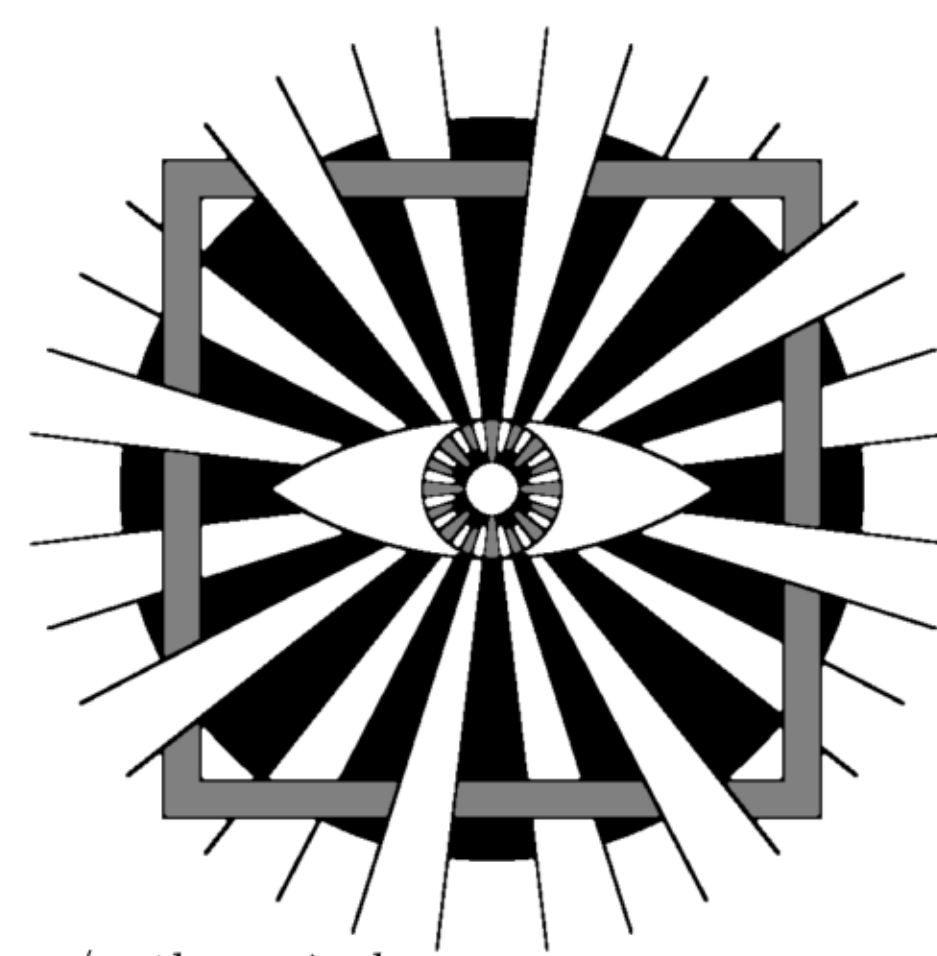
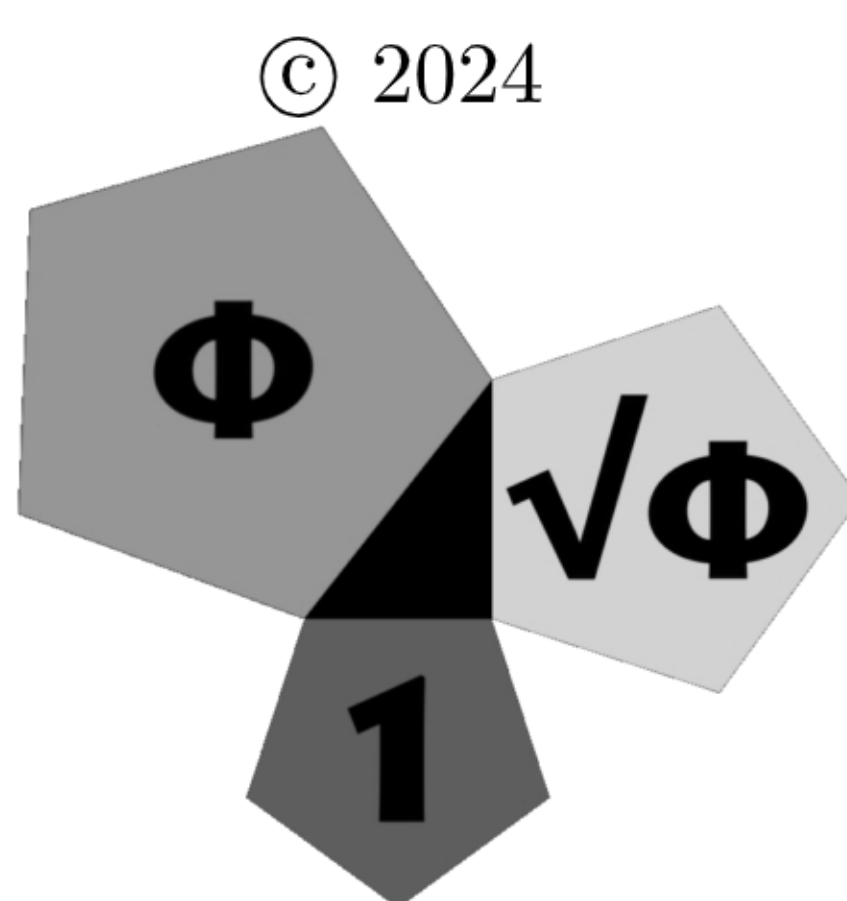
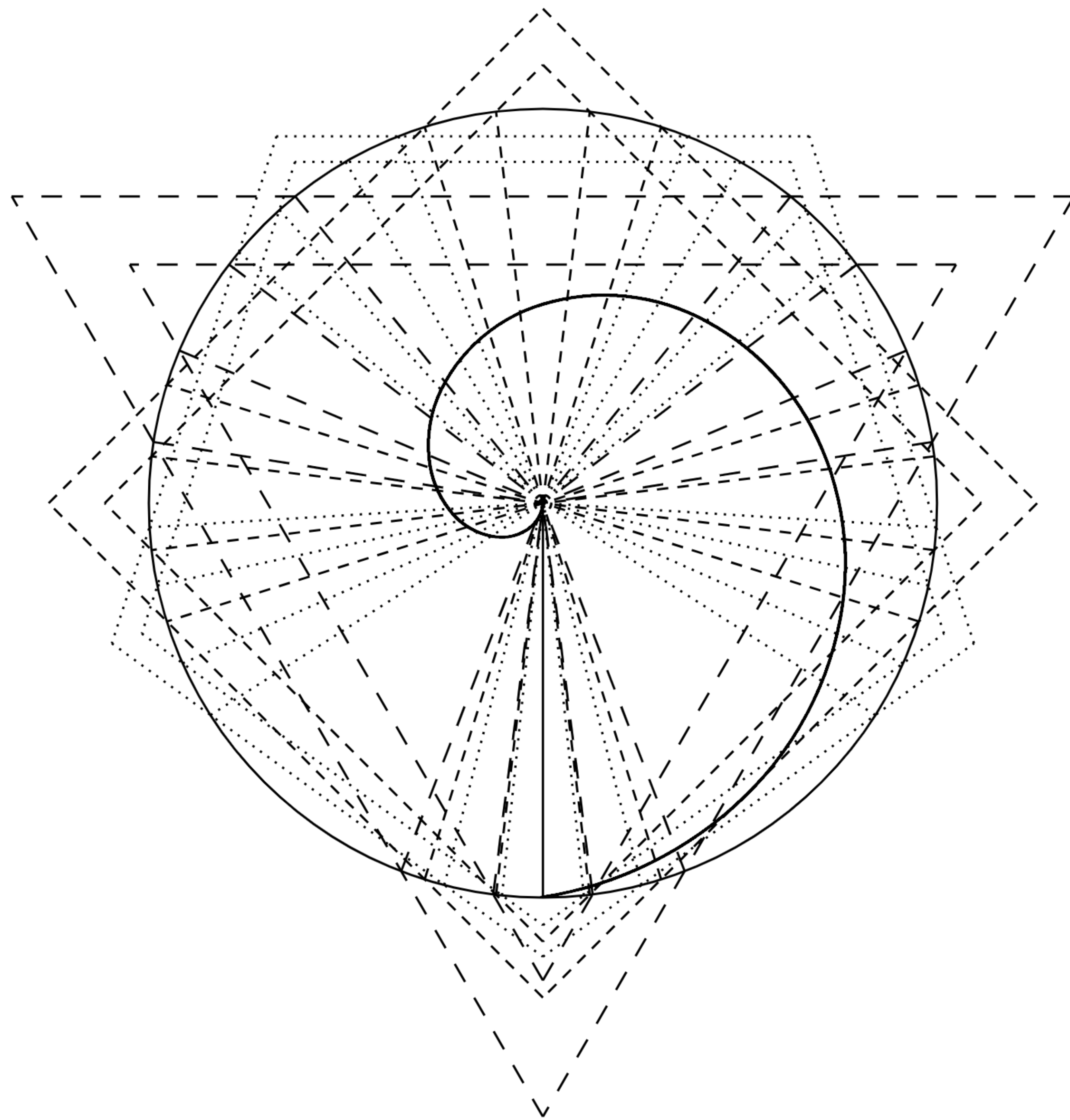
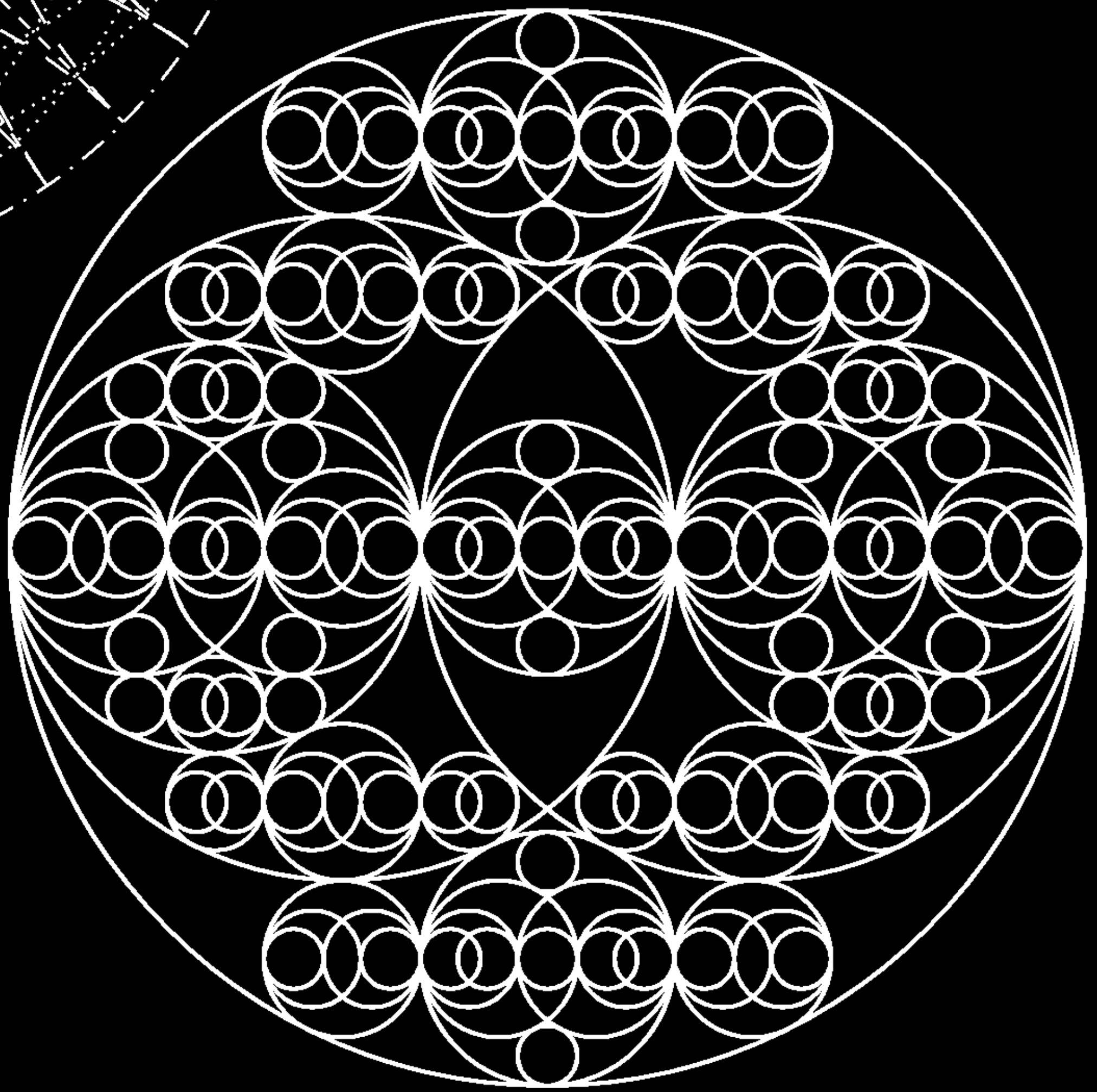
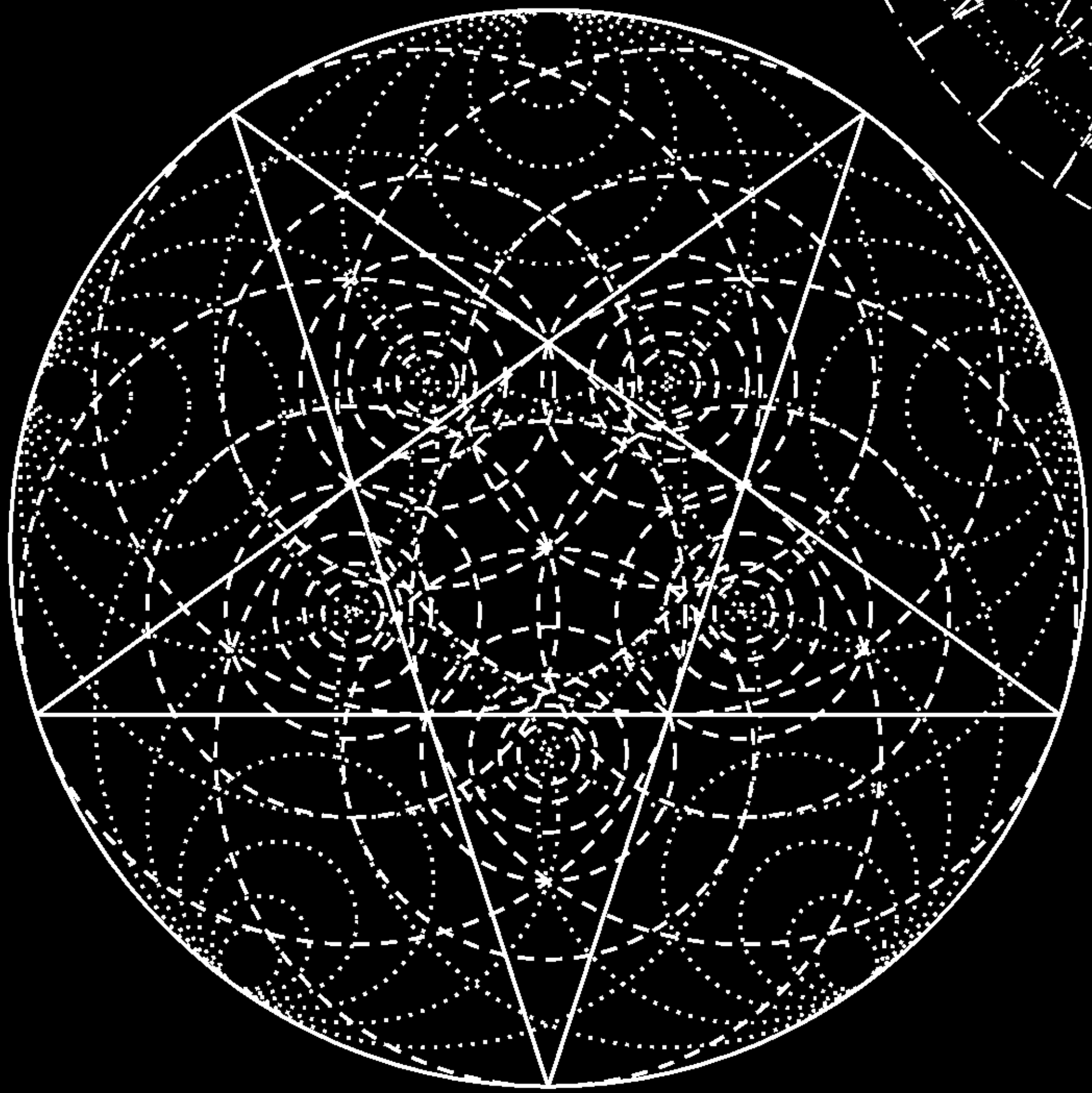
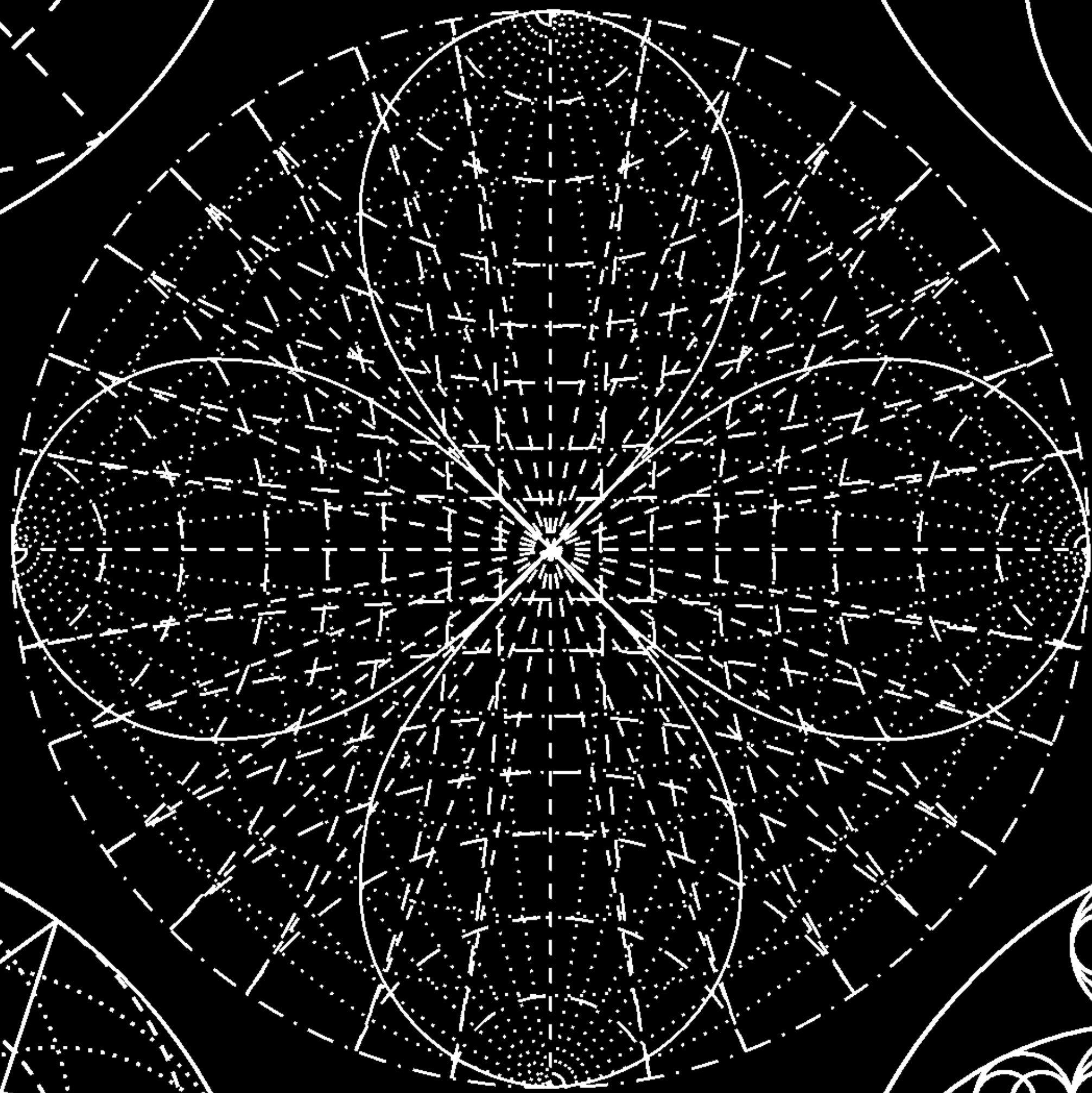
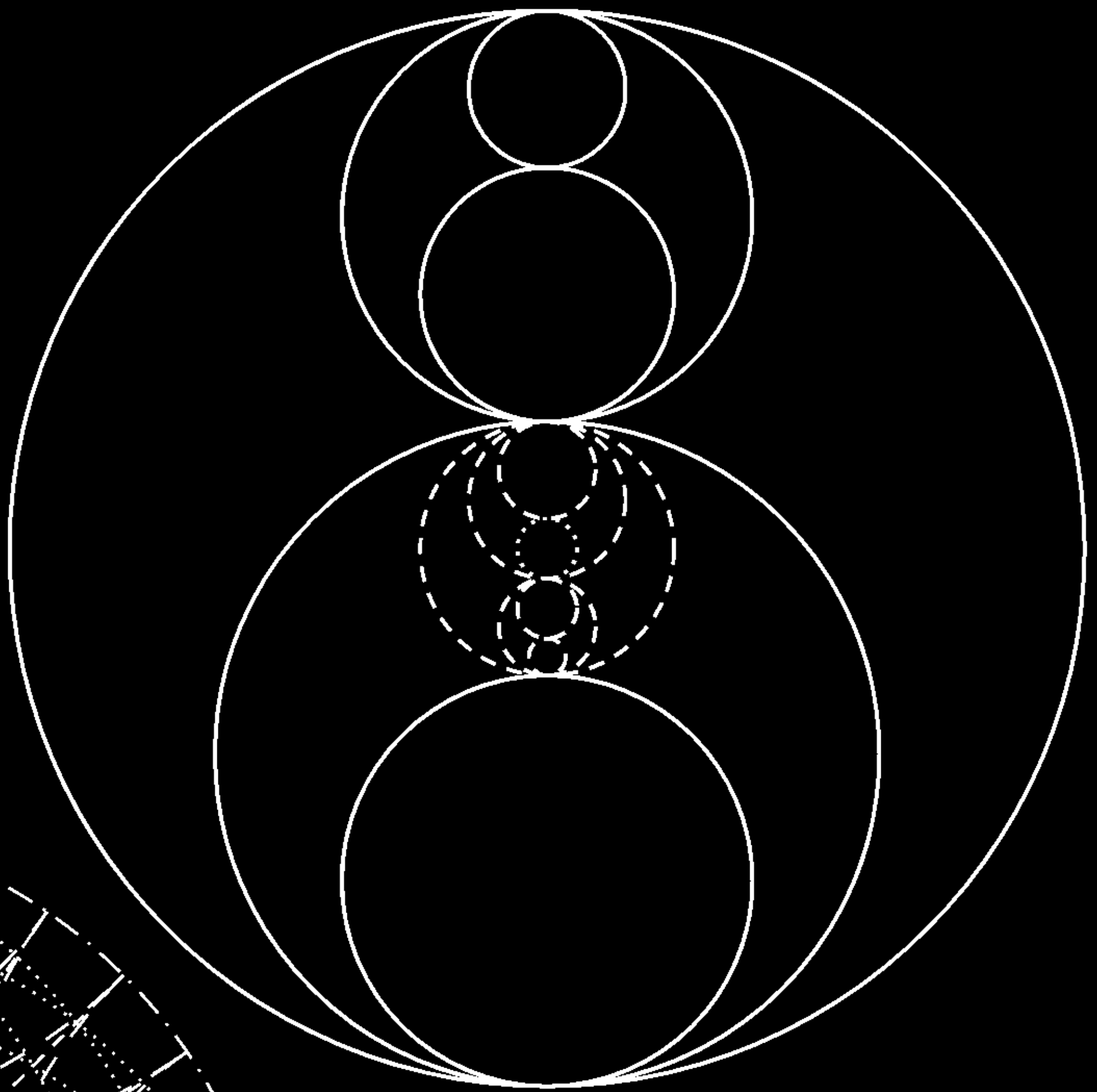
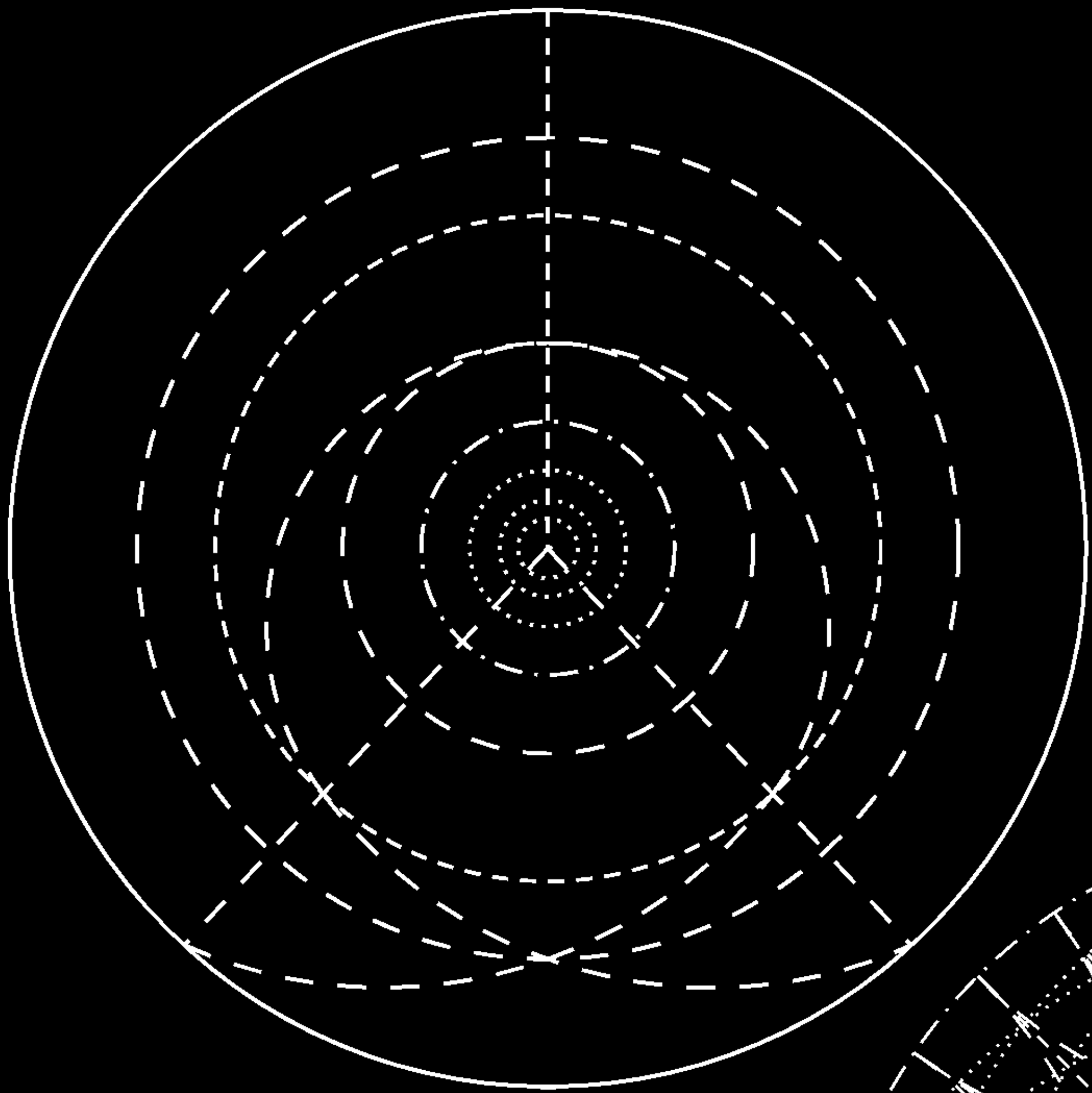
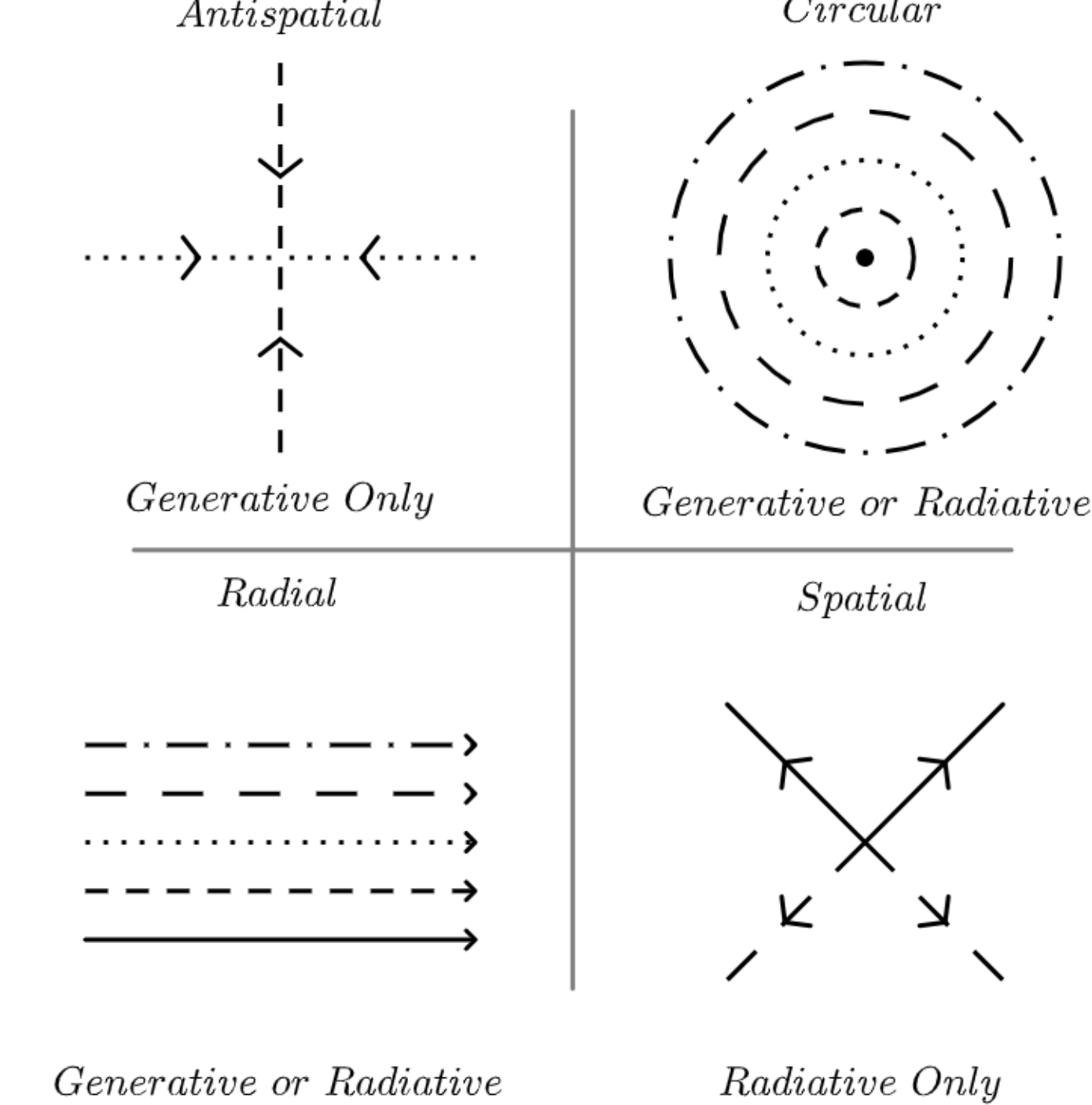
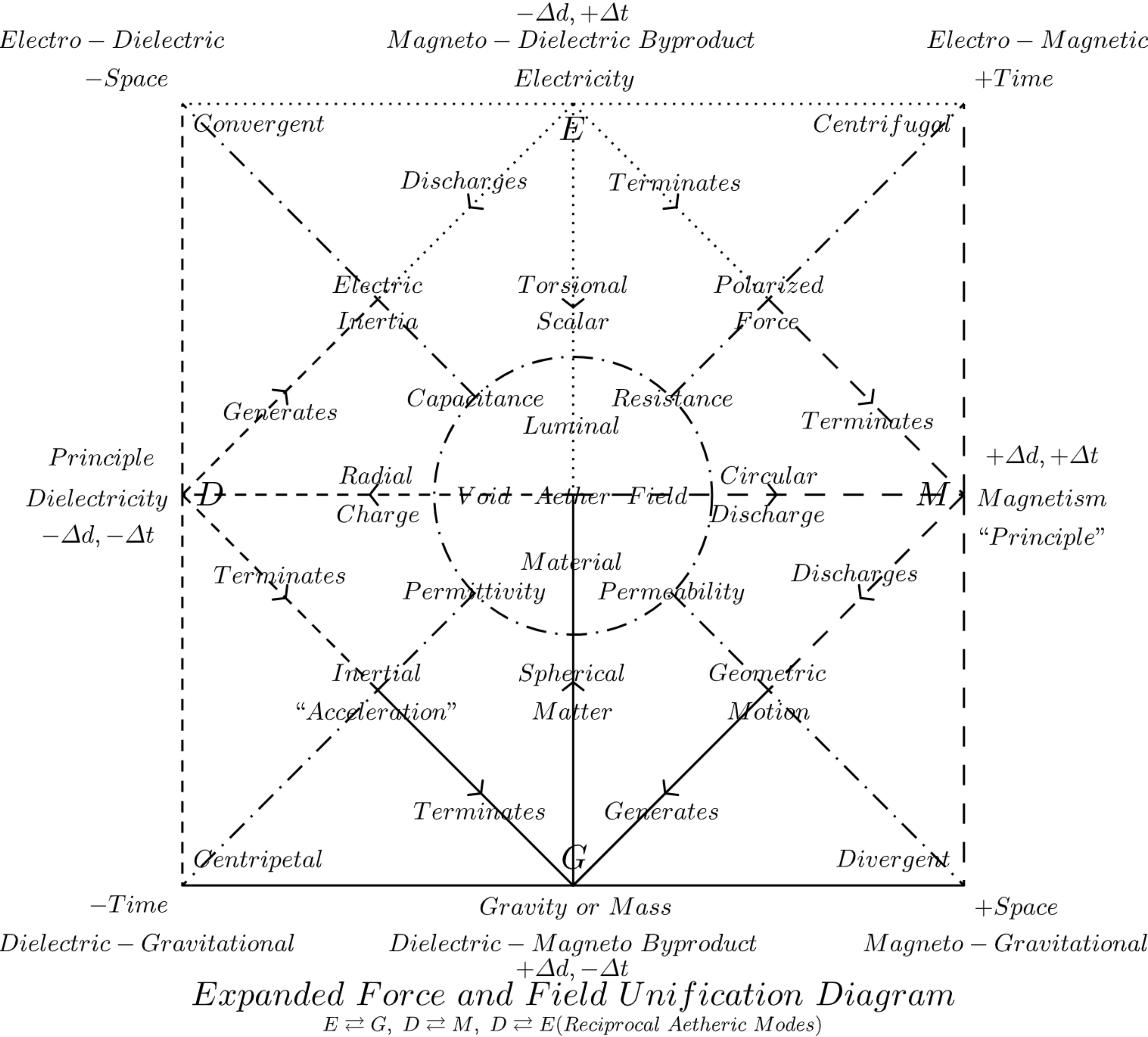


ΑΝΑΓΚΗ ΛΟΓΟΣ



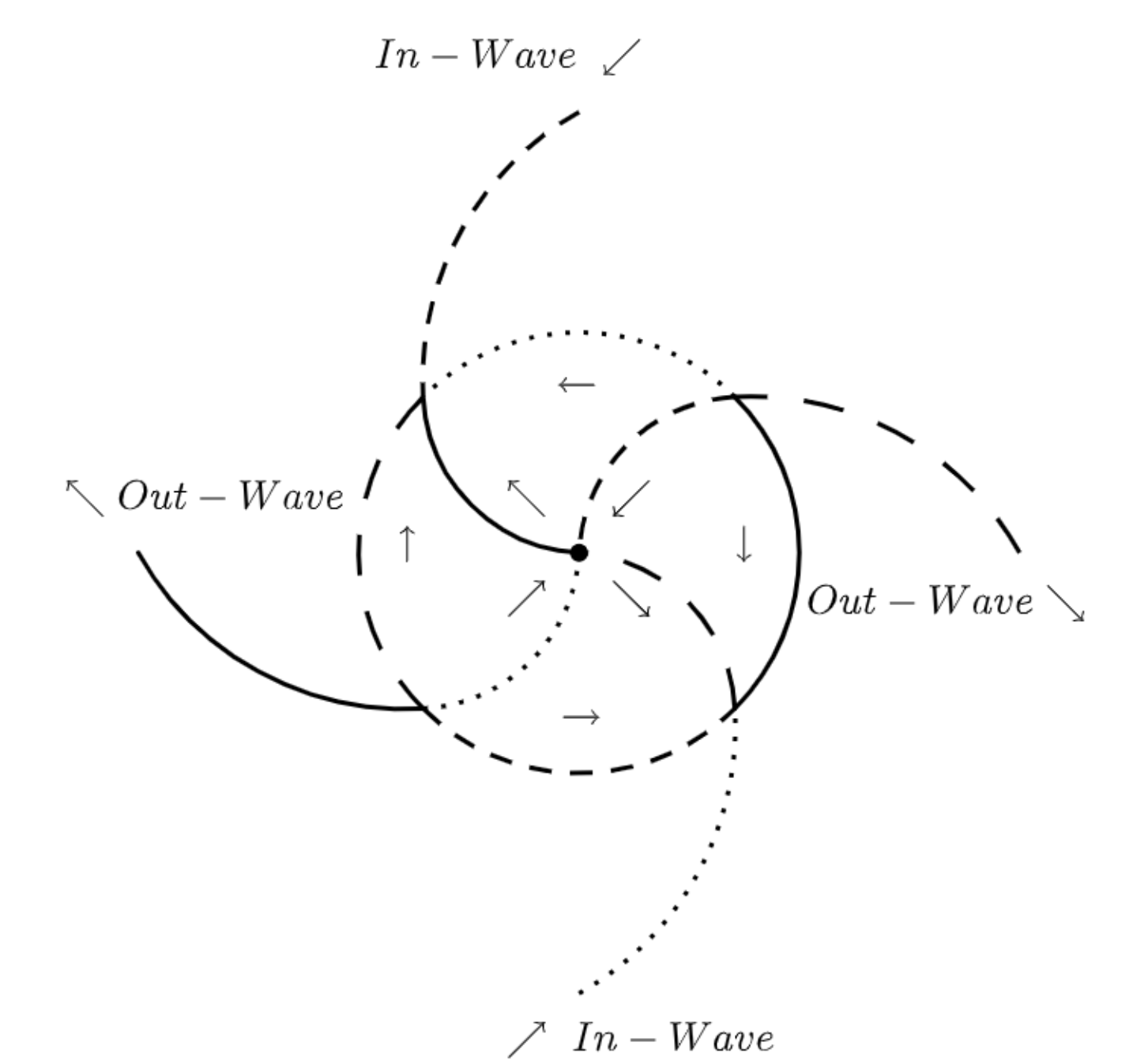


MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)



$J_{total} = J_{conduction} + \partial D / \partial t$: Total Curr. incl. Displ. Current
 $\nabla \times A = \mu H$: Magnetic Force
 $\nabla \times H = J_{total}$: Electric Current (Ampere's Circuital Law)
 $E = \mu v \times H - \partial A / \partial t - \text{grad} \psi$: Electromotive (Lorentz) Force
 $D = \epsilon E$: Electric Elasticity (Hooke's Law)
 $E = R J_{conduction}$: Electric Resistance (Ohm's Law)
 $\nabla \bullet D = \rho$: Gauss's Law for Free Electricity
 $\nabla \bullet J + \partial \rho / \partial t = 0$: Equation for Continuity
(see : Maxwell's Original Equations by Frederick D Tombe)

e : Electron/Electric Field Charge
 m_e : Mass of Electron
 h : Planck's Threshold Constant
 $Q_{x/y}$: Quotient of Maximum Aetheric Values
 Q_{e/m_e} : Lorentz Force
 $Q_{e/h}$: Photoelectric Effect
 Q_{h/m_e} : Compton Effect, Matter – Wave Diffraction
(see : www.thresholdmodel.com by Eric S Reiter)



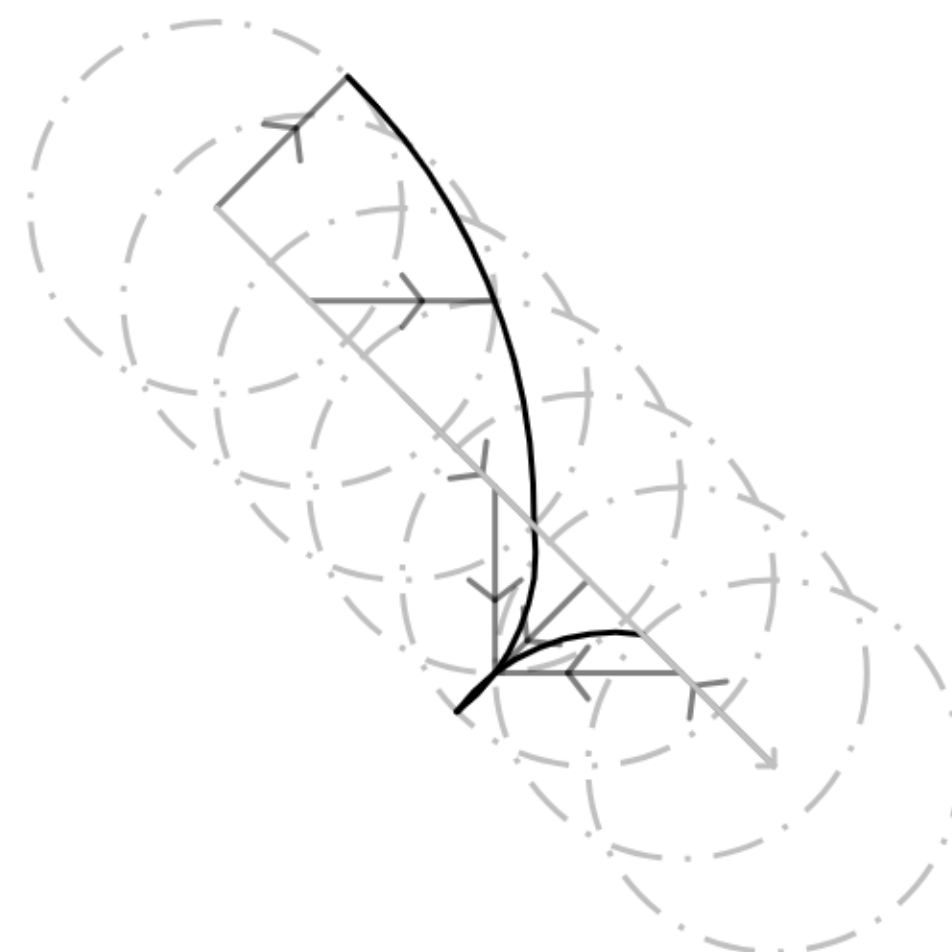
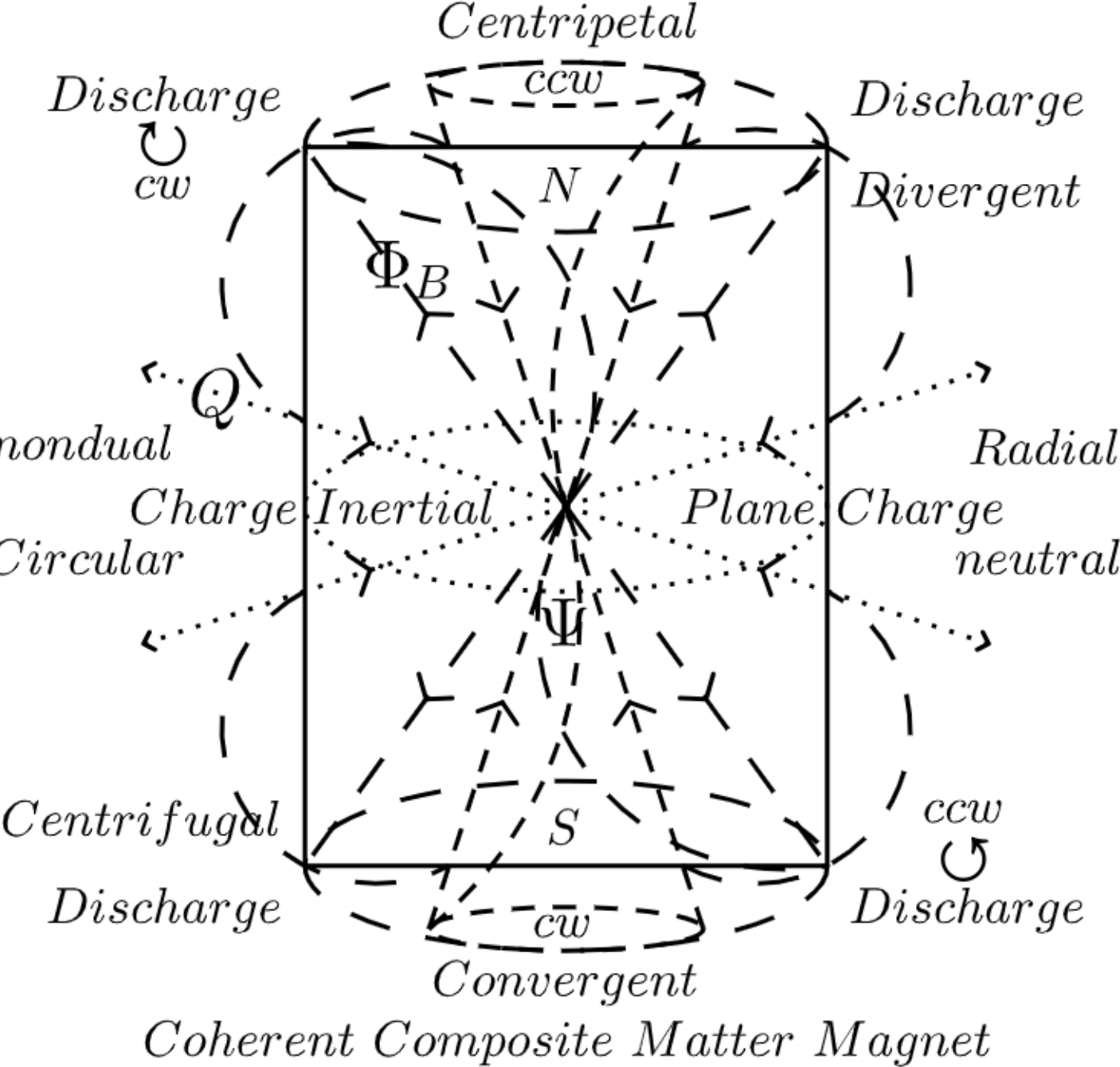
Four Phase Bidirectional Aether Solenoidal Flow
 $W = ma$: Weight, $1 N \equiv 1 kg \cdot m/s^2$: Newton(Unit Weight)
 $F_l = a \cdot d, 1/2 v^2$: Linear Force, Constant Linear Force
 $S_l = 1 m/s^2$ for $1 m$: Spolter_l(Unit Linear Force)
 $F_c = a \cdot A, F_s = v^2/r \cdot \pi r^2 = v^3 \cdot \pi r$: Cir. F., Uniform Cir. F.
 $S_c = 1 m/s^2$ at $r = 1/\sqrt{\pi} m$ to $1 m^2$: Spolter_c(Unit Cir. F.)
 $E_l = ma \cdot d, 1/2 mv^2$: Lin. Energy, Constant Lin. Energy
 $J_l = 1 kg$ at $1 m/s^2$ for $1 m$: Joule_l(Unit Linear Energy)
 $E_c = m F_c = ma \cdot A$: Circular Energy
 $E_c = m v^2/r \cdot \pi r^2 = mv^3 \cdot \pi r$: Uniform Circular Motion
 $J_c = 1 kg$ on $1 m/s^2$ at $r = 1/\sqrt{\pi} m$ to $1 m^2$: Joule_c(Unit Circular Energy)
(see : New Concepts in Gravitation by Pari Spolter)

Speed = Motive Matter $\frac{\text{Distance(Measure } \frac{\text{Material Magnitude}}{\text{Unit Magnitude}})}{\text{Time(Matter Measure } \frac{\text{Motive Distance}}{\text{Unit Distance}})}$

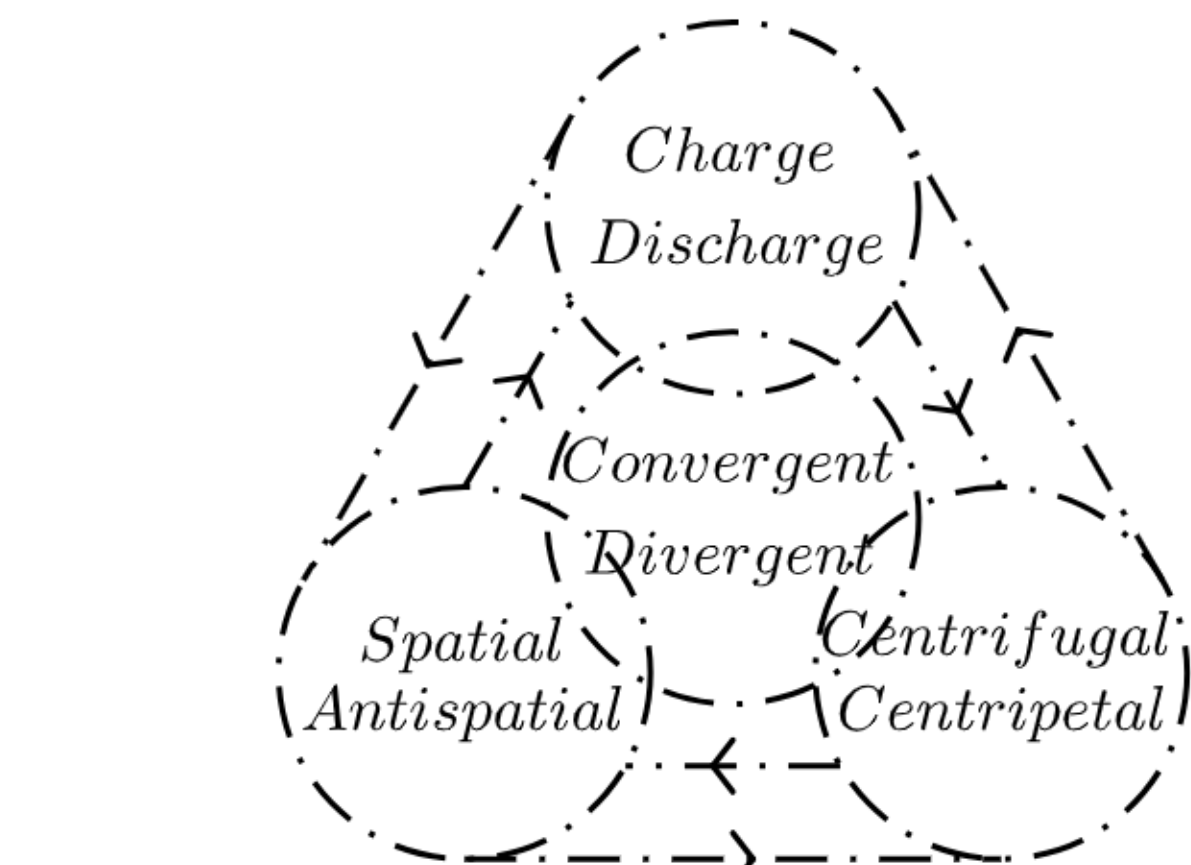
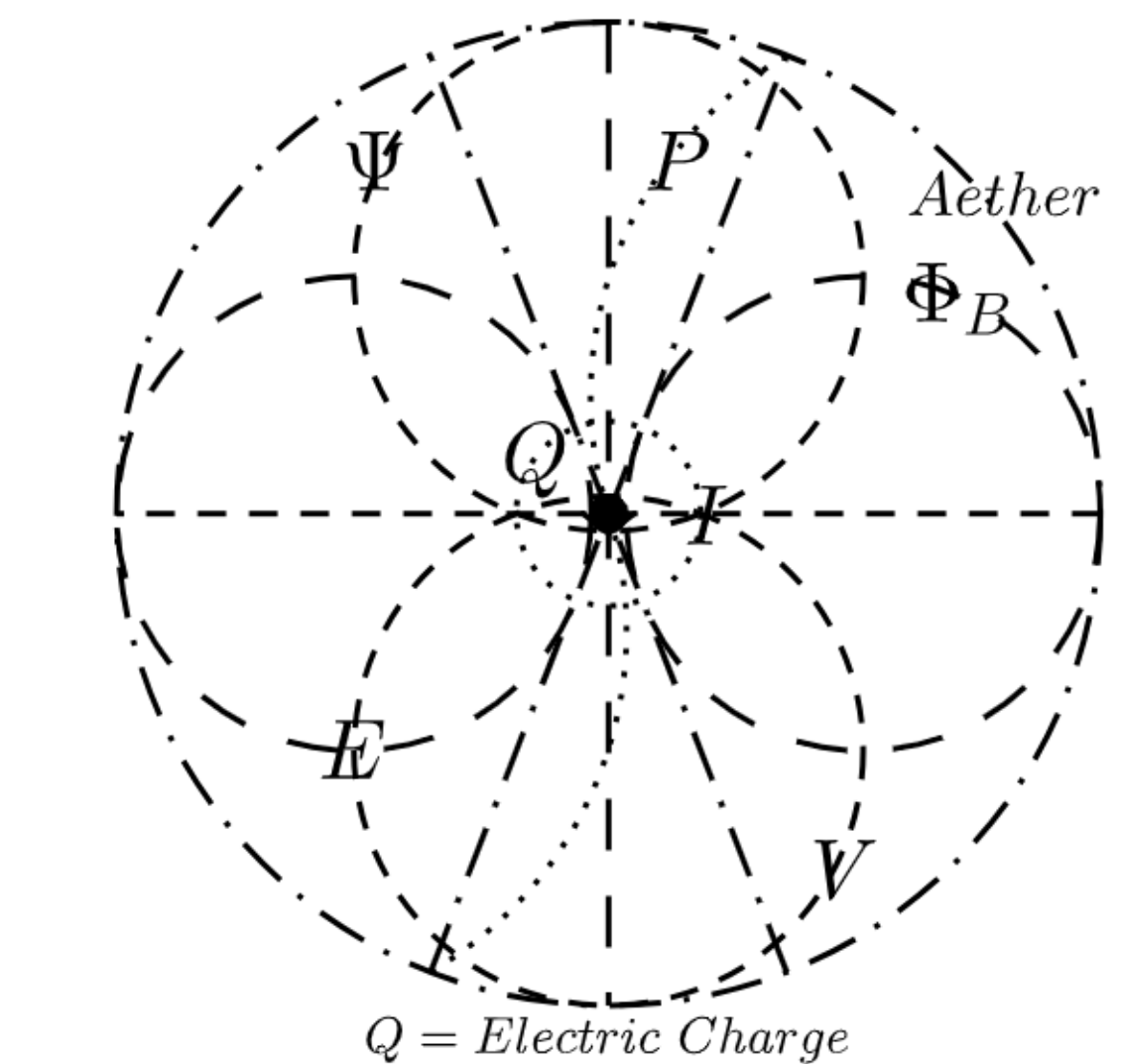
Velocity = Directional Vector $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$

Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

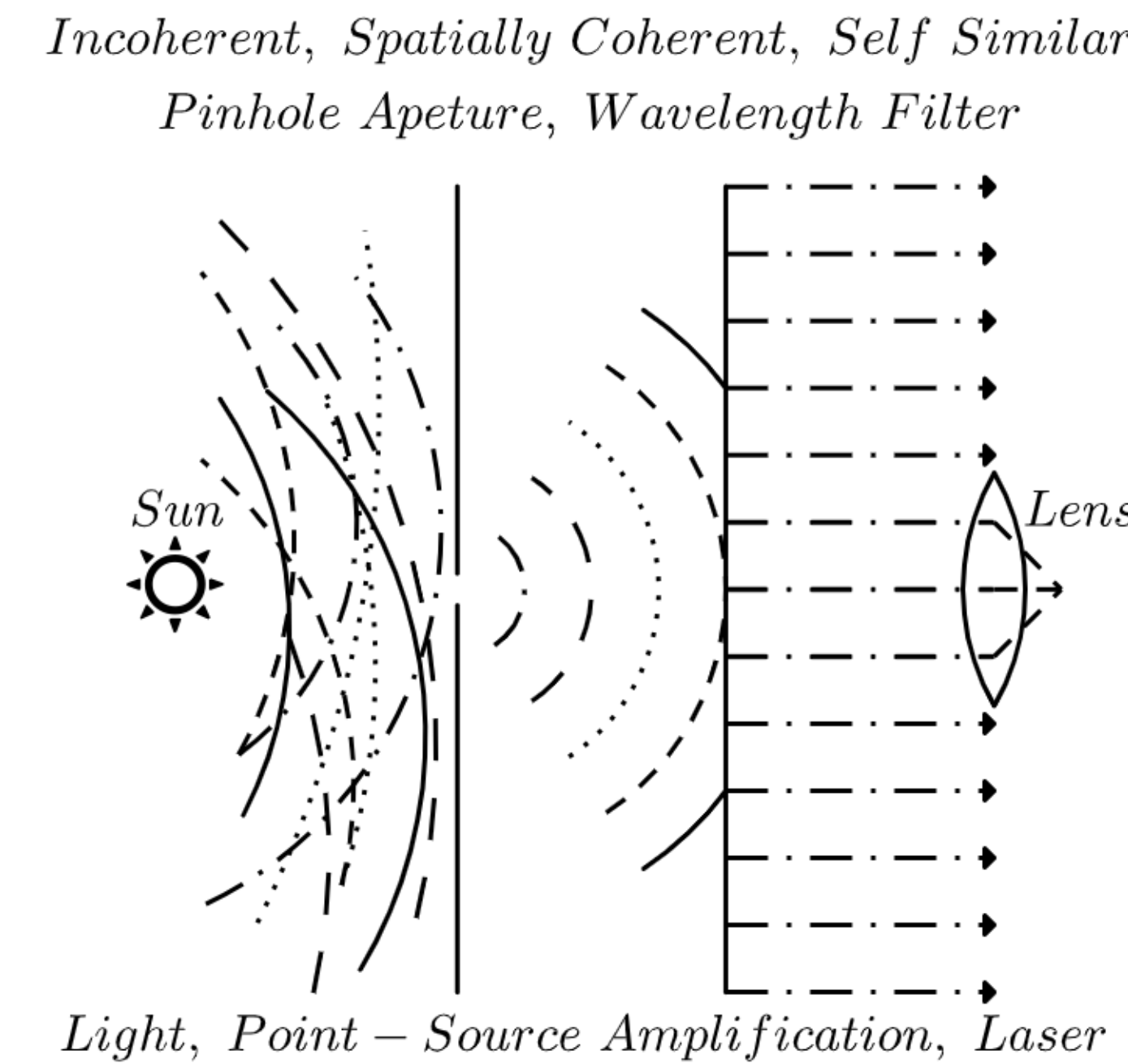
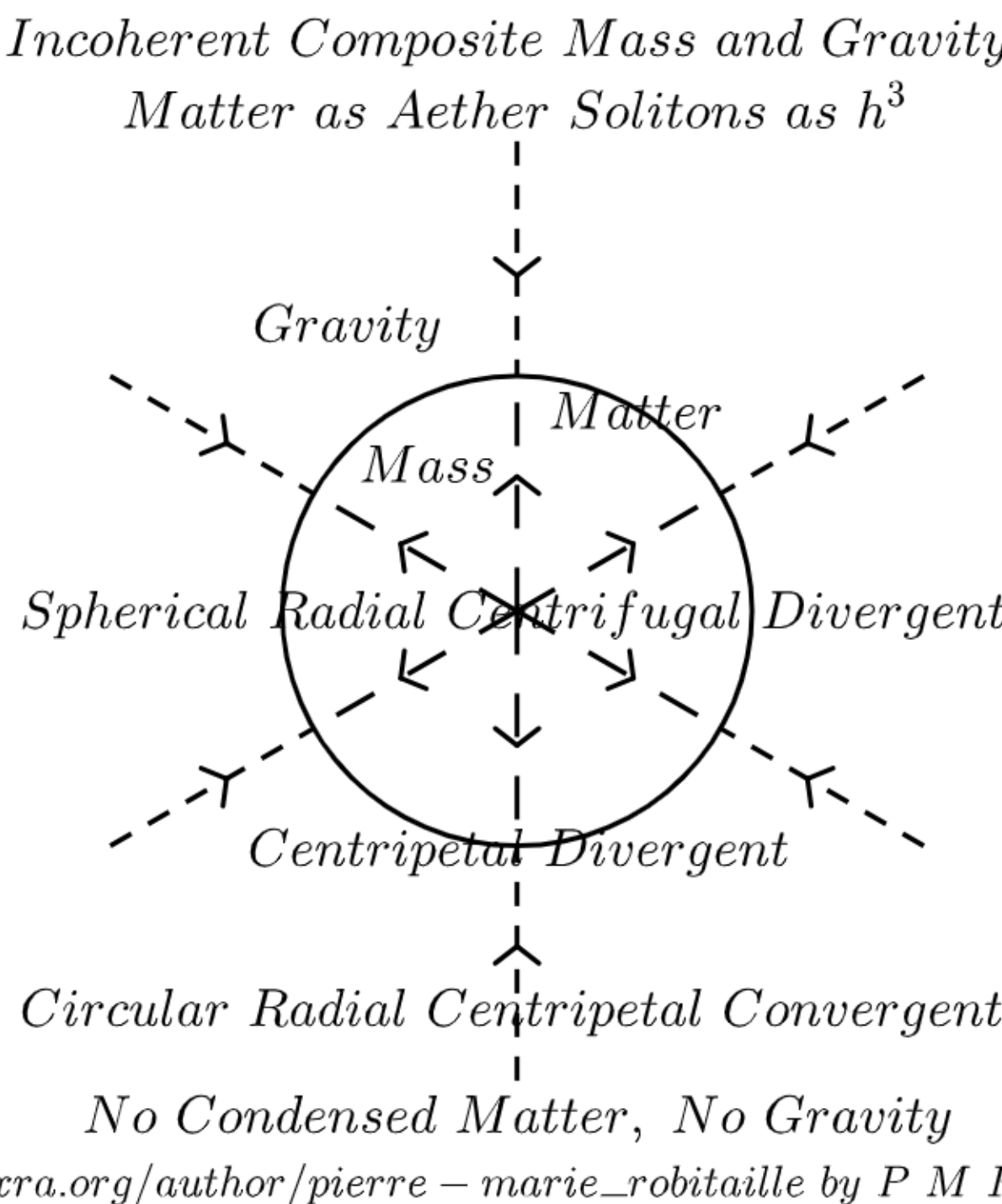
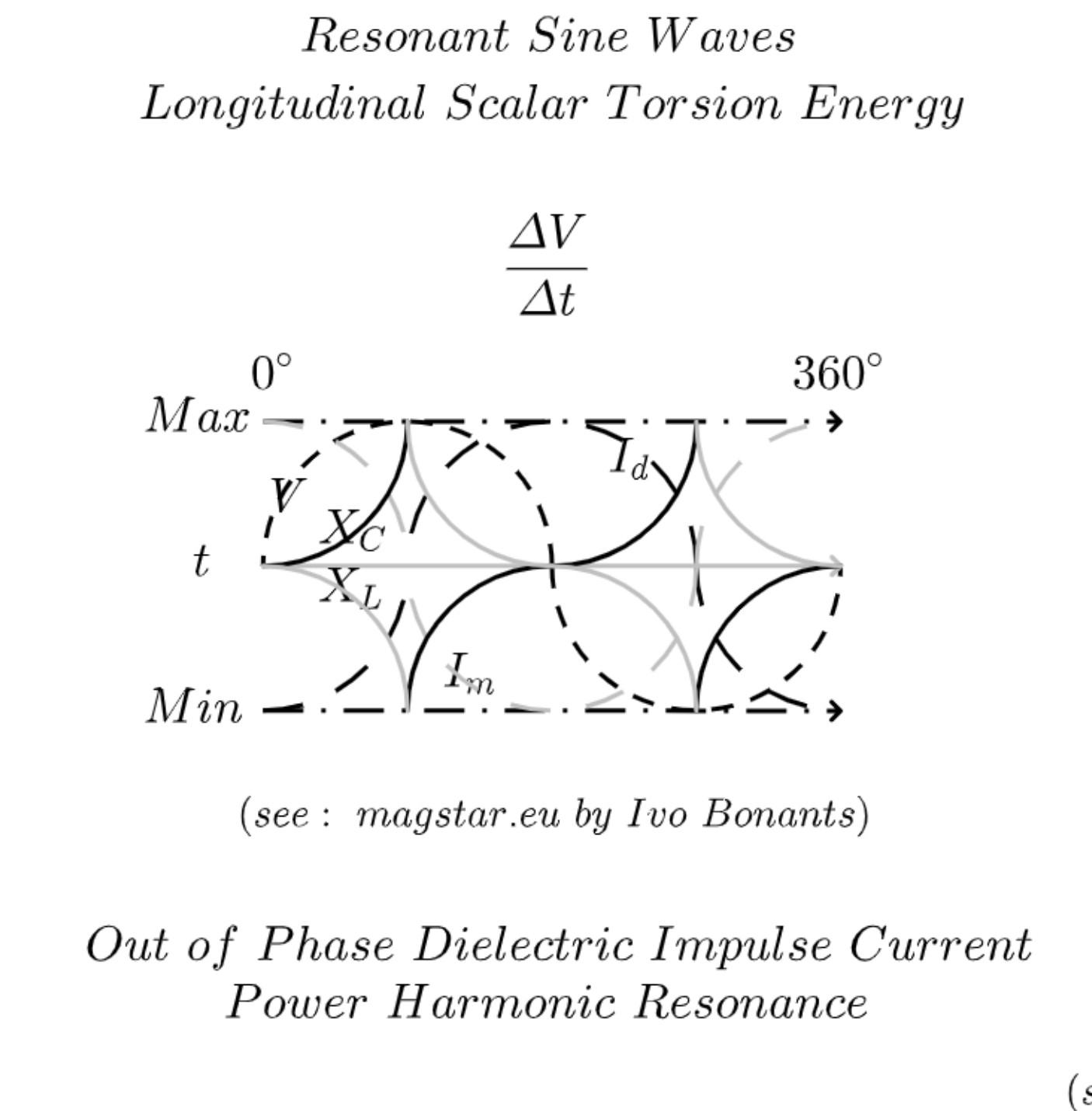
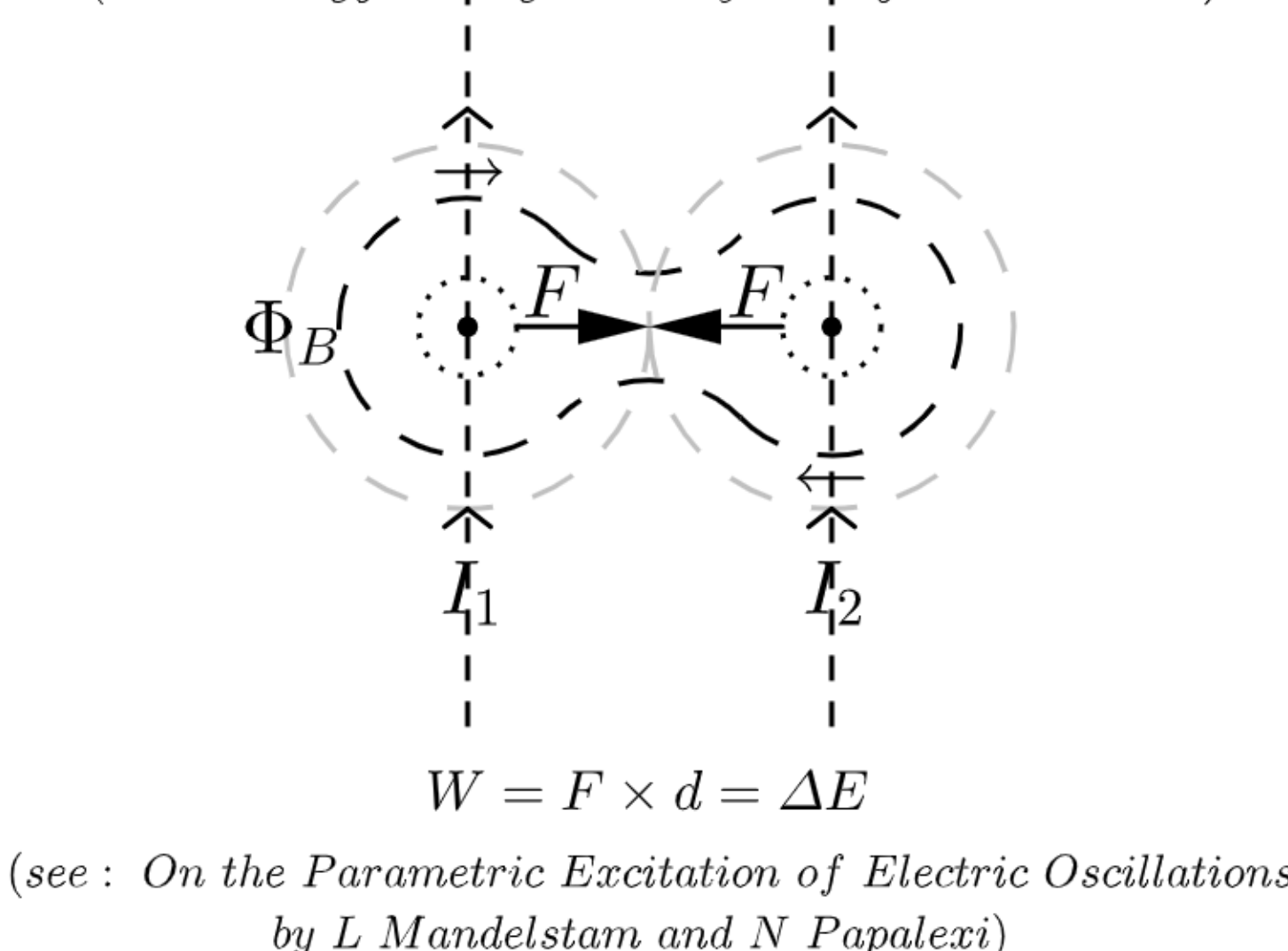


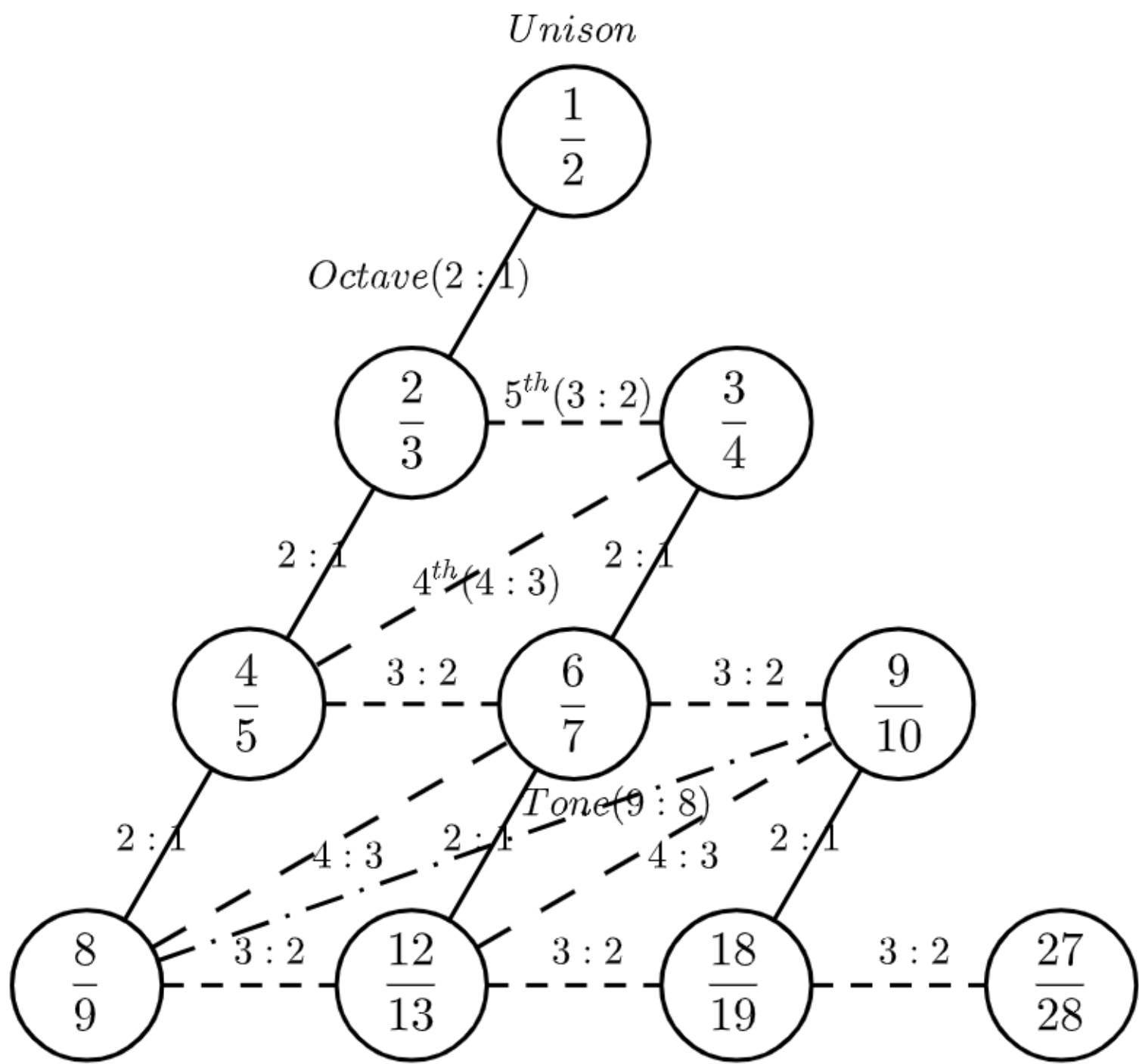
In Phase Cyclic Circuit
Transverse EM + Longitudinal MD



Fundamental Principles on All Forces and Fields

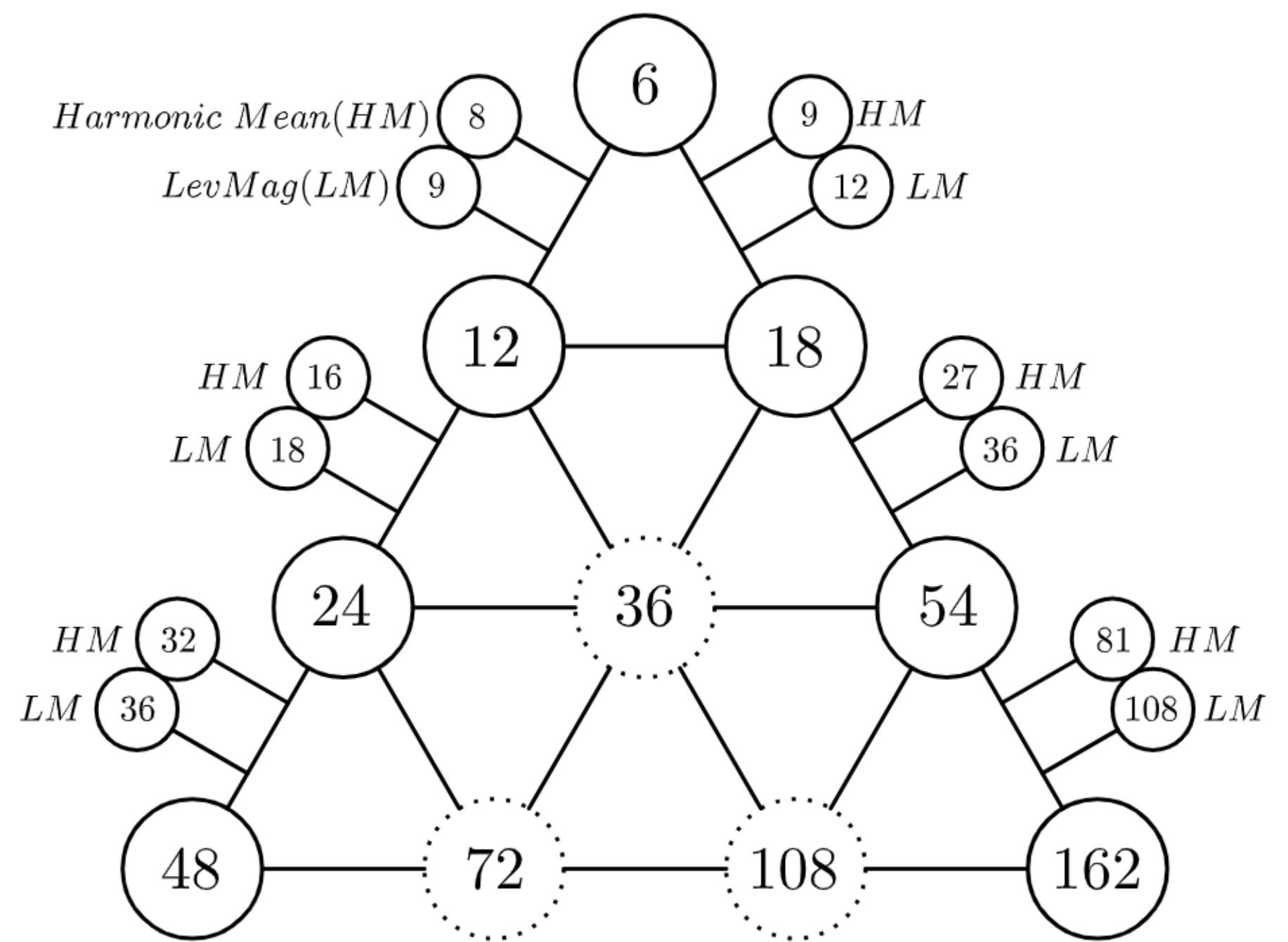
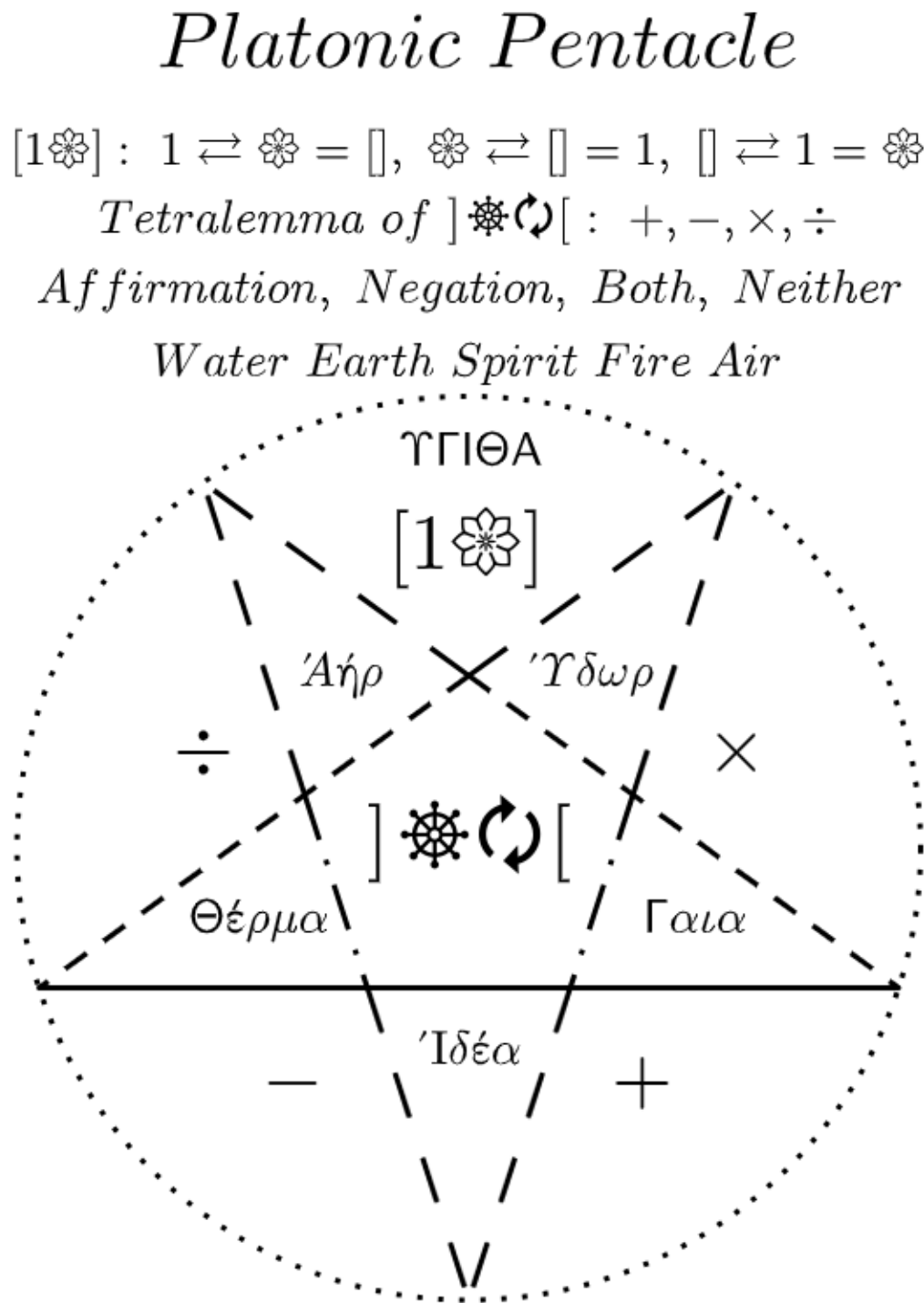
All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work
(see : Energy Management System by William Alek)





2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
 7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
 13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
 $\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1$, $\Phi^1 + \Phi^{-2} = 2$, $\Phi^2 + \Phi^{-2} = 3$, $\Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(see : *tychos.space* by Simon Shack, *The Harmony of the Spheres* by Joscelyn Godwin)



Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

(see : *Theology of Arithmetic* by Iamblichus/Yamliku)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

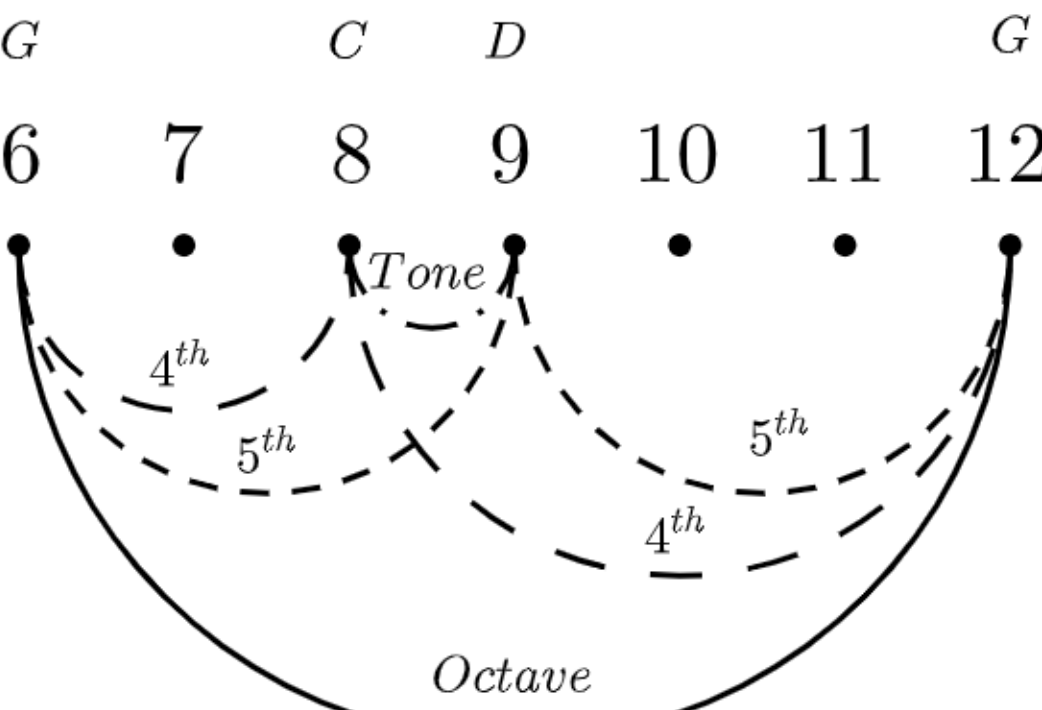
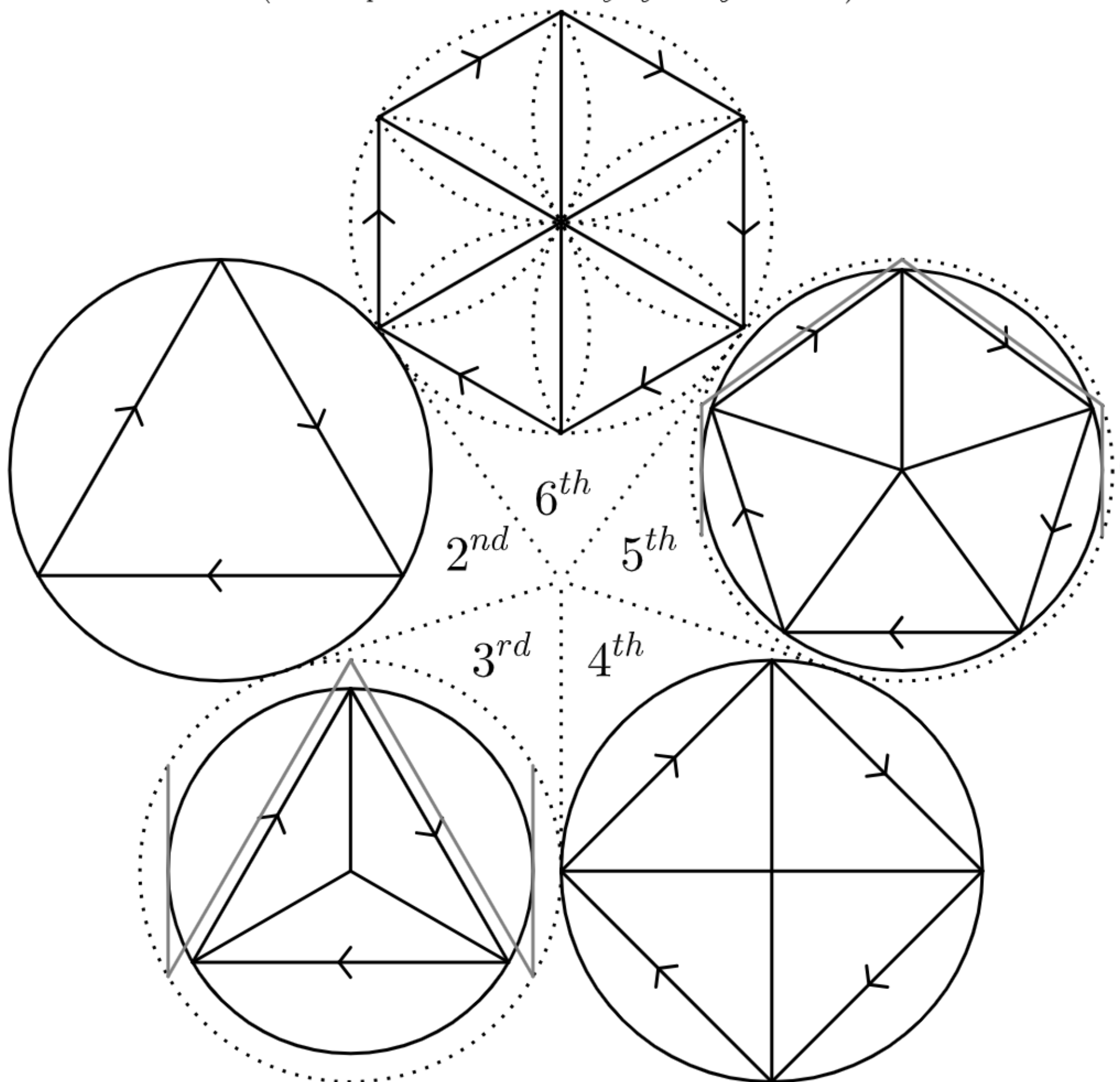
Celestial Numerical Harmony

Numerical Harmonic and Arithmetic Interval Lambda

Doxa

Spherical Conical Harmonics

(see : *Spherical Harmony* by Gary Doskas)



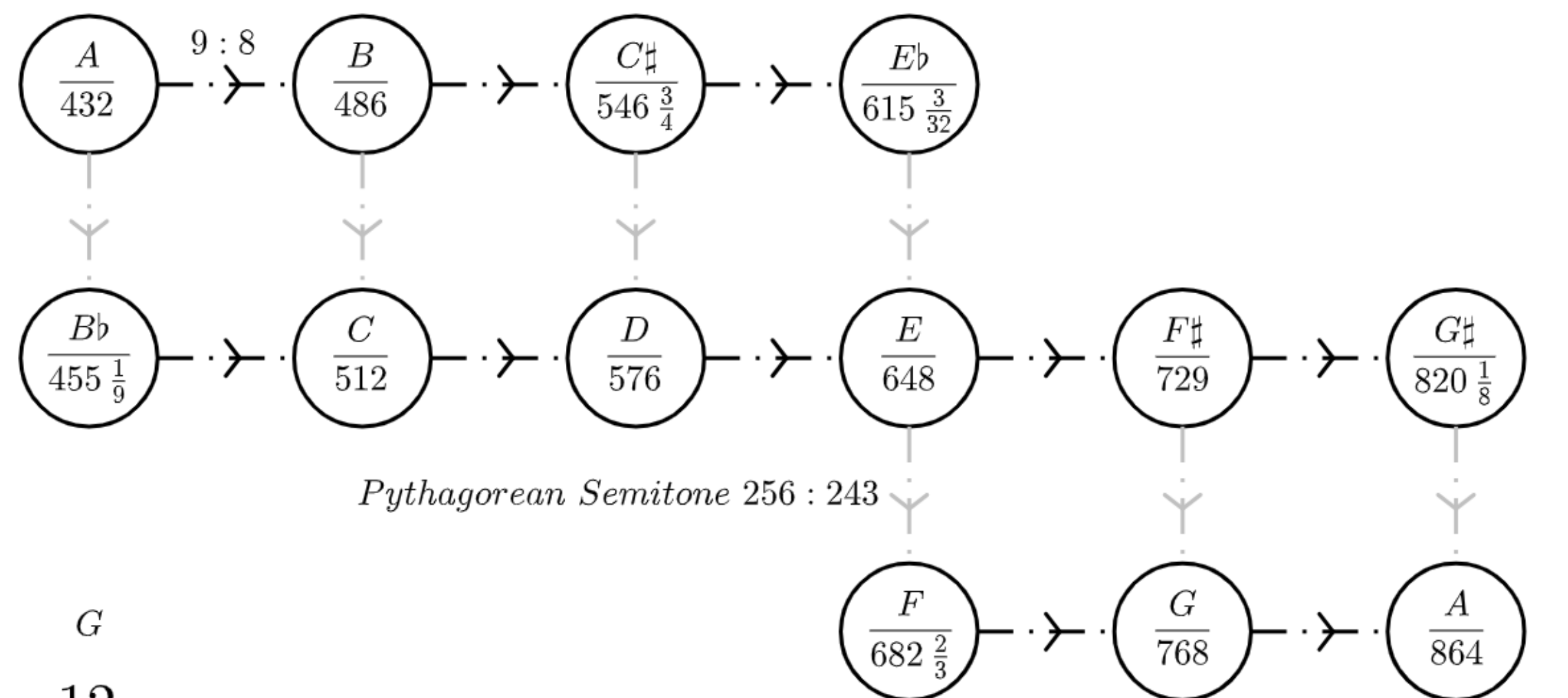
1 : 1 as $1/\Phi^{-3}$, 2 : 1 as $\Phi^3/1$,
 3 : 2 as Φ^1 or Φ^2 , 4 : 3 as Φ^2 or Φ^1 ,
 9 : 8 as Φ^0

Musical Ratios

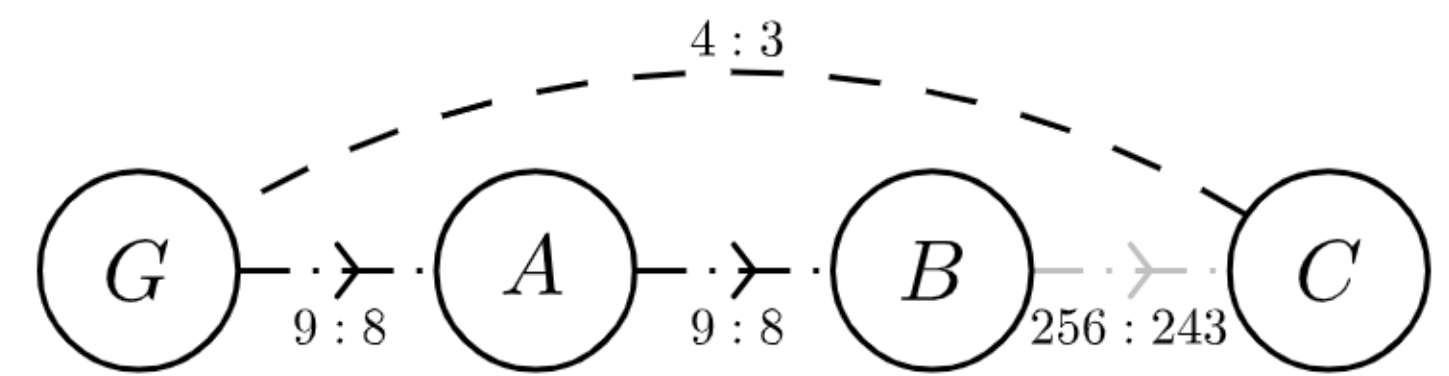
Pythagorean Intonation

Pythagorean Whole Step

Plato's Timaeus 35b – 36b



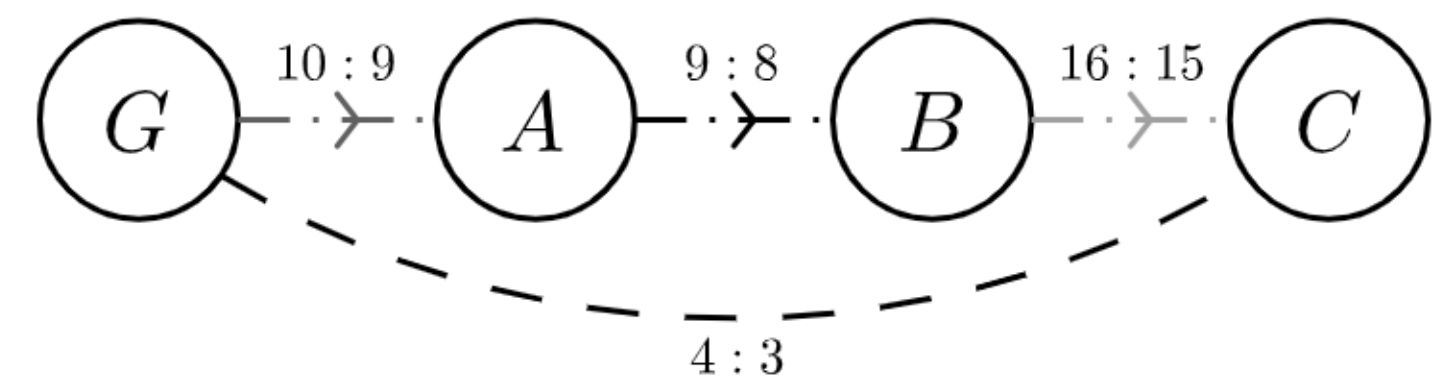
Pythagorean Semitone 256 : 243



Athenian Pythagorean 3 – limit Intonation

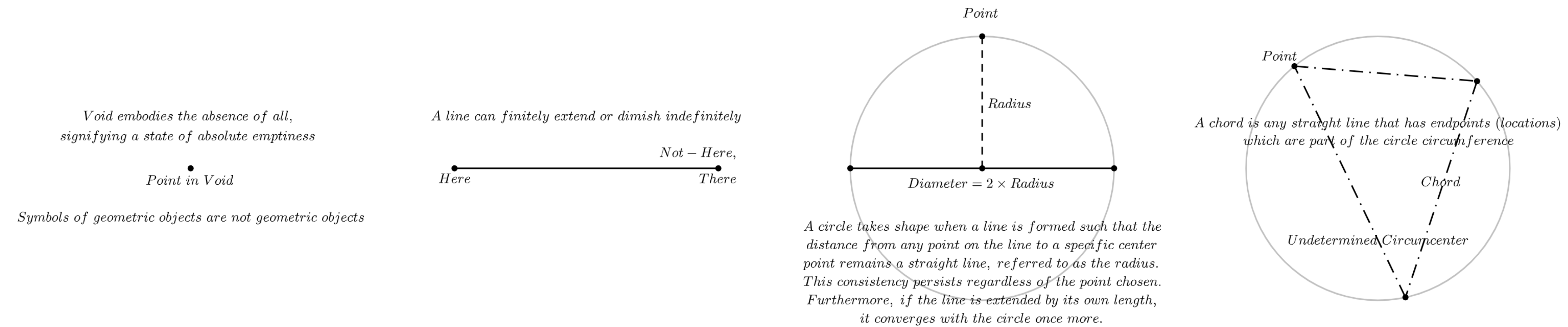
Tetrachord Comparison

Atlantean Just 5 – limit Intonation



(see : *The Pythagorean Plato* by Ernest G McClain, *The Harmonic Origins of the World* by Richard Heath)

6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
 4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
 3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
 1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics



Noumena Mind Void Sight Light Location Point

Bisect Midpoint Radius Circle

Deriving Circumcenter from Line

Other Point Motion Direction Path Line

Hemicircle Axial Rotation Sphere

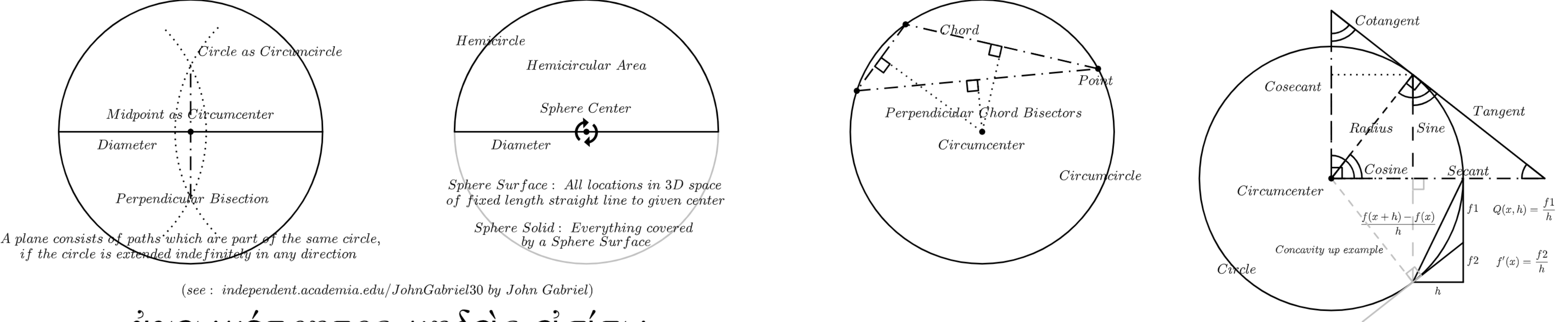
Center Radius Diameter Circle

Bisect Triangle Segments Circumcenter

Deriving Circumcenter from Triangle

Any 3 Points on Circle makes Triangle

Trigonometry

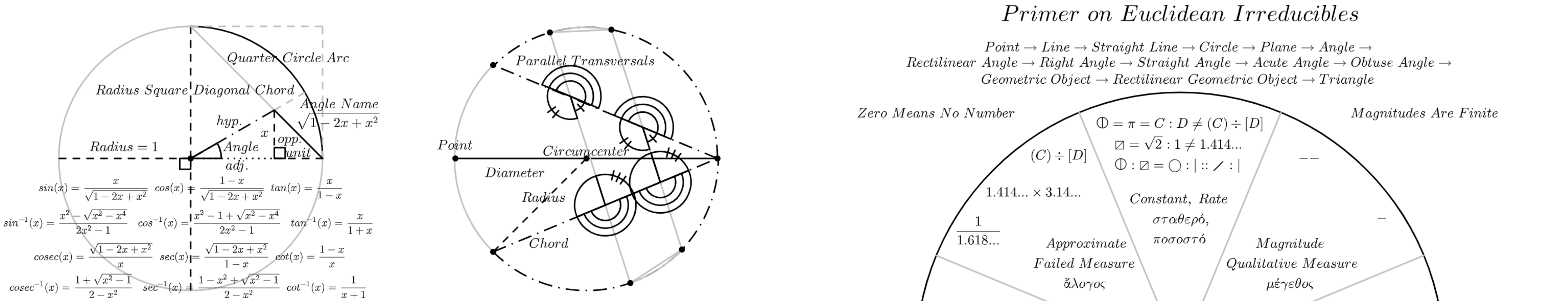


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

ἀγεωμέτρητος μηδεὶς εἰσίτω

Episteme

A Number is a Name given to a Measure that describes a Ratio of Magnitudes



Right Angle as Two Perpendicular Diameters

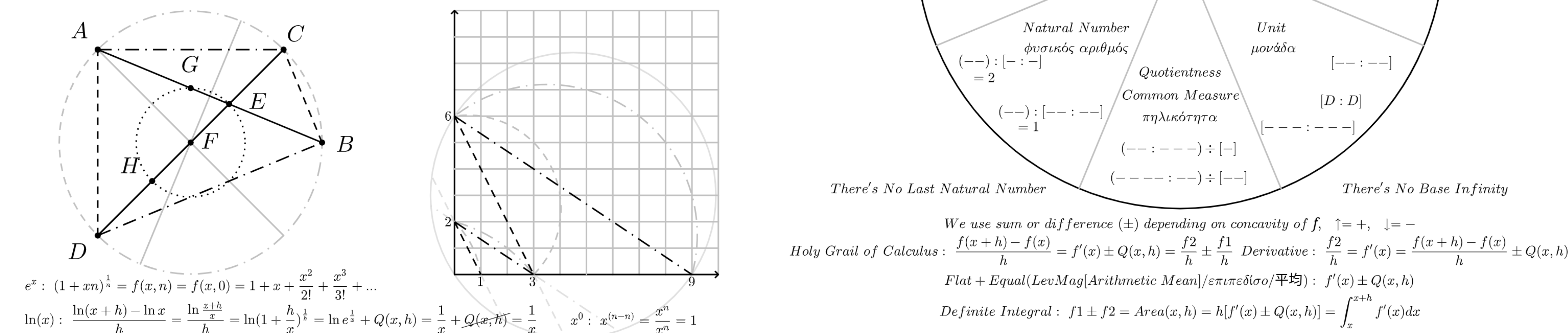
Angle as Arc Length : Radius

Magnitudinal Arithmetic

(Difference (−) → Addition (+)) → Division (÷, /) via Repetitive (±) ↔ Multiply (×) via Reciprocal (÷, /)

Equal Arcs on Circle are Parallel

Numerical Coordinate Arithmetic



There's No Last Natural Number

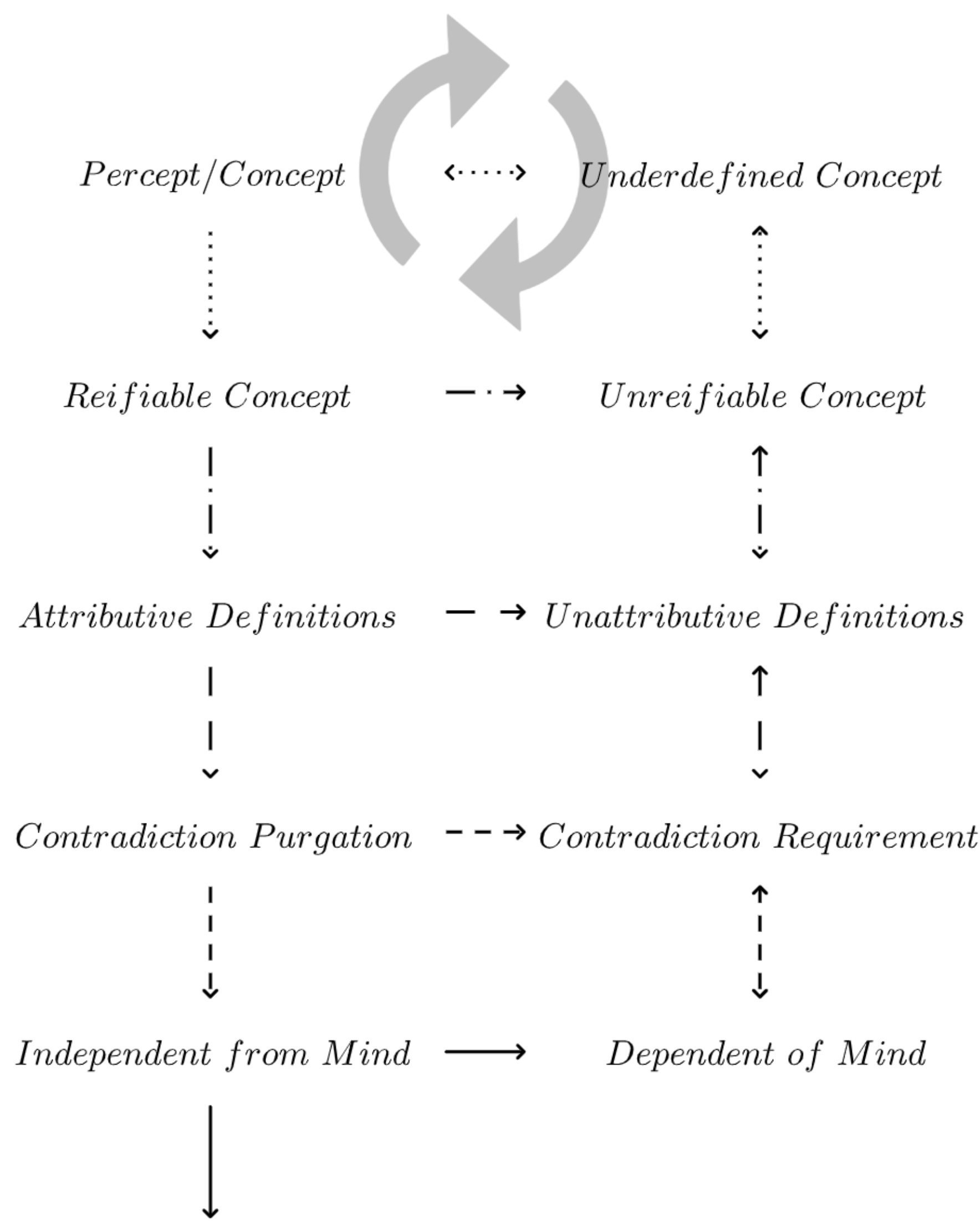
There's No Base Infinity

We use sum or difference (±) depending on concavity of f, ↑=+, ↓=−

Holy Grail of Calculus : $\frac{f(x+h)-f(x)}{h} = f'(x) \pm Q(x, h) = \frac{f2}{h} \pm \frac{f1}{h}$ Derivative : $\frac{f2}{h} = f'(x) = \frac{f(x+h)-f(x)}{h} \pm Q(x, h)$

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδισο/平均) : $f'(x) \pm Q(x, h)$

Definite Integral : $f1 \pm f2 = Area(x, h) = h[f'(x) \pm Q(x, h)] = \int_x^{x+h} f'(x)dx$



Well Defined Concept Realization

[Meta(Neither(Both(Negation(Affirmation[Concept]))))]
 $[(\div(\times(-+(\square))))] = [\div(\times(-+(\square)))], [\times(-+(\square))], [-+(\square)], [+(\square)]$

[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]
 $[(\div(\times(-+(\square))))] = [\div(\times(-+(\square)))], [\times(-+(\square))], [-+(\square)], [+(\square)]$

[Meta(Neither(Both(Negation(Affirmation[Negated – Affirmed Concept]))))]
 $[(\div(\times(-+(\square))))] = [\div(\times(-+(\square)))], [\times(-+(\square))], [-+(\square)], [+(\square)]$

[Meta(Neither(Both(Negation(Affirmation[Both – Negated – Affirmed Concept]))))]
 $[(\div(\times(-+(\square))))] = [\div(\times(-+(\square)))], [\times(-+(\square))], [-+(\square)], [+(\square)]$

[Meta(Neither(Both(Negation(Affirmation[Neither – Both – Negated – Affirmed Concept]))))]
 $[(\div(\times(-+(\square))))] = [\div(\times(-+(\square)))], [\times(-+(\square))], [-+(\square)], [+(\square)]$

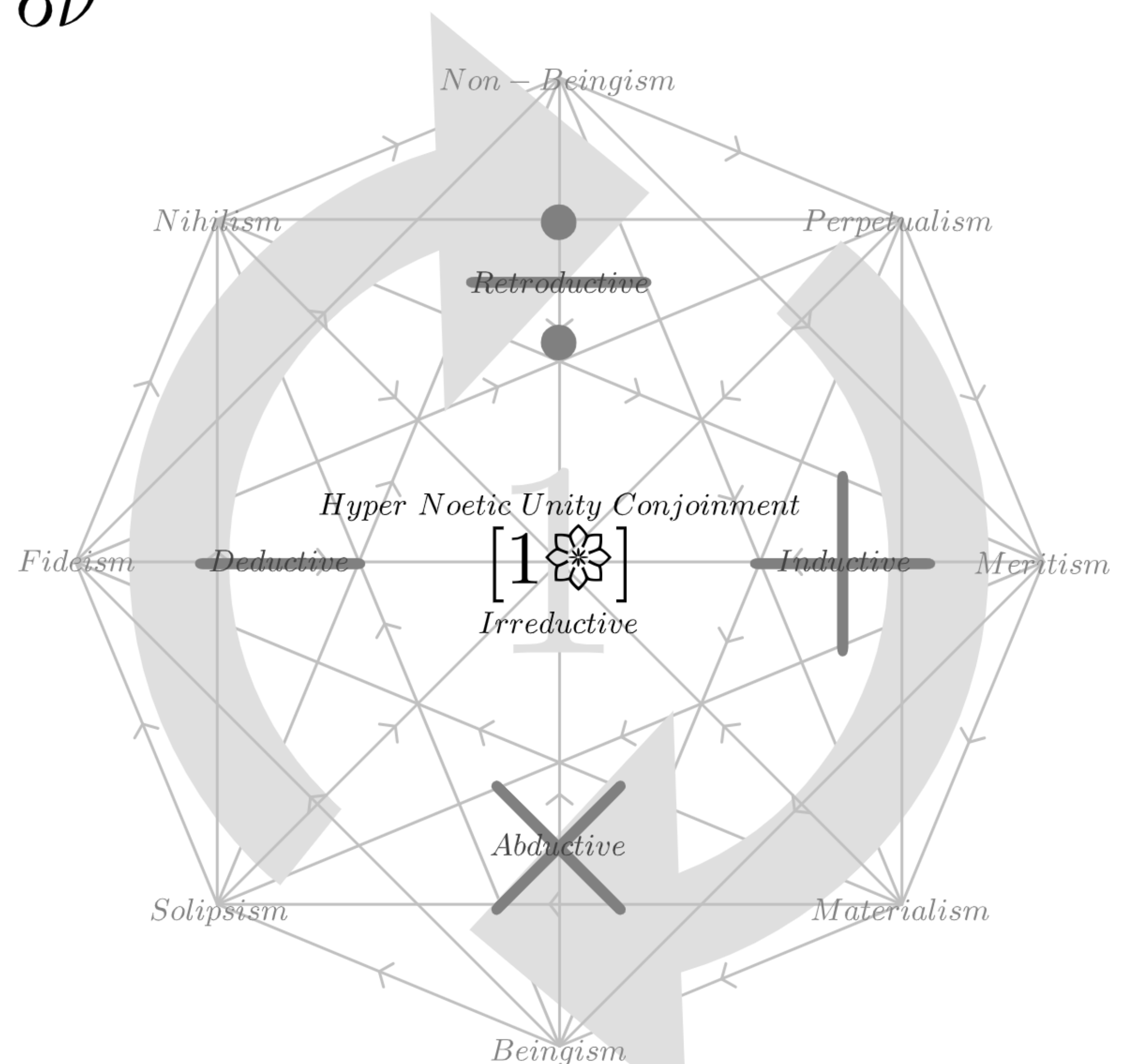
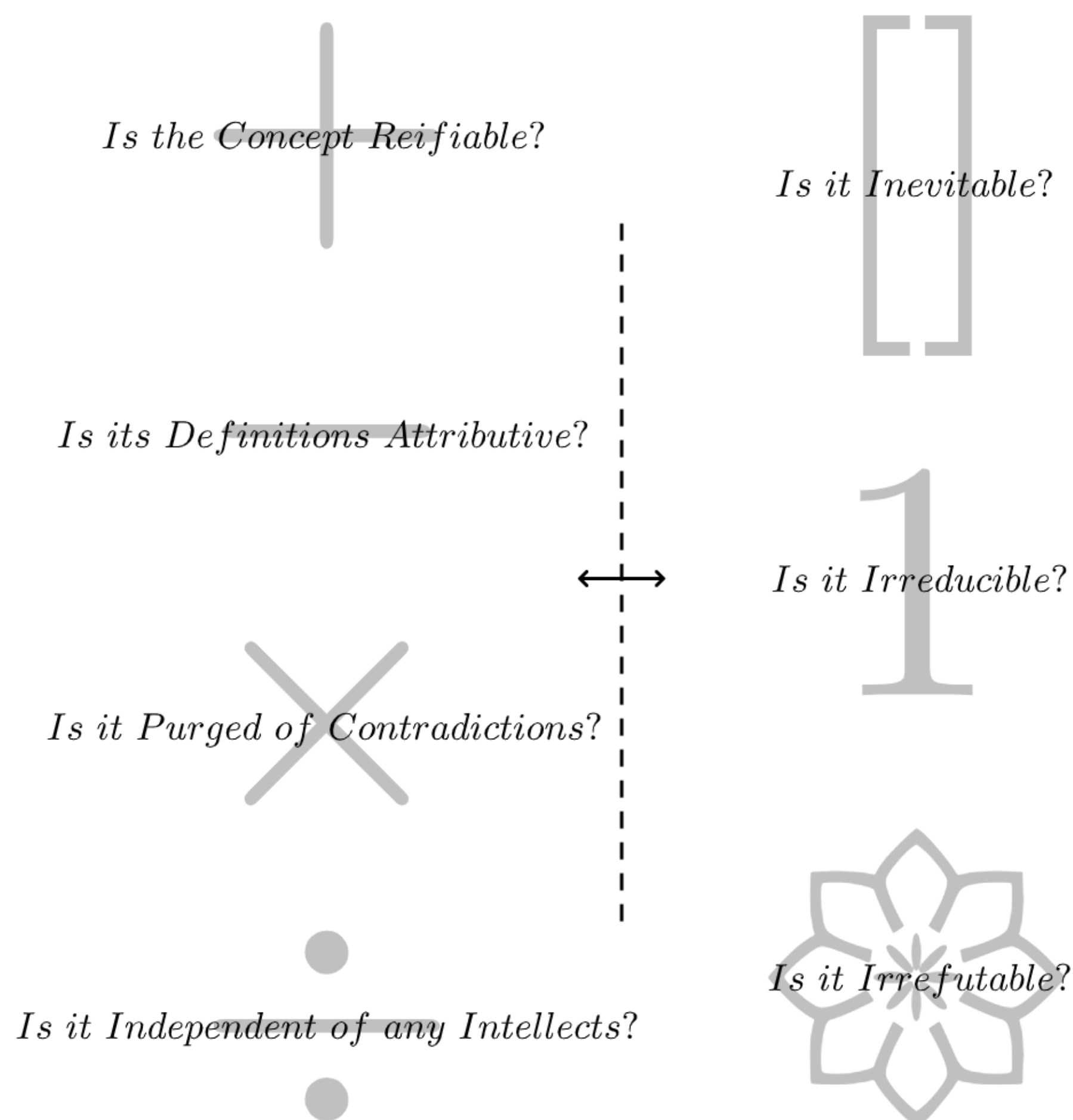
Twenty Spiraling Tetralemmic Distinction Differentiations

Noesis

Dialectic Inquiry

γνῶθι σεαυτόν

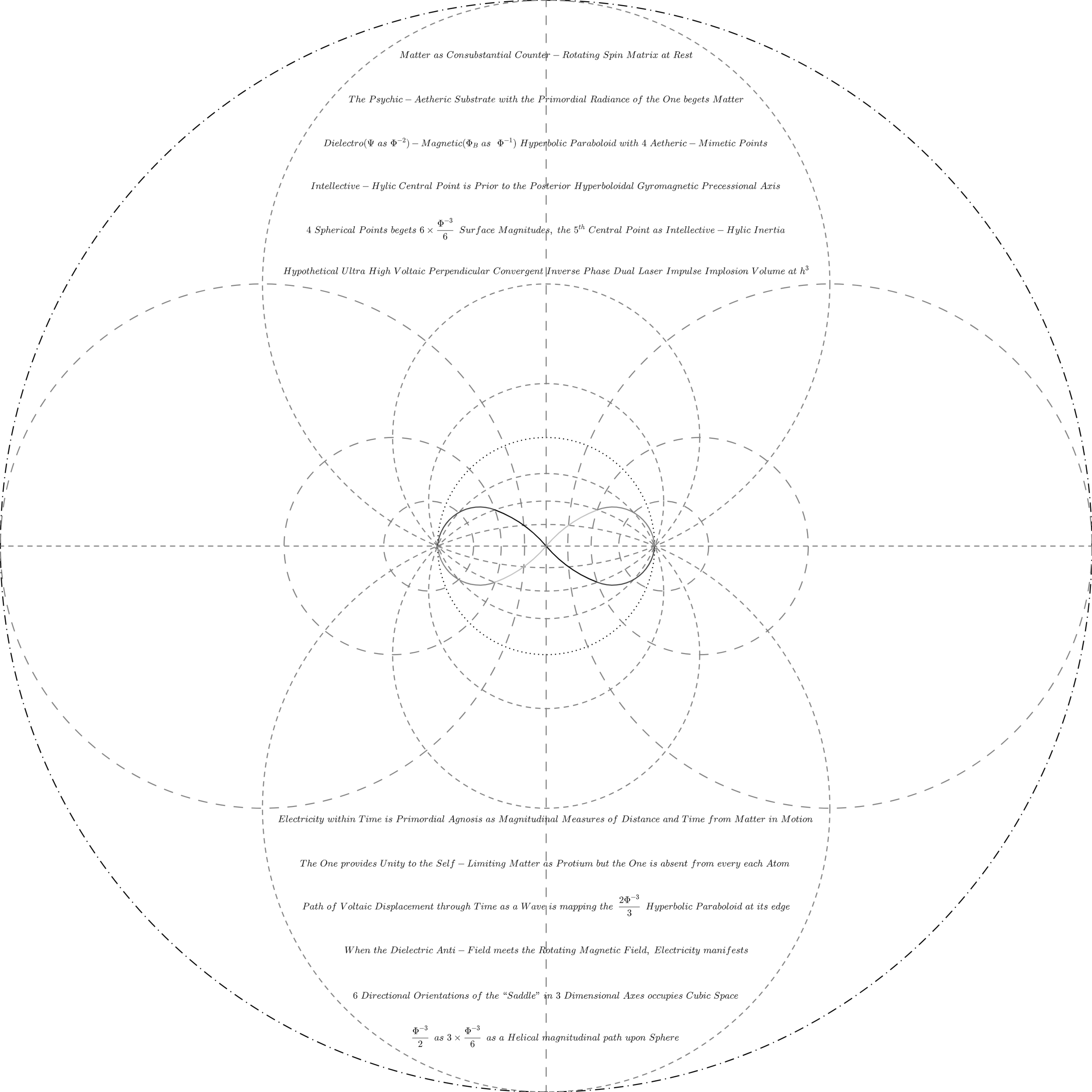
Rise above the Dialectic



Tetralemma Logismos → Sixfold Dialectic Modes → RACI Method ↔ Triple I

Circumductive

 Pre Noetic Unity Contingence



Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro(Ψ as Φ^{-2}) – Magnetic(Φ_B as Φ^{-1}) Hyperbolic Paraboloid with 4 Aetheric – Mimetic Points

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

4 Spherical Points begets $6 \times \frac{\Phi^{-3}}{6}$ Surface Magnitudes, the 5th Central Point as Intellective – Hylic Inertia

Hypothetical Ultra High Voltaic Perpendicular Convergent Inverse Phase Dual Laser Impulse Implosion Volume at h^3

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

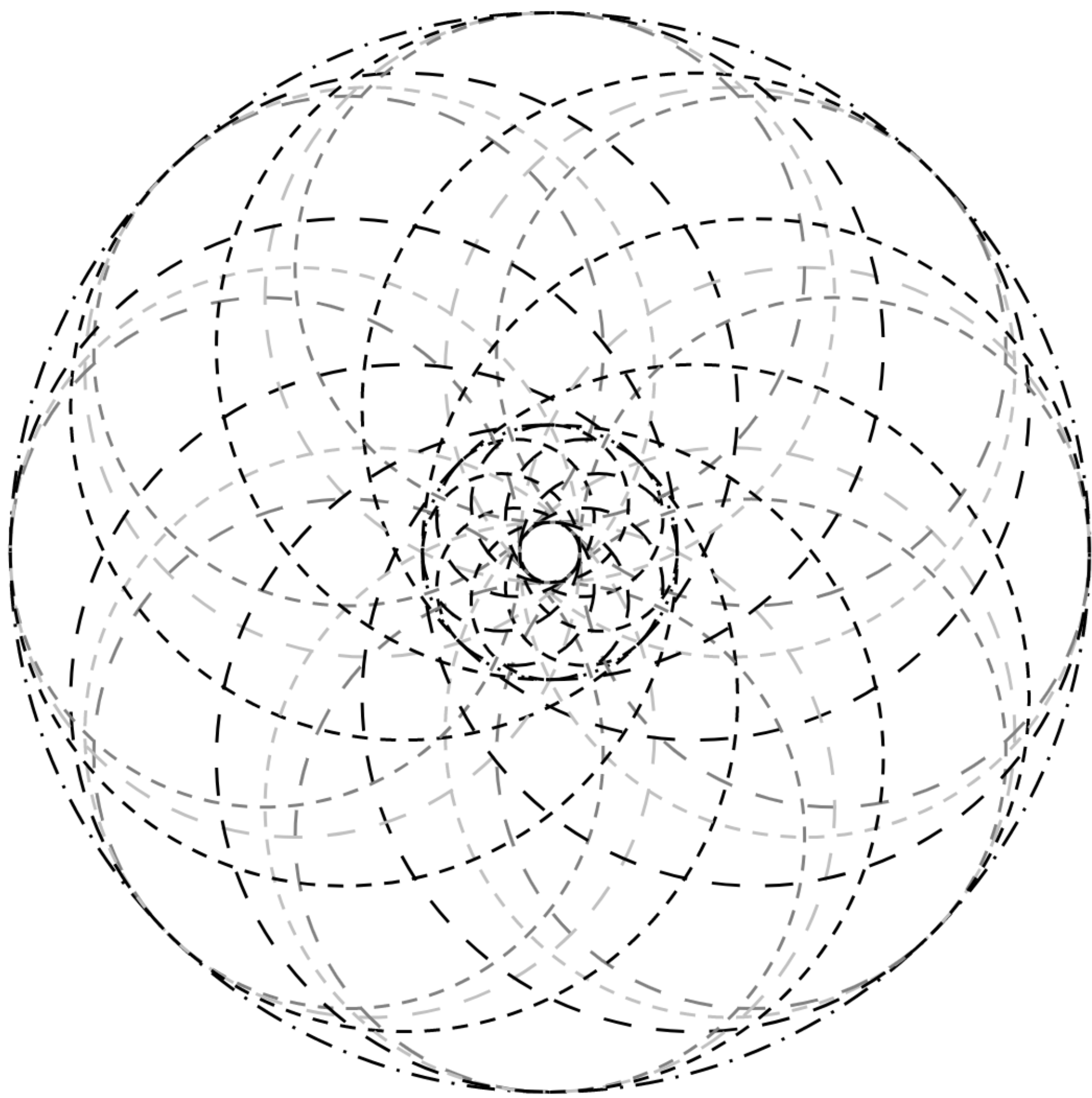
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the $\frac{2\Phi^{-3}}{3}$ Hyperbolic Paraboloid at its edge

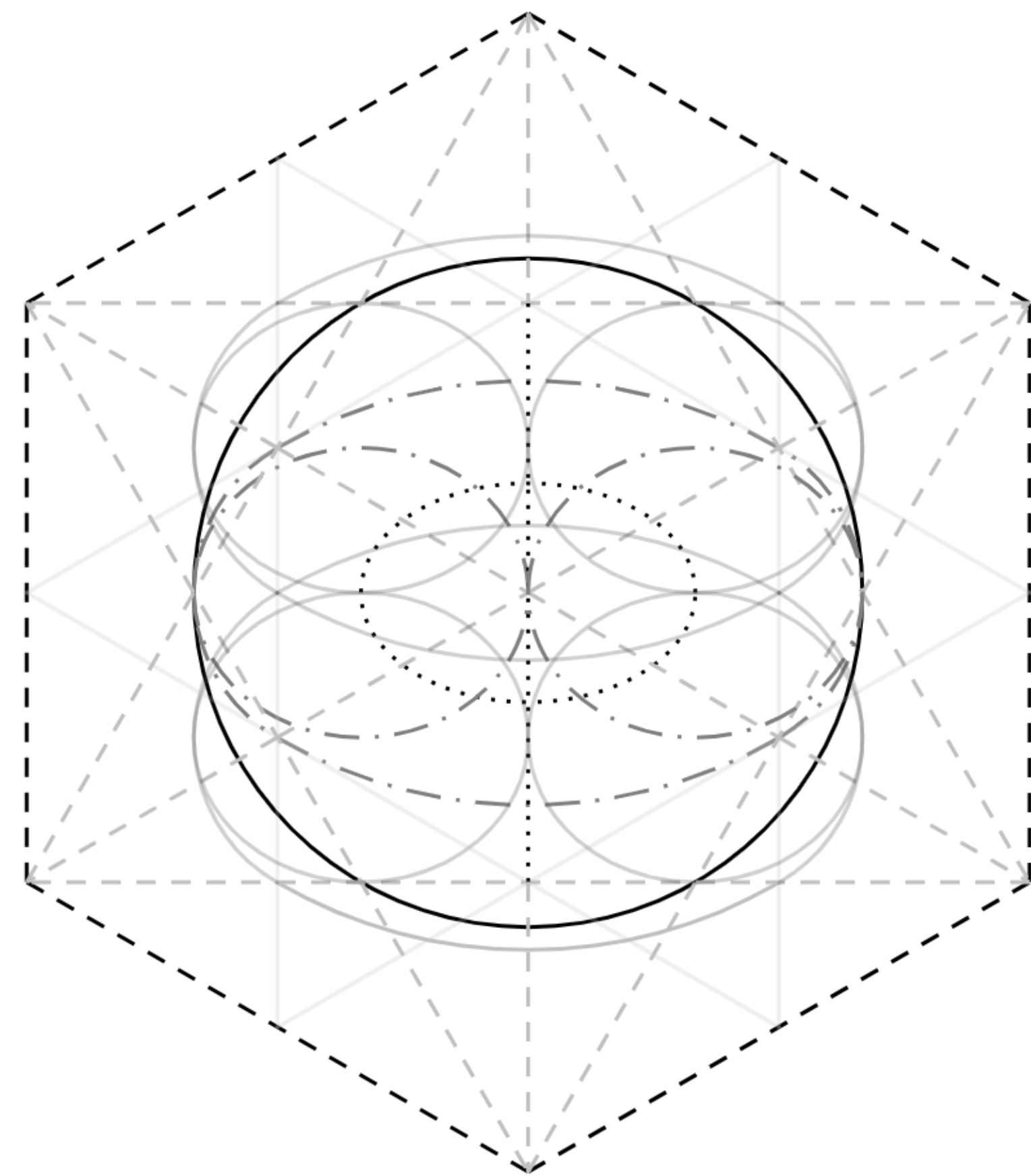
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

6 Directional Orientations of the “Saddle” in 3 Dimensional Axes occupies Cubic Space

$\frac{\Phi^{-3}}{2}$ as $3 \times \frac{\Phi^{-3}}{6}$ as a Helical magnitudinal path upon Sphere



Top – Down Magnetic Ring Torus



$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

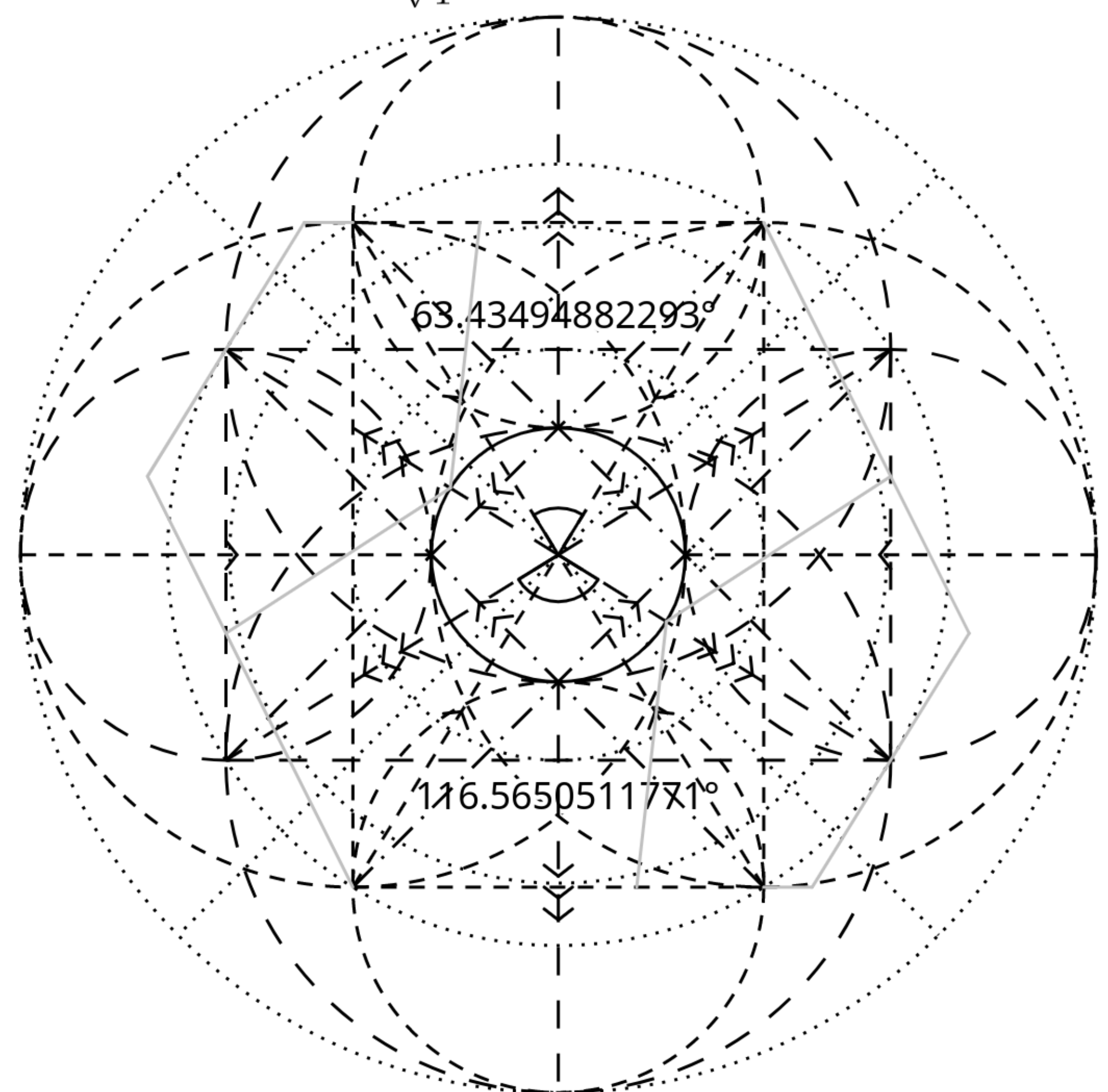
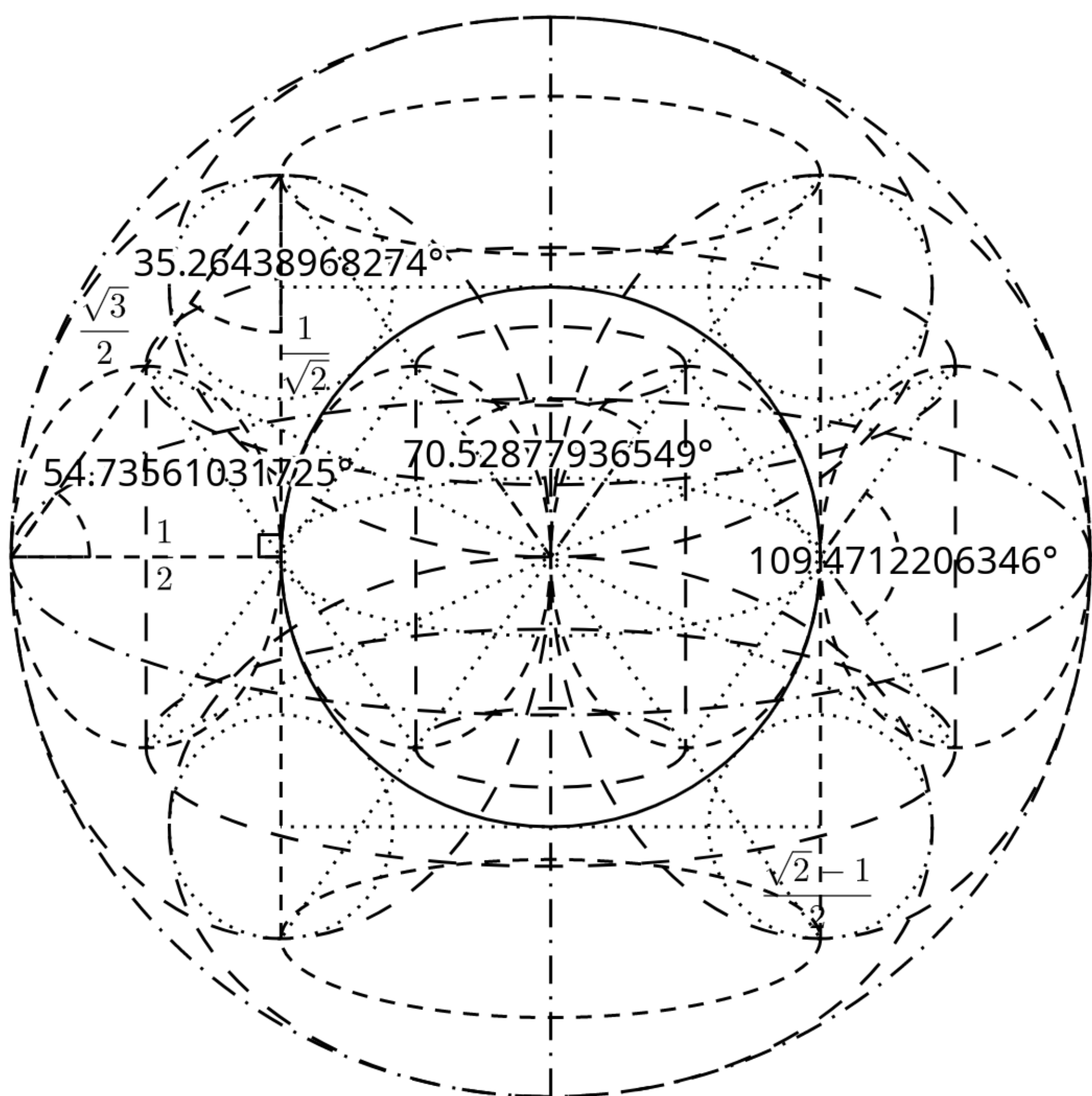
Horn Torus in Sphere in Cube

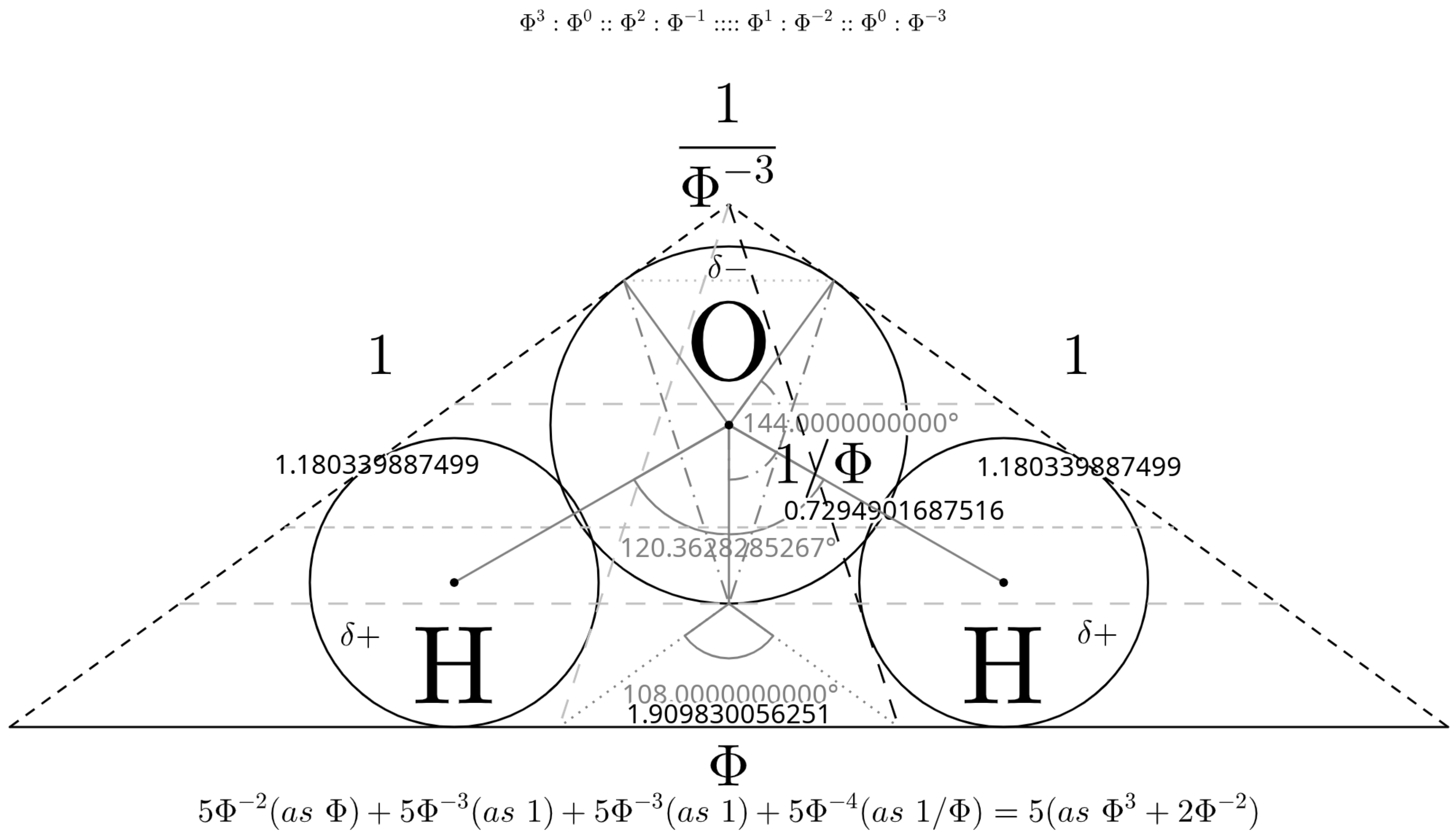
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

Tori – Hyperboloids's Conjugate Field Reciprocation

$$\text{Angular } \sqrt{\Phi} \text{ and } \frac{1}{\sqrt{\Phi}} \text{ with Diameter } \Phi^n \text{ Circle Synergy}$$



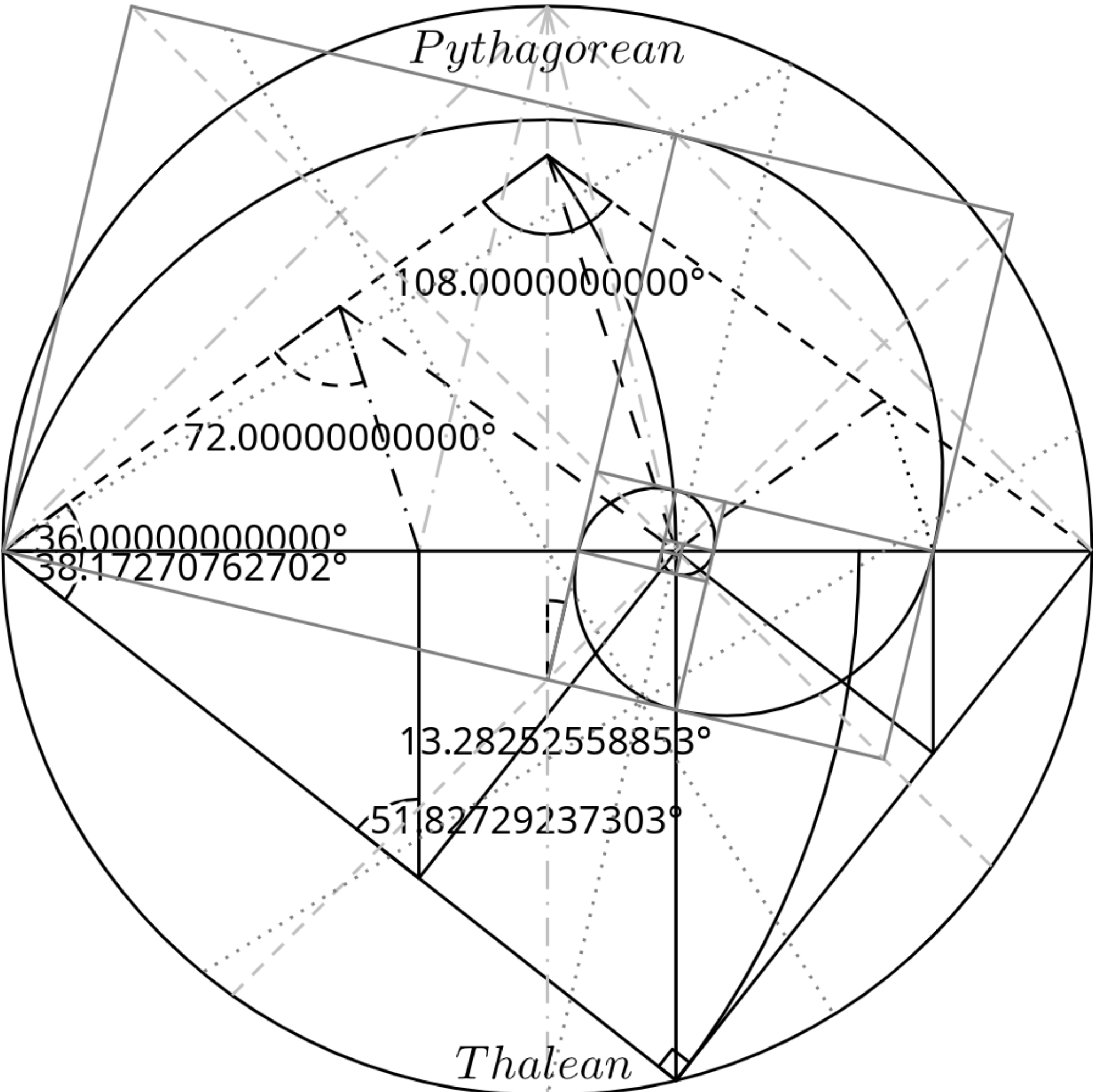
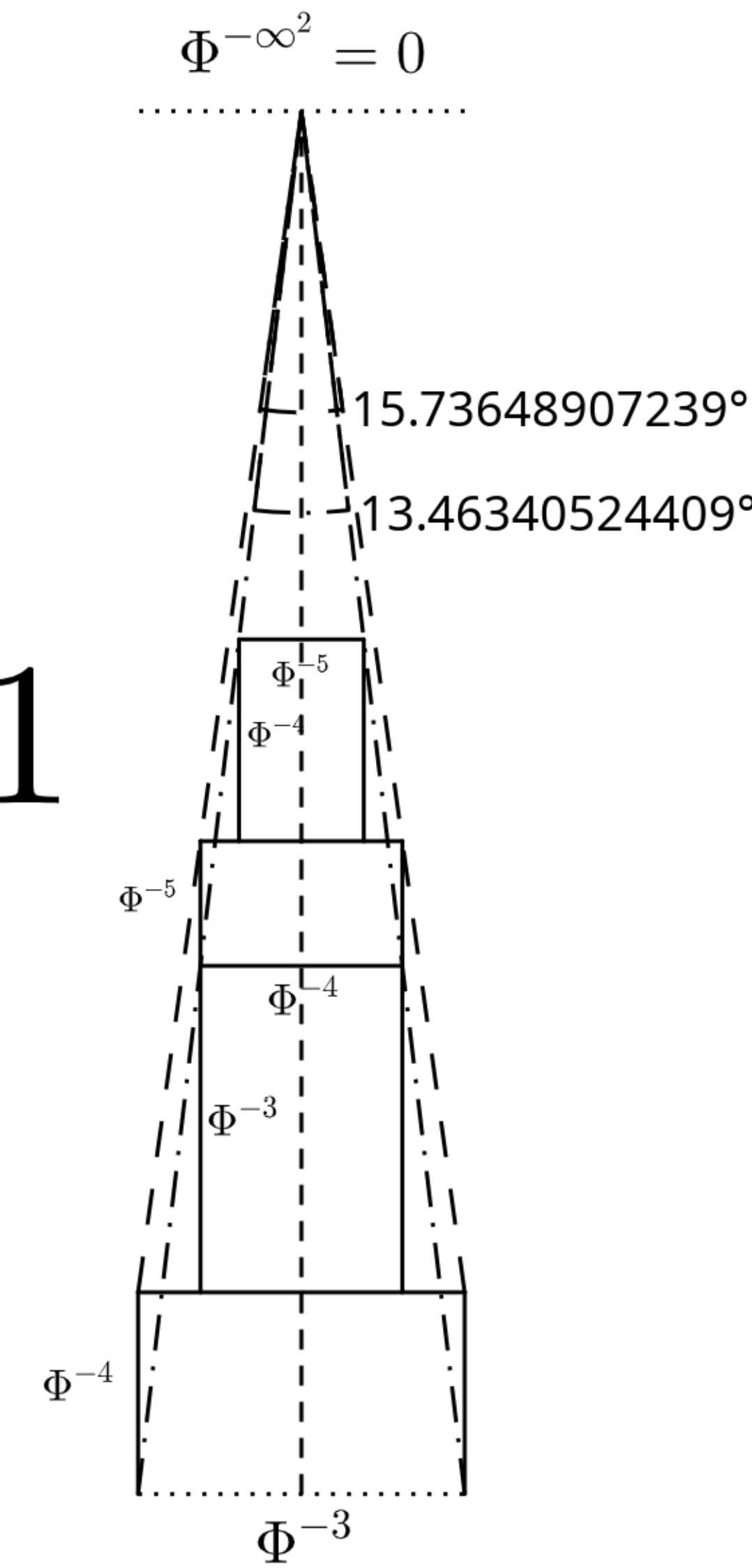


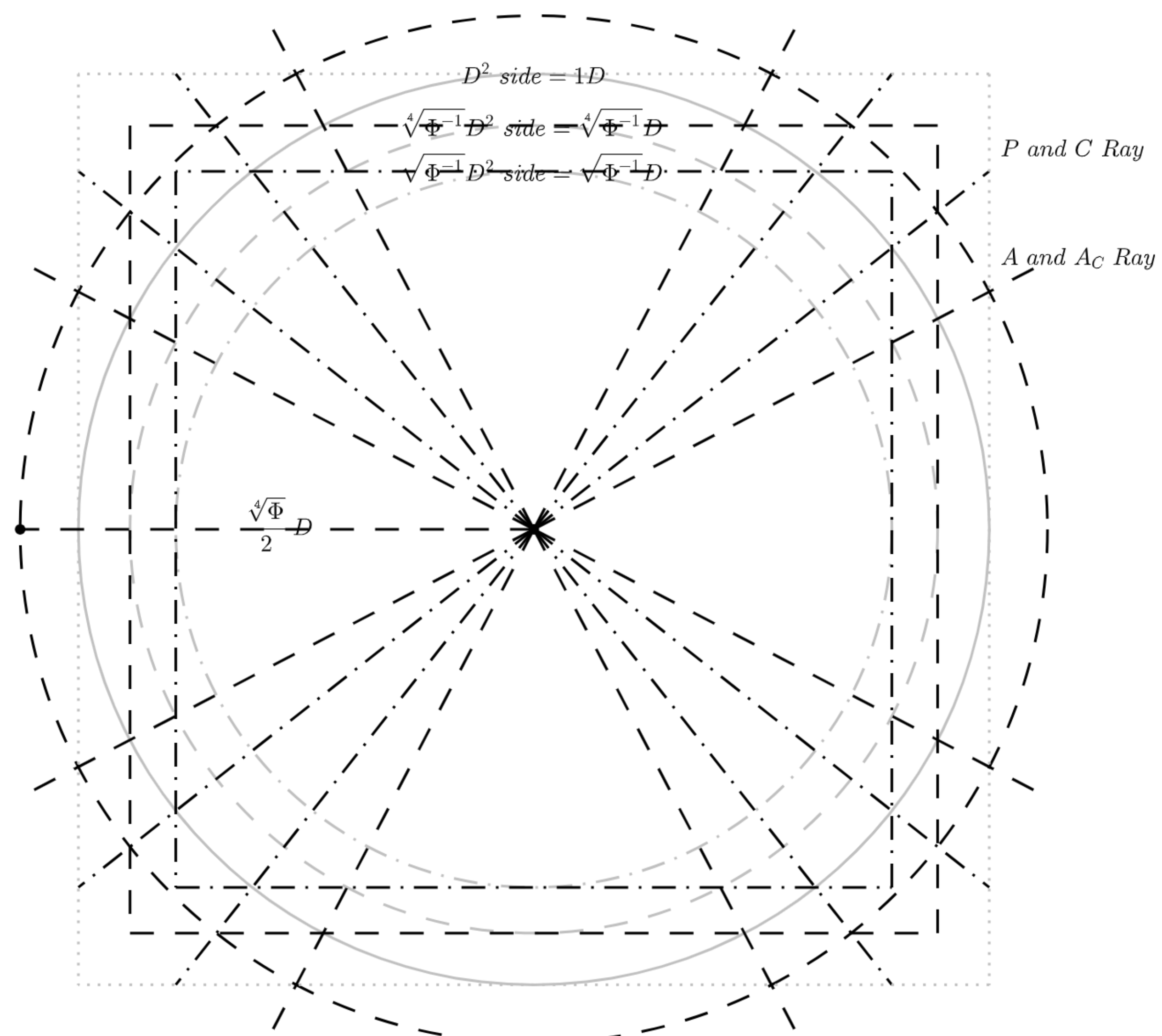
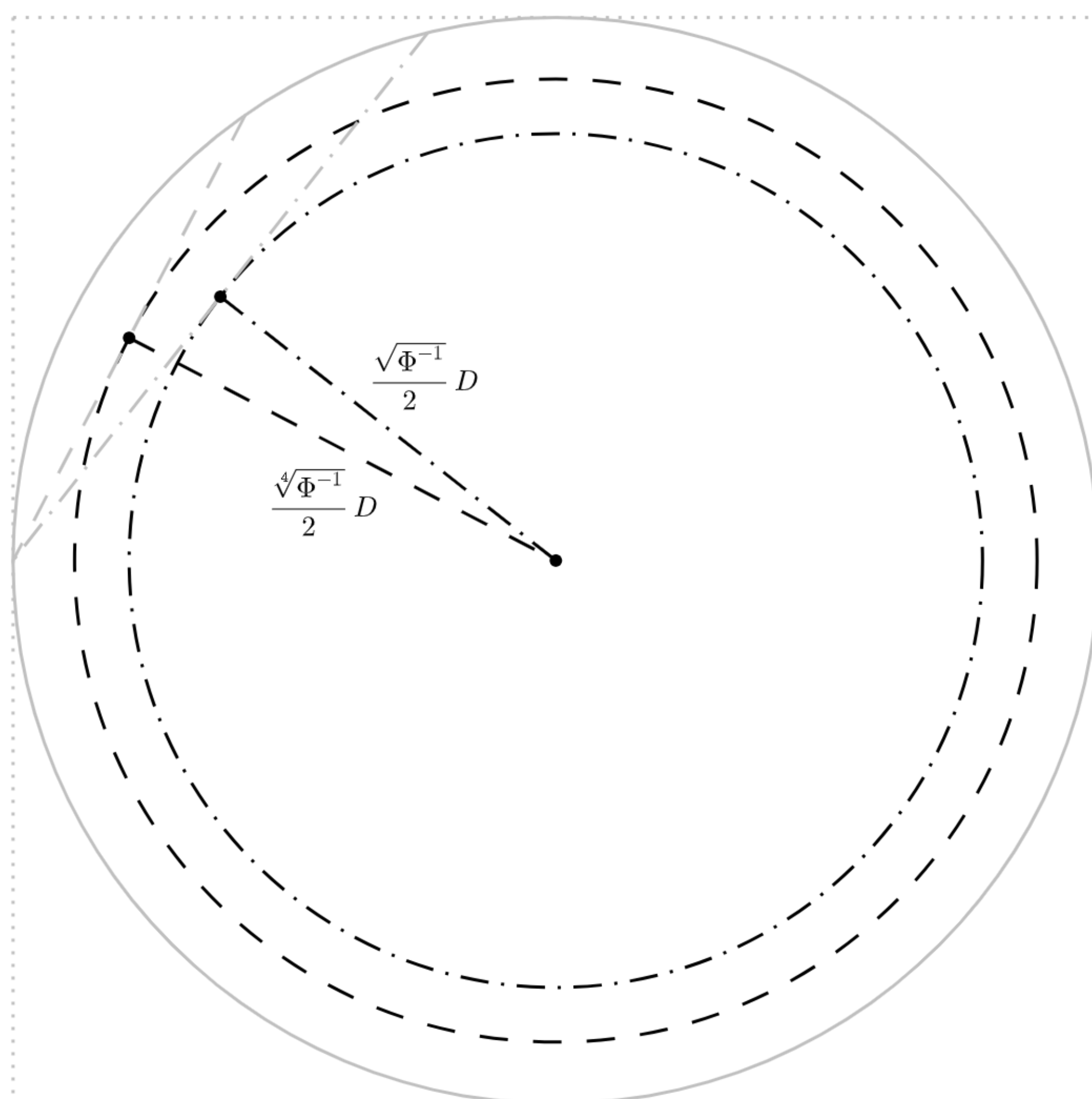
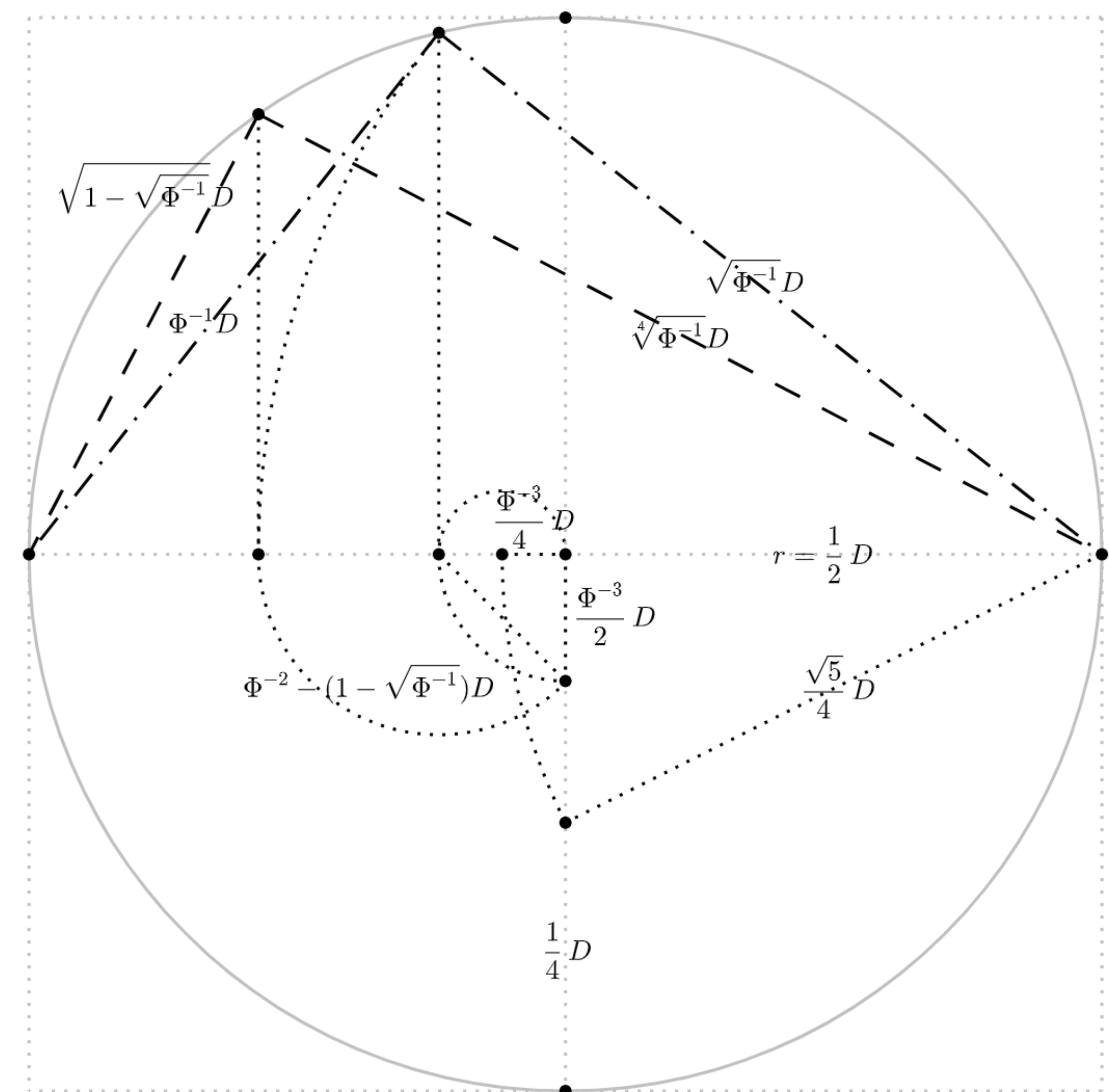
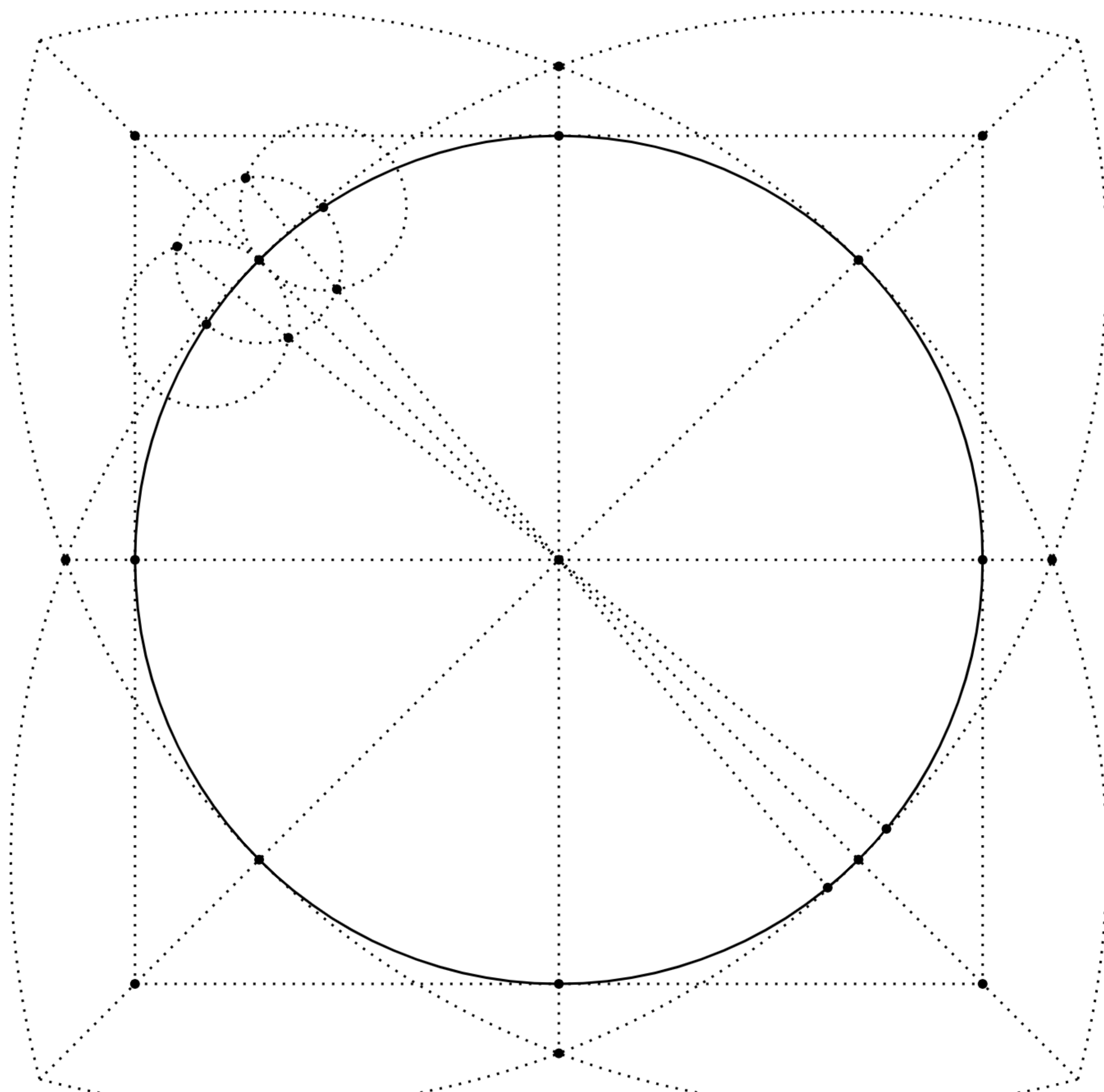
Metaphysical Water

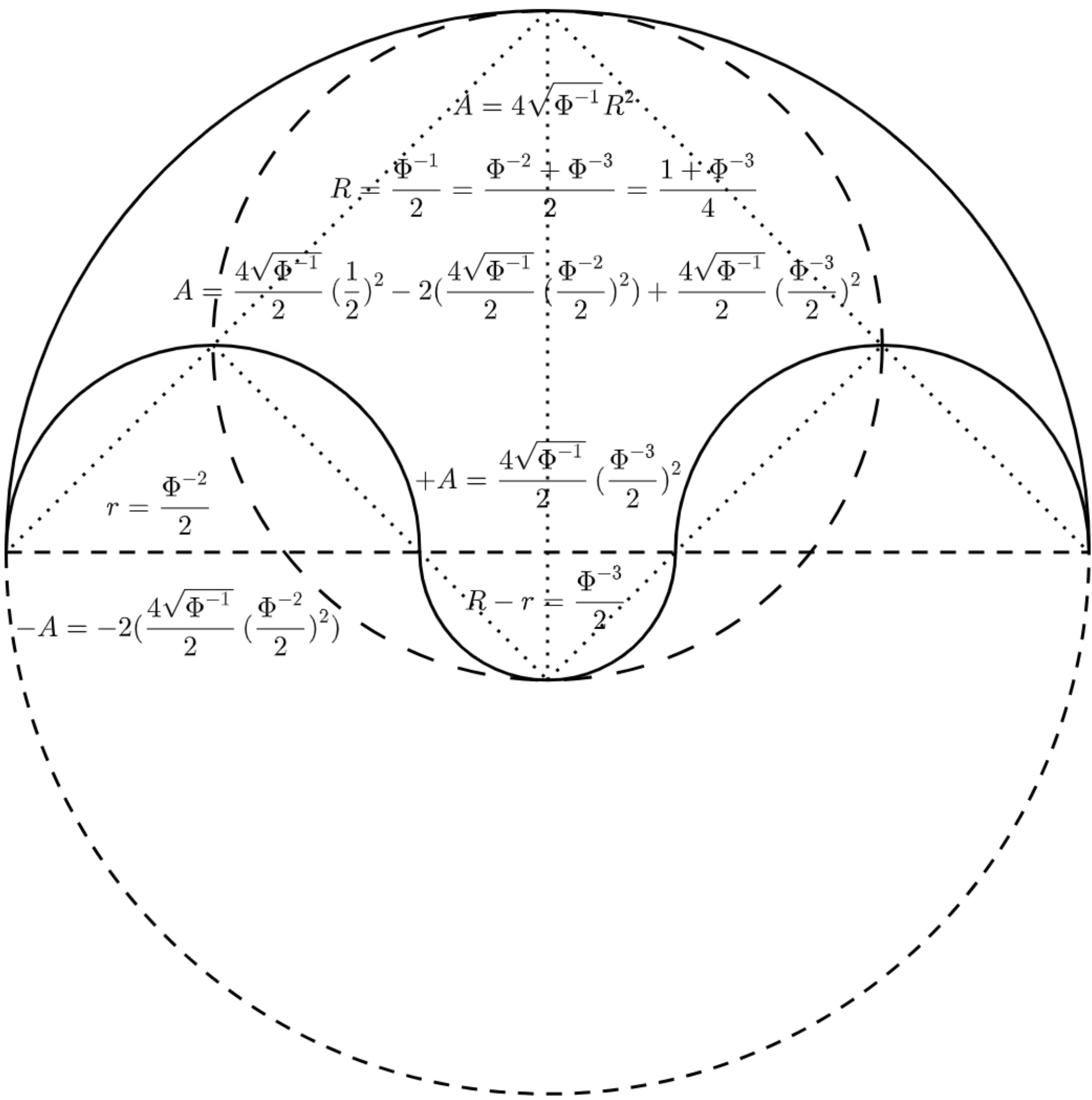
Mysteries

Golden Point Matrix

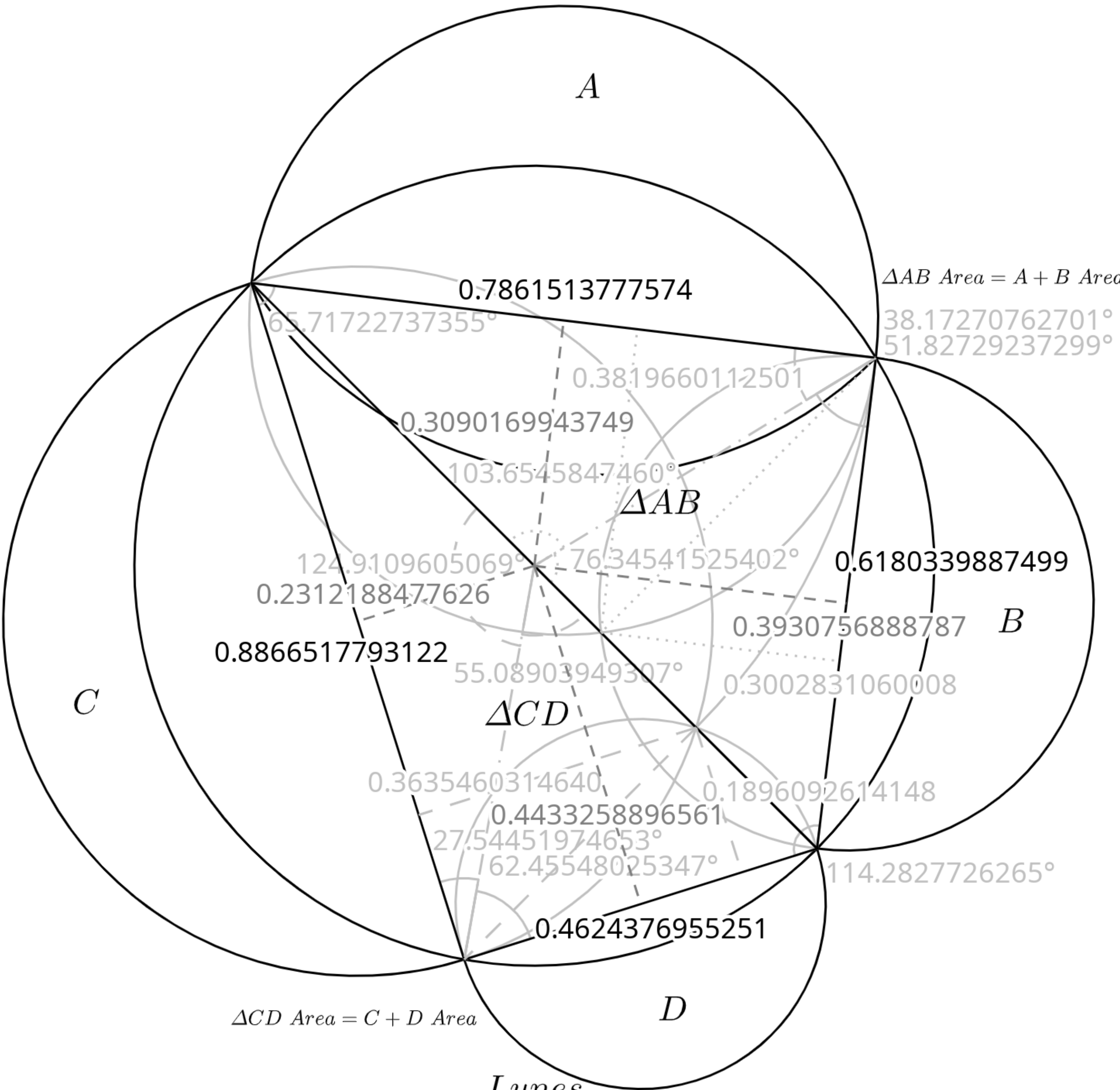
Golden Triangular Incommensurate Proportionality



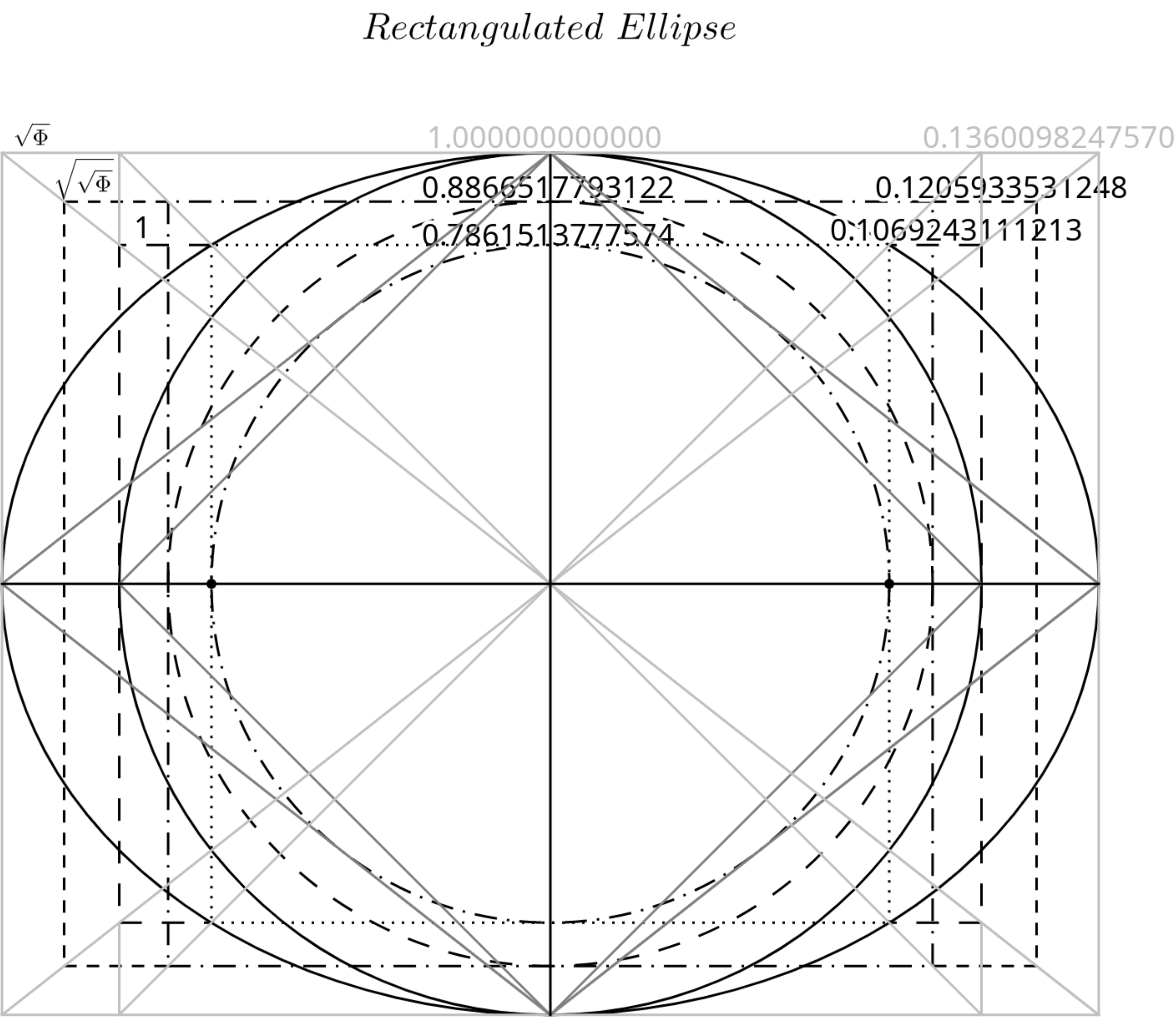




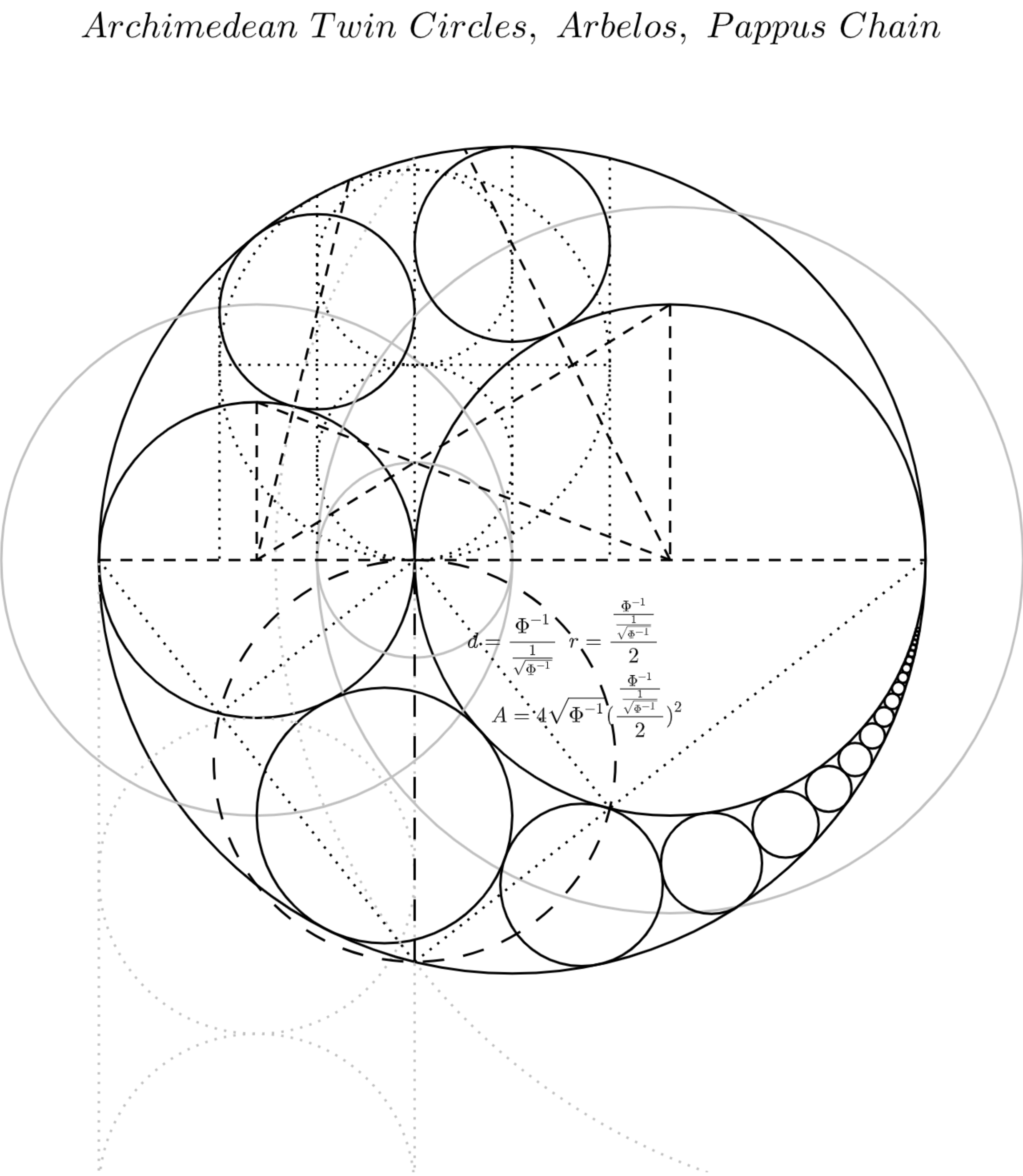
Salinon



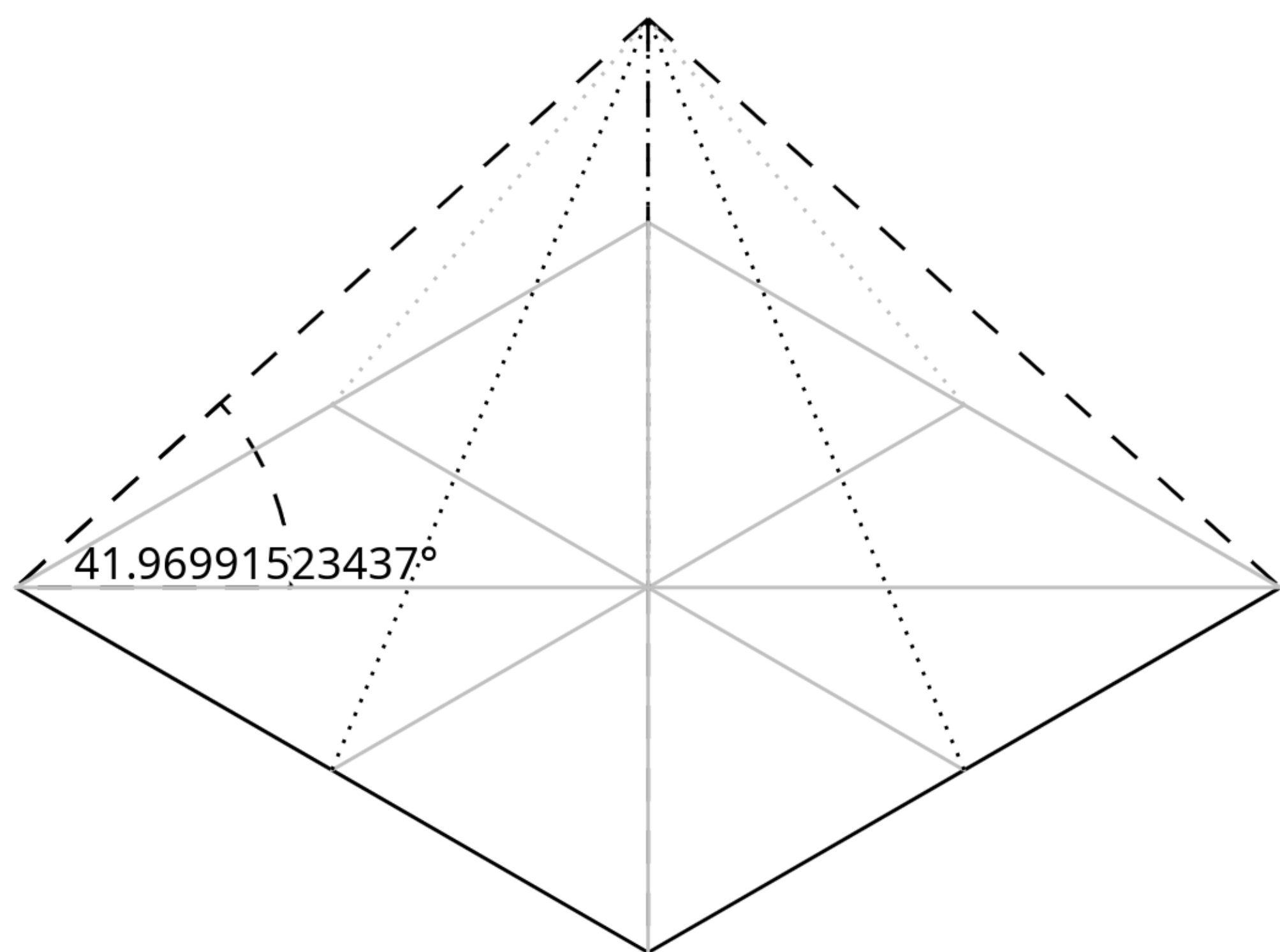
Curves



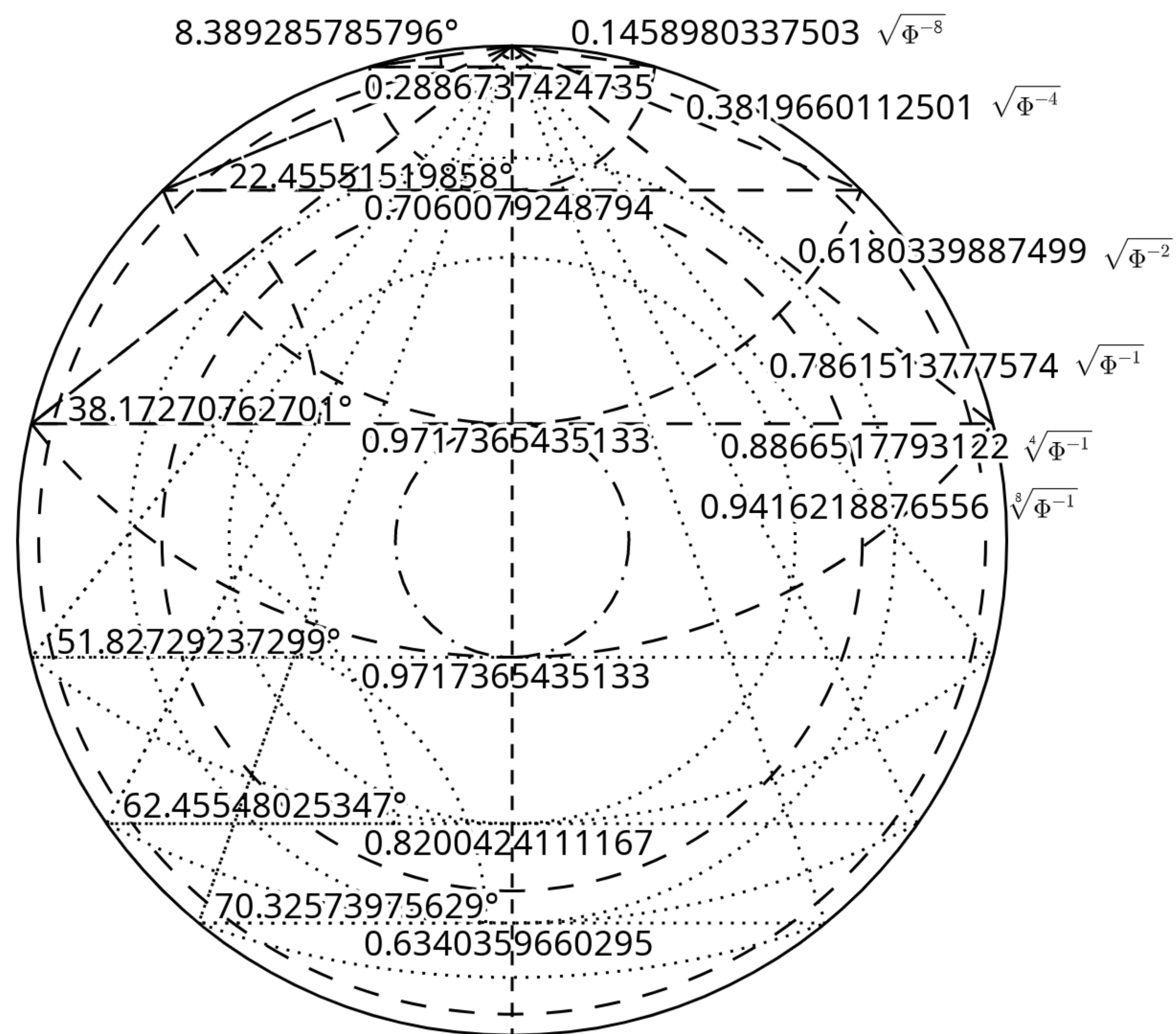
Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain



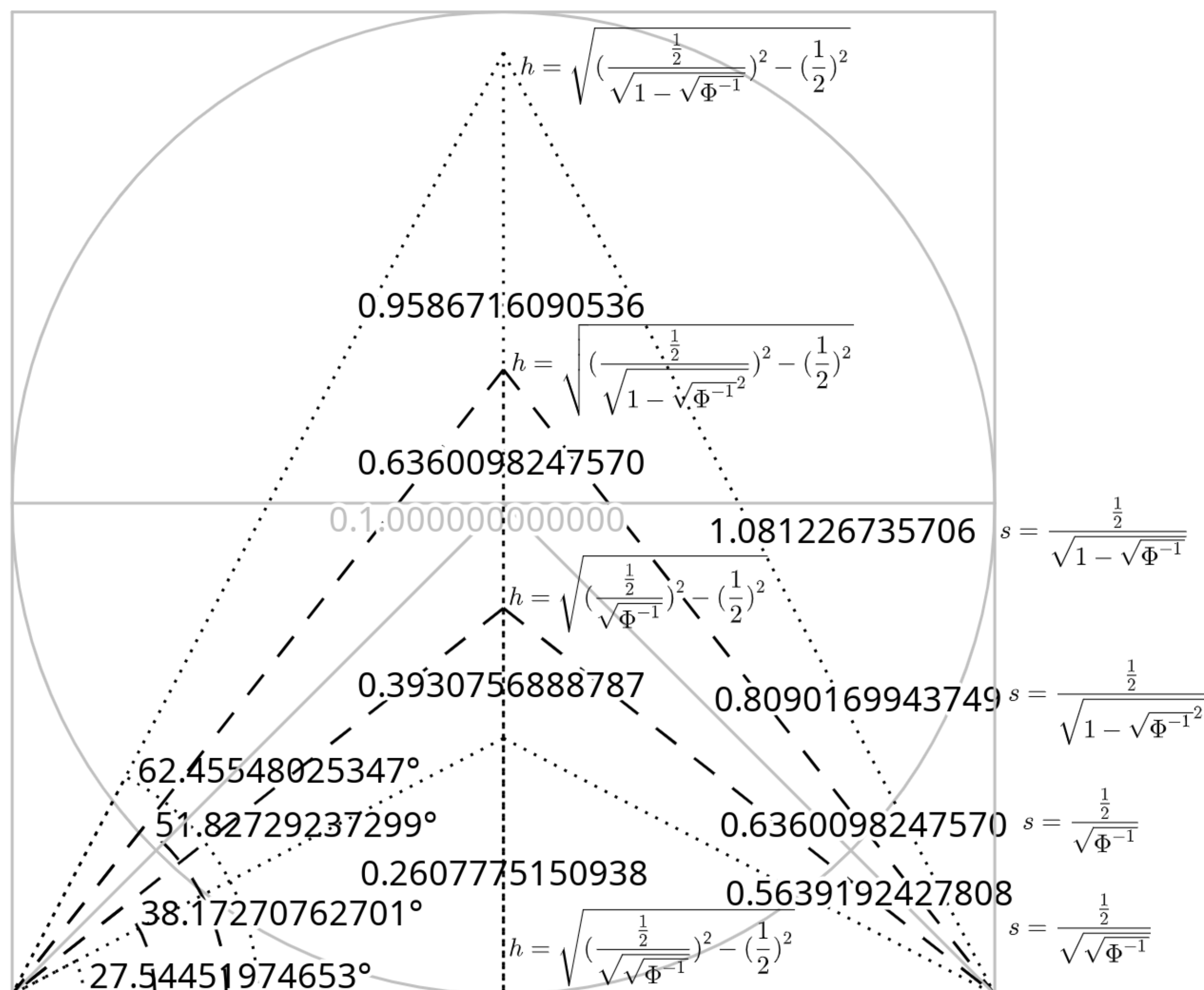
Isometric Perspective of Khufu Pyramid



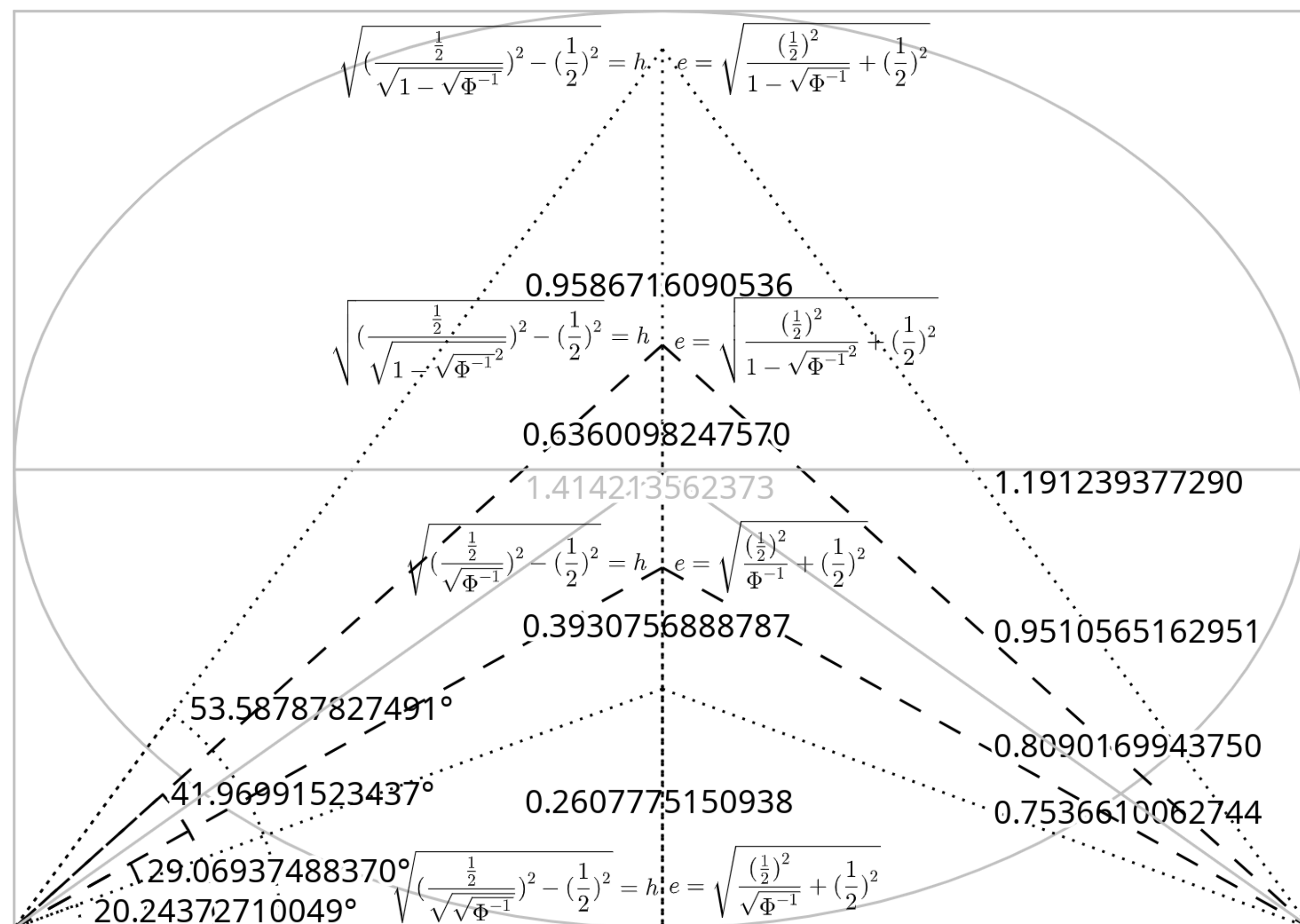
Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base



Alternative Φ Based Pyramids on $\sqrt{2}$ Diagonal



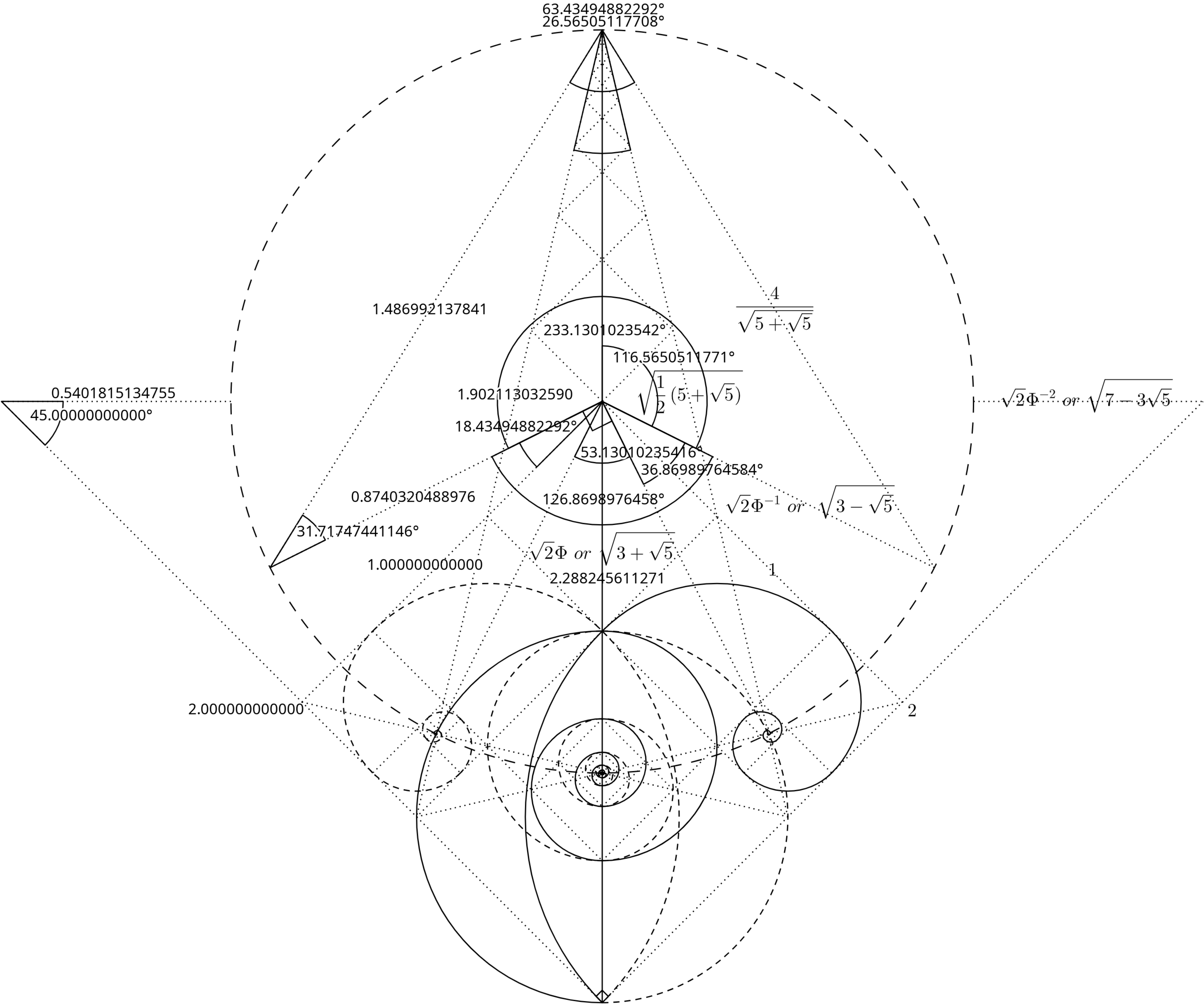
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

If Golden Line = $\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral = $2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles = $2\sqrt{2}\Phi$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π , the length of the Golden Spiral and Semicircles can be derived



If $C : D :: D : P$ whereas $P = 4s$, $s = \frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}$, then $\pi : P = 1$, so if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$
s = side of square *k = total lines filling a directional space* **Q'.P'.1 = 0.002201582228277**

One Circle, Two Squares : [Area Square (Circumference Circle Area] Square Perimeter)
 One Square, Two Circles : (Circumference Circle [Area Square Perimeter) Circle Area]

Three points arise from approximate π , only one point arise from the quotient of $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D \text{ as Unit}}$

If $r = 2$, π and circumarea of that same circle with $r = 2$ is numerically equal in measure

$$C = \pi 2r = 4\sqrt{\Phi^{-1}} \quad r = \frac{D}{2}$$
$$A_C = \pi r^2 = (\sqrt{\frac{C}{4}})^2 = \sqrt{\Phi^{-1}}$$
$$V_S = \frac{2}{3\sqrt{\Phi}}$$
$$CSA_{C_y} = 4\sqrt{\Phi^{-1}}$$
$$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$$
$$V_{Cy} = \sqrt{\Phi^{-1}} \quad l_{Co} = \frac{\sqrt{5}}{2}$$
$$LSA_{C_0} = 5 - \sqrt{5}$$
$$TSA_{C_0} = 5 - \sqrt{5} + \sqrt{\Phi^{-1}}$$
$$V_{Co} = \frac{1}{3\sqrt{\Phi}}$$

The trilemma that you cannot see above zoomed in many, many times below

Approximate π hides its “shadow” and so hides conflicting values

Greater $\pi \approx 3.152494728376\dots$, Lesser $\pi \approx 3.14159\dots$

Which point is the right point?

All three are unsatisfactory

Which point is the right point?

All three are unsatisfactory

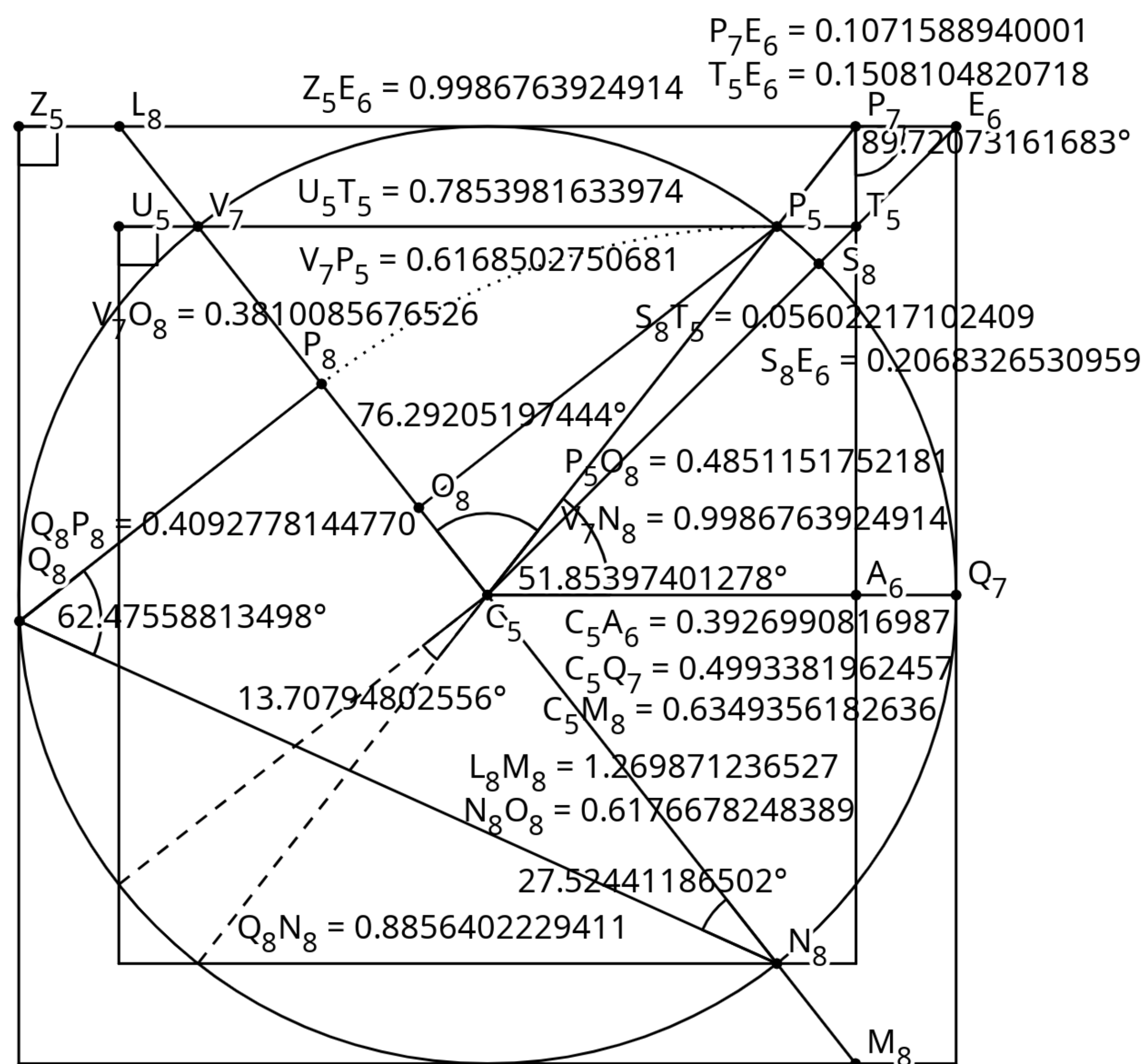
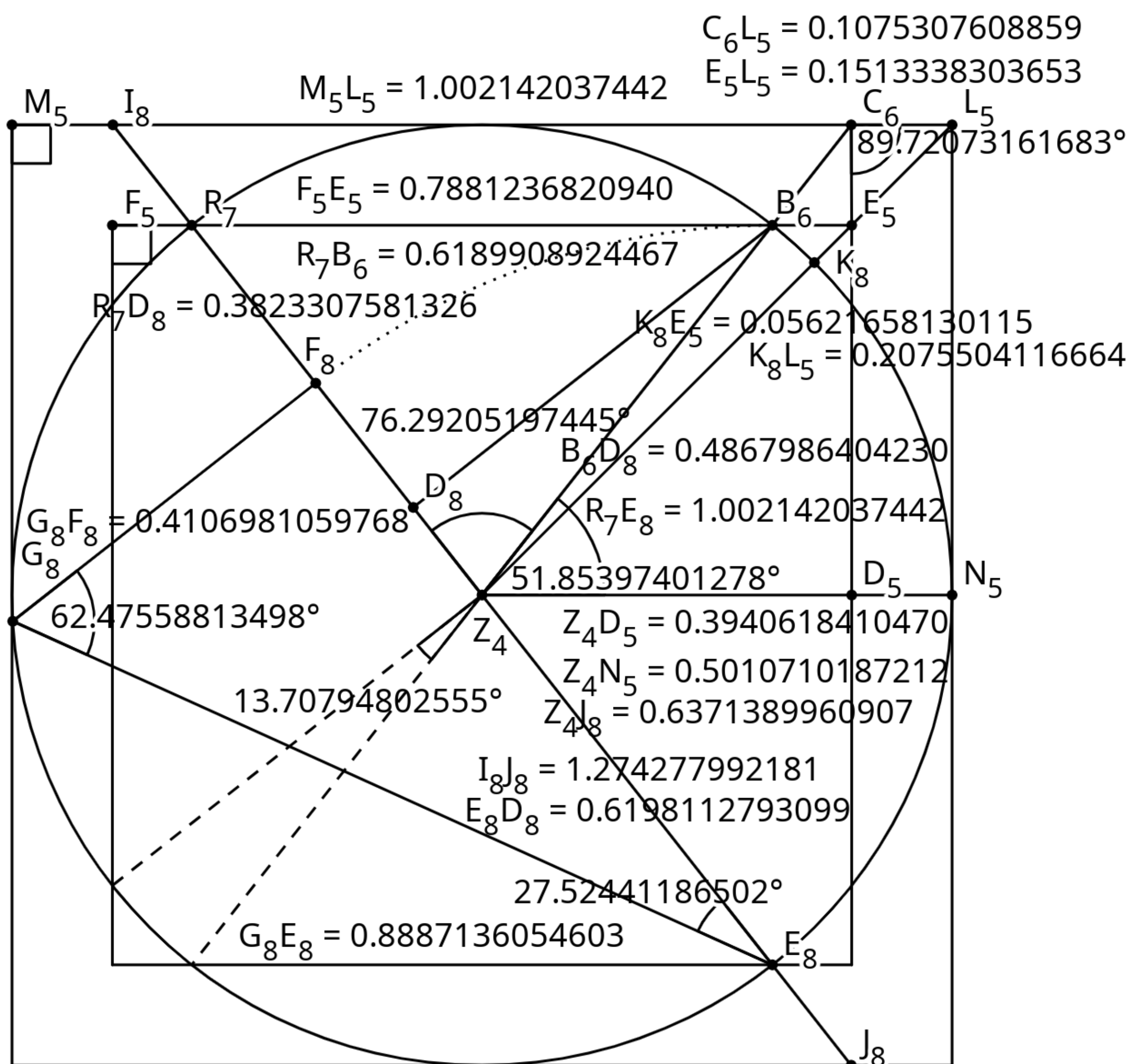
51.85397401278°
38.14602598722°

51.751851602°

38.45589326542°

E_1 P

O

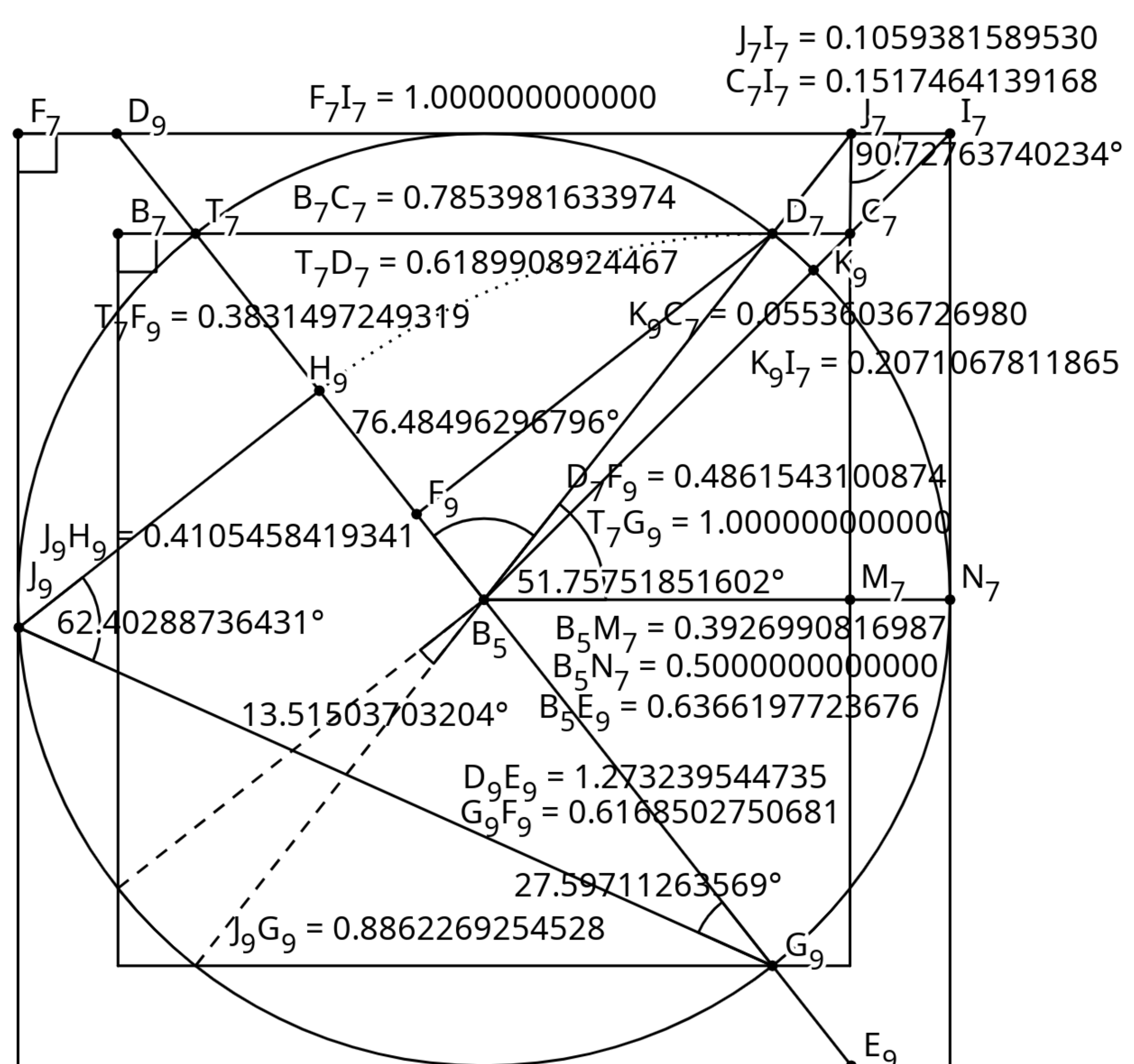
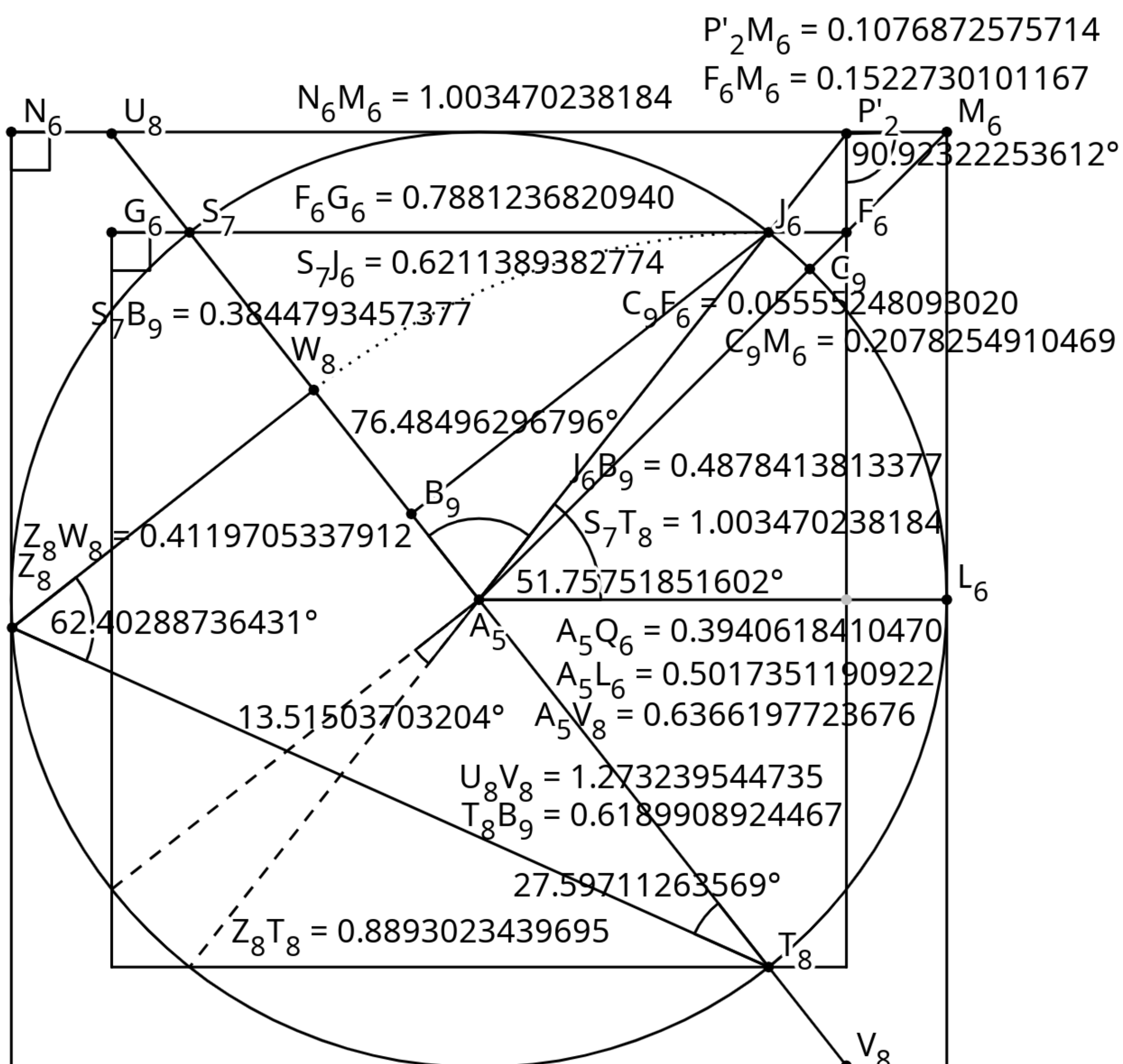


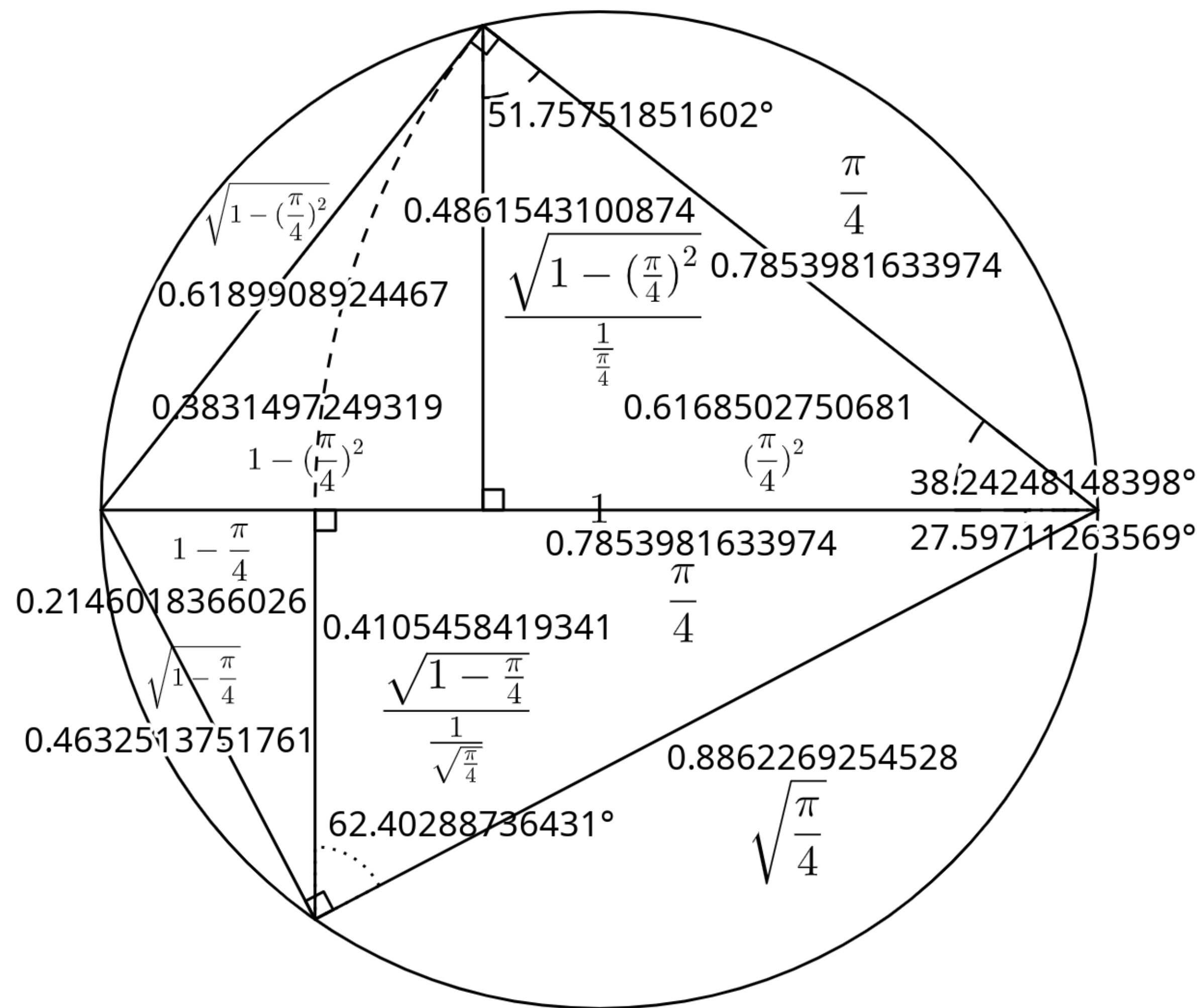
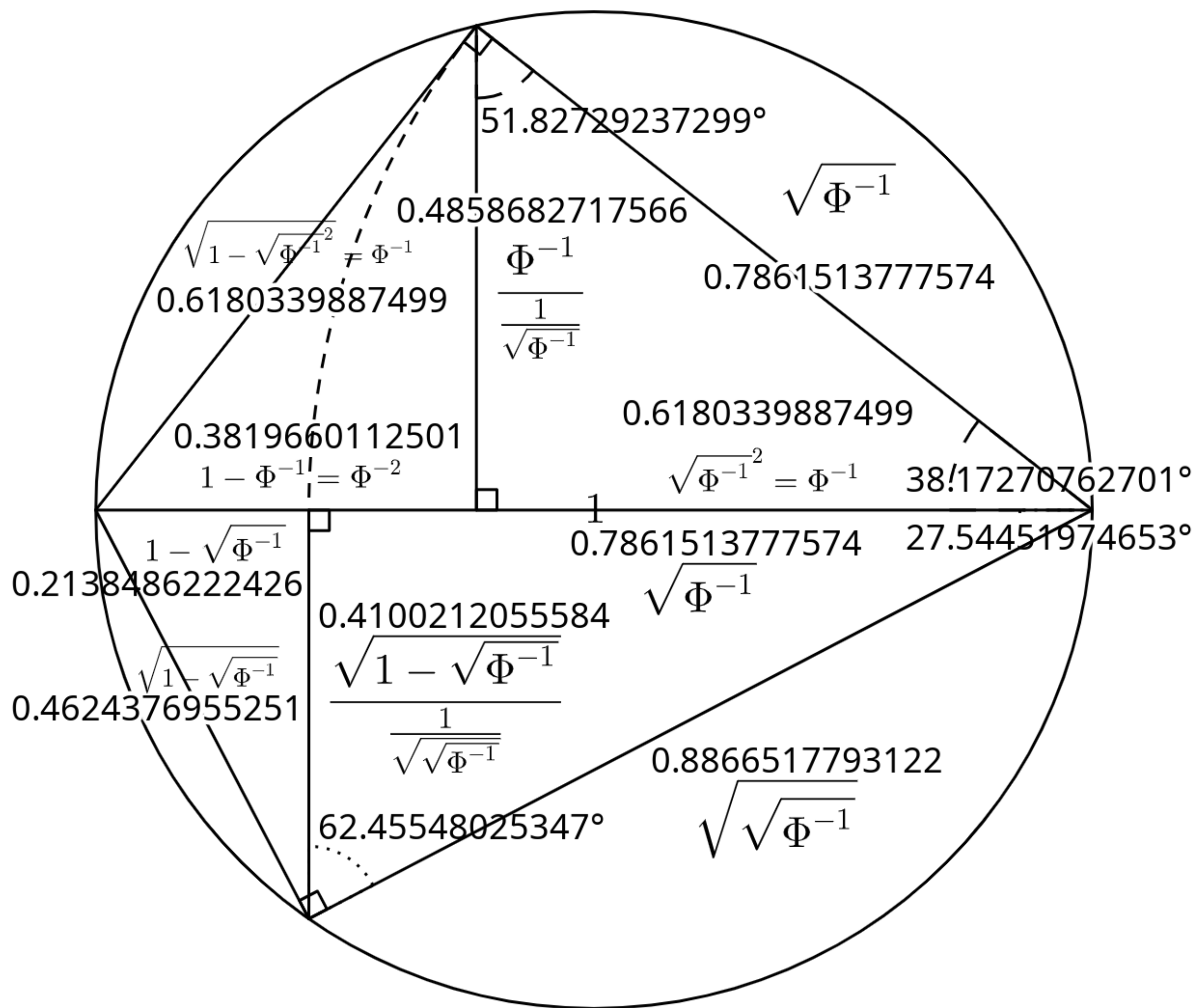
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π 's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square





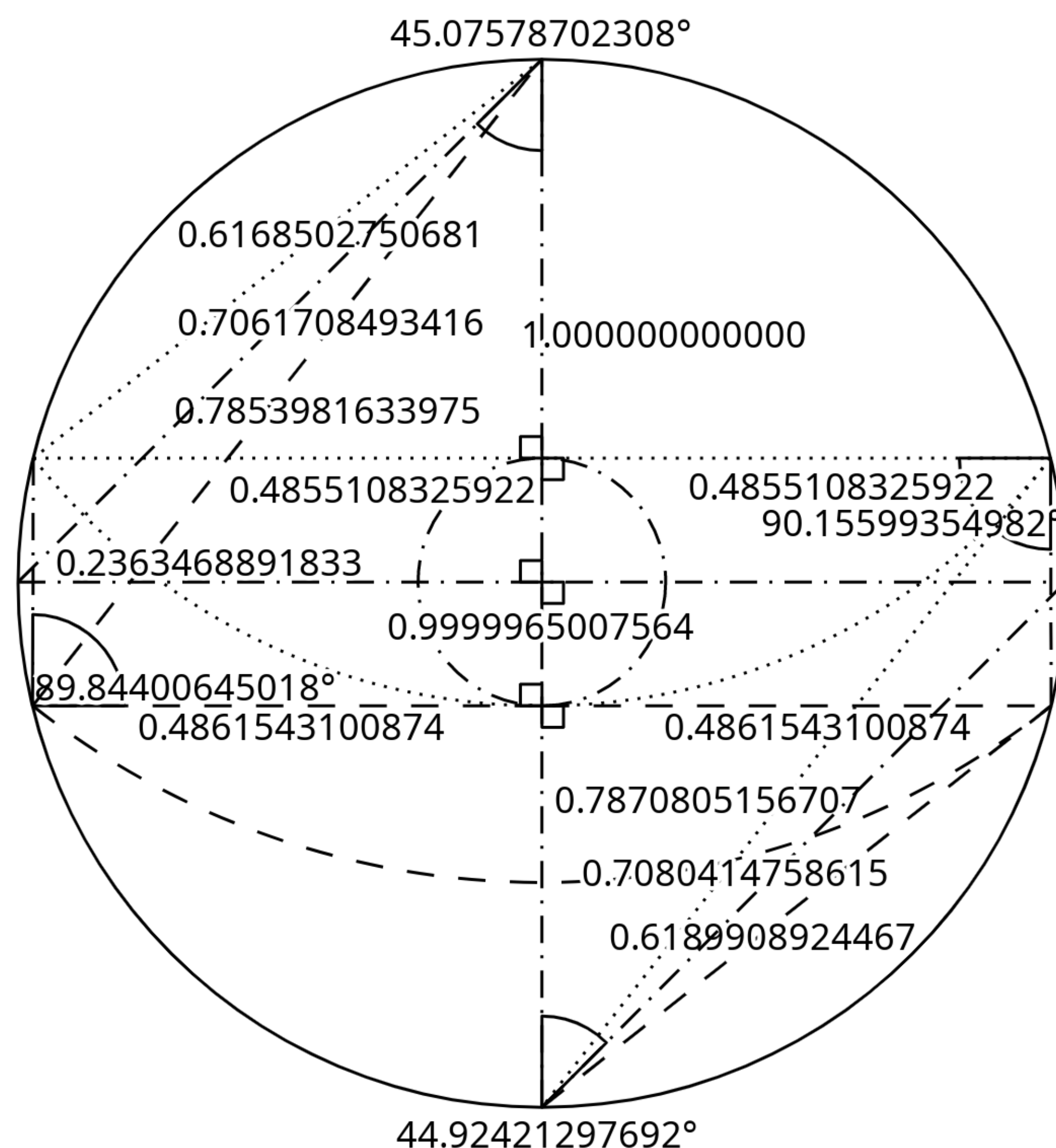
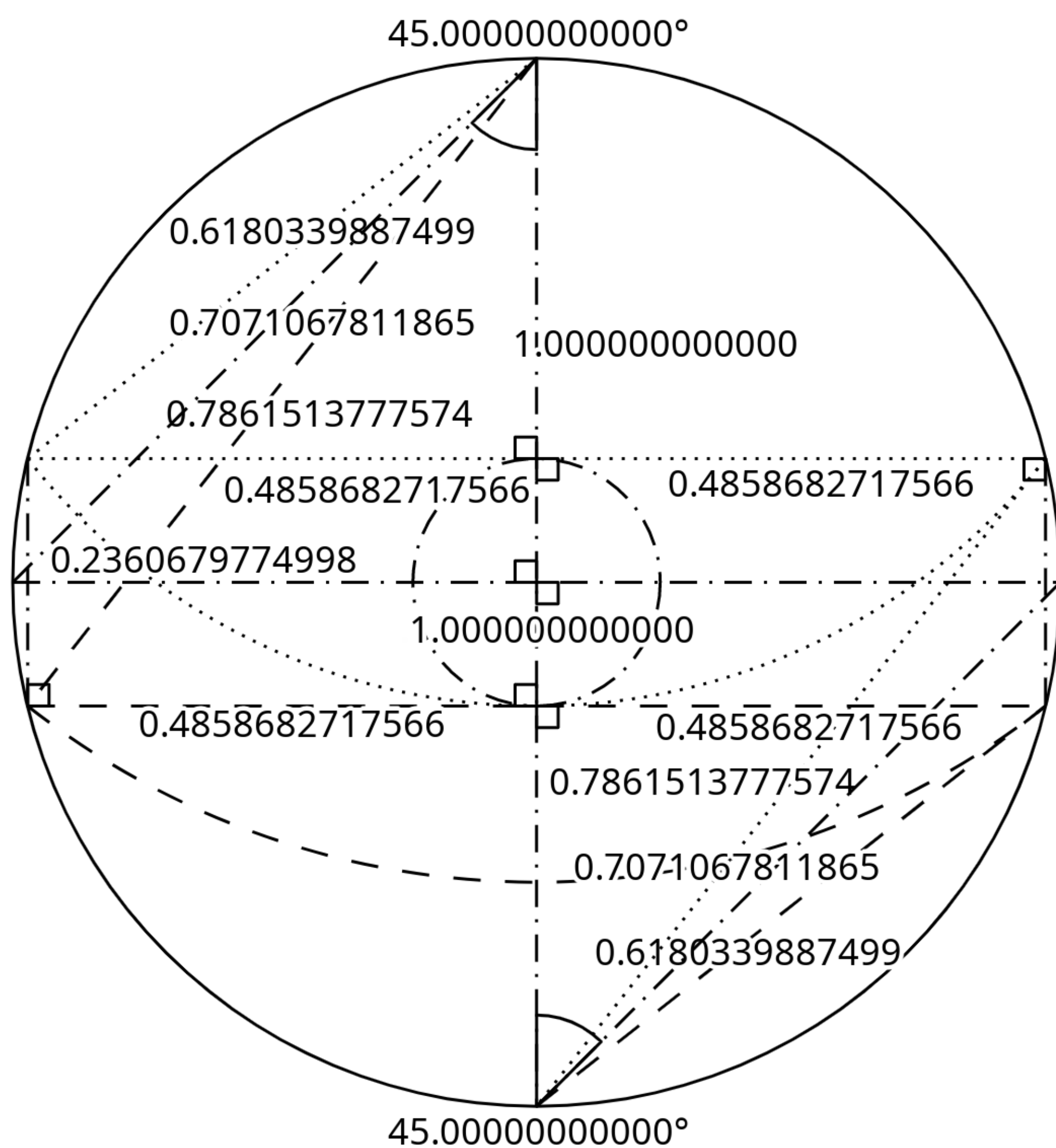
True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

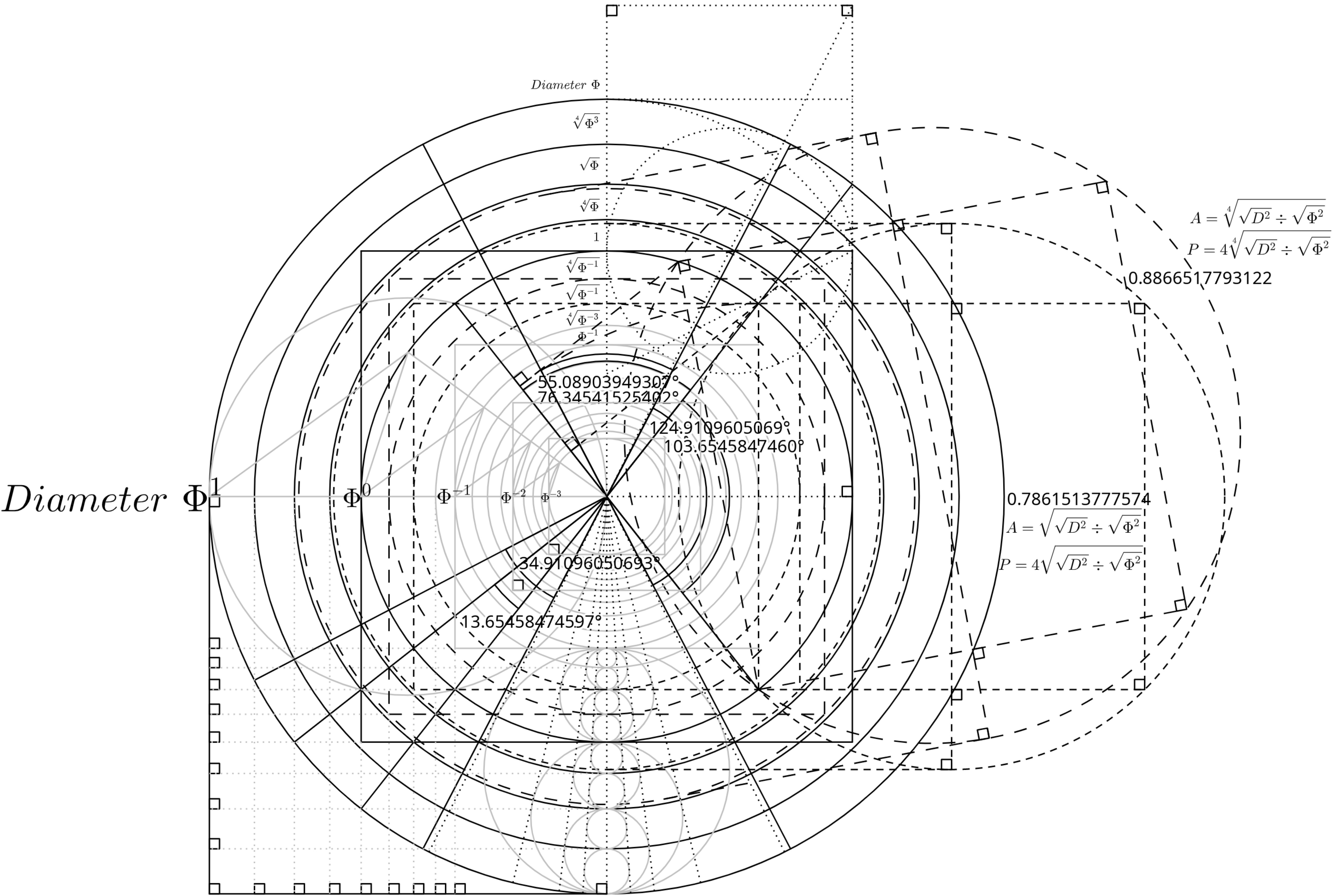
Centered True $\pi \perp$ Chord Length = Diameter Length

Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length



The true π 's area square's perimeter and area with the true π 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

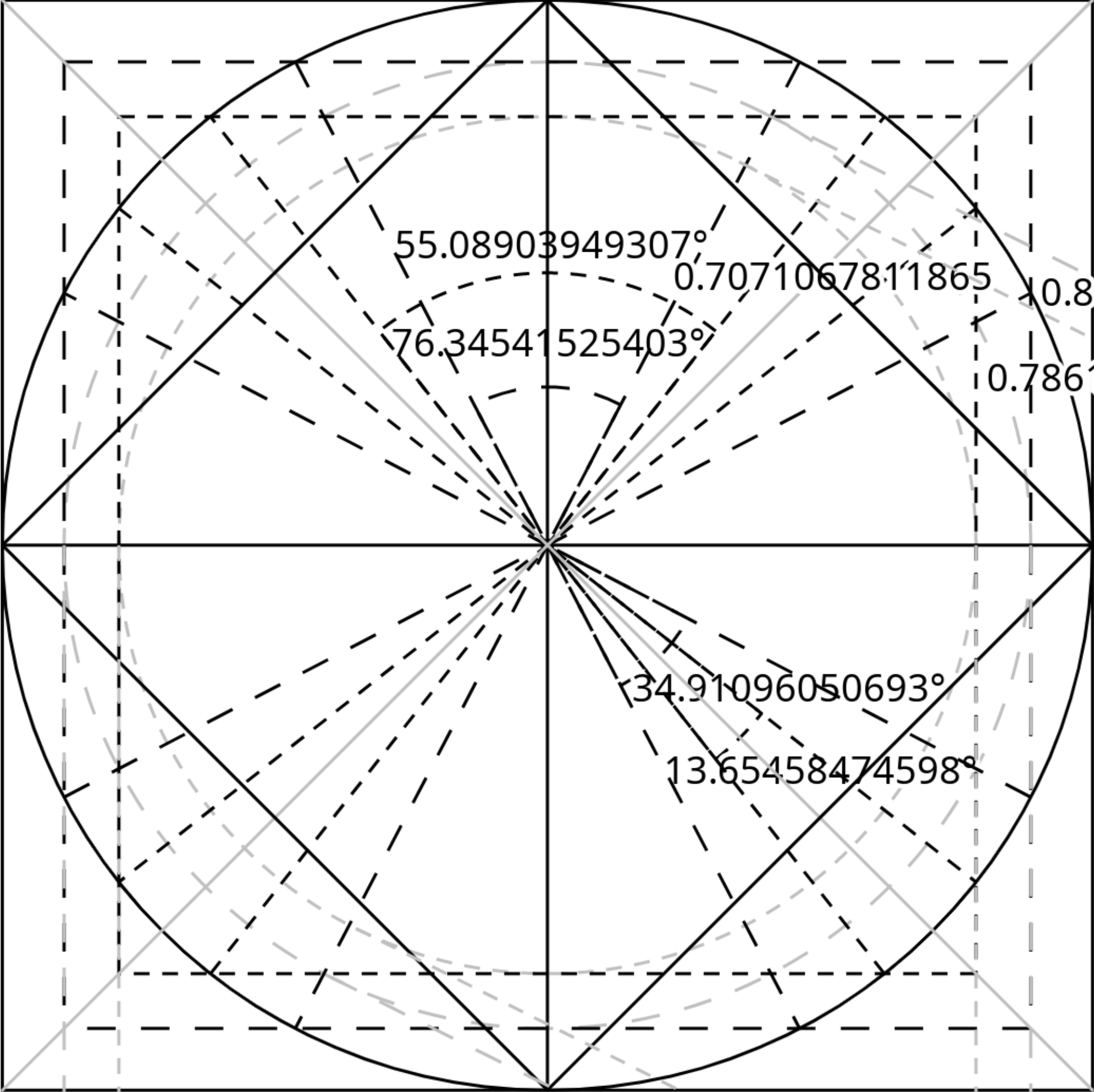
Given an equilateral $n \rightarrow \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

Using the circumference measure of true π , any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

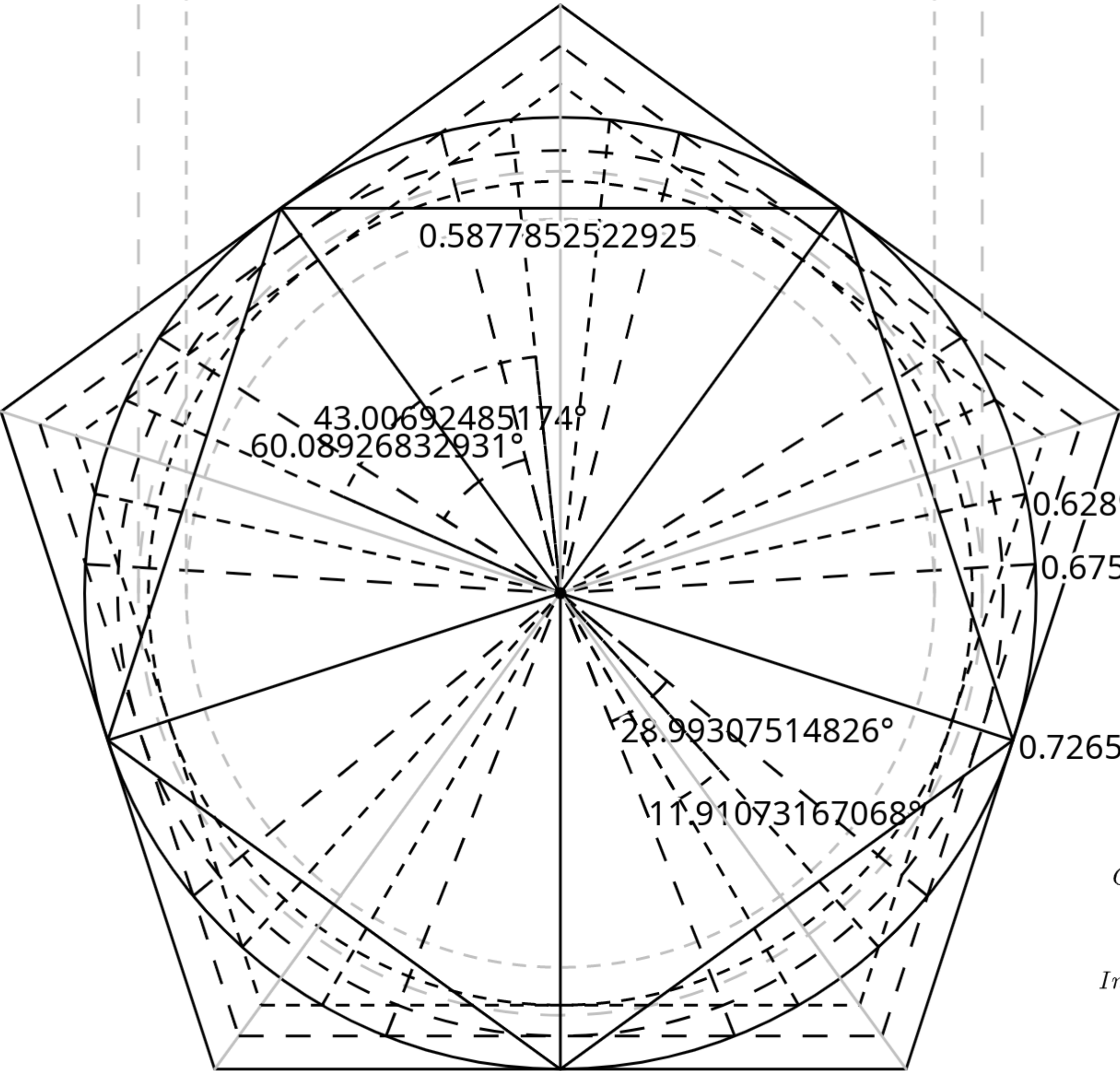
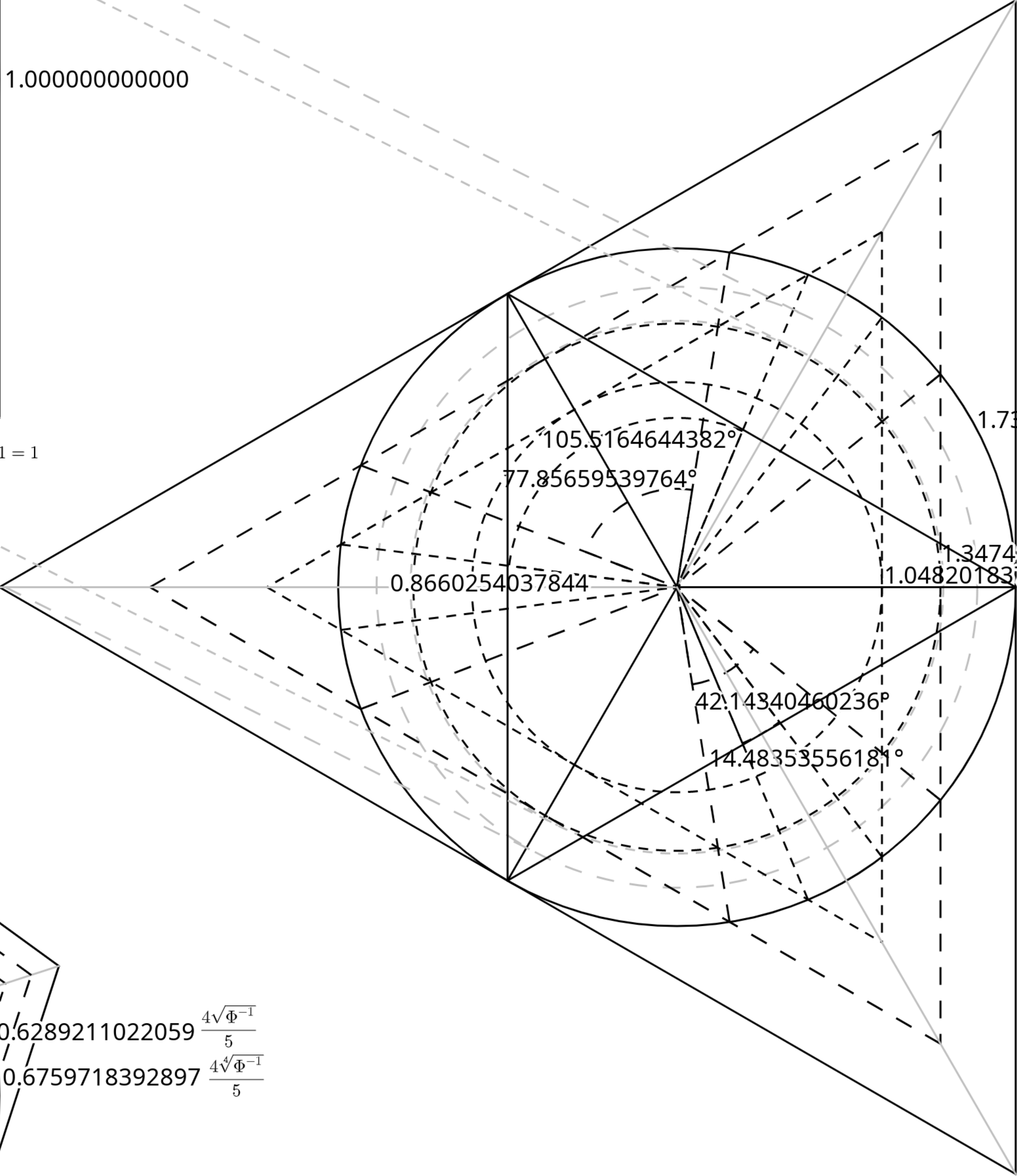
However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area



Inscribed square area side $\frac{\sqrt{2}}{2} \times$ side $\frac{\sqrt{2}}{2} = \frac{1}{2}$, Circumscribed square area side $1 \times$ side $1 = 1$

1 unit diameter circle area = $\sqrt{\Phi^{-1}}$

Circumscribed triange area $\frac{\text{base}\sqrt{3} \times \text{height} \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{\text{base} \frac{\sqrt{3}}{2} \times \text{height} \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$



0.6289211022059 $\frac{4\sqrt{\Phi^{-1}}}{5}$
0.6759718392897 $\frac{4\sqrt{\Phi^{-1}}}{5}$

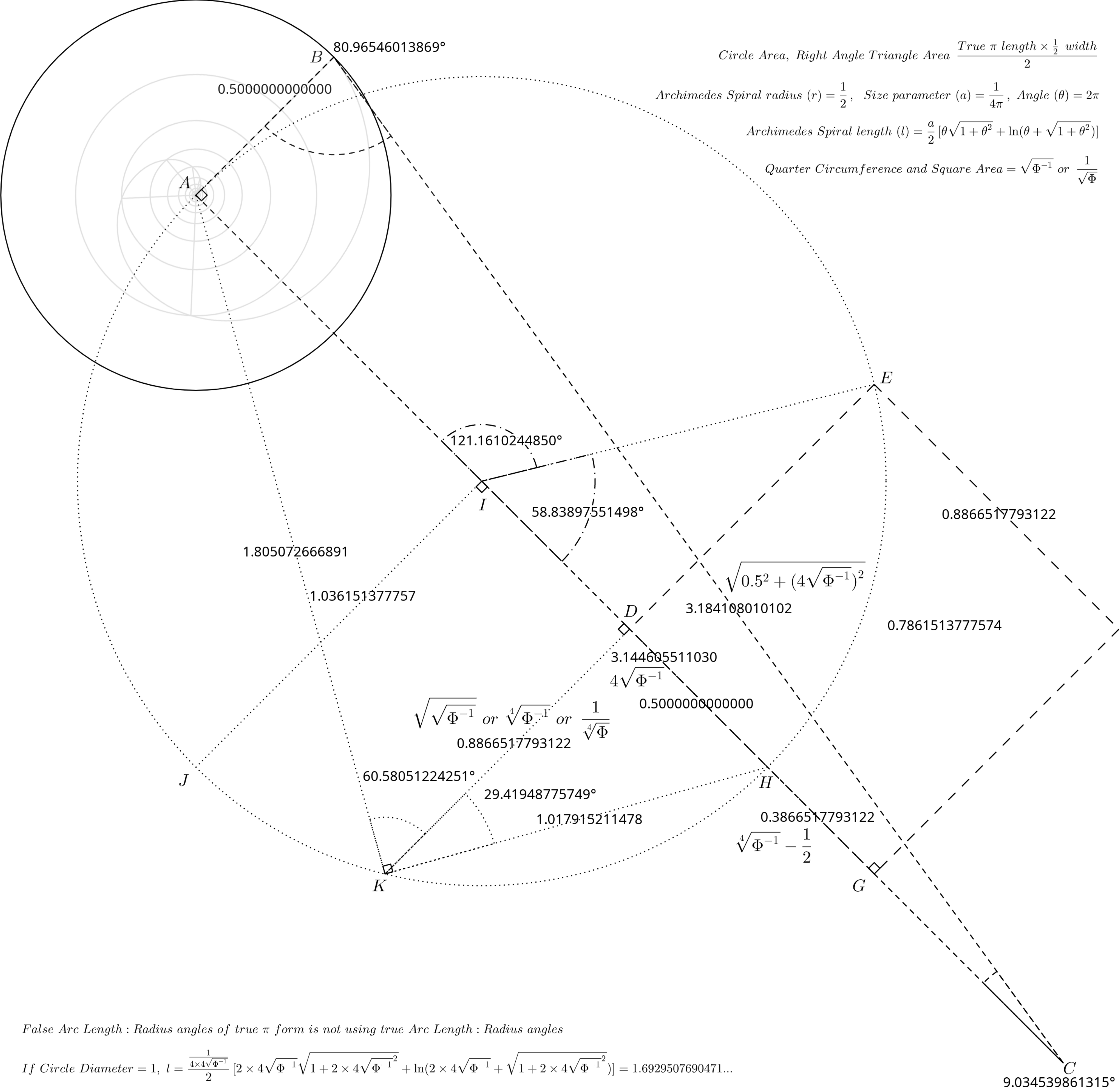
Circumscribed pentagon area $\frac{5}{2} \times \text{base}\sqrt{5}\Phi^{-3/2} \times \text{Apothem} \frac{1}{2} = \frac{\sqrt{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

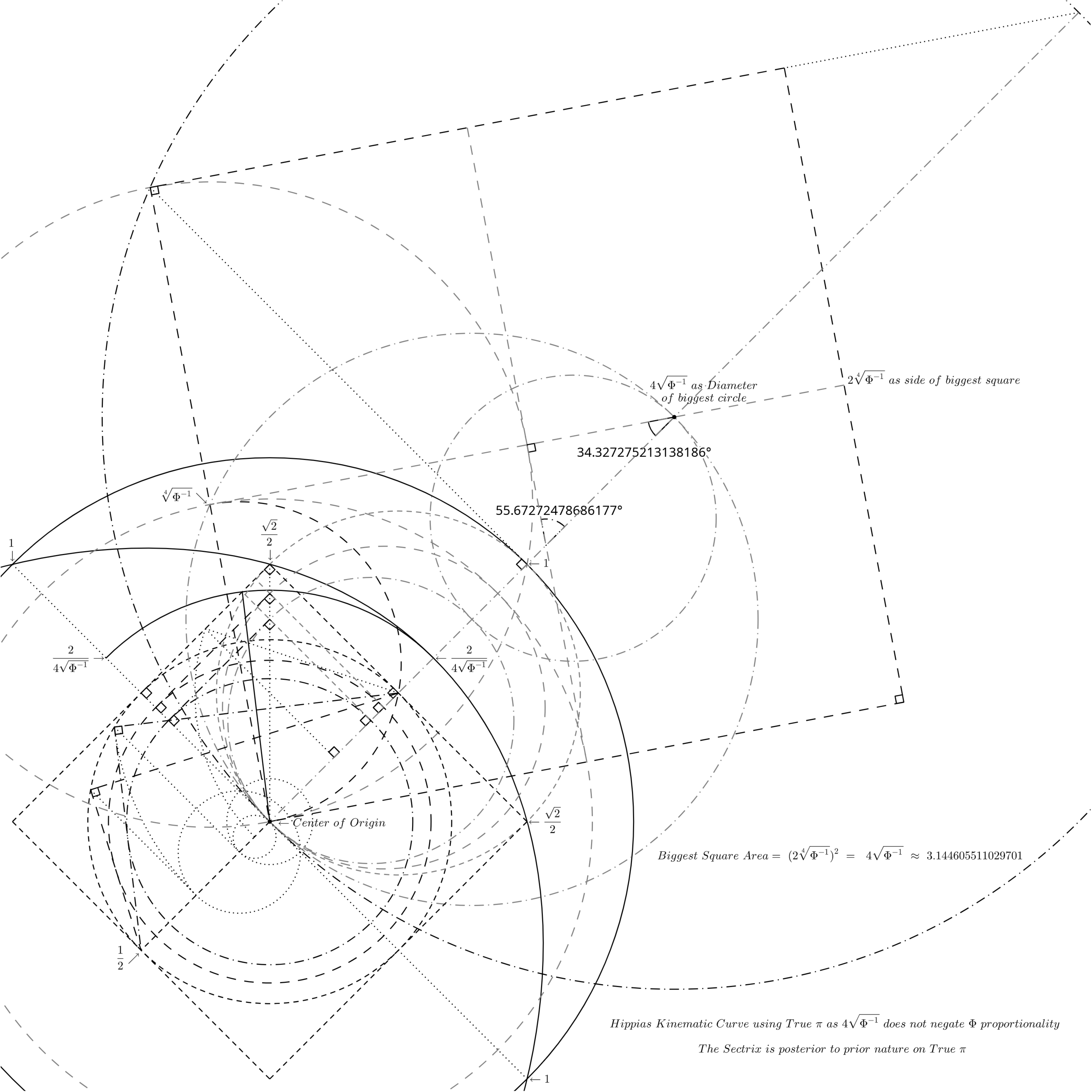
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



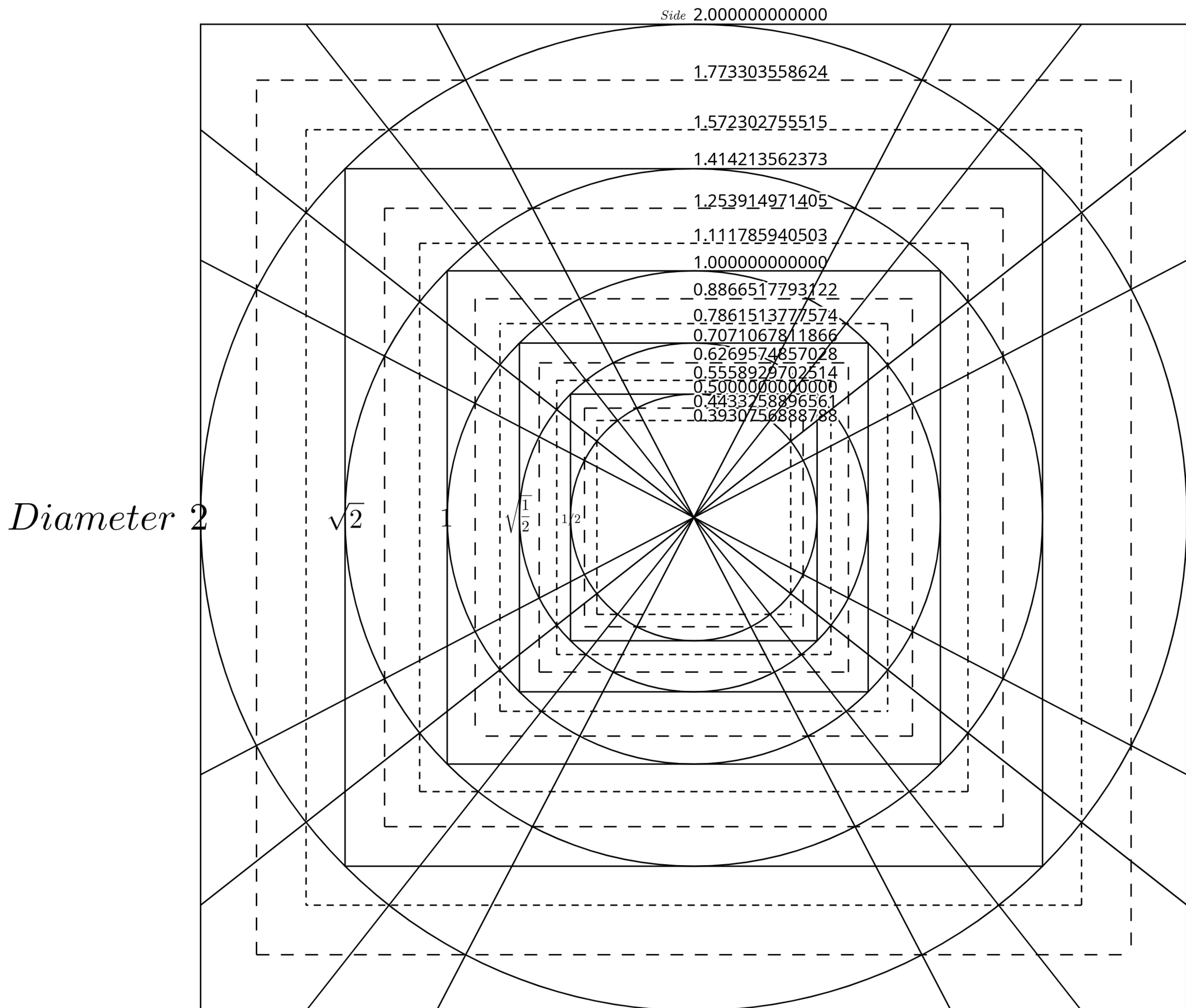
False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter = 1, $l = \frac{1}{\frac{4 \times 4 \sqrt{\Phi^{-1}}}{2}} [2 \times 4 \sqrt{\Phi^{-1}} \sqrt{1 + 2 \times 4 \sqrt{\Phi^{-1}}^2} + \ln(2 \times 4 \sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4 \sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

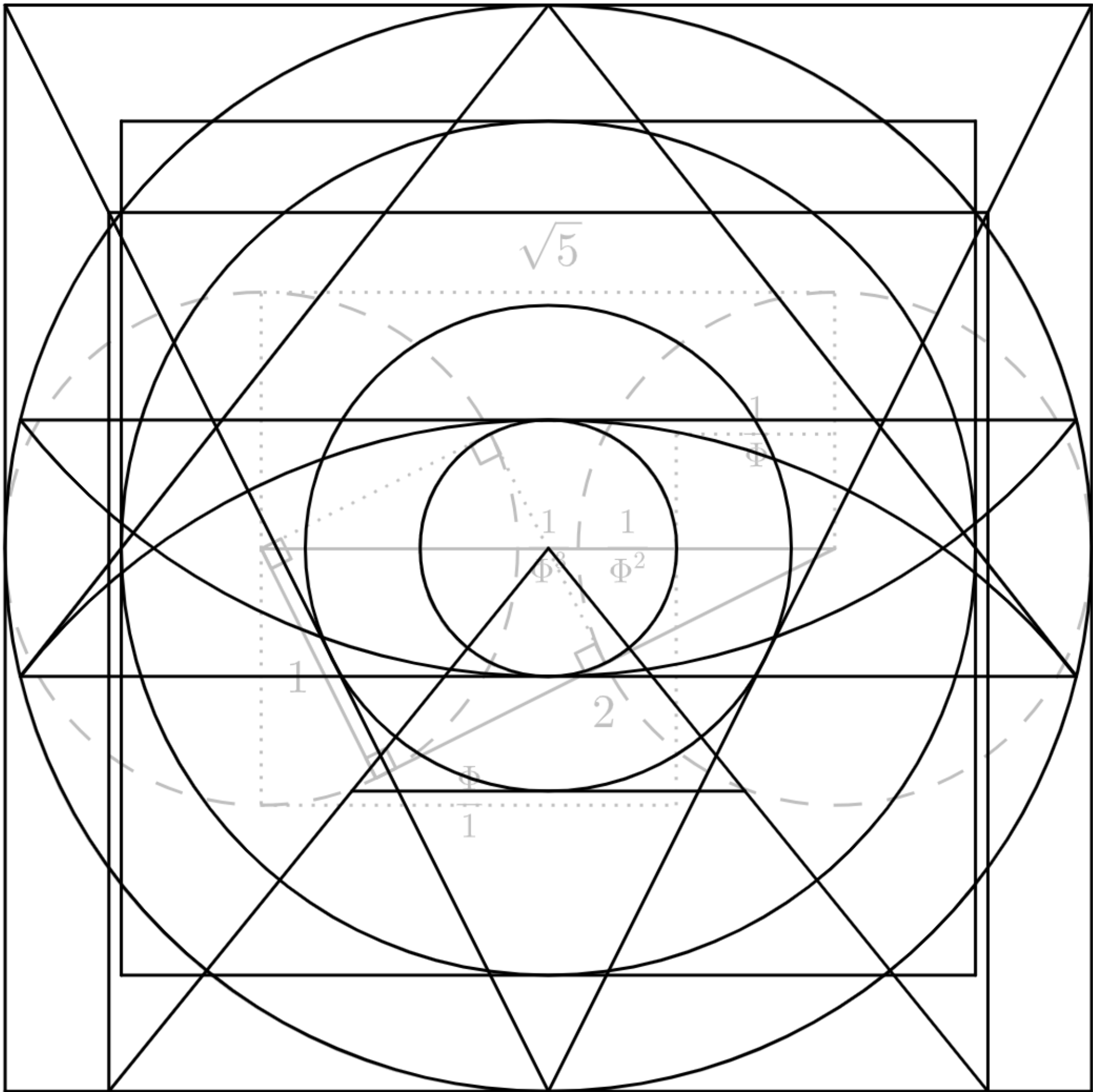
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation



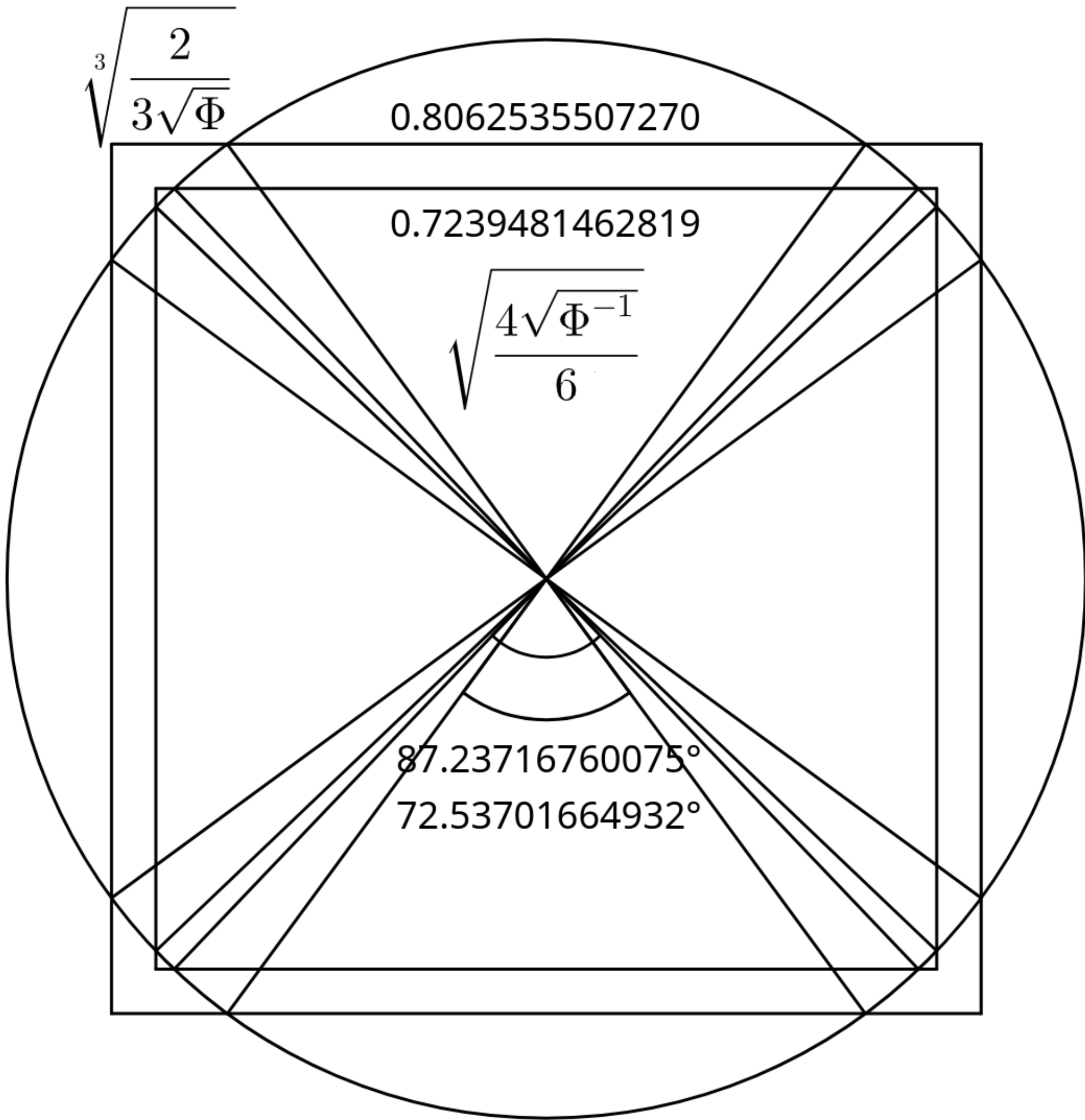
After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle



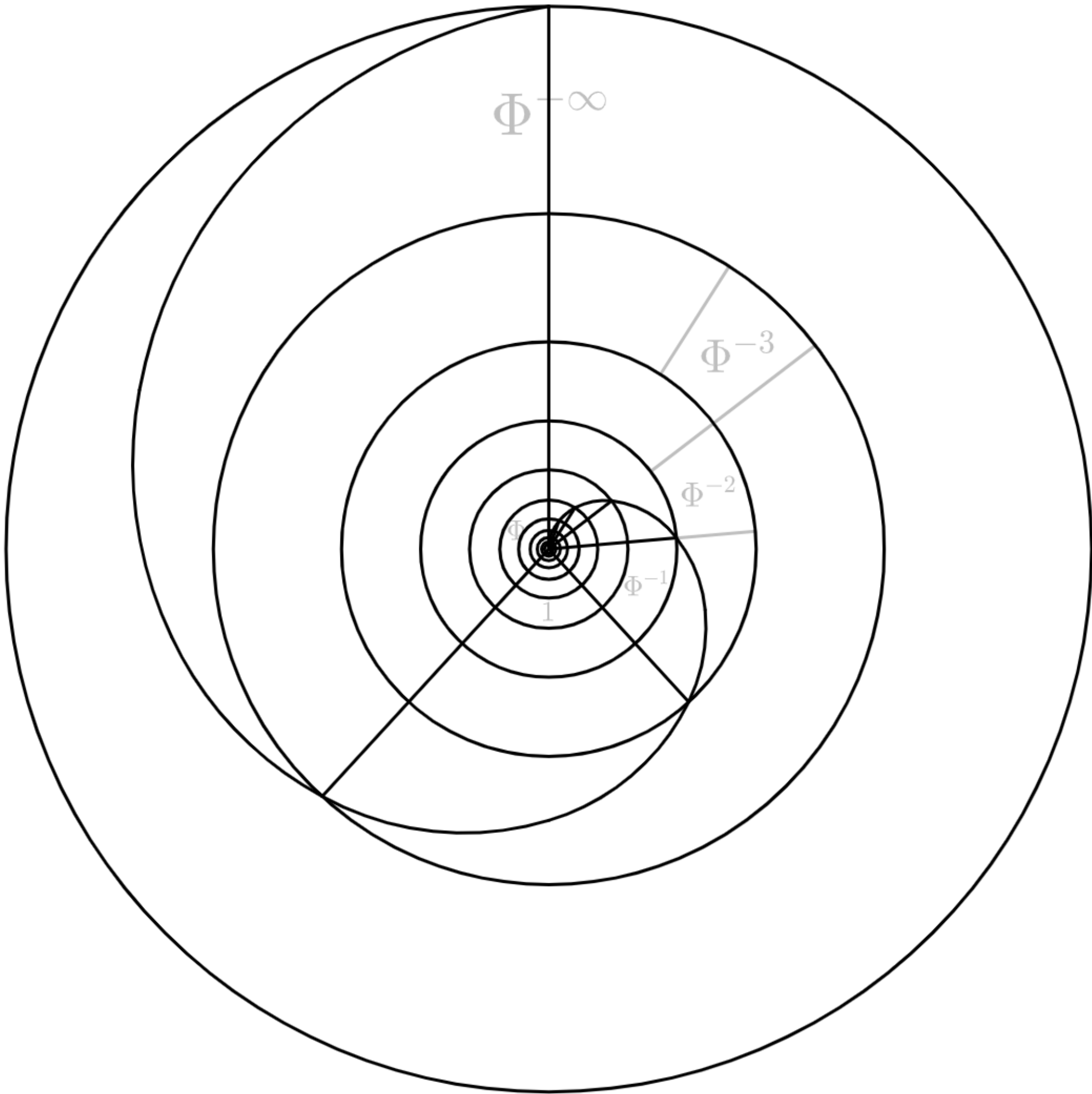
Samuel Laboy's Primer to Egyptian Art



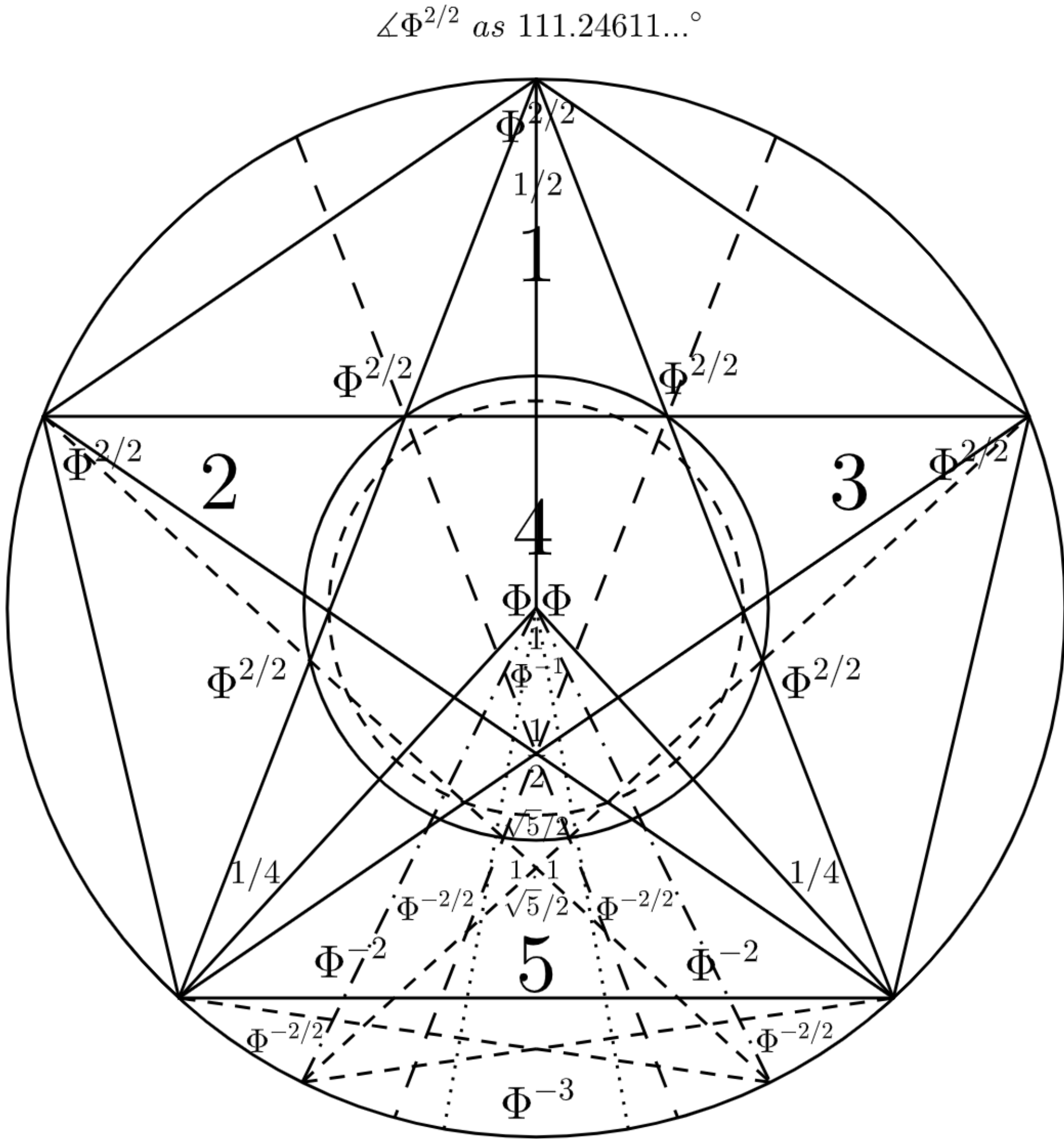
Cubed Sphere

Applied Synthesis

Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram



Sixfold Dialectic and its 36 Contradistinguishable Modes

1 : Irrefutable, Irreducible, Inevitable One

÷ : Undifferentiative Unity

× : Intellective Duality

− : Being Trinity

+ : Living Quaternity

↻ : Soulful Quinity Ad Indefinitum

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

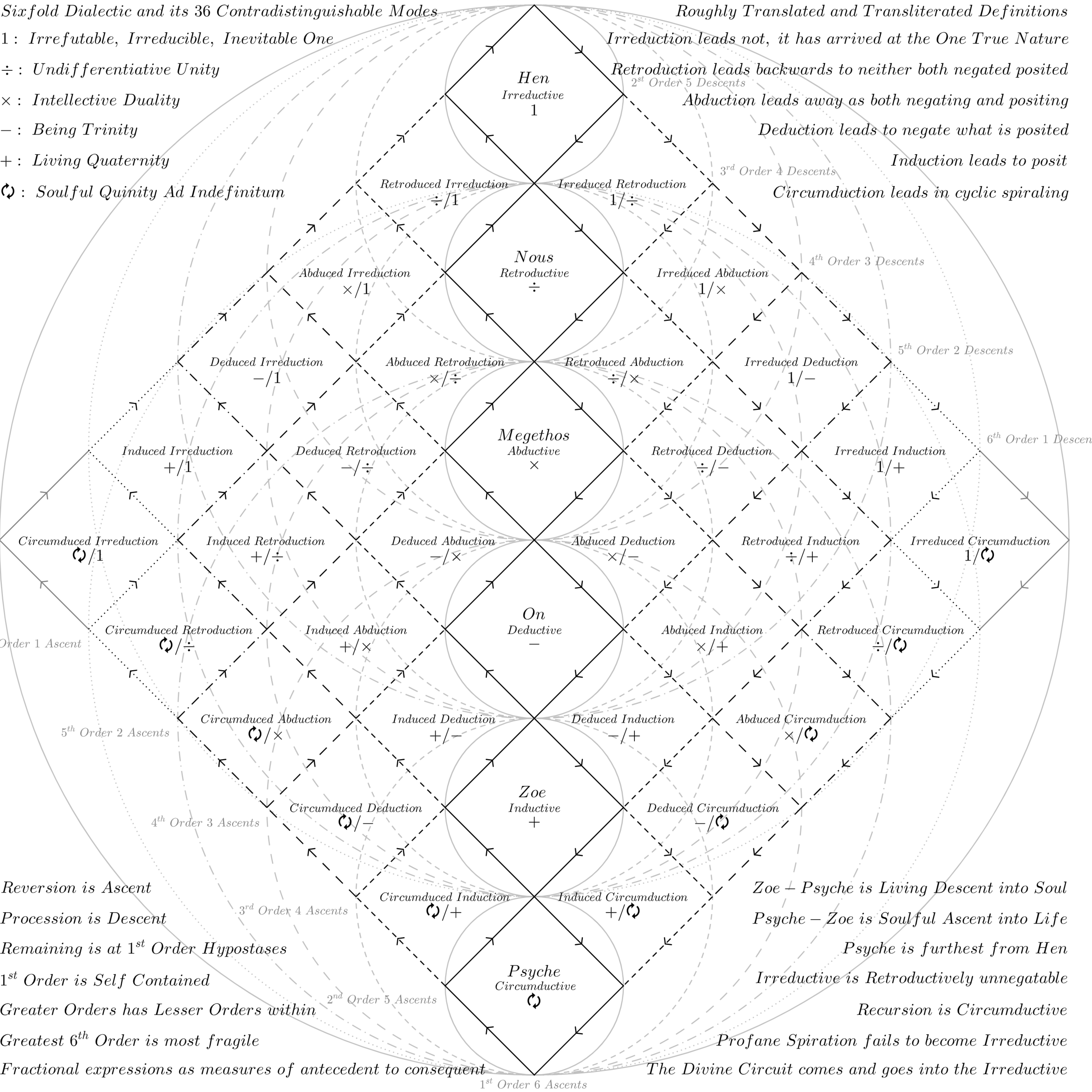
Retroduction leads backwards to neither both negated posited

Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

Circumduction leads in cyclic spiraling



Reversion is Ascent

Procession is Descent

Remaining is at 1st Order Hypostases

1st Order is Self Contained

Greater Orders has Lesser Orders within

Greatest 6th Order is most fragile

Fractional expressions as measures of antecedent to consequent

Zoe – Psyche is Living Descent into Soul

Psyche – Zoe is Soulful Ascent into Life

Psyche is furthest from Hen

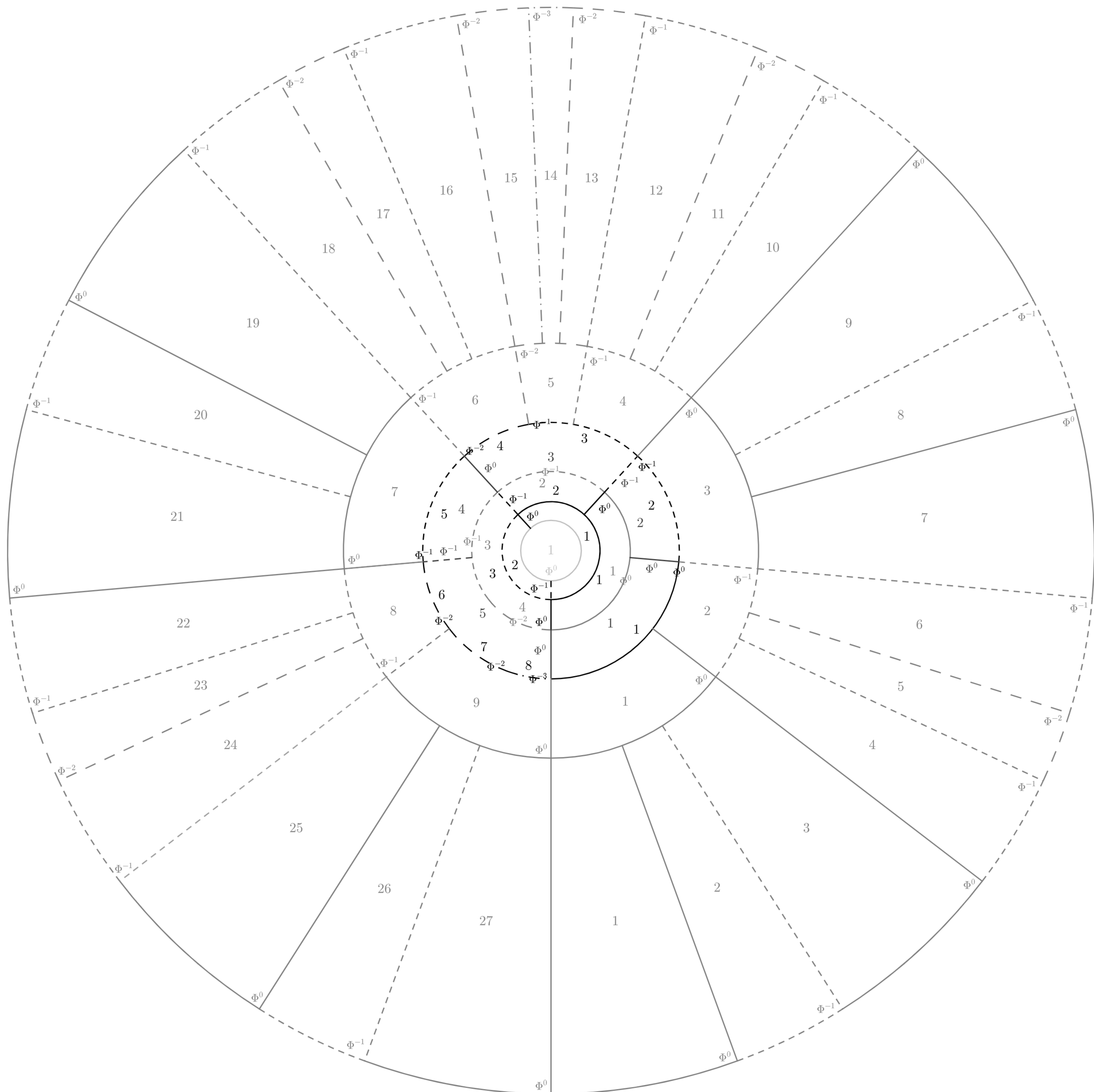
Irreductive is Retroductively unnegatable

Recursion is Circumductive

Profane Spiration fails to become Irreductive

The Divine Circuit comes and goes into the Irreductive

Sevenfold Pythagorical Lambda Φ Wheels



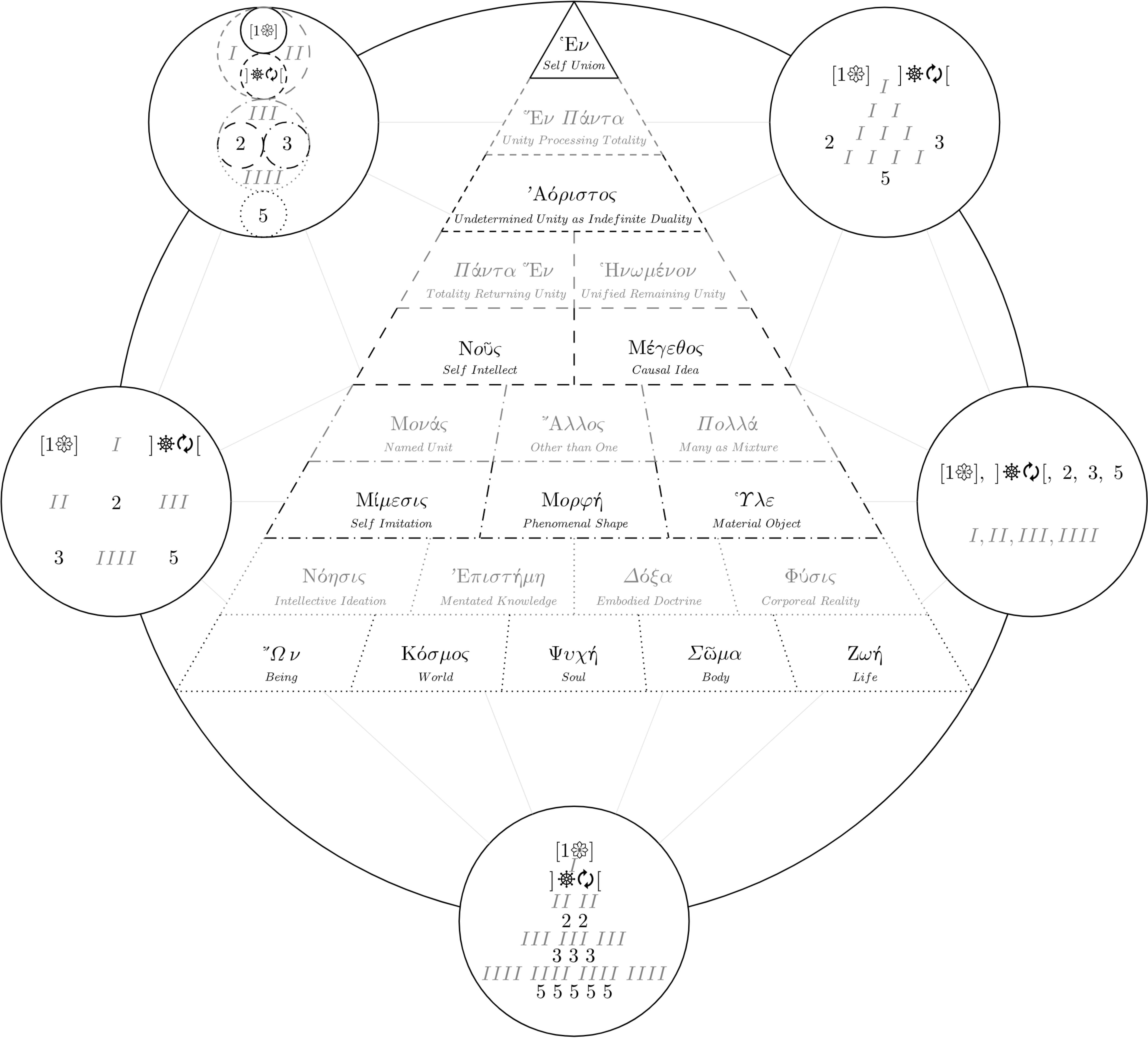
1 or 2^0 or 3^0 as Φ^0 or $(\Phi^0)^n$, 2 or 2^1 as Φ^1 or $(\Phi^1)^1$, 3 or 3^1 as Φ^2 or $(\Phi^1)^2$, 4 or 2^2 as Φ^2 or $(\Phi^2)^1$, 8 or 2^3 as Φ^3 or $(\Phi^3)^1$, 9 or 3^2 as Φ^4 or $(\Phi^2)^2$, 27 or 3^3 as Φ^6 or $(\Phi^3)^2$
1 has $1(\Phi^0)$, 2 has $1(\Phi^0) + 1(\Phi^{-1})$, 3 has $2(\Phi^0) + 1(\Phi^{-1})$, 4 has $1(\Phi^0) + 2(\Phi^{-1}) + 1(\Phi^{-2})$, 8 has $1(\Phi^0) + 3(\Phi^{-1}) + 3(\Phi^{-2}) + 1(\Phi^{-3})$, 9 has $4(\Phi^0) + 4(\Phi^{-1}) + 1(\Phi^{-2})$, 27 has $8(\Phi^0) + 12(\Phi^{-1}) + 6(\Phi^{-2}) + 1(\Phi^{-3})$
18(Φ^0), 23(Φ^{-1}), 11(Φ^{-2}), 2(Φ^{-3}) arc length proportions in total
Atlantean Just 5 – limit Intonation Φ Wheels begins with Φ^3 value hidden behind 8 as generator of 5 or 5^1 as Φ^3 or $(\Phi^1)^3$, 5 has $3(\Phi^0) + 2(\Phi^{-1})$



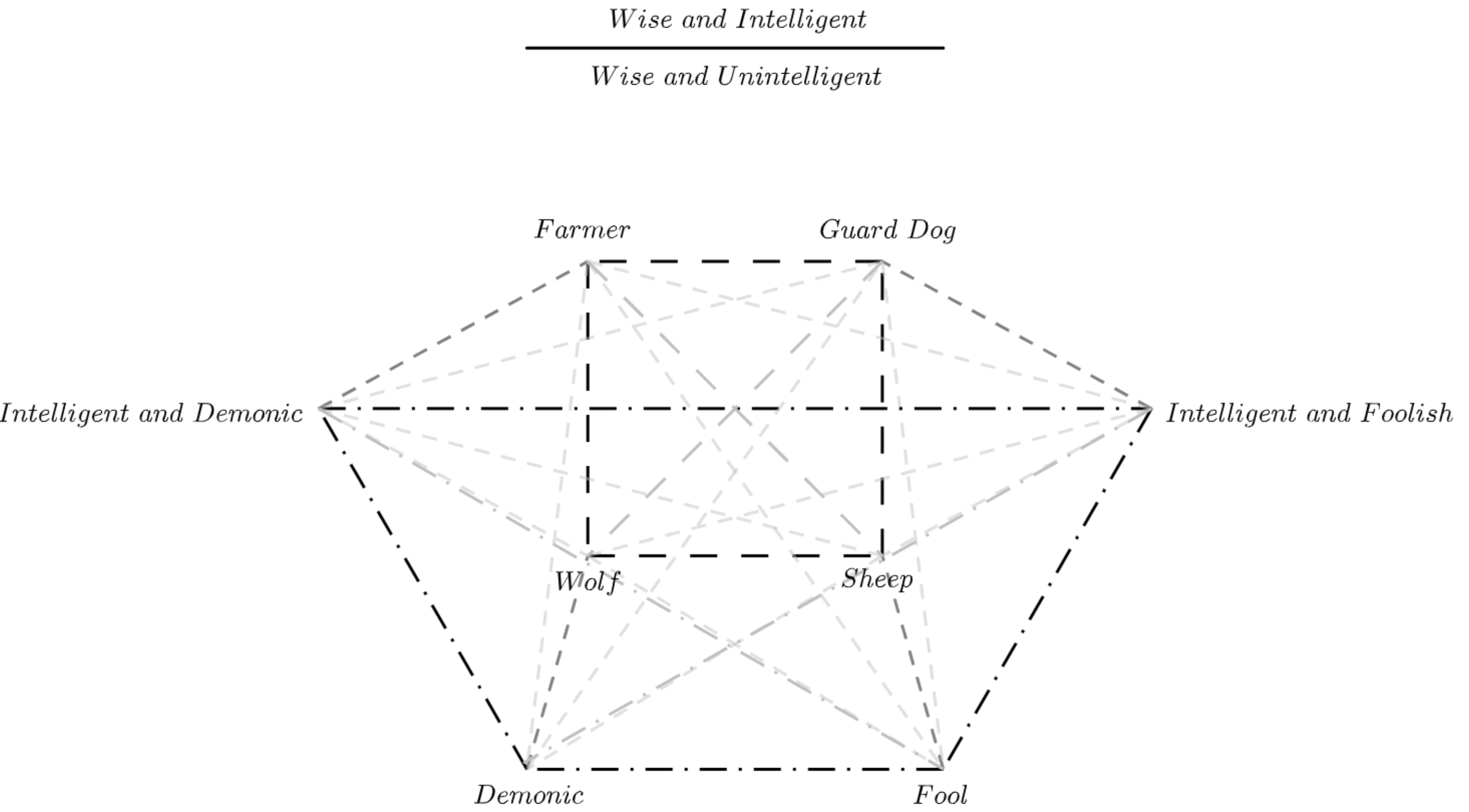
Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

Arguments that Argues for Itself Against Itself are Excluded

φυγή μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor
One – All, All – One, Unific One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality



Orthodox Buddhology Primer

Tattha Atta va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Abhuta*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)

Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = *Ananke*(Necessitated First Attribute inseparable from the One that cannot be in any other way) = *Aoristos Dyas*(Without demarcation of duality between First Principle and First Attribute)

Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = *Aham Brahmasmi*(I Am That Absolute) = *Yoga Citta Vritti Nirodha*(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = *Attasarana Anannasarana*(The Soul is the Refuge with none other as Refuge) = *Saranamattano*(Refuge in thine very Soul) = *Sunnata*(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = *kalyanam attanam*(Light – Self) = *Buddha/Arahant/Ariyasavaka*(Noble true seeker of the Buddha's Law)/*Isi*(Sage)/*Muni*(Sage)/*Bhagavan*(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = *Aman/Amanussa*(a god/spirit)/*Amanusa*(godlike/superhuman) = *Yakkha*(Yaksa[quick ray of Light] being) = *Devatta*(Supreme God Divinity) = *Devattabhava*(Divine Condition) = *Atatta*(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = *Bhava Nirodha Nibbanam*(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = *Nivritti*(Nirodha[Cessation] + *Vritti*[Perturbation/Modulation])

Attamana(Atta + Mano) = *Attman*(Supreme Extraction of Citta/Vinnana into Higher Realm) = *Attan*(Deathless Essence/Spirit) = *Atta*(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = *Joti*(Light of Citta) = *Attano*(very Soul) = *Attamana/Attman/Atman* = *Jivatman*(Soul in Soul) = *Satatta*(Spirit)/*Satattha*(Belonging to Spirit) = *Paramattha*(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = *Anasava*(Taintless/Undefined/Without Influx) = *Brahmabhuto*(Actualized Absolute) = *Cittavimutta*(Mind Liberant)/*Pannavimutta*(Wisdom Liberation)

Upativatta(*Upati*[to have attained/raised] + *Atta* = gone beyond escaped Samsara) = *Tathatta*(Atta gone unto That[Brahman]) = *Buddhatta*(Buddha Soul) = *Arahatta*(Araha[Worthy/deserving/entitled] + *Atta*)

Brahmabhutena Attano(Atman is[of the nature of] Brahman) = *Svabhava*(Self Nature/True Being) = *Tthagata*(Hypostatic Self possessed entity dwells in Samma) = *Tathagatagarbha*(Buddha Matrix) = *Buddhadhatu*(Buddha Principle)

Thitattoti(Steadfast in Soul) = *Suppatitthitacitto*(Supremely fixed within Mind) = *Thitasabhavo*(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = *Cittavimutta*(Emancipation/Epistrophe/Liberation of the Mind) = *Parinibbana*(Nibbana[Unbound]/*Nis*[Opposite/Un] + *Bandhu*[Shackled] after death)

Samyak(Samma + *Yakkha*[Divine Light Spirit Being])/*Yukta*(Yoked) = *Mahatta*(Supreme Person) = *Mahapuriso*(Great Spirit) = *Akincannayatana*(Deposessed Being) = *Vinmutacittatta*(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/*Jhпети*(to burn up) = *Samadhi*(Samma + a[conjoined] + dhatu[realm of]) = *Ekagacittassa*(one pointed of Mind) = *Cittasamadhi*(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = *Upasamharati*(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/*Amatayadhatuya*[Realm of Immortality])

Citta Visuddham(Purification of the Mind) = *Buddhasasana*(Doctrine of the Buddha) = *Dhammapada*(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = *Saddhama*(Sad[Samma] + *Dhamma*)

Sammambuddha(Supreme Buddha that dwells in Samma Perfection) = *Samathavipassana*(Disembody antecedently by Anamnesis into the Abode of Samma) = *Siddhattha Buddha*(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) *Samyak/Samma*(Nexus potential Perfection unmanifest indivisibility/*Sah*[Abode of Indivisibility] + *Ma*[Bestower of Supernal Potential of the Hypostasis]) + *Yukta*(Yutta[Yoked]) *Sambodhi*(Samma + *Bodhi*[Wisdom])

Amatagamimagga(Path to Immortality) = *Sammaggata*(come and gone within Perfection) = *Samatta*(True Self Perfection) = *Samvattati*(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = *Nivattati*(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 *Sammananam*(Supreme knowledge of Samma Perfection), 10 *Sammavimuttiti*(Supreme release into Samma Perfection)

Path of Release: 6 *Sammavayamo*(Analysis/Separation from manifoldness of Perfection), 7 *Sammasaki*(Anamnesis/Recollective – Conjoining of Perfection), 8 *Sammasadhi*(Unity – Conjoinment of Perfection)

Illumination: 3 *Sammavaca*(Logos/Doctrine of Perfection), 4 *Sammakammanta*(Actualization/Disembodiment of Perfection), 5 *Sammaajivo*(Substance upon/Soul Conjoinment of Perfection)

Noble Vision: 1 *Sammaditthi*(Revelation/Vision of Unity – Fulfilment), 2 *Sammāsankappo*(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = *Brahmayana*(Path to Absolute) = *Hetuvada*(because of this ism/causationism)/*Advayavada*(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 *Dukkham*(Suffering), 2 *Dukkhasamudayam*(Malady/Pain Genesis), 3 *Dukkhanirodha*(Pain Ending Diagnosis), 4 *Dukkhanirodhagaminipatipada*(Pain Cure in going unto Return to the Light)

Citta: Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for *Paticcasamuppada*[Dependence Origination/Contingent Manifestation]) = *Citta* + *Avijja*(Inchoate[Incoherent]Mind)/*Tanha*(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon *Phassa*(Contact) = *Thita vinnana*(Impressed/Established consciousness) = *Patisandhivinnanassa*(Restablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = *Manosancetana*(Objectifies/Impresses itself) = *Ceteti*(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in *namorupa*[psychophysical])

Cittakara(Mind is Maker) = *Cittakatam*(Mind made puppet) = *Attakara*(Soul mover) = *Attabhava*(Self willed becoming/existence)

Vinnana(Unknowing/Consciousness/Mental Machinations/*Vi*[reflective] + *nana*[gnosis] mind/on account that it discerns) = *Anicca*(Impermanence)/*Dukkha*(Suffering)/*Sunnato*(Empty)/*Anattato*(Selfless)

Six types of Vinnana: Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mental consciousness)

Khandha(Heaps/Aggregate) = *Rupa*(form), *Vedana*(feeling), *Sanna*(perception), *Sankhara*(impulse/mental fabrication/experiences/phenomena of *Khandha*[Masses] and *Sabba*[Matter]), *Vinnana*(consciousness)

Namorupa(Psychophysical name and appearance) = *Savinnanakaya*(body with its consciousness) = *Anatta*(Not the Self/Soul = object/phenomena) = *na me so atta*(this/these are not my Soul/True Self) = *papam attanam*(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = *Namorupa Anattati*(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): *Delusion* about Anatta, *Doubt* of Buddhist Truth, *Superstition* in Asceticism, *Sensual desires*, *Hatred* to fellow men, *Loving life* on earth, *Desiring life* in heaven, *False pride*, *False self righteousness*, *Avijja*

Puthujjana(fool/profane/ignorant/unelighenable/commoner) = *Samsarin*(lost in Samsara)

Kammayana(path of good deeds) = *Sassatavada*(doctrine of consubstantial perpetual being) = *Bhava*(becoming) = *Samsara/Samsarati*(round of Dukkha and Jati[birth renewal]) = *Punabhavati*(Transmigration/Palingenesis[again becoming])

This world is carried on by a Dvayanissito(Duality) = *Sadvada/Bhava/Sassatavadin* and *Asadvada/Vibhava/Ucchedavadin*

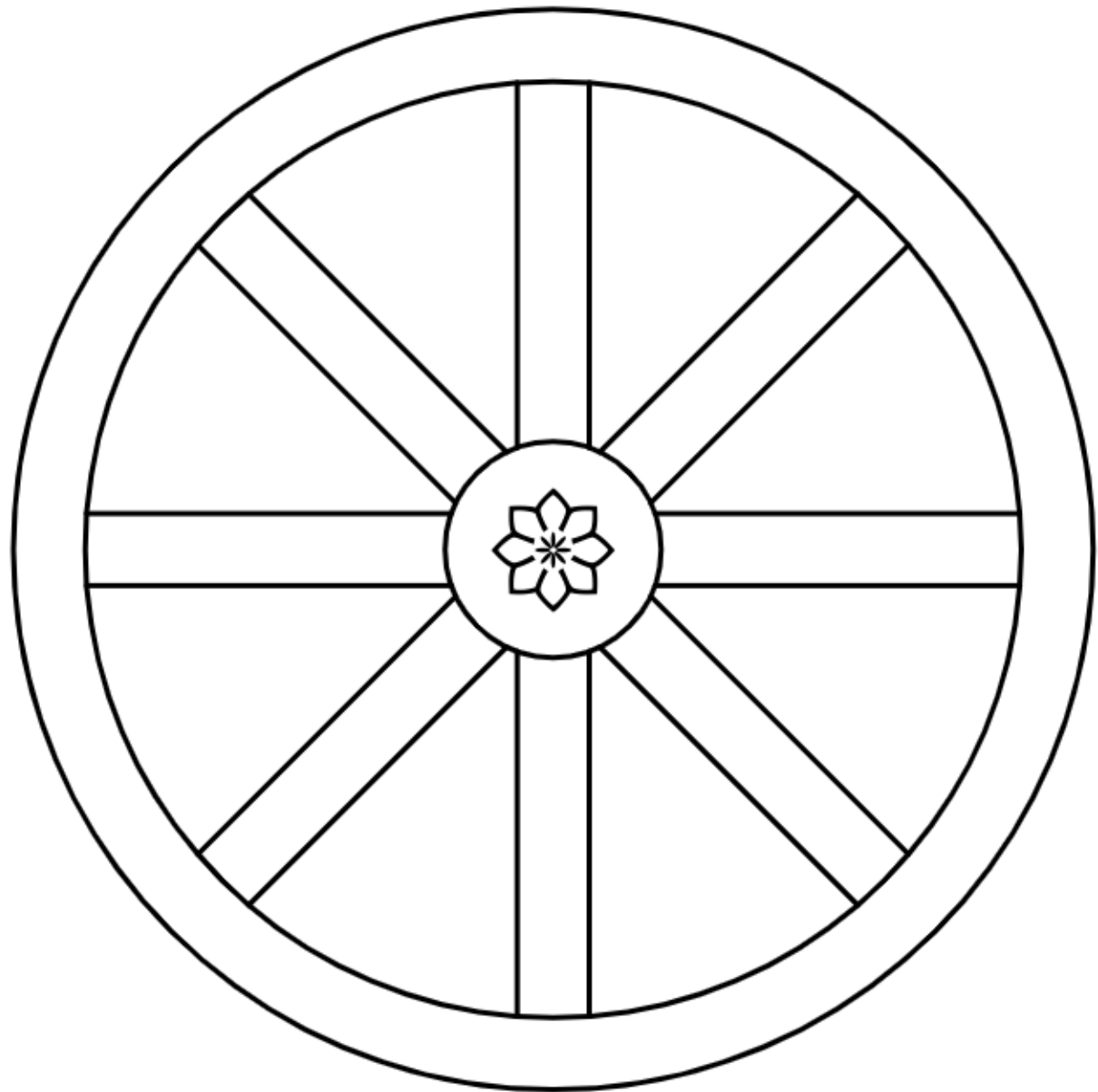
Sadvada = *Sat ditthi*(view of being) = *Atthiti*(views of sabbamatti[the all is entirety] and/or sabbamekattan[the all is one’s Soul])

Asadvada = *Asat ditthi*(view of Nonbeing) = *Natthiti*(views of sabbamatti[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = *Natthattati*(There is Nattha[not/no] atta[Soul]) = *Natthikaditthi*(Natthika view) = *Ucchedavada*(Antifoundationalist/Annihilationist)

Niratta(Soulless/view of [soullessness/unsubstantiality]) = *Natthiko*(Nihilists) goes to terrible hell

Maradhamma = *Sabbedhamma* ≠ *Saddhamma* = *Buddhadhamma*



Ἀλήθεια-Στοιχεῖον-Ἀνάγκη



Ἀμμώνιος Ὅλοθεῖον



Ἀπόρρητος-Συναίρεμα-Ἀόριστος

