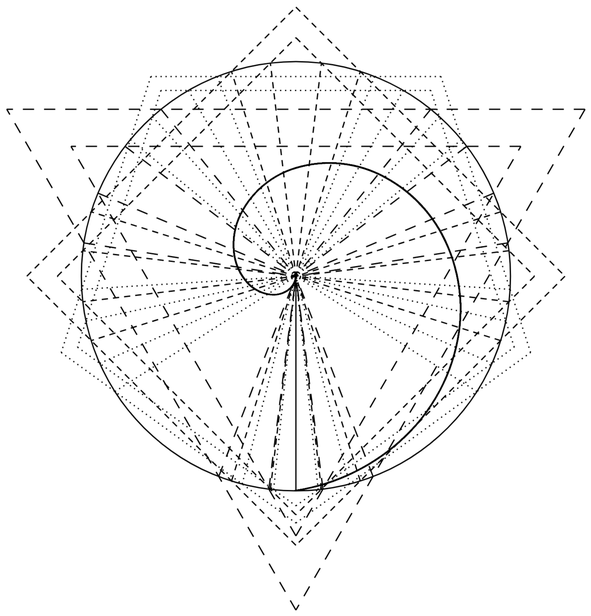
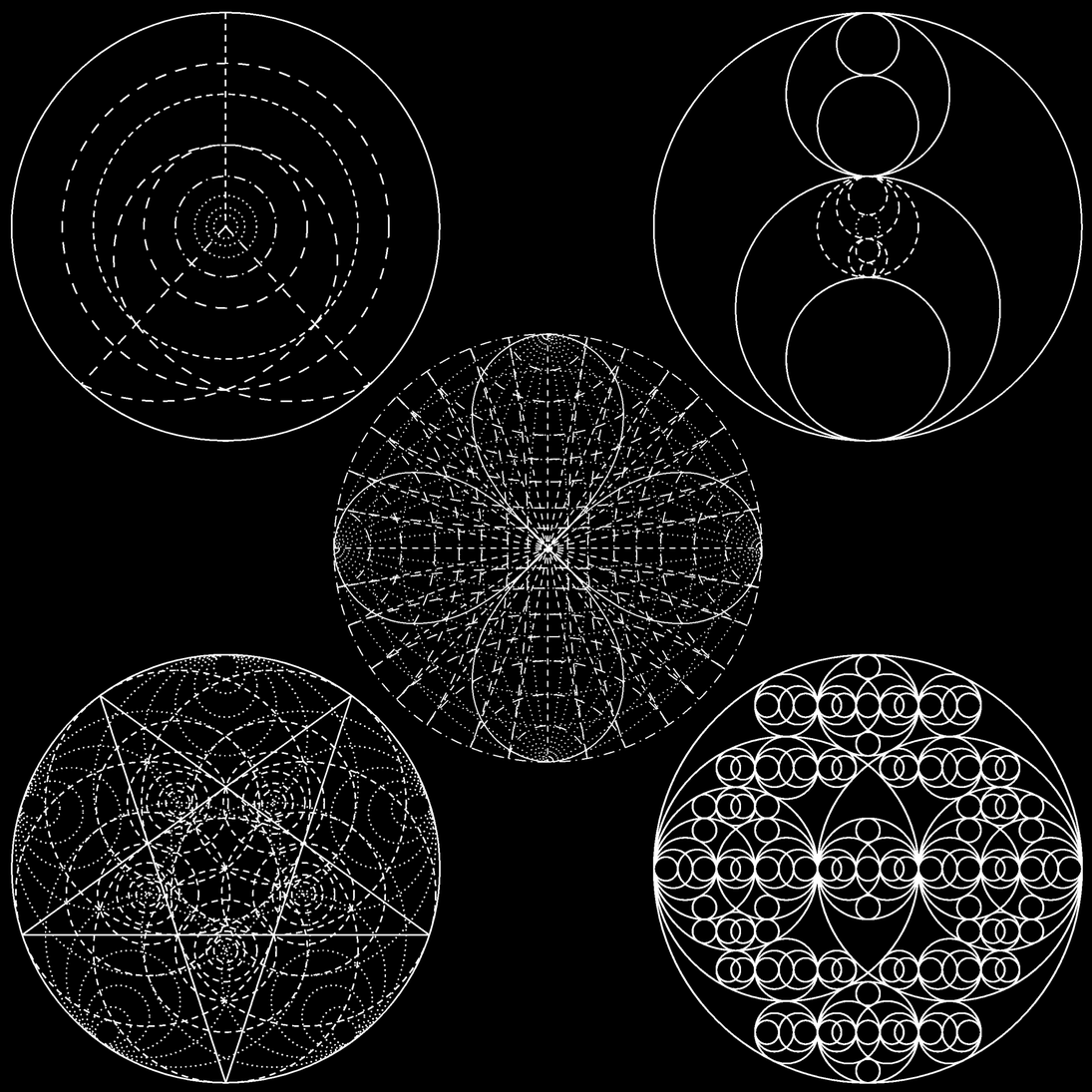
ΑΝΑΓΚΗ ΛΟΓΟΣ





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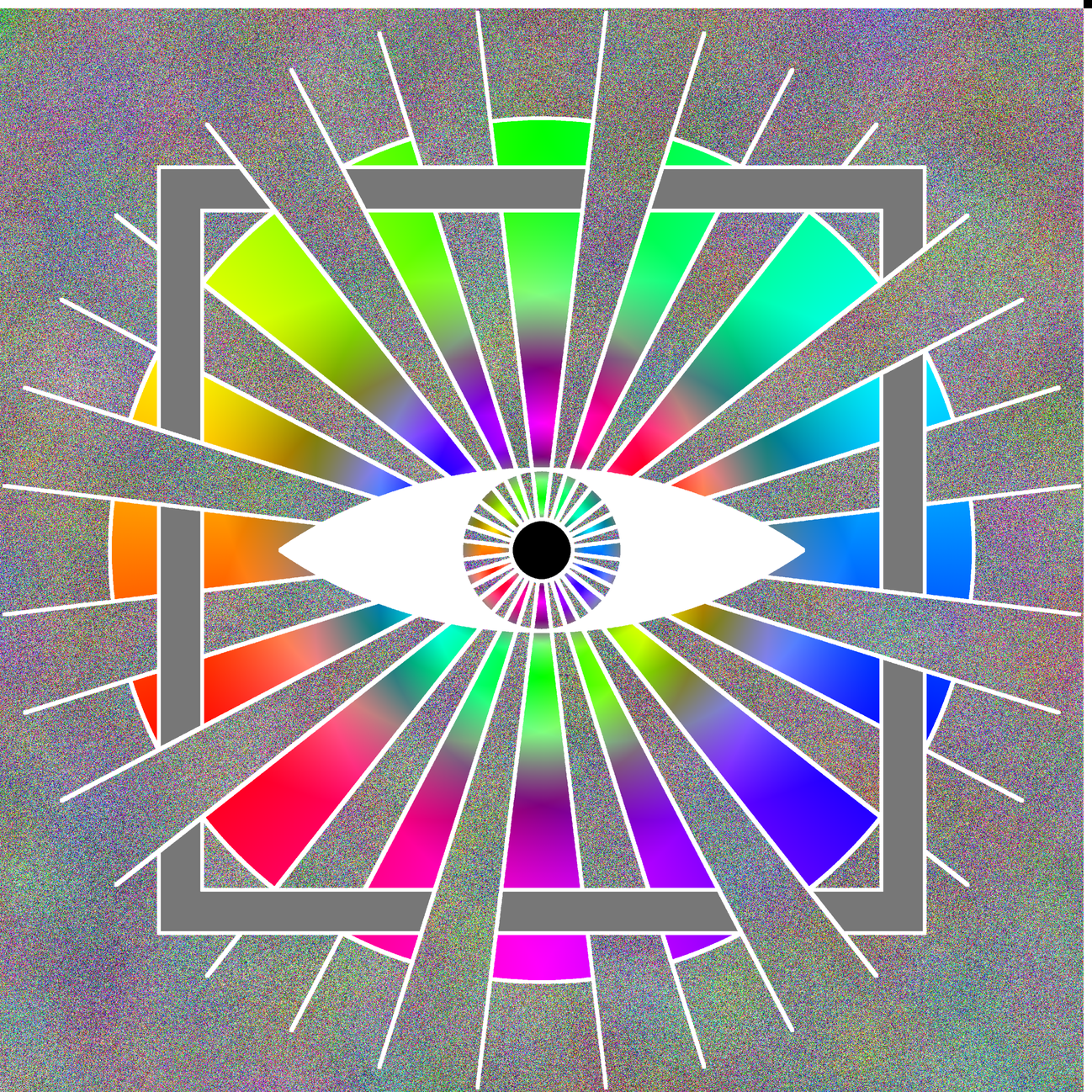
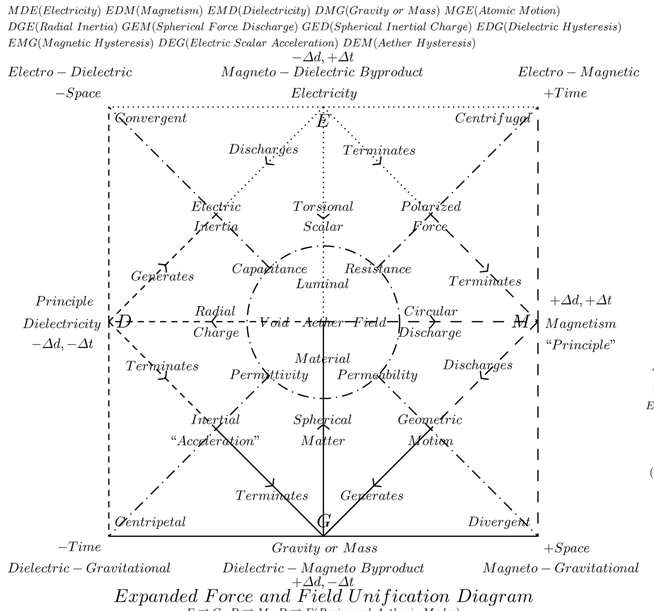
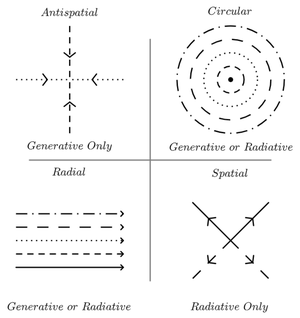


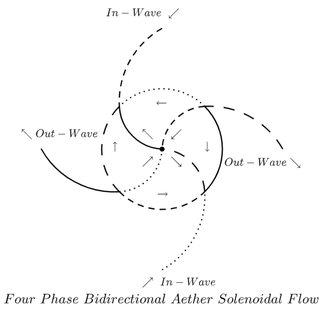
MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)



Expanded Force and Field Unification Diagram

$E \rightleftarrows G,\ D \rightleftarrows M,\ D \rightleftarrows E$(Reciprocal Aetheric Modes)





Four Phase Bidirectional Aether Solenoidal Flow

$W = ma:$ *Weight*, $1\ N \equiv 1\ kg\text{-}m/s^2:$ *Newton(Unit Weight)*
$F_l = \alpha \cdot d,\ 1/2\ v^2:$ *Linear Force, Constant Linear Force*
$S_l = 1\ m/s^2$ *for* $1\ m:$ *Spolter$_l$(Unit Linear Force)*
$F_c = \alpha \cdot A,\ F_s = v^2/r\ \cdot \pi r^2 = v^2 \cdot \pi r:$ *Cir. F., Uniform Cir. F.*
$S_c = 1\ m/s^2$ *at* $r = 1/\sqrt{\pi}\ m$ *to* $1\ m^2:$ *Spolter$_c$(Unit Cir. F.)*
$E_l = ma \cdot d,\ 1/2\ mv^2:$ *Lin. Energy, Constant Lin. Energy*
$J_l = 1\ kg$ *at* $1\ m/s^2$ *for* $1\ m:$ *Joule(Unit Linear Energy)*
$E_c = mF_c = ma \cdot A:$ *Circular Energy*
$E_c = m\ v^2/r \cdot \pi r^2 = mv^2 \cdot \pi r:$ *Uniform Circular Motion*
$J_c = 1\ kg$ *on* $1\ m/s^2$ *at* $r = 1/\sqrt{\pi}\ m$ *to* $1\ m^2:$ *Joule$_c$(Unit Circular Energy)*

(see: *New Concepts in Gravitation by Pari Spolter*)

$J_{total} = J_{conduction} + \partial D/\partial t:$ *Total Curr. incl. Displ. Current*
$\nabla \times A = \mu H:$ *Magnetic Force*
$\nabla \times H = J_{total}:$ *Electric Current (Ampere's Circuital Law)*
$E = \mu v \times H - \partial A/\partial t - grad\psi:$ *Electromotive (Lorentz) Force*
$D = \varepsilon E:$ *Electric Elasticity (Hooke's Law)*
$E = RJ_{conduction}:$ *Electric Resistance (Ohm's Law)*
$\nabla \bullet D = \rho:$ *Gauss's Law for Free Electricity*
$\nabla \bullet J + \partial\rho/\partial t = 0:$ *Equation for Continuity*

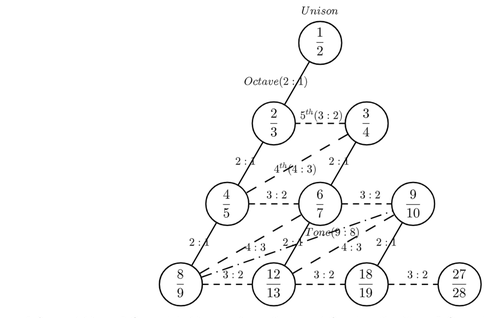
(see: *Maxwell's Original Equations by Frederick D Tombe*)

$e:$ *Electron/Electric Field Charge*
$m_e:$ *Mass of Electron*
$h:$ *Planck's Threshold Constant*
$Q_{x/y}:$ *Quotient of Maximum Aetheric Values*
$Q_{e/m_e}:$ *Lorentz Force*
$Q_{e/h}:$ *Photoelectric Effect*
$Q_{h/m_e}:$ *Compton Effect, Matter − Wave Diffraction*

(see: *www.thresholdmodel.com by Eric S Reiter*)

$$Speed = Motive\ Matter\ \frac{Distance(Measure\ \frac{Material\ Magnitude}{Unit\ Magnitude})}{Time(Matter\ Measure\ \frac{Motive\ Distance}{Unit\ Distance})}$$

$$Velocity = Directional\ Vector\ \frac{Coordinate\ Magnitude}{Unit\ Speed}$$



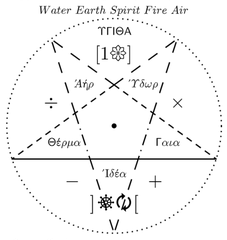
2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
13 Lunar Months Per Year, 19 Sun − Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle

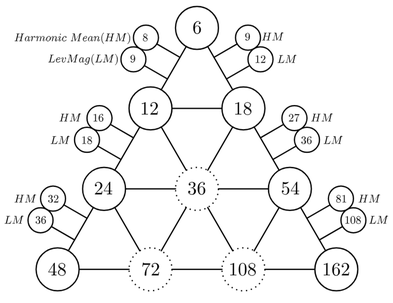
$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(see: *tychos.space by Simon Shack, The Harmony of the Spheres by Joscelyn Godwin*)

Platonic Pentacle

$[1\text{☸}]: 1 \rightleftarrows \text{☸} = [], \text{☸} \rightleftarrows [] = 1, [] \rightleftarrows 1 = \text{☸}$
Tetralemma of]☸✿[: $+, -, \times, \div$
Affirmation, Negation, Both, Neither
Water Earth Spirit Fire Air





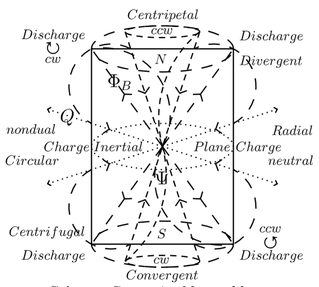
Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, *Harmonic Mean* $\frac{2ab}{a+b}$

(see: *Theology of Arithmetic by Iamblichus/Yamliku*)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

Celestial Numerical Harmony | *Numerical Harmonic and Arithmatic Interval Lambda*

Physis — τὰ πάντα ῥεῖ καὶ οὐδὲν μένει — *Doxa*

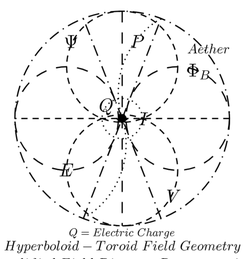


Coherent Composite Matter Magnet

Resonant Sine Waves
Longitudinal Scalar Torsion Energy

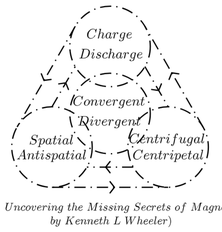
In Phase Cyclic Circuit
Transverse EM + Longitudinal MD

Incoherent Composite Mass and Gravity
Matter as Aether Solitons as h^3



$Q =$ *Electric Charge*
Hyperboloid − Toroid Field Geometry
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar
Pinhole Apeture, Wavelength Filter



(see: *Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler*)

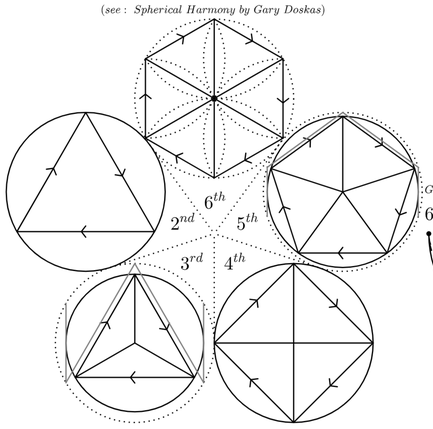
Fundamental Principles on All Forces and Fields

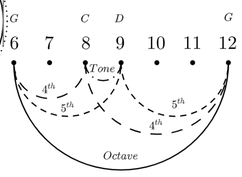
All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work

(see: *Energy Management System by William Alek*)

Spherical Conical Harmonics

(see: *Spherical Harmony by Gary Doskas*)





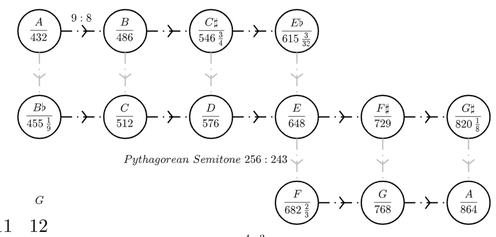
$1:1$ *as* $1/\Phi^{-3}$, $2:1$ *as* $\Phi^3/1$,
$3:2$ *as* Φ^1 *or* Φ^2, $4:3$ *as* Φ^2 *or* Φ^1,
$9:8$ *as* Φ^0

Musical Ratios

6th *Point, No Conics,* 5th *Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)*
4th *Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])*
3rd *Tetrahedron(Tetraconix, Hexaconix),* 2nd *Triangular Prism(Axial Triconix, Axial* $3+n$ *Conix)*
1st *Undivided Circle as Sphere* $\frac{2\pi}{1}$, *No Conics*

Pythagorean Intonation

Pythagorean Whole Step | *Plato's Timaeus 35b − 36b*

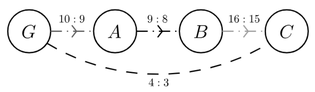


Pythagorean Semitone $256:243$

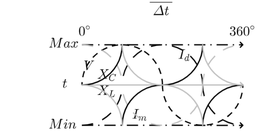
Athenian Pythagorean $3-$*limit Intonation*

Tetrachord Comparison

Atlantean Just $5-$*limit Intonation*

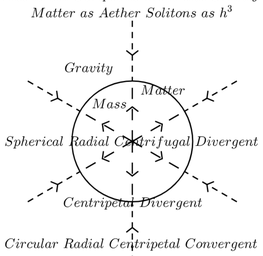


(see: *The Pythagorean Plato by Ernest G McClain, The Harmonic Origins of the World by Richard Heath*)



(see: *magstar.eu by Ivo Bonants*)

Out of Phase Dielectric Impulse Current
Power Harmonic Resonance



Circular Radial Centripetal Convergent

No Condensed Matter, No Gravity

(see: *vixra.org/author/pierre − marie_robitaille by P M Robitaille*)

Light, Point − Source Amplification, Laser

$W = F \times d = \Delta E$

(see: *On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexi*)

ἀγεωμέτρητος μηδεὶς εἰσίτω

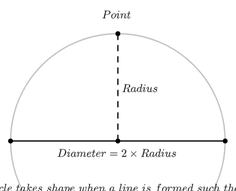
Episteme

Void embodies the absence of all,
signifying a state of absolute emptiness

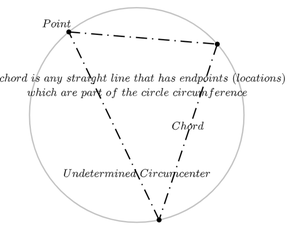
Point in Void

Symbols of geometric objects are not geometric objects

A line can finitely extend or dimish indefinitely



A circle takes shape when a line is formed such that the distance from any point on the line to a specific center point remains a straight line, referred to as the radius. This consistency persists regardless of the point chosen. Furthermore, if the line is extended by its own length, it converges with the circle once more.



A chord is any straight line that has endpoints (locations) which are part of the circle circumference

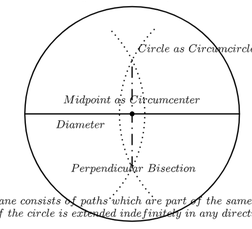
Noumena Mind Void Sight Light Location Point
Bisect Midpoint Radius Circle

Other Point Motion Direction Path Line
Hemicircle Axial Rotation Sphere

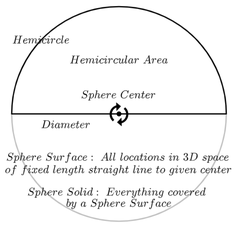
Center Radius Diameter Circle
Bisect Triangle Segments Circumcenter

Any 3 Points on Circle makes Triangle
Trigonometry

Deriving Circumcenter from Line



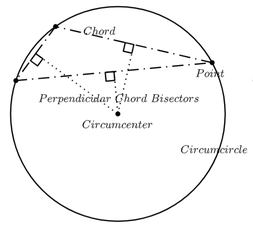
A plane consists of paths which are part of the same circle, if the circle is extended indefinitely in any direction

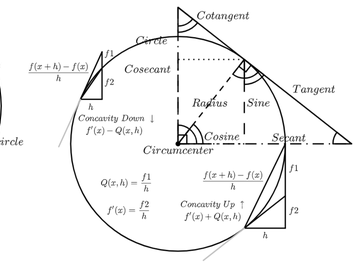


Sphere Surface: All locations in 3D space of fixed length straight line to given center

Sphere Solid: Everything covered by a Sphere Surface

Deriving Circumcenter from Triangle

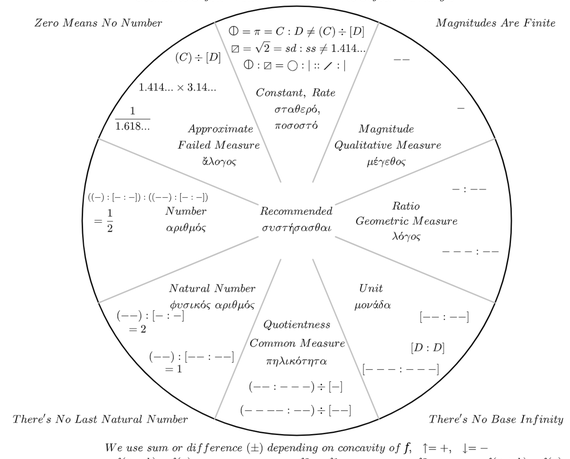




A Number is a Name given to a Measure that describes a Ratio of Magnitudes

Primer on Euclidean Irreducibles

Point → Line → Straight Line → Circle → Plane → Angle →
Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle

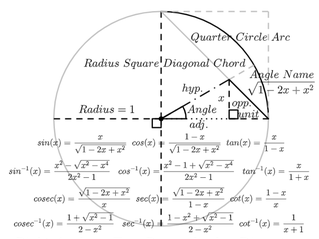


We use sum or difference (±) depending on concavity of f, ↑ $= +$, ↓ $= -$

Holy Grail of Calculus: $\frac{f(x+h)-f(x)}{h} = f'(x) \pm Q(x,h) = \frac{f2}{h} \pm \frac{f1}{h}$ *Derivative:* $\frac{f2}{h} = f'(x) = \frac{f(x+h)-f(x)}{h} \pm Q(x,h)$

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδίσο/平均): $f'(x) \pm Q(x,h)$

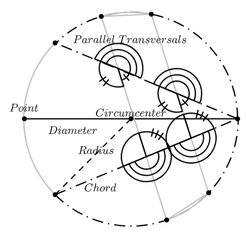
Definite Integral: $f1 \pm f2 = Area(x,h) = h[f'(x) \pm Q(x,h)] = \int_x^{x+h} f'(x)dx$



Right Angle as Two Perpendicular Diameters

Angle as Arc Length : Radius

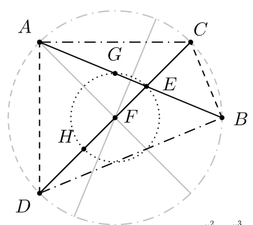
Magnitudinal Arithmetic

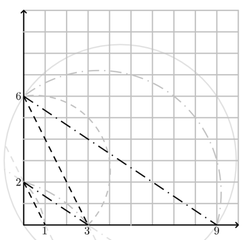


Equal Arcs on Circle are Parallel

Numerical Coordinate Arithmetic

(*Difference* $(-) \rightarrow$ *Addition* $(+)$) $\rightarrow$ *Division* $(\div,\ /)$ *via Repetitive* $(\pm) \leftrightarrow$ *Multiply* $(\times)$ *via Reciprocal* $(\div,\ /)$





$e^x:\ (1+xn)^{\frac{1}{x}} = f(x,n) = f(x,0) = 1 + x + \frac{x^2}{2!} + \frac{x^3}{3!} + ...$

$\ln(x):\ \frac{\ln(x+h) - \ln x}{h} = \frac{\ln\frac{x+h}{x}}{h} = \ln(1+\frac{h}{x})^{\frac{1}{h}} = \ln e^{\frac{1}{x}} + Q(x,h) = \frac{1}{x} + Q(x,h) = \frac{1}{x}$ $\quad x^0:\ x^{(n-n)} = \frac{x^n}{x^n} = 1$

γνῶθι σεαυτόν

Dialectic Inquiry | *Noesis* | *Rise above the Dialectic*

Is the Concept Reifiable?
(*Instantiated Intangibly or Tangibly*)

Is it Inevitable?

Is its Definitions Attributive?
(*Terms Possessing Attributes it has*)

Is it Irreducible?

Is it Purged of Contradictions?
(*Check for Logical Contradictions*)

Is it Irrefutable?

Is it Independent of any Intellects?
(*Nonsubjective Perfect Platonic Form Persistence*)

Tetralemma Logismos → Sixfold Dialectic Modes < RACI Method ↔ Triple I

Percept/Concept ⟷ *Underdefined Concept*
Reifiable Concept → *Unreifiable Concept*
Attributive Definitions → *Unattributive Definitions*
Contradiction Purgation → *Contradiction Requirement*
Independent from Mind ⟶ *Dependent of Mind*

Well Defined Concept Realization

$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$

$[(\div(\times(-(+([]))))) = [\div(\times(-(+([]))))], [\times(-(+([]))))], [-(+([]))], [+([])]$

$[Meta(Neither(Both(Negation(Affirmation[Affirmed\ Concept]))))]$

$[(\div(\times(-(+([+]))))) = [\div(\times(-(+([+]))))], [\times(-(+([+]))))], [-(+([+]))], [+([+])]$

$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed\ Concept]))))]$

$[(\div(\times(-(+([-+]))))) = [\div(\times(-(+([-+]))))], [\times(-(+([-+]))))], [-(+([-+]))], [+([-+])]$

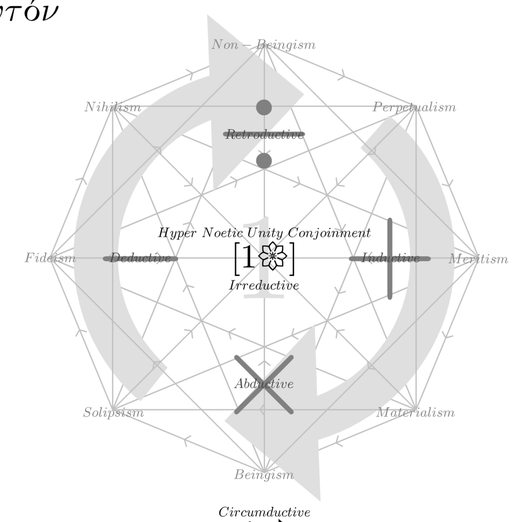
$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed\ Concept]))))]$

$[(\div(\times(-(+([\times(-+)])))))] = [\div(\times(-(+([\times(-+)]))))], [\times(-(+([\times(-+)]))))], [-(+([\times(-+)]))], [+([\times(-+)])]$

$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed\ Concept]))))]$

$[(\div(\times(-(+([\div(\times(-+))])))))] =$
$[\div(\times(-(+([\div(\times(-+))])))))], [\times(-(+([\div(\times(-+))])))))], [-(+([\div(\times(-+))])))], [+([\div(\times(-+))])]$

20 of Indefinite Tetralemmic Distinction Differentiations



Circumductive
]✿[
Pre Noetic Unity Contingence

Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

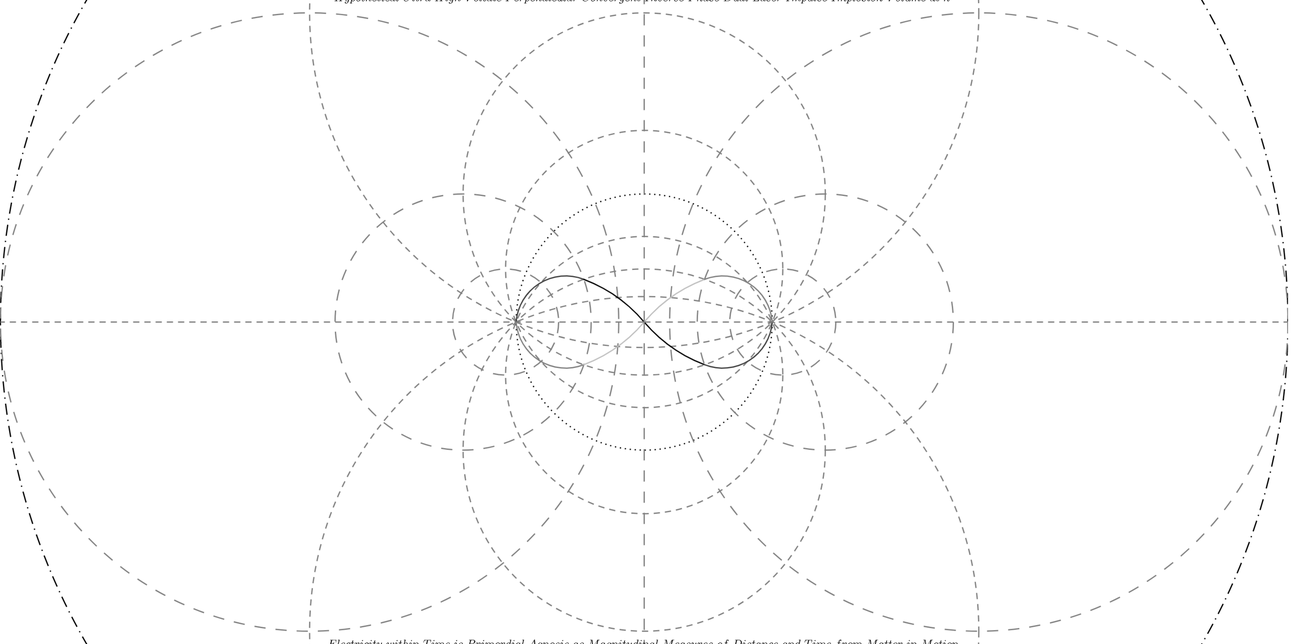
The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro(Ψ as Φ^{-2}) – Magnetic(Φ_B as Φ^{-1}) Hyperbolic Paraboloid with 4 Aetheric – Mimetic Points

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

4 Spherical Points begets $6 \times \frac{\Phi^{-3}}{6}$ Surface Magnitudes, the 5th Central Point as Intellective – Hylic Inertia

Hypothetical Ultra High Voltaic Perpendicular Convergent Inverse Phase Dual Laser Impulse Implosion Volume at h^3



Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

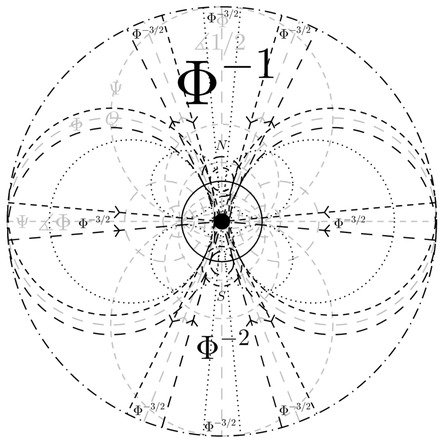
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the $\frac{2\Phi^{-3}}{3}$ Hyperbolic Paraboloid at its edge

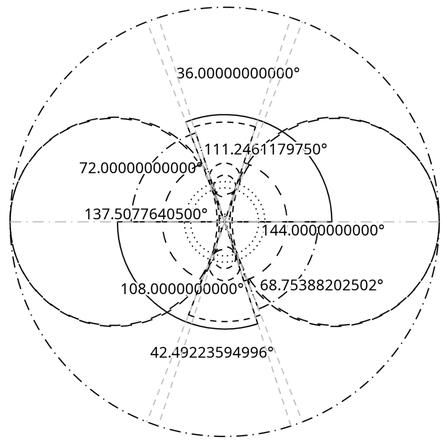
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

6 Directional Orientations of the "Saddle" in 3 Dimensional Axes occupies Cubic Space

$\frac{\Phi^{-3}}{2}$ as $3 \times \frac{\Phi^{-3}}{6}$ as a Helical magnitudinal path upon Sphere



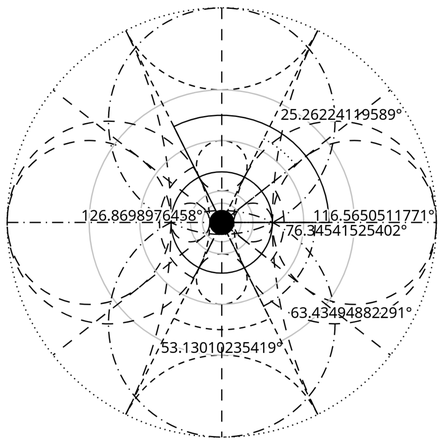
Magneto – Dielectric Phase Shift



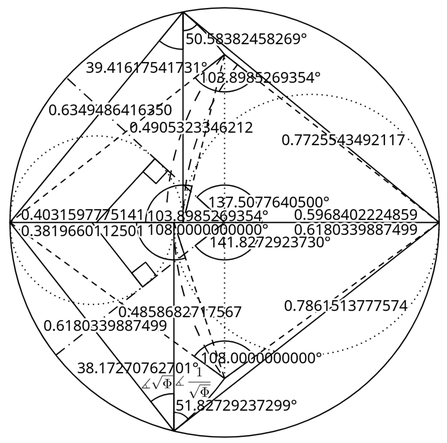
Digital Root 9 Angled Form and Angular Φ Form

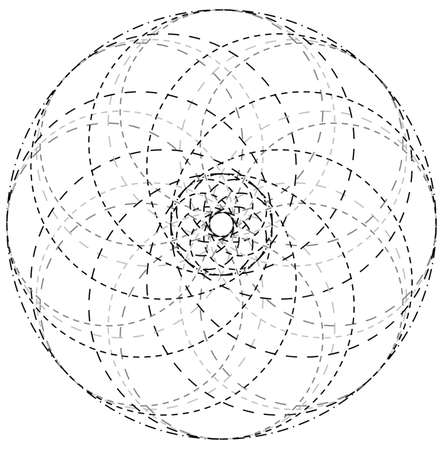
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

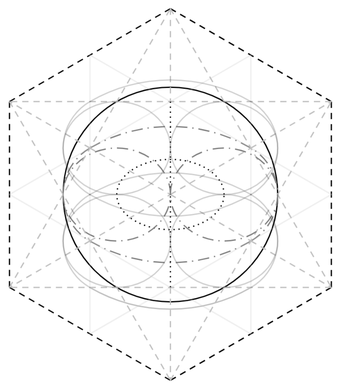


Angular Φ doesn't use diameter Φ^n circles





Top – Down Magnetic Ring Torus

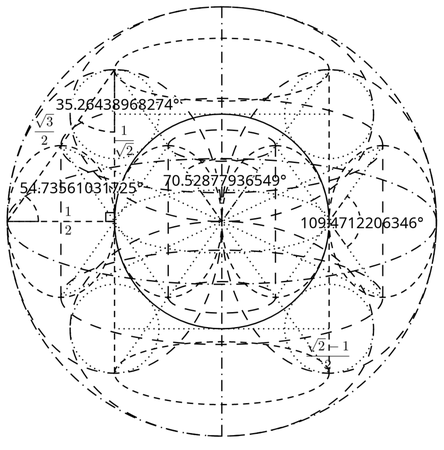


Horn Torus Volume $= \frac{\Phi^{-1}}{2}$, Sphere Volume $= \frac{2}{3\sqrt{\Phi}}$, Cube Volume $= 1$

Horn Torus in Sphere in Cube

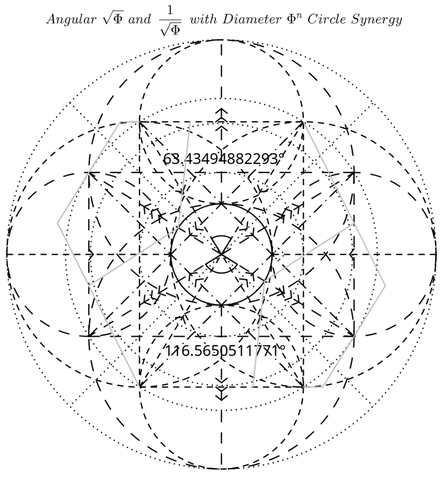
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

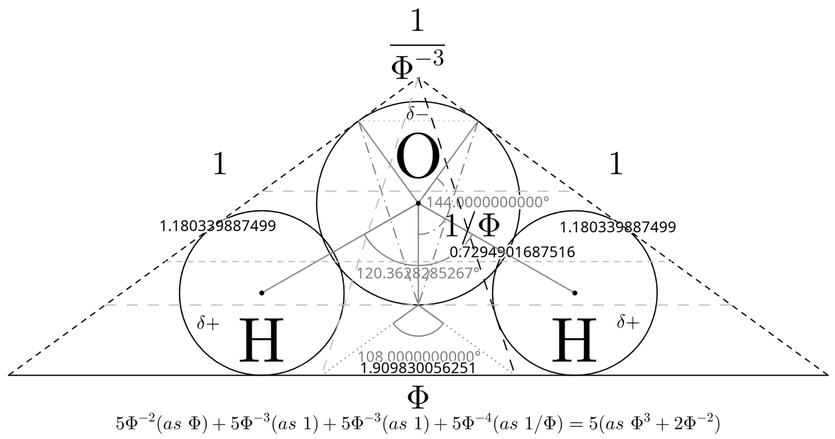


Tori – Hyperboloids's Conjugate Field Reciprocation

Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy



$\Phi^3 : \Phi^0 :: \Phi^2 : \Phi^{-1} :::: \Phi^1 : \Phi^{-2} :: \Phi^0 : \Phi^{-3}$

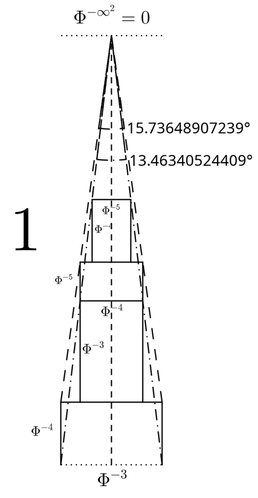


$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$

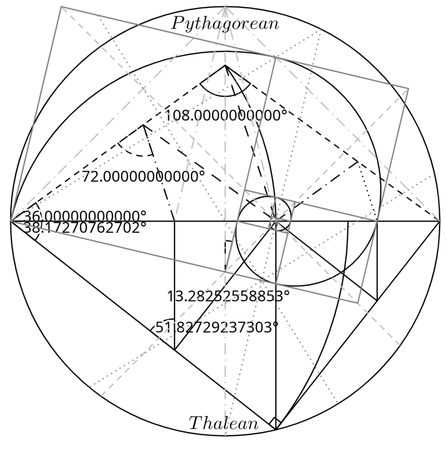
Metaphysical Water

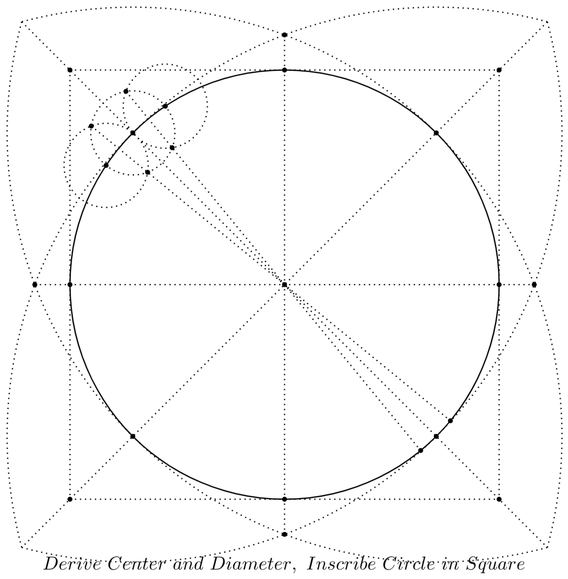
Mysteries

Golden Point Matrix

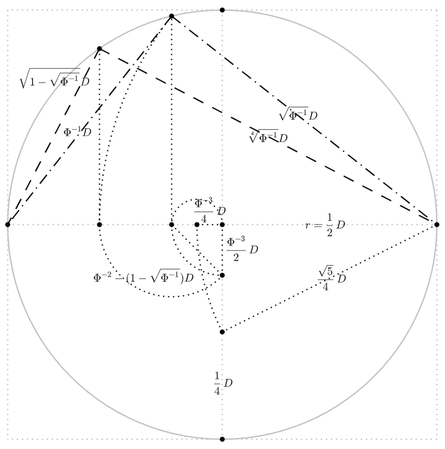


Golden Triangular Incommensurate Proportionality

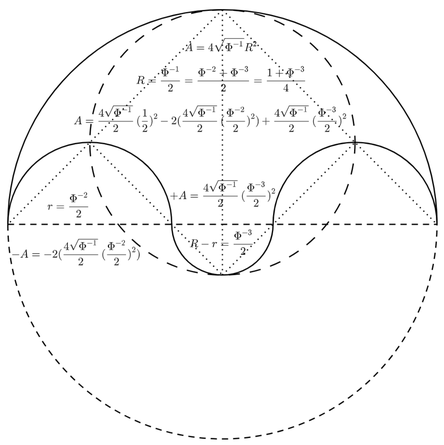




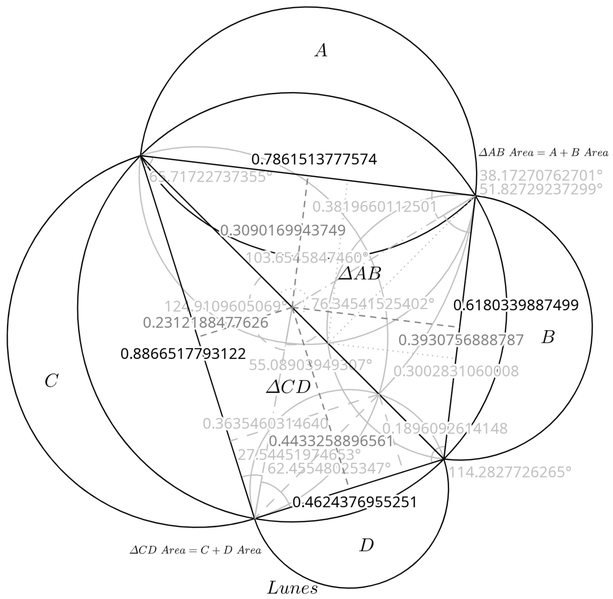
Derive Center and Diameter, Inscribe Circle in Square



Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root



Salinon



Lunes

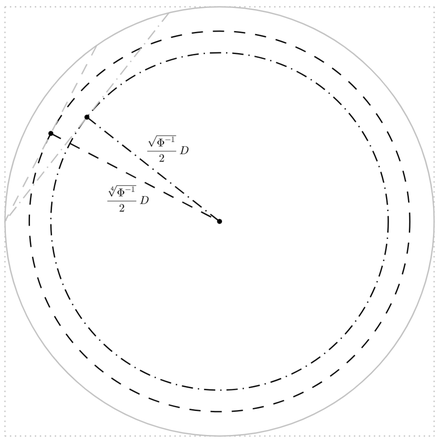
Circle^{Squared} *Curves*

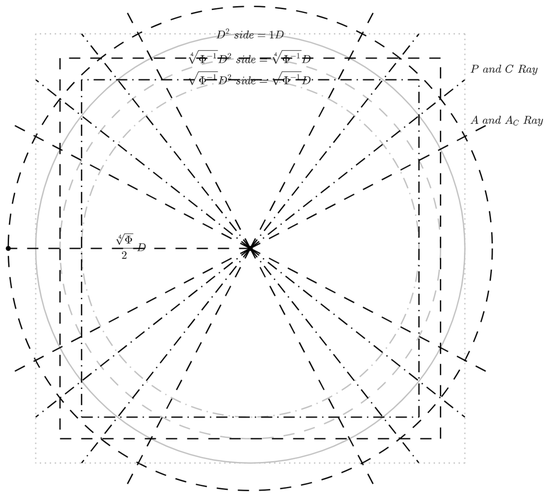
Chord Midpoints, Smaller Circles

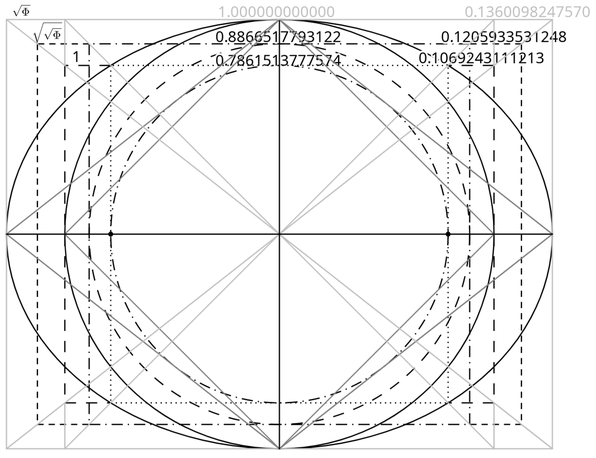
Inscribe Smaller "◯"s in "□"s, Radial Angles for Square^{Circled}

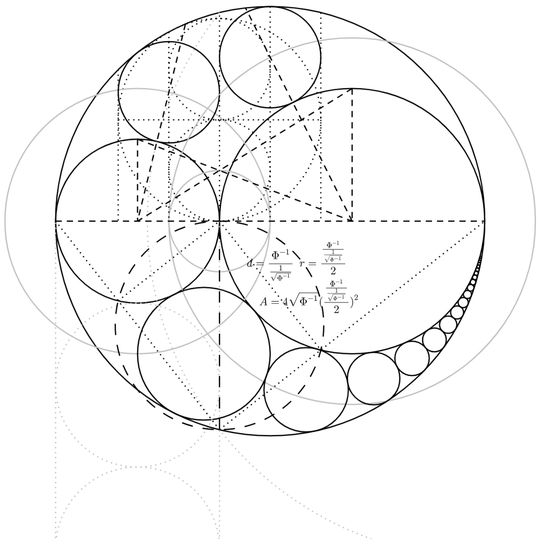
Rectangulated Ellipse

Archimedean Twin Circles, Arbelos, Pappus Chain









Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius

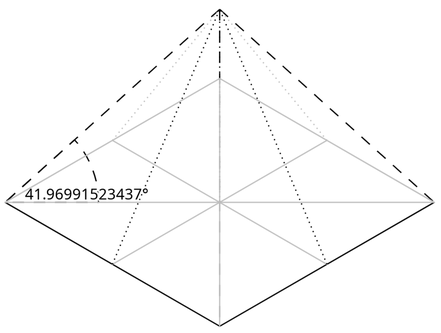
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1},\quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)},\quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$$

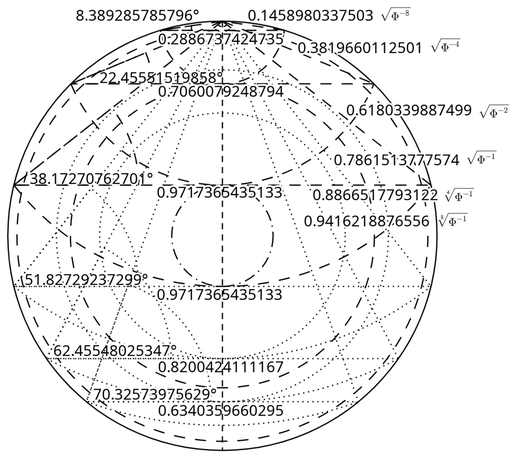
If Golden Line $= \sqrt{2}\Phi$ *or* $\sqrt{3+\sqrt{5}}$, *Golden Spiral* $= 2\sqrt{\Phi}$ *or* $\sqrt{2(1+\sqrt{5})}$, *Golden Semicircles* $= 2\sqrt{2\Phi}$ *or* $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ *radius circle*

Using the Golden Line and knowing the true proportion of π, *the length of the Golden Spiral and Semicircles can be derived*

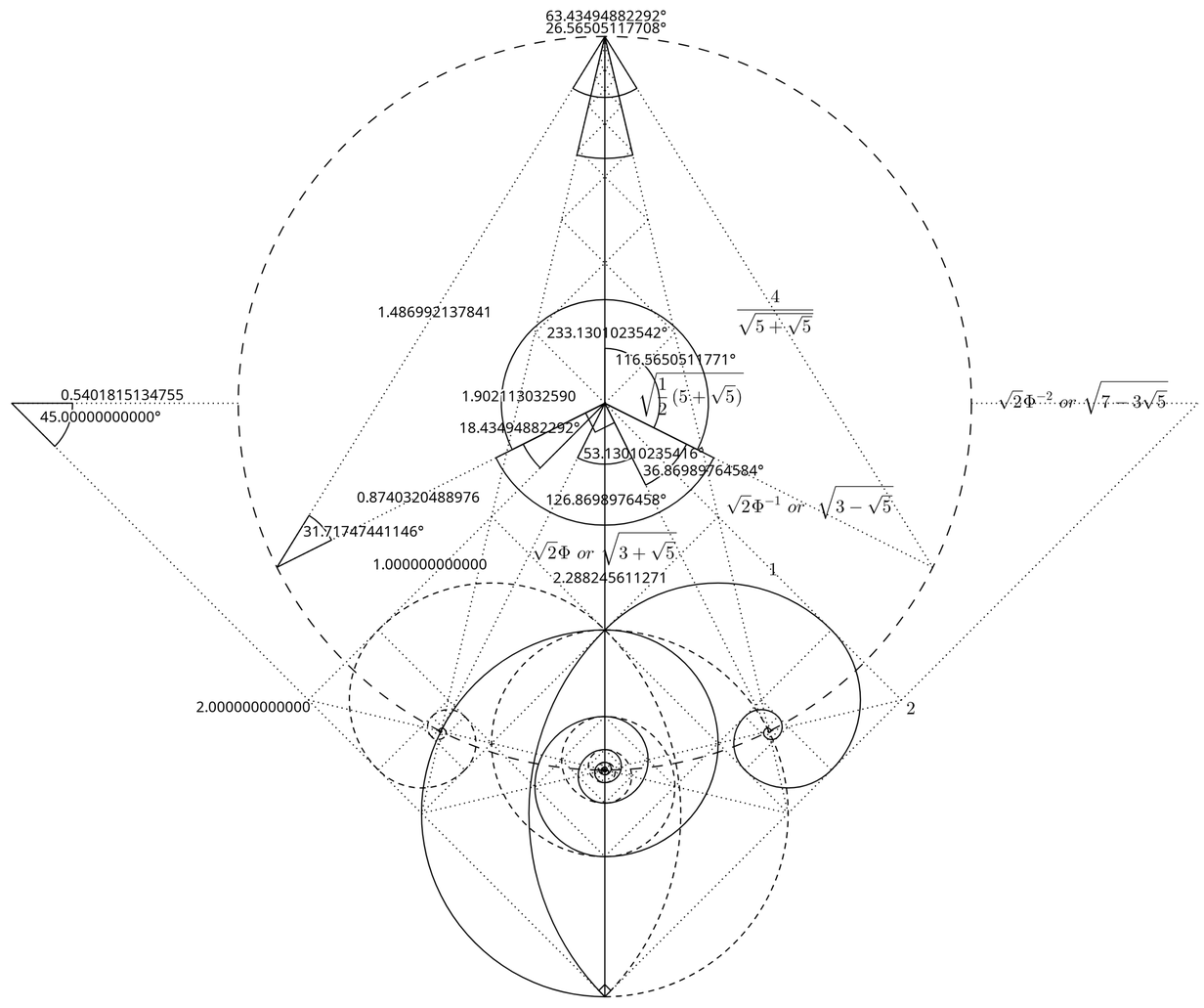


Isometric Perspective of Khufu Pyramid

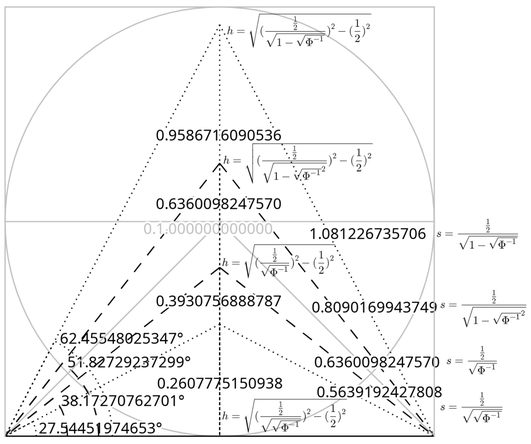


Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

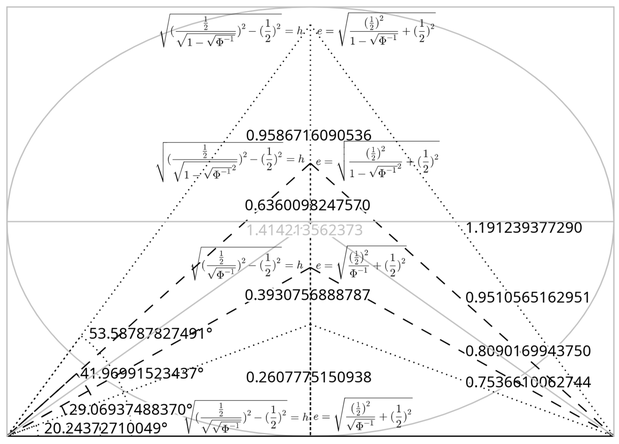
Pyramidal Proportions



Alternative Φ Based Pyramids on 1 × 1 Base



Alternative Φ Based Pyramids on $\sqrt{2}$ *Diagonal*



Point → Diameter or Radius → Circle → $\Phi^{-1}D \to \sqrt{\Phi^{-1}}D \to 4\sqrt{\Phi^{-1}}D$ as Circumference or Square Perimeter → $\sqrt{\sqrt{\Phi^{-1}}D} \to \sqrt{\sqrt{\Phi^{-1}}^2}D$ as Circumarea or Square Area

If $C : D :: D : P$ *whereas* $P = 4s$, $s = \sqrt{\dfrac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}$, *then* $\pi : P = 1$, *so if* $\sqrt{C} : D :: D : \sqrt{P}$ *whereas* $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \sqrt{\dfrac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}$, *then* $\sqrt{\pi} : \sqrt{P} = 1$, *therefore,* $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

s = *side of square* $\quad k$ = *total lines filling a directional space*

Area of $\sqrt{s}^2 = \sqrt{\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}^2$ = *quarter circumference as square side* $= \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}$

One Circle, Two Squares : [*Area Square* (*Circumference Circle Area*] *Square Perimeter*)
One Square, Two Circles : (*Circumference Circle* [*Area Square Perimeter*) *Circle Area*]

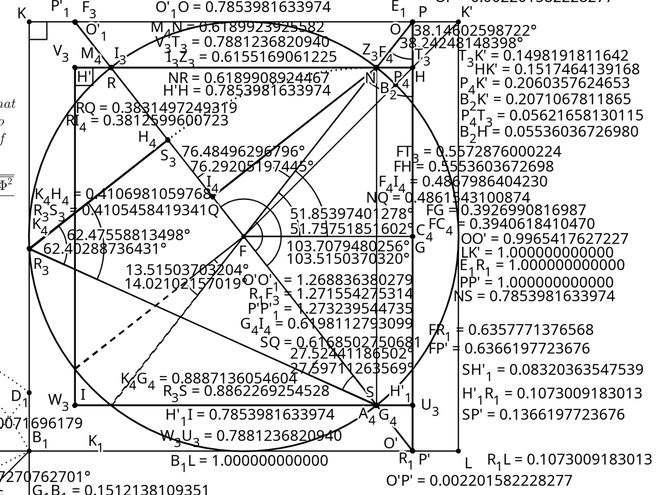
$\square^{Area} : \bigcirc^{Circumference} :: \bigcirc^{Area} : \square^{Perimeter} :::: \bigcirc^{Circumference} : \square^{Area} :: \square^{Perimeter} : \bigcirc^{Area}$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

Three points arise from approximate π, only one point arise from the quotient of $\dfrac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D \text{ as } Unit}$

You cannot use two circles and hide one and claim only one circle's diameter is being used

If $r = 2$, π and circumarea of that same circle with $r = 2$ is numerically equal in measure



If $L, W, H = 1$ for formulas below...

$C = \pi 2r = 4\sqrt{\Phi^{-1}} \qquad r = \dfrac{D}{2}$

$D = 2r \qquad \pi = C : D,\ C : r$

$A_C = \pi r^2 = (\sqrt{\dfrac{C}{4}})^2 = \sqrt{\Phi^{-1}}$

$SA_S = 4\pi r^2 = 4\sqrt{\Phi^{-1}}$

$V_S = \dfrac{2}{3\sqrt{\Phi}}$

$CSA_{Cy} = 4\sqrt{\Phi^{-1}}$

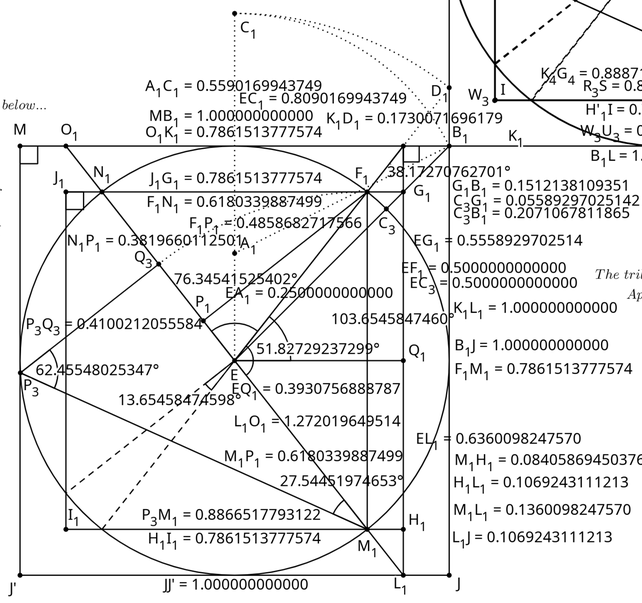
$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$

$V_{Cy} = \sqrt{\Phi^{-1}} \qquad l_{Co} = \dfrac{\sqrt{5}}{2}$

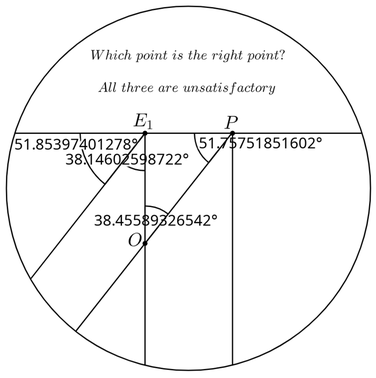
$LSA_{Co} = 5 - \sqrt{5}$

$TSA_{Co} = 5 - \sqrt{5} + \sqrt{\Phi^{-1}}$

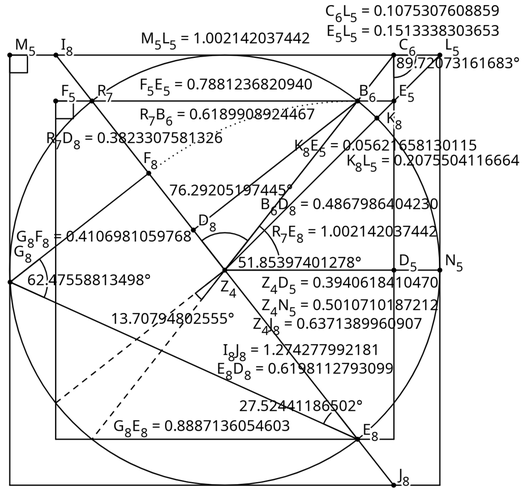
$V_{Co} = \dfrac{1}{3\sqrt{\Phi}}$

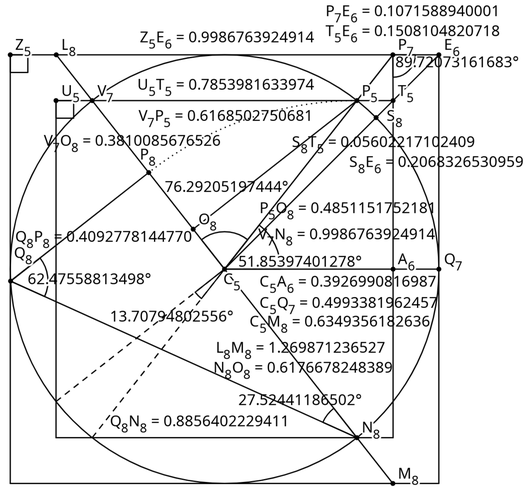


The trilemma that you cannot see above zoomed in many, many times below
Approximate π hides its "shadow" and so hides conflicting values
Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$



Since the measure of $C : D$ as π/D as $4\sqrt{\Phi^{-1}}$ is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of "π"



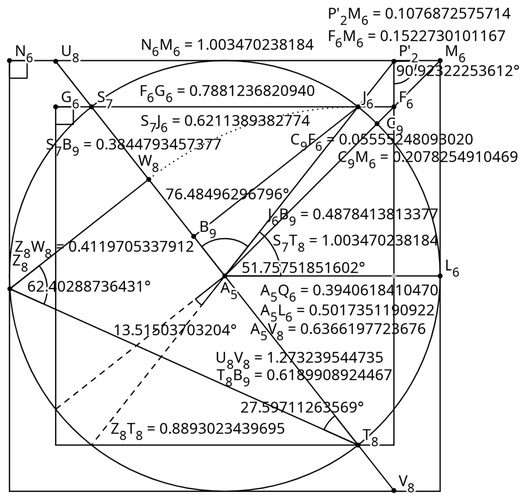


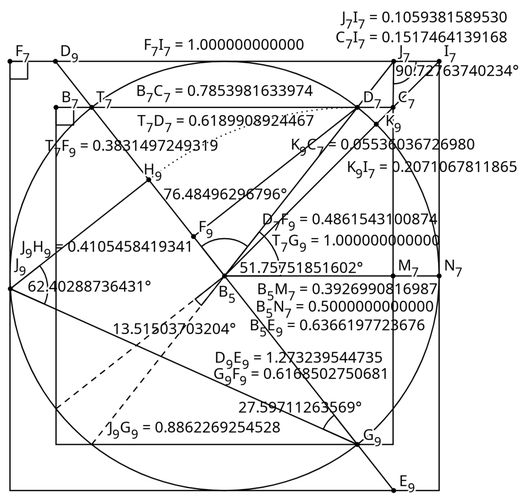
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square





True π as constructible incommensurate magnitude of Golden Mean

False π as inconstructible commensurate $n \to \infty$ sided polygon perimeter

Comparison

Centered True $\pi \perp$ Chord Length = Diameter Length $\qquad$ *Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length*

The true π's area square's perimeter and area with the true π's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π

Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

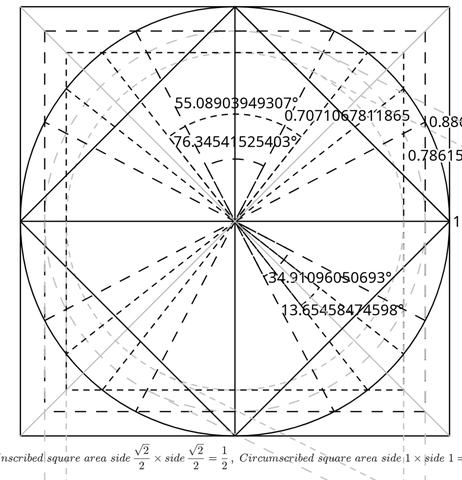
Given an equilateral $n \to \infty$ sided polygon with the same area as the circle, it approximately approaches towards the measure of the circumference of a circle with the same area as the polygon

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed polygon with 1 unit diagonal with 1 unit side

Using the circumference measure of true π, any sided polygon can be made with the same perimeter to the 1 unit diameter circle's area square perimeter or perimeter square perimeter

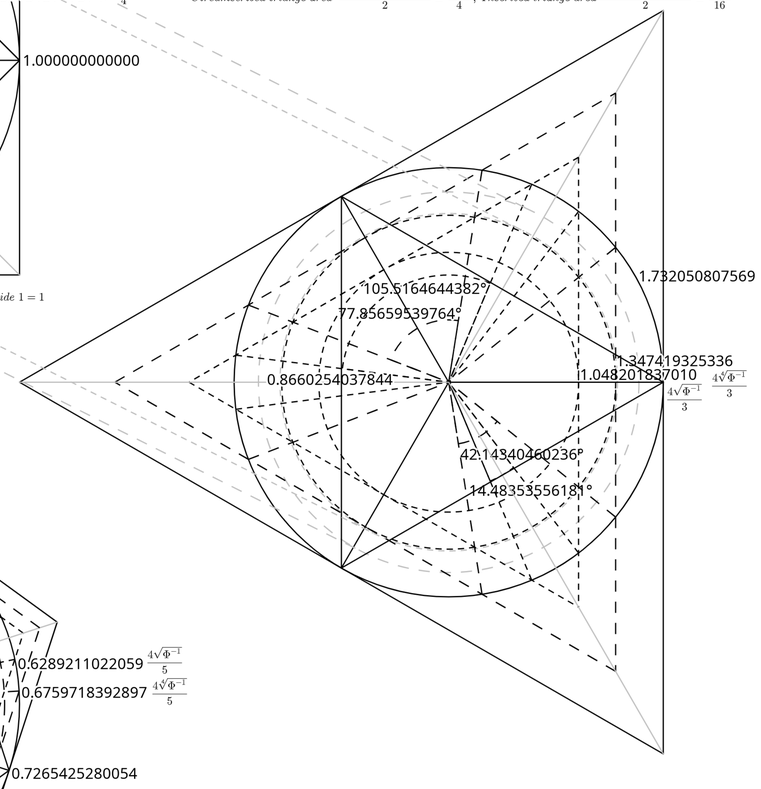
However, the area takes precedent over the perimeter or circumference of the polygon or circle as the common unity of the constant of two different ratios of magnitude sharing the same area

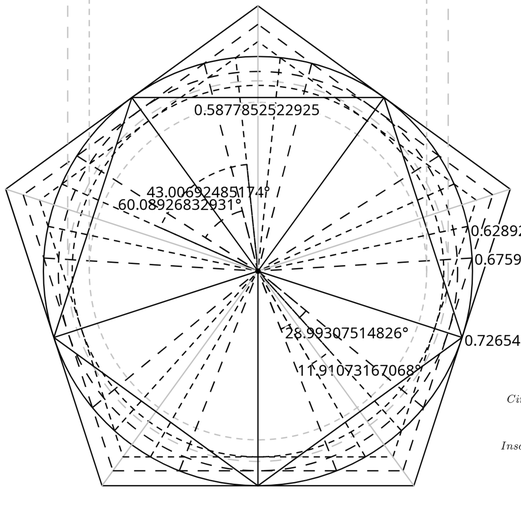


Circumscribed triange area $\frac{base\sqrt{3} \times height\,\frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, *Inscribed triange area* $\frac{base\,\frac{\sqrt{3}}{2} \times height\,\frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$

Inscribed square area side $\frac{\sqrt{2}}{2} \times side\,\frac{\sqrt{2}}{2} = \frac{1}{2}$, *Circumscribed square area side* $1 \times side\ 1 = 1$

1 *unit diameter circle area* $= \sqrt{\Phi^{-1}}$





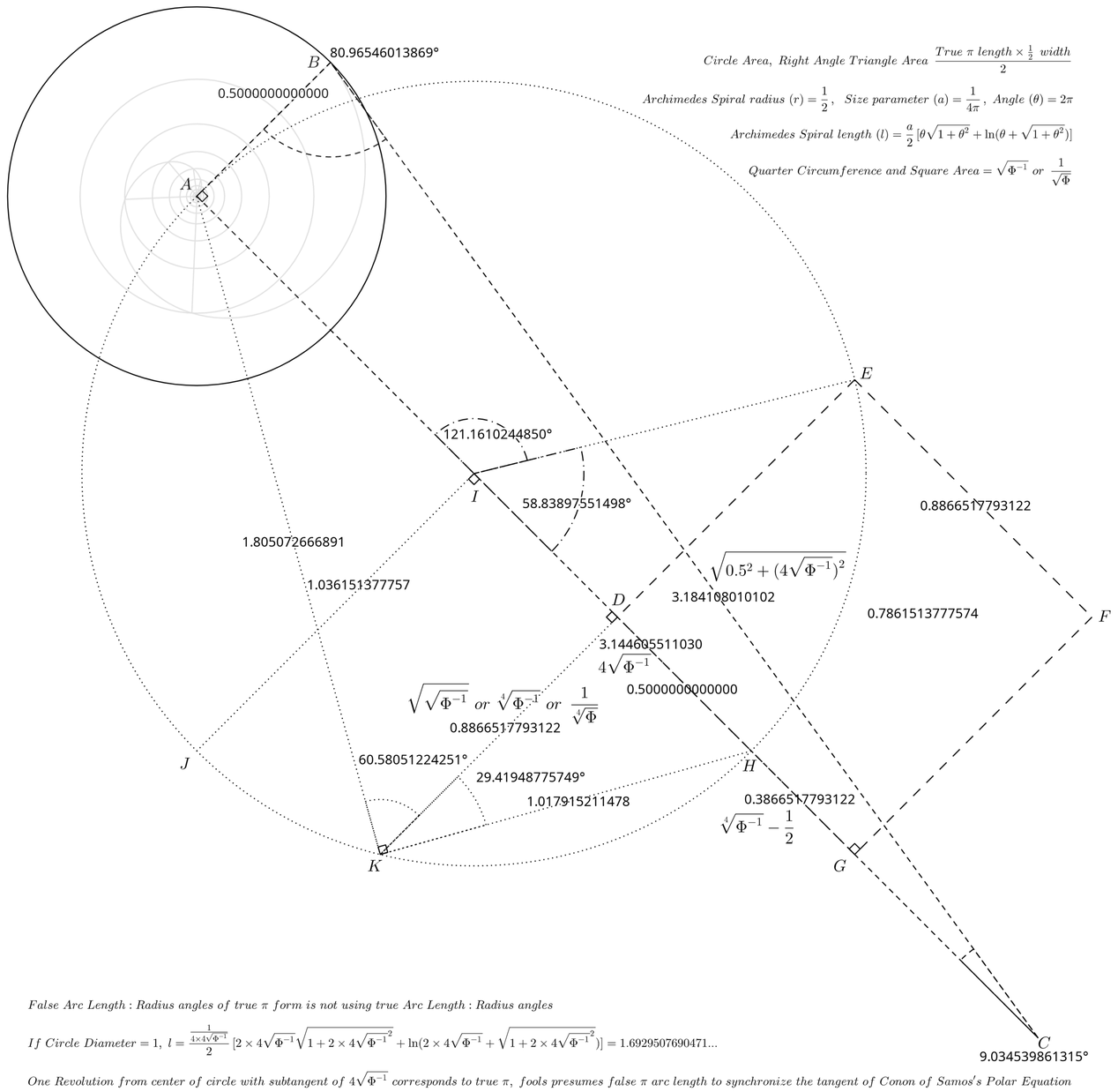
Circumscribed pentagon area $\frac{5}{2} \times base\sqrt[4]{5}\Phi^{-3/2} \times Apothem\,\frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times base\,\frac{\sqrt{2(5-\sqrt{5})}}{4} \times Apothem\,\frac{\Phi}{4} = \frac{5}{32}\sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



Circle Area, Right Angle Triangle Area $\frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}$

Archimedes Spiral radius $(r) = \frac{1}{2}$, *Size parameter* $(a) = \frac{1}{4\pi}$, *Angle* $(\theta) = 2\pi$

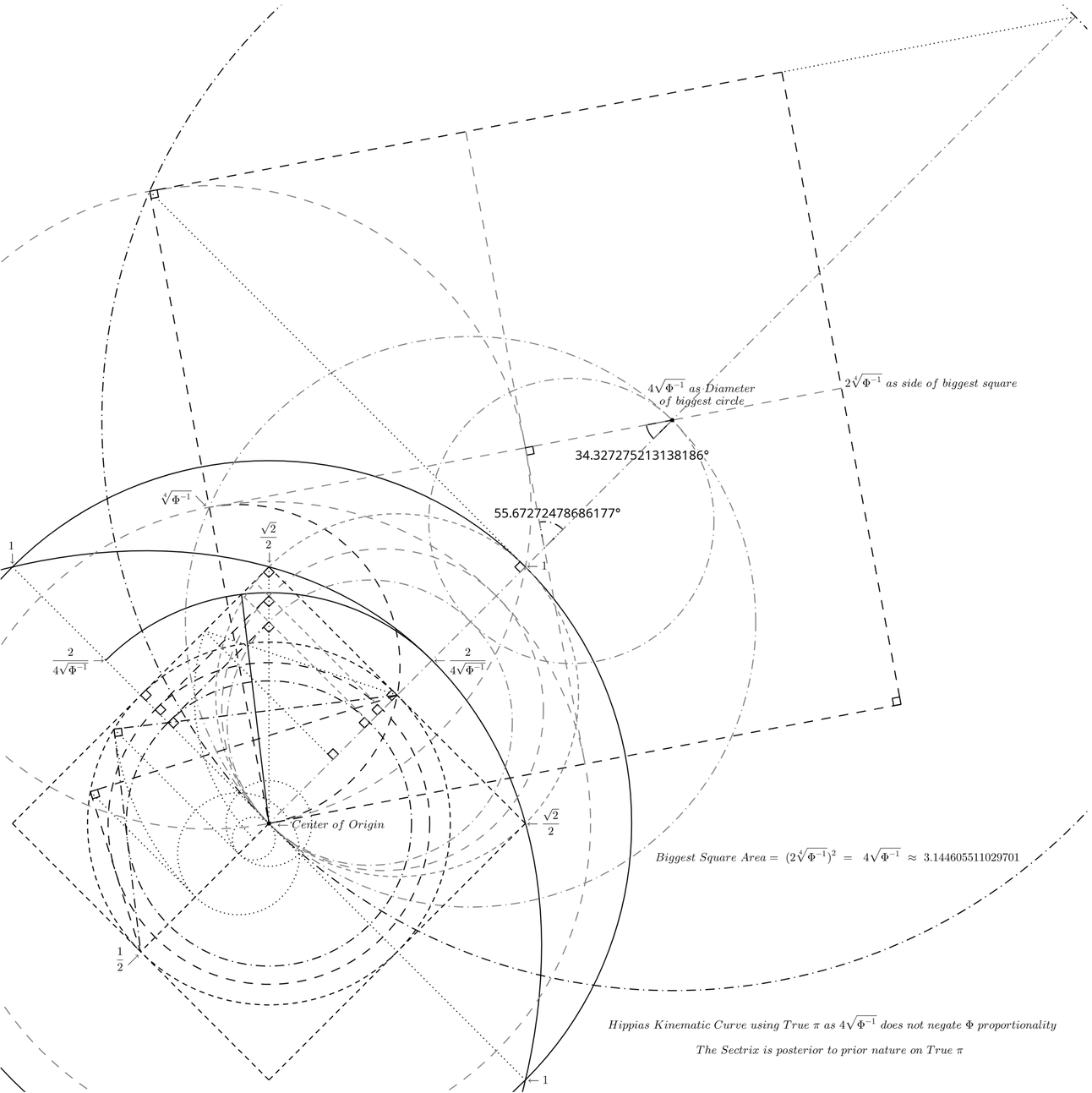
Archimedes Spiral length $(l) = \frac{a}{2}\left[\theta\sqrt{1+\theta^2} + \ln(\theta + \sqrt{1+\theta^2})\right]$

Quarter Circumference and Square Area $= \sqrt{\Phi^{-1}}$ *or* $\frac{1}{\sqrt{\Phi}}$

False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter $= 1$, $l = \frac{\frac{1}{4\times 4\sqrt{\Phi^{-1}}}}{2}\left[2 \times 4\sqrt{\Phi^{-1}}\sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2})\right] = 1.6929507690471...$

One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ *corresponds to true π, fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation*



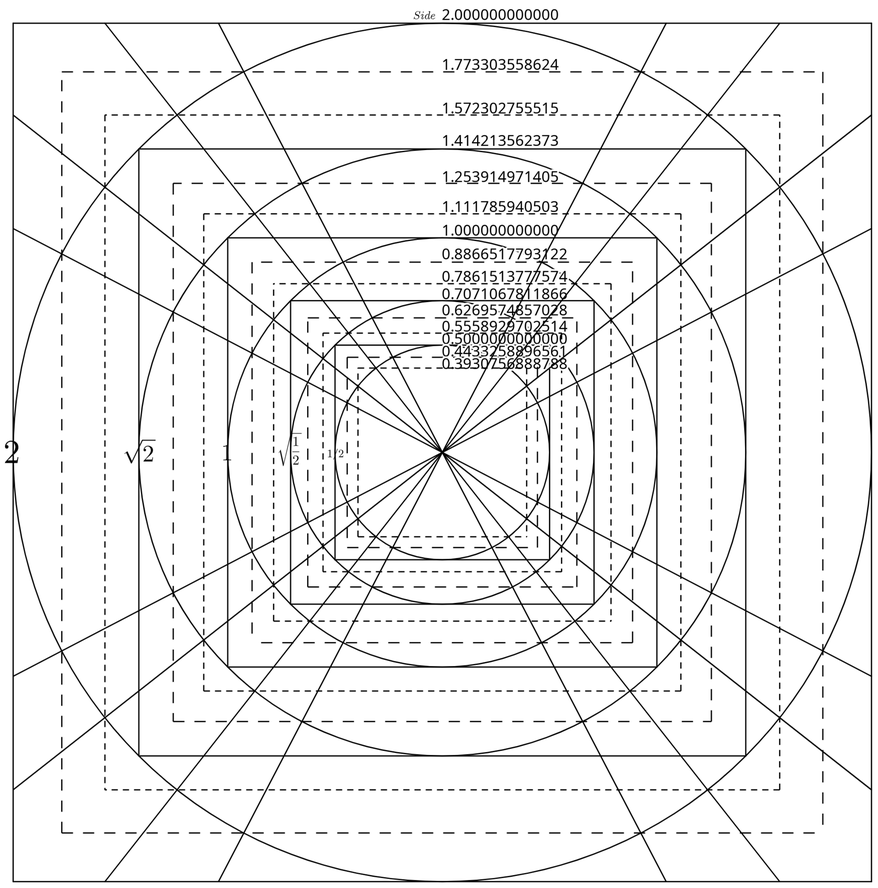
Biggest Square Area $= (2\sqrt[4]{\Phi^{-1}})^2 = 4\sqrt{\Phi^{-1}} \approx 3.144605511029701$

Hippias Kinematic Curve using True π as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

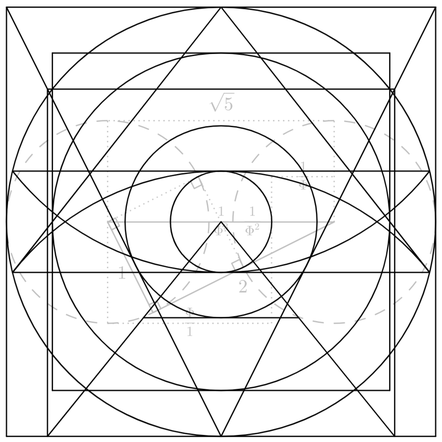
The Sectrix is posterior to prior nature on True π

After the angular perimeter and area of true π is arrived at, only then can any circle can be drawn using the same circumcenter

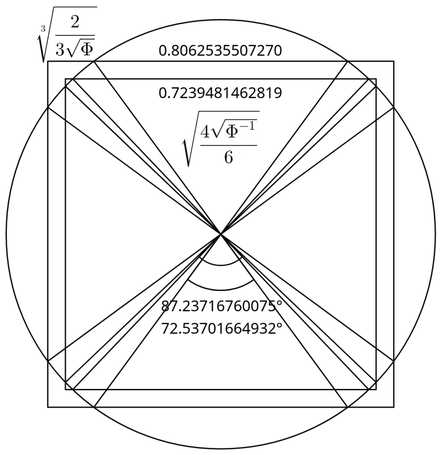
Diameter 2



in relation to those angles and its intersections on the new circle to make the perimeter or area proportioned square of that new circle



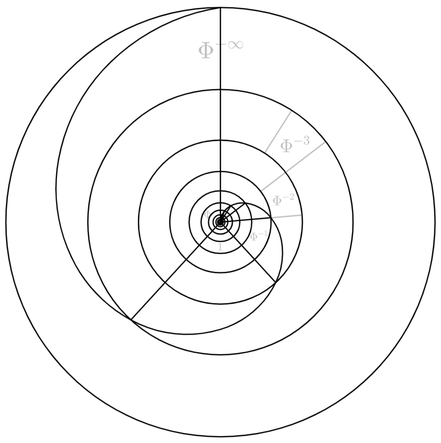
Samuel Laboy's Primer to Egyptian Art



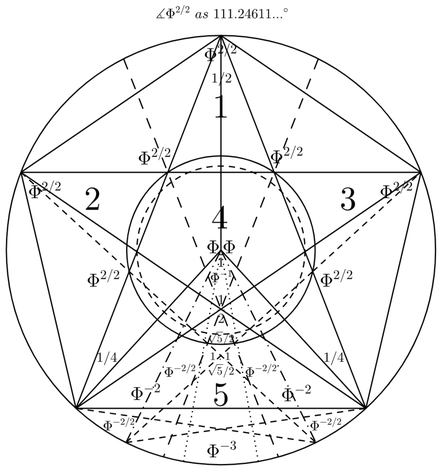
Cubed Sphere

Applied Synthesis

Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram



Sixfold Dialectic and its 36 Contradistinguishable Modes — *Roughly Translated and Transliterated Definitions*

1 : *Irrefutable, Irreducible, Inevitable One* — *Irreduction leads not, it has arrived at the One True Nature*

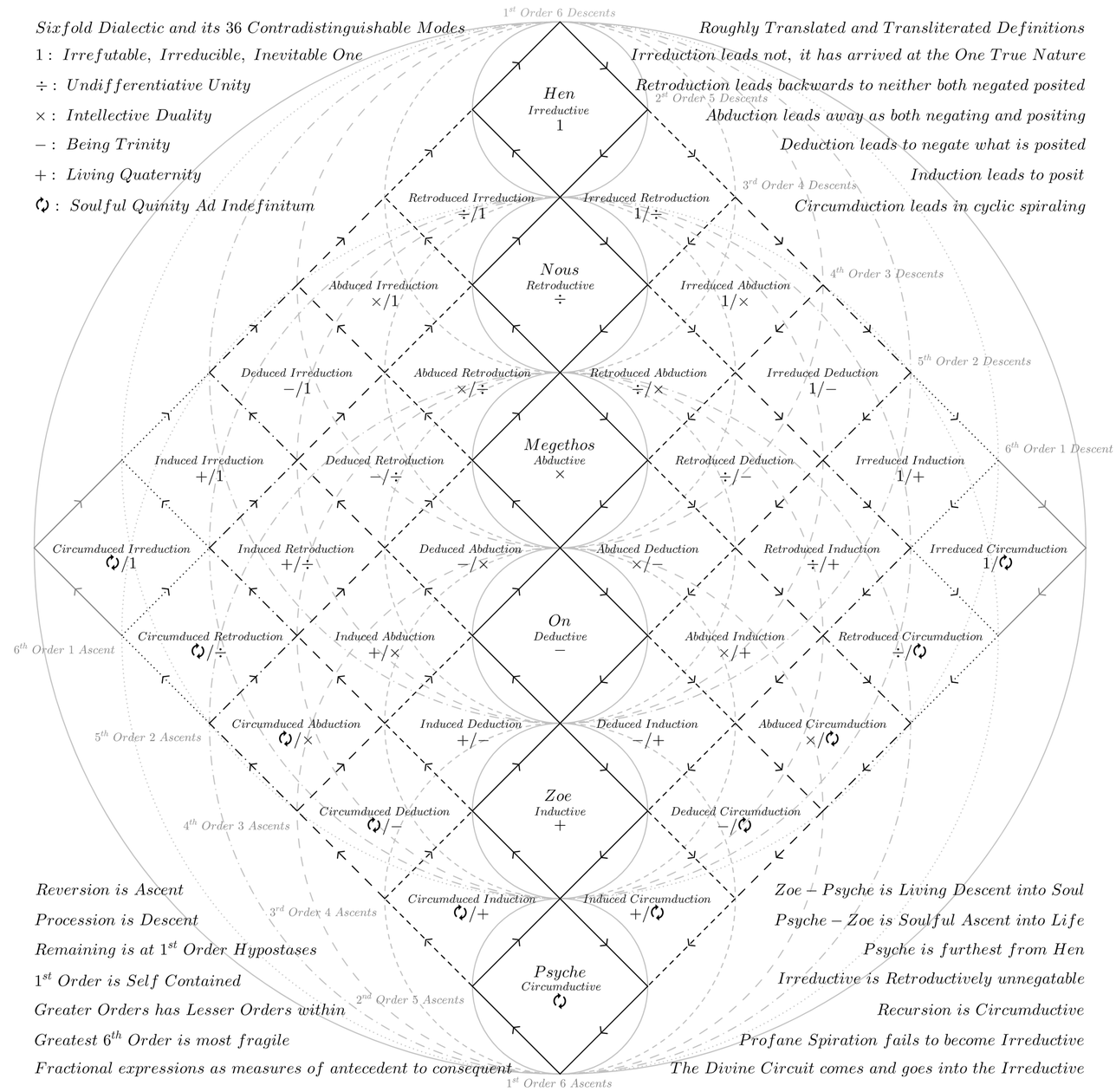
÷ : *Undifferentiative Unity* — *Retroduction leads backwards to neither both negated posited*

× : *Intellective Duality* — *Abduction leads away as both negating and positing*

− : *Being Trinity* — *Deduction leads to negate what is posited*

+ : *Living Quaternity* — *Induction leads to posit*

🗘 : *Soulful Quinity Ad Indefinitum* — *Circumduction leads in cyclic spiraling*



Reversion is Ascent — *Zoe – Psyche is Living Descent into Soul*

Procession is Descent — *Psyche – Zoe is Soulful Ascent into Life*

Remaining is at 1st Order Hypostases — *Psyche is furthest from Hen*

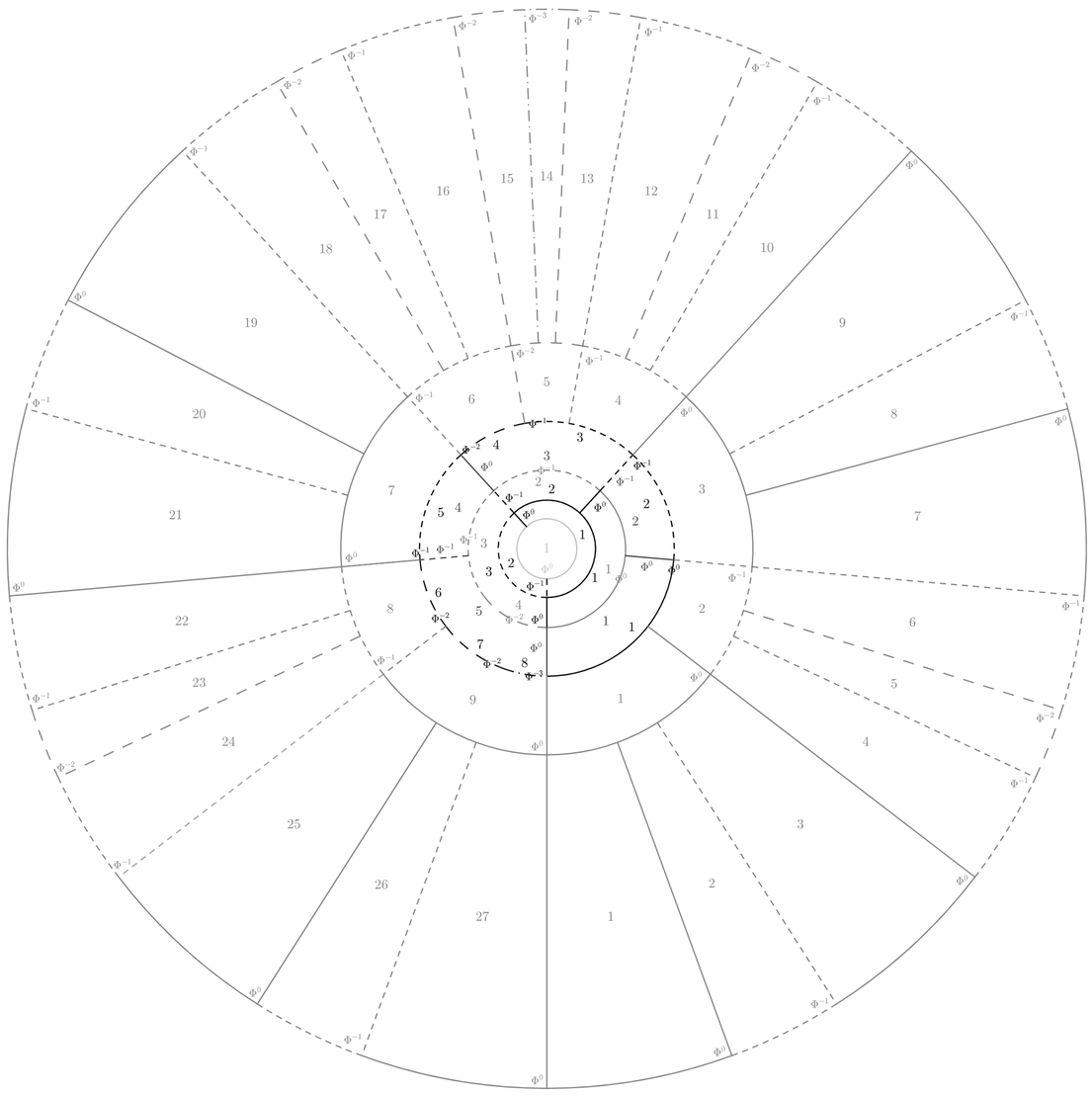
1st Order is Self Contained — *Irreductive is Retroductively unnegatable*

Greater Orders has Lesser Orders within — *Recursion is Circumductive*

Greatest 6th Order is most fragile — *Profane Spiration fails to become Irreductive*

Fractional expressions as measures of antecedent to consequent — *The Divine Circuit comes and goes into the Irreductive*

Sevenfold Pythagorical Lambda Φ Wheels

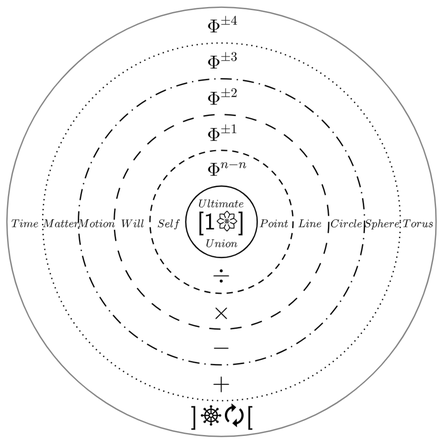


1 or 2^0 or 3^0 as Φ^0 or $(\Phi^0)^n$, 2 or 2^1 as Φ^1 or $(\Phi^1)^1$, 3 or 3^1 as Φ^2 or $(\Phi^1)^2$, 4 or 2^2 as Φ^2 or $(\Phi^2)^1$, 8 or 2^3 as Φ^3 or $(\Phi^3)^1$, 9 or 3^2 as Φ^4 or $(\Phi^2)^2$, 27 or 3^3 as Φ^6 or $(\Phi^3)^2$

1 has $1(\Phi^0)$, 2 has $1(\Phi^0)+1(\Phi^{-1})$, 3 has $2(\Phi^0)+1(\Phi^{-1})$, 4 has $1(\Phi^0)+2(\Phi^{-1})+1(\Phi^{-2})$, 8 has $1(\Phi^0)+3(\Phi^{-1})+3(\Phi^{-2})+1(\Phi^{-3})$, 9 has $4(\Phi^0)+4(\Phi^{-1})+1(\Phi^{-2})$, 27 has $8(\Phi^0)+12(\Phi^{-1})+6(\Phi^{-2})+1(\Phi^{-3})$

$18(\Phi^0)$, $23(\Phi^{-1})$, $11(\Phi^{-2})$, $2(\Phi^{-3})$ arc length proportions in total

Atlantean Just 5 – limit Intonation Φ Wheels begins with Φ^3 value hidden behind 8 as generator of 5 or 5^1 as Φ^3 or $(\Phi^1)^3$, 5 has $3(\Phi^0)+2(\Phi^{-1})$



Superior – Inferior Anagogy

There are no sequential ordering prioritization of the Three I's, these are Groupings

Aletheia – Stoikheion – Ananke
[1❁]
Irrefutable – Irreducible – Inevitable

Aletheia – Stoikheion, Stoikheion – Ananke, Ananke – Aletheia
1❁, [1], [❁]
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Aletheia, Stoikheion, Ananke
❁, 1, []
Irrefutable as Unforgettable Divine Truth, Irreducible as Element, Inevitable as Necessity

Refutable as Unfathomably Ineffable, Reducible as Aggregate, Evitable as Indefinite
❋, 🗘,][
Aporrhetos, Sunairema, Aoristos

Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
❋🗘, |🗘|,]❋[
Aporrhetos – Sunairema, Sunairema – Aoristos, Aoristos – Aporrhetos

Refutable – Reducible – Evitable
]❋🗘[
Aporrhetos – Sunairema – Aoristos

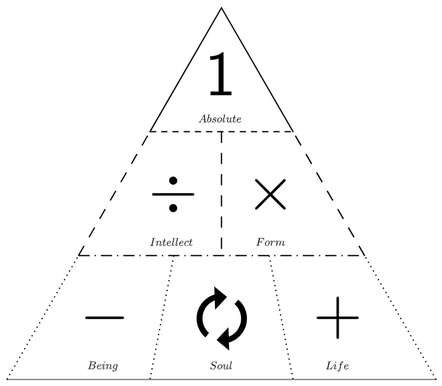
The Opposites to the Three I's is the Absence of the Three I's

Metanoeton

Plotinian Hypostases with its Dialectic Essence

Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible

1 is above all 🗘 modulations of any of the dialectic operations



÷ and × are reciprocal operations of each other and can carry out repetitive operations of ± (− and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

6 main tiers of 14 Pure Requisite Distinctions

12 Indirectly Opposing Mixed Requisite Distinctions

Directly contradictory terms cancels each other out

Aletheia – Stoikheion / Aoristos

Stoikheion – Ananke / Aporrhetos

Ananke – Aletheia / Sunairema

Aletheia / Sunairema

Aletheia / Aoristos

Stoikheion / Aporrhetos

Stoikheion / Aoristos

Ananke / Aporrhetos

Ananke / Sunairema

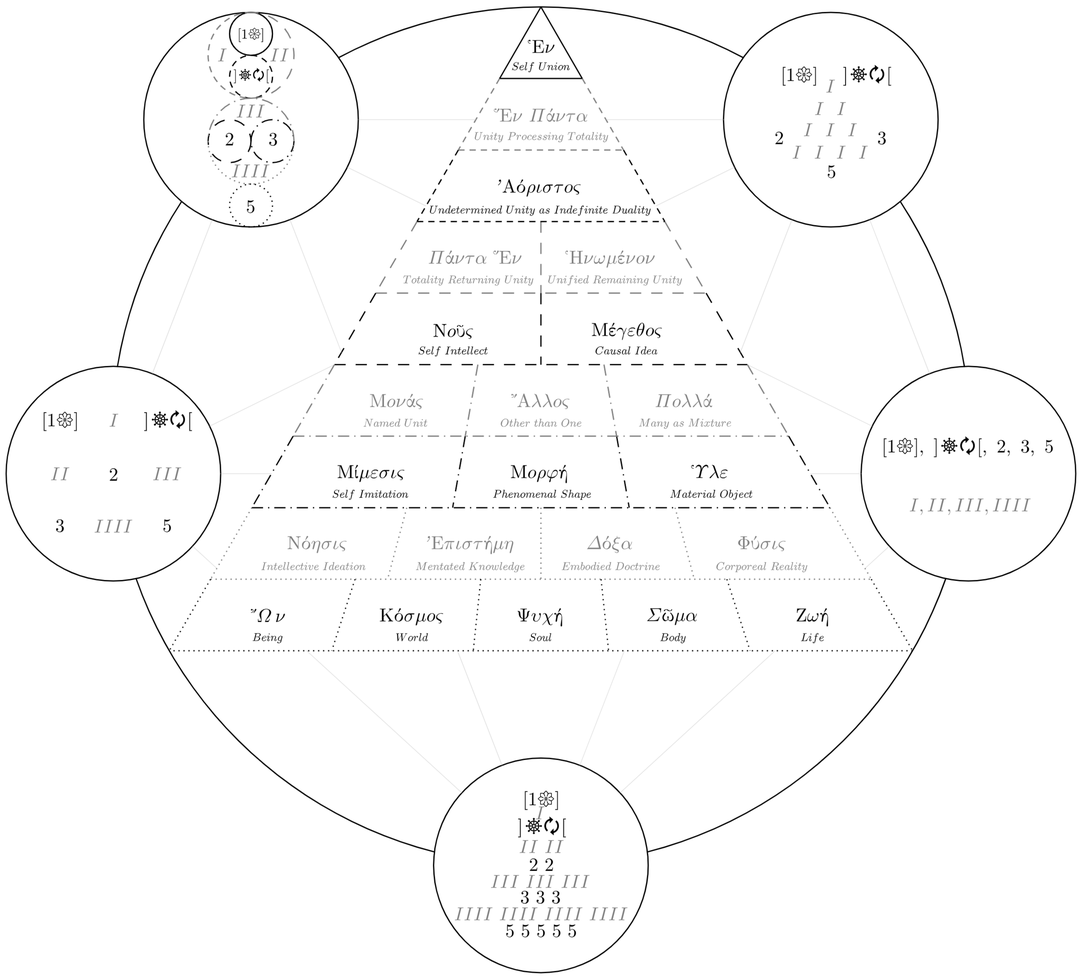
Aletheia / Sunairema – Aoristos

Stoikheion / Aoristos – Aporrhetos

Ananke / Aporrhetos – Sunairema

$\frac{26(26-1)}{2} = 325$ *Bidirectional Argument Pairs*

φυγὴ μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός

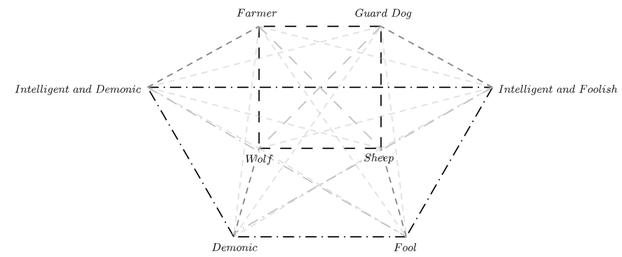


Order of Importance from Top to Bottom, Left to Right, Black to Grey

Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor

One – All, All – One, Unific One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality

$$\frac{\textit{Wise and Intelligent}}{\textit{Wise and Unintelligent}}$$



General Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else

Seek out noble personalities with noble intellects

Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?

Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment

Trust not many, trust in truth alone

Never take any falsehoods and ad hominems from anyone seriously

Never be around those bound to fetters that you don't want to emulate

Redundancy

Have more than one thing of importance in more than one location

One archive is a backed up backup of the original

Four Types of Redundancies: Body, Mind, Social, Monetary

Of the Body: Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Trauma Kit, Medicine (see: hom3ostasis.com by Dmitry Kats)

Of the Mind: Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary

Of the Social: Family, Relatives, Friends, Communities, Allegiances

Of the Monetary: Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification

Diversify life skills

Preplan to prepare for all tragedies and eventualities

Diversify Redundancies

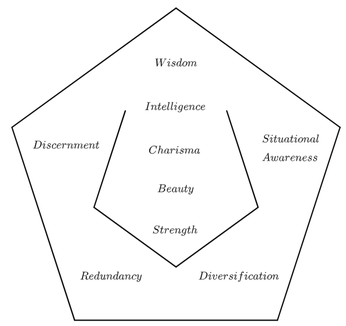
Seek Not Excess

Don't promote trash for anyone

Don't perpetuate personality cult

Don't abuse intelligence, charisma, beauty, strength

Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



Seek Not Excess

Orthodox Buddhology Primer

Tattha Atta va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Abluta(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)

Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ⲁ̀ⲛⲟ̀ⲕ = (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc

Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)

Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)

Atta hi paramo piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)

Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = kalyanam attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)

Amun/Amon/Amen(Hidden One) = Aman/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)

Paramattha amatam nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])

Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)

Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)

Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)

Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)

Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)

Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)

Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound]/Nis[Opposite/Un] + Bandhu[Shackled] after death)

Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)

Jhana(the create is sacrificed[consumed in the fire]to the uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)

Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])

Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)

Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)

Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])

Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection): 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)

Path of Release: 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)

Illumination: 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistance upon/Soul Conjoinment of Perfection)

Noble Vision: 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)

Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths): 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)

Citta: Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, The Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)

Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Reestablished consciousness)

Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])

Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)

Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)

Six types of Vinnana: Eye consciousness, Ear consciousness, Nose consciousness, Tongue consciousness, Body consciousness, Manovinnana(Meditated/Mental consciousness)

Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)

Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = na me so atta(this/these are not my Soul/True Self) = papam attanam(Foul – self)

Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])

Ten Samyojana(Fetters): Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)

Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])

This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin

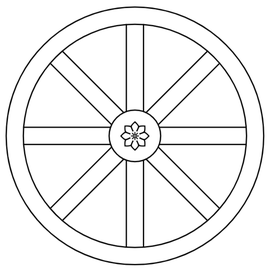
Sadvada = Sat ditthi(view of being) = Atthiti(views of sabbamatthi[the all is entirety] and/or sabbamekattan[the all is one's Soul])

Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of sabbamnatthi[nihilism/the all is ultimately not] and/or sabbam puthuttan[materialism/the all is many composite corporeal atoms/particles])

Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)

Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible hell

Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhadhamma



Punctuation Legend: " " Quotation Marks used in Legend, ":" List, "," Short Clause, "/" Connective Alternative, "(), [], ([])" Context Framing, "=" Equal to, "≠" Not Equal to, "–" Hyphen, "+" Addition

Pardon the lack of accents and diacritical marks of the Romanized terms of other languages

$$\frac{\textit{Ambrosia}\ [1\text{❁}]\ \frac{\textit{Aletheia–Stoikheion}\ 1\text{❁},\ \textit{Stoikheion–Ananke}\ [1],\ \textit{Ananke–Aletheia}\ [\text{❁}]}{\textit{Aletheia}\ \text{❁},\ \textit{Stoikheion}\ 1,\ \textit{Ananke}\ ]}}{\textit{Lethe}\ ]\text{❋}\text{✪}[\ \frac{\textit{Aporrhetos–Sunairema}\ \text{❋}\text{✪},\ \textit{Sunairema–Aoristos}\ [\text{✪}],\ \textit{Aoristos–Aporrhetos}\ |\text{❋}|}{\textit{Aporrhetos}\ \text{❋},\ \textit{Sunairema}\ \text{✪},\ \textit{Aoristos}\ ]|}}$$

$$:\ \frac{\textit{Henosis}\ \frac{\textit{Adioriston Hen} \div (1)}{\textit{Diorismenon Henotites [Hen Panta} \div (1),\ \textit{Panta Hen} - (1)]}}{\textit{Aoristos Dyas}\ \frac{\textit{Hen On Adiakriton [Henomenon} \times (1)]}{\textit{Monas kai Panta Diakriton}\ \Phi^0\ \textit{and}\ \Phi^3}}\ :\ \frac{\textit{Tolma}\ \frac{\textit{Hen} \div (\Phi^5)}{\textit{Agnosis}\ \Phi^{-3}}}{\textit{Nous}\ \frac{\textit{Mone} \times (\Phi^5)}{\textit{Psyche}\ \Phi^{-2}}}\ :\ \frac{\textit{Eidos}\ \frac{\textit{Epistrophe} - (\Phi^6)}{\textit{On}\ \Phi^1}}{\textit{Mimesis}\ \frac{\textit{Aither}\ \Phi^{-2}}{\textit{Proodos} + (\Phi^6)}}\ :\ \frac{\textit{Kosmos Noetos}\ \frac{\textit{Mezizon}\ \Phi^1}{\textit{Isos} =}}{\textit{Kosmos Aisthetos}\ \frac{\textit{Monas}\ \Phi^0}{\textit{Elasson}\ \Phi^{-1}}}$$

1st Point — *Nous* — Φ *Greater* — *One Many* — *Air*

One to Many Many — *2nd Cut* — *Nous Purified* — *Fire*

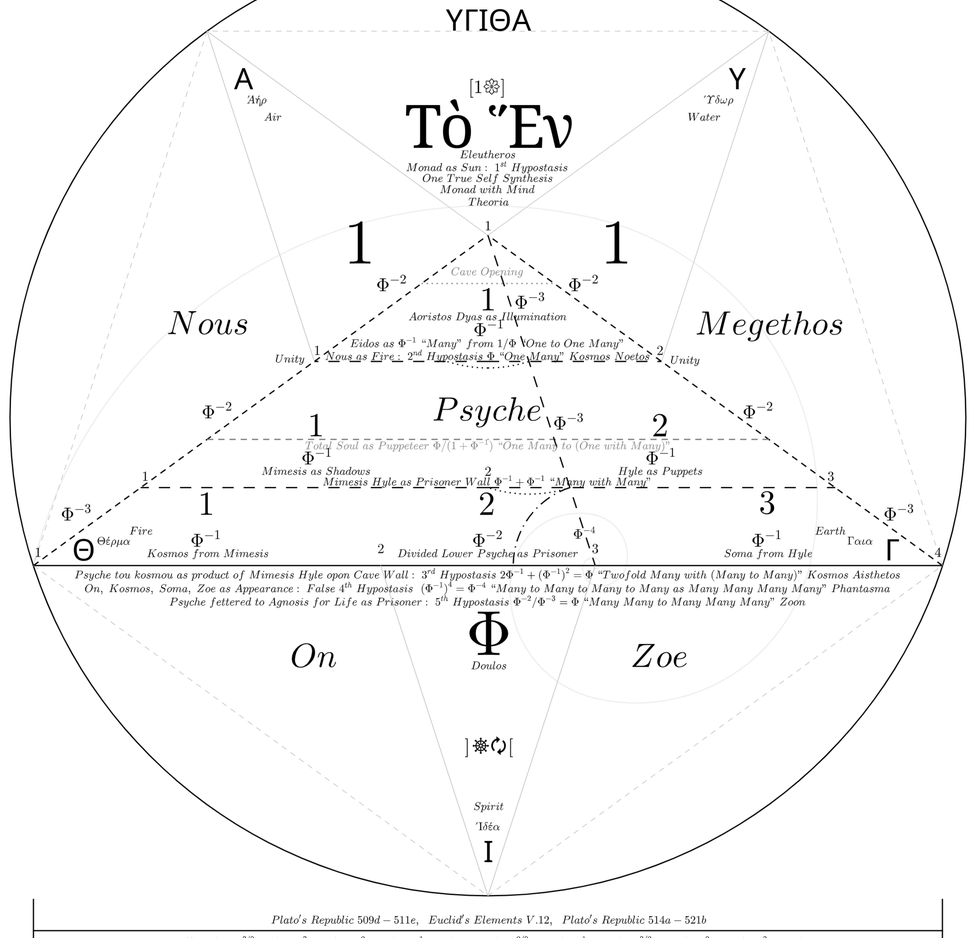
Psyche — 1 *Equal* — *One to One* — *Idea*

One to Many Many — *1st Cut* — *Psyche Unestablished*

One — 1 *Unity* — *One*

One with Many — Φ *3rd Cut* — *Matter* — *Earth*

$1/\Phi$ *Lesser* — *Many* — *2nd Point* — *Water*



Plato's Republic 509d – 511e, Euclid's Elements V.12, Plato's Republic 514a – 521b

$\Phi^{-\infty} = 0^\circ,\ \Phi^{-3/2} \approx 9^\circ,\ \Phi^{-3} \approx 18^\circ,\ \Phi^{-2} \approx 36^\circ,\ \Phi^{-1} \approx 54^\circ,\ 1 \approx 72^\circ,\ \Phi^{2/2} \approx 108^\circ,\ \Phi^1 \approx 144^\circ,\ \Phi^{3/2} = 180^\circ,\ \Phi^2 \approx 216^\circ,\ \Phi^3 = 360^\circ$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Triunific Adioriston, beholds the Parousia of the Ammonios Holotheion as Ambrosia away from the Lethe of Palingenesis has come to know Nature

In the 1 – 1 – Φ Triangle, there's one Φ, two 1, five Φ^{-1}, five Φ^{-2}, four Φ^{-3}; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via Φ^{-4} out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ^{-1}

Φ^{-3}: *Tolma(Radiance/Audacity)/Allos(Other)/Agnosis(Nescience)*, Φ^{-2}: *Aither(Substrate)/Psyche(Soul) tou kosmou(World)/pantos(Total)*, Φ^{-1}: *Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude)*

Φ^3: *Pan(All/Totality/Excess/Pentacle)*, Φ^2: *Aoristos Nous/Hen On(One Being)*, Φ^1: *On(Being)/Zoe(Life)/Nous(Hen Polla/Mind)*, $1, \Phi^0$: *Monas(Unit)/Stoikheion(Element/Irreductive)/Hen(One/Absolute/Unity)/Henosis(Union)*

❁: *Aletheia(Truth/Irrefutable)*, ❋: *Aporrhetos(Unfathomably Ineffable)*, []: *Ananke(Necessity/Inevitable)*,][: *Aoristos(Indeterminate)*, ÷: *Adioriston(Retroductive)*, ×: *Abductive*, −: *Deductive*, +: *Inductive*, ✪: *Circumductive*