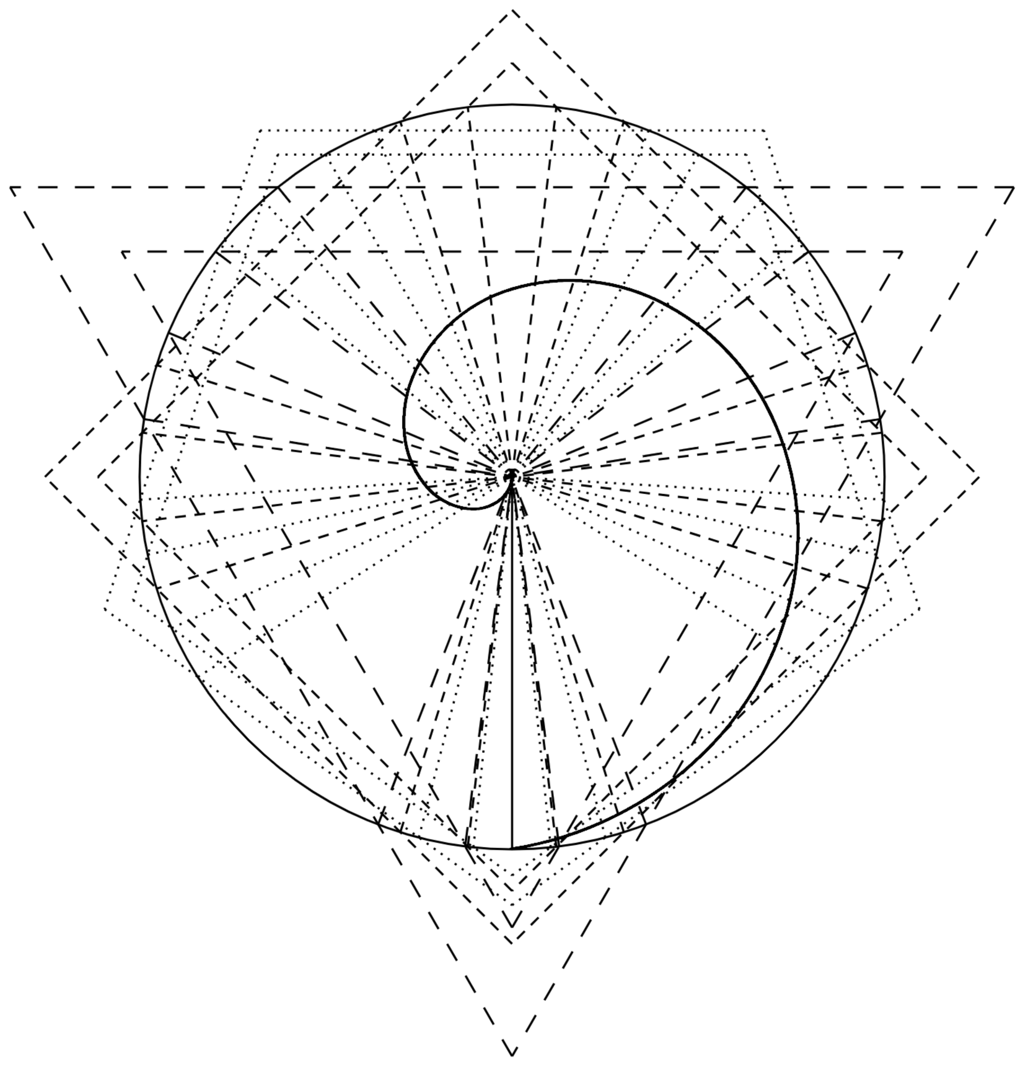
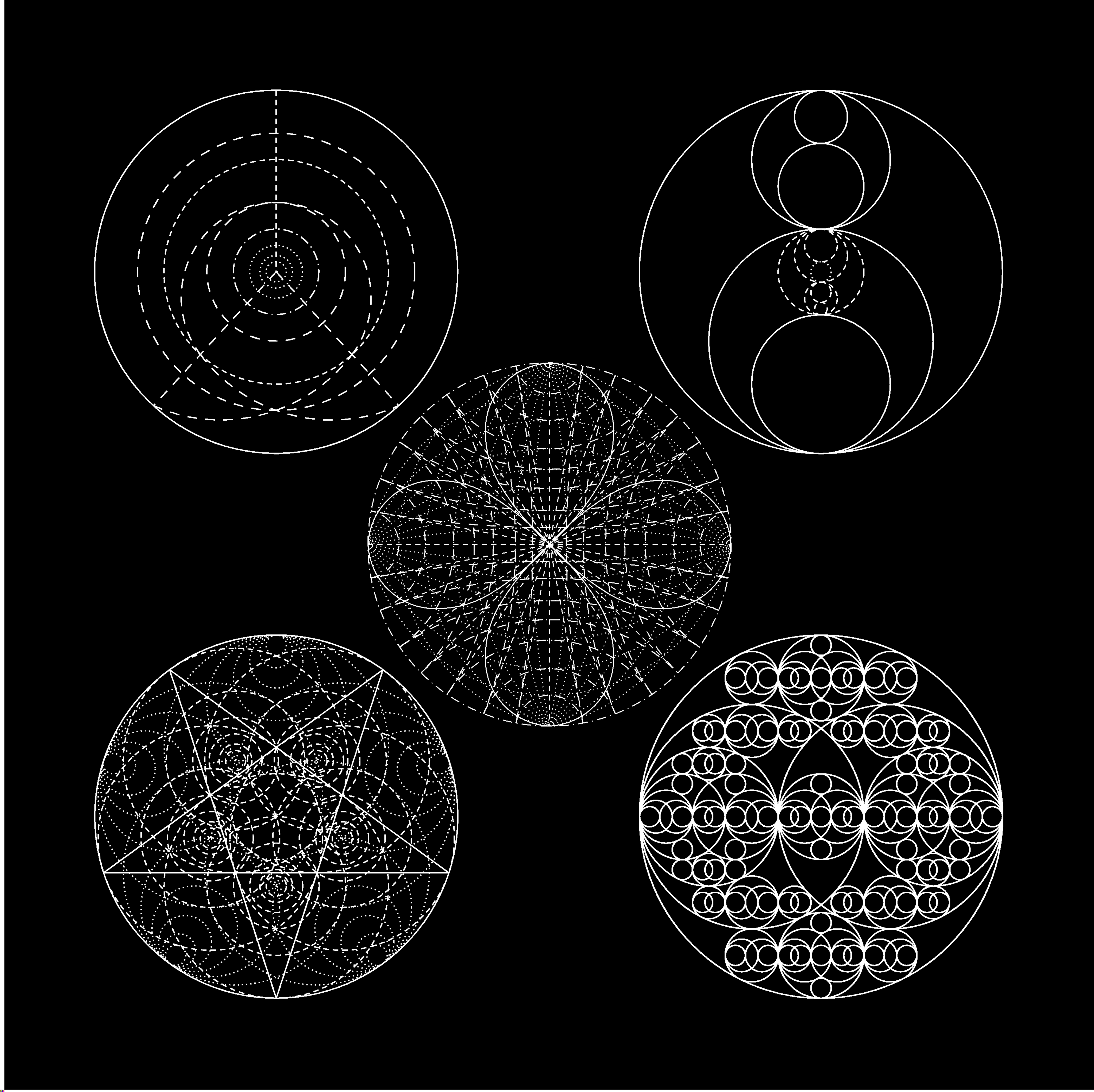
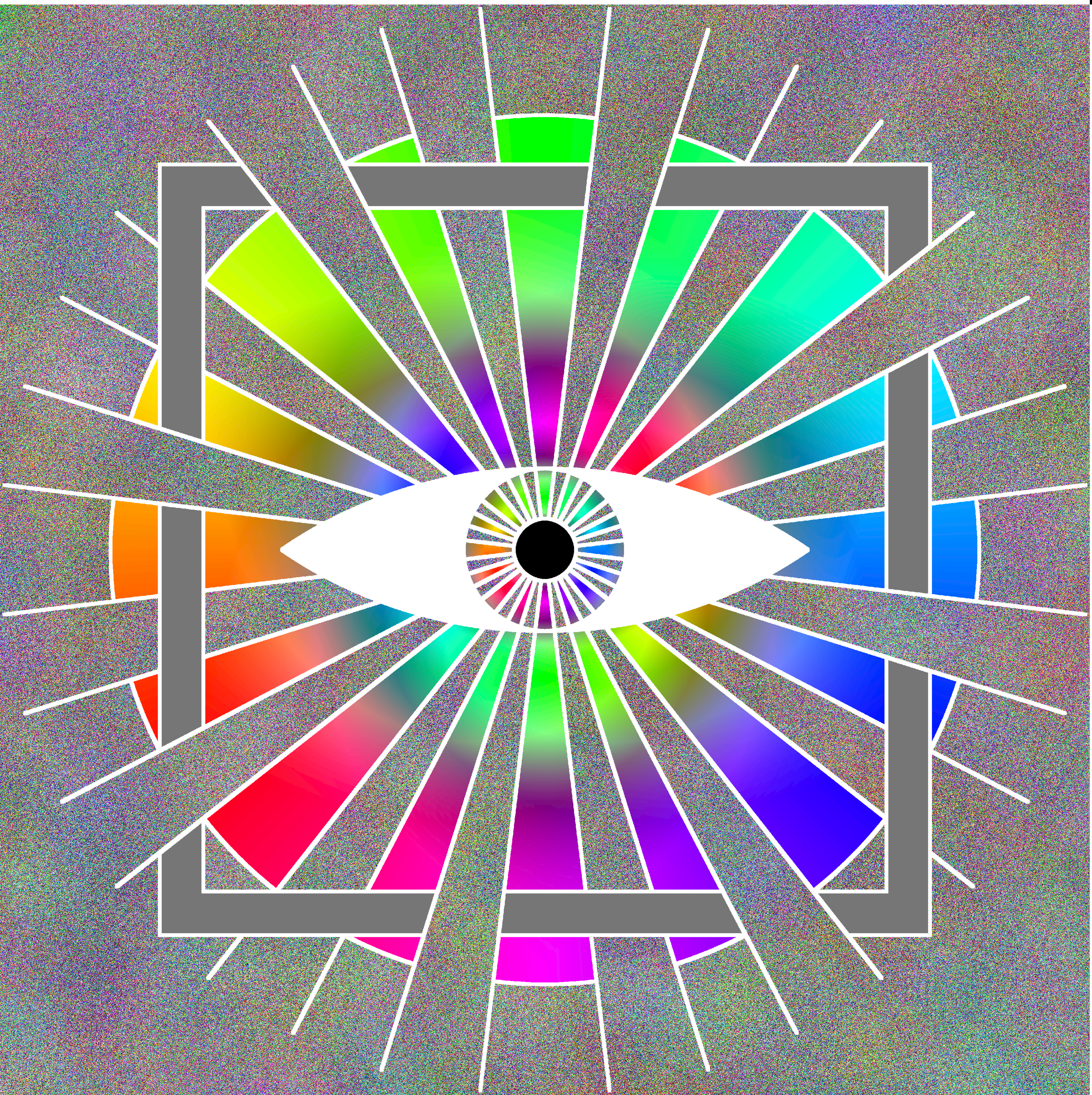
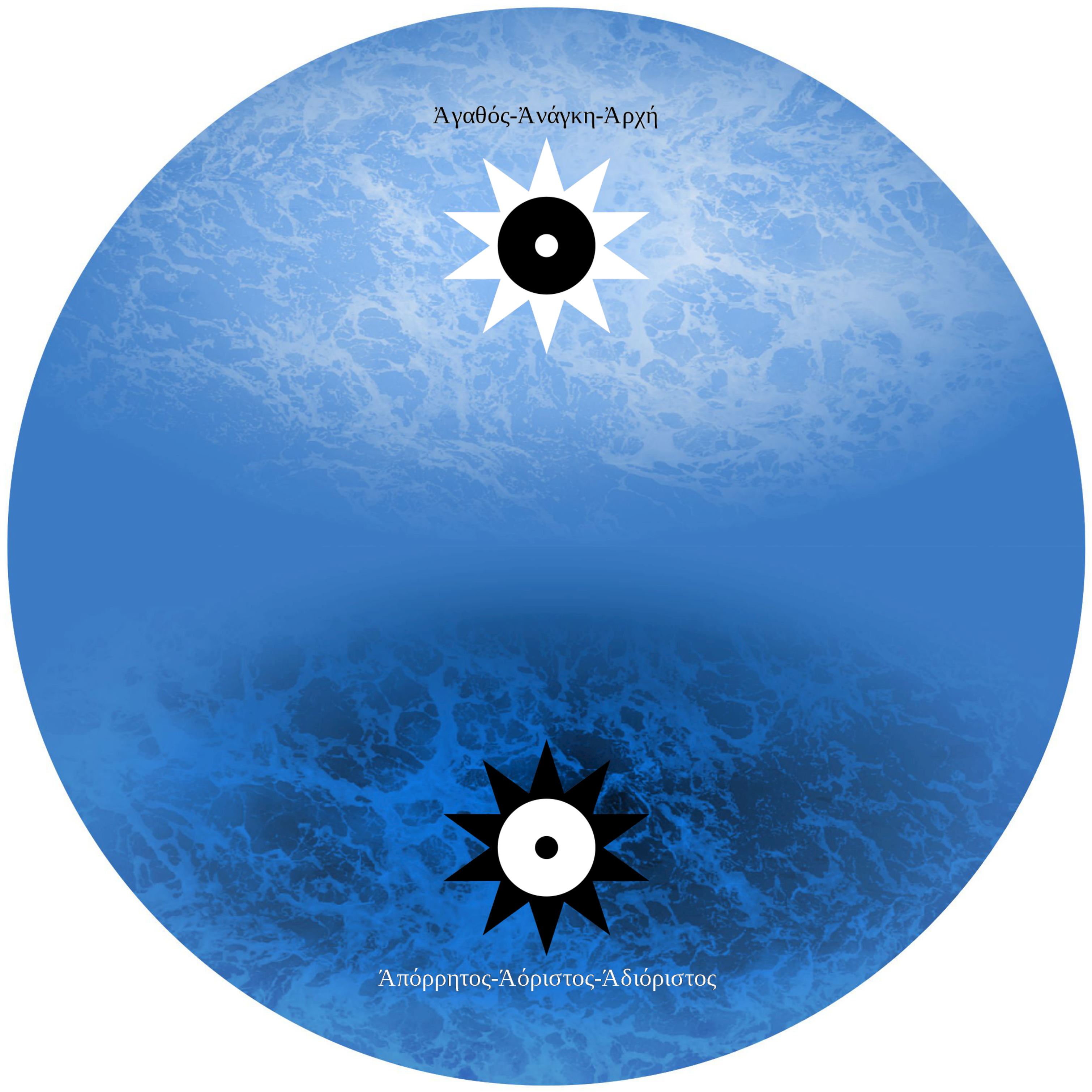
ΑΝΑΓΚΗ ΛΟΓΟΣ



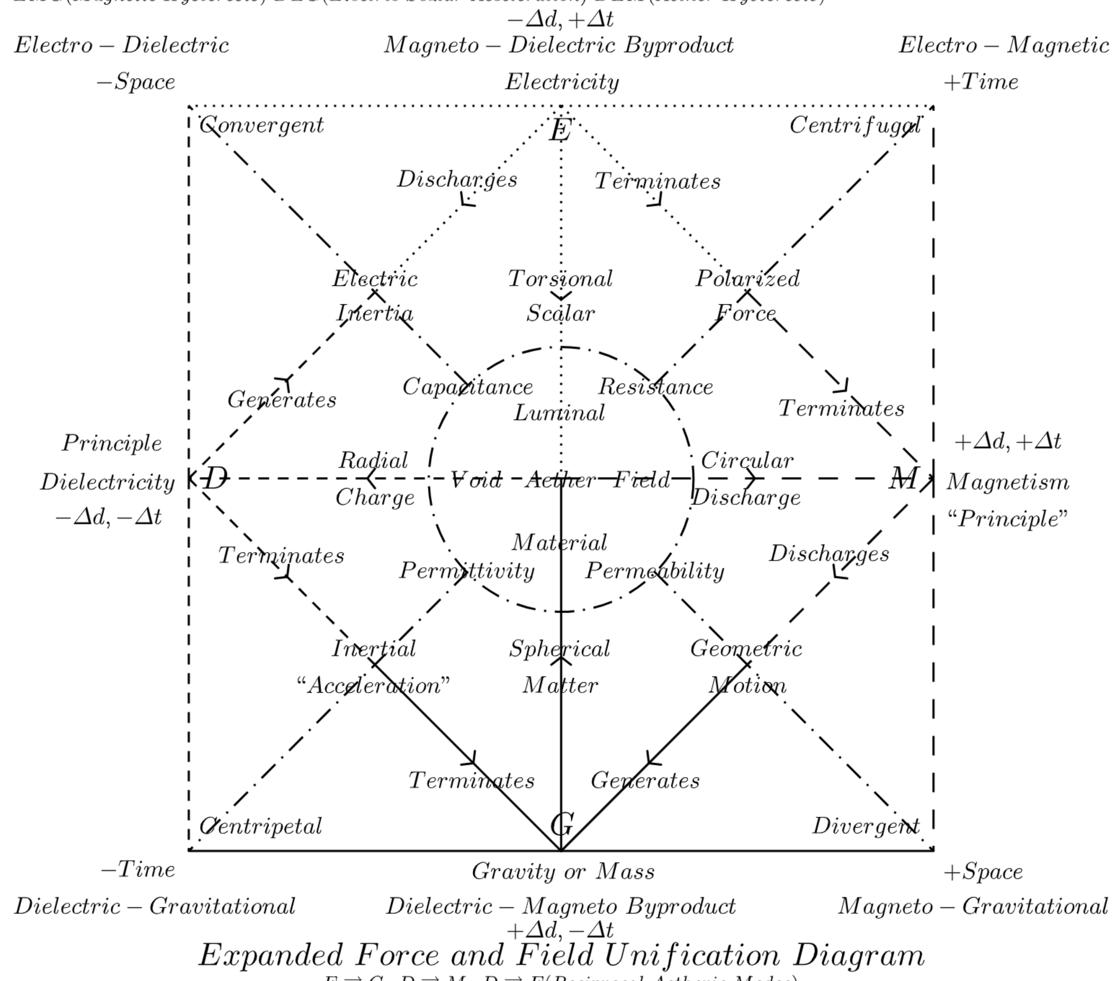
pythagorical.com youtube.com/@pythagorical





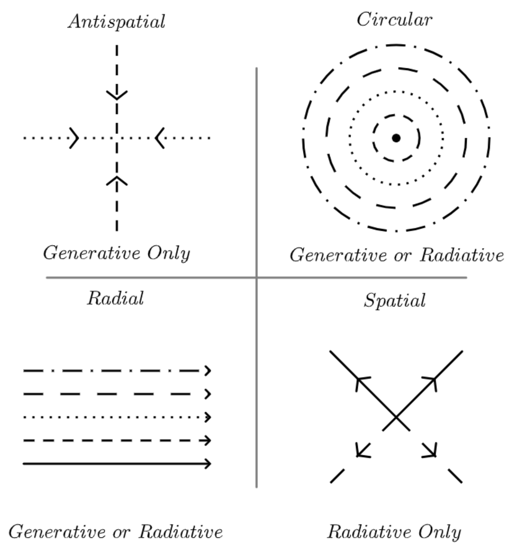


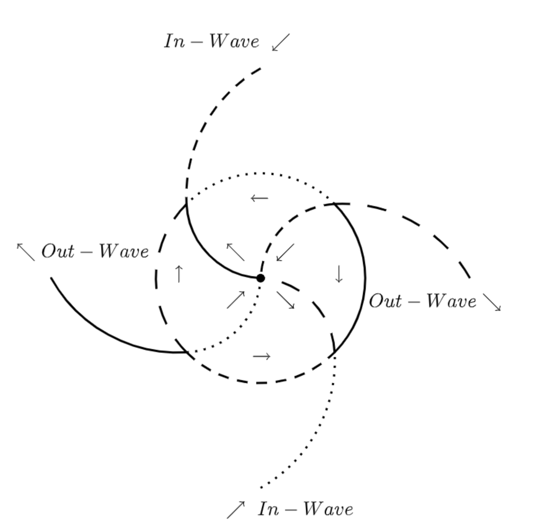
MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)



Expanded Force and Field Unification Diagram

$E \rightleftarrows G,\ D \rightleftarrows M,\ D \rightleftarrows E$(Reciprocal Aetheric Modes)





Four Phase Bidirectional Aether Solenoidal Flow

$J_{total} = J_{conduction} + \partial D/\partial t$: Total Current including Displacement Current
$\nabla \times A = \mu H$: Magnetic Force
$\nabla \times H = J_{total}$: Electric Current (Ampere's Circuital Law)
$E = \mu v \times H - \partial A/\partial t - grad\psi$: Electromotive (Lorentz) Force
$D = \varepsilon E$: Electric Elasticity (Hooke's Law)
$E = RJ_{conduction}$: Electric Resistance (Ohm's Law)
$\nabla \bullet D = \rho$: Gauss's Law for Free Electricity
$\nabla \bullet J + \partial \rho/\partial t = 0$: Equation for Continuity

(see : Maxwell's Original Equations by Frederick D Tombe)

$W = ma$: Weight, $1\ N \equiv 1\ kg \cdot m/s^2$: Newton(Unit Weight)
$F_l = a \cdot d,\ 1/2\ v^2$: Linear Force, Constant Linear Force
$S_l = 1\ m/s^2$ for $1\ m$: $Spolter_l$(Unit Linear Force)
$F_c = a \cdot A,\ F_s = v^2/r \cdot \pi r^2 = v^2 \cdot \pi r$: Circular Force, Uniform Circular Force
$S_c = 1\ m/s^2$ at $r = 1/\sqrt{\pi}\ m$ to $1\ m^2$: $Spolter_c$(Unit Circular Force)
$E_l = ma \cdot d,\ 1/2\ mv^2$: Linear Energy, Constant Linear Energy
$J_l = 1\ kg$ at $1\ m/s^2$ for $1\ m$: $Joule_l$(Unit Linear Energy)
$E_c = mF_c = ma \cdot A$: Circular Energy
$E_c = m\ v^2/r \cdot \pi r^2 = mv^2 \cdot \pi r$: Uniform Circular Motion
$J_c = 1\ kg$ on $1\ m/s^2$ at $r = 1/\sqrt{\pi}\ m$ to $1\ m^2$: $Joule_c$(Unit Circular Energy)

(see : New Concepts in Gravitation by Pari Spolter)

e : Electron/Unit Electric Field Charge
m_e : Mass of Electron
h : Planck's Threshold Constant
$Q_{x/y}$: Quotient of Maximum Aetheric Values
Q_{e/m_e} : Lorentz Force
$Q_{e/h}$: Photoelectric Effect
Q_{h/m_e} : Compton Effect, Matter – Wave Diffraction

(see : www.thresholdmodel.com by Eric S Reiter)

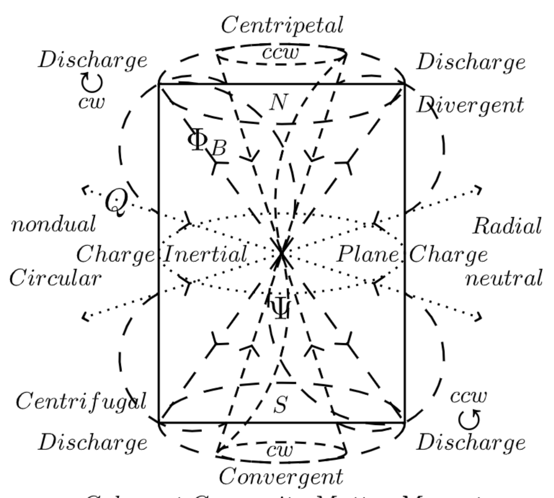
$$Speed = Motive\ Matter\ \frac{Distance(Measure\ \frac{Material\ Magnitude}{Unit\ Magnitude})}{Time(Matter\ Measure\ \frac{Motive\ Distance}{Unit\ Distance})}$$

$$Velocity = Directional\ Vector\ \frac{Coordinate\ Magnitude}{Unit\ Speed}$$

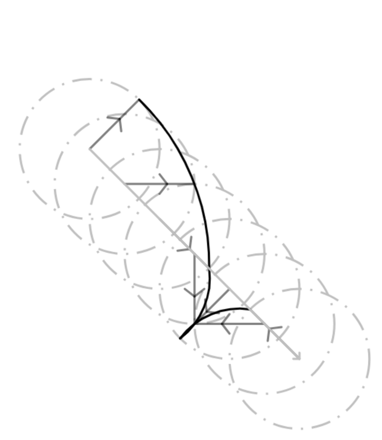
(see : What is time? by John Gabriel)

Physis

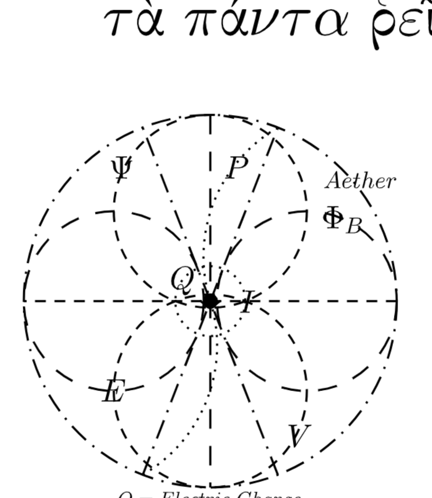
τὰ πάντα ῥεῖ καὶ οὐδὲν μένει



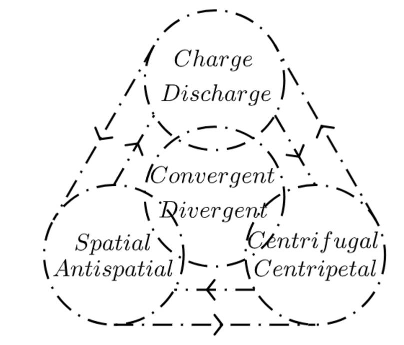
Coherent Composite Matter Magnet



In Phase Cyclic Circuit
Transverse EM + Longitudinal MD



Q = Electric Charge
Hyperboloid – Toroid Field Geometry
Simplified Field Diagram Representation

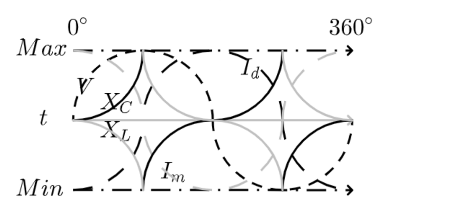


(see : Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler)

Fundamental Principles on All Forces and Fields

Resonant Sine Waves
Longitudinal Scalar Torsion Energy

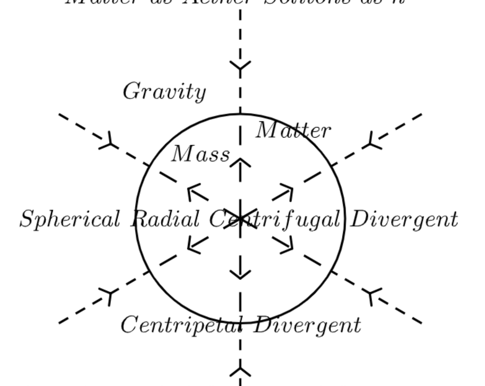
$\frac{\Delta V}{\Delta t}$



(see : magstar.eu by Ivo Bonants)

Out of Phase Dielectric Impulse Current
Power Harmonic Resonance

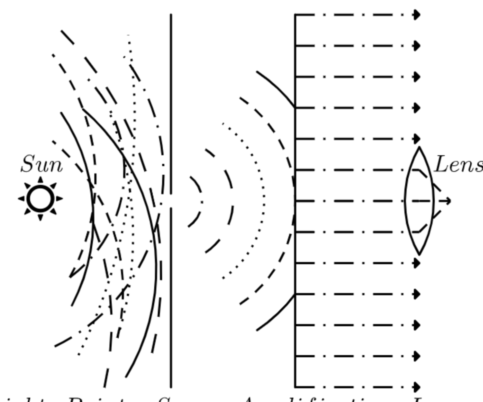
Incoherent Composite Mass and Gravity
Matter as Aether Solitons as h^3



Circular Radial Centripetal Convergent

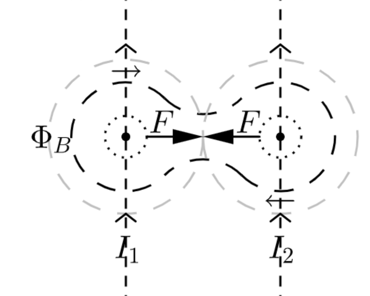
No Condensed Matter, No Gravity
(see : vixra.org/author/pierre – marie_robitaille by P M Robitaille)

Incoherent, Spatially Coherent, Self Similar
Pinhole Apeture, Wavelength Filter



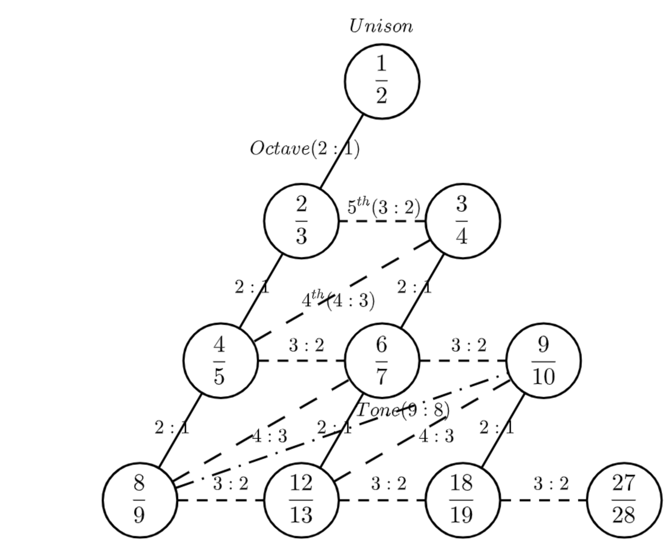
Light, Point – Source Amplification, Laser

All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work
(see : Energy Management System by William Alek)



$W = F \times d = \Delta E$

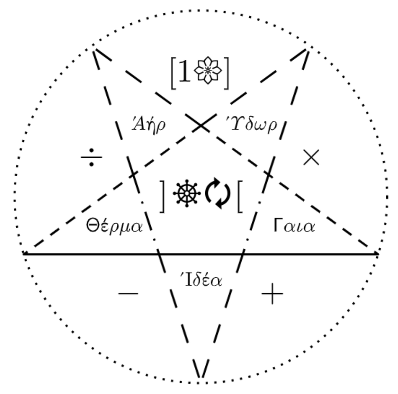
(see : On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexi)

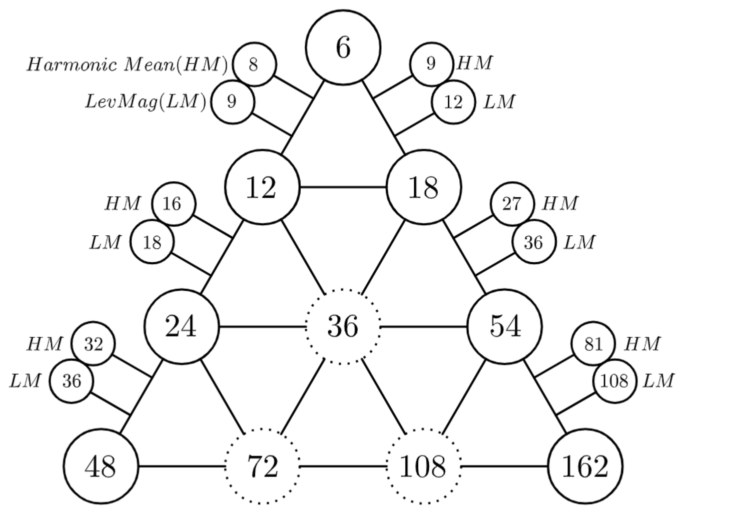


2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$
(see : tychos.space by Simon Shack, The Harmony of the Spheres by Joscelyn Godwin)
(also see : Intimations of Commonality in Planetary Systems by John Nicholas Harris)

Platonic Pentacle

[1❁] : 1 ⇄ ❁ = [], ❁ ⇄ [] = 1, [] ⇄ 1 = ❁
Tetralemma of]☸↻[: +, −, ×, ÷
Affirmation, Negation, Both, Neither
ΥΓΙΘΑ : Water Earth Spirit Fire Air





Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

(see : Theology of Arithmetic by Iamblichus/Yamliku)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

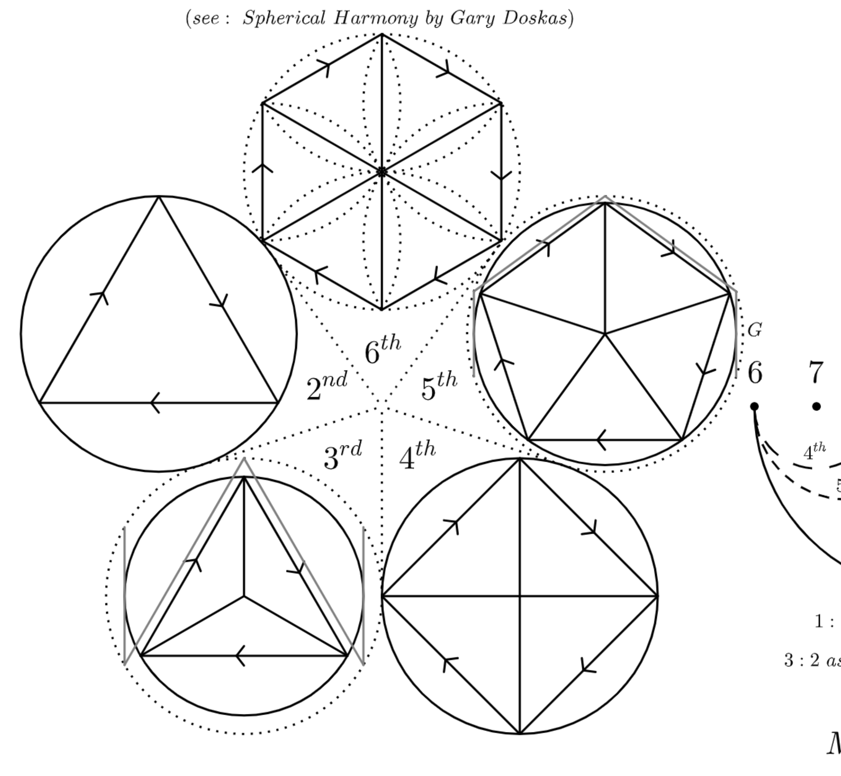
Celestial Numerical Harmony

Numerical Harmonic and Arithmatic Interval Lambda

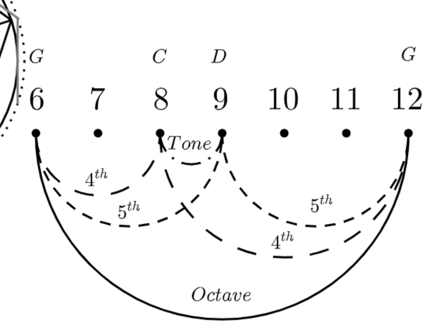
Doxa

Spherical Conical Harmonics

(see : Spherical Harmony by Gary Doskas)



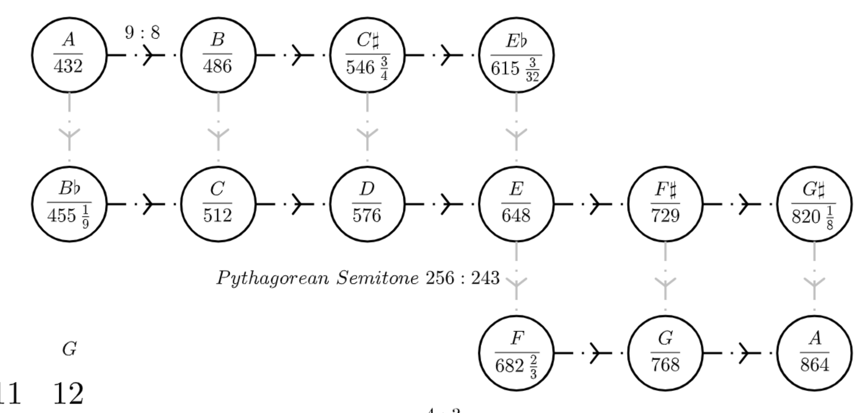
6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics

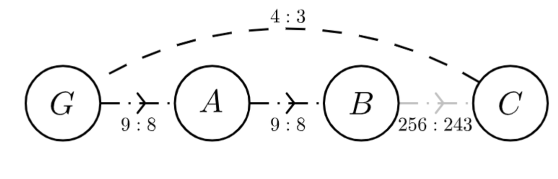


1 : 1 as $1/\Phi^{-3}$, 2 : 1 as $\Phi^3/1$,
3 : 2 as Φ^1 or Φ^2, 4 : 3 as Φ^2 or Φ^1,
9 : 8 as Φ^0

Musical Ratios

Pythagorean Intonation

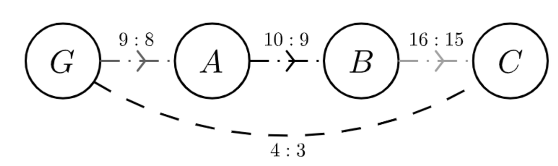




Athenian Pythagorean 3 – limit Intonation

Tetrachord Comparison

Atlantean Just 5 – limit Intonation



(see : The Pythagorean Plato by Ernest G McClain, The Harmonic Origins of the World by Richard Heath)
(also see : The Next Octave by Stephanie McPeak Petersen)

Knowledge Acquisition Through Inferential Suspension

Reify Attribute (Non)Contradict (Mind)Independent

Void embodies the intangible absence of all,
signifying a conditioned state of absolute emptiness

Point in Void

Symbols of geometric objects are not geometric objects

All Well Formed Concepts are Noumena,
Geometry is fully deducible from Void and Location

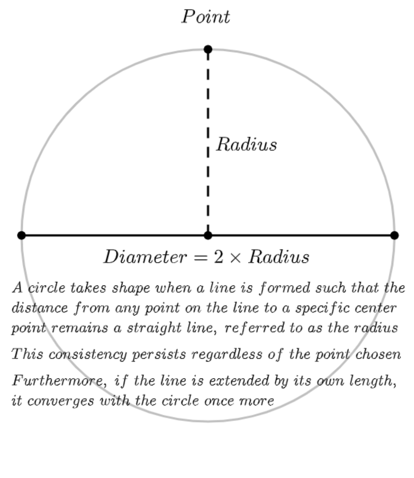
A magnitude is the concept of size, dimension, extent

A line can finitely extend or dimish indefinitely

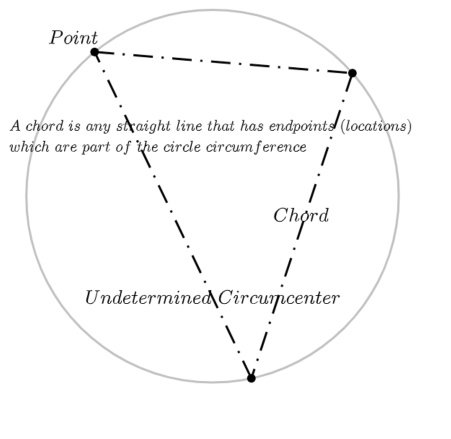
Here towards → Not – Here
Single Origin ← away Indefinite Points
Vectors are Unidirectional Paths

Magnitudes are Bidirectional Paths

Magnitude Types : Distance, Mass, Area, Volume, etc.



A circle takes shape when a line is formed such that the distance from any point on the line to a specific center point remains a straight line, referred to as the radius
This consistency persists regardless of the point chosen
Furthermore, if the line is extended by its own length, it converges with the circle once more



A chord is any straight line that has endpoints (locations) which are part of the circle circumference

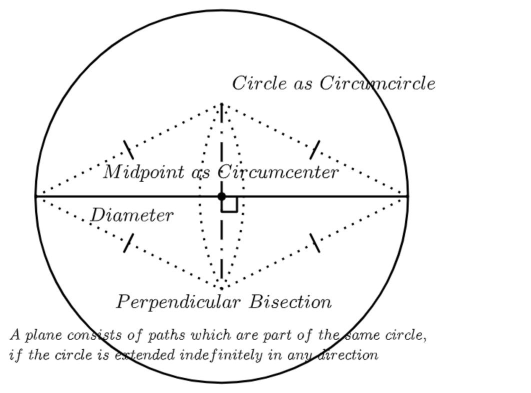
KATIS RACI Void Location Point
Bisect Midpoint Radius Circle

Other Point Motion Direction Path Line
Hemicircle Axial Rotation Sphere

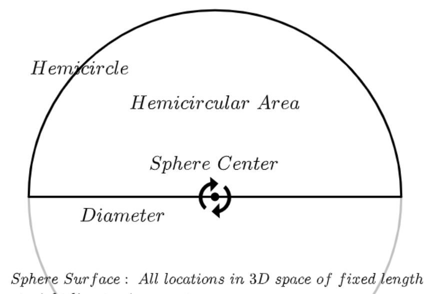
Center Radius Diameter Circle
Bisect Triangle Segments Circumcenter

Any 3 Points on Circle makes Triangle
Trigonometry

Deriving Circumcenter from Line

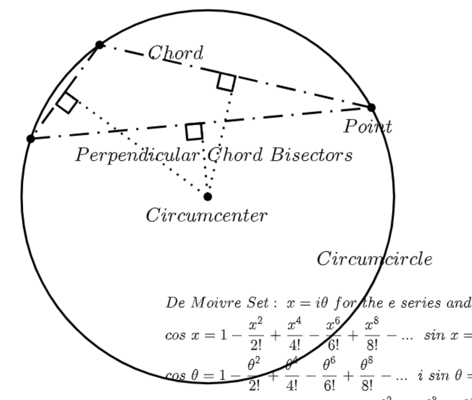


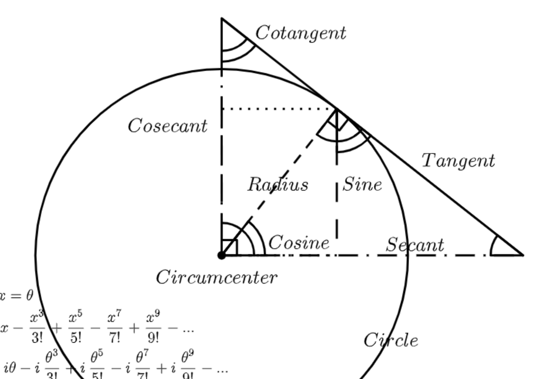
A plane consists of paths which are part of the same circle, if the circle is extended indefinitely in any direction



Sphere Surface : All locations in 3D space of fixed length straight line to given center
Sphere Solid : Everything covered by a Sphere Surface

Deriving Circumcenter from Triangle



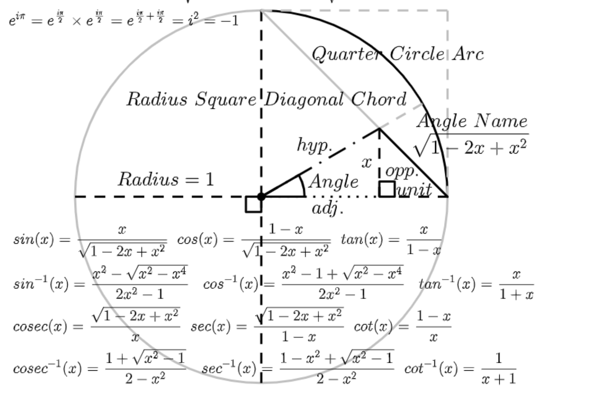


De Moivre Set : $x = i\theta$ for the e series and $x = \theta$
$cos\ x = 1 - \frac{x^2}{2!} + \frac{x^4}{4!} - \frac{x^6}{6!} + \frac{x^8}{8!} - ...\quad sin\ x = x - \frac{x^3}{3!} + \frac{x^5}{5!} - \frac{x^7}{7!} + \frac{x^9}{9!} - ...$
$cos\ \theta = 1 - \frac{\theta^2}{2!} + \frac{\theta^4}{4!} - \frac{\theta^6}{6!} + \frac{\theta^8}{8!} - ...\quad i\ sin\ \theta = i\theta - i\frac{\theta^3}{3!} + i\frac{\theta^5}{5!} - i\frac{\theta^7}{7!} + i\frac{\theta^9}{9!} - ...$
$e^{i\theta} = cos\ \theta + i\ sin\ \theta = 1 + i\theta - \frac{\theta^2}{2!} - i\frac{\theta^3}{3!} + \frac{\theta^4}{4!} + i\frac{\theta^5}{5!} - \frac{\theta^6}{6!} - i\frac{\theta^7}{7!} + \frac{\theta^8}{8!} + i\frac{\theta^9}{9!} - ...$

(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

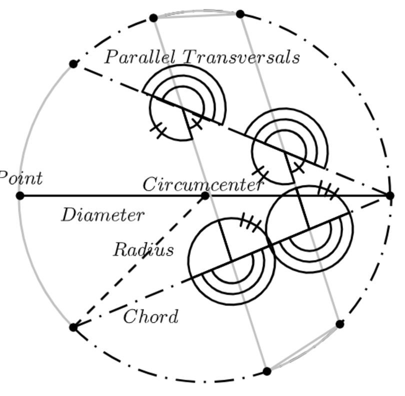
ἀγεωμέτρητος μηδεὶς εἰσίτω

$e^{\frac{i\pi}{2}} = cos(1) + i\ sin(1) = \frac{1-(1)}{\sqrt{1-2(1)+(1)^2}} + i\frac{(1)}{\sqrt{1-2(1)+(1)^2}} = 0 + i$
$e^{i\pi} = e^{\frac{i\pi}{2}} \times e^{\frac{i\pi}{2}} = e^{\frac{i\pi}{2}+\frac{i\pi}{2}} = i^2 = -1$



$sin(x) = \frac{x}{\sqrt{1-2x+x^2}}\quad cos(x) = \frac{1-x}{\sqrt{1-2x+x^2}}\quad tan(x) = \frac{x}{1-x}$
$sin^{-1}(x) = \frac{x^2-\sqrt{x^2-x^4}}{2x^2-1}\quad cos^{-1}(x) = \frac{x^2-1+\sqrt{x^2-x^4}}{2x^2-1}\quad tan^{-1}(x) = \frac{x}{1+x}$
$cosec(x) = \frac{\sqrt{1-2x+x^2}}{x}\quad sec(x) = \frac{\sqrt{1-2x+x^2}}{1-x}\quad cot(x) = \frac{1-x}{x}$
$cosec^{-1}(x) = \frac{1+\sqrt{x^2-1}}{2-x^2}\quad sec^{-1}(x) = \frac{1-x^2+\sqrt{x^2-1}}{2-x^2}\quad cot^{-1}(x) = \frac{1}{x+1}$

Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius

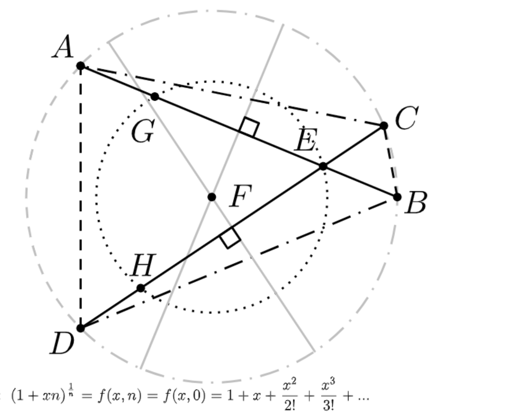


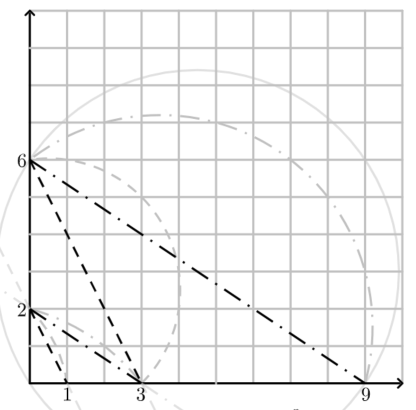
Equal Arcs on Circle are Parallel

Georithmetic

Arithmetic

(Difference (−) → Addition (+)) → Division (÷, /) via Repetitive (±) ↔ Multiply (×) via Reciprocal (÷, /)





$e^x : (1+xn)^{\frac{1}{n}} = f(n), f(x) = f(0) = 1 + x + \frac{x^2}{2!} + \frac{x^3}{3!} + ...$
$ln(x) : \frac{ln(x+h)-ln\ x}{h} = \frac{ln\frac{x+h}{x}}{h} = ln(1+\frac{h}{x})^{\frac{1}{h}} = ln\ e^{\frac{1}{x}} + Q(x,h) = \frac{1}{x} + Q(x,h) = \frac{1}{x}$

Episteme

Point → Line → Straight Line → Circle → Plane → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle → Geometric Object → Rectilinear Geometric Object → Triangle

Recommended/συστήσασθαι :
Magnitude/μέγεθος : −, − −
Ratio/λόγος, Rate/ποσοστό, Qualitative Measure : − : − −, − − − > − −
Unit/μονάδα : [− − : − −]. [D : D], [− − − : − − −]
Quotientness/πηλικότητα, Common Measure : (− − : − − −) ÷ [−], (− − − − : − −) ÷ [− −]
Natural Number/φυσικός αριθμός : ((− −) : [− − : − −]) = 1, ((− −) : [− : −]) = 2
Number/αριθμός : ((−) : [− : −]) : ((− −) : [− : −]) = $\frac{1}{2}$
Ratio without measure/λογος χωρίς μέτρο : $\Phi = \pi_{constant}$ $C : D \neq \pi_{measure}$ $((C) \div [D])$, ⧄ $= \sqrt{2}_{constant} = sd : ss \neq 1.414...$
Constant/σταθερό : Φ : ⧄ = ○ : | :: ⁄ : |

Magnitudes are finite, there's no infinity, infinitesimal, last natural number, zero means no number
A Number is a Name given to a Measure that describes a Ratio of Magnitudes

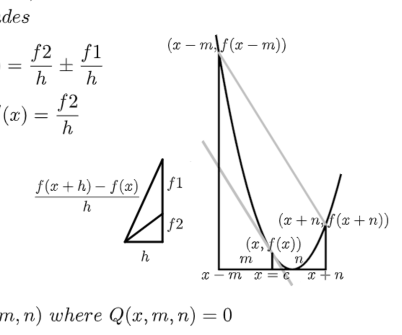
Historic Geometric Theorem of Calculus : $\frac{f(x+h)-f(x)}{h} = f'(x) \pm Q(x,h) = \frac{f2}{h} \pm \frac{f1}{h}$

Derivative : $\frac{f2}{h} = f'(x) = \frac{f(x+h)-f(x)}{h} \pm Q(x,h)$ where $Q(x,h) = \frac{f1}{h}$, $f'(x) = \frac{f2}{h}$

We use sum or difference (±) depending on concavity of f, ↑= +, ↓= −

Concavity Down ↓: $f'(x) - Q(x,h)$, Concavity Up ↑: $f'(x) + Q(x,h)$

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδίσο/平均) : $f'(x) \pm Q(x,h)$



Definite Integral : $f1 \pm f2 = Area(x,h) = h[f'(x) \pm Q(x,h)] = \int_x^{x+h} f'(x)dx$

New Calculus Derivative : $f(x) = \frac{dy}{dx} = \frac{f(x+n)-f(x-m)}{m+n} = f'(x) + Q(x,m,n)$ where $Q(x,m,n) = 0$

New Calculus Definite Integral : $f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x,m,n)] = (m+n)(f'(x)) = \int_{c-m}^{c+n} f'(x)dx$

New Calculus Differentials : $dy = f(x+n) - f(x-m)$, $dx = m + n$

New Calculus Integral : $I = \frac{m+n}{k}\sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x)dx$ where k is the length of each equal partition in a given interval $(c-m, c+n)$ and $f'(\mu_s)$ is the level (AKA : Arithmetic Mean) y ordinate of f' with abscissa μ_s and

$$f'(\mu_s) = \frac{f(c-m+(\frac{(m+n)(s+1)}{k})) - f(c-m+\frac{(m+n)s}{k})}{\frac{m+n}{k}}$$

We know both f and f', don't have to know the value of c, don't matter what number of partition k we choose

Gabriel Polynomial 1^{st} : $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_0^1)$, 2^{nd} : $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_0^2)$,
3^{rd} : $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_1^2) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)(\mu_1^2 - \mu_0^2)f^3(\mu_0^3)$

Differentiated Percept ⇠ Underdefined Percept

KATIS ↔]☸↻[

Reifiable Concept → Unreifiable Concept

R = [1], Not R =]↻[

Attributive Definitions → Unattributive Definitions

A = 1❁, Not A = ☸↻

Contradiction Purgation → Contradiction Requirement

C = [❁], Not C =]☸[

Independent from Mind ⟶ Dependent of Mind

I = [1❁], Not I =]☸↻[

Well Defined Concept Realization

[Meta(Neither(Both(Negation(Affirmation[Concept]))))]
[(÷(×(−(+([]))))))] = [÷(×(−(+([]))))], [×(−(+([])))], [−(+([]))], [+([])]

[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]
[(÷(×(−(+([+]))))))] = [÷(×(−(+([+]))))], [×(−(+([+])))], [−(+([+]))], [+([+])]

[Meta(Neither(Both(Negation(Affirmation[Negated – Affirmed Concept]))))]
[(÷(×(−(+([−(+)]))))))] = [÷(×(−(+([−(+)]))))], [×(−(+([−(+)])))], [−(+([−(+)]))], [+([−(+)])]

[Meta(Neither(Both(Negation(Affirmation[Both – Negated – Affirmed Concept]))))]
[(÷(×(−(+([×(−(+))]))))))] = [÷(×(−(+([×(−(+))]))))], [×(−(+([×(−(+))])))], [−(+([×(−(+))]))], [+([×(−(+))])]

[Meta(Neither(Both(Negation(Affirmation[Neither – Both – Negated – Affirmed Concept]))))]
[(÷(×(−(+([÷(×(−(+)))]))))))] =
[÷(×(−(+([÷(×(−(+)))]))))], [×(−(+([÷(×(−(+)))])))], [−(+([÷(×(−(+)))]))], [+([÷(×(−(+)))])]

20 of Indefinitely Recursive Tetralemmic Predications

Noesis

Dialectic Inquiry

γνῶθι σεαυτόν

Rise above the Elenkhos

Is the Concept Reifiable?
(Instantiated Intangibly or Tangibly)

Is it Inevitable?

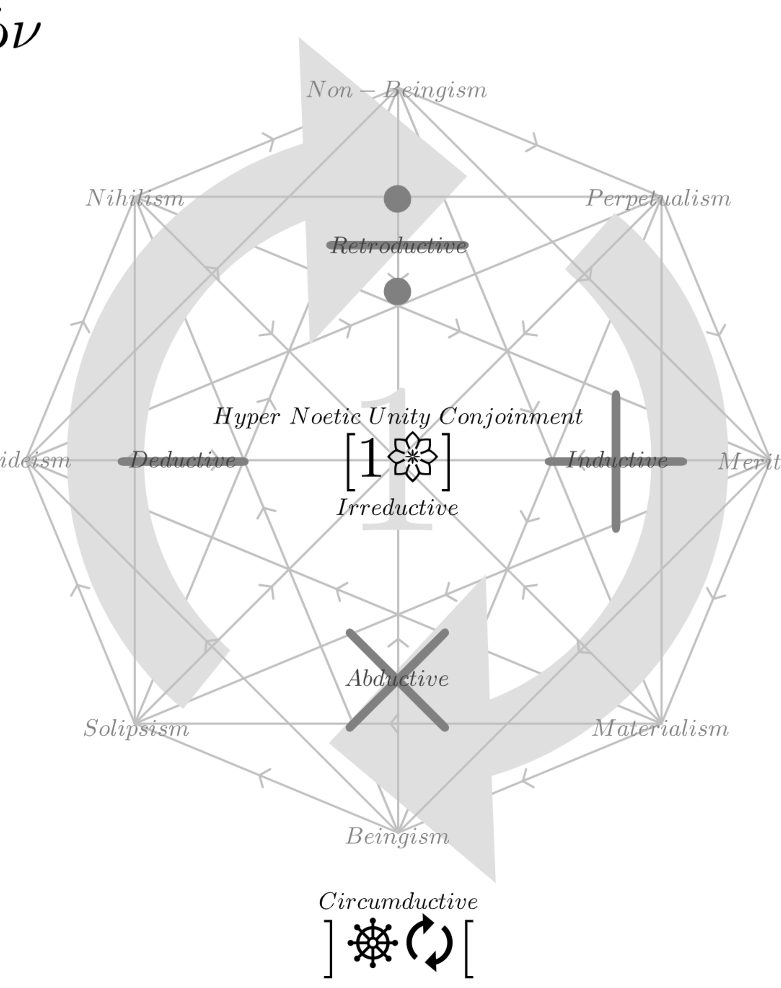
Is its Definitions Attributive?
(Terms Possessing Attributes it has)

Is it Irreducible?

Is it Purged of Contradictions?
(Check for Logical Contradictions)

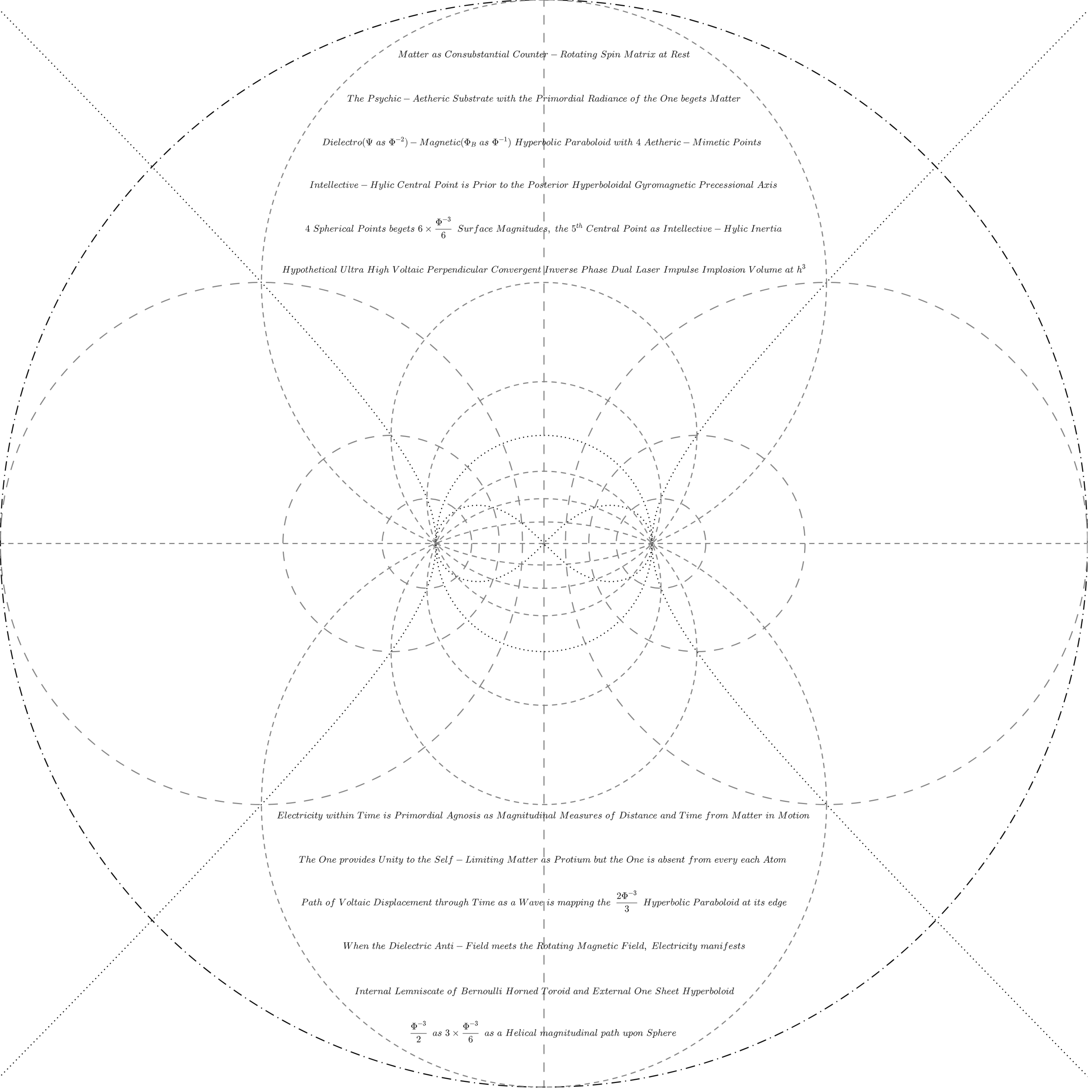
Is it Independent of any Intellects?
(Nonsubjective Perfect Platonic Form Persistence)

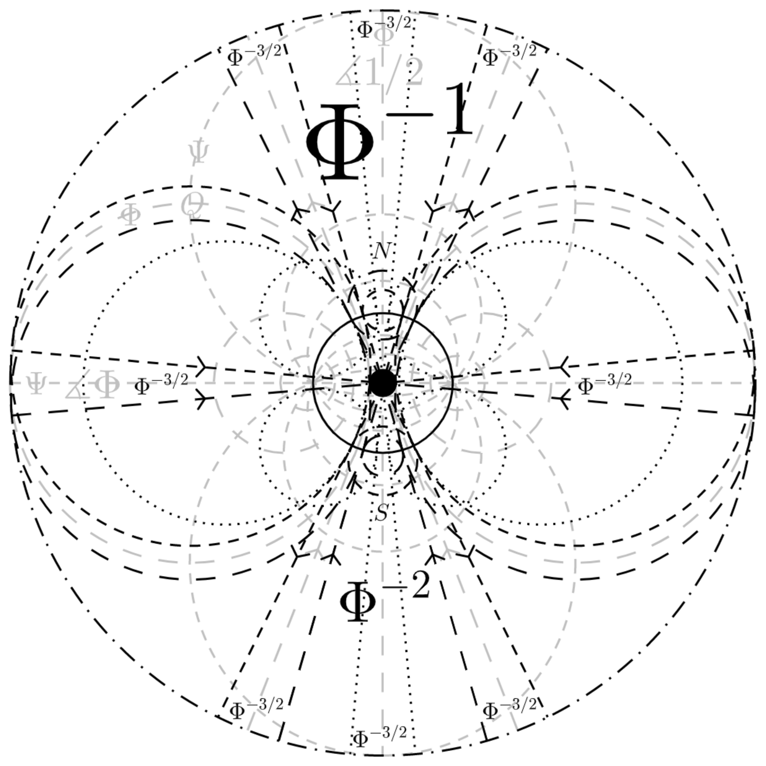
Is it Irrefutable?



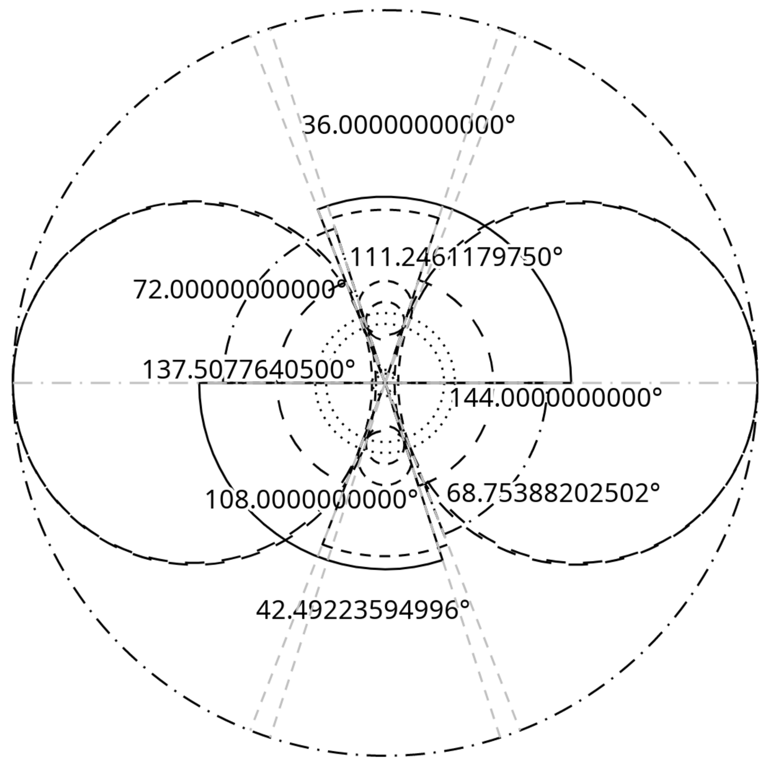
Circumductive
]☸↻[
Pre Noetic Unity Contingence

Tetralemma Logismos ⇏ KATIS + RACI Method ↔ Sixfold Dialectic Modes + Triple I



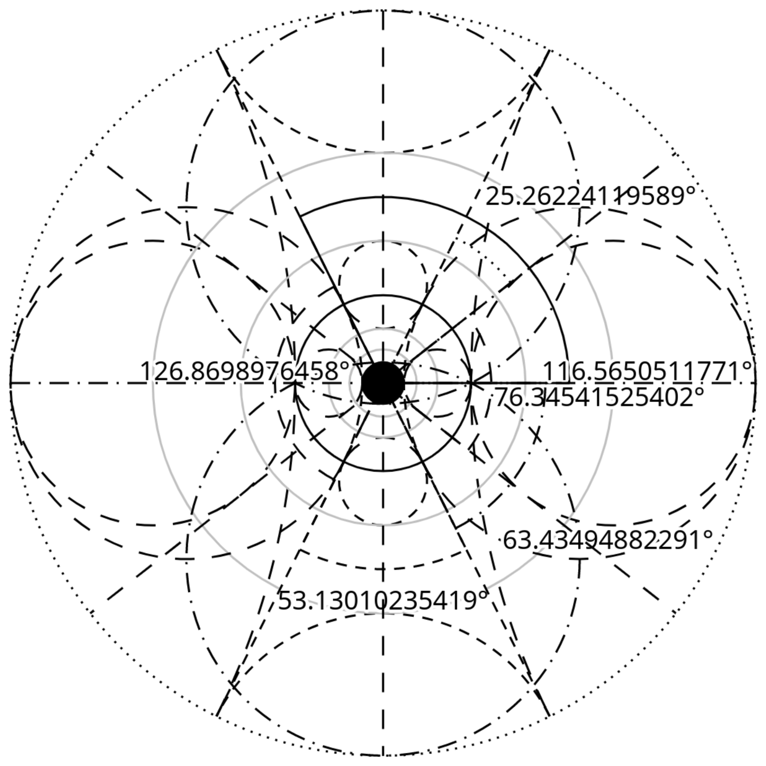


Magneto – Dielectric Phase Shift

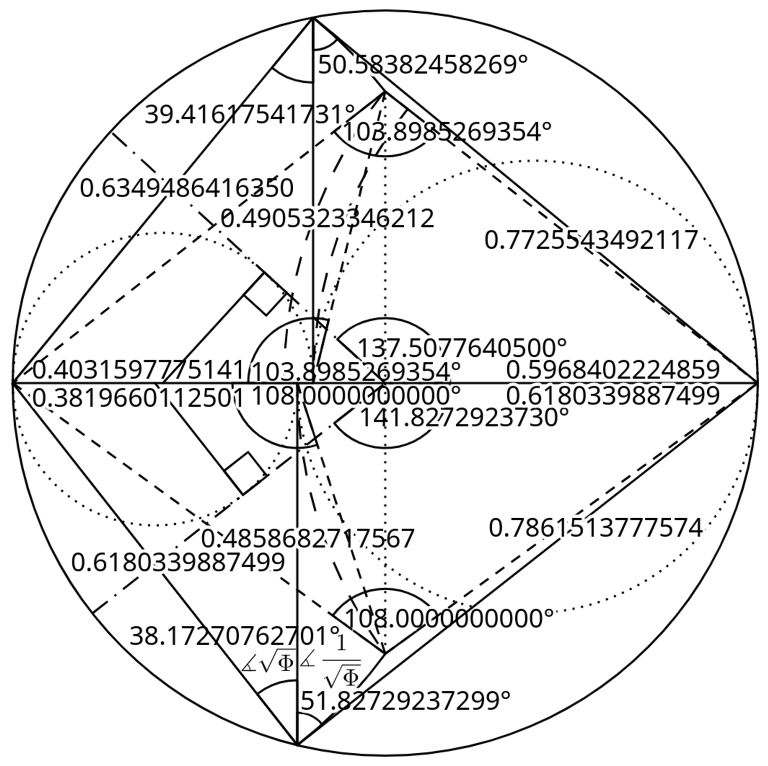


Digital Root 9 Angled Form and Angular Φ Form

Ideal Angular Models of Protium and Its Flaws in Representation

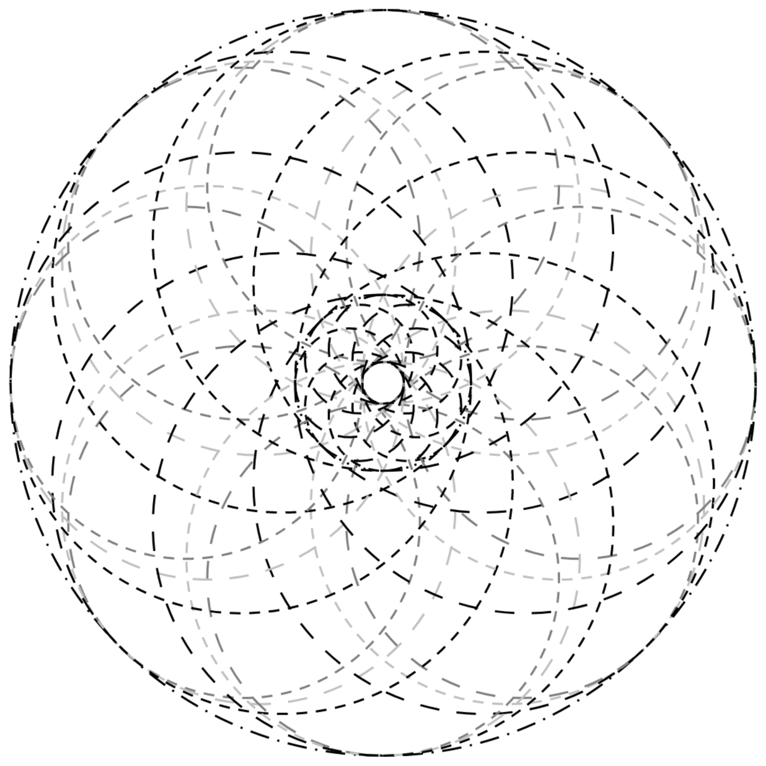


Matter using diameter Φ^n circles

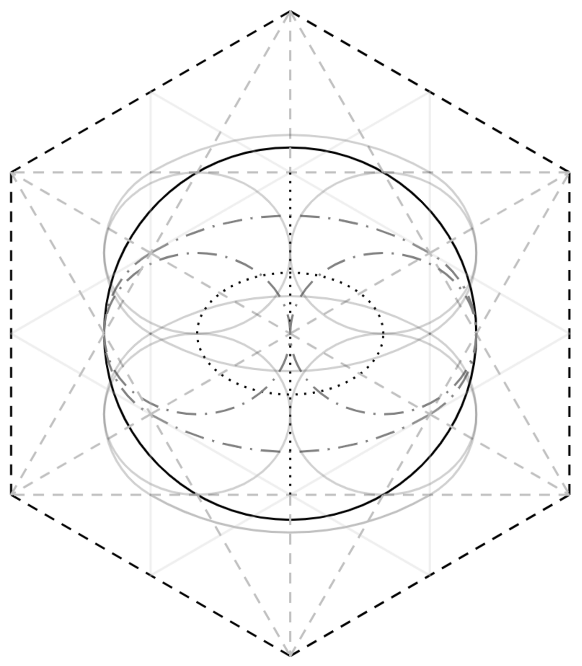


Angular Φ doesn't use diameter Φ^n circles

Stereometric Proportions

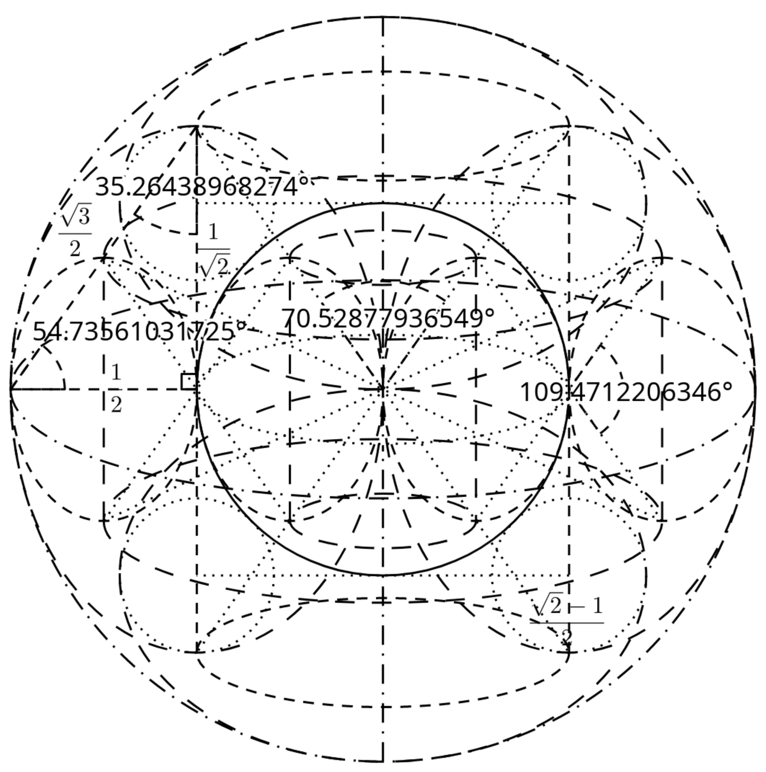


Top – Down Magnetic Ring Torus



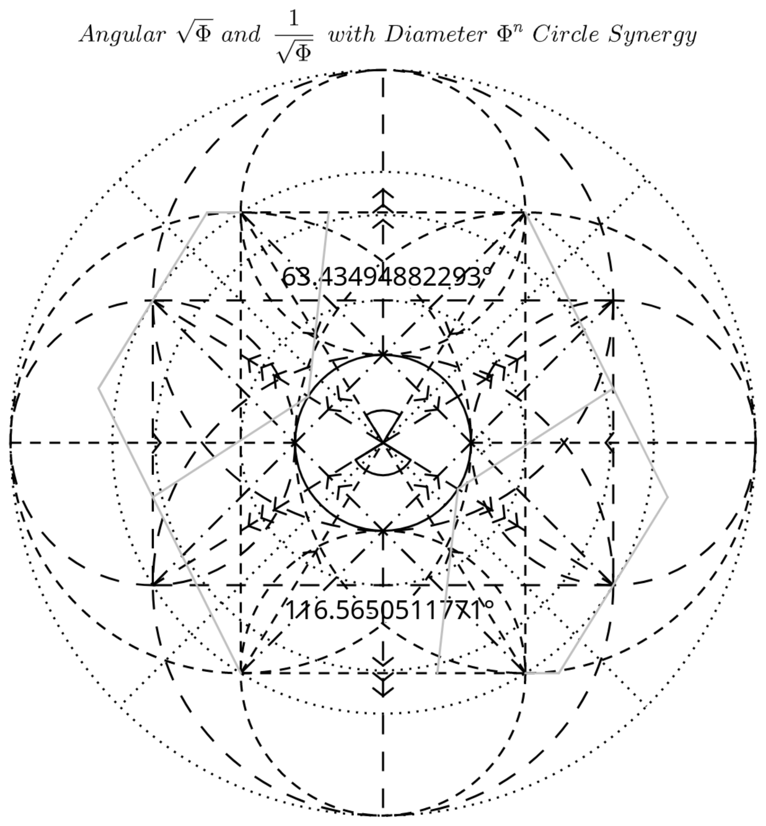
Horn Torus Volume $= \frac{\Phi^{-1}}{2}$, *Sphere Volume* $= \frac{2}{3\sqrt{\Phi}}$, *Cube Volume* $= 1$

Horn Torus in Sphere in Cube



Tetrahedral Angled Particle Dynamics

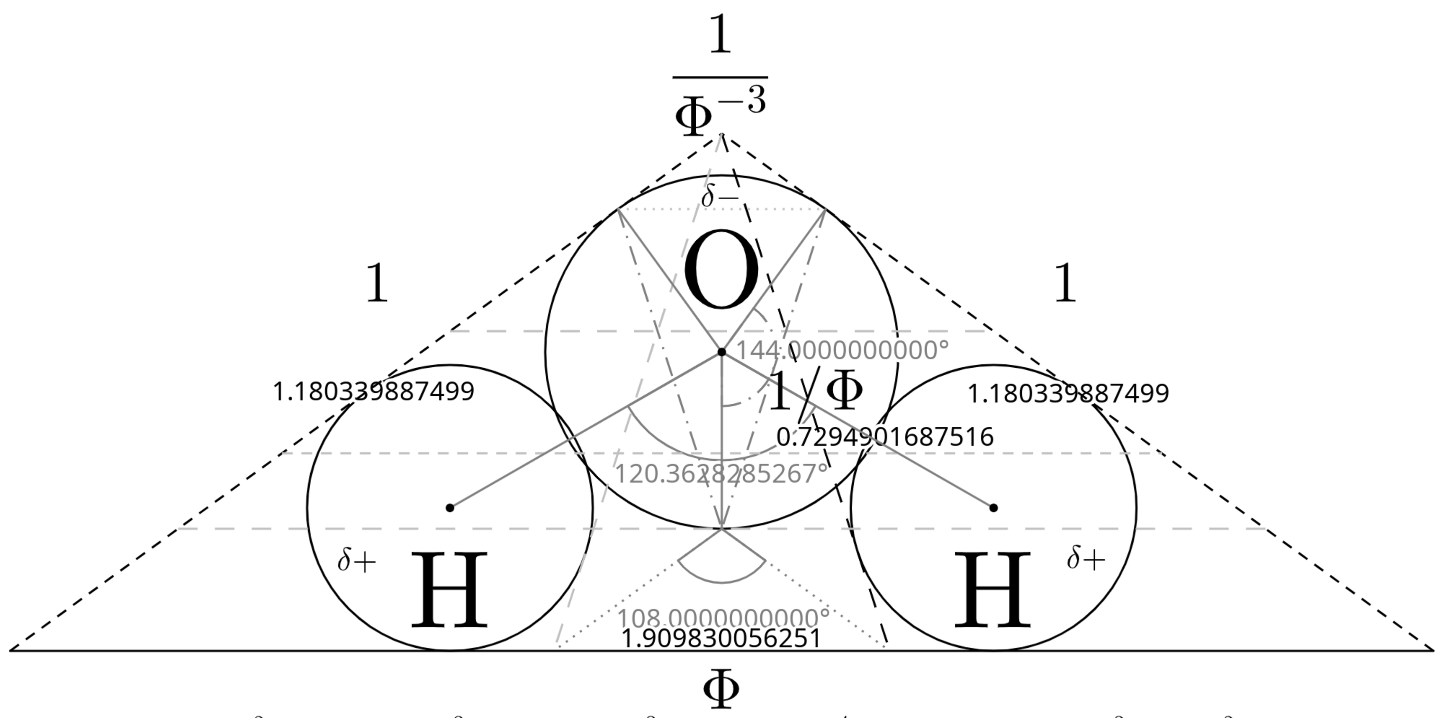
Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy



Tori – Hyperboloids's Conjugate Field Reciprocation

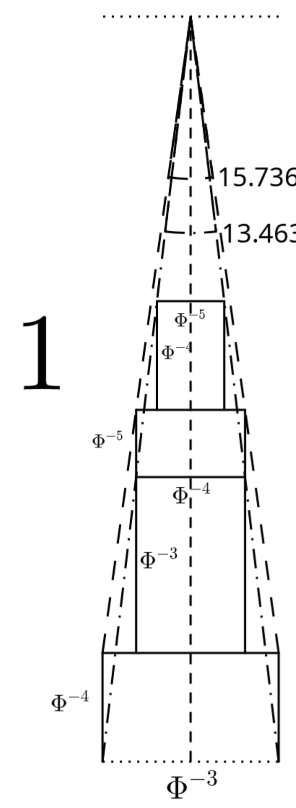
Mysteries

$\Phi^3 : \Phi^0 :: \Phi^2 : \Phi^{-1} :::: \Phi^1 : \Phi^{-2} :: \Phi^0 : \Phi^{-3}$

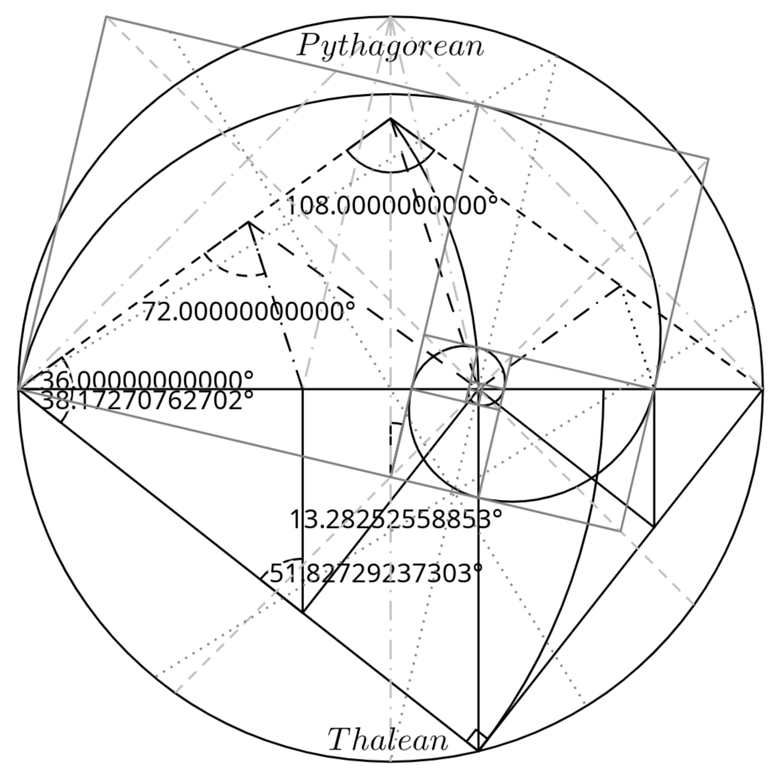


$$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$$

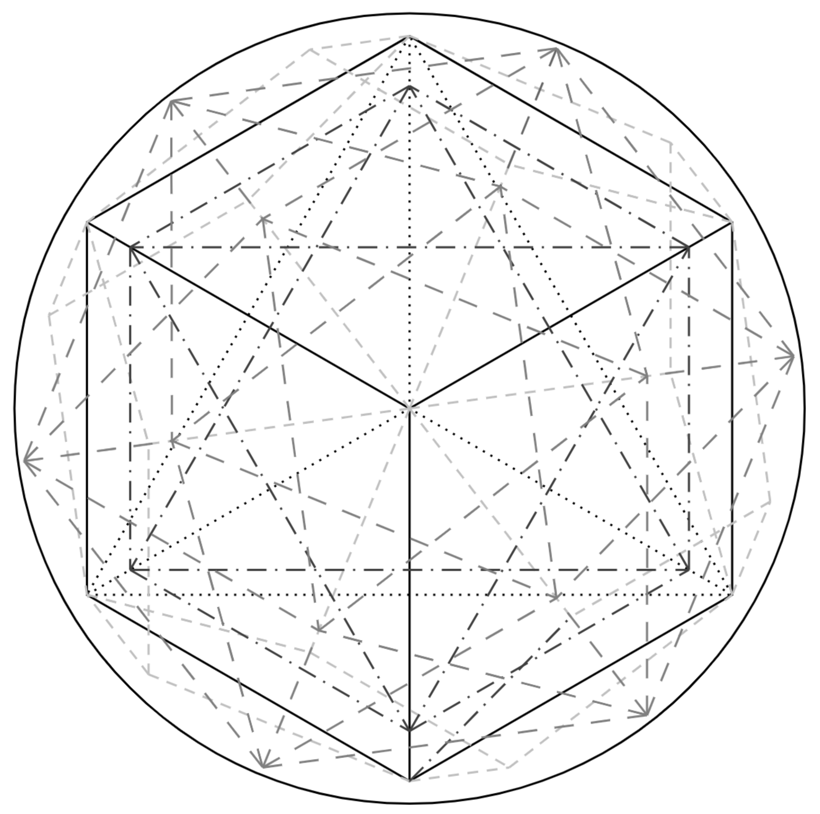
Metaphysical Water



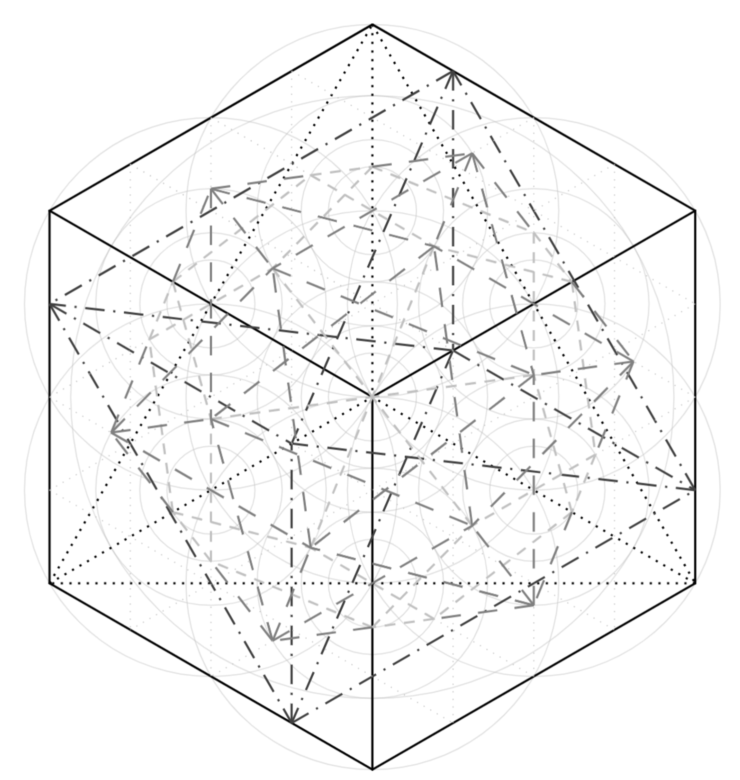
Golden Point Matrix



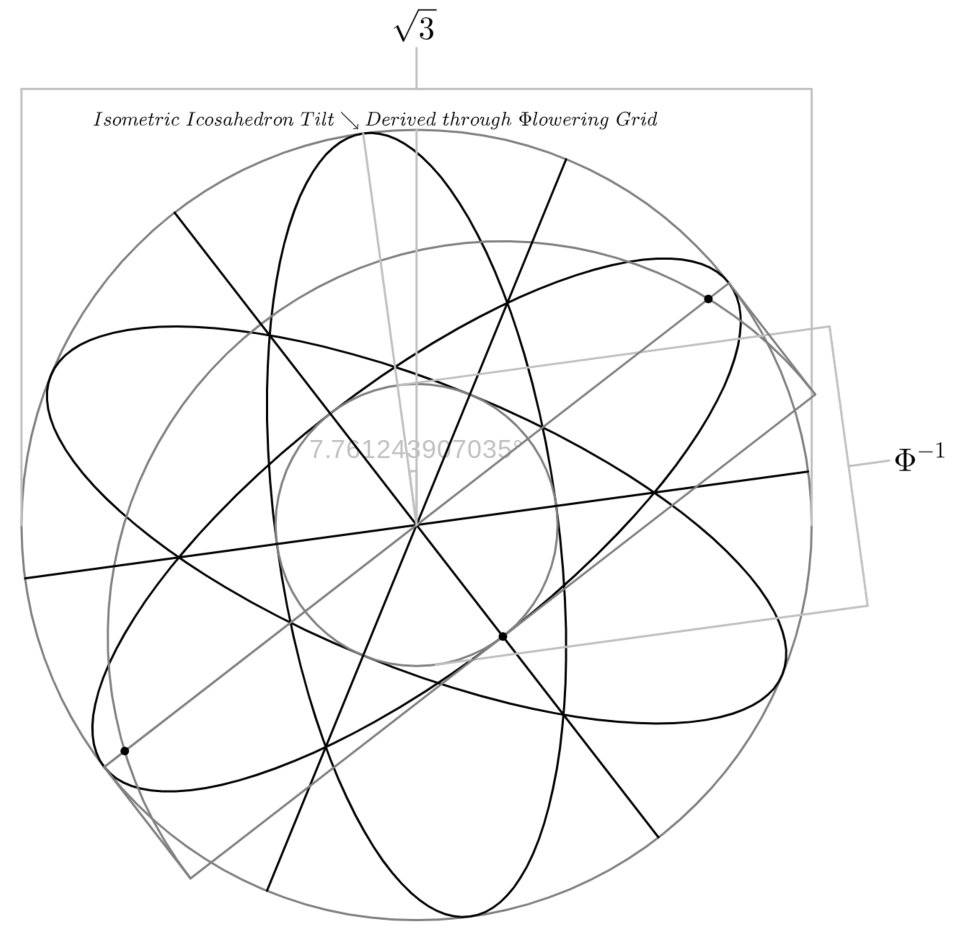
Golden Triangular Incommensurate Proportionality



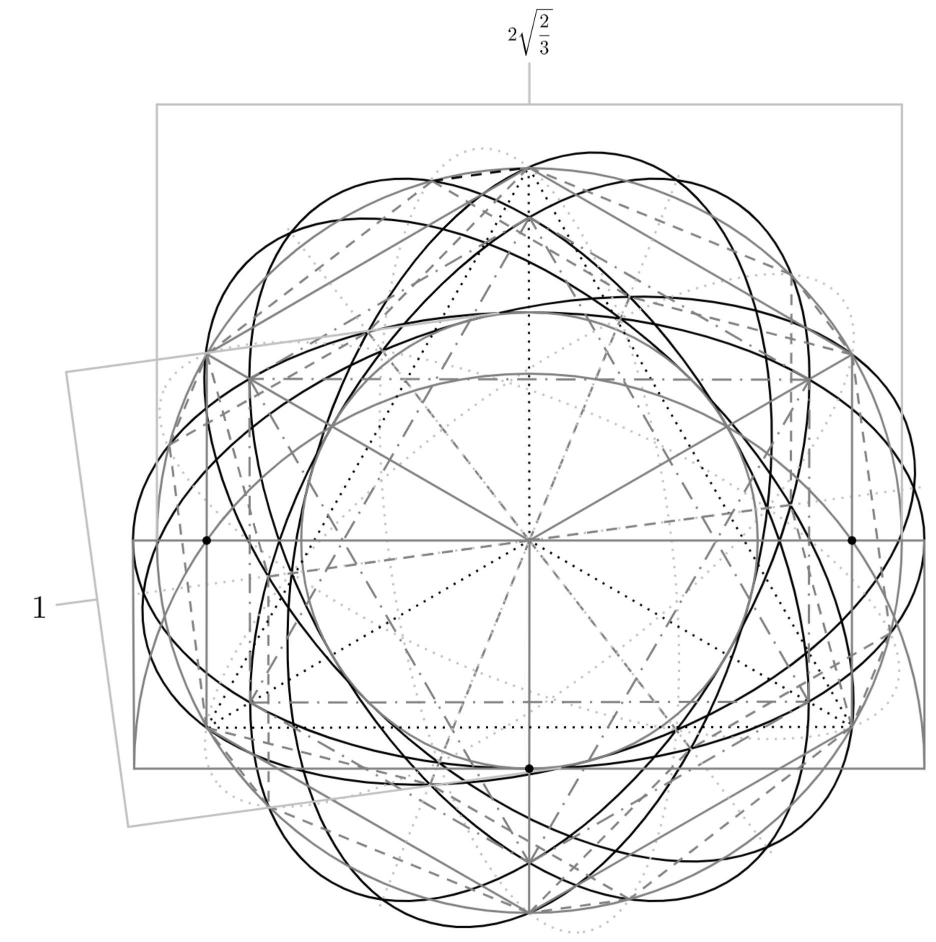
Circumscribed Platonic Polyhedra



Platonic Polyhedra embedded in Unit Cube



$1-6$ *out of* 15 *Great Circles*

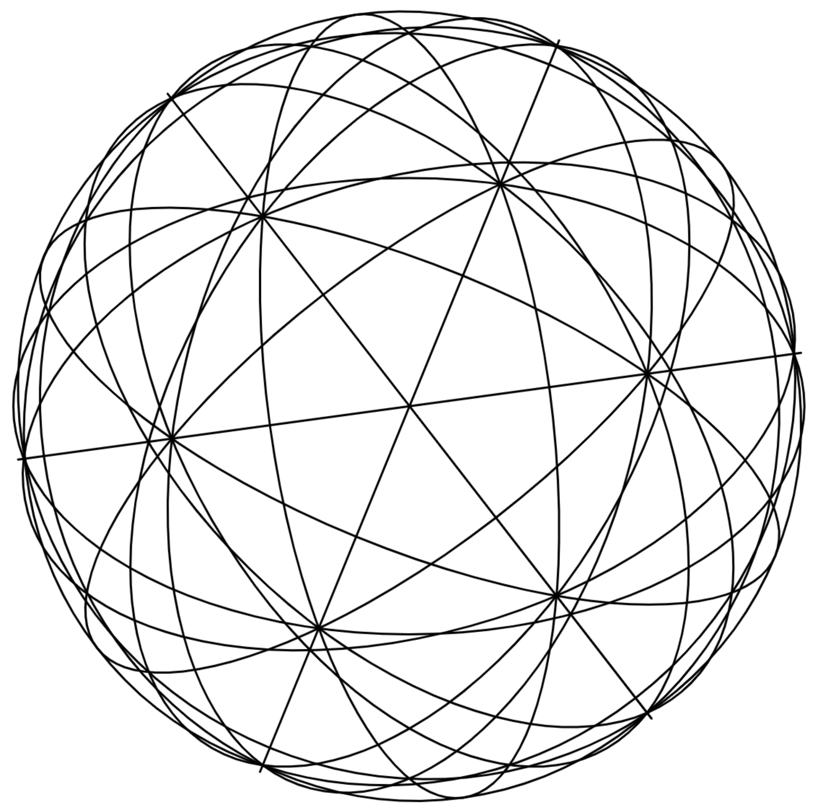


$7-12$ *out of* 15 *Great Circles, Tetra – Hexa – Octa – Dodecahedrons*

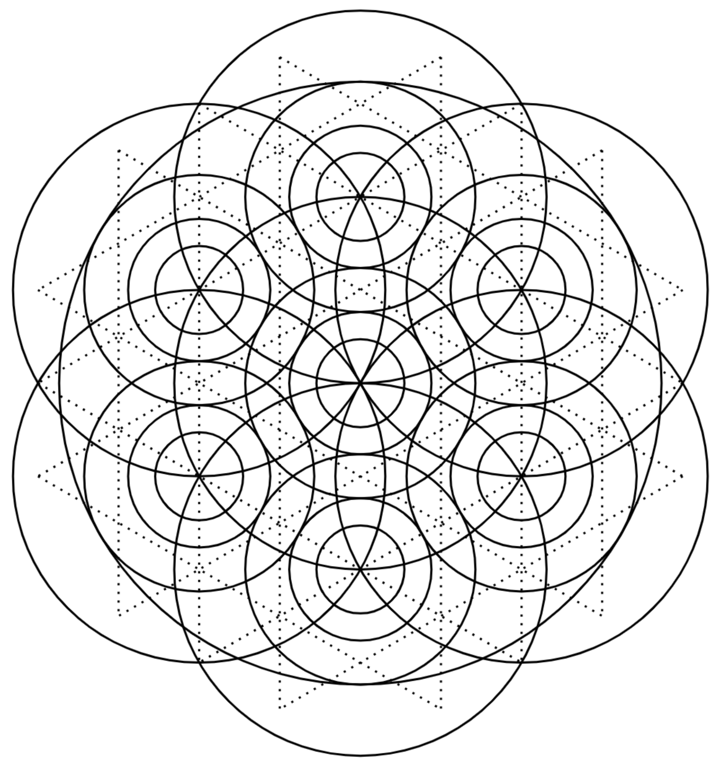
Isometric Parallelism

Isometric Decomposition of the 15 Great Circles

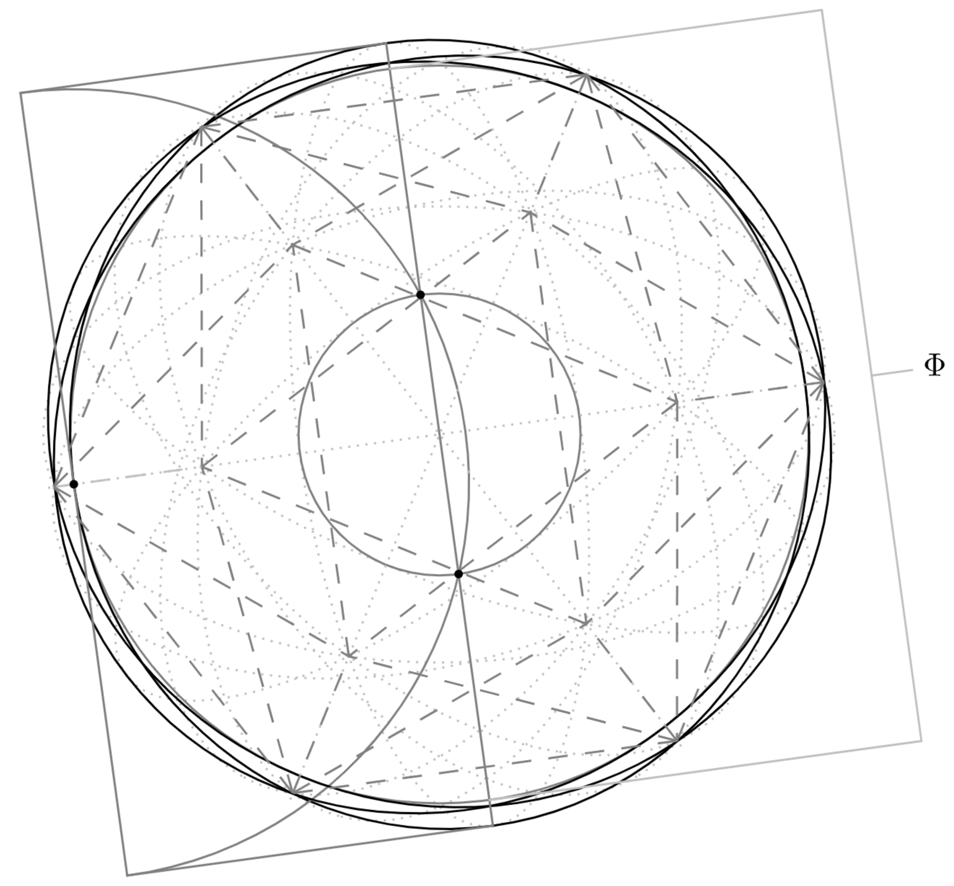
15 *Great Circles of the Disdyakis Triacontahedron*



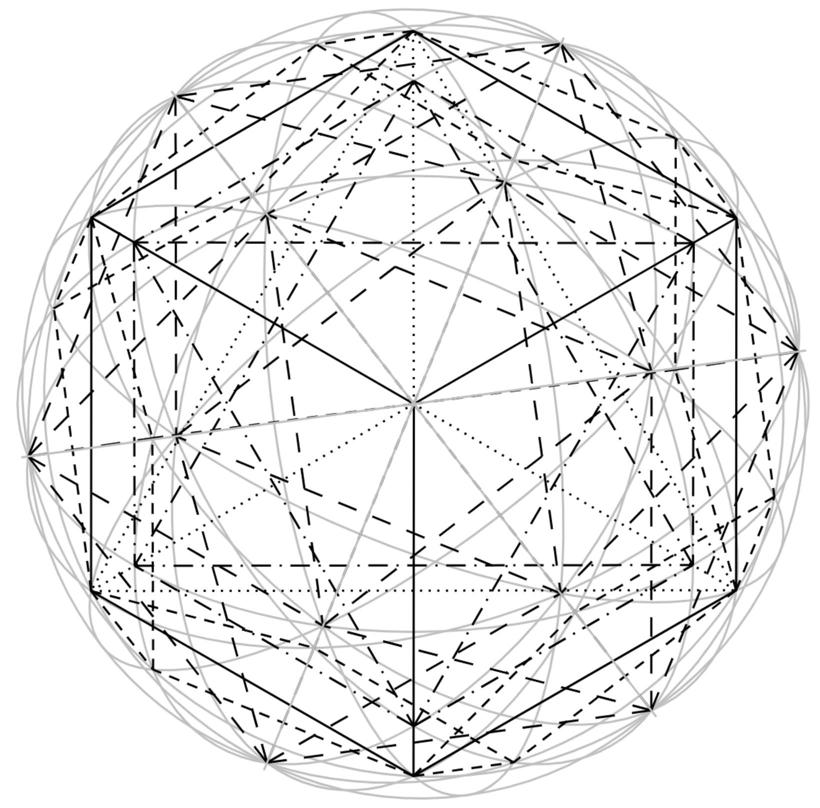
Φlowering Grid

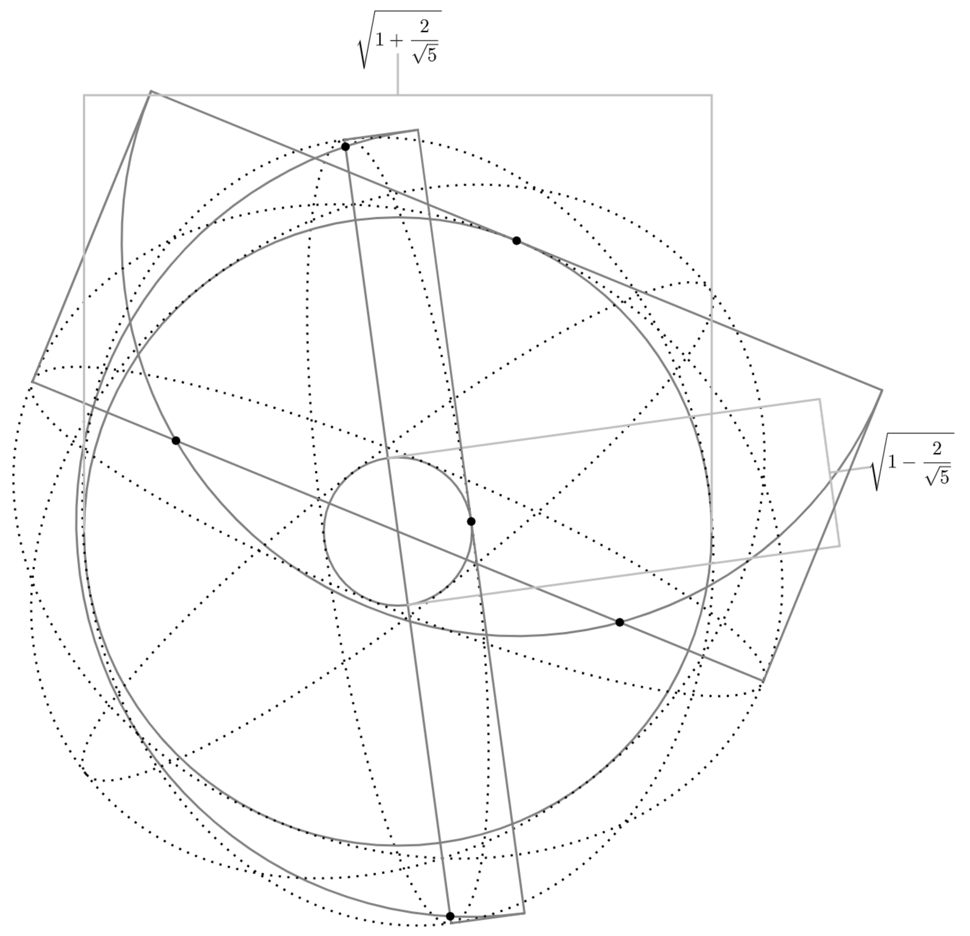


$13-15$ *out of* 15 *Great Circles, Icosahedron*

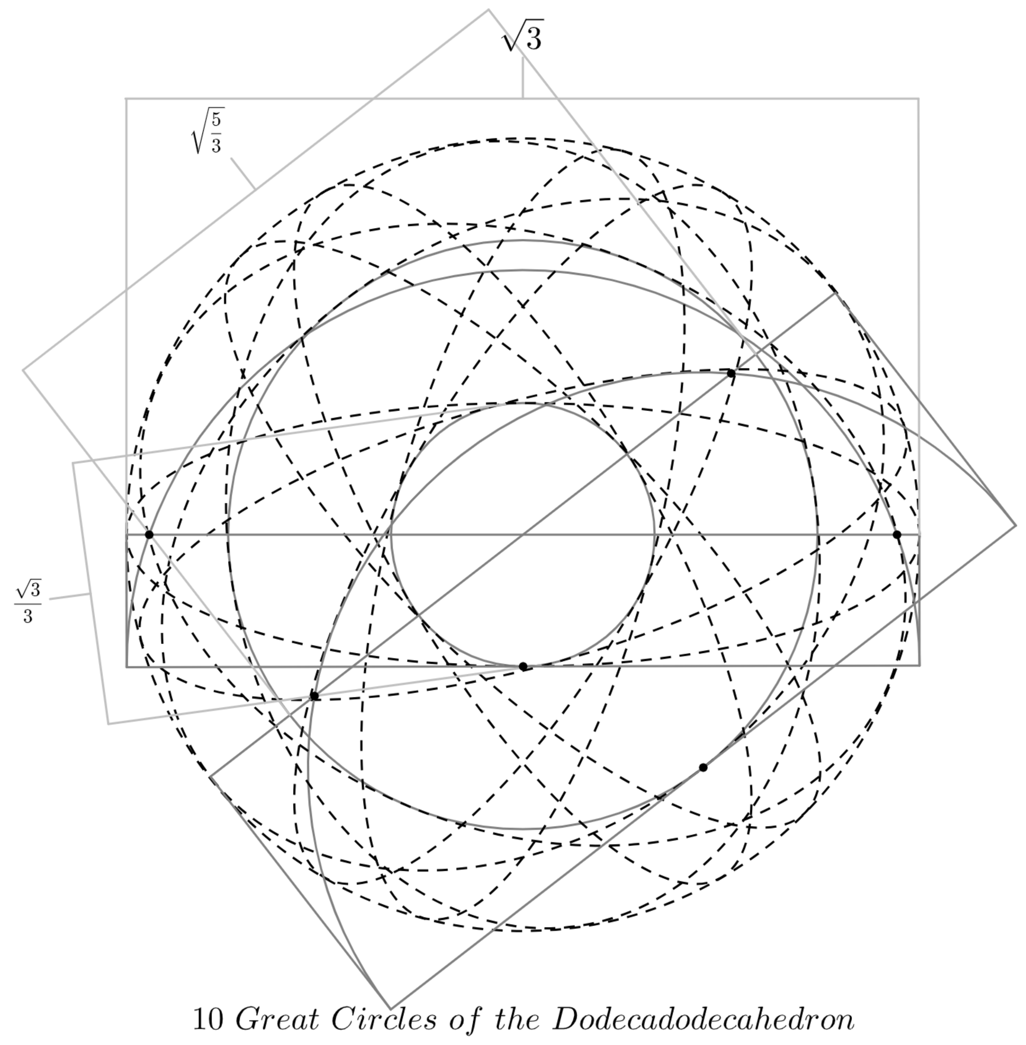


All Together

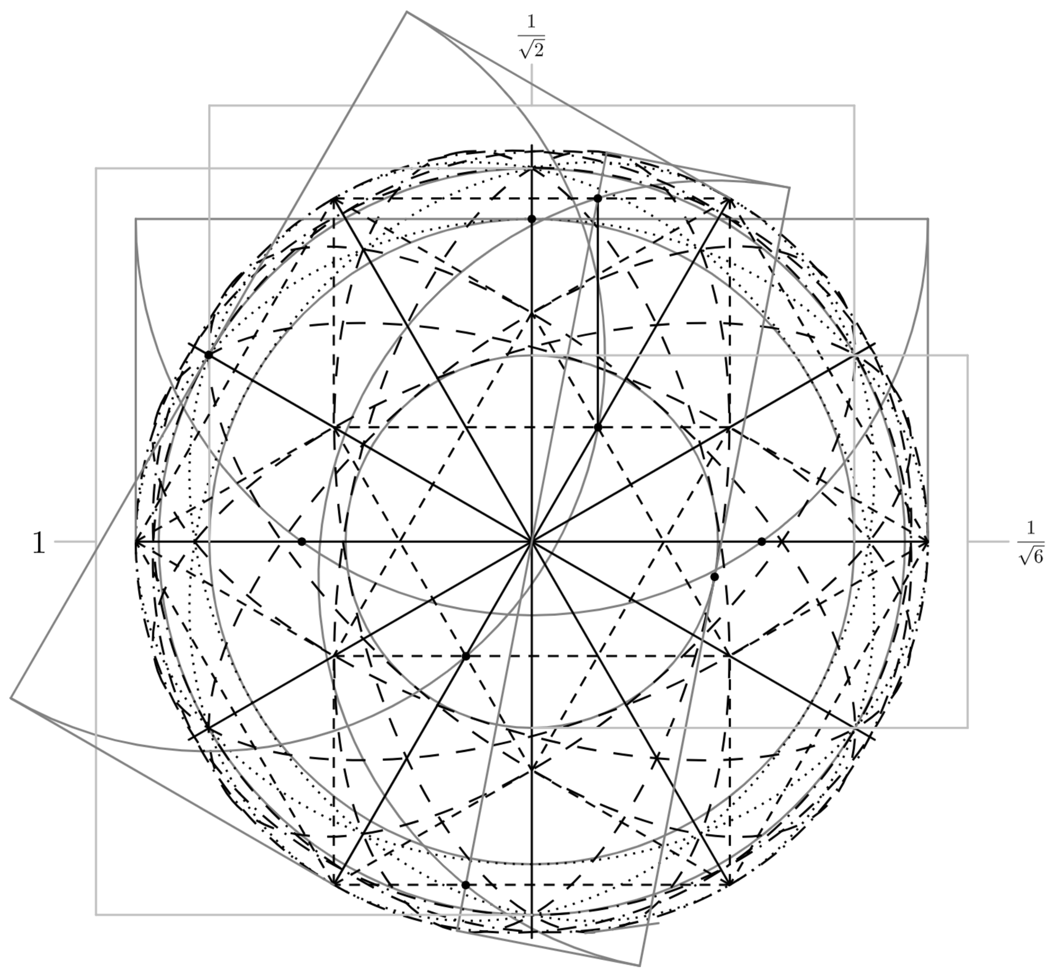




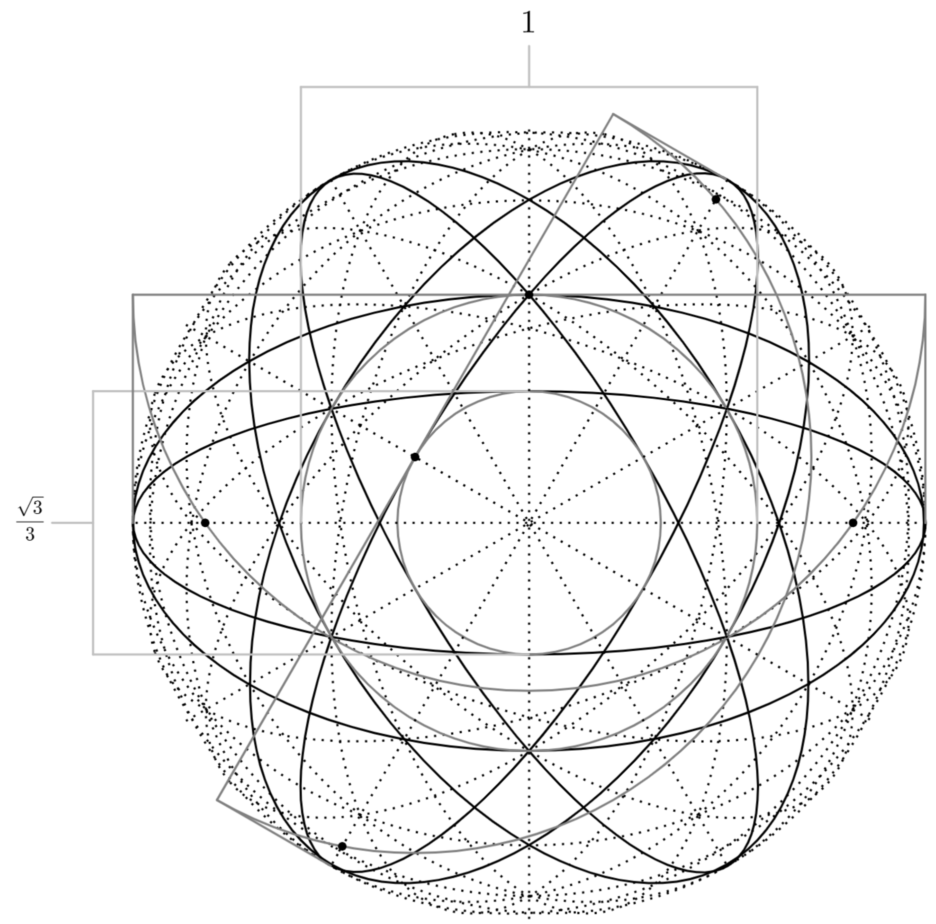
6 *Great Circles of the Icosidodecahedron*



10 *Great Circles of the Dodecadodecahedron*



16 *out of* 25 *Great Circles of the Spherical Octahedron*

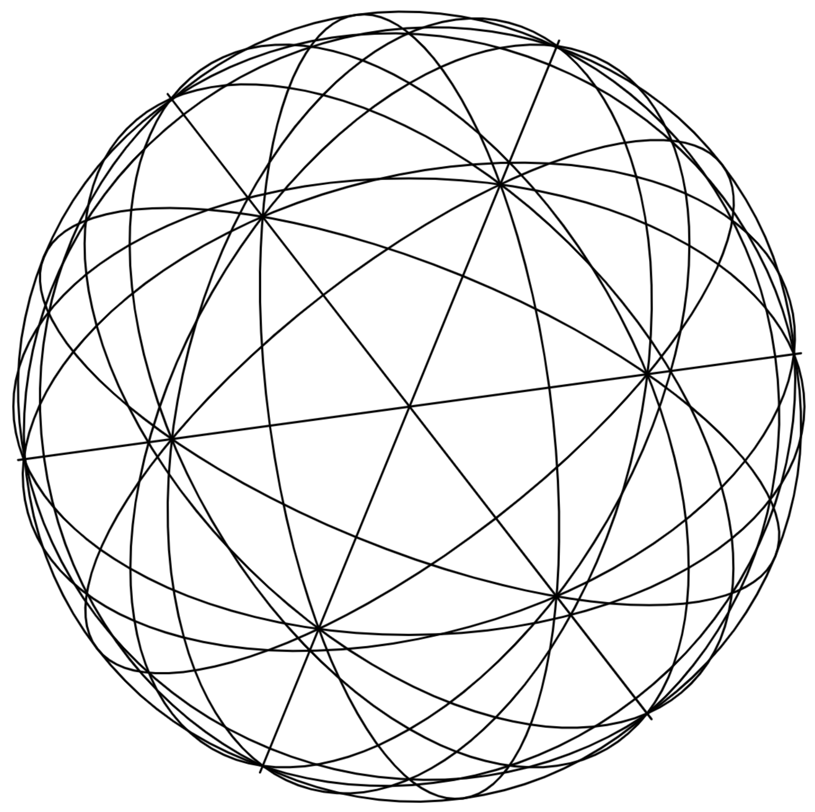


25 *Great Circles of the Spherical Octahedron*

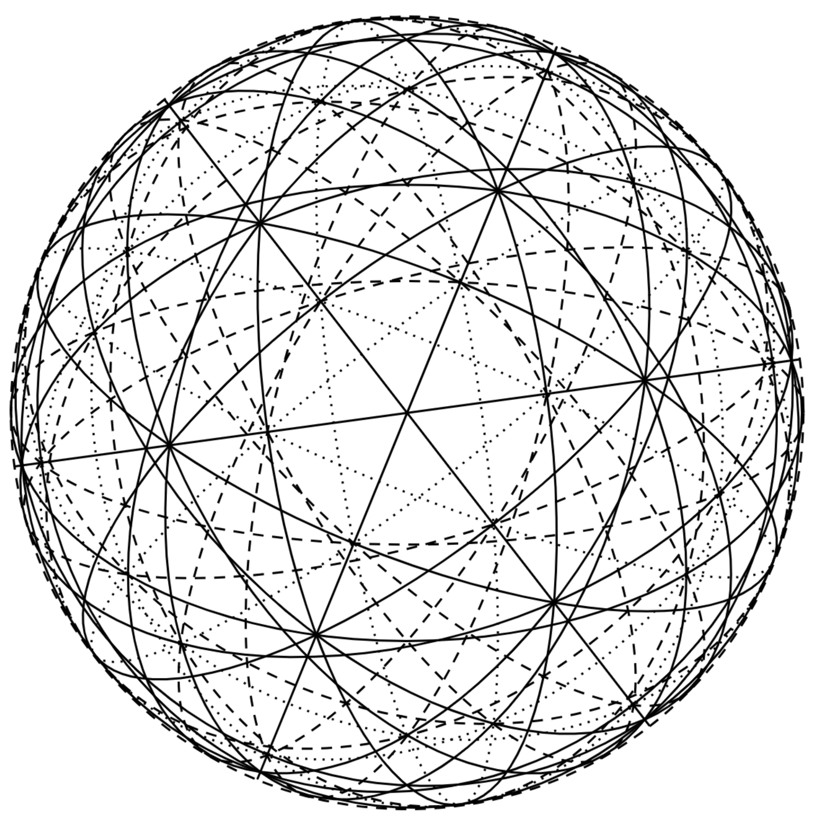
Isometric Decomposition of the 31 Great Circles

Isometric Decomposition of the $25,\ 49,\ 73$ *Great Circles*

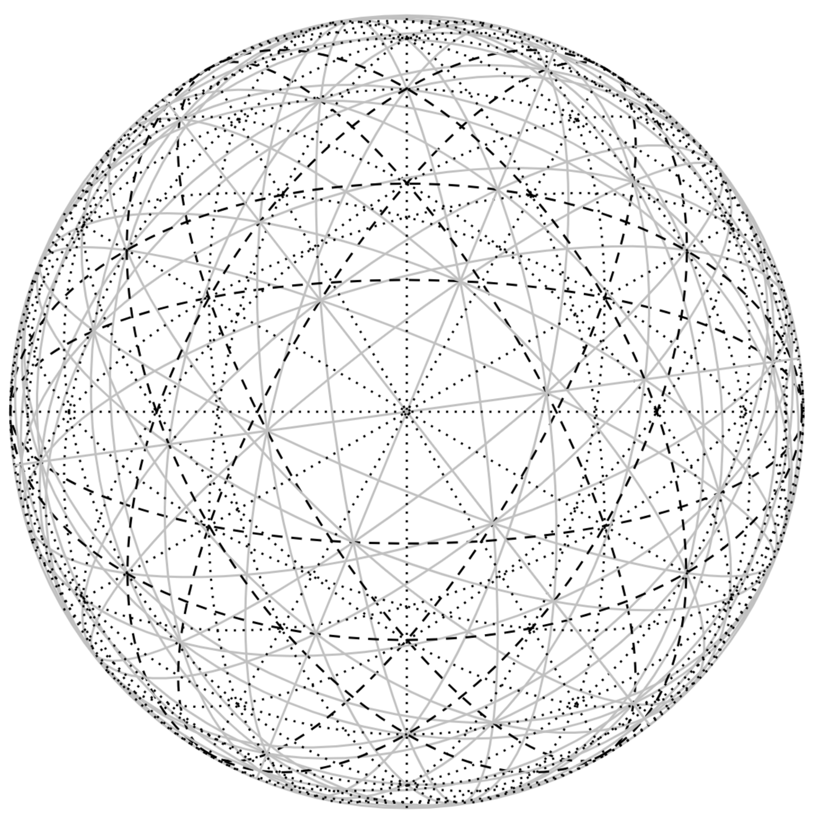
15 *Great Circles of the Disdyakis Triacontahedron, again*



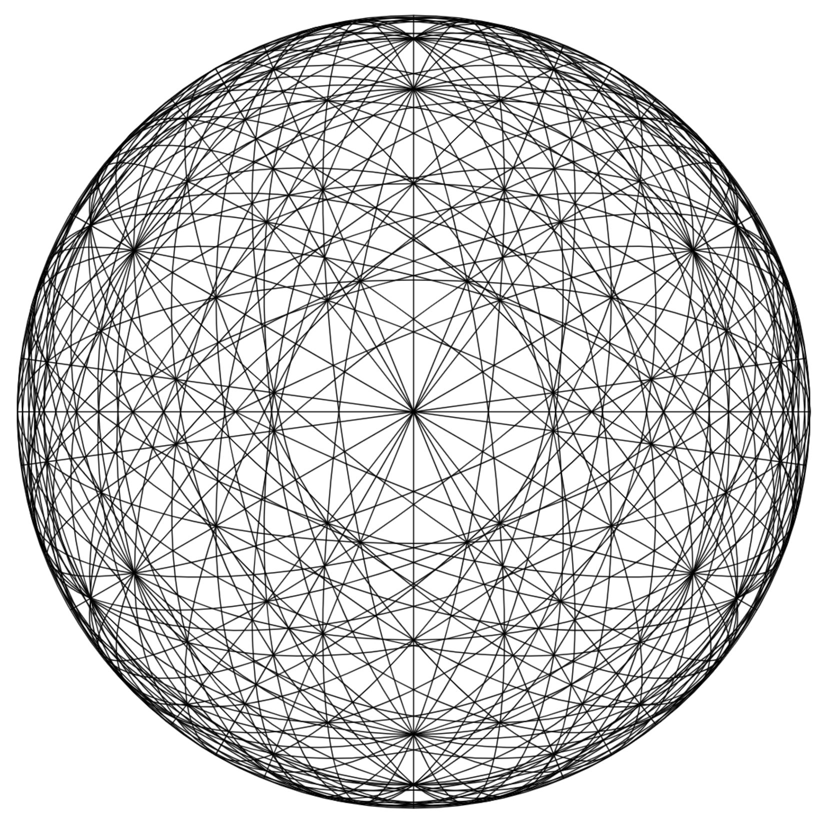
31 *Great Circles of the Spherical Icosahedron*

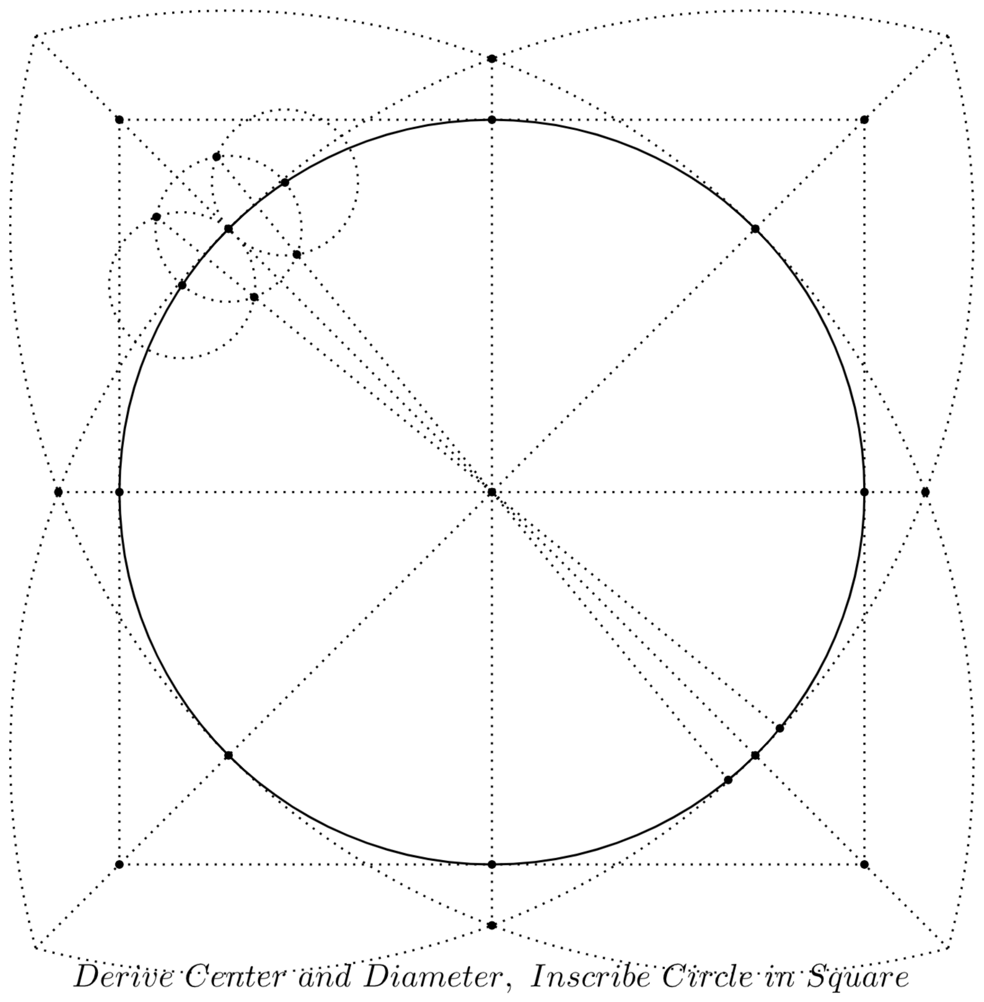


$25+31-7=49$ *Great Circles of the Isometric Asymmetric Composite*

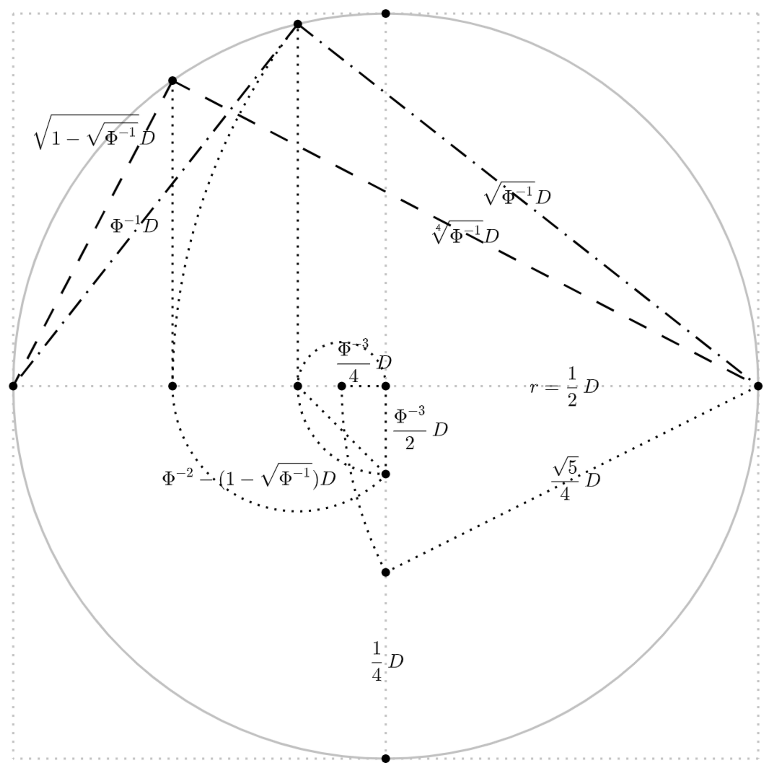


$49+31-7=73$ *Great Circles of the Isometric Symmetric Composite*





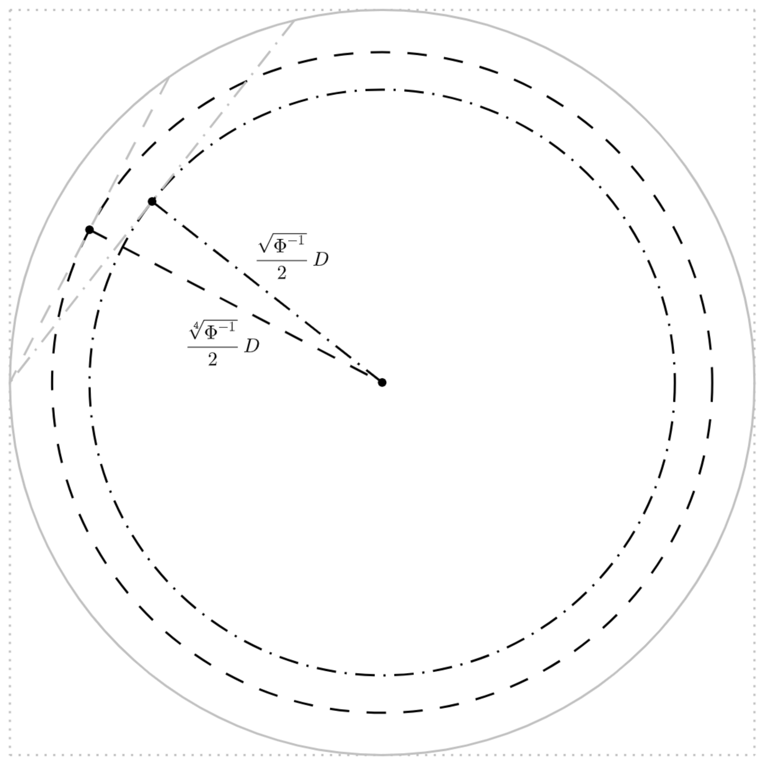
Derive Center and Diameter, Inscribe Circle in Square



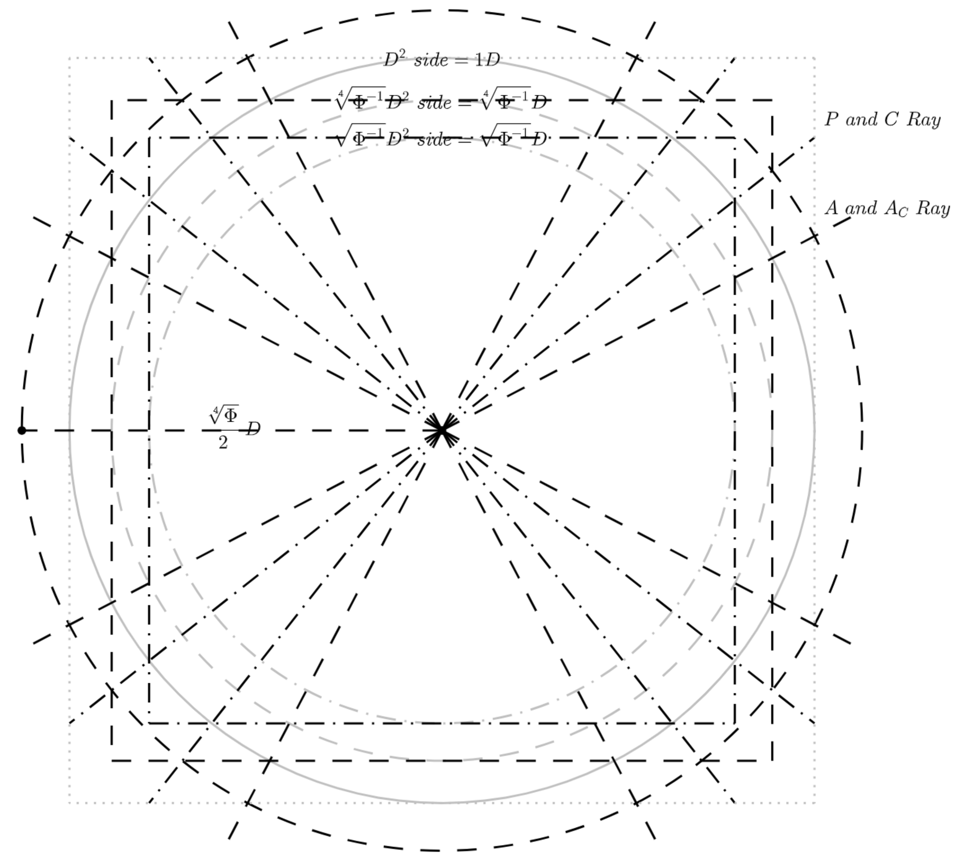
Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root

$Circle^{Squared}$

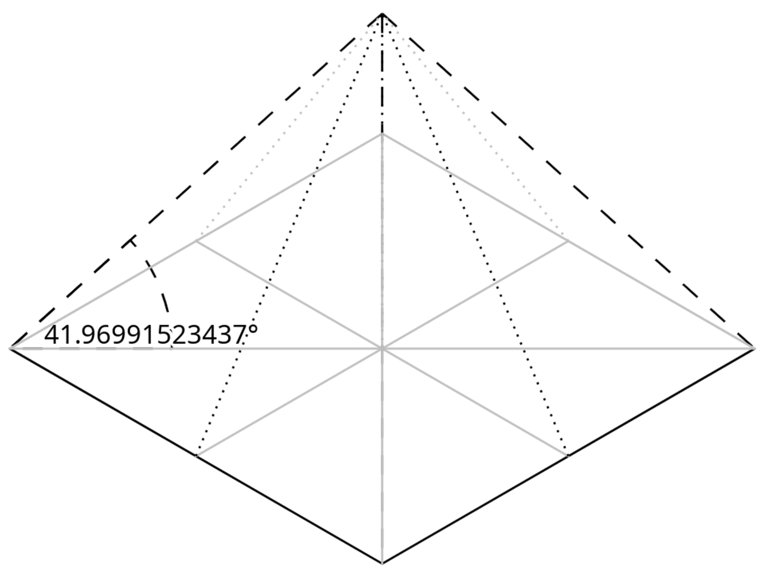
Chord Midpoints, Smaller Circles



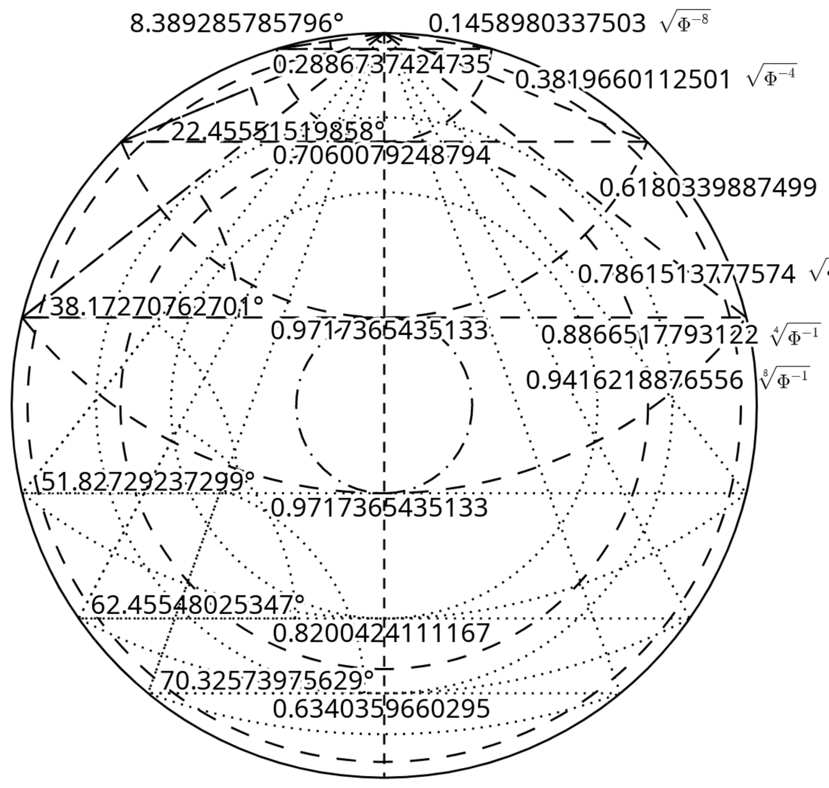
Inscribe Smaller "○"s in "□"s, Radial Angles for $Square^{Circled}$



Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius



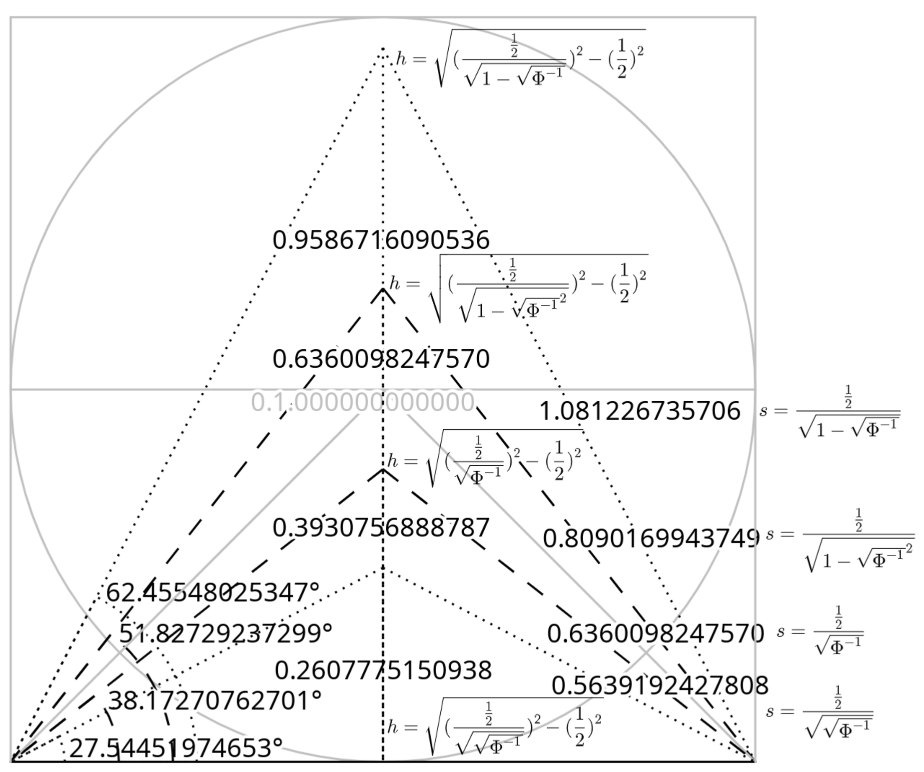
Isometric Perspective of Khufu Pyramid



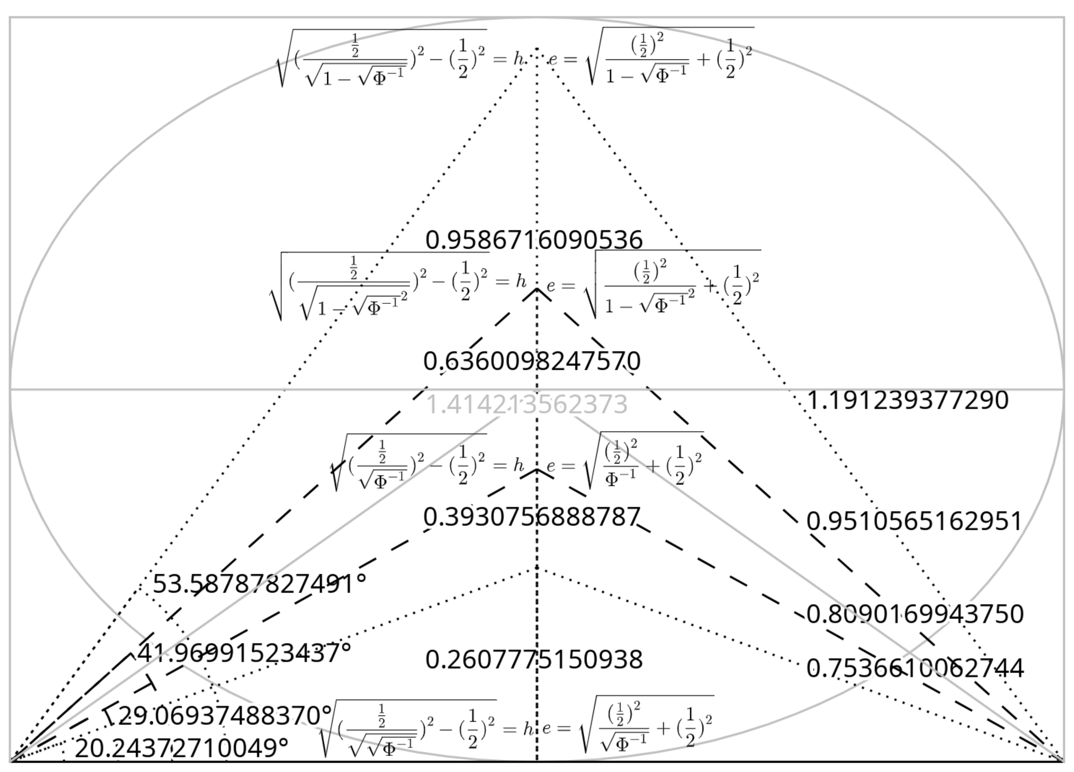
Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

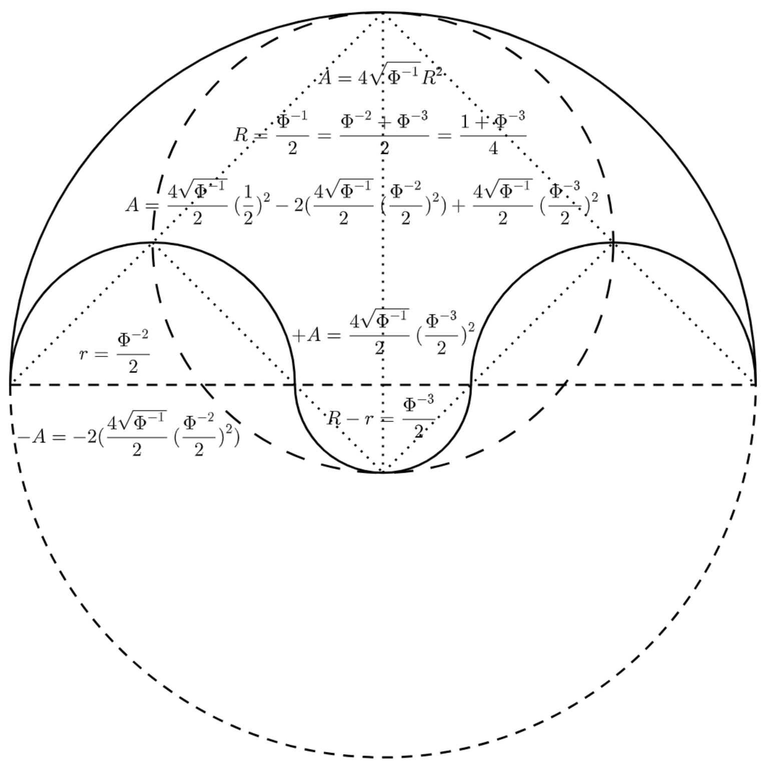
Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base

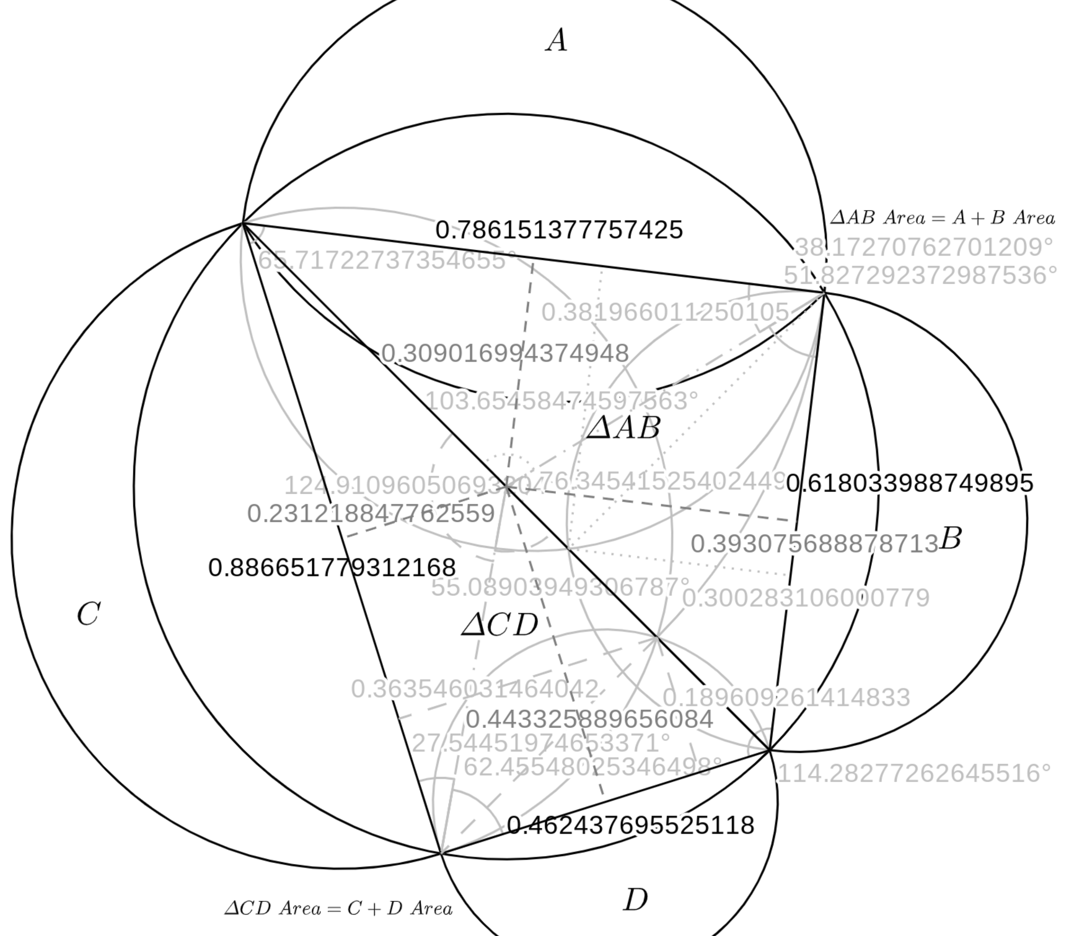


Alternative Φ Based Pyramids on $\sqrt{2}$ Diagonal





Salinon

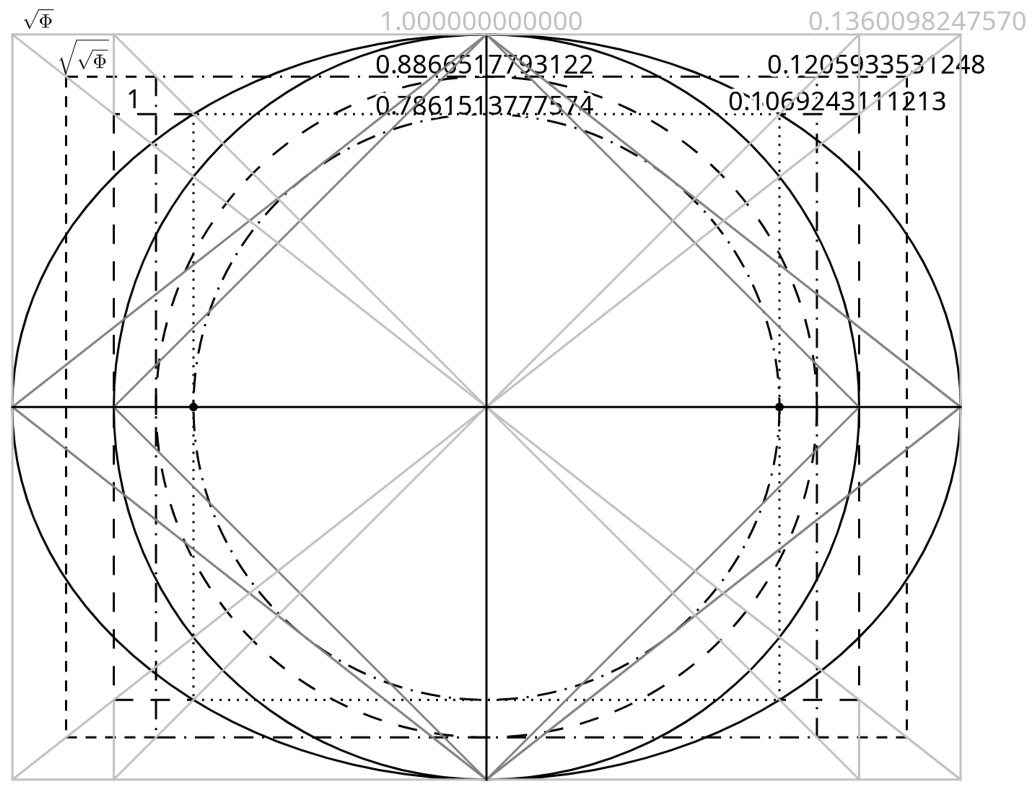


Lunes

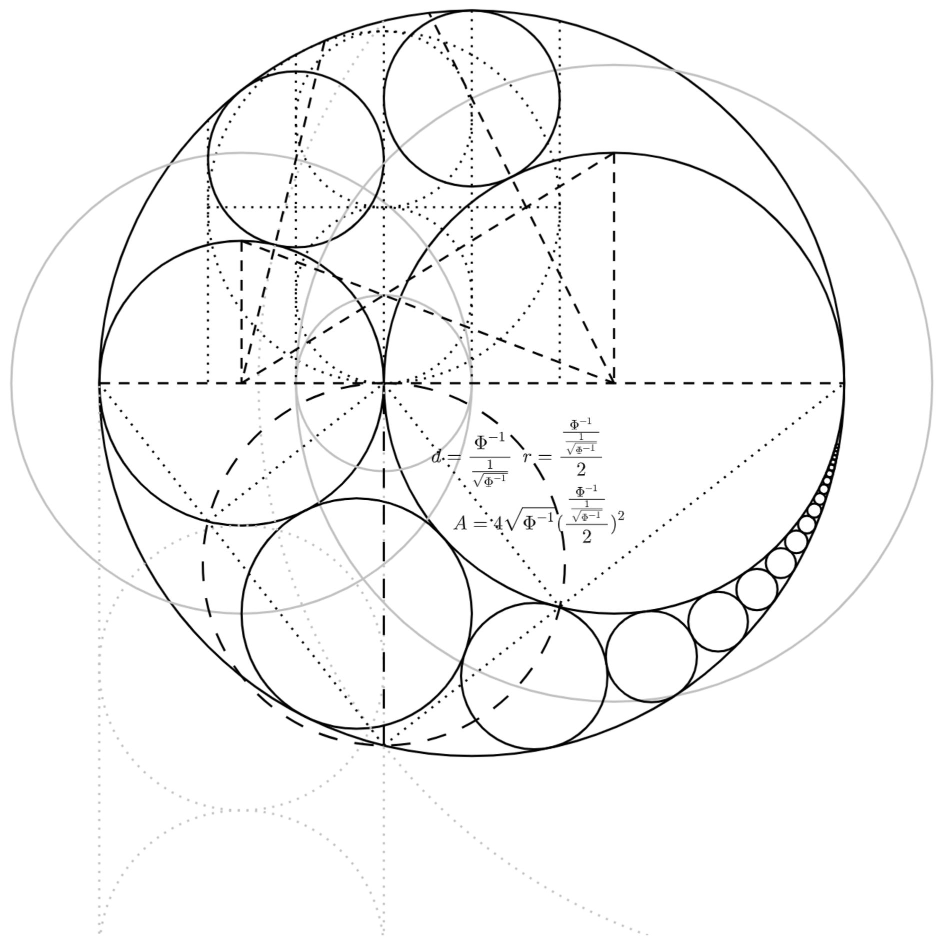
General Pythagorean Theorem : The area formed on the hypotenuse is equal to the sum of the areas formed on the sides in the same way

Curves

Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain



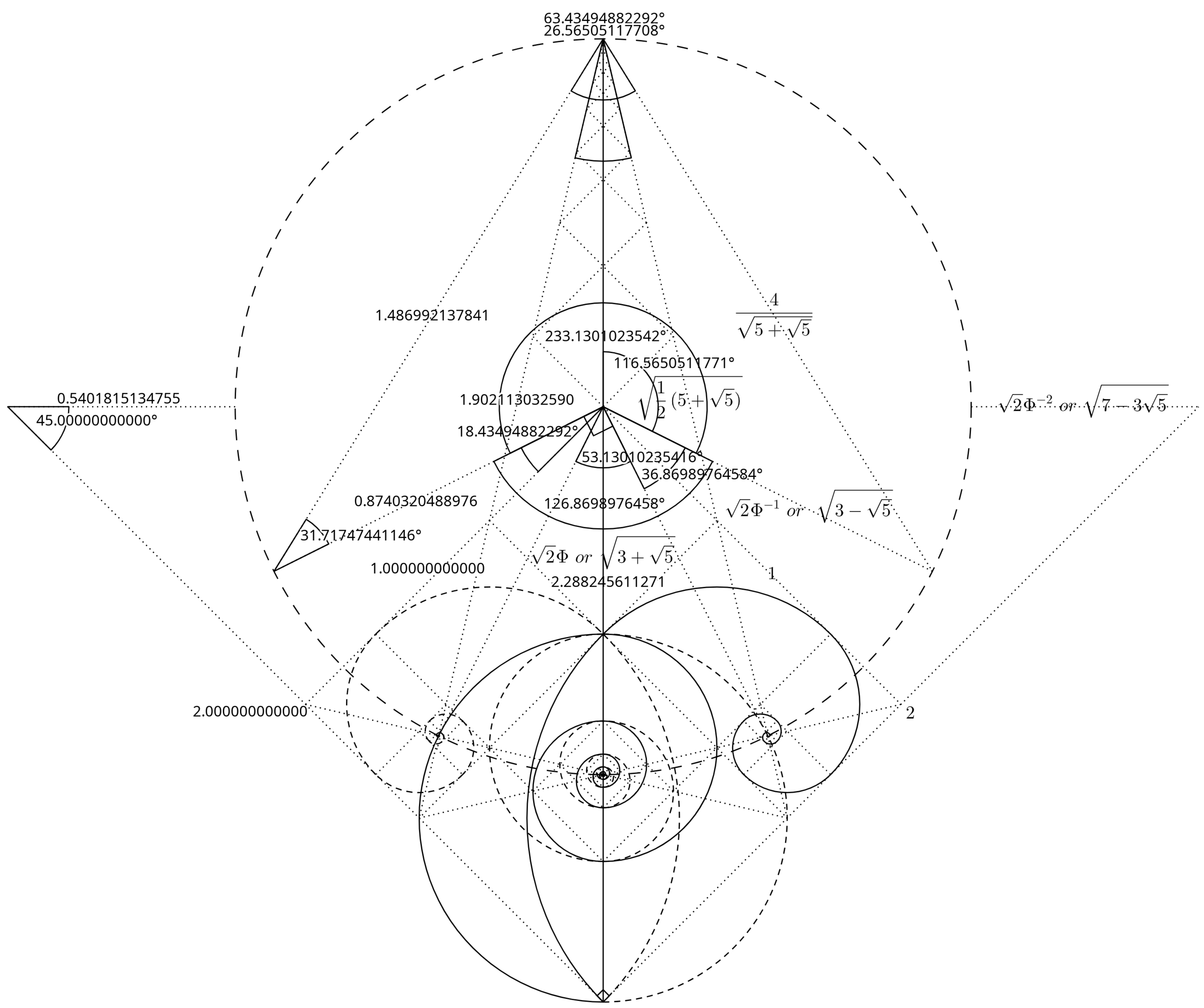
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

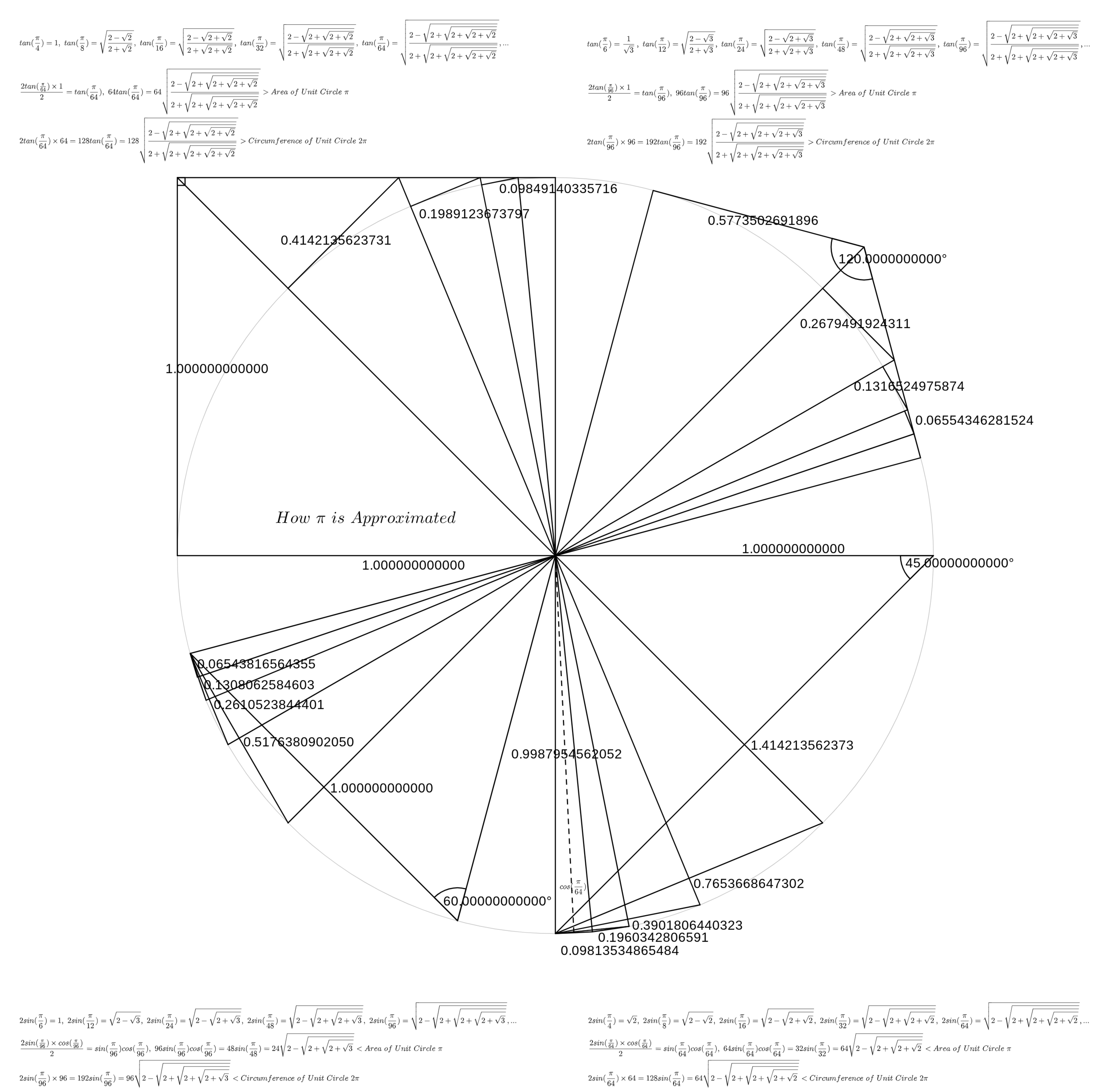
$\frac{Golden\ Spiral}{Golden\ Line} = \sqrt{2\Phi^{-1}}$ *or* $\sqrt{\sqrt{5}-1}$, $\frac{Golden\ Semicircles}{Golden\ Line} = 2\sqrt{\Phi^{-1}}$ *or* $\sqrt{2(\sqrt{5}-1)}$, $\frac{Golden\ Semicircles}{Golden\ Spiral} = \sqrt{2}$

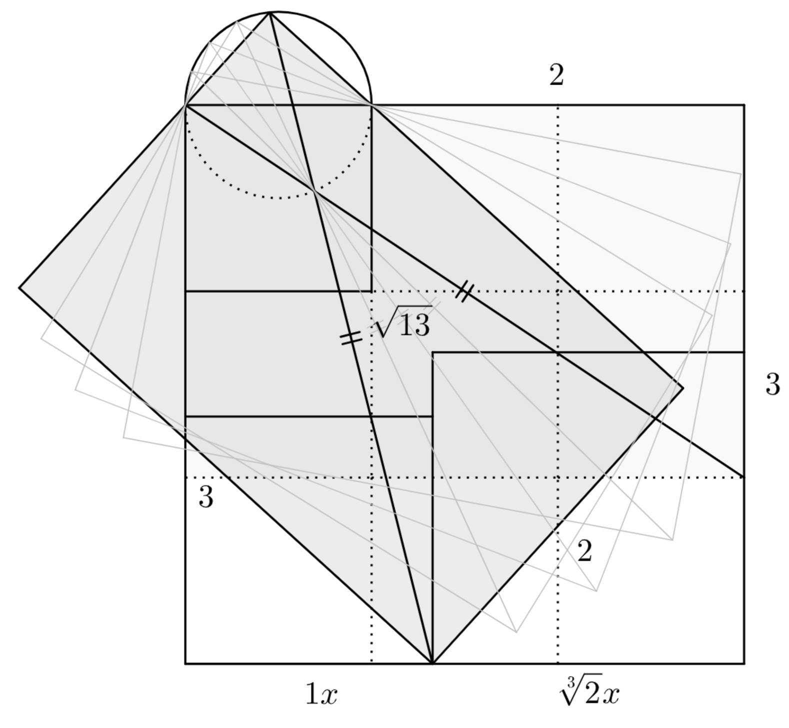
If Golden Line $= \sqrt{2}\Phi$ *or* $\sqrt{3+\sqrt{5}}$, *Golden Spiral* $= 2\sqrt{\Phi}$ *or* $\sqrt{2(1+\sqrt{5})}$, *Golden Semicircles* $= 2\sqrt{2\Phi}$ *or* $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ *radius circle*

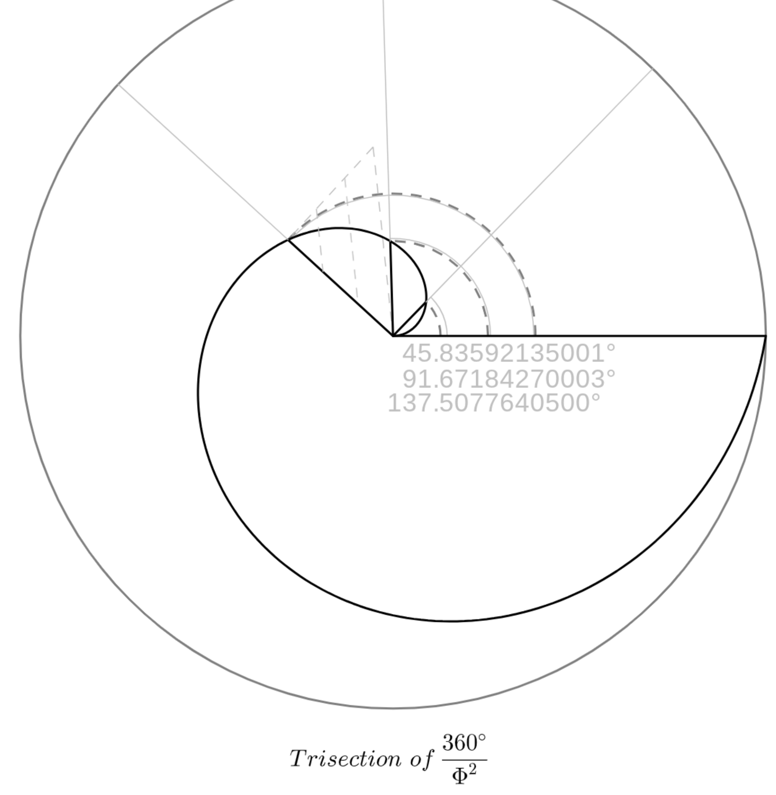
Using the Golden Line and knowing the true proportion of π, *the length of the Golden Spiral and Semicircles can be derived*







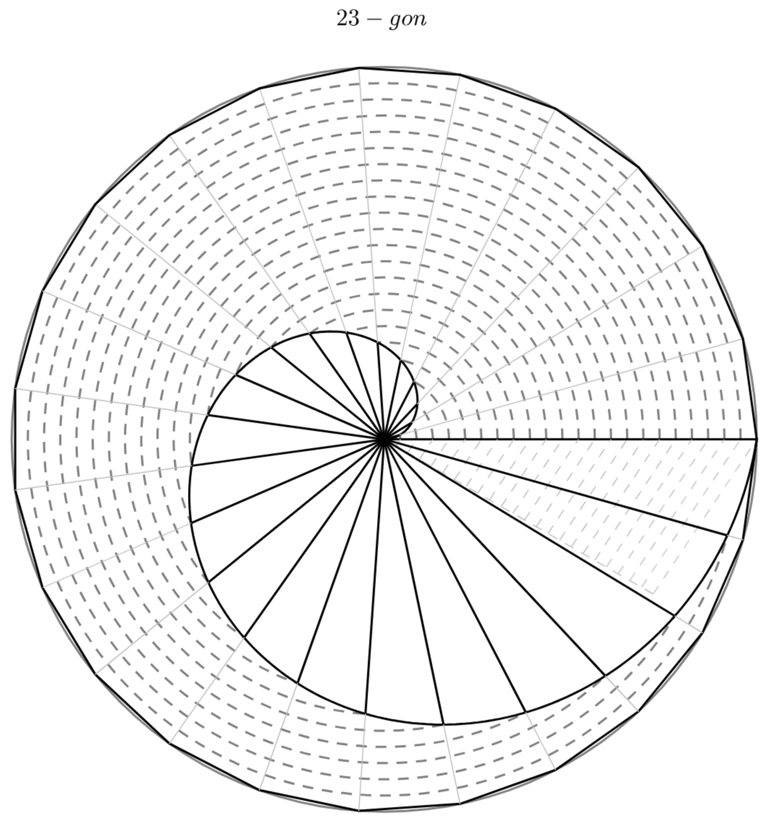
Jo Niemeyer's Doubling the Cube



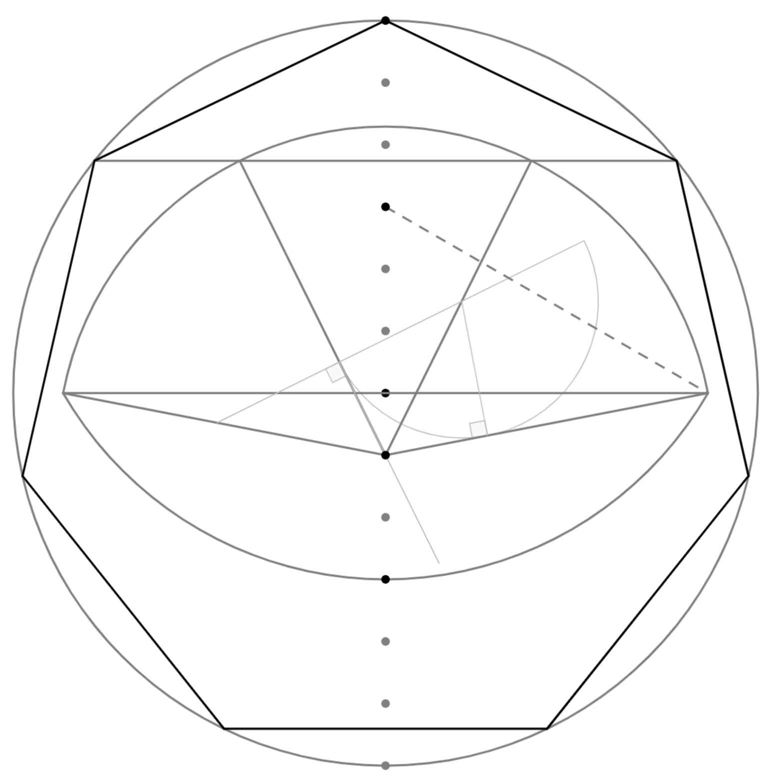
Variable Angle Multisection via Archimedes' Spiral

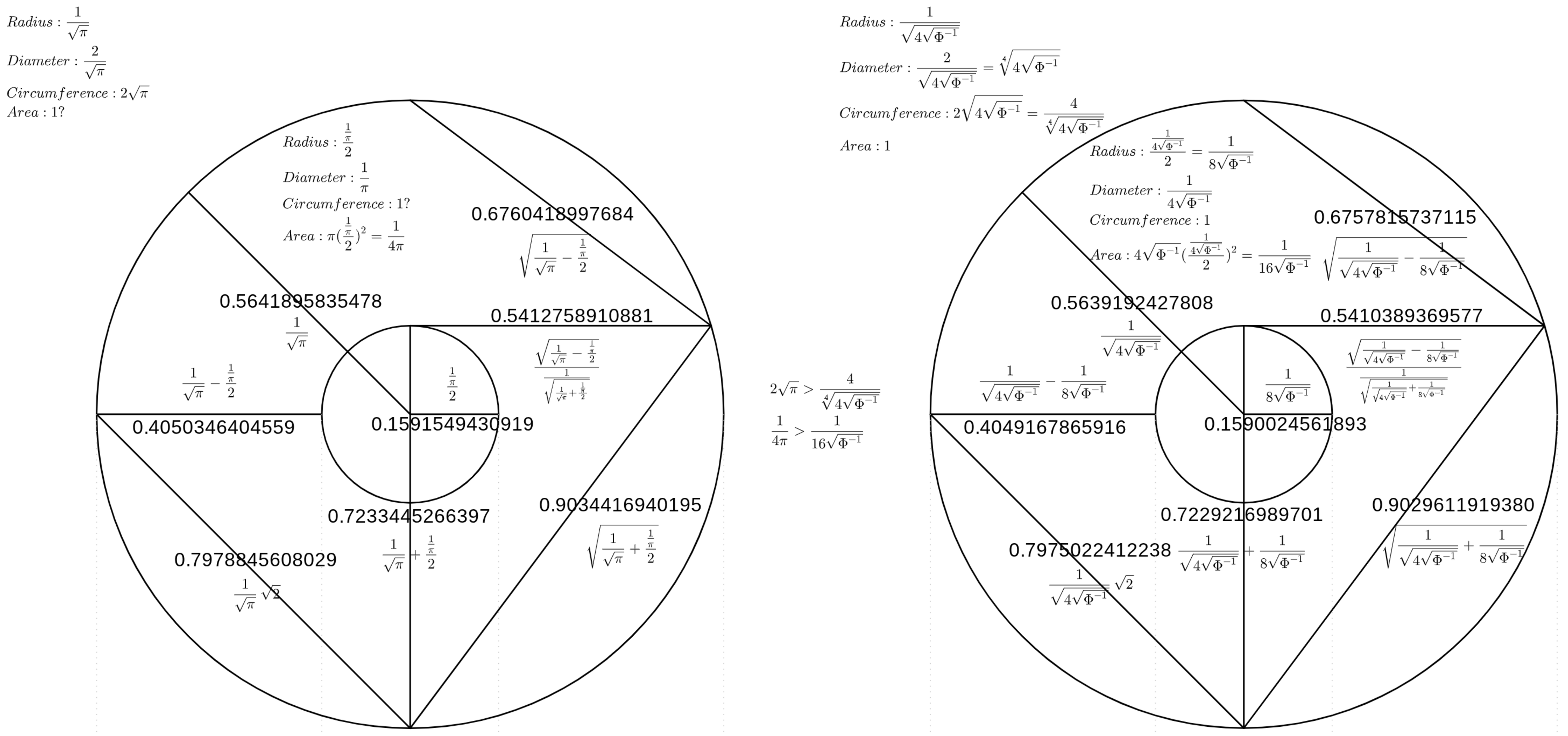
Well Formed Solutions

Variable Equilateral Polygon via Archimedes' Spiral



Heptagon Construction via Tomahawk

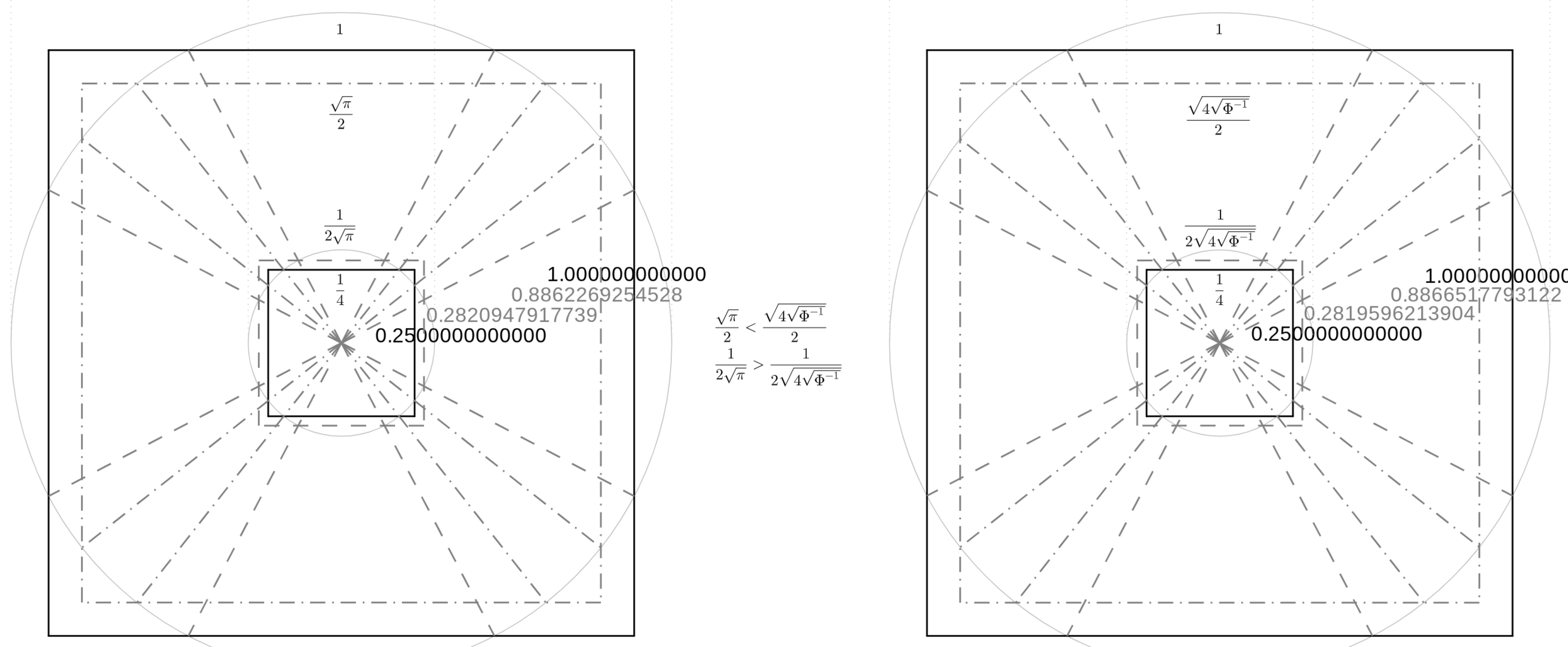




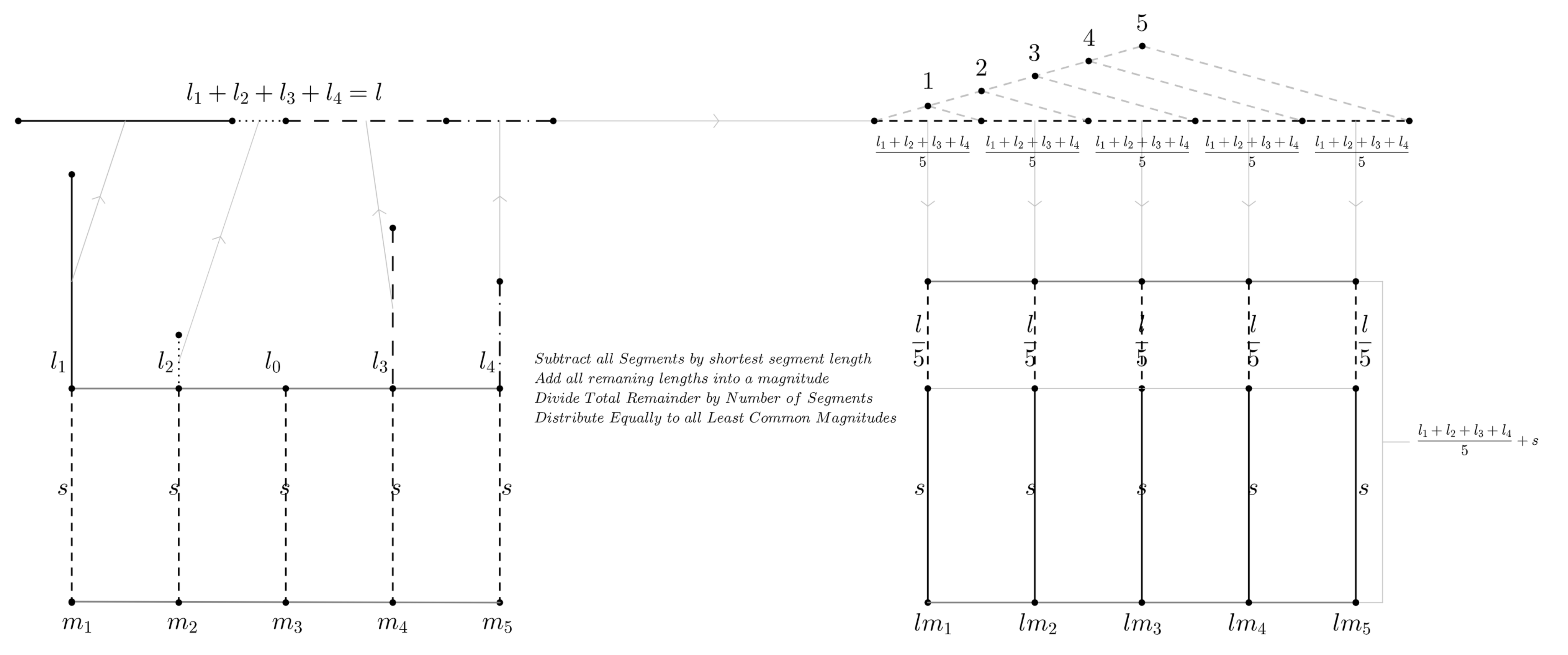
$2\sqrt{\pi} : 1 :: 1 : \frac{1}{4\pi}$ Circumference and Area Circles of 1 $\frac{2}{\sqrt{4\sqrt{\Phi^{-1}}}} : 1 :: 1 : \frac{1}{16\sqrt{\Phi^{-1}}}$

π Contrast $4\sqrt{\Phi^{-1}}$

$\frac{\sqrt{\pi}}{2} : 1 :: \frac{1}{4} : \frac{1}{2\sqrt{\pi}}$ Perimeter and Area Squares of 1 $\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2} : 1 :: \frac{1}{4} : \frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}}$



$(\frac{\sqrt{\pi}}{2})^2 : 1^2 :: (\frac{1}{4})^2 : (\frac{1}{2\sqrt{\pi}})^2$ π can't handle circle inversions $(\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2})^2 : 1^2 :: (\frac{1}{4})^2 : (\frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}})^2$

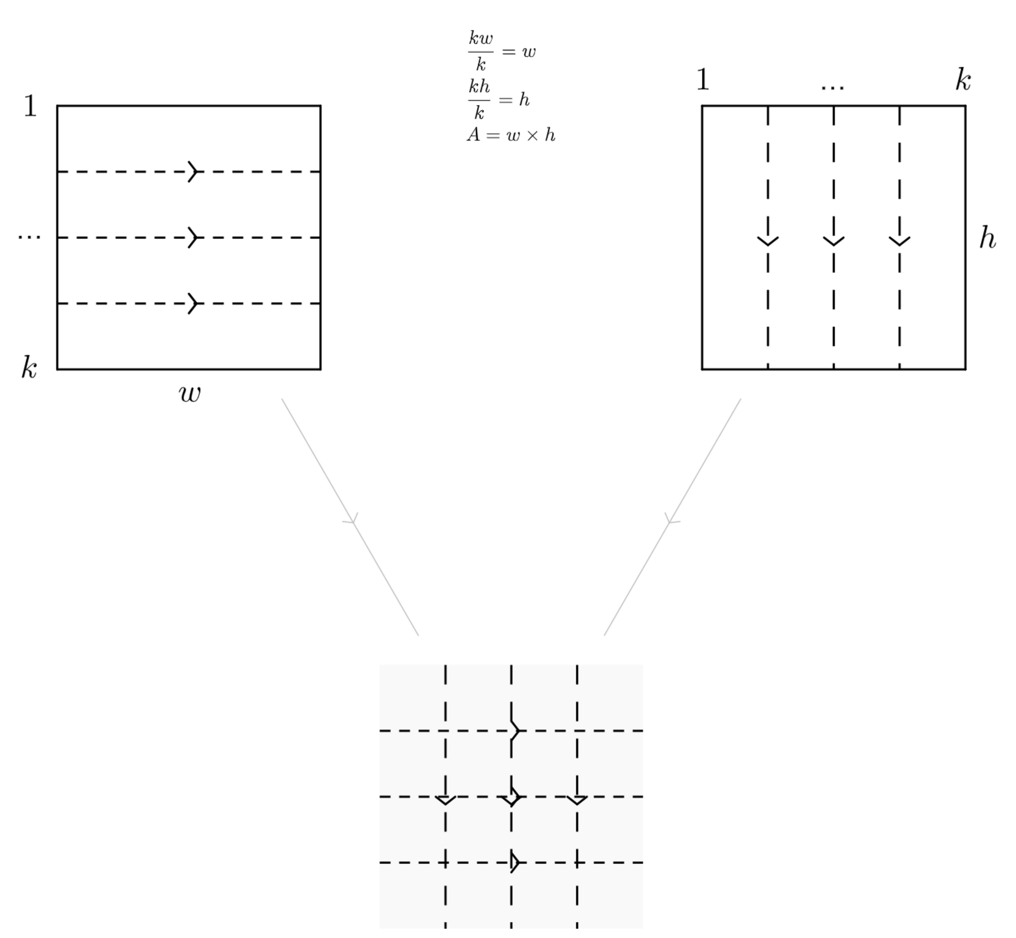


One LevMag

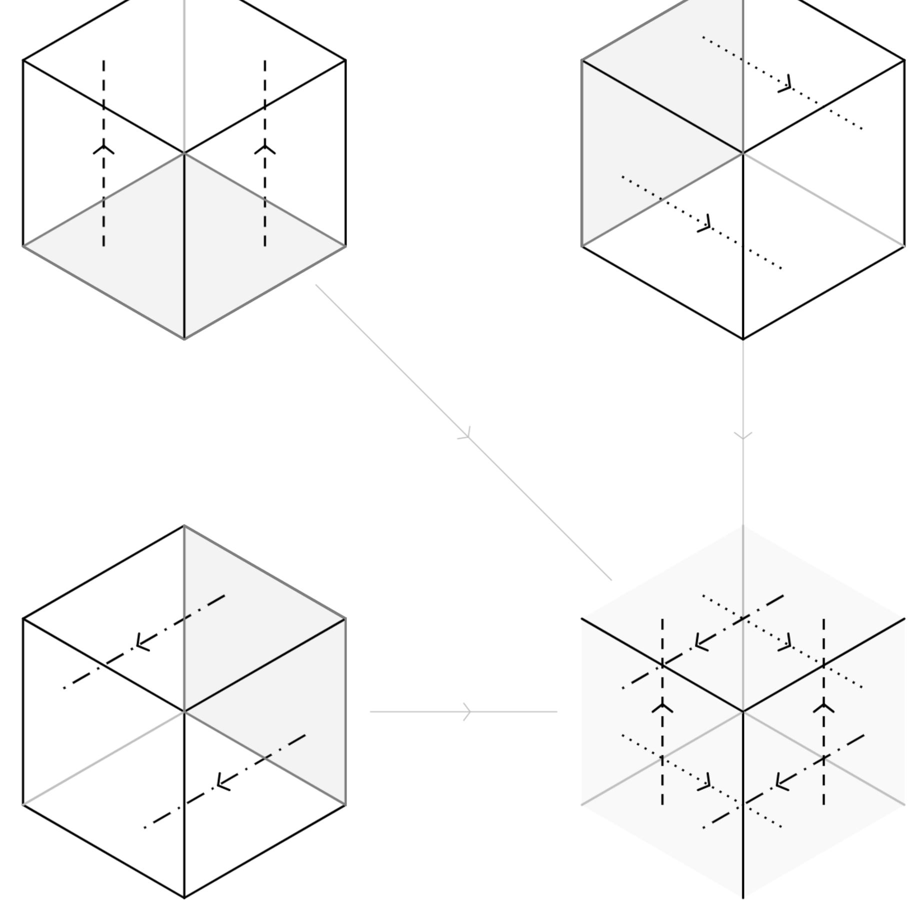
$lm = \frac{n(l_0) + l_1 + ... + l_n}{n(m)} + s$

Level Magnitudes

Product of Two LevMags



Product of Three LevMags



$V = kl : k : k \times kw : k : k \times kh : k : k$

(Circumference $C \to$ Measure of Circumference $4\sqrt{\Phi^{-1}}D$ or $4\sqrt{\Phi^{-1}}2r$ from π/D or τ/r) $\to$ (Circumarea $A_C \to$ Measure of Circumarea $(4\sqrt{\Phi^{-1}}D)r^2$ or $(4\sqrt{\Phi^{-1}}2r)r^2$ from $(\pi/D)r^2$ or $(\tau/r)r^2$)

If $C : D :: D : P$ whereas $P = 4s$, $s = \sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}$, then $\pi : P = 1$, so if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \sqrt{\sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

$s =$ side of square $\qquad k =$ total lines filling a directional space

Area of $\sqrt{s}^2 = \sqrt{\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}^2 =$ quarter circumference as square side $= \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}$

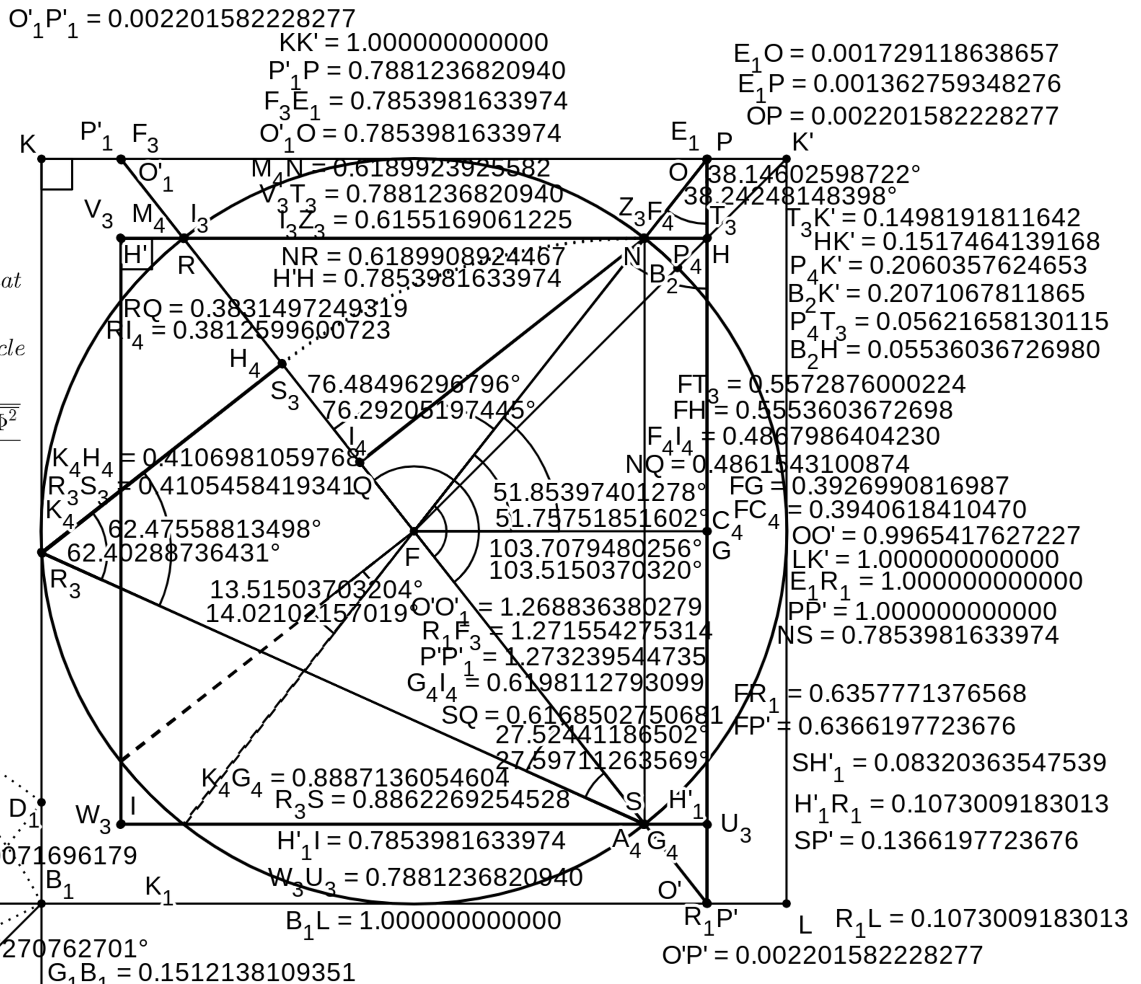
One Circle, Two Squares : [Area Square (Circumference Circle Area] Square Perimeter)
One Square, Two Circles : (Circumference Circle [Area Square Perimeter) Circle Area]

$\square^{Area}_{\bigcirc} : \bigcirc^{Circumference}_{\bigcirc} :: \bigcirc^{Area}_{\bigcirc} : \square^{Perimeter}_{\bigcirc} :::: \bigcirc^{Circumference}_{\square} : \square^{Area}_{\square} :: \square^{Perimeter}_{\square} : \bigcirc^{Area}_{\square}$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

Three points arise from approximate π, only one point arise from the quotient of $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D \text{ as Unit}}$

If $r = 2$, Circumference and Circumarea is equal in magnitudinal measure
Therefore there is only one fundamental constant for both C and A_C



If $L, W, H = 1$ for formulas below...

$C = \pi 2r = 4\sqrt{\Phi^{-1}}$ $\quad r = \frac{D}{2}$

$D = 2r$ $\quad \pi = C : D$ $\quad \tau = C : r$

$A_C = \pi r^2 = (\sqrt{\frac{C}{4}})^2 = \sqrt{\Phi^{-1}}$

$SA_{Sphere} = 4\pi r^2 = 4\sqrt{\Phi^{-1}}$

$V_S = \frac{2}{3\sqrt{\Phi}}$

$CSA_{Cylinder} = 4\sqrt{\Phi^{-1}}$

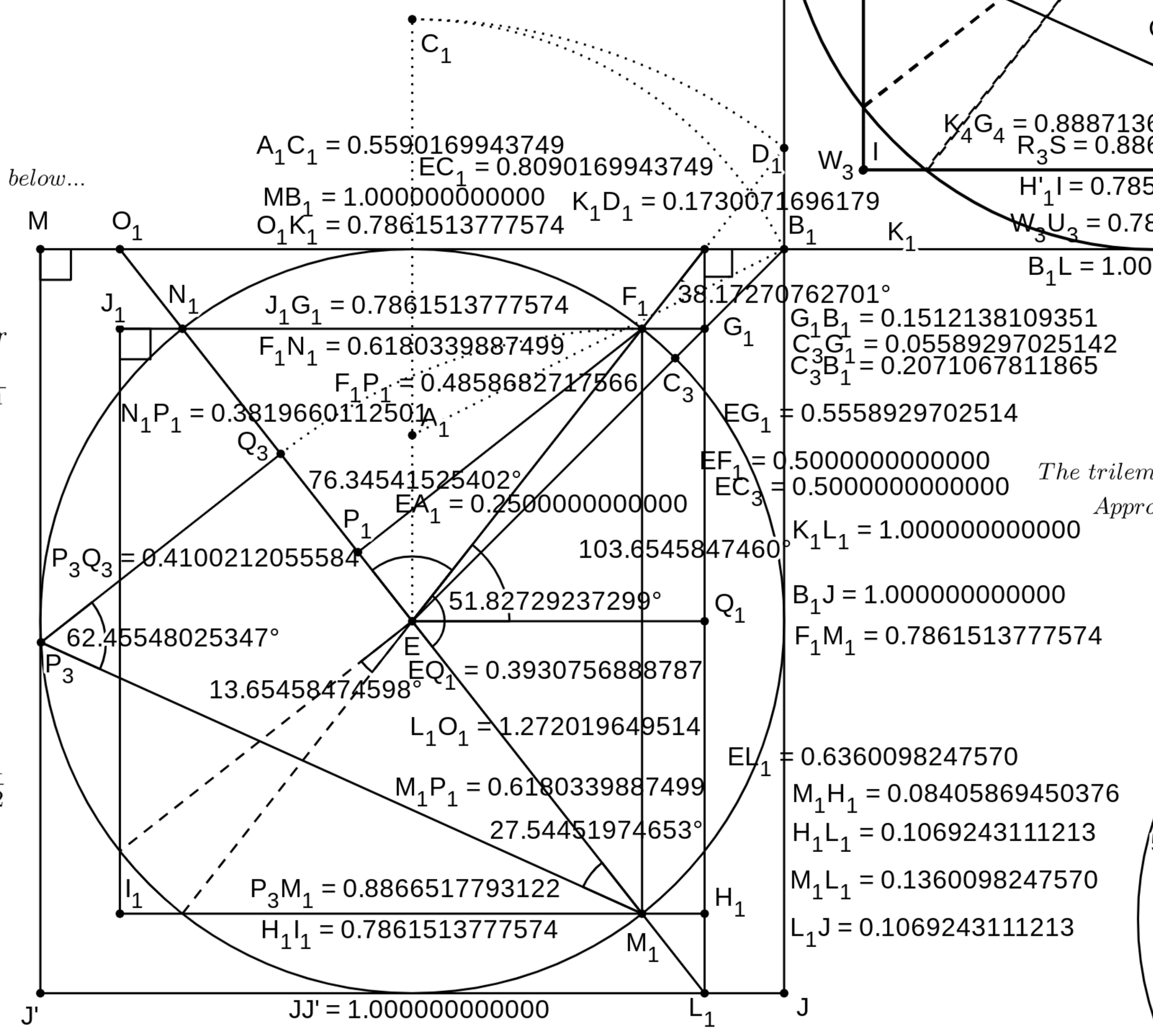
$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$

$V_{Cy} = \sqrt{\Phi^{-1}}$ $\quad l_{Cone} = \Phi - \frac{1}{2}$

$LSA_{Co} = 3 - \Phi^{-3}$

$TSA_{Co} = 3 - \Phi^{-3} + \sqrt{\Phi^{-1}}$

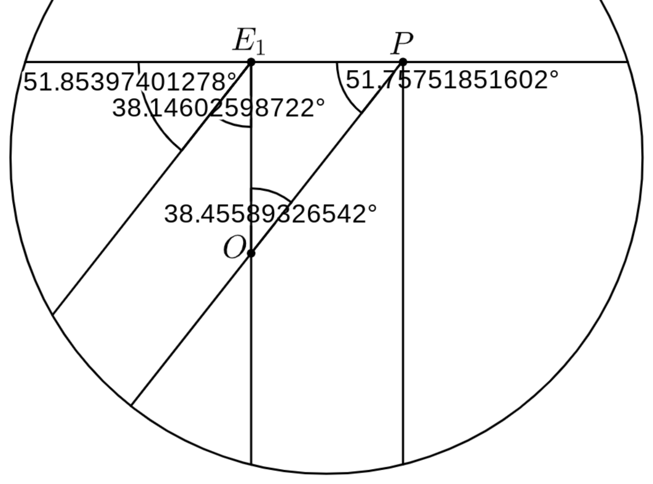
$V_{Co} = \frac{1}{3\sqrt{\Phi}}$



The trilemma that you cannot see above zoomed in many, many times below
Approximate π hides its "shadow" and so hides conflicting values
Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$

Which point is the right point?

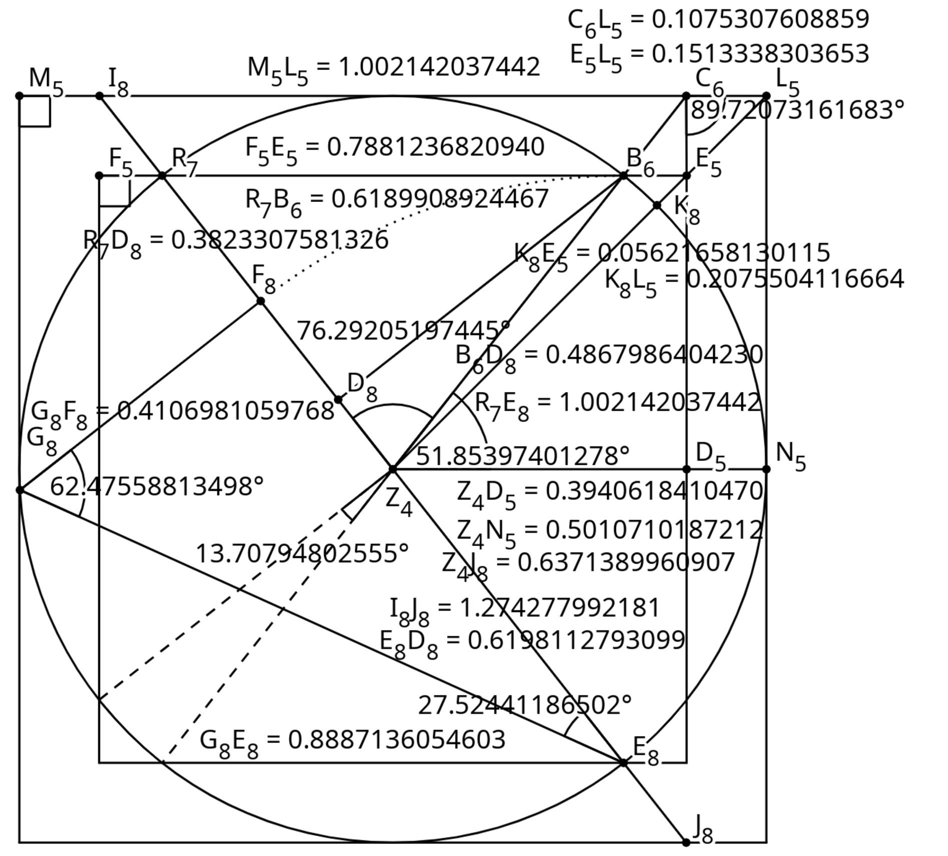
All three are unsatisfactory

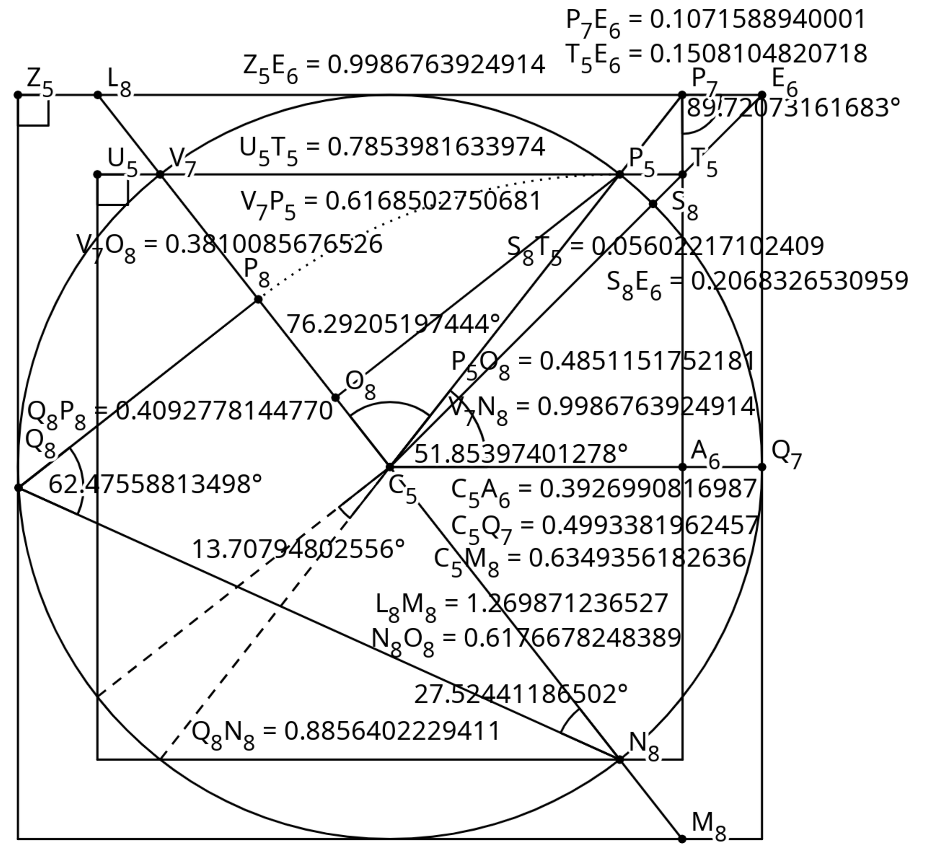


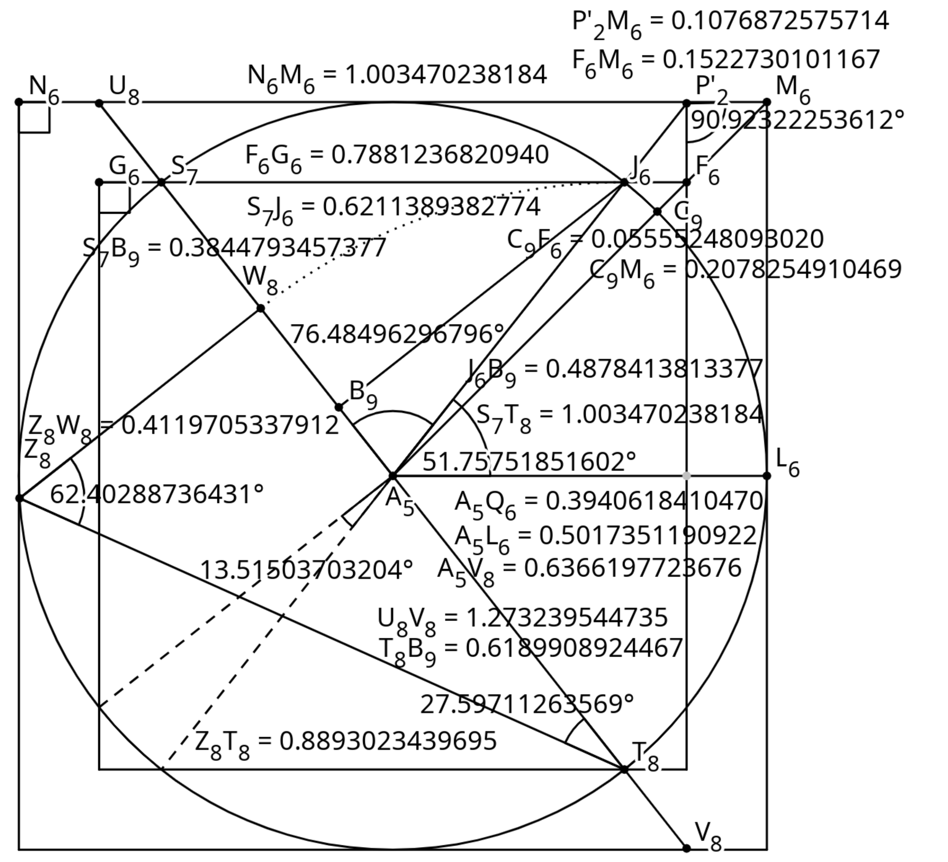
Since the measure of $C : D$ as π/D as $4\sqrt{\Phi^{-1}}$ is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of "π"

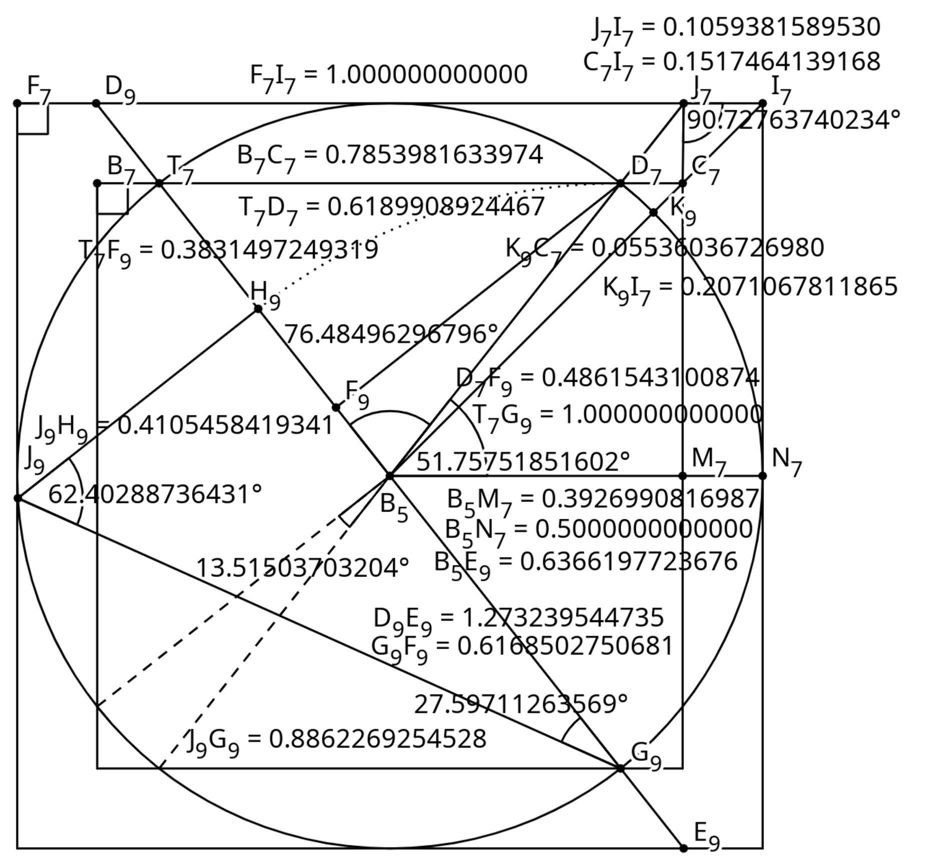
Anti "Squeeze Theorem" Circle Approximation Theorem : A centered equilateral n − gon of either area or perimeter of same measure to a centered circle's area or circumference has all edges forming secants with n − verticies outside the circle

※ all incorrect trailing angle values in this book can be corrected by a factor of $\frac{4\sqrt{\Phi^{-1}}}{\pi}$



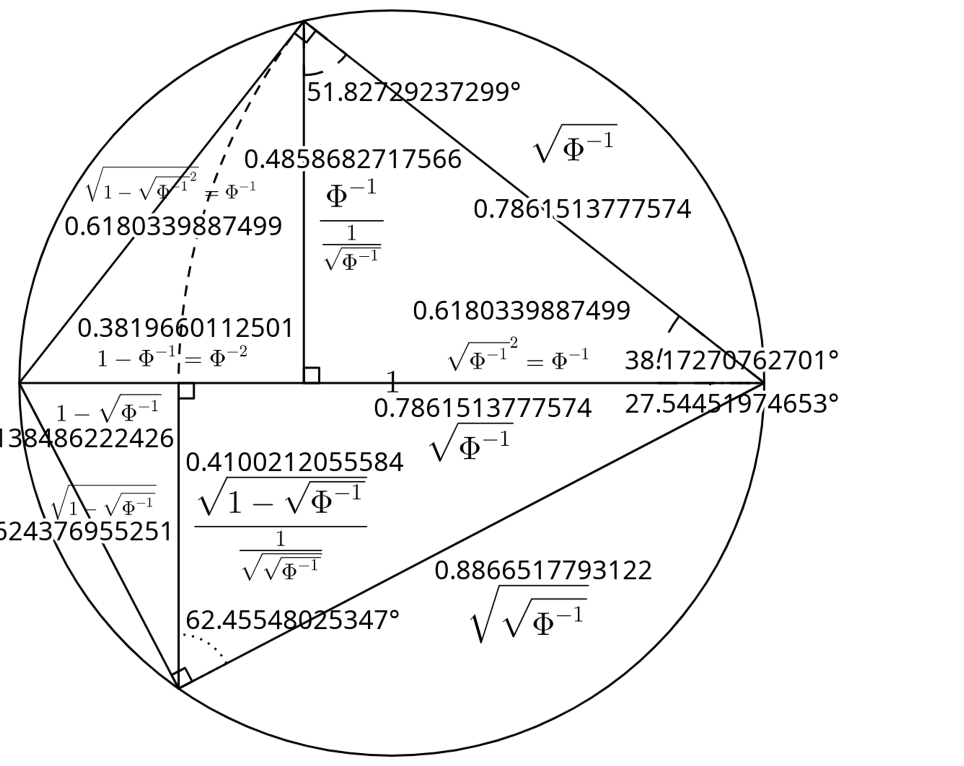


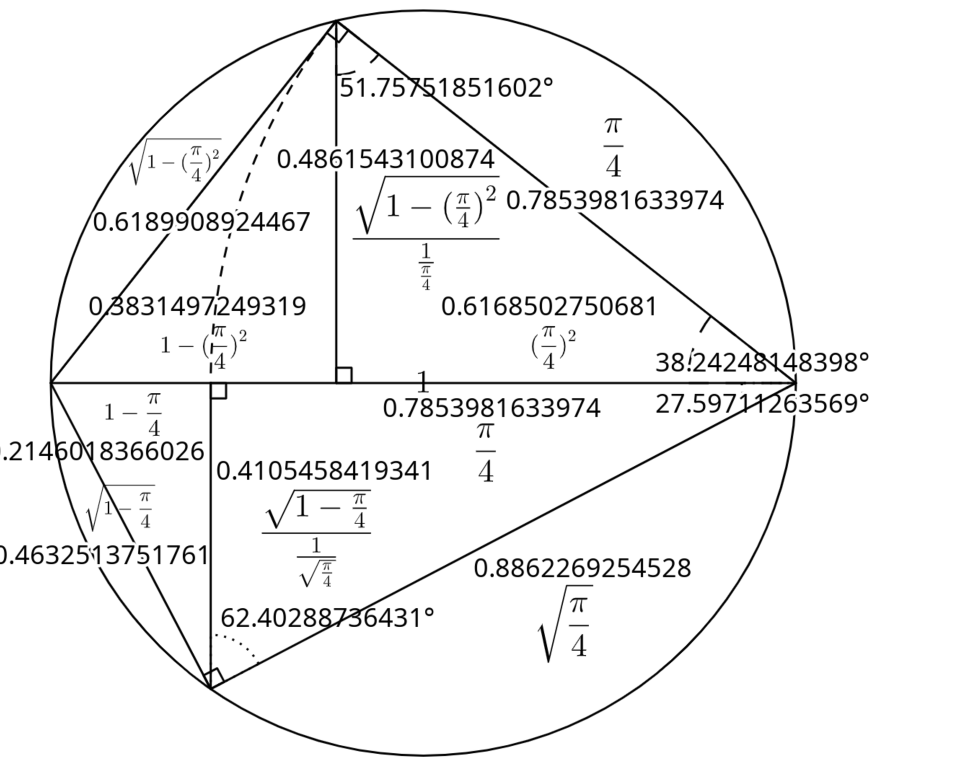




Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma
None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value
Neither the greater nor the lesser approximate π's square and angle in relation to the circle has any unique property in relation to the 1 unit square
Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square

The true π's area square's perimeter and area with the true π's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

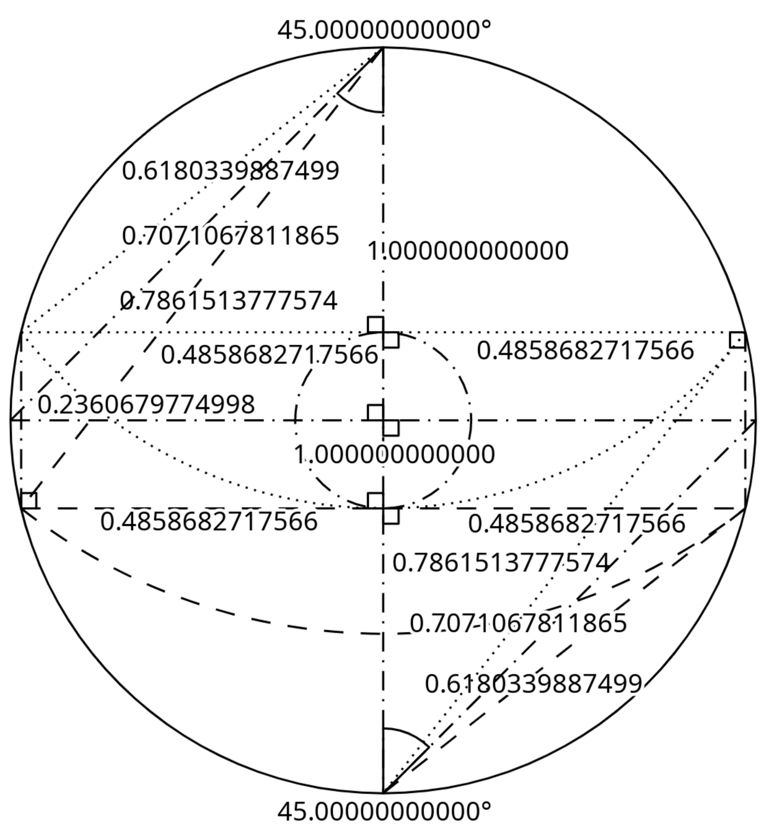


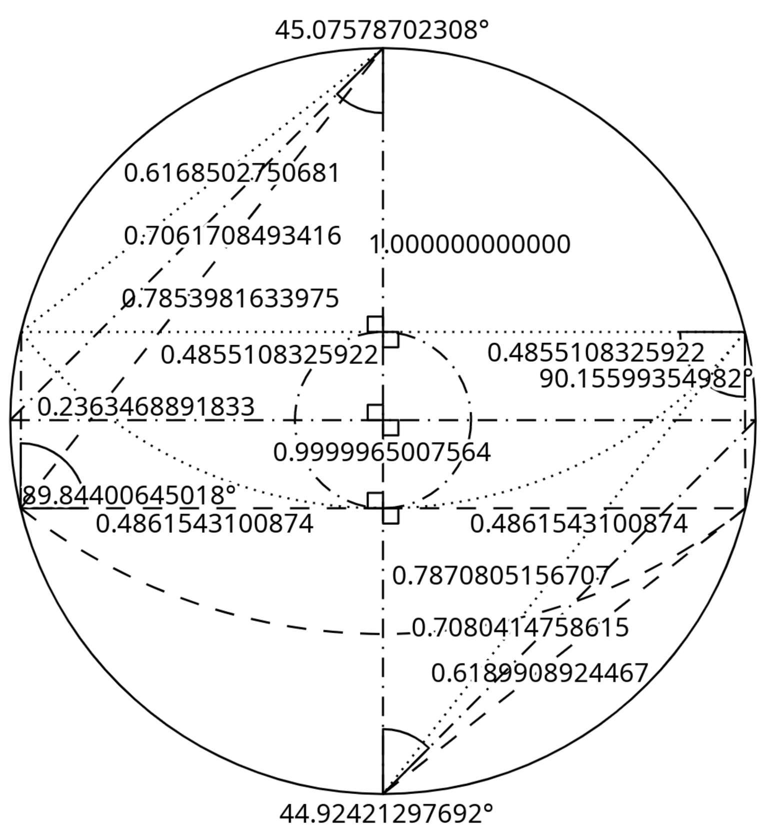


True π as constructible incommensurate magnitude of Golden Mean $\qquad$ False π as inconstructible commensurate $n \to \infty$ sided polygon perimeter

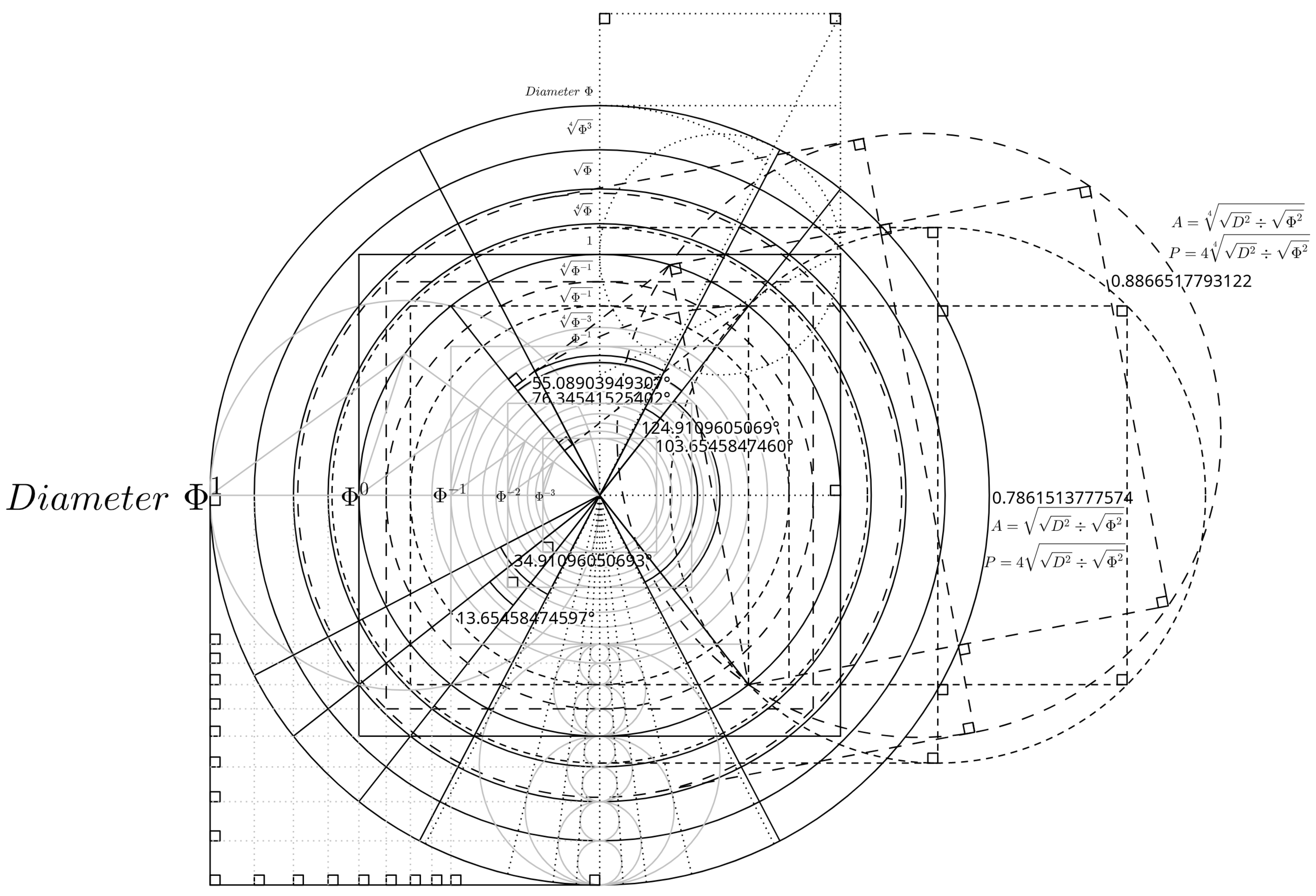
Comparison

Centered True $\pi \perp$ Chord Length $=$ Diameter Length $\qquad$ Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length





Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

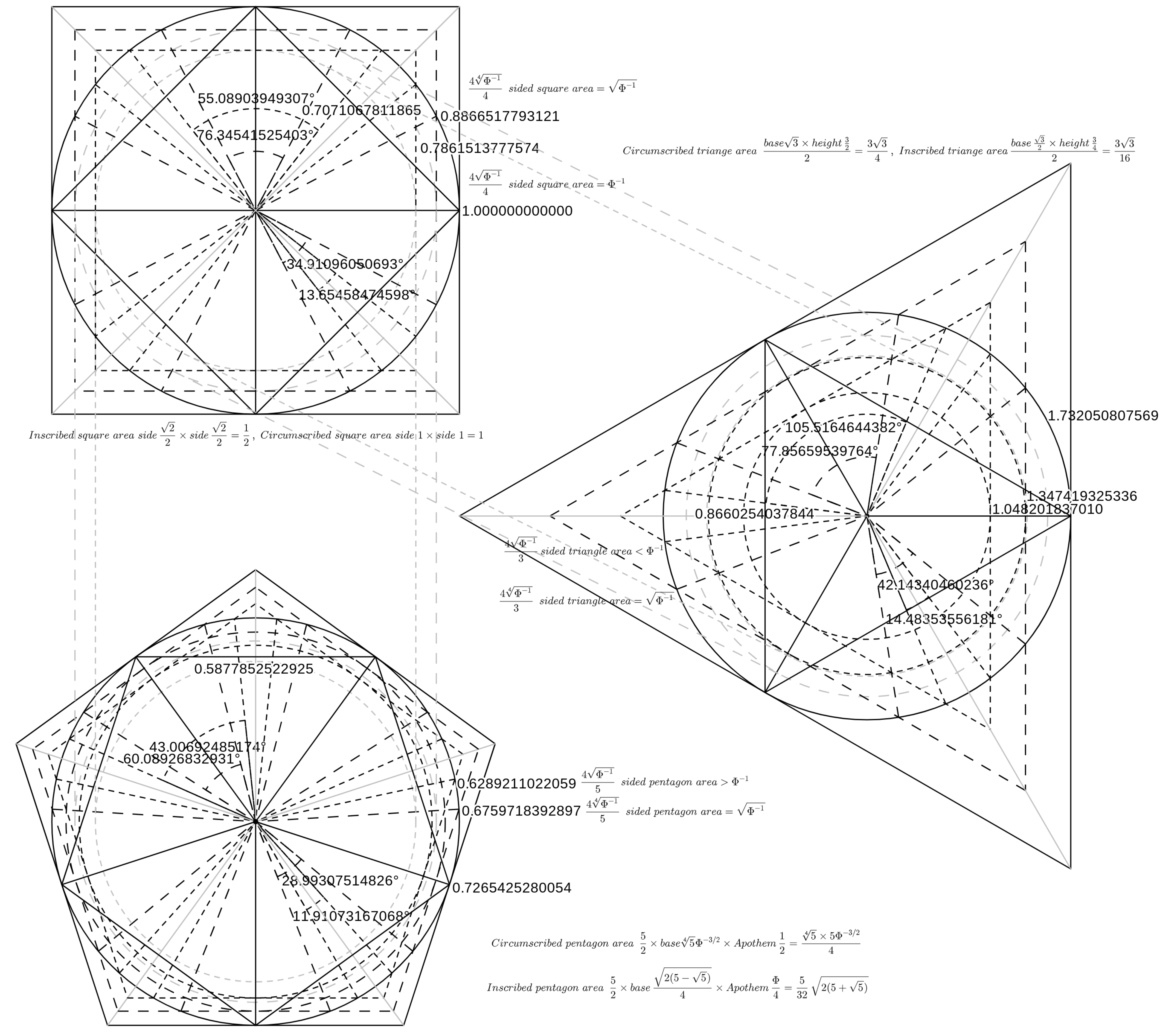
Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed equilateral polygon with 1 unit diagonal with 1 unit side

Given an equilateral $n \to \infty$ sided polygon with the same area as the circle, it decreasingly approaches the measure of the circumference of that circle with the same area as that polygon

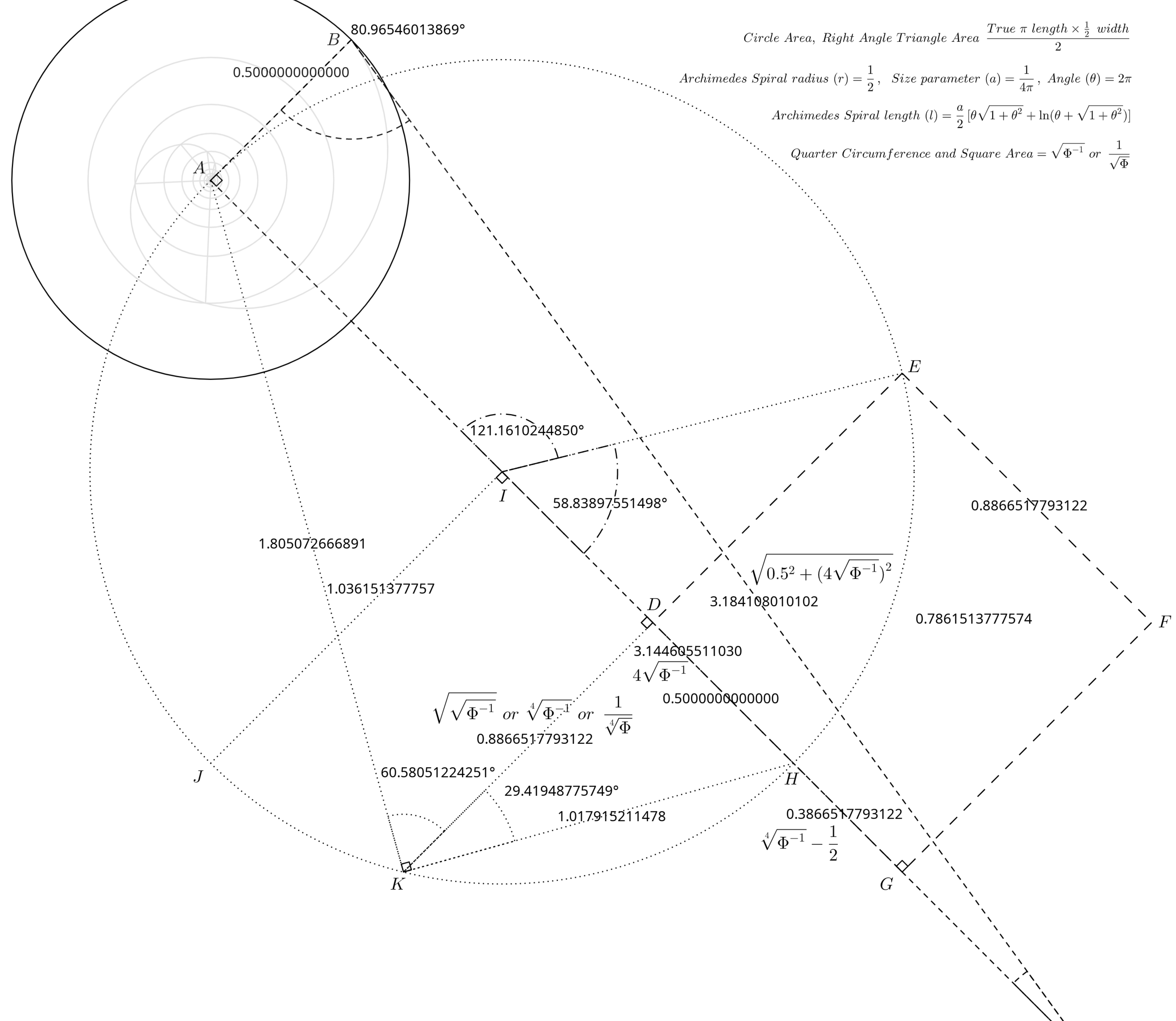
Given an equilateral $n \to \infty$ sided polygon with the same perimeter as the circle, it increasingly approaches the measure of the area of that circle with the same circumference as that polygon



Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

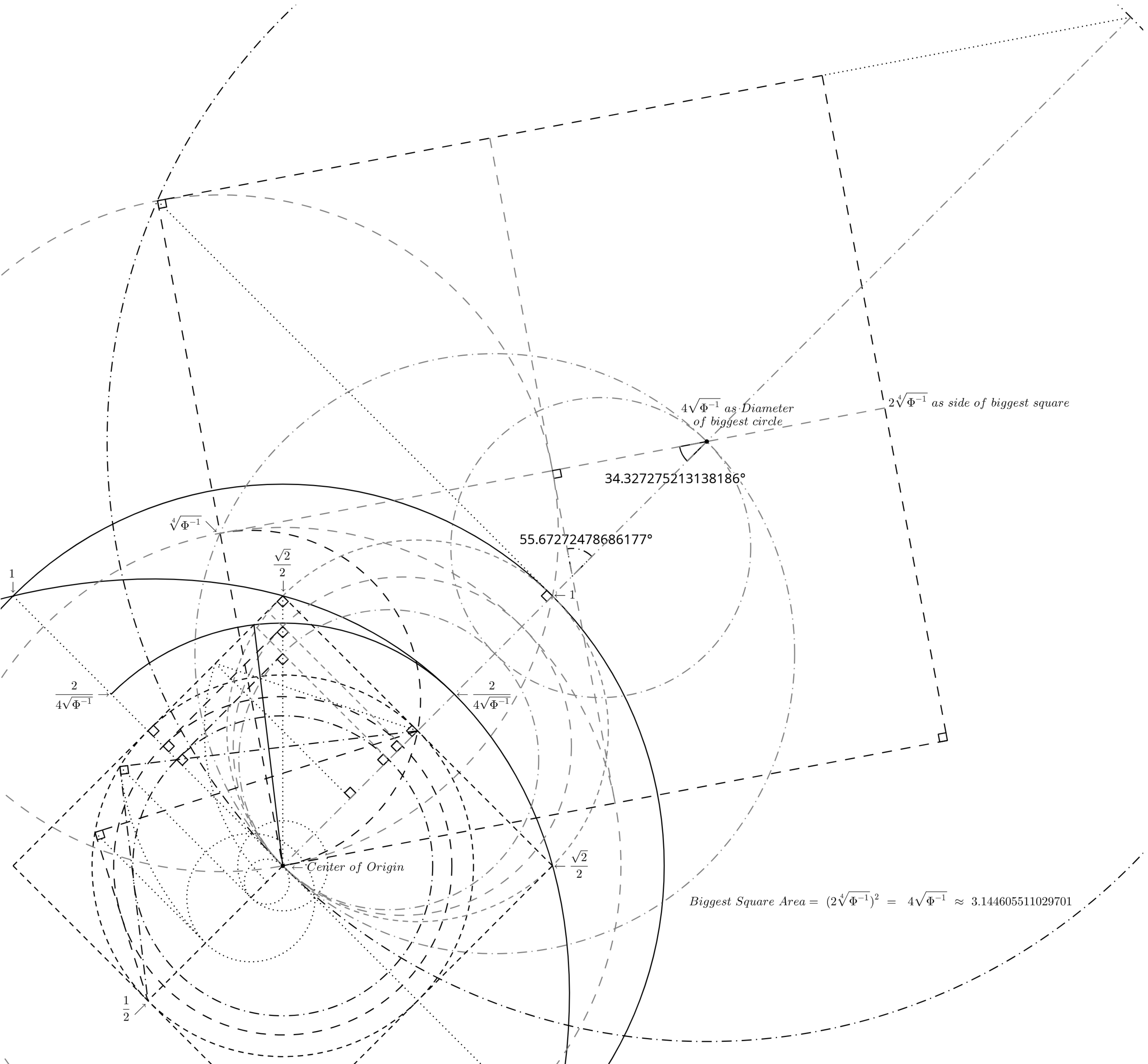
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area



False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter = 1, $l = \frac{\frac{1}{4\times 4\sqrt{\Phi^{-1}}}}{2}\left[2 \times 4\sqrt{\Phi^{-1}}\sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2})\right] = 1.692950769471...$

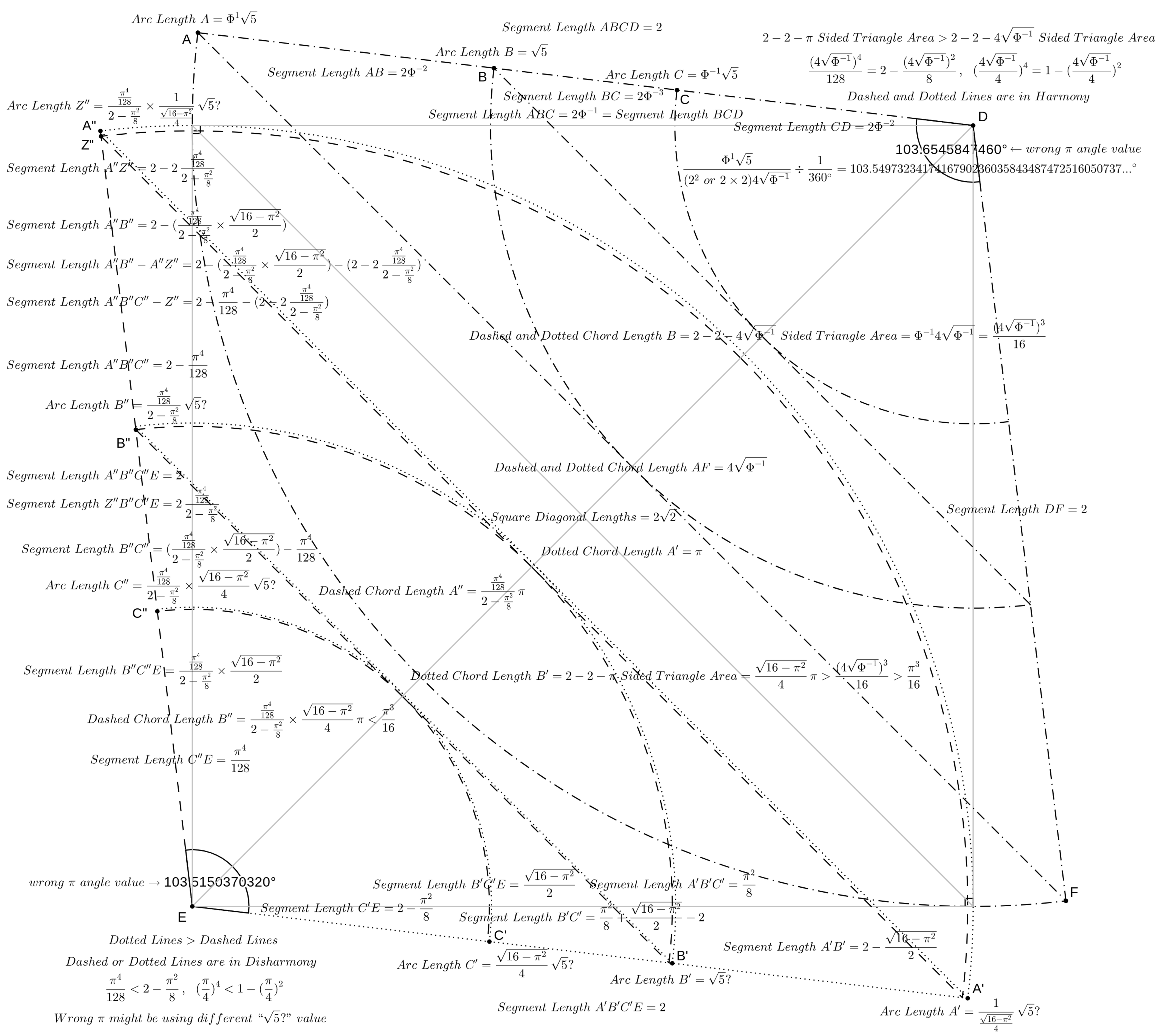
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ *corresponds to true π, fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation*



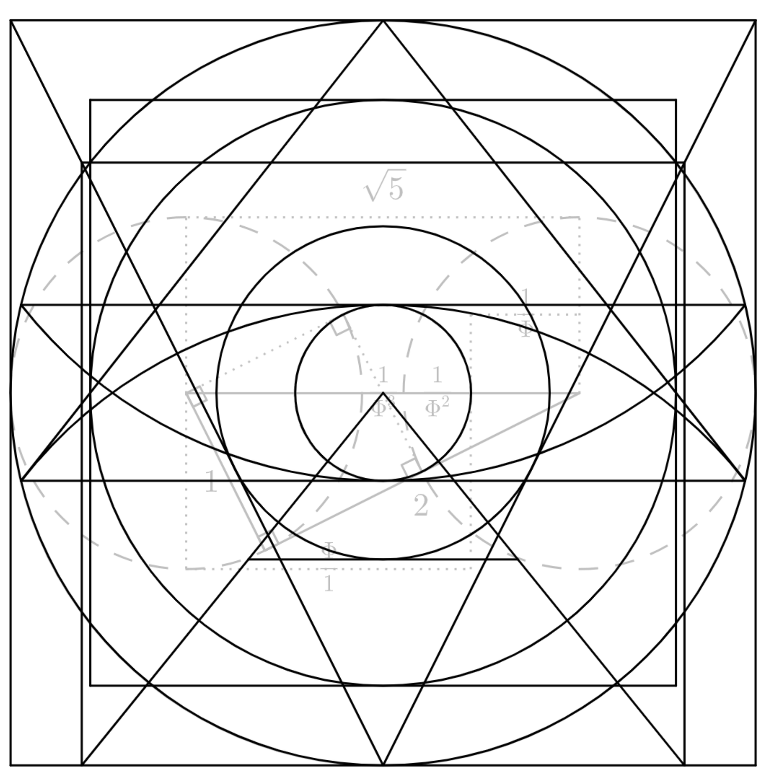
Hippias Kinematic Curve using True π as $4\sqrt{\Phi^{-1}}$ *does not negate Φ proportionality*

The Sectrix is posterior to prior nature on True π

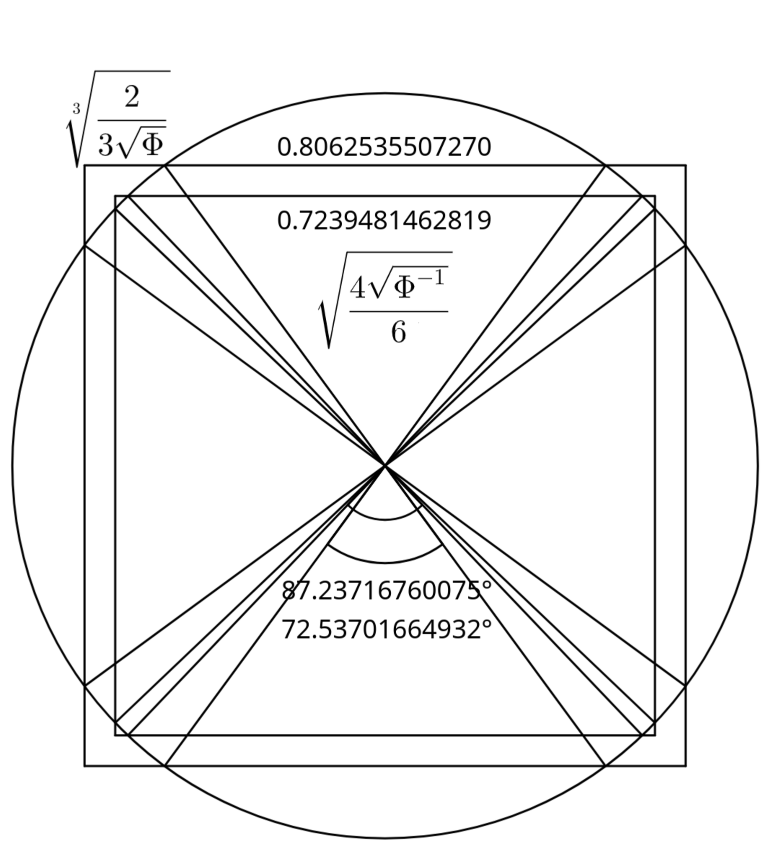
π and $4\sqrt{\Phi^{-1}}$ *mutually excludes each other, but π excludes itself*



π is not a geometrically scalable constant, but $4\sqrt{\Phi^{-1}}$ *is*



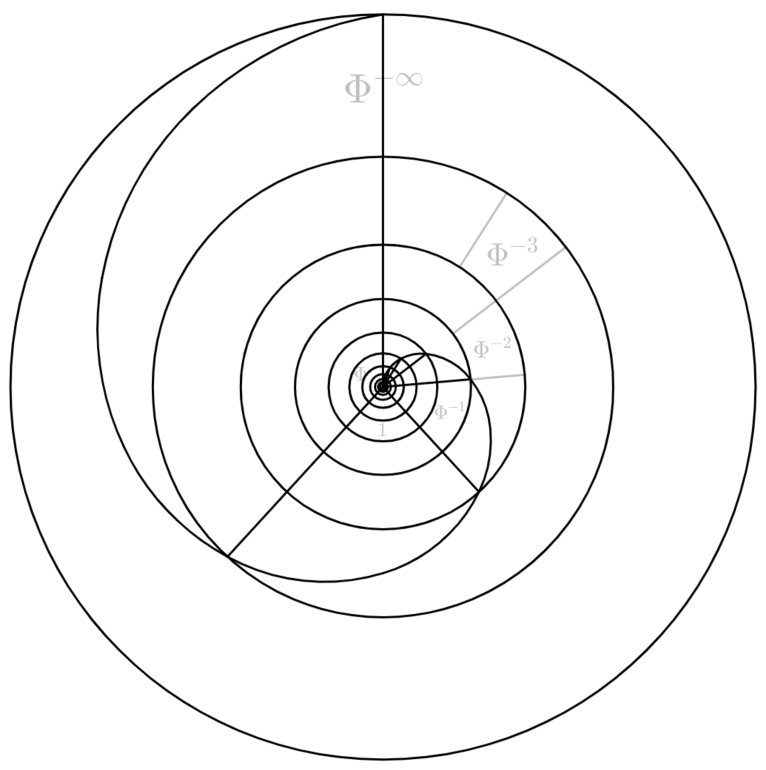
Samuel Laboy's Primer to Egyptian Art



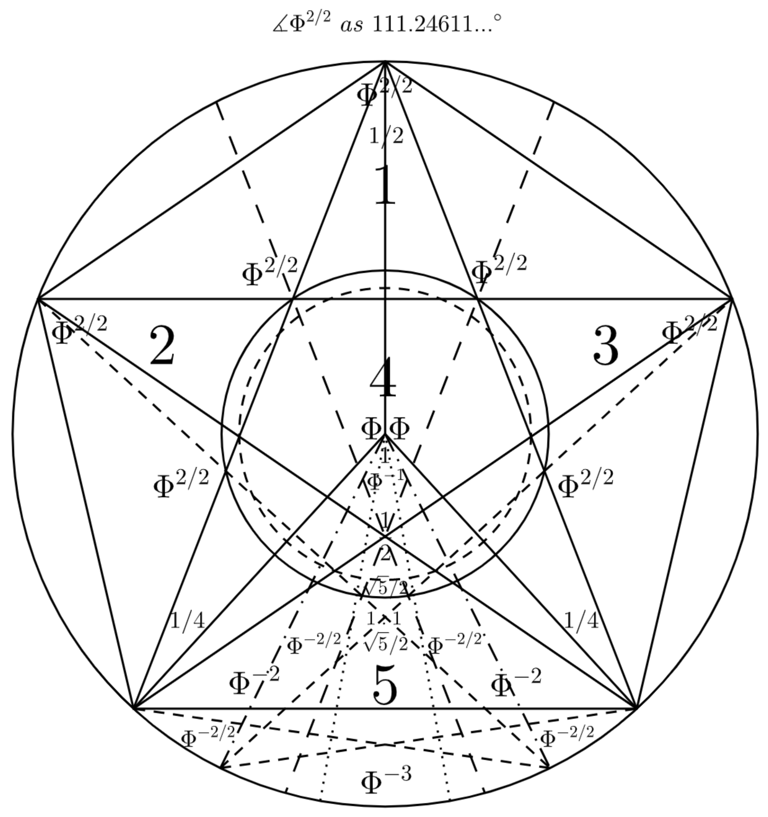
Cubed Sphere

Applied Synthesis

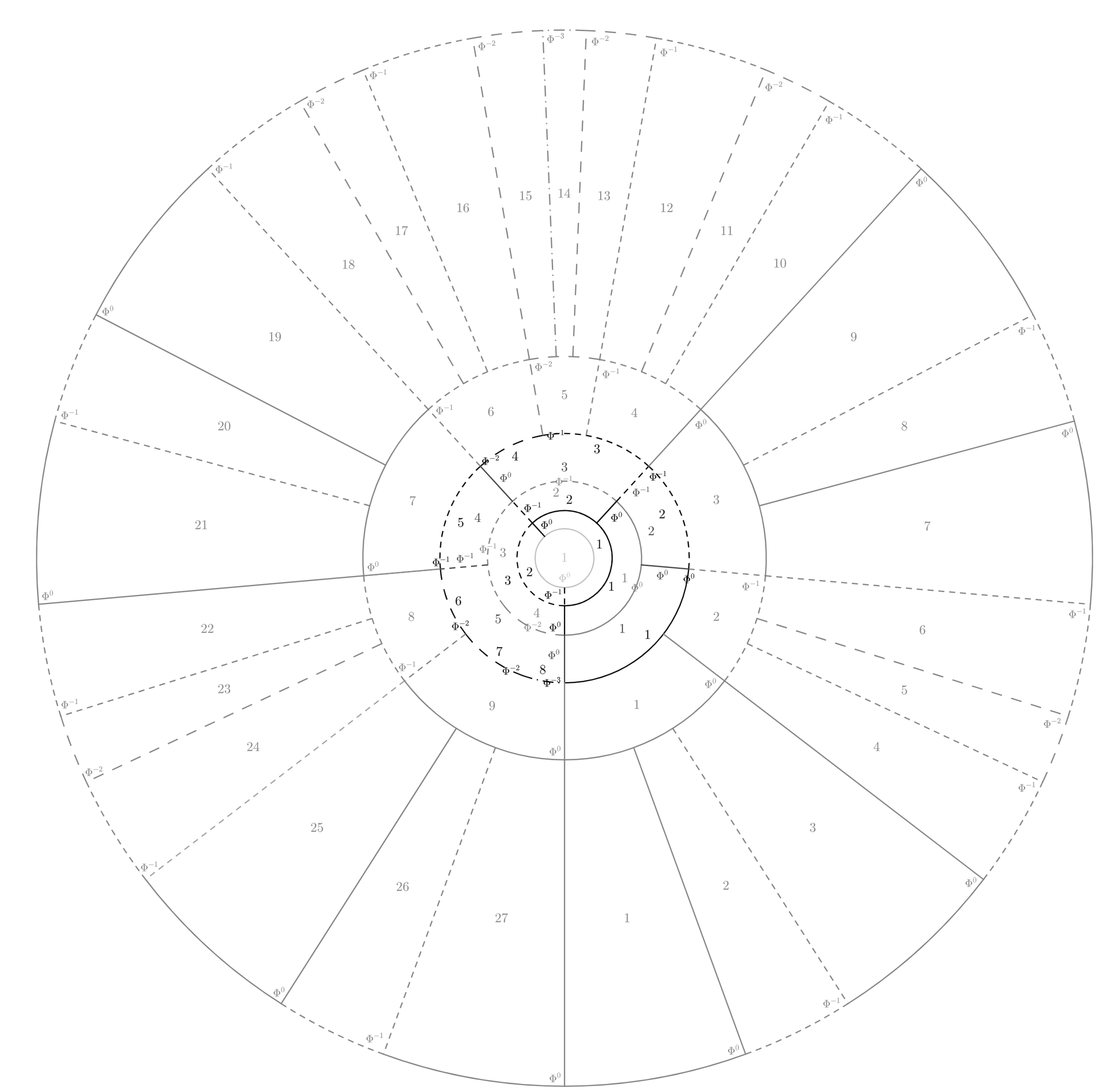
Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram



Sevenfold Pythagorical Lambda Φ Wheels

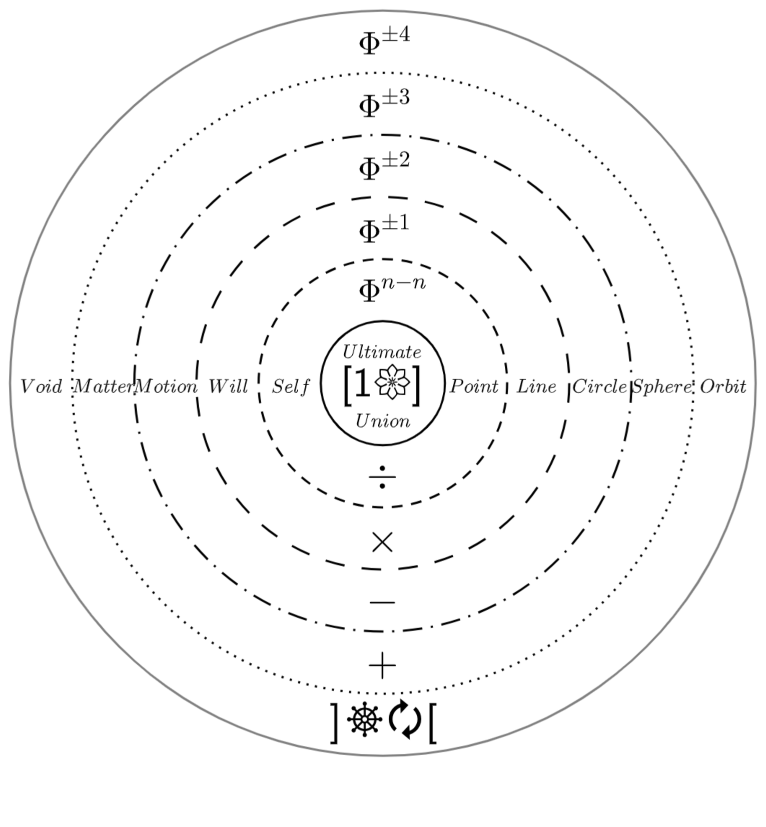


1 *or* 2^0 *or* 3^0 *as* Φ^0 *or* $(\Phi^0)^n$, 2 *or* 2^1 *as* Φ^1 *or* $(\Phi^1)^1$, 3 *or* 3^1 *as* Φ^2 *or* $(\Phi^1)^2$, 4 *or* 2^2 *as* Φ^2 *or* $(\Phi^2)^1$, 8 *or* 2^3 *as* Φ^3 *or* $(\Phi^3)^1$, 9 *or* 3^2 *as* Φ^4 *or* $(\Phi^2)^2$, 27 *or* 3^3 *as* Φ^6 *or* $(\Phi^3)^2$

1 *has* $1(\Phi^0)$, 2 *has* $1(\Phi^0)+1(\Phi^{-1})$, 3 *has* $2(\Phi^0)+1(\Phi^{-1})$, 4 *has* $1(\Phi^0)+2(\Phi^{-1})+1(\Phi^{-2})$, 8 *has* $1(\Phi^0)+3(\Phi^{-1})+3(\Phi^{-2})+1(\Phi^{-3})$, 9 *has* $4(\Phi^0)+4(\Phi^{-1})+1(\Phi^{-2})$, 27 *has* $8(\Phi^0)+12(\Phi^{-1})+6(\Phi^{-2})+1(\Phi^{-3})$

$18(\Phi^0)$, $23(\Phi^{-1})$, $11(\Phi^{-2})$, $2(\Phi^{-3})$ *arc length proportions in total*

Atlantean Just 5 – limit Intonation Φ Wheels begins with Φ^3 value hidden behind 8 as generator of 5 or 5^1 as Φ^3 or $(\Phi^1)^3$, 5 has $3(\Phi^0)+2(\Phi^{-1})$



Superior – Inferior Anagogy

There are no sequential ordering prioritization of the Three I's, these are Groupings

Agathos – Ananke – Arkhe
[1❁]
Irreducible – Inevitable – Irrefutable

Arkhe – Agathos, Agathos – Ananke, Ananke – Arkhe
1❁, [1], [❁]
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Agathos, Ananke, Arkhe
1, [], ❁
Irreducible as Good, Inevitable as Necessity, Irrefutable as Principle Truth

Refutable as Unfathomably Ineffable, Evitable as Indefinite, Reducible as Indeterminate
☸,][, ↻
Aporrhetos, Aoristos, Adioristos

Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
☸↻,]↻[,]☸[
Aporrhetos – Adioristos, Adioristos – Aoristos, Aoristos – Aporrhetos

Refutable – Evitable – Reducible
]☸↻[
Aporrhetos – Aoristos – Adioristos

The Opposites to the Three I's is the Absence of the Three I's

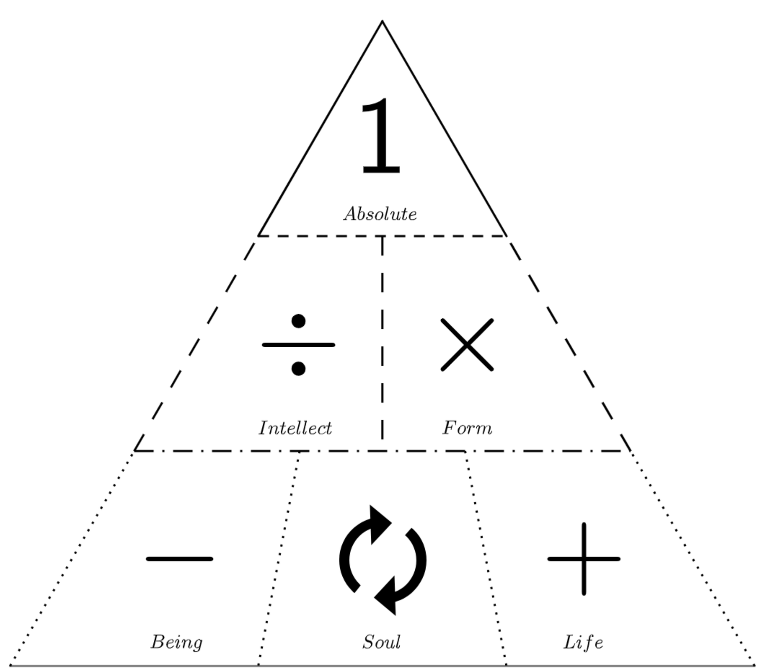
6 main tiers of 14 Pure Requisite Distinctions

Metanoeton

Plotinian Hypostases with its Dialectic Affinities

Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible

1 is above all ↻ modulations of any of the dialectic operations



÷ and × are reciprocal operations of each other and can carry out repetitive operations of ± (− and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

12 Indirectly Opposing Mixed Requisite Distinctions

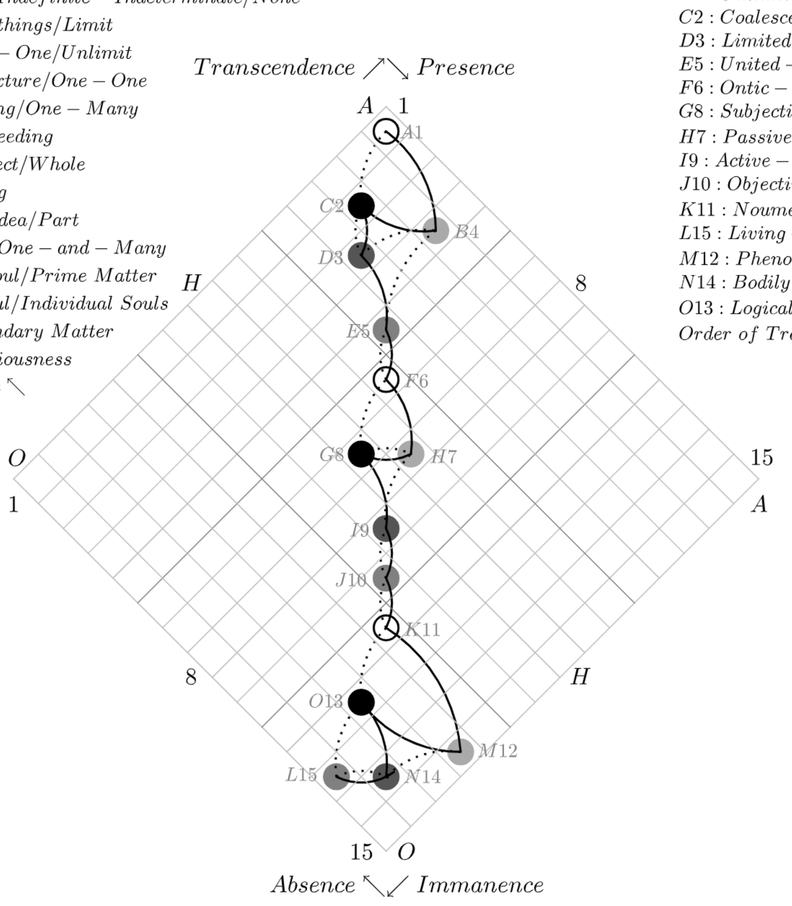
Directly contradictory terms cancels each other out

Arkhe – Agathos | Aoristos
Agathos – Ananke | Aporrhetos
Ananke – Arkhe | Adioristos
Arkhe | Adioristos
Arkhe | Aoristos
Agathos | Aporrhetos
Agathos | Aoristos
Ananke | Aporrhetos
Ananke | Adioristos
Arkhe | Adioristos – Aoristos
Agathos | Aoristos – Aporrhetos
Ananke | Aporrhetos – Adioristos

$\frac{26!}{2!\times(26-2)!} = 325$ *Bidirectional Argument Combinations*

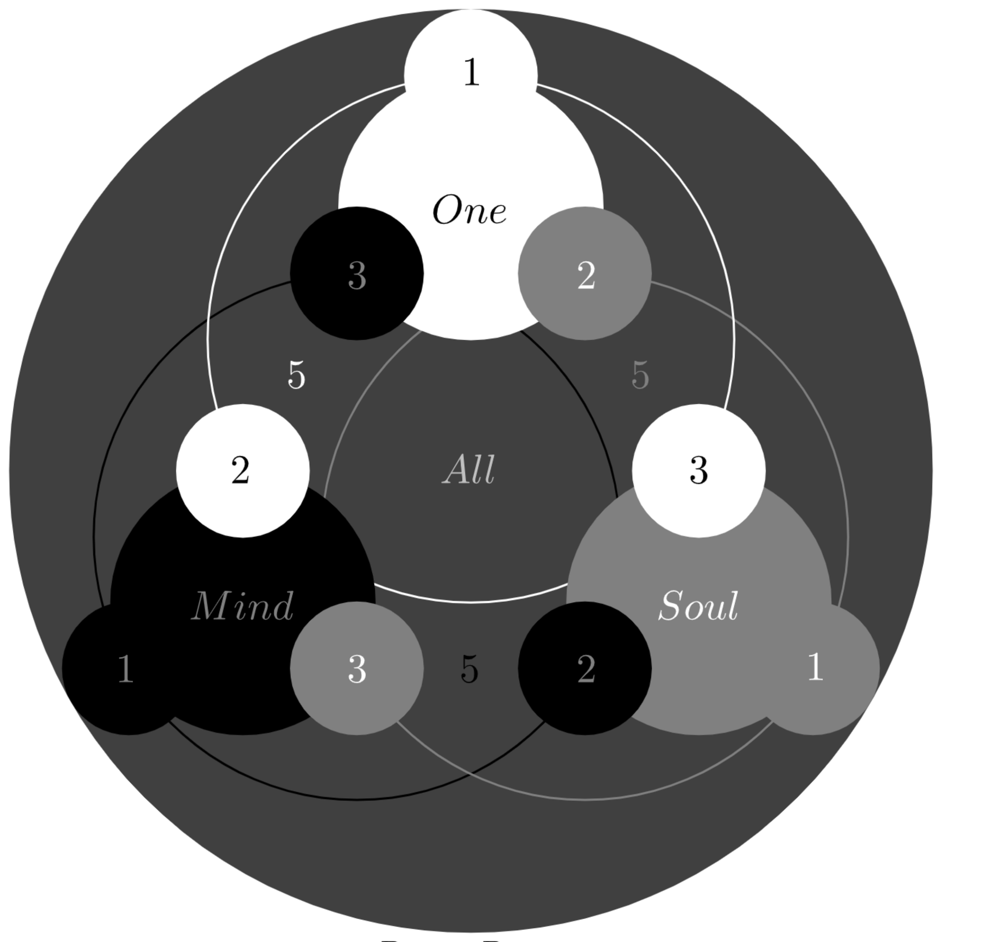
$\frac{26!}{(26-2)!} = 650$ *Unidirectional Argument Permutations*

Order of Presence ↘
A1 : Good – Necessary – Principle/One
C2 : Ineffable – Indefinite – Indeterminate/None
D3 : One – All – things/Limit
B4 : All – things – One/Unlimit
E5 : Unified/Mixture/One – One
F6 : Being/Abiding/One – Many
H7 : Power/Proceeding
G8 : Mind/Intellect/Whole
I9 : Act/Reverting
J10 : Noumena/Idea/Part
K11 : All – Soul/One – and – Many
M12 : World – Soul/Prime Matter
O13 : Divided Soul/Individual Souls
N14 : Body/Secondary Matter
L15 : Life/Consciousness
Order of Absence ↖



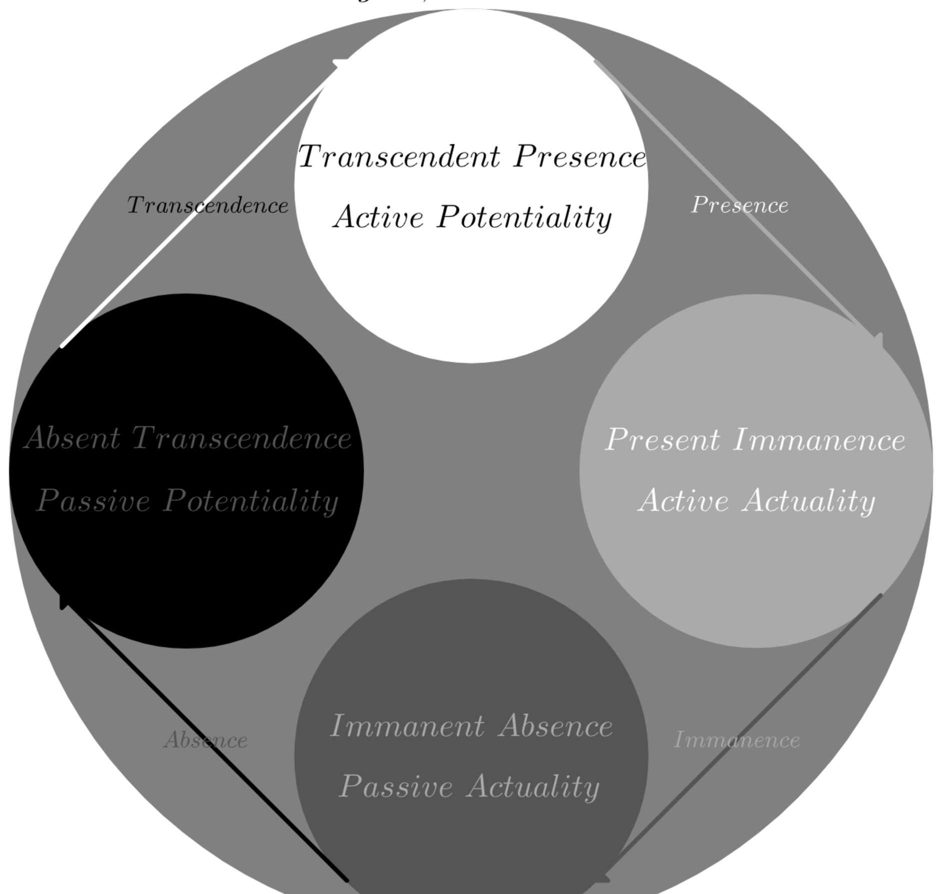
Map of Metaphysics

Order of Immanence ↙
A1 : Absolved – One
B4 : Unlimited – One
C2 : Coalesced – One
D3 : Limited – One
E5 : United – One
F6 : Ontic – Mind
G8 : Subjective – Mind
H7 : Passive – Mind
I9 : Active – Mind
J10 : Objective – Mind
K11 : Noumenal – Soul
L15 : Living – Soul
M12 : Phenomenal – Soul
N14 : Bodily – Soul
O13 : Logical – Soul
Order of Transcendence ↗



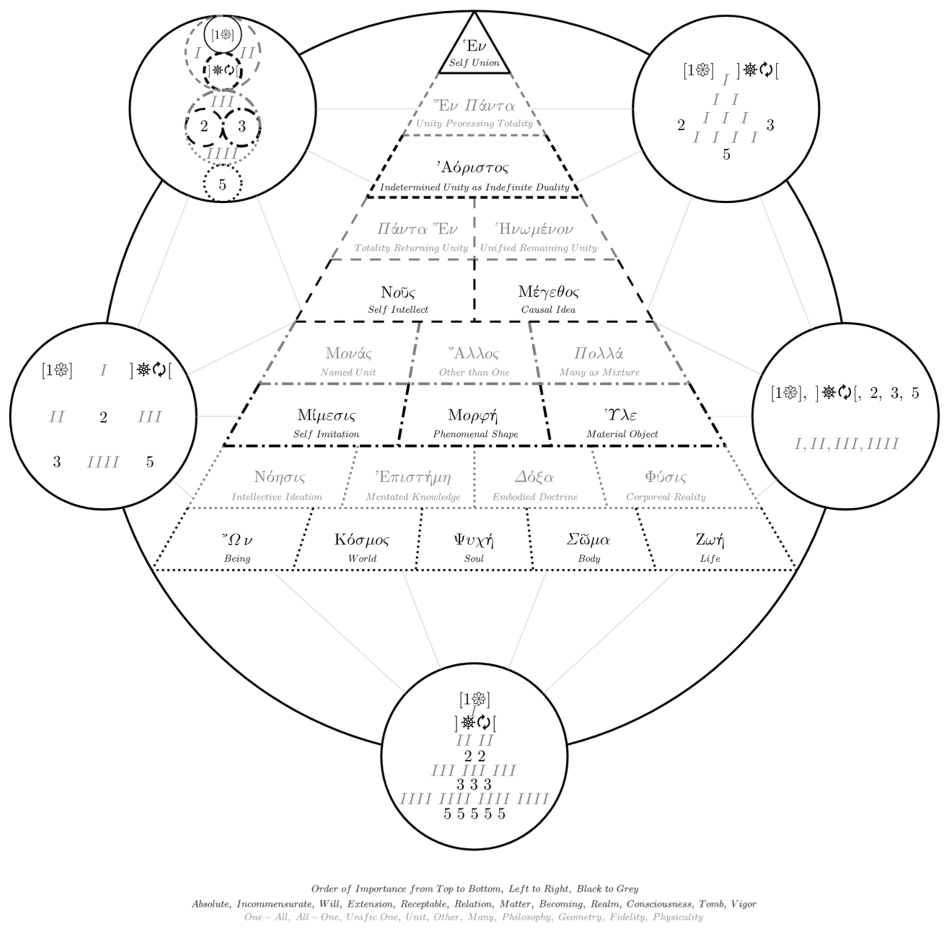
Panta Penta

Two Lights, Two Darknesses



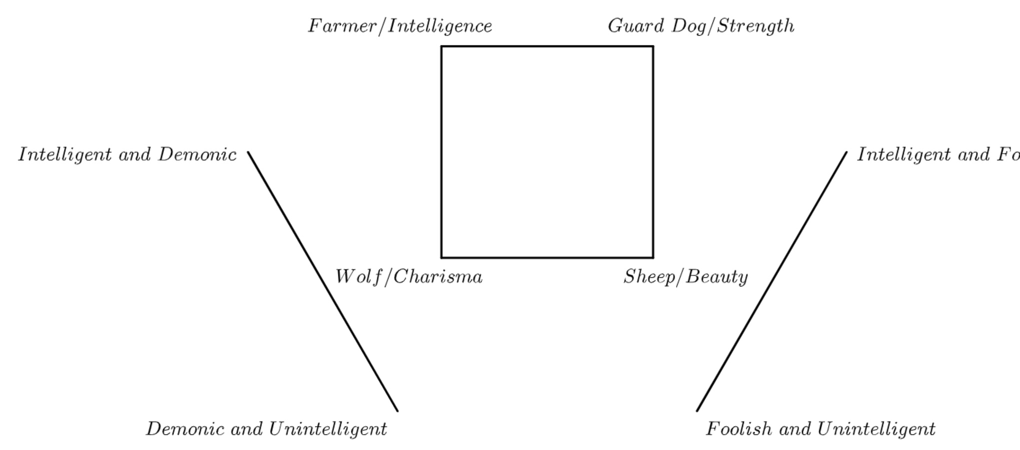
Theophany

φυγὴ μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Intelligent and Wise

Wise and Unintelligent



General Life Lessons

Wisdom

Know thine Love within Wisdom of the Divine Self above all else
Seek out noble personalities with noble intellects
Work smarter not harder towards self sufficiency

Discernment

Compared to what? At what cost? What hard evidence do you have?
Learn about truisms, heuristics, fallacies

Situational Awareness

Be aware of your surroundings using discernment
Trust not many, trust in truth alone
Never take any falsehoods and ad hominems from anyone seriously
Never be around those bound to fetters that you don't want to emulate

Redundancy

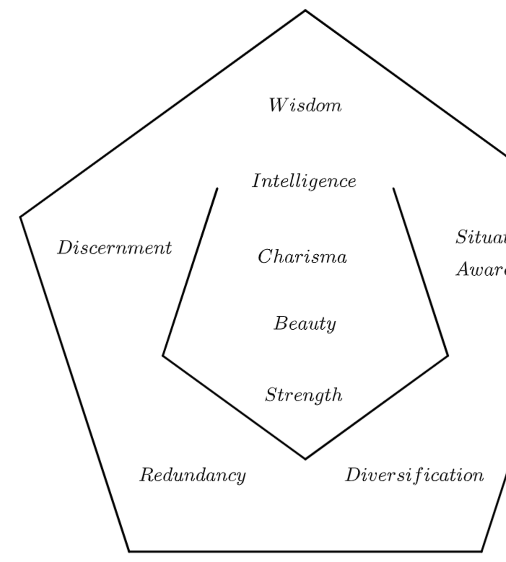
Have more than one thing of importance in more than one location
One archive is a backed up backup of the original
Four Types of Redundancies : Body, Mind, Social, Monetary
Of the Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Vitamins(Nicotinic Acid, Ascorbic Acid, L – Tryptophan in Distilled Water, see : hom3ostasis.com by Dmitry Kats), Trauma Kits
Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary
Of the Social : Family, Relatives, Friends, Communities, Allegiances
Of the Monetary : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification

Diversify life skills
Preplan to prepare for all tragedies and eventualities
Diversify Redundancies

Seek Not Excess

Don't promote trash for anyone
Don't perpetuate personality cult
Don't abuse intelligence, charisma, beauty, strength
Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



Seek Not Excess

Buddhology Primer

Tattha Atta Va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Abhuta(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)
Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta Hi Paramo Piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/Amon/Amen(Hidden One) = Amam/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha Amatam Nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])
Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/TrueSelf)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature)
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled] after death)
Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(the create is sacrificed[consumed in the fire]to the Uncreate)/Jhapeti(to burn up) = Samadhi(Sarnma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])
Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)
Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])
Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)
NobleVision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)

Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

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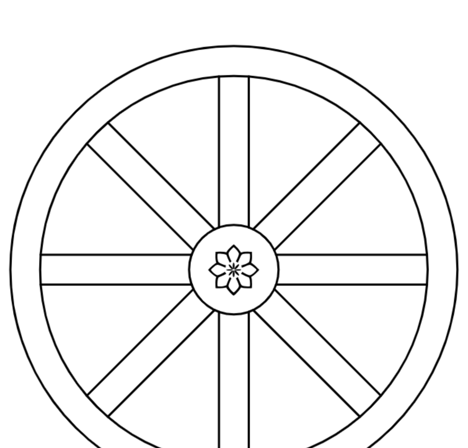
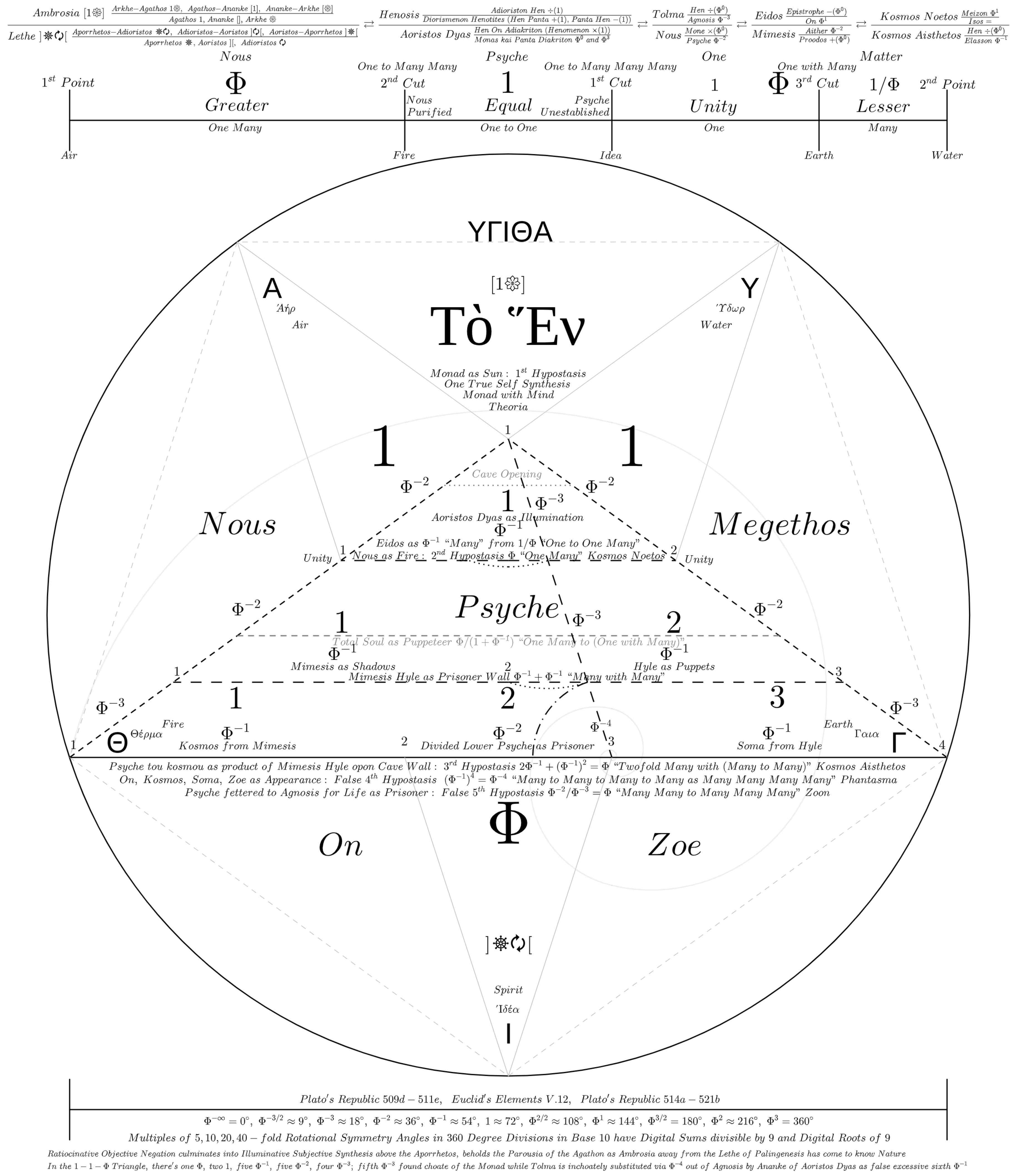
Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita Vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)
Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(Selfless)
Six types of Vinnana : Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kaya(Body), Manovinnana(Meditated/Mental consciousness)
Khandha(Heaps/Aggregate) = Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is Selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)
Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmsgration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of Nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)

Maradhamma = Sabbedhamma ≠ Saddhamma = Buddhadhamma



Punctuation Legend : " " Quotation Marks used in Legend, ":" List, "," Short Clause, "/" Connective Alternative, "(), [], ([])" Context Framing, "=" Equal to, "≠" Not Equal to, "−" Hyphen, "+" Addition
※ Pardon the lack of accents and diacritical marks of the Romanized terms of other languages



Plato's Republic 509d – 511e, Euclid's Elements V.12, Plato's Republic 514a – 521b

$\Phi^{-\infty} = 0°$, $\Phi^{-3/2} \approx 9°$, $\Phi^{-3} \approx 18°$, $\Phi^{-2} \approx 36°$, $\Phi^{-1} \approx 54°$, $1 \approx 72°$, $\Phi^{2/2} \approx 108°$, $\Phi^{1} \approx 144°$, $\Phi^{3/2} = 180°$, $\Phi^{2} \approx 216°$, $\Phi^{3} = 360°$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Aporrhetos, beholds the Parousia of the Agathon as Ambrosia away from the Lethe of Palingenesis has come to know Nature
In the $1-1-\Phi$ Triangle, there's one Φ, two 1, five Φ^{-1}, five Φ^{-2}, four Φ^{-3}; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via Φ^{-4} out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ^{-1}

Φ^{-3} : Tolma(Radiance/Audacity)/Allos(Other)/Agnosis(Nescience), Φ^{-2} : Aither(Substrate)/Psyche(Soul) tou kosmou(World)/pantos(Total), Φ^{-1} : Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude), Φ^{3} : Pan(All/Totality/Excess/Pentacle),
Φ^{2} : Aoristos Nous/Hen On(One Being), Φ^{1} : On(Being)/Zoe(Life)/Nous(Hen Polla/Mind), $1, \Phi^{0}$: Monas(Unit)/Agathos(Good/Irreductive)/Hen(One/Absolute/Unity)/Henosis(Union),
❁ : Arkhe(Principle Truth/Irrefutable), ❋ : Aporrhetos(Unfathomably Ineffable), [] : Ananke(Necessity/Inevitable),][: Aoristos(Indefinite), ÷ : Retroductive, × : Abductive, − : Deductive, + : Inductive, ↻ : Adioristos(Indeterminate)/Circumductive