm(-+([\pm(-+)])))] , [-+([\pm(-+)]))], [+([\pm(-+)]))]$

$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed Concept])))))]$
 $[(\emptyset(\pm(-+([\emptyset(\pm(-+)])))))] = [\emptyset(\pm(-+([\emptyset(\pm(-+)]))))], [\pm(-+([\emptyset(\pm(-+)])))] , [-+([\emptyset(\pm(-+)]))], [+([\emptyset(\pm(-+)])))]$

Well Defined Concept Realization

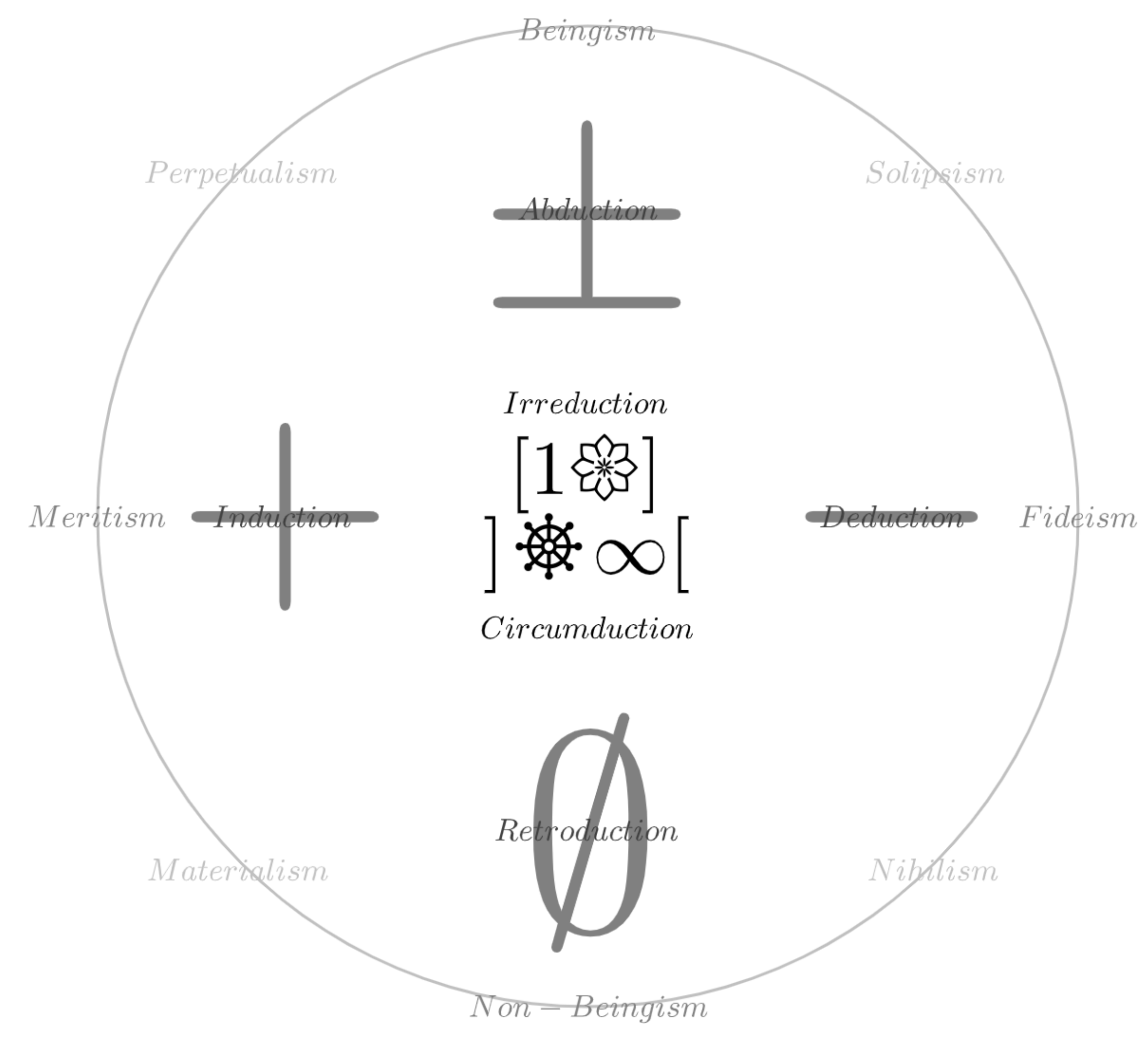
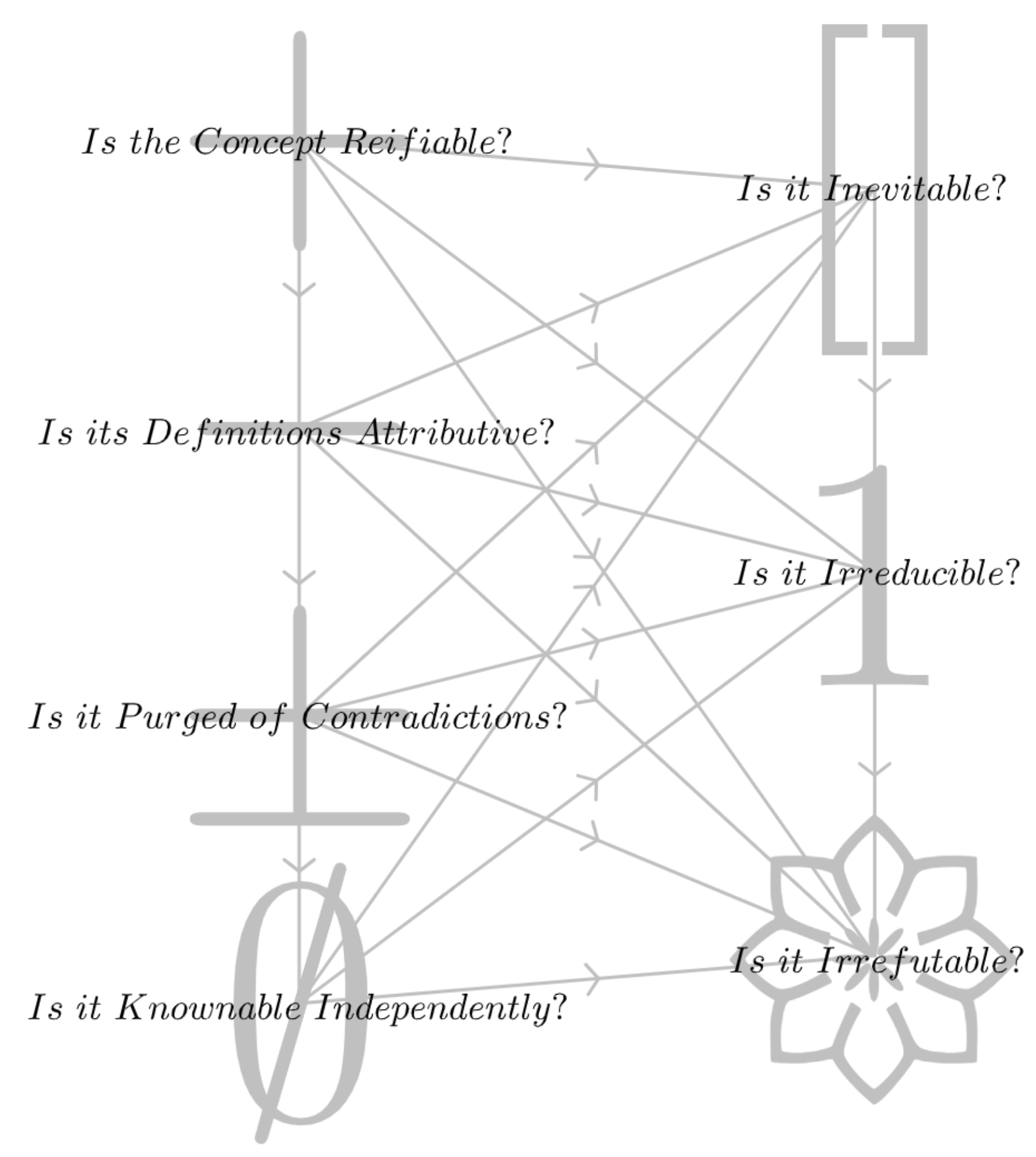
Twenty Examples of Limitless Tetralemmic Cyclic Differentiation

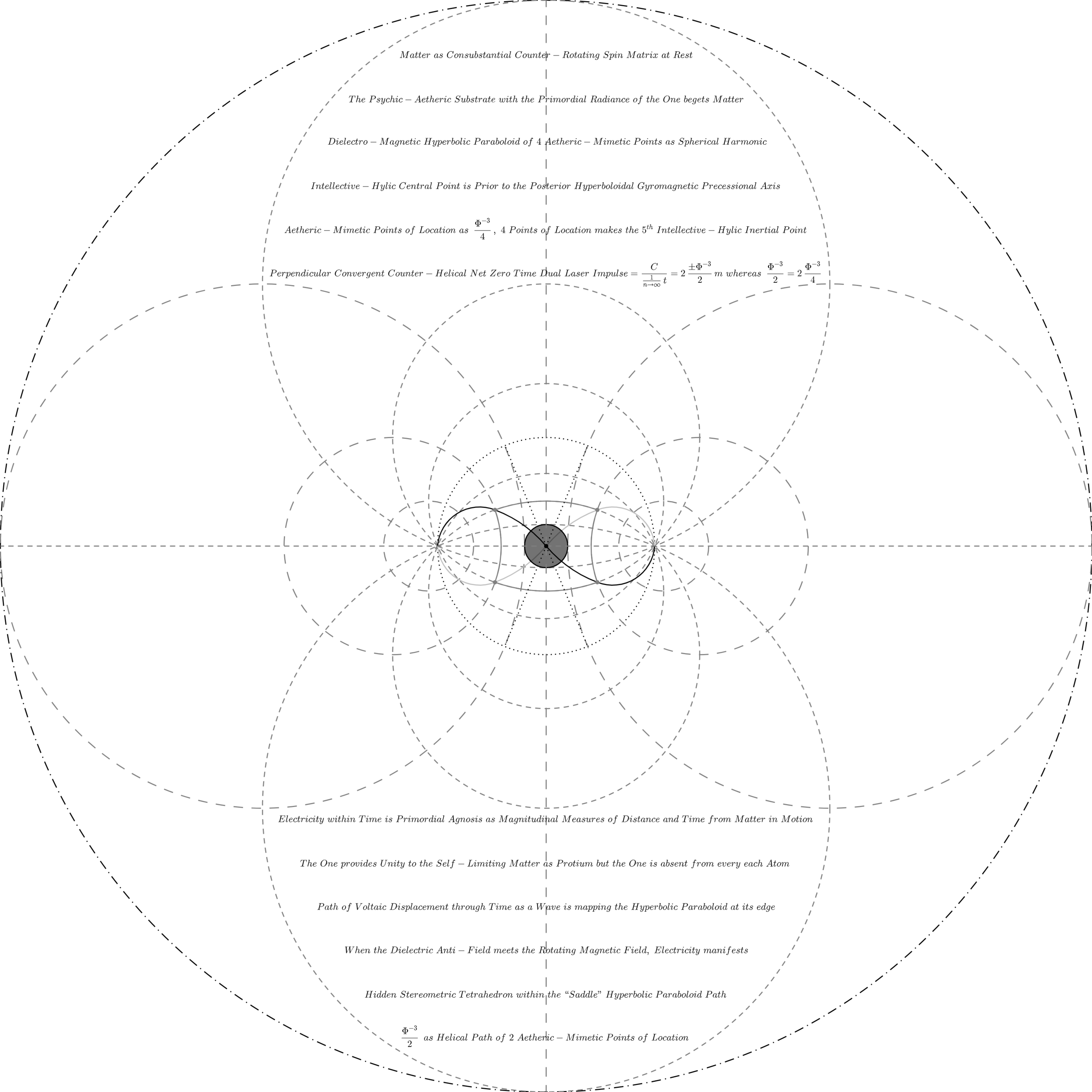
Noesis

Dialectic Inquiry

Hypernoetic Unity – Conjoinment

γνῶθι σεαυτόν





Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro – Magnetic Hyperbolic Paraboloid of 4 Aetheric – Mimetic Points as Spherical Harmonic

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

Aetheric – Mimetic Points of Location as $\frac{\Phi^{-3}}{4}$, 4 Points of Location makes the 5th Intellective – Hylic Inertial Point

Perpendicular Convergent Counter – Helical Net Zero Time Dual Laser Impulse = $\frac{C}{\frac{1}{n \rightarrow \infty} t} = 2 \frac{\pm \Phi^{-3}}{2} m$ whereas $\frac{\Phi^{-3}}{2} = 2 \frac{\Phi^{-3}}{4}$

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

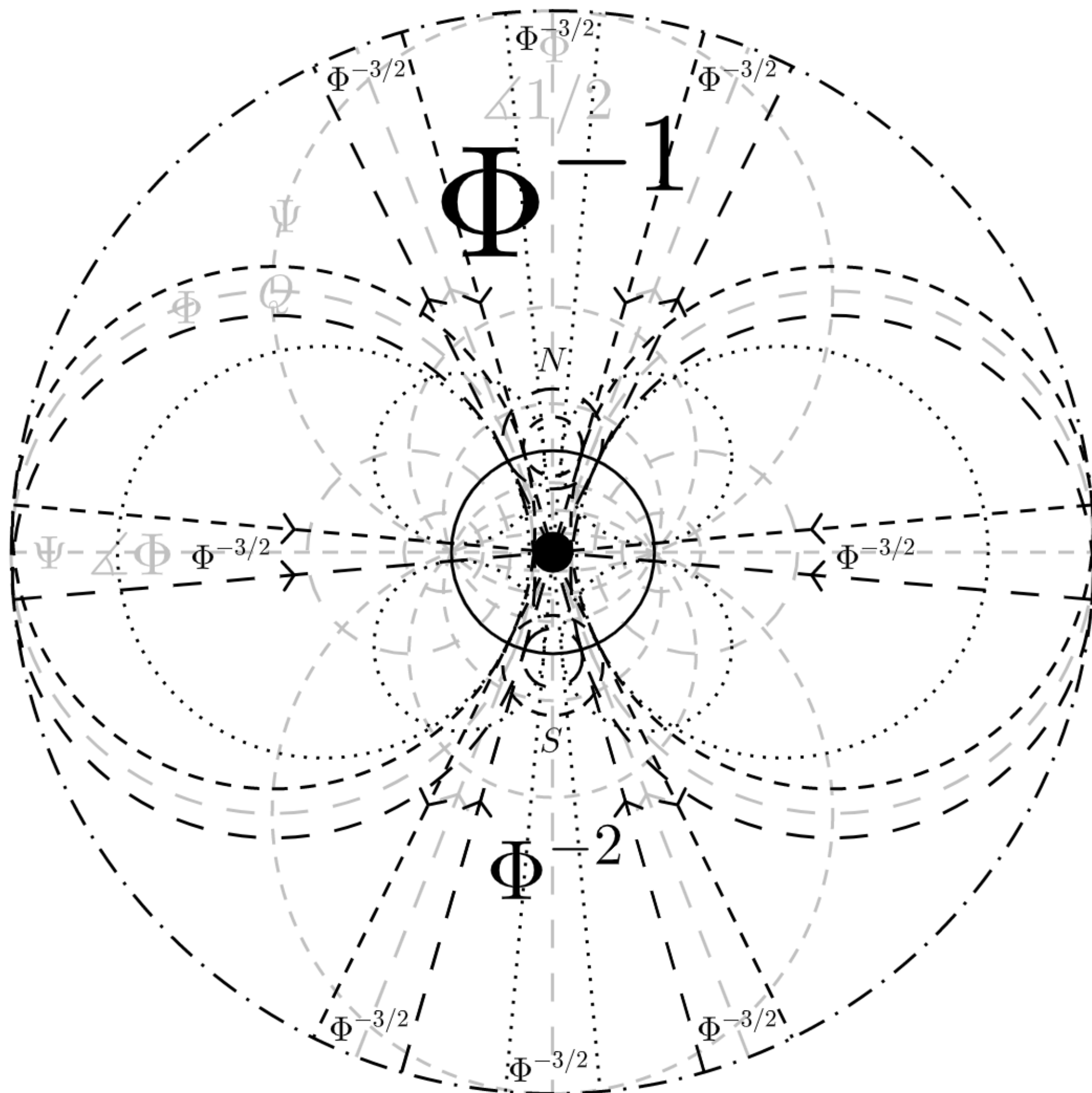
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the Hyperbolic Paraboloid at its edge

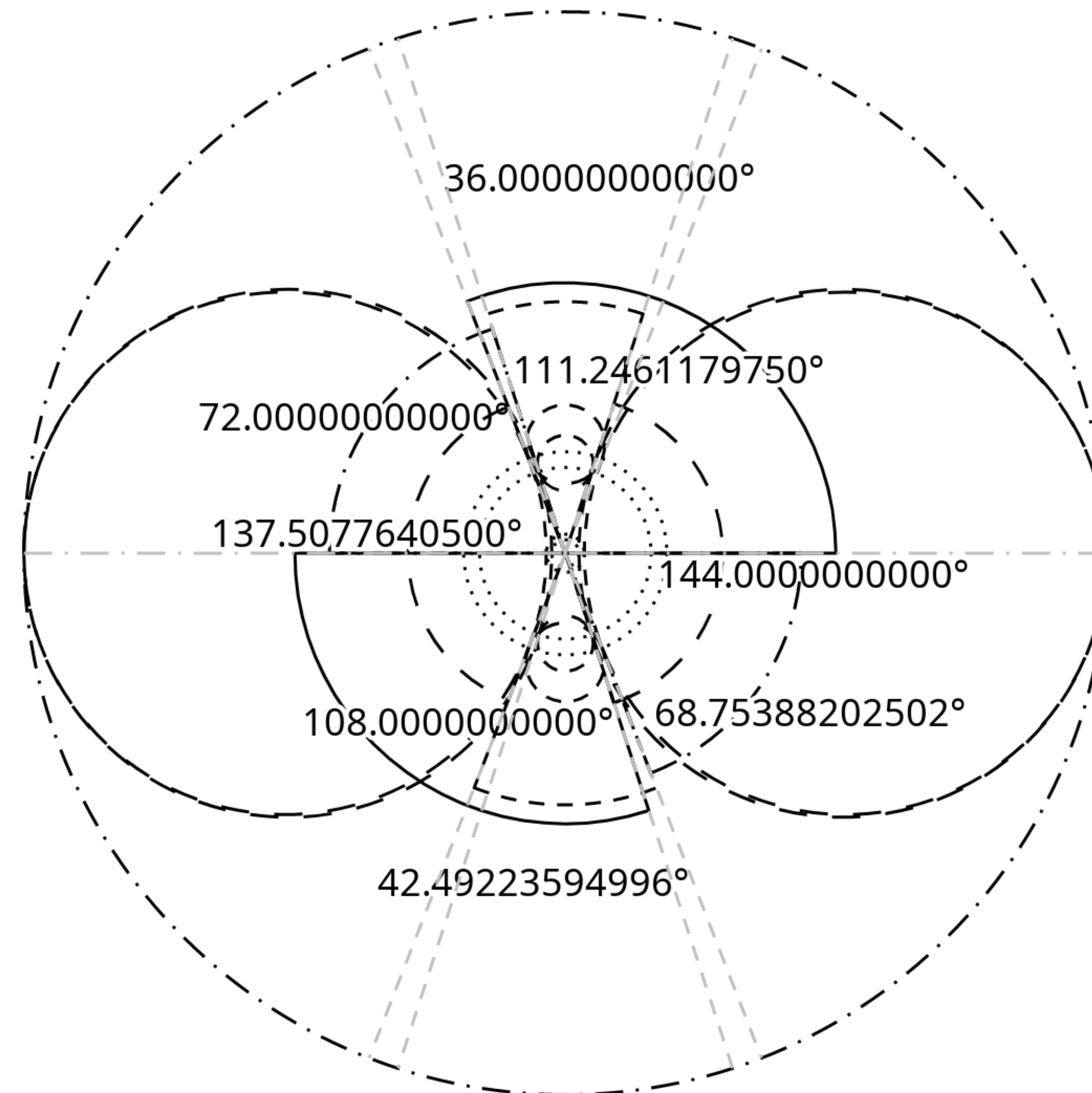
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

Hidden Stereometric Tetrahedron within the “Saddle” Hyperbolic Paraboloid Path

$\frac{\Phi^{-3}}{2}$ as Helical Path of 2 Aetheric – Mimetic Points of Location



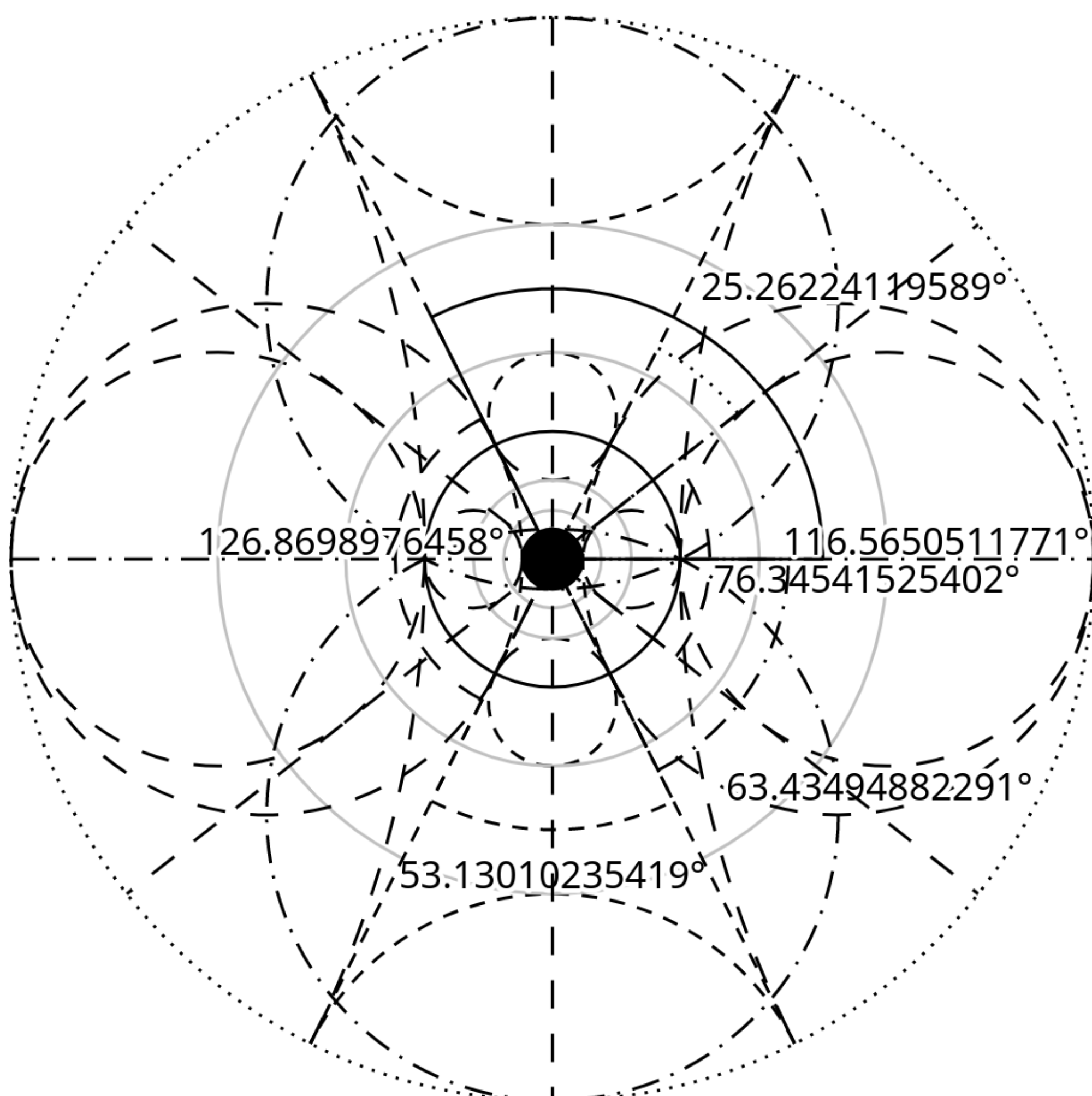
Magnetoelectric Phase Shift



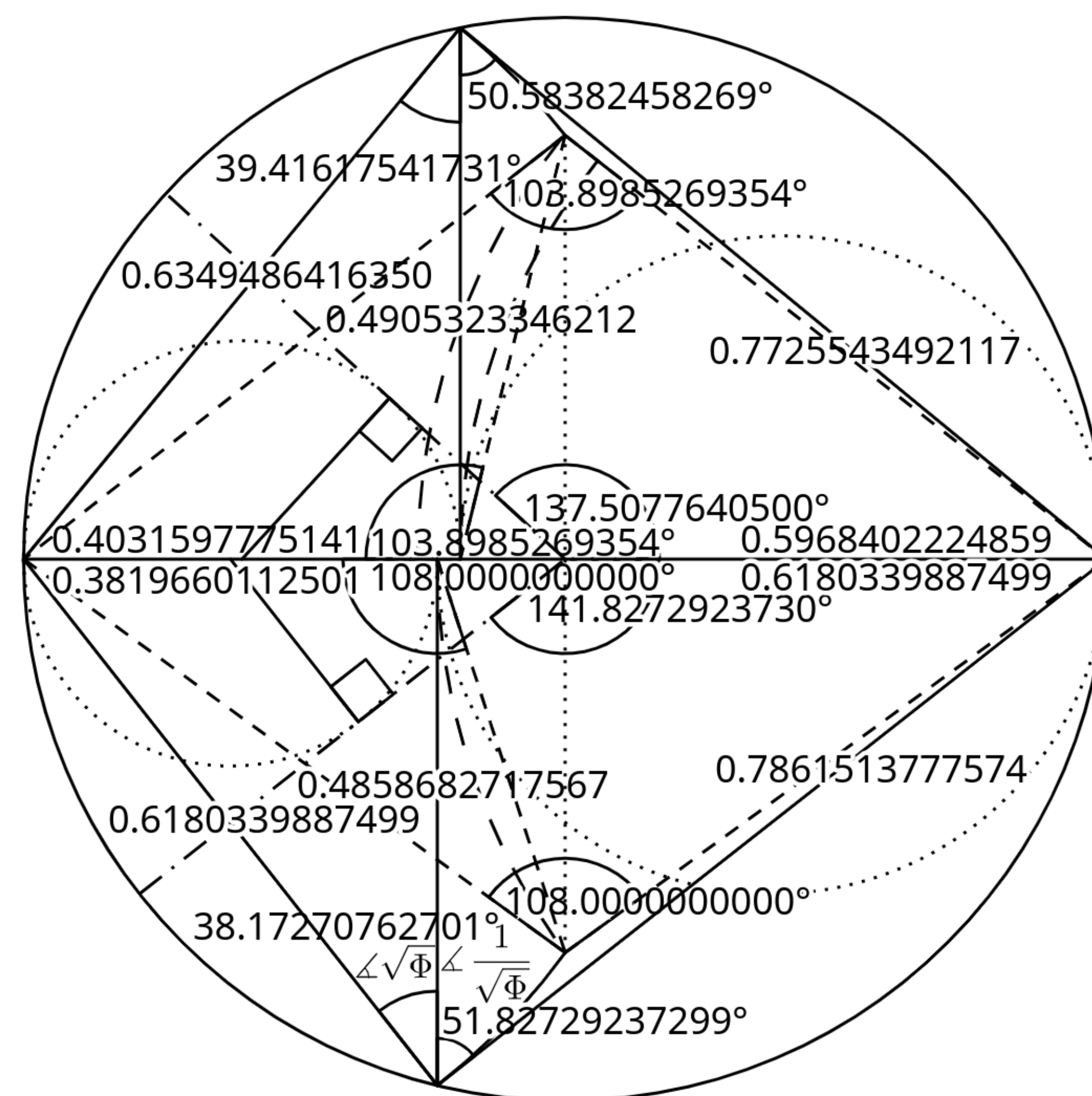
Digital Root 9 Angled Form and Angular Φ Form

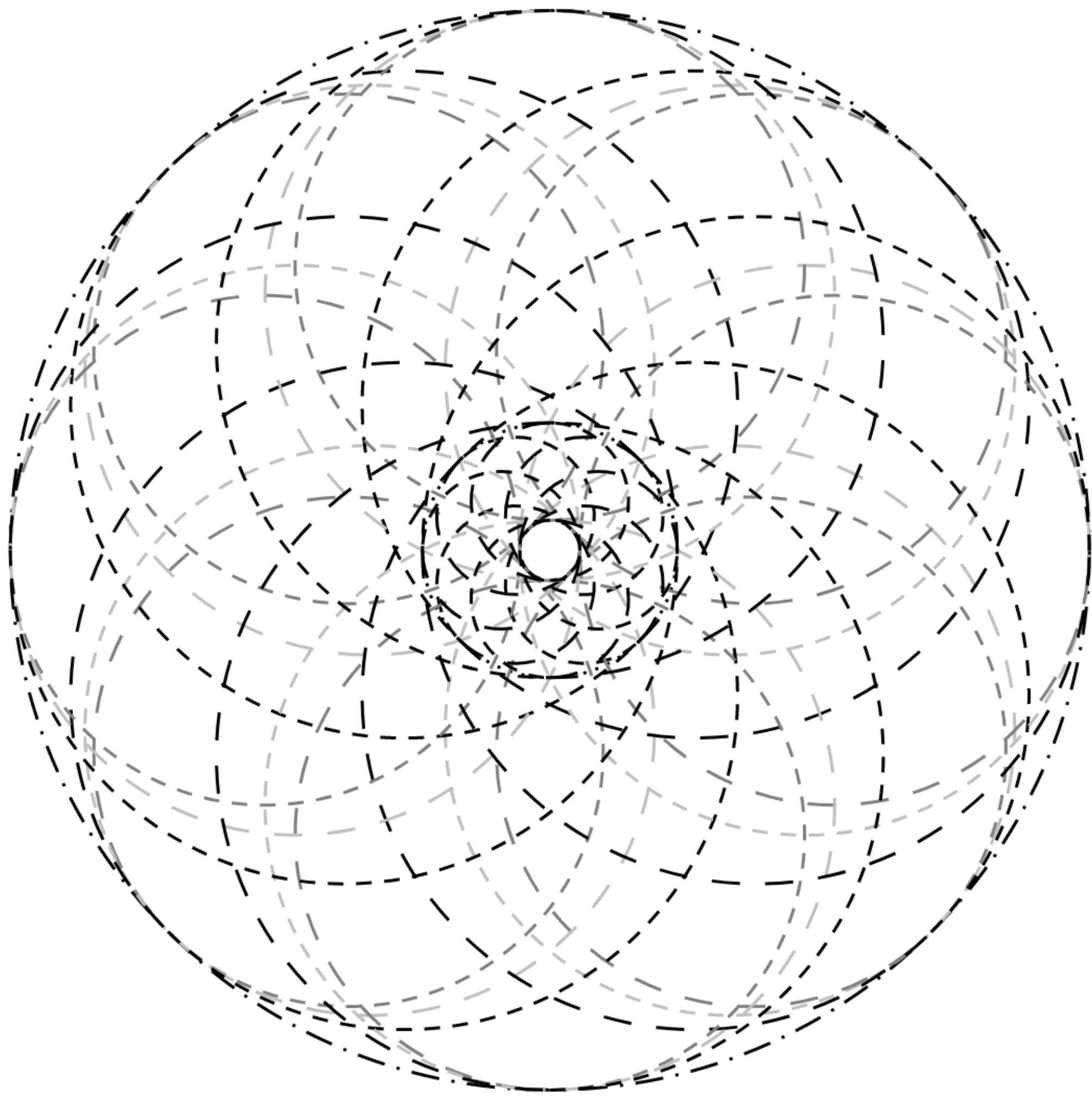
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

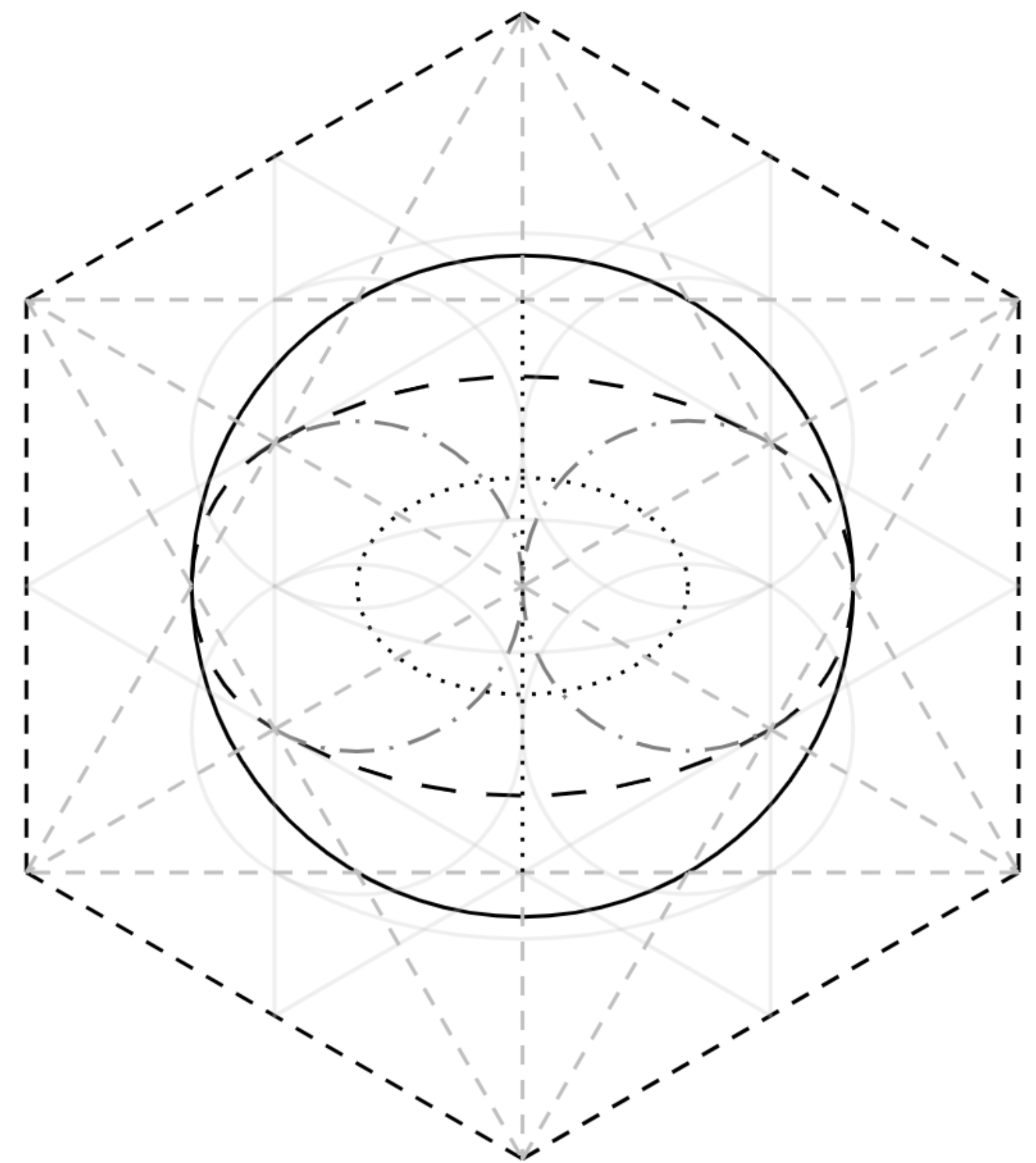


Angular Φ doesn't use diameter Φ^n circles





Top – Down Magnetic Ring Torus



$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

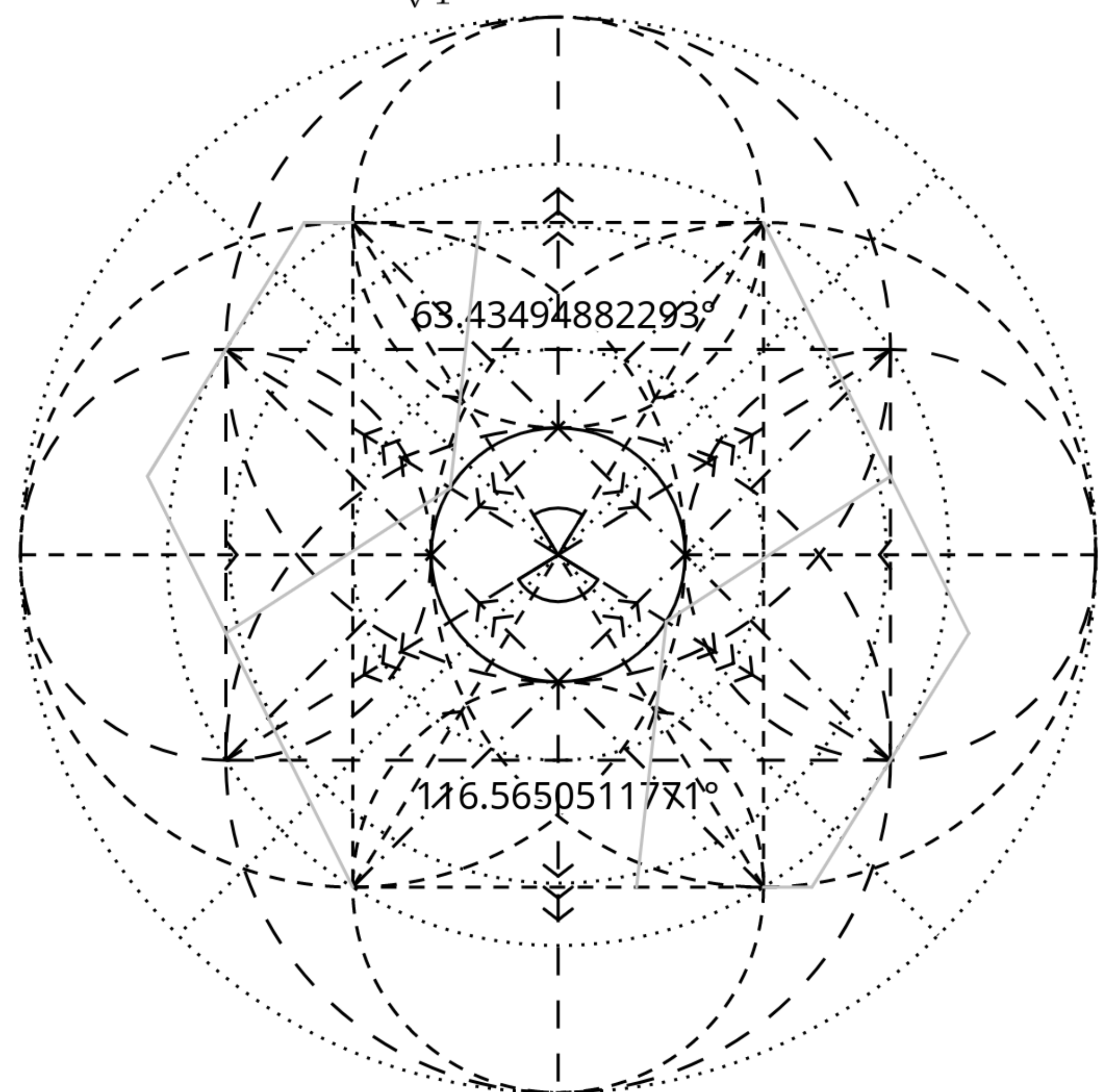
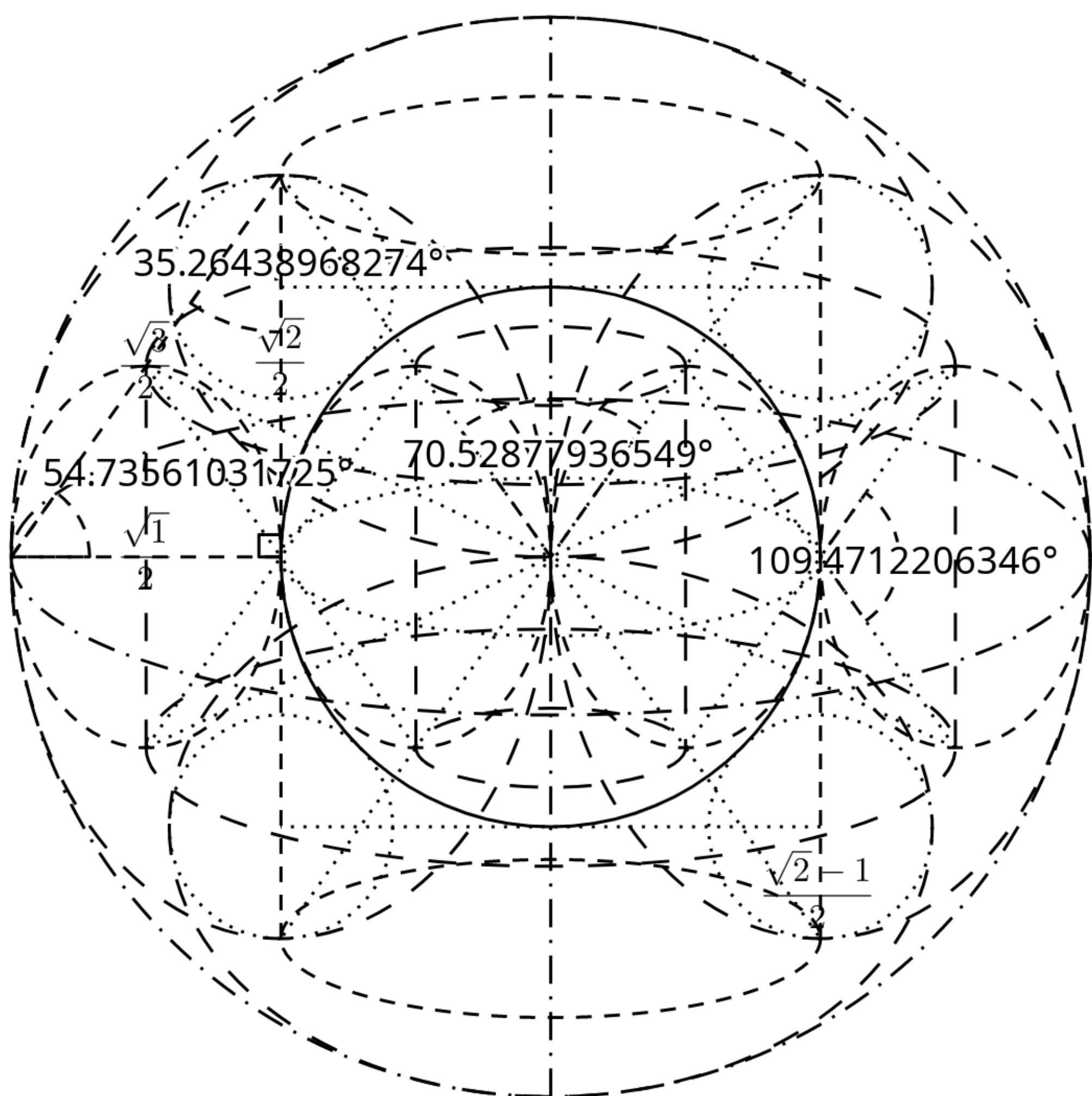
Horn Torus in Sphere in Cube

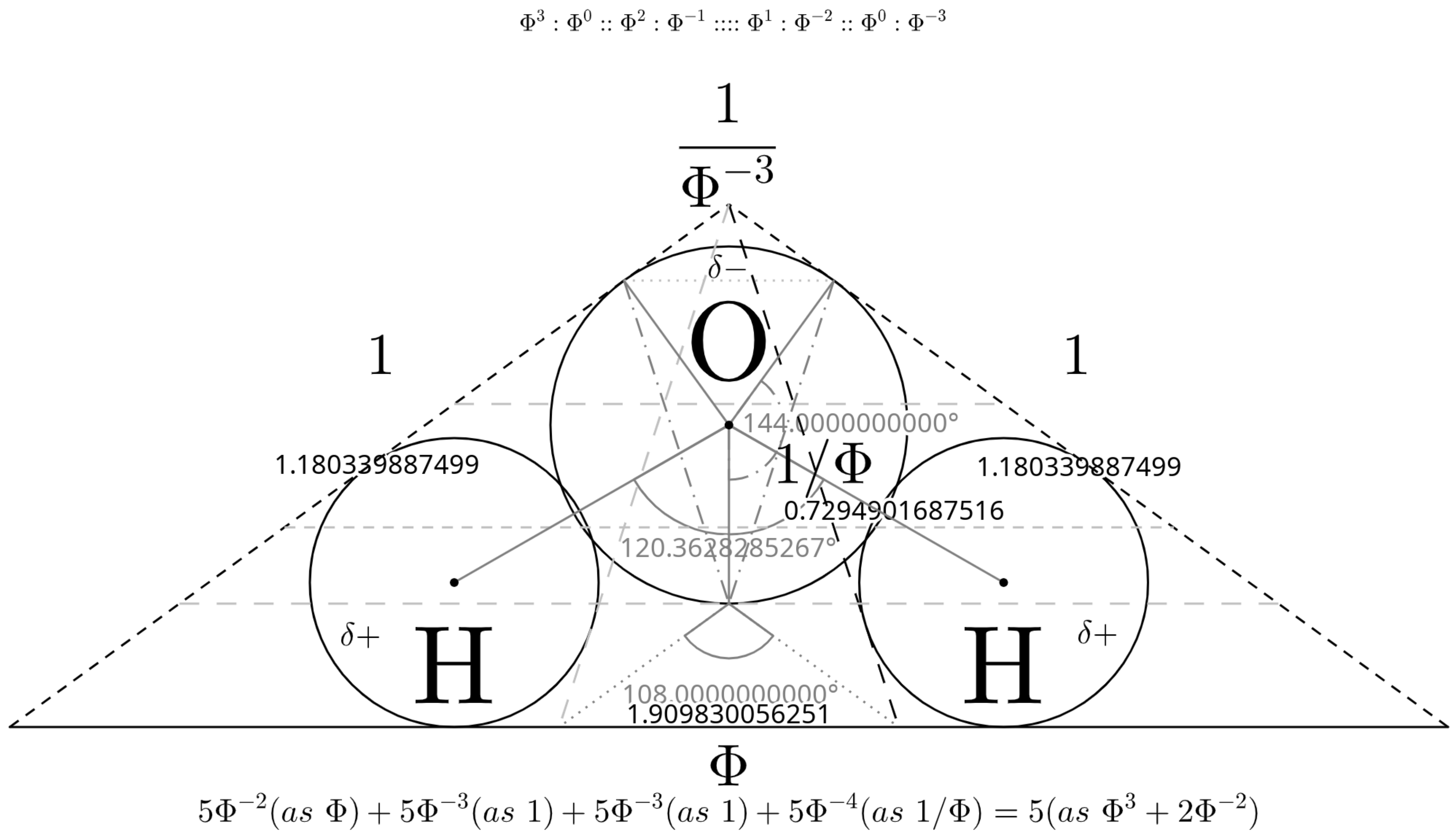
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

Tori – Hyperboloids's Conjugate Field Reciprocation

$$\text{Angular } \sqrt{\Phi} \text{ and } \frac{1}{\sqrt{\Phi}} \text{ with Diameter } \Phi^n \text{ Circle Synergy}$$



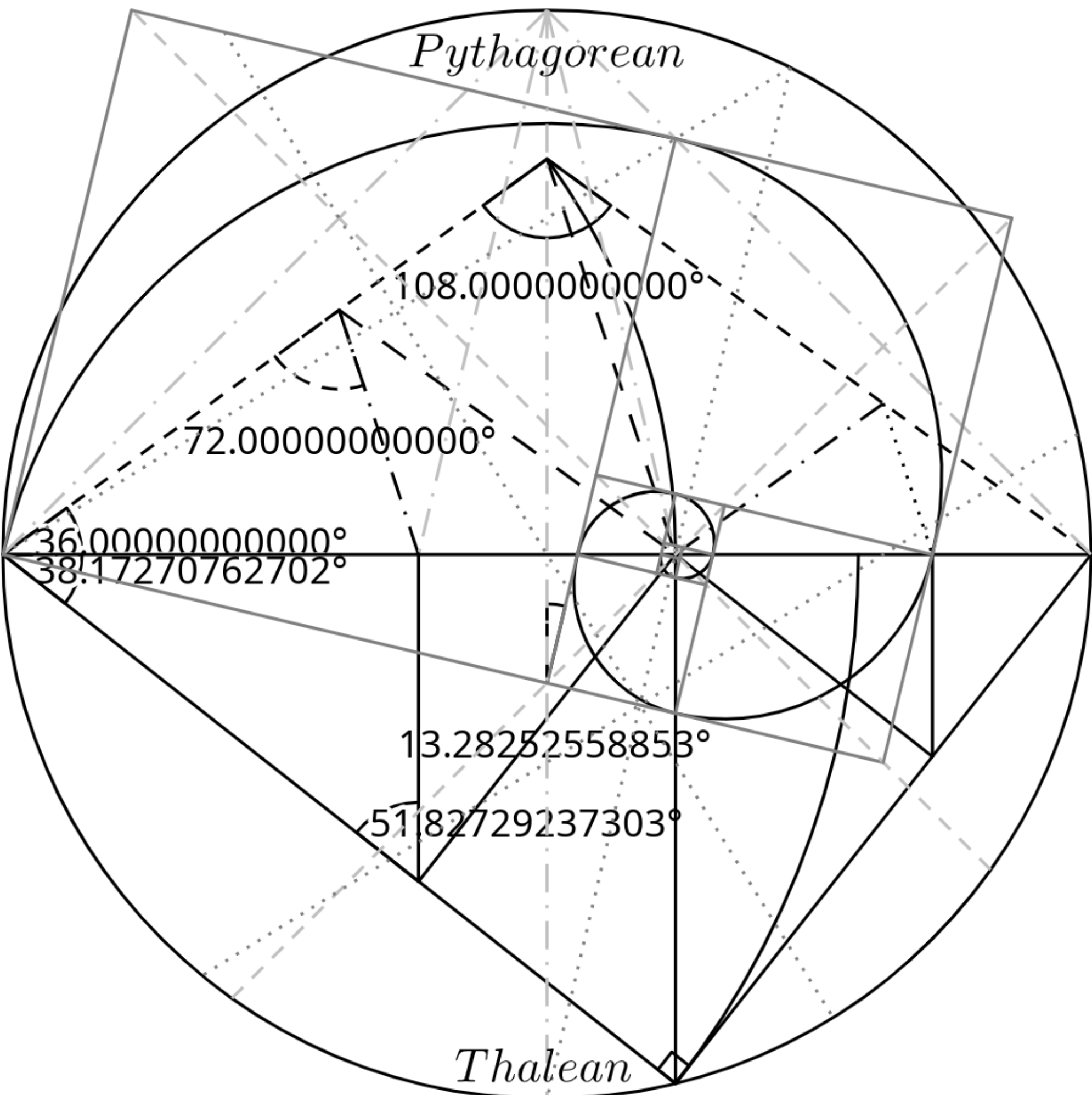
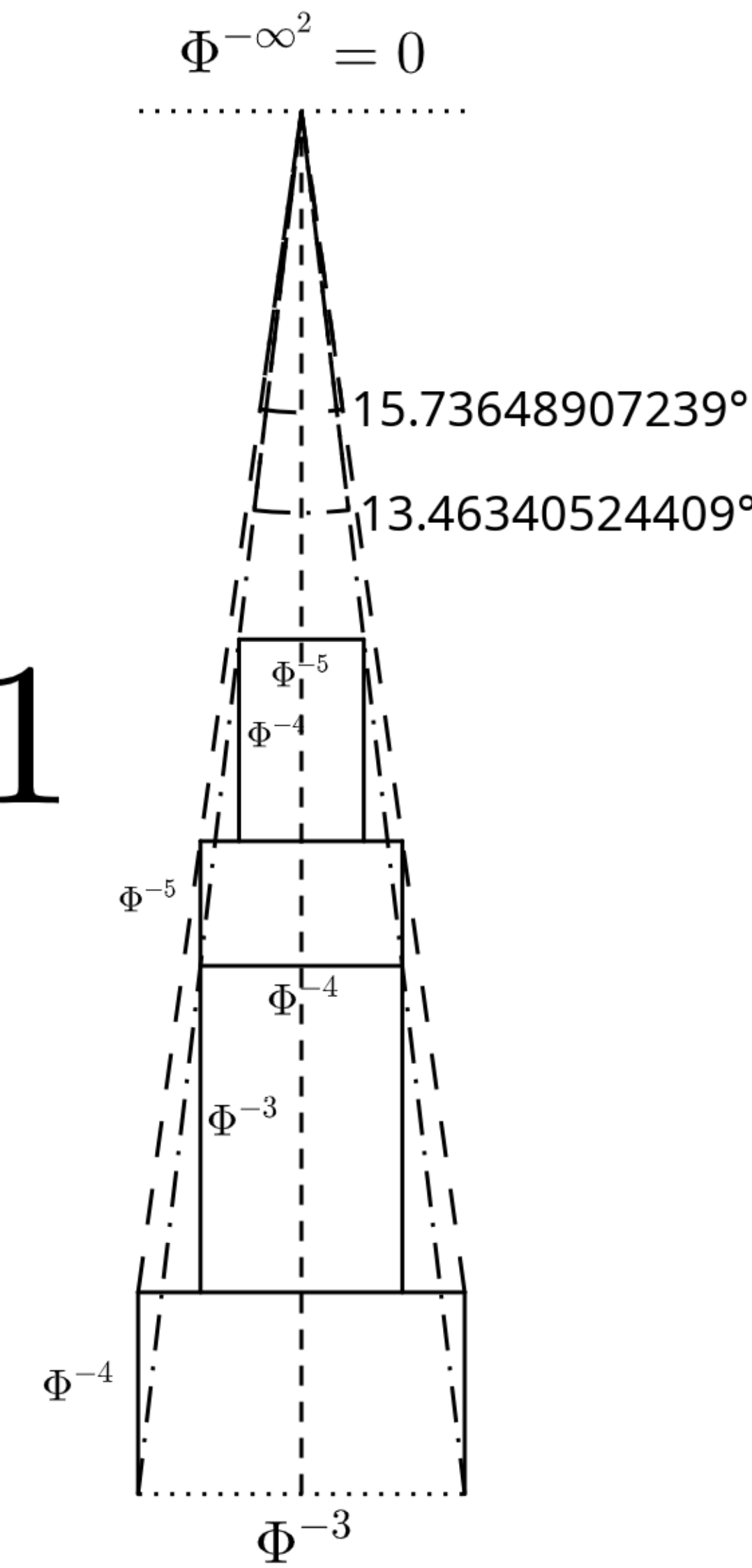


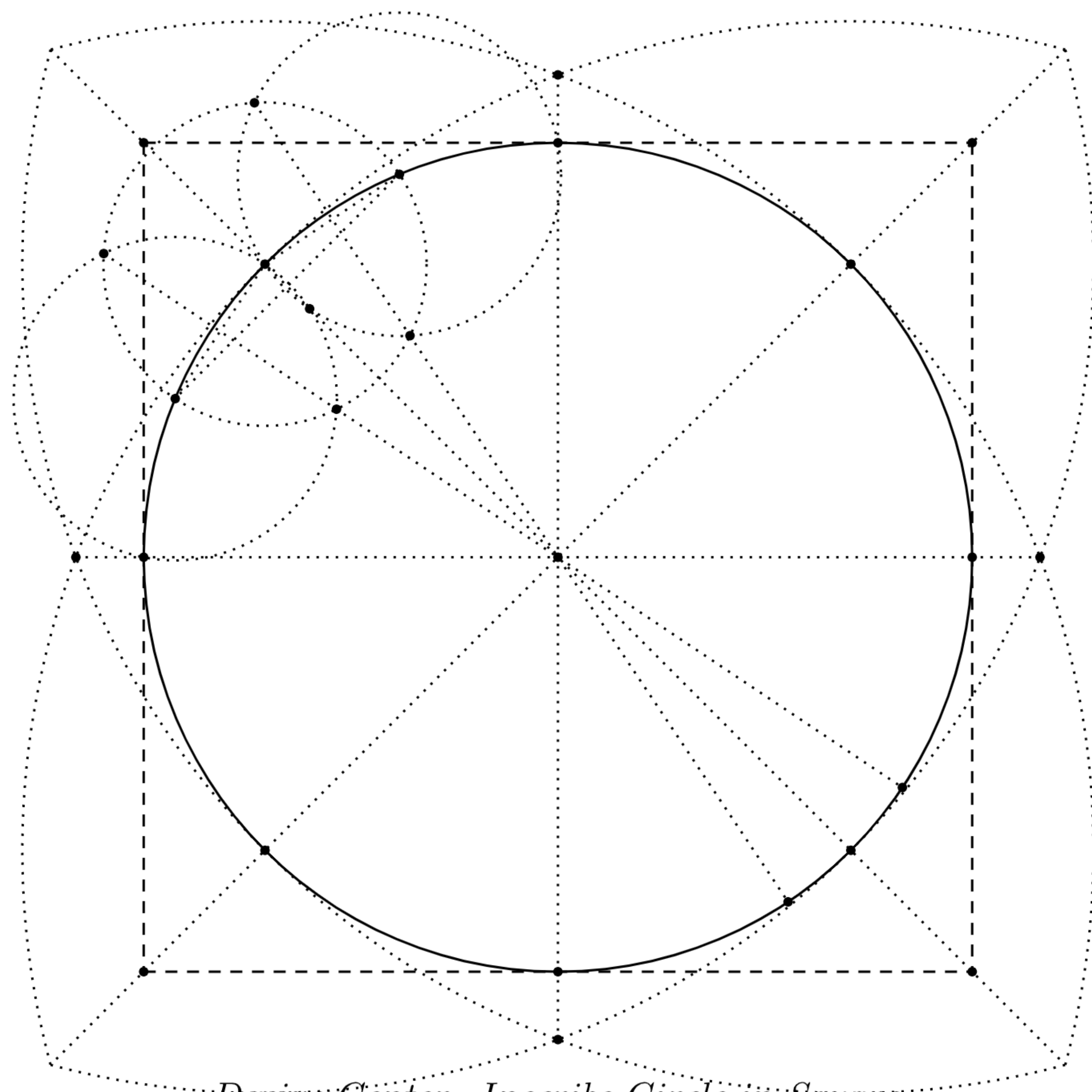
Metaphysical Water

Mysteries

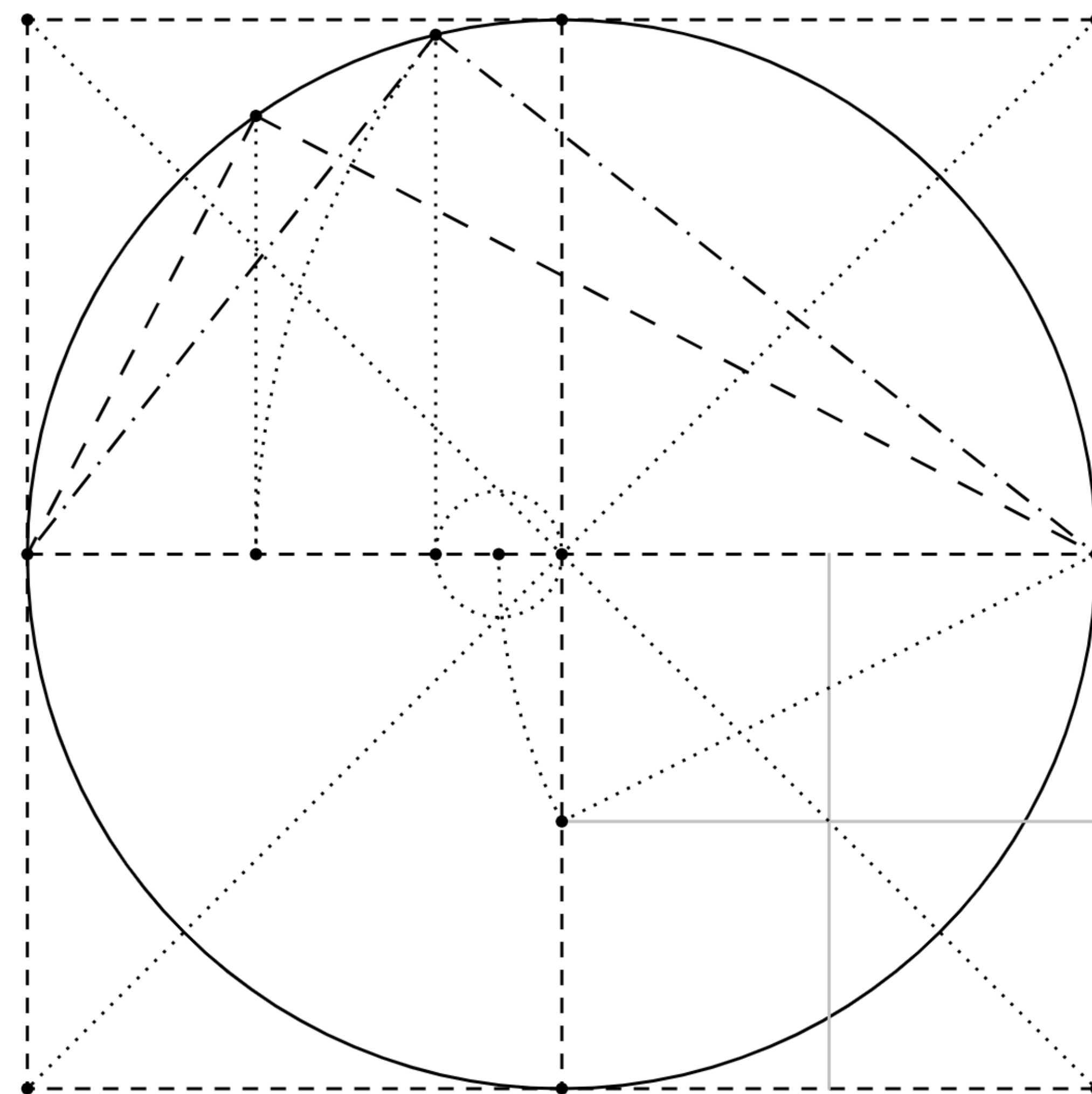
Golden Point Matrix

Golden Triangular Incommensurate Proportionality





Derive Center, Inscribe Circle in Square

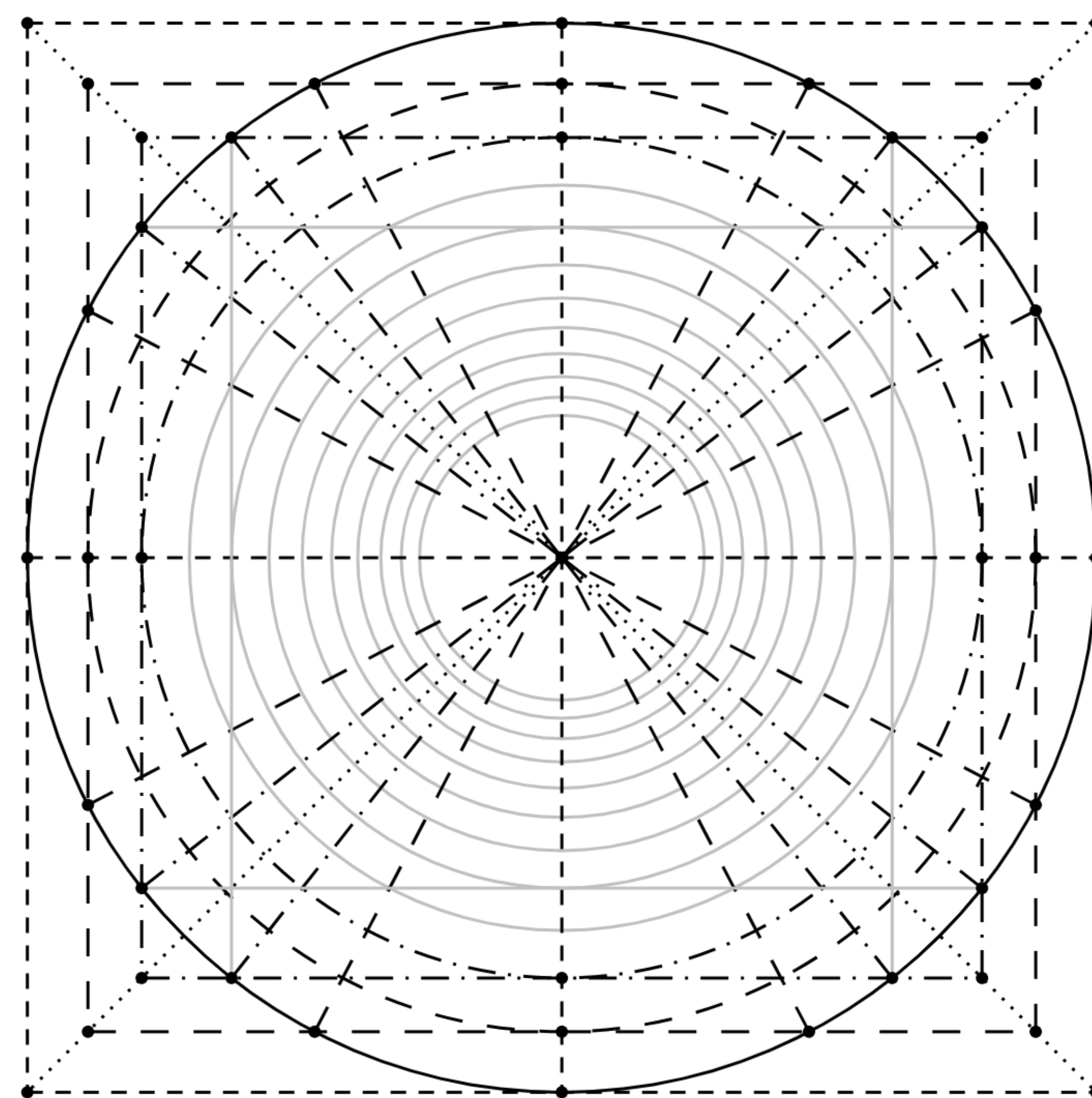
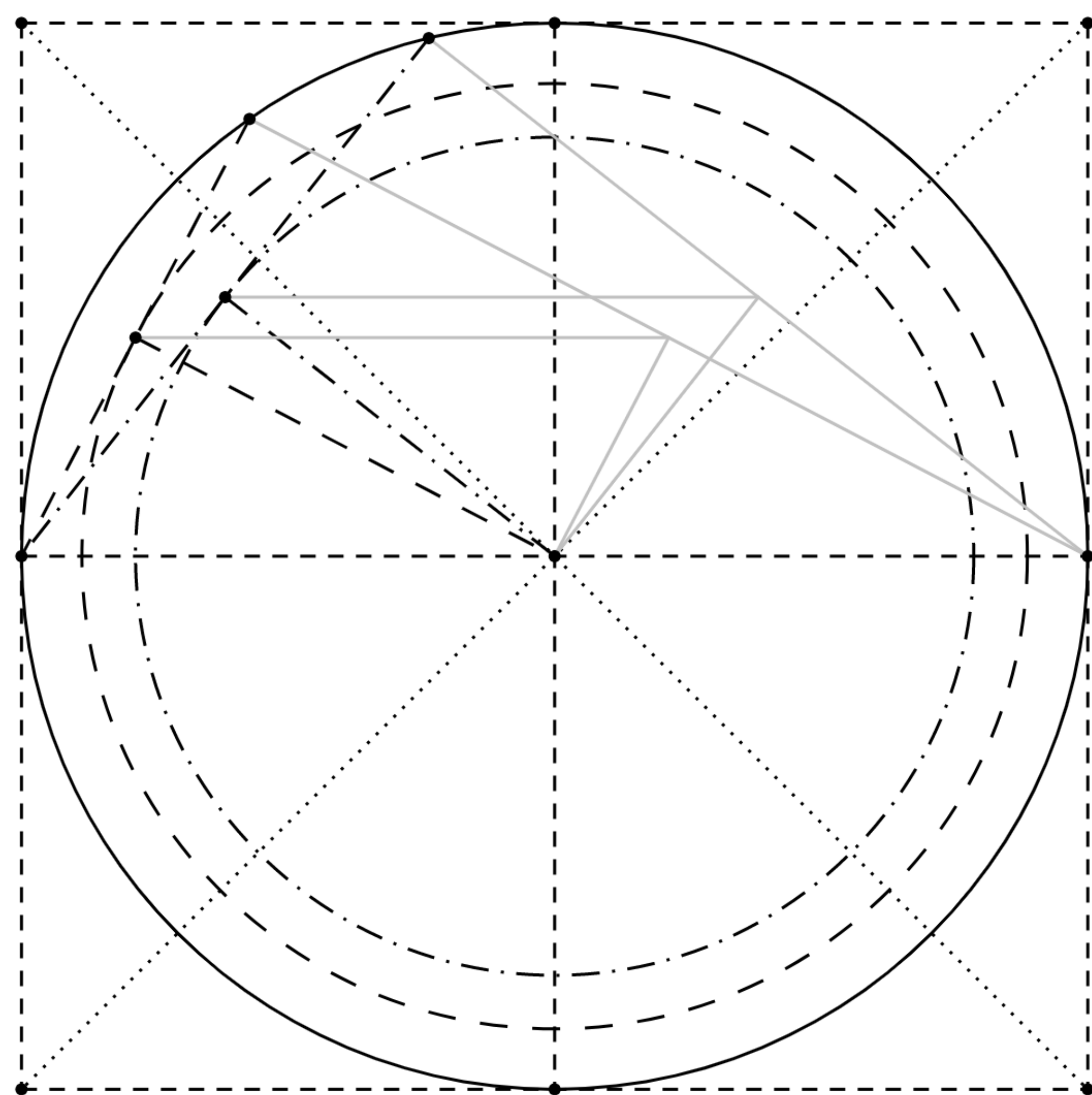


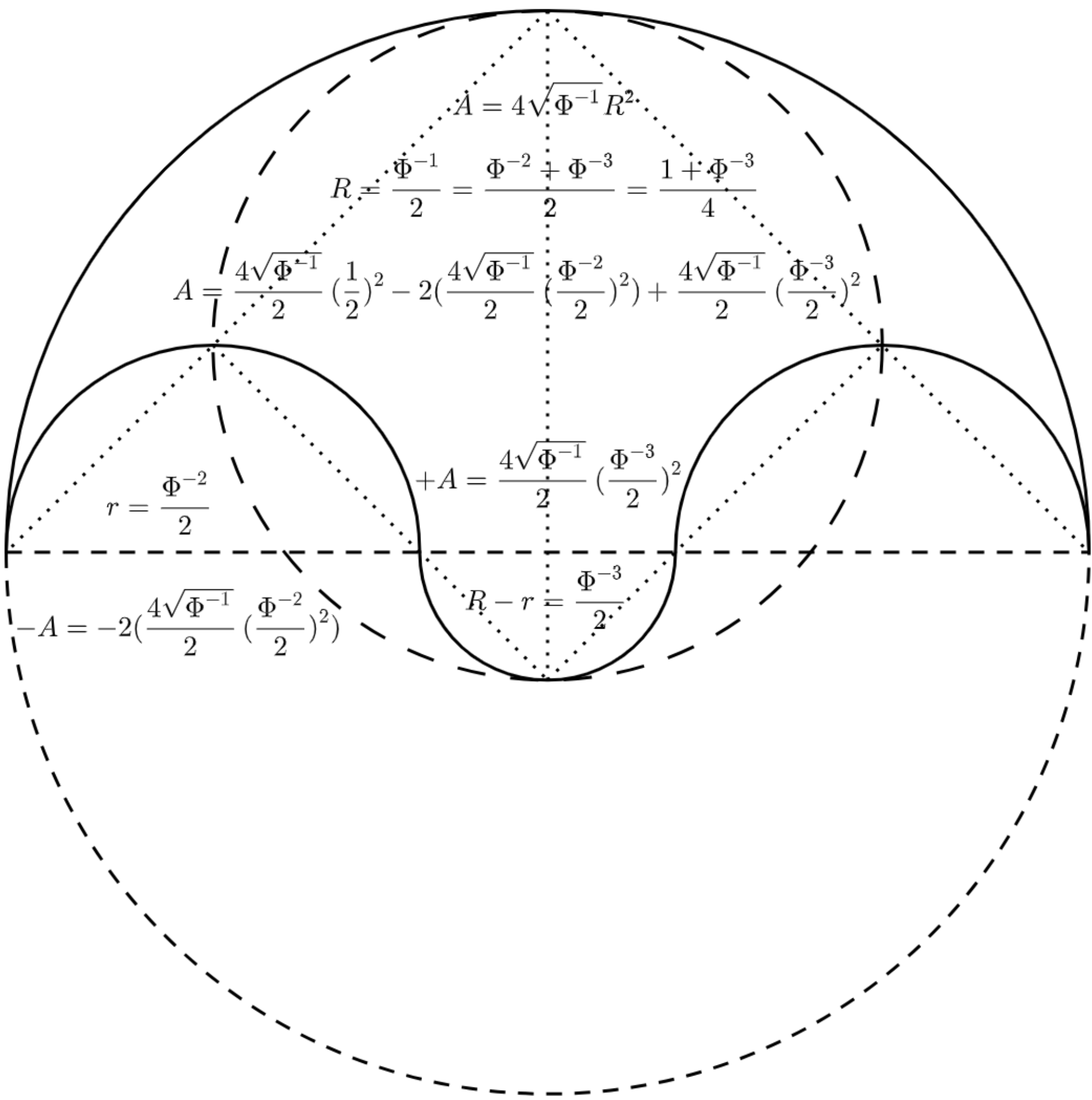
Golden Diameter Cut, Square Root, Fourth Root

Circle^{Squared}

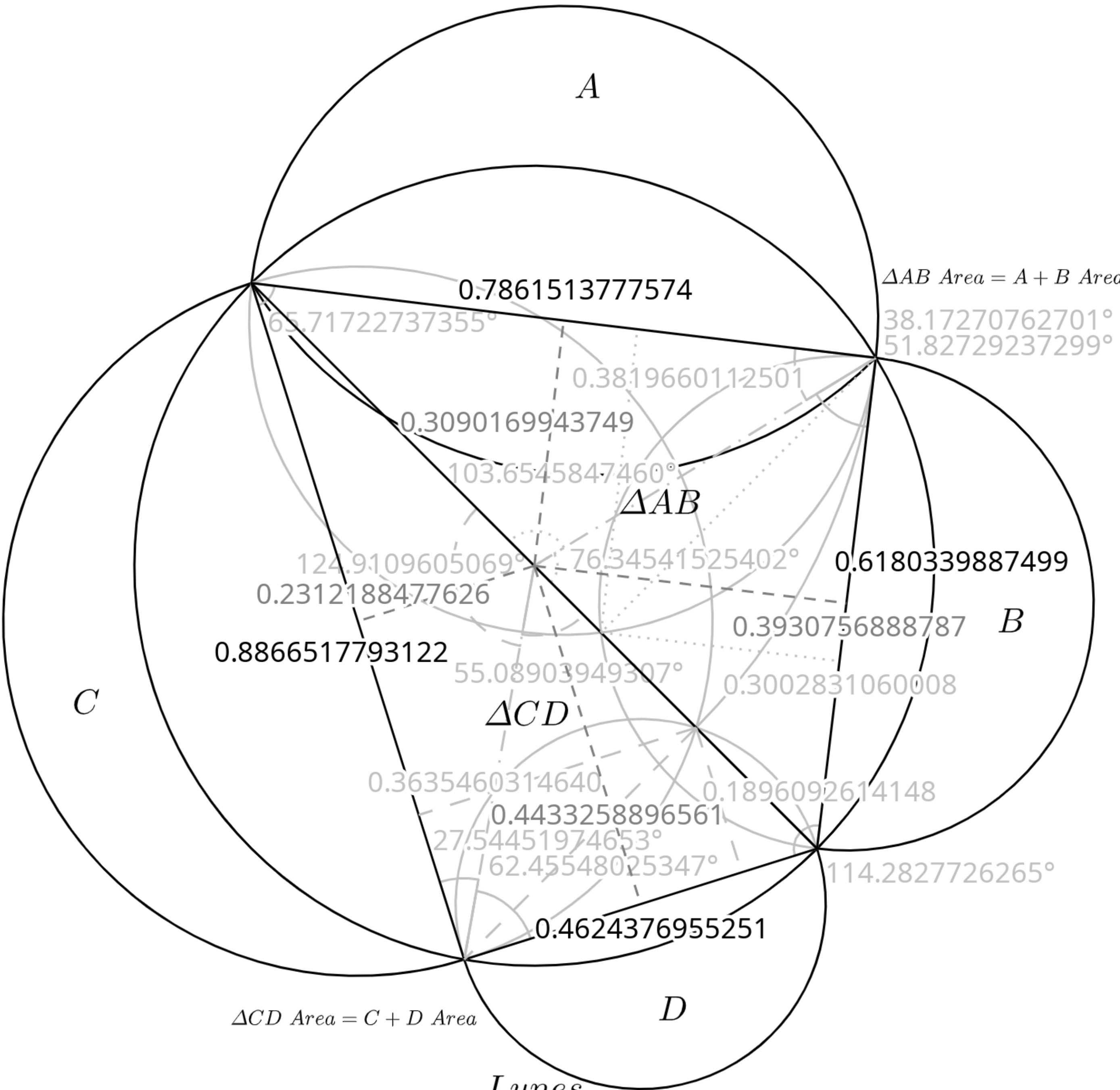
Perpendicular Bisectors, Smaller Circles

Inscribe Smaller Circles in Squares

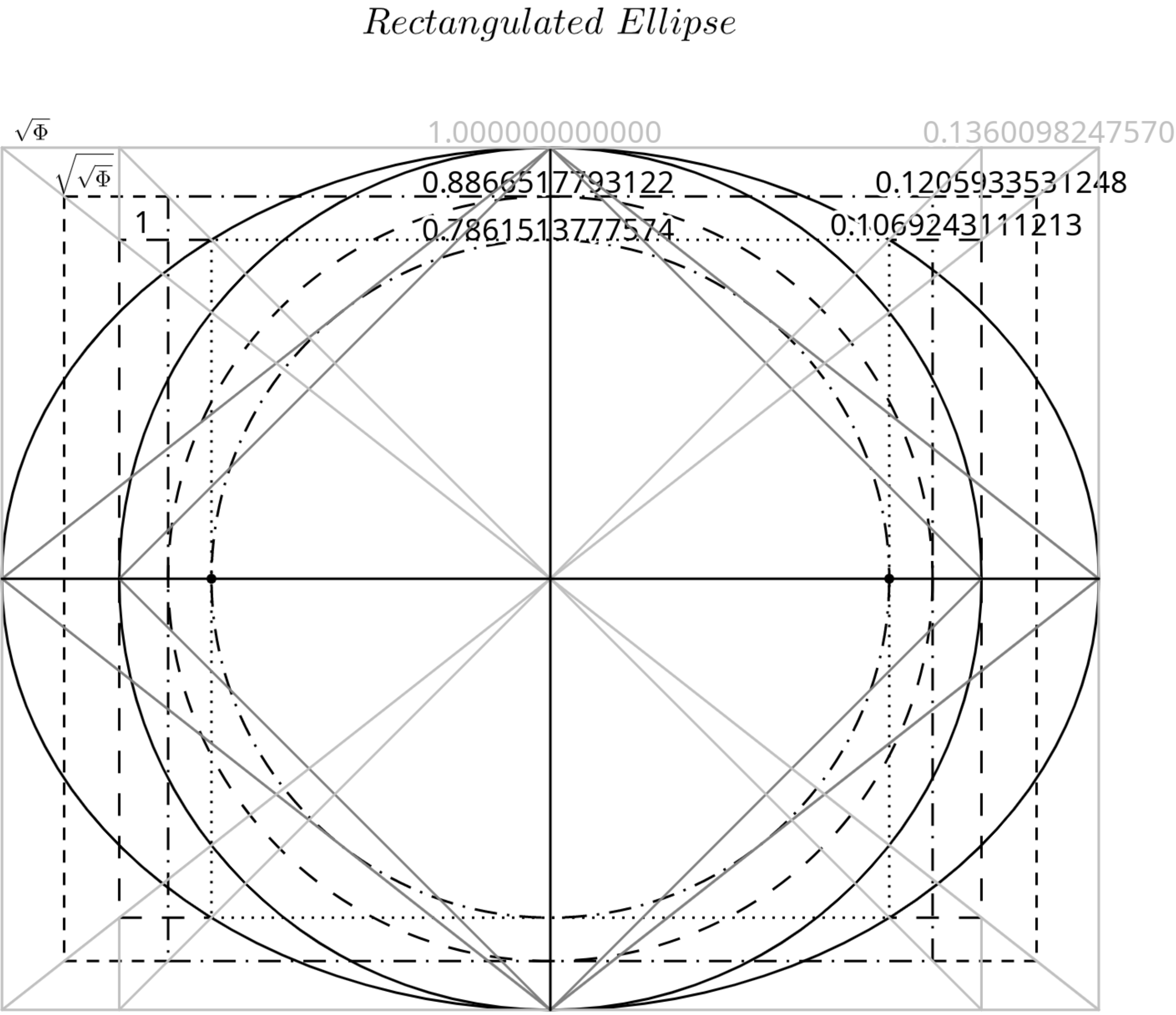




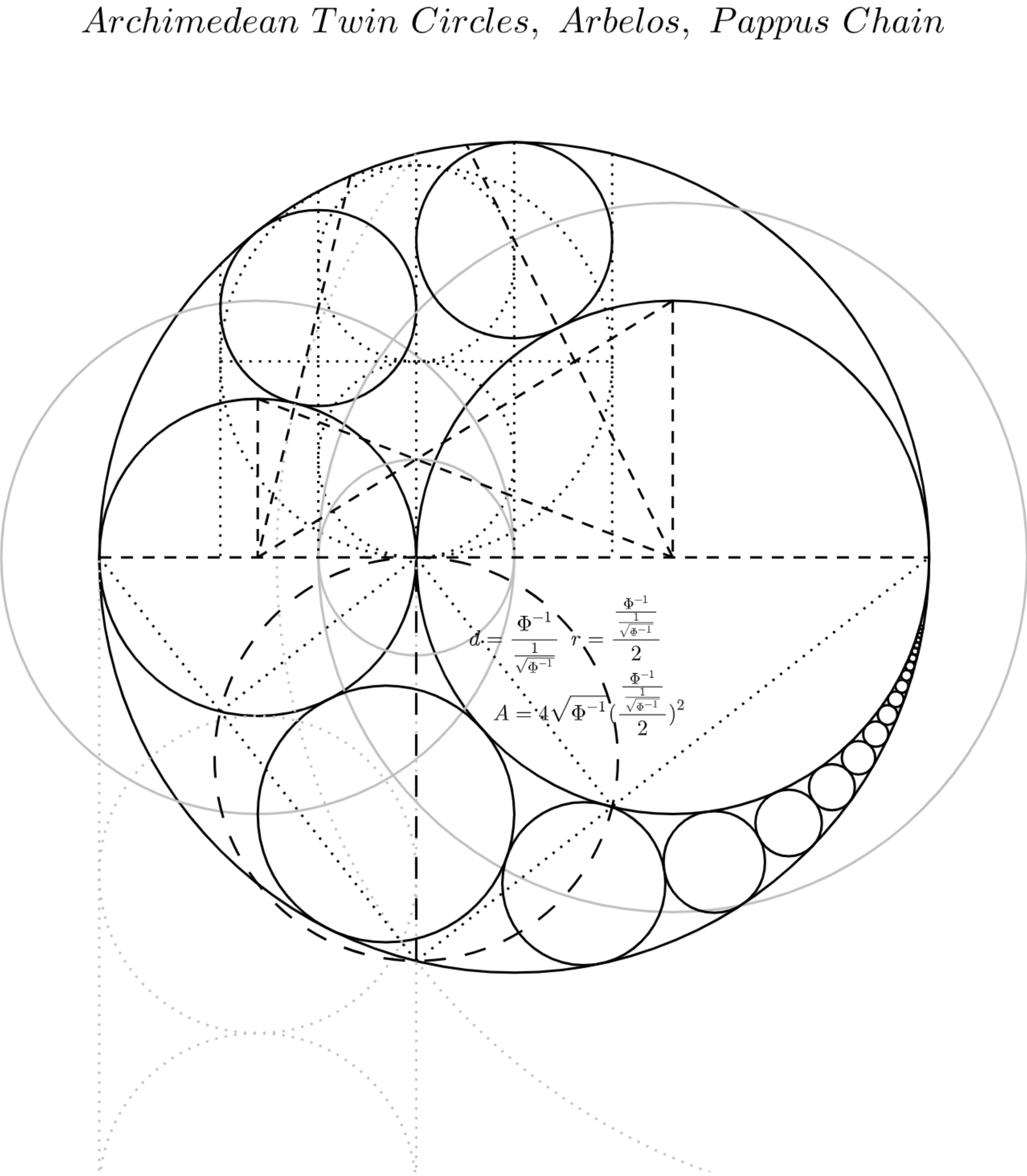
Salinon



Curves



Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain

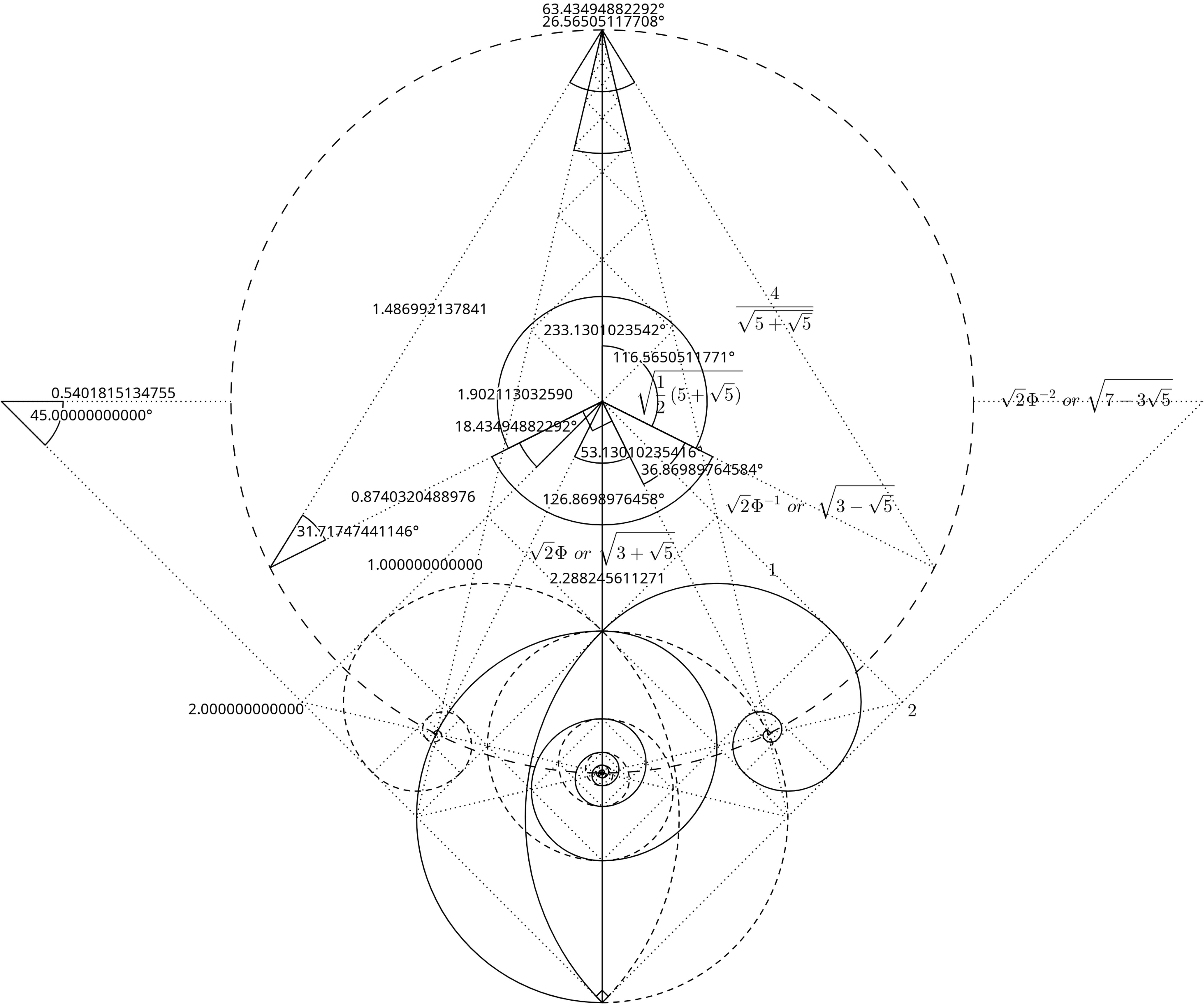
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

If Golden Line = $\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral = $2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles = $2\sqrt{2}\Phi$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π , the length of the Golden Spiral and Semicircles can be derived



Which point is the right point?

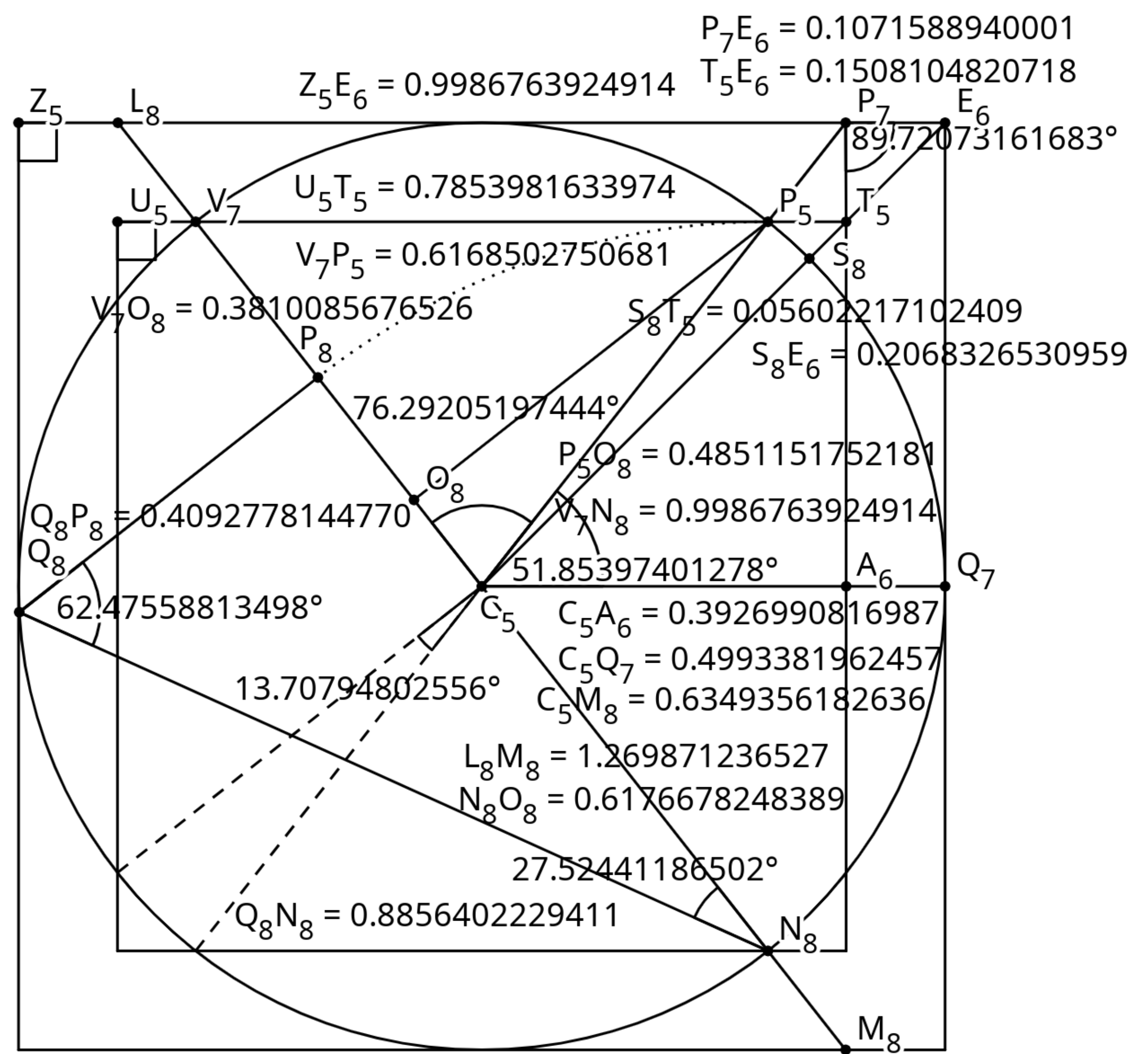
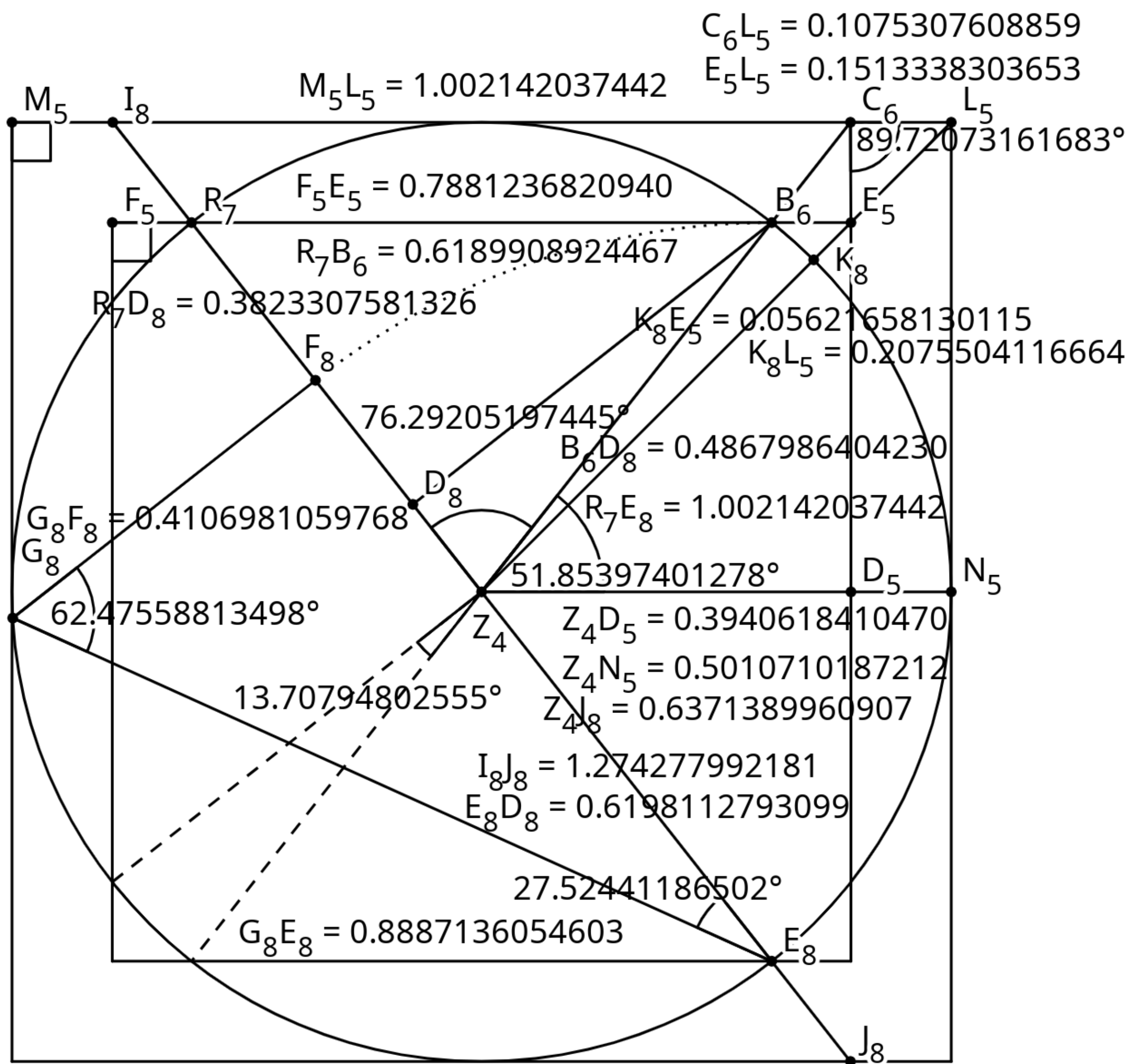
All three are unsatisfactory

5

E_1 P

51.85397401278° 38.14602598722° 51.75751851602° 38.45589326542°

O

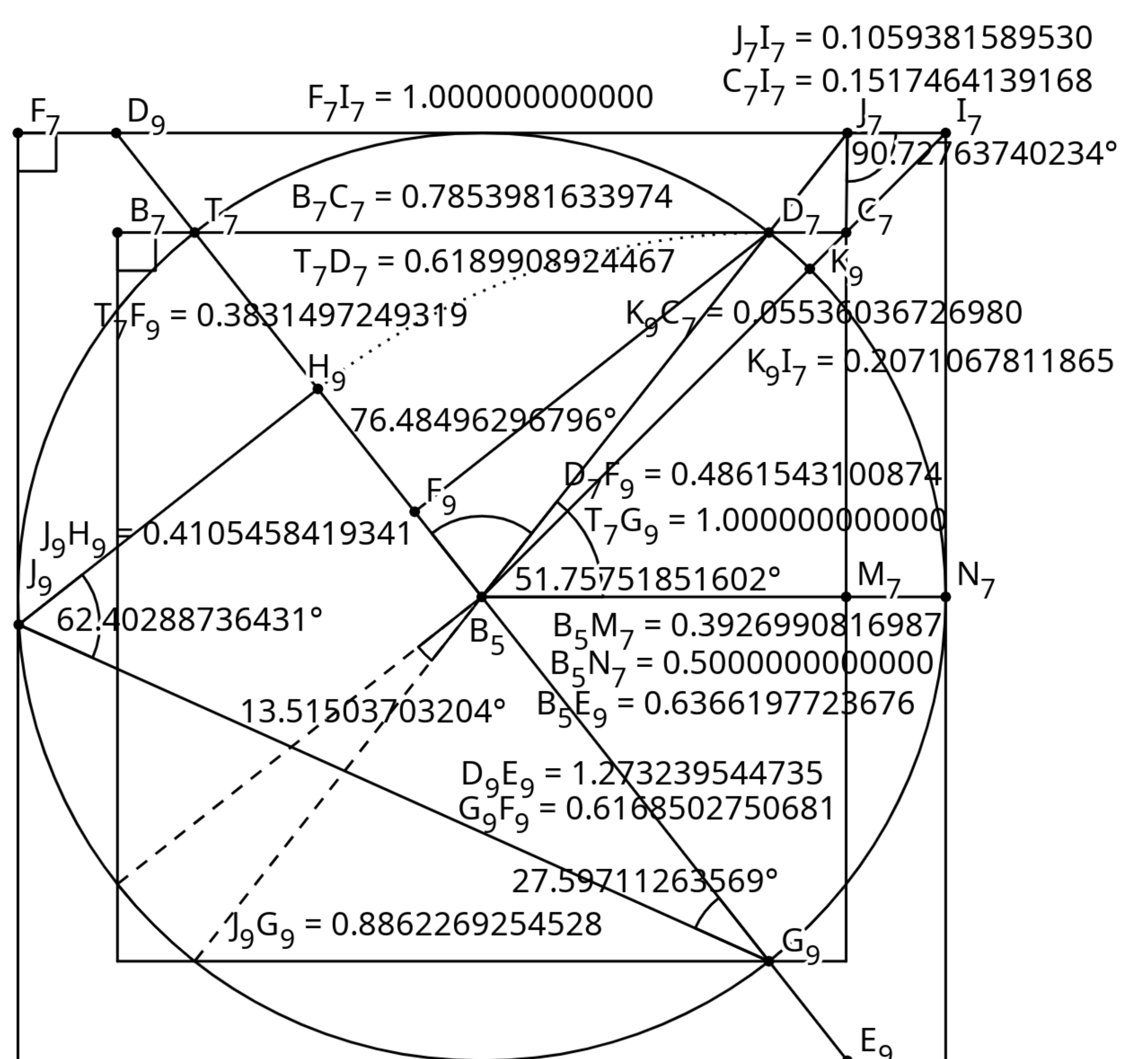
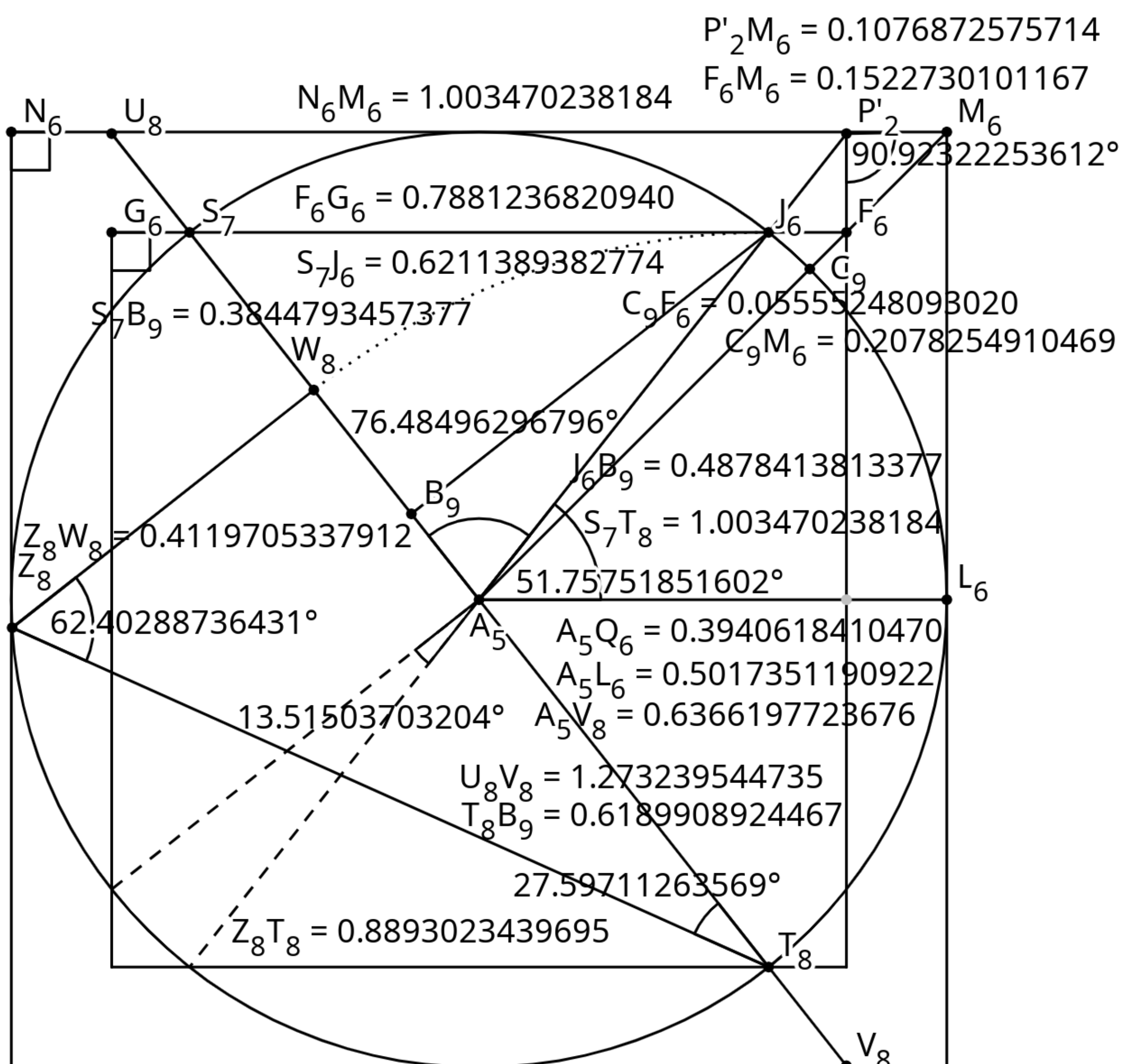


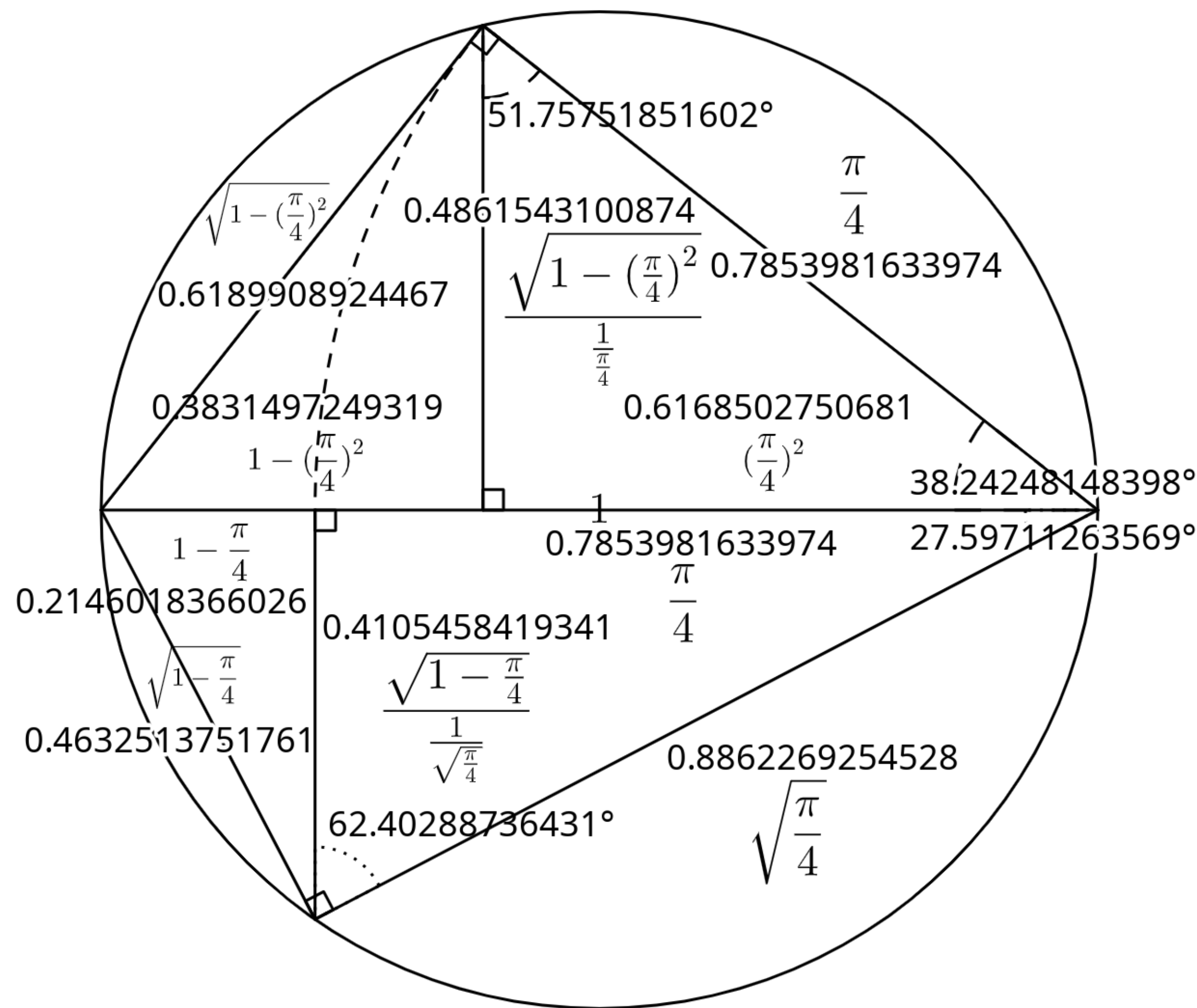
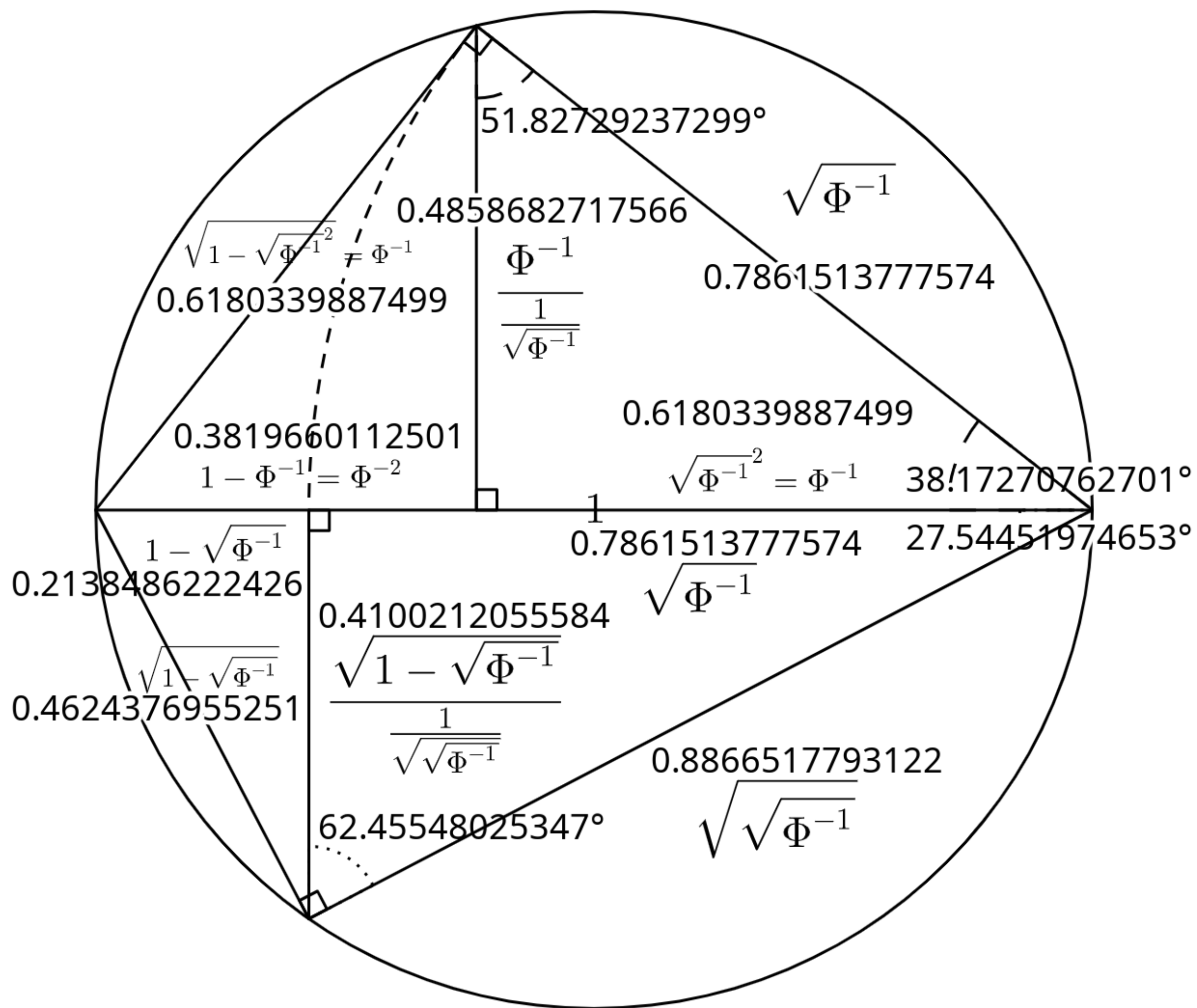
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square





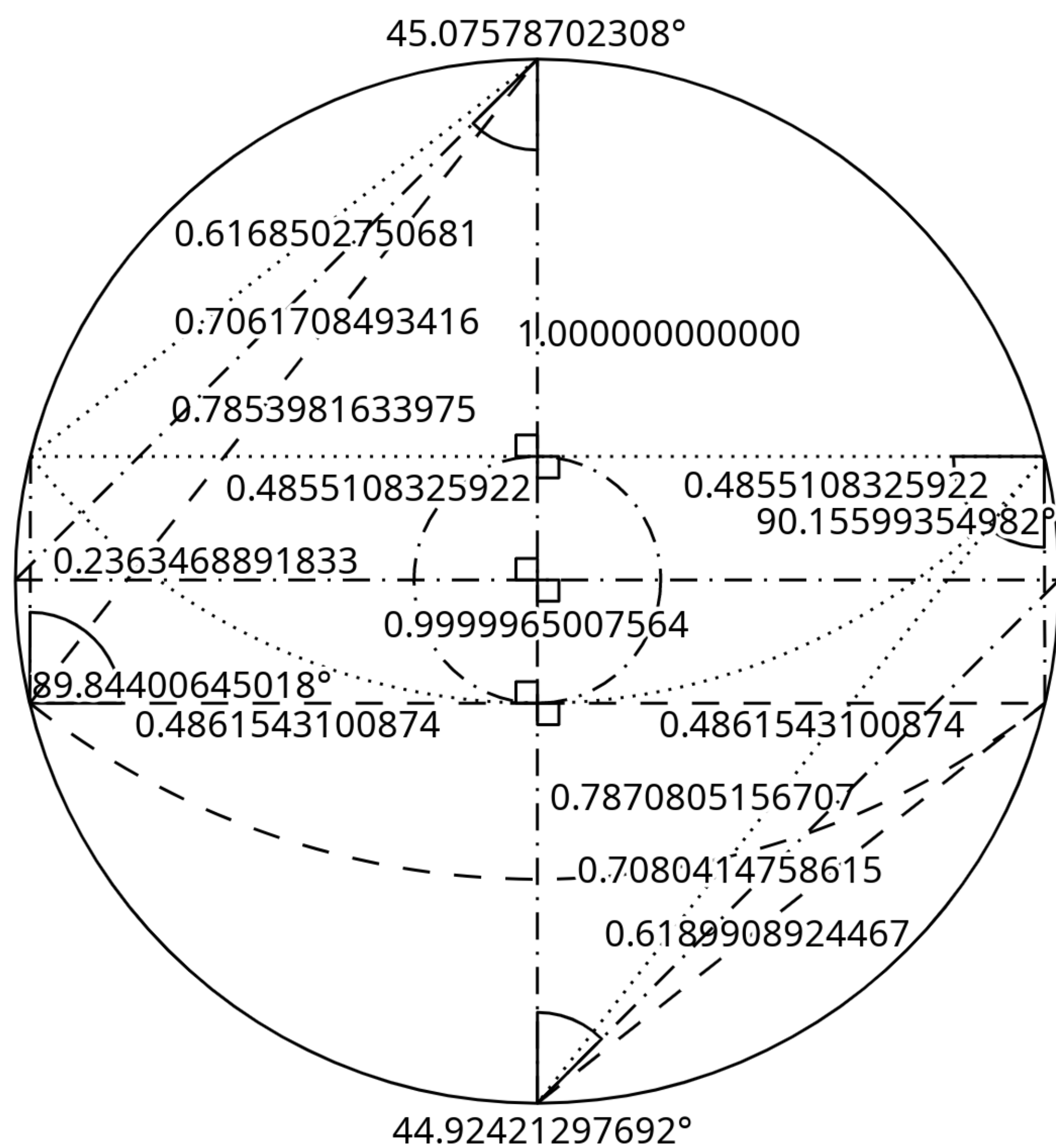
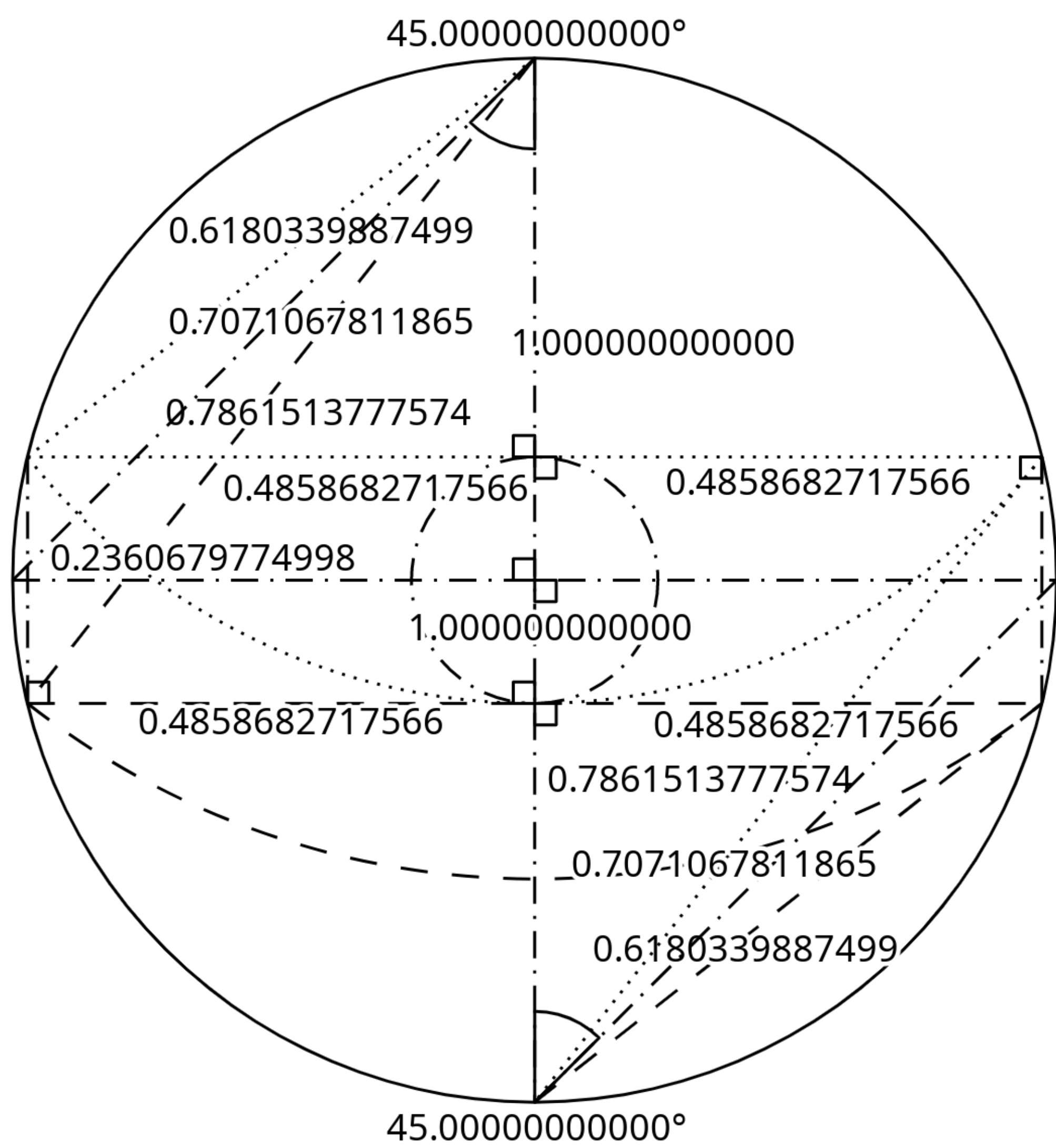
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

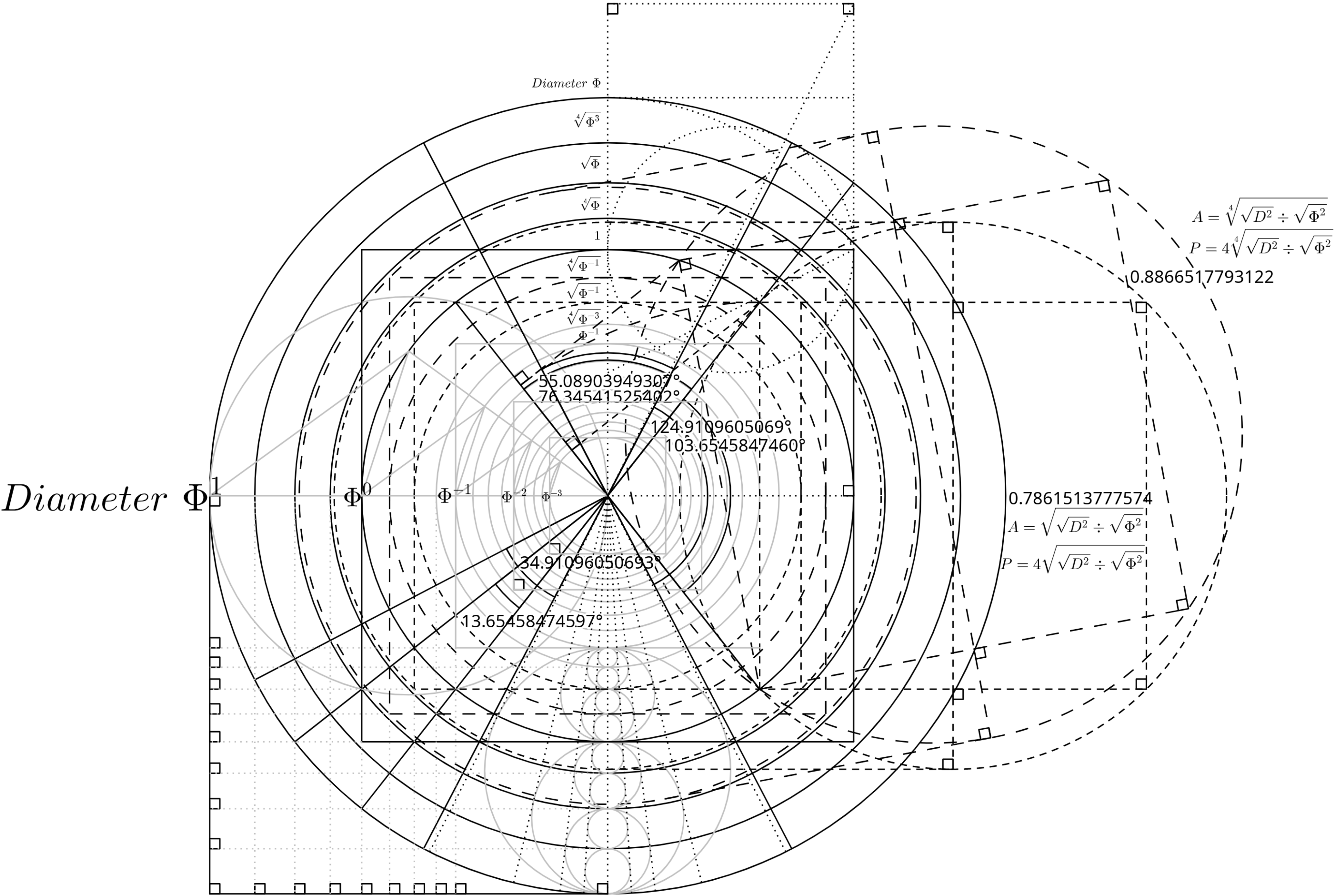
Centered True $\pi \perp$ Chord Length = Diameter Length

Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



The true π 's area square's perimeter and area with the true π 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

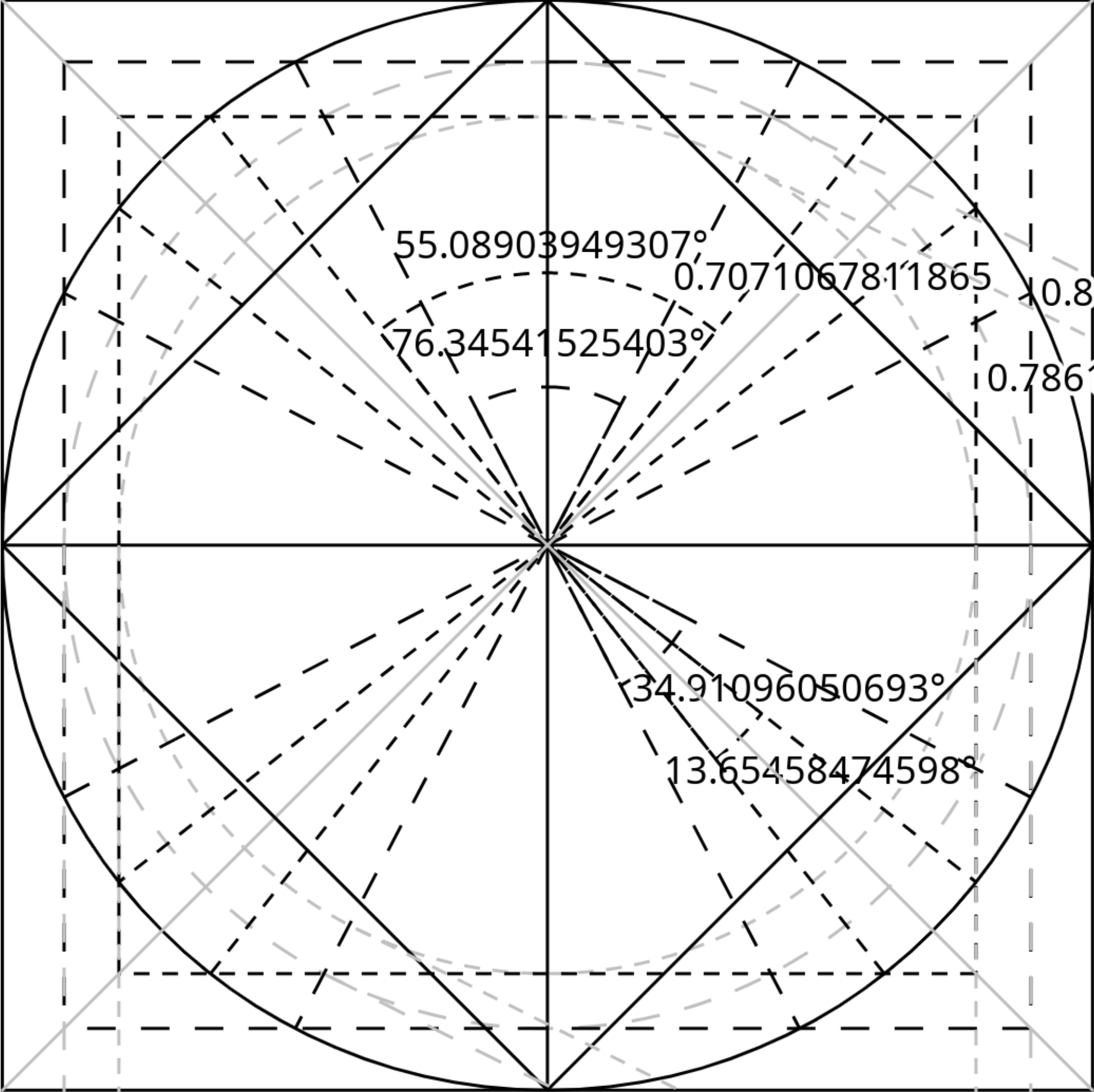
Given an equilateral $n \rightarrow \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

Using the circumference measure of true π , any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

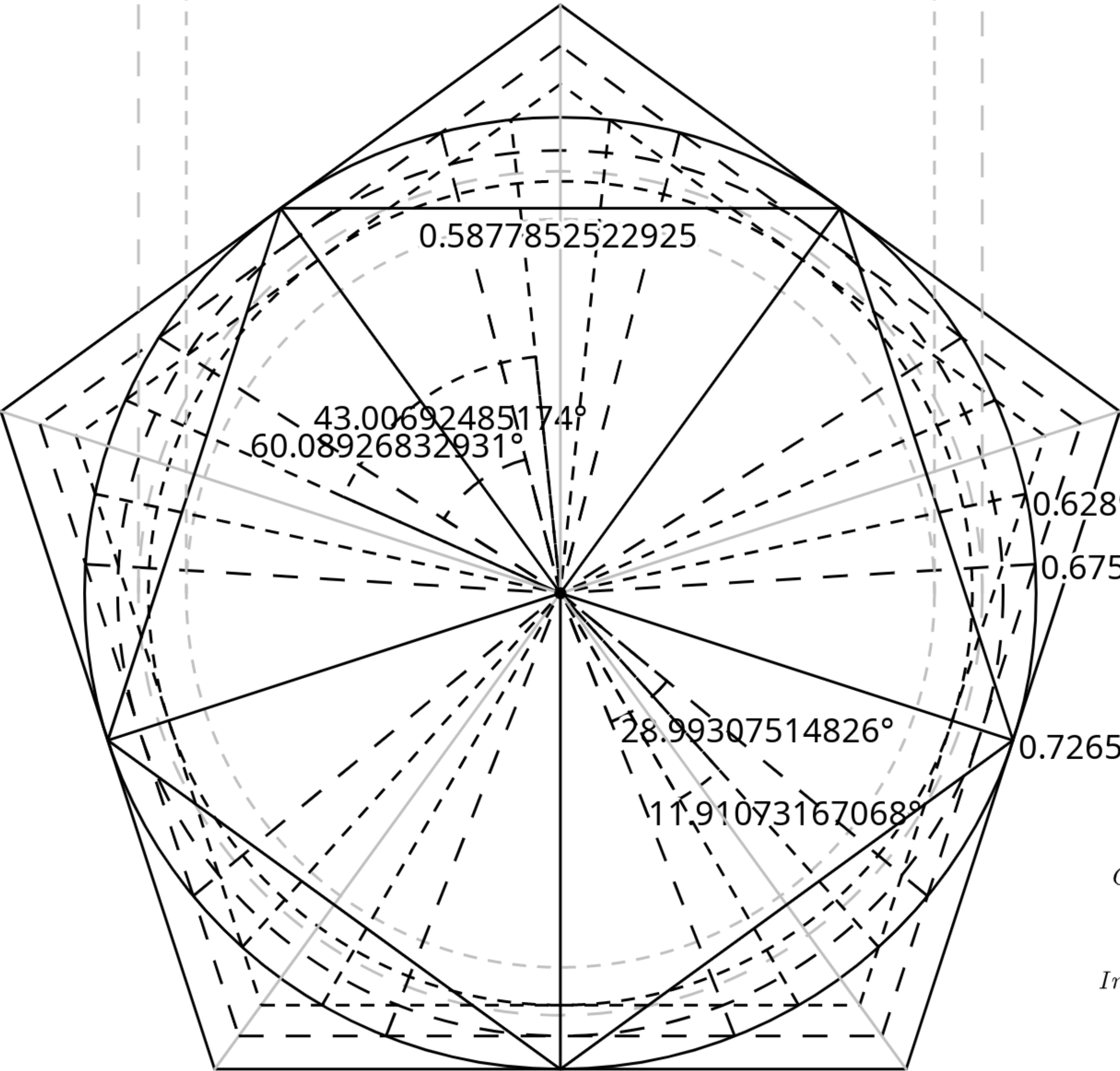
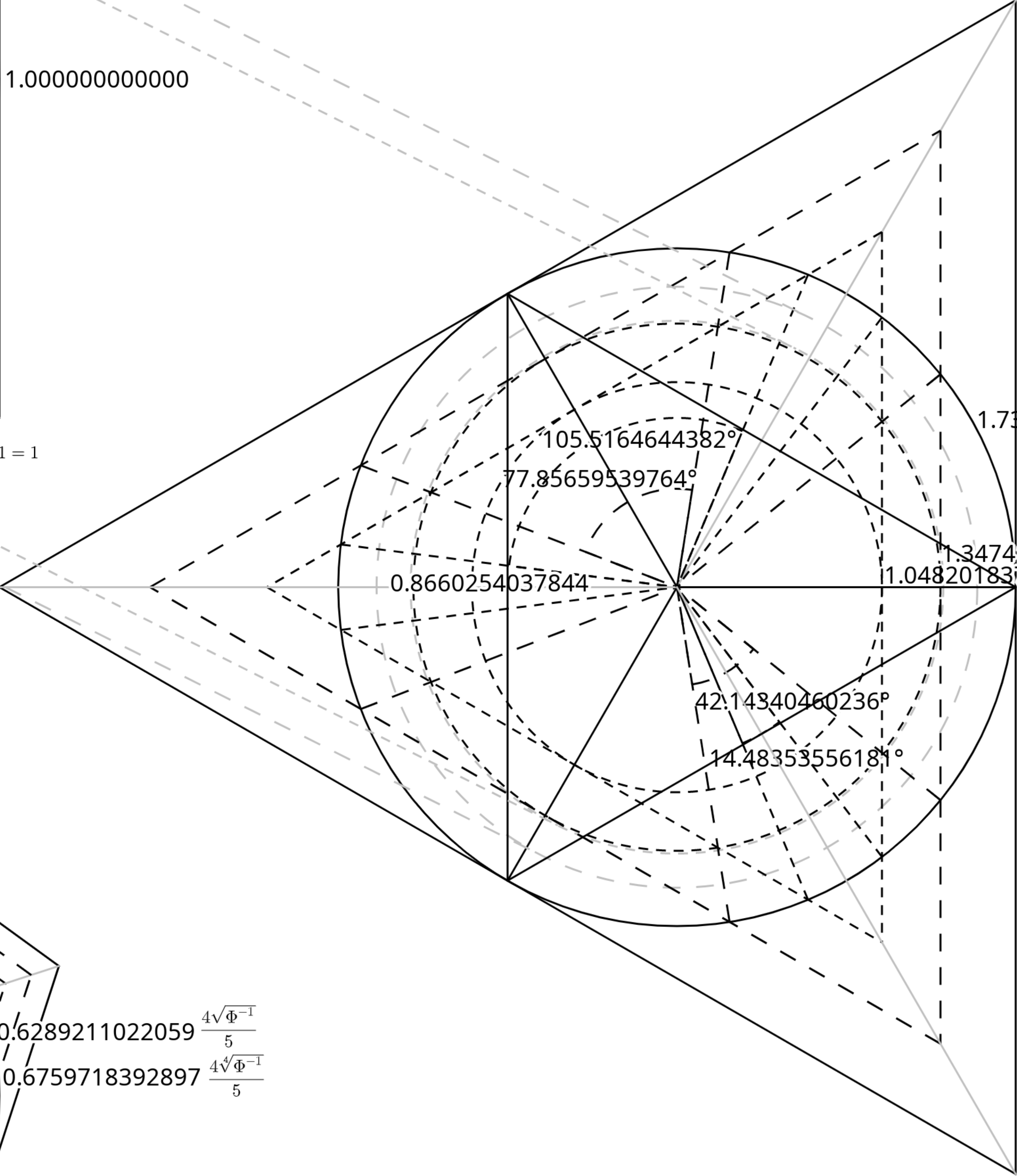
However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area



Inscribed square area side $\frac{\sqrt{2}}{2} \times$ side $\frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times$ side $1 = 1$

1 unit diameter circle area = $\sqrt{\Phi^{-1}}$

Circumscribed triange area $\frac{\text{base}\sqrt{3} \times \text{height} \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{\text{base} \frac{\sqrt{3}}{2} \times \text{height} \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



0.6289211022059 $\frac{4\sqrt{\Phi^{-1}}}{5}$
0.6759718392897 $\frac{4\sqrt{\Phi^{-1}}}{5}$

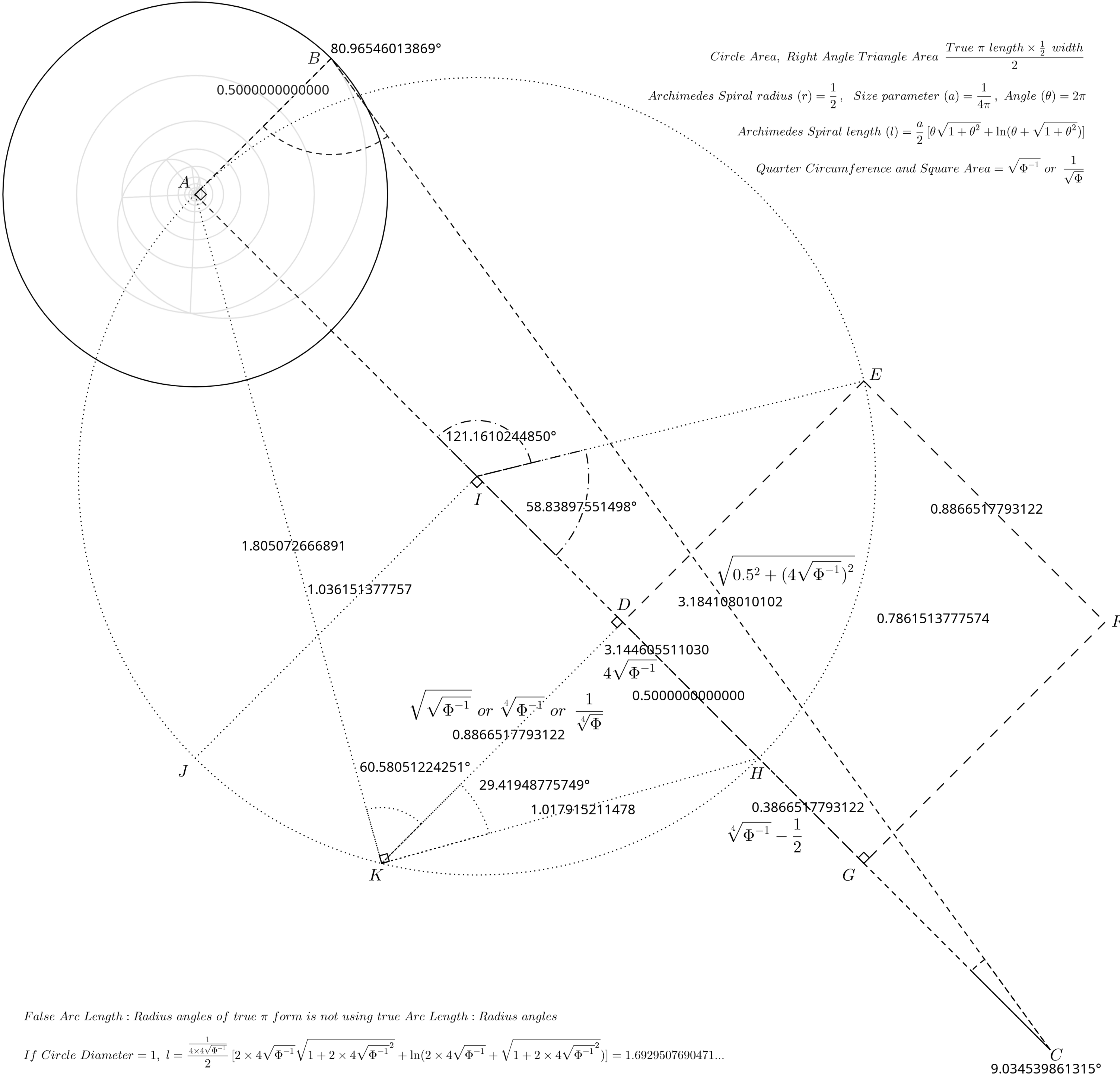
Circumscribed pentagon area $\frac{5}{2} \times \text{base}\sqrt{5}\Phi^{-3/2} \times \text{Apothem} \frac{1}{2} = \frac{\sqrt{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter = 1, $l = \frac{1}{\frac{4 \times 4\sqrt{\Phi^{-1}}}{2}} [2 \times 4\sqrt{\Phi^{-1}} \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

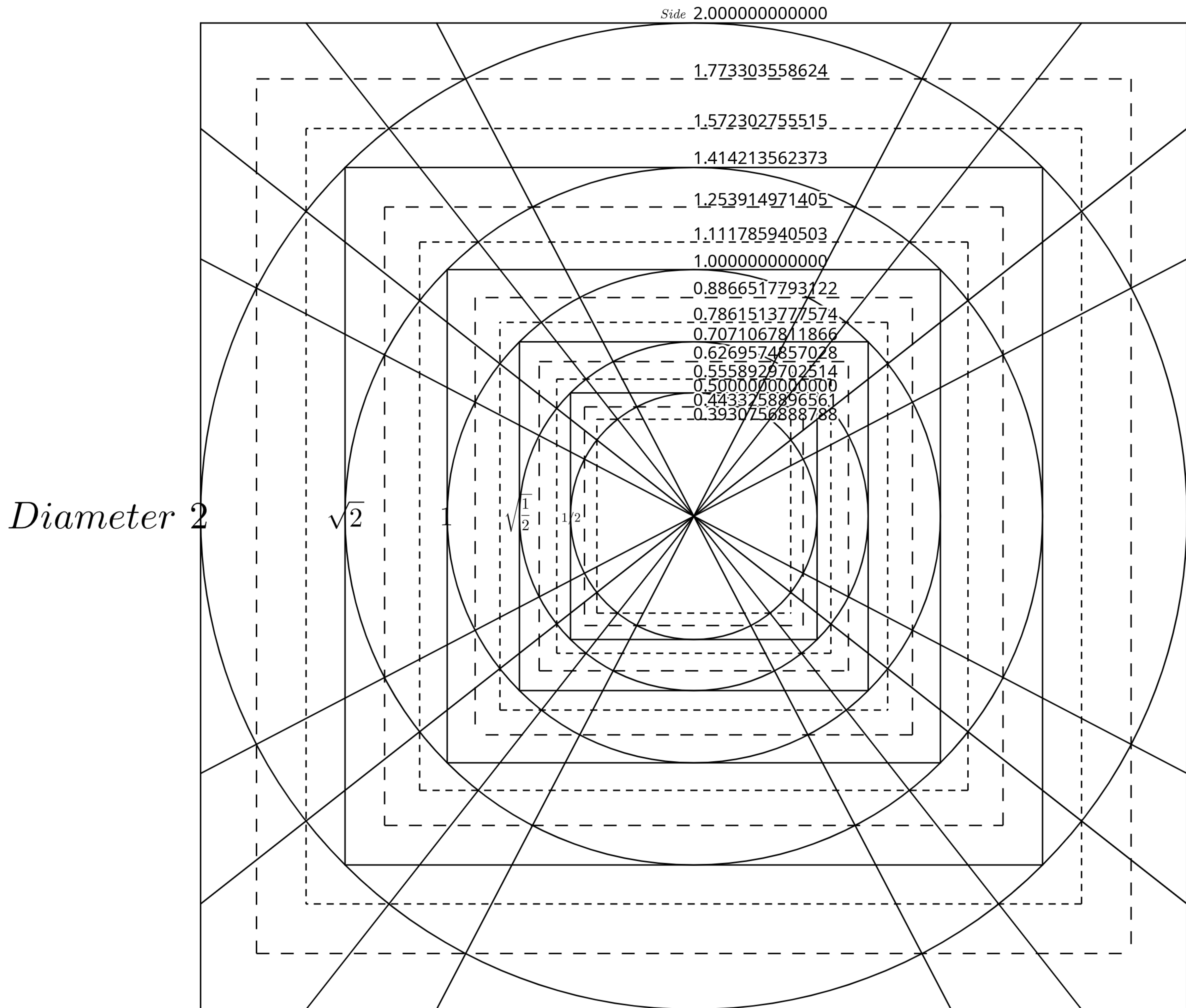
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation



Quadratrix Curve using True π measure as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

It is not rigorous enough if it works on any substitute measure

After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle

Sixfold Dialectic and its 36 Contradistinguishable Modes

1: Irrefutable, Irreducible, Inevitable One

∅: Undifferentiative Unity

±: Intellective Duality

−: Soulful Trinity

+: Material Quaternity

∞: Living Quinity Ad Infinitum

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

Retroduction leads backwards to neither both negated posited

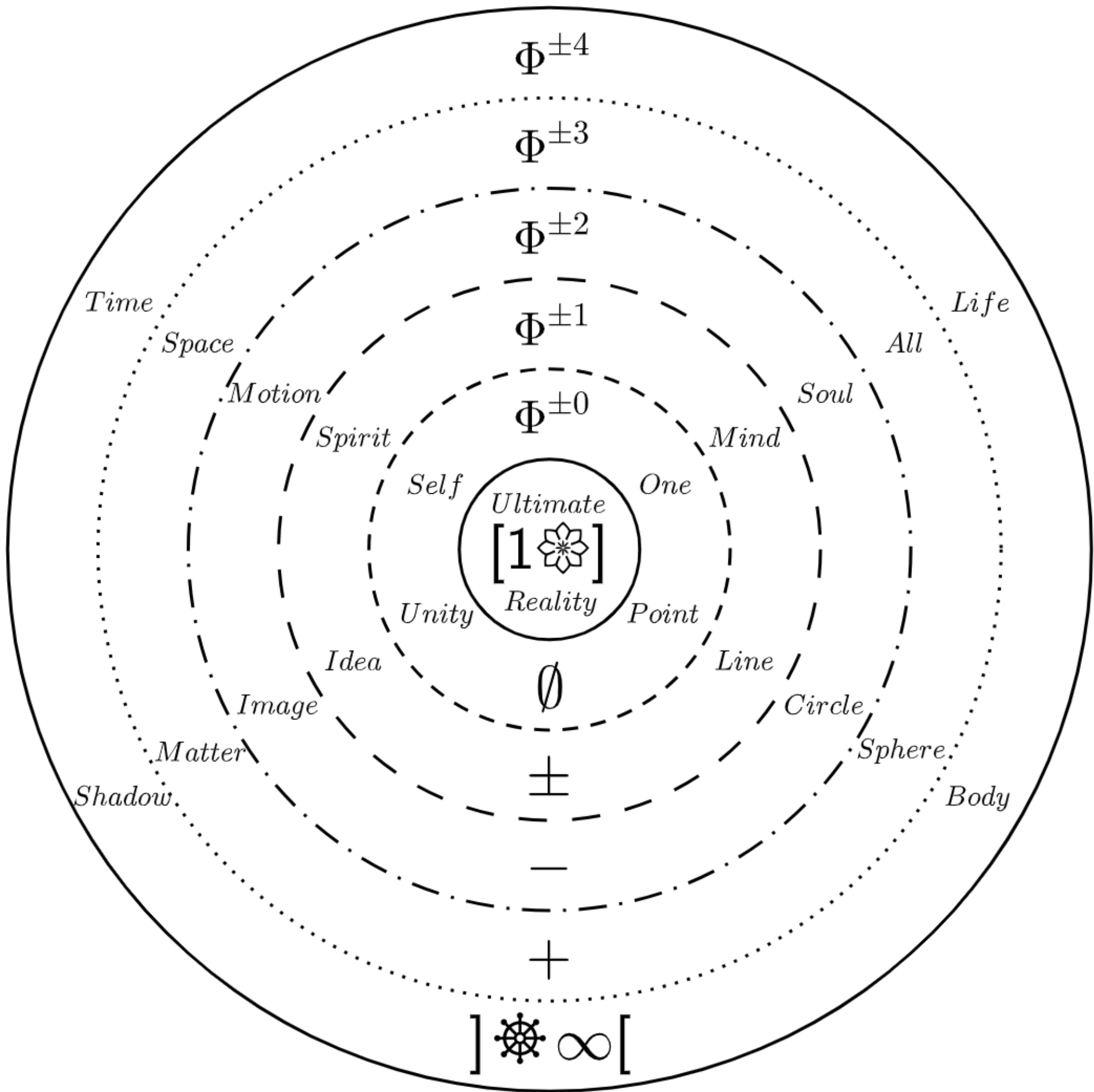
Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

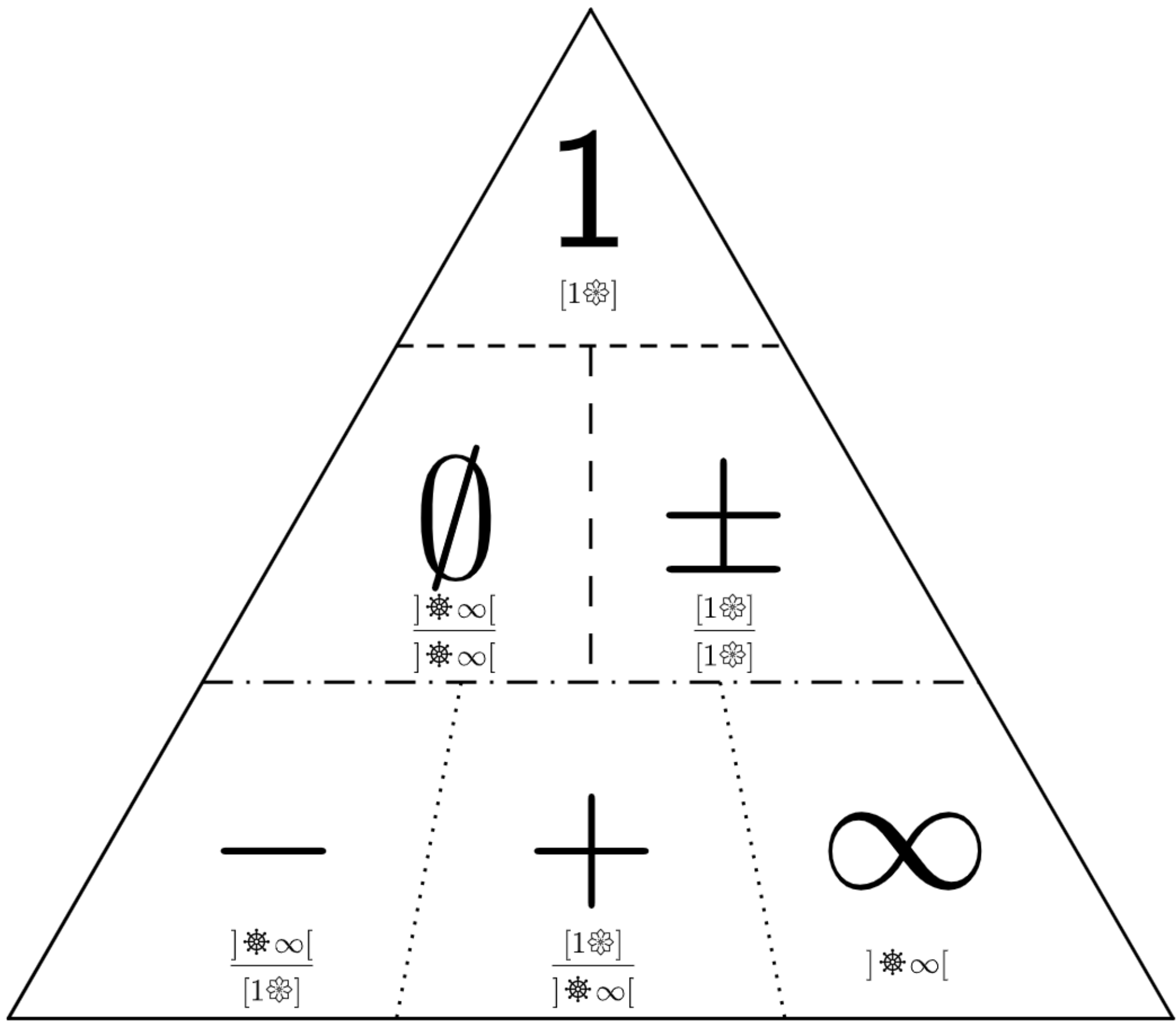
Circumduction leads in cyclic spiraling





Superior – Inferior Anagogy

Plotinian Hypostases with its Dialectic Essence



Aletheia – Stoikheion – Ananke
 $[1⊛]$
Irrefutable – Irreducible – Inevitable

Aletheia – Stoikheion, Stoikheion – Ananke, Ananke – Aletheia
 $1⊛, [1], [⊛]$
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Aletheia, Stoikheion, Ananke
 $⊛, 1, []$
Irrefutable as Unforgettable Divine Truth, Irreducible as Element, Inevitable as Necessity

Refutable as Unfathomably Ineffable, Reducible as Rebecoming, Evitable as Indefinite
 $⊛, ∞, []$
Aporrhetos, Palingenesis, Aoristos

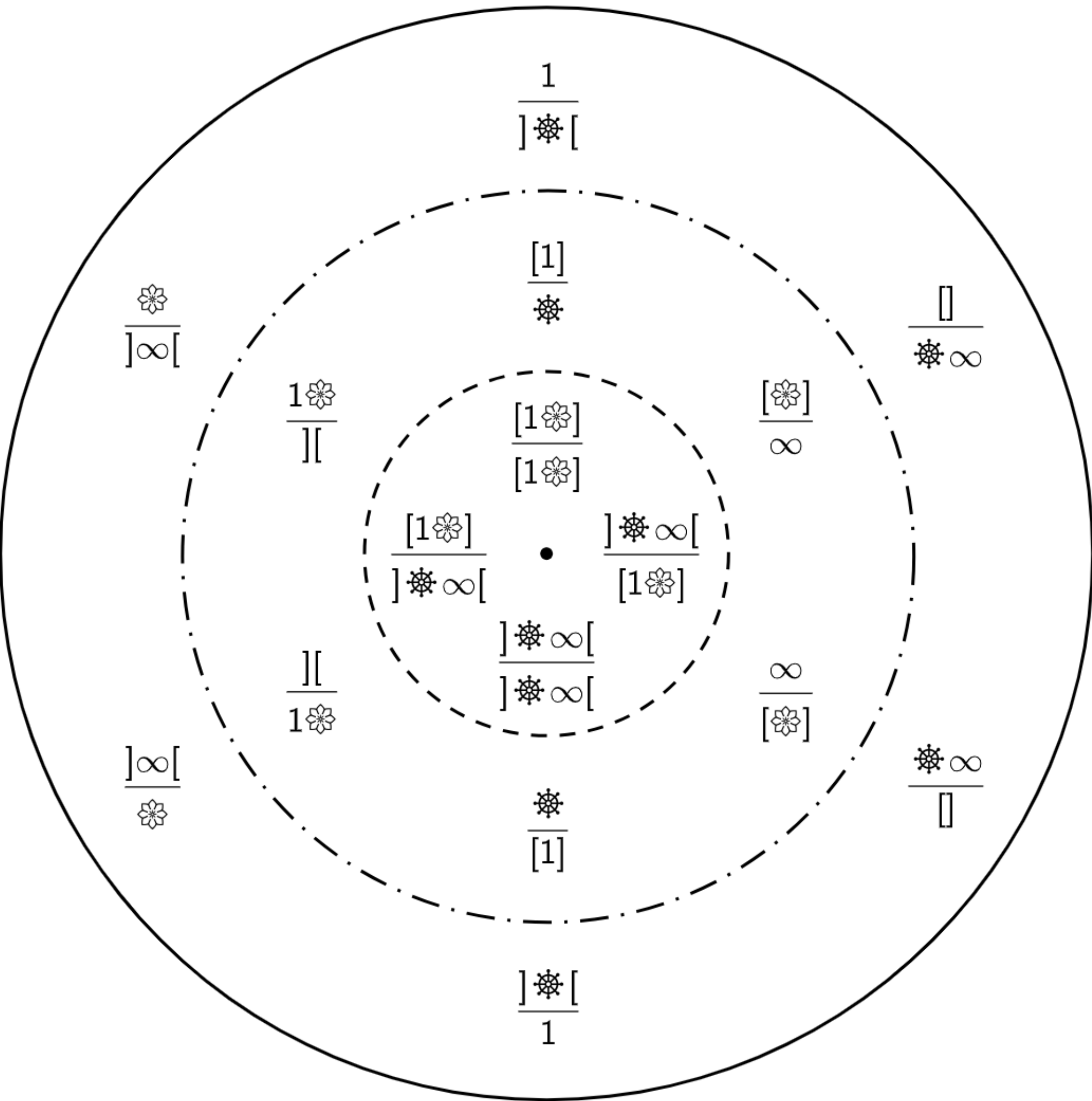
Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
 $⊛∞,]∞[,]⊛[$
Aporrhetos – Palingenesis, Palingenesis – Aoristos, Aoristos – Aporrhetos

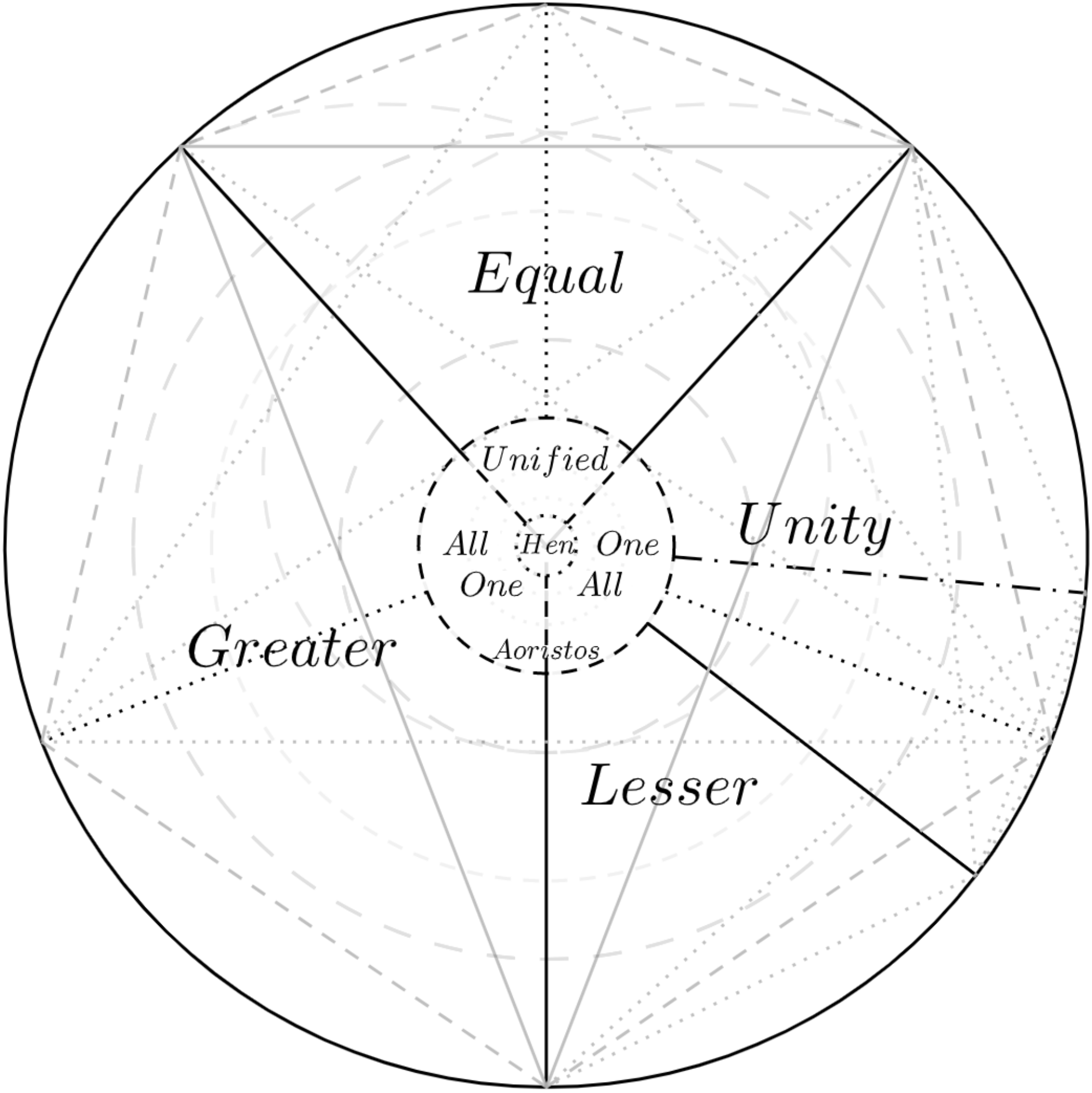
Refutable – Reducible – Evitable
 $]⊛∞[$
Aporrhetos – Palingnesis – Aoristos

Fourteen Requisite Distinctions

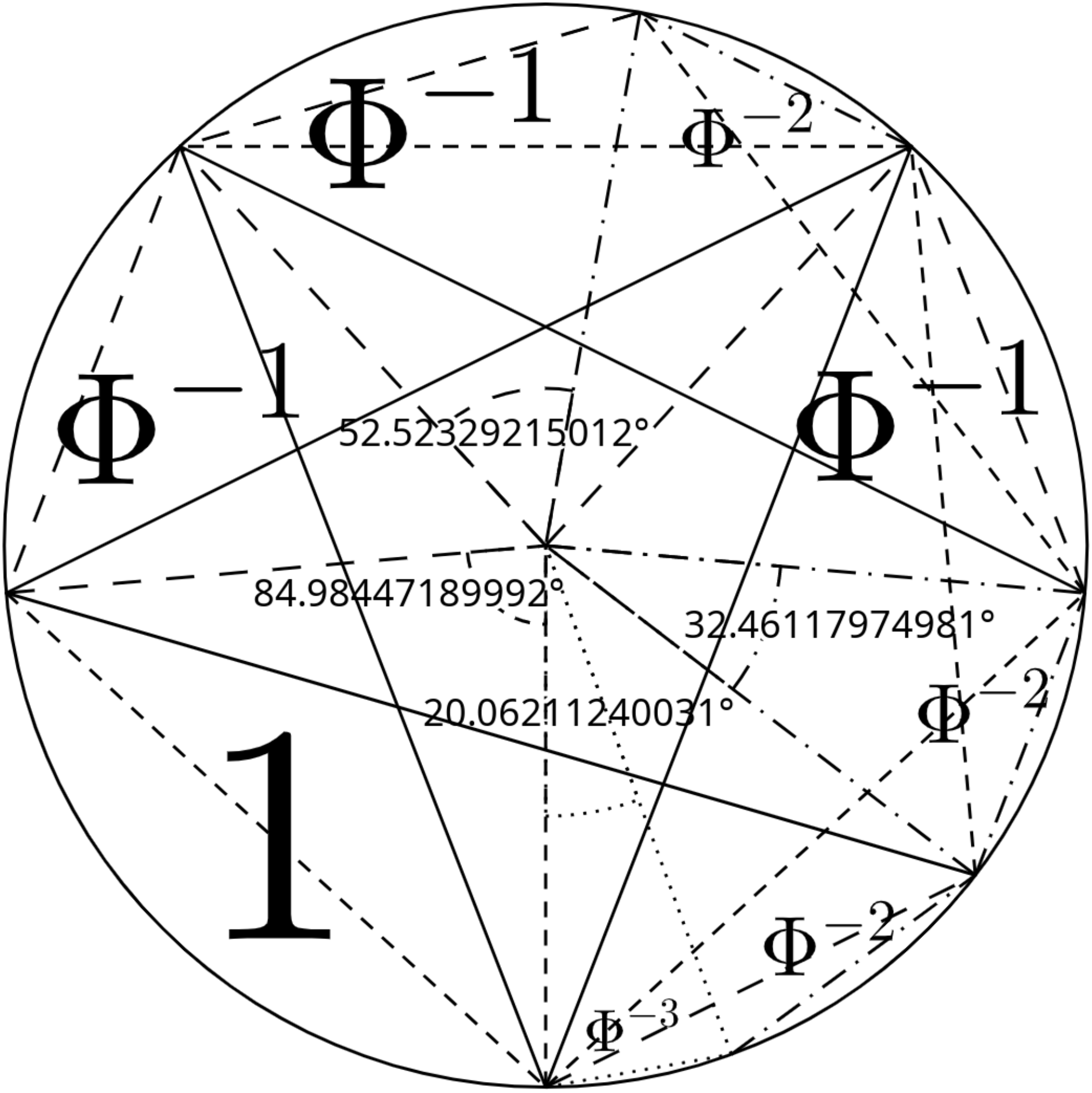
Metanoeton

Sixteen Intermediary Requisites

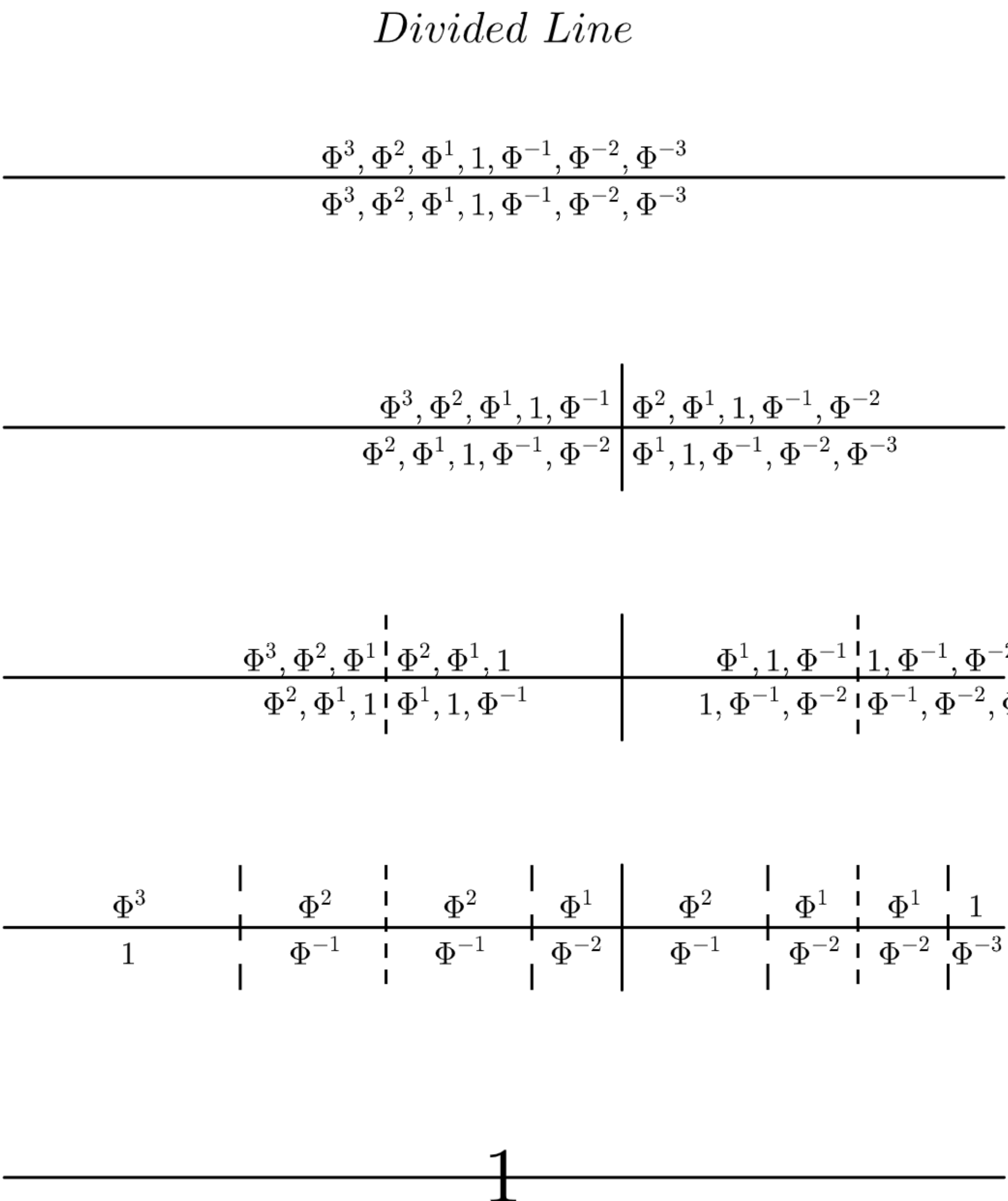




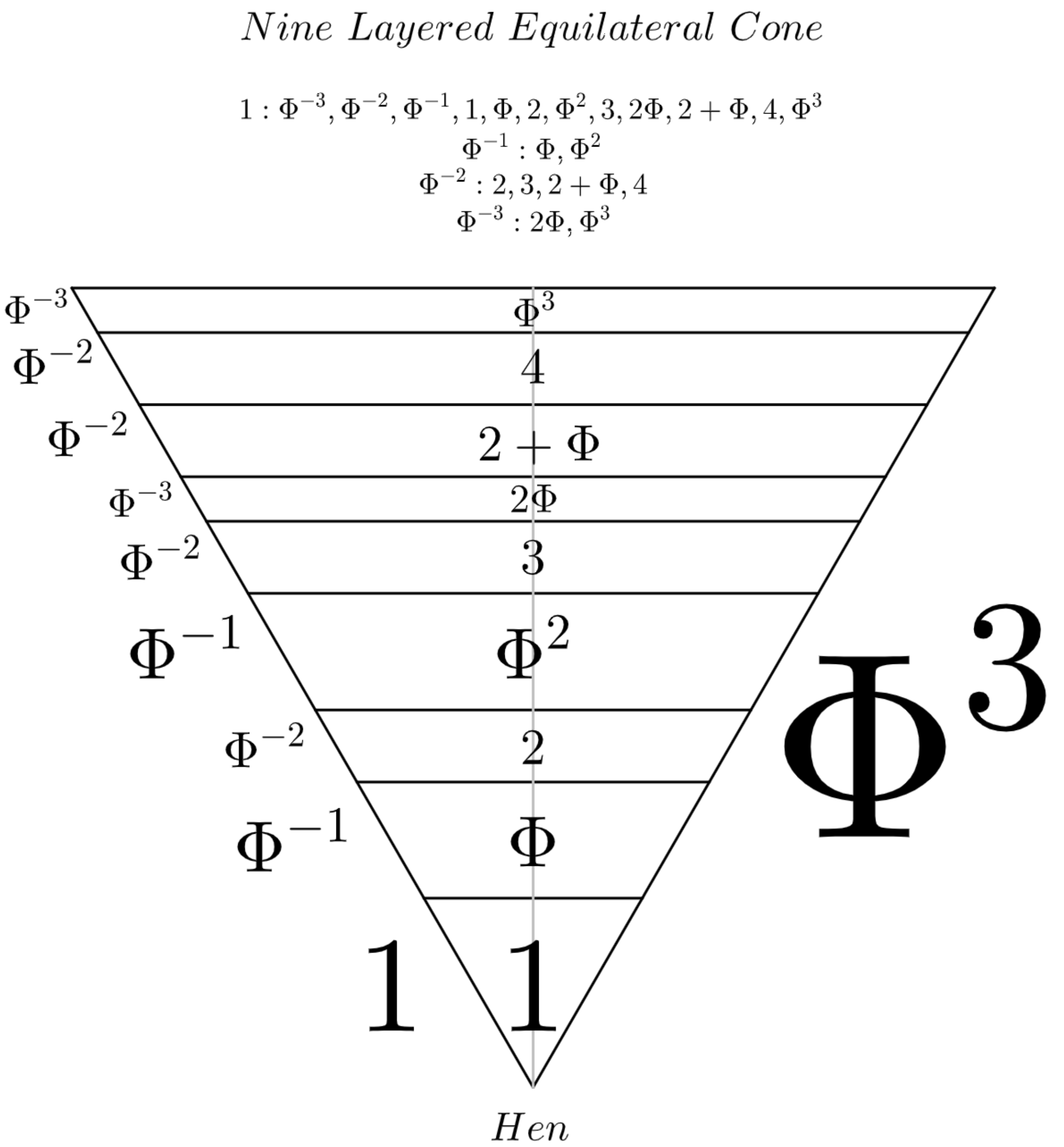
Divided Circle



Open Pentagram

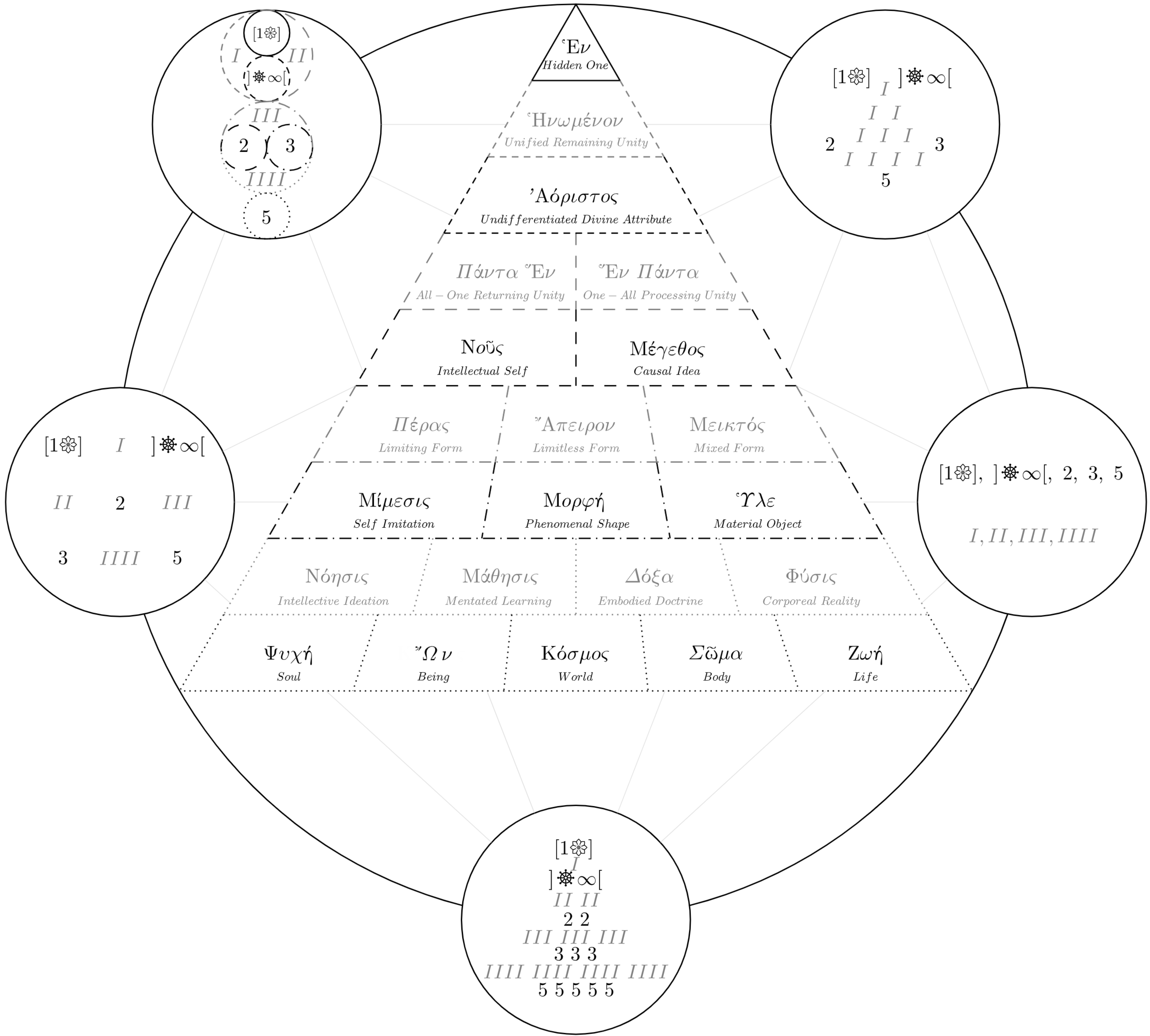


Divine Proportions

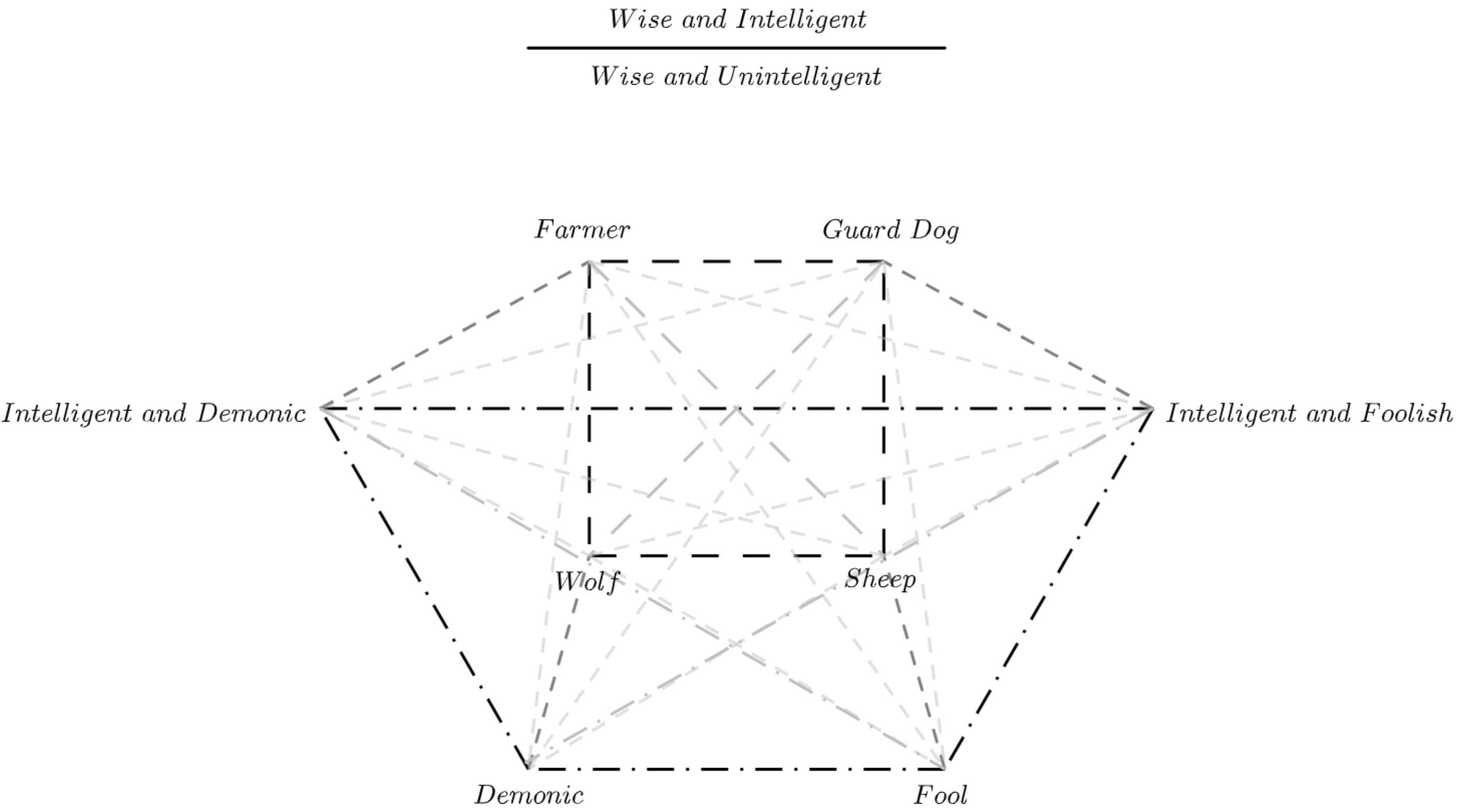


φυγή μόνου πρὸς μόνον

οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
 Absolute, Undifferentiated, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life
 Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature



- General Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Seek out noble personalities with noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust not many, trust in truth alone

Never take any falsehoods and ad hominem from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies : Body, Mind, Social, Monetary

Of the Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine(see : HOM3OSTASIS Protocol, gpr109a.com)

Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary

Of the Social : Family, Relatives, Friends, Communities, Allegiances

Of the Monetary : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

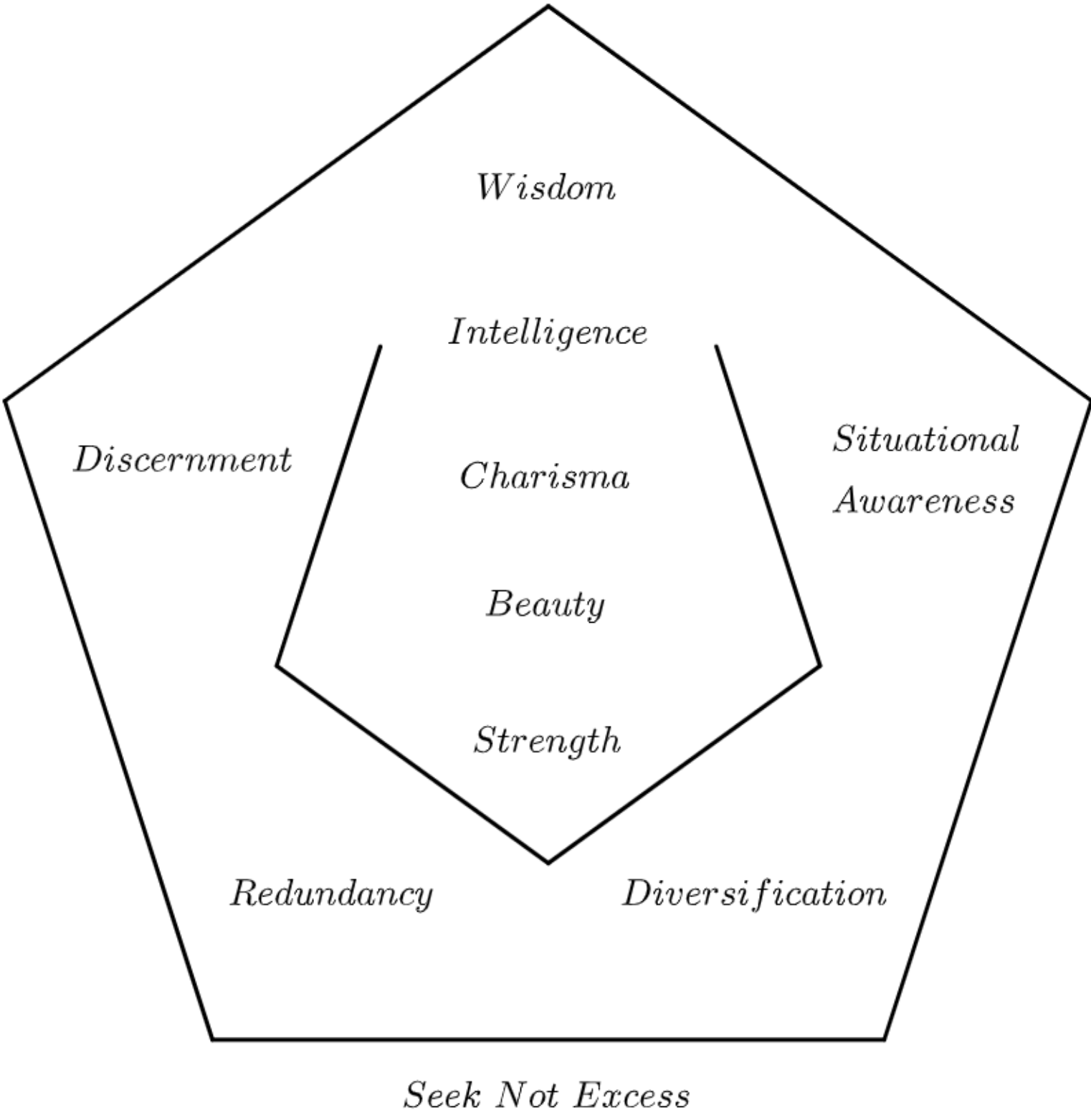
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



Orthodox Buddhology Primer

Tattha Atta va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Amara*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)

Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = *Ananke*(Necessitated First Attribute inseparable from the One that cannot be in any other way) = *Aoristos Dyas*(Without demarcation of duality between First Principle and First Attribute)

Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = *Aham Brahmasmi*(I Am That Absolute) = *Yoga Citta Vritti Nirodha*(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = *Attasarana Anannasarana*(The Soul is the Refuge with none other as Refuge) = *Saranamattano*(Refuge in thine very Soul) = *Sunnata*(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = *kalyanam attanam*(Light – Self) = *Buddha/Arahant/Ariyasavaka*(Noble true seeker of the Buddha's Law)/*Isi*(Sage)/*Muni*(Sage)/*Bhagavan*(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = *Aman/Amanussa*(a god/spirit)/*Amanusa*(godlike/superhuman) = *Yakkha*(Yaksa[quick ray of Light] being) = *Devatta*(Supreme God Divinity) = *Devattabhava*(Divine Condition) = *Atatta*(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = *Bhava Nirodha Nibbanam*(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = *Nivritti*(Nirodha[Cessation] + *Vritti*[Perturbation/Modulation])

Attamana(Atta + Mano) = *Attman*(Supreme Extraction of Citta/Vinnana into Higher Realm) = *Attan*(Deathless Essence/Spirit) = *Atta*(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = *Joti*(Light of Citta) = *Attano*(very Soul) = *Attamana/Attman/Atman* = *Jivatman*(Soul in Soul) = *Satatta*(Spirit)/*Satattha*(Belonging to Spirit) = *Paramattha*(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = *Anasava*(Taintless/Undefined/Without Influx) = *Brahmabhuto*(Actualized Absolute) = *Cittavimutta*(Mind Liberant)/*Pannavimutta*(Wisdom Liberation)

Upativatta(*Upati*[to have attained/raised] + *Atta* = gone beyond escaped Samsara) = *Tathatta*(Atta gone unto That[Brahman]) = *Buddhatta*(Buddha Soul) = *Arahatta*(Araha[Worthy/deserving/entitled] + *Atta*)

Brahmabhutena Attano(Atman is[of the nature of] Brahman) = *Svabhava*(Self Nature/True Being) = *Tthagata*(Hypostatic Self possessed entity dwells in Samma) = *Tathagatagarbha*(Buddha Matrix) = *Buddhadhatu*(Buddha Principle)

Thitattoti(Steadfast in Soul) = *Suppatitthitacitto*(Supremely fixed within Mind) = *Thitasabhavo*(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = *Cittavimutta*(Emancipation/Epistrophe/Liberation of the Mind) = *Parinibbana*(Nibbana[Unbound]/*Nis*[Opposite/Un] + *Bandhu*[Shackled] after death)

Samyak(Samma + *Yakkha*[Divine Light Spirit Being])/Yukta(Yoked) = *Mahatta*(Supreme Person) = *Mahapuriso*(Great Spirit) = *Akincannayatana*(Deposessed Being) = *Vimmutacittatta*(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/*Jhпети*(to burn up) = *Samadhi*(Samma + a[conjoined] + dhatu[realm of]) = *Ekagacittassa*(one pointed of Mind) = *Cittasamadhi*(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = *Upasamharati*(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/*Amatayadhatuya*[Realm of Immortality])

Citta Visuddham(Purification of the Mind) = *Buddhasasana*(Doctrine of the Buddha) = *Dhammapada*(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = *Saddhama*(Sad[Samma] + *Dhamma*)

Sammāsambuddha(Supreme Buddha that dwells in Samma Perfection) = *Samathavipassana*(Disembody antecedently by Anamnesis into the Abode of Samma) = *Siddhattha Buddha*(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) *Samyak/Samma*(Nexus potential Perfection unmanifest indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis] + *Yukta*(Yutta[Yoked]) *Sambodhi*(Samma + *Bodhi*[Wisdom])

Amatagamimagga(Path to Immortality) = *Sammaggata*(come and gone within Perfection) = *Samatta*(True Self Perfection) = *Samvattati*(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = *Nivattati*(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 *Sammananam*(Supreme knowledge of Samma Perfection), 10 *Sammavimuttiti*(Supreme release into Samma Perfection)

Path of Release: 6 *Sammavayamo*(Analysis/Separation from manifoldness of Perfection), 7 *Sammāsati*(Anamnesis/Recollective – Conjoining of Perfection), 8 *Sammāsamadhi*(Unity – Conjoinment of Perfection)

Illumination: 3 *Sammavaca*(Logos/Doctrine of Perfection), 4 *Sammakammanta*(Actualization/Disembodiment of Perfection), 5 *Sammaajivo*(Substance upon/Soul Conjoinment of Perfection)

Noble Vision: 1 *Sammaditthi*(Revelation/Vision of Unity – Fulfilment), 2 *Sammāsankappo*(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = *Brahmayana*(Path to Absolute) = *Hetuvada*(because of this ism/causationism)/*Advayavada*(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 *Dukkham*(Suffering), 2 *Dukkhasamudayam*(Malady/Pain Genesis), 3 *Dukkhanirodha*(Pain Ending Diagnosis), 4 *Dukkhanirodhagaminipatipada*(Pain Cure in going unto Return to the Light)

Citta: Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for *Paticcasamuppada*[Dependence Origination/Contingent Manifestation]) = *Citta* + *Avijja*(Inchoate[Incoherent]Mind)/*Tanha*(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon *Phassa*(Contact) = *Thita vinnana*(Impressed/Established consciousness) = *Patisandhivinnanassa*(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = *Manosancetana*(Objectifies/Impresses itself) = *Ceteti*(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in *namorupa*[psychophysical])

Cittakara(Mind is Maker) = *Cittakatam*(Mind made puppet) = *Attakara*(Soul mover) = *Attabhava*(Self willed becoming/existence)

Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = *Anicca*(Impermanence)/*Dukkha*(Suffering)/*Sunnato*(Empty)/*Anattato*(Selfless)

Six types of Vinnana: Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mental consciousness)

Khandha(Heaps/Aggregate) = *Rupa*(form), *Vedana*(feeling), *Sanna*(perception), *Sankhara*(impulse/mental fabrication/experiences/phenomena of *Khandha*[Masses] and *Sabba*[Matter]), *Vinnana*(consciousness)

Namorupa(Psychophysical name and appearance) = *Savinnanakaya*(body with its consciousness) = *Anatta*(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = *papam attanam*(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = *Namorupa Anattati*(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): *Delusion about Anatta*, *Doubt of Buddhist Truth*, *Superstition in Asceticism*, *Sensual desires*, *Hatred to fellow men*, *Loving life on earth*, *Desiring life in heaven*, *False pride*, *False self righteousness*, *Avijja*

Puthujjana(fool/profane/ignorant/unelighthenable/commoner) = *Samsarin*(lost in Samsara)

Kammayana(path of good deeds) = *Sassatavada*(doctrine of consubstantial perpetual being) = *Bhava*(becoming) = *Samsara/Samsarati*(round of Dukkha and Jati[birth renewal]) = *Punabhavati*(Transmigration/Palingenesis[again becoming])

This world is carried on by a Dvayanissito(Duality) = *Sadvada/Bhava/Sassatavadin* and *Asadvada/Vibhava/Ucchedavadin*

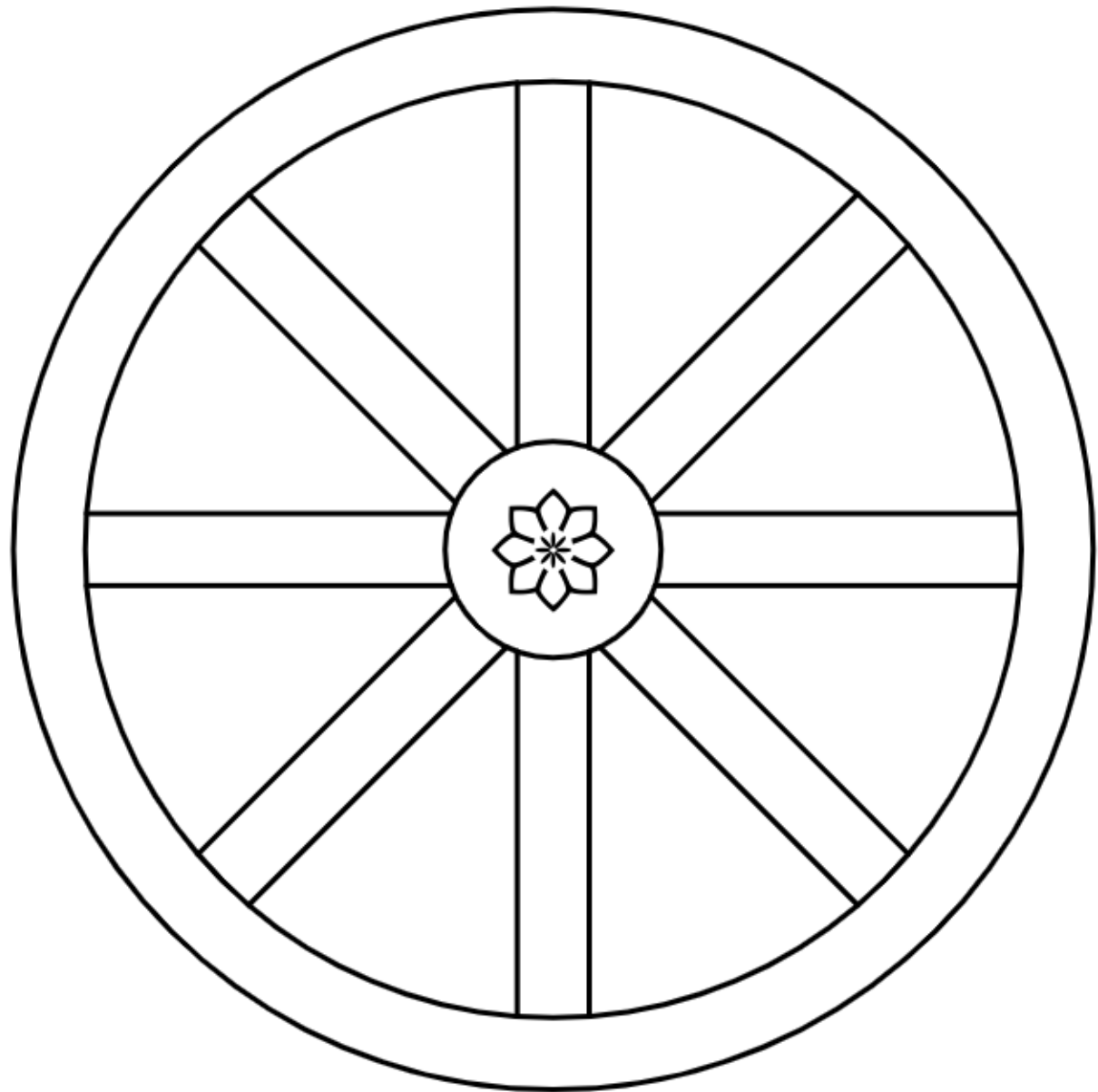
Sadvada = *Sat ditthi*(view of being) = *Atthiti*(views of sabbamattihi[the all is entirety] and/or sabbamekattan[the all is one’s Soul])

Asadvada = *Asat ditthi*(view of Nonbeing) = *Natthiti*(views of sabbamattihi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = *Natthattati*(There is Nattha[not/no] atta[Soul]) = *Natthikaditthi*(Natthika view) = *Ucchedavada*(Antifoundationalist/Annihilationist)

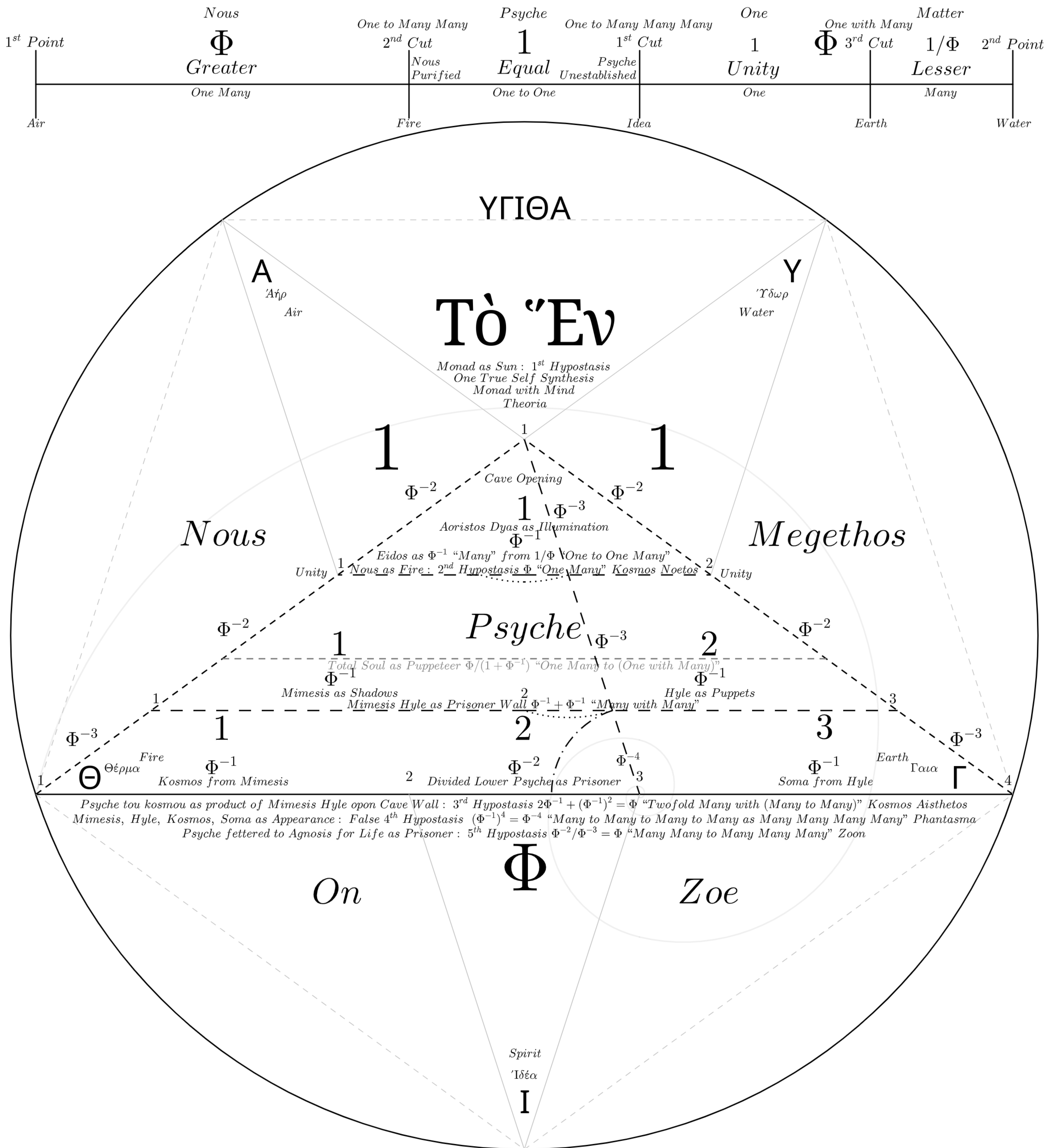
Niratta(Soulless/view of [soullessness/unsubstantiality]) = *Natthiko*(Nihilists) goes to terrible hell

Maradhamma = *Sabbedhamma* ≠ *Saddhamma* = *Buddhadhamma*



Punctuation Legend: “ ” Quotation Marks used in Legend, “:” List, “,” Short Clause, “/” Connective Alternative, “()”, [], ([])” Context Framing, “=” Equal to, “≠” Not Equal to, “–” Hyphen, “+” Addition

$$(Zoe \rightleftharpoons Hyle) \frac{Peras \frac{Meizon \Phi^1}{Isos \ 1:1}}{Apeiron \frac{Monas \ 1}{Elasson \Phi^{-1}}} (Hyle \rightleftharpoons Psyche) \frac{Eidos \frac{Hen \Phi^0}{On \Phi^1}}{Mimesis \frac{Aithēr \Phi^{-2}}{Isos \ 1:1}} (Psyche \rightleftharpoons Nous) \frac{Henomenon \frac{Henosis \ 1:\Phi^0}{Agnosis \Phi^{-3}}}{Nous \frac{Hen \Phi^0}{Psyche \Phi^{-2}}} (Nous \rightleftharpoons Aoristos) \frac{Holos \frac{Aoriston \emptyset}{(Henomenon \pm)(Panta \ Hen \ -)(Hen \ Panta \ +)}}{Tolma \frac{Isos \ 1:1}{Pan \Phi^3}} (Aoristos \rightleftharpoons Hen) \frac{Aletheia - Stoikheion - Ananke [1\otimes]}{Aporrhetos - Palingenesis - Aoristos \]\otimes\infty[} (Hen \rightleftharpoons Zoe)$$



$$\Phi^{-\infty} = 0^\circ, \Phi^{-3/2} \approx 9^\circ, \Phi^{-3} \approx 18^\circ, \Phi^{-2} \approx 36^\circ, \Phi^{-1} \approx 54^\circ, 1 \approx 72^\circ, \Phi^{2/2} \approx 108^\circ, \Phi^1 \approx 144^\circ, \Phi^{3/2} = 180^\circ, \Phi^2 \approx 216^\circ, \Phi^3 = 360^\circ$$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Triunific Aoriston, beholds the Parousia of the Holotheion as Ambrosia away from the Lethé of Palingenesis has come to know Nature

In the 1 – 1 – Φ Triangle, there's one Φ , two 1, five Φ^{-1} , five Φ^{-2} , four Φ^{-3} ; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via Φ^{-4} out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ^{-1}

$$\Phi^{-3}: Tolma(Radiance/Audacity)/Apeiron(Limitless)/Agnosis(Nescience), \Phi^{-2}: Aither(Substrate)/Psyche(Soul) \text{ tou kosmou(World)}/pantos(Total), \Phi^{-1}: Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude)$$

³: *Pan(All/Totality/Excess/Pentade)*, Φ^2 : *Aoristos Nous/Hen On(One Being)*, Φ^1 : *On(Being)/Zoe(Life)/Nous(Hen Polla/Mind)*, 1, Φ^0 : *Monas(One/Absolute)/Stoikheion(Element/Irreducible)/Hen(Unity)/Henosis(Union)/Peras(Limit)*

⌘: *Aletheia*(*Truth/Irrefutable*), ⌘: *Aporrhetos*(*Unfathomably Ineffable*), ⌘: *Ananke*(*Necessity/Inevitable*), ⌘: *Aoristos*(*Indeterminate*), ⌘: *Aoriston*(*Retroductive*), ±: *Abductive*, −: *Deductive*, +: *Inductive*, ∞: *Circumductive*

Ἀλήθεια-Στοιχεῖον-Ἀνάγκη



Ἀμμώνιος Ὀλοθεῖον



Ἀπόρρητος-Παλιγγενεσίς-Ἀόριστος

