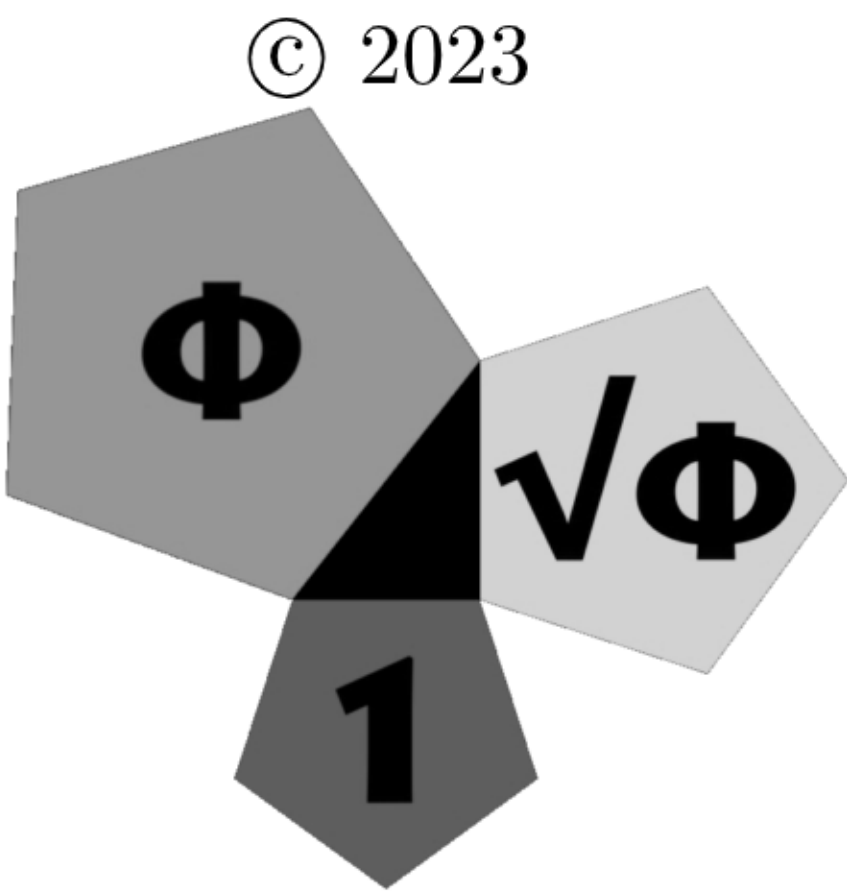
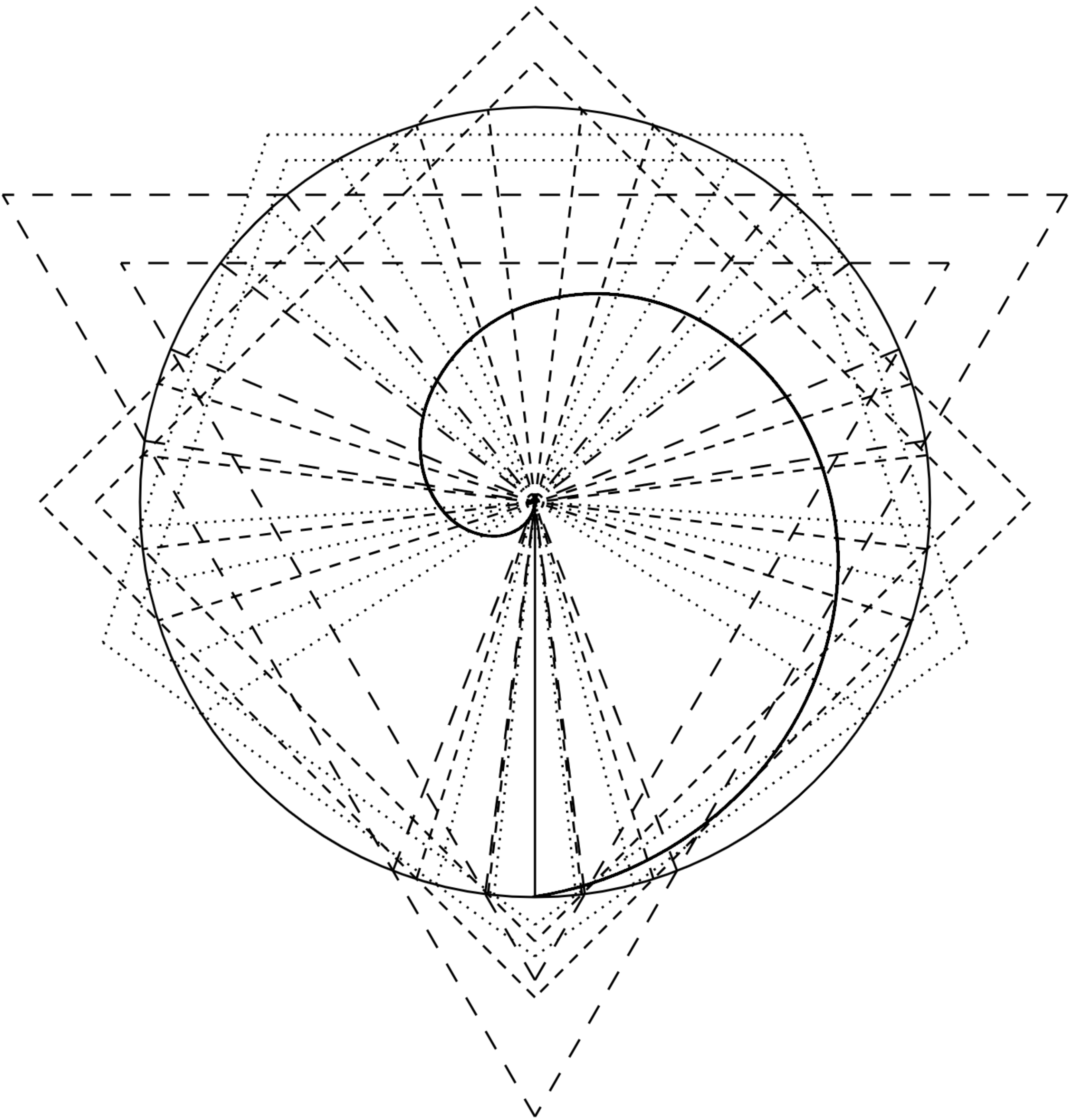
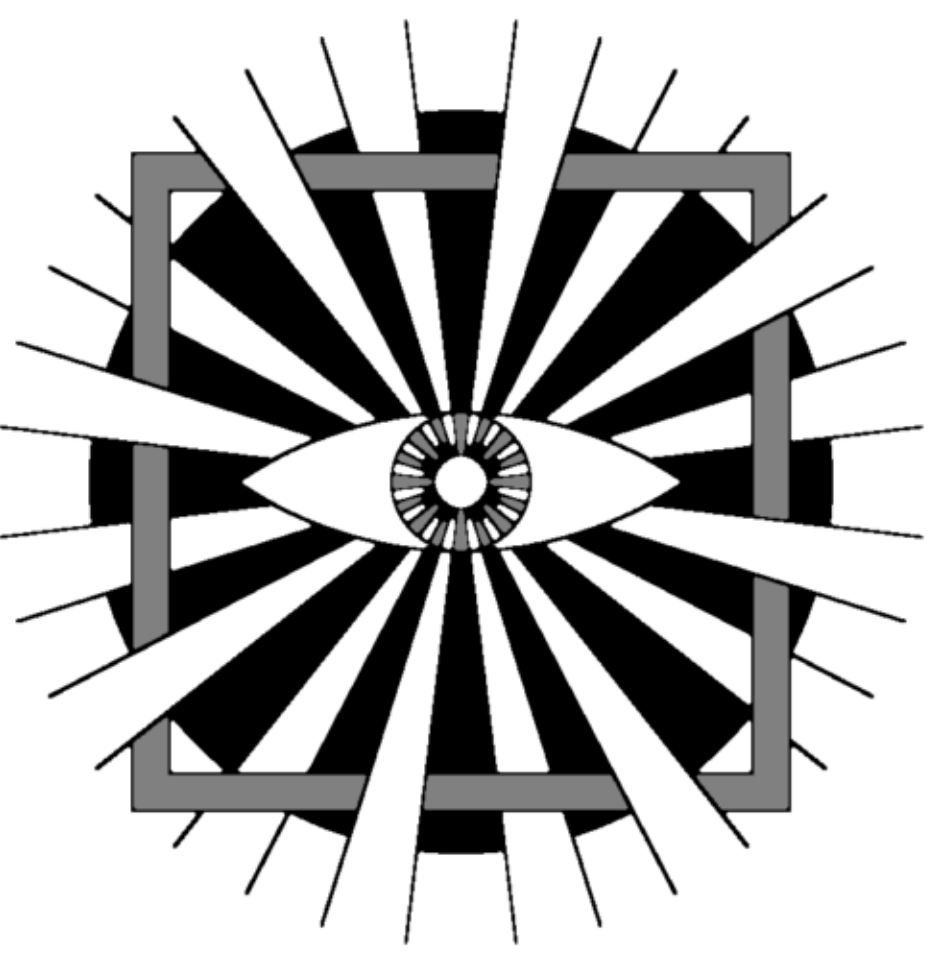
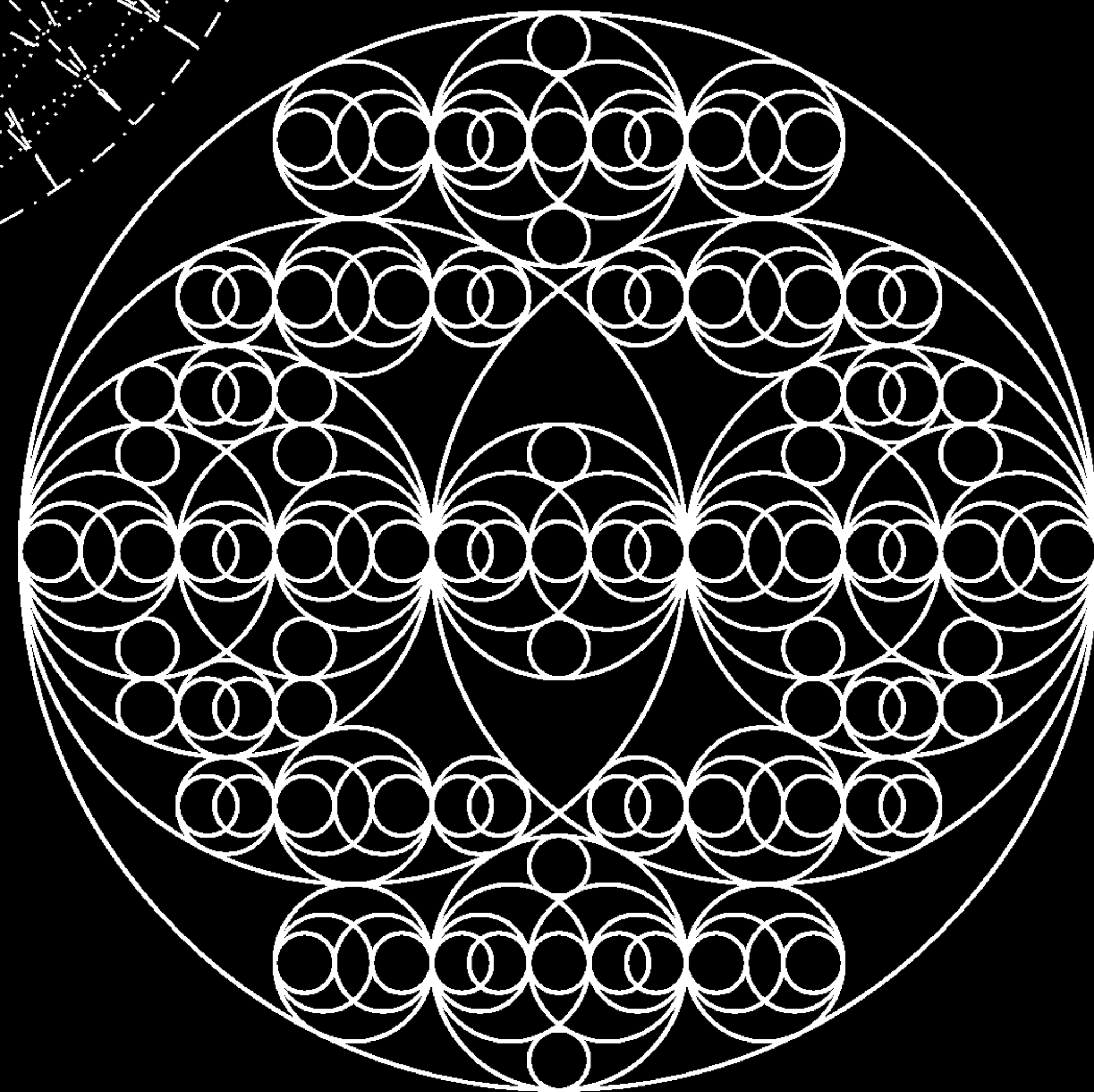
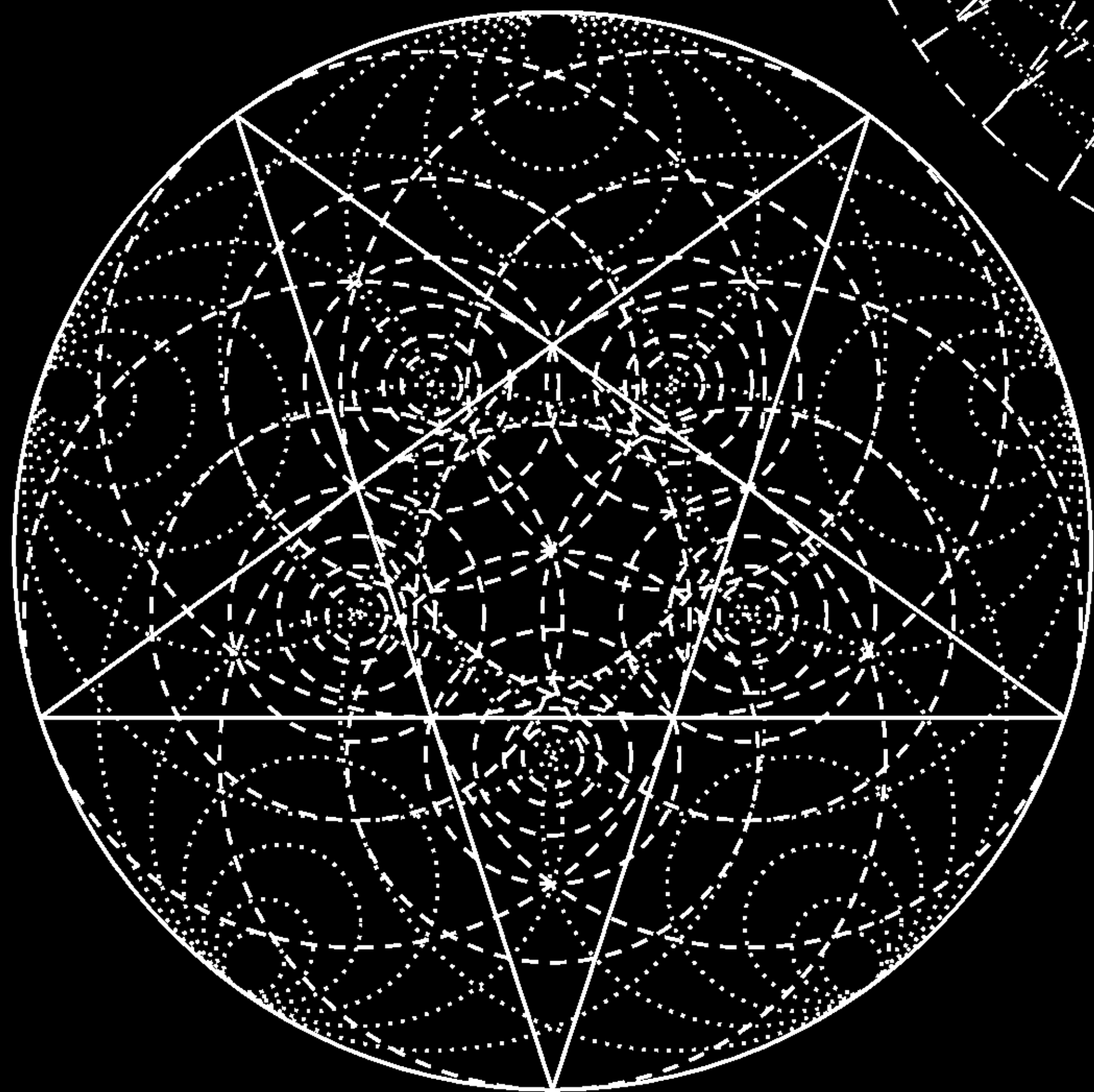
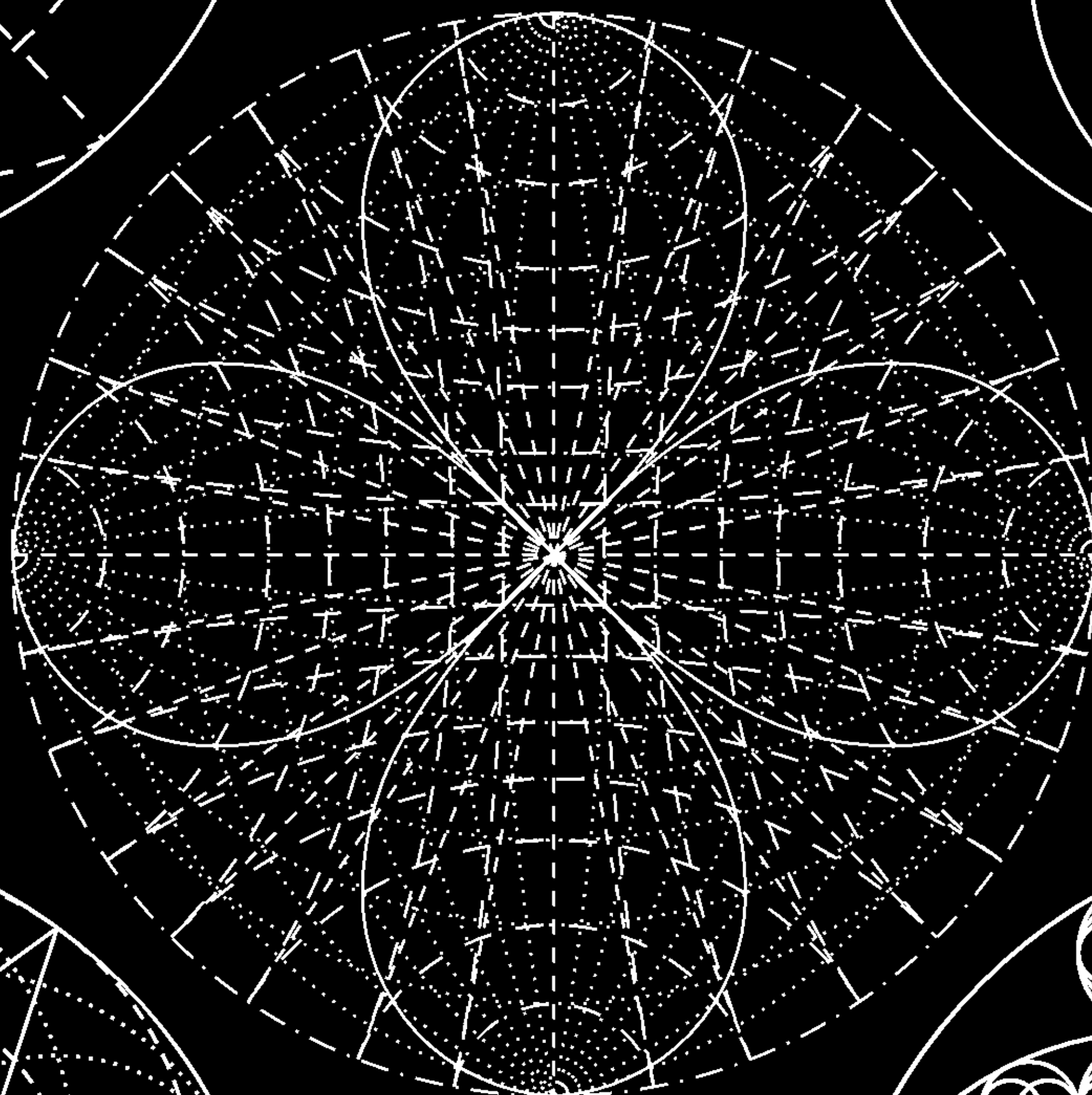
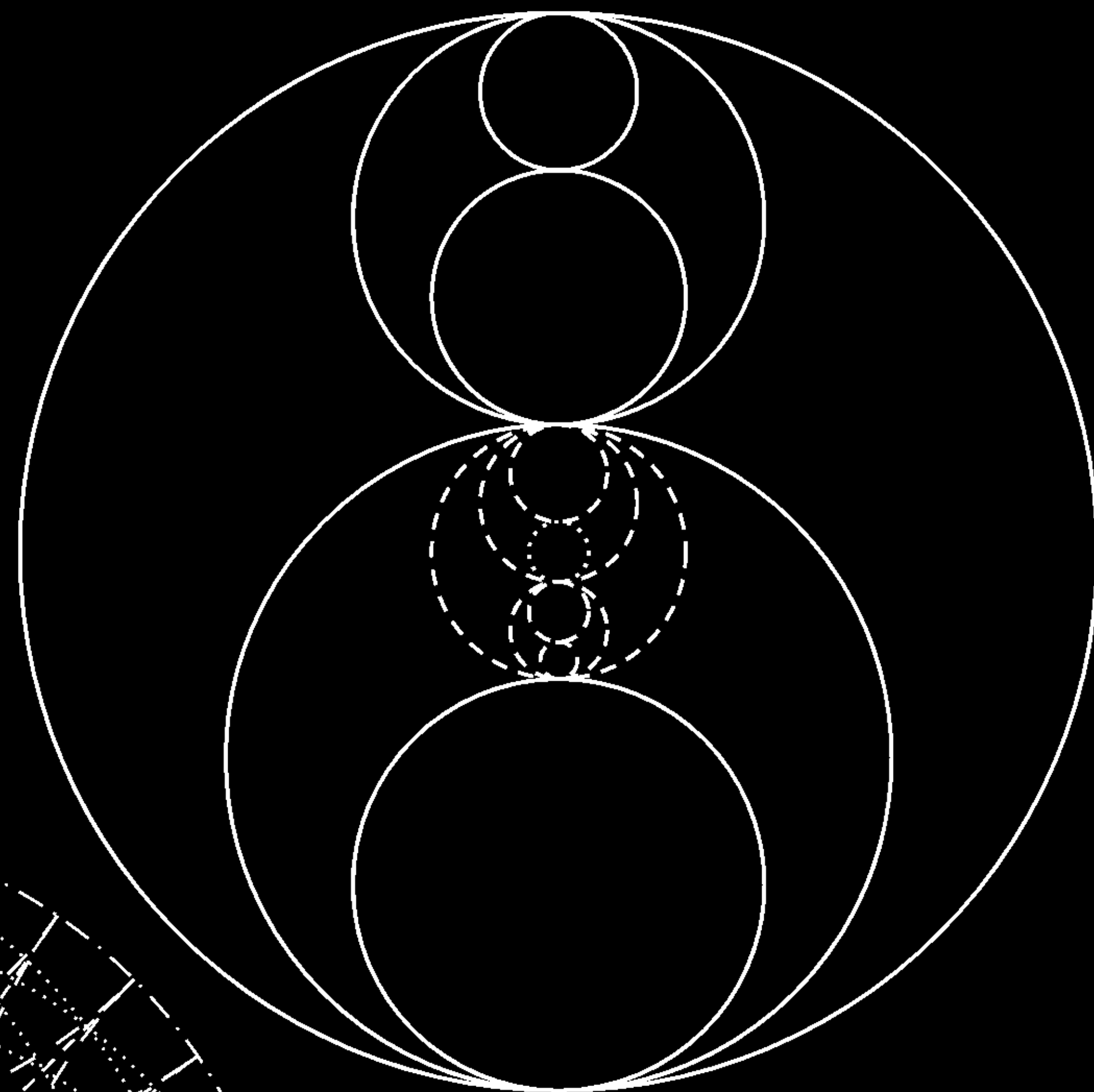
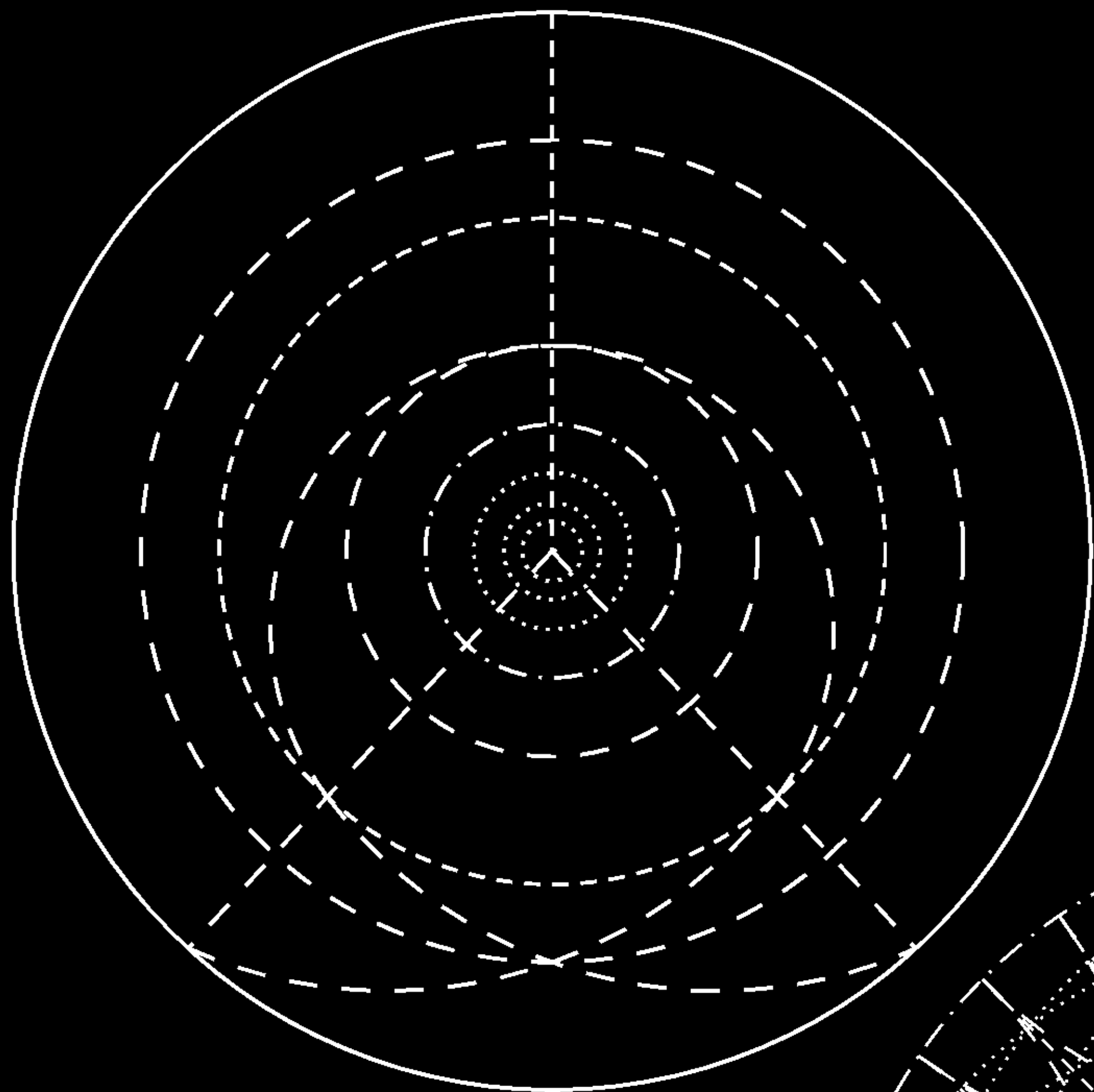


ΑΝΑΓΚΗ ΛΟΓΟΣ

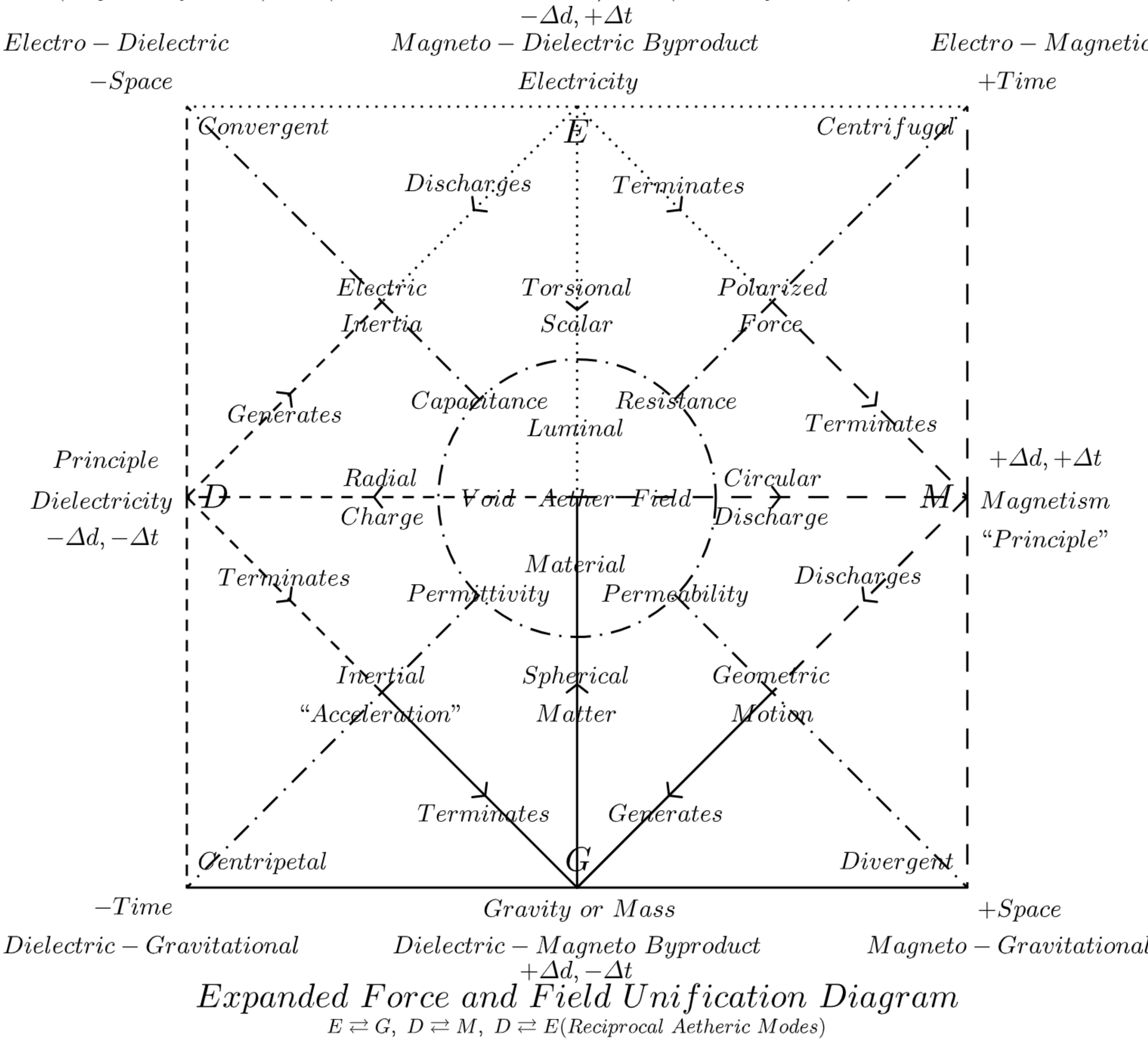


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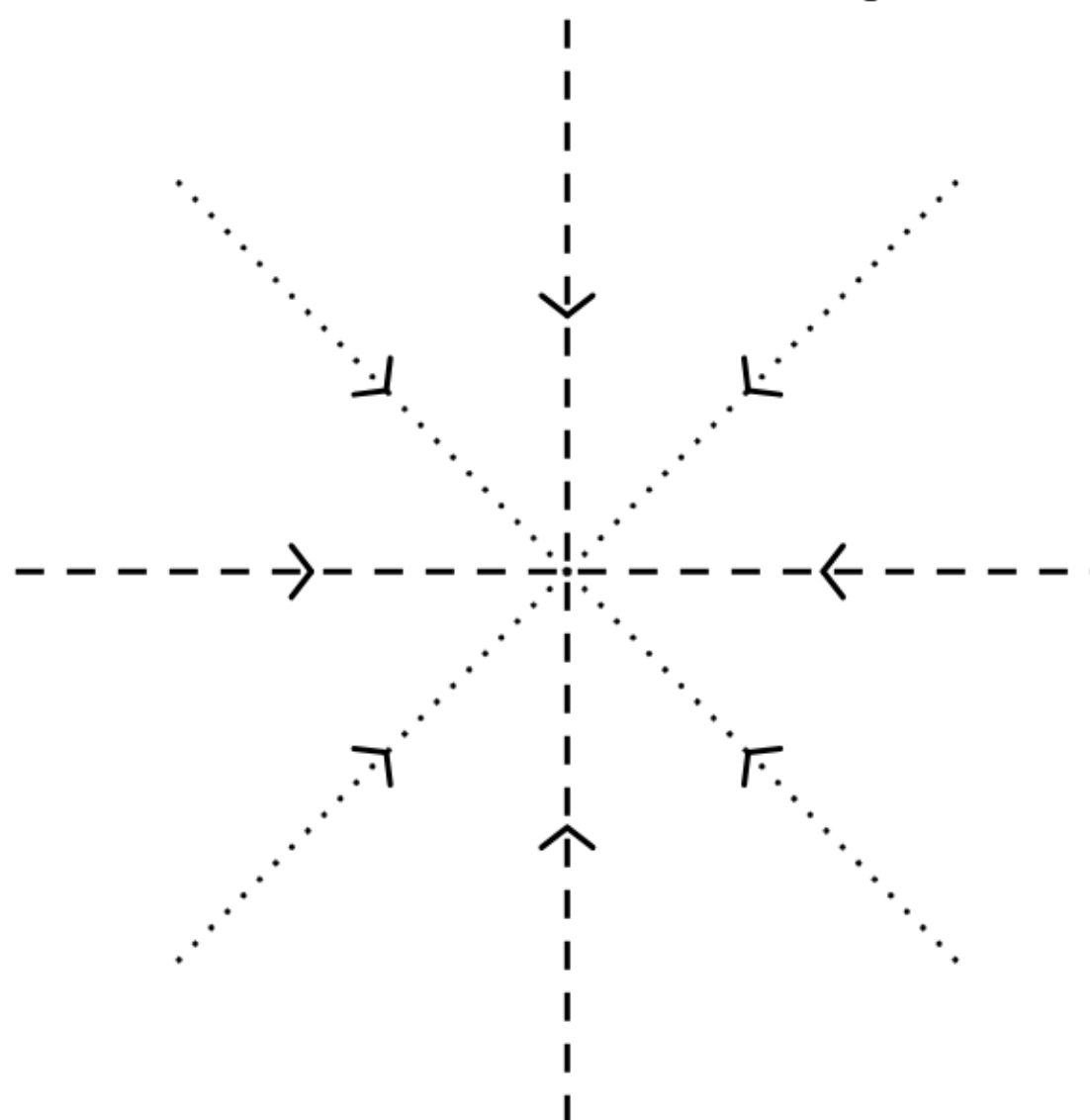




MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)

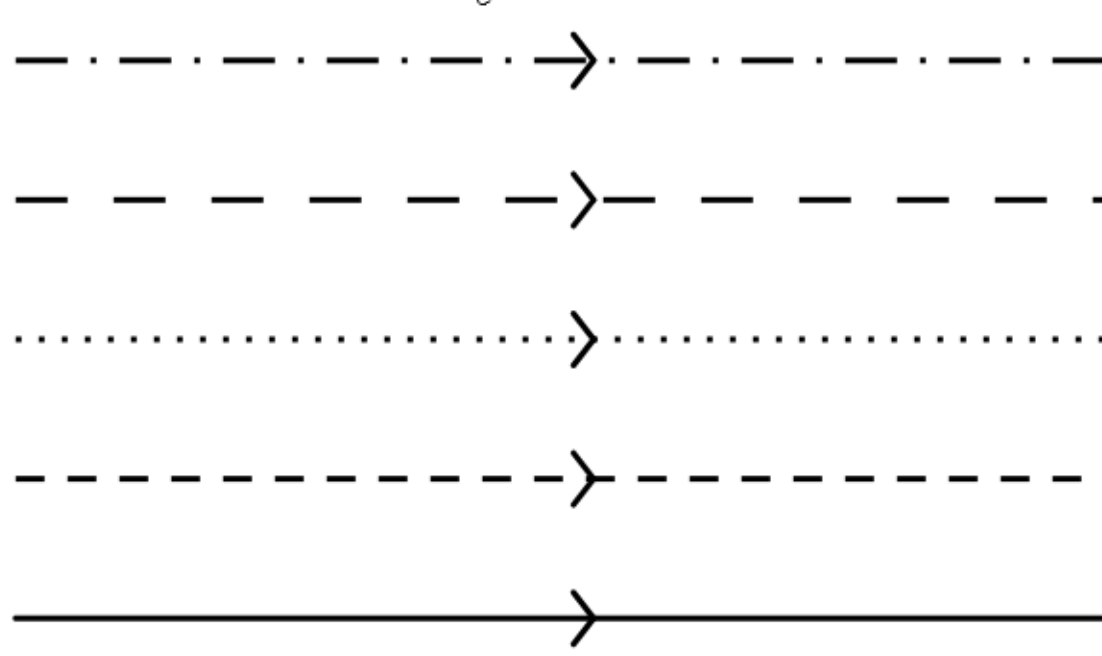


Velocity = Directional Vector $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$



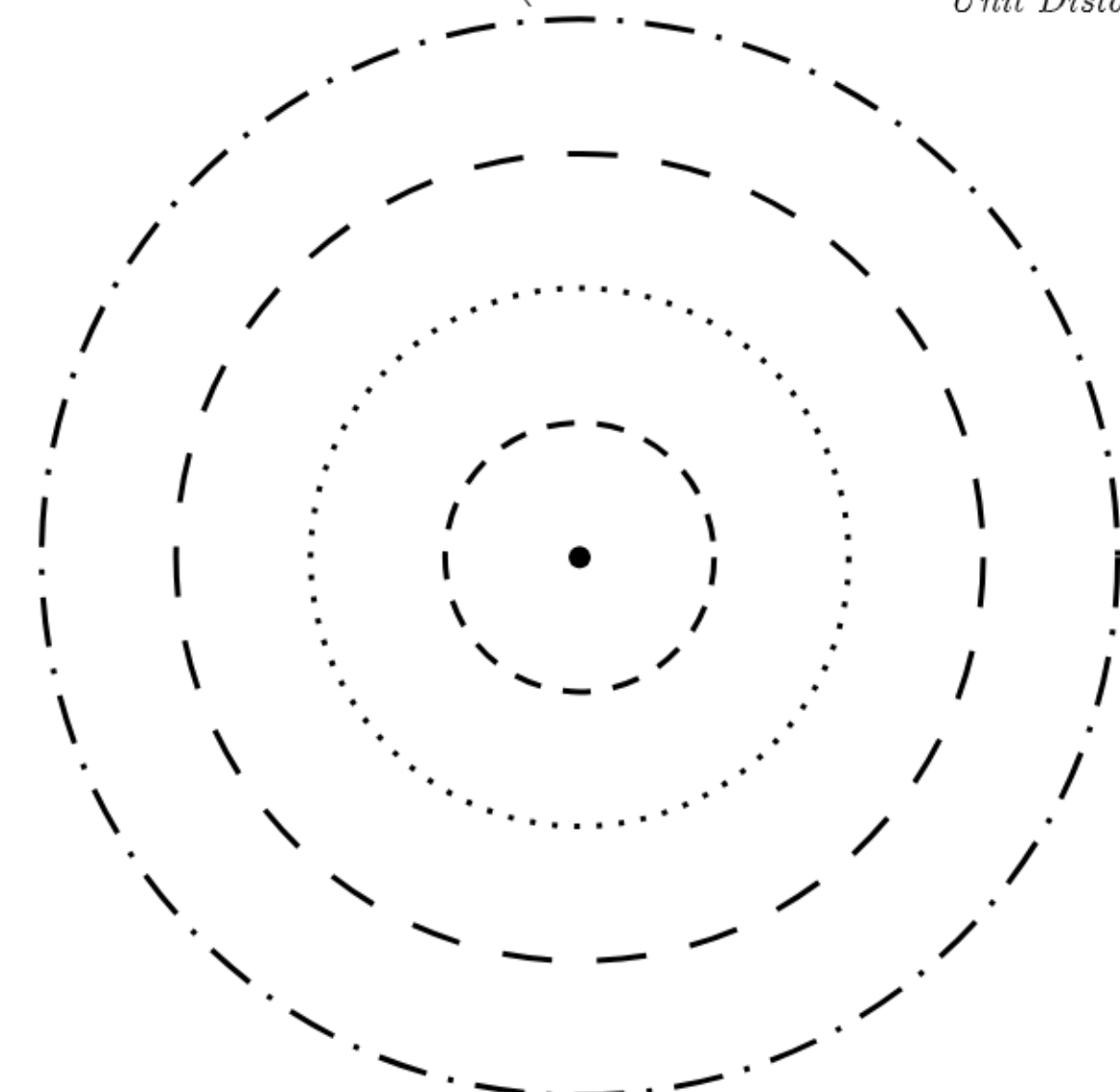
Antispatial : Generative Only
Radial : Generative or Radiative

Lorentz Force : $\frac{e}{m_e}$ Photoelectric Effect : $\frac{e}{h}$

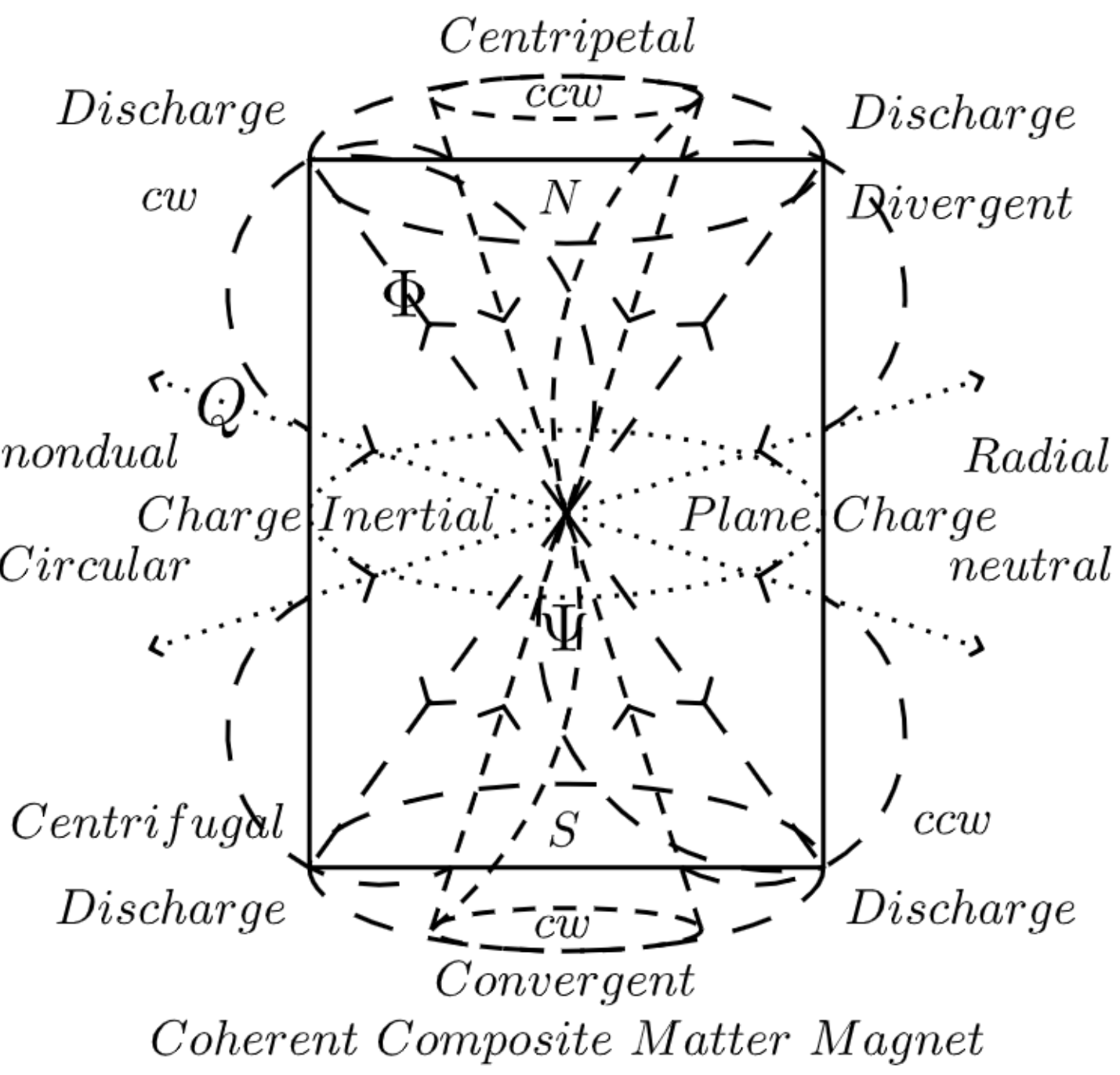
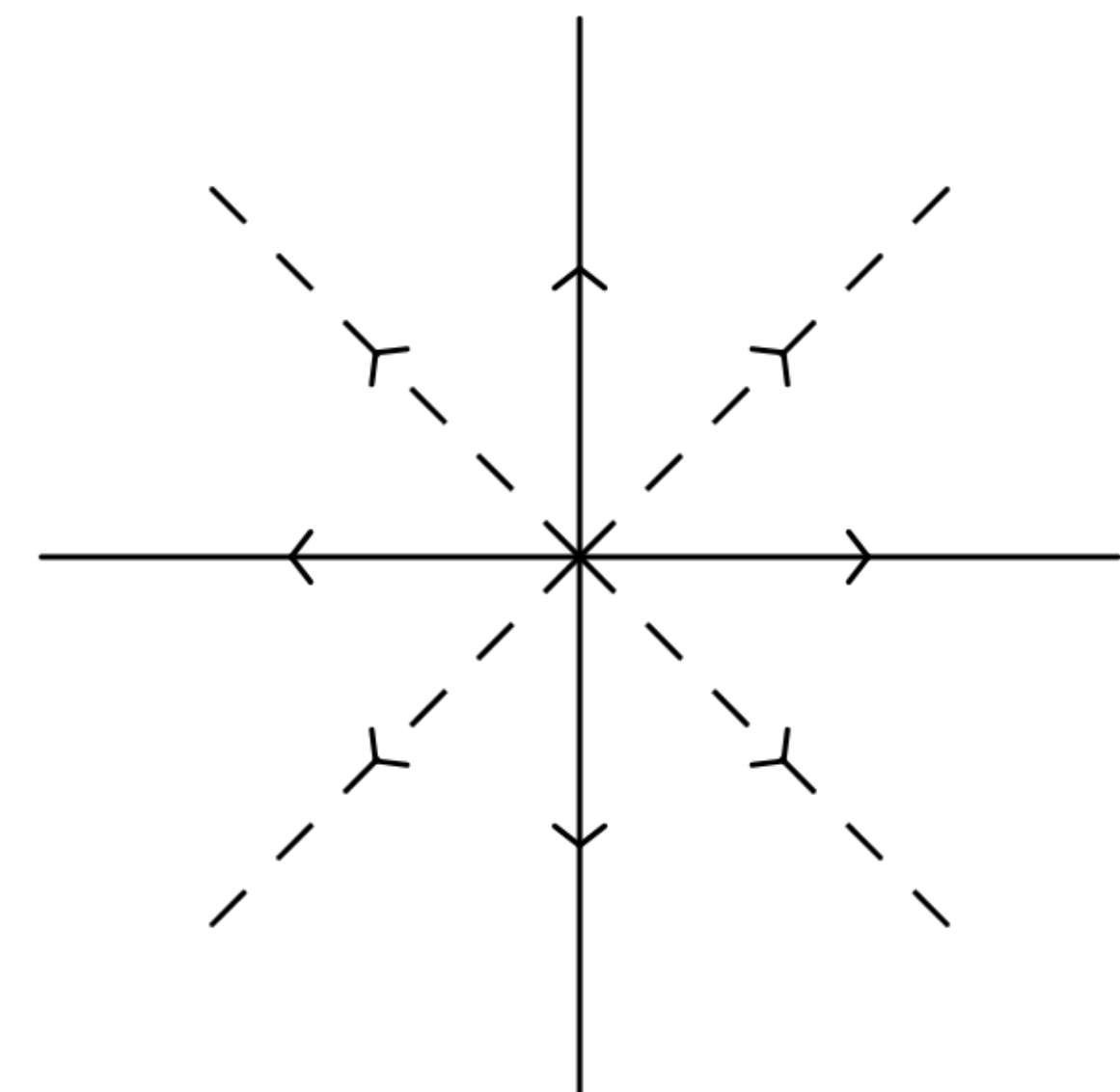


Compton Effect, Matter – Wave Diffraction : $\frac{h}{m_e}$
(see : Threshold Model Explains Unquantum Effect)

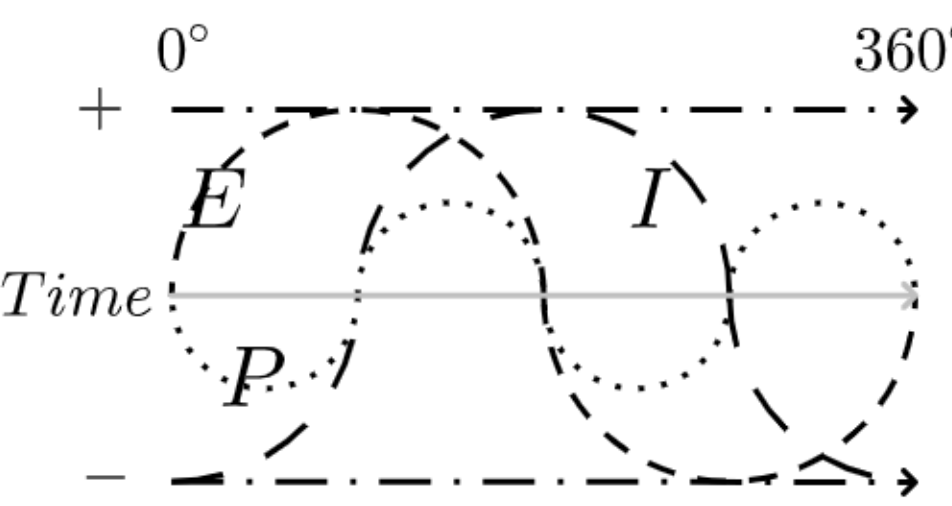
Speed = Motive Matter $\frac{\text{Distance(Measure Idea)}}{\text{Time(Matter Measure)}} \frac{\frac{\text{Material Magnitude}}{\text{Unit Magnitude}}}{\frac{\text{Motive Distance}}{\text{Unit Distance}}}$



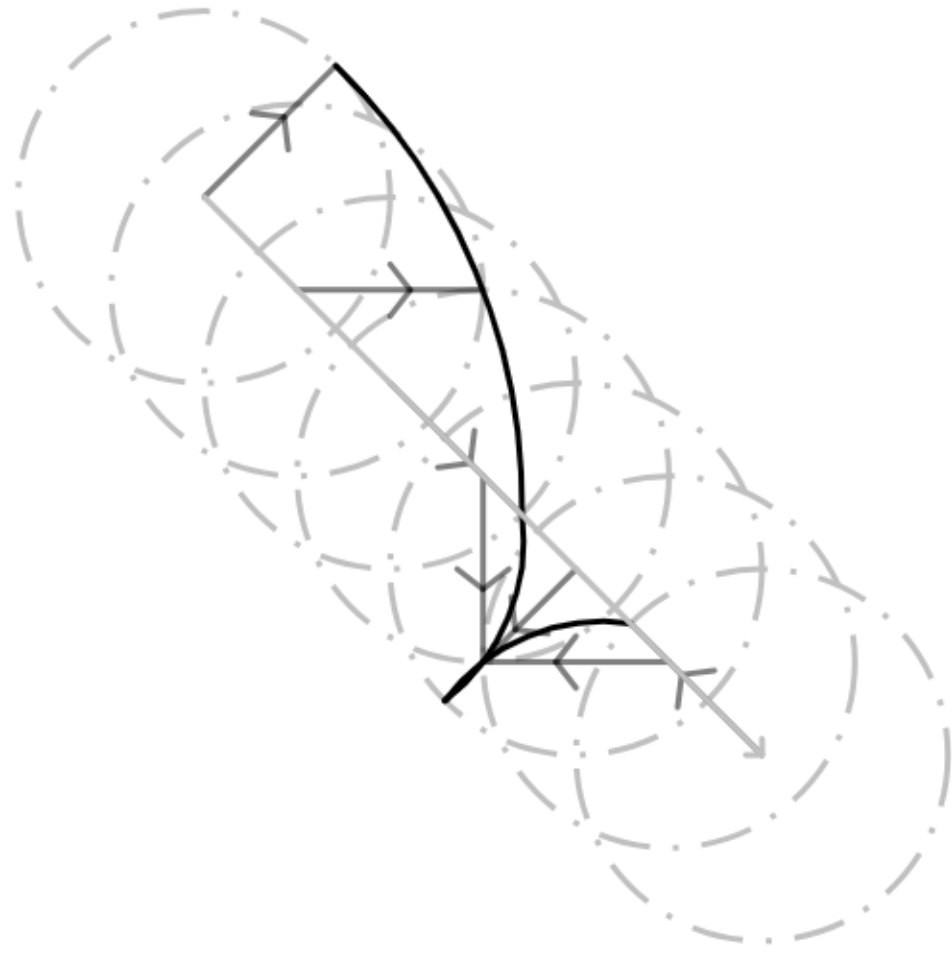
Circular : Generative or Radiative
Spatial : Radiative Only



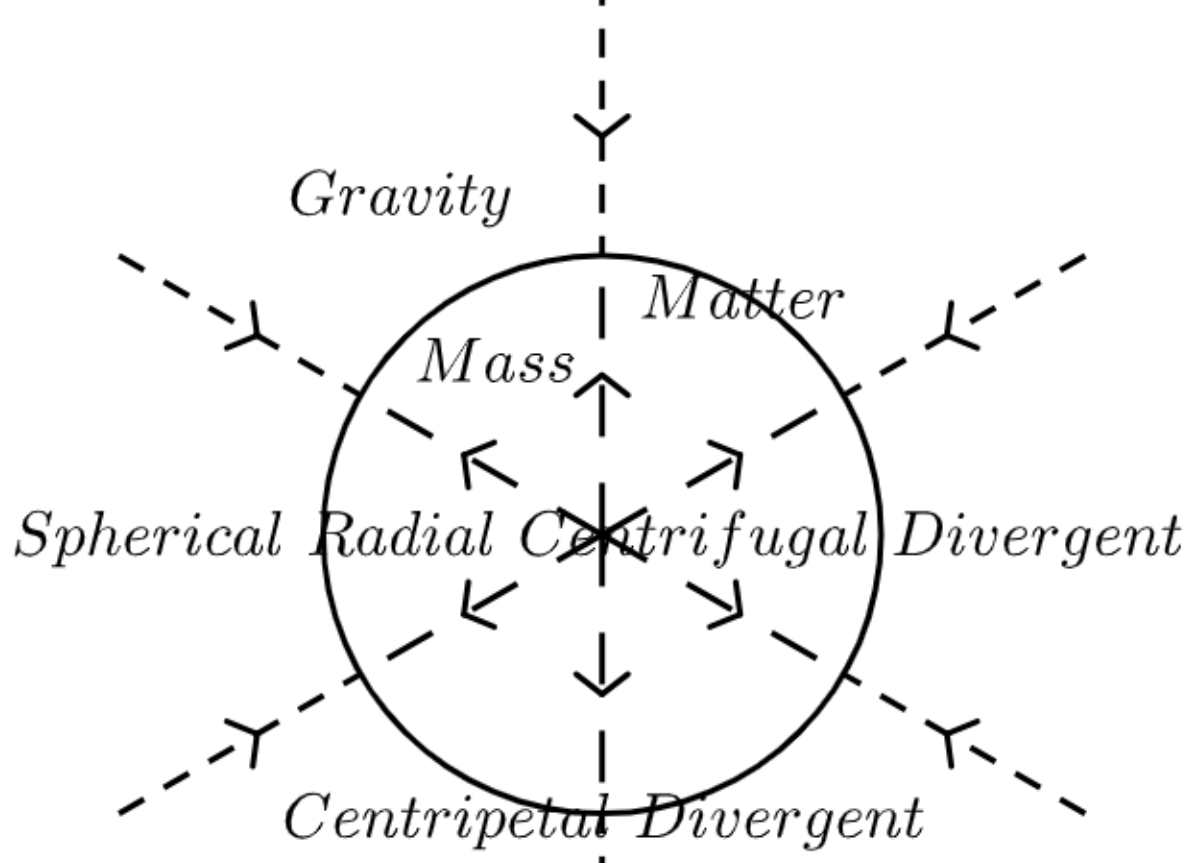
Scalar Partially Moving Standing Wave
Longitudinal Scalar Torsion Energy



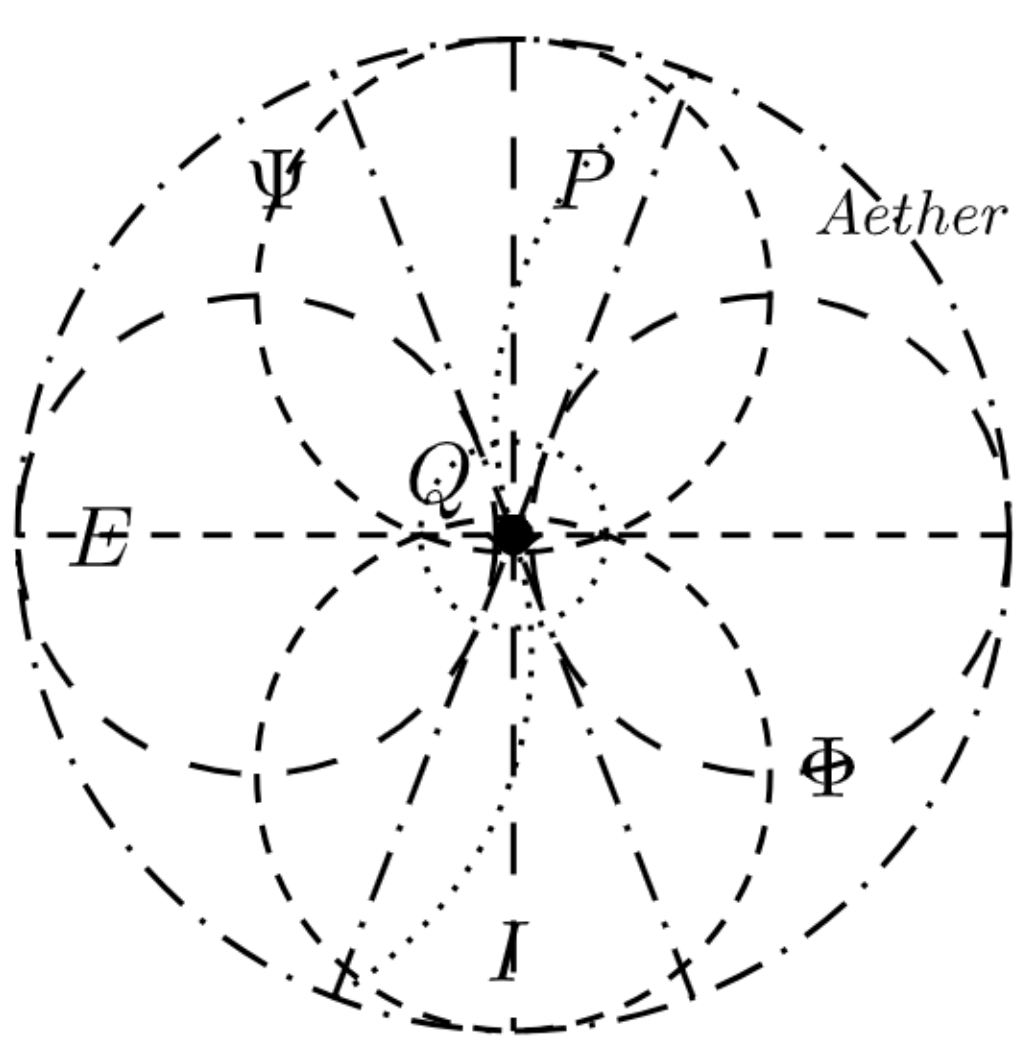
Dielectric Pulse Perturbations
Power Resonance



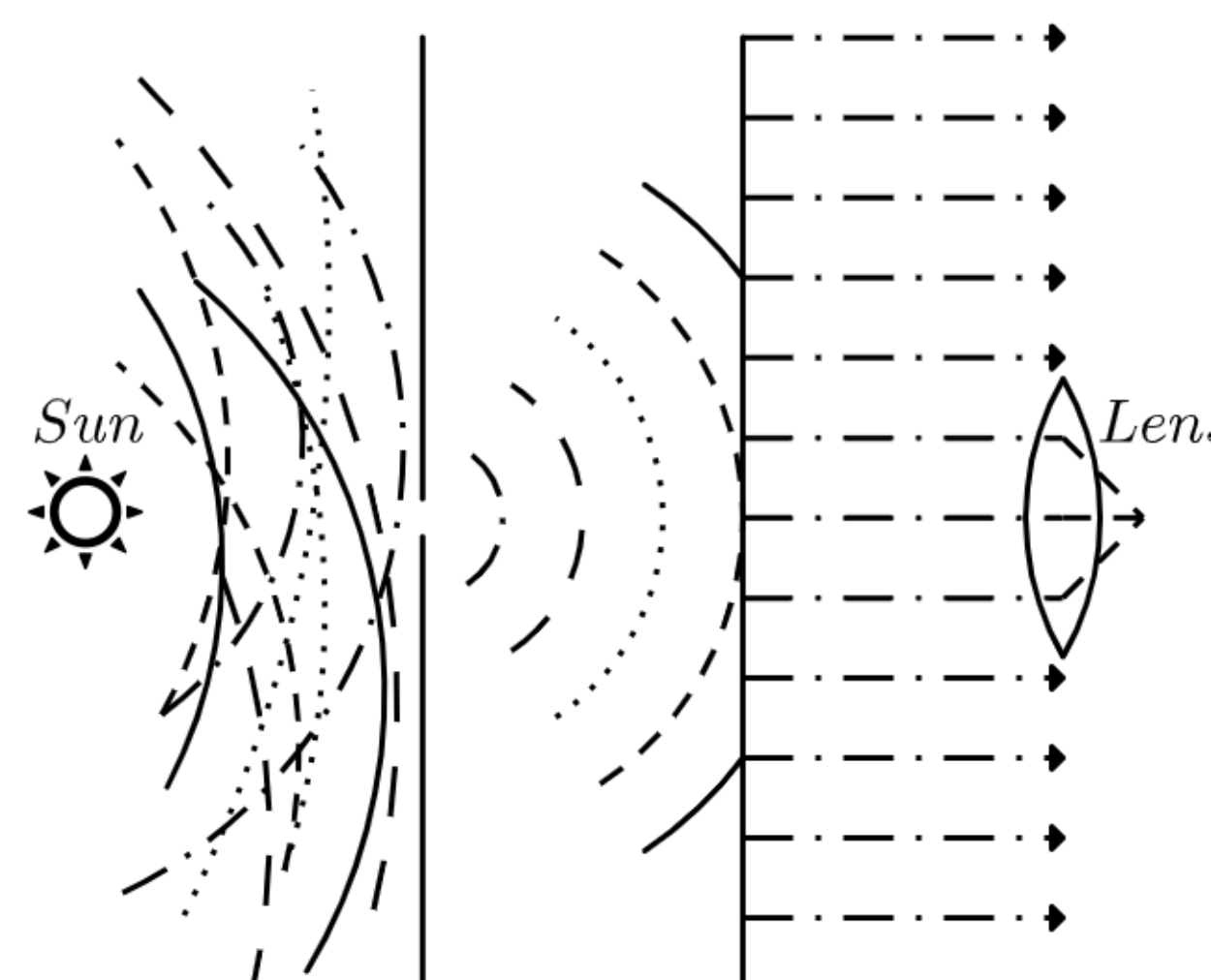
Low Energy Cyclic Circuit
Transverse EM + Longitudinal MD
Incoherent Composite Mass and Gravity
Matter as Aether Solitons



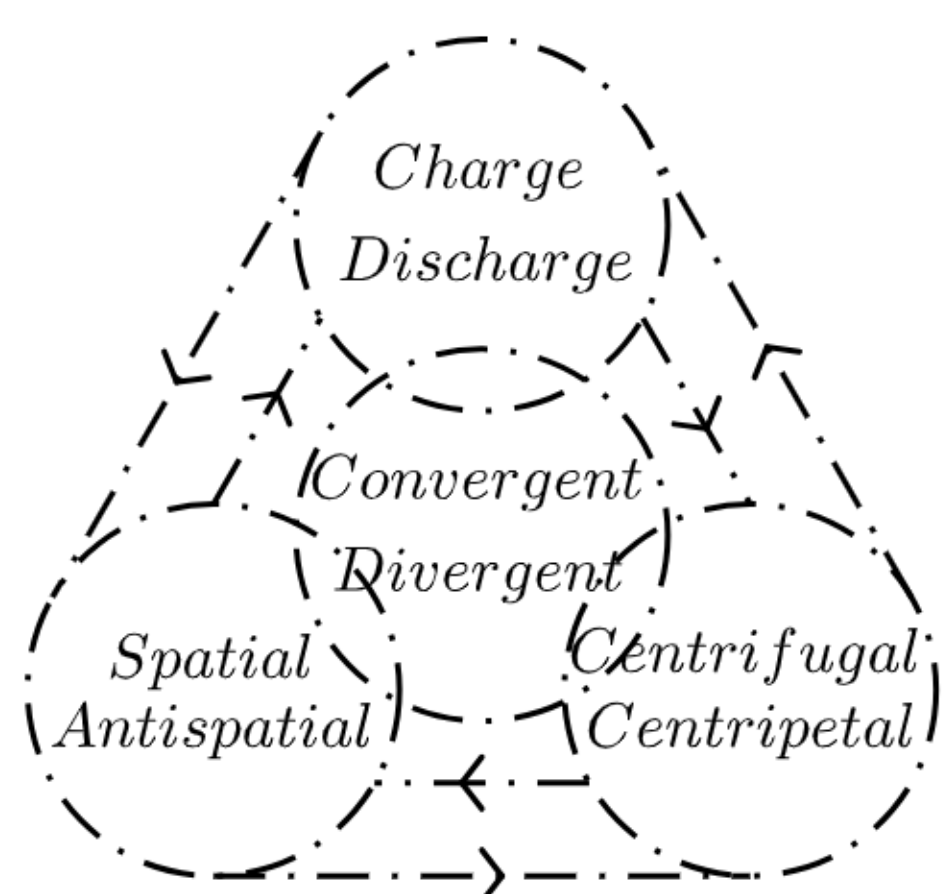
Circular Radial Centripetal Convergent
No Surface, No Gravity



Hyperboloid – Toroid Field Geometry
Simplified Field Diagram Representation
Incoherent, Spatially Coherent, Self Similar
Pinhole Aperture, Wavelength Filter



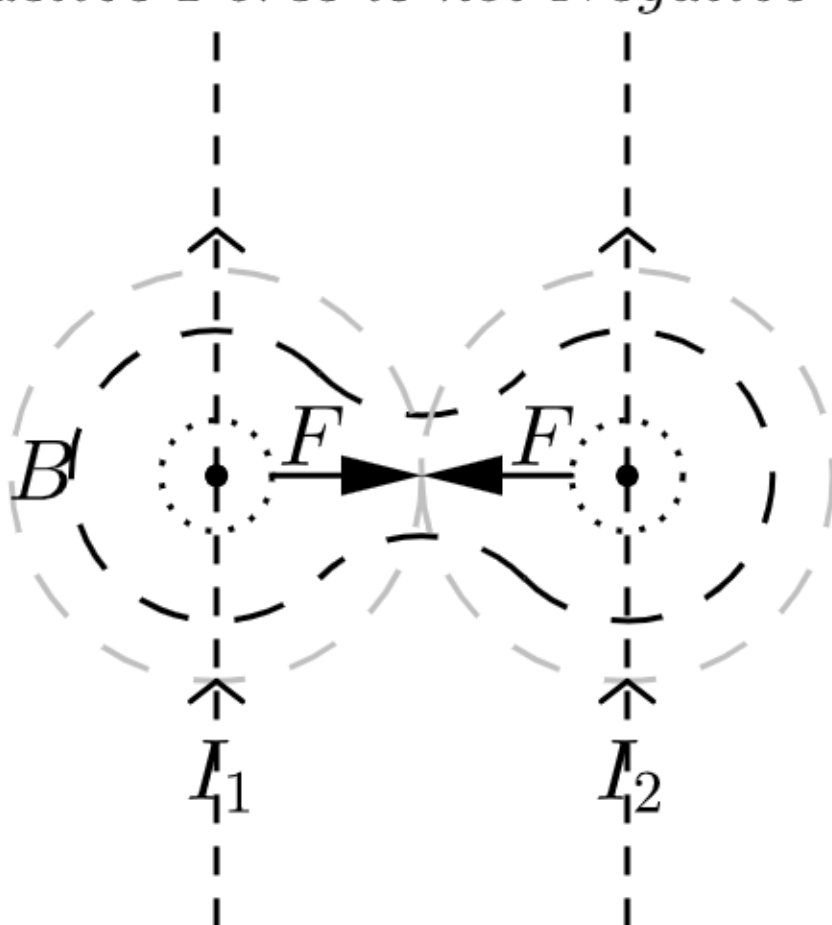
Light, Point – Source Amplification, Laser



(see : Uncovering the Missing Secrets of Magnetism)

Fundamental Principles on All Forces and Fields

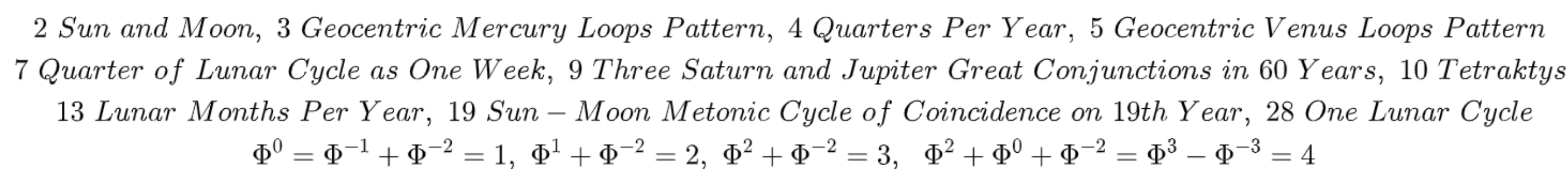
+Work from Energy Creation as Attraction
All Induction is Positive
Attractive Force is not Negative Work



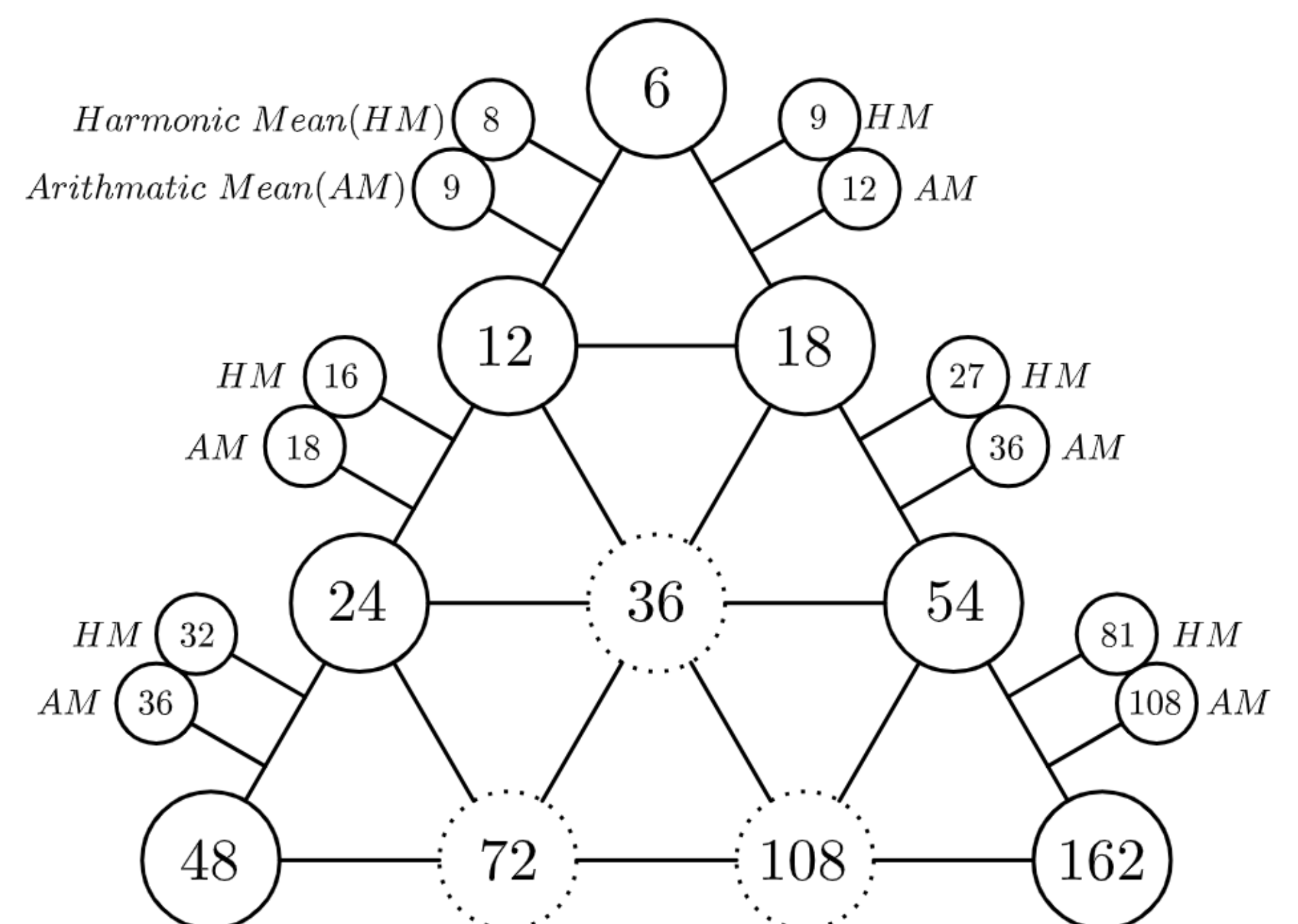
Work = Force $\times$ Distance Moved
(see : Parametric Excitation of Electric Oscillations)

Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

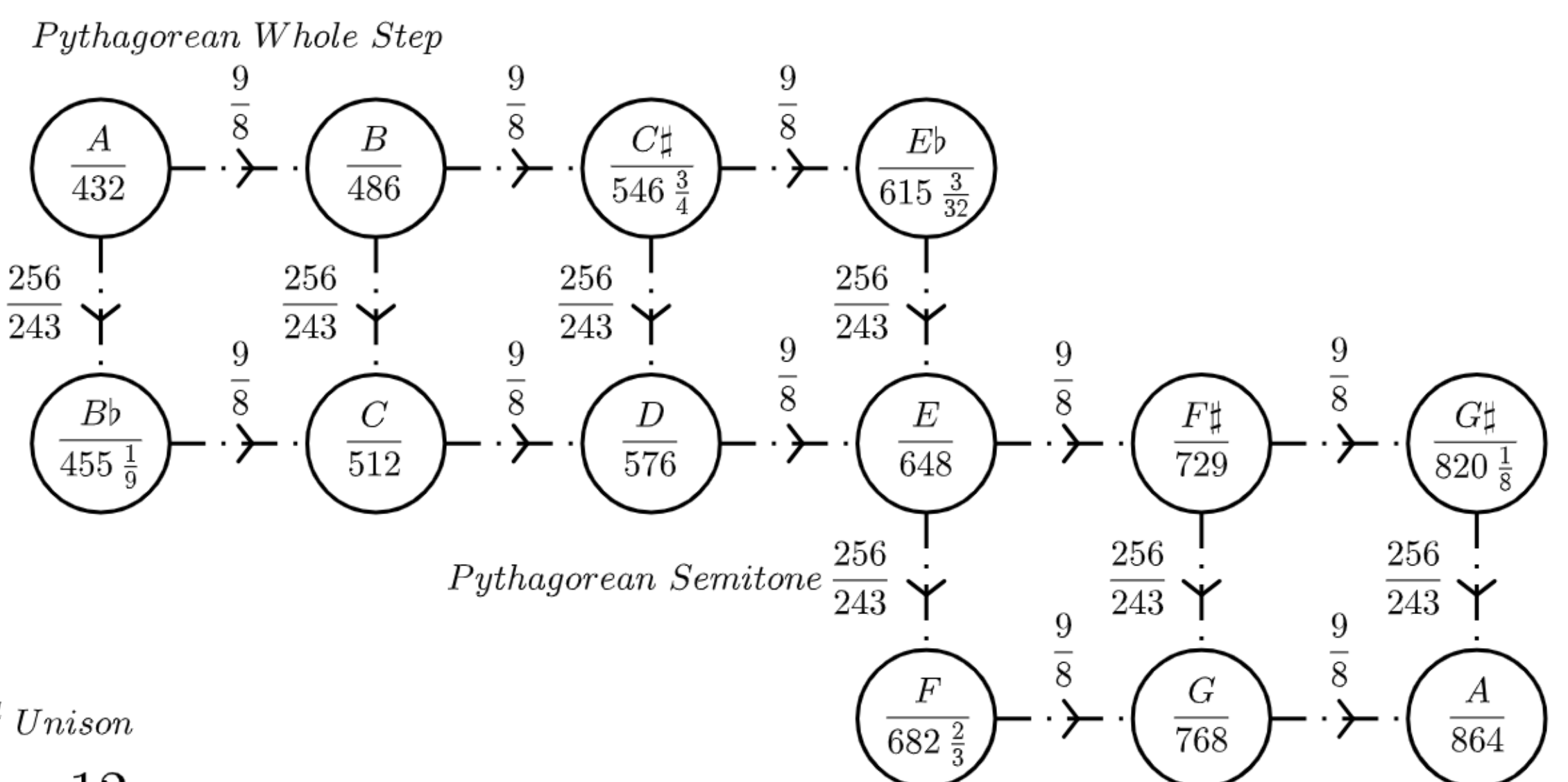


Platonic Pentacle
 $[1\otimes]: 1 \rightrightarrows \otimes = \square, \otimes \rightrightarrows \square = 1, \square \rightrightarrows 1 = \otimes$
Tetralemma of $\otimes \infty \square: +, -, \pm, \emptyset$
Affirmation, Negation, Both, Neither
Water Earth Spirit Fire Air

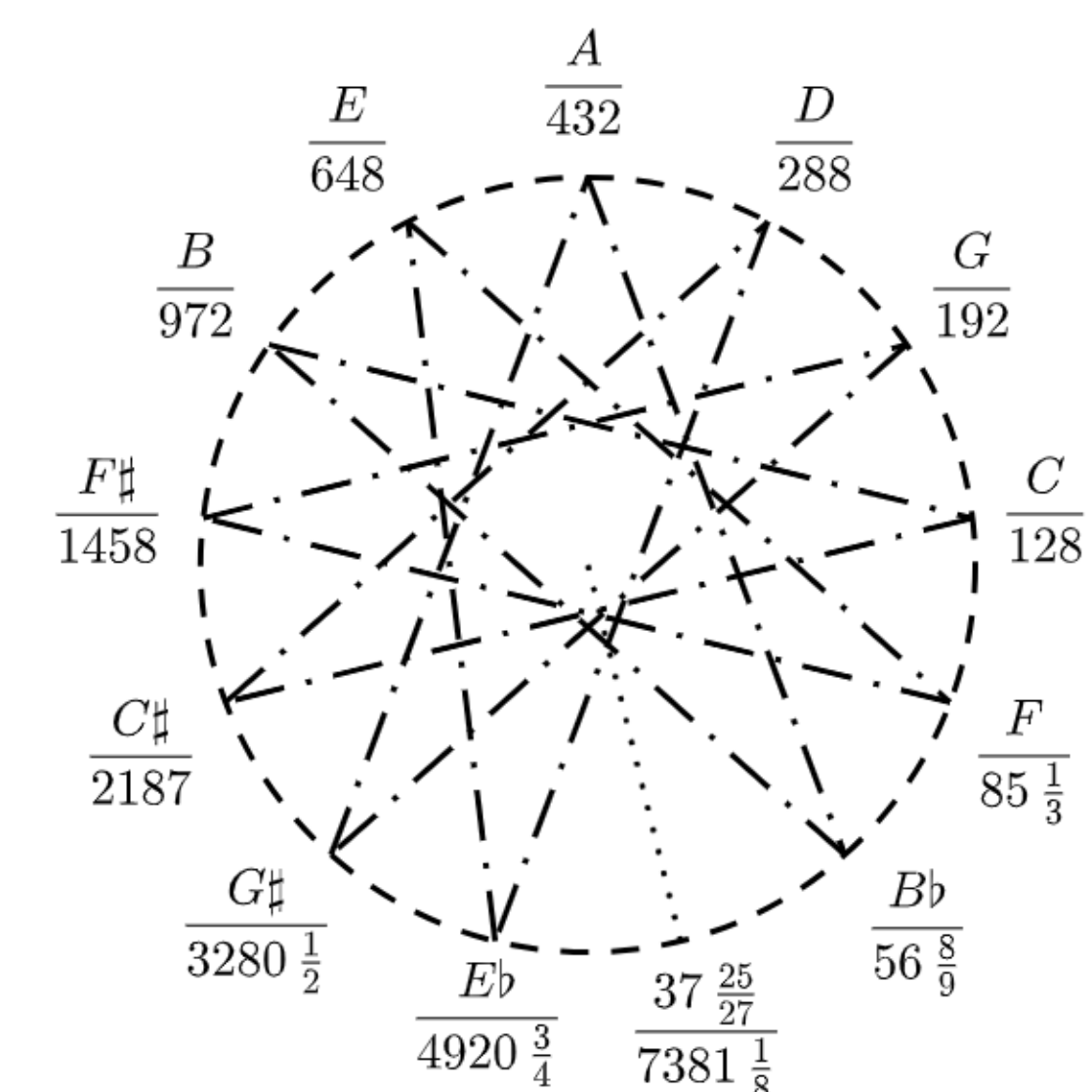


(see : *Theology of Arithmetic* by Iamblichus/Yamliku)

Spiral of Fifths and Pythagorean Comma



Musical Values in Hertz(Cycles per Second)

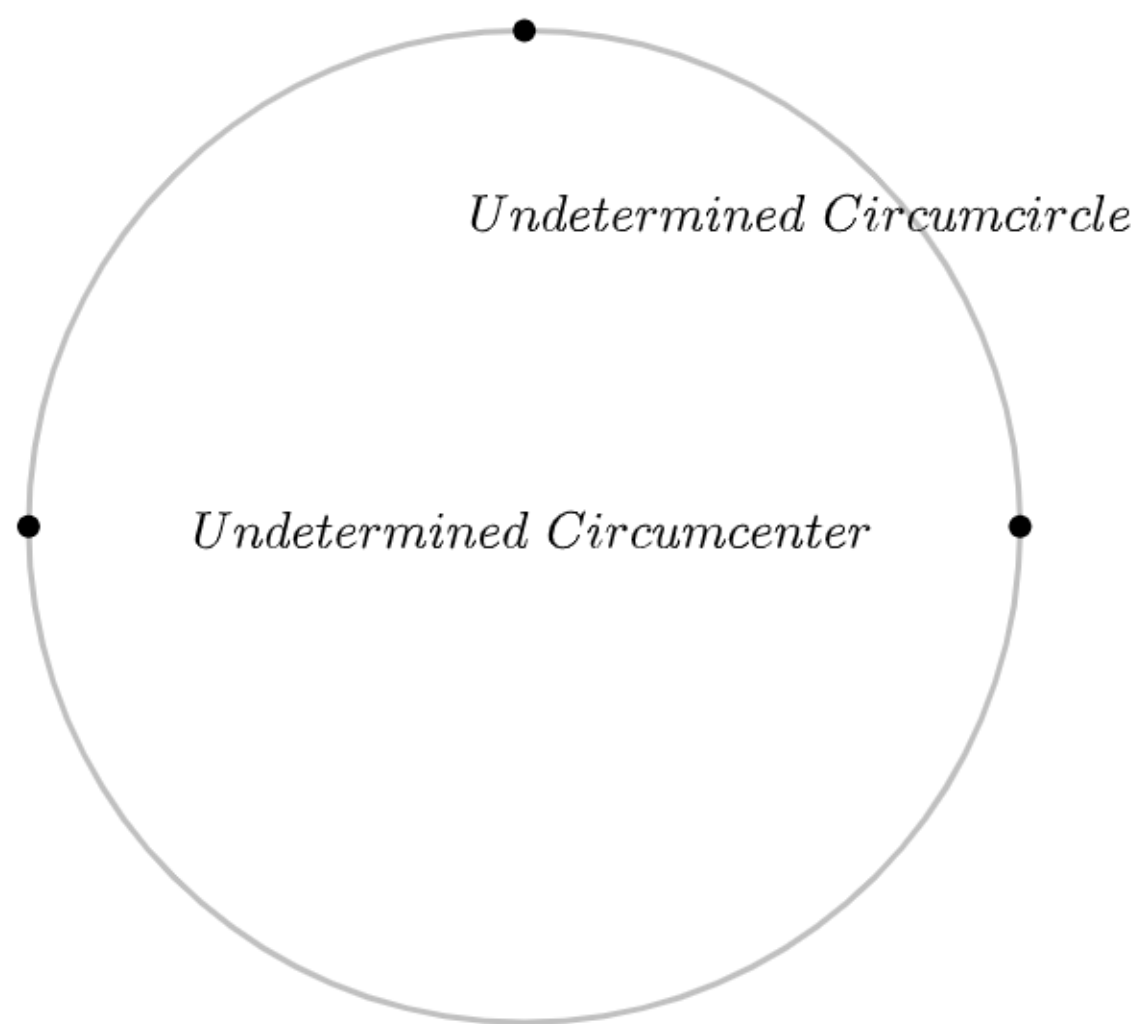




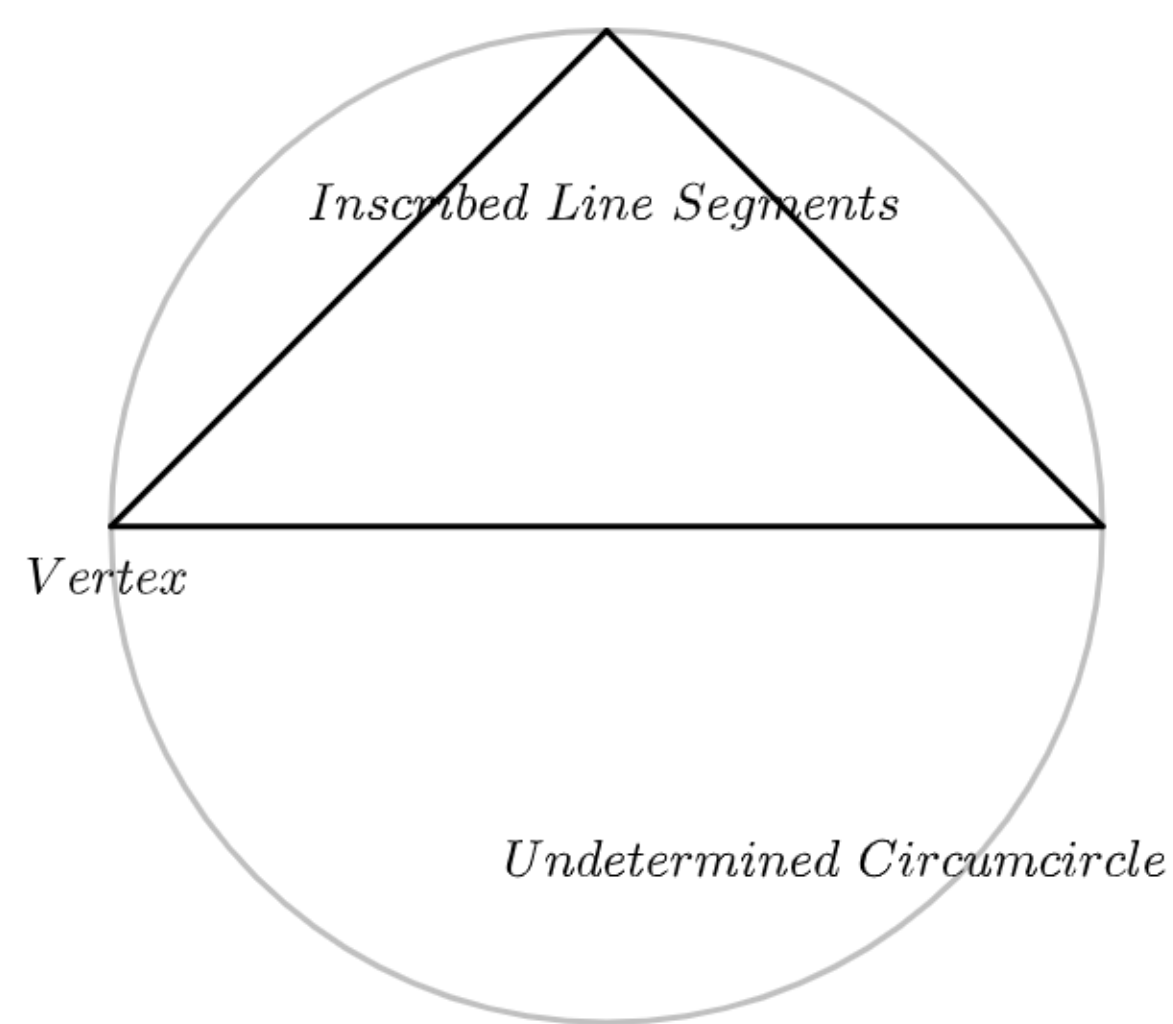
One Mind Soul Sight Light Location Point
Bisect Midpoint Radius Circle



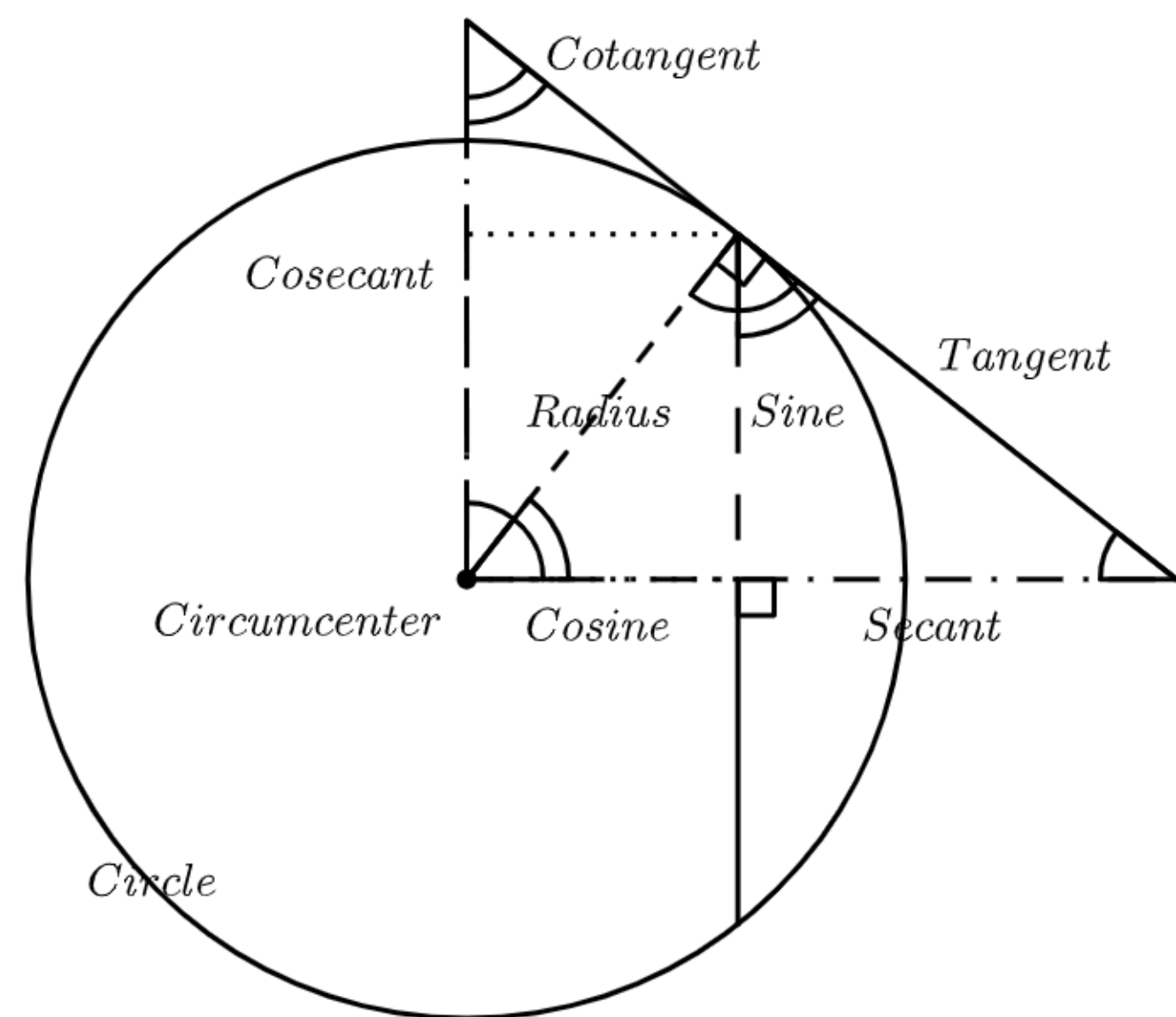
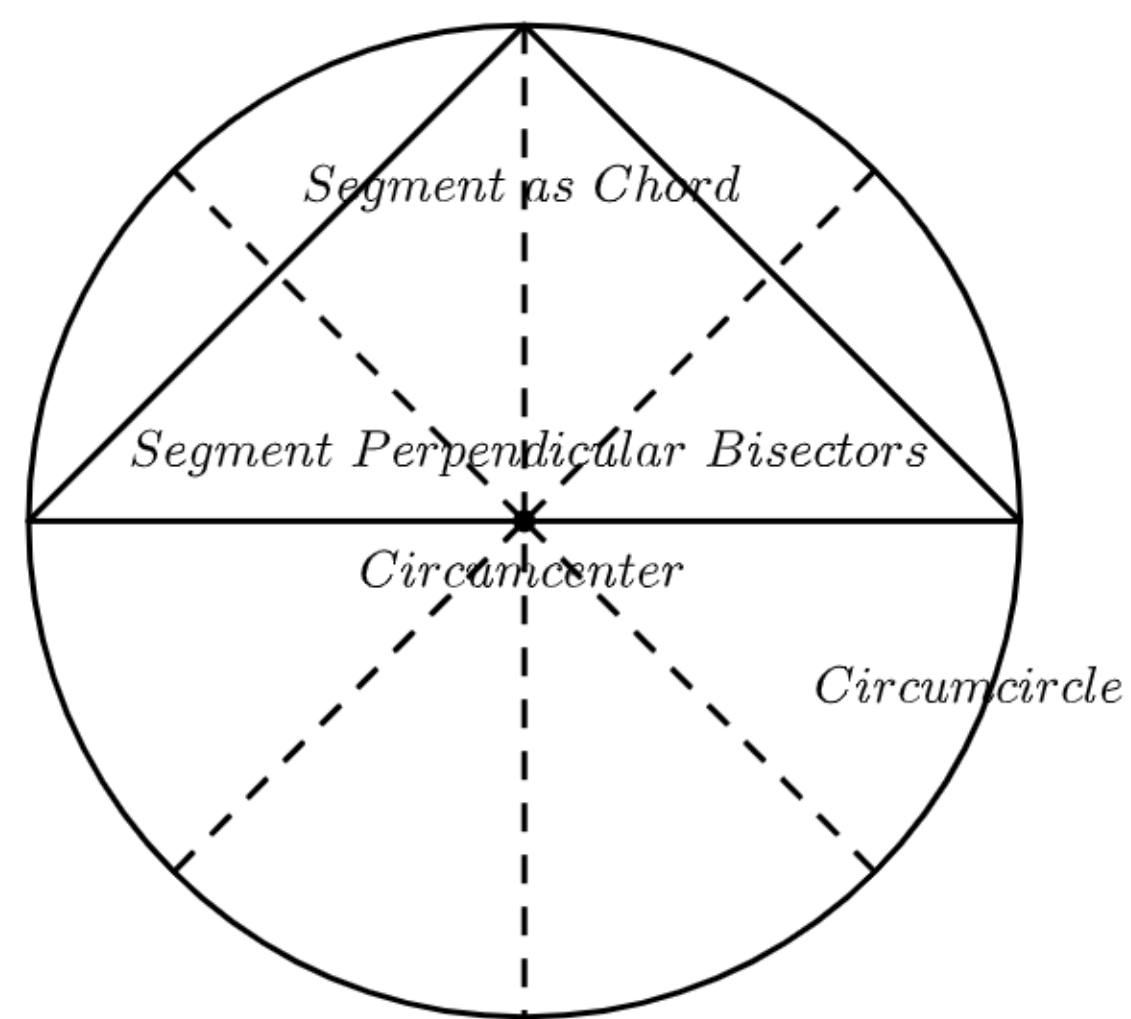
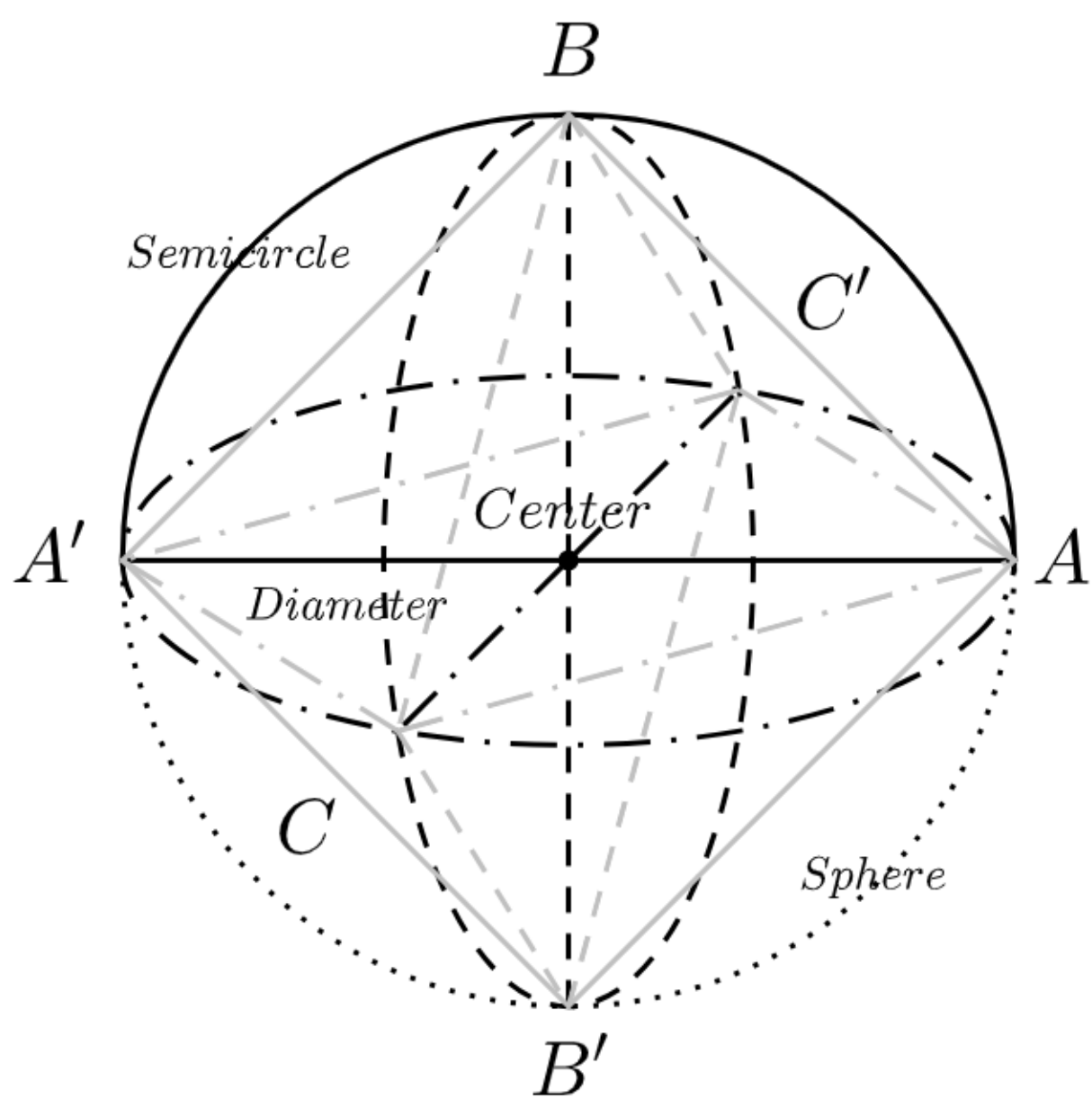
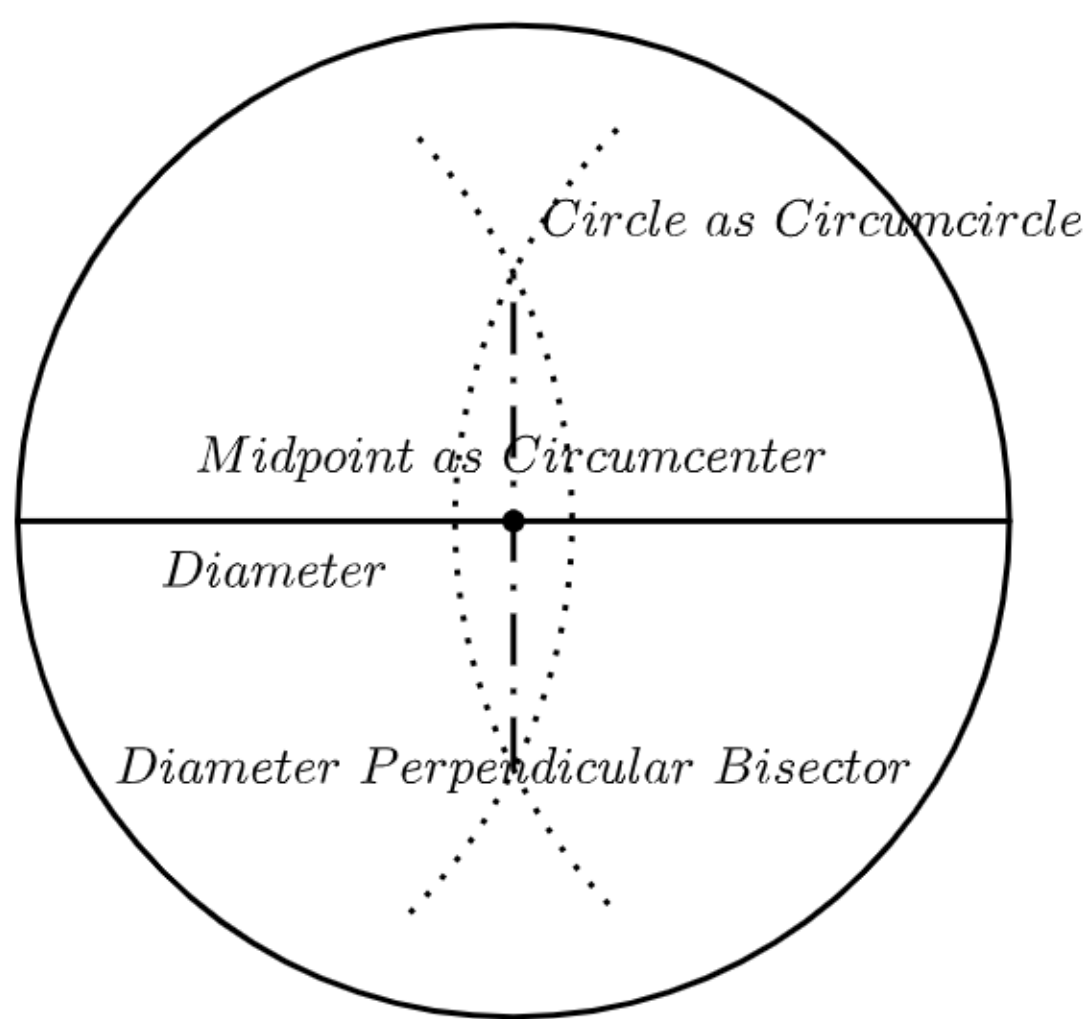
Other Point Magnitude Line
Axial Semicircle Rotation Sphere



Three Points on any Circle
Circumcenter Circumcircle Triangle

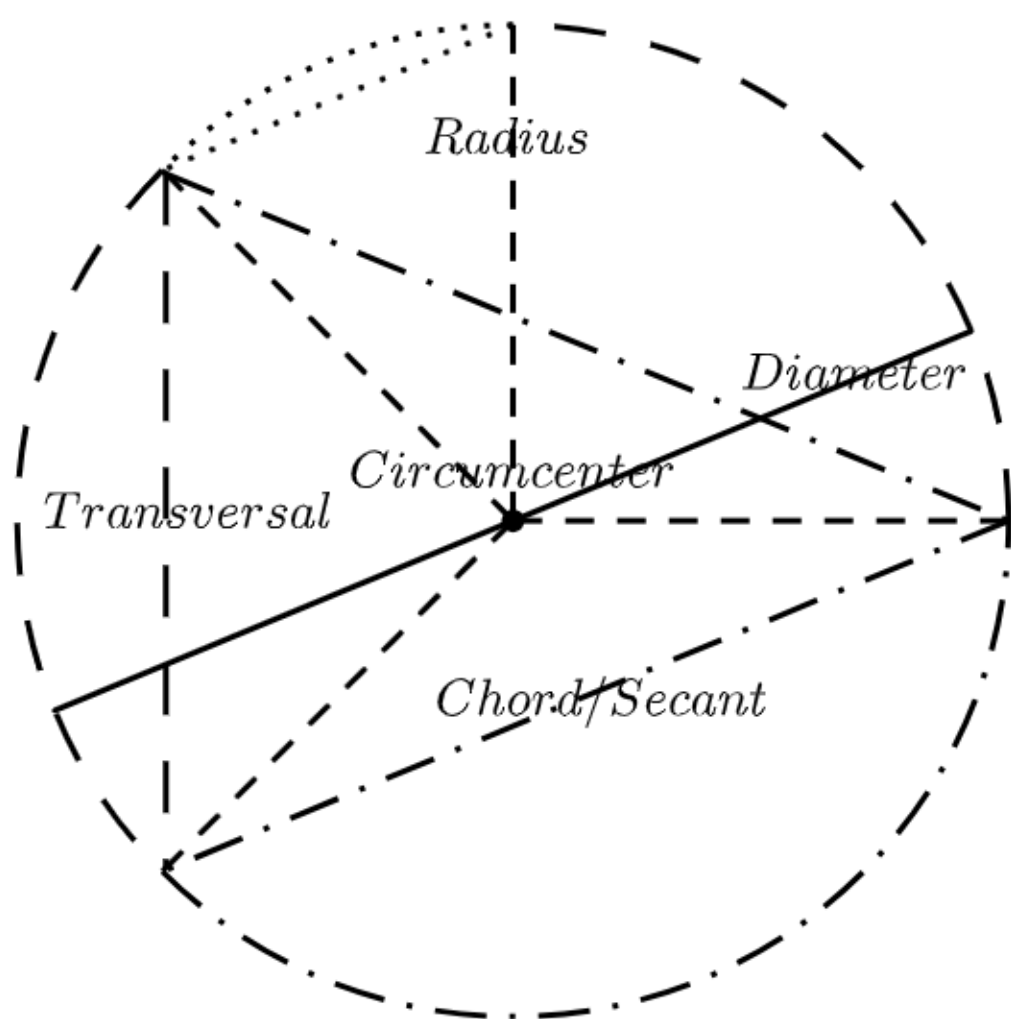
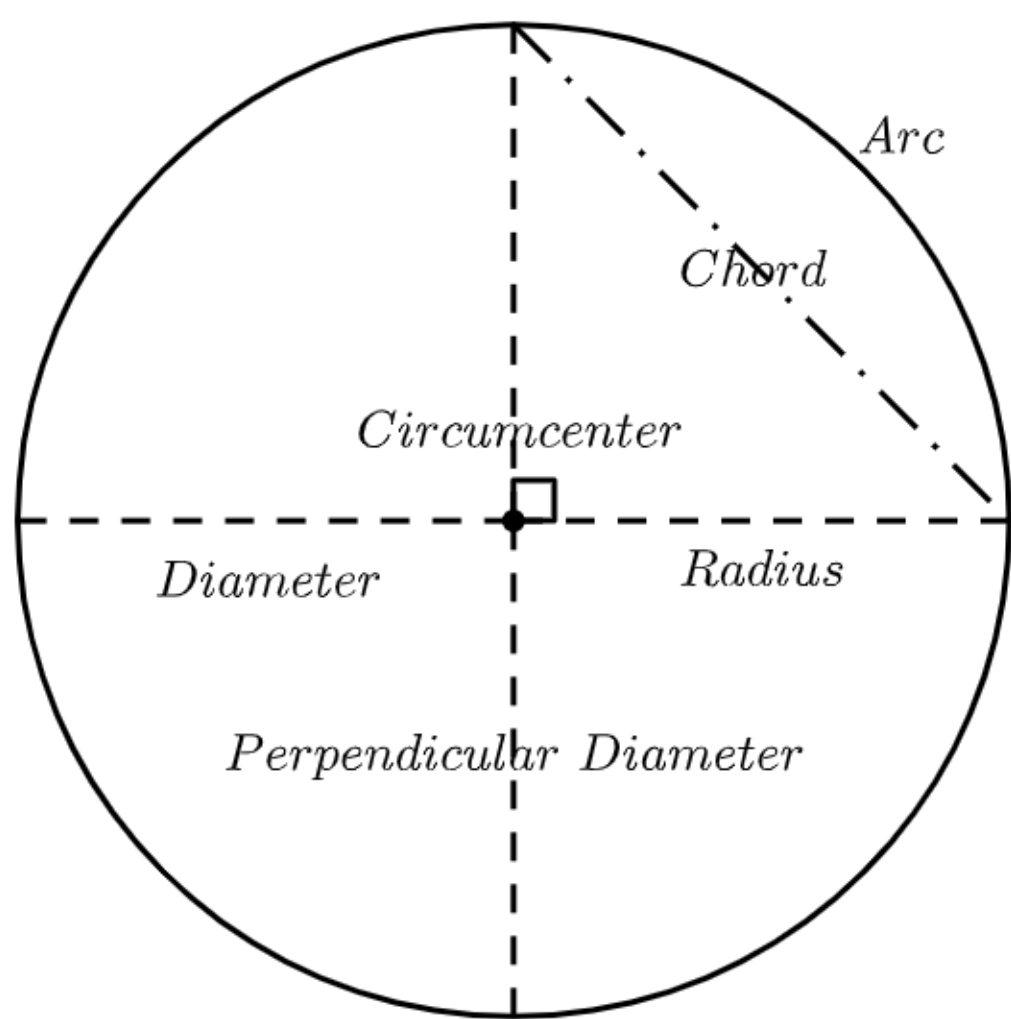


Three Inscribed Lines Three Vertices
Trigonometry



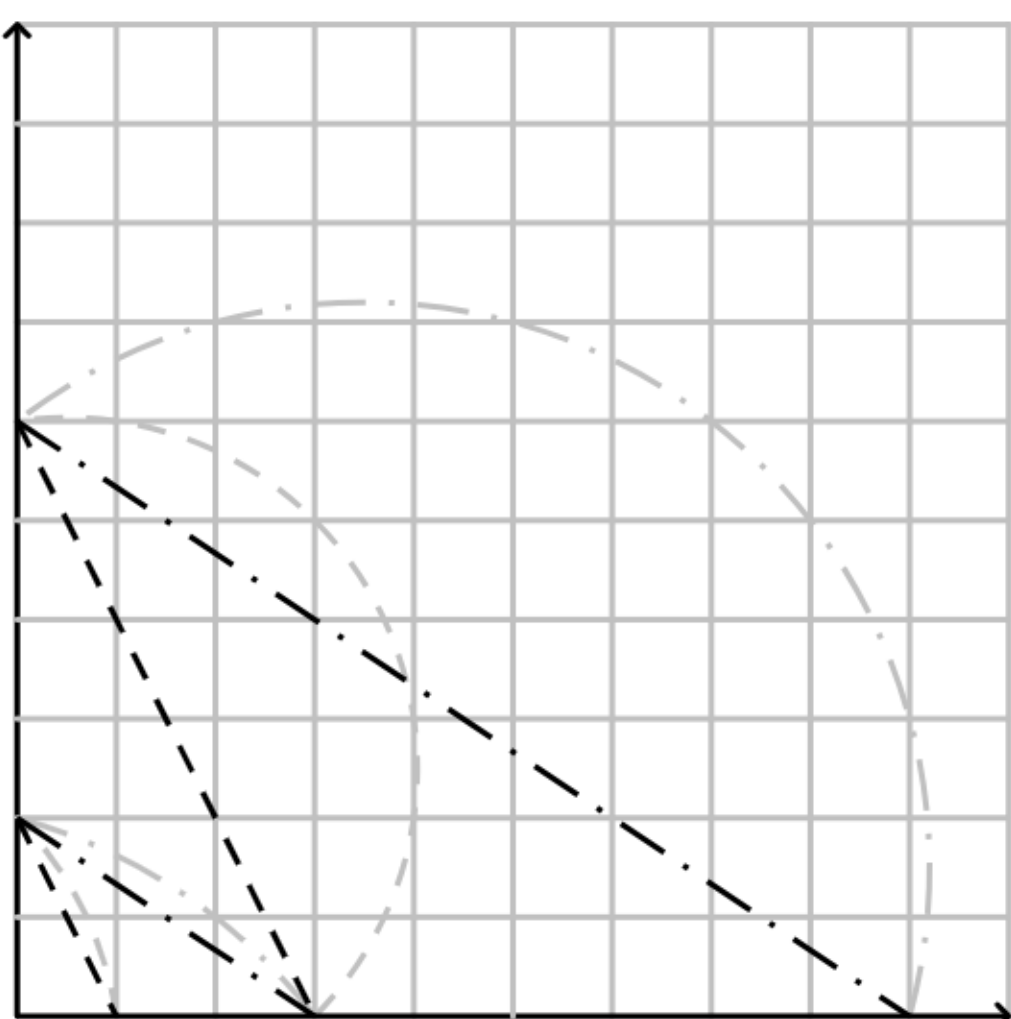
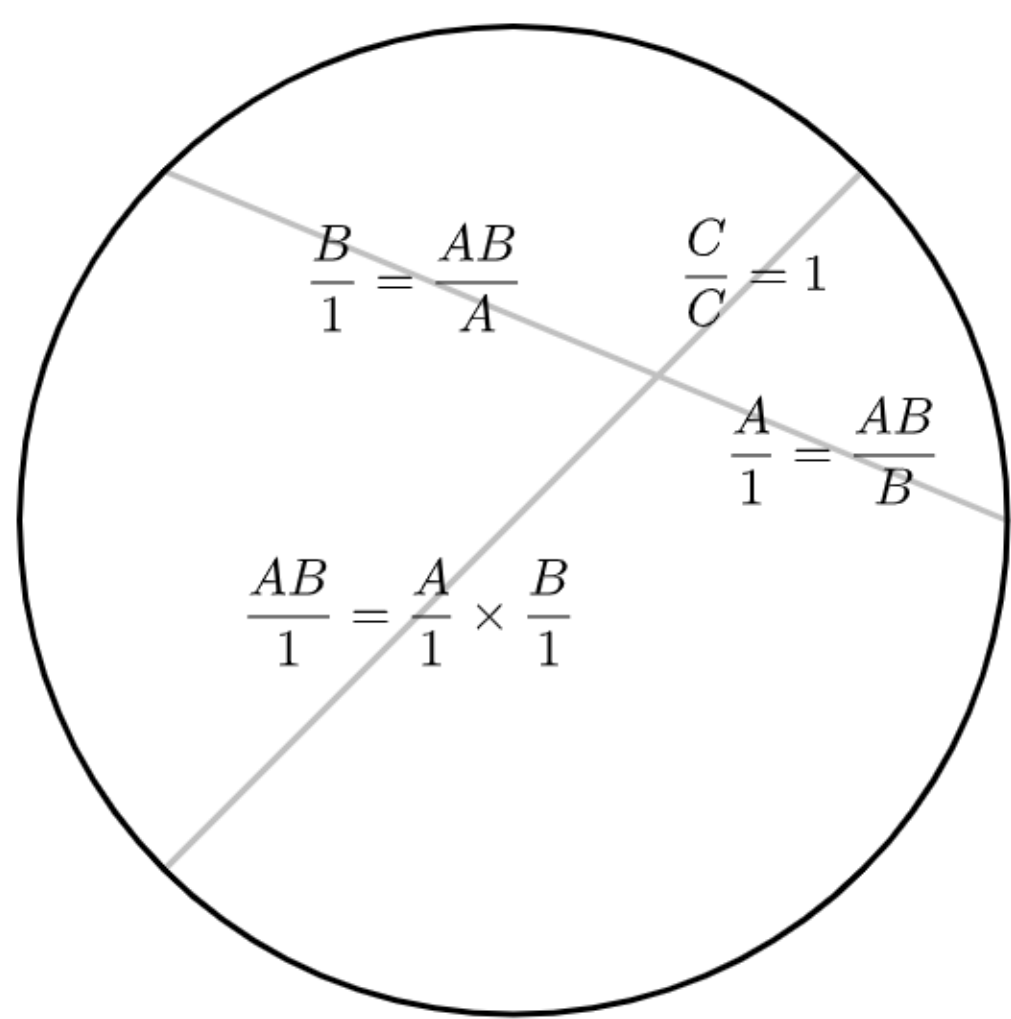
ἀγεωμέτρητος μηδεὶς εἰσίτω

Mathesis



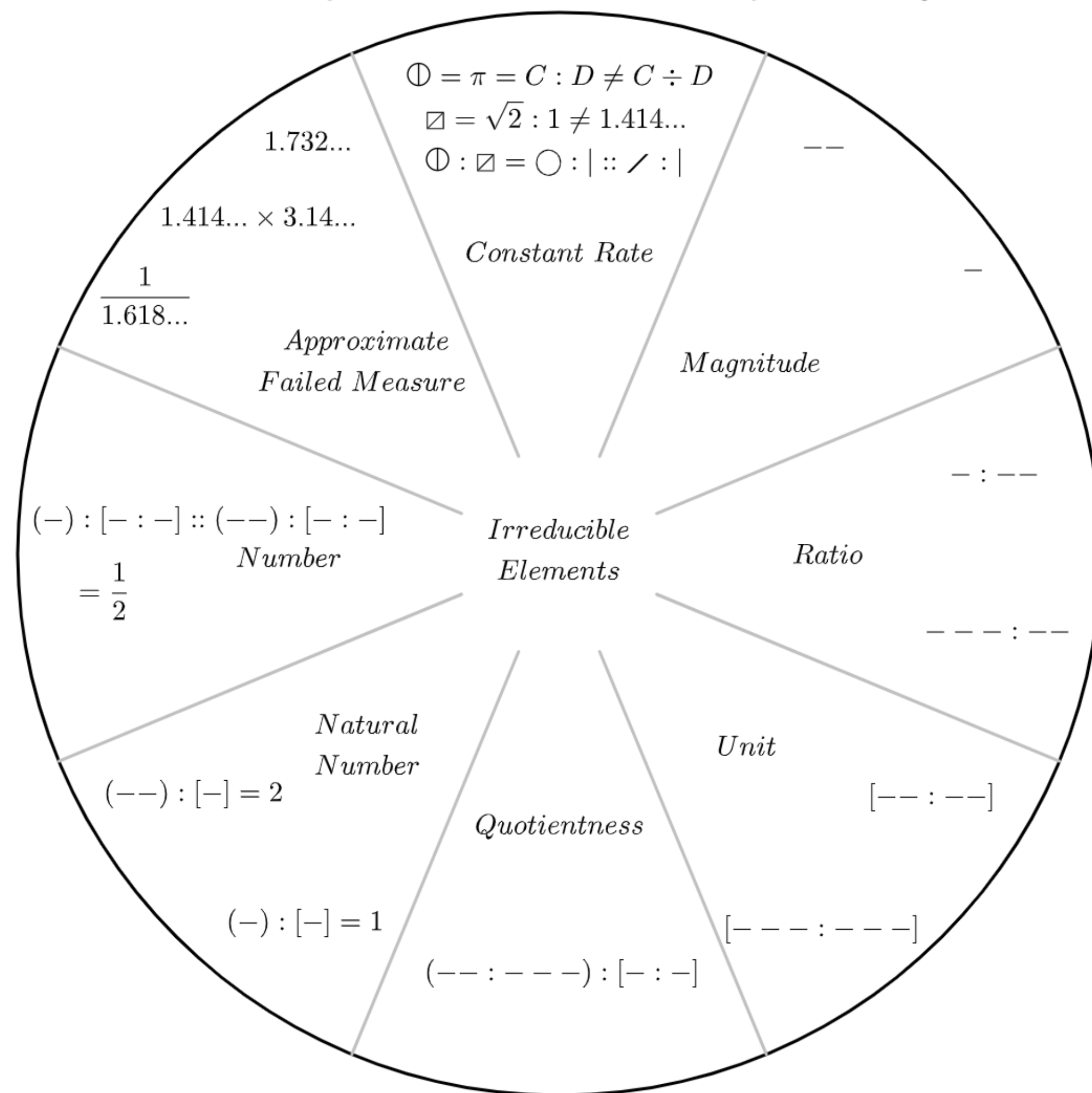
Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius
Magnitudinal Arithmetic
Division → Multiplication → Subtraction → Addition

Equal Arcs on Circle are Parallel
Numerical Coordinate Arithmetic



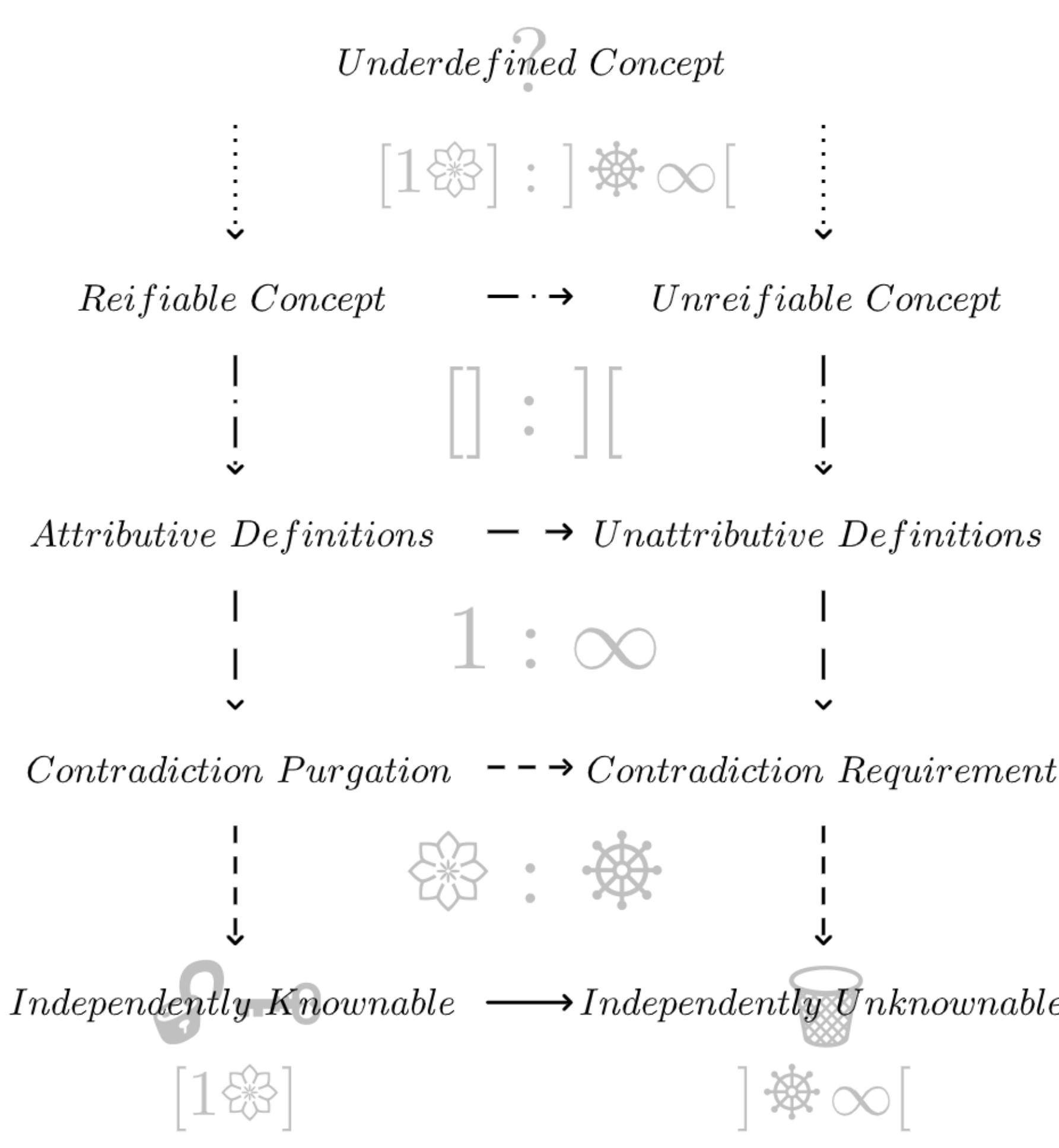
Primer on Euclidean Irreducibles

Point → Line → Straight Line → Circle → Plane → Angle →
Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle



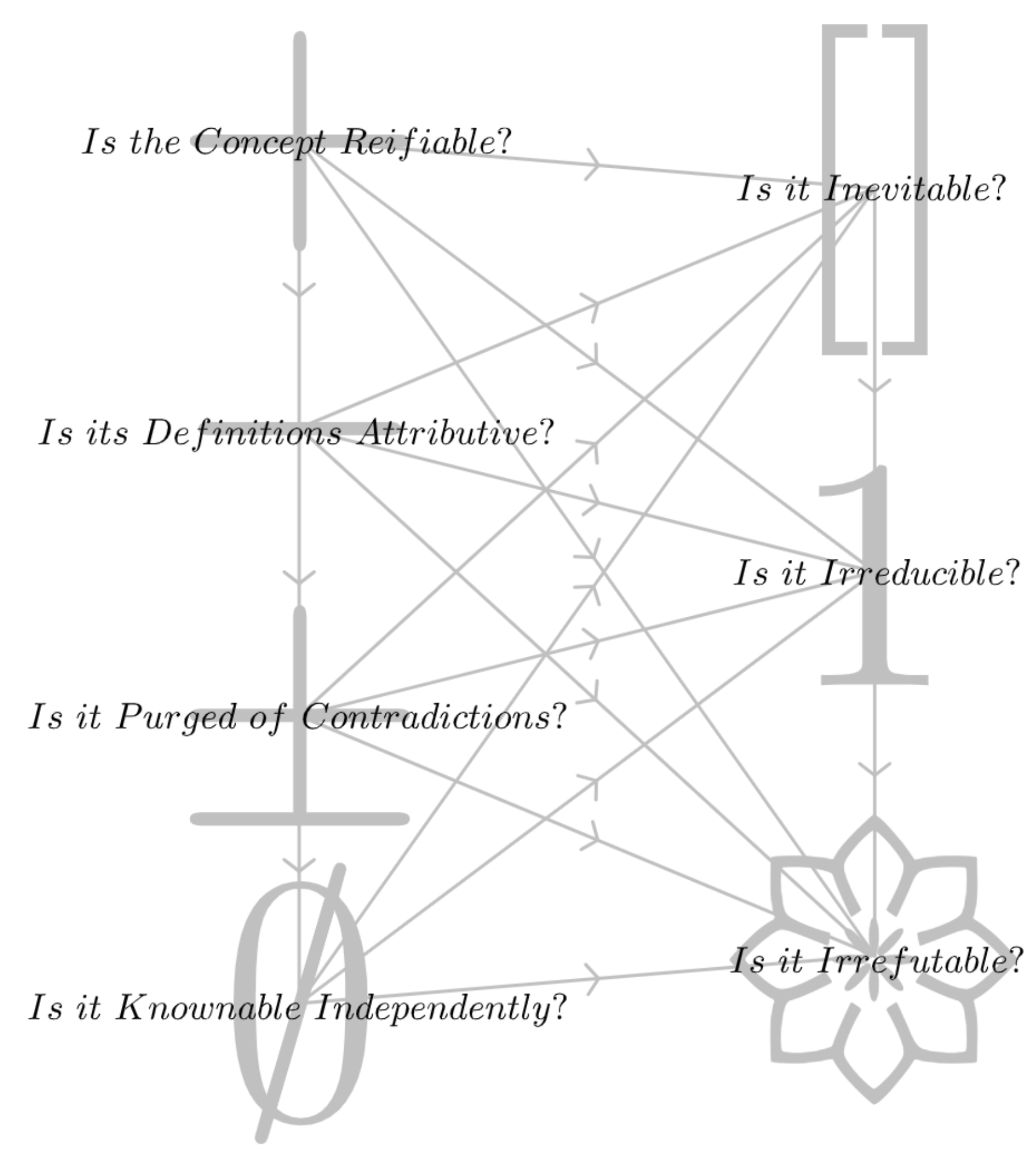
(see : independent.academia.edu/JohnGabriel30)

Philosophy → Geometry → Coordinate → Vector → Physics



Well Defined Concept Realization

Dialectic Inquiry



$$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$$

$$[(\emptyset(\pm(-+(\emptyset))))] = [\emptyset(\pm(-+(\emptyset))), [\pm(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]]$$

$$[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]$$

$$[(\emptyset(\pm(-+(\emptyset))))] = [\emptyset(\pm(-+(\emptyset))), [\pm(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]]$$

$$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed Concept]))))]$$

$$[(\emptyset(\pm(-+(\emptyset))))] = [\emptyset(\pm(-+(\emptyset))), [\pm(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]]$$

$$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed Concept]))))]$$

$$[(\emptyset(\pm(-+(\emptyset))))] = [\emptyset(\pm(-+(\emptyset))), [\pm(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]]$$

$$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed Concept]))))]$$

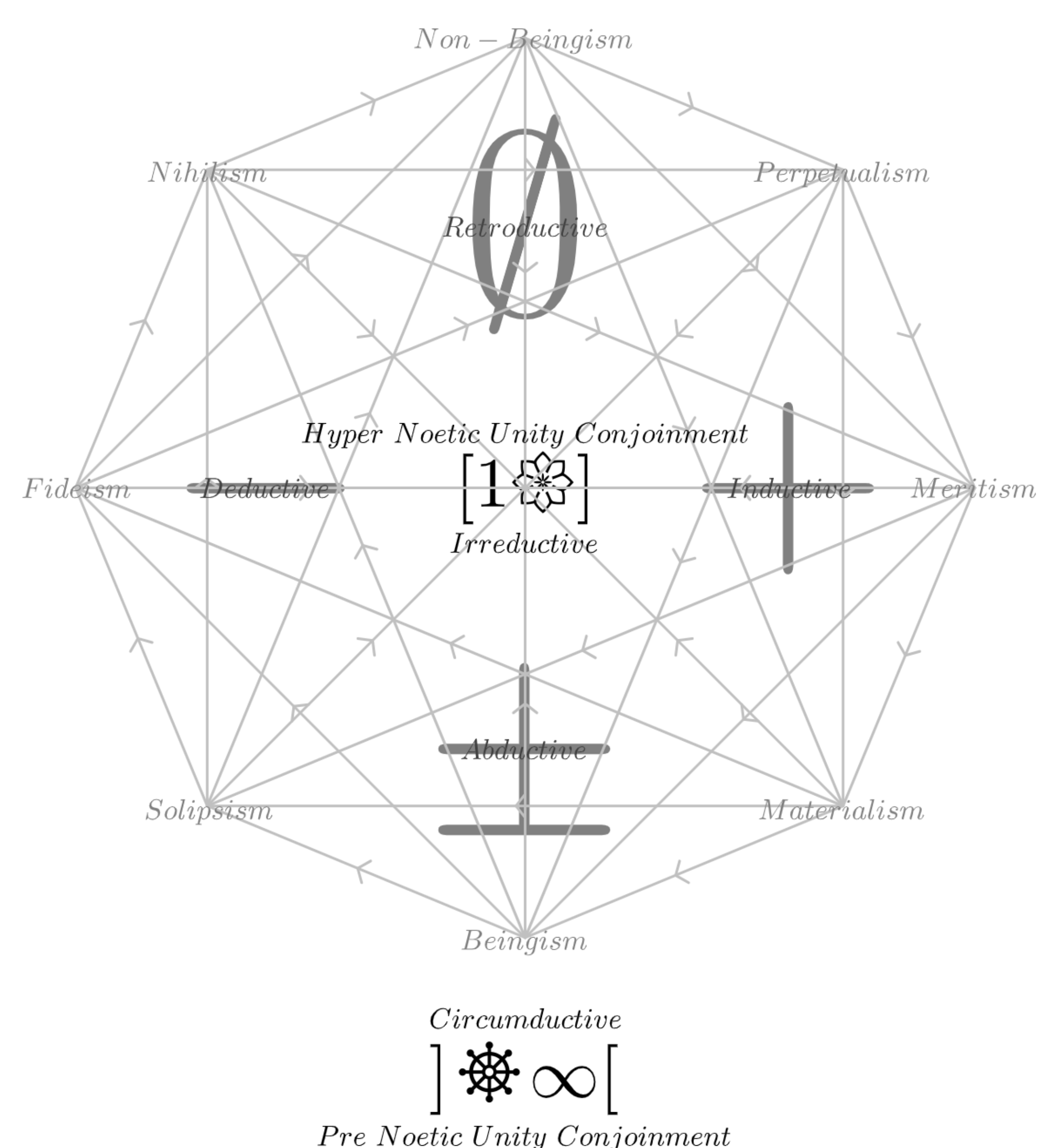
$$[(\emptyset(\pm(-+(\emptyset))))] = [\emptyset(\pm(-+(\emptyset))), [\pm(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]]$$

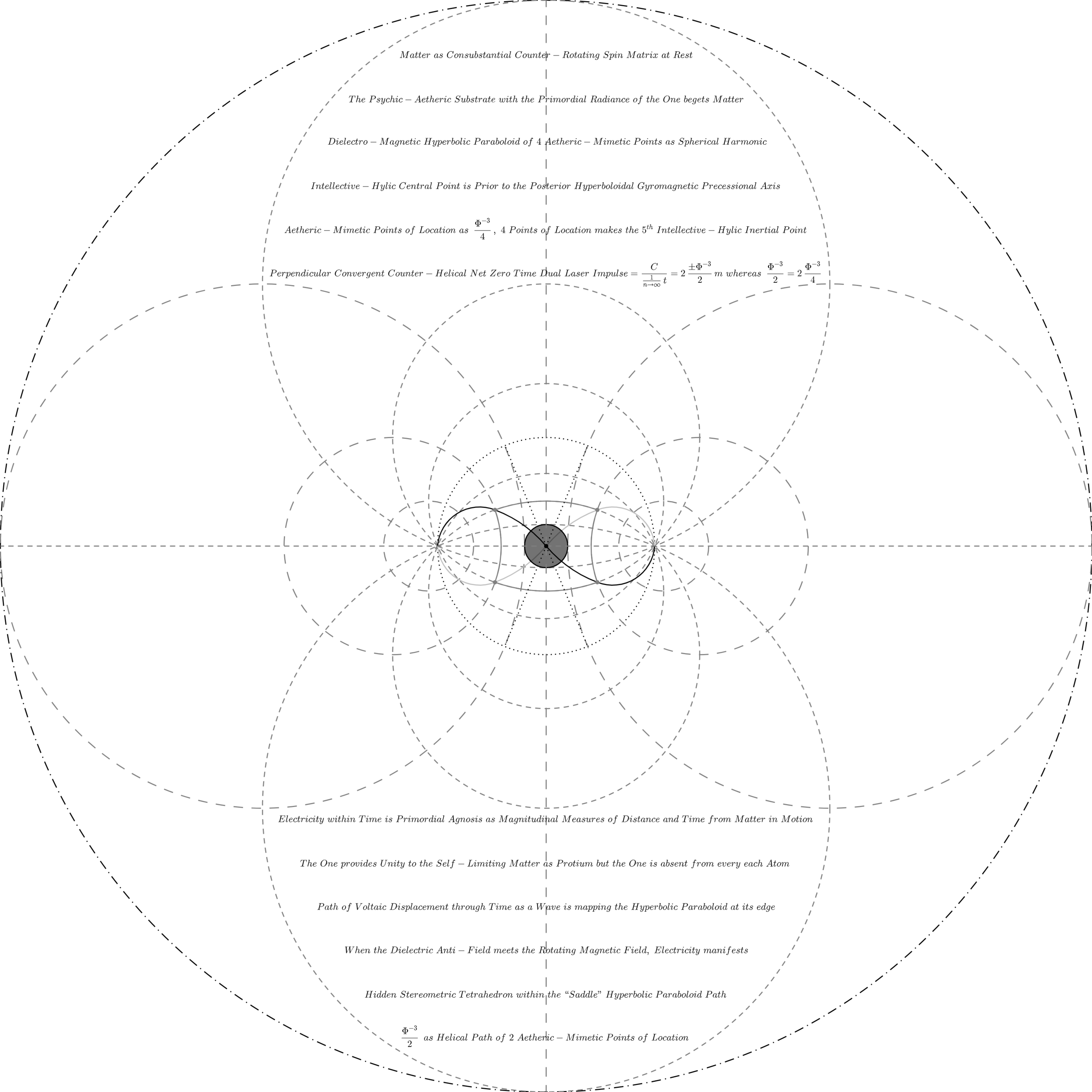
Twenty Spiraling Tetralemmic Distinction Differentiations

Noesis

γνωθι σεαυτόν

Rise above the Dialectic





Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro – Magnetic Hyperbolic Paraboloid of 4 Aetheric – Mimetic Points as Spherical Harmonic

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

Aetheric – Mimetic Points of Location as $\frac{\Phi^{-3}}{4}$, 4 Points of Location makes the 5th Intellective – Hylic Inertial Point

Perpendicular Convergent Counter – Helical Net Zero Time Dual Laser Impulse = $\frac{C}{\frac{1}{n \rightarrow \infty} t} = 2 \frac{\pm \Phi^{-3}}{2} m$ whereas $\frac{\Phi^{-3}}{2} = 2 \frac{\Phi^{-3}}{4}$

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

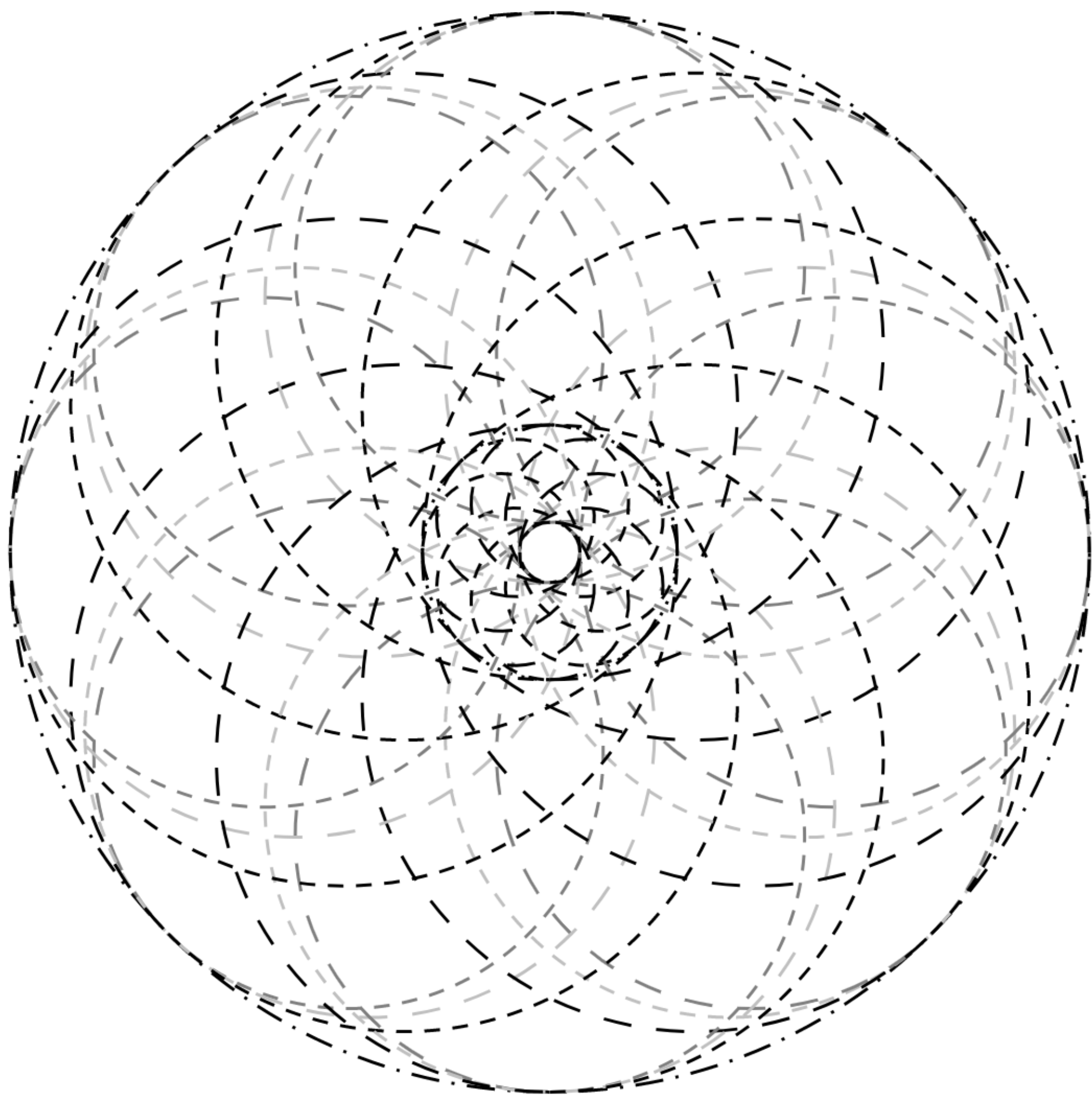
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the Hyperbolic Paraboloid at its edge

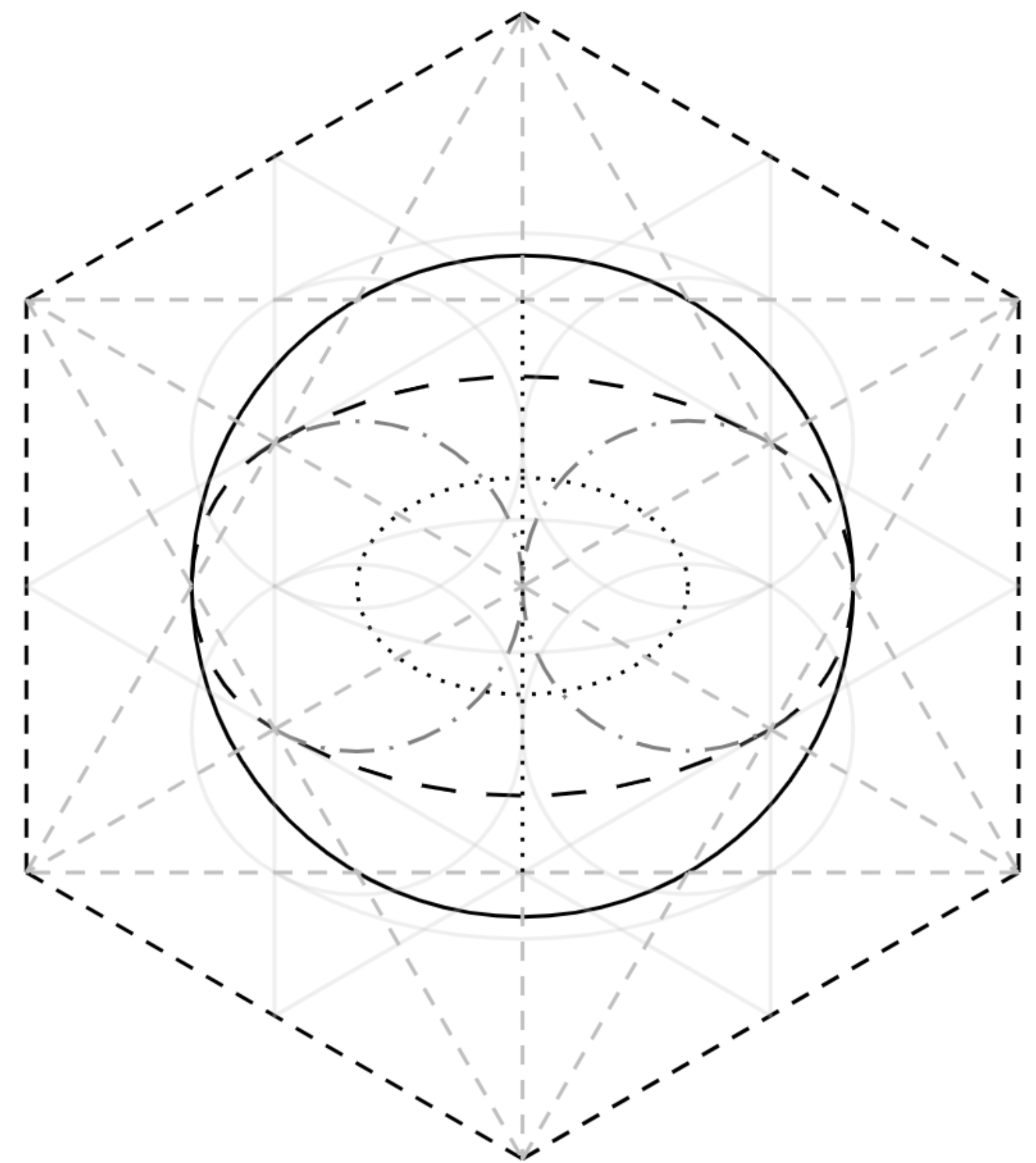
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

Hidden Stereometric Tetrahedron within the “Saddle” Hyperbolic Paraboloid Path

$\frac{\Phi^{-3}}{2}$ as Helical Path of 2 Aetheric – Mimetic Points of Location



Top – Down Magnetic Ring Torus



Horn Torus in Sphere in Cube

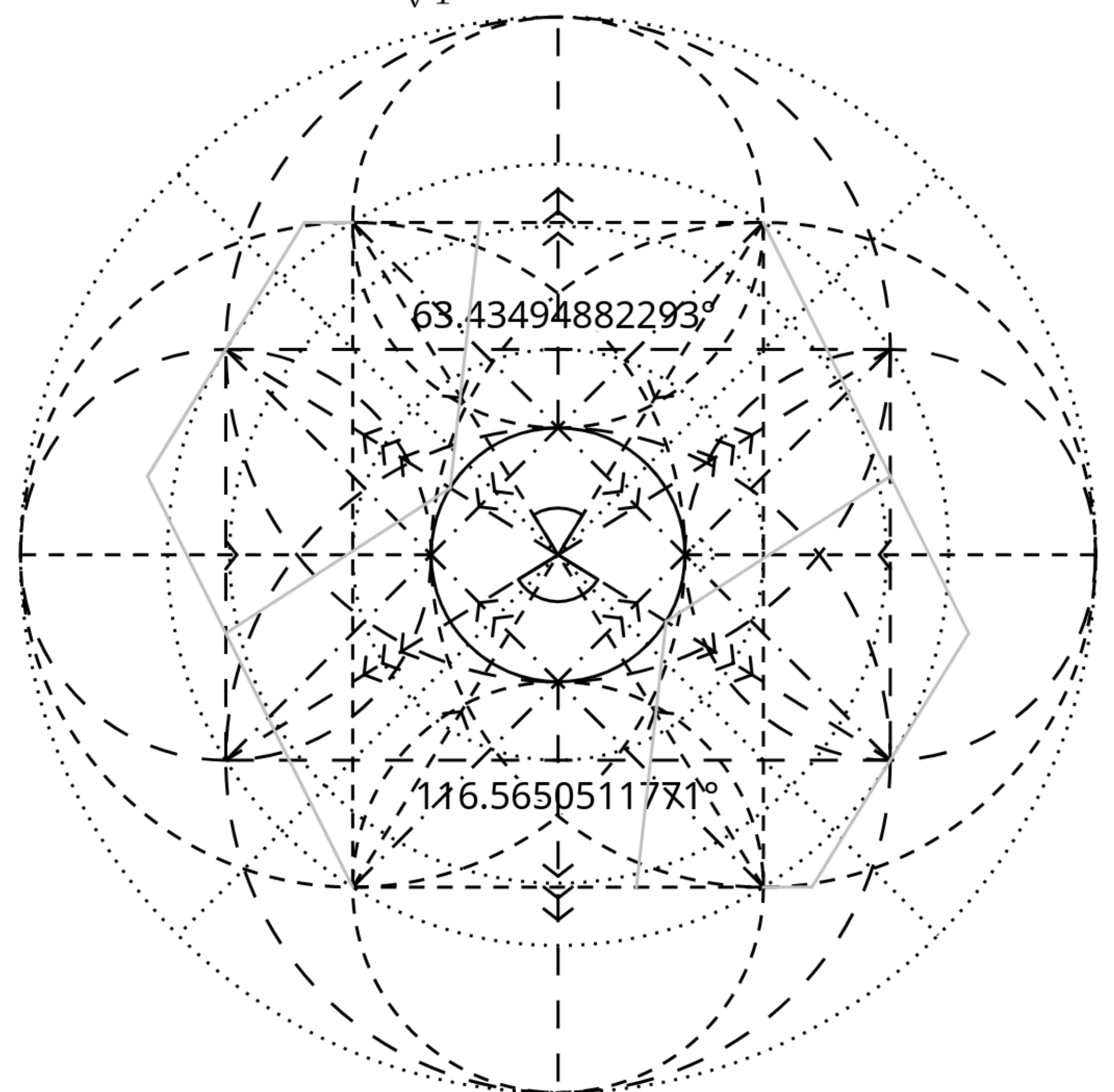
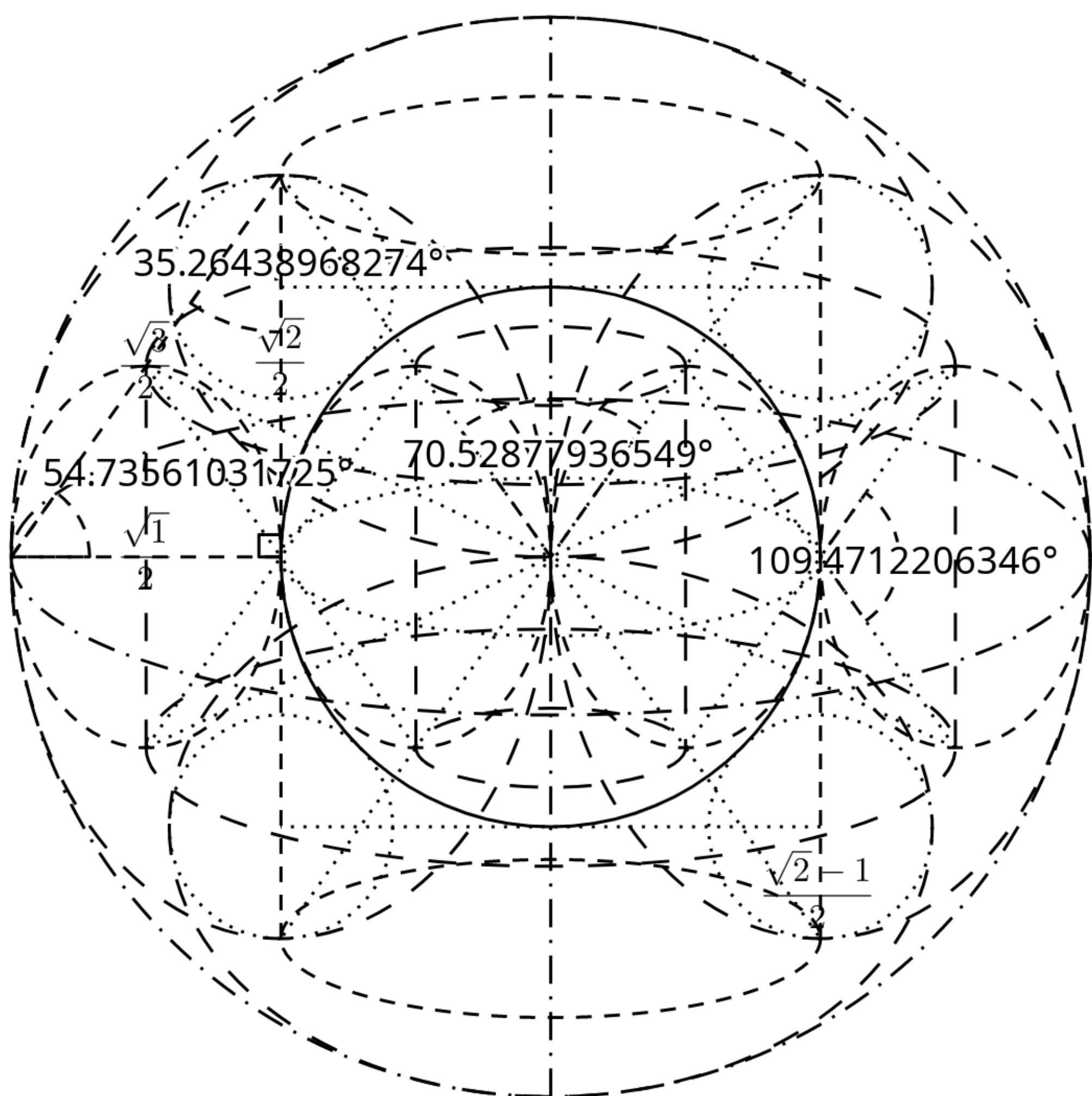
$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

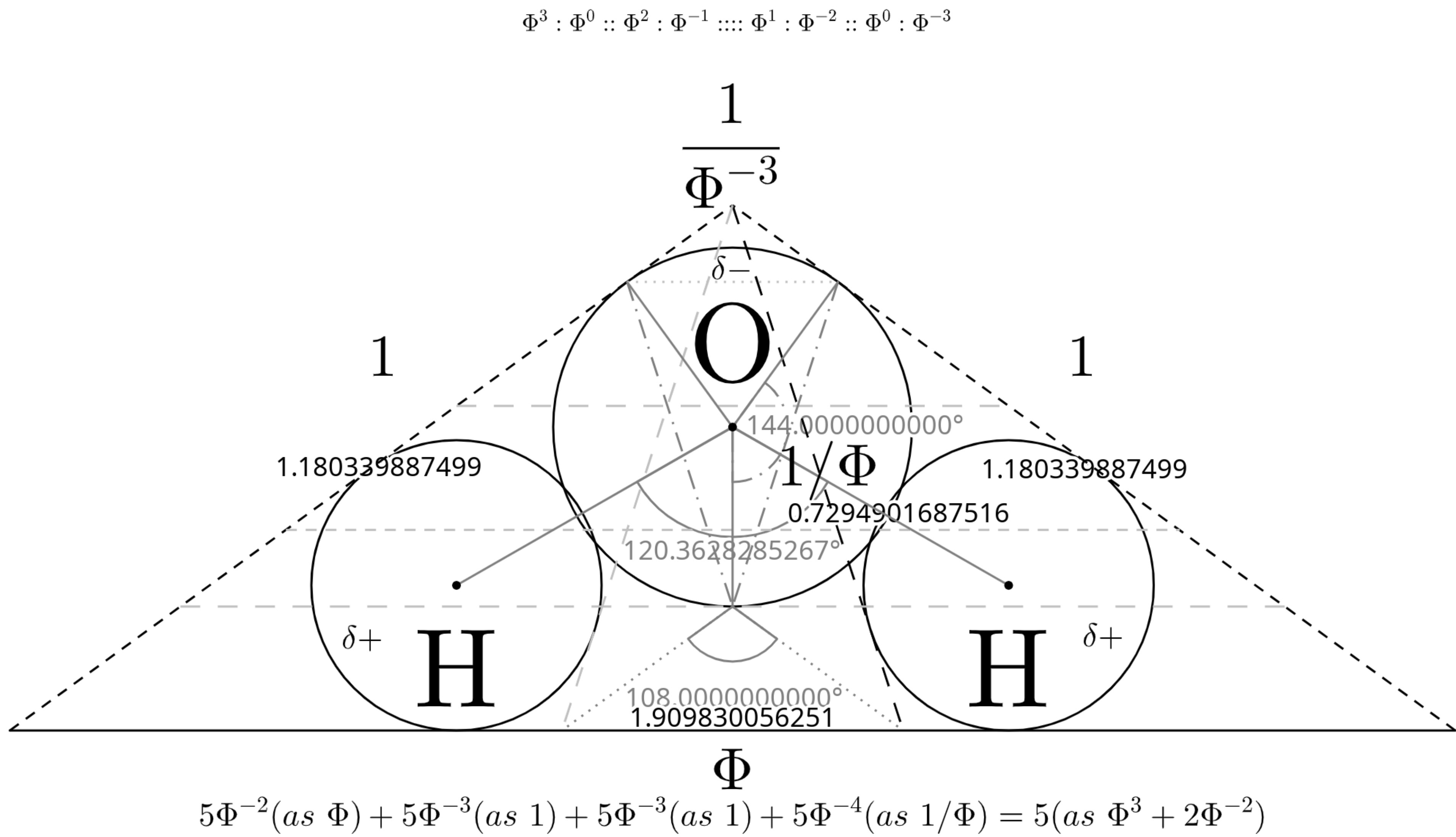
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

Tori – Hyperboloids's Conjugate Field Reciprocation

$$\text{Angular } \sqrt{\Phi} \text{ and } \frac{1}{\sqrt{\Phi}} \text{ with Diameter } \Phi^n \text{ Circle Synergy}$$

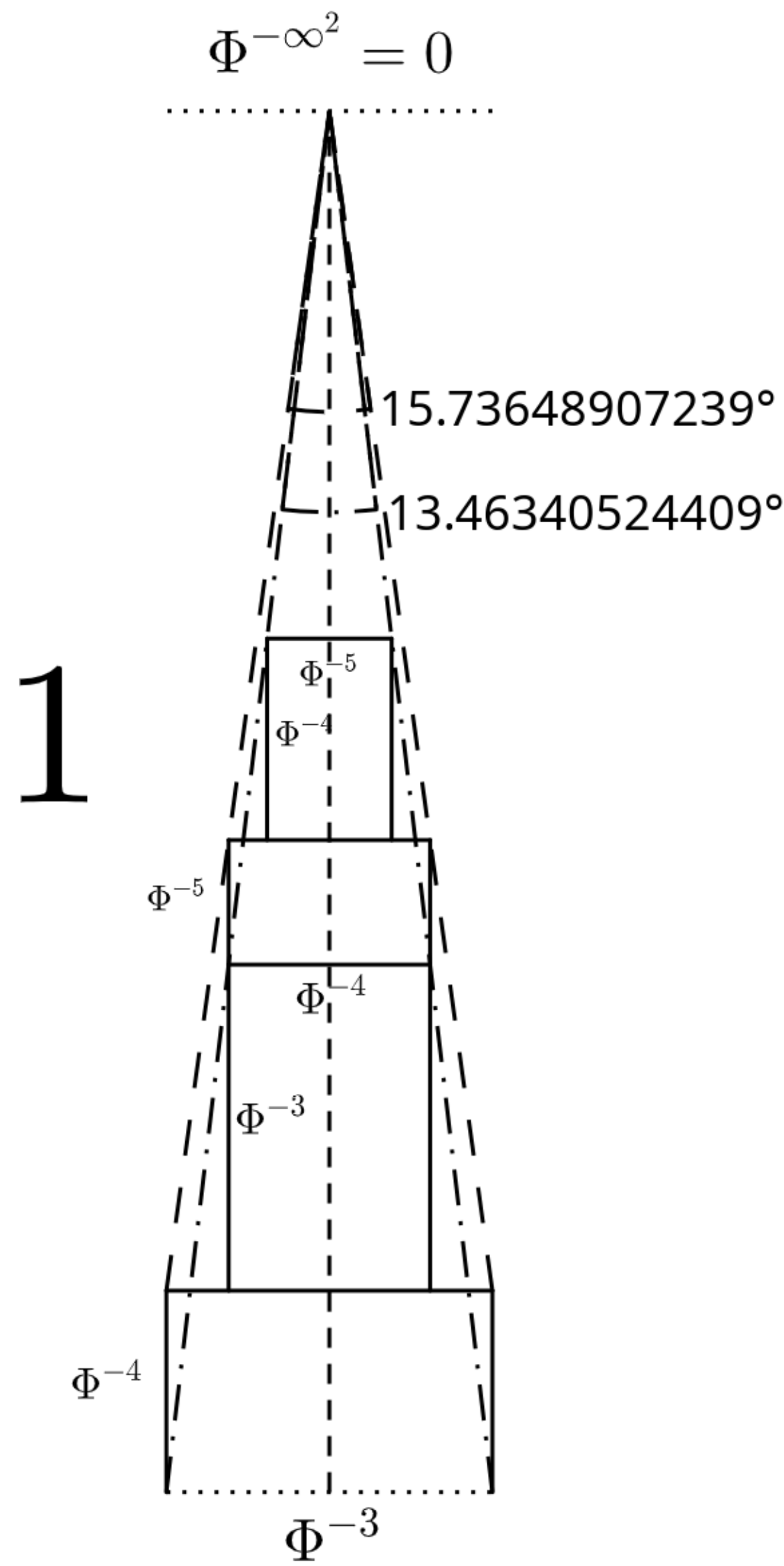




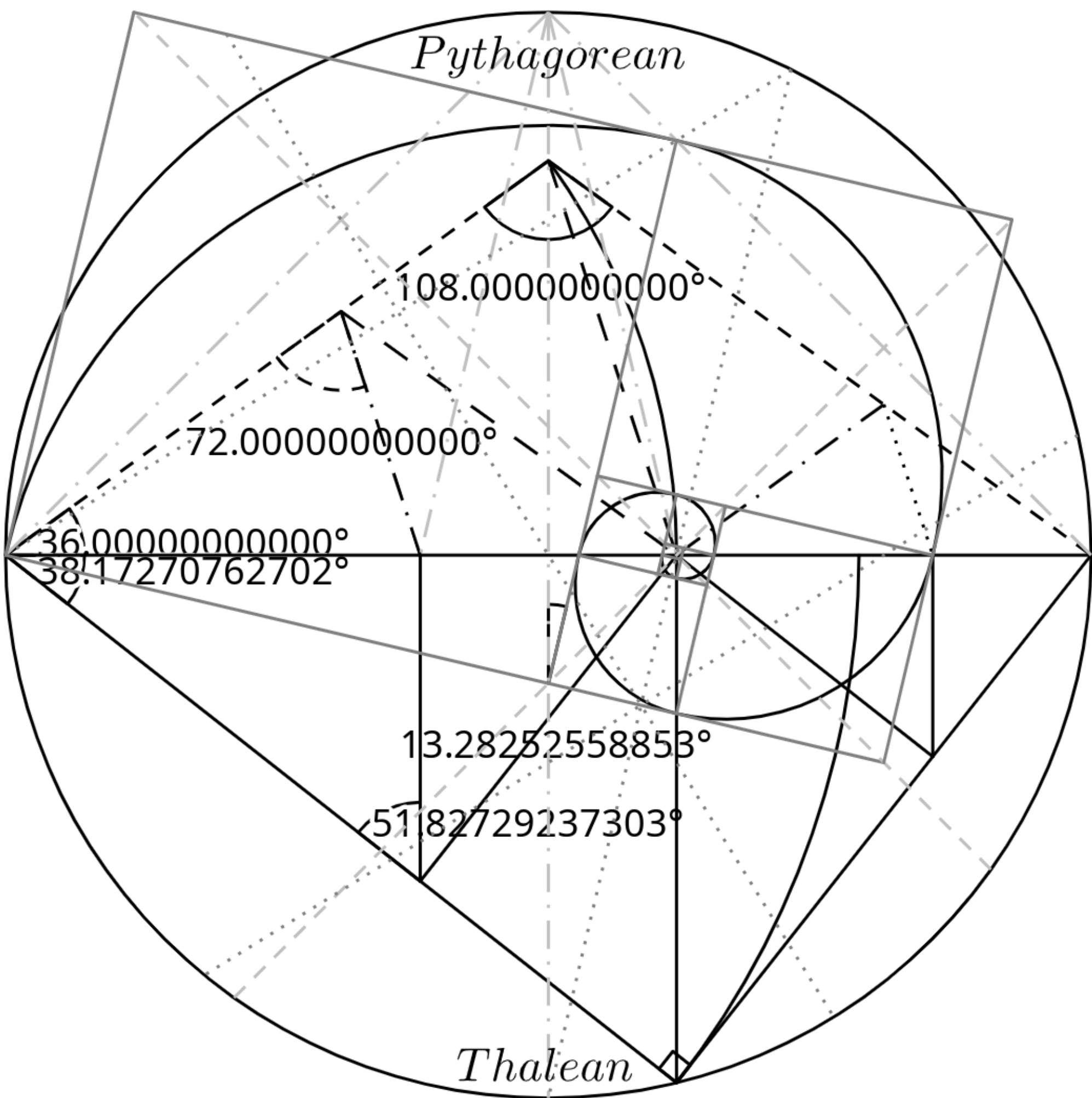
Metaphysical Water

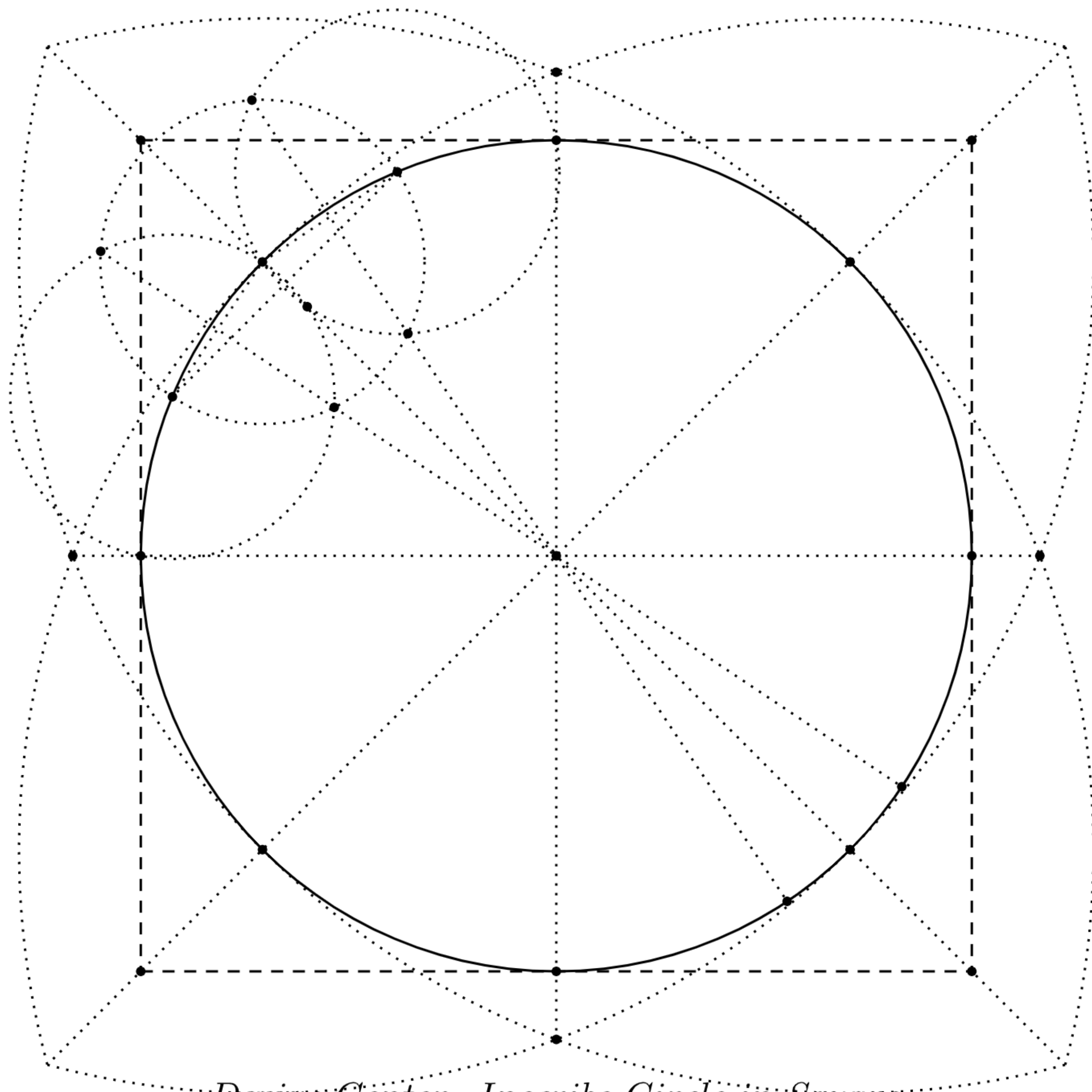
Mysteries

Golden Point Matrix

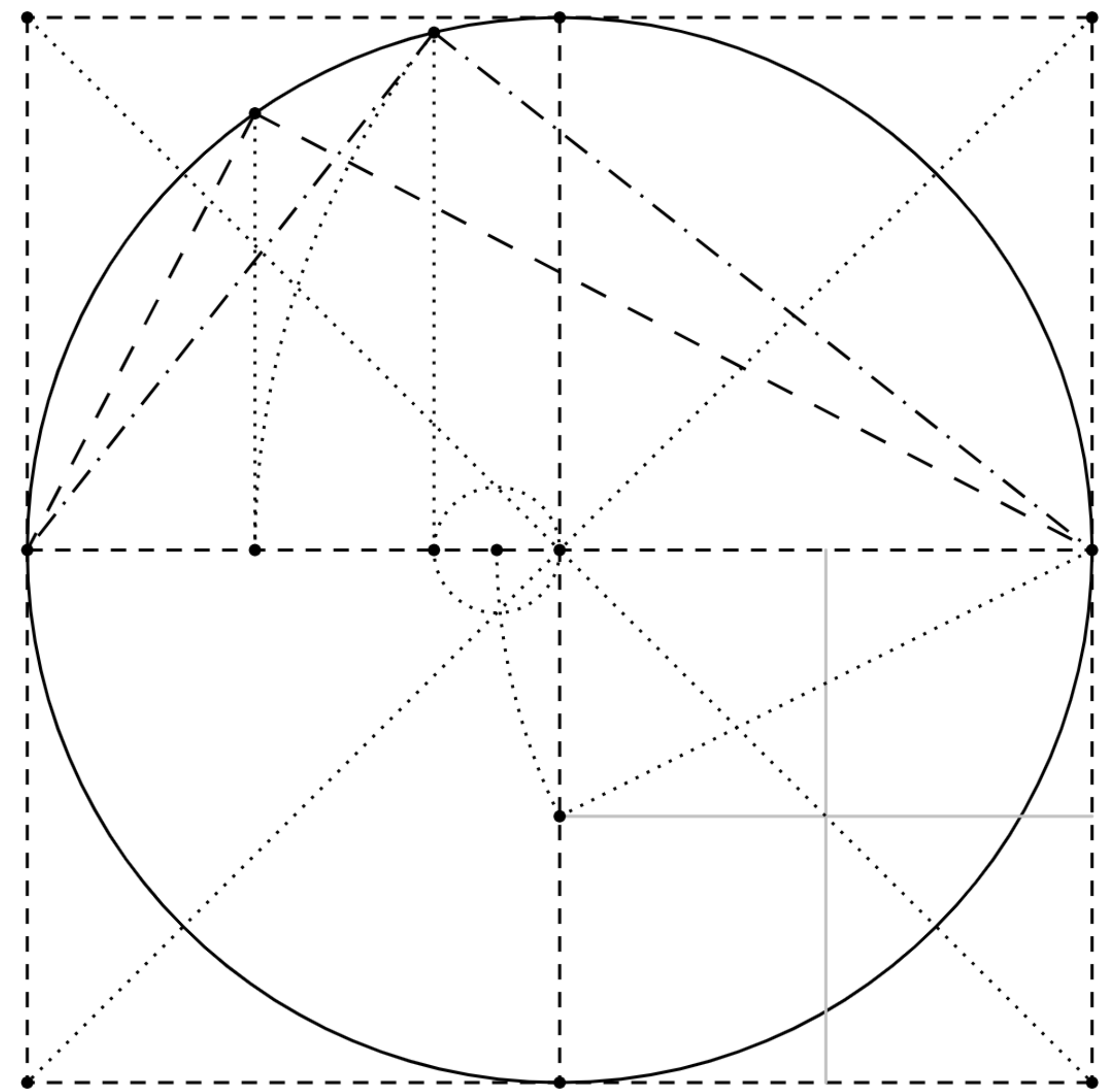


Golden Triangular Incommensurate Proportionality





Derive Center, Inscribe Circle in Square

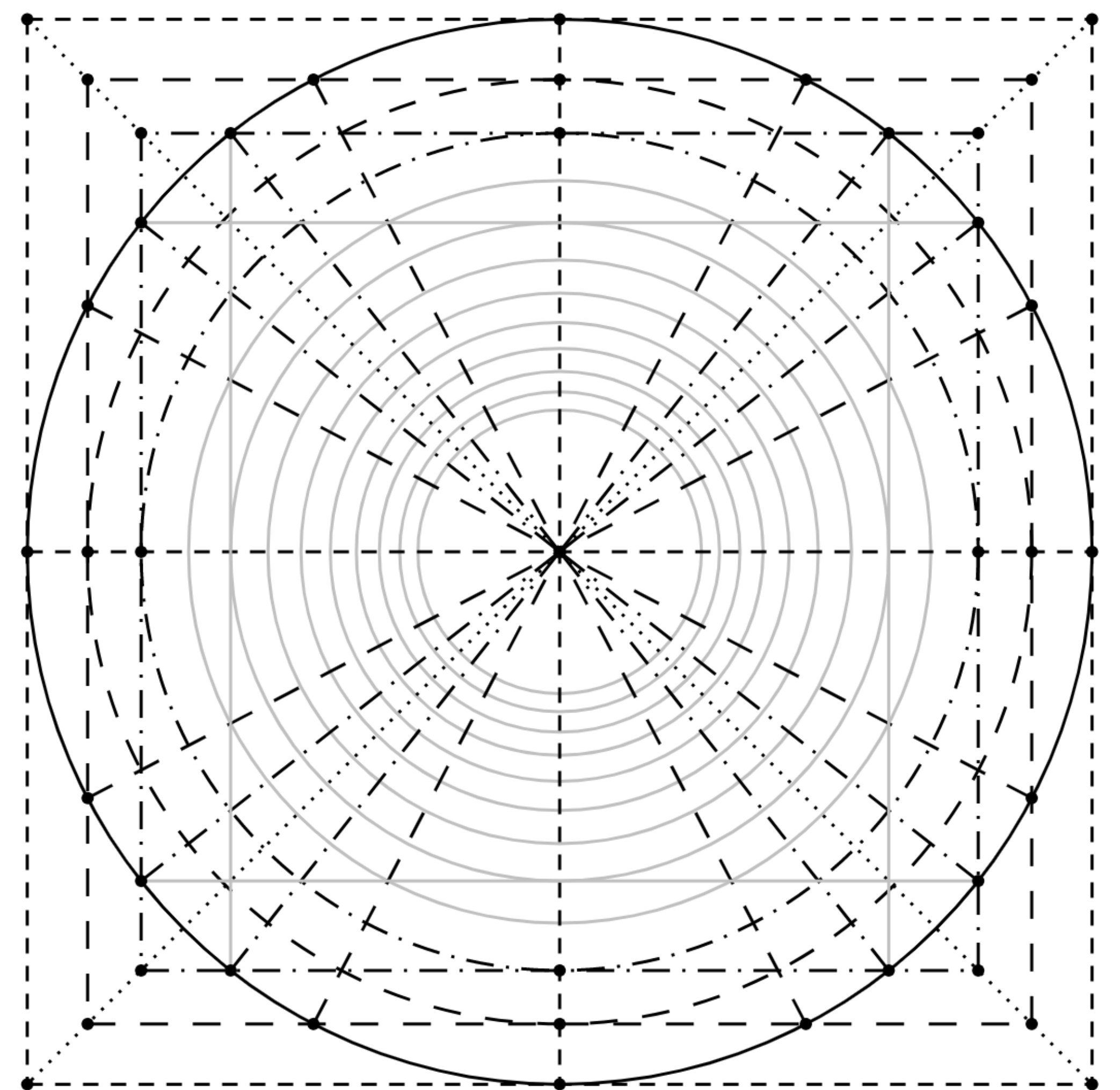
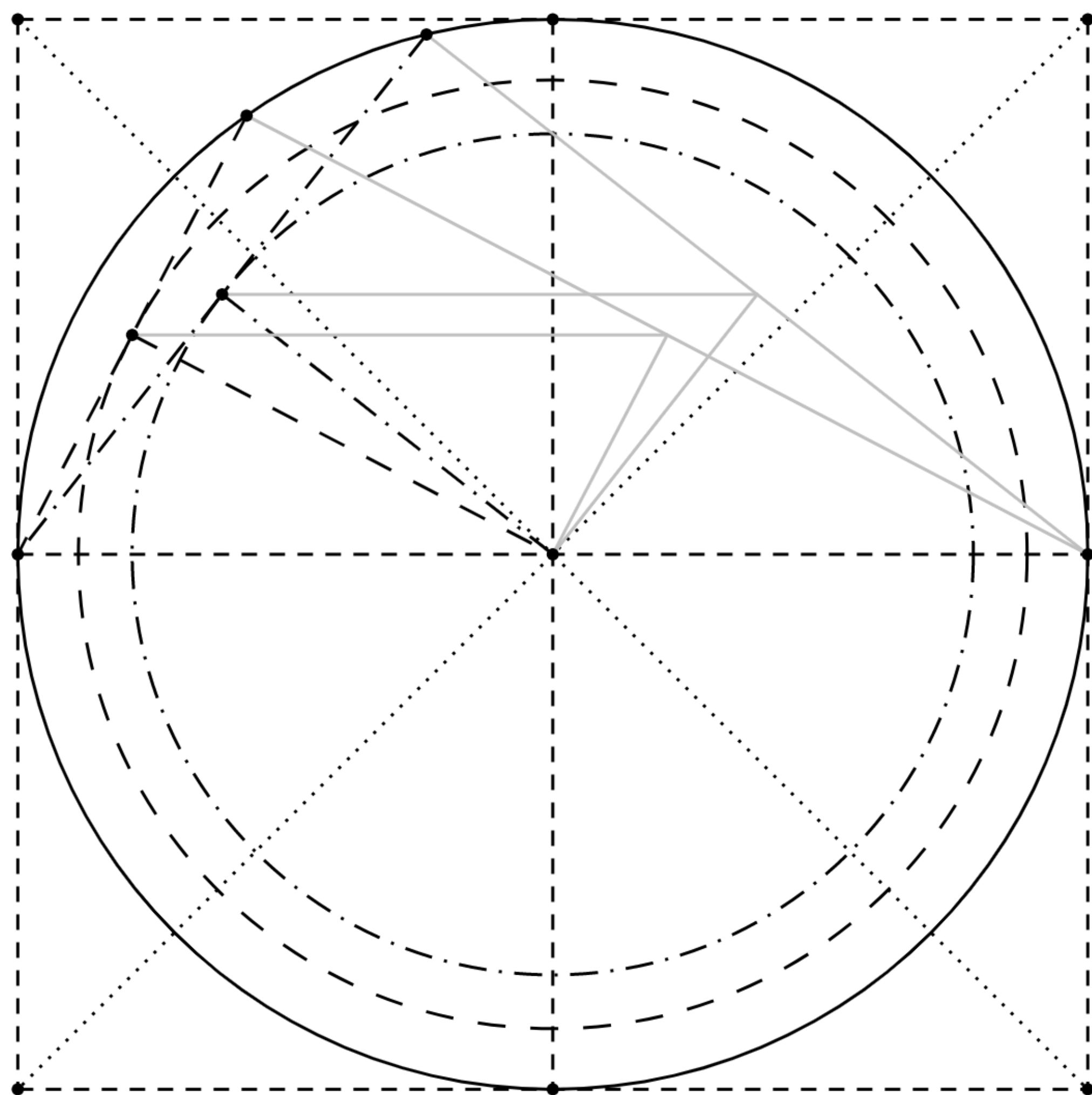


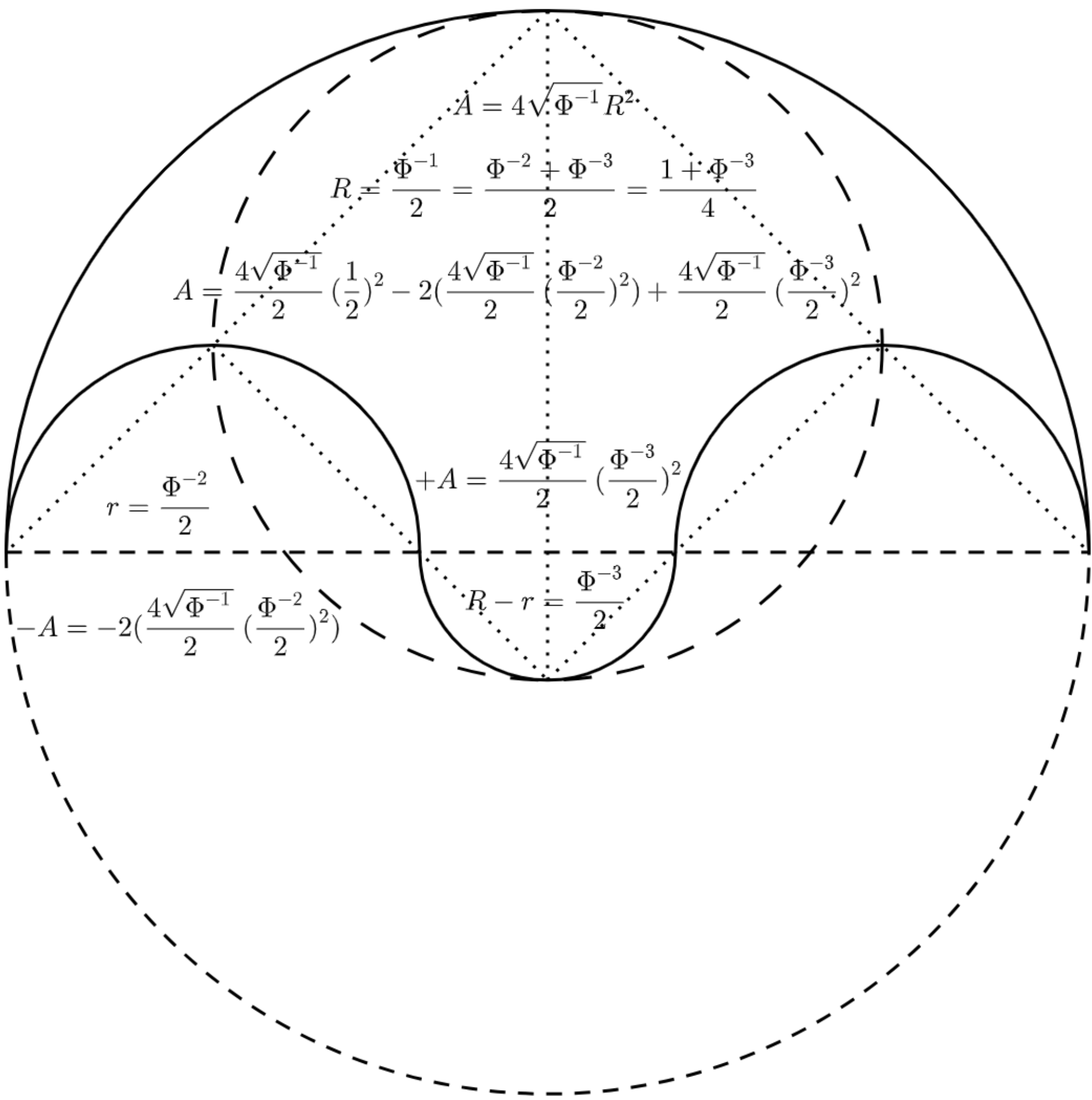
Golden Diameter Cut, Square Root, Fourth Root

Circle^{Squared}

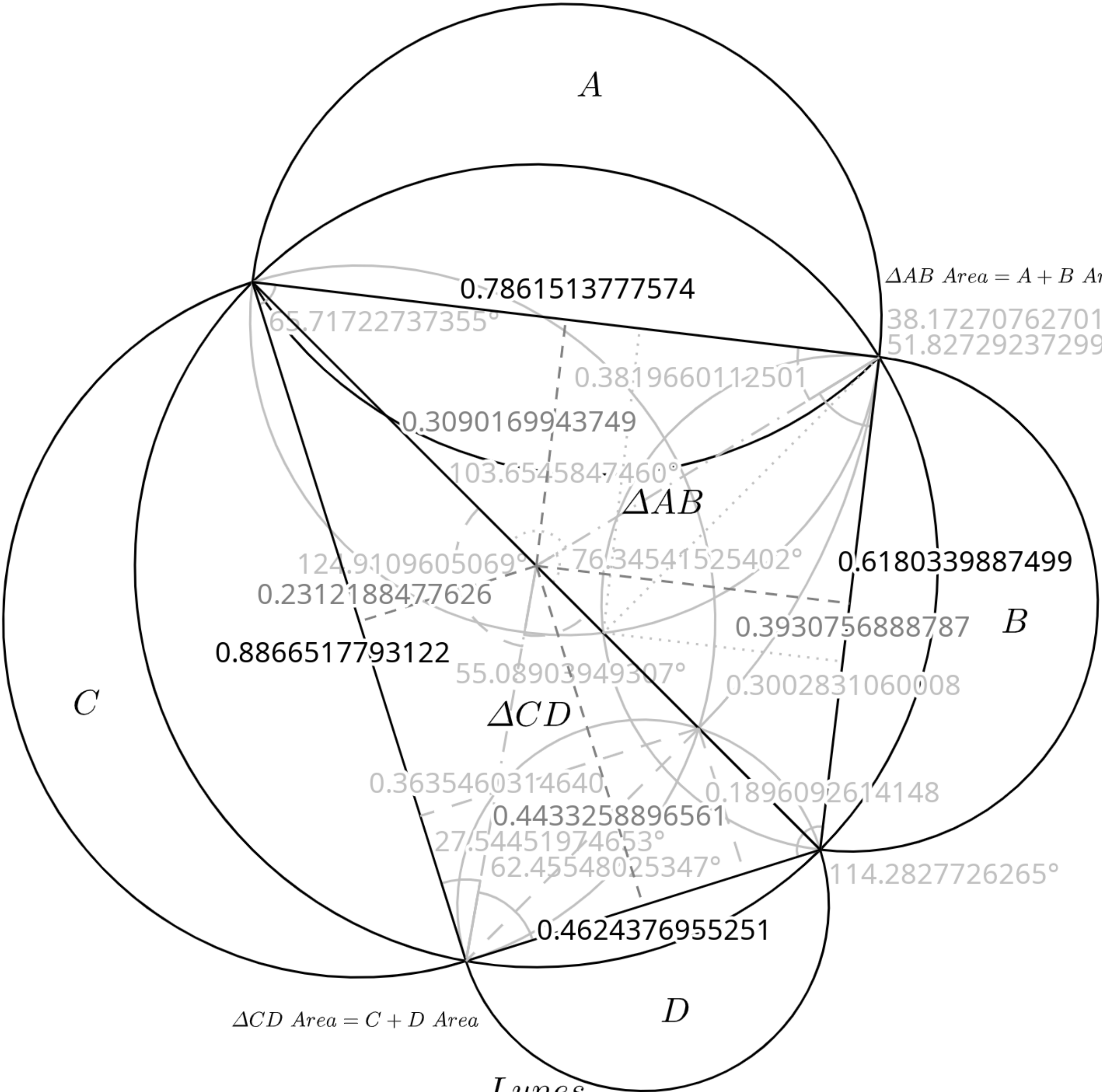
Perpendicular Bisectors, Smaller Circles

Inscribe Smaller Circles in Squares

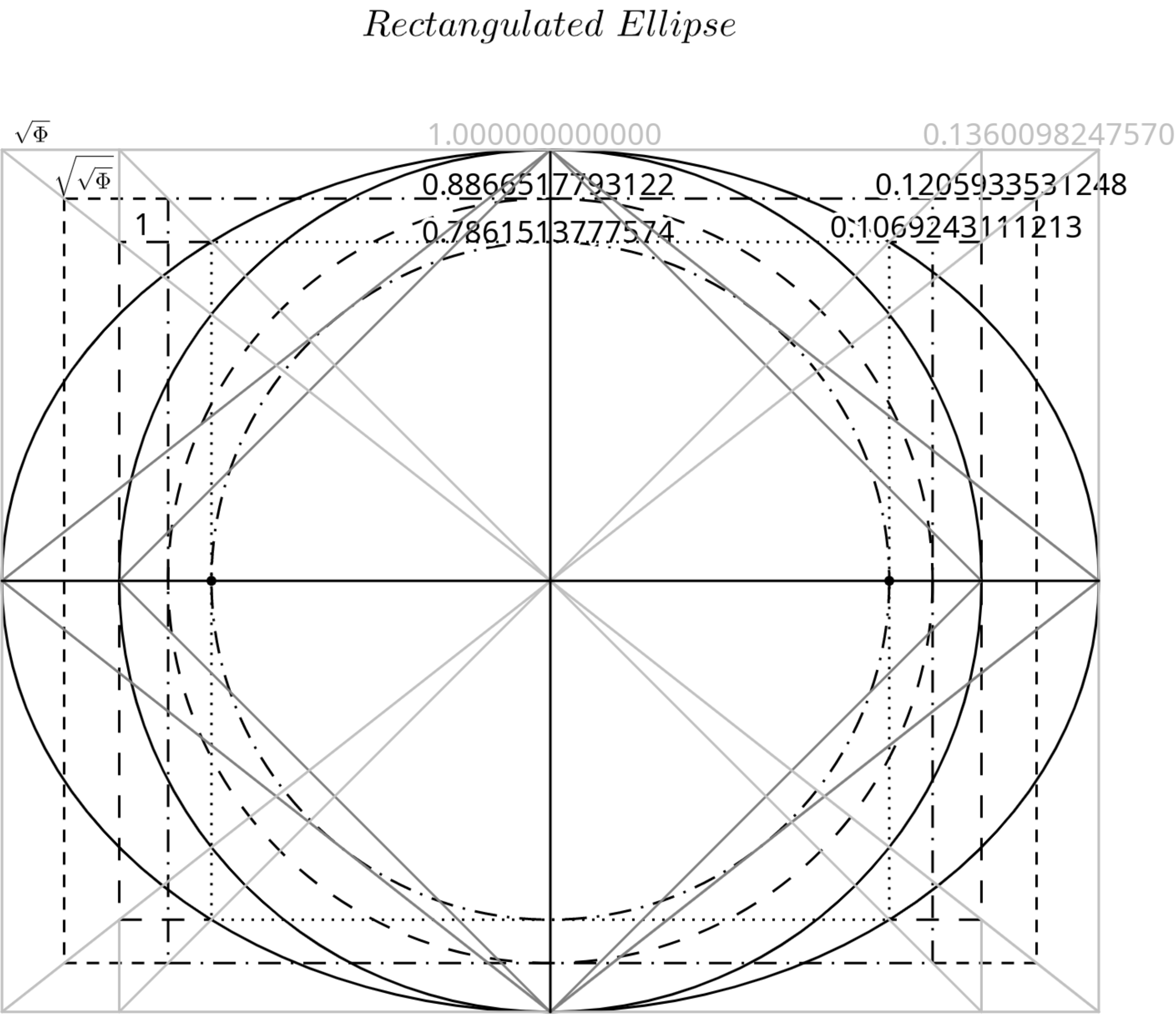




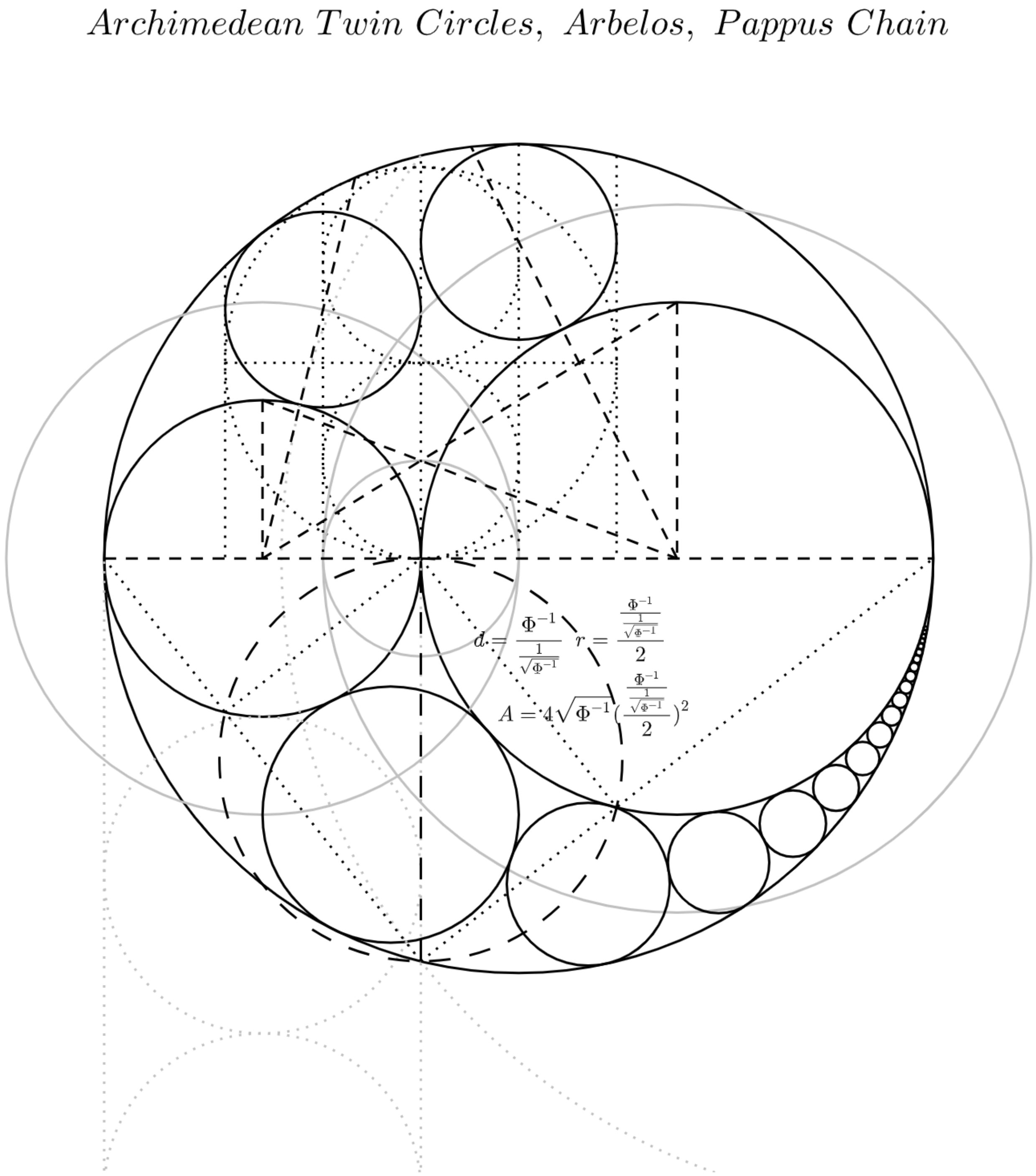
Salinon



Curves



Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain

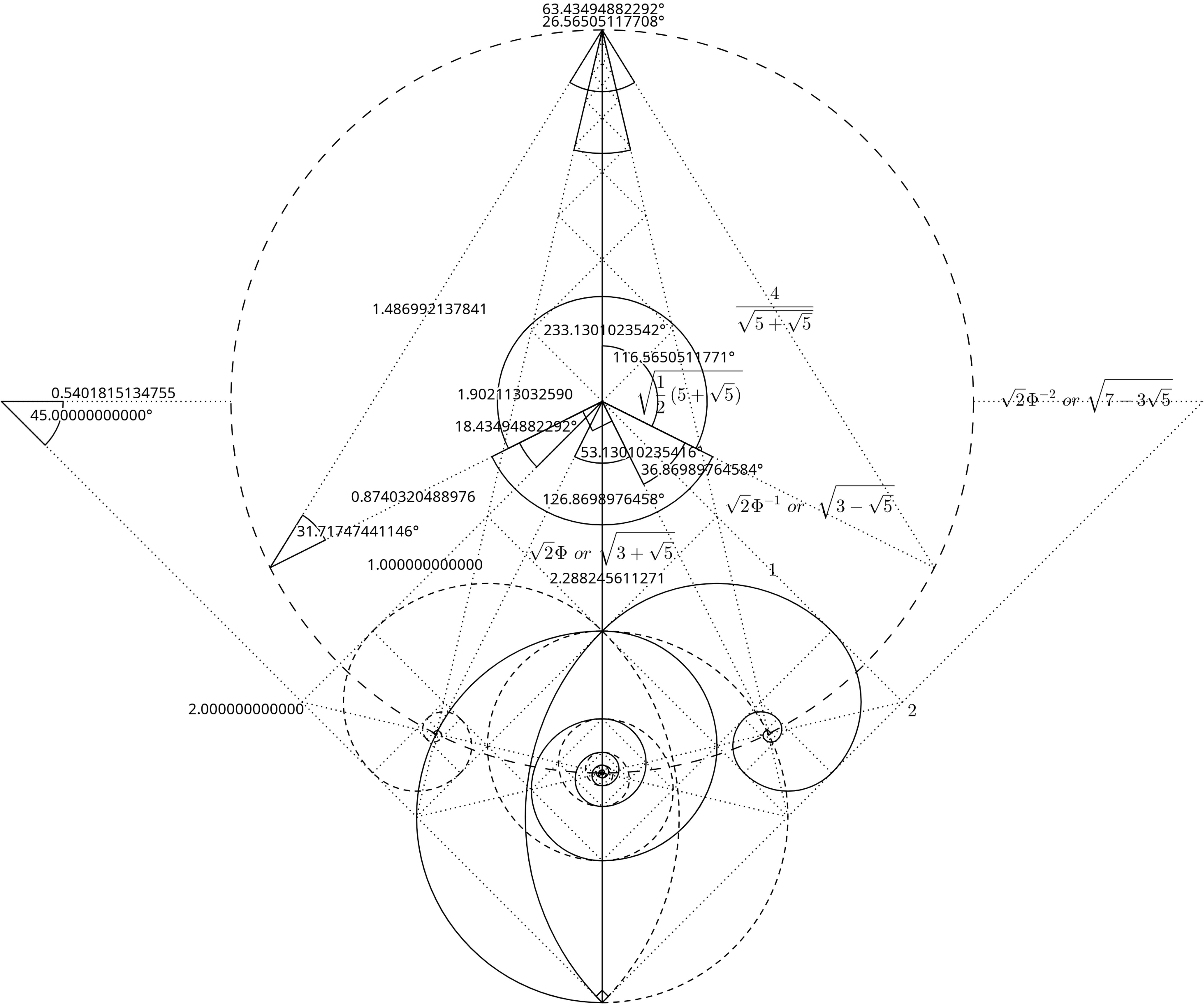
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

If Golden Line = $\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral = $2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles = $2\sqrt{2}\Phi$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π , the length of the Golden Spiral and Semicircles can be derived



If $C : D :: D : P$ whereas $P = 4s$, $s = \sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}$, then $\pi : P = 1$, so if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \sqrt{\sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

$s = \text{side of square}$

$k = \text{total lines filling a directional space}$

$$Area\ of\ \sqrt{s}^2 = \sqrt{\sqrt{\sqrt{D^2 \div \sqrt{\Phi^2}}}}^2 = quarter\ circumference\ as\ square\ side = \sqrt{\sqrt{D^2 \div \sqrt{\Phi^2}}}$$

One Circle, Two Squares : [Area Square (Circumference Circle Area) Square Perimeter]

One Square, Two Circles : (Circumference Circle [Area Square Perimeter) Circle Area]

$$\square_{\bigcirc}^{\text{Area}} : \bigcirc_{\bigcirc}^{\text{Circumference}} :: \bigcirc_{\bigcirc}^{\text{Area}} : \square_{\bigcirc}^{\text{Perimeter}} :: \bigcirc_{\square}^{\text{Circumference}} : \square_{\square}^{\text{Area}} :: \square_{\square}^{\text{Perimeter}} : \bigcirc_{\square}^{\text{Area}}$$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π , isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

Three points arise from approximate π , only one point arise from the quotient of $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D \text{ as Unit}}$

You cannot use two circles and hide one and claim only one circle's diameter is being used

If $r = 2$, circumference and area of that circle is numerically equal

If $L, W, H = 1$ for formulas below...

$$C = \pi 2r = 4\sqrt{\Phi^{-1}} \quad r = D/2$$

$$D = 2r \qquad \pi = C : D$$

$$A_C = \pi r^2 = \sqrt{\Phi^{-1}}$$

$$SA_S = 4\pi r^2 = 4\sqrt{\Phi^{-1}}$$

$$V_S = 2/3\sqrt{\Phi}$$

$$CSA_{Cy} = 4\sqrt{\Phi^{-1}}$$

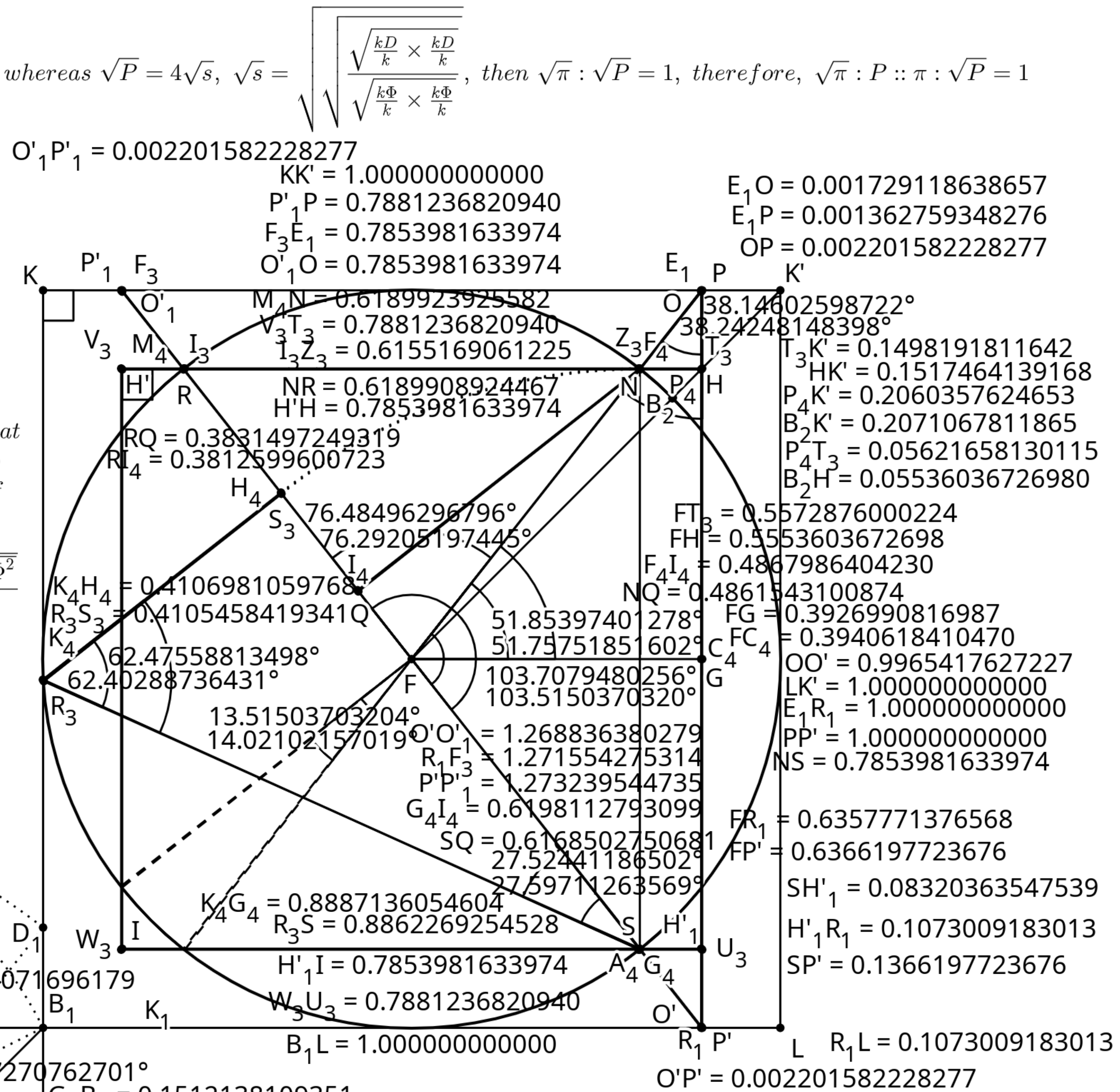
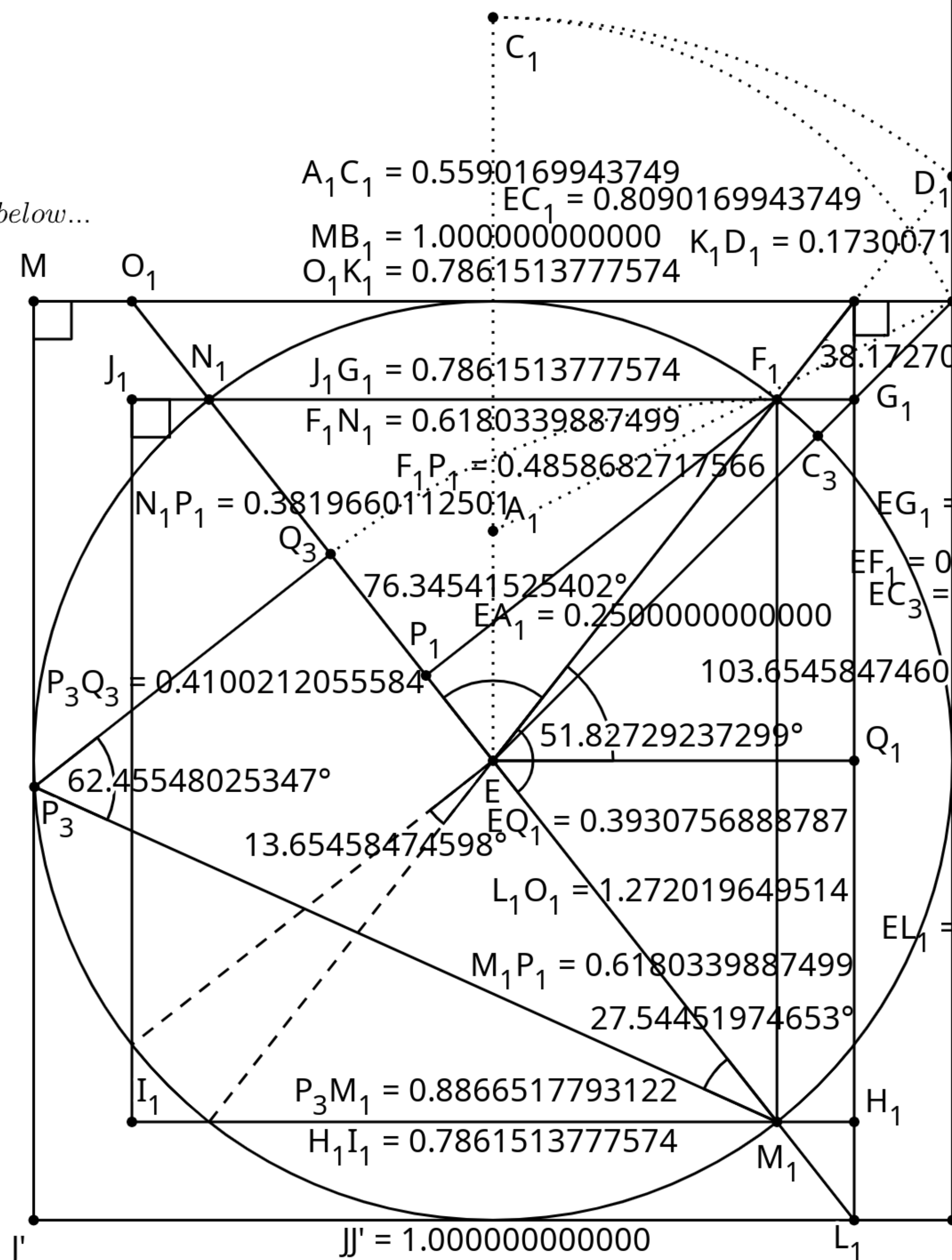
$$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$$

$$V_{Cy} = \sqrt{\Phi^{-1}} \quad l_{Co} = \frac{\sqrt{5}}{2}$$

$$LSA_{C_0} = 5 - \sqrt{5}$$

$$TSA_{C_0} = 5 - \sqrt{5} + \sqrt{\Phi^{-1}}$$

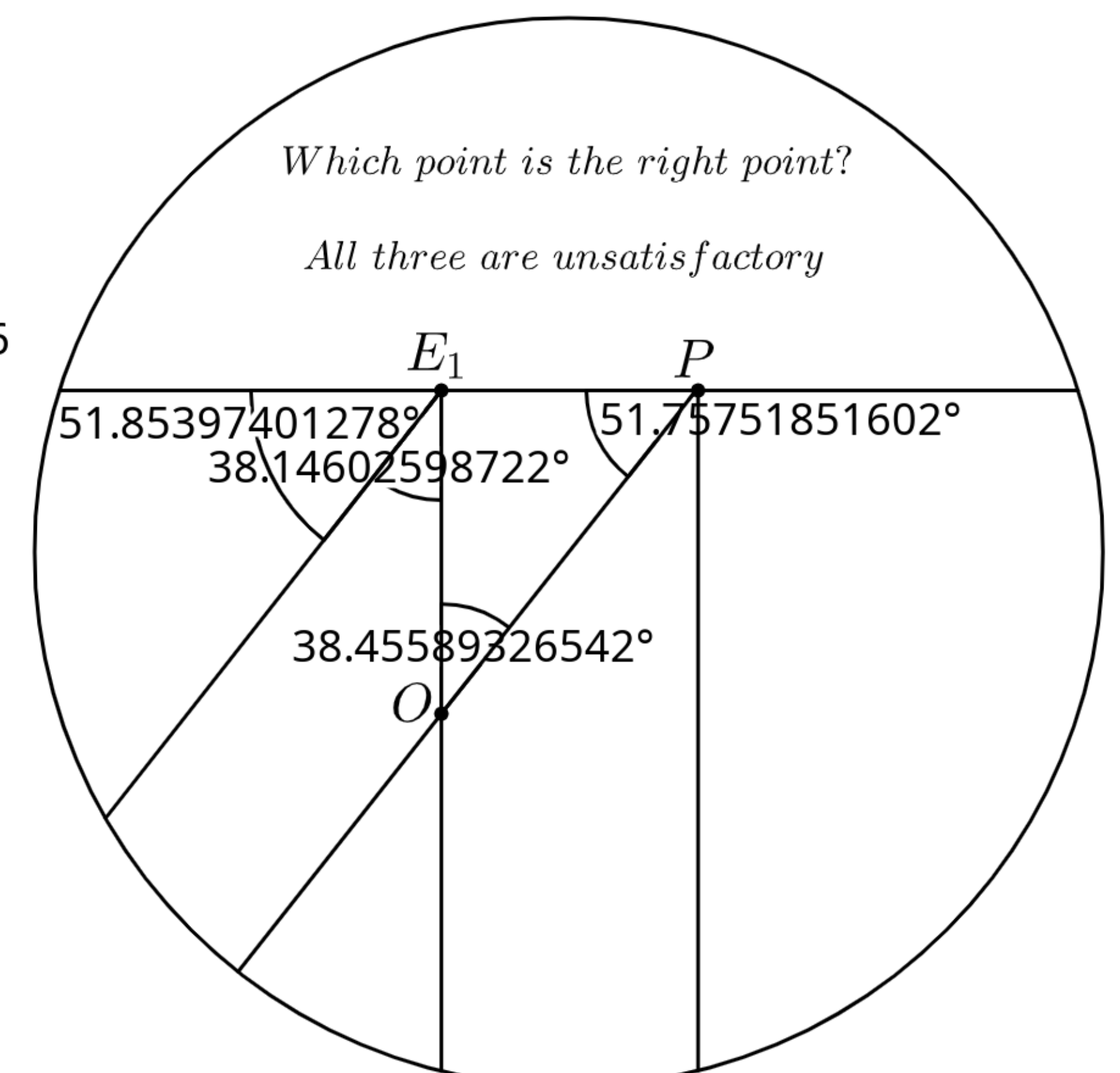
$$V_{Co} = 1/3\sqrt{\Phi}$$



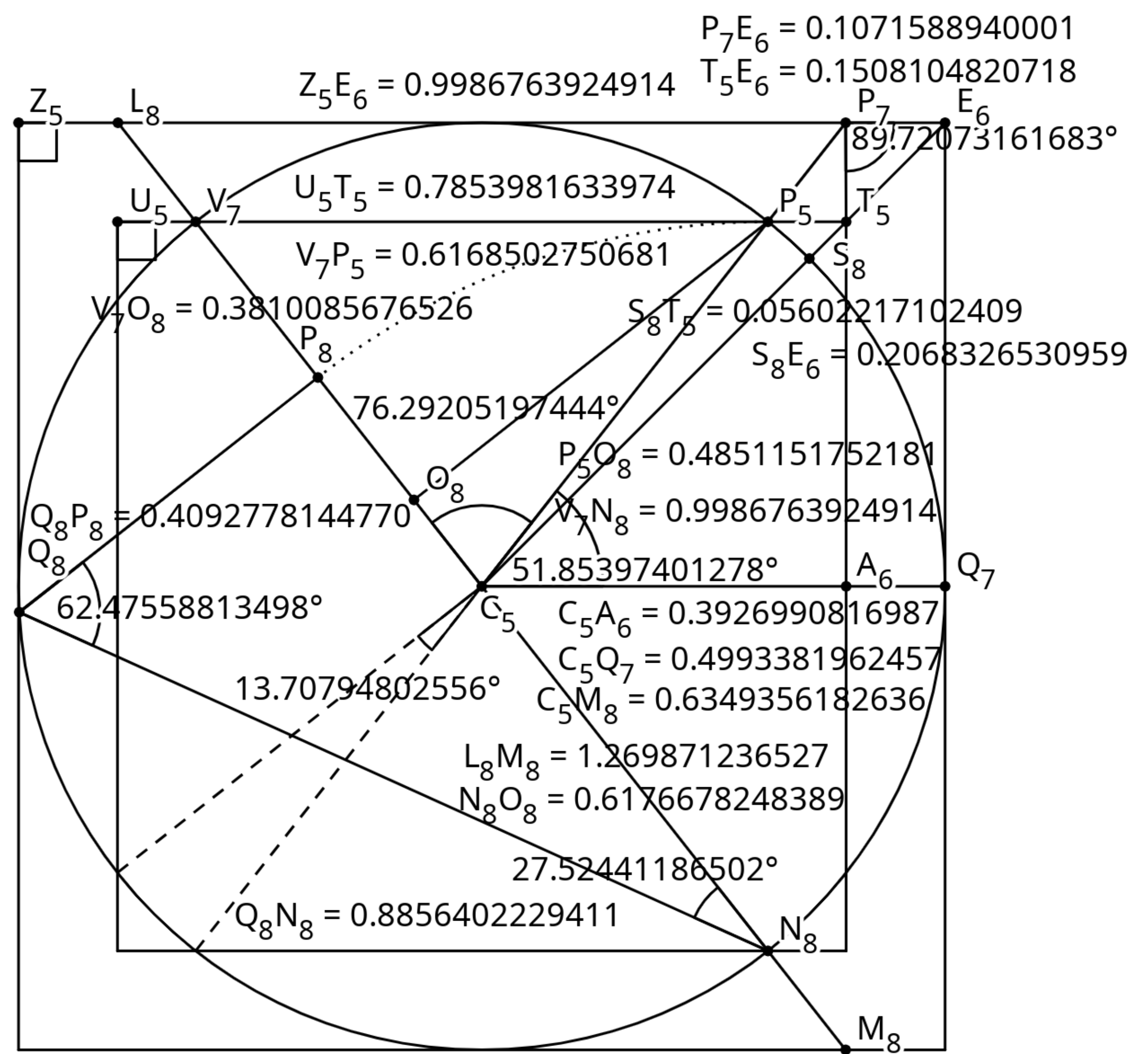
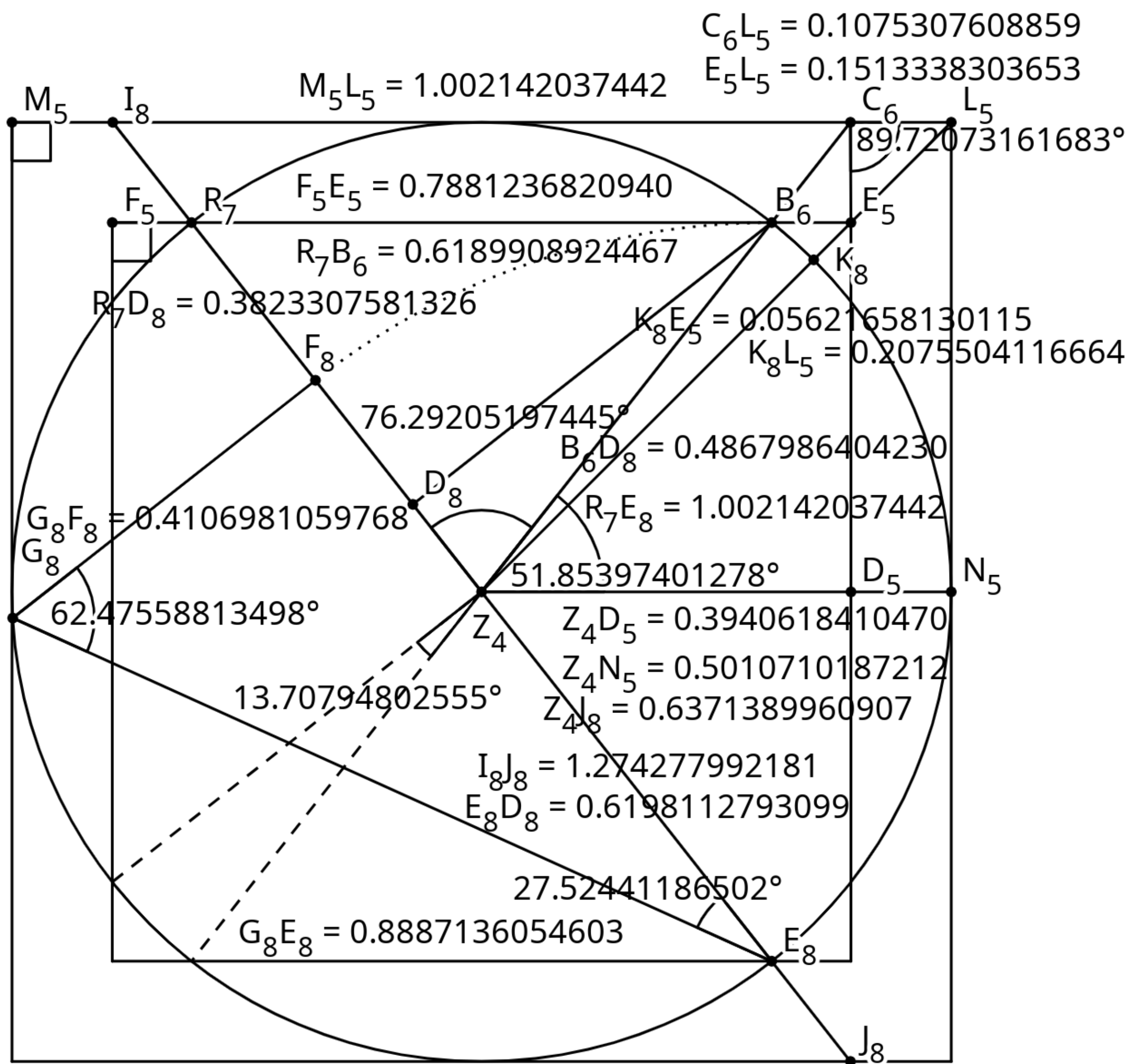
The trilemma that you cannot see above zoomed in many, many times below

Approximate π hides its “shadow” and so hides conflicting values

Greater $\pi \approx 3.152494728376\dots$, Lesser $\pi \approx 3.14159\dots$



*Since the measure of $C : D$ as C/D as $4\sqrt{\Phi^{-1}}$ is only itself hiding no proportion different from itself as a circle or square,
it remains to be the true logos of “ π ”*

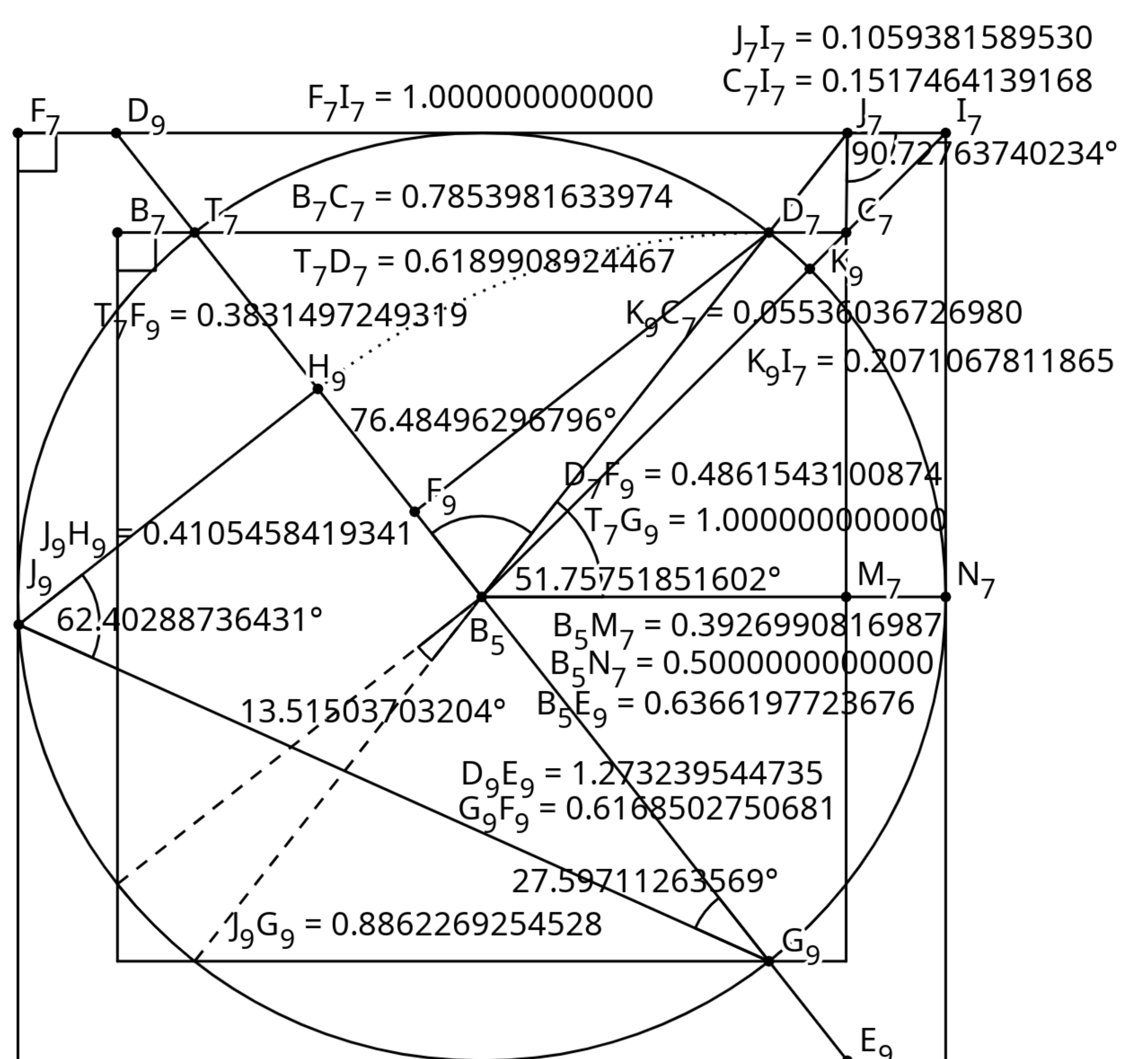
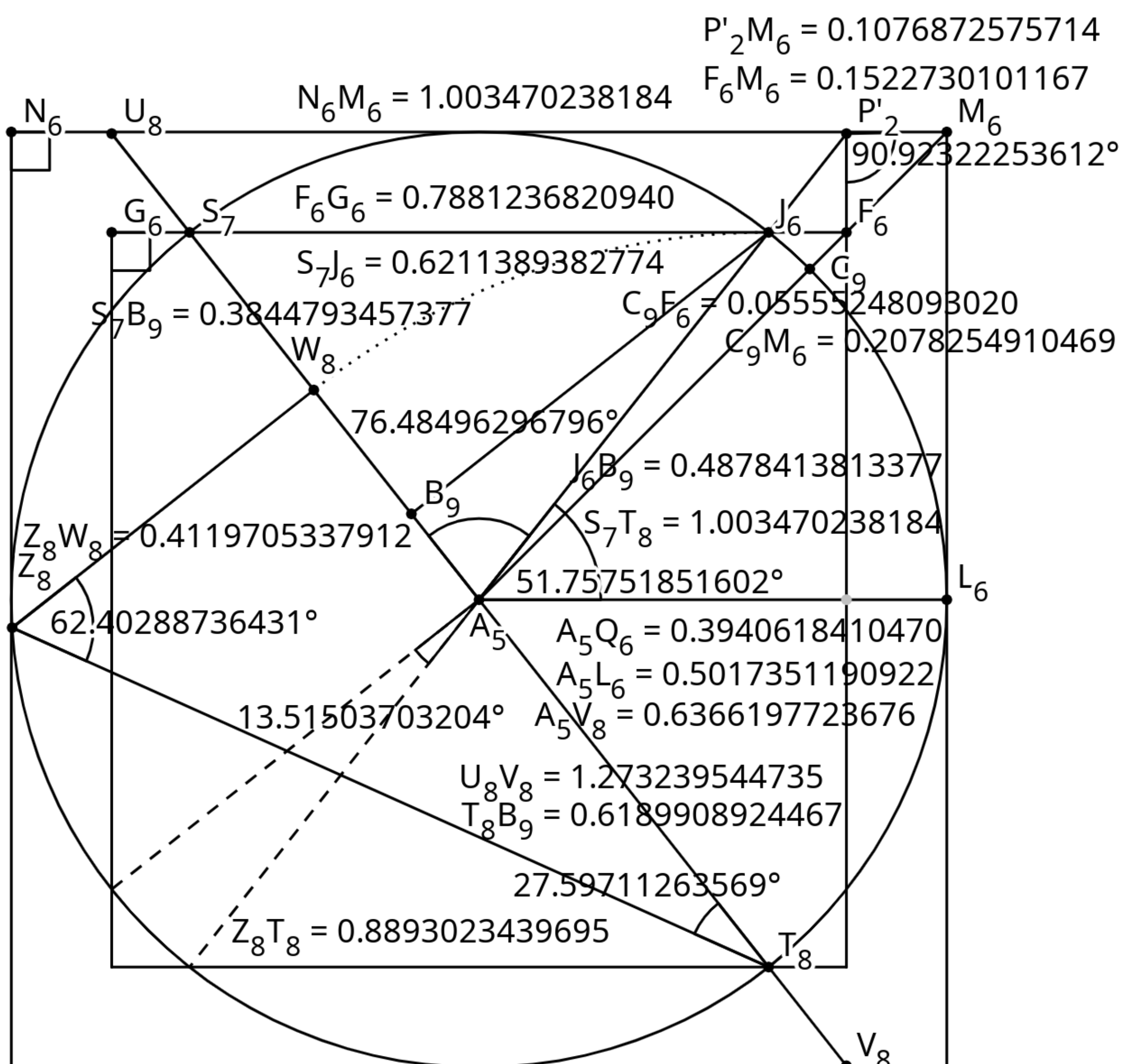


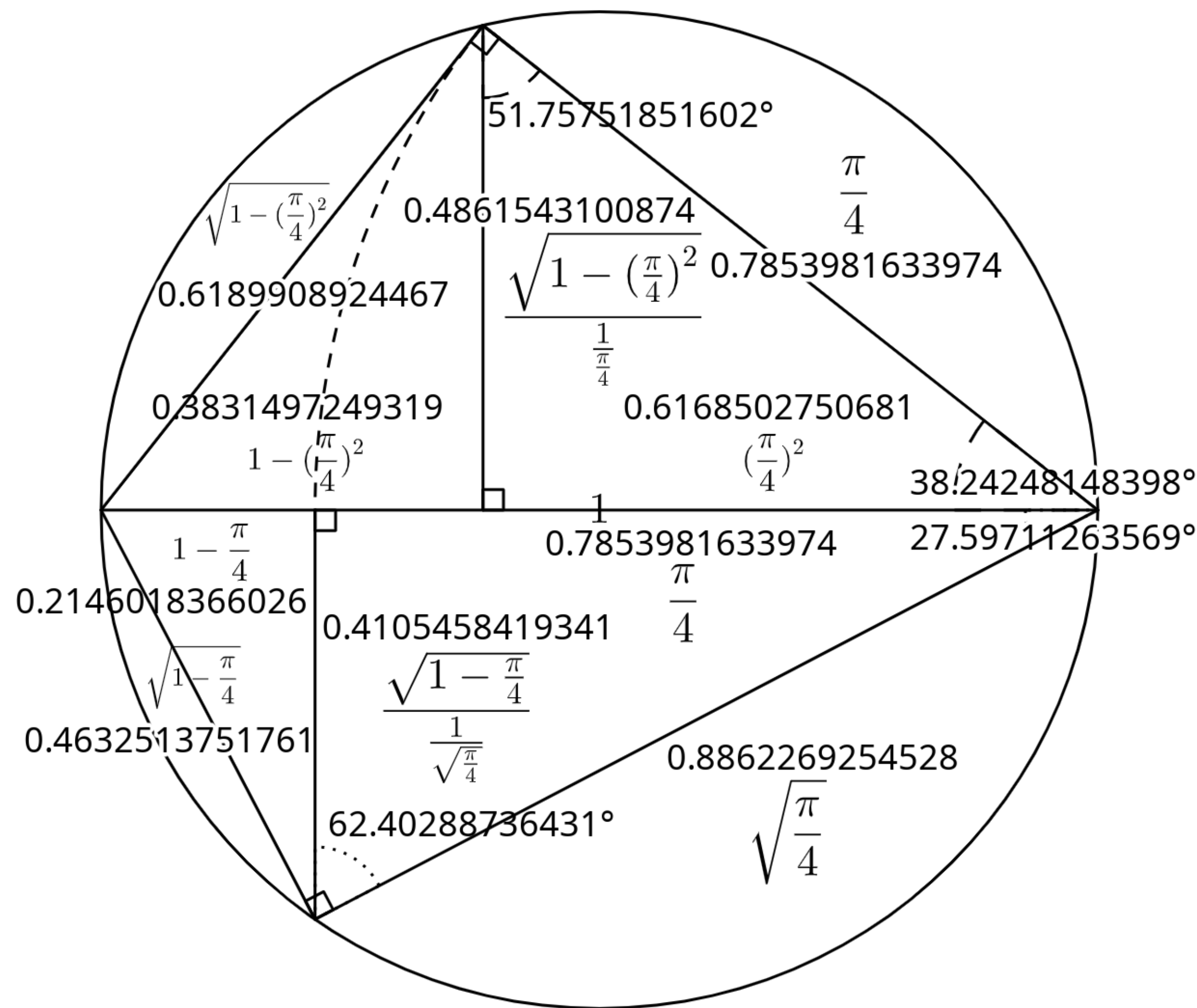
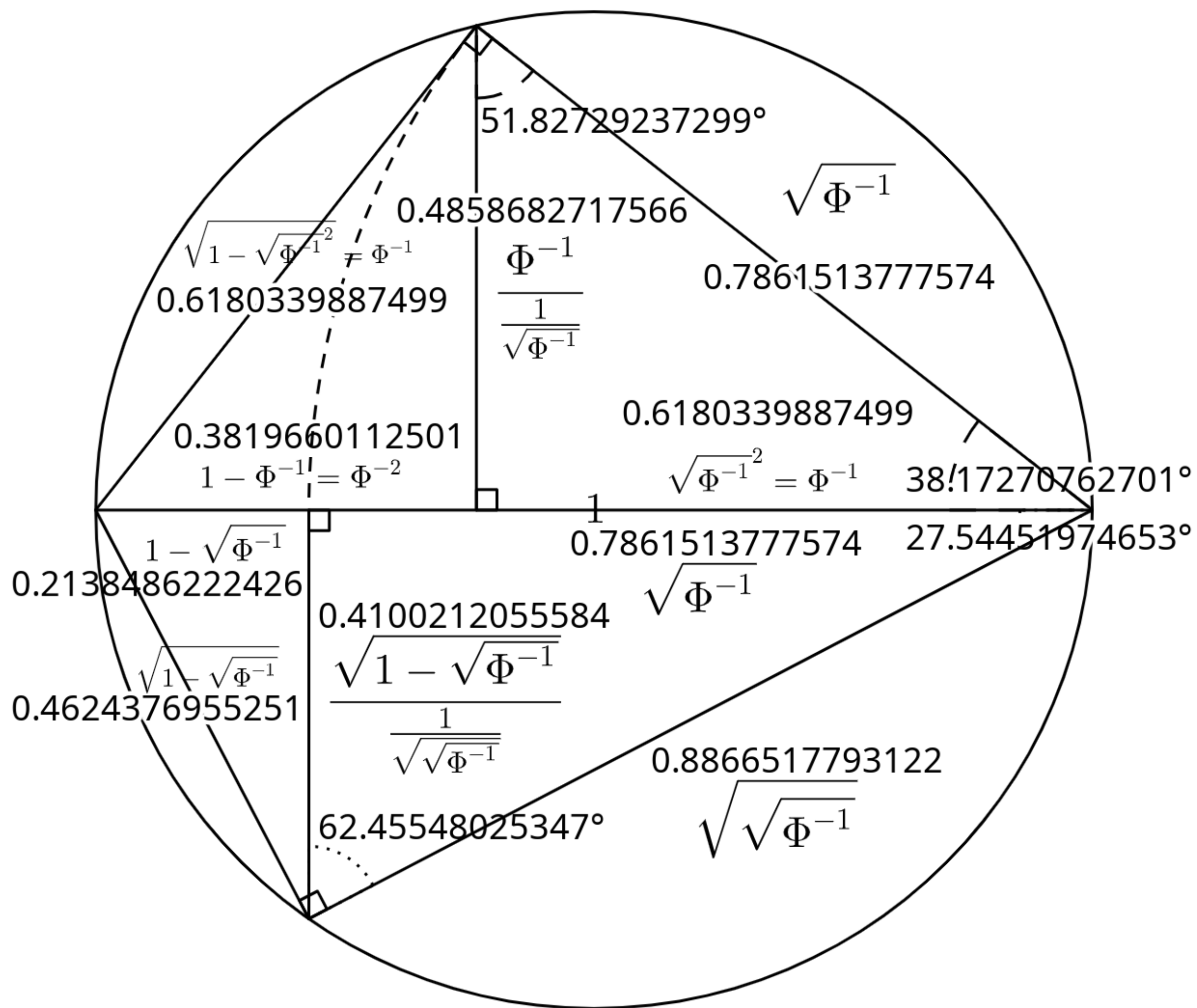
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square





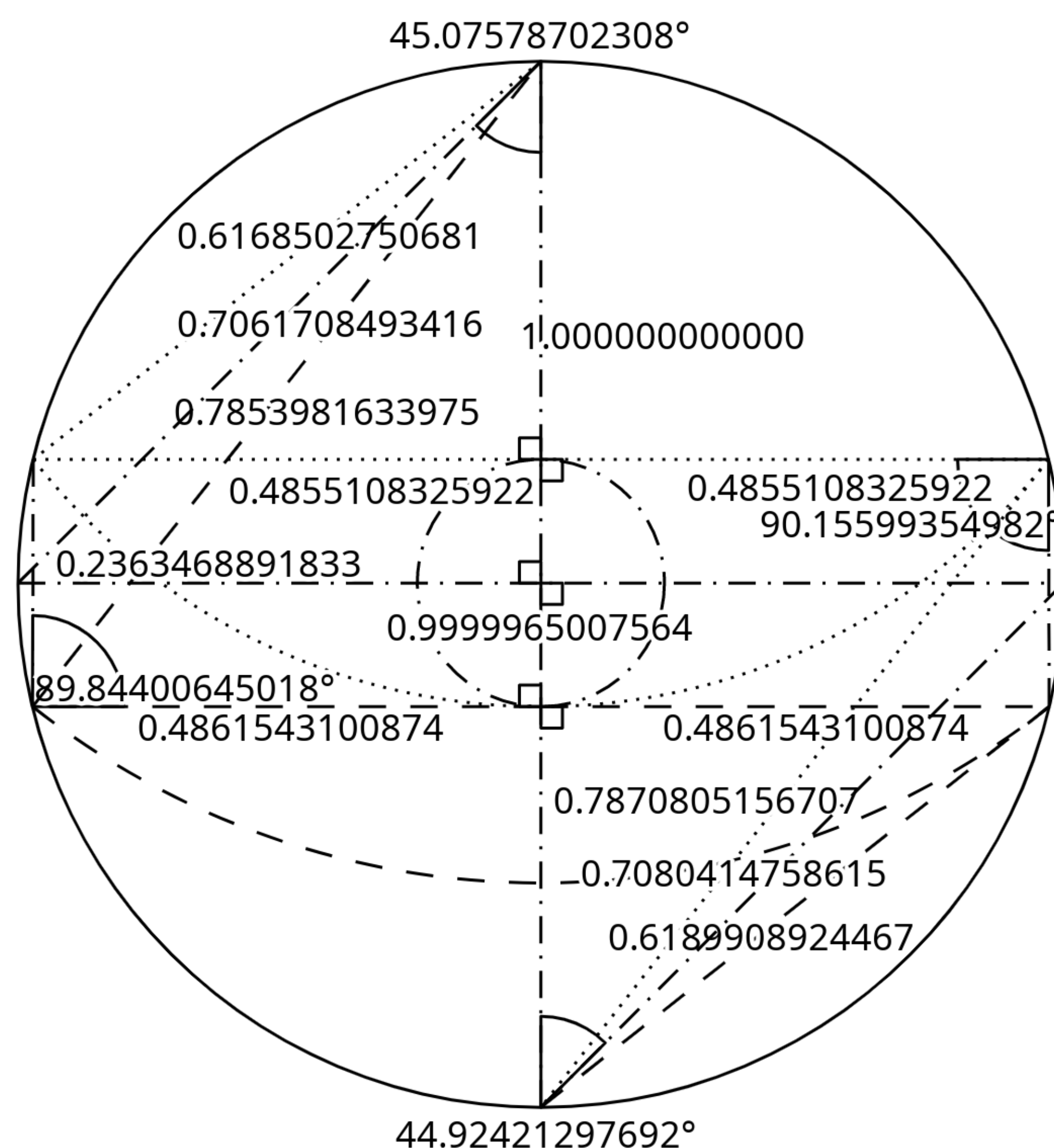
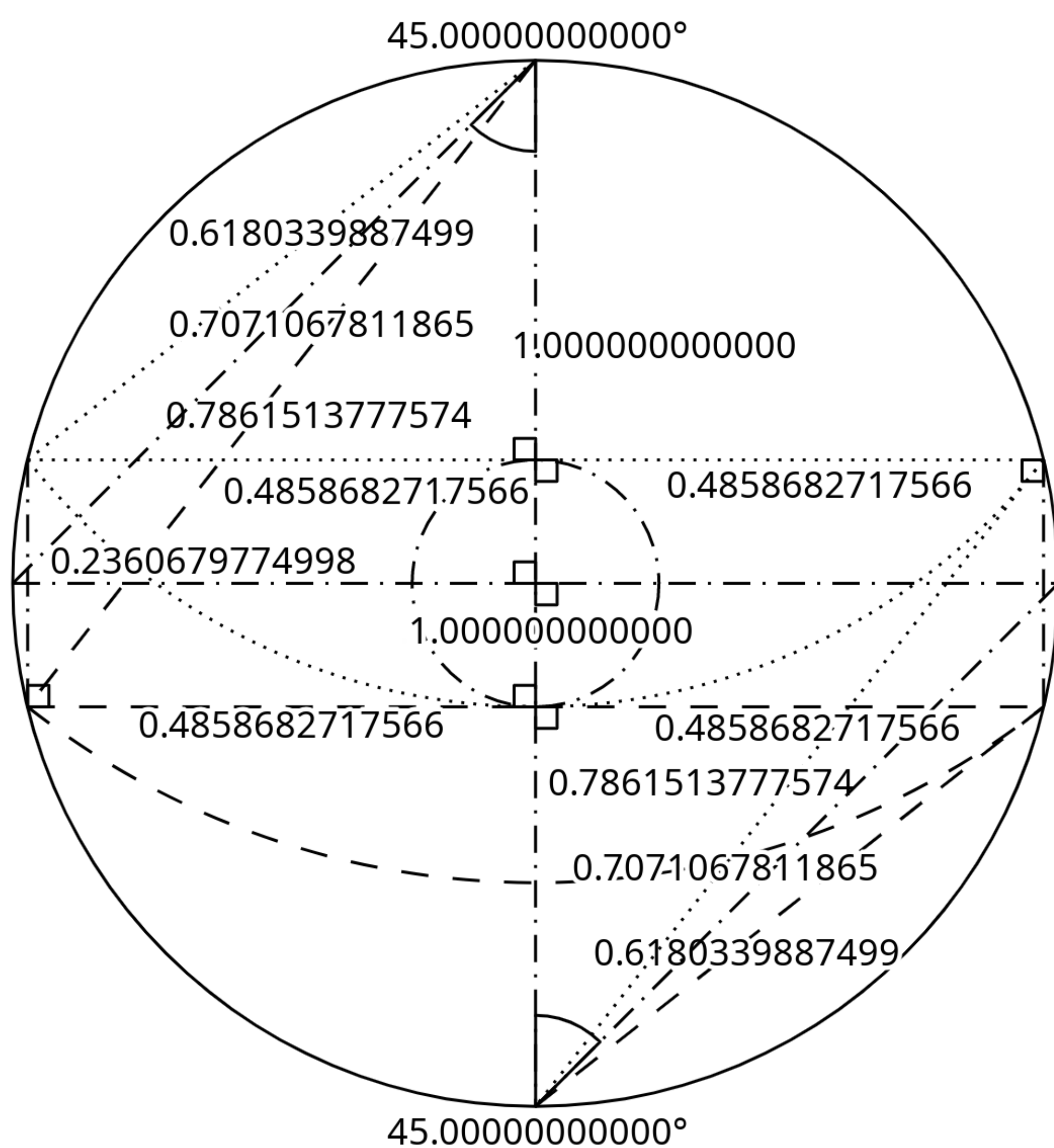
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

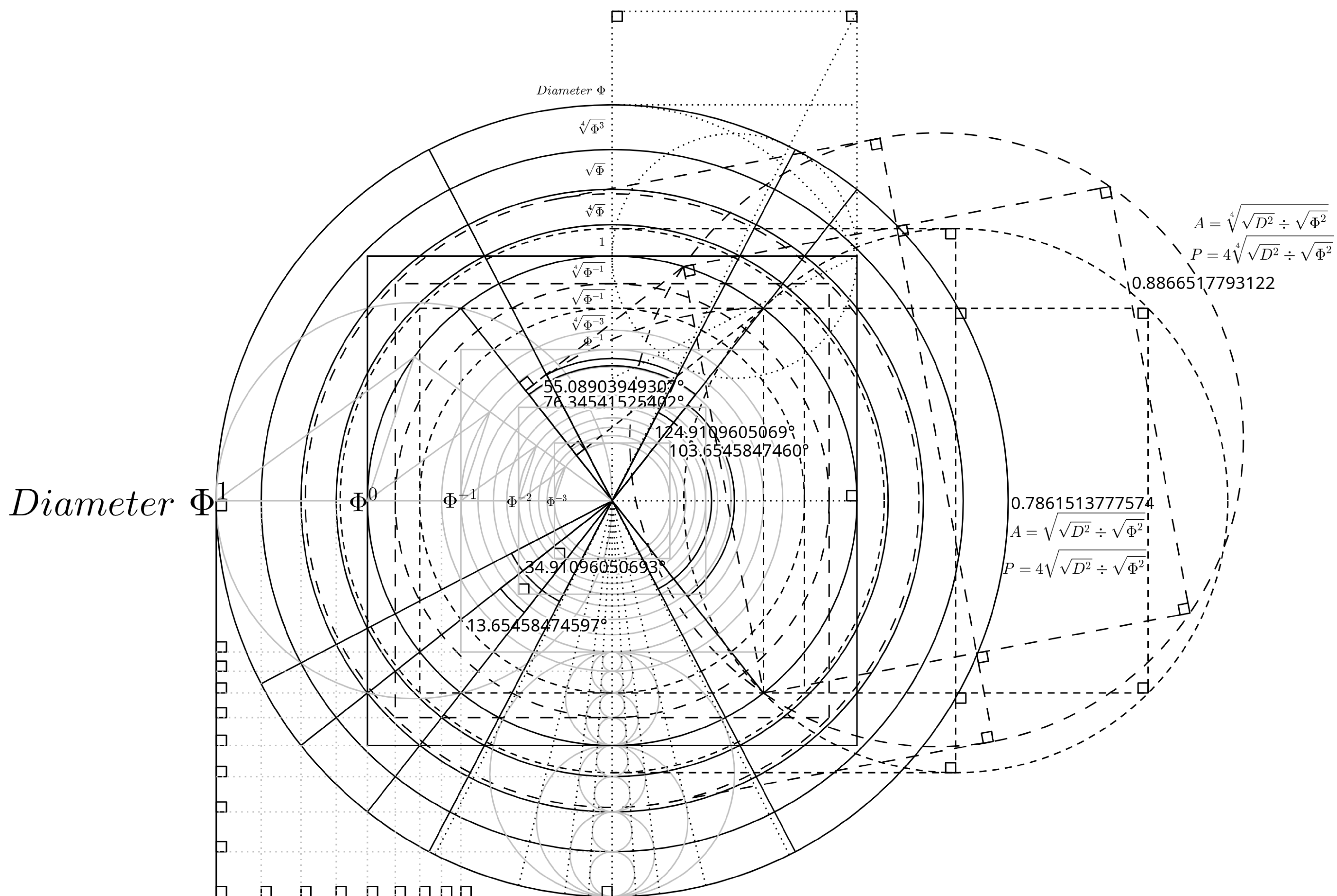
Centered True $\pi \perp$ Chord Length = Diameter Length

Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



The true π 's area square's perimeter and area with the true π 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

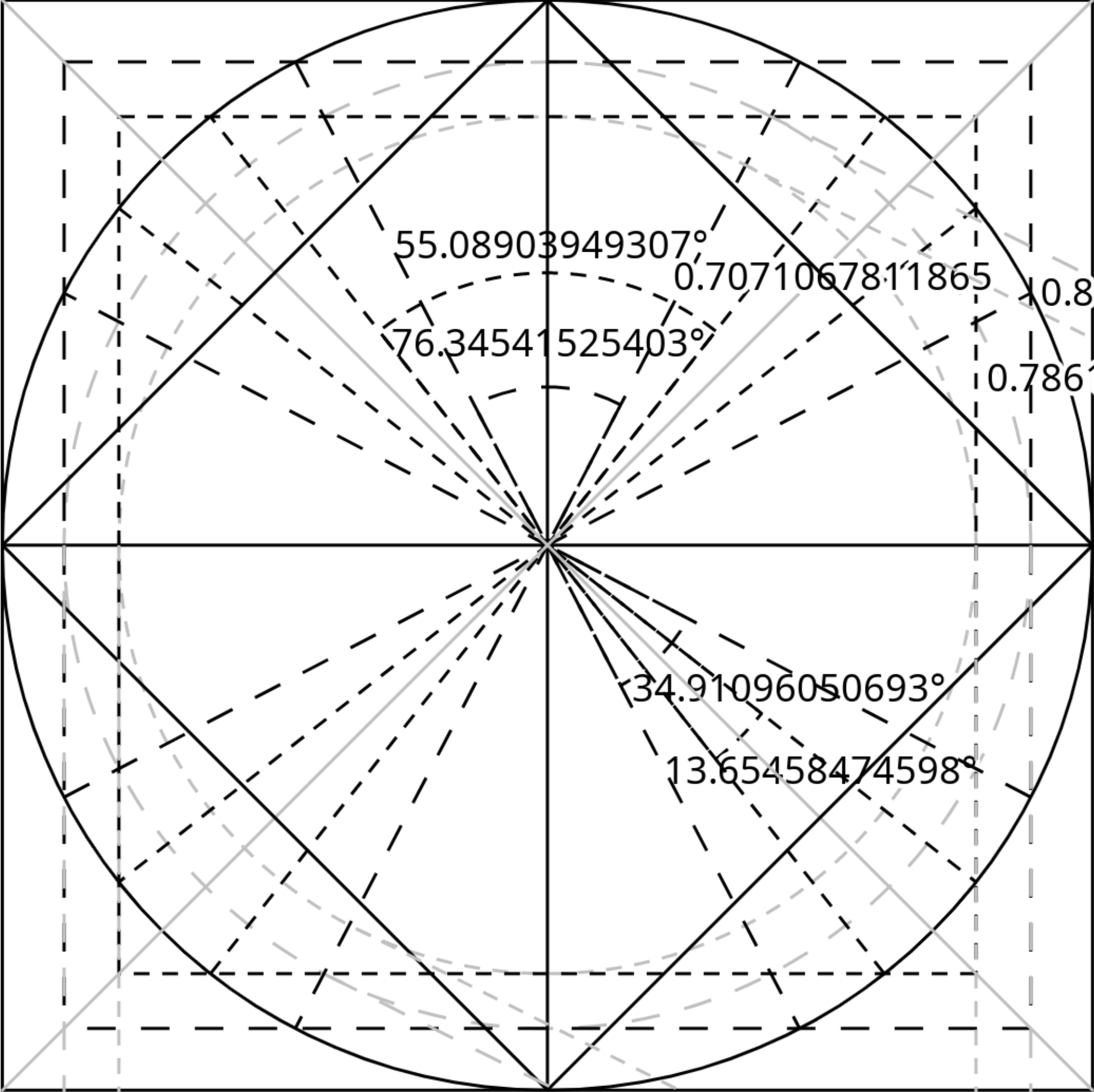
Given an equilateral $n \rightarrow \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

Using the circumference measure of true π , any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

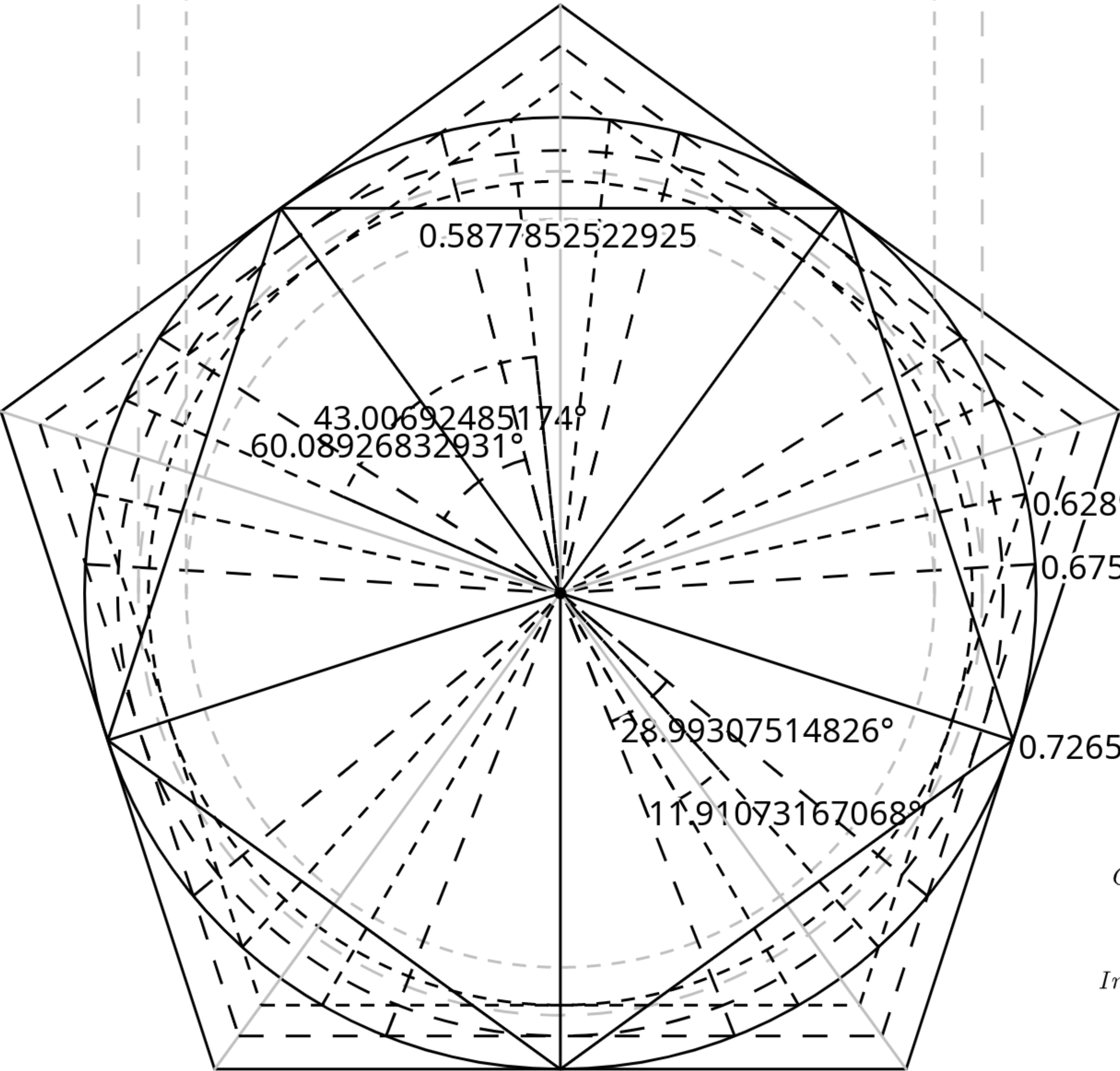
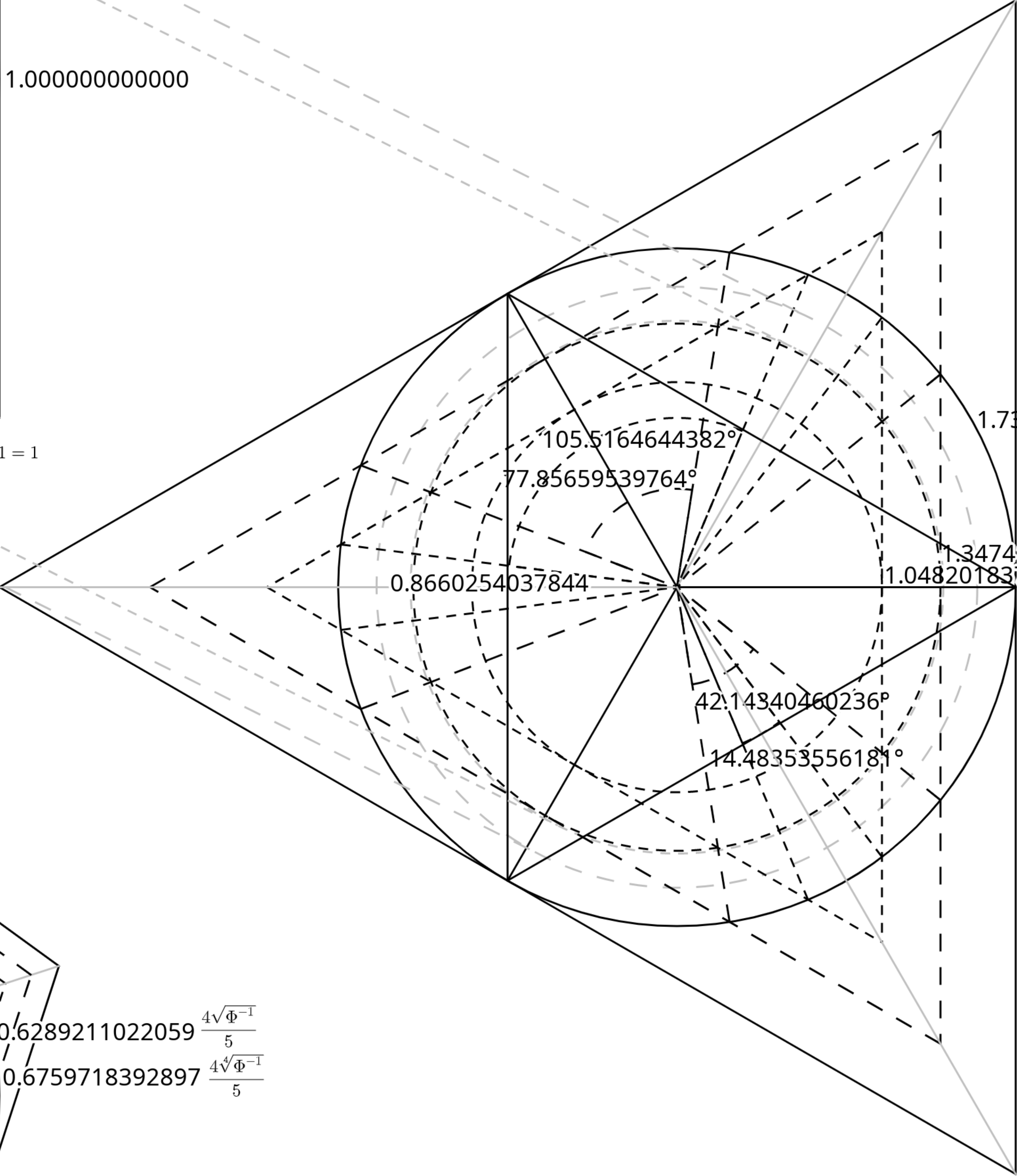
However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area



Inscribed square area side $\frac{\sqrt{2}}{2} \times$ side $\frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times$ side $1 = 1$

1 unit diameter circle area = $\sqrt{\Phi^{-1}}$

Circumscribed triange area $\frac{\text{base}\sqrt{3} \times \text{height} \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{\text{base} \frac{\sqrt{3}}{2} \times \text{height} \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



0.6289211022059 $\frac{4\sqrt{\Phi^{-1}}}{5}$
0.6759718392897 $\frac{4\sqrt{\Phi^{-1}}}{5}$

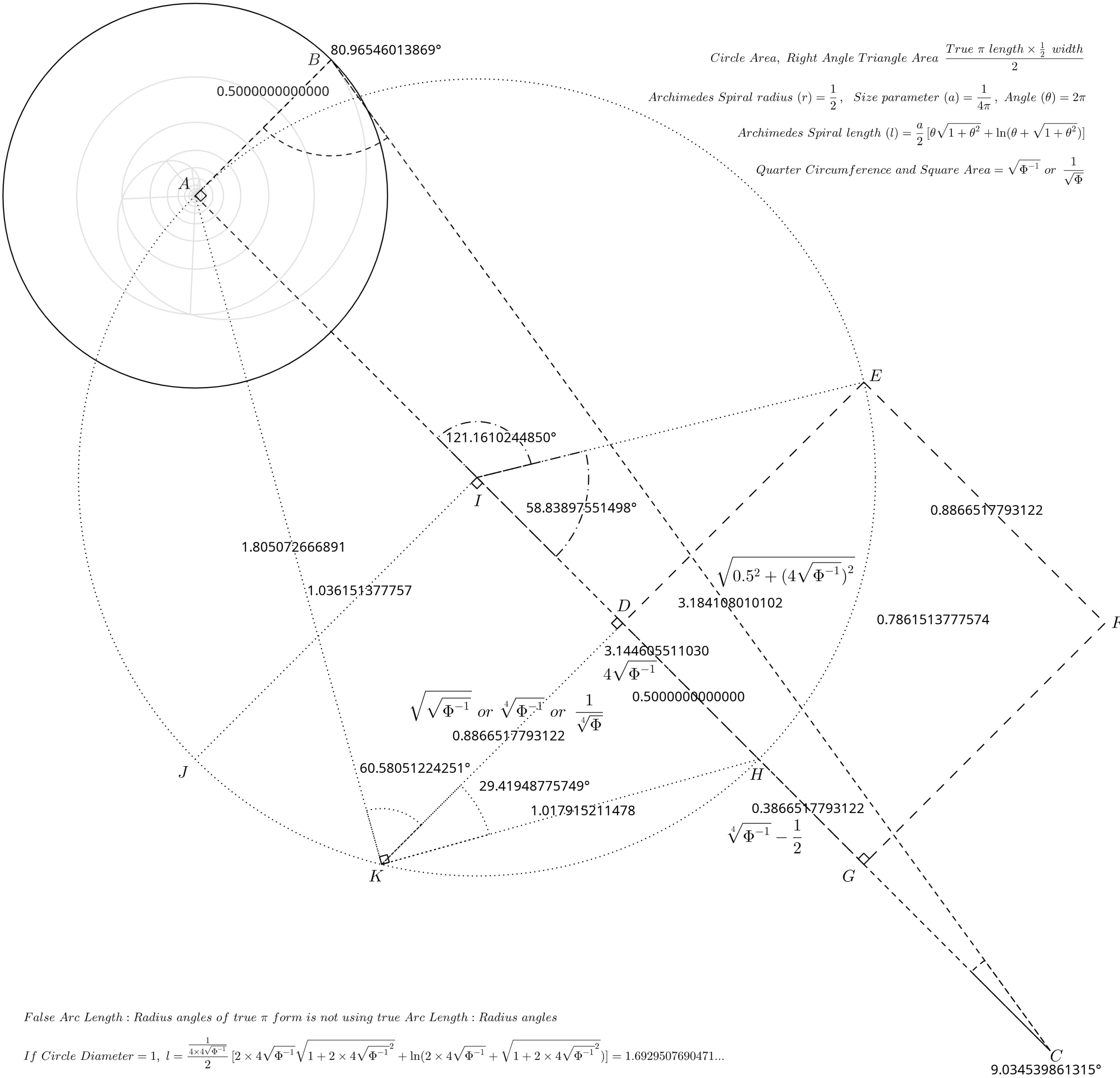
Circumscribed pentagon area $\frac{5}{2} \times \text{base}\sqrt{5}\Phi^{-3/2} \times \text{Apothem} \frac{1}{2} = \frac{\sqrt{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area

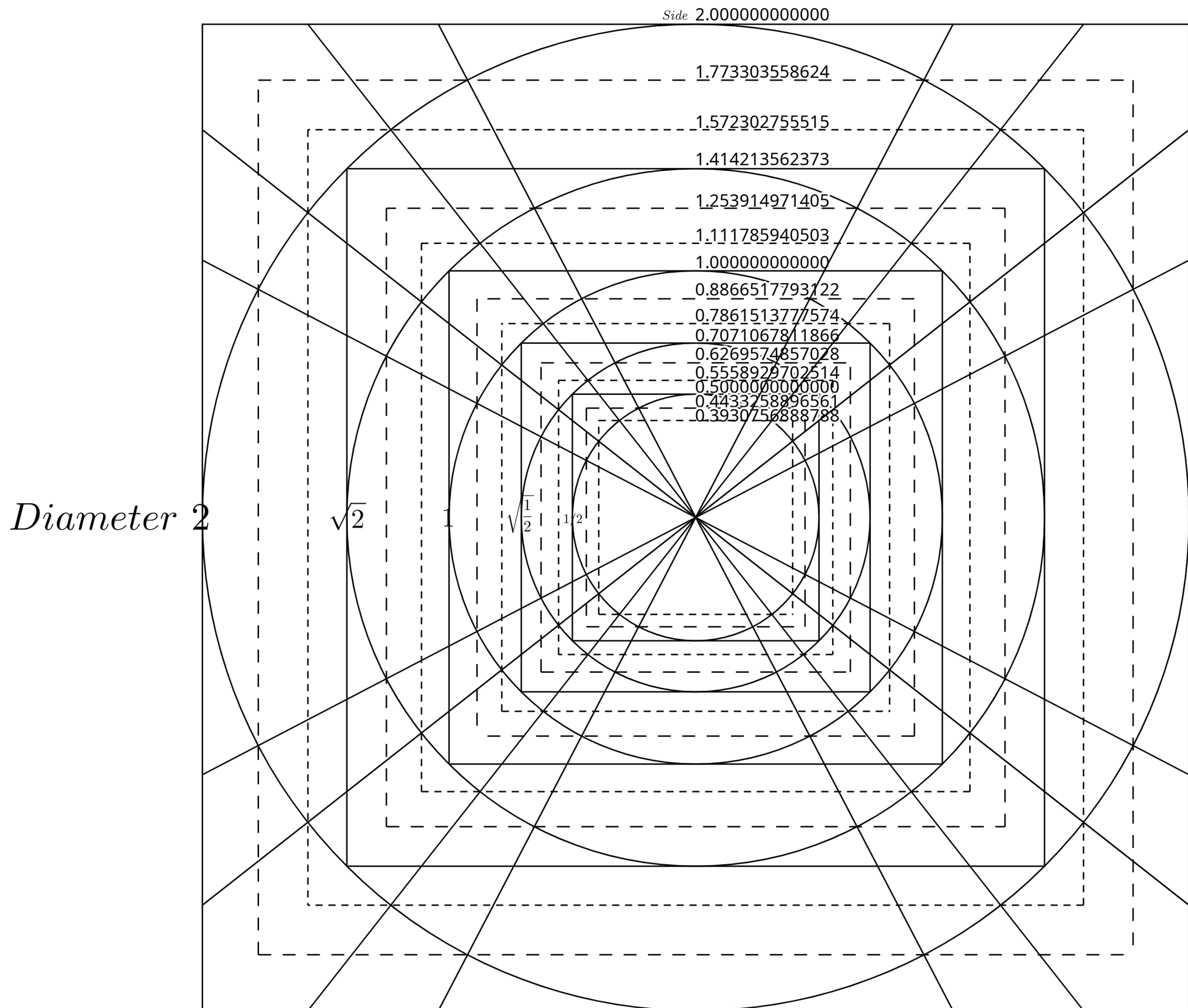




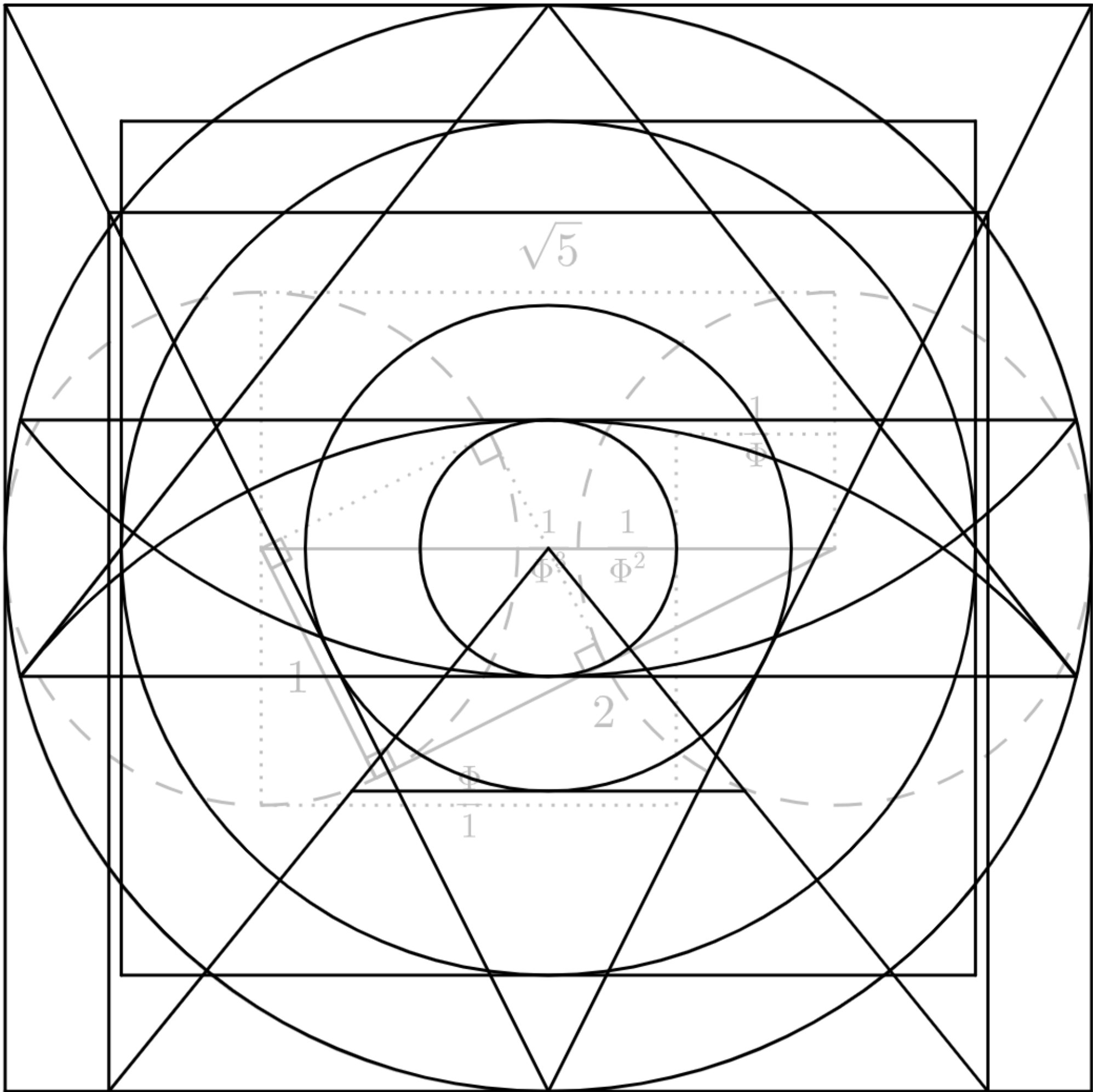
Quadratrix Curve using True π measure as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

It is not rigorous enough if it works on any substitute measure

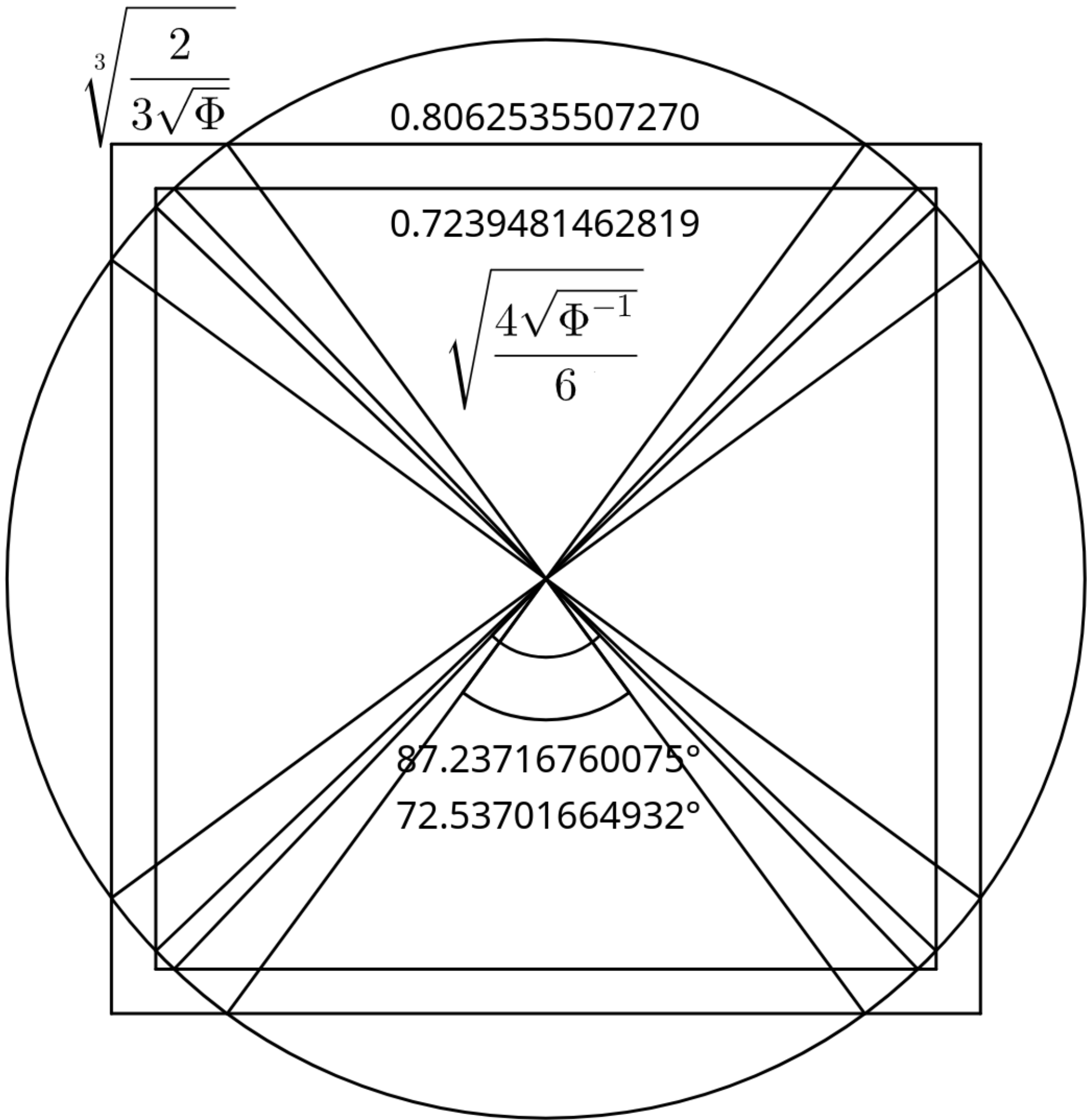
After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle



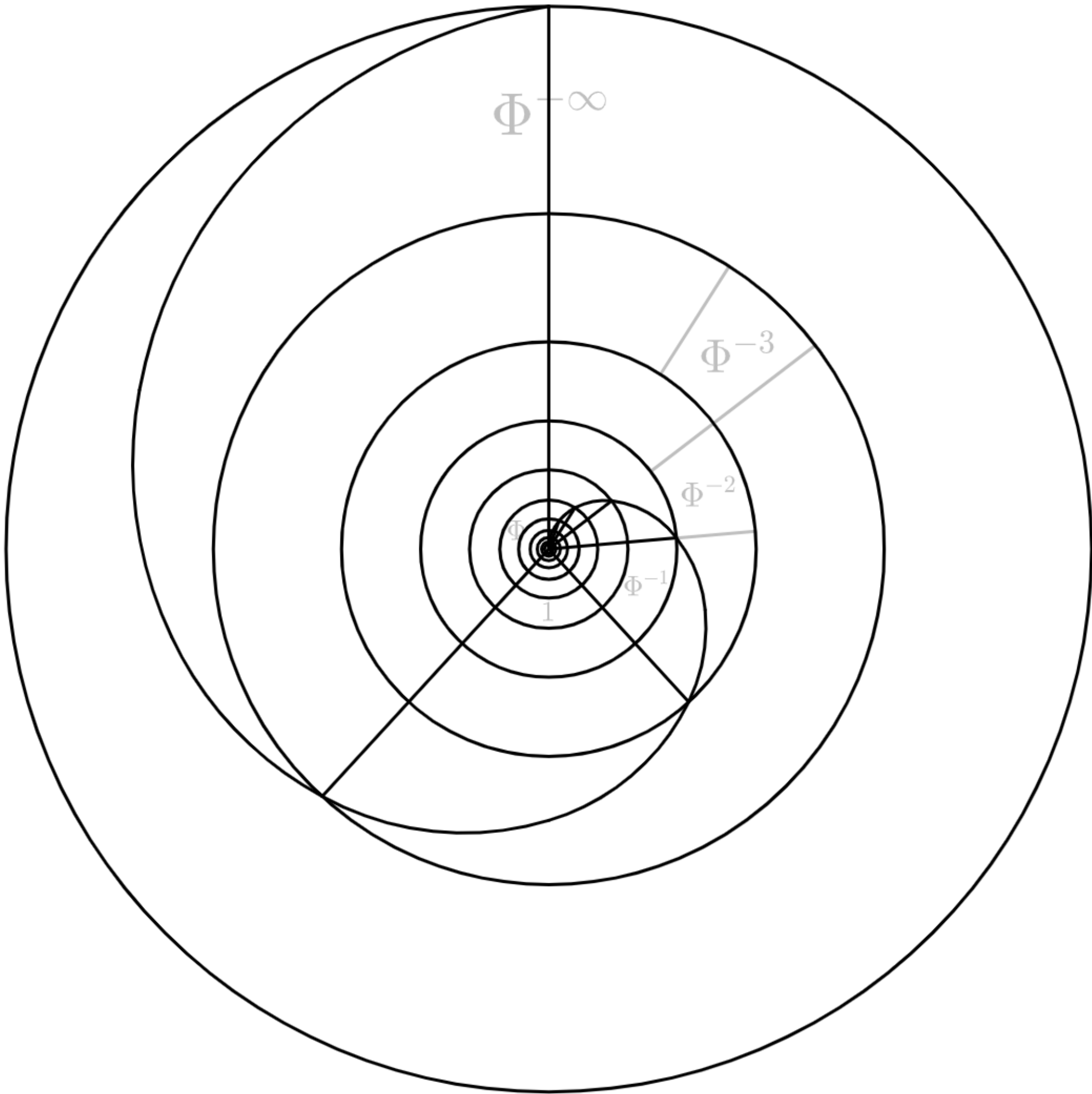
Samuel Laboy's Primer to Egyptian Art



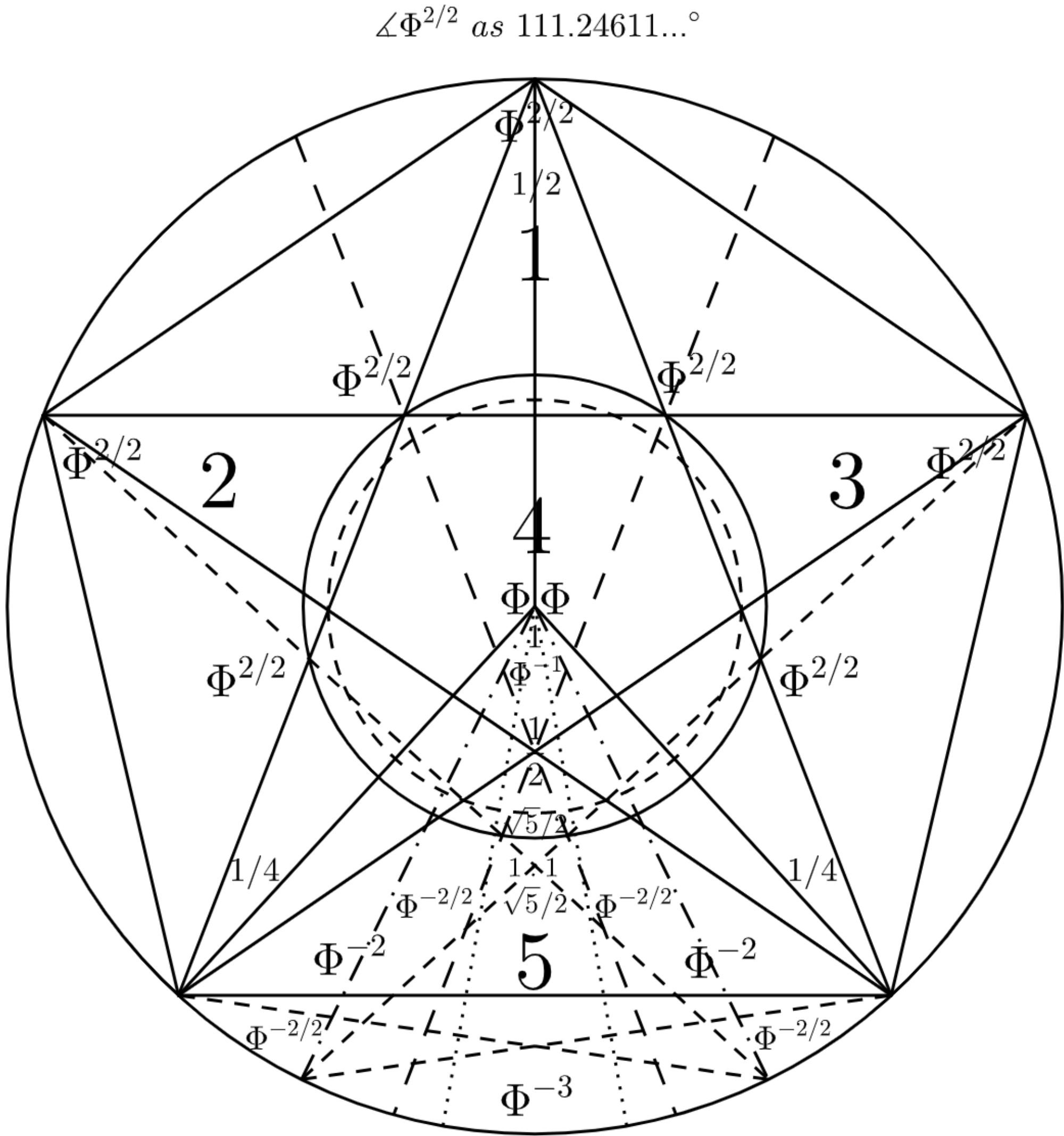
Cubed Sphere

Applied Synthesis

Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram



Sixfold Dialectic and its 36 Contradistinguishable Modes

1 : Irrefutable, Irreducible, Inevitable One

∅ : Indefinitive Unity

± : Intellective Duality

− : Soulful Trinity

+: Material Quaternity

∞ : Living Quinity Ad Infinitum

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

Retroduction leads backwards to neither both negated posited

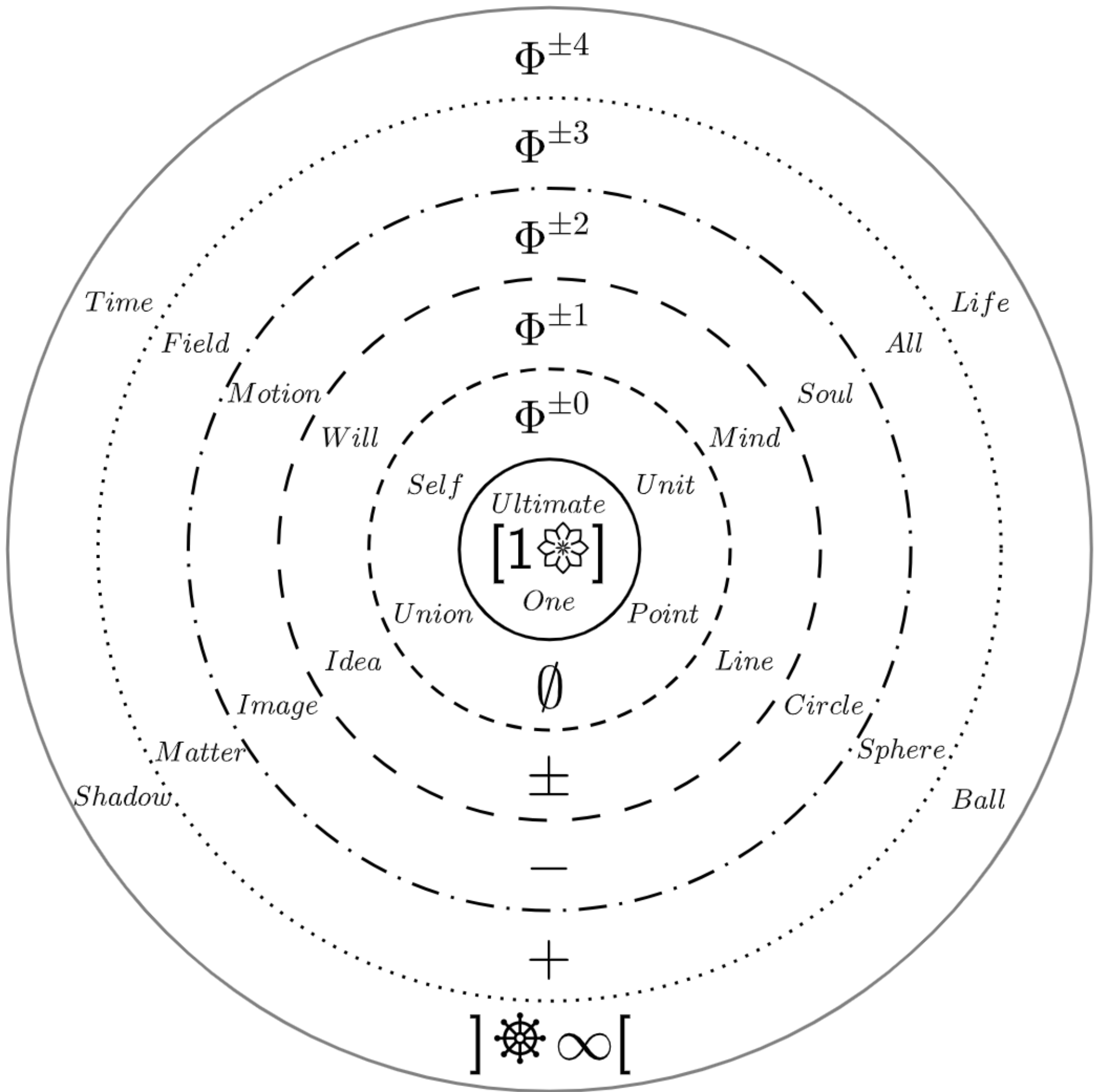
Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

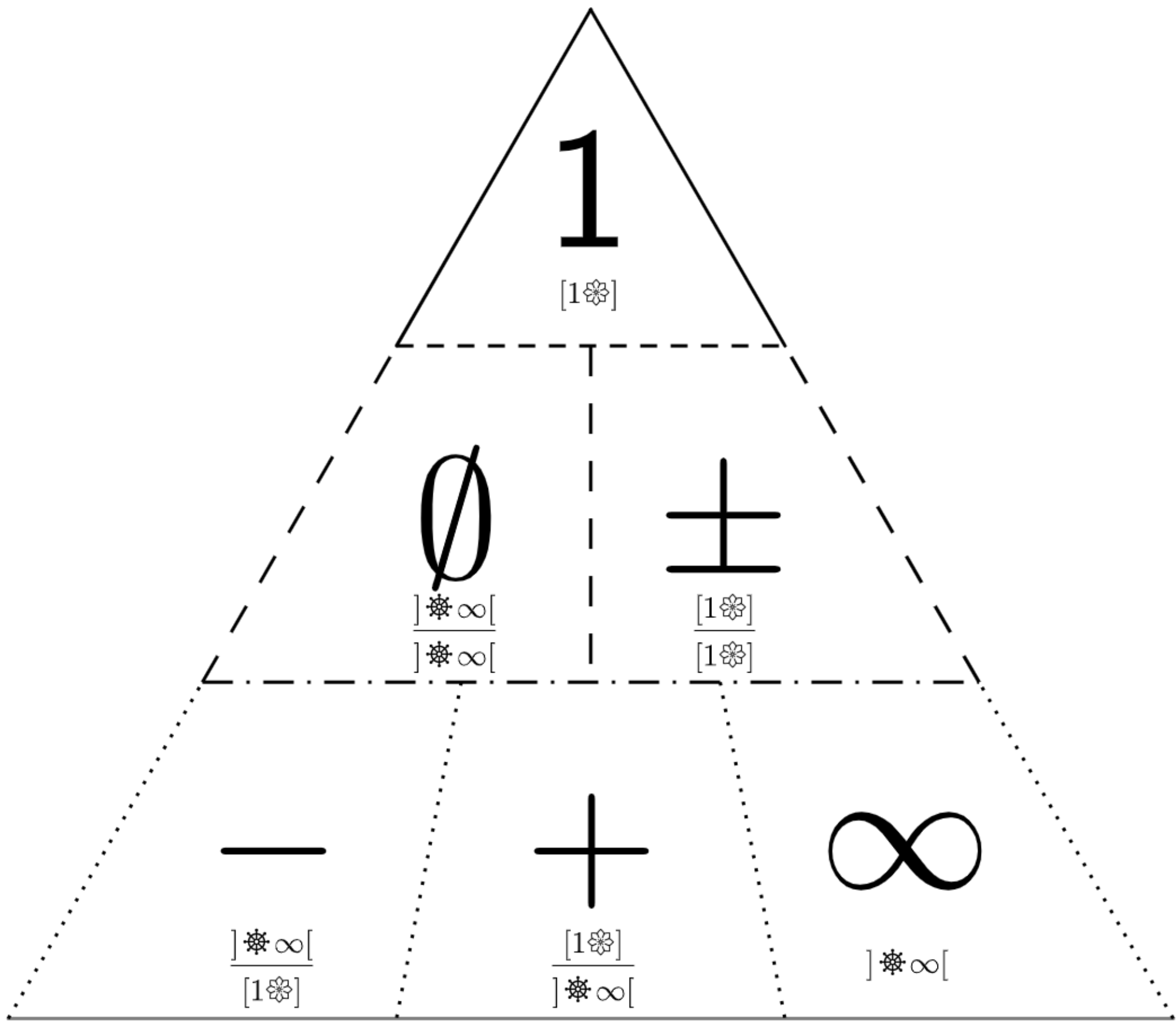
Circumduction leads in cyclic spiraling





Superior – Inferior Anagogy

Plotinian Hypostases with its Dialectic Essence



Aletheia – Stoikheion – Ananke
 $[1\otimes]$
Irrefutable – Irreducible – Inevitable

Aletheia – Stoikheion, Stoikheion – Ananke, Ananke – Aletheia
 $1\otimes, [1], [\otimes]$
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Aletheia, Stoikheion, Ananke
 $\otimes, 1, []$
Irrefutable as Unforgettable Divine Truth, Irreducible as Element, Inevitable as Necessity

Refutable as Unfathomably Ineffable, Reducible as Rebecoming, Evitable as Indefinite
 $\otimes, \infty, []$
Aporrhetos, Palingenesis, Aoristos

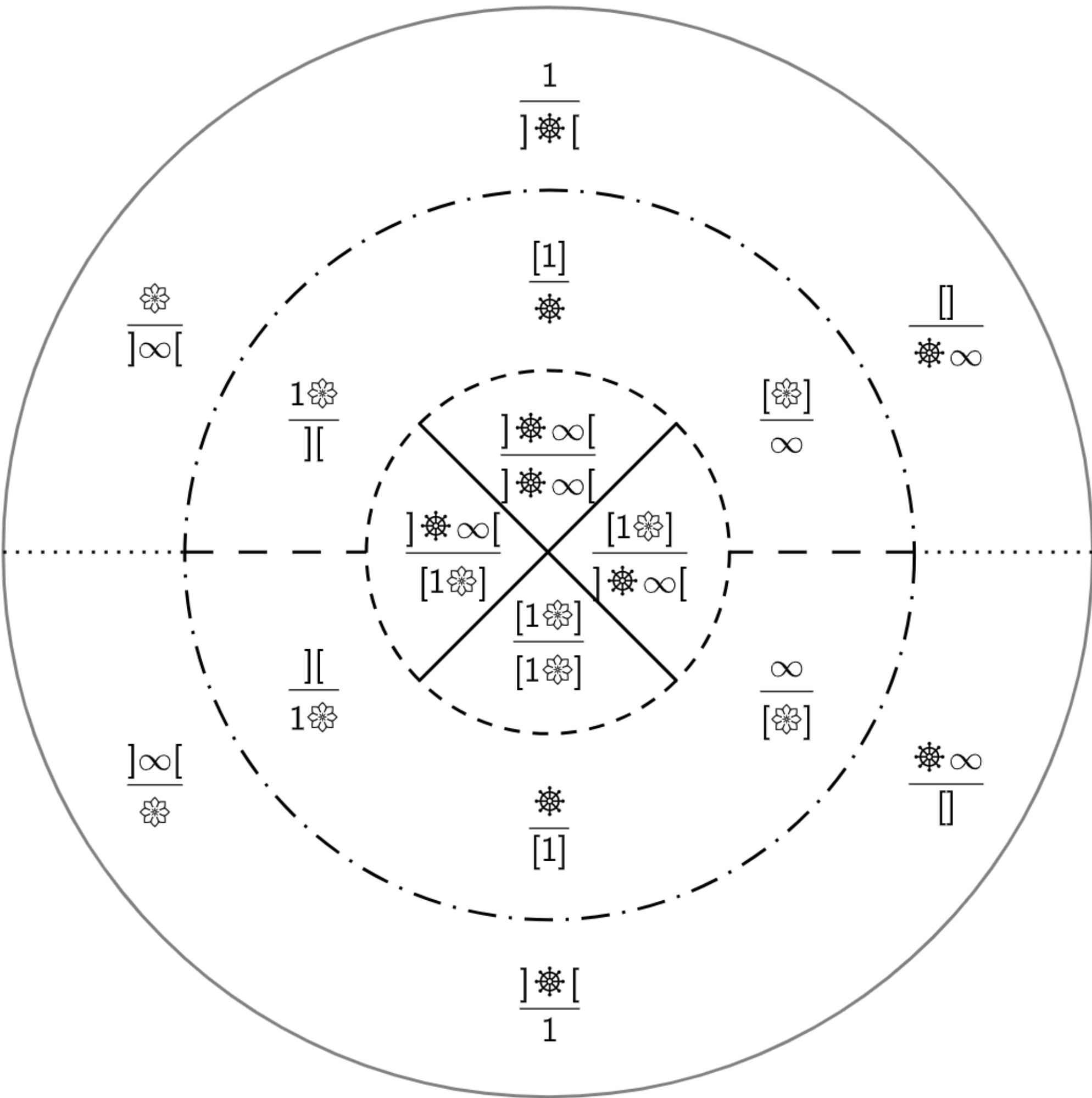
Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
 $\otimes\infty,]\infty[,]\otimes[$
Aporrhetos – Palingenesis, Palingenesis – Aoristos, Aoristos – Aporrhetos

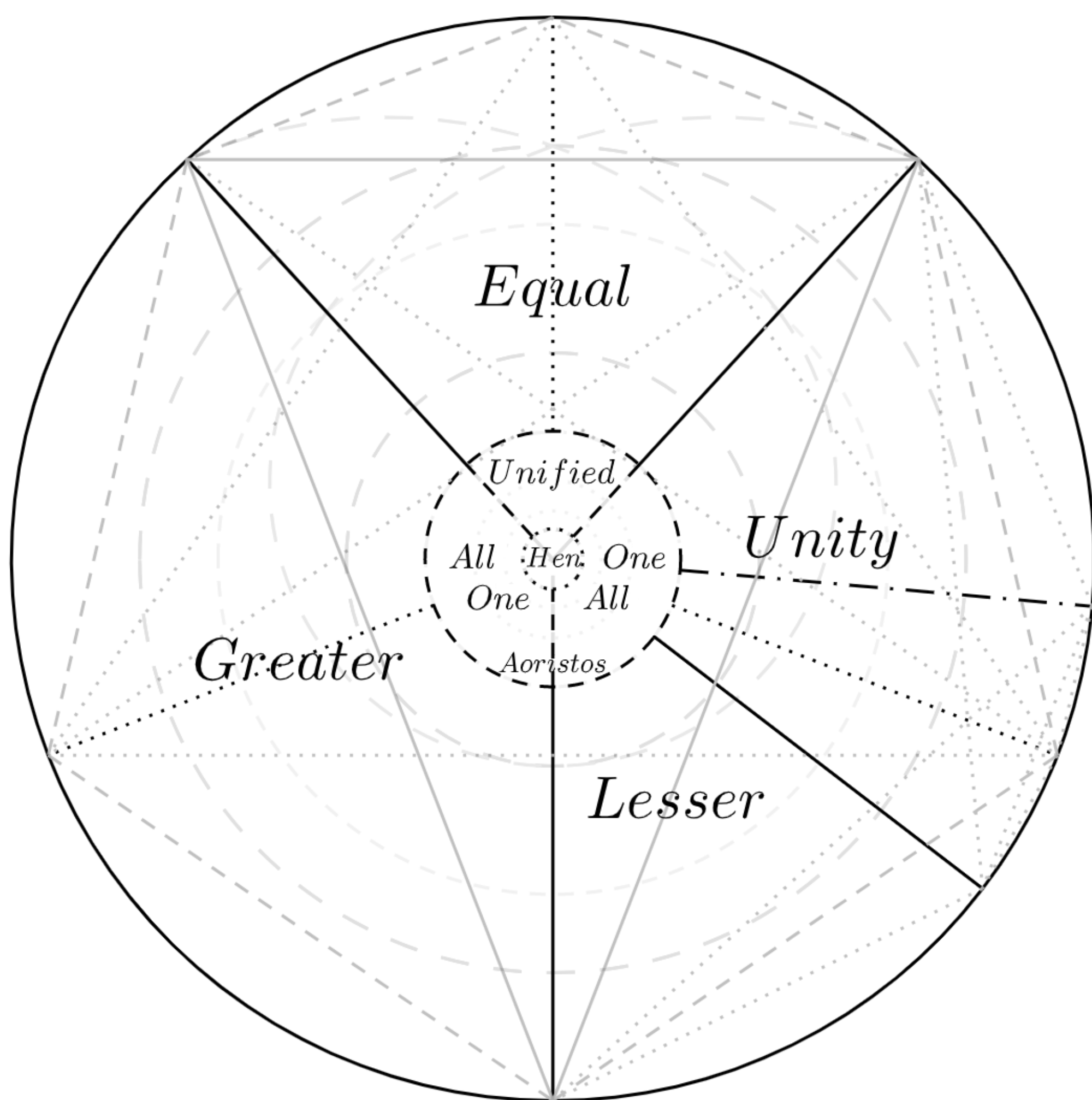
Refutable – Reducible – Evitable
 $] \otimes \infty [$
Aporrhetos – Palingnesis – Aoristos

Fourteen Requisite Distinctions

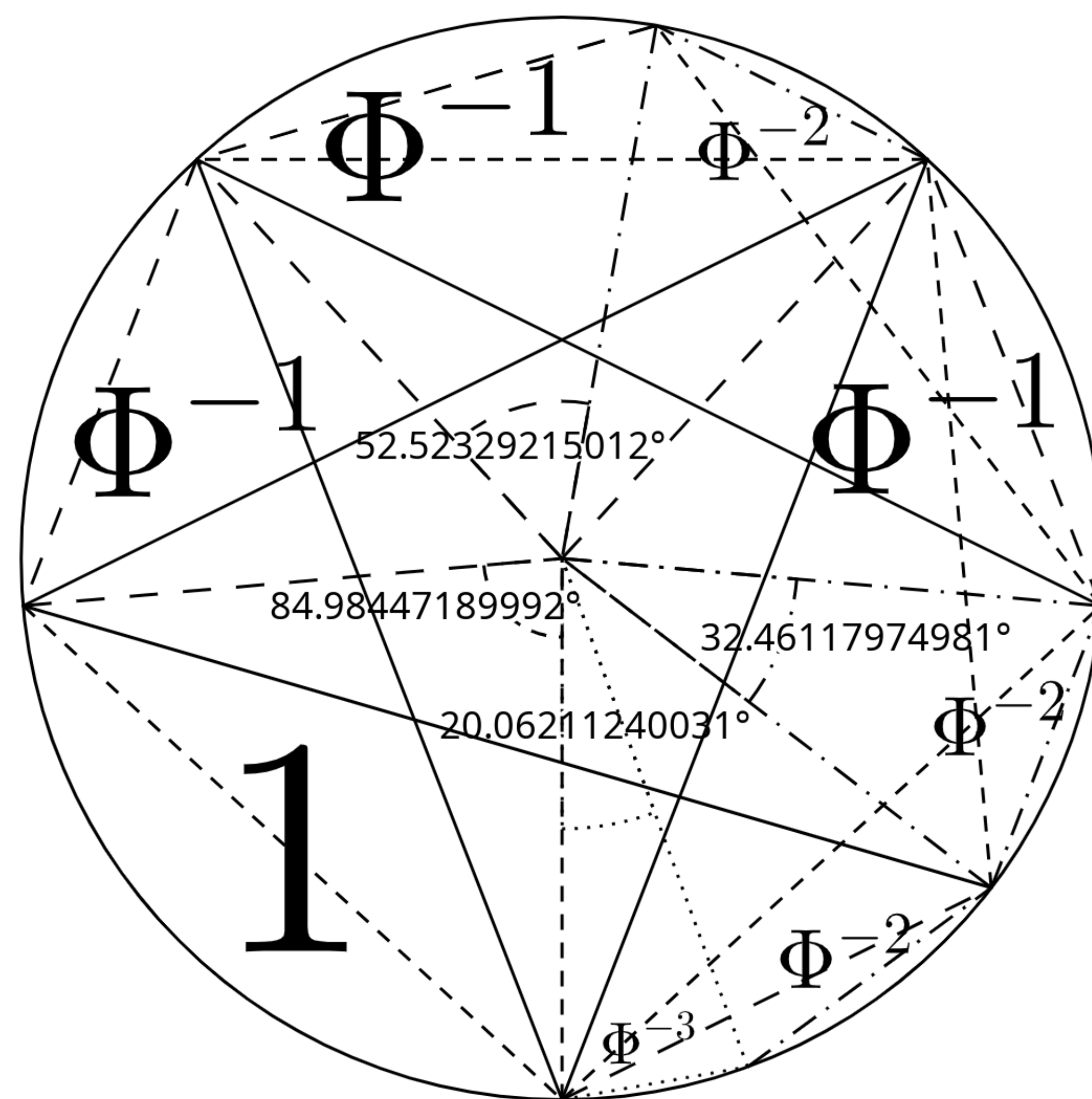
Metanoeton

Sixteen Intermediary Requisites

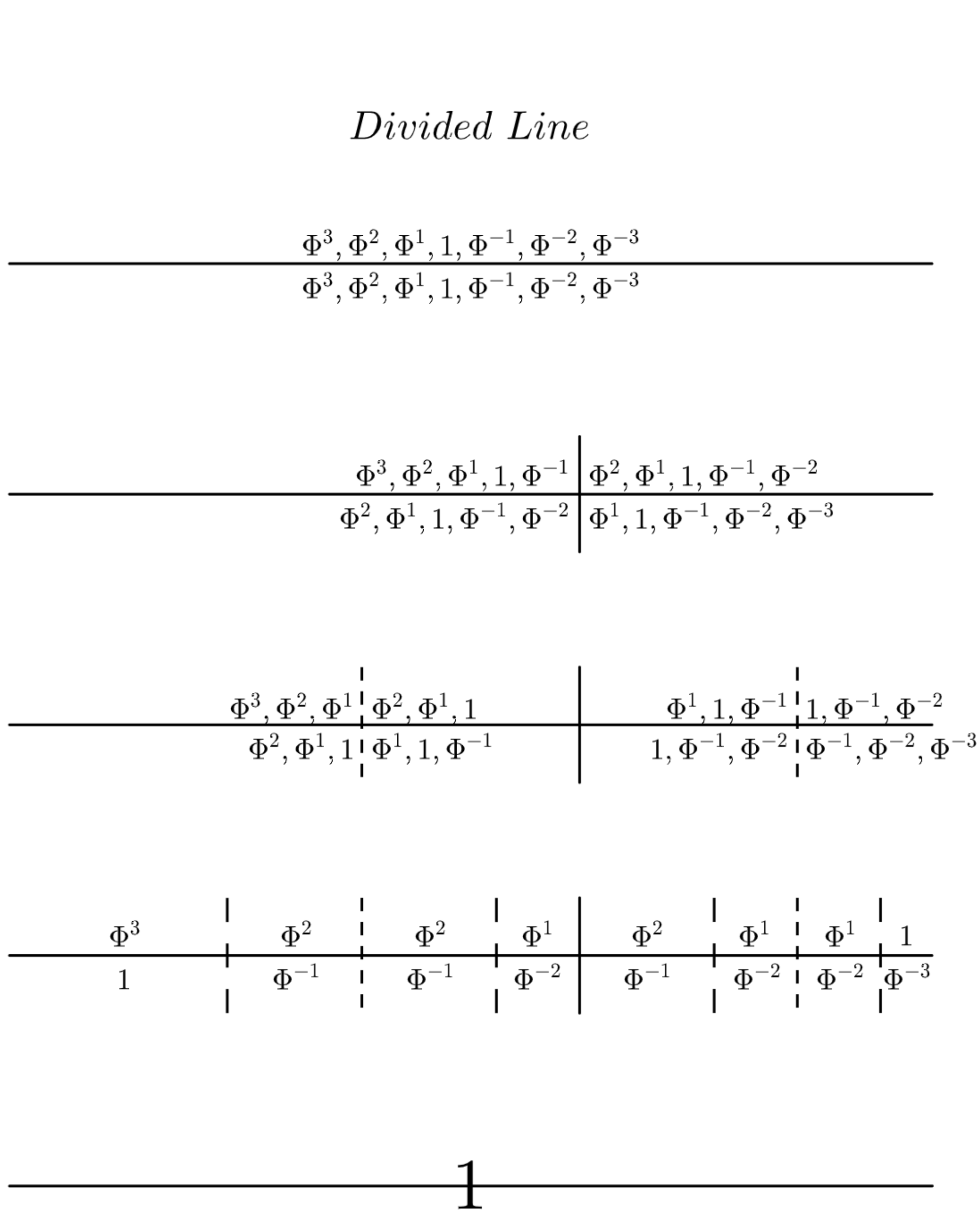




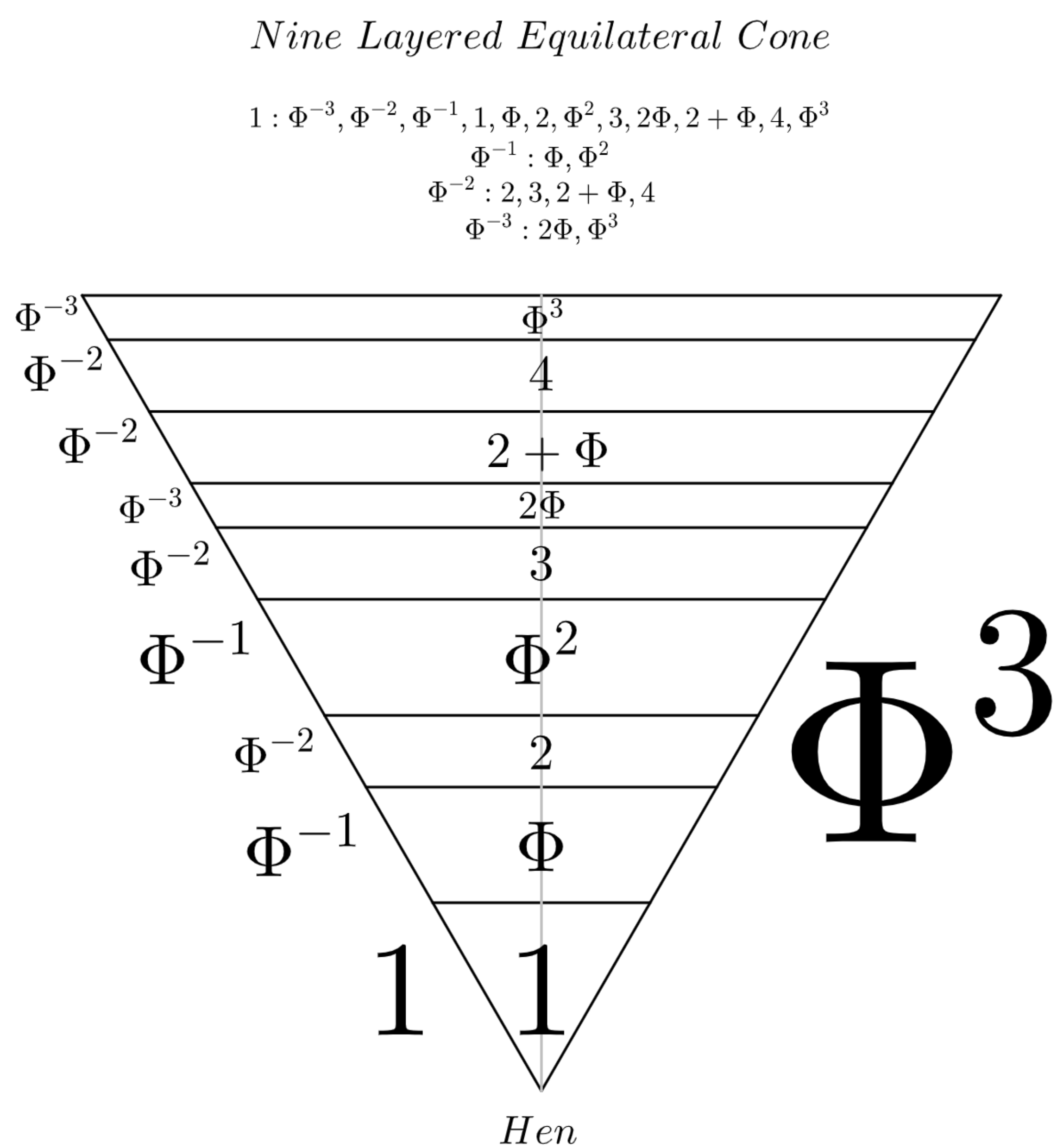
Divided Circle



Open Pentagon



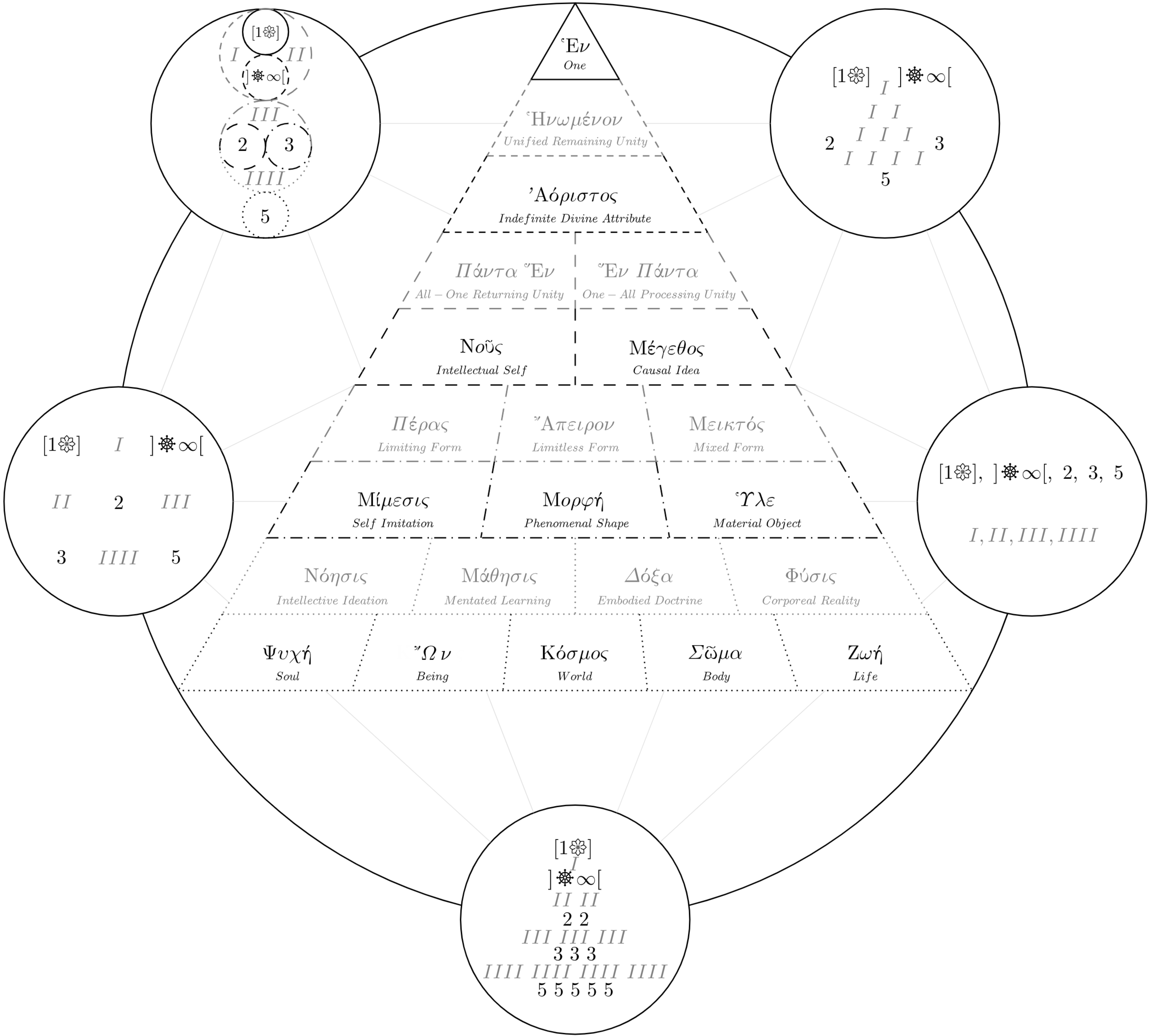
Divine Proportions



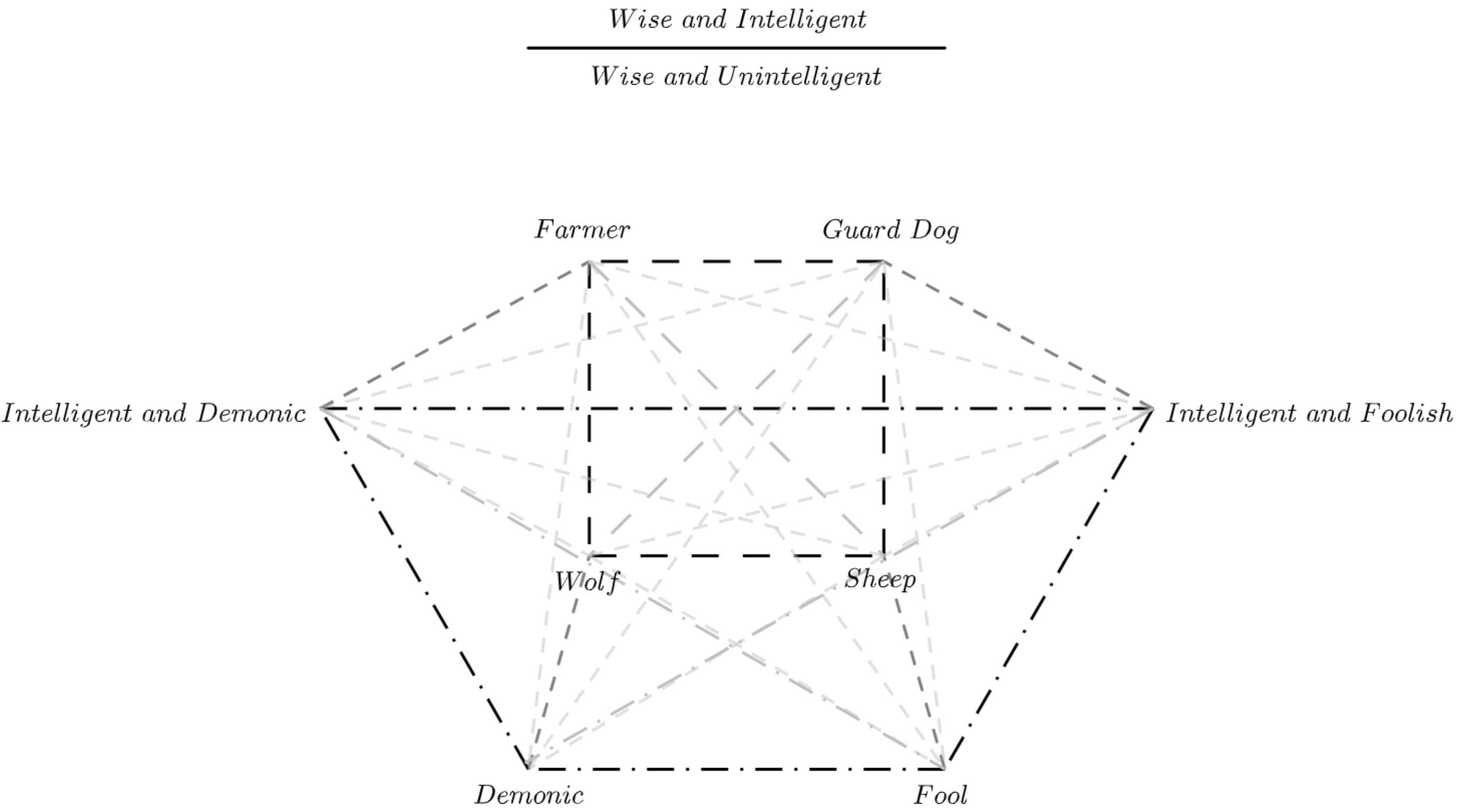
Nine Layered Equilateral Cone

φυγή μόνου πρὸς μόνον

οὐδὲν ἐξ οὐδενός



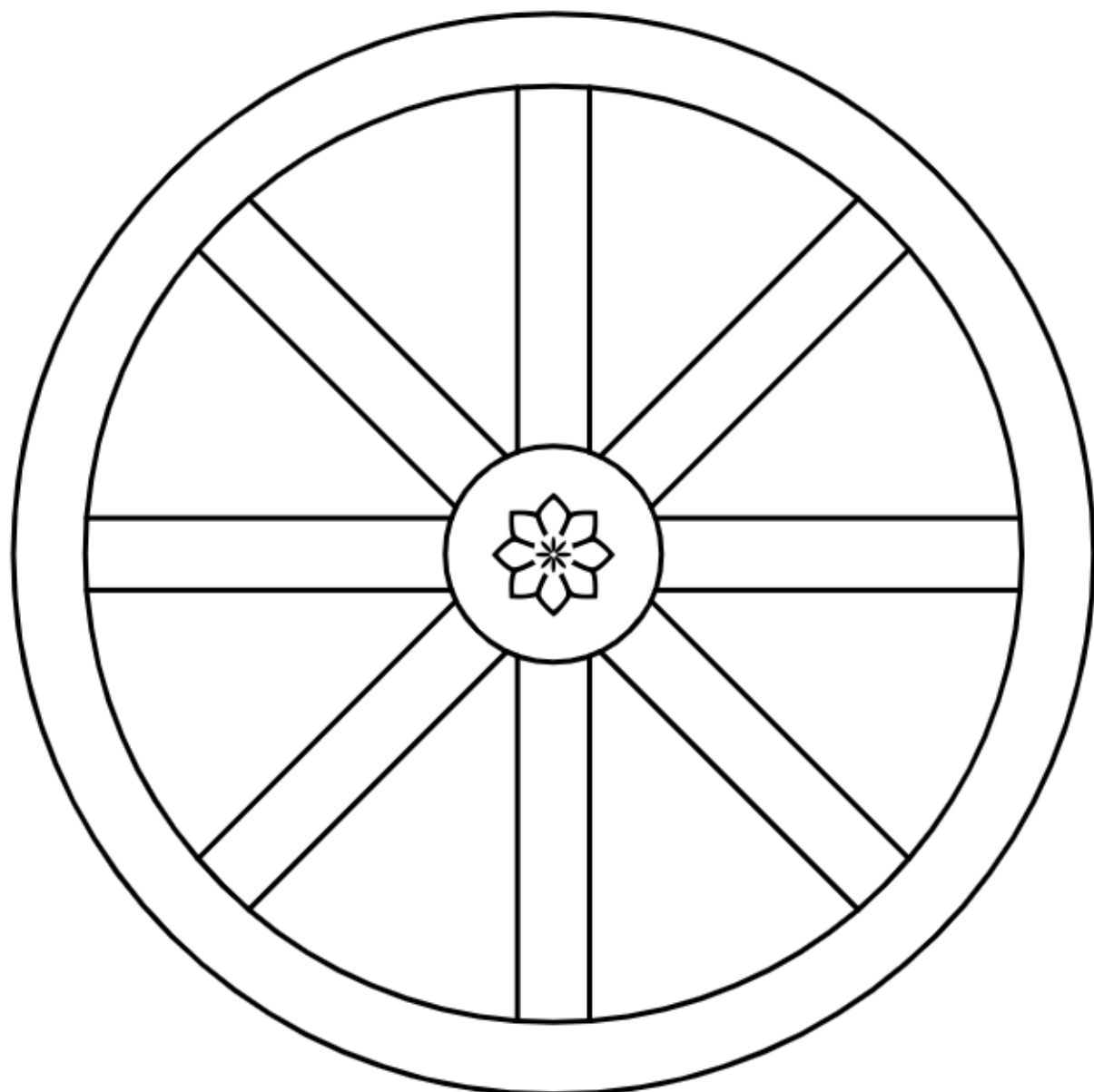
Order of Importance from Top to Bottom, Left to Right, Black to Grey
 Absolute, Indefinitive, Mind, Cause, Imitation, Shape, Matter, Soul, Being, World, Body, Life
 Unified, All – One, One – All, Limit, Limitless, Mixed, Ideation, Mentation, Opinion, Nature



Orthodox Buddhology Primer

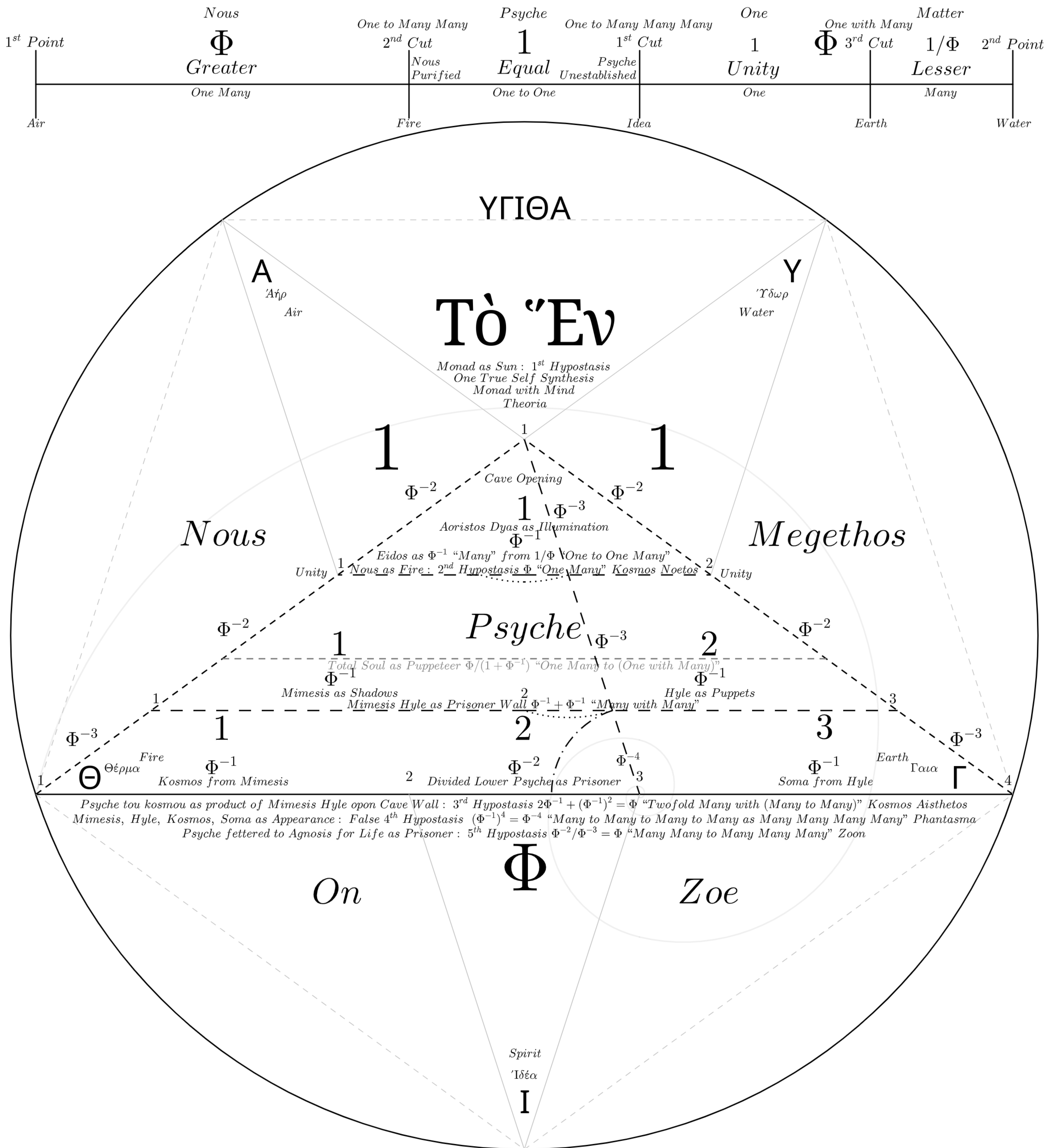
Tattha Atta va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Amara(Undying)/Akata(Unchangeable)/Anamitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)
Alpha([S]“Ah”)/“Ah”tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸☸(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta hi paramo piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Aloka-kara(Light Bringer) possessing Aloka-sanna(perception into the unseen wisdom) = kalyanam attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])
Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undeified/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound]/Nis[Opposite/Un] + Bandhu[Shackled] after death)
Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Deposessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/Jhпети(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])
Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)
Sammāsambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifest indivisibility)/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis] + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])
Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)
Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Substance upon/Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)
Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul
Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Patikkasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhiccittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)
Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)
Six types of Vinnana : Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mental consciousness)
Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Namorupa(Psychophysical name and appearance) = Savimmanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhist Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja
Puthujjana(fool/profane/ignorant/unlightenable/commoner) = Samsarin(lost in Samsara)
Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatti[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annihilationist)
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell
Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhaddhamma



Punctuation Legend: “ ” Quotation Marks used in Legend, “:” List, “,” Short Clause, “/” Connective Alternative, “()”, “[]”, “{ }” Context Framing, “=” Equal to, “≠” Not Equal to, “-” Hyphen, “+” Addition

$$(Zoe \rightleftharpoons Hyle) \frac{Peras \frac{Meizon \Phi^1}{Isos \ 1:1}}{Apeiron \frac{Monas \ 1}{Elasson \Phi^{-1}}} (Hyle \rightleftharpoons Psyche) \frac{Eidos \frac{Hen \Phi^0}{On \Phi^1}}{Mimesis \frac{Aithēr \Phi^{-2}}{Isos \ 1:1}} (Psyche \rightleftharpoons Nous) \frac{Henomenon \frac{Henosis \ 1:\Phi^0}{Agnosis \Phi^{-3}}}{Nous \frac{Hen \Phi^0}{Psyche \Phi^{-2}}} (Nous \rightleftharpoons Aoristos) \frac{Holos \frac{Aoriston \emptyset}{(Henomenon \pm)(Panta \ Hen \ -)(Hen \ Panta \ +)}}{Tolma \frac{Isos \ 1:1}{Pan \Phi^3}} (Aoristos \rightleftharpoons Hen) \frac{Aletheia - Stoikheion - Ananke [1\otimes]}{Aporrhetos - Palingenesis - Aoristos \]\otimes\infty[} (Hen \rightleftharpoons Zoe)$$



$$\Phi^{-\infty} = 0^\circ, \Phi^{-3/2} \approx 9^\circ, \Phi^{-3} \approx 18^\circ, \Phi^{-2} \approx 36^\circ, \Phi^{-1} \approx 54^\circ, 1 \approx 72^\circ, \Phi^{2/2} \approx 108^\circ, \Phi^1 \approx 144^\circ, \Phi^{3/2} = 180^\circ, \Phi^2 \approx 216^\circ, \Phi^3 = 360^\circ$$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Triunific Aoriston, beholds the Parousia of the Holotheon as Ambrosia away from the Lethé of Palingenesis has come to know Nature

In the 1 – 1 – Φ Triangle, there's one Φ , two 1, five Φ^{-1} , five Φ^{-2} , four Φ^{-3} ; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via Φ^{-4} out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ^{-1}

Φ^{-3} : *Tolma*(Radiance)/*Apeiron*(Limitless)/*Agnosis*(Nescience), Φ^{-2} : *Aither*(Substrate)/*Psyche*(Soul) *tou kosmou*(World)/*pantos*(Total), Φ^{-1} : *Eidos*(Ideal)/*Mimesis*(Imitation)/*Hyle*(Matter)/*Polla*(Many)/*Megethos*(Magnitude)

Φ^3 : *Pan(All/Totality/Excess/Pentacle)*, Φ^2 : *Aoristos Nous/Hen On(One Being)*, Φ^1 : *On(Being)/Zoe(Life)/Nous(Hen Polla/Mind)*, 1, Φ^0 : *Monas(Unit)/Stoikheion(Element/Irreducible)/Hen(One/Absolute)/Henosis(Union)/Peras(Limit)*

*: *Aletheia*(*Truth/ Irrefutable*), ✱: *Aporrhetos*(*Unfathomably Ineffable*), ∥: *Ananke*(*Necessity/ Inevitable*), ∥: *Aoristos*(*Indeterminate*), ∅: *Aoriston*(*Retr productive*), ±: *Abductive*, −: *Deductive*, +: *Inductive*, ∞: *Circumductive*

Ἀλήθεια-Στοιχεῖον-Ἀνάγκη



Ἀμμώνιος Ὀλοθεῖον



Ἀπόρρητος-Παλιγγενεσίς-Ἀόριστος

