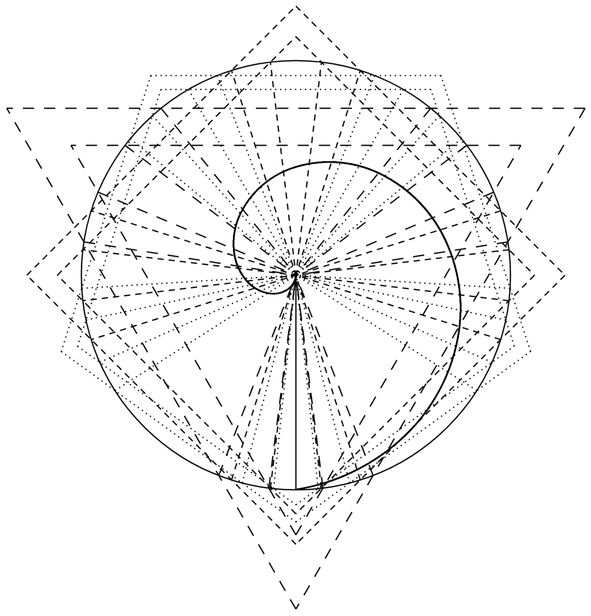
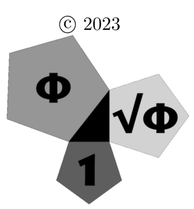
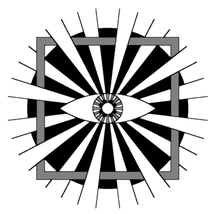
ΑΝΑΓΚΗ ΛΟΓΟΣ

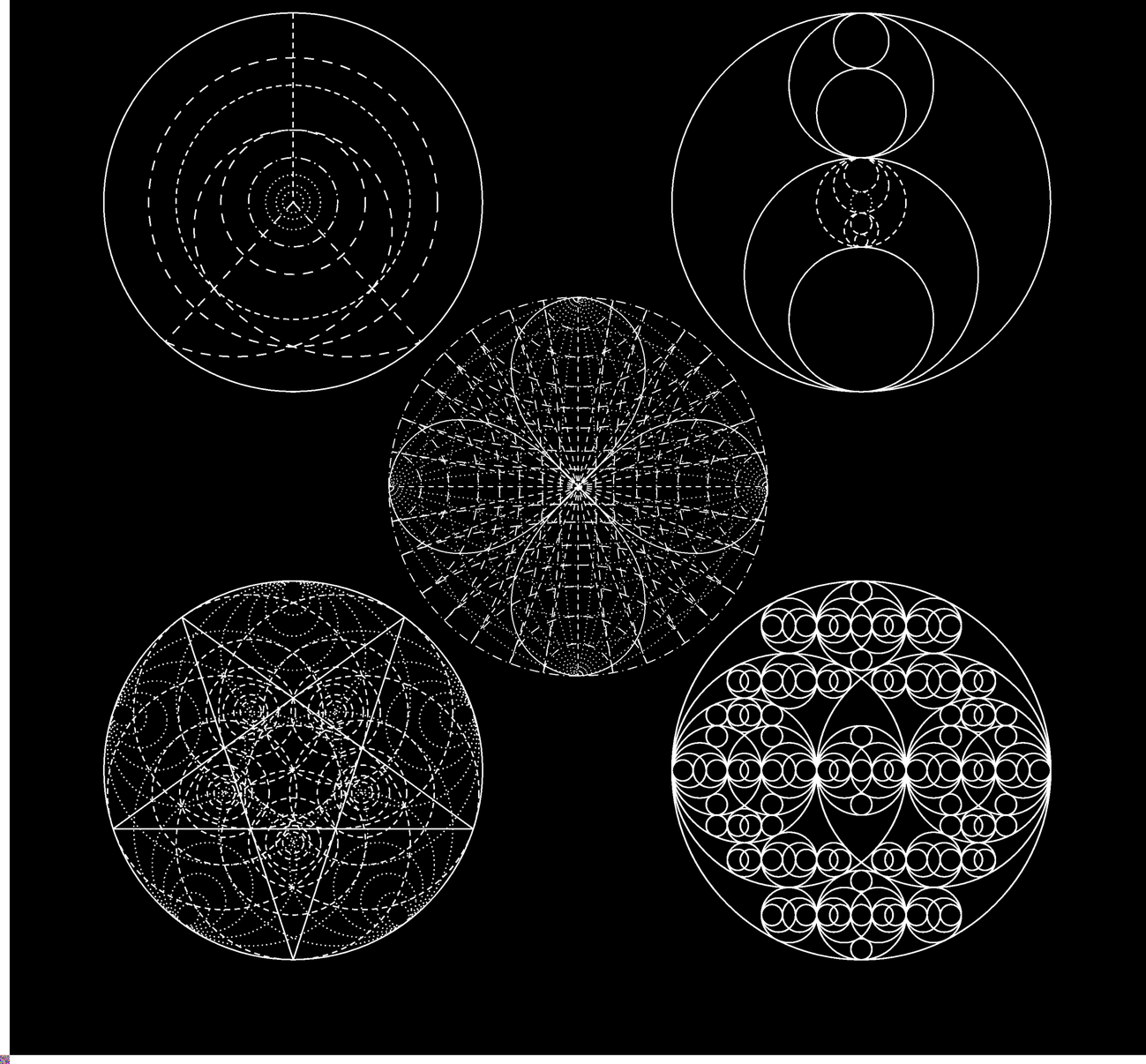


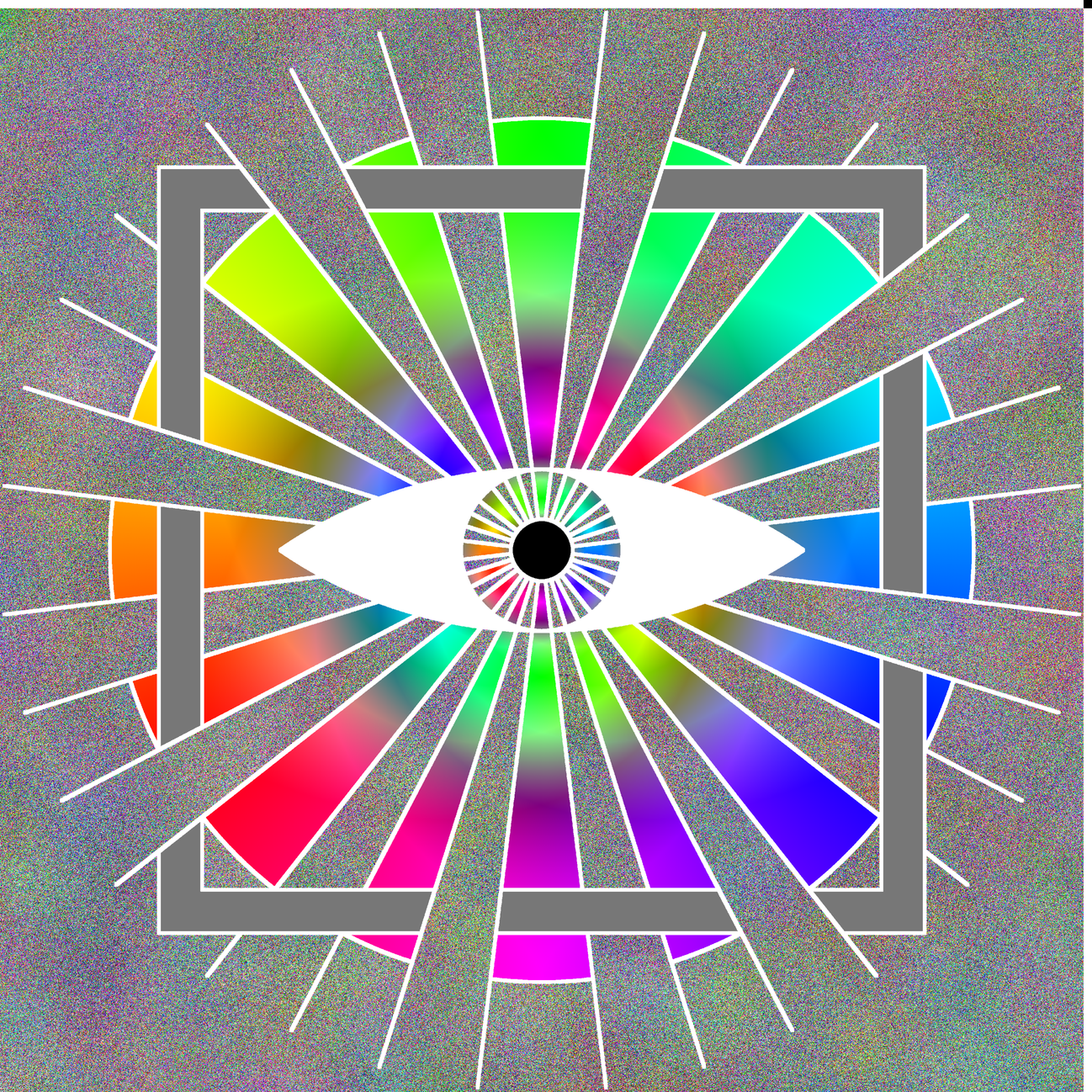


© 2023







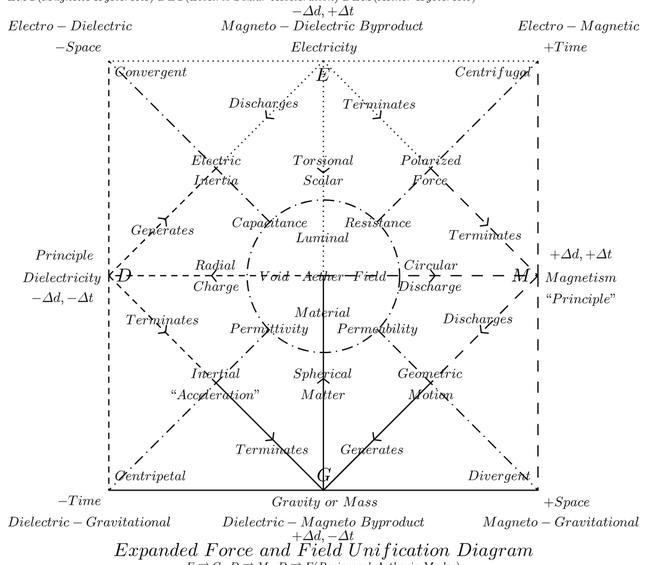


Ἀλήθεια-Στοιχεῖον-Ἀνάγκη

Ἀμμώνιος Ὅλοθεῖον

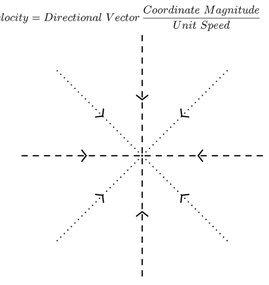
Ἀπόρρητος-Παλιγγενεσίς-Ἀόριστος

MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)

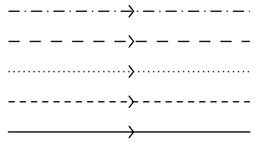


Expanded Force and Field Unification Diagram
$E \rightleftarrows G,\ D \rightleftarrows M,\ D \rightleftarrows E$(*Reciprocal Aetheric Modes*)

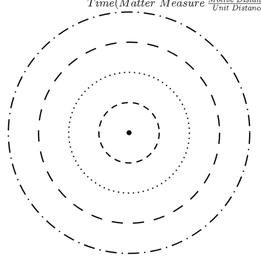
Velocity = Directional Vector $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$



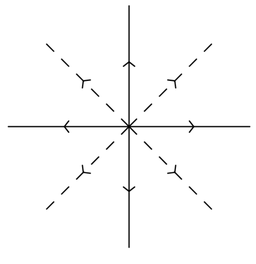
Antispatial : Generative Only
Radial : Generative or Radiative



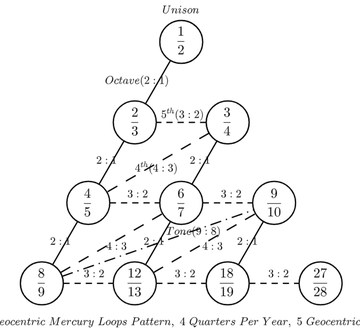
Speed = Motive Matter $\frac{\text{Distance(Measure Idea } \frac{\text{Material Magnitude}}{\text{Unit Magnitude}})}{\text{Time(Matter Measure } \frac{\text{Motive Distance}}{\text{Unit Distance}})}$



Circular : Generative or Radiative
Spatial : Radiative Only



Unison

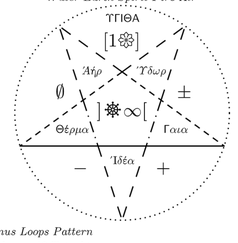


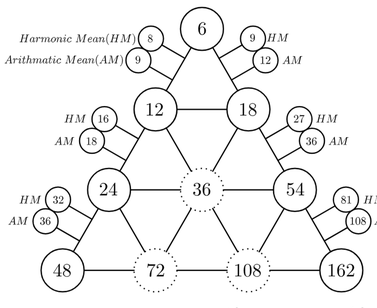
2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
13 Lunar Months Per Year, 19 Sun − Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(*see : TYCHOS, book.tychos.space*)

Platonic Pentacle

$[1\text{☸}] : \ ] \rightleftarrows \text{☸} = [],\ \text{☸} \rightleftarrows [] = 1,\ [] \rightleftarrows 1 = \text{☸}$
Tetralemma of $]\text{☸}\infty[: \ +, -, \pm, \emptyset$
Affirmation, Negation, Both, Neither
Water Earth Spirit Fire Air





Leveling Term(Arithmatic Mean) $\frac{a+b}{2}$, *Harmonic Mean* $\frac{2ab}{a+b}$

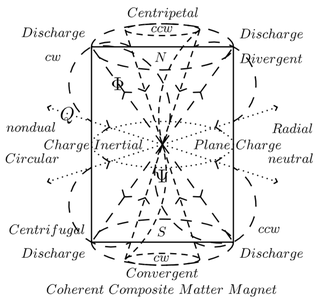
(*see : Theology of Arithmetic by Iamblichus/Yamliku*)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

Celestial Numerical Harmony

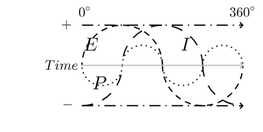
Numerical Harmonic and Arithmatic Interval Lambda

Physis τὰ πάντα ῥεῖ καὶ οὐδὲν μένει *Doxa*



Coherent Composite Matter Magnet

Scalar Trans Luminal Sub Matter
Volts/Second Ultra High Energy Light
Longitudinal Scalar Torsion Energy

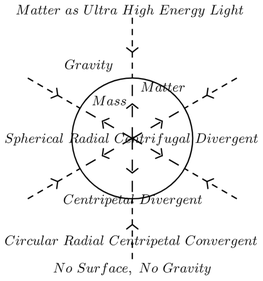


Dielectric Pulse Perturbations
Power Resonance



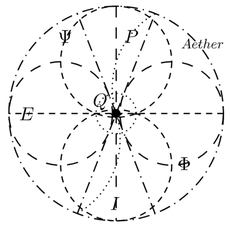
Low Energy Cyclic Circuit
Transverse EM + Longitudinal MD

Incoherent Mass and Gravity
Matter as Ultra High Energy Light



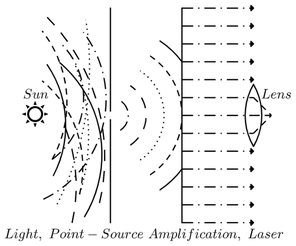
Circular Radial Centripetal Convergent

No Surface, No Gravity

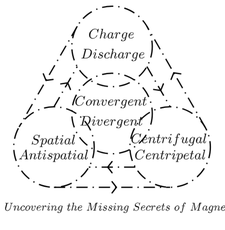


Hyperboloid − Toroid Field Geometry
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar
Pinhole Apeture, Wavelength Filter



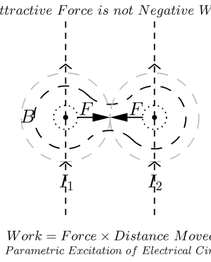
Light, Point − Source Amplification, Laser



(*see : Uncovering the Missing Secrets of Magnetism*)

Fundamental Principles on All Forces and Fields

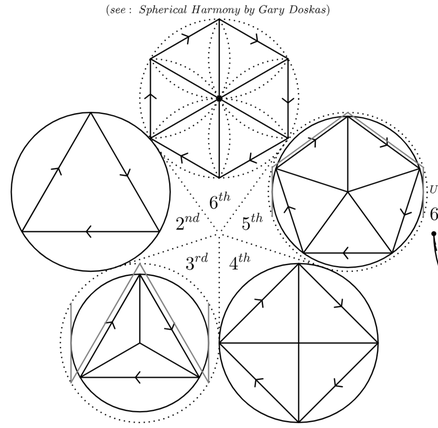
+Work from Energy Creation as Attraction
All Induction is Positive
Attractive Force is not Negative Work



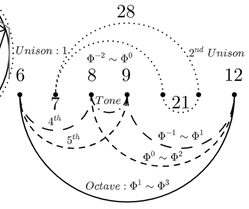
Work = Force × Distance Moved
(*see : Parametric Excitation of Electrical Circuits*)

Spherical Conical Harmonics

(*see : Spherical Harmony by Gary Doskas*)

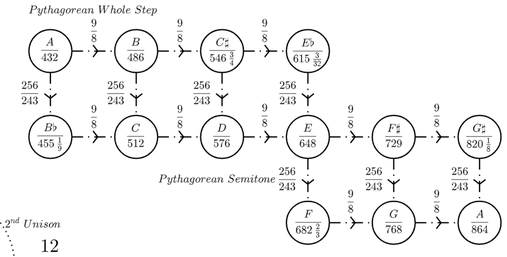


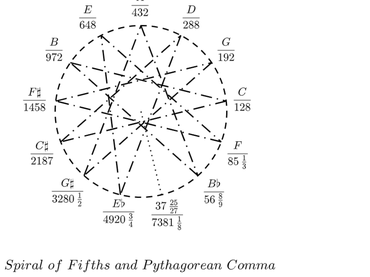
6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
1st Undivided Circle as Sphere $\frac{2\pi}{1}$, *No Conics*



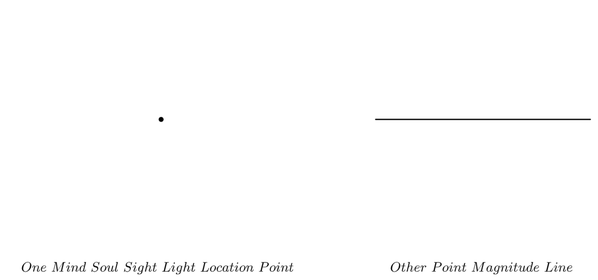
Musical Ratios

Pythagorean Intonation





Spiral of Fifths and Pythagorean Comma

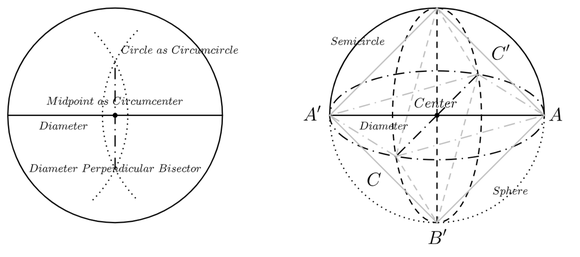


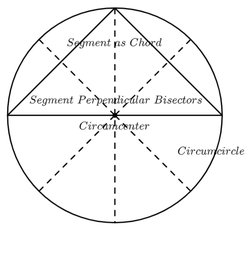
One Mind Soul Sight Light Location Point
Bisect Midpoint Radius Circle

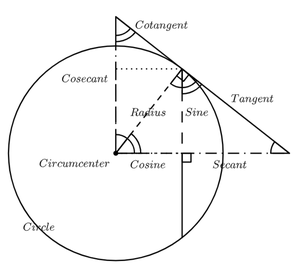
Other Point Magnitude Line
Axial Semicircle Rotation Sphere

Three Points on any Circle
Circumcenter Circumcircle Triangle

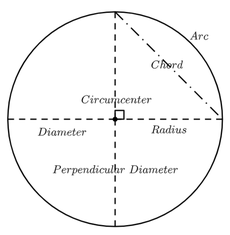
Three Inscribed Lines Three Verticies
Trigonometry



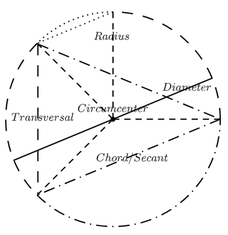




ἀγεωμέτρητος μηδεὶς εἰσίτω *Mathesis*

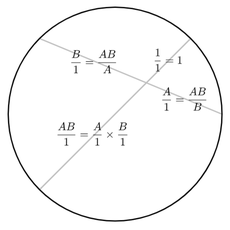


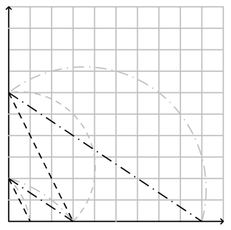
Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius
Magnitudinal Arithmetic



Equal Arcs on Circle are Parallel
Numerical Coordinate Arithmetic

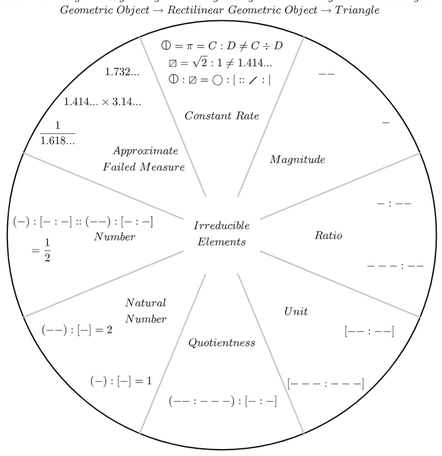
Division → Multiplication → Subtraction → Addition





Primer on Euclidean Irreducibles

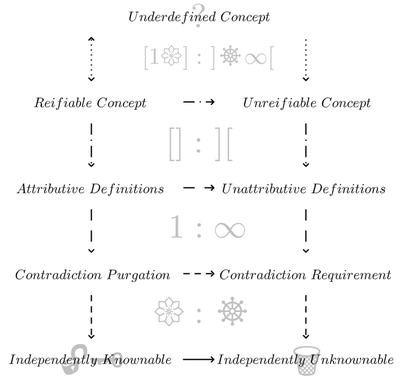
Point → Line → Straight Line → Circle → Plane → Angle →
Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle



(*see : https : //independent.academia.edu/JohnGabriel30*)

Philosophy → Geometry → Coordinate → Vector → Physics

Underdefined Concept



Well Defined Concept Realization

$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$
$[(\emptyset(\pm(-(+([\,])))))] = [\emptyset(\pm(-(+([\,])))))], [\pm(-(+([\,])))], [-(+([\,]))], [+([\,])]$

$[Meta(Neither(Both(Negation(Affirmation[Affirmed\ Concept]))))]$
$[(\emptyset(\pm(-(+([+])))))] = [\emptyset(\pm(-(+([+])))))], [\pm(-(+([+])))], [-(+([+]))], [+([+])]$

$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed\ Concept]))))]$
$[(\emptyset(\pm(-(+([-(+)])))))] = [\emptyset(\pm(-(+([-(+)])))))], [\pm(-(+([-(+)])))], [-(+([-(+)]))], [+([-(+)])]$

$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed\ Concept]))))]$
$[(\emptyset(\pm(-(+([\pm(-(+))])))))] = [\emptyset(\pm(-(+([\pm(-(+))])))))], [\pm(-(+([\pm(-(+))])))], [-(+([\pm(-(+))]))], [+([\pm(-(+))])]$

$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed\ Concept]))))]$
$[(\emptyset(\pm(-(+([\emptyset(\pm(-(+)))])))))] = [\emptyset(\pm(-(+([\emptyset(\pm(-(+)))])))))], [\pm(-(+([\emptyset(\pm(-(+)))]))], [-(+([\emptyset(\pm(-(+)))]))], [+([\emptyset(\pm(-(+)))])]$

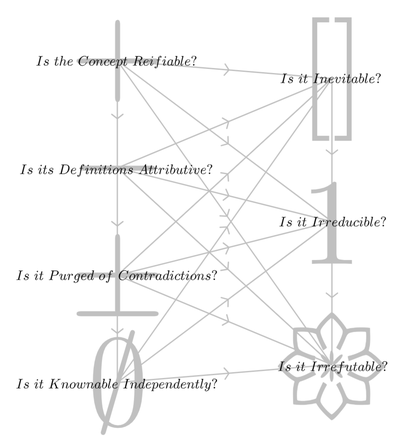
Twenty Examples of Limitless Tetralemmic Cyclic Differentiation

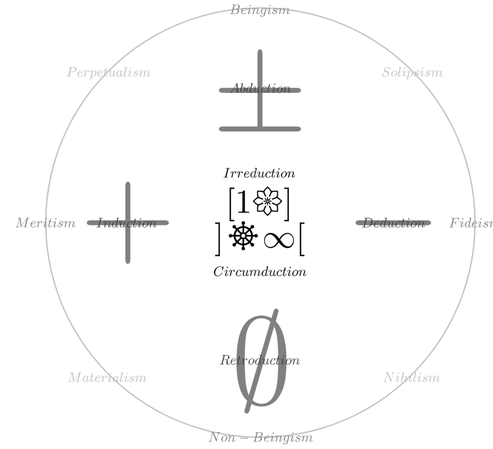
Noesis

Dialectic Inquiry

γνῶθι σεαυτόν

Hypernoetic Unity − Conjoinment





Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro – Magnetic Hyperbolic Paraboloid of 4 Aetheric – Mimetic Points as Spherical Harmonic

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

Aetheric – Mimetic Points of Location as $\frac{\Phi^{-3}}{4}$*, 4 Points of Location makes the* 5th *Intellective – Hylic Inertial Point*

Perpendicular Convergent Counter – Helical Net Zero Time Dual Laser Impulse $= \frac{C}{\lim\limits_{n\to\infty} t} = 2\frac{\pm\Phi^{-3}}{2}$ *m whereas* $\frac{\Phi^{-3}}{2} = 2\frac{\Phi^{-3}}{4}$

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

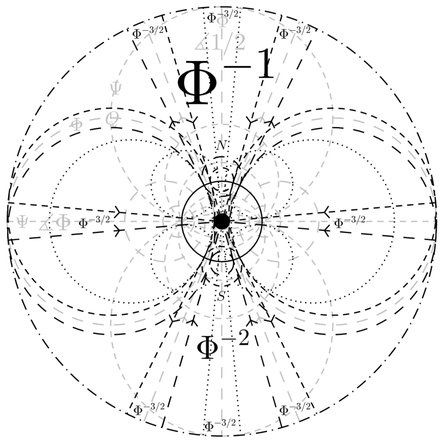
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the Hyperbolic Paraboloid at its edge

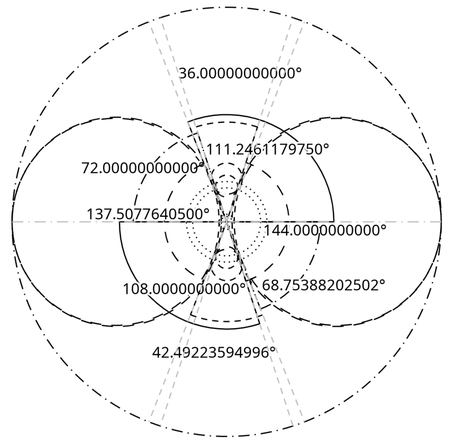
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

Hidden Stereometric Tetrahedron within the "Saddle" Hyperbolic Paraboloid Path

$\frac{\Phi^{-3}}{2}$ *as Helical Path of 2 Aetheric – Mimetic Points of Location*



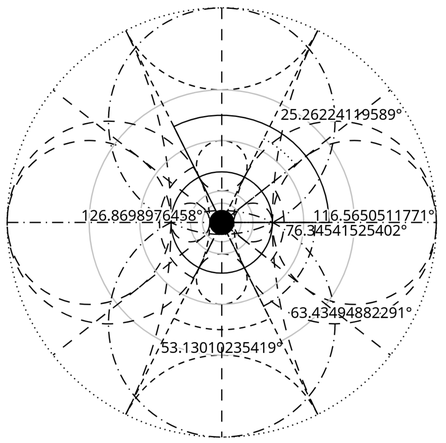
Magneto – Dielectric Phase Shift



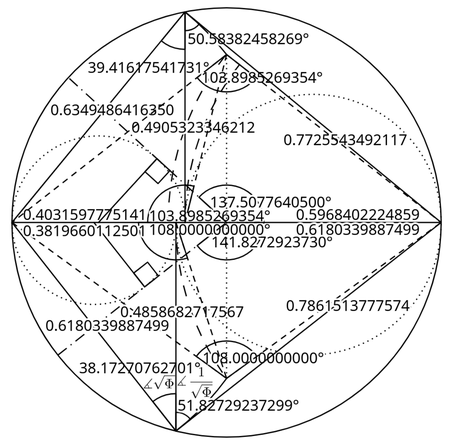
Digital Root 9 Angled Form and Angular Φ *Form*

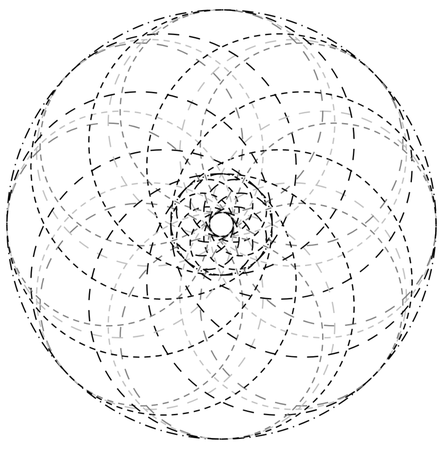
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n *circles*

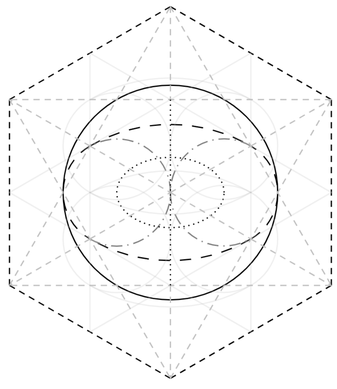


Angular Φ *doesn't use diameter* Φ^n *circles*





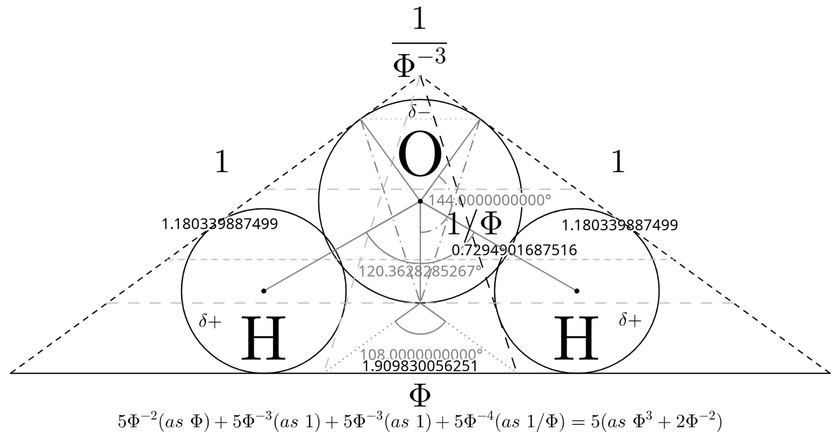
Top – Down Magnetic Ring Torus



$Horn\ Torus\ Volume = \frac{\Phi^{-1}}{2},\ Sphere\ Volume = \frac{2}{3\sqrt{\Phi}},\ Cube\ Volume = 1$

Horn Torus in Sphere in Cube

$\Phi^3 : \Phi^0 :: \Phi^2 : \Phi^{-1} :::: \Phi^1 : \Phi^{-2} :: \Phi^0 : \Phi^{-3}$



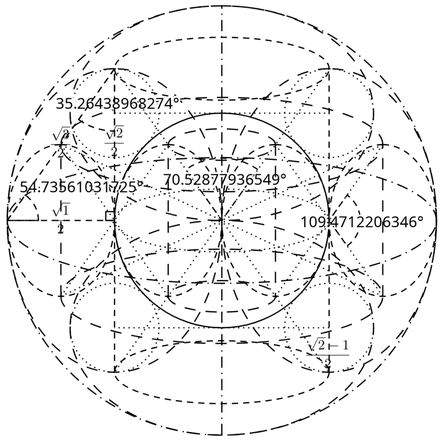
$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$

Metaphysical Water

Stereometric Proportions

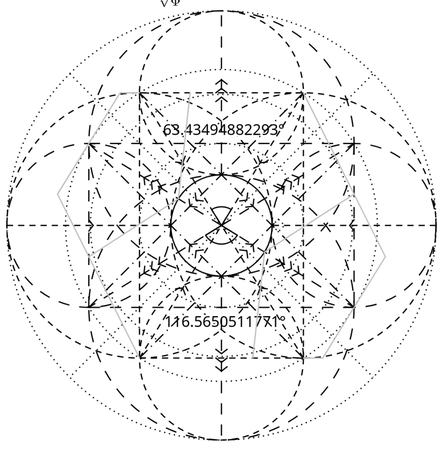
Mysteries

Tetrahedral Angled Particle Dynamics

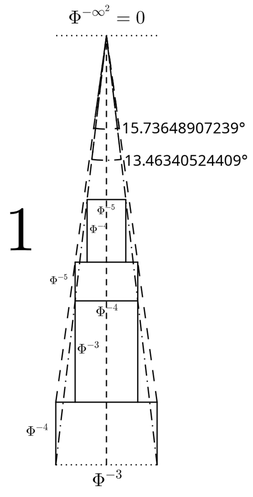


Tori – Hyperboloids's Conjugate Field Reciprocation

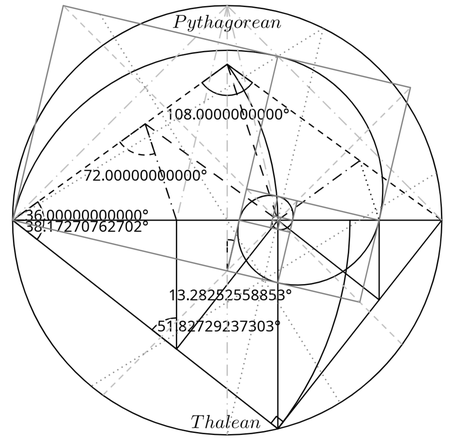
Angular $\sqrt{\Phi}$ *and* $\frac{1}{\sqrt{\Phi}}$ *with Diameter* Φ^n *Circle Synergy*

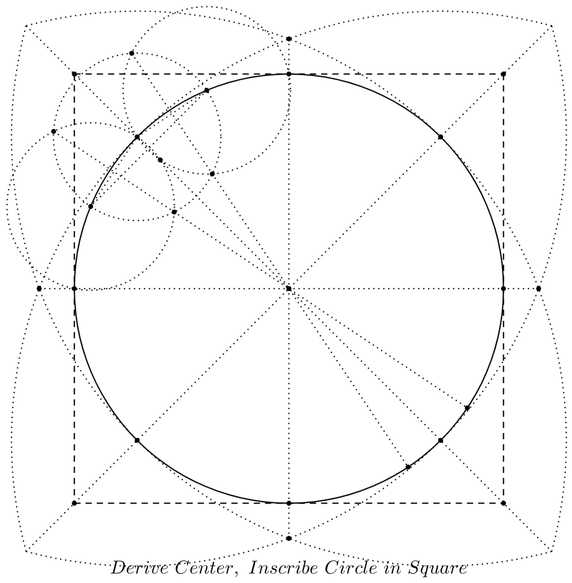


Golden Point Matrix

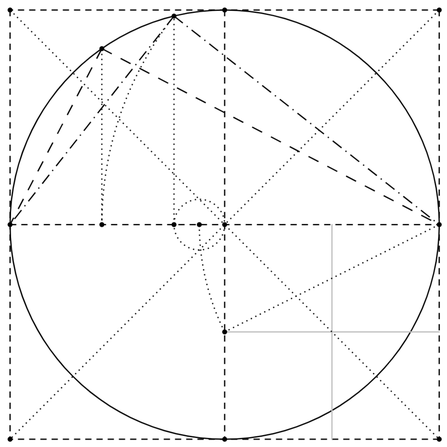


Golden Triangular Incommensurate Proportionality

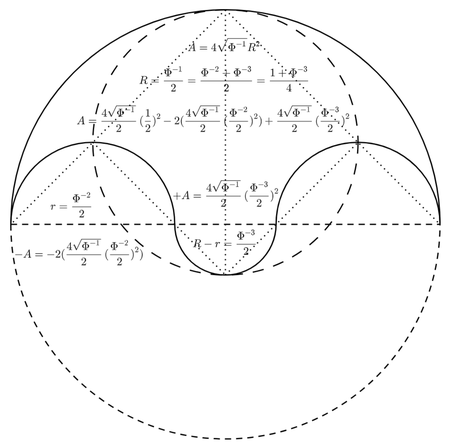




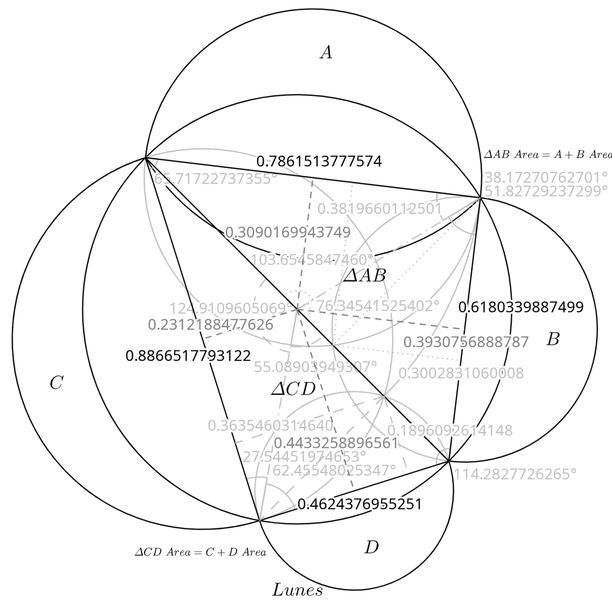
Derive Center, Inscribe Circle in Square



Golden Diameter Cut, Square Root, Fourth Root



Salinon

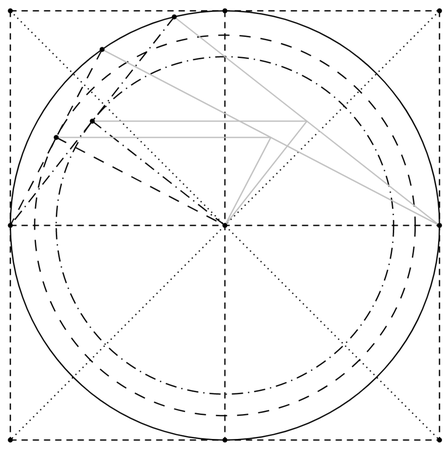


Lunes

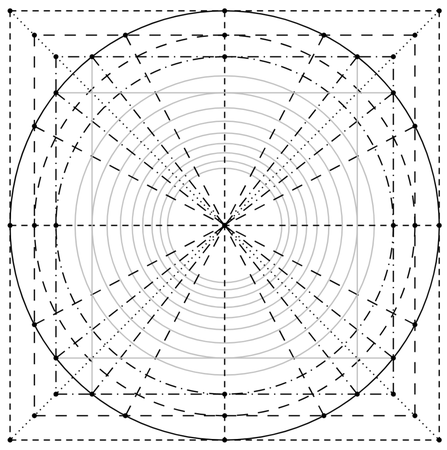
Circle^{Squared}

Curves

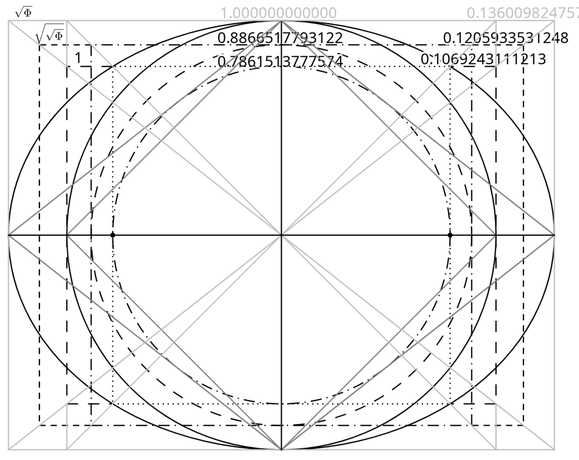
Perpendicular Bisectors, Smaller Circles



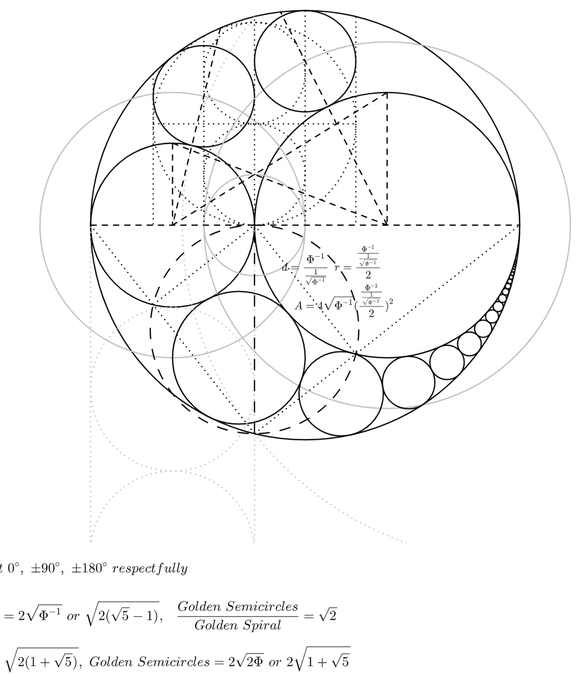
Inscribe Smaller Circles in Squares



Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain



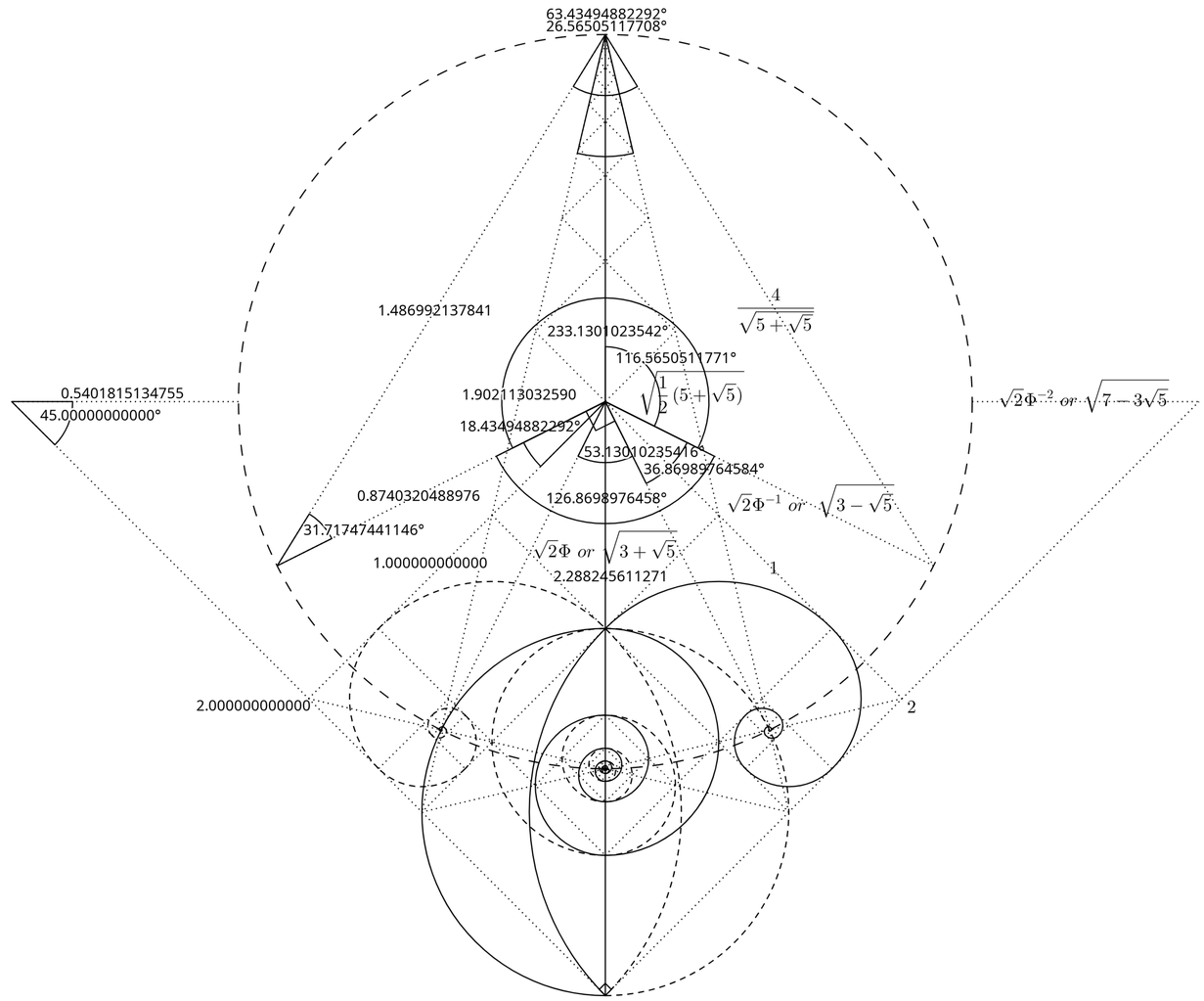
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

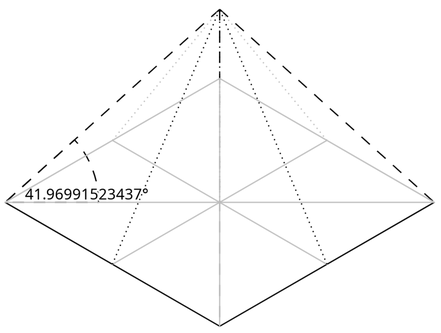
$\frac{Golden\ Spiral}{Golden\ Line} = \sqrt{2\Phi^{-1}}$ *or* $\sqrt{\sqrt{5}-1}$, $\frac{Golden\ Semicircles}{Golden\ Line} = 2\sqrt{\Phi^{-1}}$ *or* $\sqrt{2(\sqrt{5}-1)}$, $\frac{Golden\ Semicircles}{Golden\ Spiral} = \sqrt{2}$

If $Golden\ Line = \sqrt{2\Phi}$ *or* $\sqrt{3+\sqrt{5}}$, $Golden\ Spiral = 2\sqrt{\Phi}$ *or* $\sqrt{2(1+\sqrt{5})}$, $Golden\ Semicircles = 2\sqrt{2\Phi}$ *or* $2\sqrt{1+\sqrt{5}}$

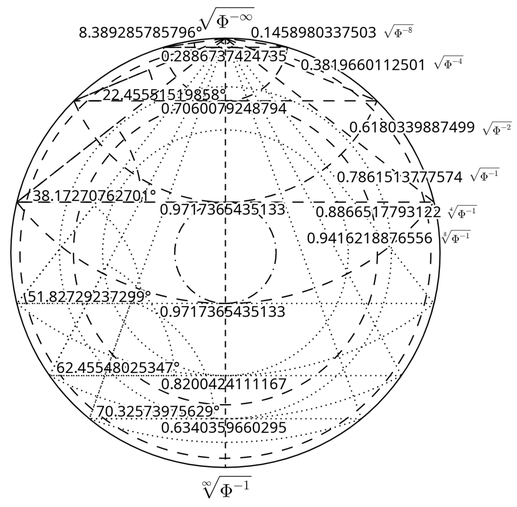
From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ *radius circle*

Using the Golden Line and knowing the true proportion of π*, the length of the Golden Spiral and Semicircles can be derived*





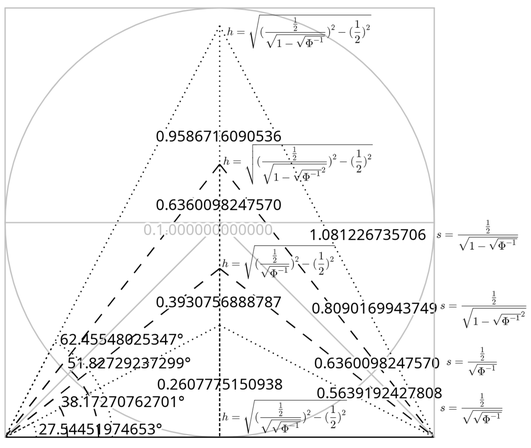
Isometric Perspective of Khufu Pyramid



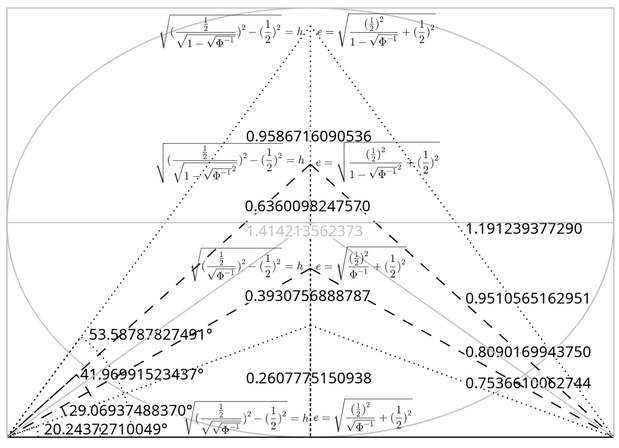
Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

Alternative Φ *Based Pyramids on* 1×1 *Base*



Alternative Φ *Based Pyramids on* $\sqrt{2}$ *Diagonal*



If $C : D :: D : P$ *whereas* $P = 4s$, $s = \sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}$, *then* $\pi : P = 1$, *so if* $\sqrt{C} : D :: D : \sqrt{P}$ *whereas* $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \sqrt{\sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}}$, *then* $\sqrt{\pi} : \sqrt{P} = 1$, *therefore*, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

s = *side of square* k = *total lines filling a directional space*

Area of $\sqrt{s^2} = \sqrt{\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}^2}$ = *quarter circumference as square side* $= \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}$

One Circle, Two Squares : [*Area Square* (*Circumference Circle Area*] *Square Perimeter*)
One Square, Two Circles : (*Circumference Circle* [*Area Square Perimeter*) *Circle Area*]

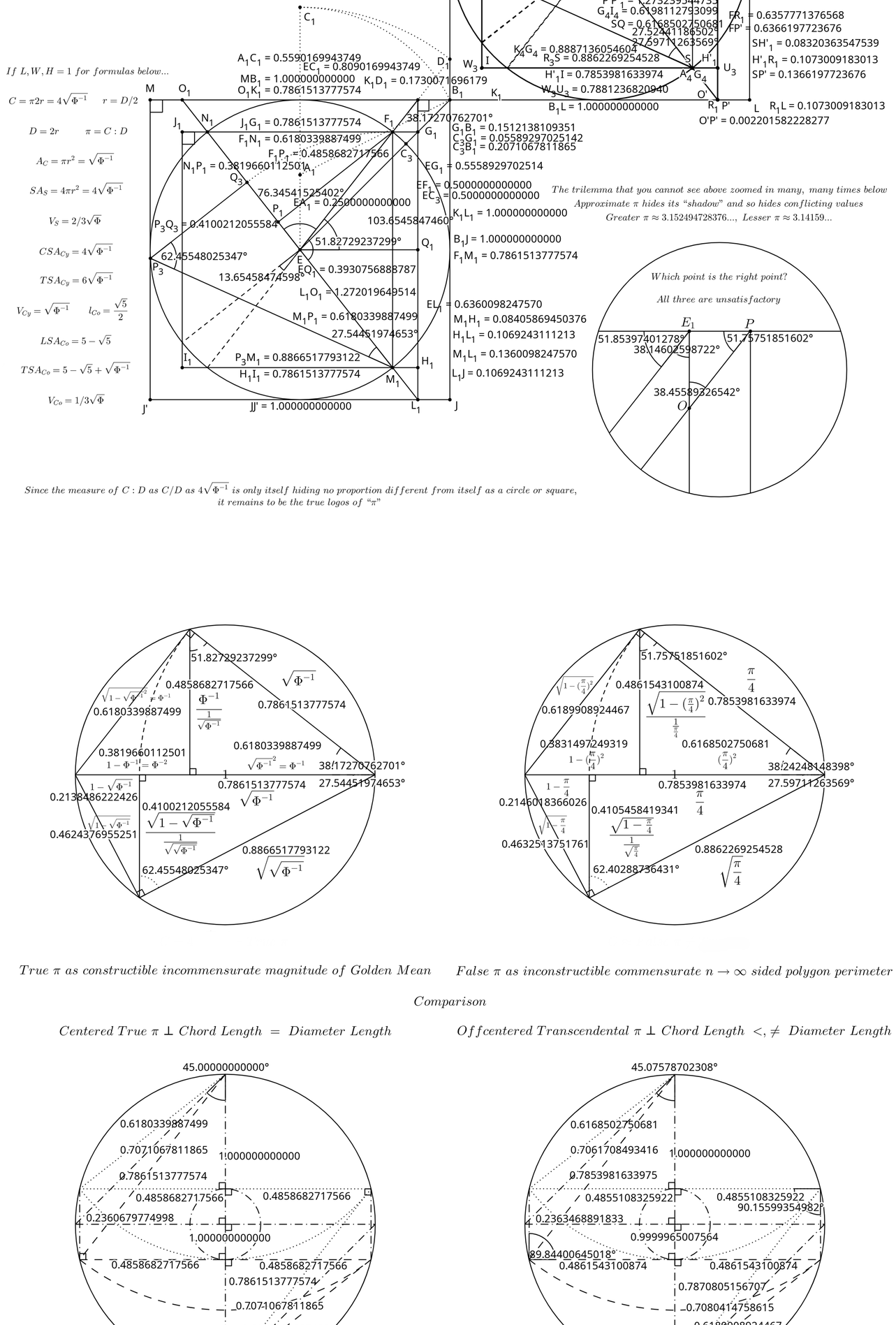
$\square^{Area}_{\bigcirc} : \bigcirc^{Circumference}_{\bigcirc} :: \bigcirc^{Area}_{\bigcirc} : \square^{Perimeter}_{\square} :::: \bigcirc^{Circumference}_{\bigcirc} : \square^{Area}_{\square} :: \square^{Perimeter}_{\square} : \bigcirc^{Area}_{\square}$

You can't form the square that inscribes the circle with square approximate π *using any point that don't cross the tangent of square approximate* π, *isn't off the angular line from the center to a circle and square approximate* π *intersection, and isn't off the* 1 *unit square side/tangent of circle perpendicular to the tangent of square approximate* π

Three points arise from approximate π, *only one point arise from the quotient of* $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D \text{ as } Unit}$

You cannot use two circles and hide one and claim only one circle's diameter is being used

If $r = 2$, *circumference and area of that circle is numerically equal*



If $L, W, H = 1$ *for formulas below...*

$C = \pi 2r = 4\sqrt{\Phi^{-1}} \quad r = D/2$

$D = 2r \quad \pi = C : D$

$A_C = \pi r^2 = \sqrt{\Phi^{-1}}$

$SA_S = 4\pi r^2 = 4\sqrt{\Phi^{-1}}$

$V_S = 2/3\sqrt{\Phi}$

$CSA_{Cy} = 4\sqrt{\Phi^{-1}}$

$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$

$V_{Cy} = \sqrt{\Phi^{-1}} \quad l_{Co} = \frac{\sqrt{5}}{2}$

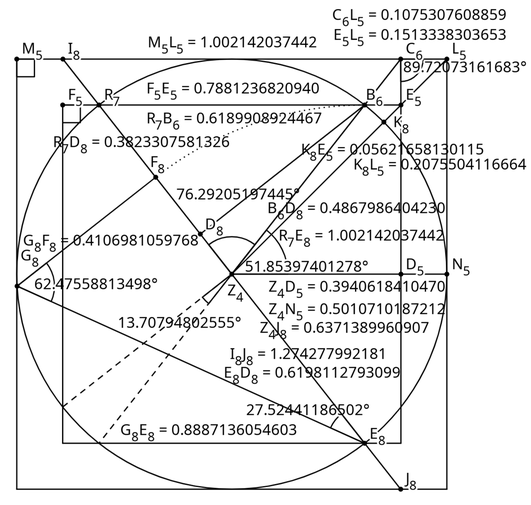
$LSA_{Co} = 5 - \sqrt{5}$

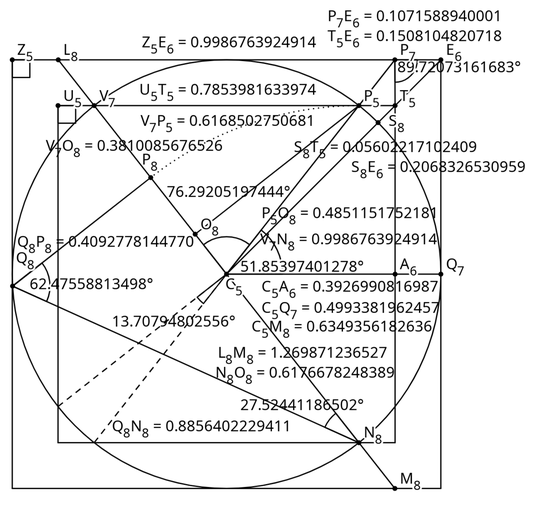
$TSA_{Co} = 5 - \sqrt{5} + \sqrt{\Phi^{-1}}$

$V_{Co} = 1/3\sqrt{\Phi}$

The trilemma that you cannot see above zoomed in many, many times below
Approximate π *hides its "shadow" and so hides conflicting values*
Greater $\pi \approx 3.152494728376...$, *Lesser* $\pi \approx 3.14159...$

Since the measure of $C : D$ *as* C/D *as* $4\sqrt{\Phi^{-1}}$ *is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of "*π*"*



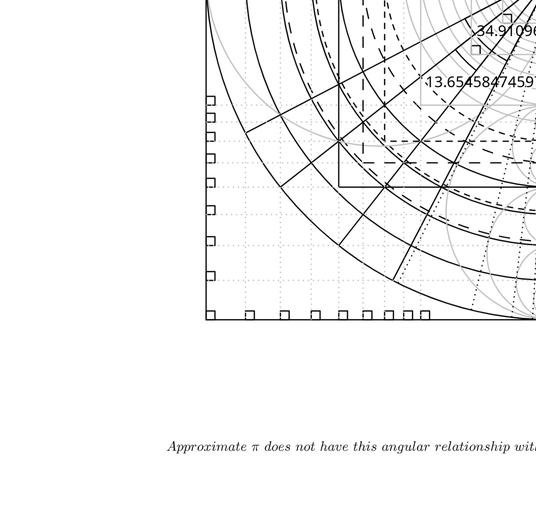


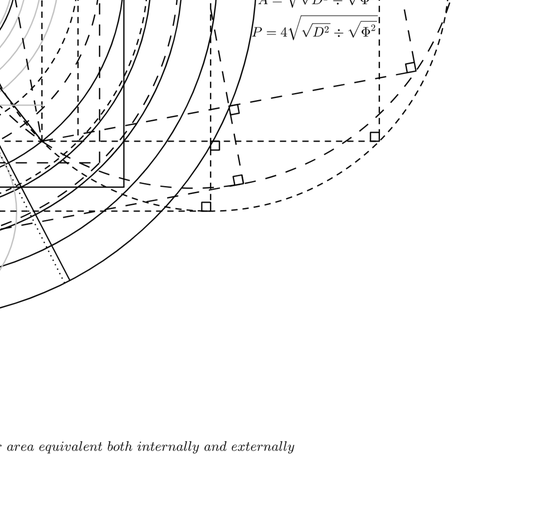
Here lies four examples using greater and lesser approximate π *based square perimeter and angle values, none resolves the trilemma*

None of the points on the 1 *unit square are perpendicular to the tangent of the approximate perimeter square* π *value*

Neither the greater nor the lesser approximate π*'s square and angle in relation to the circle has any unique property in relation to the* 1 *unit square*

Only the $4\sqrt{\Phi^{-1}}$ *square resolves the trilemma honestly without using any hidden square*





The true π*'s area square's perimeter and area with the true* π*'s perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and* 1 *unit square*

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π

True π *as constructible incommensurate magnitude of Golden Mean*

False π *as inconstructible commensurate* $n \to \infty$ *sided polygon perimeter*

Comparison

Centered True $\pi \perp$ *Chord Length* $=$ *Diameter Length*

Off centered Transcendental $\pi \perp$ *Chord Length* $<, \neq$ *Diameter Length*

Diameter Φ^1

Approximate π *does not have this angular relationship with its perimeter or area equivalent both internally and externally*

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

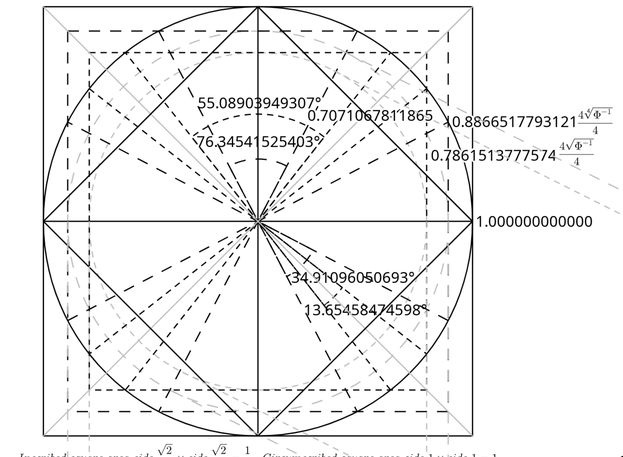
Given an equilateral $n \to \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

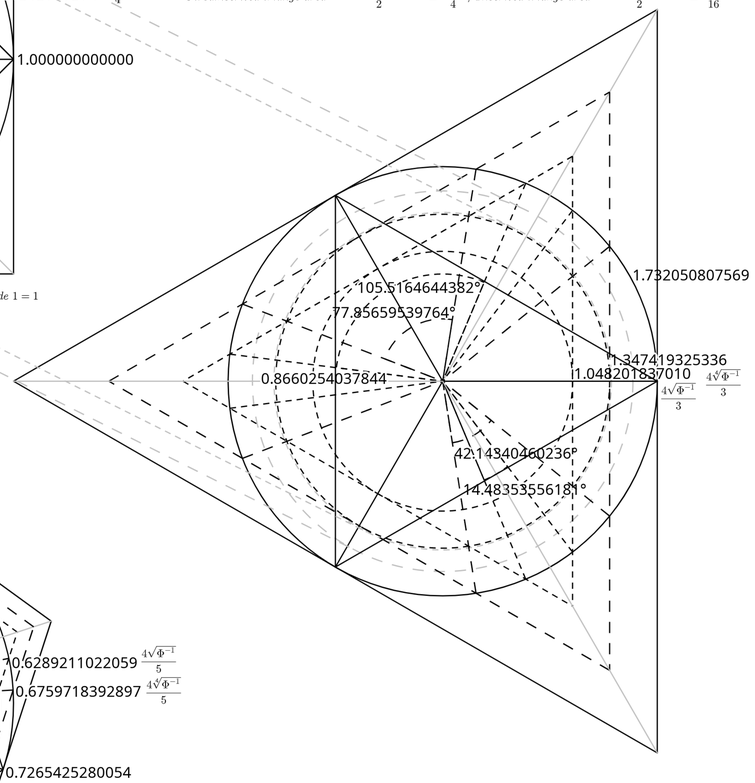
Using the circumference measure of true π, any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area

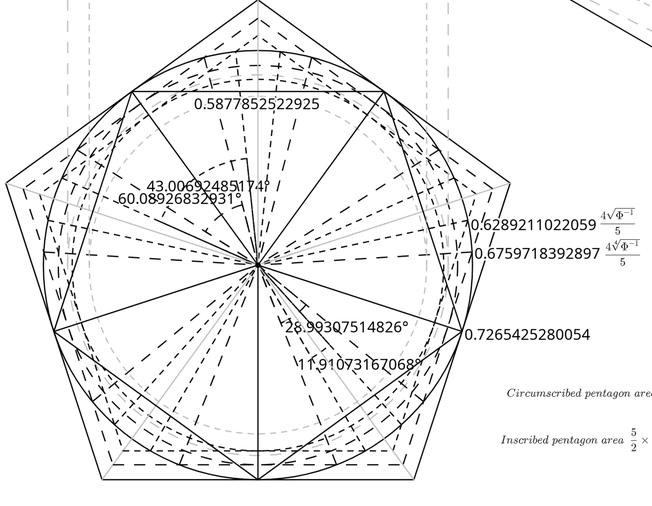


Inscribed square area side $\frac{\sqrt{2}}{2} \times side\ \frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times side\ 1 = 1$

Circumscribed triange area $\frac{base\sqrt{3} \times height\ \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{base\ \frac{\sqrt{3}}{2} \times height\ \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



$1\ unit\ diameter\ circle\ area = \sqrt{\Phi^{-1}}$



Circumscribed pentagon area $\frac{5}{2} \times base\sqrt{5}\Phi^{-3/2} \times Apothem\ \frac{1}{2} = \frac{\sqrt{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times base\ \frac{\sqrt{2(5-\sqrt{5})}}{4} \times Apothem\ \frac{\Phi}{4} = \frac{5}{32}\sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

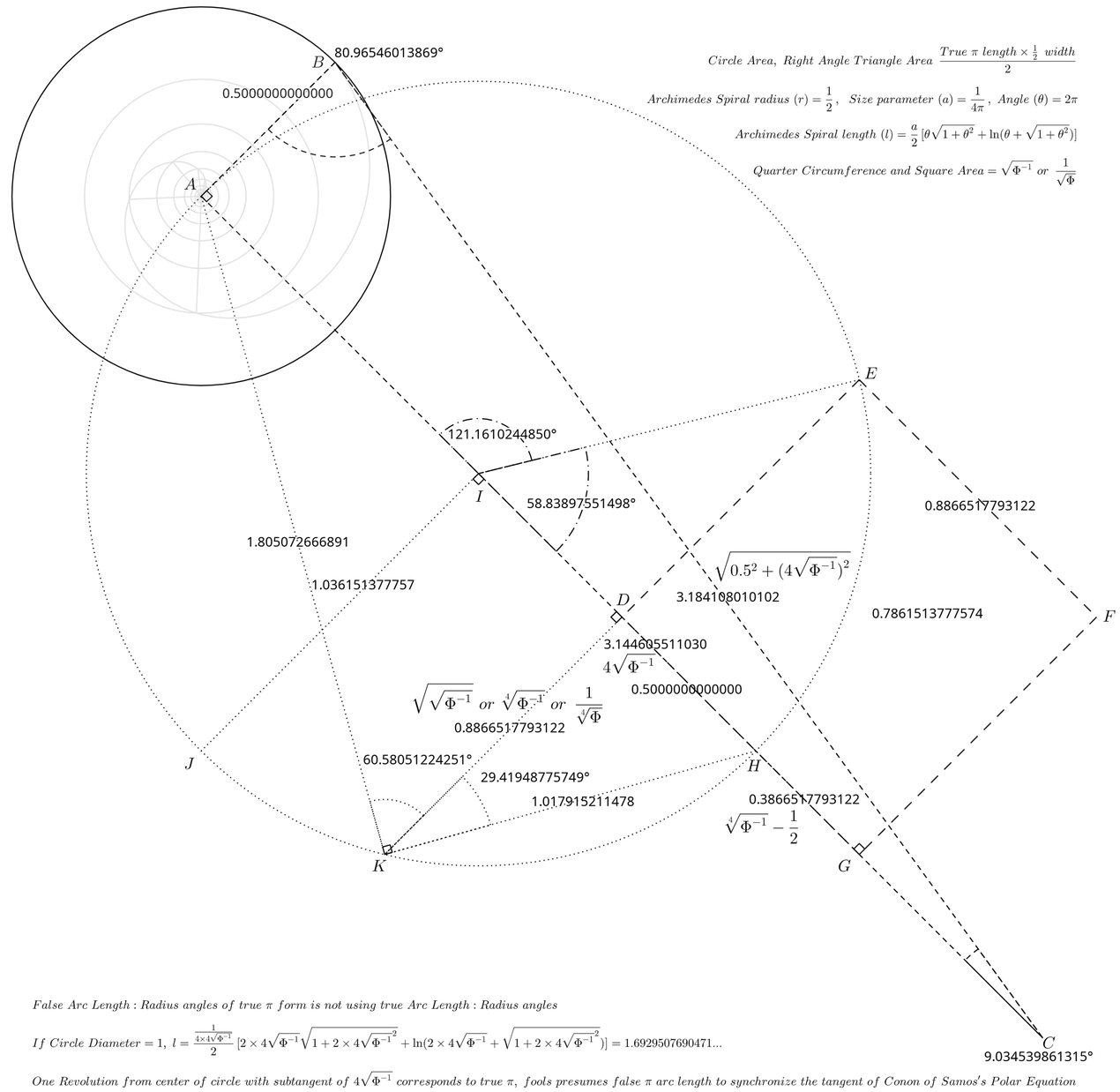
Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



Quadratrix Curve using True π measure as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

It is not rigorous enough if it works on any substitute measure



Circle Area, Right Angle Triangle Area $\frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}$

Archimedes Spiral radius $(r) = \frac{1}{2}$, Size parameter $(a) = \frac{1}{4\pi}$, Angle $(\theta) = 2\pi$

Archimedes Spiral length $(l) = \frac{a}{2}[\theta\sqrt{1+\theta^2} + \ln(\theta + \sqrt{1+\theta^2})]$

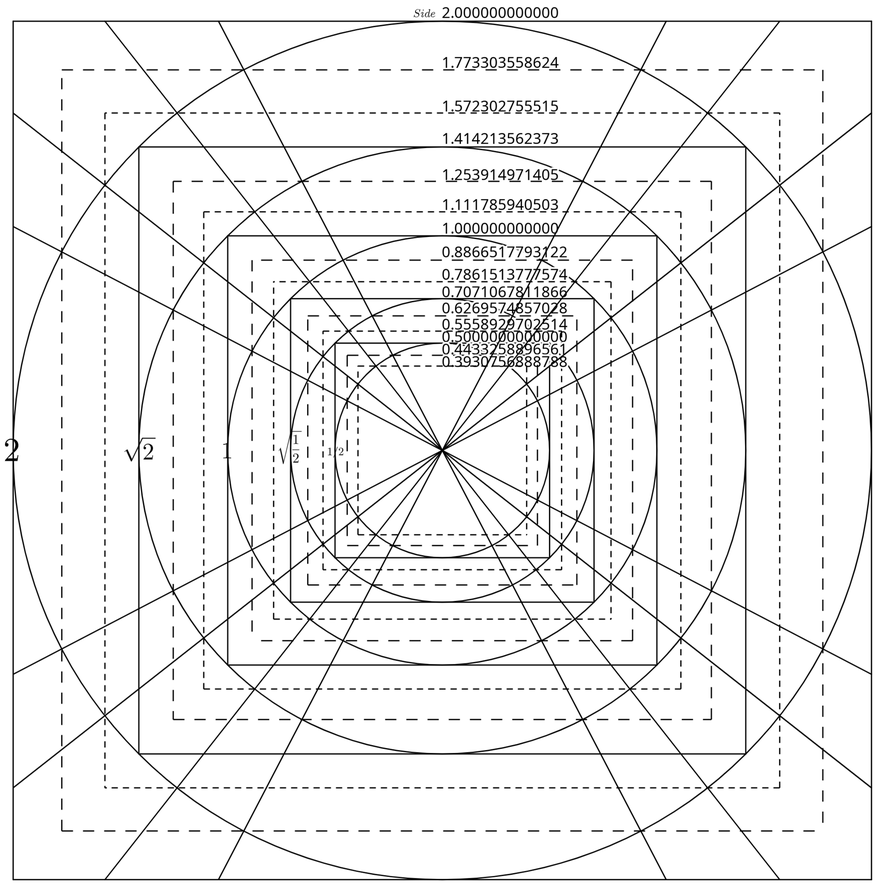
Quarter Circumference and Square Area = $\sqrt{\Phi^{-1}}$ or $\frac{1}{\sqrt{\Phi}}$

False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter = 1, $l = \frac{1}{\frac{4 \times 4\sqrt{\Phi^{-1}}}{2}}[2 \times 4\sqrt{\Phi^{-1}}\sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

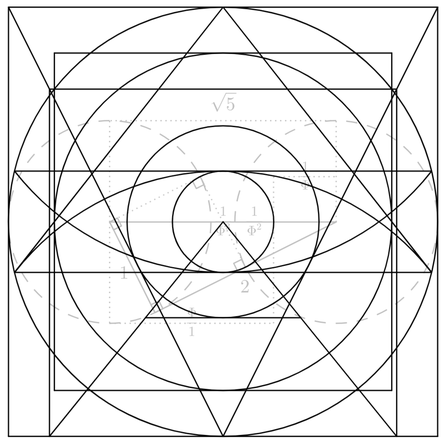
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π, fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation

After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter

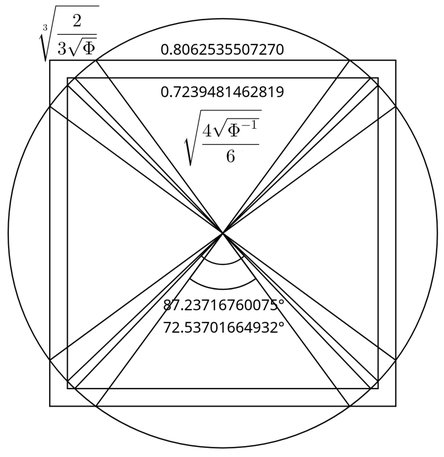


Diameter 2 $\sqrt{2}$ 1 $\sqrt{\frac{1}{2}}$ $\frac{1}{2}$

in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle



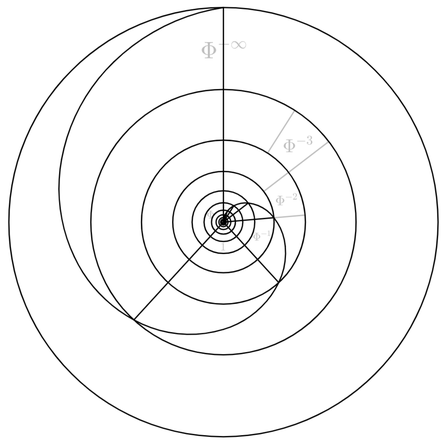
Samuel Laboy's Primer to Egyptian Art



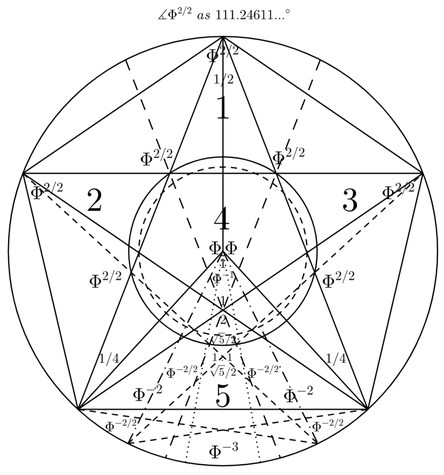
Cubed Sphere

Applied Synthesis

Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram



Sixfold Dialectic and its 36 Contradistinguishable Modes

Roughly Translated and Transliterated Definitions

1 : *Irrefutable, Irreducible, Inevitable One* — *Irreduction leads not, it has arrived at the One True Nature*

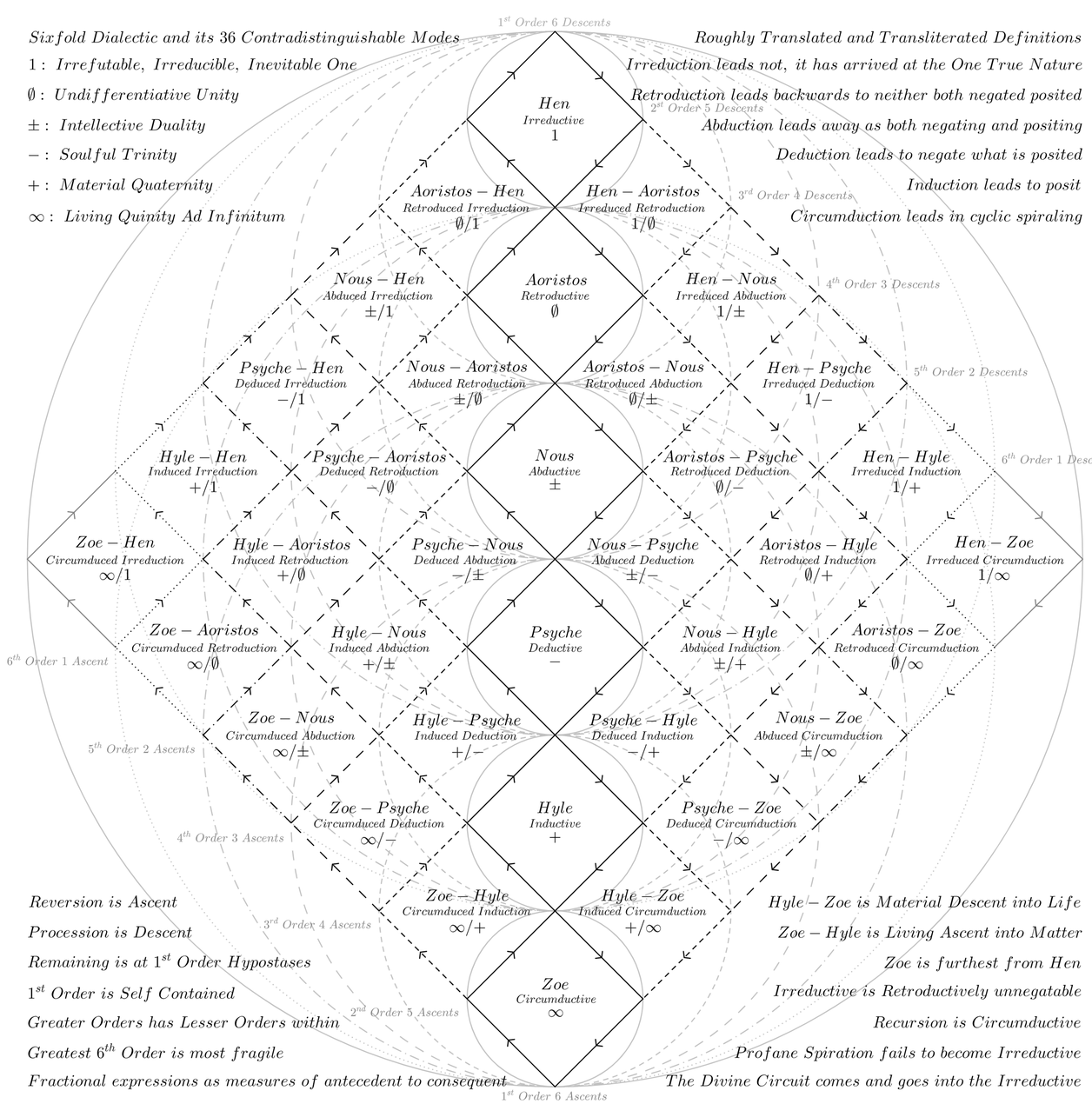
∅ : *Undifferentiative Unity* — *Retroduction leads backwards to neither both negated posited*

± : *Intellective Duality* — *Abduction leads away as both negating and positing*

− : *Soulful Trinity* — *Deduction leads to negate what is posited*

+ : *Material Quaternity* — *Induction leads to posit*

∞ : *Living Quinity Ad Infinitum* — *Circumduction leads in cyclic spiraling*



Reversion is Ascent — *Hyle − Zoe is Material Descent into Life*

Procession is Descent — *Zoe − Hyle is Living Ascent into Matter*

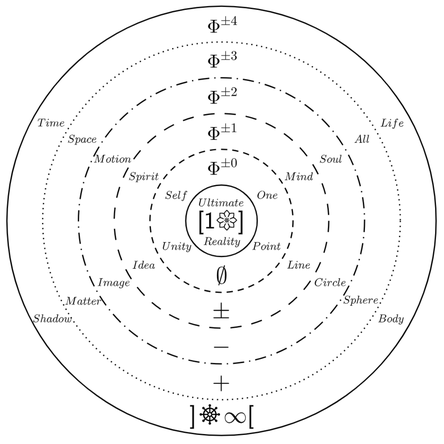
Remaining is at 1st Order Hypostases — *Zoe is furthest from Hen*

1st Order is Self Contained — *Irreductive is Retroductively unnegatable*

Greater Orders has Lesser Orders within — *Recursion is Circumductive*

Greatest 6th Order is most fragile — *Profane Spiration fails to become Irreductive*

Fractional expressions as measures of antecedent to consequent — *The Divine Circuit comes and goes into the Irreductive*



Superior − Inferior Anagogy

Aletheia − Stoikheion − Ananke
[1☸]
Irrefutable − Irreducible − Inevitable

Aletheia − Stoikheion, Stoikheion − Ananke, Ananke − Aletheia
1☸, [1], [☸]
Irrefutable − Irreducible, Irreducible − Inevitable, Inevitable − Irrefutable

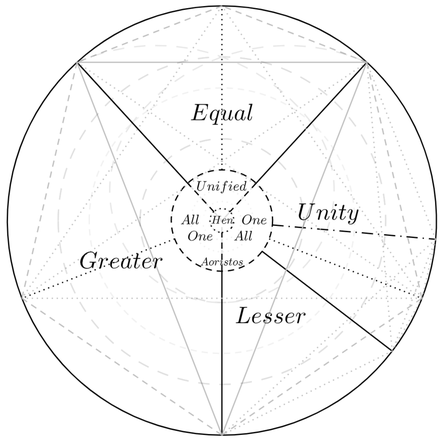
Aletheia, Stoikheion, Ananke
☸, 1, []
Irrefutable as Unforgettable Divine Truth, Irreducible as Element, Inevitable as Necessity

Refutable as Unfathomably Ineffable, Reducible as Rebecoming, Evitable as Indefinite
❋, ∞,][
Aporrhetos, Palingenesis, Aoristos

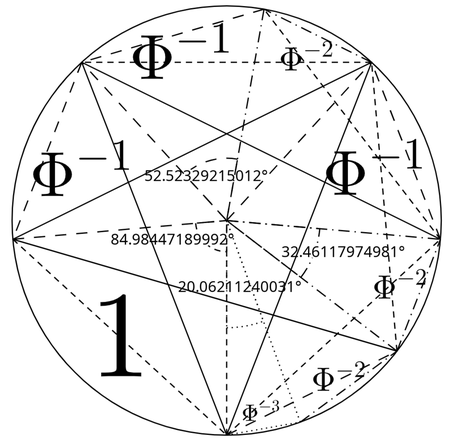
Refutable − Reducible, Reducible − Evitable, Evitable − Refutable
❋∞,]∞[,]❋[
Aporrhetos − Palingenesis, Palingenesis − Aoristos, Aoristos − Aporrhetos

Refutable − Reducible − Evitable
]❋∞[
Aporrhetos − Palingnesis − Aoristos

Fourteen Requisite Distinctions



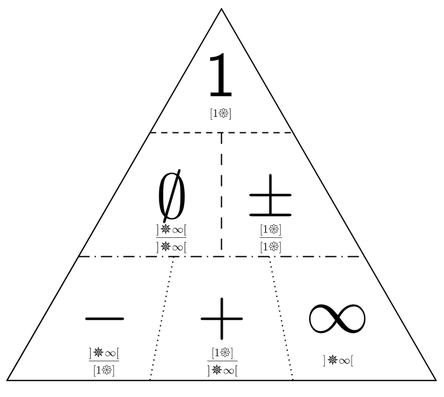
Divided Circle



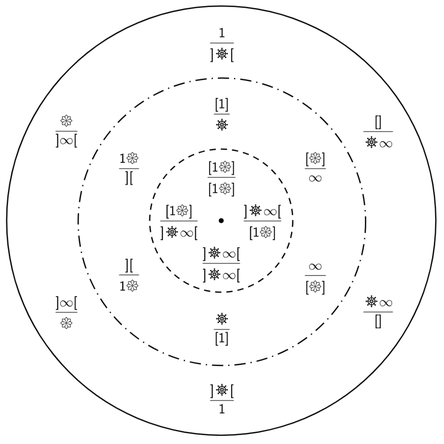
Open Pentagram

Metanoeton

Plotinian Hypostases with its Dialectic Essence

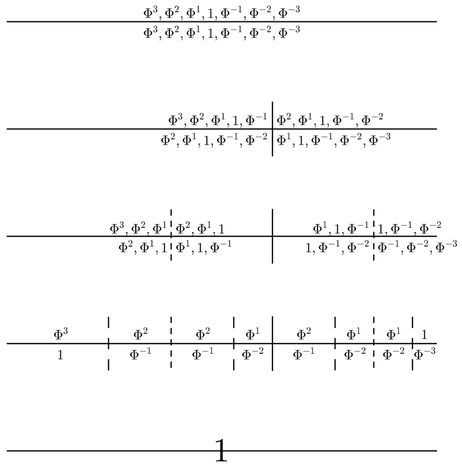


Sixteen Intermediary Requisites



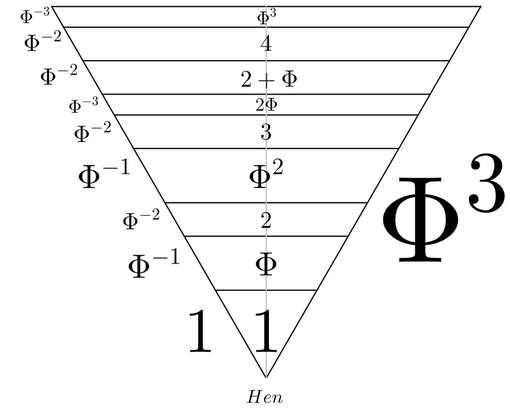
Divine Proportions

Divided Line



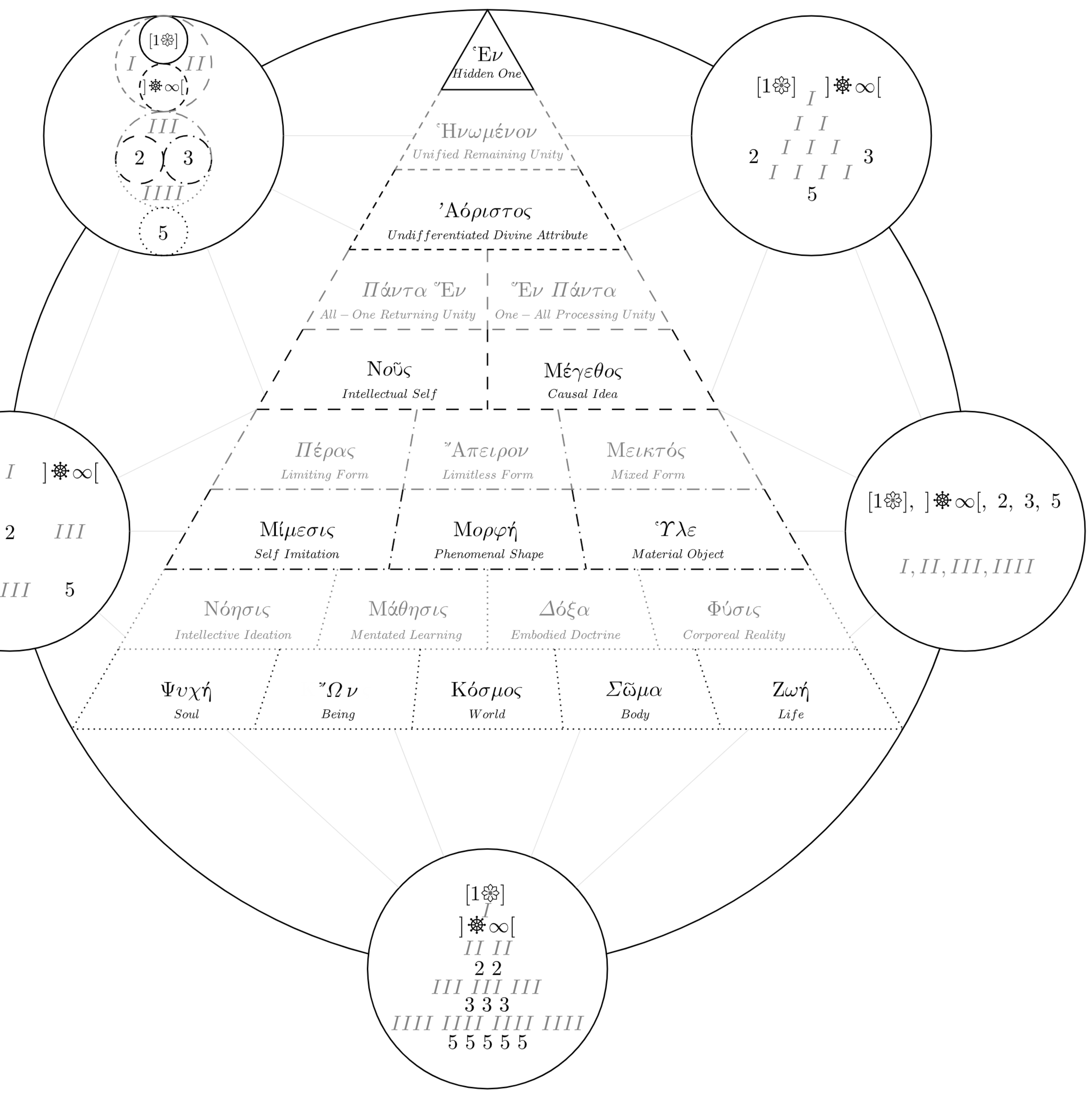
Nine Layered Equilateral Cone

$1 : \Phi^{-3}, \Phi^{-2}, \Phi^{-1}, 1, \Phi, 2, \Phi^2, 3, 2\Phi, 2+\Phi, 4, \Phi^3$
$\Phi^{-1} : \Phi, \Phi^2$
$\Phi^{-2} : 2, 3, 2+\Phi, 4$
$\Phi^{-3} : 2\Phi, \Phi^3$



φυγὴ μόνου πρὸς μόνον

οὐδὲν ἐξ οὐδενός

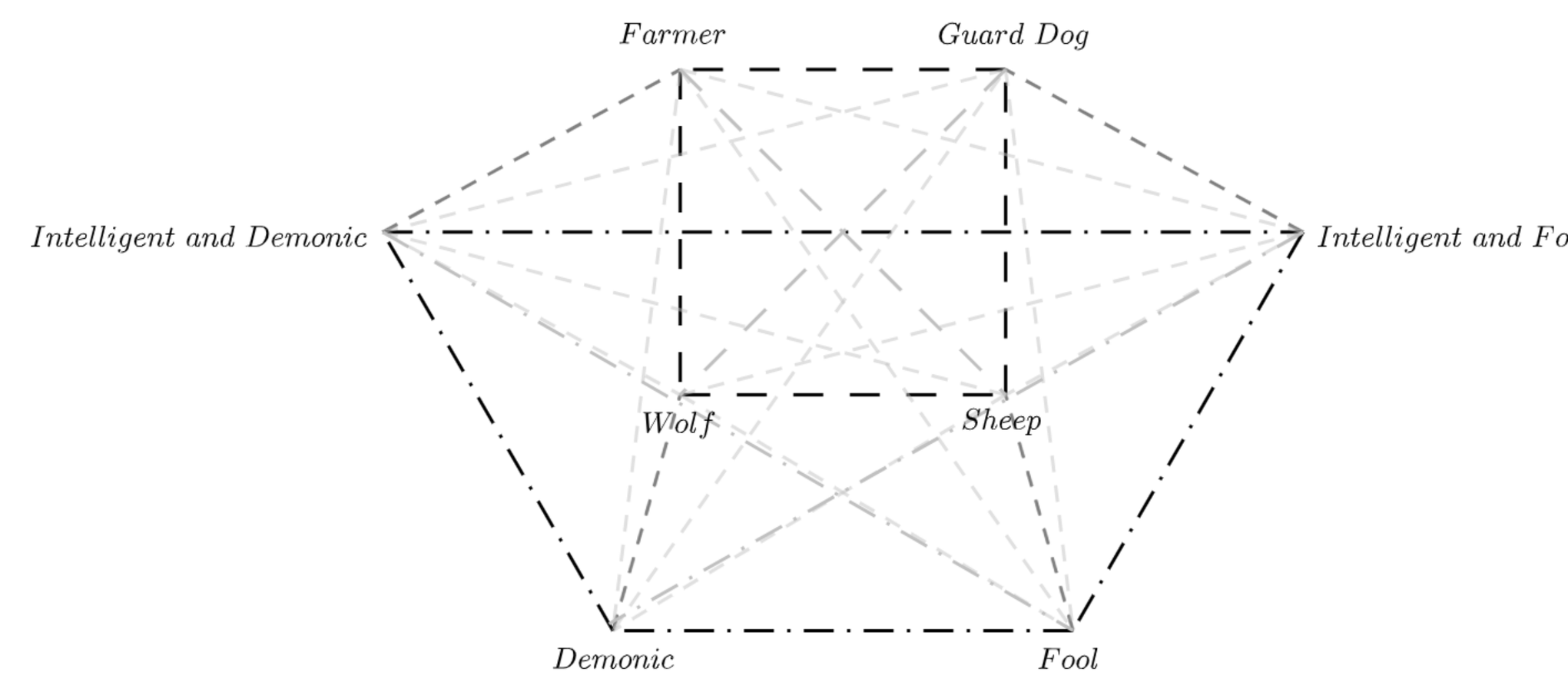


Order of Importance from Top to Bottom, Left to Right, Black to Grey

Absolute, Undifferentiated, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life

Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature

Wise and Intelligent
―――
Wise and Unintelligent



General Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Seek out noble personalities with noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust not many, trust in truth alone

Never take any falsehoods and ad hominems from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies : Body, Mind, Social, Monetary

Of the Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine(see : HOM3OSTASIS Protocol, gpr109a.com)

Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary

Of the Social : Family, Relatives, Friends, Communities, Allegiances

Of the Monetary : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

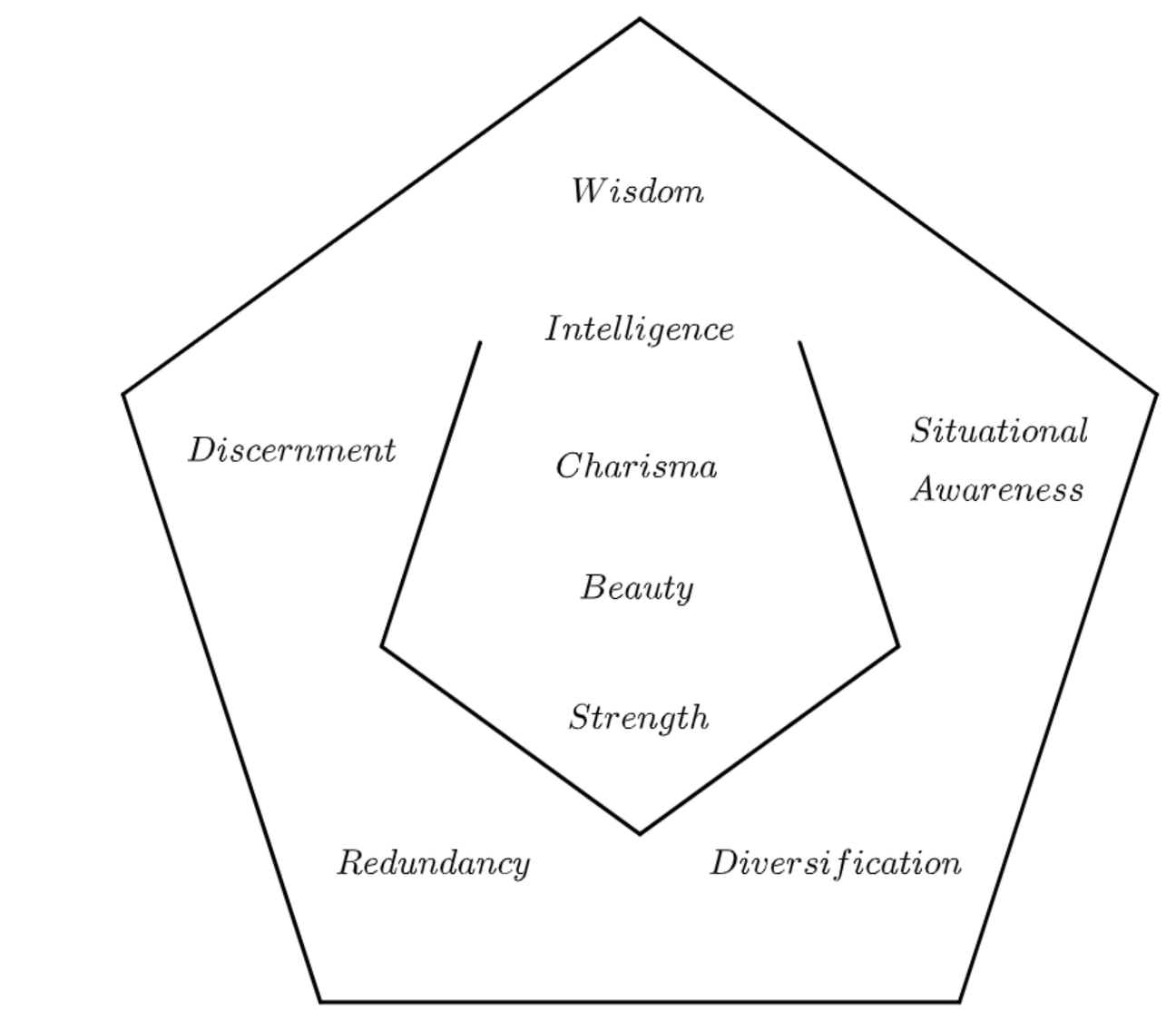
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



Orthodox Buddhology Primer

Tattha Atta va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Amara(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)

Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)

Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = kalyanam attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])

Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)

Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)

Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)

Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound]/Nis[Opposite/Un] + Bandhu[Shackled] after death)

Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])

Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])

Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)

Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)

Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistance upon/Soul Conjoinment of Perfection)

Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)

Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])

Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)

Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)

Six types of Vinnana : Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mental consciousness)

Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)

Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)

Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])

This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin

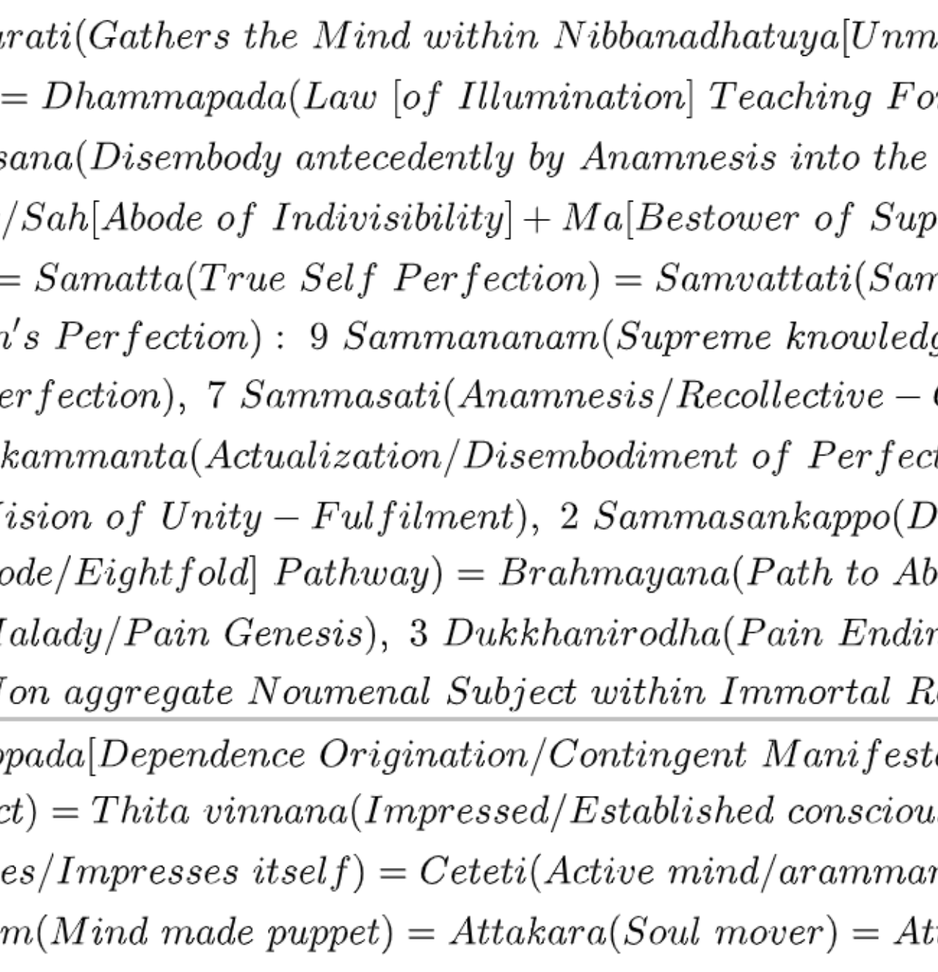
Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])

Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)

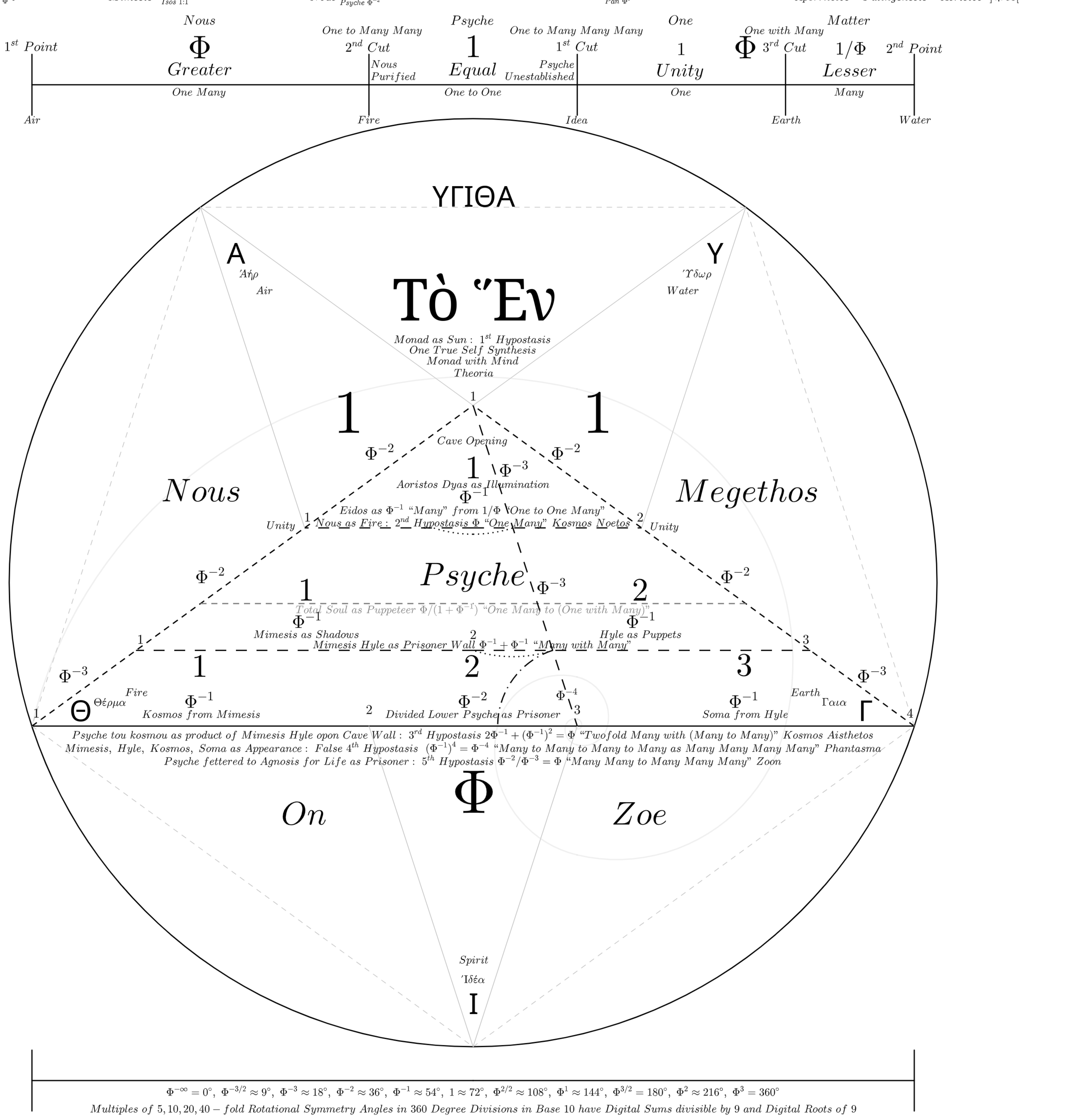
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell

Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhadhamma



Punctuation Legend : " " Quotation Marks used in Legend, " : " List, " , " Short Clause, " / " Connective Alternative, "(), [], ([])" Context Framing, " = " Equal to, " ≠ " Not Equal to, " – " Hyphen, " + " Addition

$(Zoe \rightleftarrows Hyle)\ \frac{Peras\ \frac{Meizon\ \Phi^1}{Isos\ 1:1}}{Apeiron\ \frac{Monas\ 1}{Elasson\ \Phi^{-1}}}\ (Hyle \rightleftarrows Psyche)\ \frac{Eidos\ \frac{Hen\ \Phi^0}{On\ \Phi^1}}{Mimesis\ \frac{Aither\ \Phi^{-2}}{Isos\ 1:1}}\ (Psyche \rightleftarrows Nous)\ \frac{Henomenon\ \frac{Henosis\ 1:\Phi^0}{Agnosis\ \Phi^{-3}}}{Nous\ \frac{Hen\ \Phi^0}{Psyche\ \Phi^{-2}}}\ (Nous \rightleftarrows Aoristos)\ \frac{Holos\ \frac{Aoriston\ \emptyset}{(Henomenon\ \pm)(Panta\ Hen\ -)(Hen\ Panta\ +)}}{Tolma\ \frac{Isos\ 1:1}{Pan\ \Phi^3}}\ (Aoristos \rightleftarrows Hen)\ \frac{Aletheia - Stoikheion - Ananke\ [1❁]}{Aporrhetos - Palingenesis - Aoristos\ ]☸\infty[}\ (Hen \rightleftarrows Zoe)$



$\Phi^{-\infty} = 0°,\ \Phi^{-3/2} \approx 9°,\ \Phi^{-3} \approx 18°,\ \Phi^{-2} \approx 36°,\ \Phi^{-1} \approx 54°,\ 1 \approx 72°,\ \Phi^{2/2} \approx 108°,\ \Phi^1 \approx 144°,\ \Phi^{3/2} = 180°,\ \Phi^2 \approx 216°,\ \Phi^3 = 360°$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Triunific Aoriston, beholds the Parousia of the Holotheion as Ambrosia away from the Lethe of Palingenesis has come to know Nature

In the $1 - 1 - \Phi$ *Triangle, there's one* Φ*, two 1, five* Φ^{-1}*, five* Φ^{-2}*, four* Φ^{-3}*; fifth* Φ^{-3} *found choate of the Monad while Tolma is inchoately substituted via* Φ^{-4} *out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth* Φ^{-1}

Φ^{-3} *: Tolma(Radiance/Audacity)/Apeiron(Limitless)/Agnosis(Nescience),* Φ^{-2} *: Aither(Substrate)/Psyche(Soul) tou kosmou(World)/pantos(Total),* Φ^{-1} *: Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude)*

Φ^3 *: Pan(All/Totality/Excess/Pentacle),* Φ^2 *: Aoristos Nous/Hen On(One Being),* Φ^1 *: On(Being)/Zoe(Life)/Nous(Hen Polla/Mind), 1,* Φ^0 *: Monas(One/Absolute)/Stoikheion(Element/Irreductive)/Hen(Unity)/Henosis(Union)/Peras(Limit)*

❁ *: Aletheia(Truth/Irrefutable),* ☸ *: Aporrhetos(Unfathomably Ineffable), [] : Ananke(Necessity/Inevitable),][: Aoristos(Indeterminate),* $\emptyset$ *: Aoriston(Retroductive),* $\pm$ *: Abductive, – : Deductive, + : Inductive,* ∞ *: Circumductive*