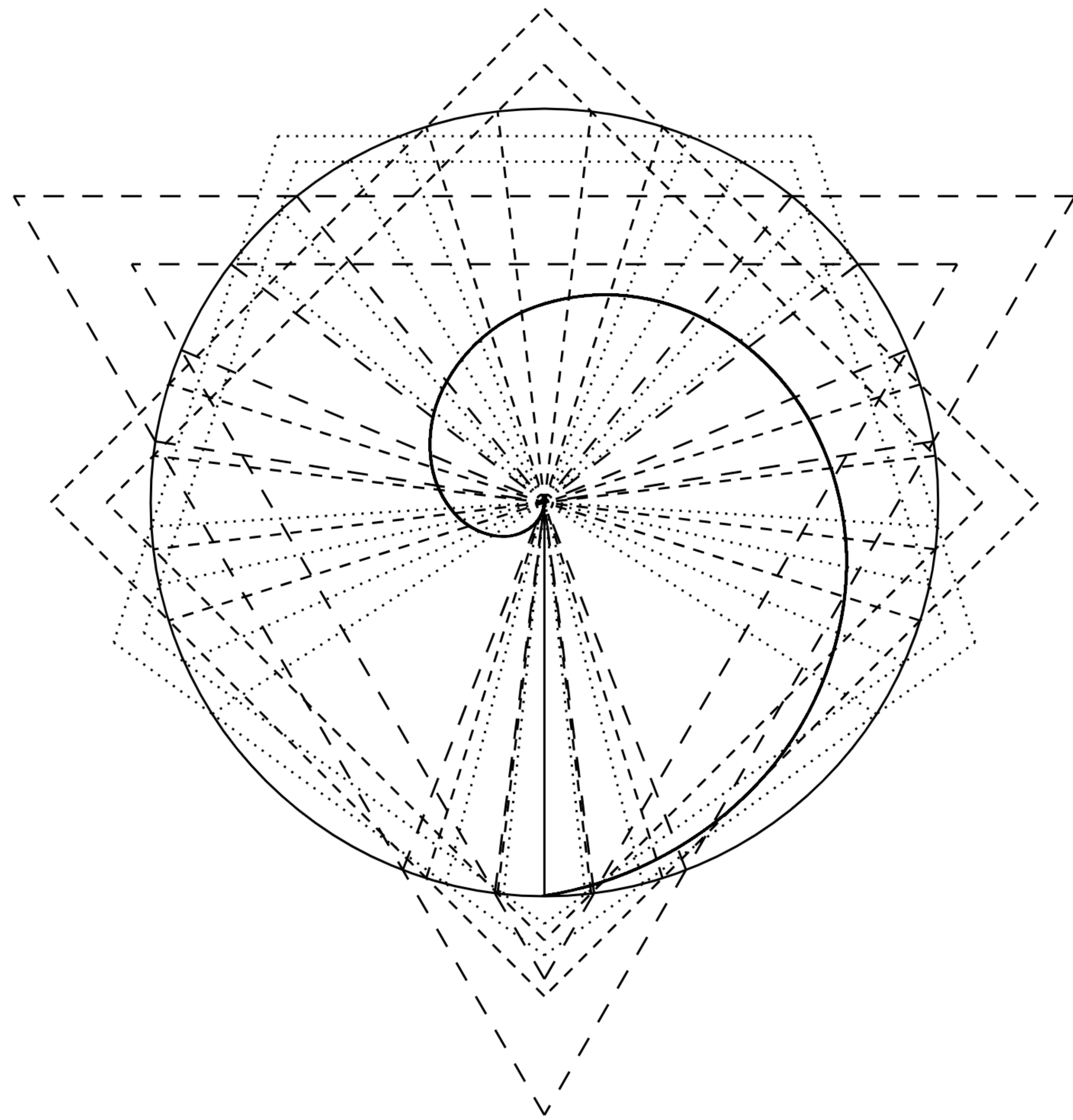
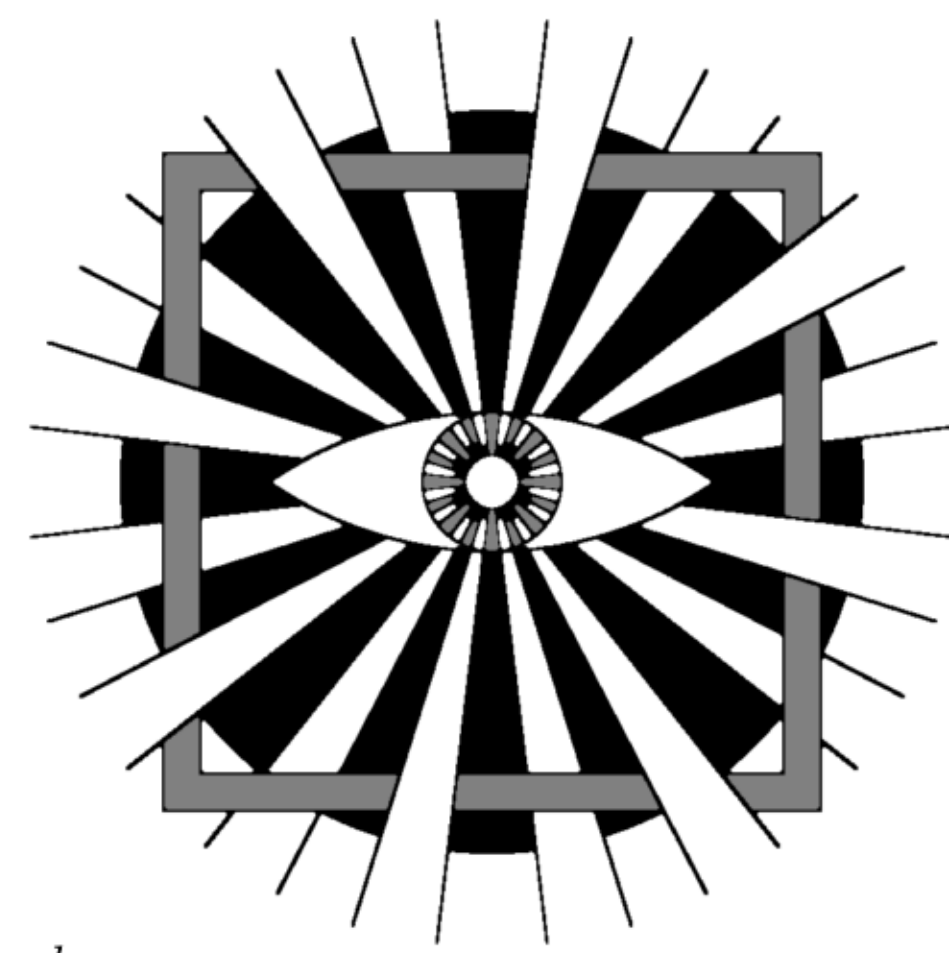
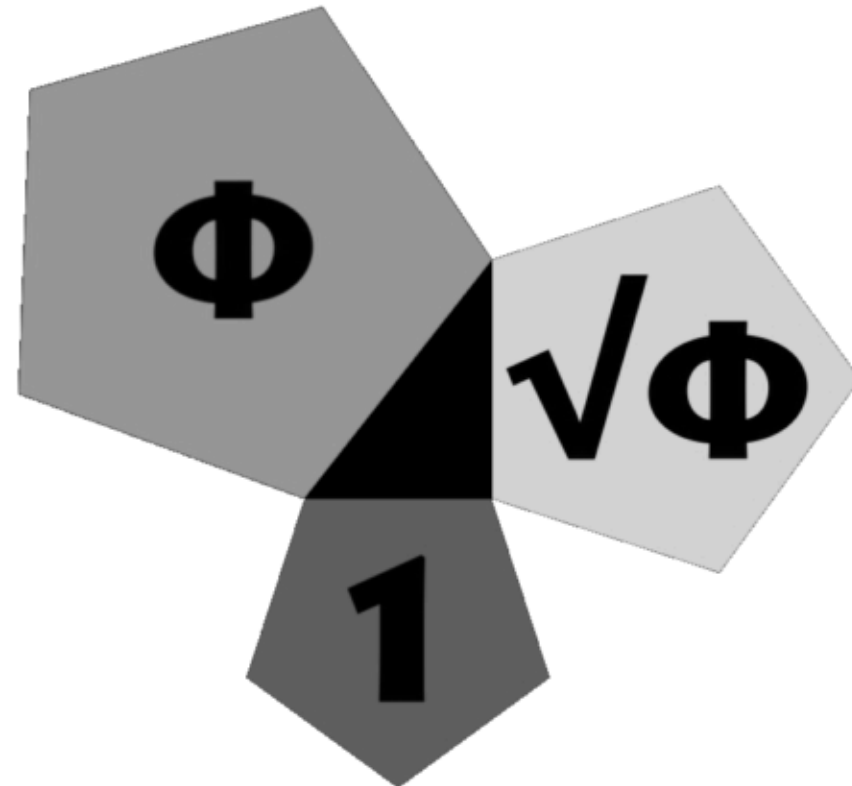
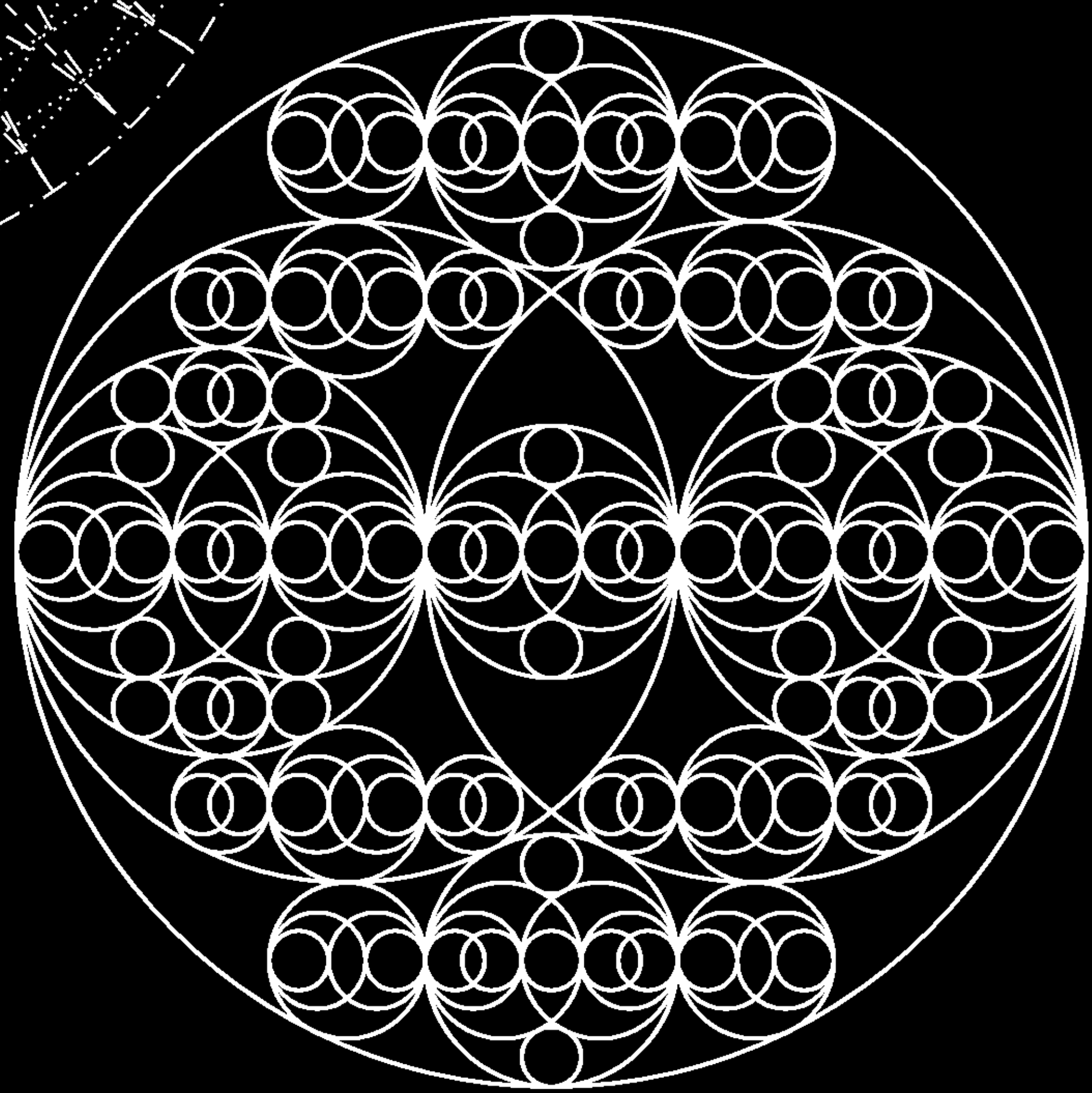
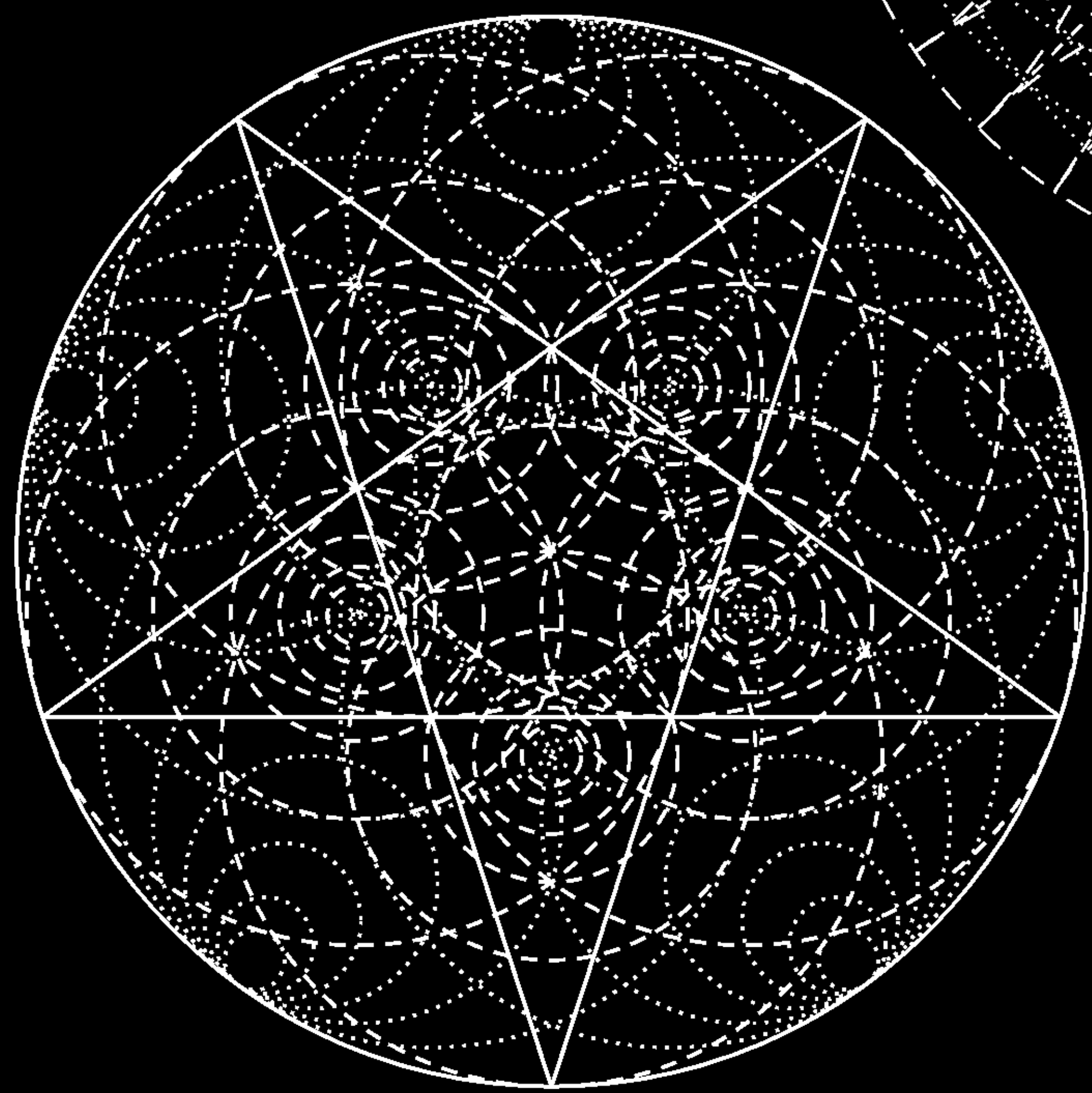
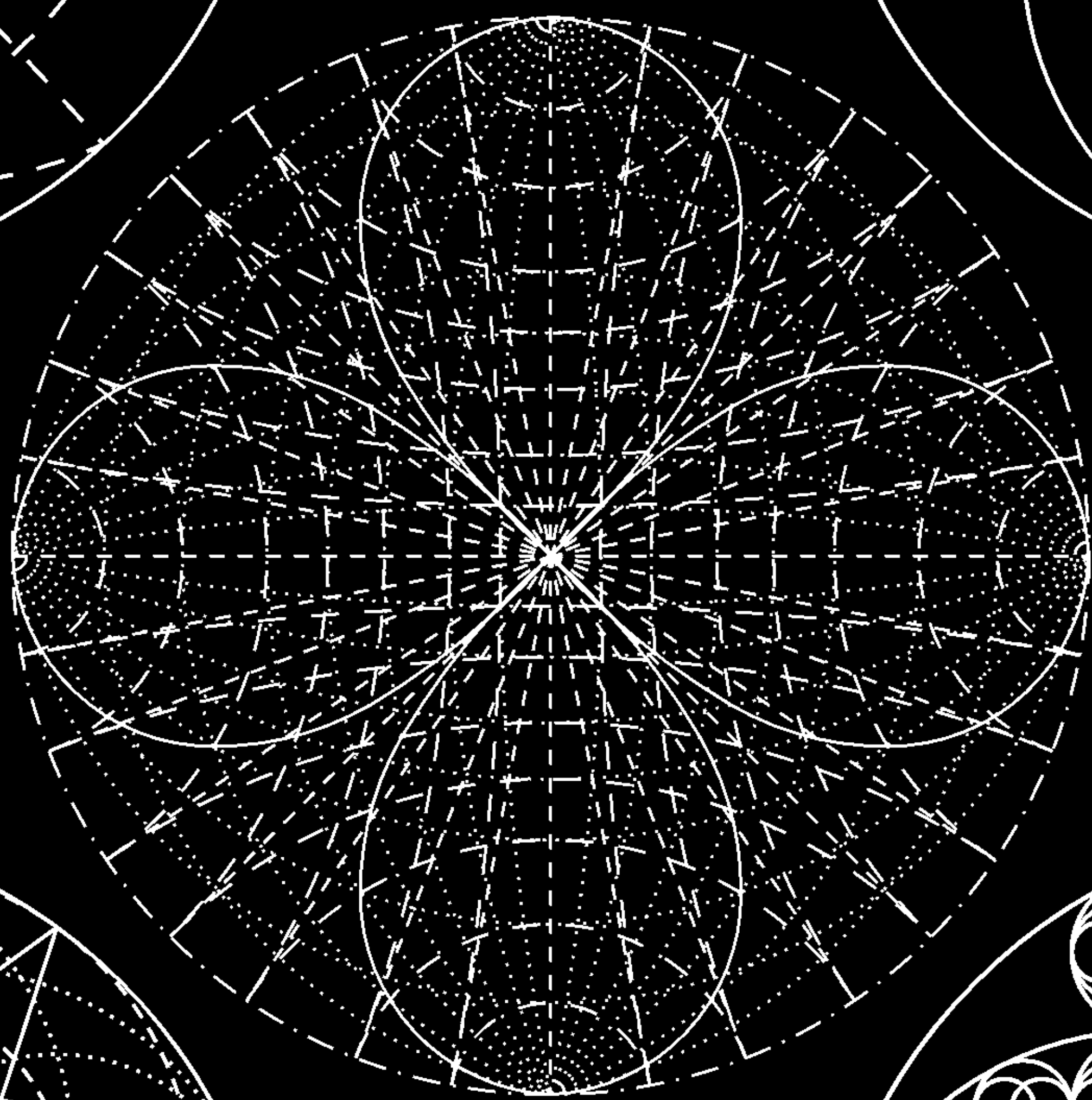
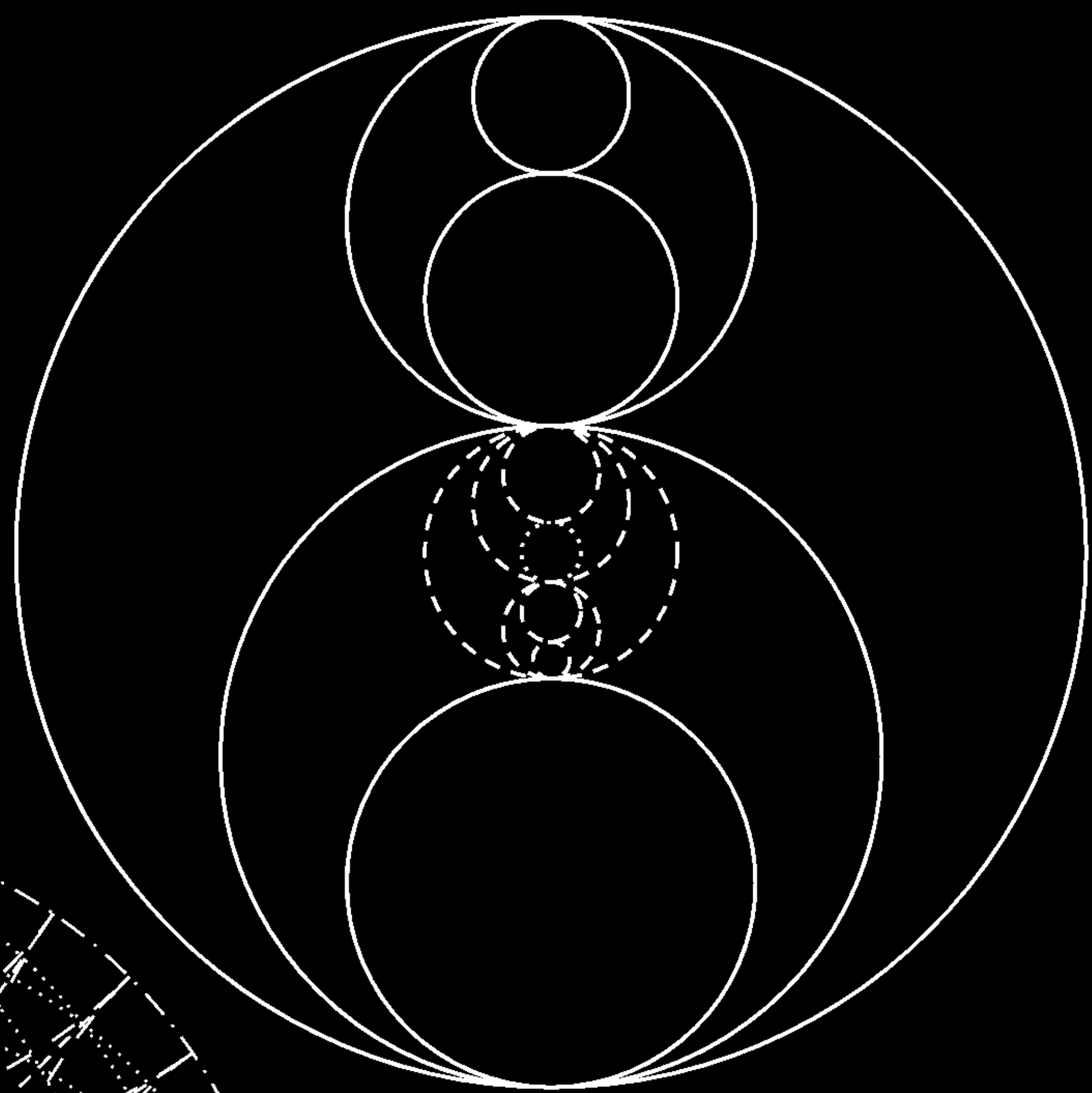
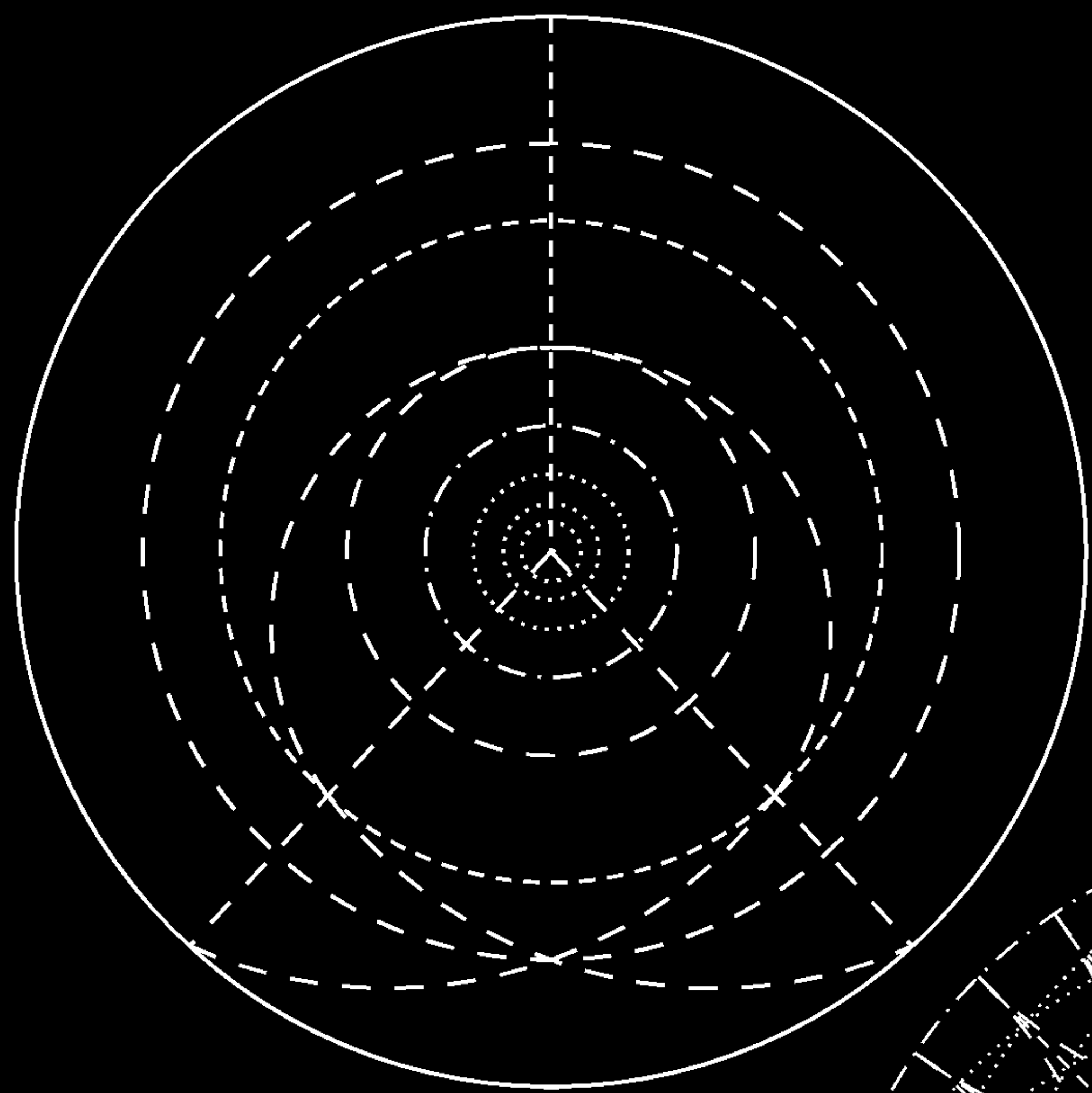


# ΑΝΑΓΚΗ ΛΟΓΟΣ

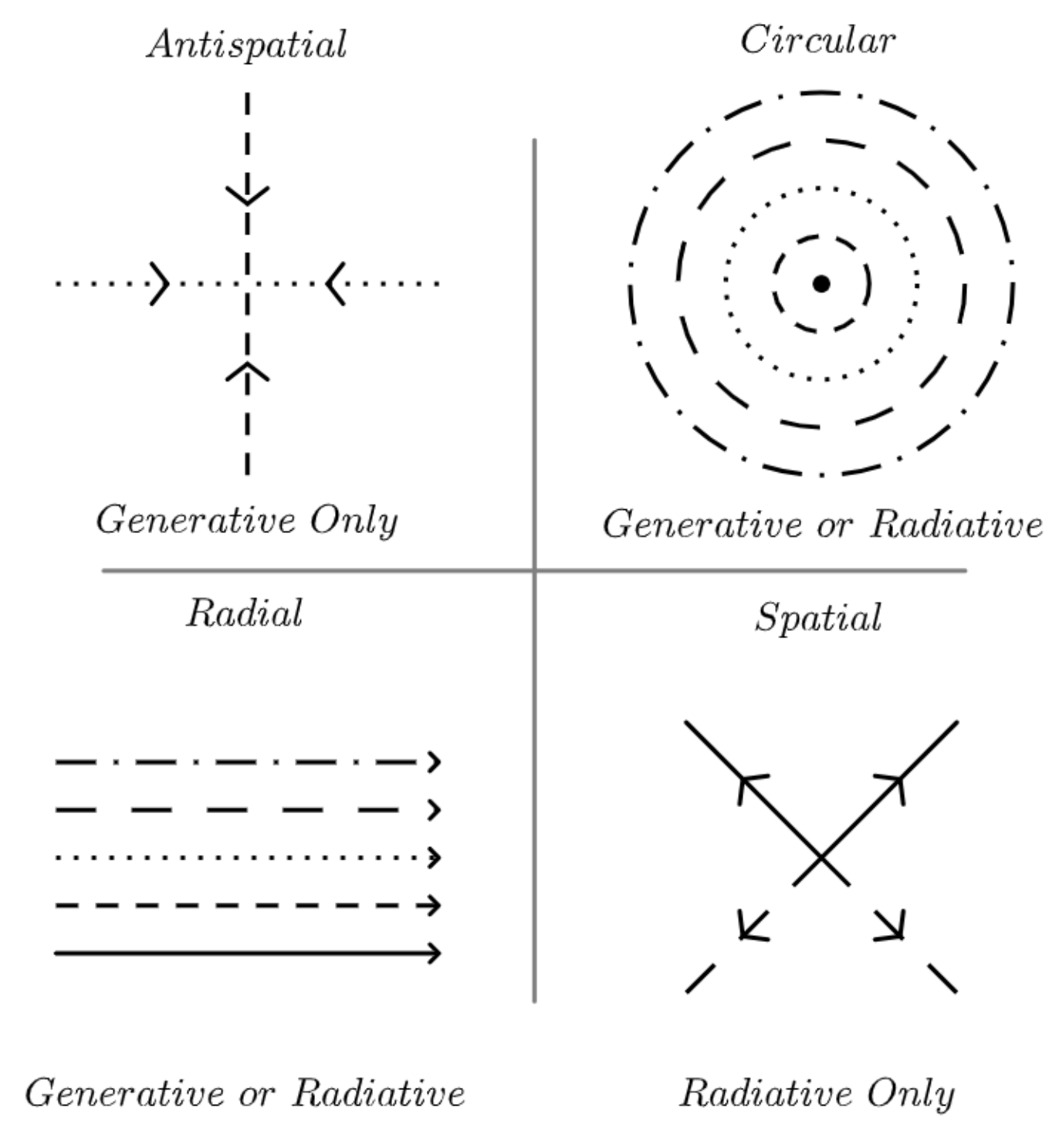
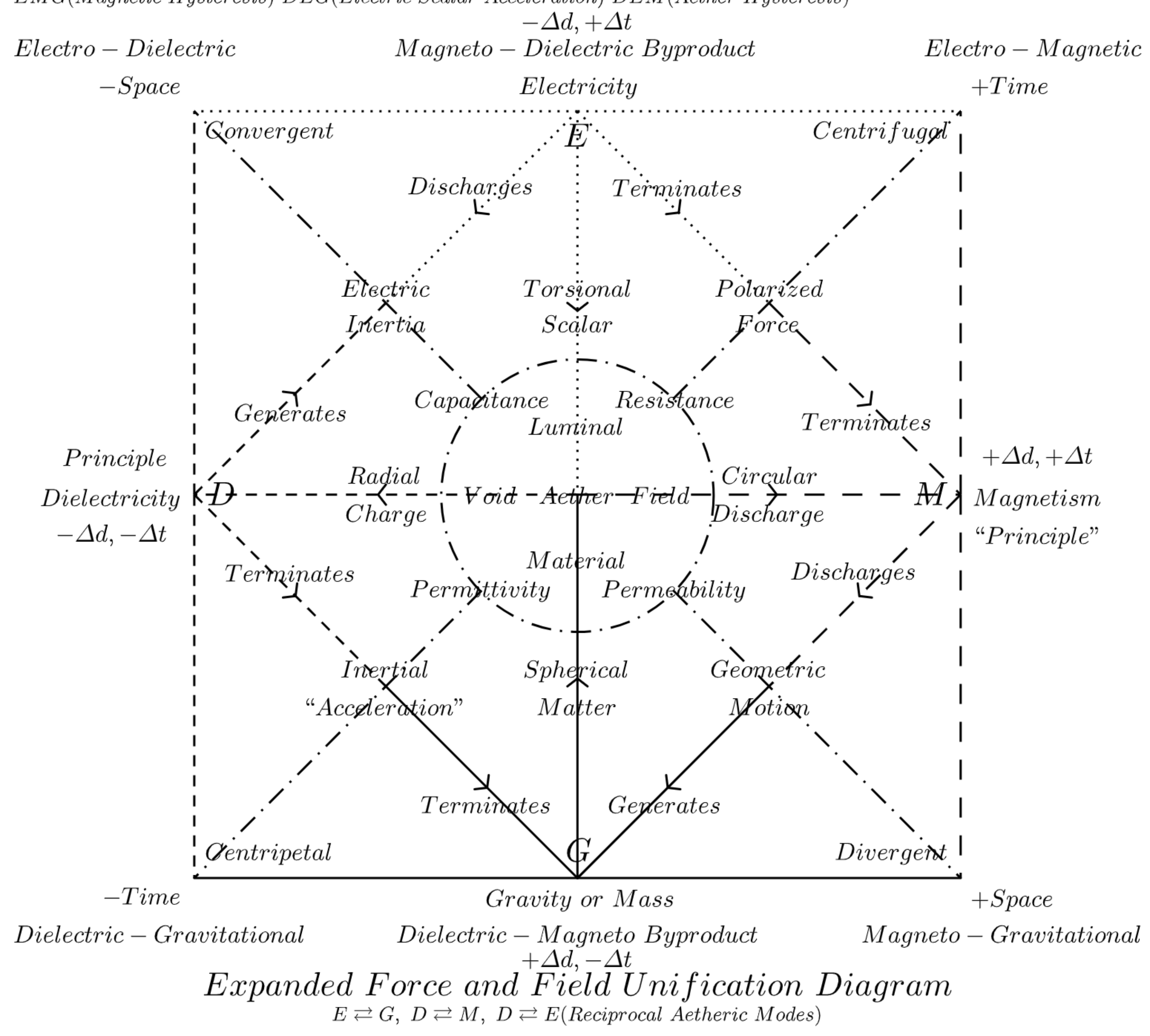


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MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)  
 DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)  
 EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)

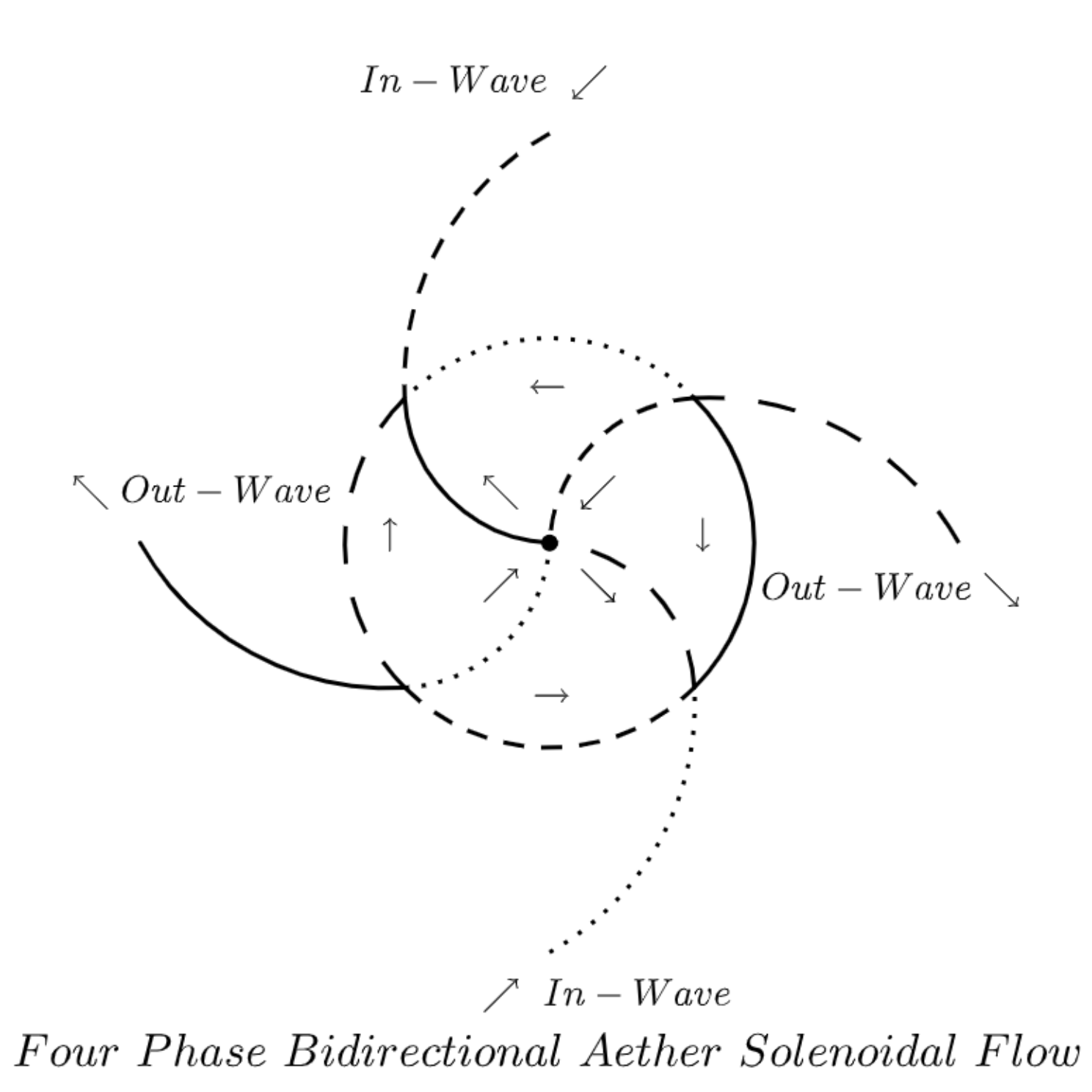


$\mathbf{J}_{total} = \mathbf{J}_{conduction} + \partial \mathbf{D} / \partial t$ : Total Current including Displacement Current  
 $\nabla \times \mathbf{A} = \mu \mathbf{H}$ : Magnetic Force  
 $\nabla \times \mathbf{H} = \mathbf{J}_{total}$ : Electric Current (Ampere's Circuital Law)  
 $\mathbf{E} = \mu \mathbf{v} \times \mathbf{H} - \partial \mathbf{A} / \partial t - \text{grad} \psi$ : Electromotive (Lorentz) Force  
 $\mathbf{D} = \epsilon \mathbf{E}$ : Electric Elasticity (Hooke's Law)  
 $\mathbf{E} = R \mathbf{J}_{conduction}$ : Electric Resistance (Ohm's Law)  
 $\nabla \cdot \mathbf{D} = \rho$ : Gauss's Law for Free Electricity  
 $\nabla \cdot \mathbf{J} + \partial \rho / \partial t = 0$ : Equation for Continuity

(see: *Maxwell's Original Equations by Frederick D Tombe*)

$e$ : Electron/Unit Electric Field Charge  
 $m_e$ : Mass of Electron  
 $h$ : Planck's Threshold Constant  
 $Q_{z/y}$ : Quotient of Maximum Aetheric Values  
 $Q_{e/m_e}$ : Lorentz Force  
 $Q_{e/h}$ : Photoelectric Effect  
 $Q_{h/m_e}$ : Compton Effect, Matter - Wave Diffraction

(see: [www.thresholdmodel.com](http://www.thresholdmodel.com) by Eric S Reiter)



**W = ma**: Weight = mass · acceleration,  $1N \equiv 1kg \cdot m/s^2$ : Newton (Unit W)  
 $L$ : Linear,  $C$ : Circular,  $A$ : Area,  $F$ : Force,  $E$ : Energy  
 $F_l = a \cdot d, \frac{1}{2}mv^2$ : L F, Constant L F  
 $S_i = 1m/s^2$  for  $1m$ : Spolter<sub>i</sub> (Unit L F)  
 $F_c = a \cdot A, F_s = v^2/r \cdot \pi r^2 = v^2 \cdot \pi r$ : C F, Uniform C F  
 $S_c = 1m/s^2$  at  $r = 1/\sqrt{\pi}m$  to  $1m^2$ : Spolter<sub>c</sub> (Unit C F)  
 $E_i = ma \cdot d, \frac{1}{2}mv^2$ : L E, Constant L E  
 $J_l = 1kg$  at  $1m/s^2$  for  $1m$ : Joule<sub>i</sub> (Unit L E)  
 $E_c = mF_c = ma \cdot A, mv^2/r \cdot \pi r^2 = mv^2 \cdot \pi r$ : C E, Uniform C Motion  
 $J_c = 1kg$  on  $1m/s^2$  at  $r = 1/\sqrt{\pi}m$  to  $1m^2$ : Joule<sub>c</sub> (Unit C E)

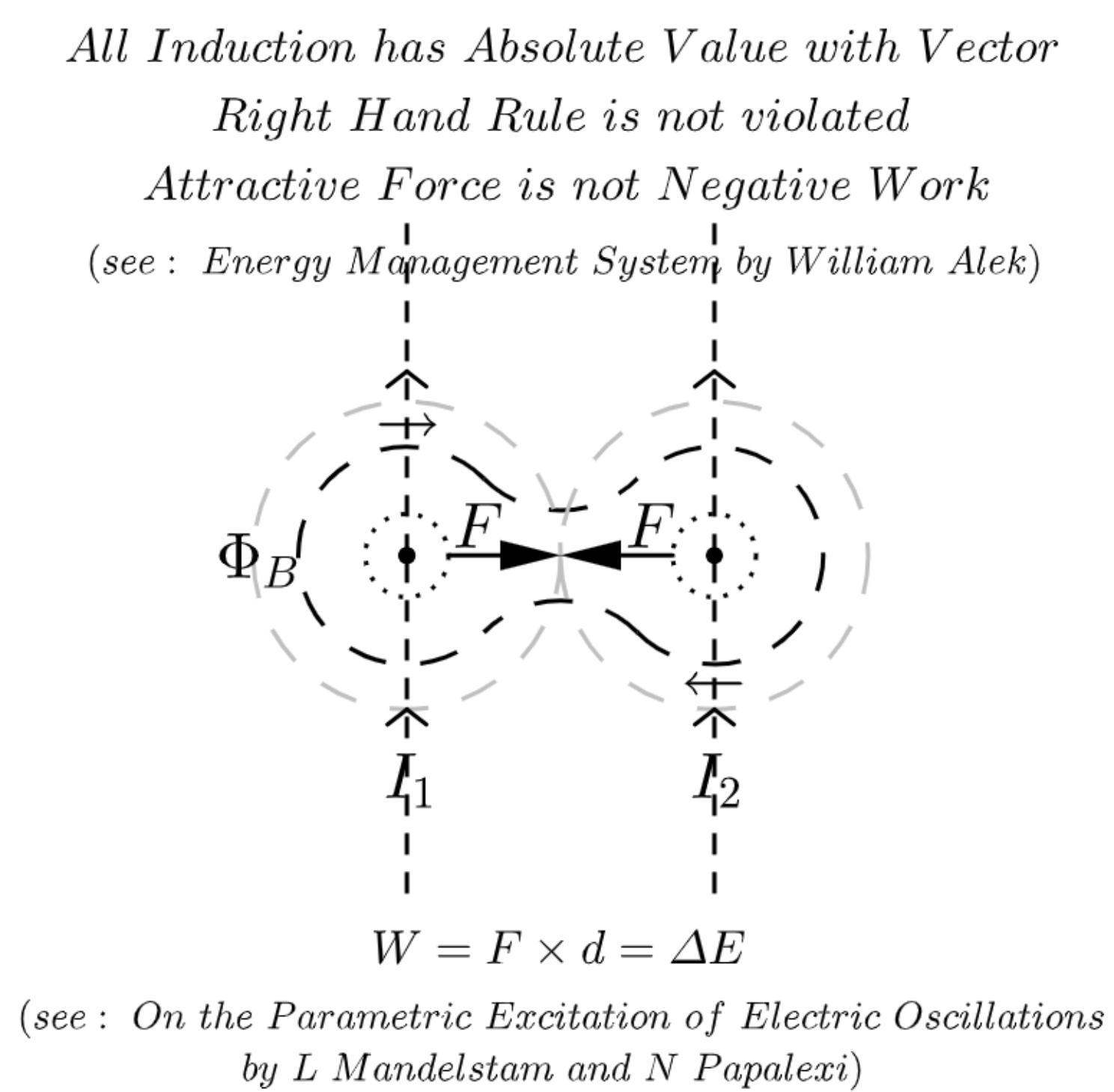
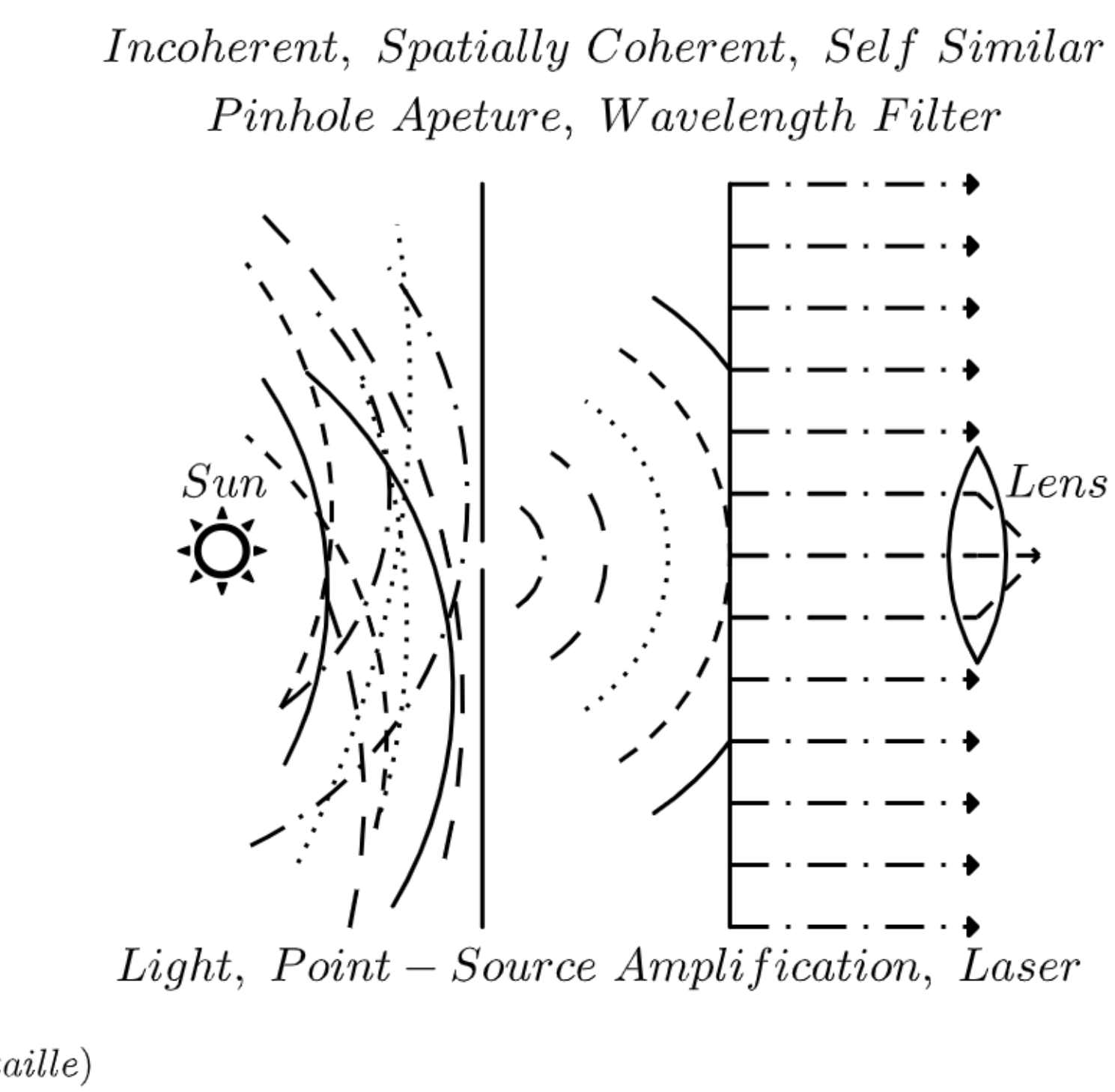
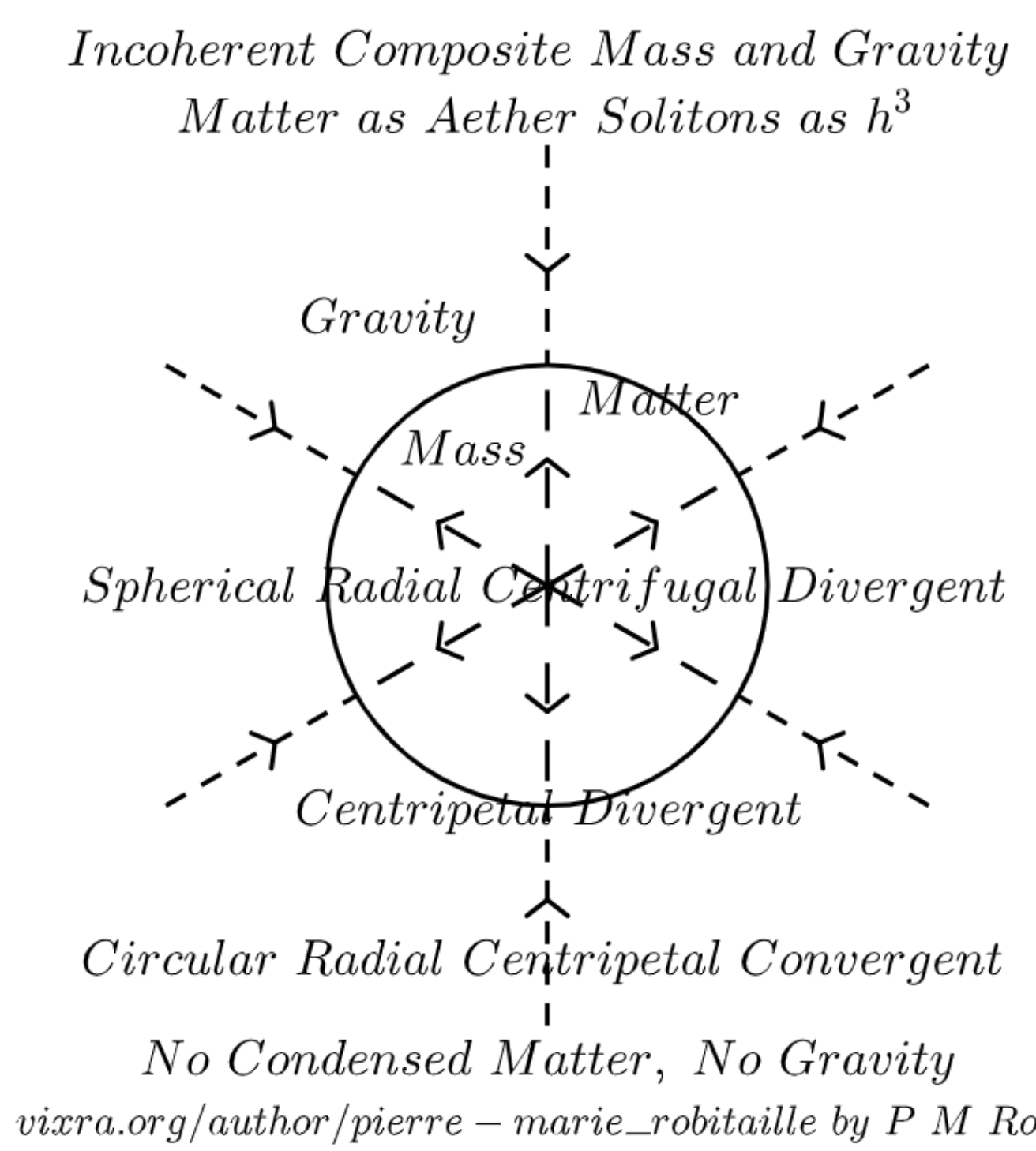
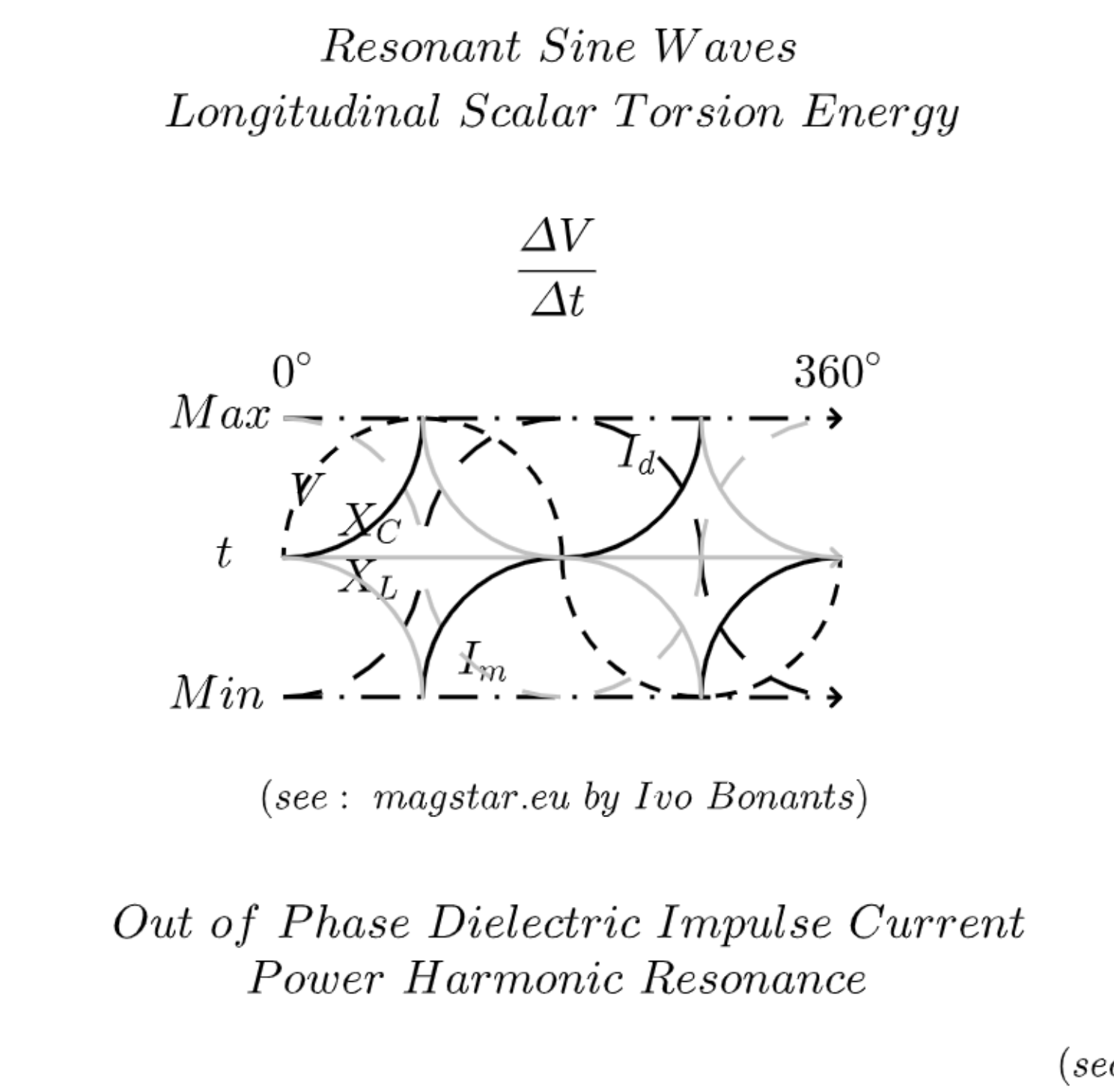
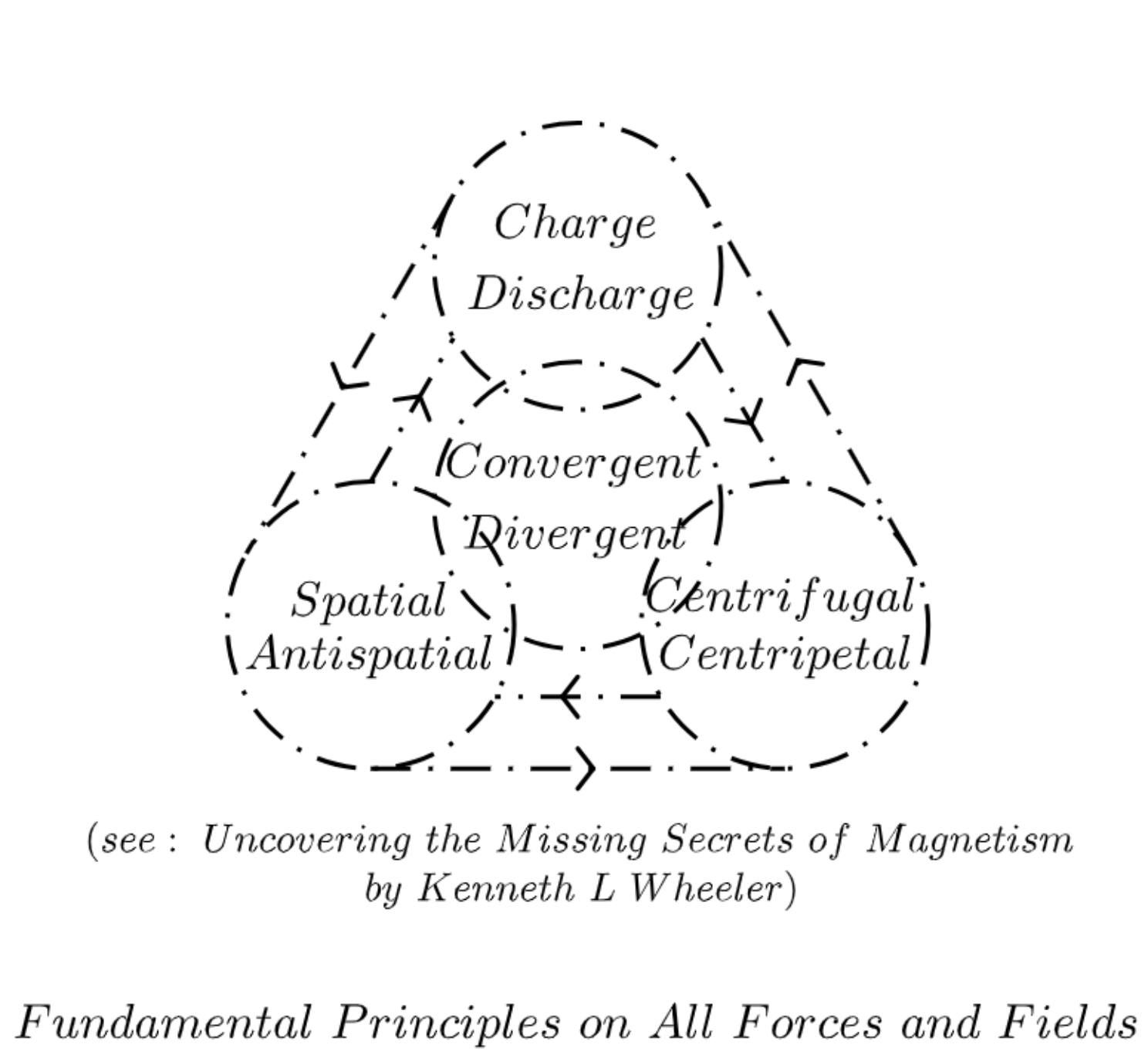
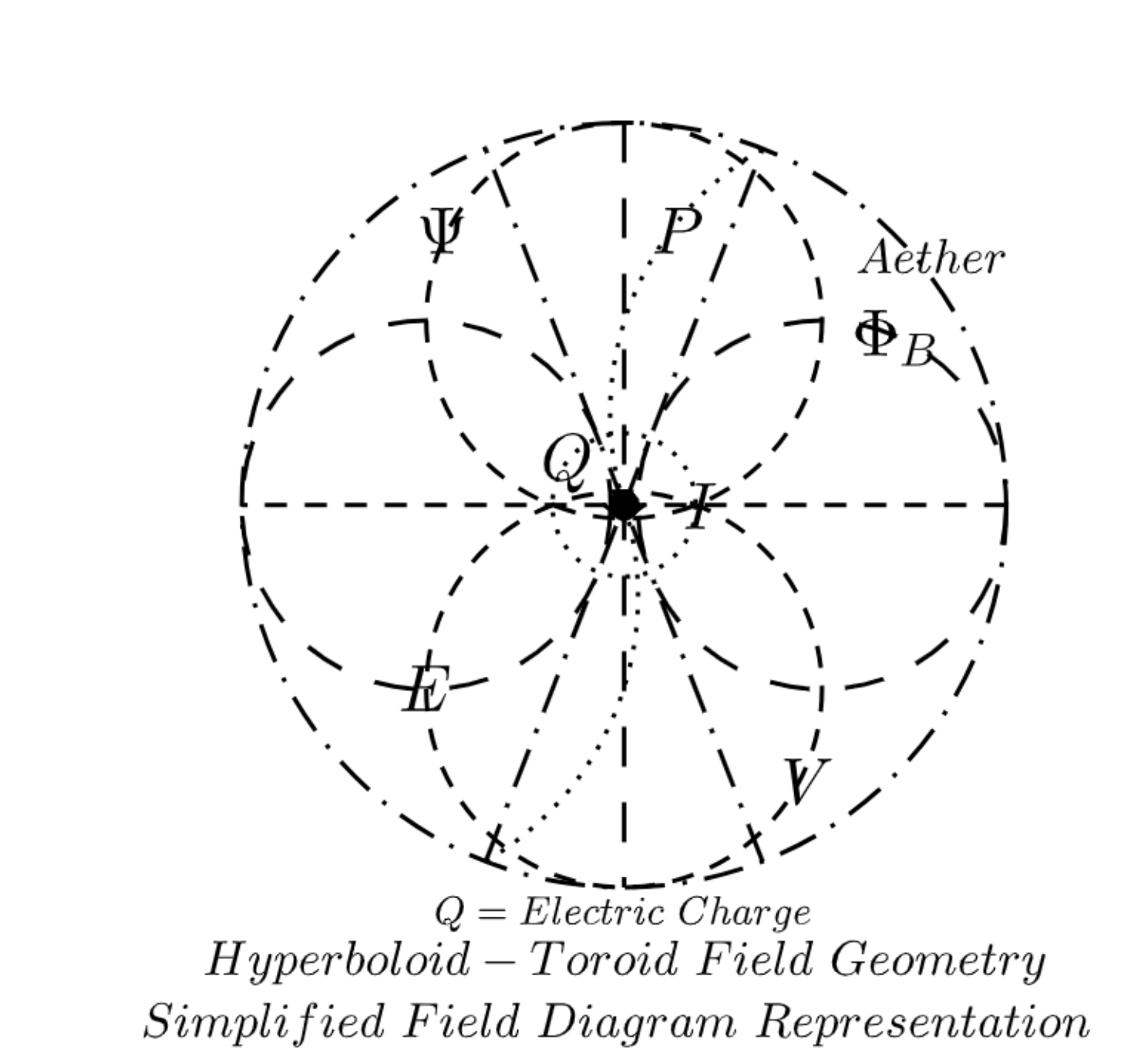
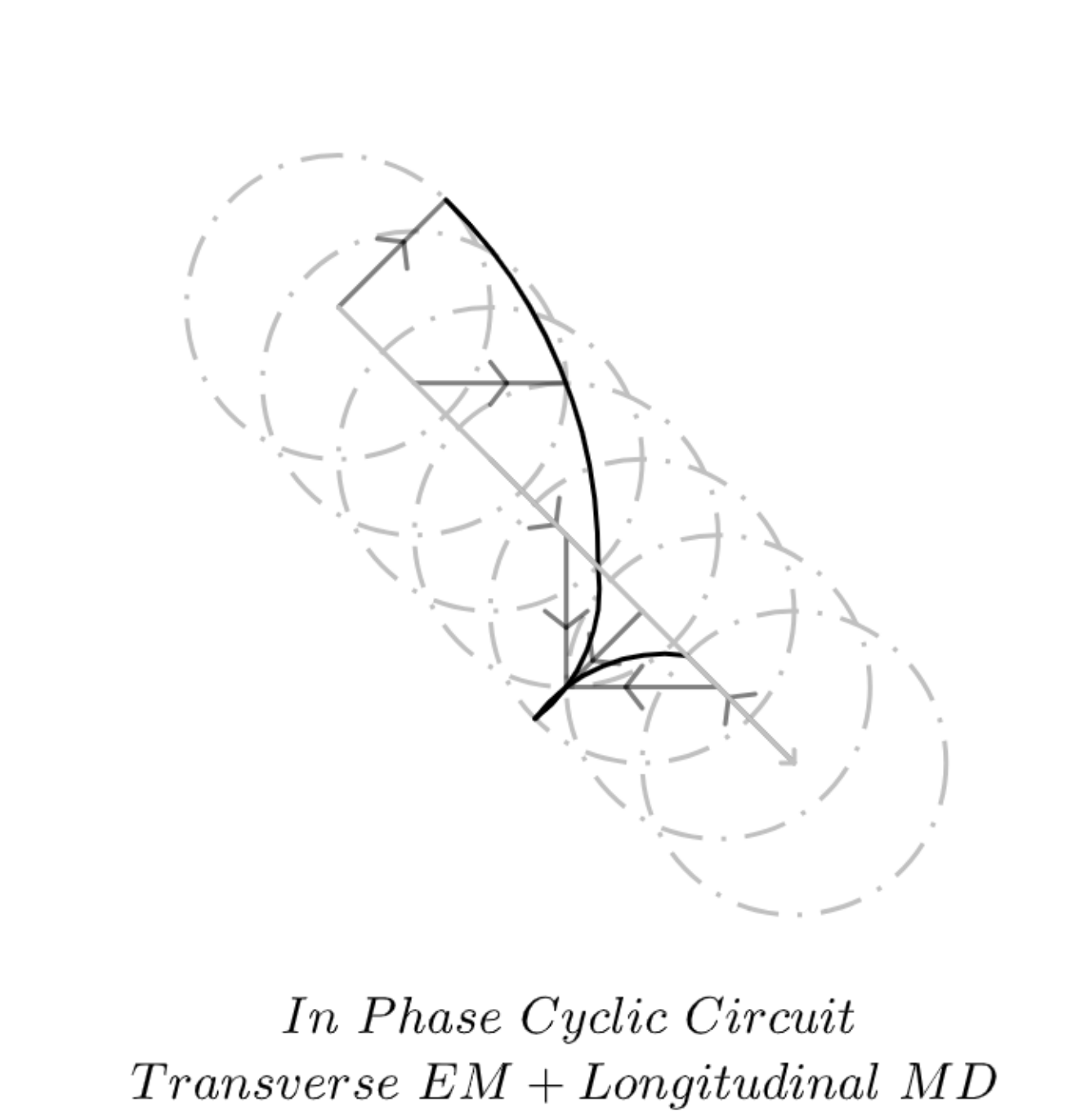
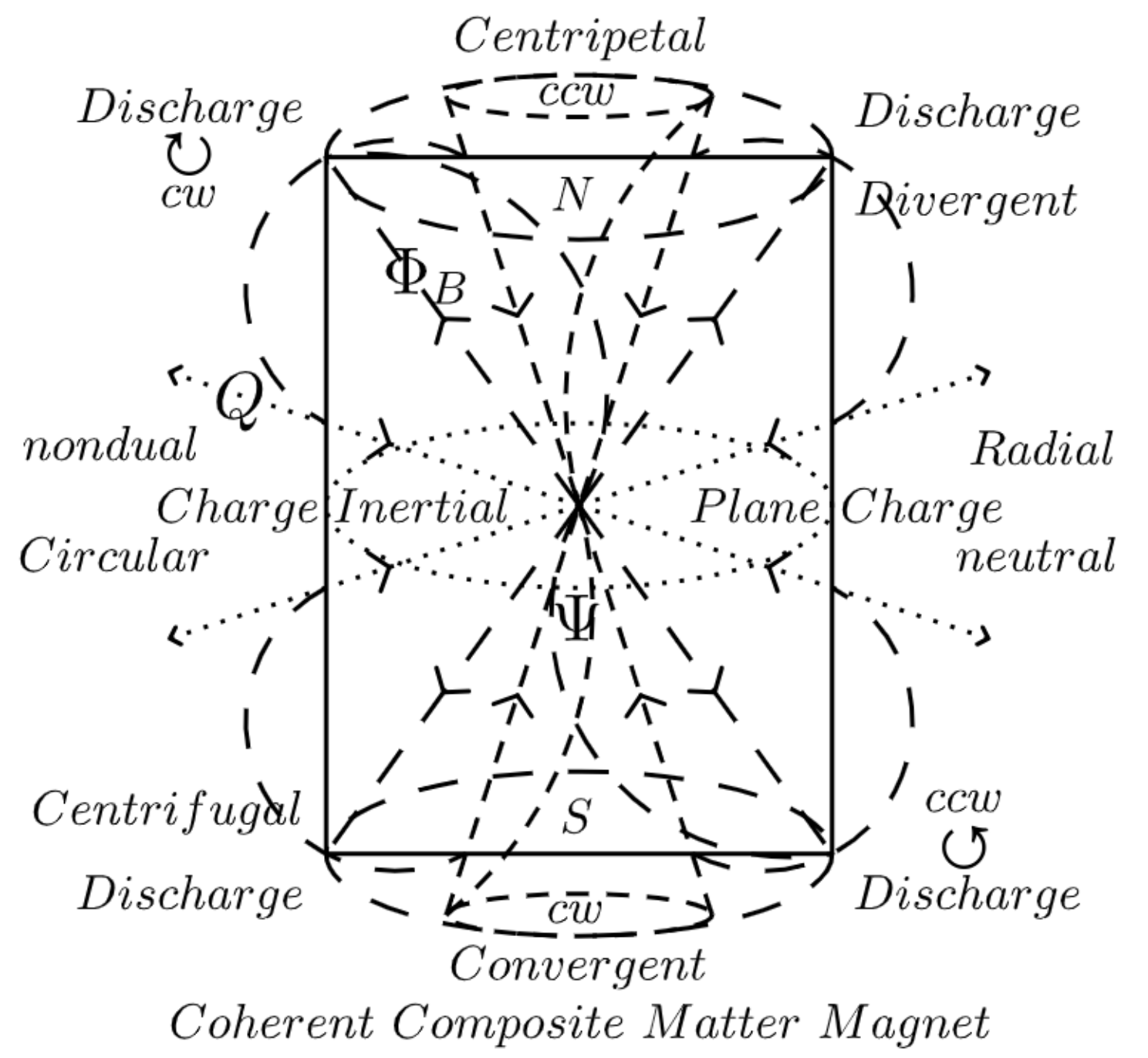
(see: *New Concepts in Gravitation by Pari Spolter*)

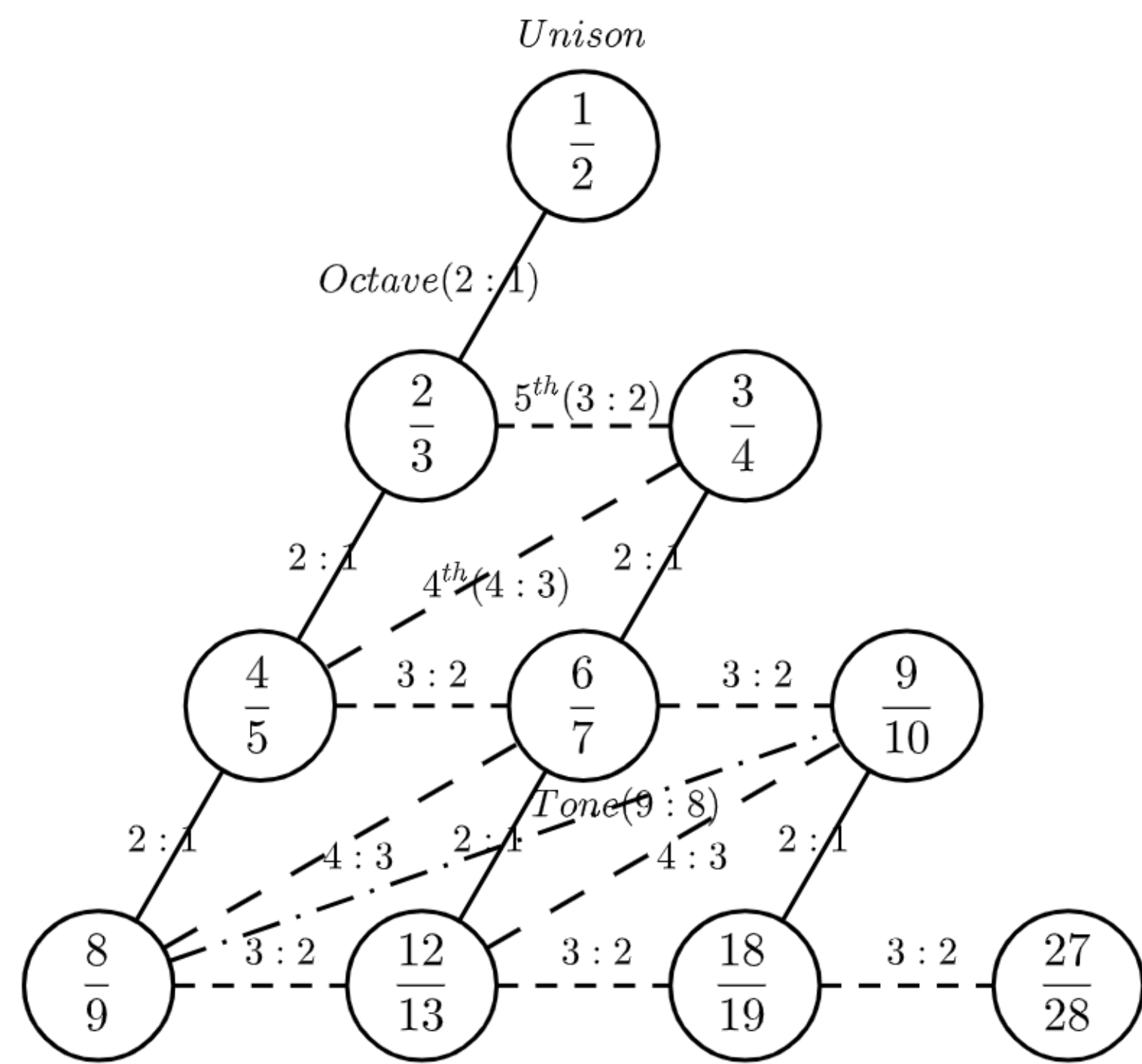
Speed = Motive Matter  $\frac{\text{Distance (Measure } \frac{\text{Material Magnitude}}{\text{Unit Magnitude}})}$

Velocity = Directional Vector  $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$

(see: *What is time? by John Gabriel*)

*Physis*      τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

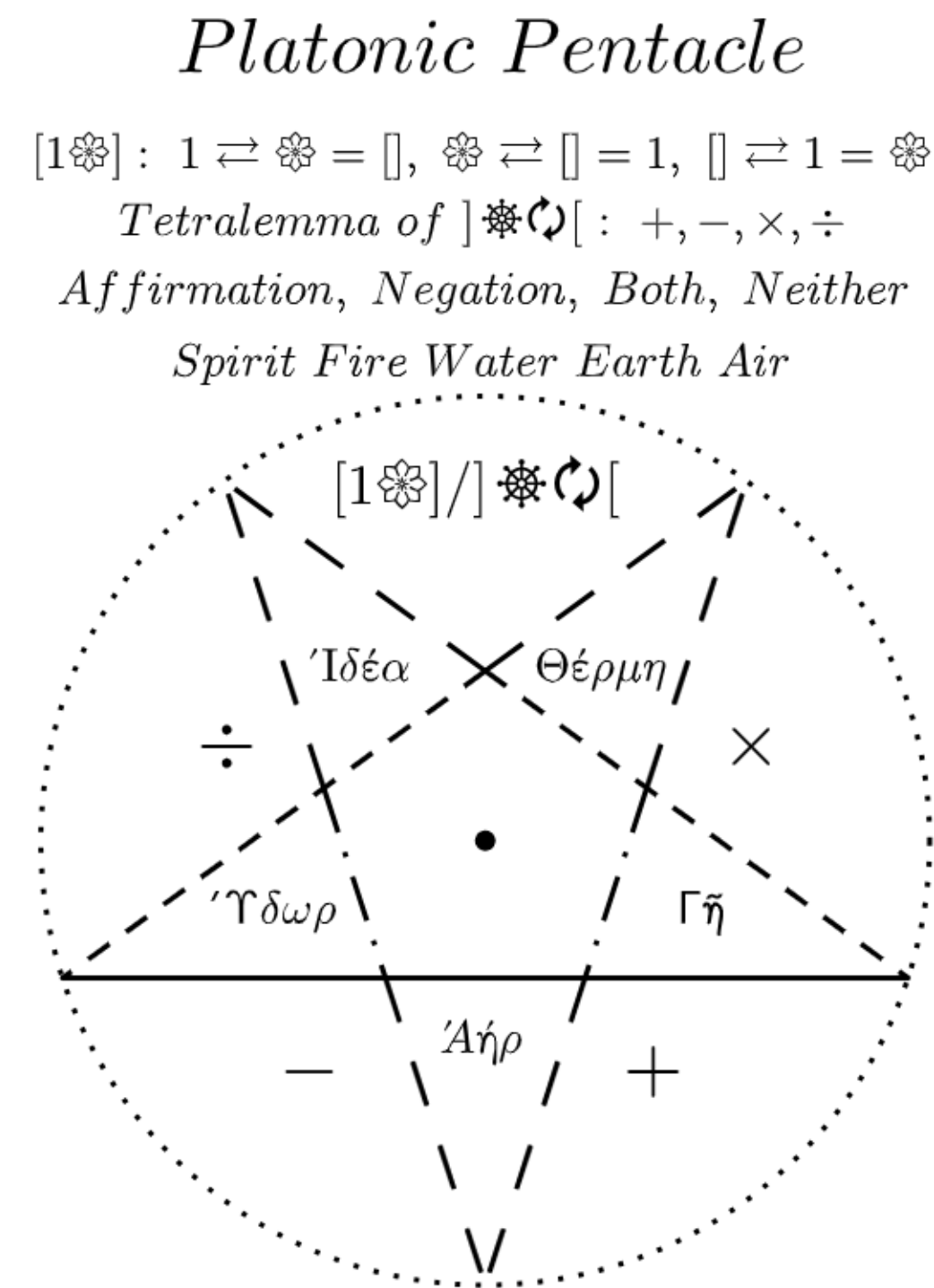




2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern  
 7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys  
 13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle

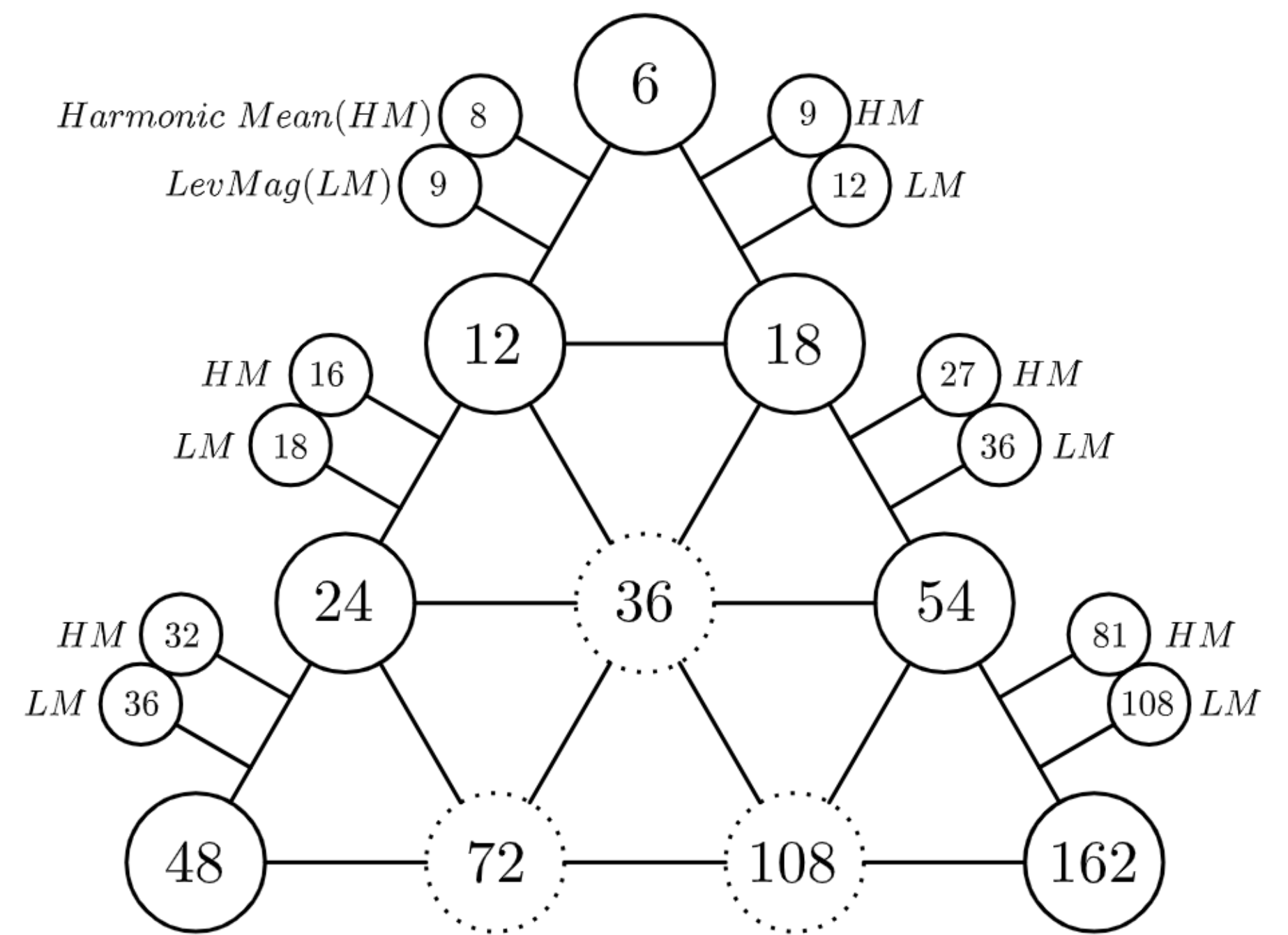
$$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1, \Phi^1 + \Phi^{-2} = 2, \Phi^2 + \Phi^{-2} = 3, \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$$

(see : *tychos.space* by Simon Shack, *The Harmony of the Spheres* by Joscelyn Godwin)  
 (also see : *Intimations of Commonality in Planetary Systems* by John Nicholas Harris)



### Platonic Pentacle

[1⊛] : 1 ⇔ ⊛ = ⊞, ⊛ ⇔ ⊞ = 1, ⊞ ⇔ 1 = ⊛  
 Tetralemma of ]⊛⊞[ : +, -, ×, ÷  
 Affirmation, Negation, Both, Neither  
 Spirit Fire Water Earth Air



Level Magnitude(Arithmetic Mean)  $\frac{a+b}{2}$ , Harmonic Mean  $\frac{2ab}{a+b}$

(see : *Theology of Arithmetic* by Iamblichus/Yamliku)

## τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

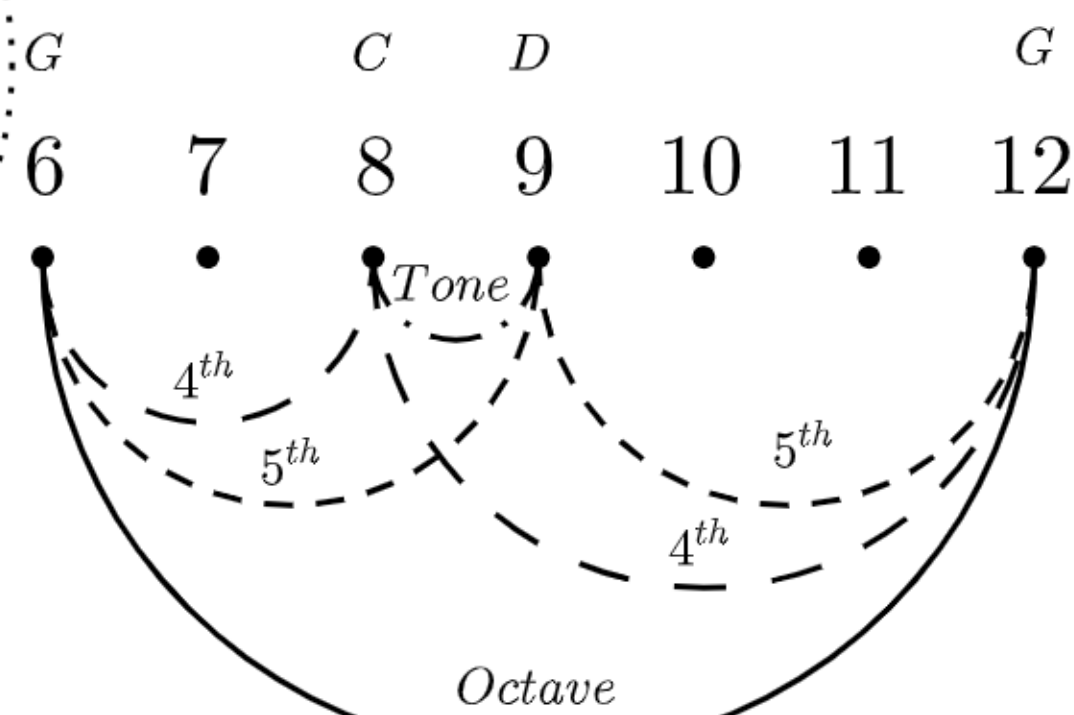
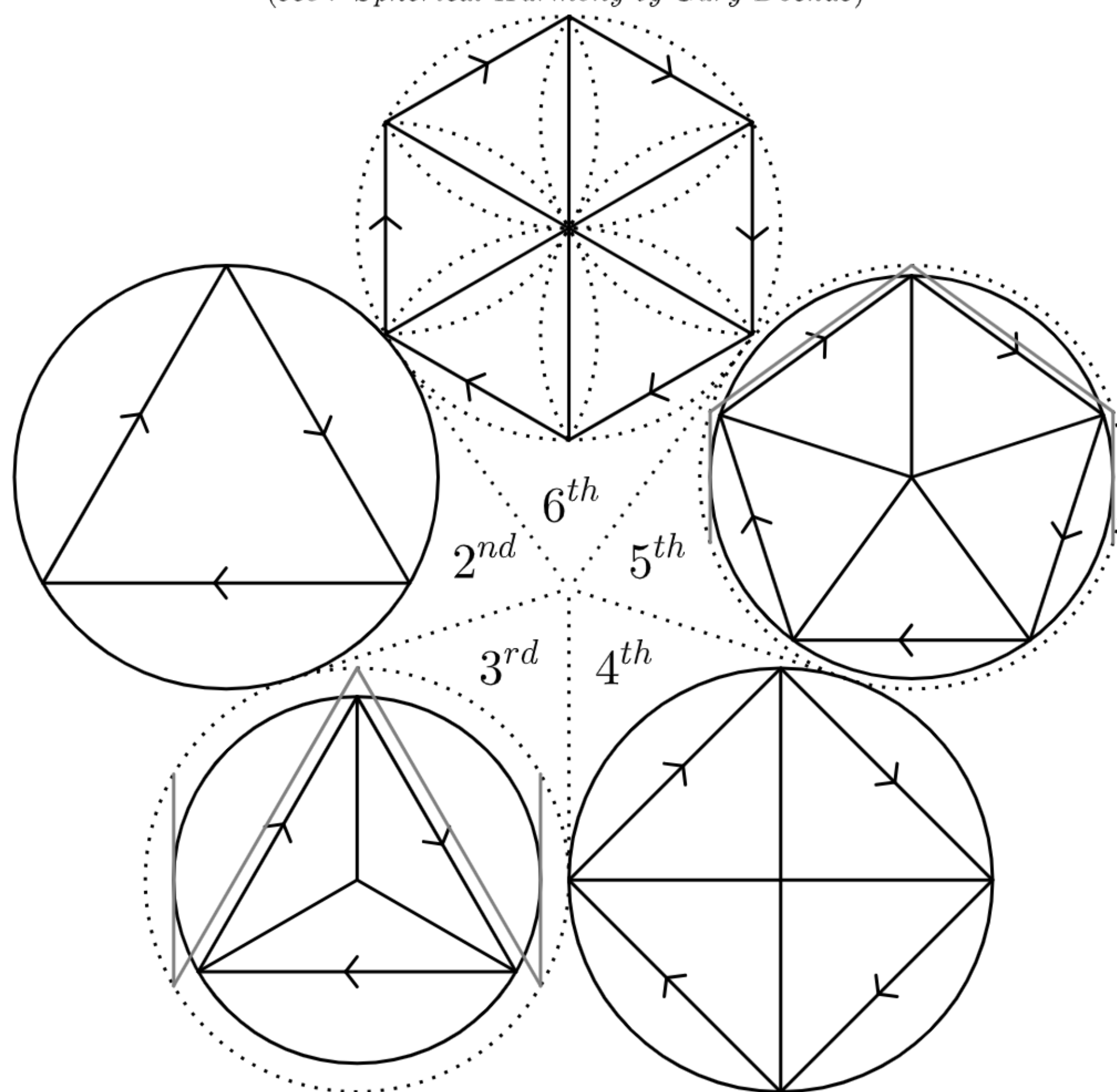
Celestial Numerical Harmony

Numerical Harmonic and Arithmetic Interval Lambda

Doxa

### Spherical Conical Harmonics

(see : *Spherical Harmony* by Gary Doskas)



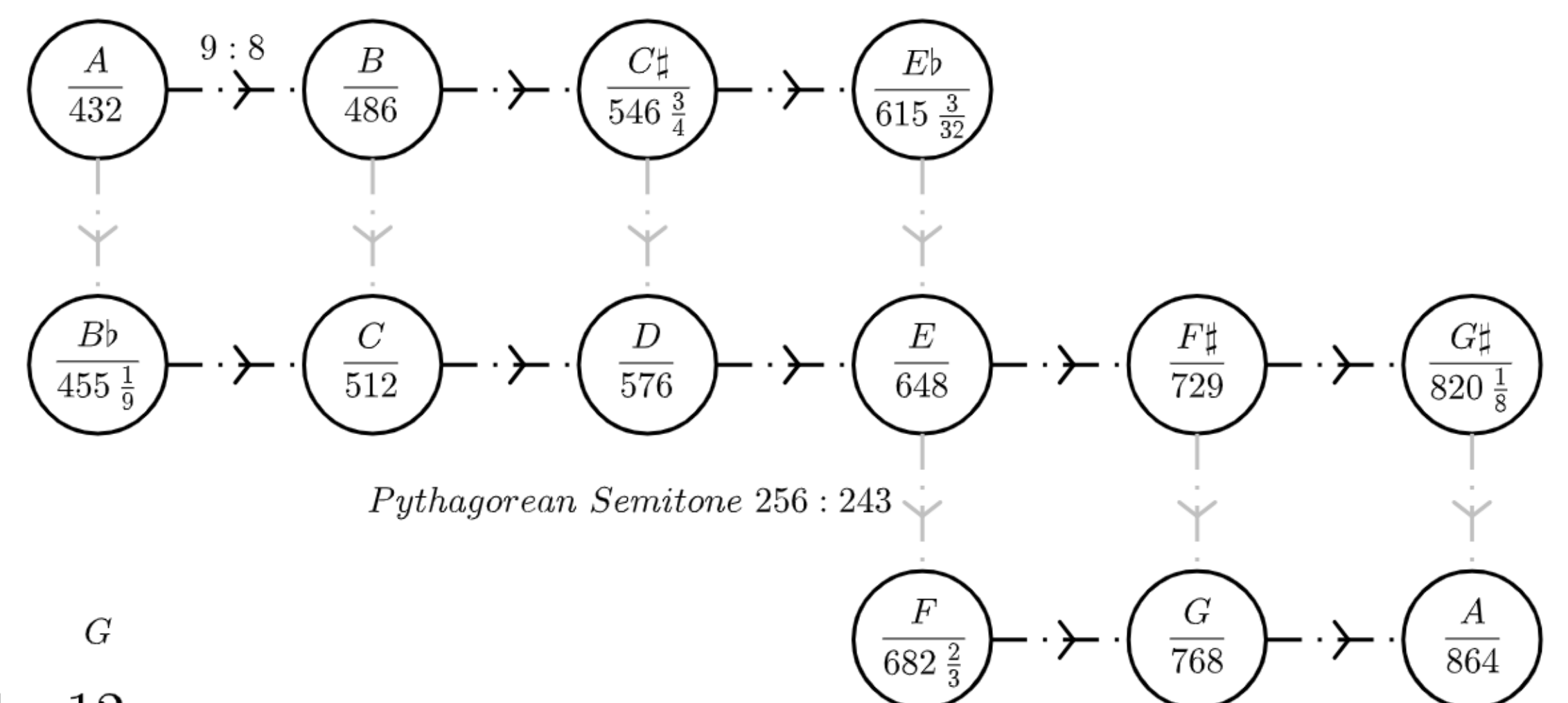
1 : 1 as  $1/\Phi^{-3}$ , 2 : 1 as  $\Phi^3/1$ ,  
 3 : 2 as  $\Phi^1$  or  $\Phi^2$ , 4 : 3 as  $\Phi^2$  or  $\Phi^1$ ,  
 9 : 8 as  $\Phi^0$

### Musical Ratios

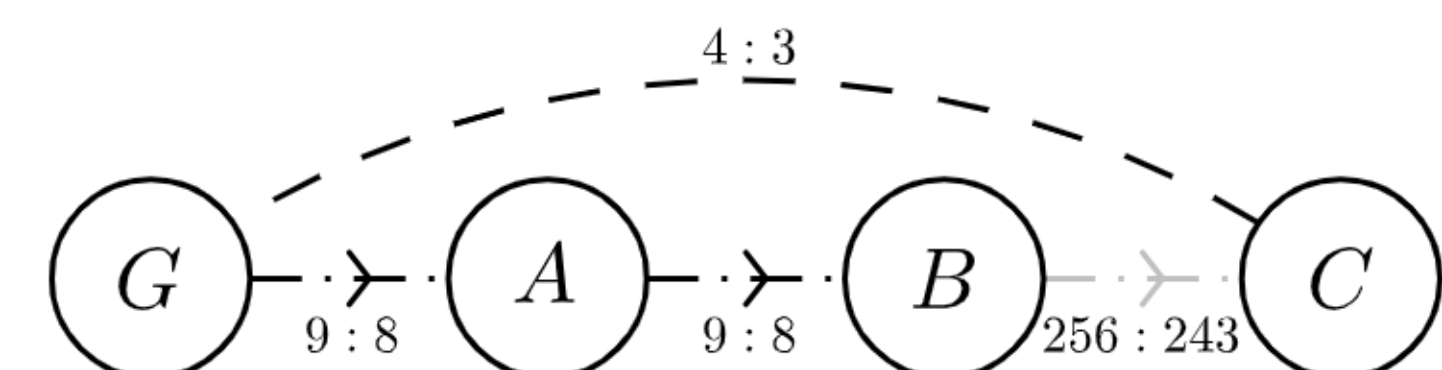
### Pythagorean Intonation

Pythagorean Whole Step

Plato's Timaeus 35b – 36b



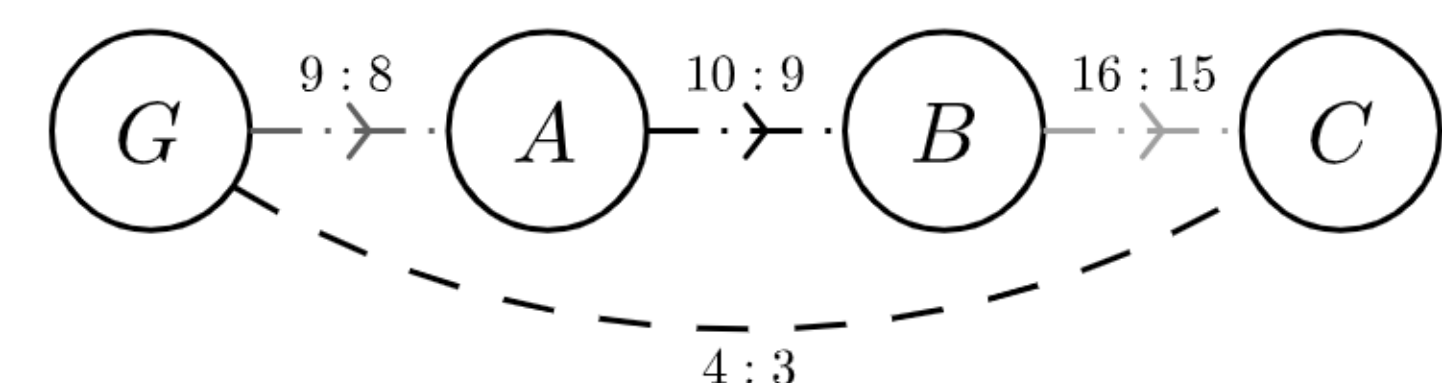
Pythagorean Semitone 256 : 243



Athenian Pythagorean 3 – limit Intonation

### Tetrachord Comparison

Atlantean Just 5 – limit Intonation

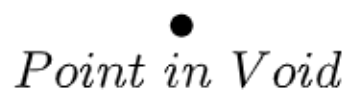


6<sup>th</sup> Point, No Conics, 5<sup>th</sup> Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)  
 4<sup>th</sup> Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])  
 3<sup>rd</sup> Tetrahedron(Tetraconix, Hexaconix), 2<sup>nd</sup> Triangular Prism(Axial Triconix, Axial 3 + n Conix)  
 1<sup>st</sup> Undivided Circle as Sphere  $\frac{2\pi}{1}$ , No Conics

(see : *The Pythagorean Plato* by Ernest G McClain, *The Harmonic Origins of the World* by Richard Heath)  
 (also see : *The Next Octave* by Stephanie McPeak Petersen)

Reify Attribute (Non)Contradict (Mind)Independent

Void embodies the intangible absence of all, signifying a conditioned state of absolute emptiness



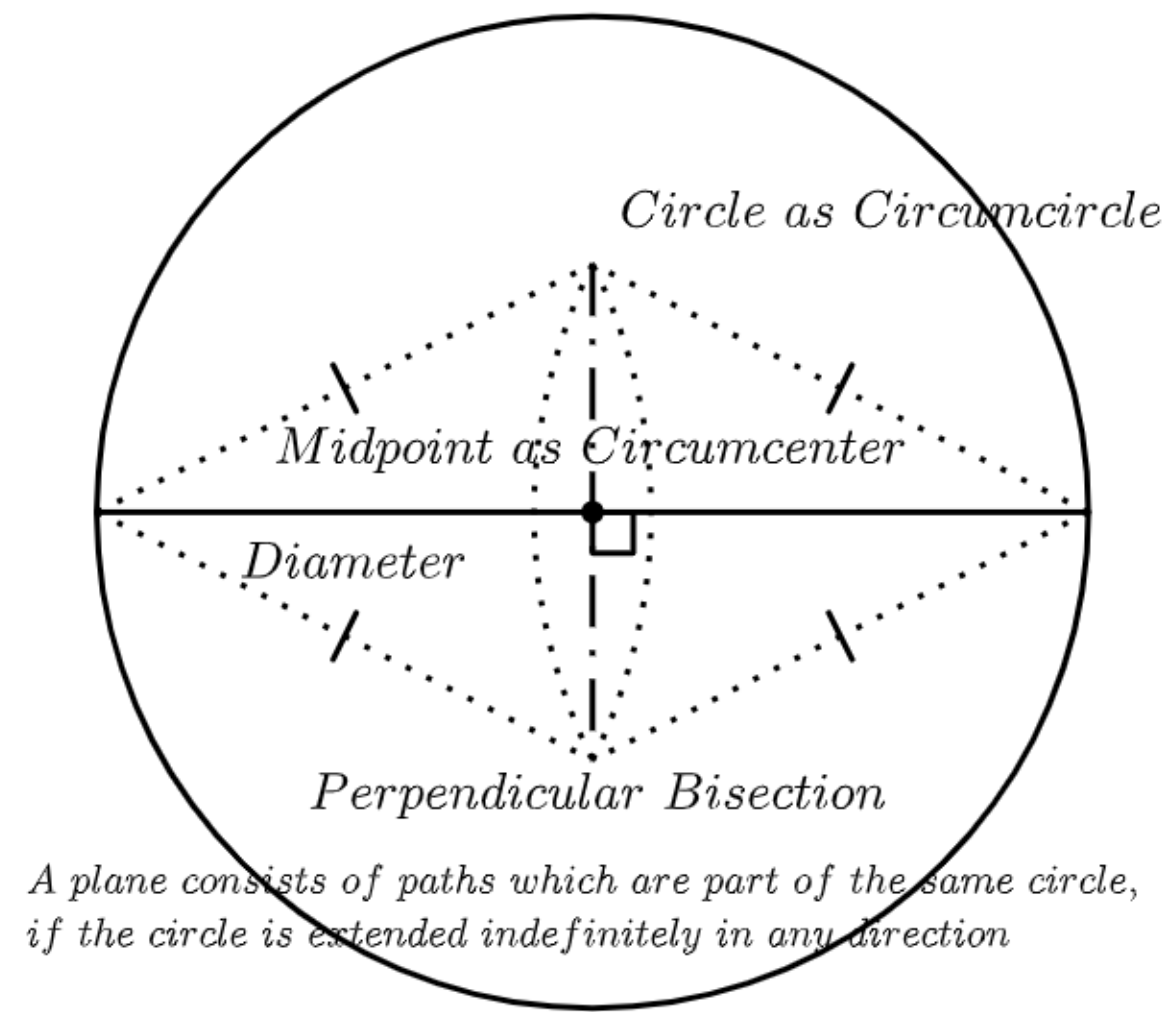
Symbols of geometric objects are not geometric objects

All Well Formed Concepts Defines Noumena, Geometry is fully deducible from Void and Location

All Void Location Point

Bisect Midpoint Radius Circle

Deriving Circumcenter from Line

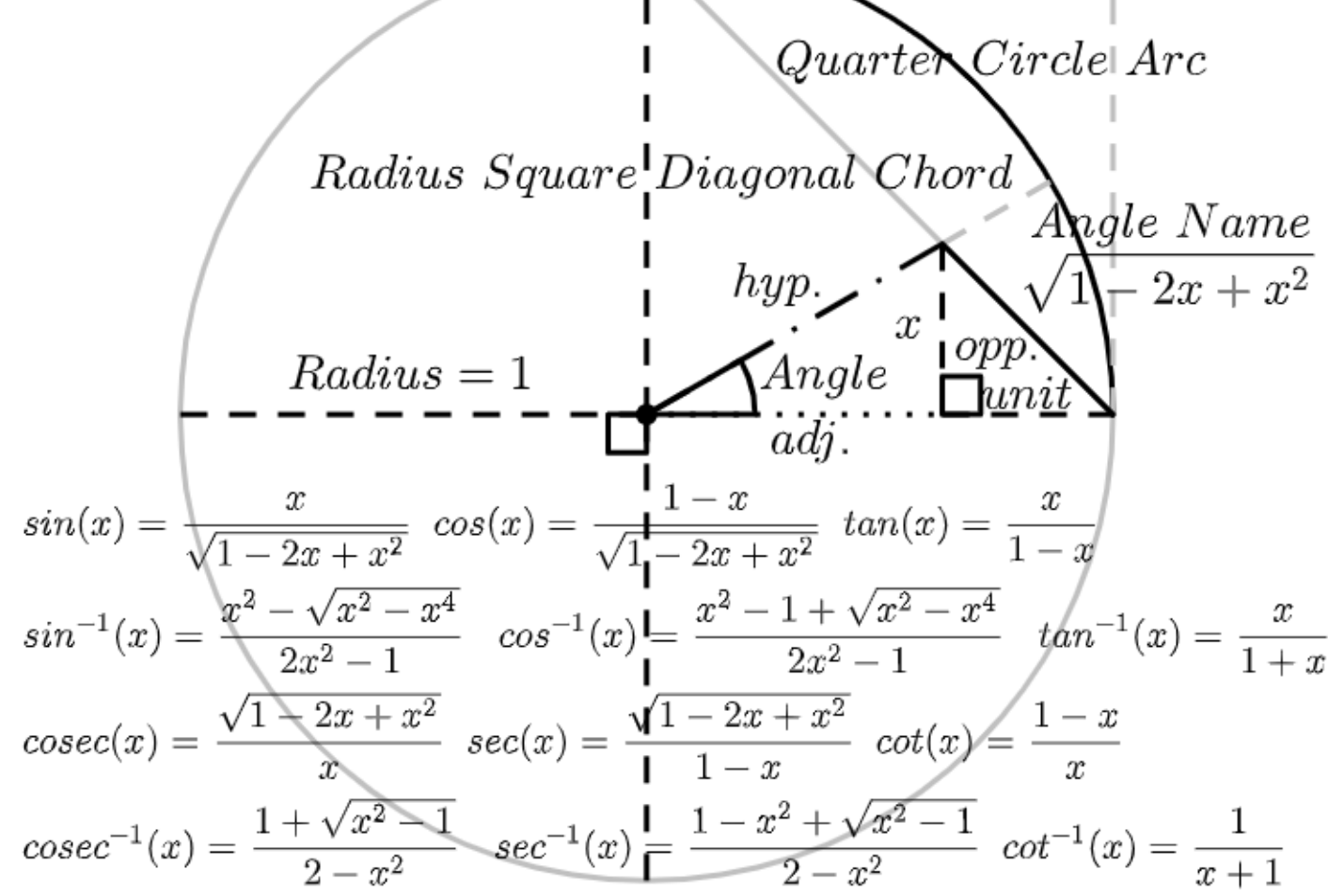


(see: independent.academia.edu/JohnGabriel30 by John Gabriel)

# ἀγωμέτρητος μηδεὶς εἰσίτω

$$e^{i\pi} = \cos(1) + i \sin(1) = \frac{1 - (1)}{\sqrt{1 - 2(1) + (1)^2}} + i \frac{(1)}{\sqrt{1 - 2(1) + (1)^2}} = 0 + i$$

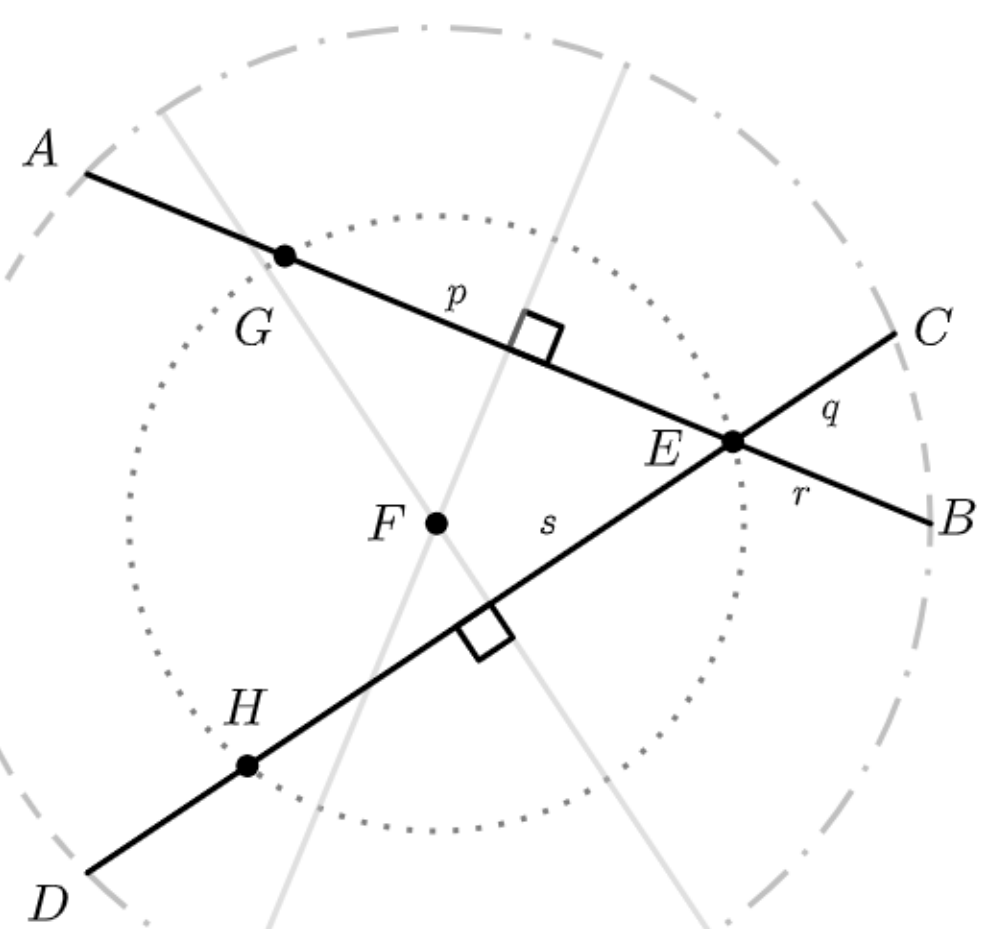
$$e^{i\pi} = e^{i\frac{\pi}{2}} \times e^{i\frac{\pi}{2}} = e^{i\frac{\pi}{2} + i\frac{\pi}{2}} = i^2 = -1$$



Right Angle as Two Perpendicular Diameters

Angle as Arc Length : Radius

Georithmetic



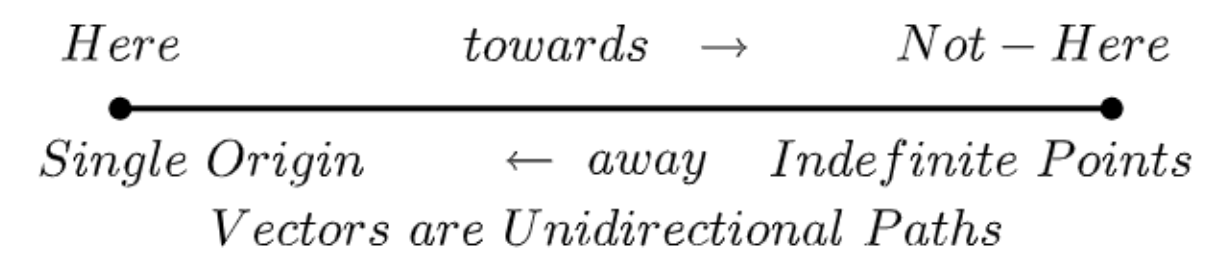
Difference:  $\frac{p}{q} - \frac{r}{s} = \frac{p-r}{q \times s} = \frac{p-r}{qs} \rightarrow$  Sum:  $\frac{p}{q} + \frac{r}{s} = \frac{p+r}{q \times s} = \frac{p+r}{qs} \rightarrow$

Quotient:  $\frac{p}{q} \div \frac{r}{s} = \frac{\frac{p}{q}}{\frac{r}{s}} = \frac{p \times s}{q \times r} = \frac{ps}{qr} \rightarrow$  Product:  $\frac{p}{q} \times \frac{r}{s} = \frac{p}{q} \div \frac{s}{r} = \frac{r}{s} \div \frac{q}{p} = \frac{\frac{r}{s}}{\frac{q}{p}} = \frac{r \times p}{q \times s} = \frac{pr}{qs}$

Void is space as place for location

A magnitude is the concept of size, dimension, extent

A line can finitely extend or diminish indefinitely



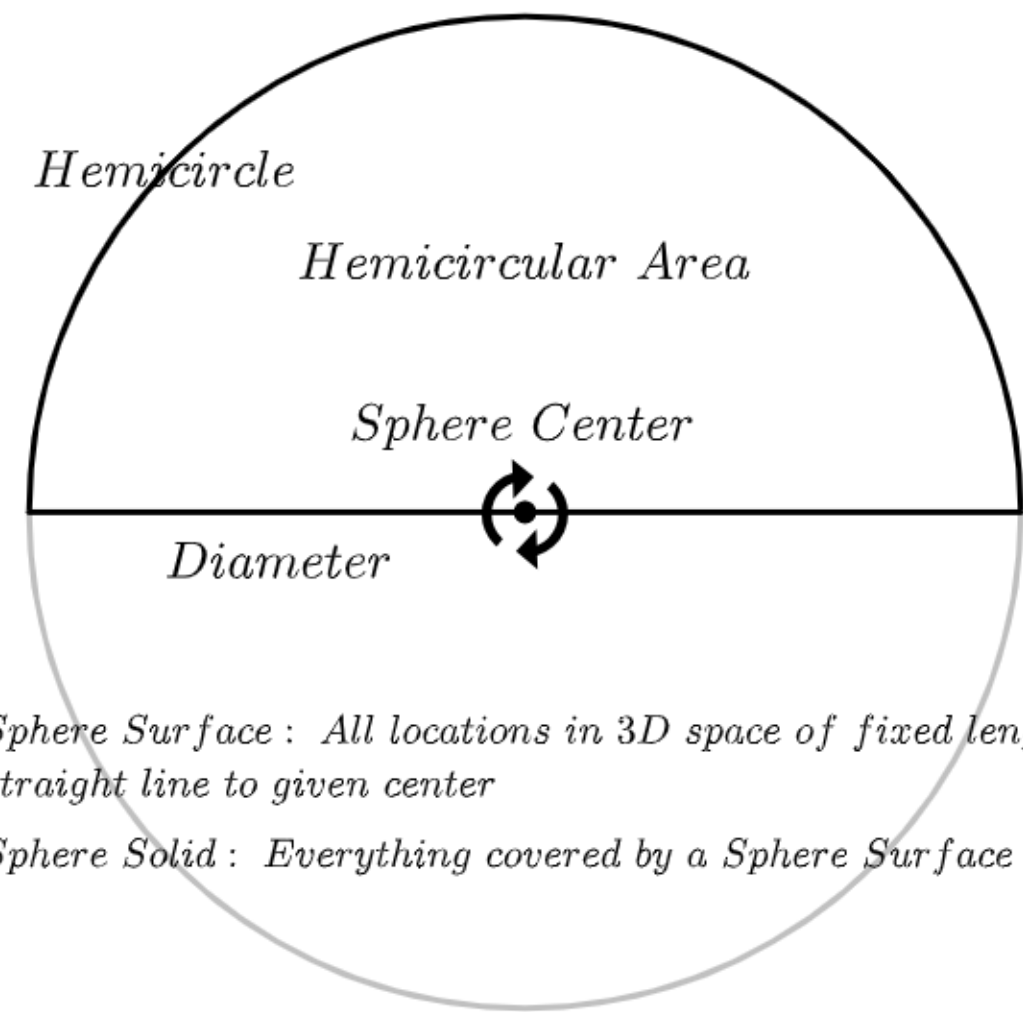
Magnitudes are Bidirectional Paths

Magnitude Types : Distance, Mass, Area, Volume, etc.

Straight Lines are Primitive Magnitudes

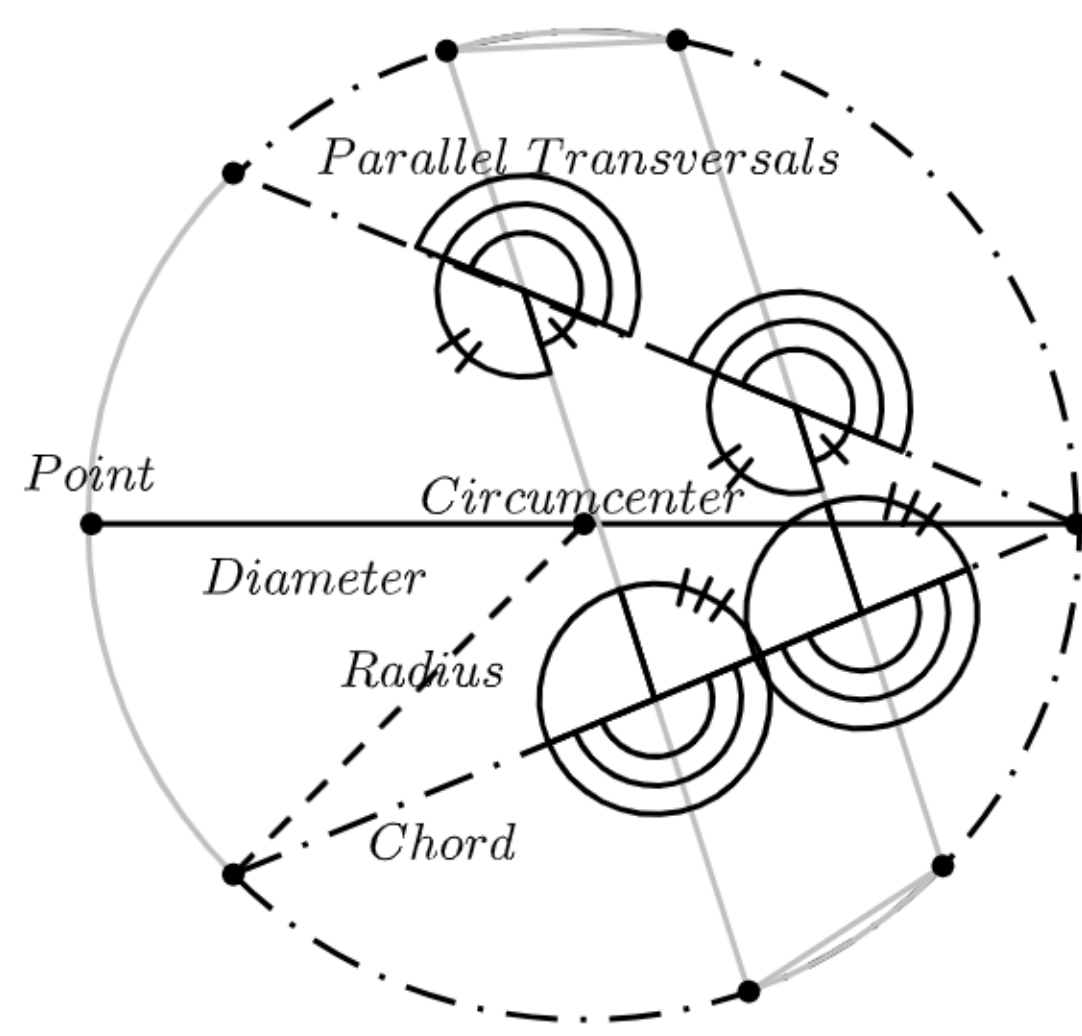
Other Point Motion Direction Path Line

Hemicircle Axial Rotation Sphere



Sphere Surface: All locations in 3D space of fixed length straight line to given center

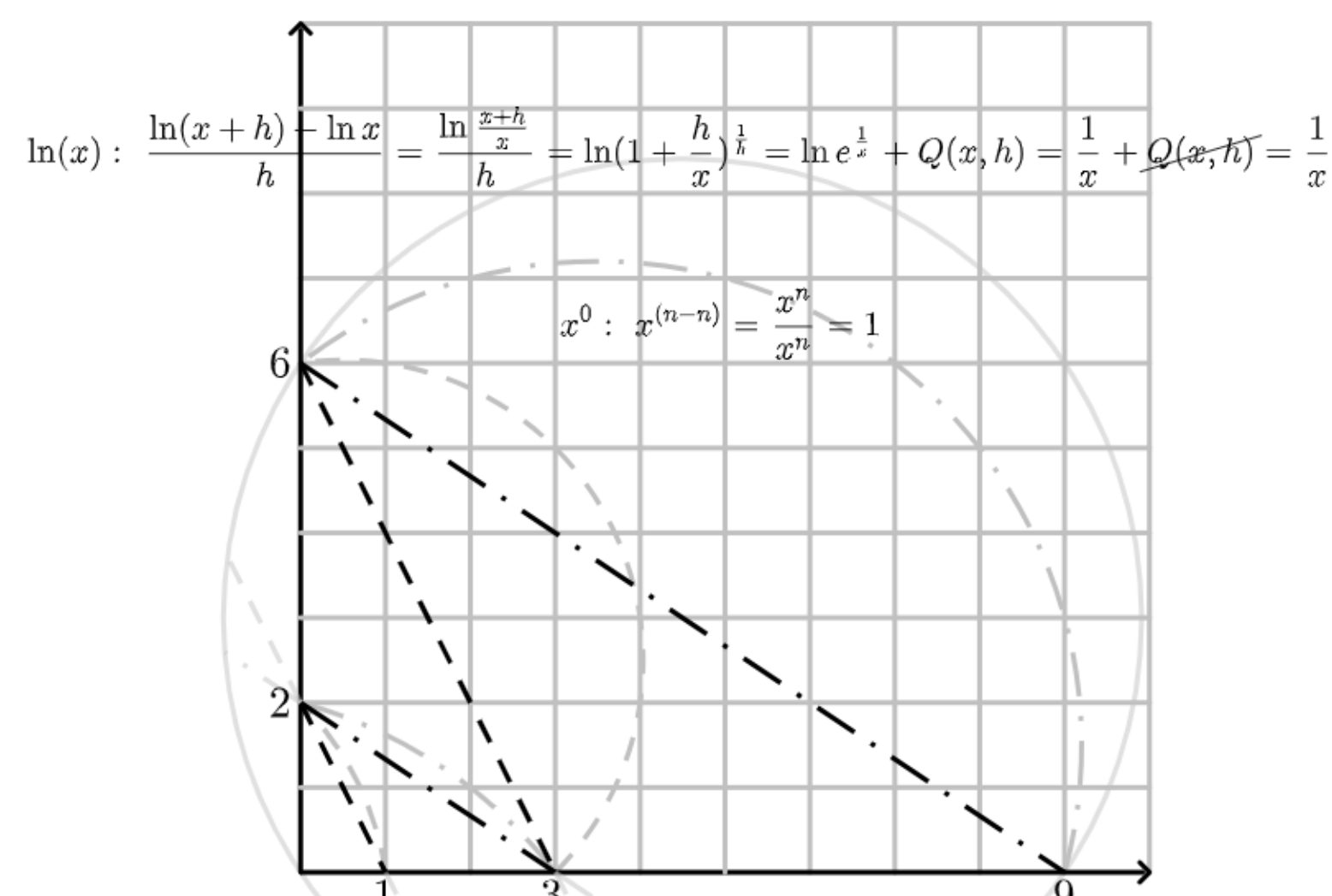
Sphere Solid: Everything covered by a Sphere Surface



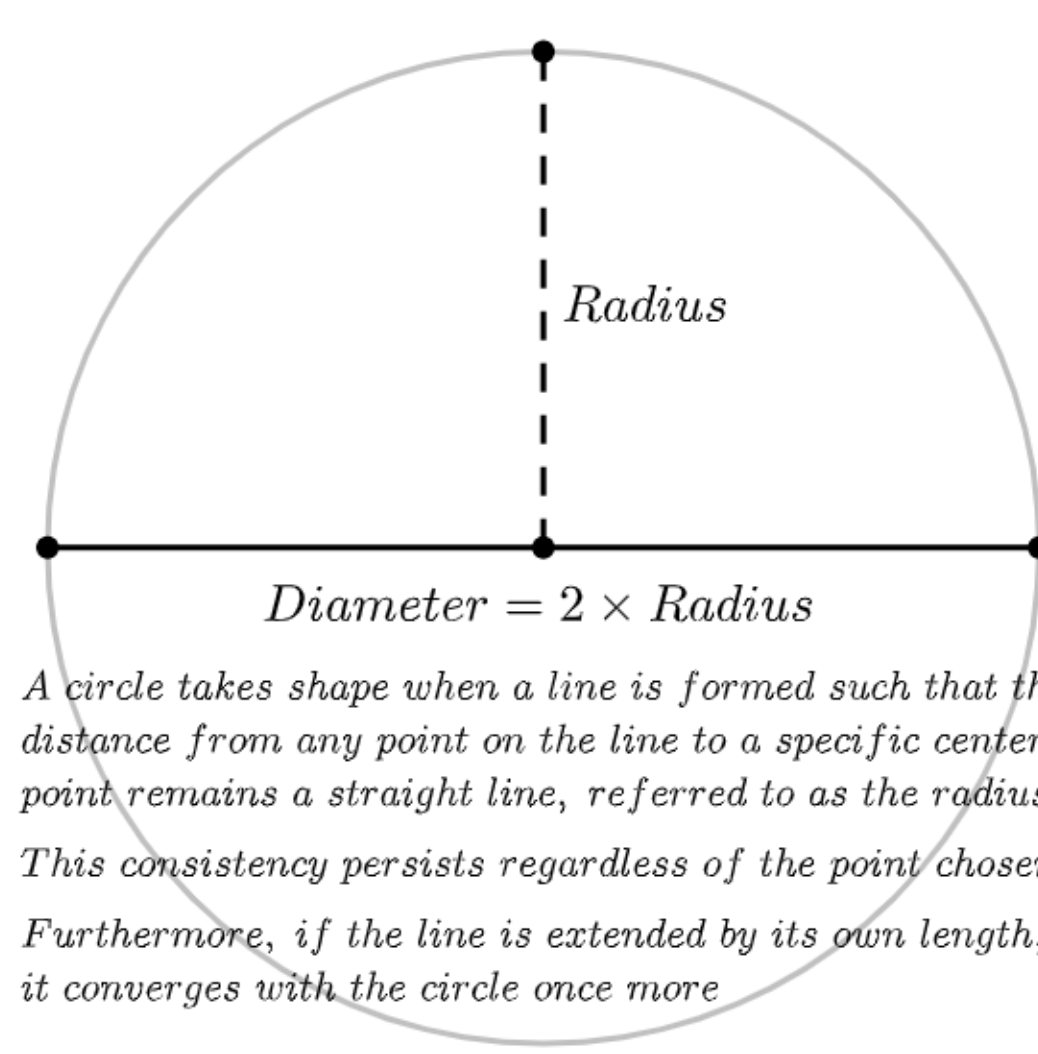
Equal Arcs on Circle are Parallel

Arithmetic

$$e^x : (1 + xn)^{\frac{1}{n}} = f(x, n) = f(x, 0) = 1 + x + \frac{x^2}{2!} + \frac{x^3}{3!} + \dots$$



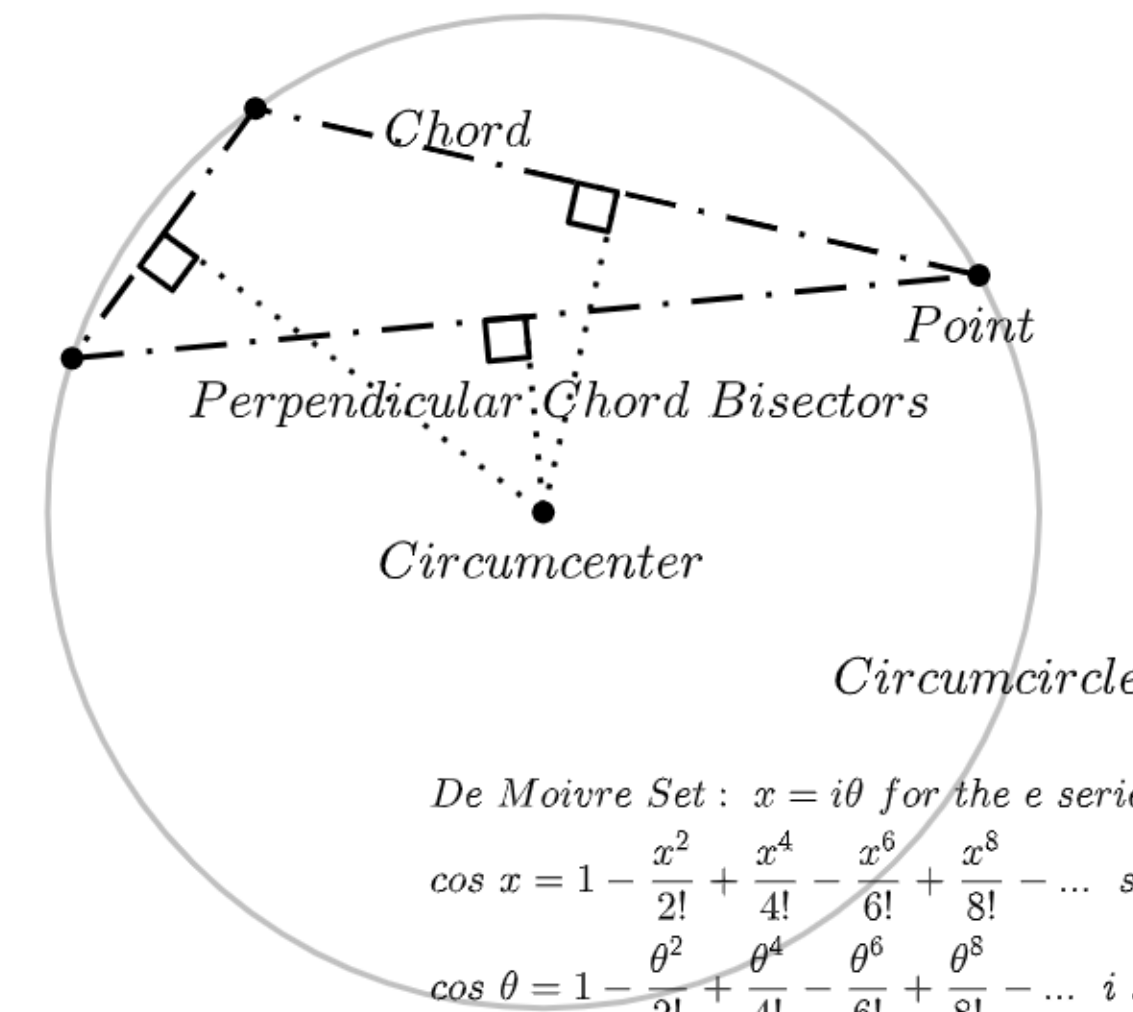
Point



Center Radius Diameter Circle

Bisect Triangle Segments Circumcenter

Deriving Circumcenter from Triangle



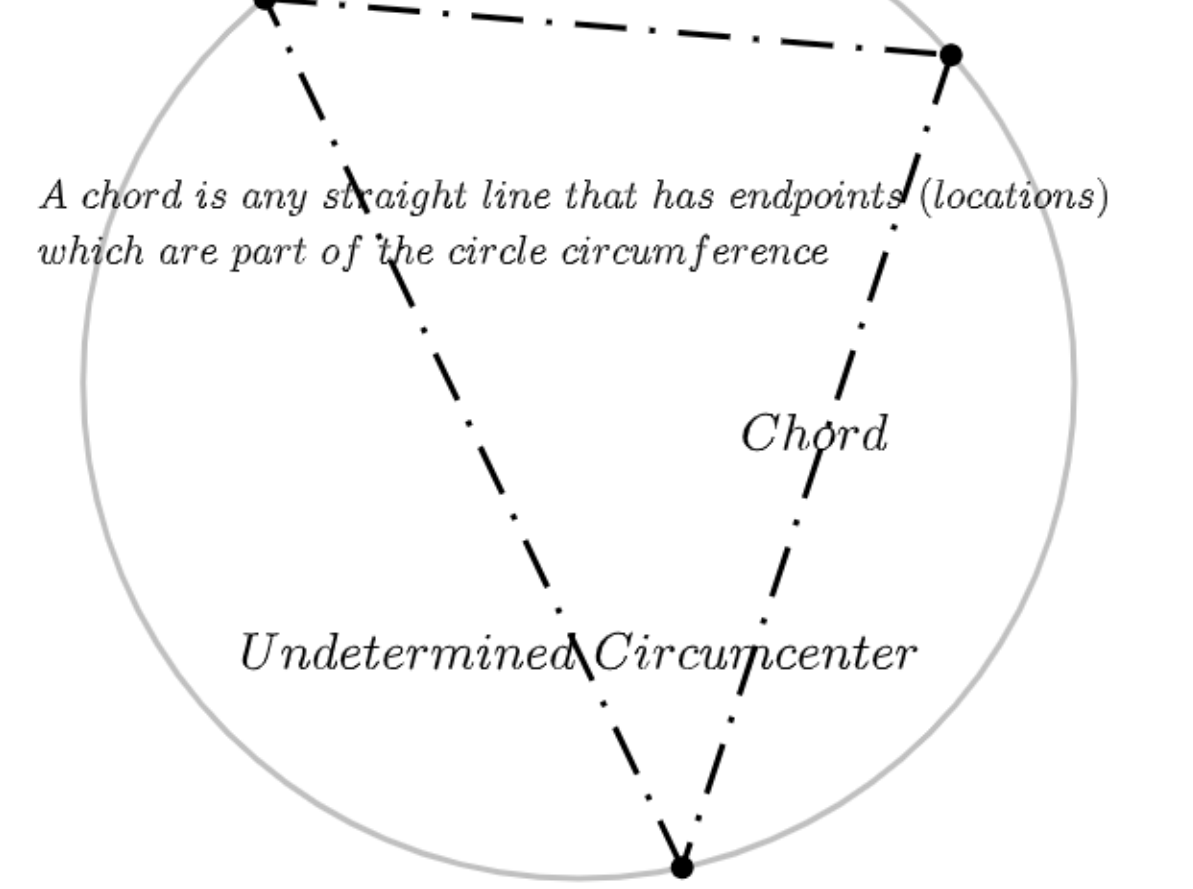
De Moivre Set:  $x = i\theta$  for the e series and  $x = \theta$

$$\cos x = 1 - \frac{x^2}{2!} + \frac{x^4}{4!} - \frac{x^6}{6!} + \frac{x^8}{8!} - \dots \quad \sin x = x - \frac{x^3}{3!} + \frac{x^5}{5!} - \frac{x^7}{7!} + \frac{x^9}{9!} - \dots$$

$$\cos \theta = 1 - \frac{\theta^2}{2!} + \frac{\theta^4}{4!} - \frac{\theta^6}{6!} + \frac{\theta^8}{8!} - \dots \quad i \sin \theta = i\theta - i \frac{\theta^3}{3!} + i \frac{\theta^5}{5!} - i \frac{\theta^7}{7!} + i \frac{\theta^9}{9!} - \dots$$

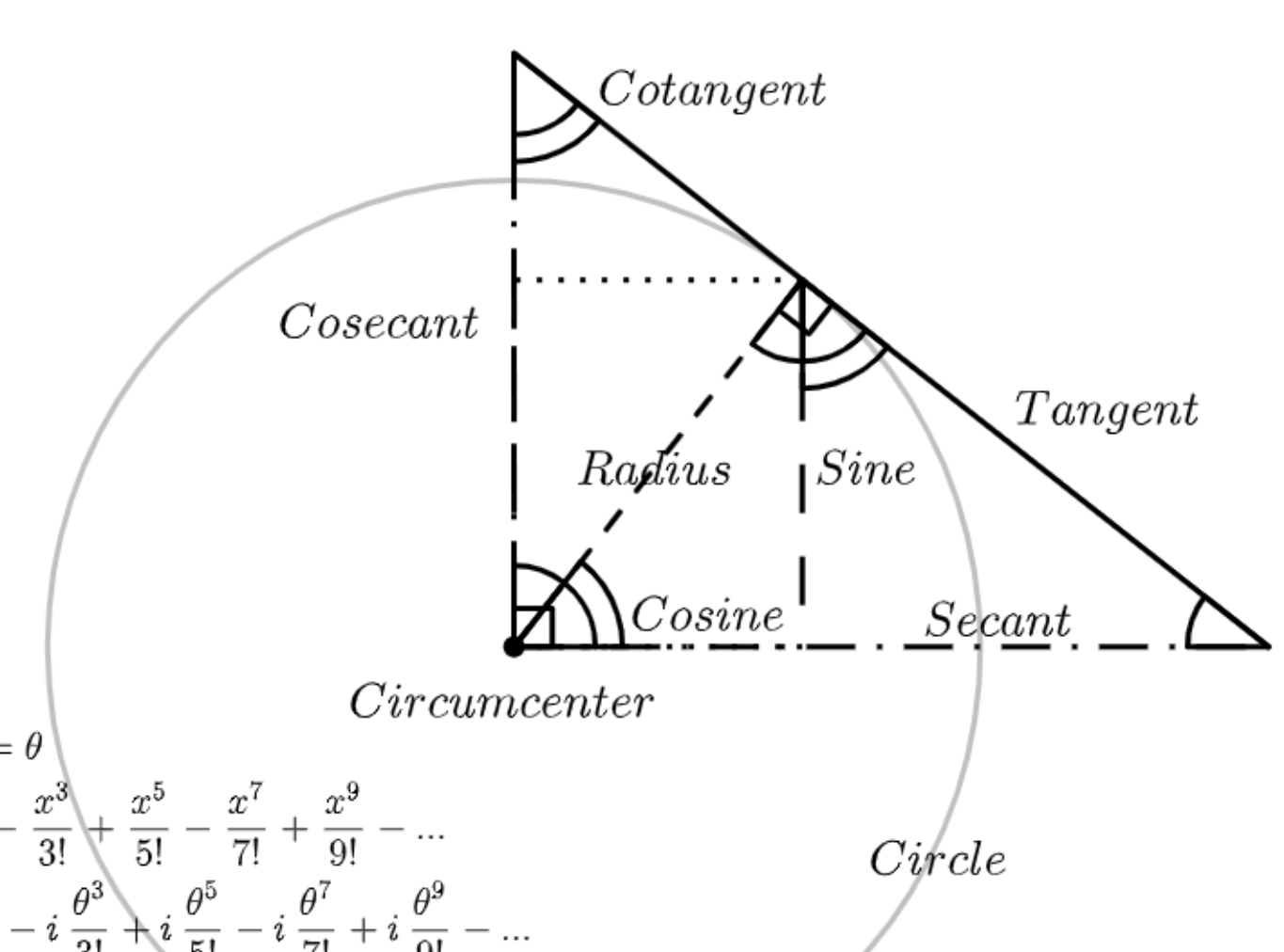
$$e^{i\theta} = \cos \theta + i \sin \theta = 1 + i\theta - \frac{\theta^2}{2!} - i \frac{\theta^3}{3!} + \frac{\theta^4}{4!} + i \frac{\theta^5}{5!} - \frac{\theta^6}{6!} - i \frac{\theta^7}{7!} + \frac{\theta^8}{8!} + i \frac{\theta^9}{9!} - \dots$$

Point



Any 3 Points on Circle makes Triangle

Trigonometry



## Episteme

Noumena → Phenomena → Definition → Proposition → Theorem → Problem → Hypothesis → Beliefs → Lies

Point → Line → Straight Line/Magnitude : -, -- → Ratio/Constant/Measure : - : --, -- > -- →

Unit : [- : -], [-- : --] → Quotientness/Common Measure : (--- : ---) ÷ [-], (---- : ---) ÷ [--] →

Natural Number : ((-- : [- : -]) = 1, ((-- : [- : -]) = 2 → Number : ((- : [- : -]) : ((- : [- : -]) = 1/2 →

Ratio without measure :  $\Phi = \pi_{constant} C : D \neq \pi_{measure} ((C) \div [D])$ ,  $\square = \sqrt{2}_{constant} = sd : ss \neq 1.414...$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane :  $x \rightarrow$  Hyperbola :  $1/x \rightarrow$  Parabola :  $x/(1/x) = x^2 \rightarrow$  Circle :  $x^2 + y^2 = r^2 \rightarrow$

Square Root/Geometric Mean :  $\sqrt{x} \rightarrow$  Ellipse :  $x^2/a^2 + y^2/b^2 = r^2$

Plane from Circle → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle → Geometric Object → Rectilinear Geometric Object → Triangle → Parallel Lines

Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x), Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : Area =  $\tan(f'(xB)) - \tan(f'(xA)) = \tan(f'(x+h)) - \tan(f'(x))$ , Derivative :  $f'(x) = \frac{d}{dx} \tan(f(x))$

Historic Geometric Theorem of Calculus :  $\frac{f(x+h) - f(x)}{h} = f'(x) + Q(x, h) = \frac{f2}{h} + \frac{f1}{h} \quad (x-m, f(x-m))$

Derivative :  $(f'(x) = \frac{f2}{h}) = \frac{f(x+h) - f(x)}{h} + Q(x, h) = \frac{f1}{h}$

Concavity ↓ = - :  $f'(x) - Q(x, h)$ , Concavity ↑ = + :  $f'(x) + Q(x, h)$

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδοσ/平均) :  $f'(x) + Q(x, h)$

Definite Integral :  $f1 + f2 = \text{Area}(x, h) = h[f'(x) + Q(x, h)] = \int_x^{x+h} f'(x) dx$

New Calculus Derivative :  $f(x) = \frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x, m, n) = 0)$

New Calculus Definite Integral :  $f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x, m, n)] = (m+n)(f'(x)) = \int_{c-m}^{c+n} f'(x) dx$

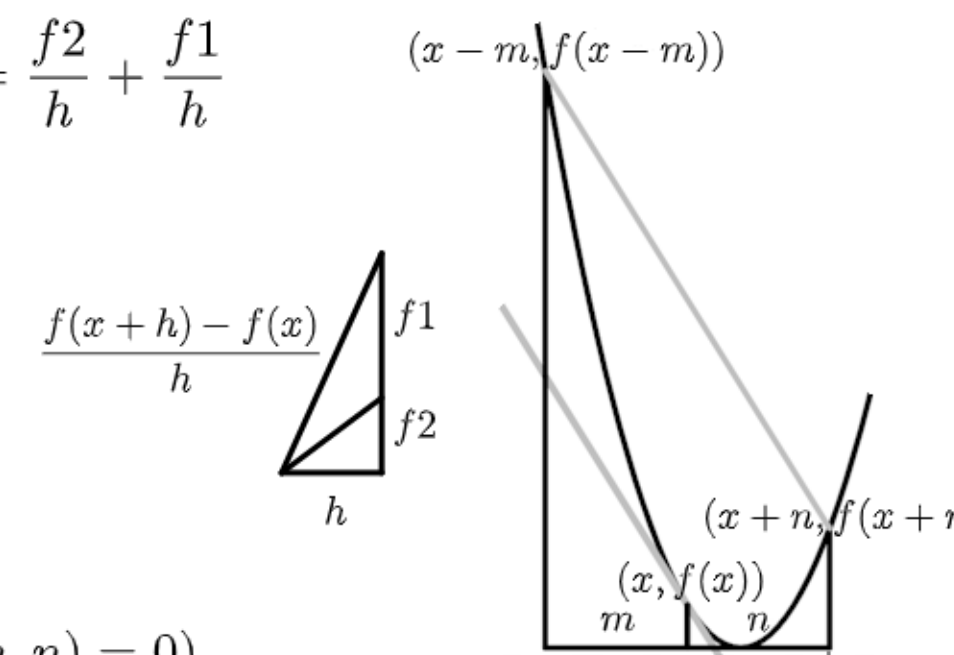
New Calculus Differentials :  $dy = f(x+n) - f(x-m)$ ,  $dx = m+n$

New Calculus Integral :  $I = \frac{m+n}{k} \sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x) dx$  where k is the length of each equal partition in a given interval (c-m, c+n) and f'(μs) is the level (AKA: Arithmetic Mean) y ordinate of f' with abscissa μs and

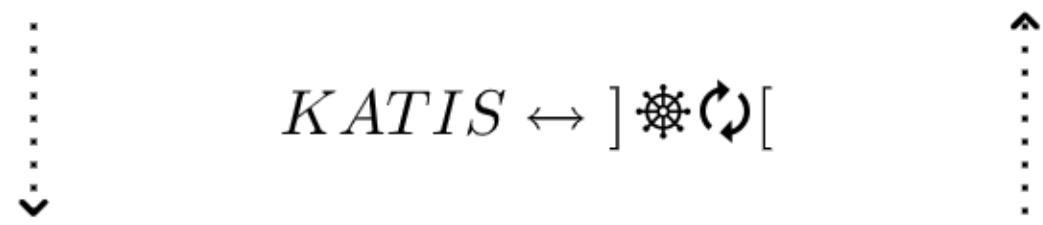
$$f'(\mu_s) = \frac{f(c-m + \frac{(m+n)(s+1)}{k}) - f(c-m + \frac{(m+n)s}{k})}{\frac{m+n}{k}}$$

We know both f and f', don't have to know the value of c, don't matter what number of partition k we choose

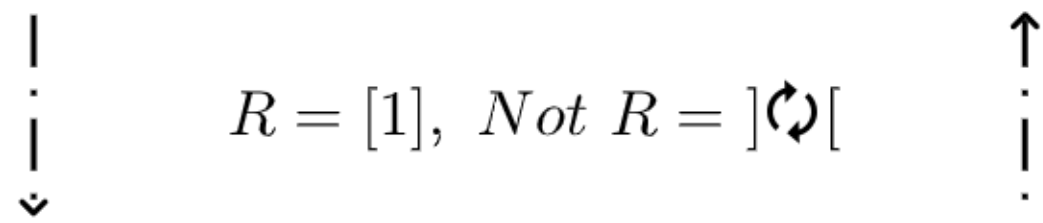
Gabriel Polynomial 1<sup>st</sup> :  $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_0^1)$ , 2<sup>nd</sup> :  $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_0^2)$ , 3<sup>rd</sup> :  $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_1^2) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)(\mu_1^2 - \mu_0^2)f^3(\mu_0^3)$



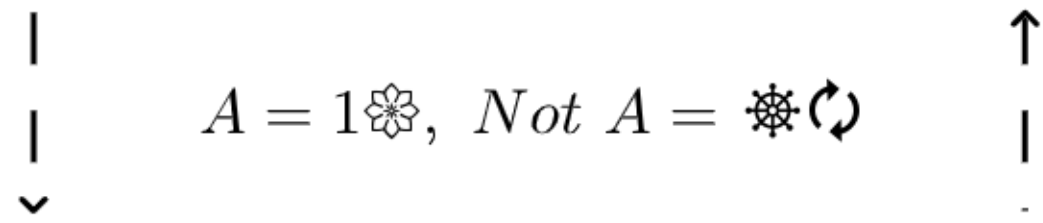
*Differentiated Percept*  $\leftarrow \dots \rightarrow$  *Underdefined Percept*



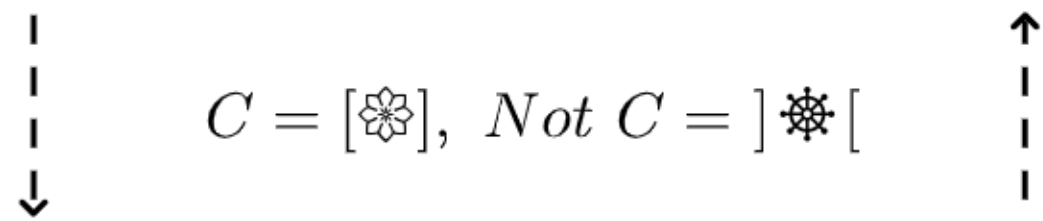
*Reifiable Concept*  $\dashrightarrow$  *Unreifiable Concept*



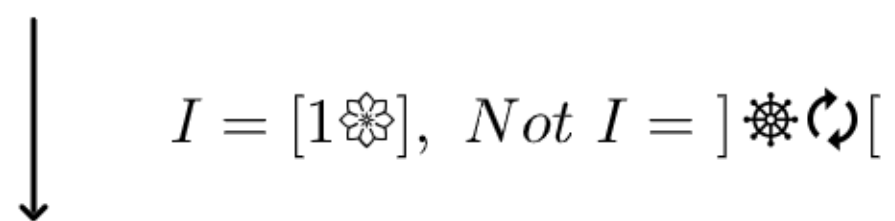
*Attributive Definitions*  $\dashrightarrow$  *Unattributive Definitions*



*Contradiction Purgation*  $\dashrightarrow$  *Contradiction Requirement*



*Independent from Mind*  $\longrightarrow$  *Dependent of Mind*



*Well Defined Concept Realization*

$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$

$[(\div(\times(-+(\emptyset))))] = [\div(\times(-+(\emptyset))), [\times(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]$

$[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]$

$[(\div(\times(-+(\{+\}))))] = [\div(\times(-+(\{+\}))), [\times(-+(\{+\})), [-+(\{+\})), [+(\{+\})]$

$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed Concept]))))]$

$[(\div(\times(-+(\{-+\}))))] = [\div(\times(-+(\{-+\}))), [\times(-+(\{-+\})), [-+(\{-+\})), [+(\{-+\})]$

$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed Concept]))))]$

$[(\div(\times(-+(\{\times(-+)\}))))] = [\div(\times(-+(\{\times(-+)\}))), [\times(-+(\{\times(-+)\})), [-+(\{\times(-+)\})), [+(\{\times(-+)\})]$

$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed Concept]))))]$

$[(\div(\times(-+(\{\div(\times(-+)\})))))] =$

$[\div(\times(-+(\{\div(\times(-+)\}))), [\times(-+(\{\div(\times(-+)\}))), [-+(\{\div(\times(-+)\})), [+(\{\div(\times(-+)\})]$

*20 of Indefinitely Recursive Tetralemmic Predications*

*Noesis*

*Dialectic Inquiry*

*γνώθι σεαυτόν*

*Rise above the Elenchos*

*Is the Concept Reifiable?*  
(Instantiated Intangibly or Tangibly)

*Is it Inevitable?*



*Is its Definitions Attributive?*  
(Terms Possessing Attributes it has)

*Is it Irreducible?*

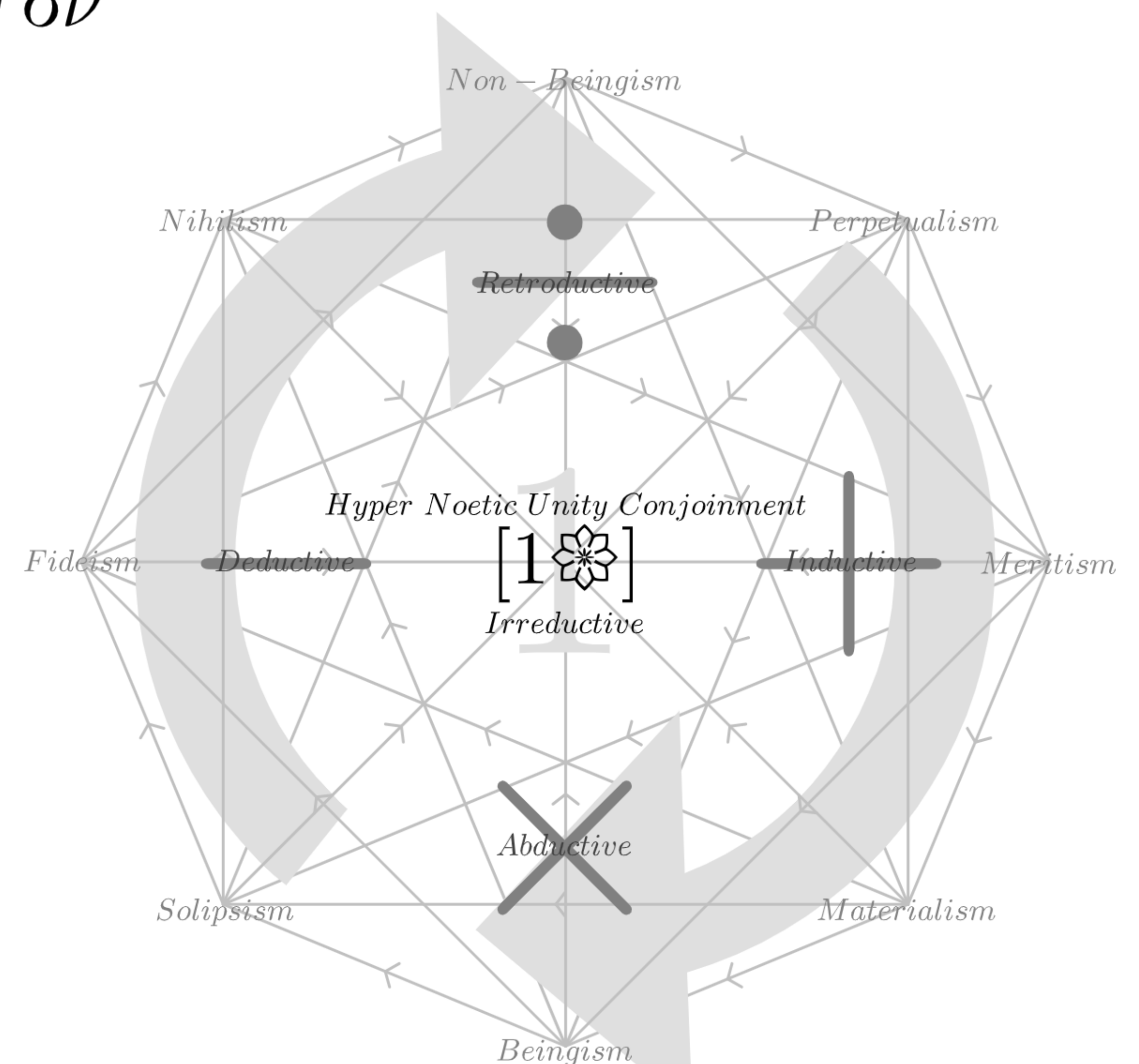


*Is it Purged of Contradictions?*  
(Check for Logical Contradictions)

*Is it Irrefutable?*



*Is it Independent of any Intellects?*  
(Nonsubjective Perfect Platonic Form Persistence)

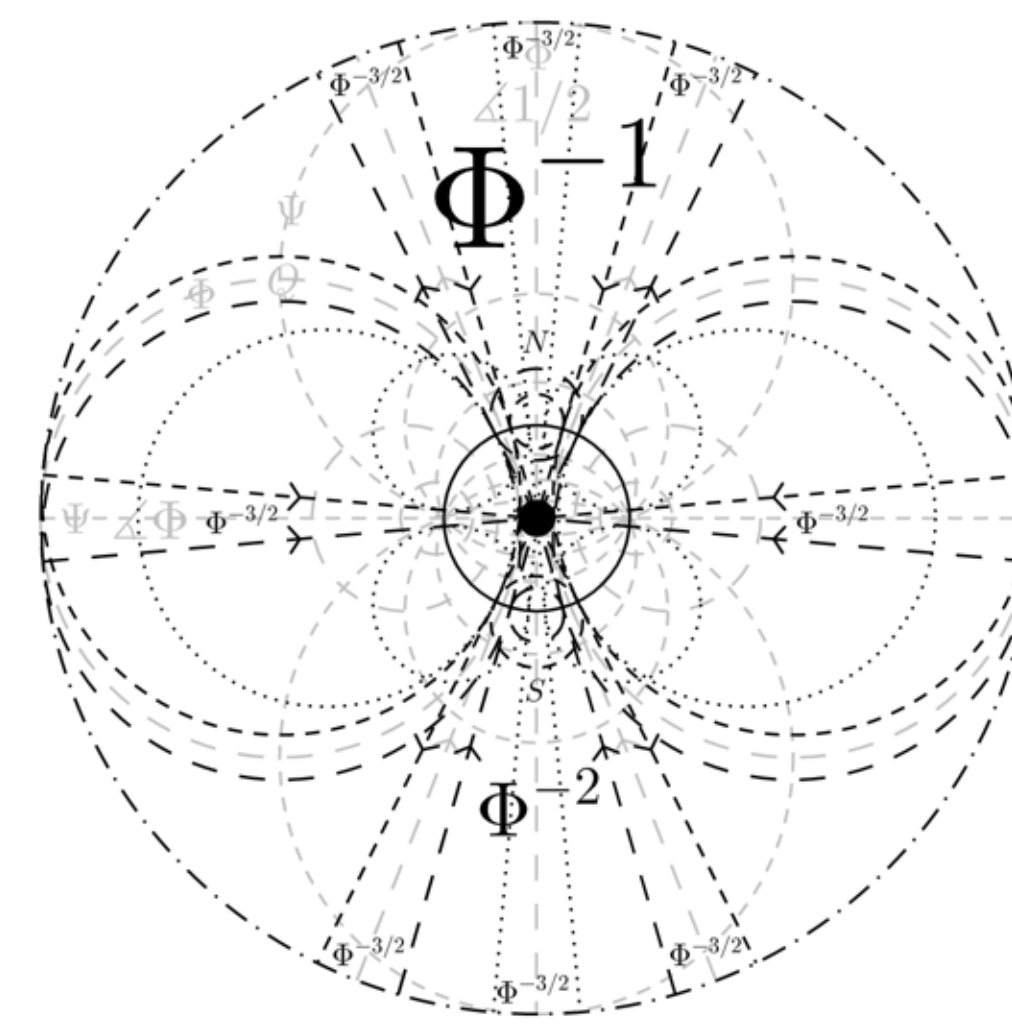
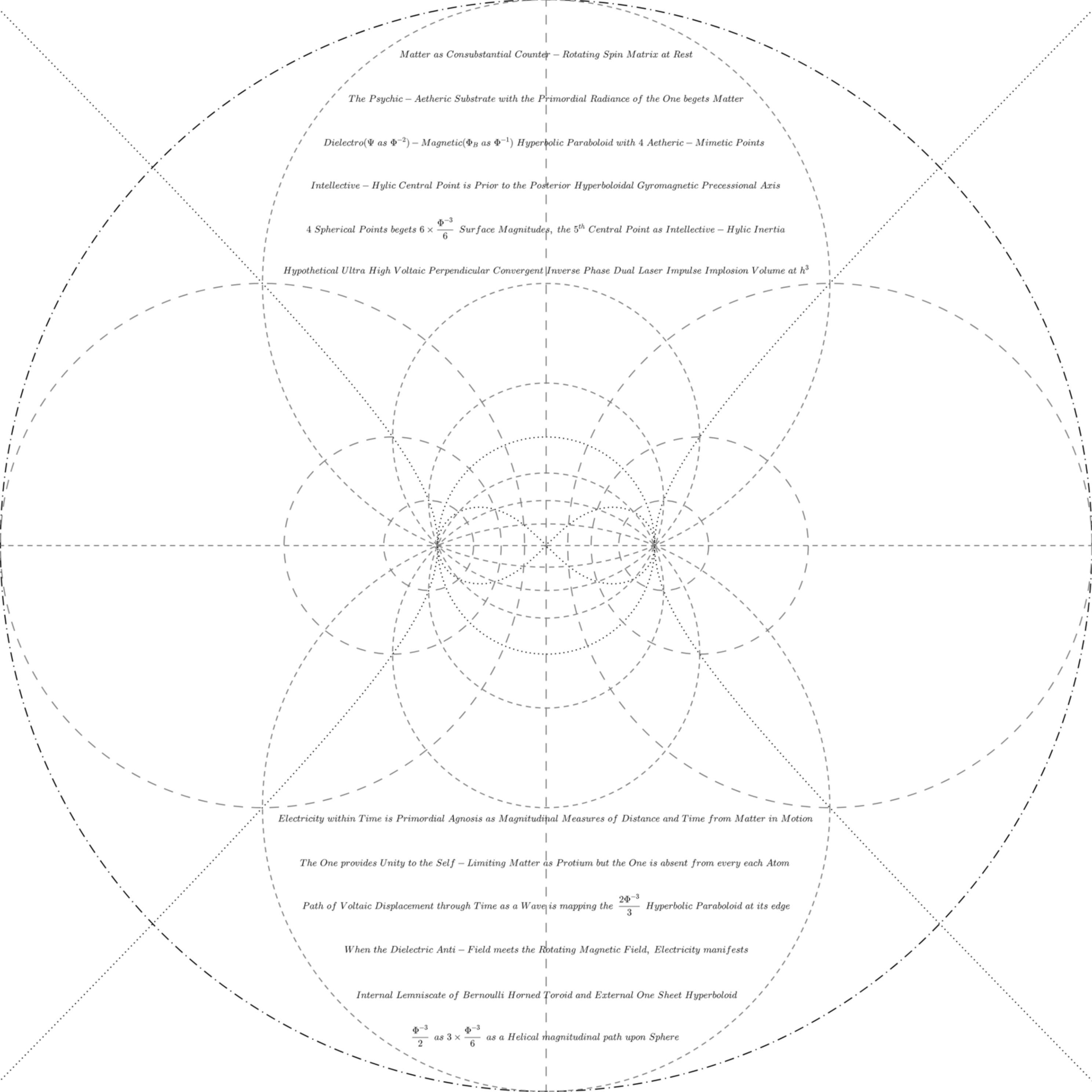


*Circumductive*

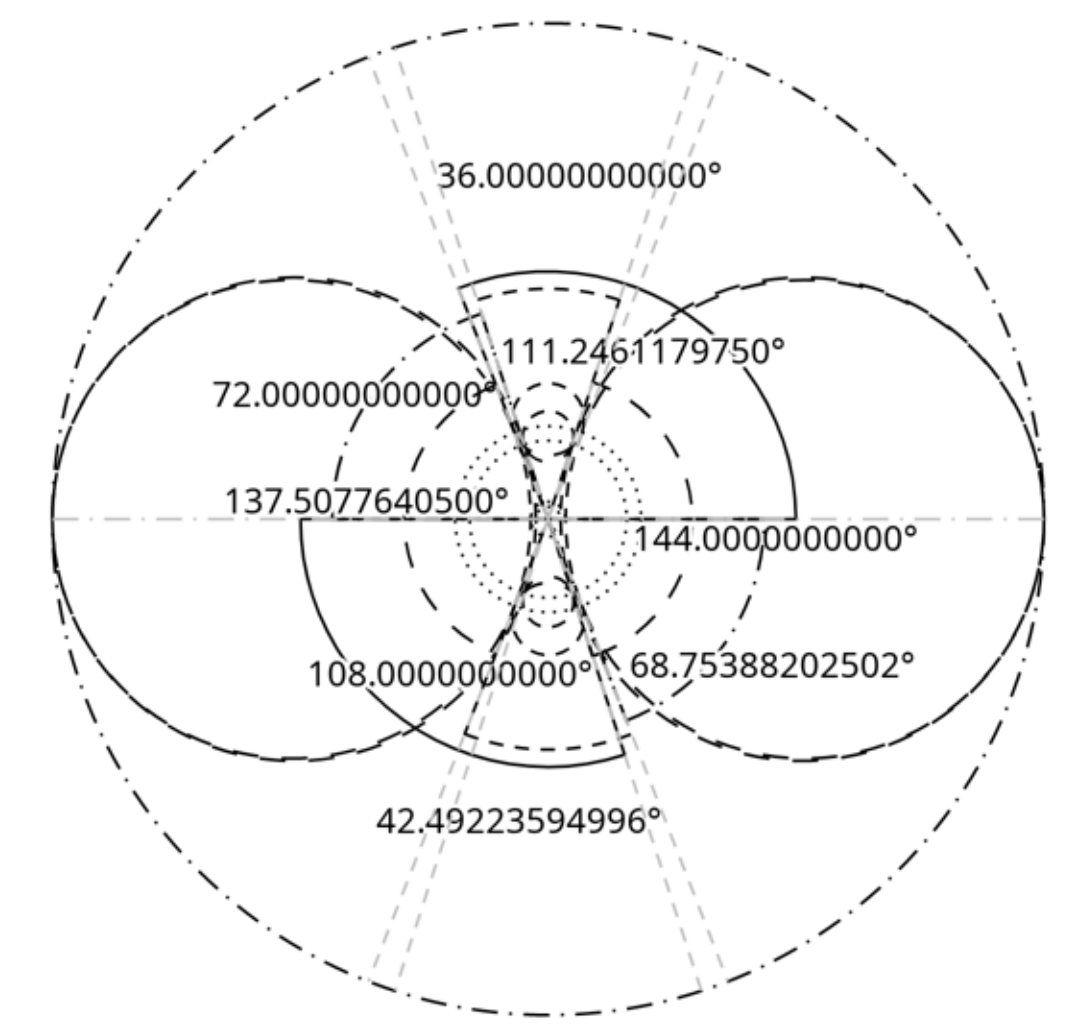


*Pre Noetic Unity Contingence*

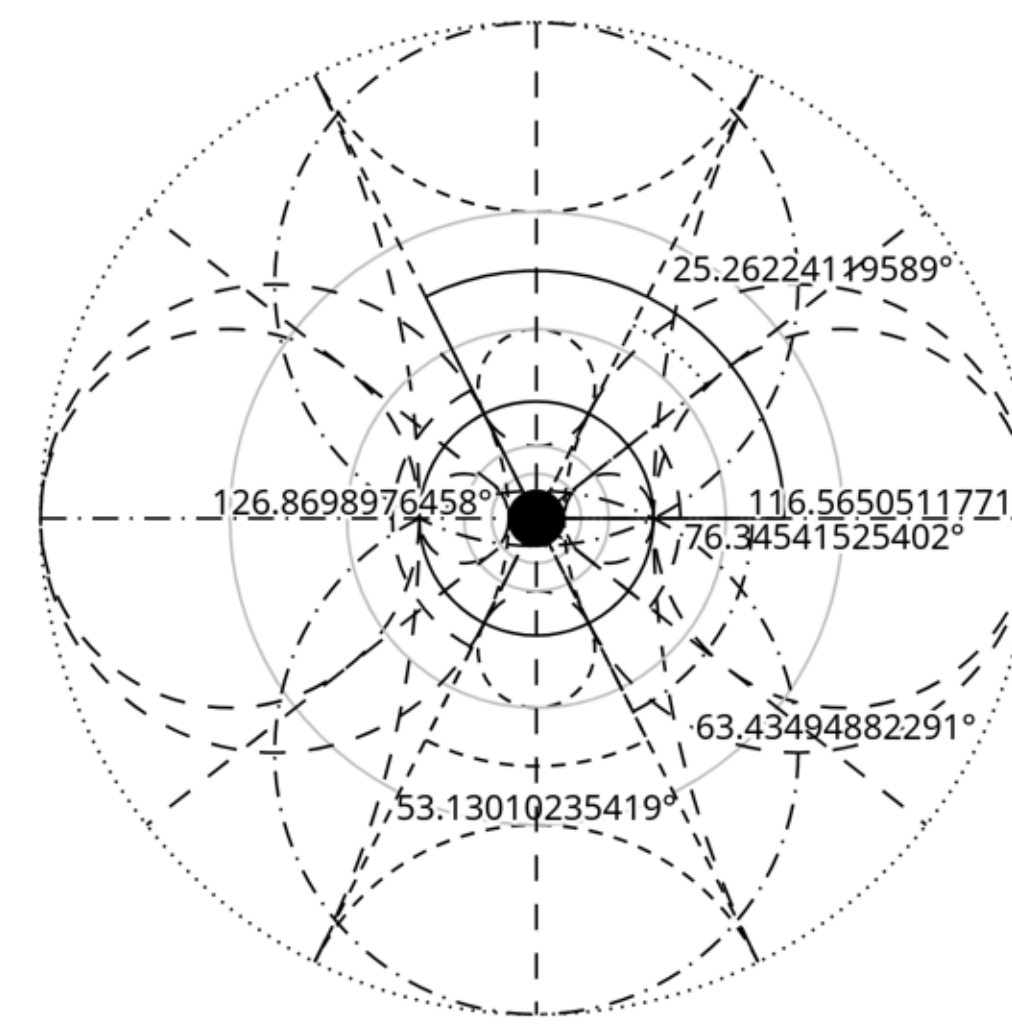
*Tetralemma Logismos  $\Rightarrow$  KATIS + RACI Method  $\leftrightarrow$  Sixfold Dialectic Modes + Triple I*



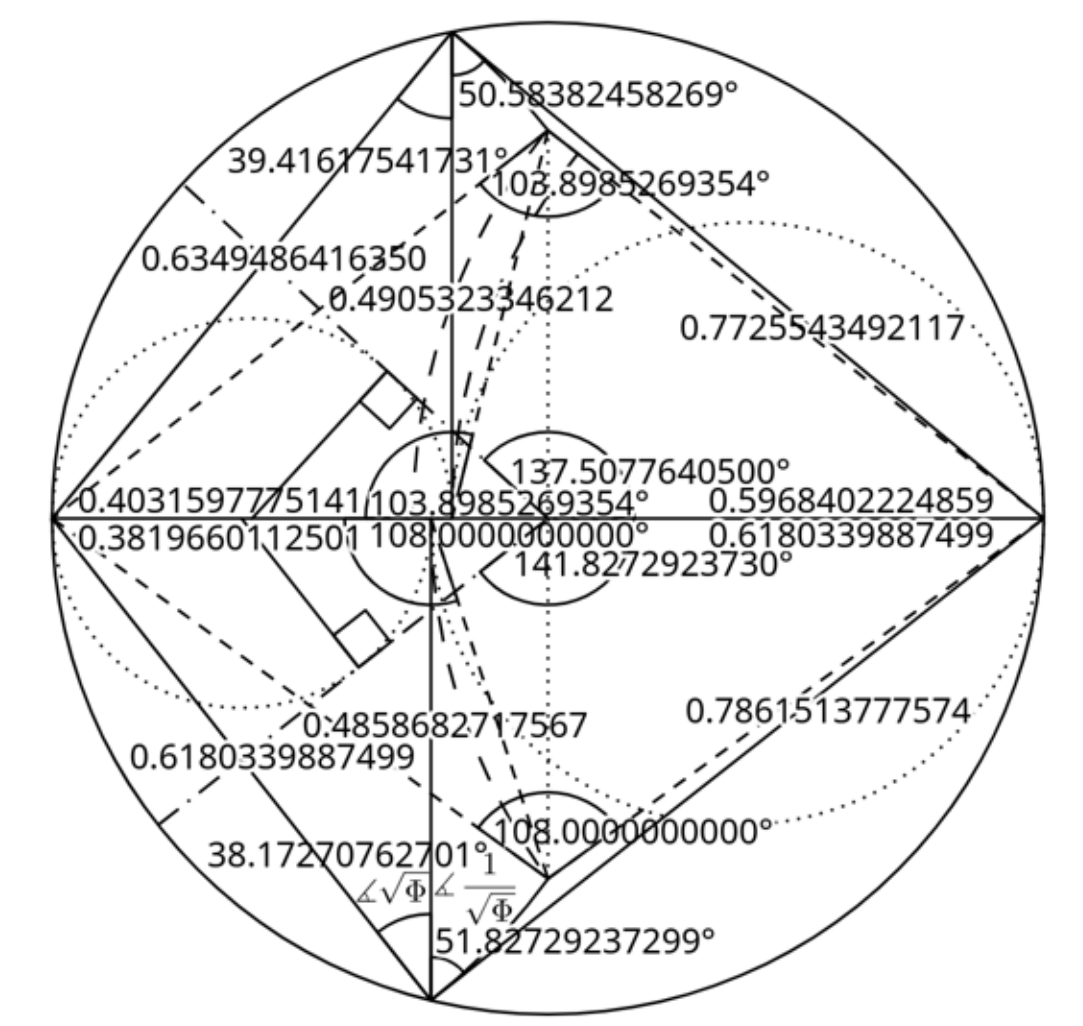
Magneto – Dielectric Phase Shift



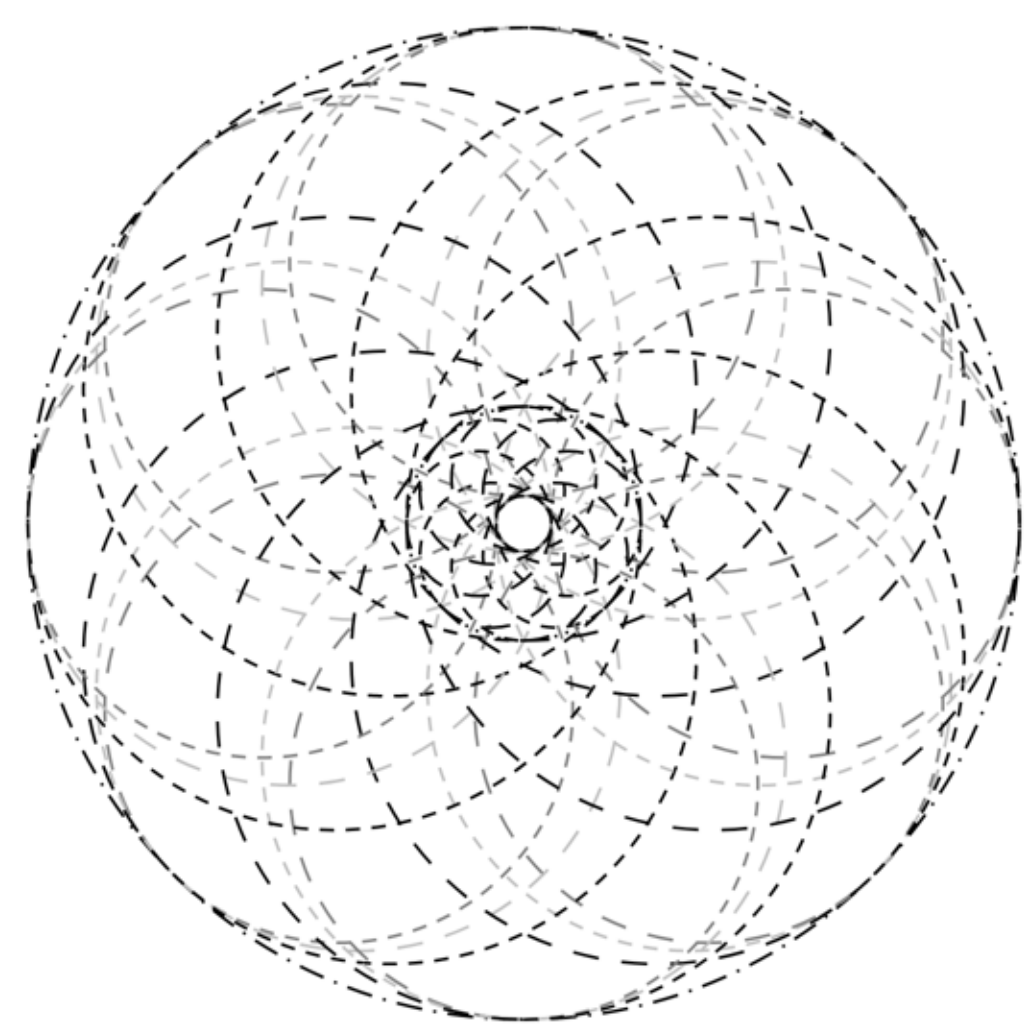
Digital Root 9 Angled Form and Angular  $\Phi$  Form



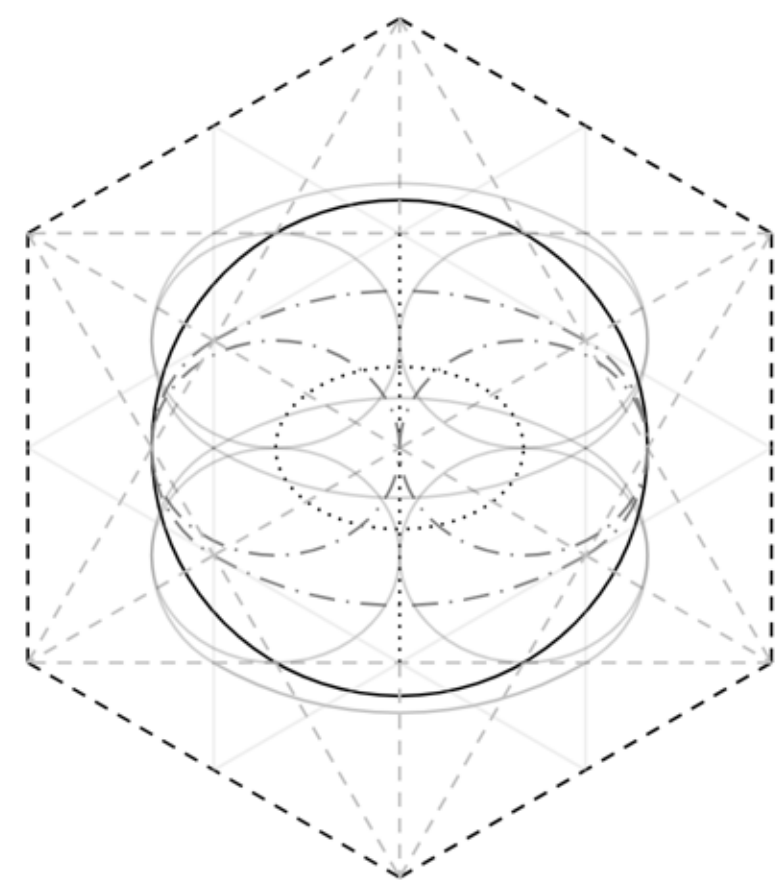
Matter using diameter  $\Phi^3$  circles



Angular  $\Phi$  doesn't use diameter  $\Phi^n$  circles



Top – Down Magnetic Ring Torus

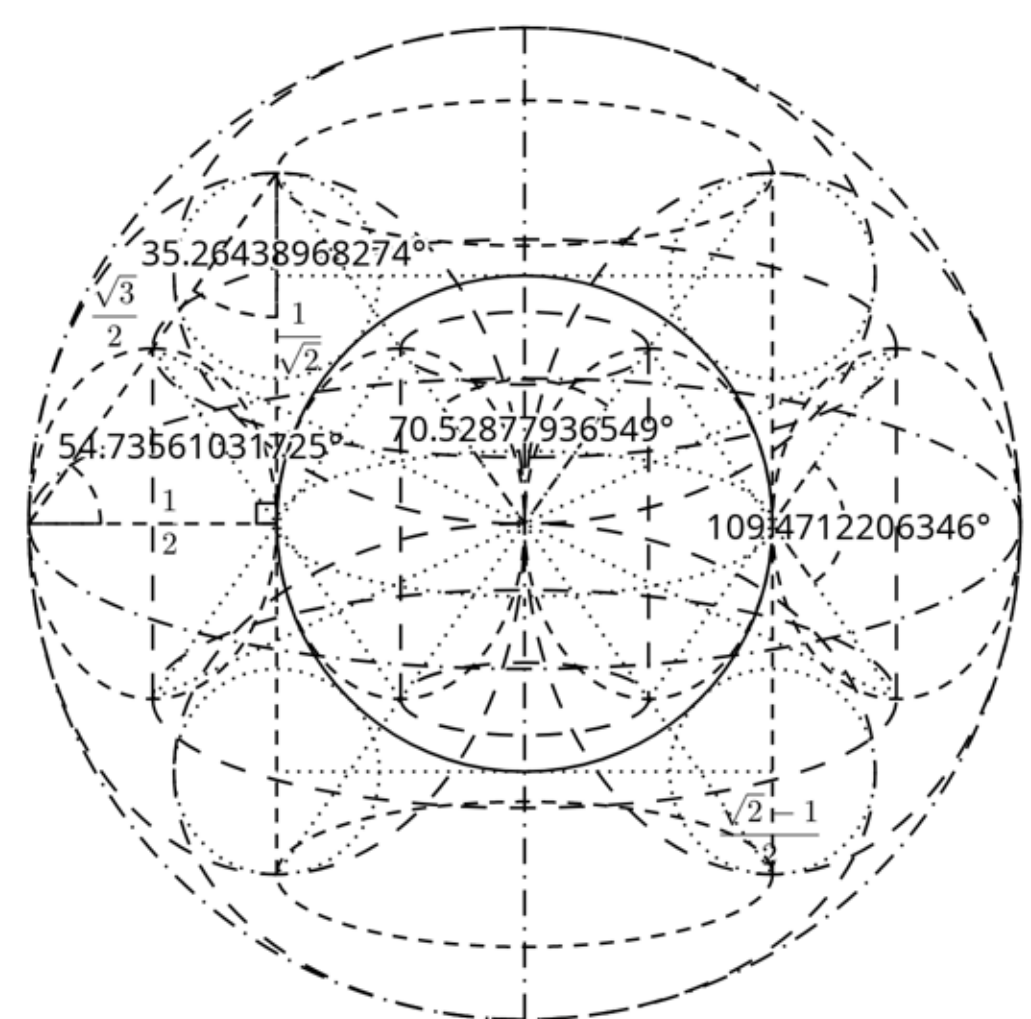


Horn Torus Volume =  $\frac{\Phi^{-1}}{2}$ , Sphere Volume =  $\frac{2}{3\sqrt{\Phi}}$ , Cube Volume = 1

Horn Torus in Sphere in Cube

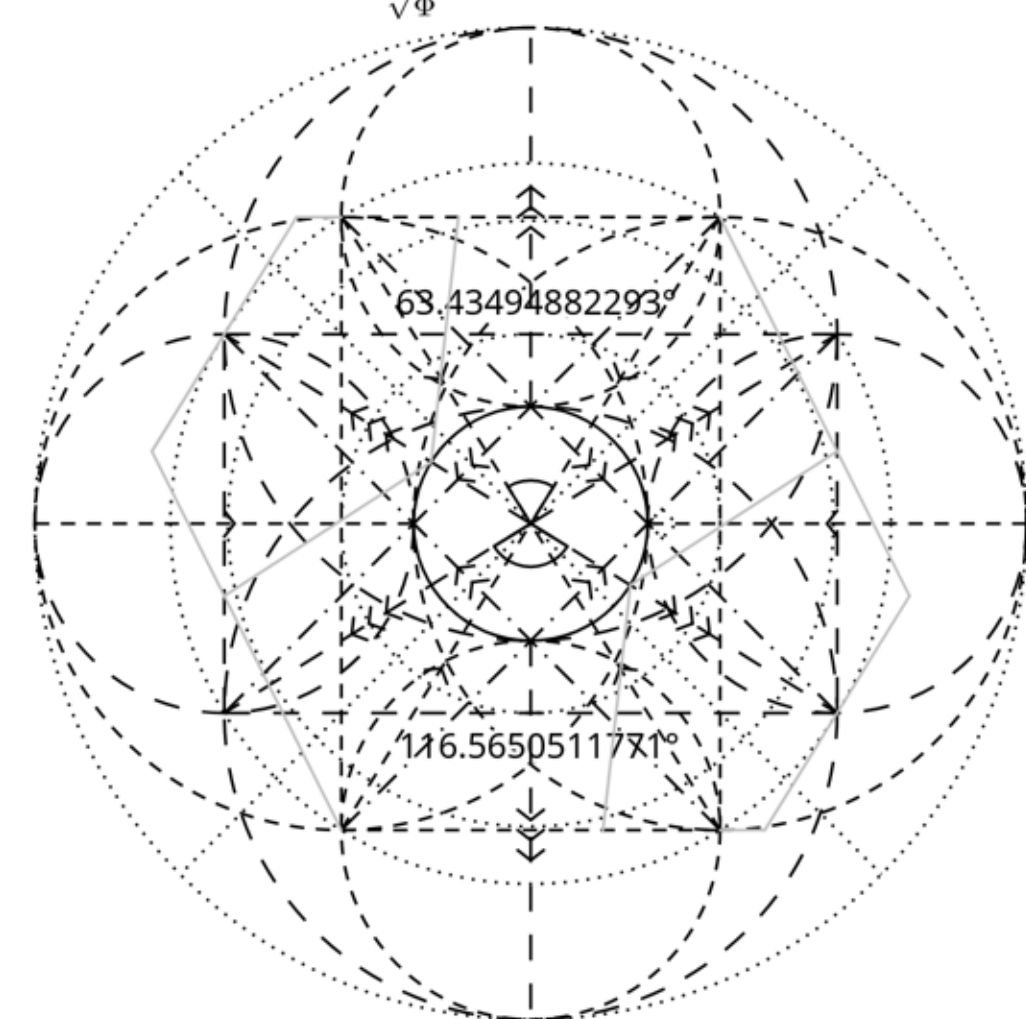
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

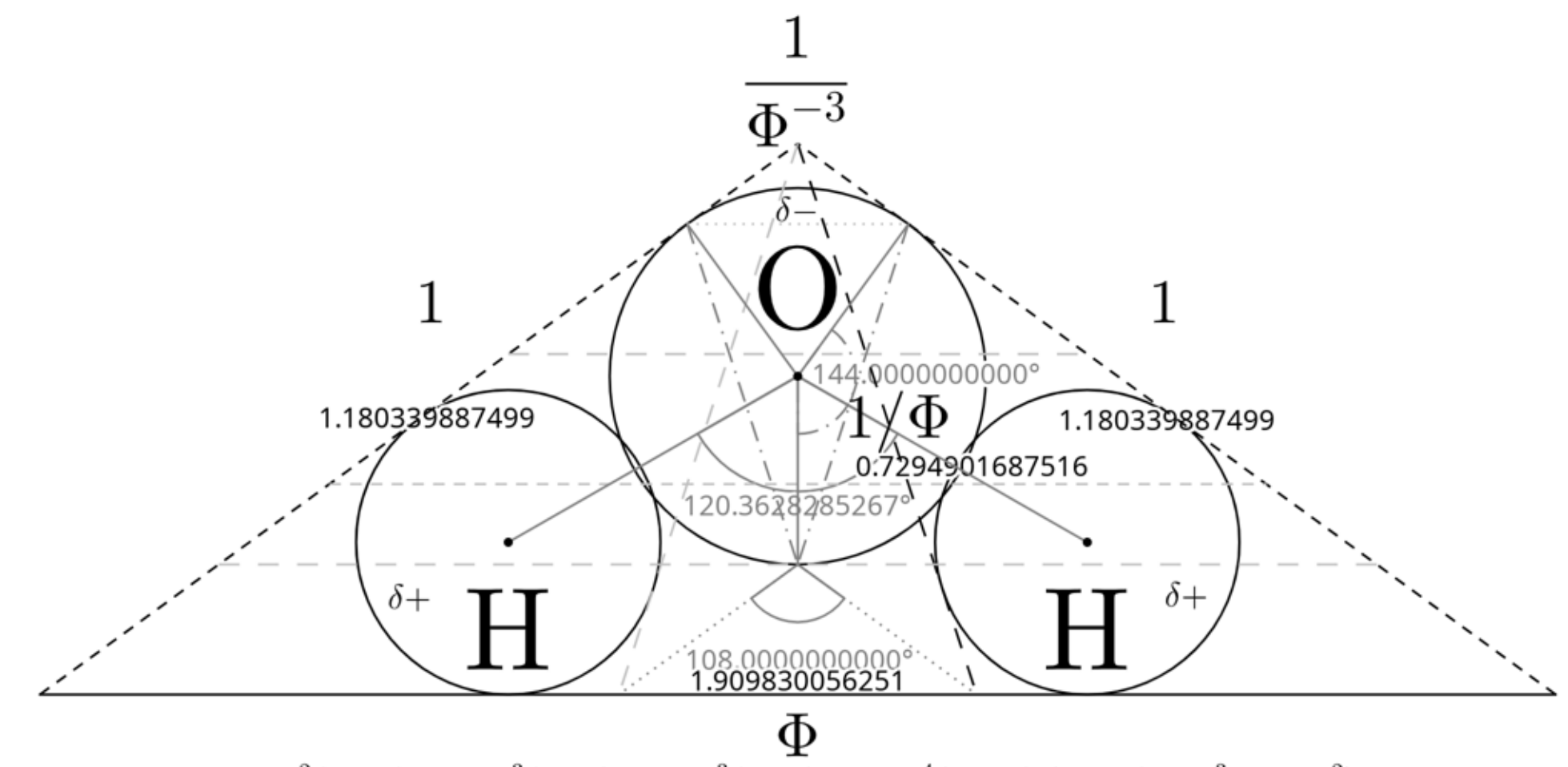


Tori – Hyperboloids's Conjugate Field Reciprocation

Angular  $\sqrt{\Phi}$  and  $\frac{1}{\sqrt{\Phi}}$  with Diameter  $\Phi^n$  Circle Synergy



$\Phi^3 :: \Phi^0 :: \Phi^2 :: \Phi^{-1} :: \Phi^1 :: \Phi^{-2} :: \Phi^0 :: \Phi^{-3}$

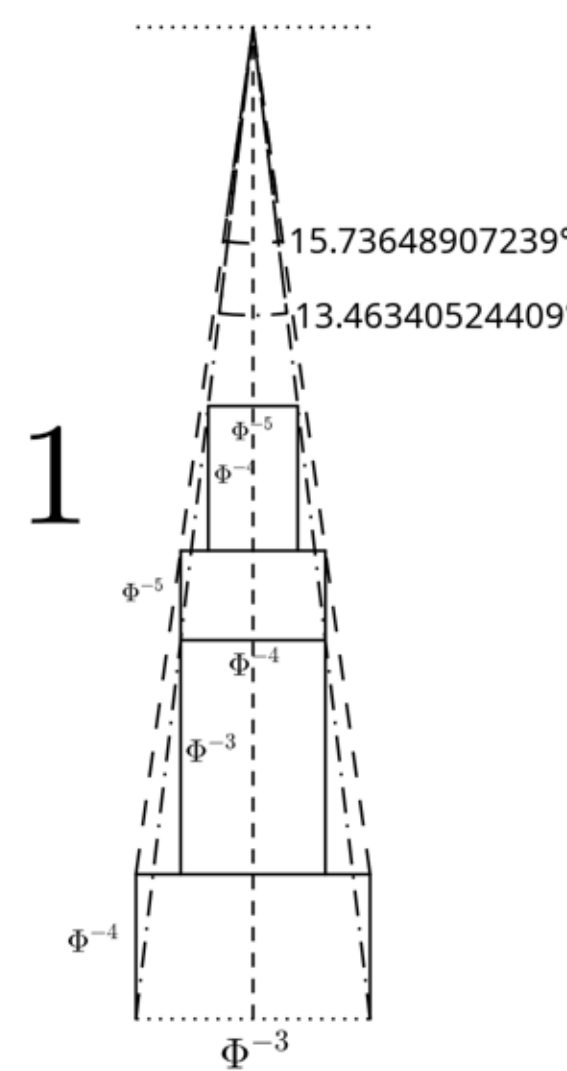


$5\Phi^{-2}(as \Phi) + 5\Phi^{-3}(as 1) + 5\Phi^{-3}(as 1) + 5\Phi^{-4}(as 1/\Phi) = 5(as \Phi^3 + 2\Phi^{-2})$

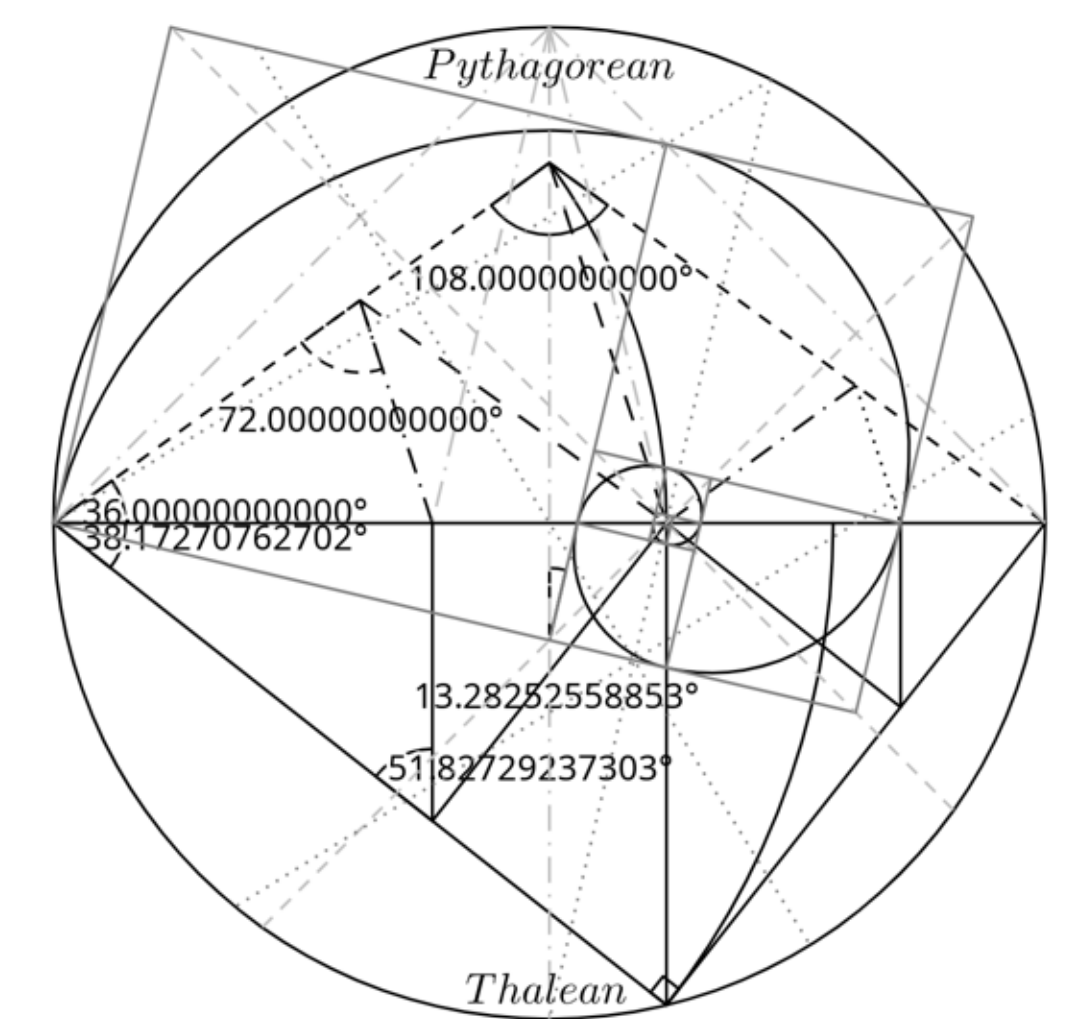
Metaphysical Water

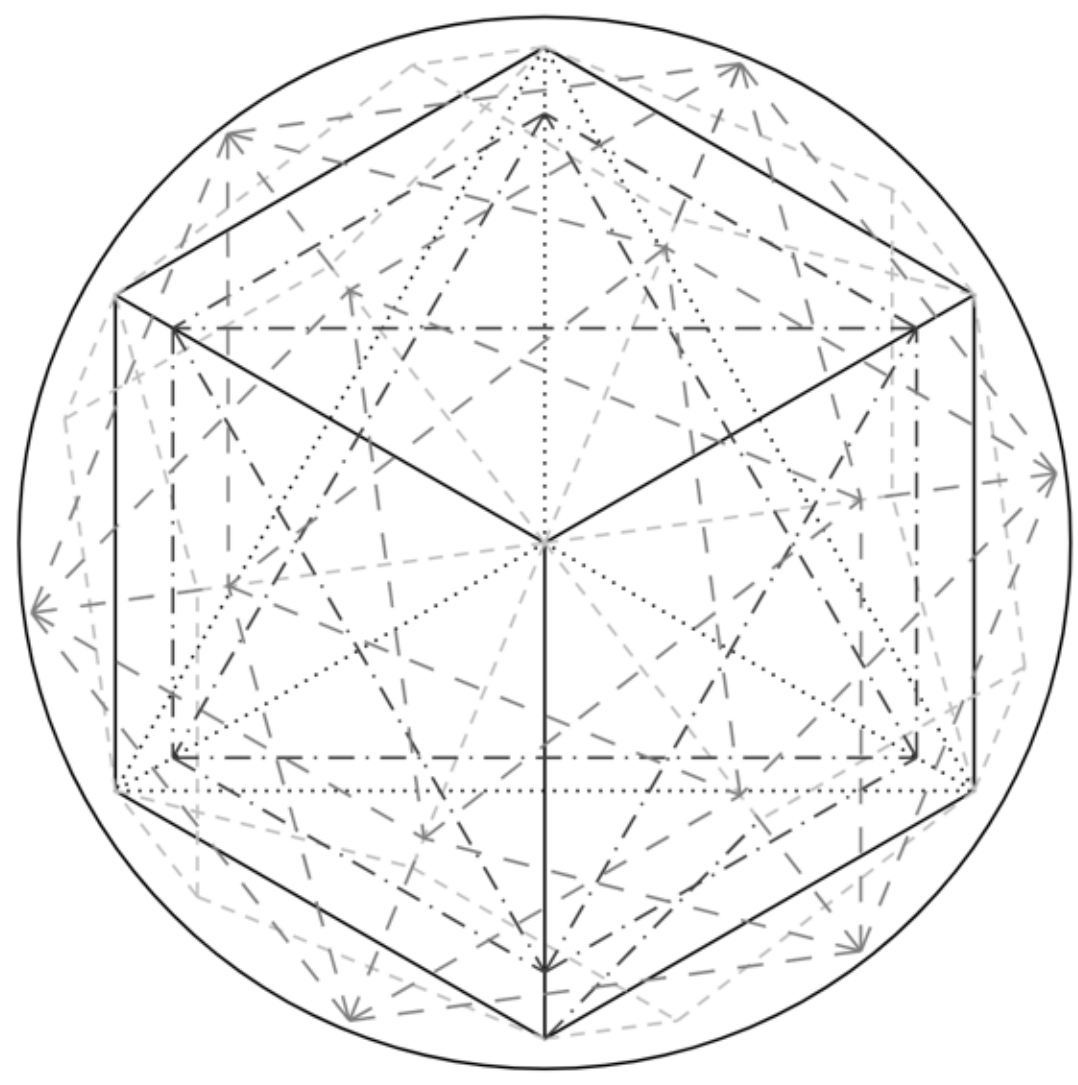
Mysteries

Golden Point Matrix

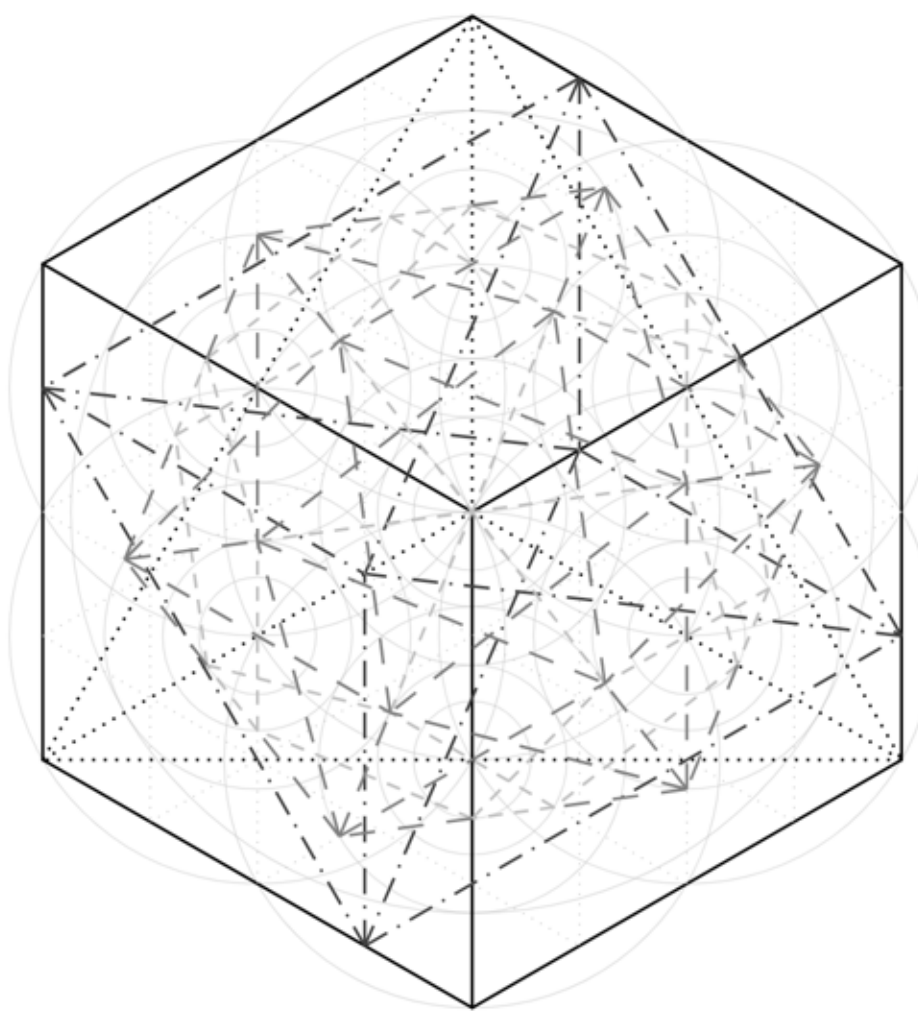


Golden Triangular Incommensurate Proportionality

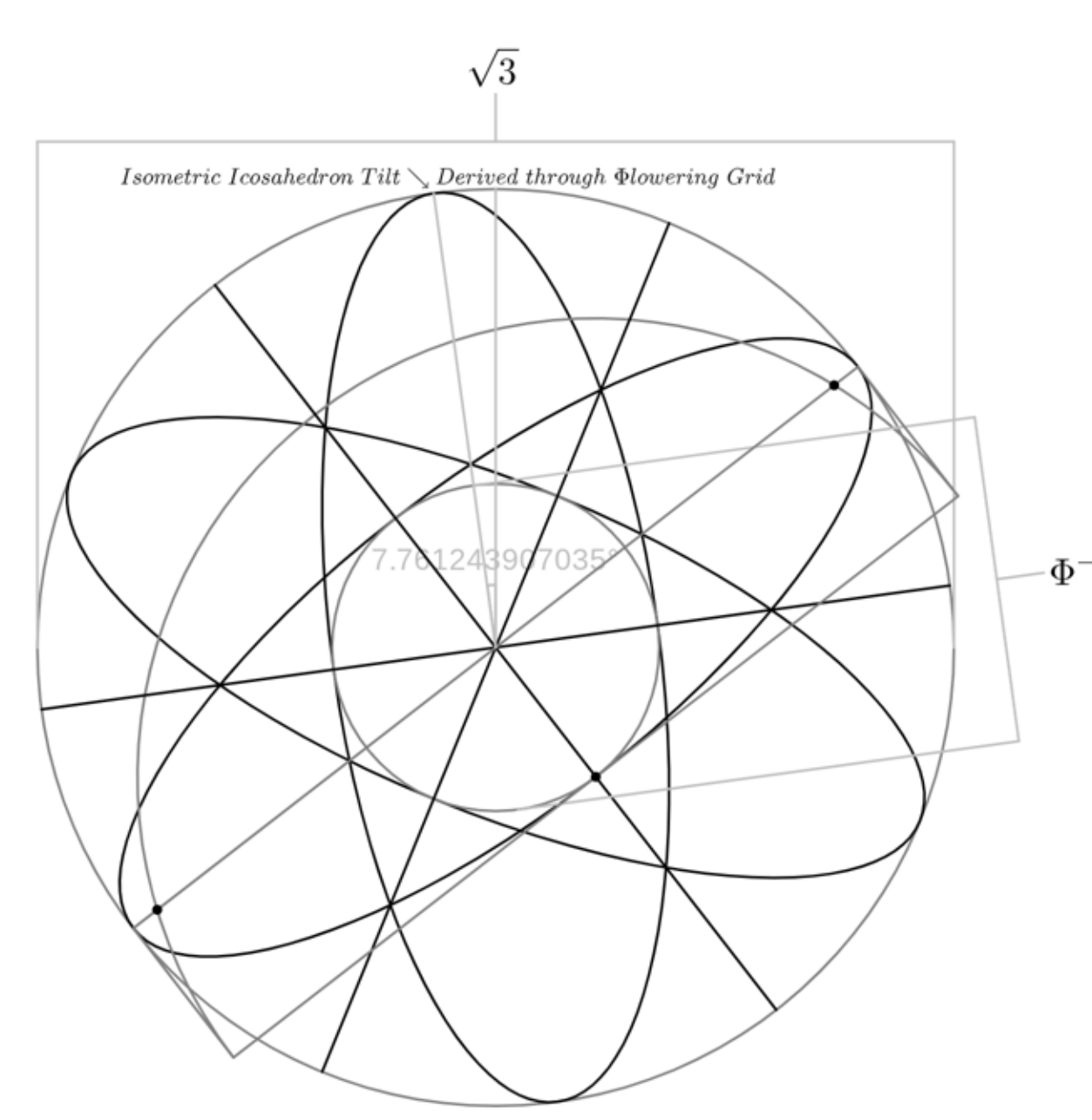




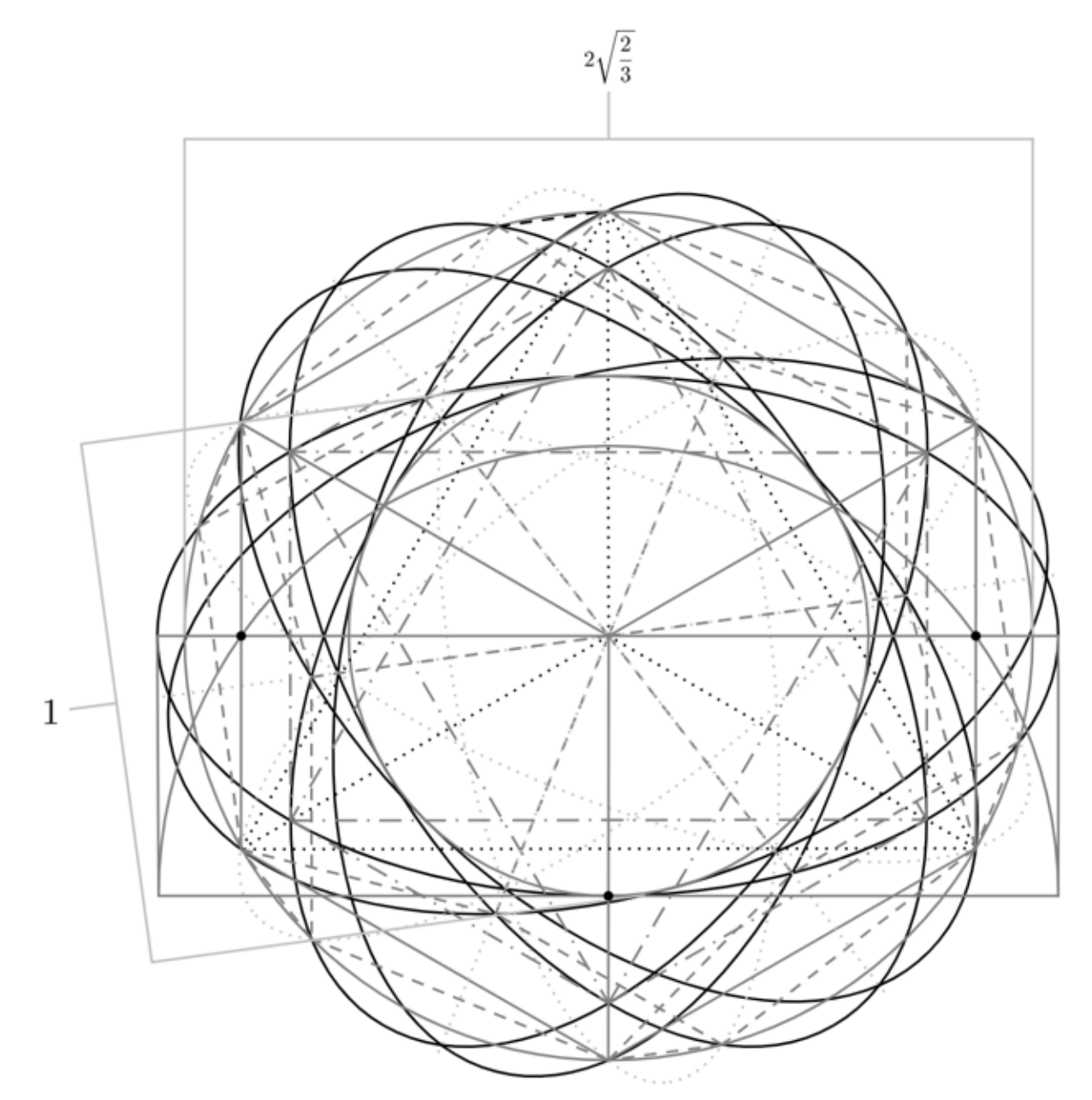
*Circumscribed Platonic Polyhedra*



*Platonic Polyhedra embedded in Unit Cube*



*1 – 6 out of 15 Great Circles*



*7 – 12 out of 15 Great Circles, Tetra – Hexa – Octa – Dodecahedrons*

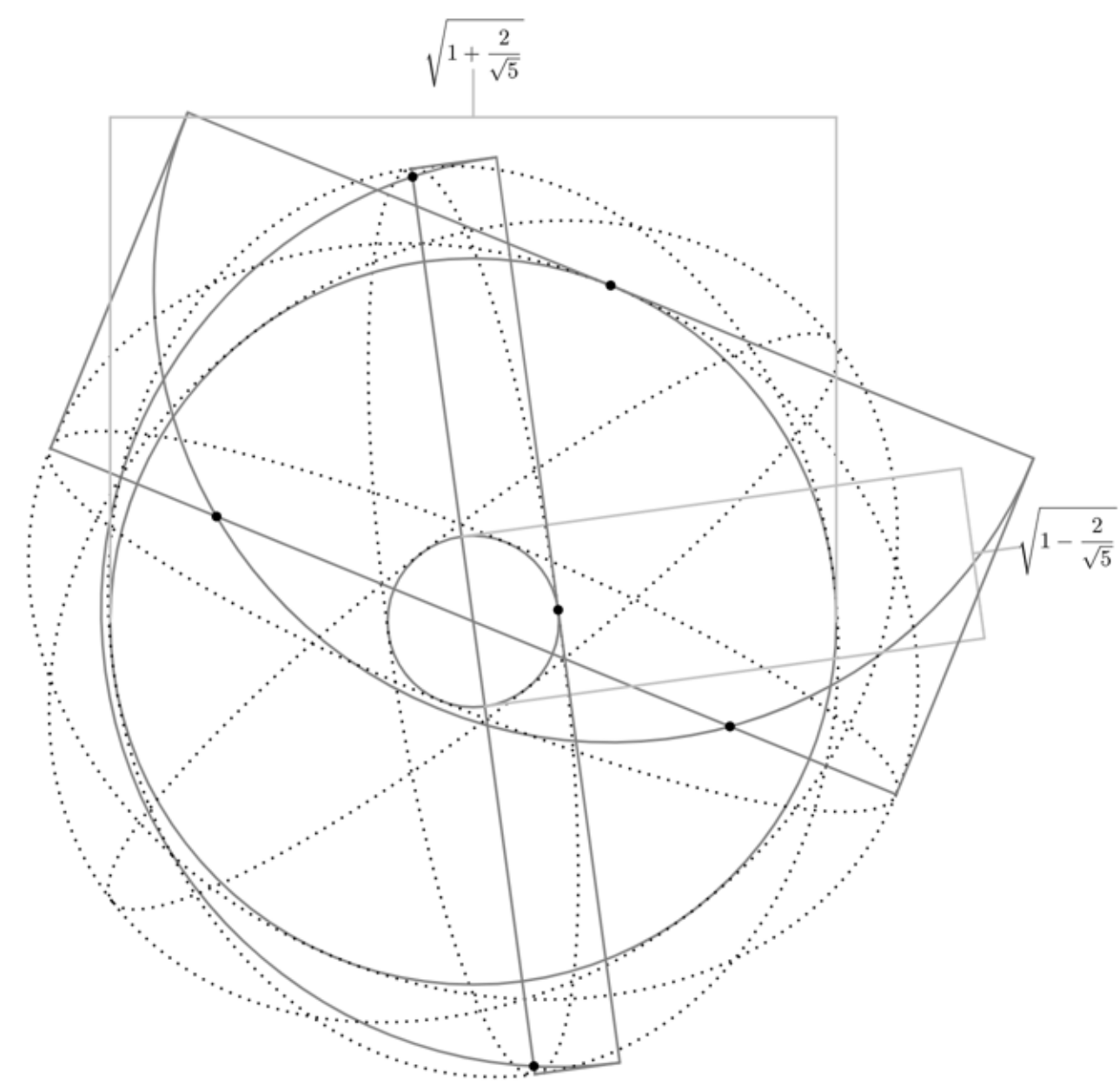
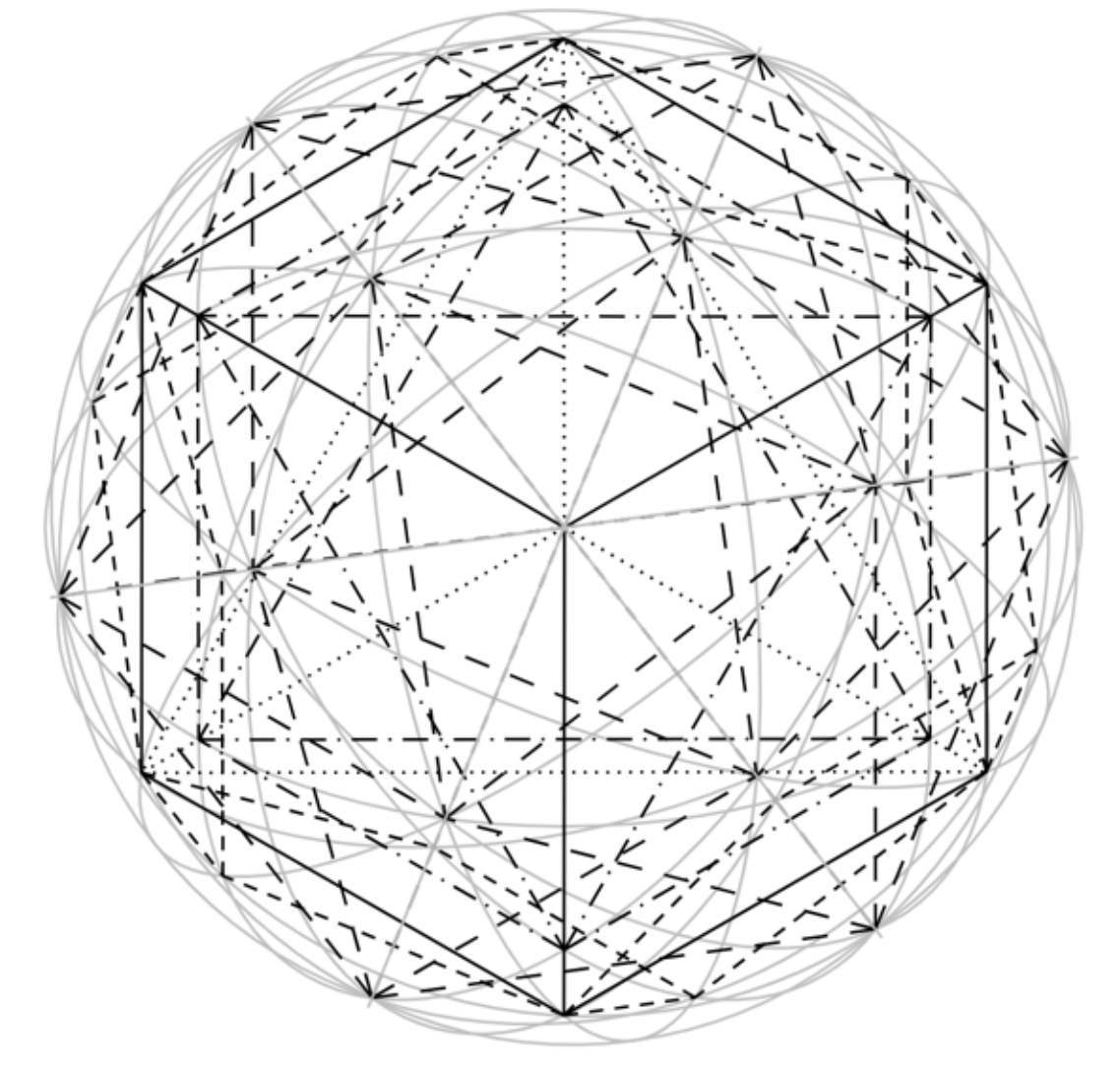
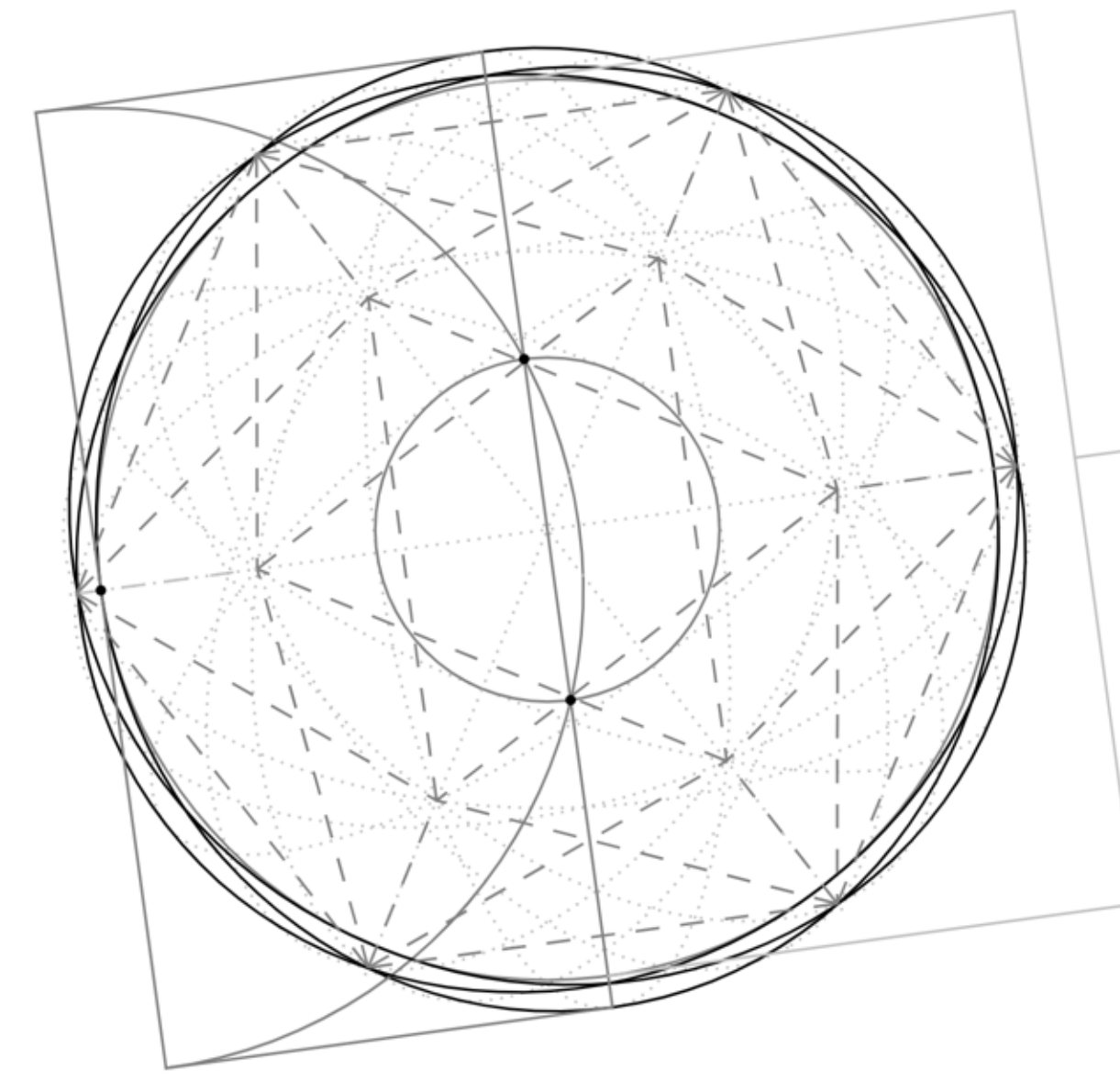
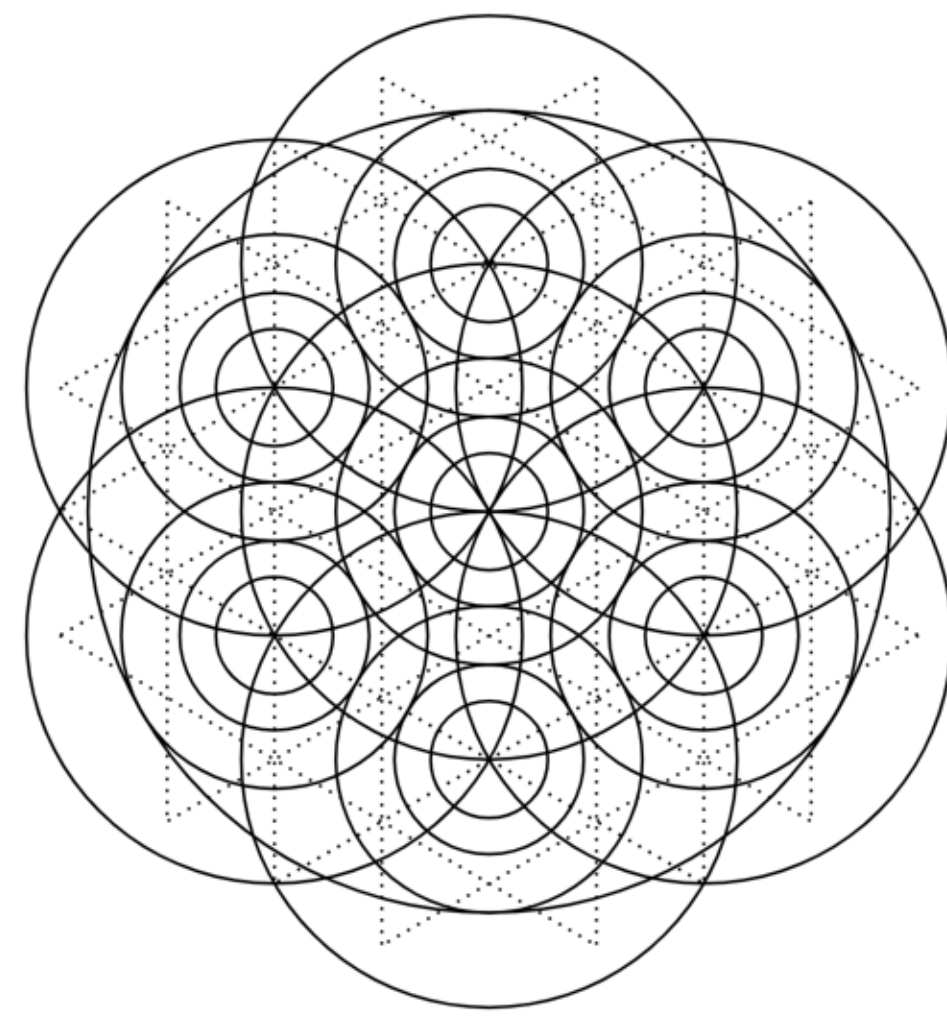
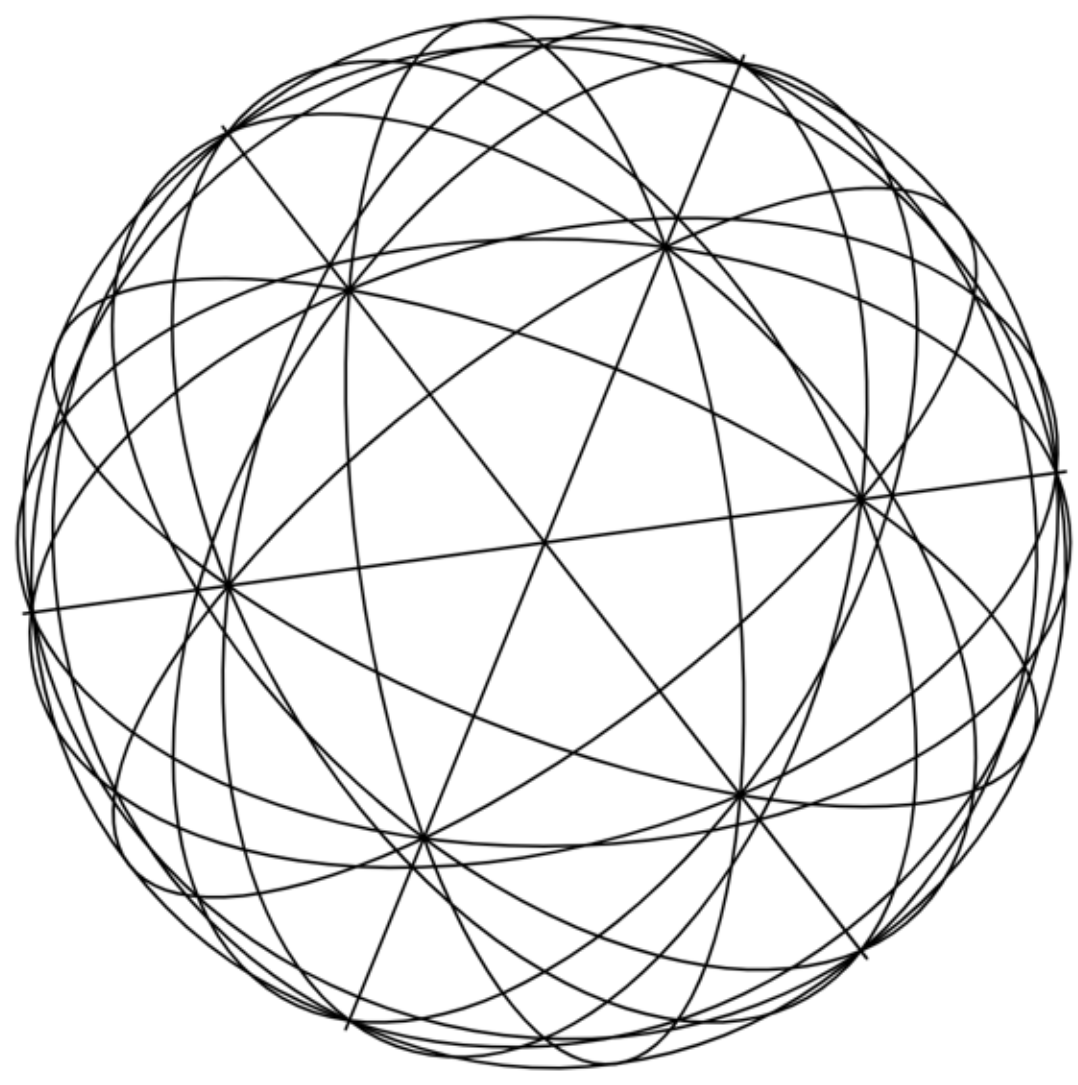
*Isometric Parallelism*

*15 Great Circles of the Disdyakis Triacanthedron*

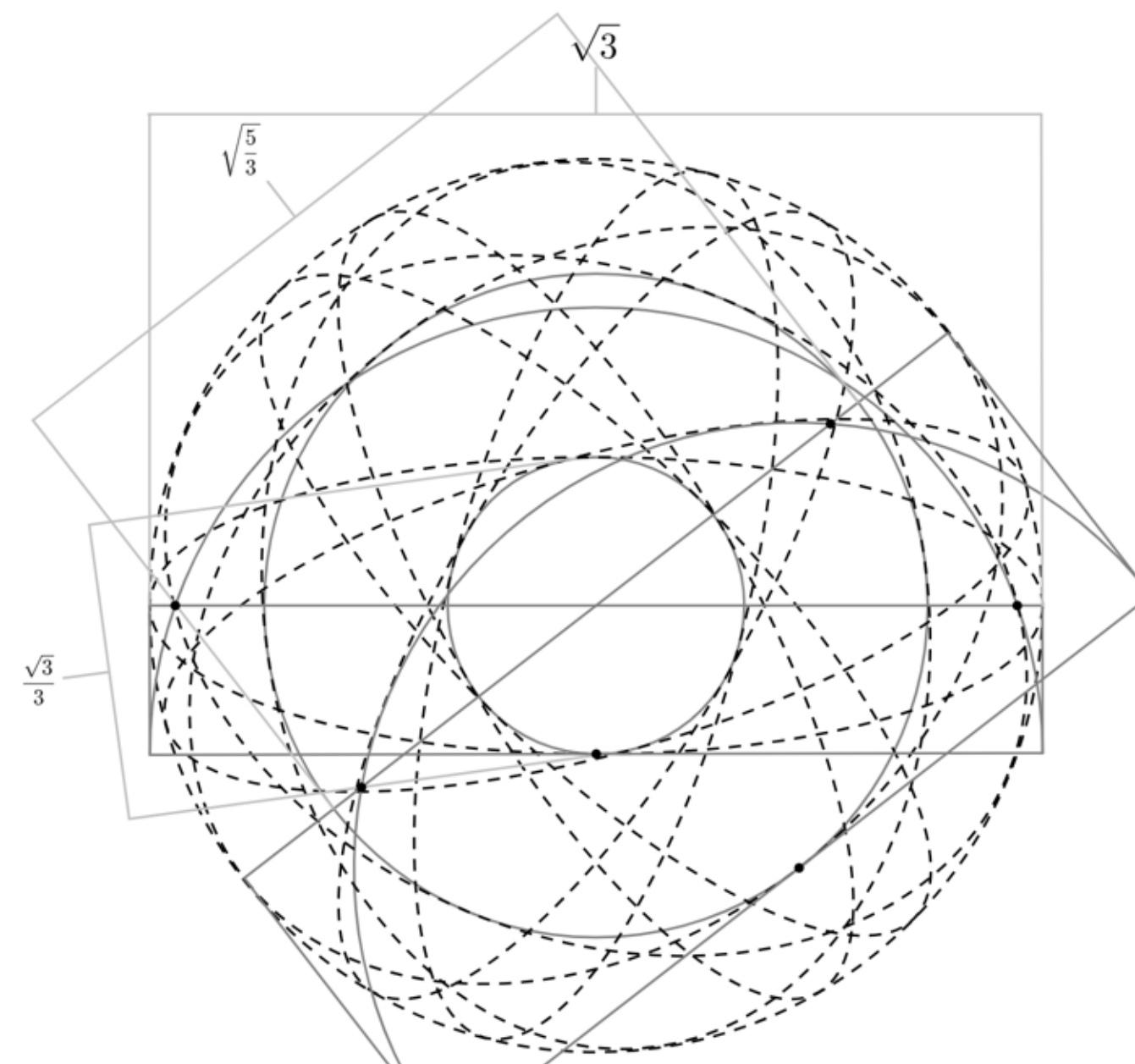
*Flowering Grid*

*13 – 15 out of 15 Great Circles, Icosahedron*

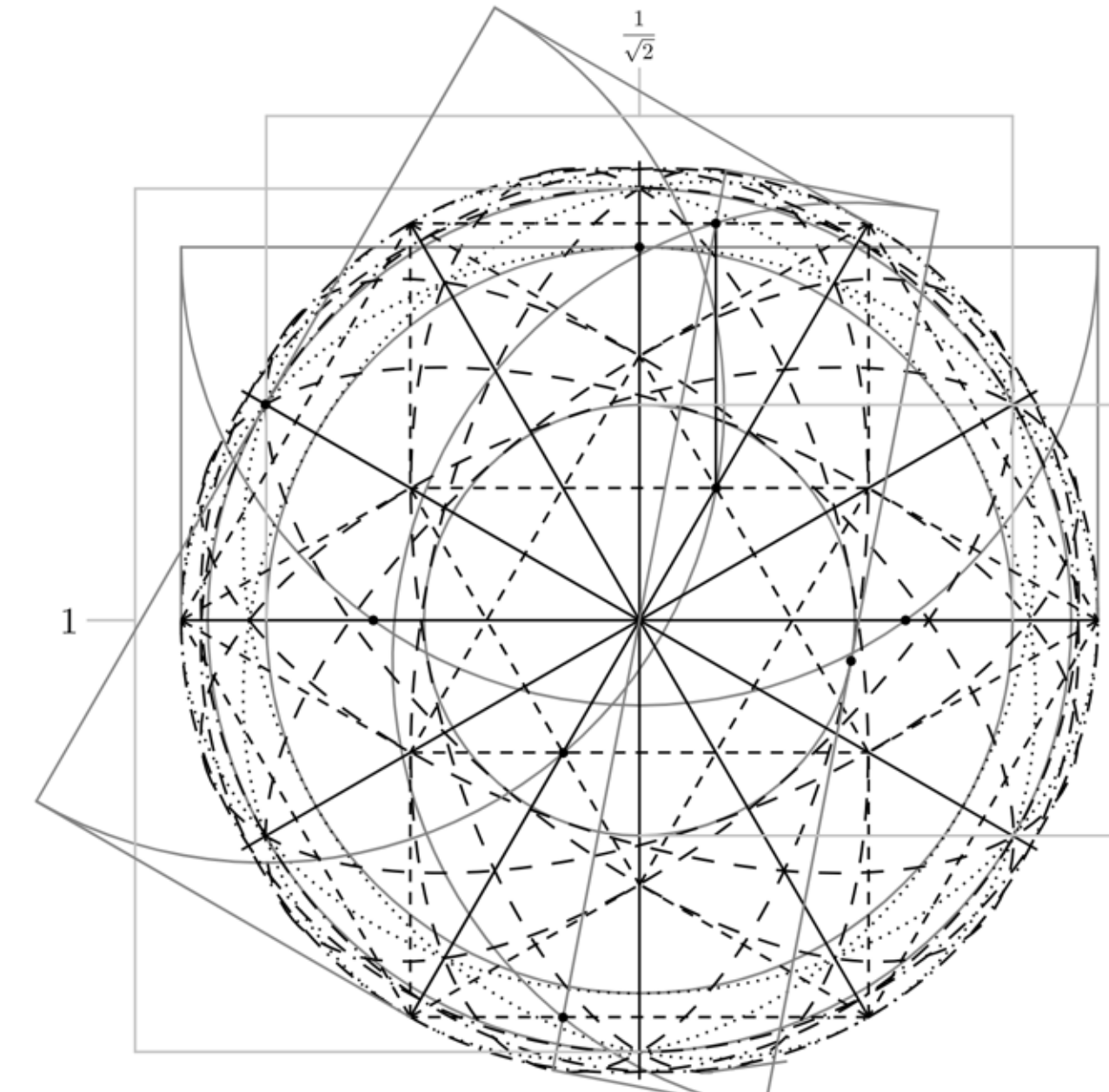
*All Together*



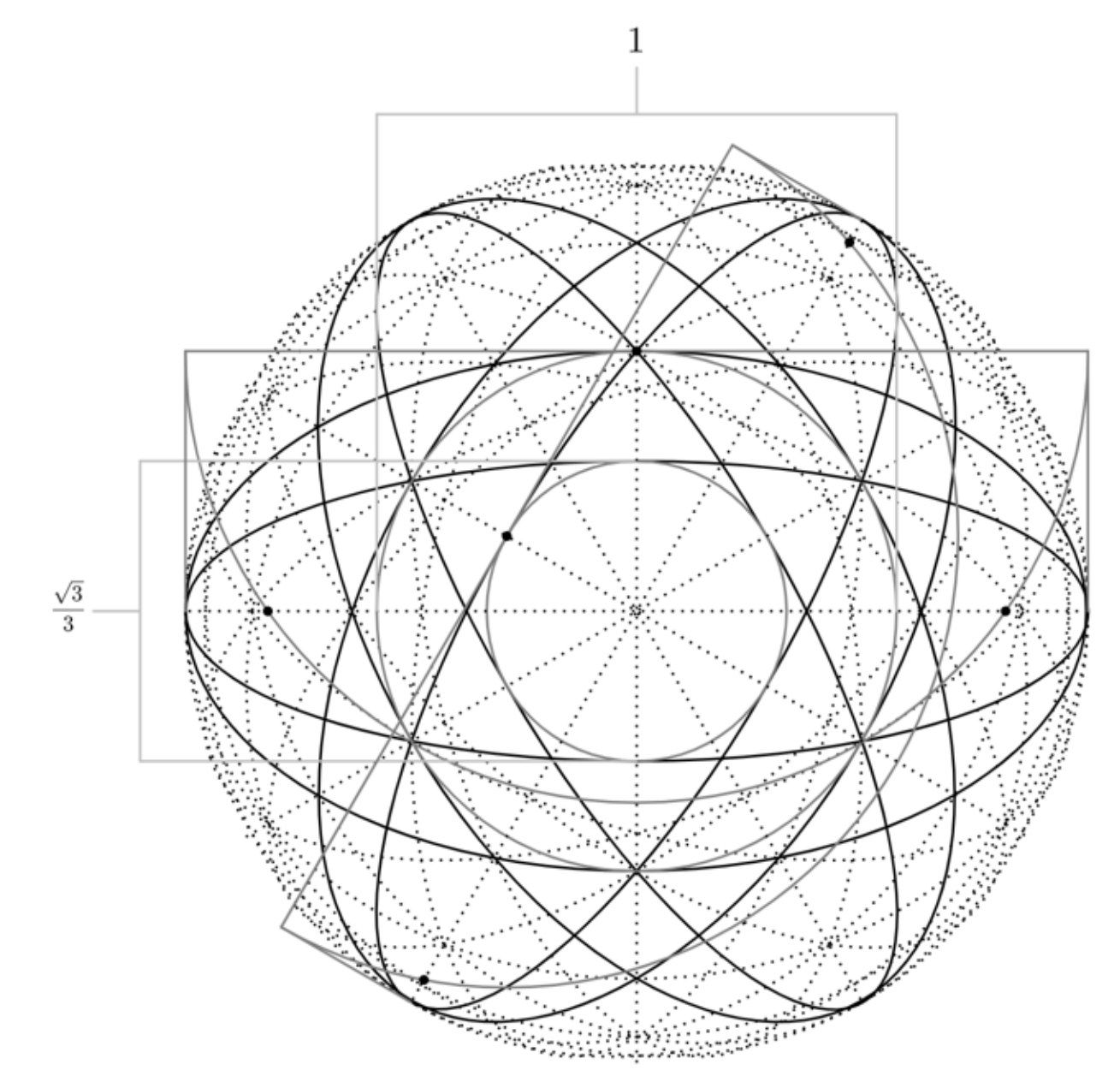
*6 Great Circles of the Icosidodecahedron*



*10 Great Circles of the Dodecadodecahedron*



*16 out of 25 Great Circles of the Spherical Octahedron*



*25 Great Circles of the Spherical Octahedron*

*Isometric Decomposition of the 31 Great Circles*

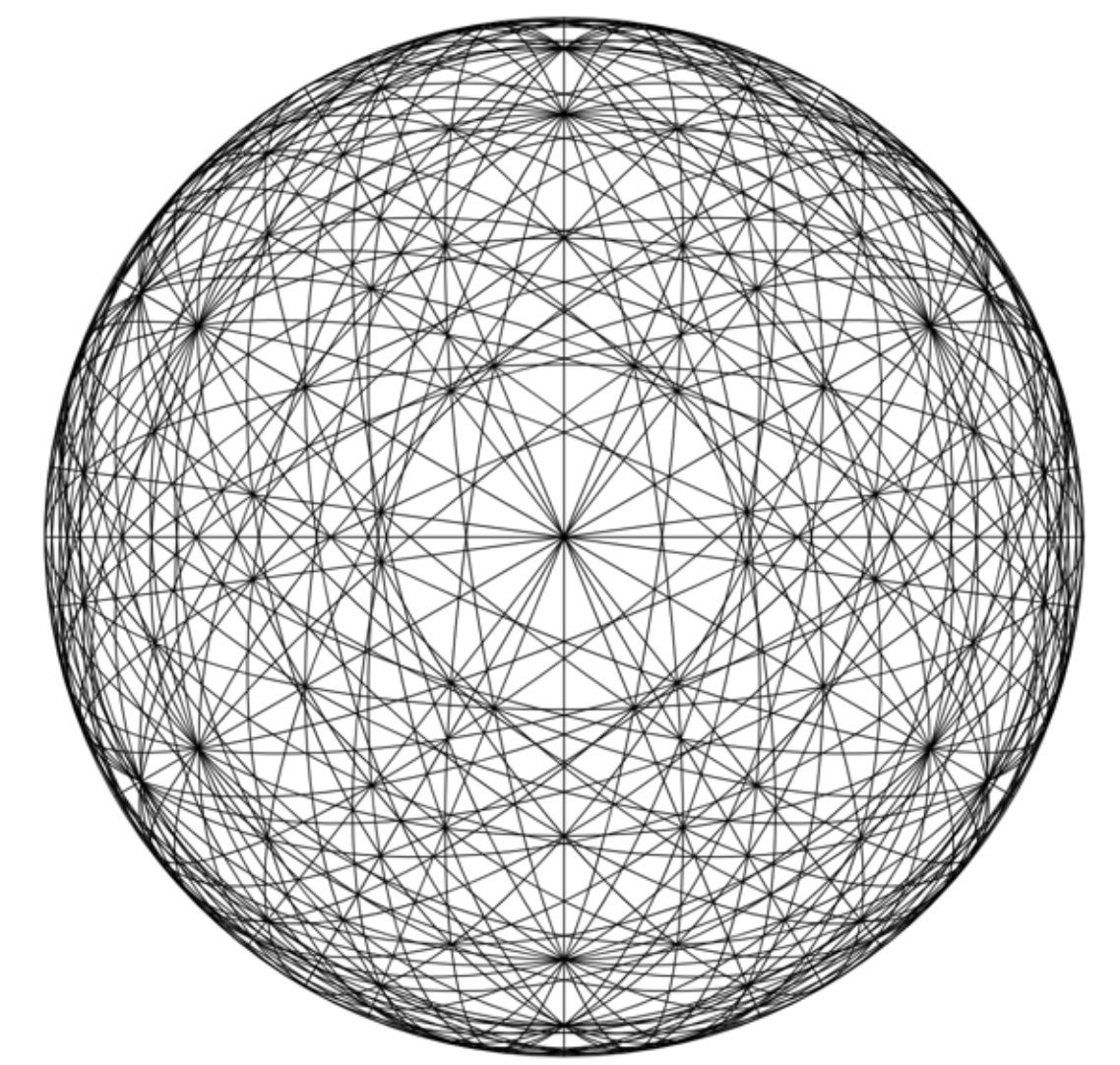
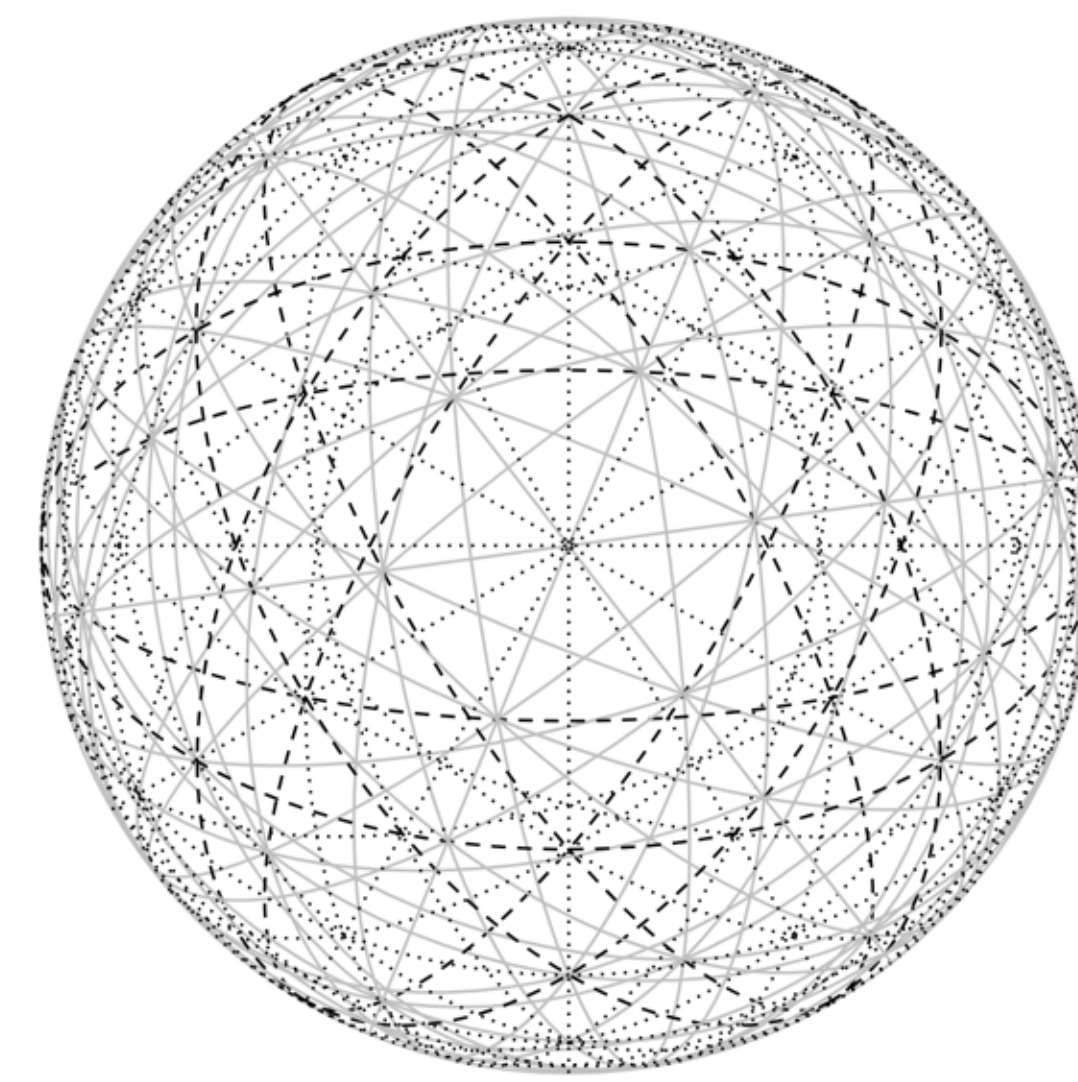
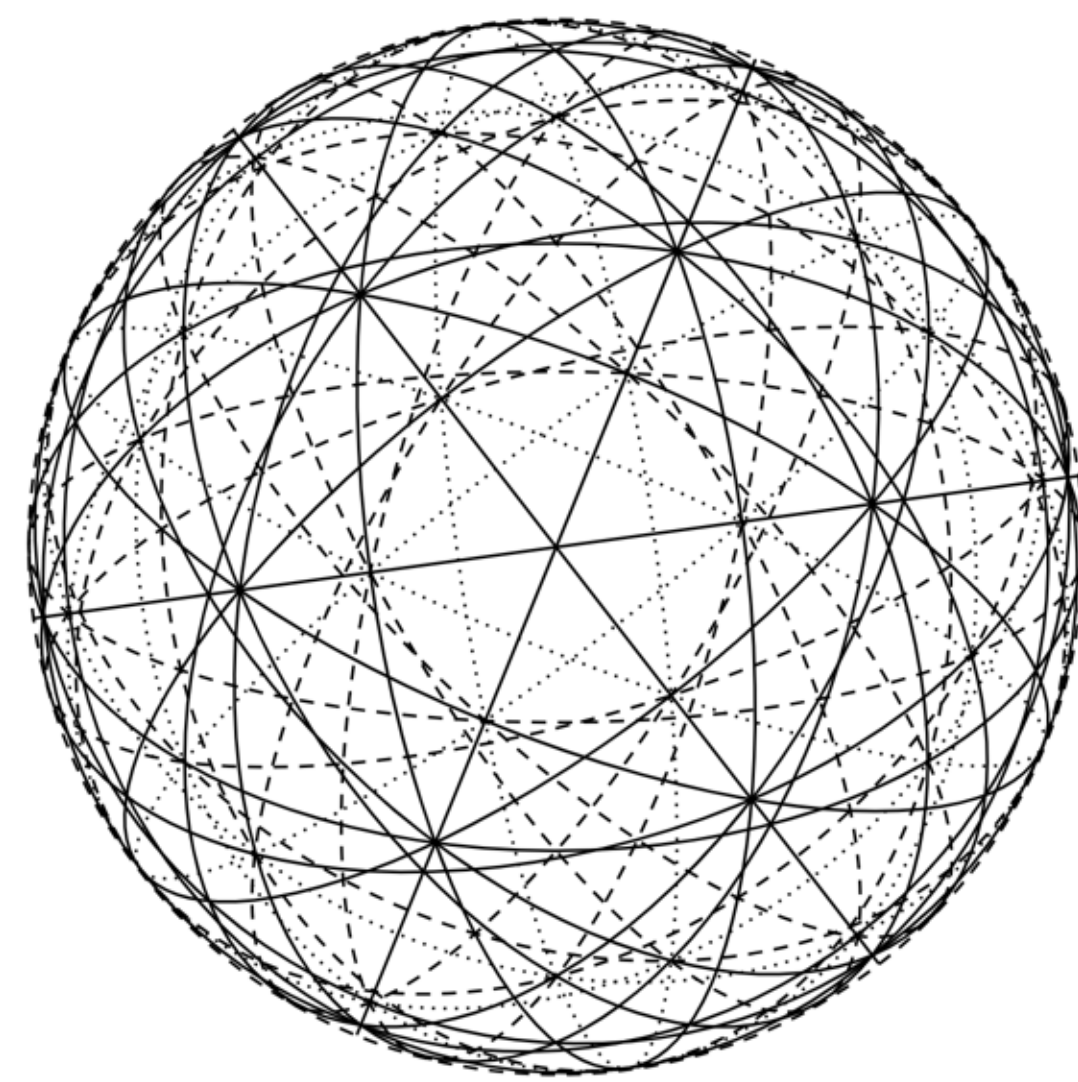
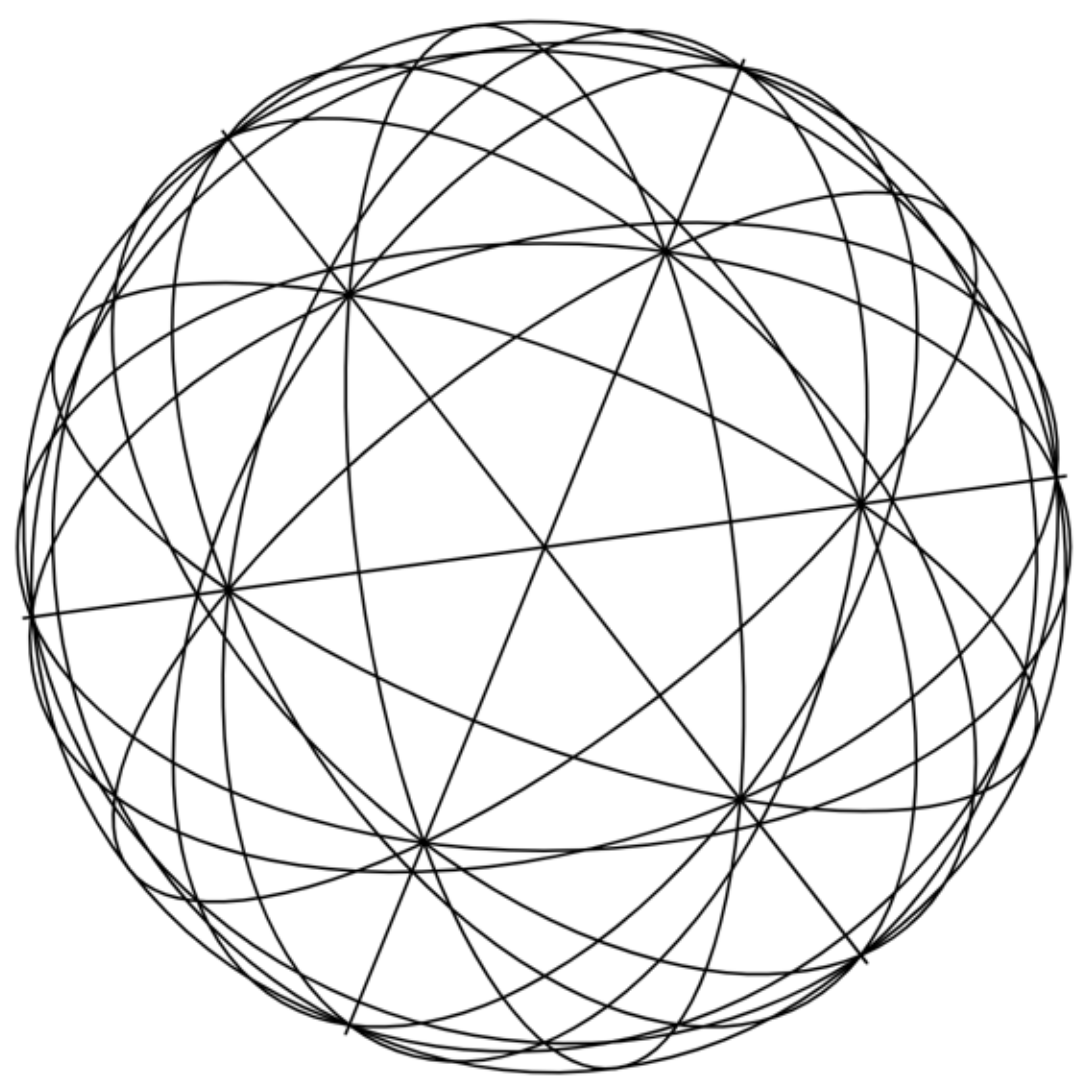
*Isometric Decomposition of the 25, 49, 73 Great Circles*

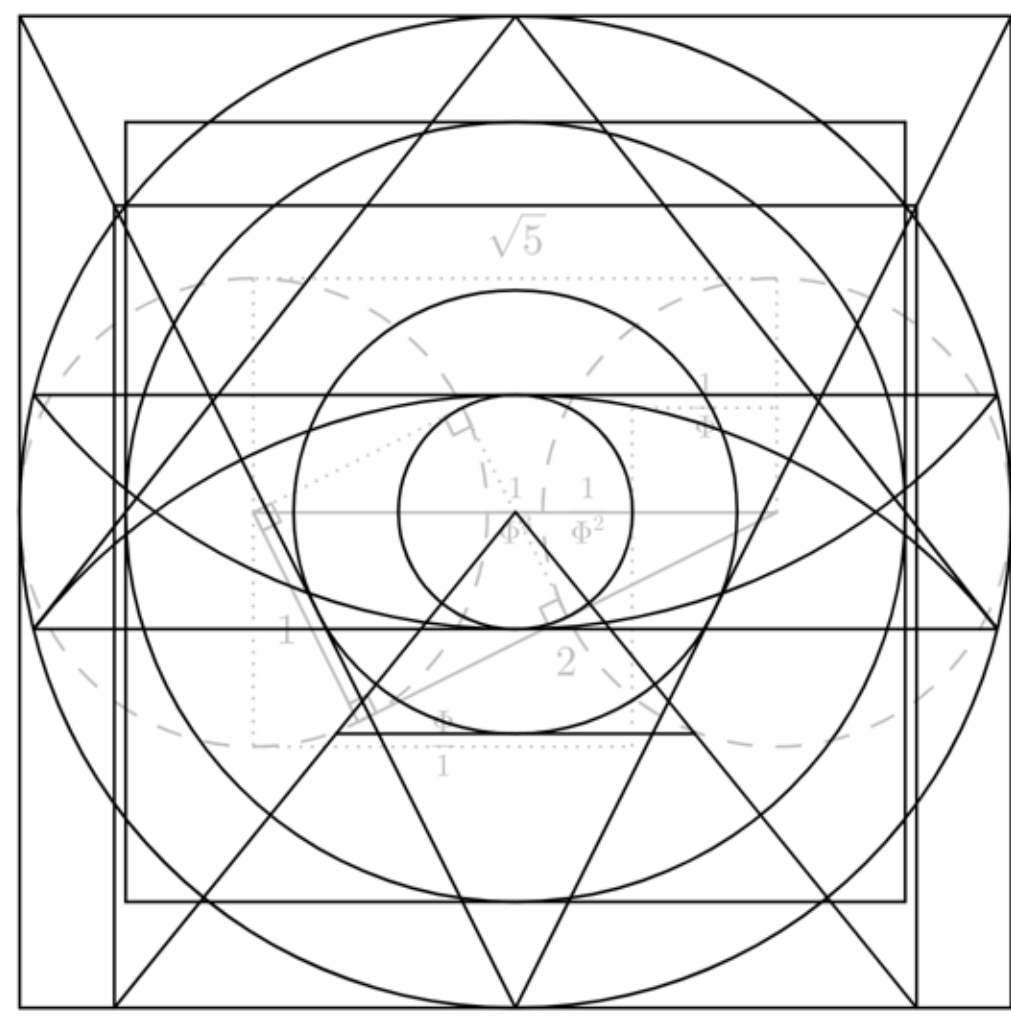
*15 Great Circles of the Disdyakis Triacanthedron, again*

*31 Great Circles of the Spherical Icosahedron*

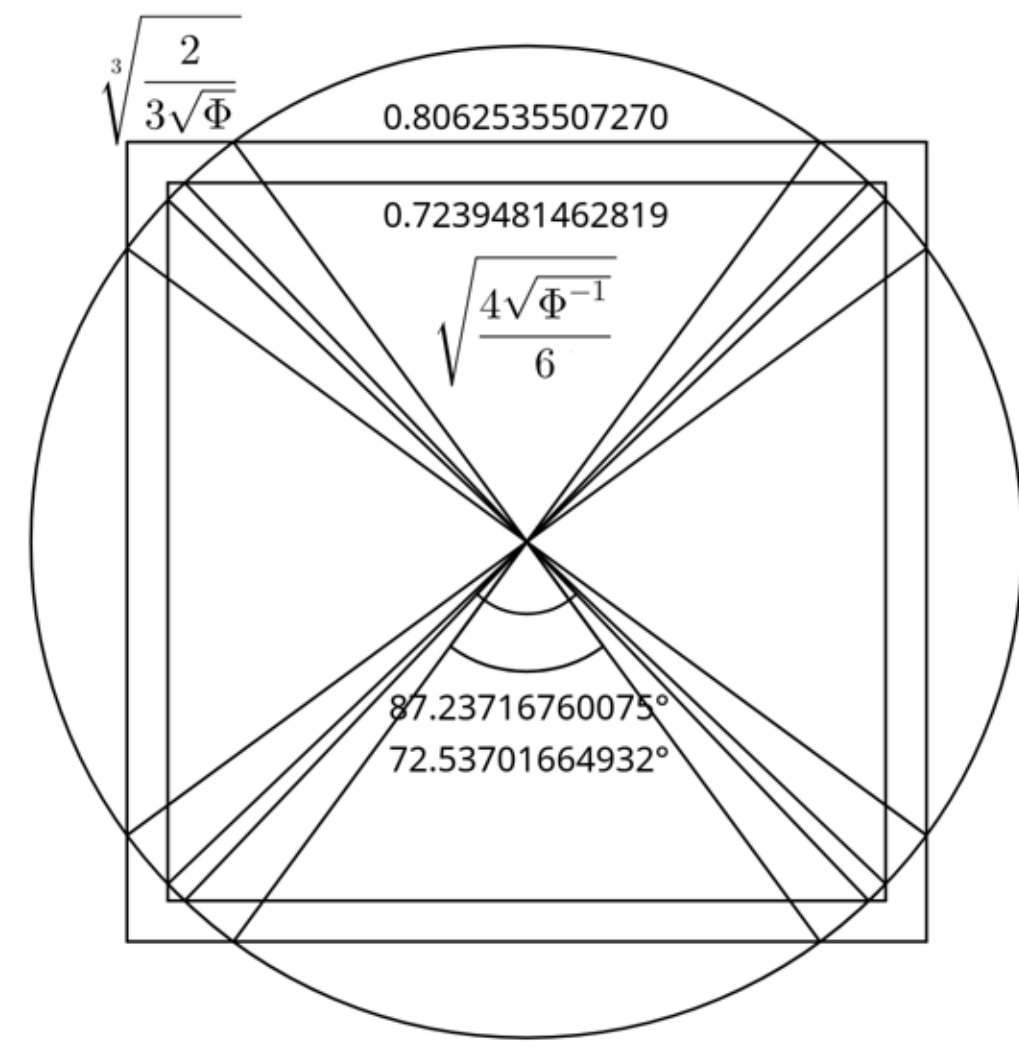
*25 + 31 - 7 = 49 Great Circles of the Isometric Asymmetric Composite*

*49 + 31 - 7 = 73 Great Circles of the Isometric Symmetric Composite*





Samuel Laboy's Primer to Egyptian Art

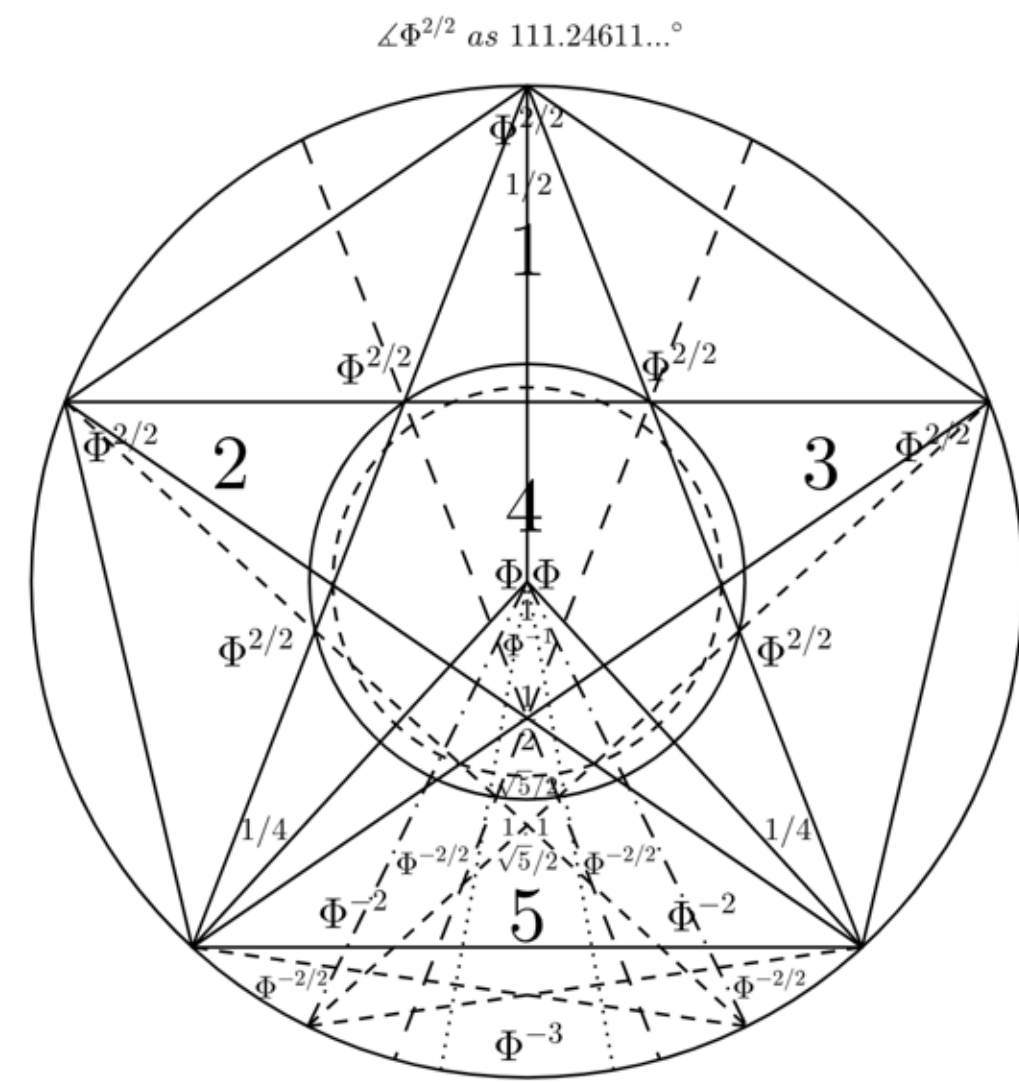
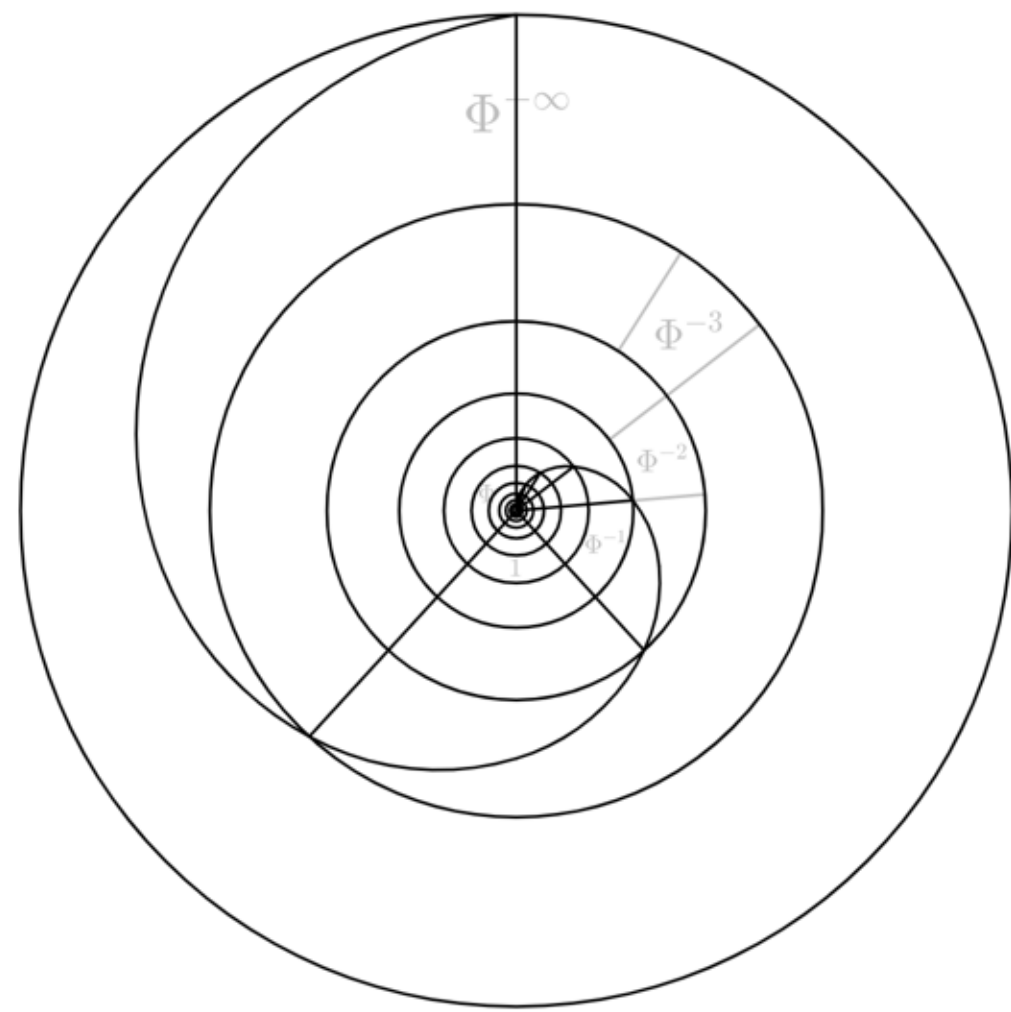


Cubed Sphere

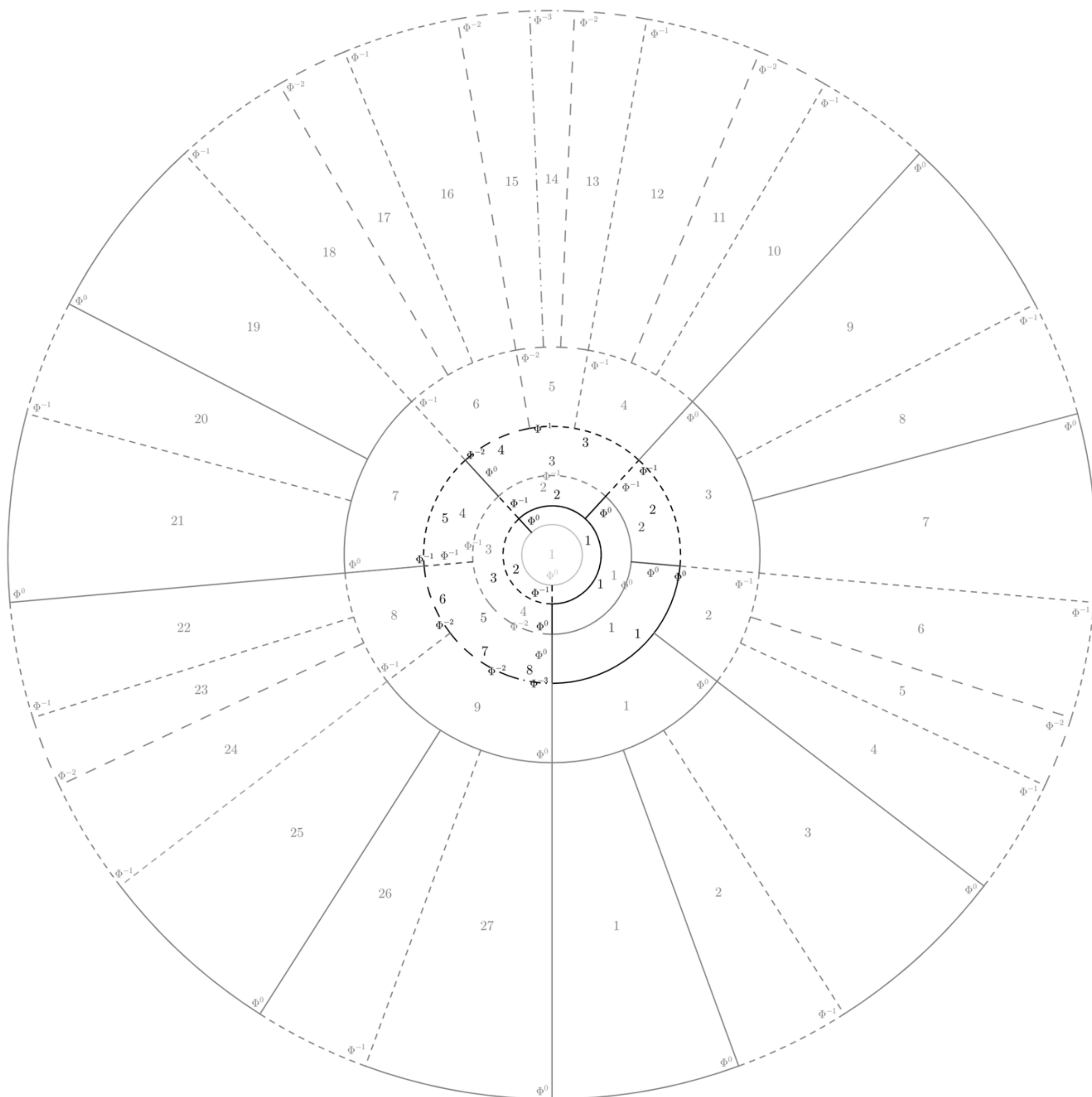
Applied Synthesis

Modified Pythagorean – Wheeler Angular  $\Phi$  Pentagon

Angular  $\Phi^3$  to  $4\sqrt{\Phi^{-1}}$  Circumference Unity



Sevenfold Pythagorical Lambda  $\Phi$  Wheels



Sixfold Dialectic and its 36 Contradistinguishable Modes

1: Irreducible, Inevitable, Irrefutable One

$\div$ : Participatory Unity

$\times$ : Intellective Duality

$-$ : Being Trinity

$+$ : Living Quaternarity

$\odot$ : Soulful Quinity Ad Indefinitum

1<sup>st</sup> Order 6 Descents

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

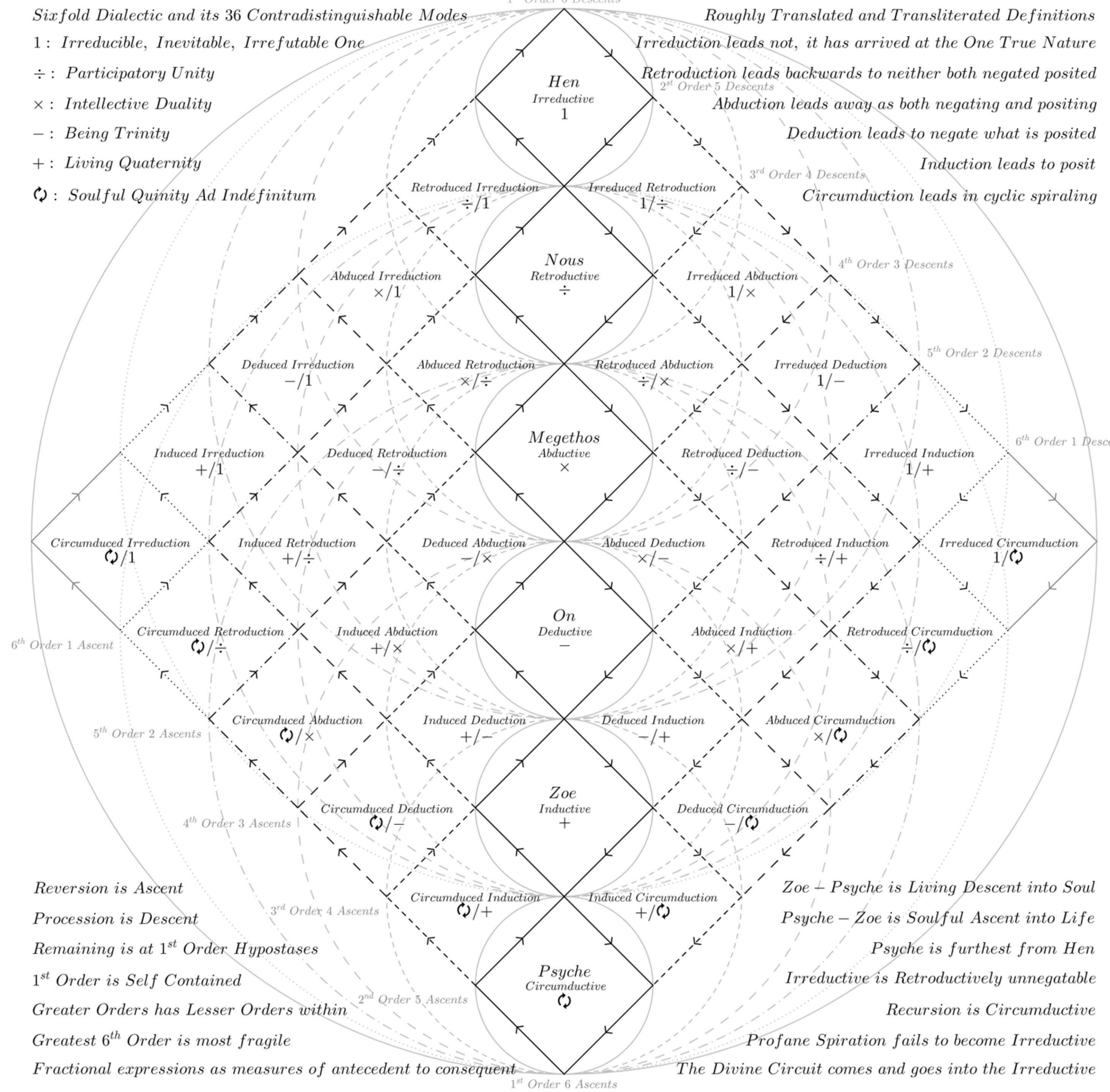
Retroduction leads backwards to neither both negated posited

Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

Circumduction leads in cyclic spiraling



Reversion is Ascent

Procession is Descent

Remaining is at 1<sup>st</sup> Order Hypostases

1<sup>st</sup> Order is Self Contained

Greater Orders has Lesser Orders within

Greatest 6<sup>th</sup> Order is most fragile

Fractional expressions as measures of antecedent to consequent

Zoe – Psyche is Living Descent into Soul

Psyche – Zoe is Soulful Ascent into Life

Psyche is furthest from Hen

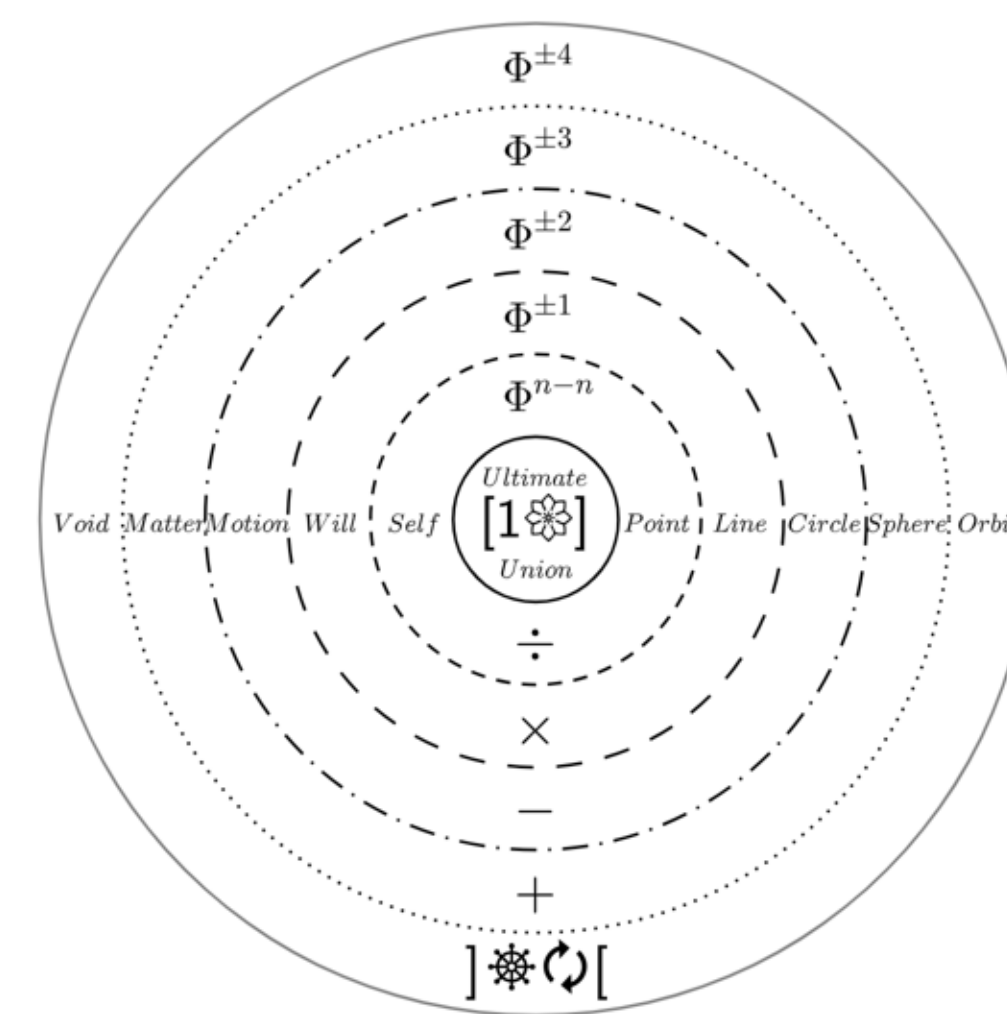
Irreducible is Retroductively unnegatable

Recursion is Circumductive

Profane Spiritation fails to become Irreductive

The Divine Circuit comes and goes into the Irreductive

There are no sequential ordering prioritization of the Three I's, these are Groupings



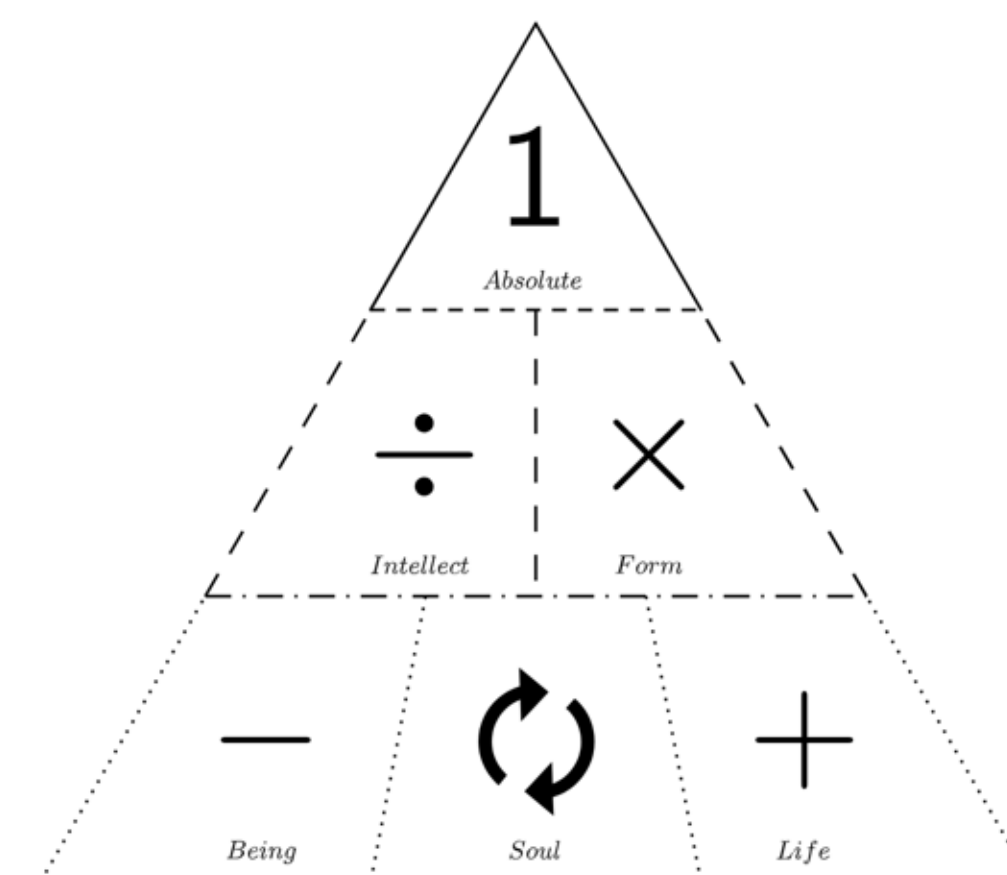
Superior – Inferior Anagogy

Metanoeton

Plotinian Hypostases with its Dialectic Affinities

Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible

1 is above all  $\odot$  modulations of any of the dialectic operations



$\div$  and  $\times$  are reciprocal operations of each other and can carry out repetitive operations of  $\pm$  (- and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

Refutable as Unfathomably Ineffable, Evidable as Indefinite, Reducible as Indeterminate

Aporrhotos, Aoristos, Adioristos

Refutable – Reducible, Reducible – Evidable, Evidable – Refutable

Aporrhotos – Adioristos, Adioristos – Aoristos, Aoristos – Aporrhotos

Refutable – Evidable – Reducible

Aporrhotos – Aoristos – Adioristos

The Opposites to the Three I's is the Absence of the Three I's

6 main tiers of 14 Pure Requisite Distinctions

12 Indirectly Opposing Mixed Requisite Distinctions

Directly contradictory terms cancels each other out

Arkhe – Agathos, Aoristos

Agathos – Ananke, Aporrhotos

Ananke – Arkhe, Adioristos

Arkhe, Adioristos

Arkhe, Aoristos

Agathos, Aporrhotos

Agathos, Aoristos

Ananke, Aporrhotos

Ananke, Adioristos

Arkhe, Adioristos – Aoristos

Agathos, Aoristos – Aporrhotos

Ananke, Aporrhotos – Adioristos

$\frac{26!}{2! \times (26-2)!} = 325$  Bidirectional Argument Combinations

$\frac{26!}{(26-2)!} = 650$  Unidirectional Argument Permutations

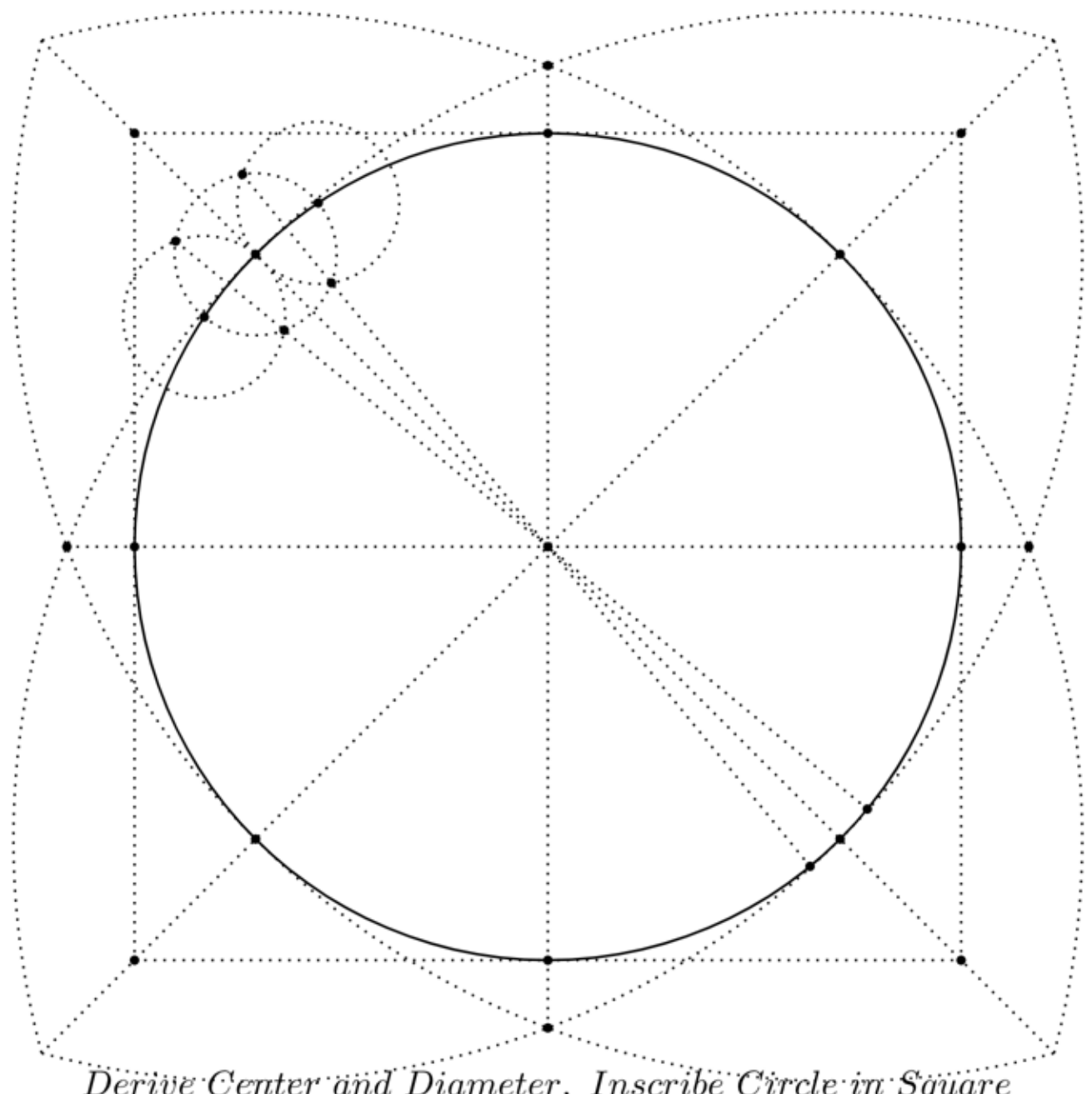
1 or 2<sup>0</sup> or 3<sup>0</sup> as  $\Phi^0$  or  $(\Phi^0)^n$ , 2 or 2<sup>1</sup> as  $\Phi^1$  or  $(\Phi^1)^1$ , 3 or 3<sup>1</sup> as  $\Phi^2$  or  $(\Phi^1)^2$ , 4 or 2<sup>2</sup> as  $\Phi^2$  or  $(\Phi^2)^1$ , 8 or 2<sup>3</sup> as  $\Phi^3$  or  $(\Phi^2)^2$ , 27 or 3<sup>3</sup> as  $\Phi^6$  or  $(\Phi^3)^2$

1 has 1( $\Phi^0$ ), 2 has 1( $\Phi^0$ ) + 1( $\Phi^{-1}$ ), 3 has 2( $\Phi^0$ ) + 1( $\Phi^{-1}$ ), 4 has 1( $\Phi^0$ ) + 2( $\Phi^{-1}$ ) + 1( $\Phi^{-2}$ ), 8 has 1( $\Phi^0$ ) + 3( $\Phi^{-1}$ ) + 3( $\Phi^{-2}$ ) + 1( $\Phi^{-3}$ ), 9 has 4( $\Phi^0$ ) + 4( $\Phi^{-1}$ ) + 1( $\Phi^{-2}$ ), 27 has 8( $\Phi^0$ ) + 12( $\Phi^{-1}$ ) + 6( $\Phi^{-2}$ ) + 1( $\Phi^{-3}$ )

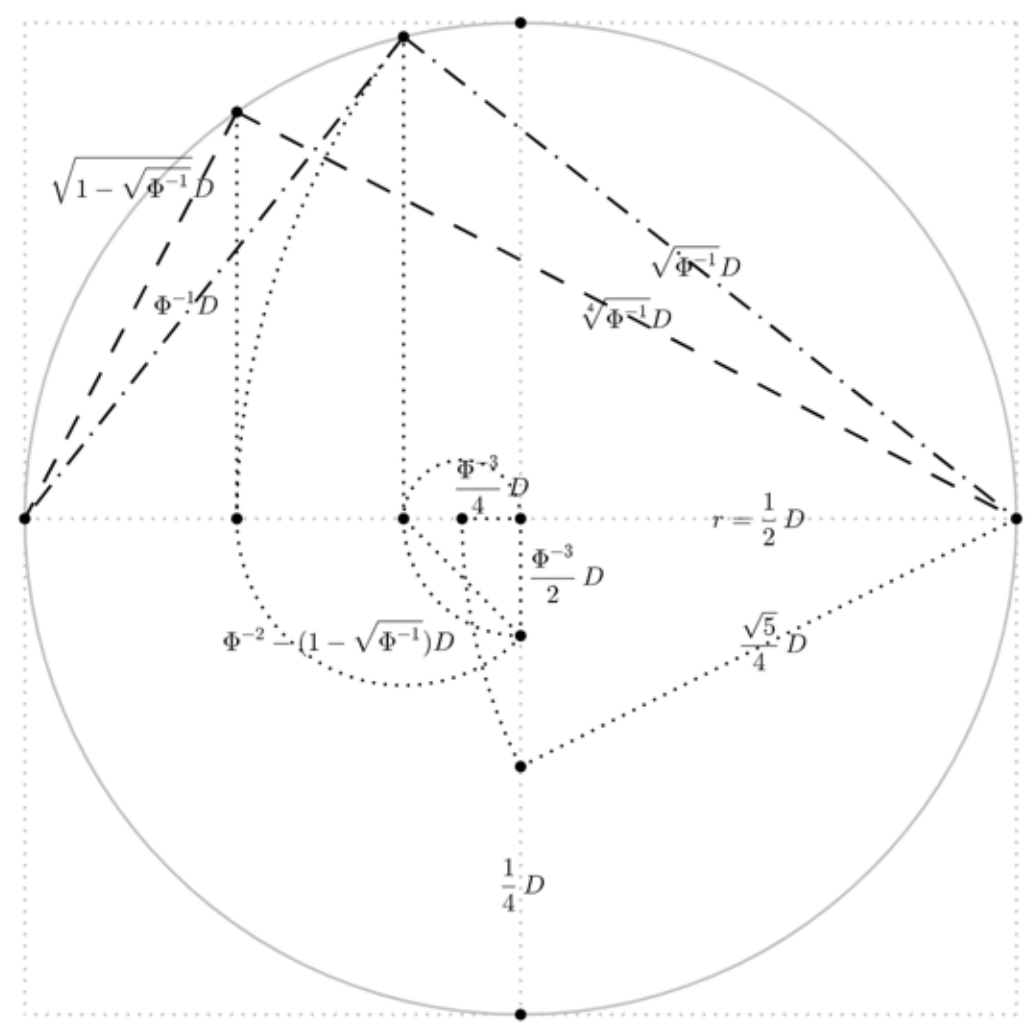
11( $\Phi^{-2}$ ), 2( $\Phi^{-3}$ ) arc length proportions in total

Atlantean Just 5 – limit Intonation  $\Phi$  Wheels begins with  $\Phi^3$  value hidden behind 8 as generator of 5 or 5<sup>1</sup> as  $\Phi^3$  or  $(\Phi^1)^3$ , 5 has 3( $\Phi^0$ ) + 2( $\Phi^{-1}$ )

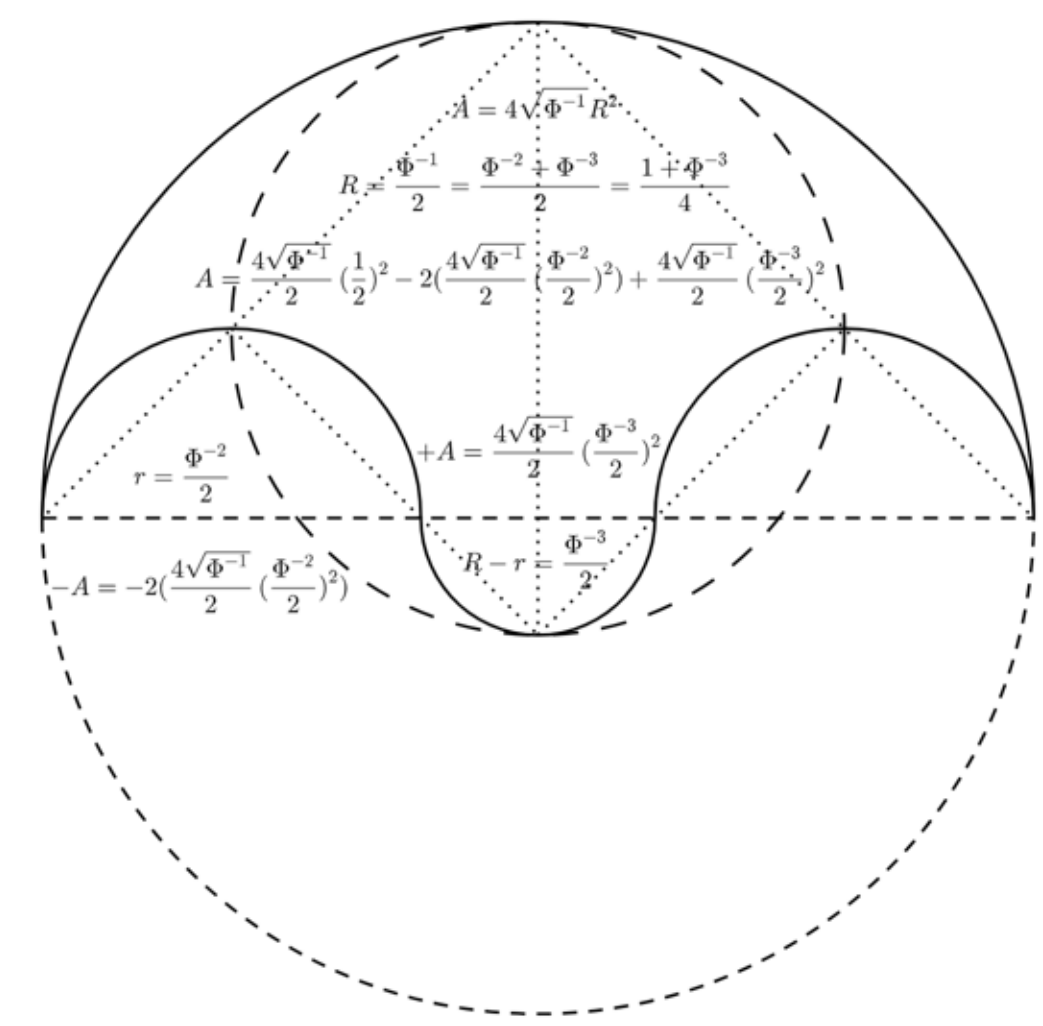




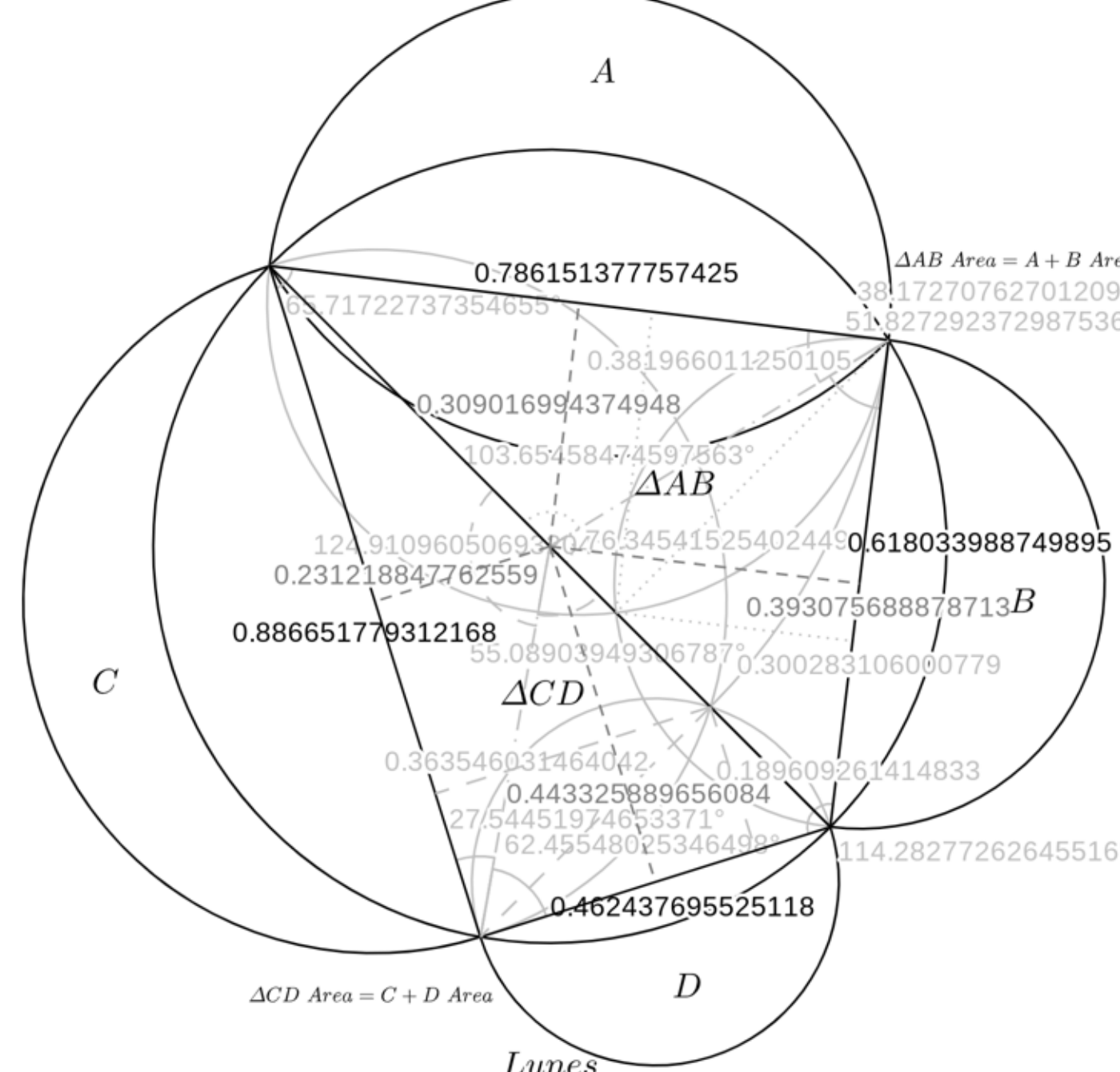
Derive Center and Diameter, Inscribe Circle in Square



Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root

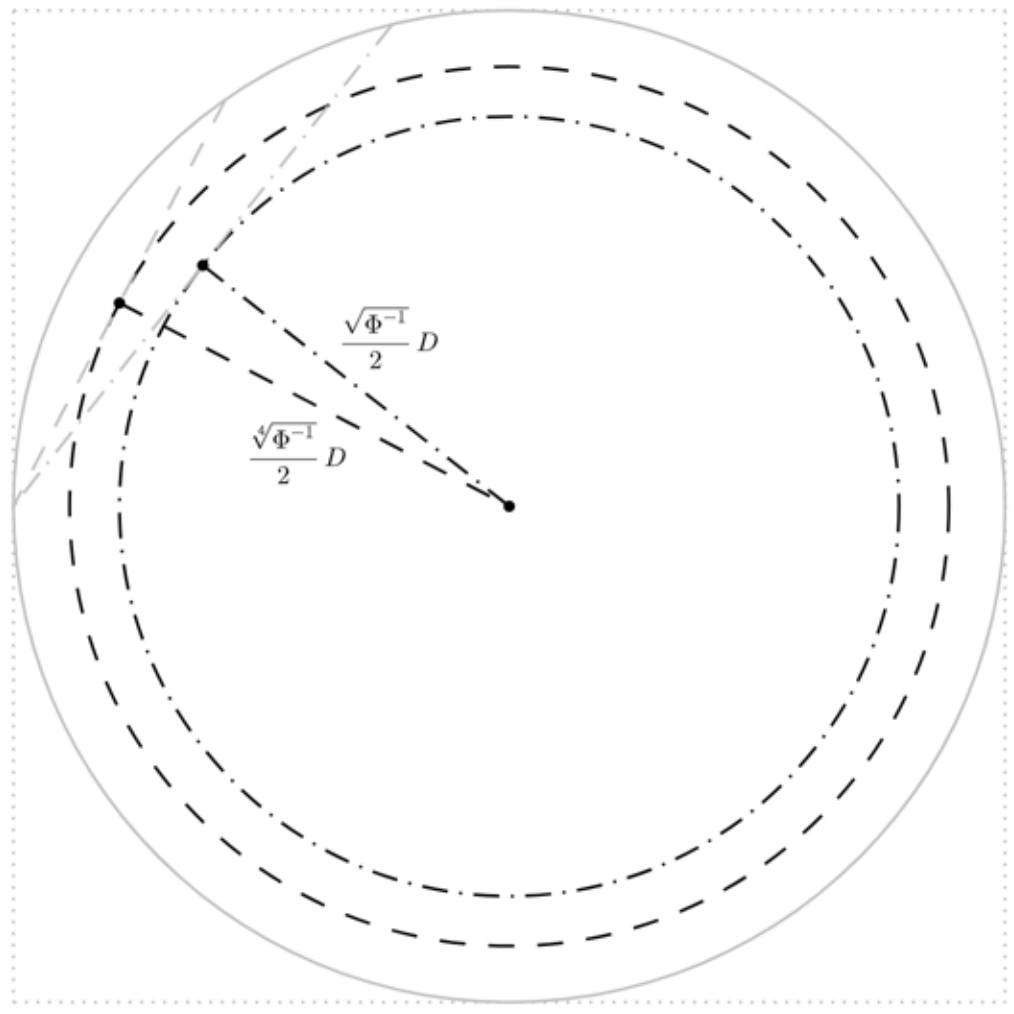


Salinon

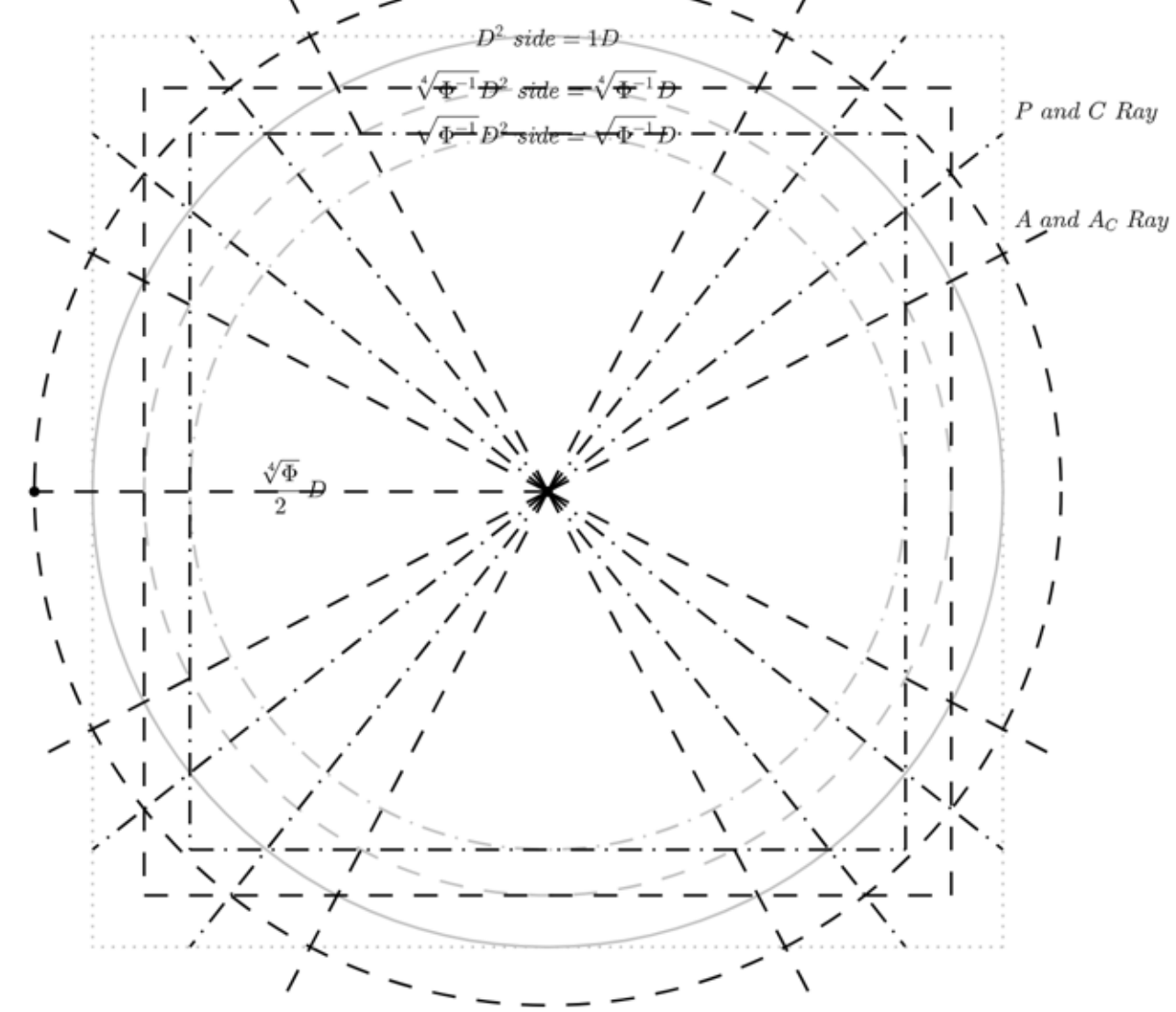


Curves

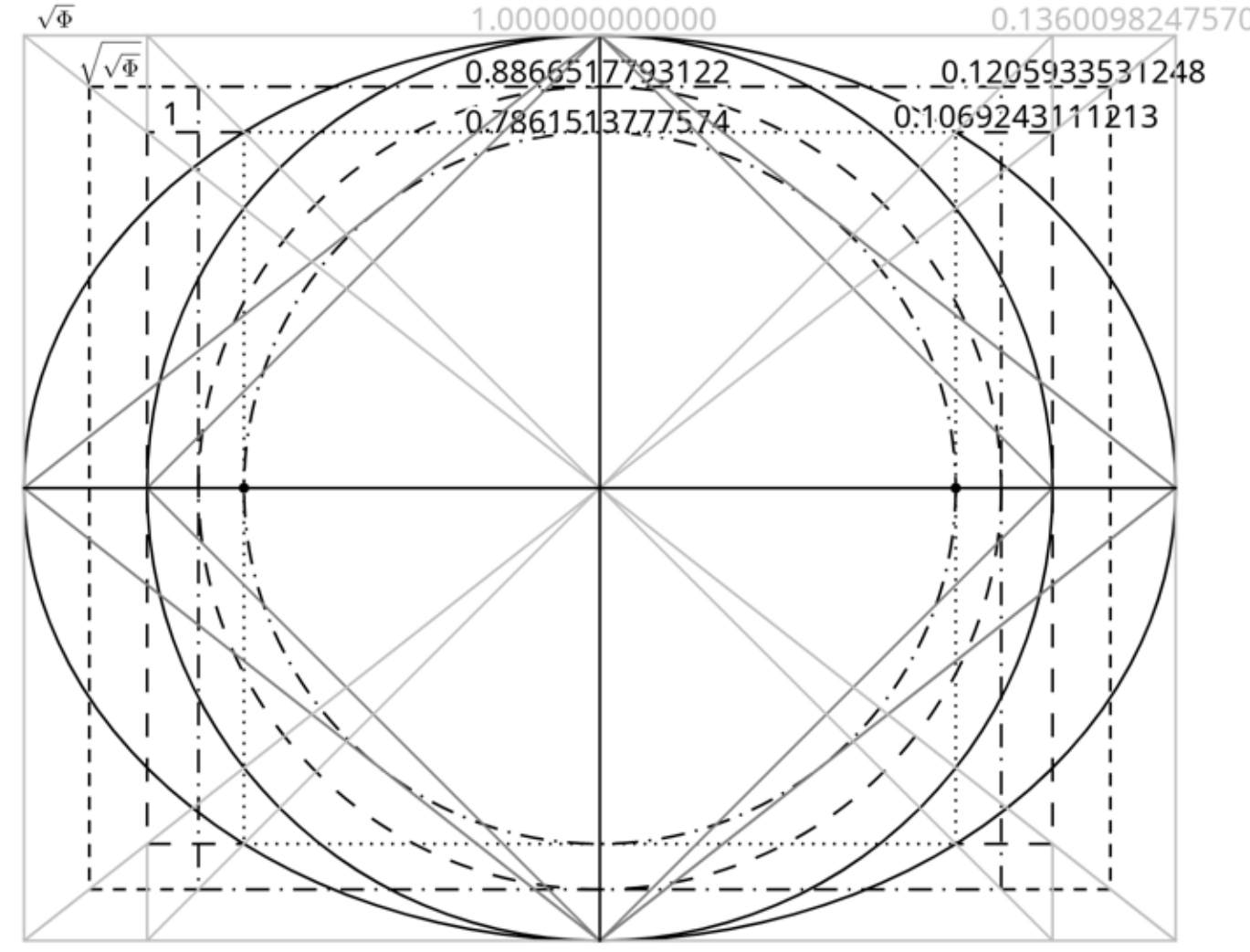
Chord Midpoints, Smaller Circles



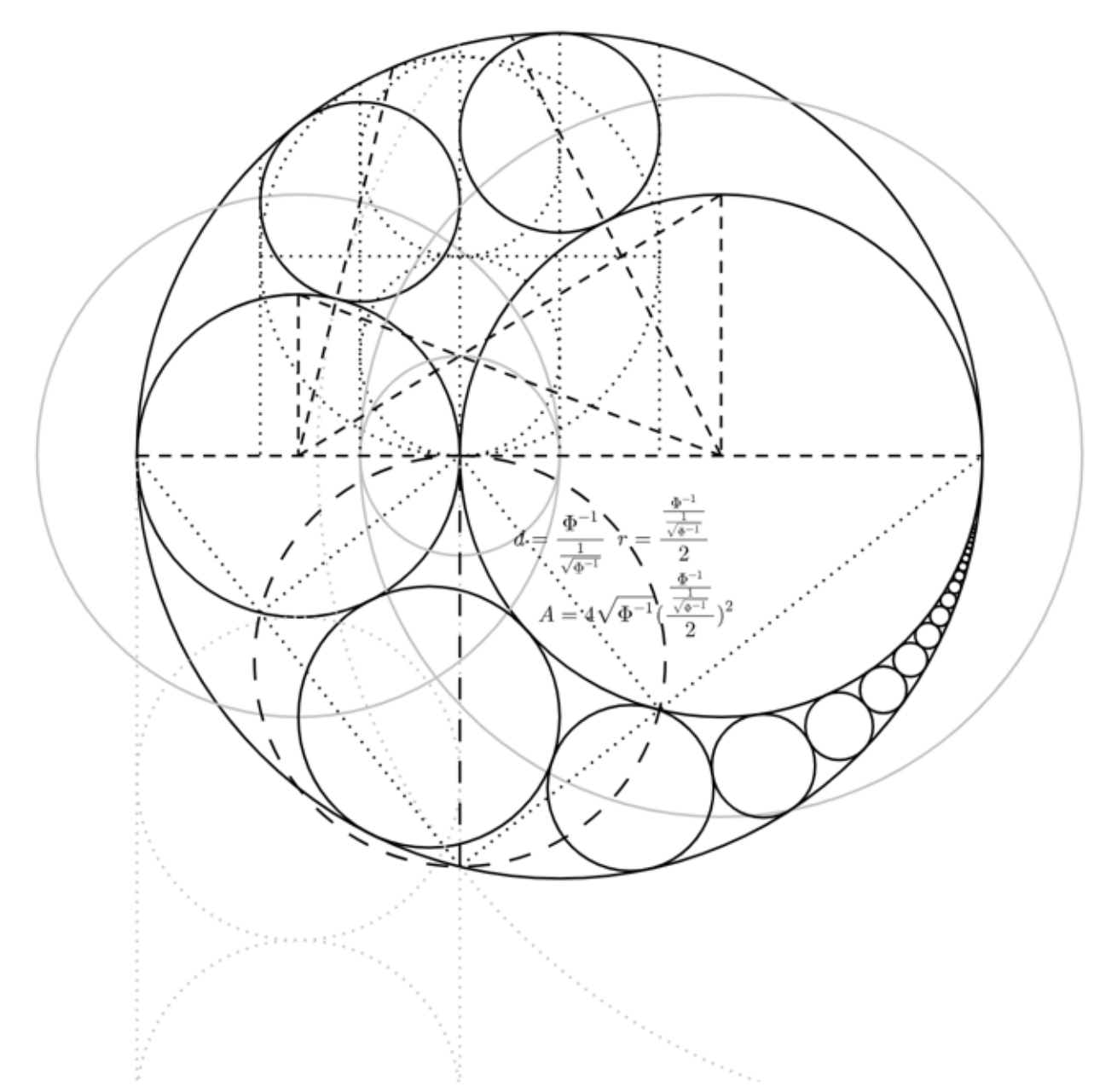
Inscribe Smaller "O"s in "□"s, Radial Angles for Square Circled



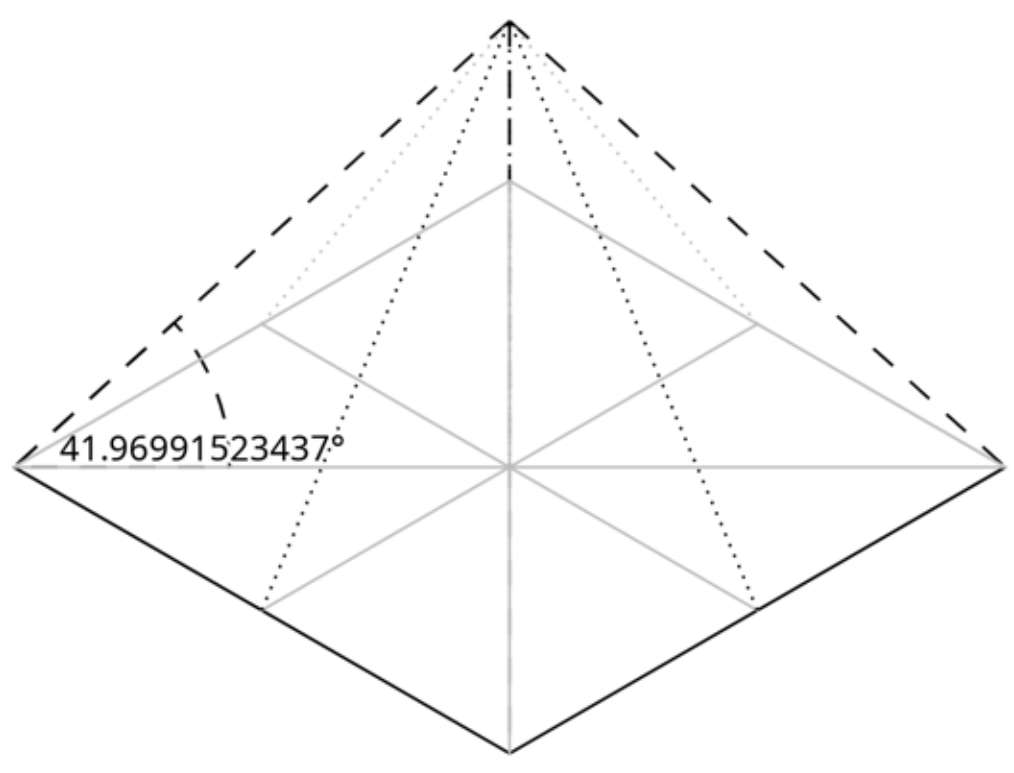
Rectangulated Ellipse



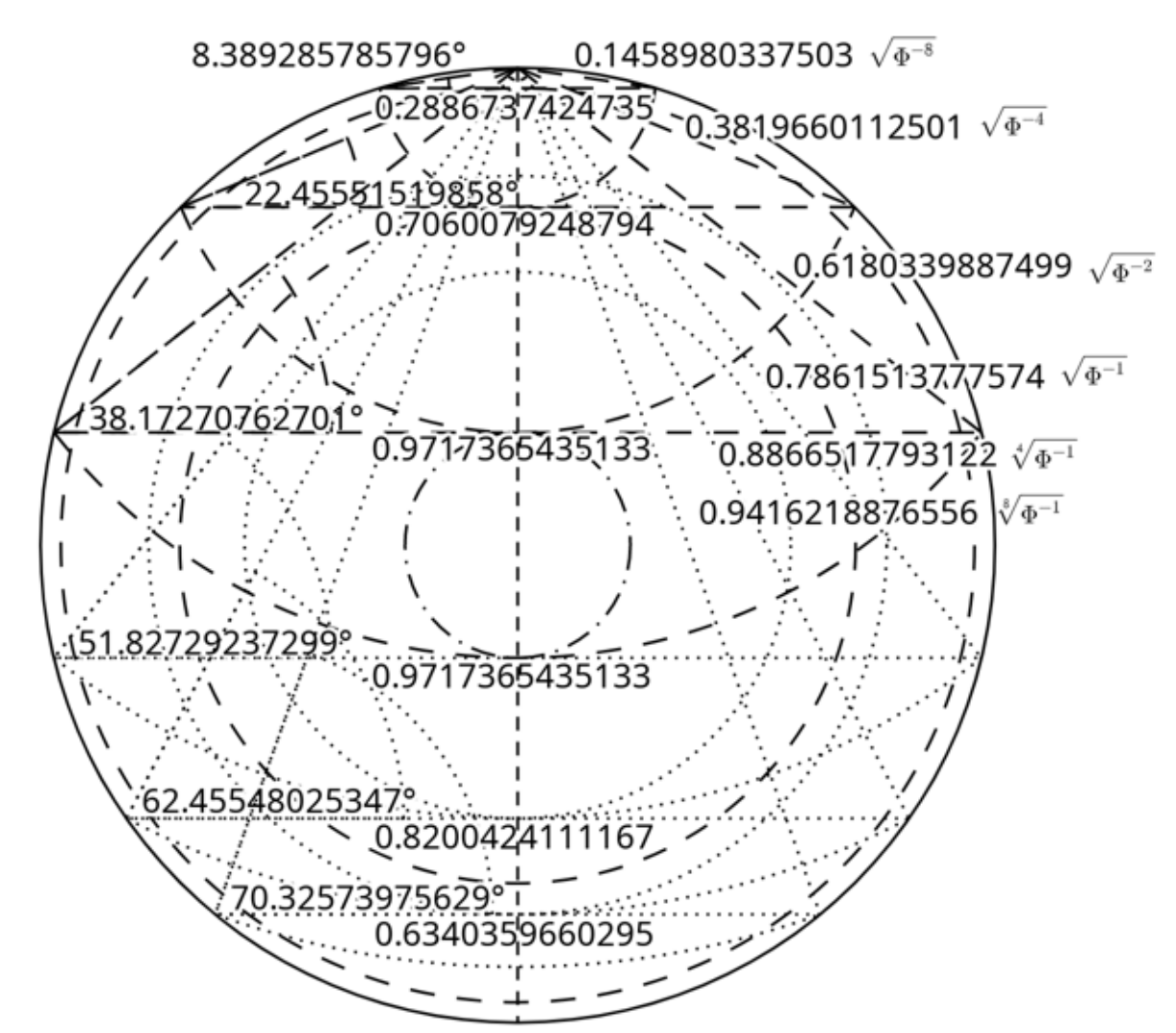
Archimedean Twin Circles, Arbelos, Pappus Chain



Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius



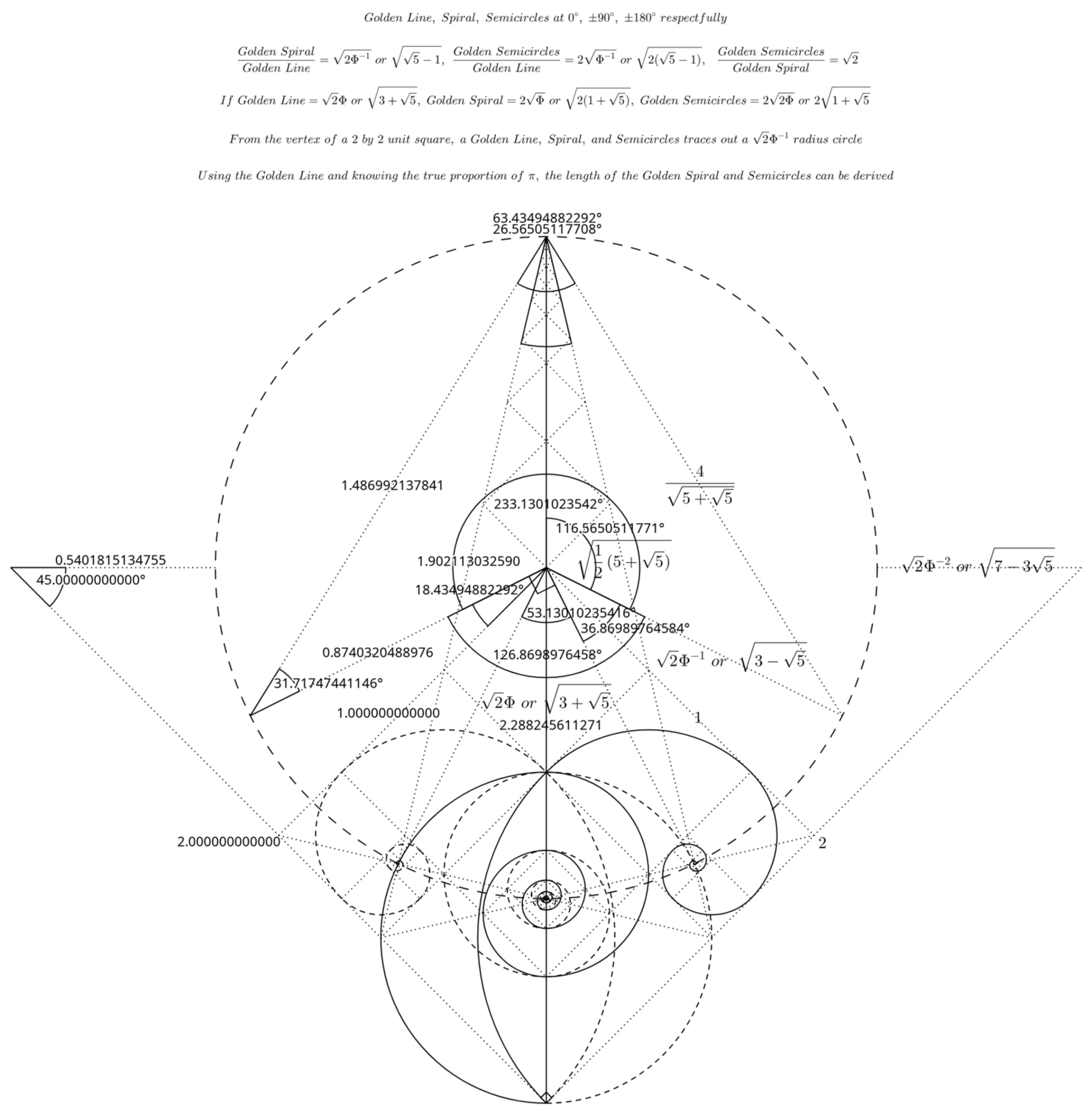
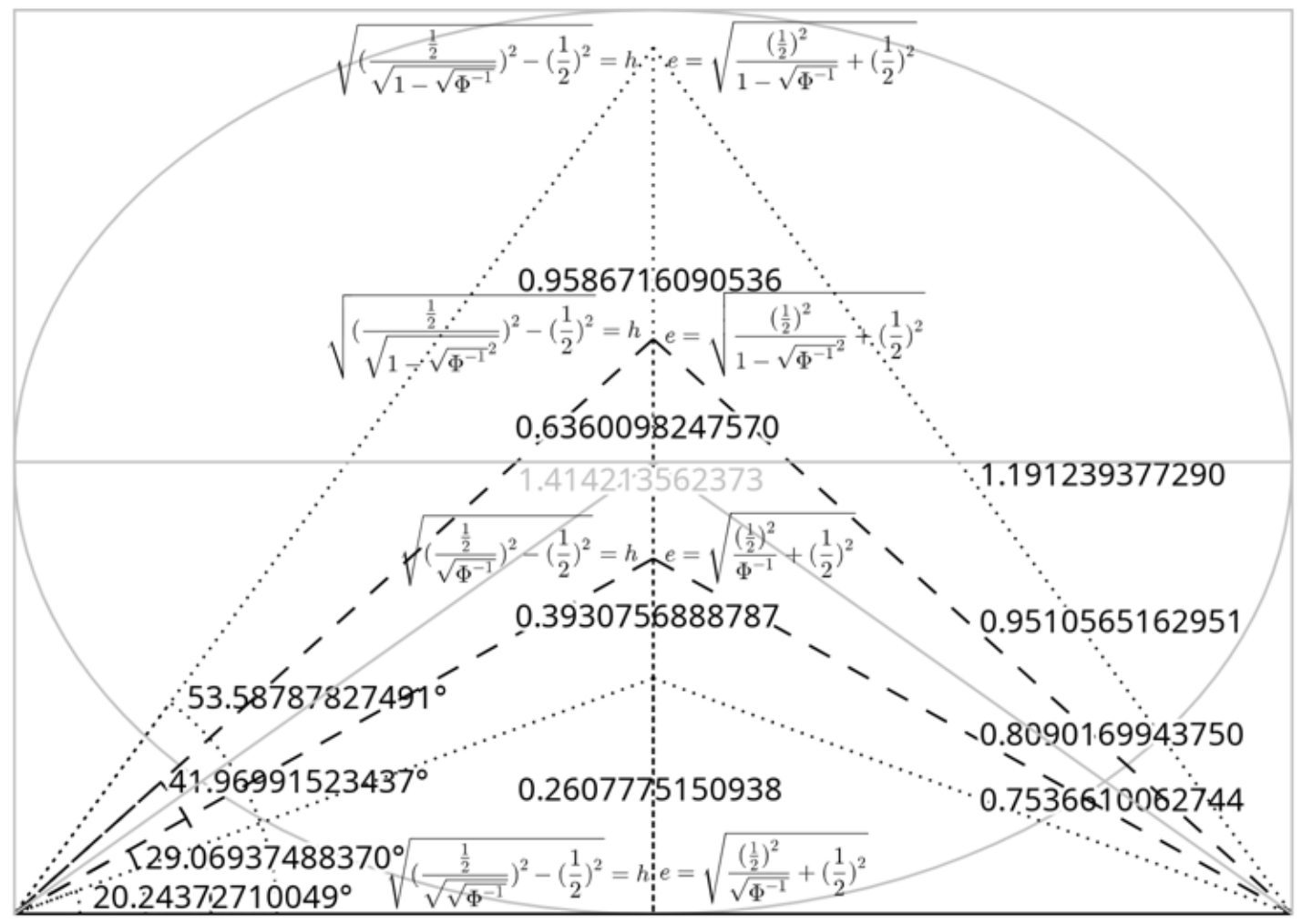
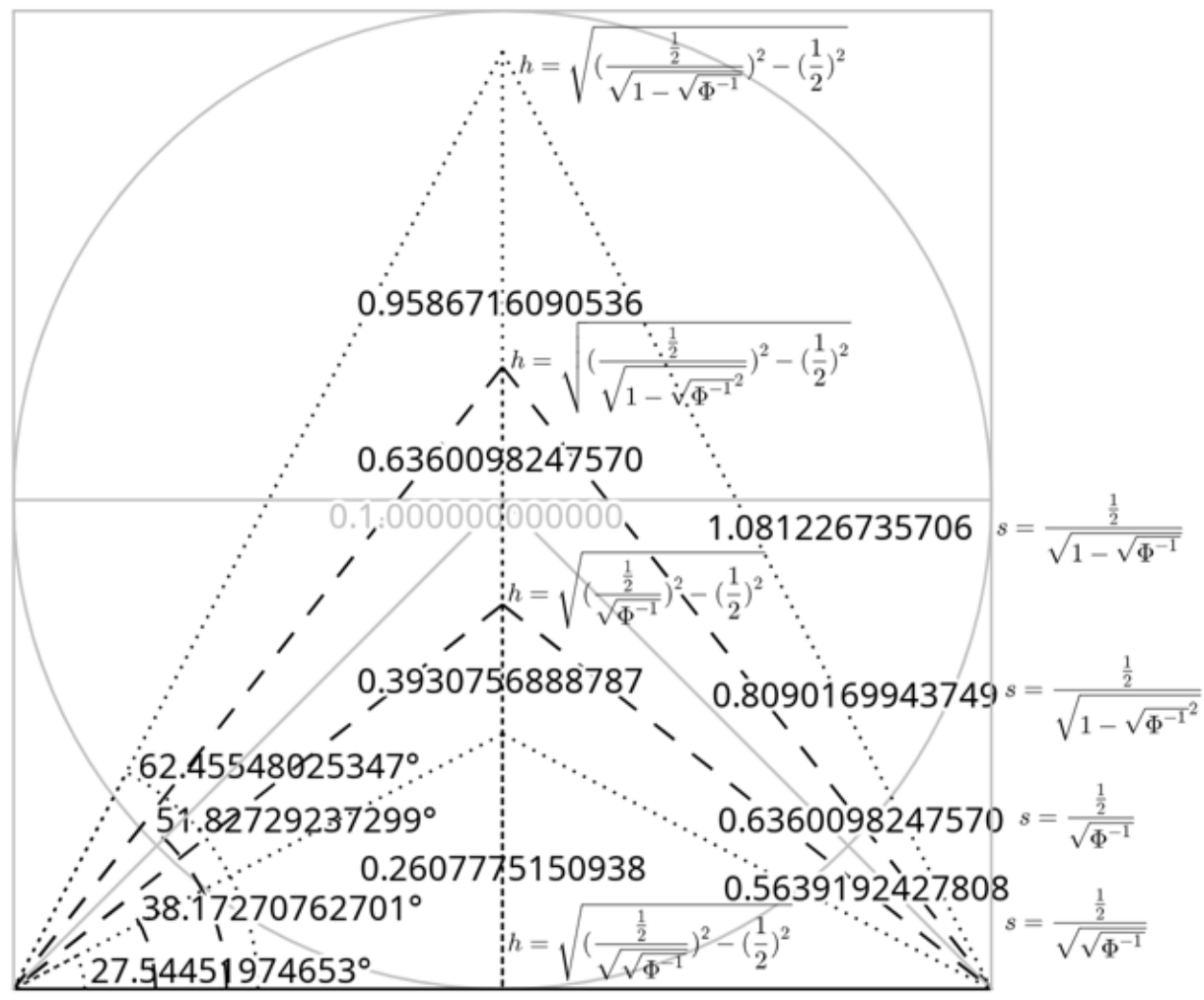
Isometric Perspective of Khufu Pyramid



Backwards and Forwards Squaring of sqrt(phi^-1)

Pyramidal Proportions

Alternative Phi Based Pyramids on sqrt(2) Diagonal



Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectively

$$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}} \text{ or } \sqrt{\sqrt{5}-1}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}} \text{ or } \sqrt{2(\sqrt{5}-1)}, \quad \frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$$

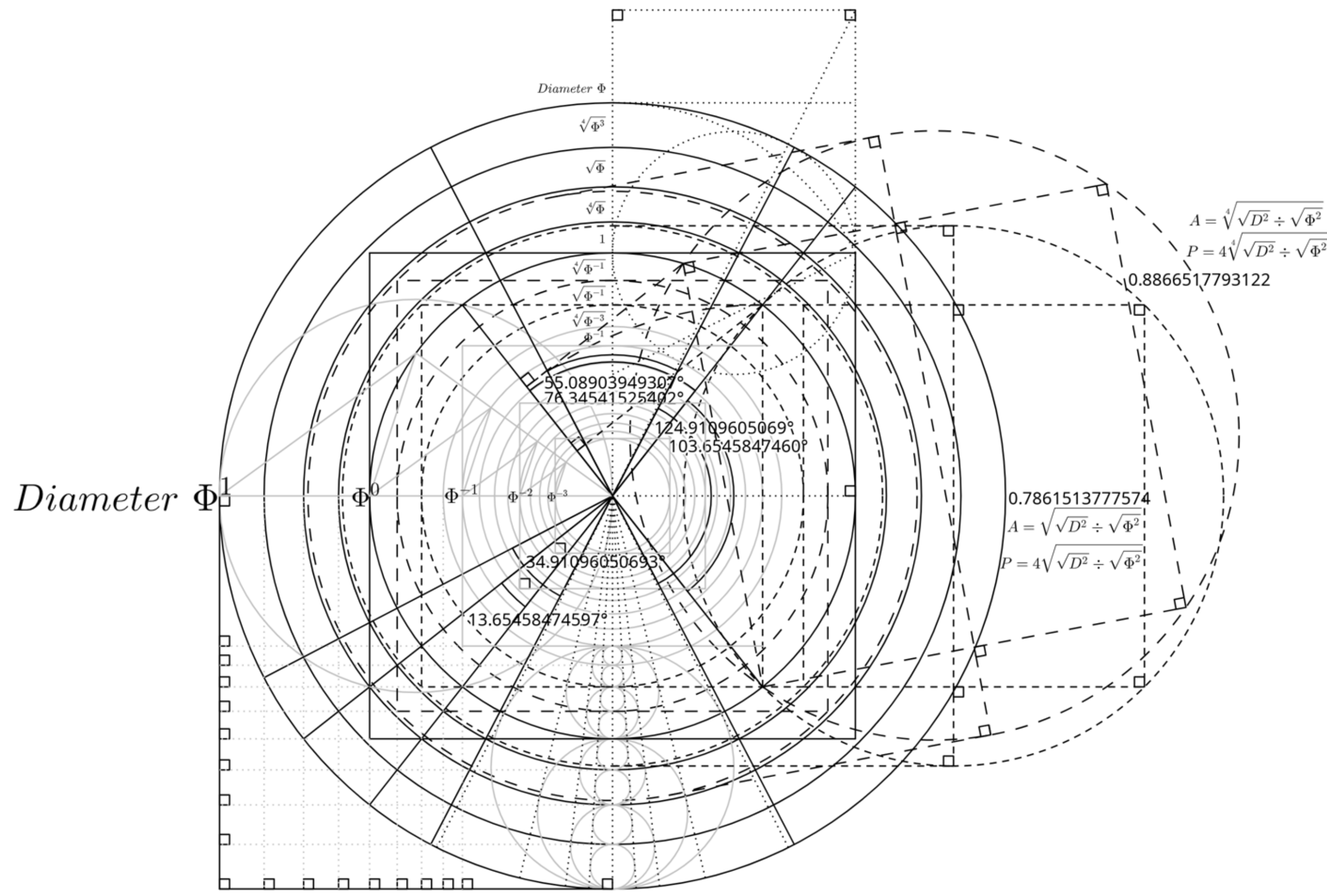
If Golden Line =  $\sqrt{2}\Phi$  or  $\sqrt{3+\sqrt{5}}$ , Golden Spiral =  $2\sqrt{\Phi}$  or  $\sqrt{2(1+\sqrt{5})}$ , Golden Semicircles =  $2\sqrt{2\Phi}$  or  $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a  $\sqrt{2}\Phi^{-1}$  radius circle

Using the Golden Line and knowing the true proportion of  $\pi$ , the length of the Golden Spiral and Semicircles can be derived

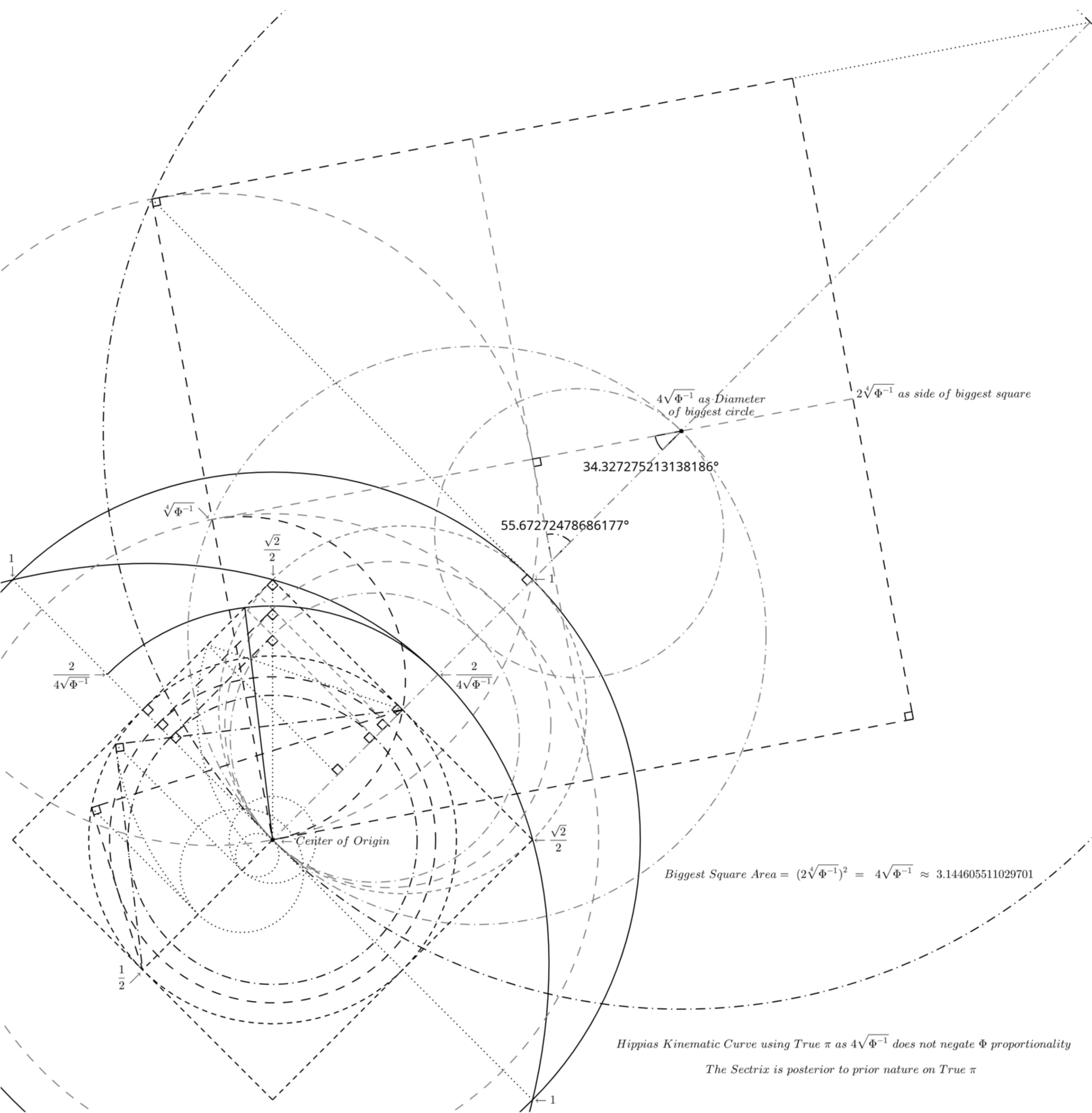
The true  $\pi$ 's area square's perimeter and area with the true  $\pi$ 's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true  $\pi$

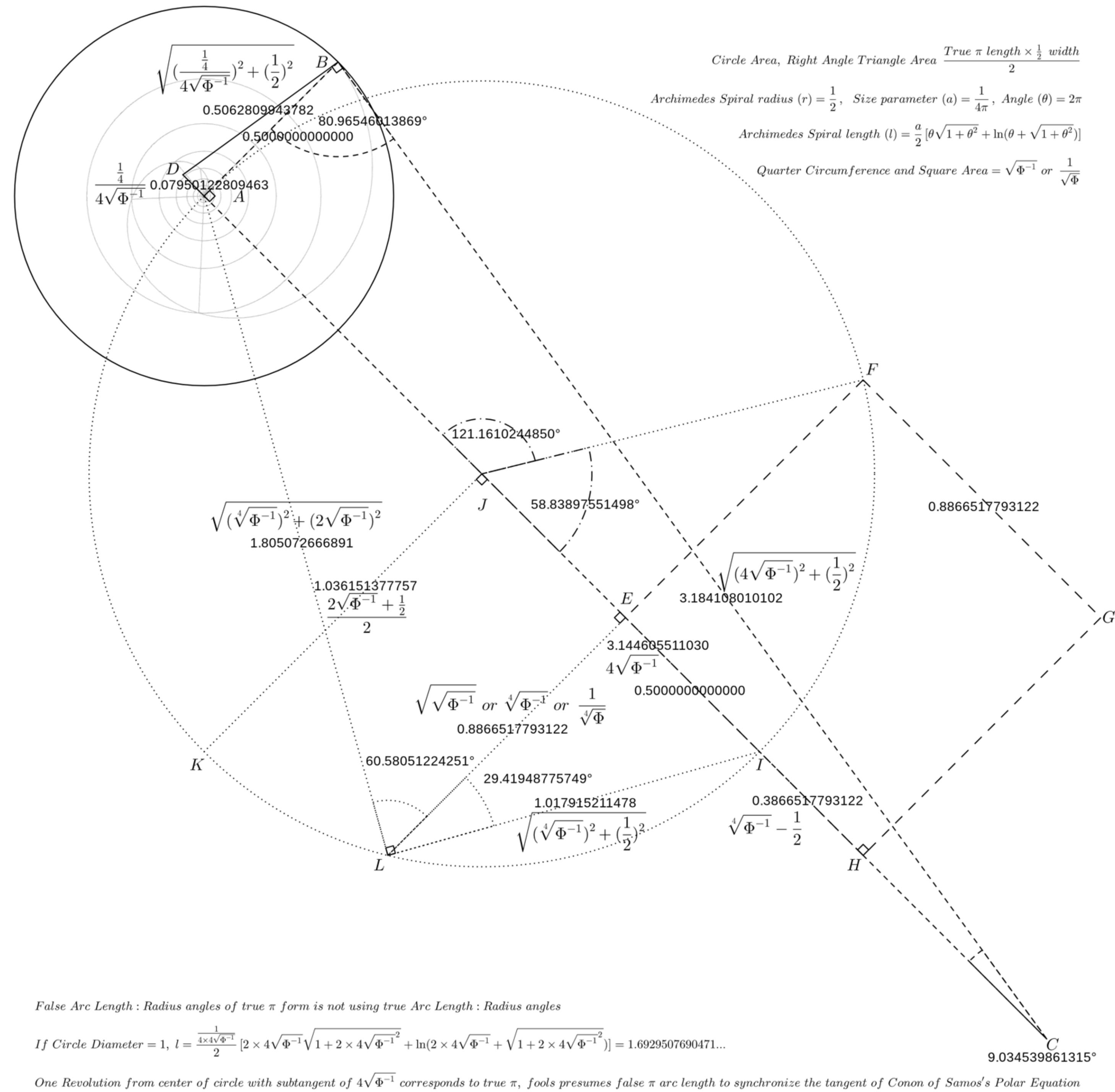


Approximate  $\pi$  does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude



Hippias Kinematic Curve using True  $\pi$  as  $4\sqrt{\Phi^{-1}}$  does not negate  $\Phi$  proportionality  
The Satrix is posterior to prior nature on True  $\pi$

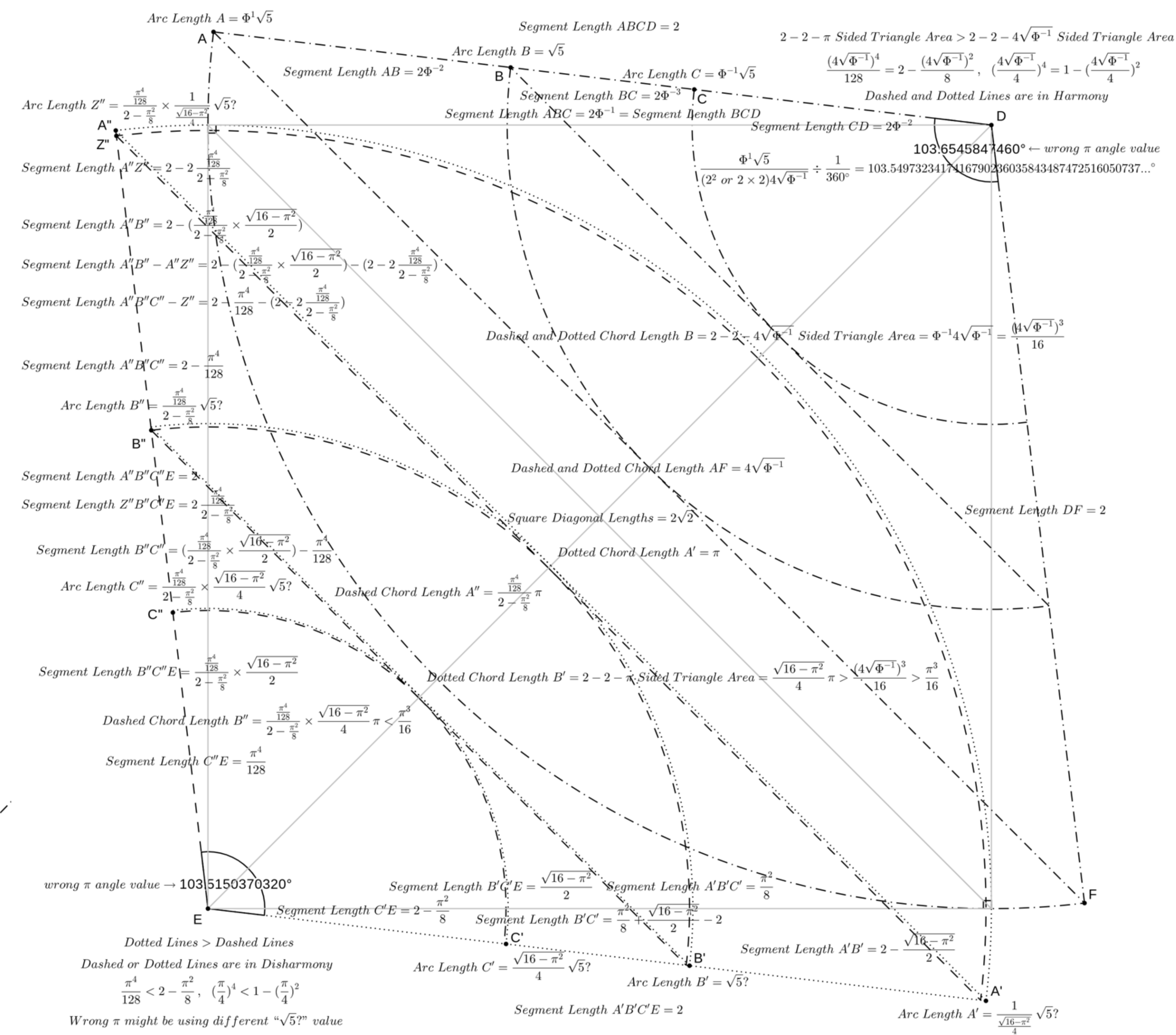


False Arc Length : Radius angles of true  $\pi$  form is not using true Arc Length : Radius angles

If Circle Diameter = 1,  $l = \frac{4\sqrt{\Phi^{-1}}}{2} [2 \times 4\sqrt{\Phi^{-1}} \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}})] = 1.6929507690471...$

One Revolution from center of circle with subtangent of  $4\sqrt{\Phi^{-1}}$  corresponds to true  $\pi$ , fools presumes false  $\pi$  arc length to synchronize the tangent of Conon of Samos's Polar Equation

$\pi$  and  $4\sqrt{\Phi^{-1}}$  mutually excludes each other, but  $\pi$  excludes itself



$\pi$  is not a geometrically scalable constant, but  $4\sqrt{\Phi^{-1}}$  is

$$\tan\left(\frac{\pi}{4}\right) = 1, \tan\left(\frac{\pi}{8}\right) = \sqrt{\frac{2-\sqrt{2}}{2+\sqrt{2}}}, \tan\left(\frac{\pi}{16}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2}}}{2+\sqrt{2+\sqrt{2}}}}, \tan\left(\frac{\pi}{32}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}, \dots$$

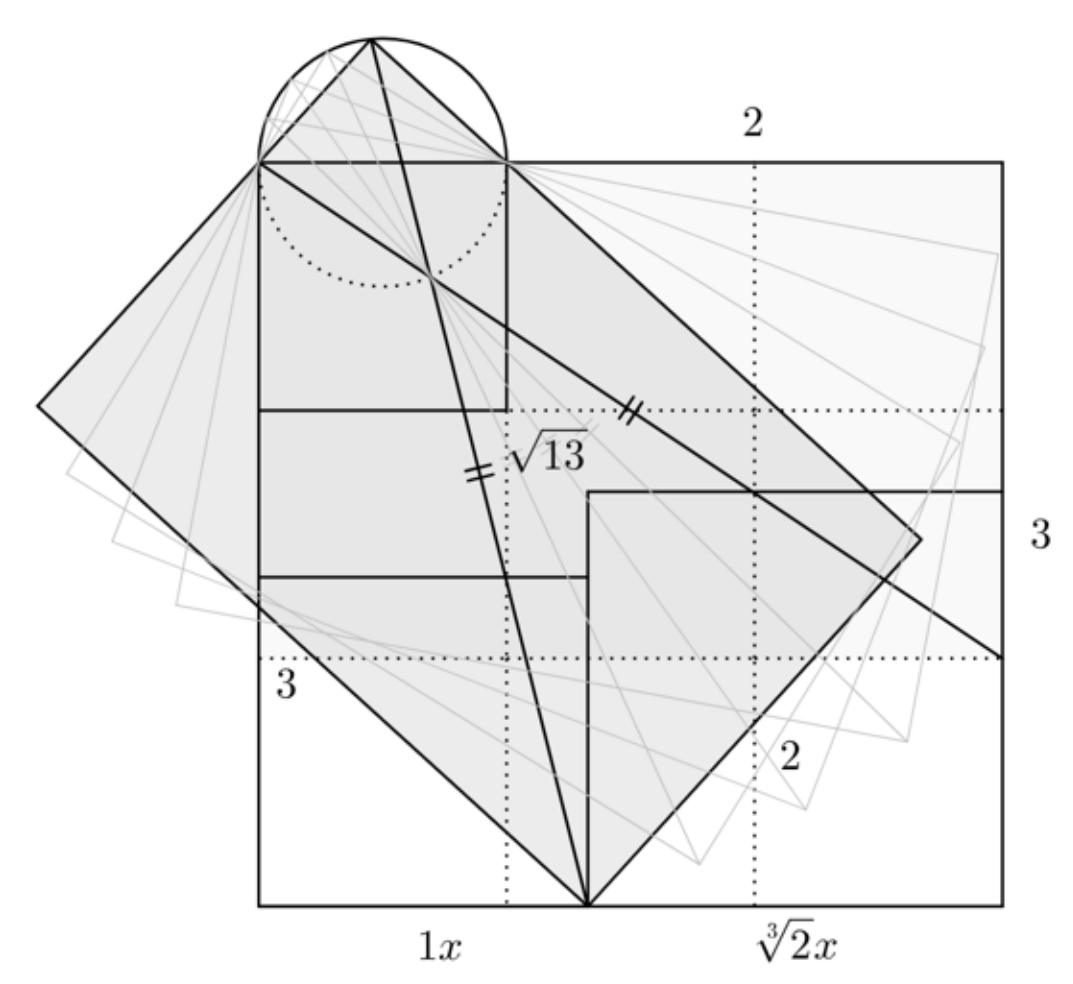
$$\tan\left(\frac{\pi}{6}\right) = \frac{1}{\sqrt{3}}, \tan\left(\frac{\pi}{12}\right) = \sqrt{\frac{2-\sqrt{3}}{2+\sqrt{3}}}, \tan\left(\frac{\pi}{24}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{3}}}{2+\sqrt{2+\sqrt{3}}}}, \tan\left(\frac{\pi}{48}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}, \dots$$

$$\frac{2\tan\left(\frac{\pi}{64}\right) \times 1}{2} = \tan\left(\frac{\pi}{64}\right), 64\tan\left(\frac{\pi}{64}\right) = 64 > \text{Area of Unit Circle } \pi$$

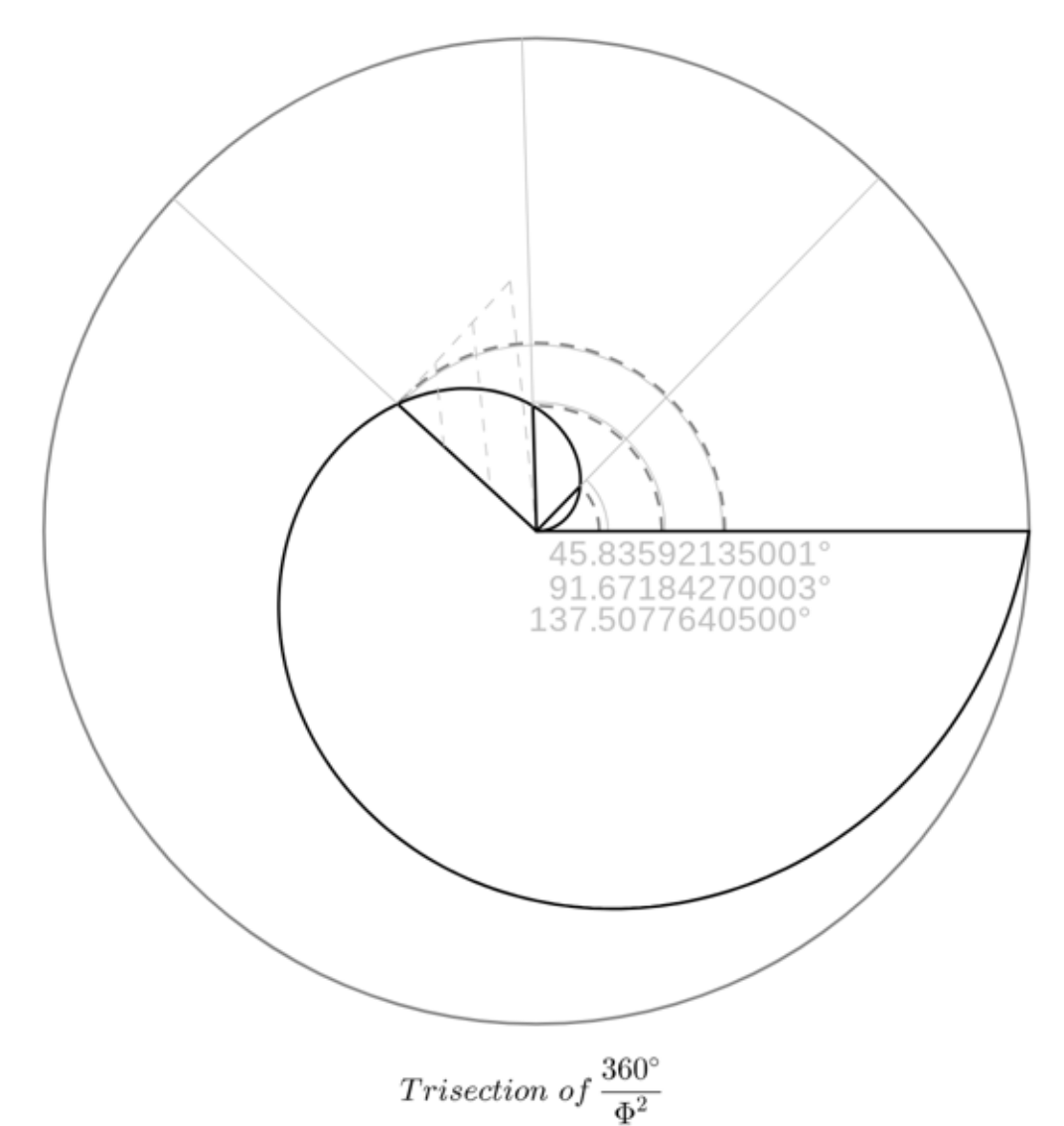
$$\frac{2\tan\left(\frac{\pi}{96}\right) \times 1}{2} = \tan\left(\frac{\pi}{96}\right), 96\tan\left(\frac{\pi}{96}\right) = 96 > \text{Area of Unit Circle } \pi$$

$$2\tan\left(\frac{\pi}{64}\right) \times 64 = 128\tan\left(\frac{\pi}{64}\right) = 128 > \text{Circumference of Unit Circle } 2\pi$$

$$2\tan\left(\frac{\pi}{96}\right) \times 96 = 192\tan\left(\frac{\pi}{96}\right) = 192 > \text{Circumference of Unit Circle } 2\pi$$



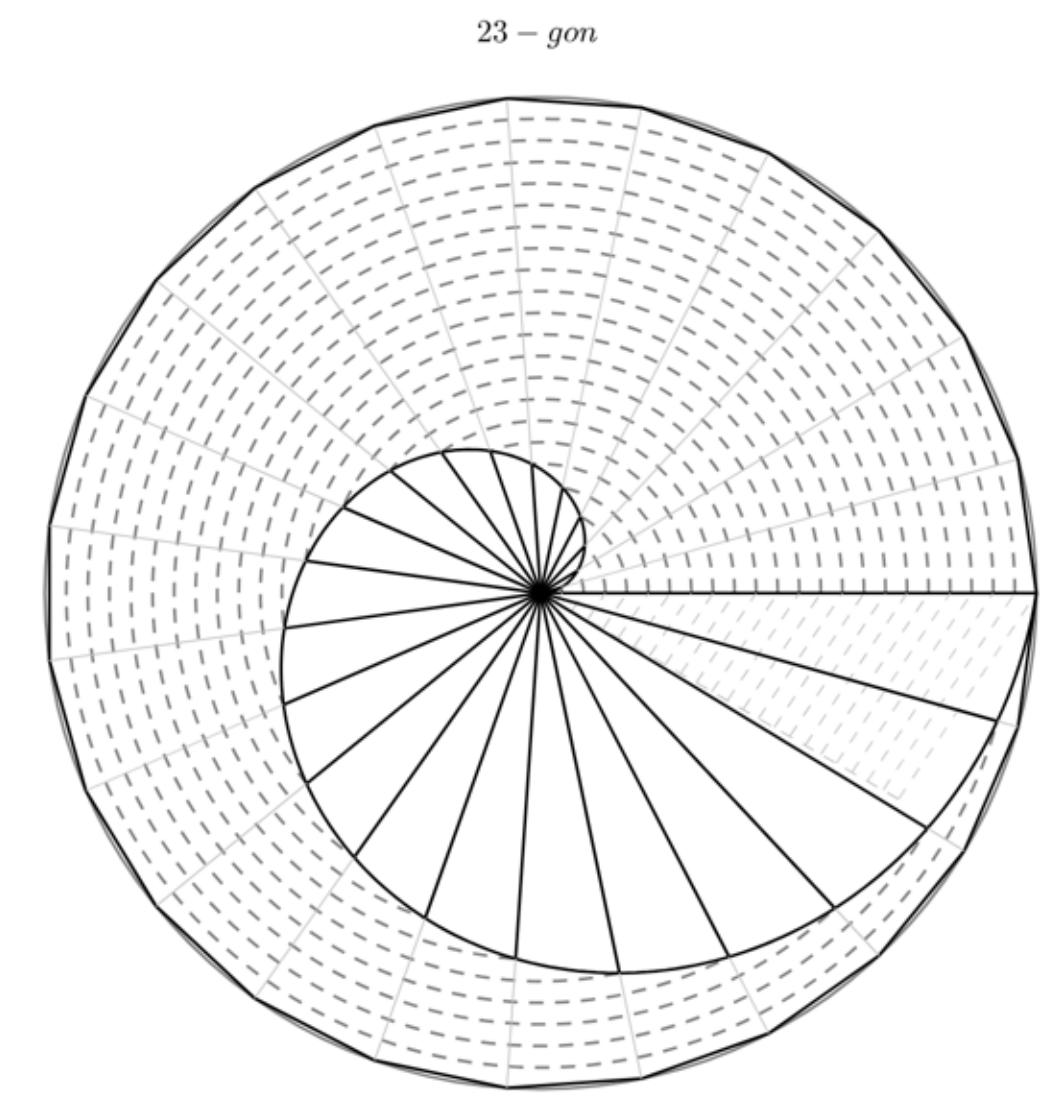
Jo Niemeyer's Doubling the Cube



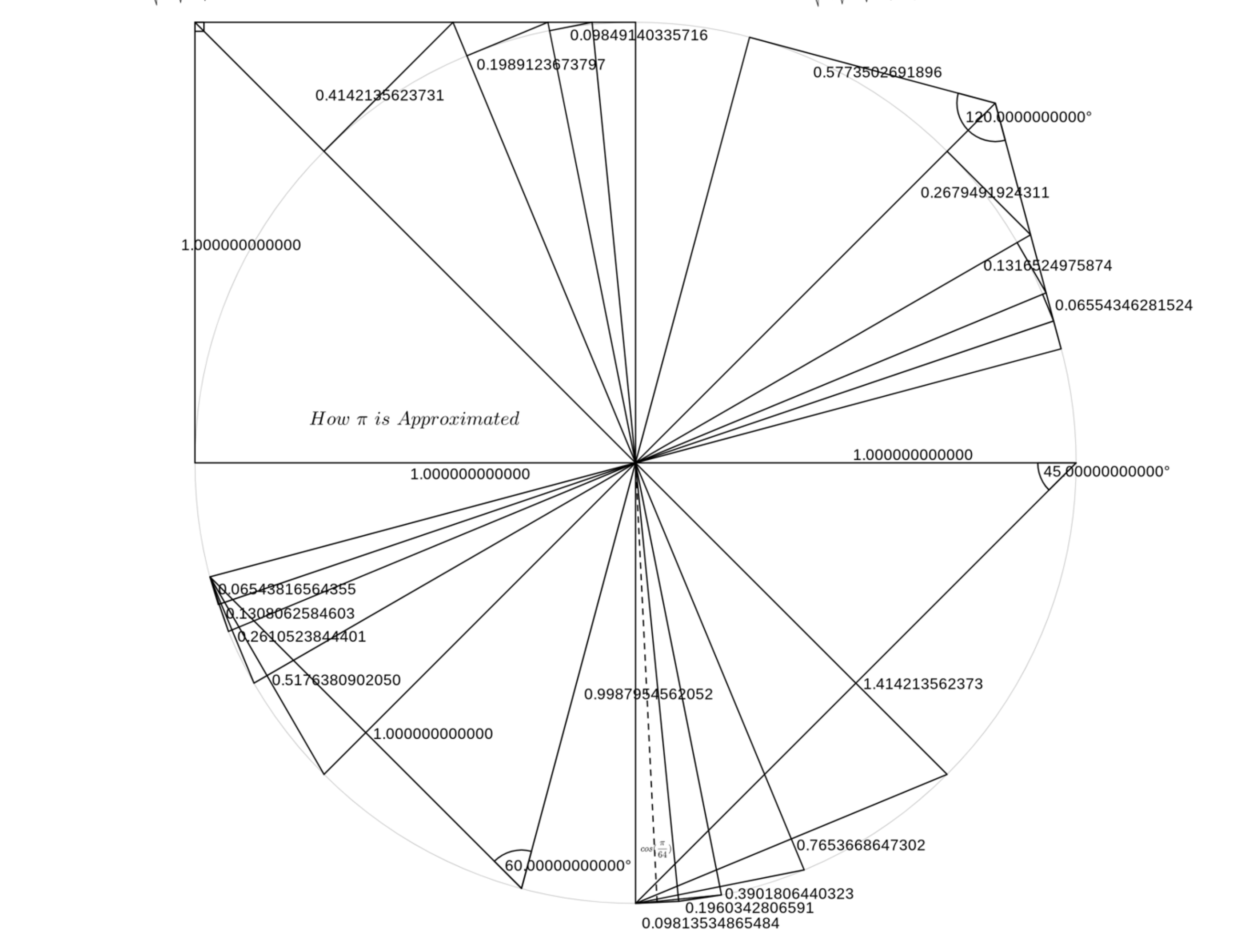
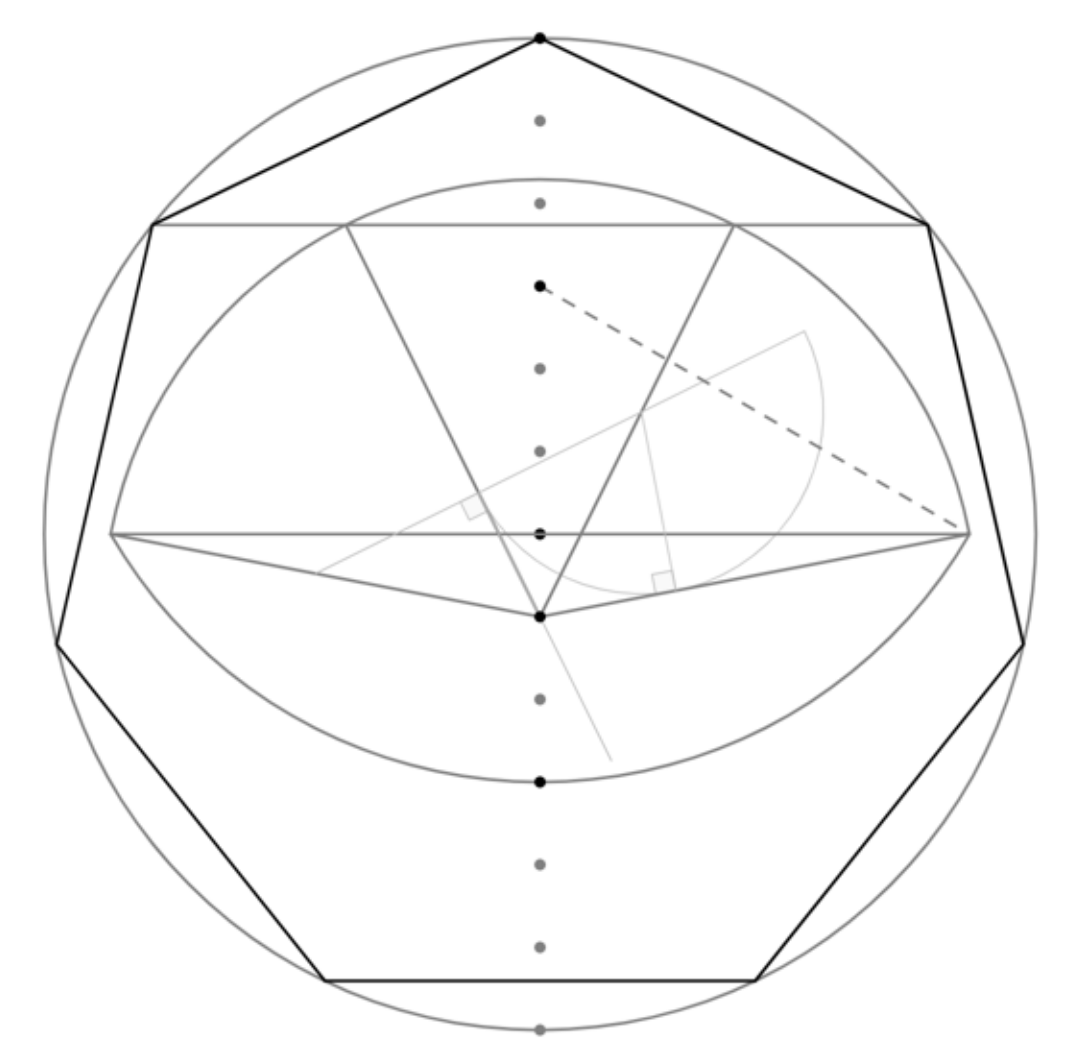
Variable Angle Multisection via Archimedes' Spiral

Well Formed Solutions

Variable Equilateral Polygon via Archimedes' Spiral



Heptagon Construction via Tomahawk



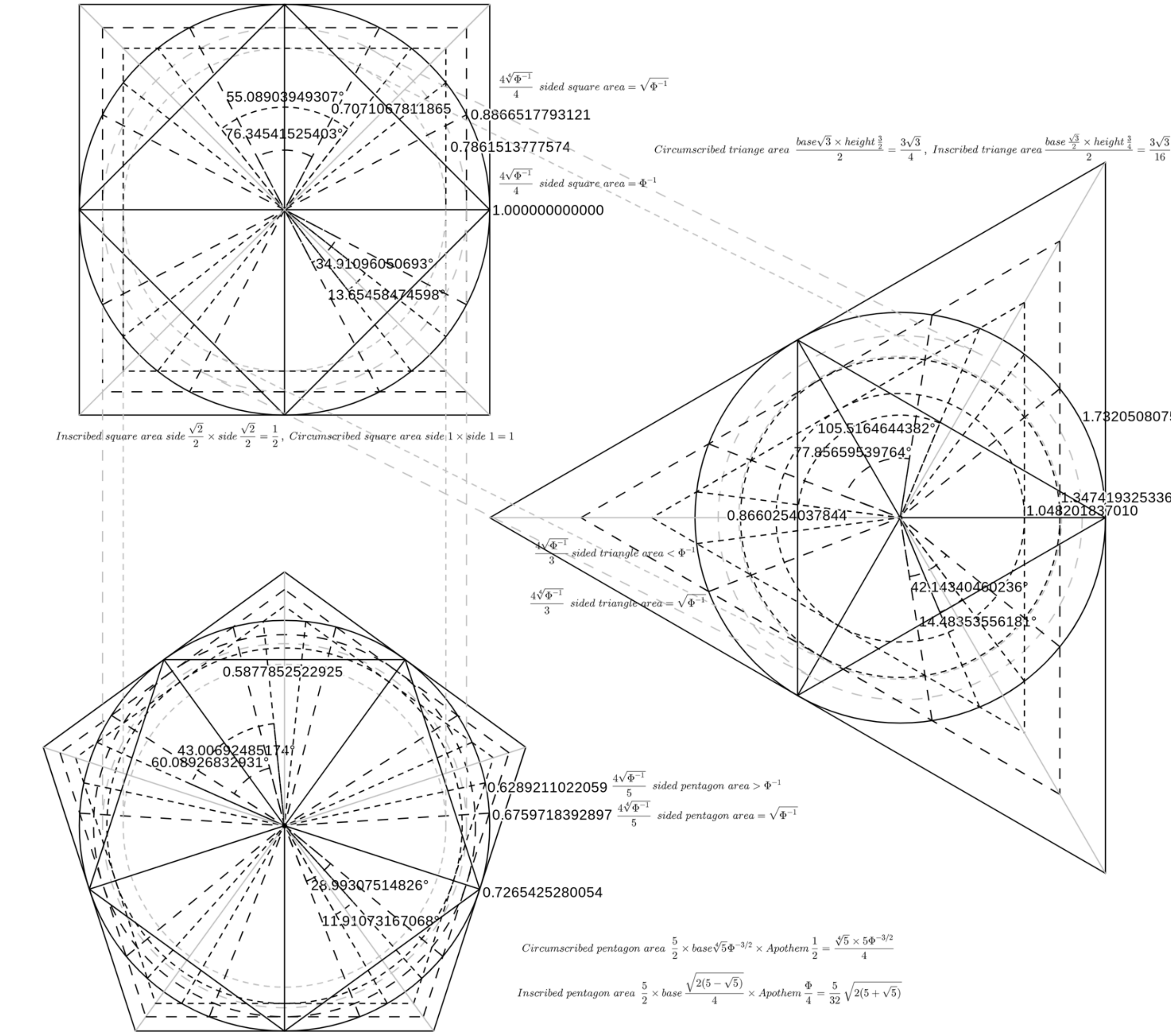
$$2\sin\left(\frac{\pi}{6}\right) = 1, 2\sin\left(\frac{\pi}{12}\right) = \sqrt{2-\sqrt{3}}, 2\sin\left(\frac{\pi}{24}\right) = \sqrt{2-\sqrt{2+\sqrt{3}}}, 2\sin\left(\frac{\pi}{48}\right) = \sqrt{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}, 2\sin\left(\frac{\pi}{96}\right) = \sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}, \dots$$

$$\frac{2\sin\left(\frac{\pi}{64}\right) \times \cos\left(\frac{\pi}{64}\right)}{2} = \sin\left(\frac{\pi}{64}\right)\cos\left(\frac{\pi}{64}\right), 64\sin\left(\frac{\pi}{64}\right)\cos\left(\frac{\pi}{64}\right) = 32\sin\left(\frac{\pi}{32}\right) = 32 > \text{Area of Unit Circle } \pi$$

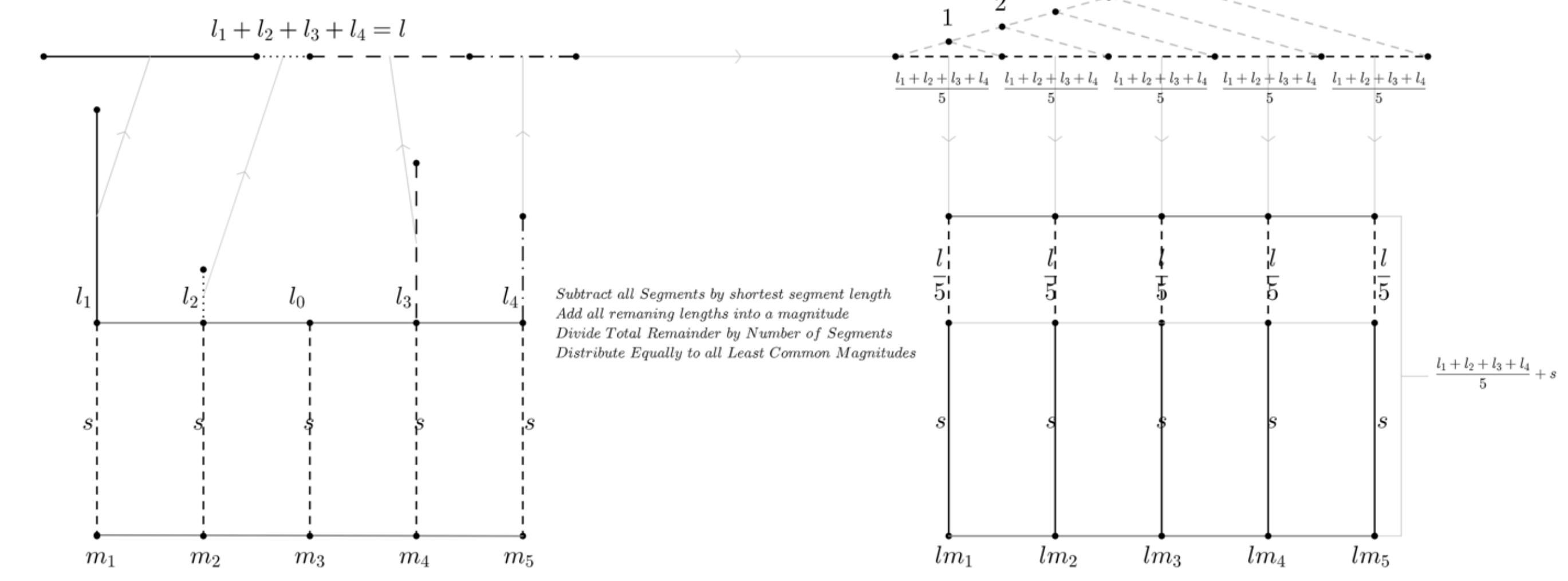
$$2\sin\left(\frac{\pi}{96}\right) \times 96 = 192\sin\left(\frac{\pi}{96}\right) = 192 > \text{Circumference of Unit Circle } 2\pi$$

$$2\sin\left(\frac{\pi}{64}\right) \times 64 = 128\sin\left(\frac{\pi}{64}\right) = 128 > \text{Circumference of Unit Circle } 2\pi$$

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side  
 Inscribed square area : circumscribed square area = inscribed square side : circumscribed square side = inscribed square side, no inscribed equilateral polygon with 1 unit diagonal with 1 unit side  
 Given an equilateral n → ∞ sided polygon with the same area as the circle, it decreasingly approaches the measure of the circumference of that circle with the same area as that polygon  
 Given an equilateral n → ∞ sided polygon with the same perimeter as the circle, it increasingly approaches the measure of the area of that circle with the same circumference as that polygon



Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1  
 Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle  
 Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area

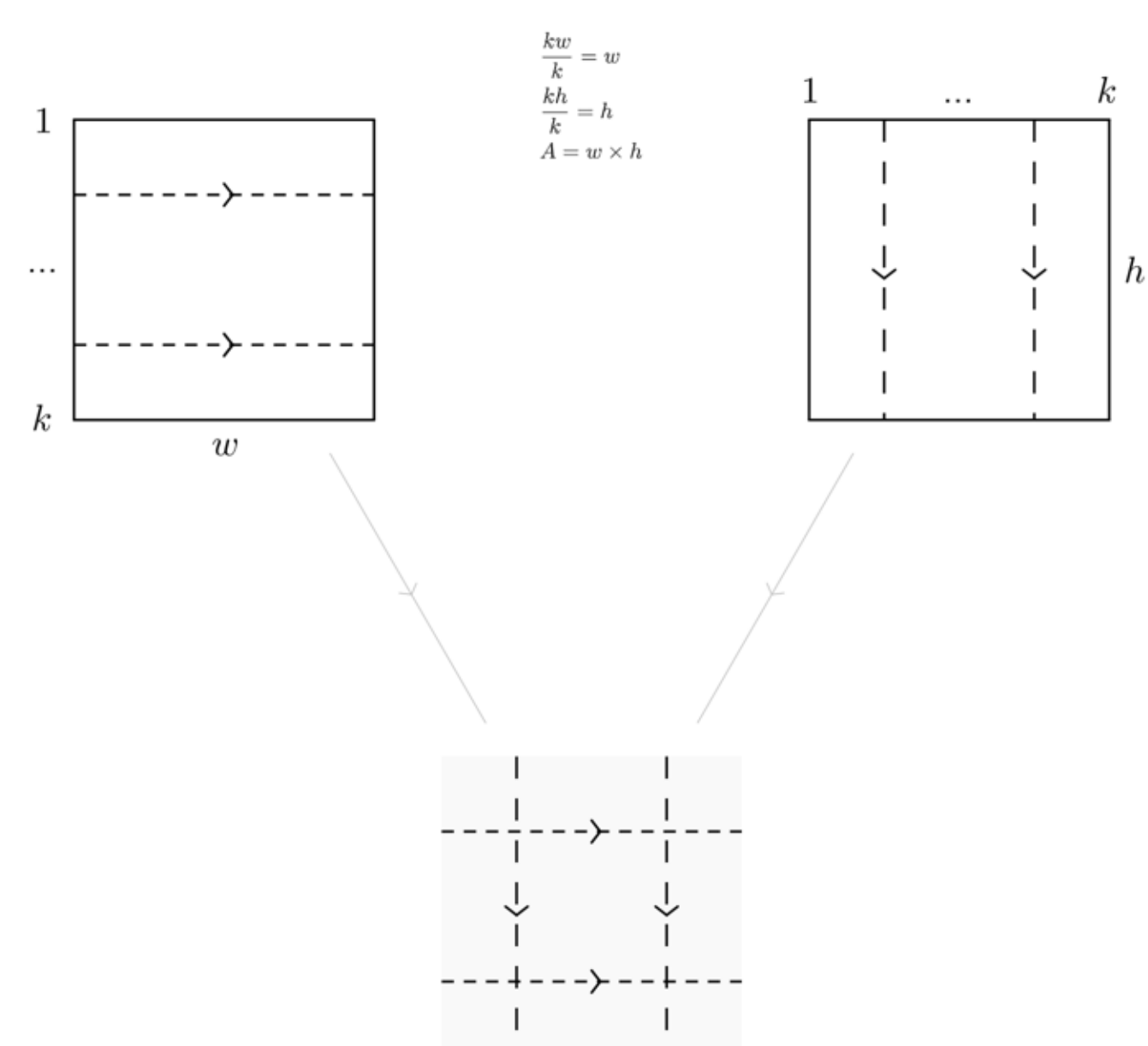


One LevMag

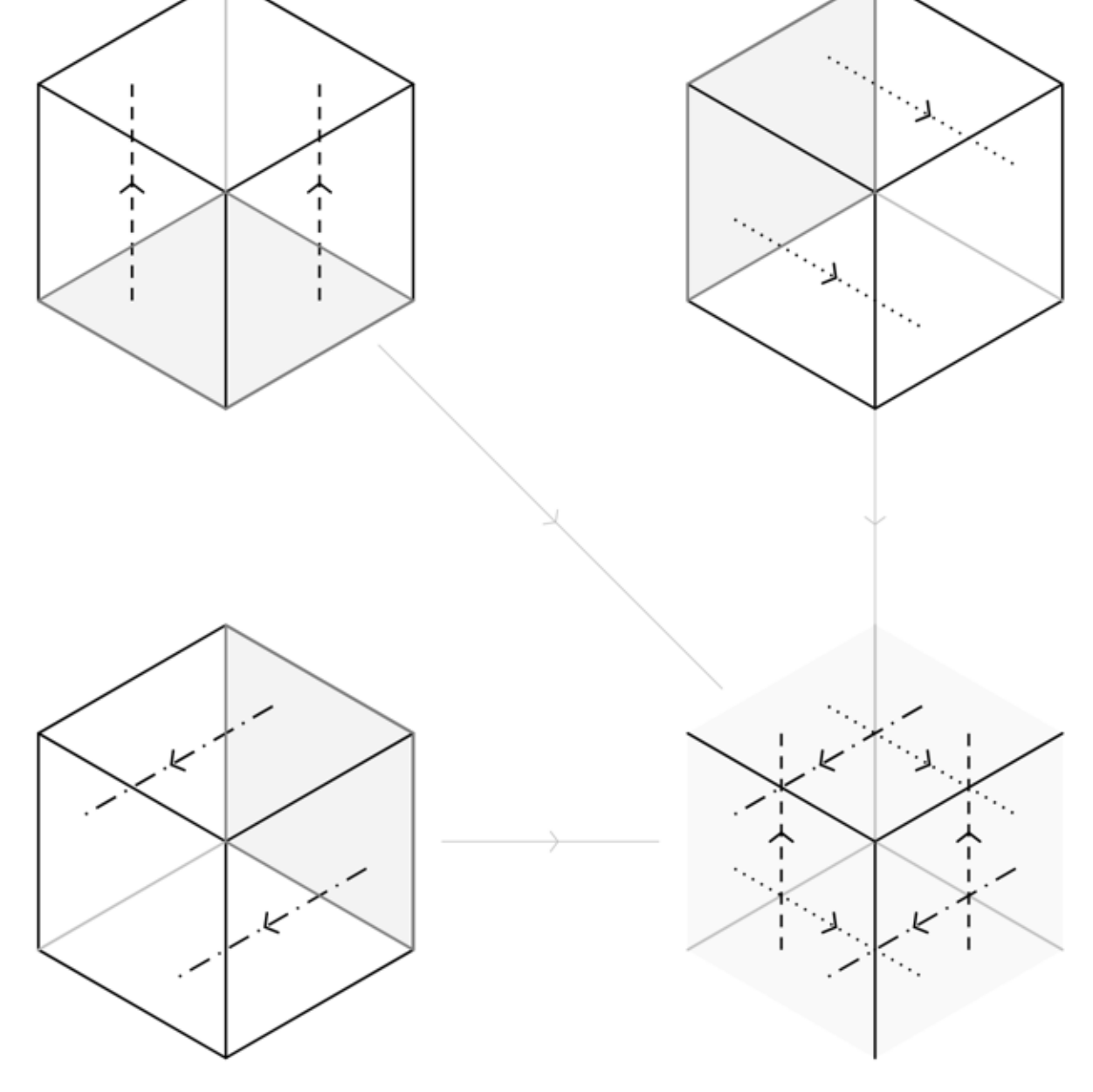
$$lm = \frac{n(l_0) + l_1 + \dots + l_n}{n(m)} + s$$

Level Magnitudes

Product of Two LevMags



Product of Three LevMags



$$V = k:l:k:k \times kw:k:k \times kh:k:k$$

(Circumference  $C \rightarrow$  Measure of Circumference  $4\sqrt{\Phi^{-1}}D$  or  $4\sqrt{\Phi^{-1}}2r$  from  $\pi/D$  or  $\tau/r \rightarrow$  (Circumference  $A_C \rightarrow$  Measure of Circumference  $(4\sqrt{\Phi^{-1}}D)^2$  or  $(4\sqrt{\Phi^{-1}}2r)^2$  from  $(\pi/D)r^2$  or  $(\tau/r)r^2$ )

If  $C : D :: D : P$  whereas  $P = 4s$ ,  $s = \sqrt{\frac{\sqrt{\frac{4D}{k} \times \frac{4D}{k}}}{k}}$ , then  $\pi : P = 1$ , so if  $\sqrt{C} : D :: D : \sqrt{P}$  whereas  $\sqrt{P} = 4\sqrt{s}$ ,  $\sqrt{s} = \sqrt{\frac{\sqrt{\frac{4D}{k} \times \frac{4D}{k}}}{k}}$ , then  $\sqrt{\pi} : \sqrt{P} = 1$ , therefore,  $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

$s =$  side of square  $k =$  total lines filling a directional space

Area of  $\sqrt{s^2} = \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}} =$  quarter circumference as square side  $= \sqrt{D^2} \div \sqrt{\Phi^2}$

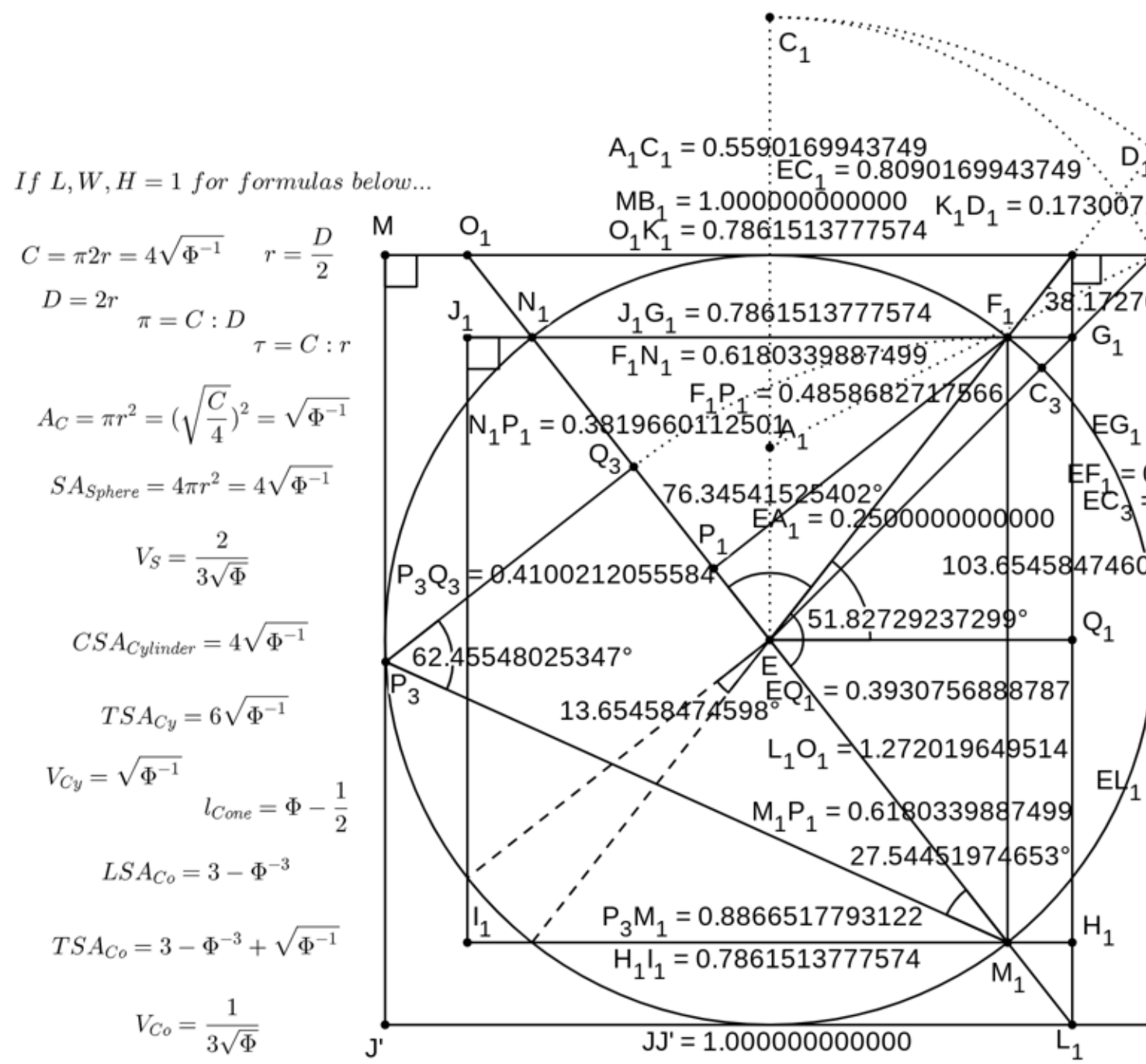
One Circle, Two Squares : [Area Square (Circumference Circle Area) Square Perimeter]

One Square, Two Circles : (Circumference Circle [Area Square Perimeter] Circle Area)

You can't form the square that inscribes the circle with square approximate  $\pi$  using any point that don't cross the tangent of square approximate  $\pi$ , isn't off the angular line from the center to a circle and square approximate  $\pi$  intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate  $\pi$

Three points arise from approximate  $\pi$ , only one point arise from the quotient of  $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D}$  as Unit

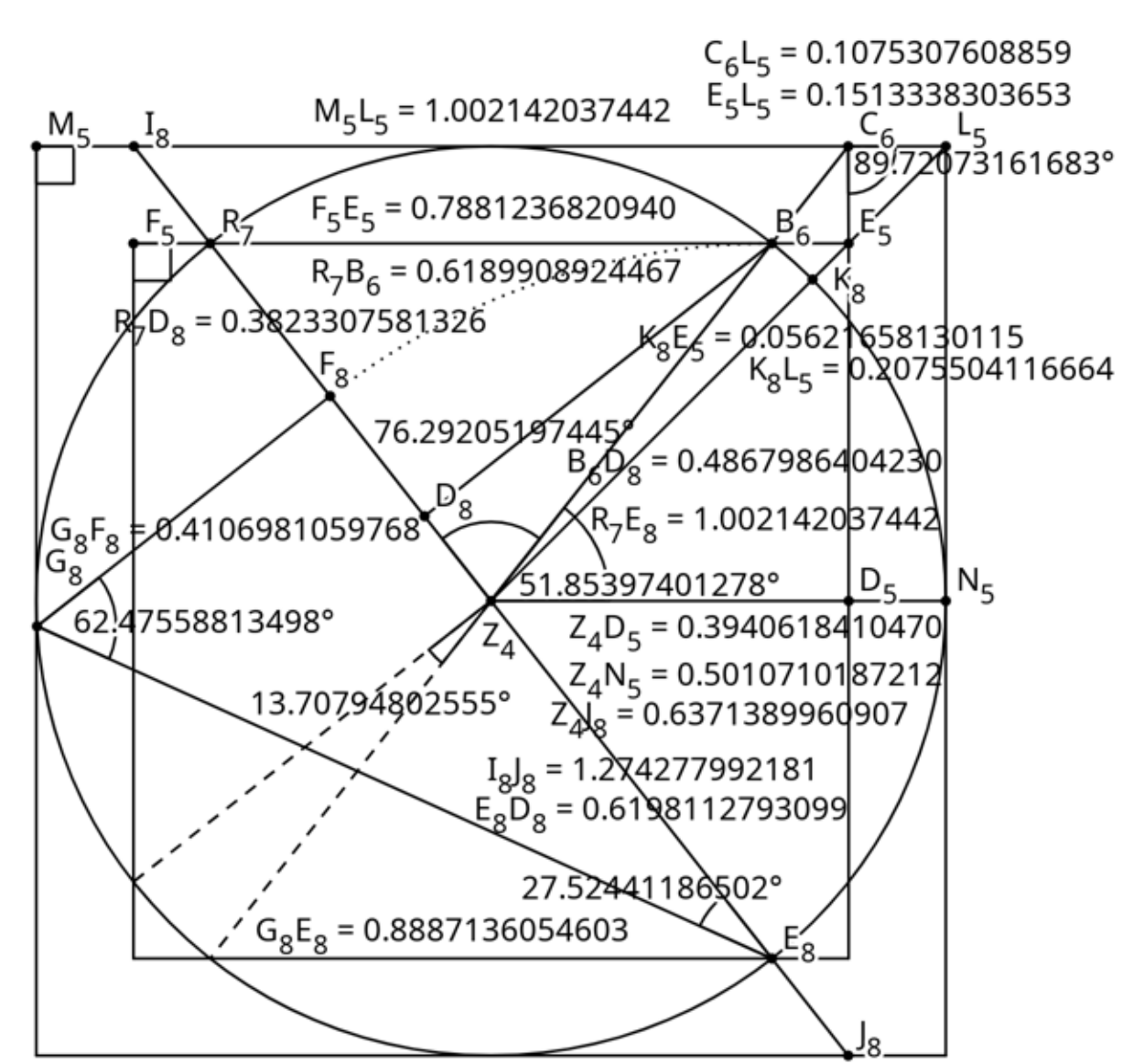
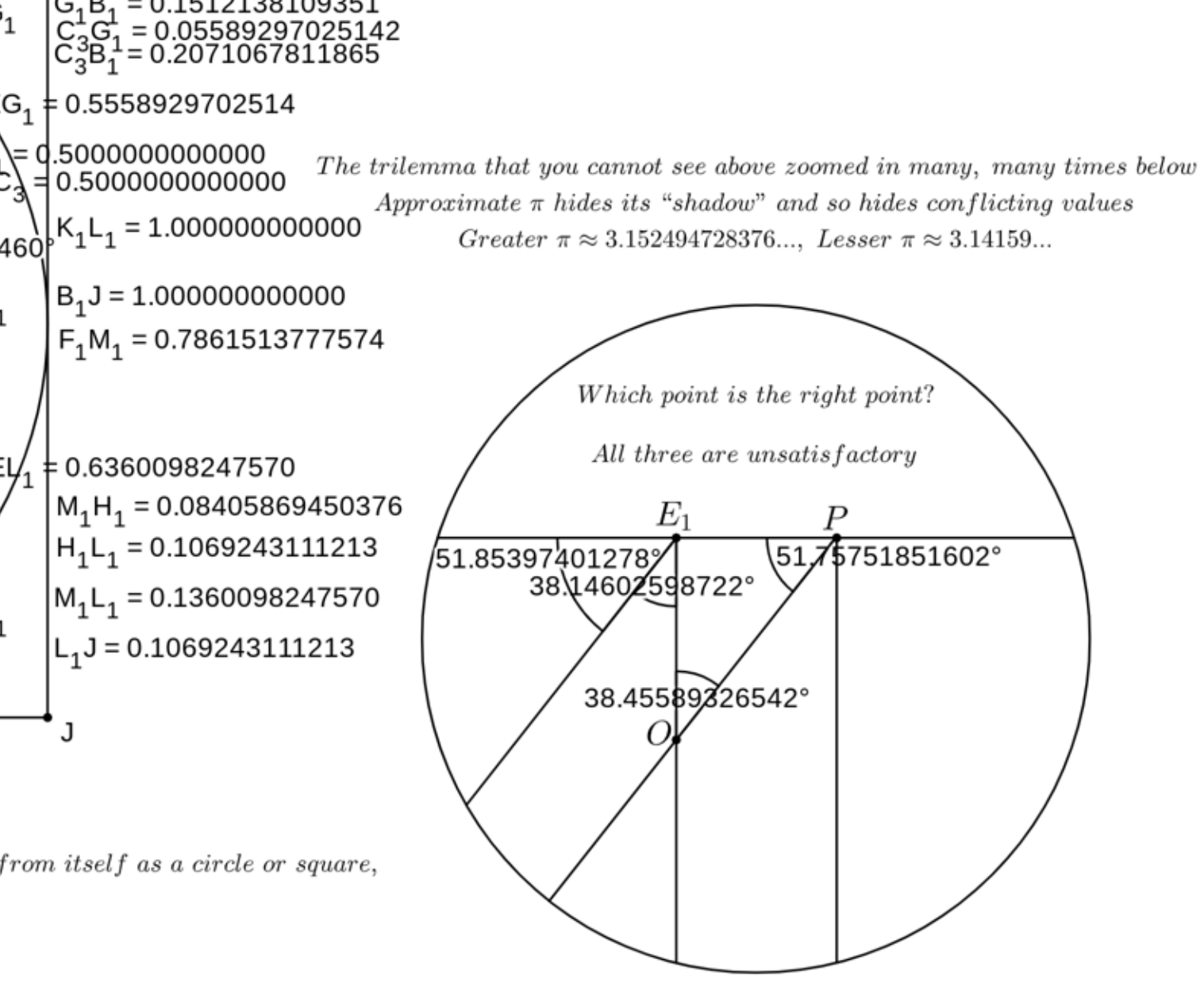
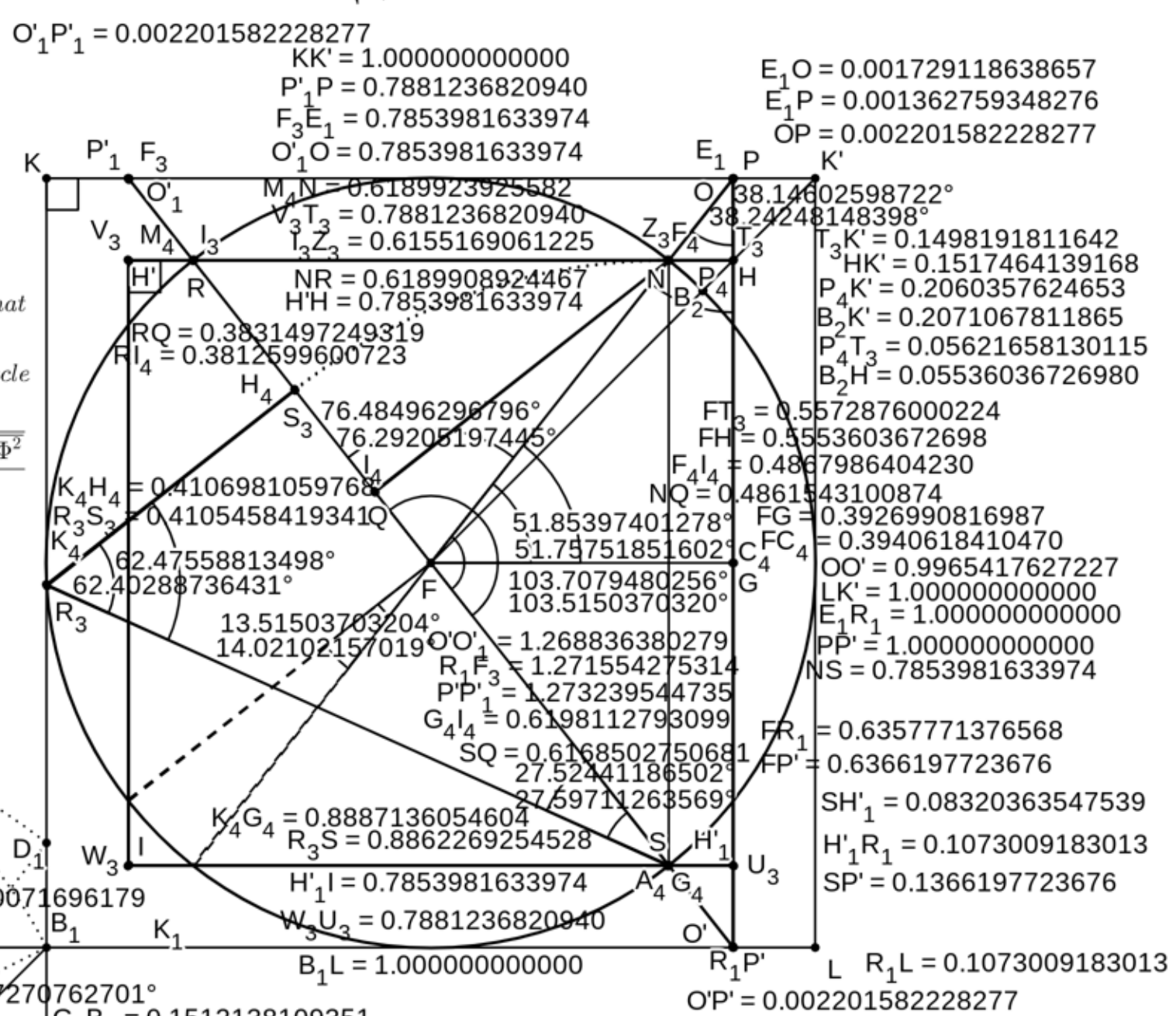
If  $\tau = 2$ , Circumference and Circumarea is equal in magnitudinal measure  
Therefore there is only one fundamental constant for both  $C$  and  $A_C$



Since the measure of  $C : D$  as  $\pi/D$  as  $4\sqrt{\Phi^{-1}}$  is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of " $\pi$ "

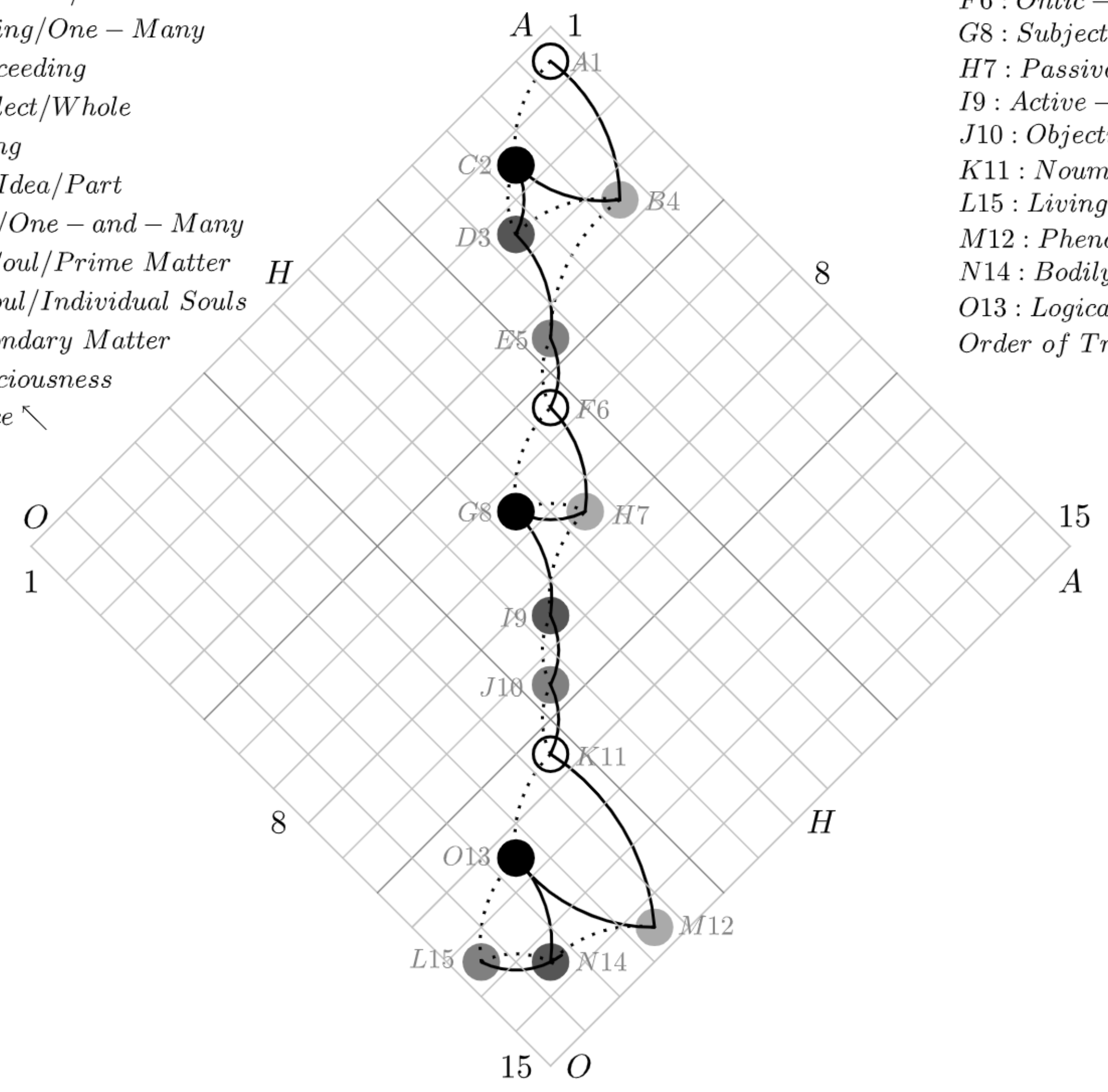
Anti "Squeeze Theorem" Circle Approximation Theorem : A centered equilateral  $n$ -gon of either area or perimeter of same measure to a centered circle's area or circumference has all edges forming secants with  $n$ -vertices outside the circle

\* all incorrect trailing angle values in this book can be corrected by a factor of  $\frac{4\sqrt{\Phi^{-1}}}{\pi}$



Order of Presence ↘  
 A1 : Good – Necessary – Principle/One  
 C2 : Ineffable – Indefinite – Indeterminate/None  
 D3 : One – All – things/Limit  
 B4 : All – things – One/Unlimit  
 E5 : Unified/Mixture/One – One  
 F6 : Being/Abiding/One – Many  
 H7 : Power/Proceeding  
 G8 : Mind/Intellect/Whole  
 I9 : Act/Reverting  
 J10 : Noumena/Idea/Part  
 K11 : All – Soul/One – and – Many  
 M12 : World – Soul/Prime Matter  
 O13 : Divided Soul/Individual Souls  
 N14 : Body/Secondary Matter  
 L15 : Life/Consciousness  
 Order of Absence ↙

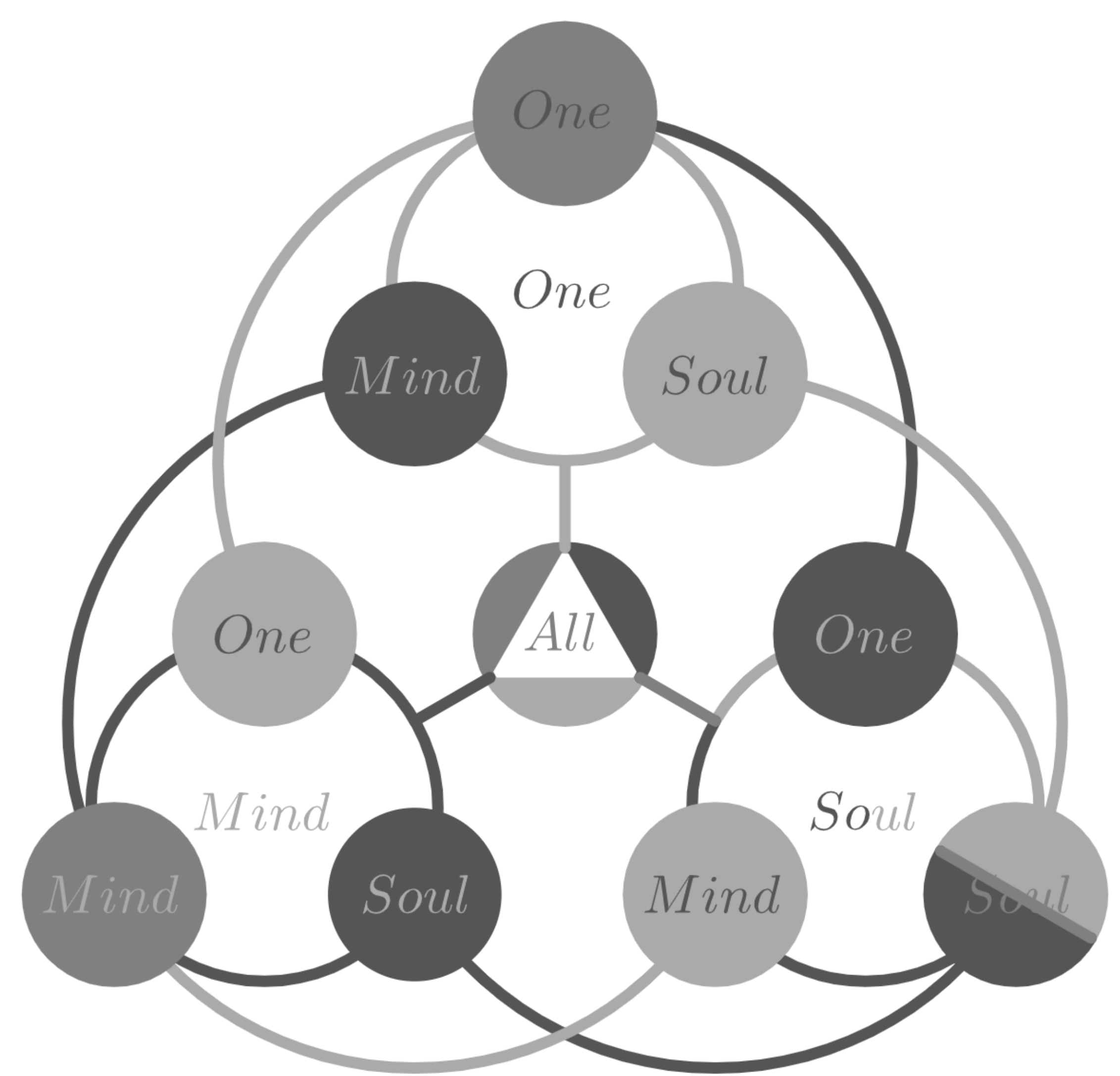
Transcendence ↗ Presence



Absence ↙ Immanence ↗

Map of Metaphysics

Order of Immanence ↗  
 A1 : Absolved – One  
 B4 : Unlimited – One  
 C2 : Coalesced – One  
 D3 : Limited – One  
 E5 : United – One  
 F6 : Ontic – Mind  
 G8 : Subjective – Mind  
 H7 : Passive – Mind  
 I9 : Active – Mind  
 J10 : Objective – Mind  
 K11 : Noumenal – Soul  
 L15 : Living – Soul  
 M12 : Phenomenal – Soul  
 N14 : Bodily – Soul  
 O13 : Logical – Soul  
 Order of Transcendence ↗

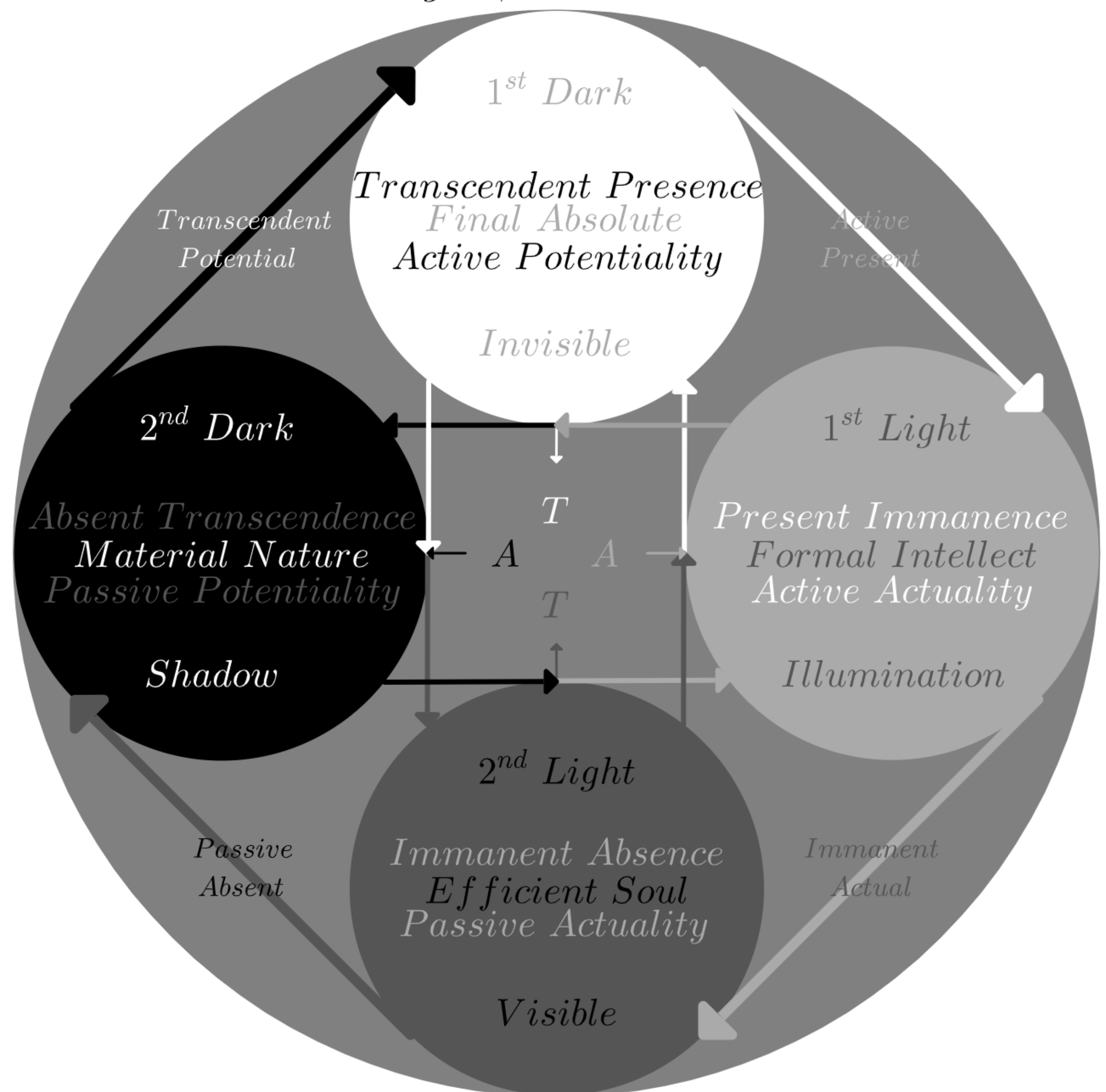


One : Absolute Self Good Union  
 Mind : Mind ⇔ One, Mind = Mind,  
 Soul : Soul ⇔ One, Soul ⇔ Mind, Soul = Soul  
 All : All ⇔ One, All ⇔ Mind, All ⇔ Soul, All = All  
 Nought : (One – One), (Mind – Mind), (Soul – Soul), (All – All), Nought ≠ Nought

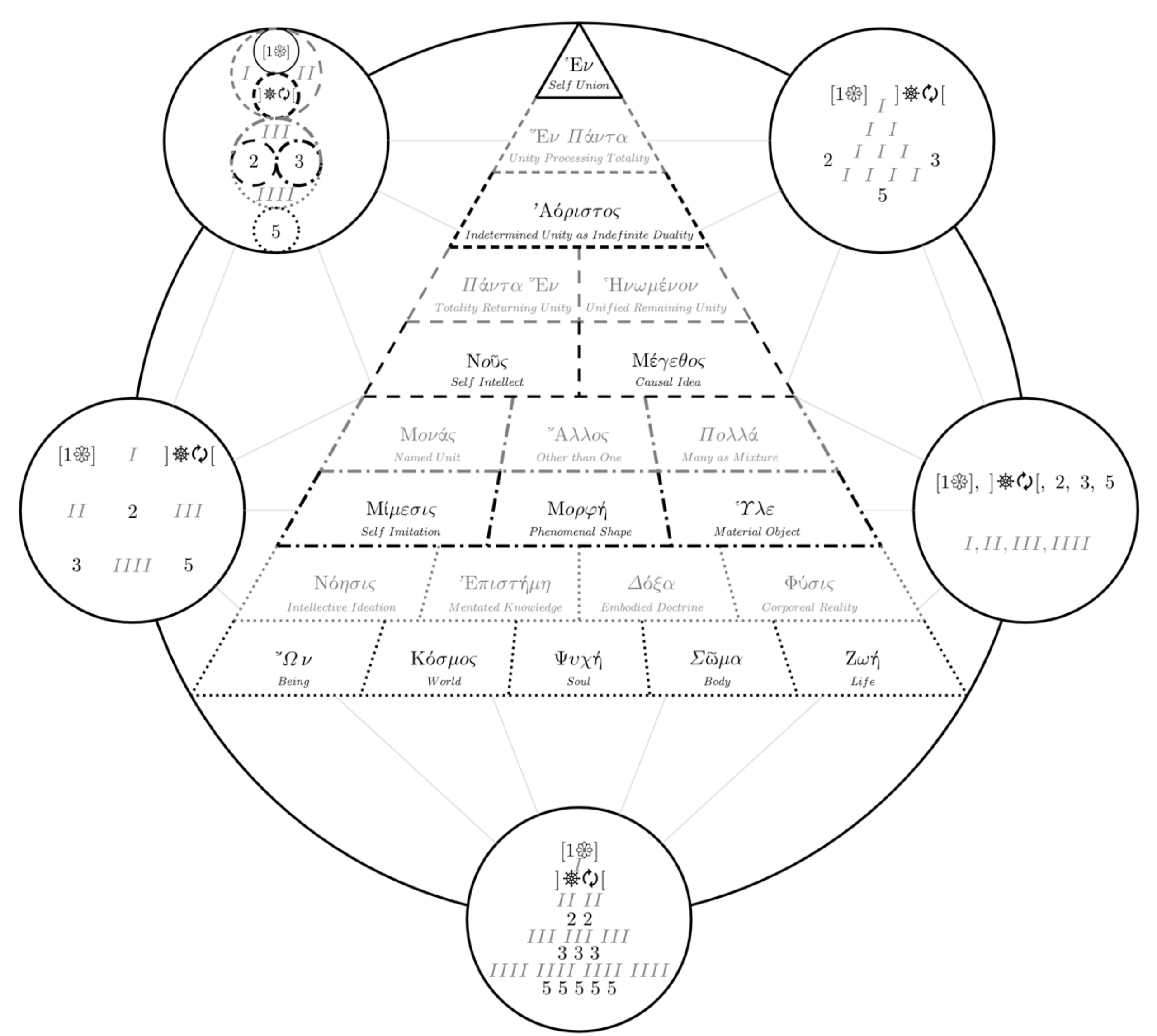
Panta Penta

Theophany

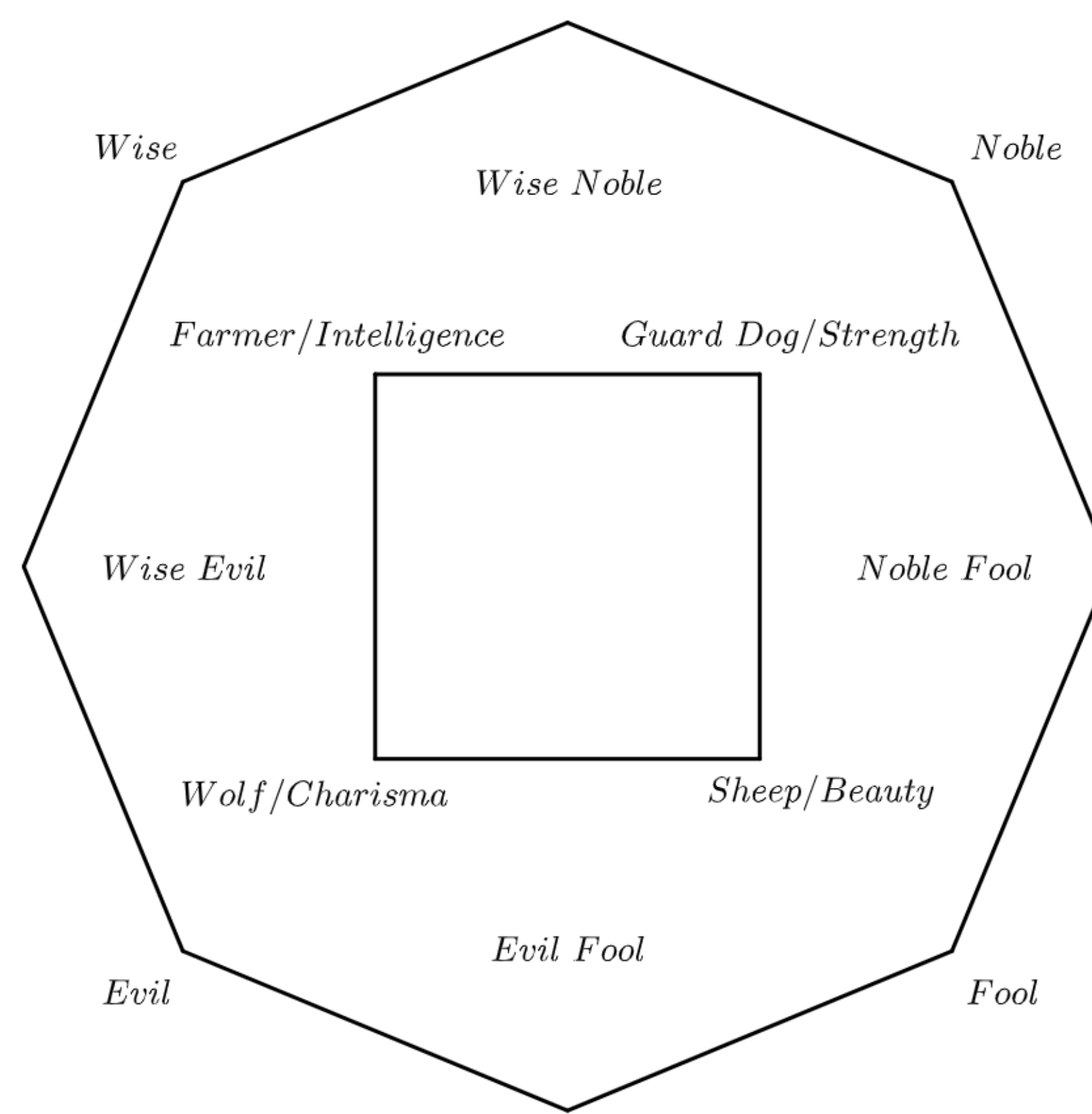
Two Lights, Two Darknesses



φυγή μόνου πρὸς μόνου  
 οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey  
 Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor  
 One – All, All – One, Unite One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality



*General Life Lessons*

*Wisdom*

*Know thine Love within Wisdom of the Divine Self above all else  
 Seek out noble personalities with noble intellects  
 Work smarter not harder towards self sufficiency*

*Discernment*

*Compared to what? At what cost? What hard evidence do you have?  
 Learn about truisms, heuristics, fallacies*

*Situational Awareness*

*Be aware of your surroundings using discernment  
 Trust not many, trust in truth alone  
 Never take any falsehoods and ad hominem from anyone seriously  
 Never be around those bound to fetters that you don't want to emulate*

*Redundancy*

*Have more than one thing of importance in more than one location*

*One archive is a backed up backup of the original*

*Four Types of Redundancies : Body, Mind, Social, Monetary*

*Of the Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Nicotinic Acid + L - Tryptophan + Folic Acid + Distilled Water(see : hom3ostasis.com by Dmitry Kats), Trauma Kits*

*Of the Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary*

*Of the Social : Family, Relatives, Friends, Communities, Allegiances*

*Of the Monetary : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables*

*Diversification*

*Diversify life skills  
 Preplan to prepare for all tragedies and eventualities  
 Diversify Redundancies*

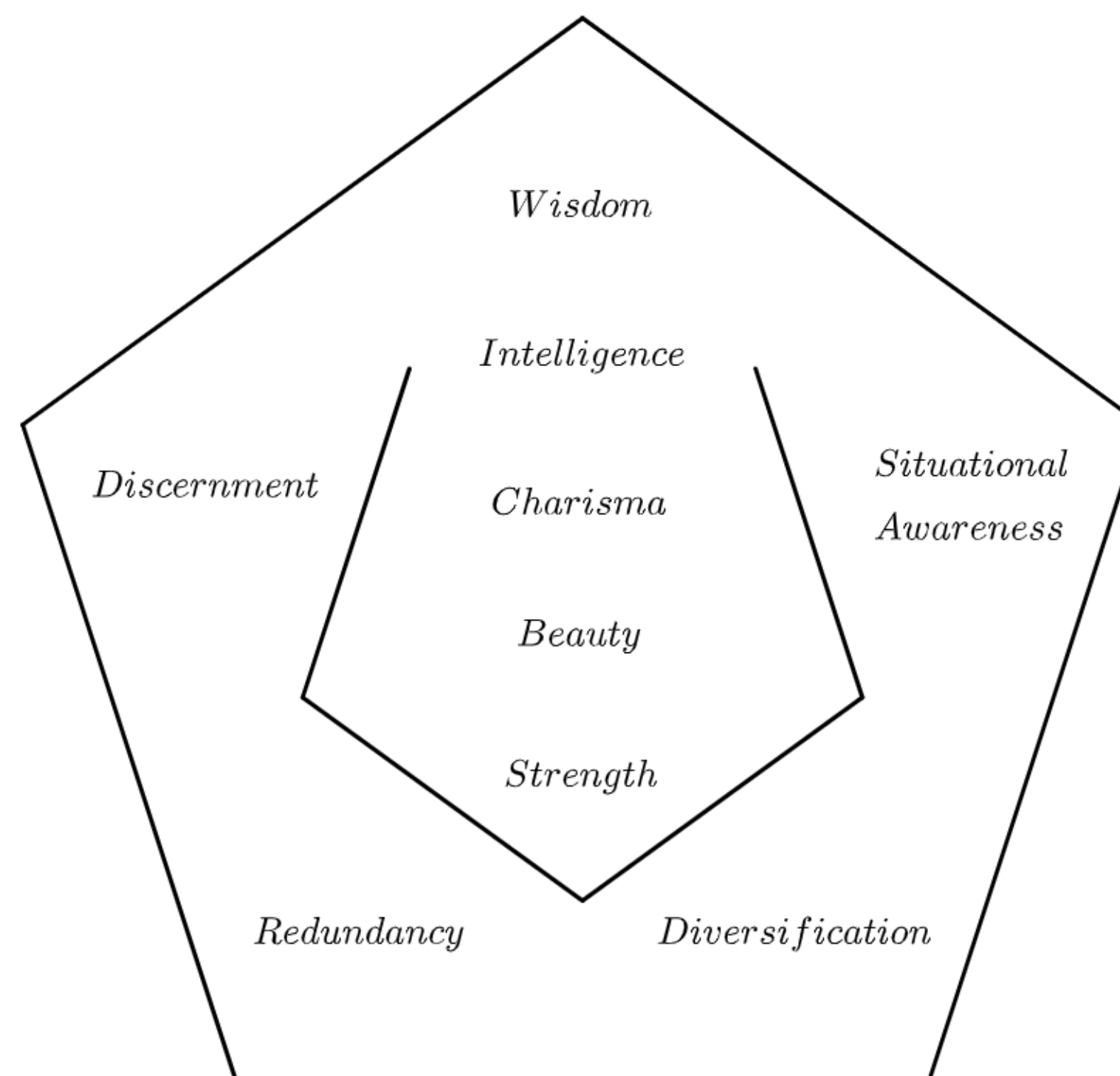
*Seek Not Excess*

*Don't promote trash for anyone*

*Don't perpetuate personality cult*

*Don't abuse intelligence, charisma, beauty, strength*

*Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects*



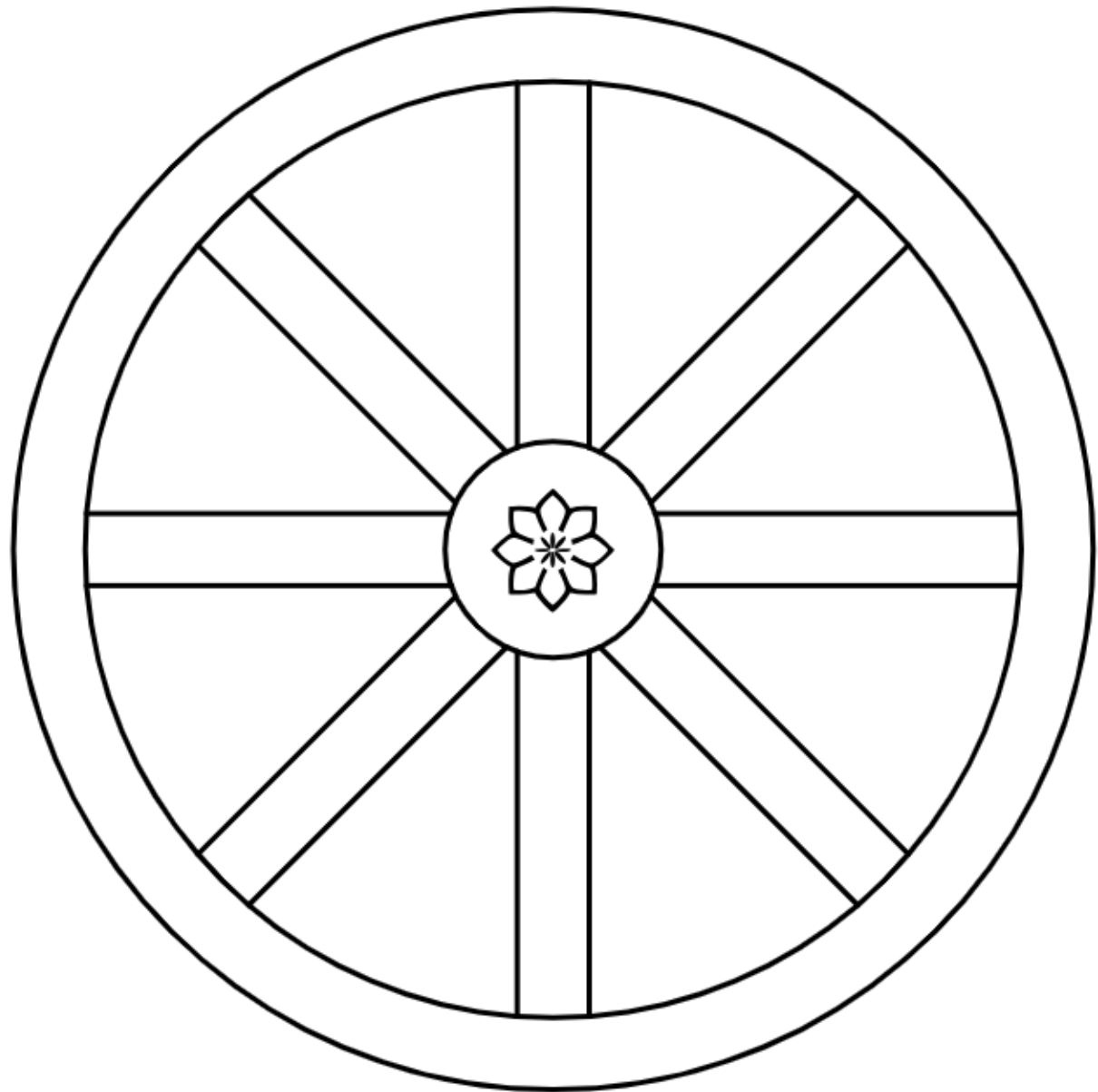
*Seek Not Excess*

# Buddhology Primer

*Tattha Atta Va Sarathī = The Soul is the Charioteer*

*Ekasabhava(One – True – Nature) = Ajata(Unborn)/Abhuta(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)*  
*Alpha([S]“Ah”)/“Ah”tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸☸☸ (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc*  
*Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)*  
*Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)*  
*Atta Hi Paramo Piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)*  
*Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)*  
*Amun/Amon/Amen(Hidden One) = Amam/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)*  
*Paramattha Amatam Nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])*  
*Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)*  
*Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)*  
*Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Unde filed/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)*  
*Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)*  
*Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)*  
*Thitattoti(Steadfast in Soul) = Suppatitthacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature) = Suvimuttacitta(Su[Thoroughly/Well] + vimutta[Liberated] + citta[Mind])*  
*Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Pari[Completely] + Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled]] after death)*  
*Samyak(Samma + Yakkha[Divine Light Spirit Being])/Y ukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Deposited Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)*  
*Jhana(the create is sacrificed[consumed in the fire]to the Uncreate)/Jhapati(to burn up) = Samadhi(Sarnna + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)*  
*Pativapeṭi(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmani]fest Realm of Nibbana)/Amatayadhatuya[Realm of Immortality])*  
*Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)*  
*Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disenbody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)*  
*Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmani]fold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis] + Y ukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])*  
*Amatagamīnagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)*  
  
*Noble Tenfold Path of the Asekha(Masterful complete winning of /fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Samnavimuttiti(Supreme release into Samma Perfection)*  
*Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)*  
*Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)*  
*Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)*  
*Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)*  
*Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminiṭṭipada(Pain Cure in going unto Return to the Light)*  
*Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul*

*Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Patīccasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)*  
*Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thīta Vinnana(Impressed/Established consciousness) = Patisandhivinnana(Reestablished consciousness)*  
*Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])*  
*Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)*  
*Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(sel fless)*  
*5 More Aggregates deemed Anatta : Kotthika(Cell/Body – Cell), Asarakatthēna(Unreal and Foul), Asubham(Disgusting), Asubhaniccadukkhāti(Disgusting, Impermanent, and Suffering), Sabba(Khandā[Aggregates]/the all)*  
*12 More Aggregates deemed Anatta : Mano(Mentation), Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kayo(Body), (Mano/Cakkhu) + (Samphasso[Contact]/Vinnana[Formations]), Rago(Lusts), Tanha(Lust – Desires)*  
*Pancakkhandha(Five Heaps/Aggregates) deemed Anatta : Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)*  
*Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)*  
*Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is selfless/persona non grata[Non Person])*  
*Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhist Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja*  
*Puthujjana(fool/profane/ignorant/unelighthenable/commoner) = Samsarin(lost in Samsara)*  
*Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])*  
*This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin*  
*Sadvada = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])*  
*Asadvada = Asat ditthi(view of nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])*  
*Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Anti foundationalist/Annihilationist)*  
*Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)*

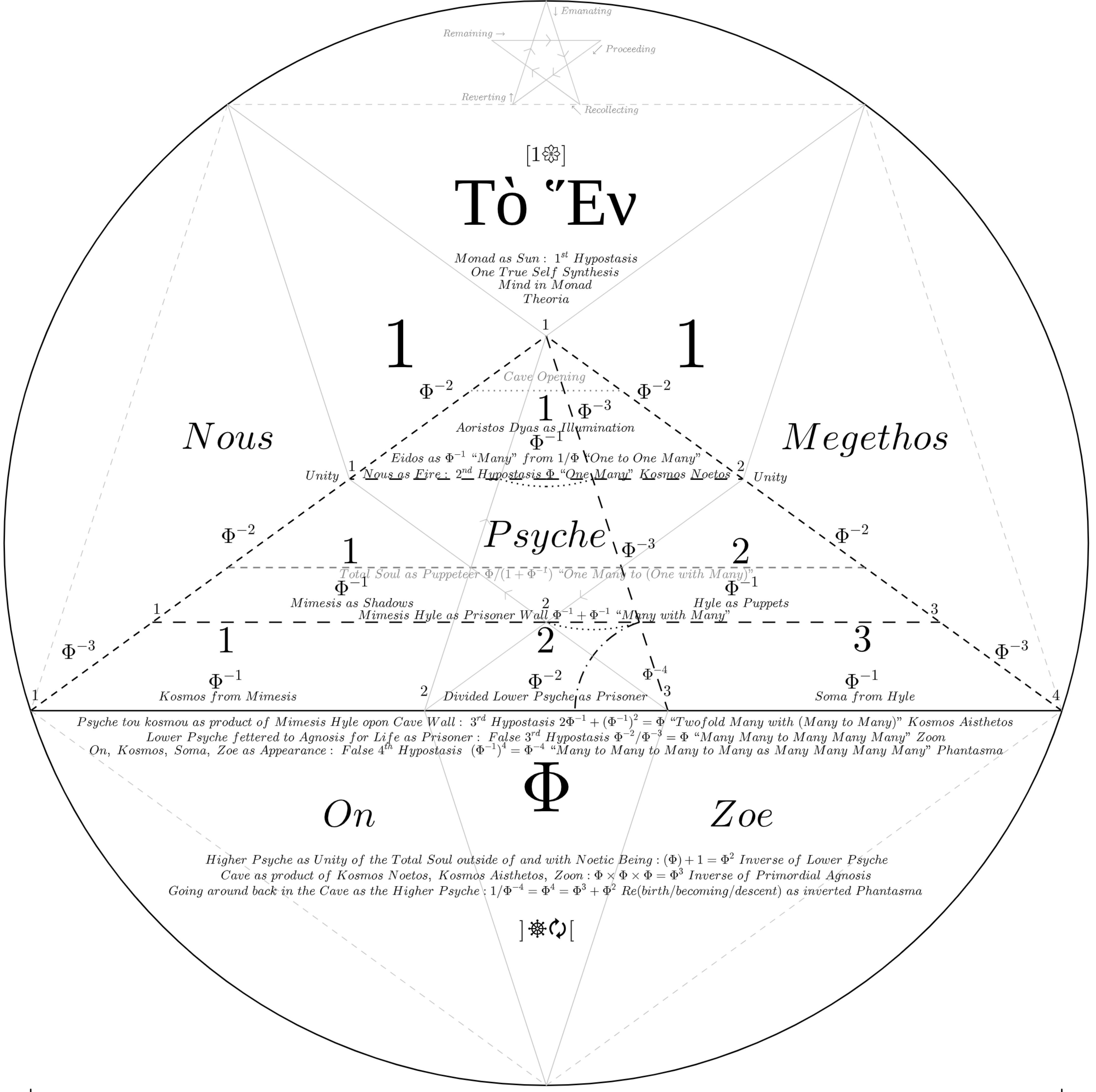


*Punctuation Legend : “ ” Quotation Marks used in Legend, “:” List, “,” Short Clause, “/” Connective Alternative, “(), [], ([])” Context Framing, “=” Equal to, “≠” Not Equal to, “–” Hyphen, “+” Addition*

*※ Pardon the lack of accents and diacritical marks of the Romanized terms of other languages*

*Ambrosia* [1☼] *Arkhe*–*Agathos* 1☼, *Agathos*–*Ananke* [1], *Ananke*–*Arkhe* [☼]  
*Lethe* ]☼☉[ *Aporrhotos*–*Adioristos* ☼☉, *Adioristos*–*Aoristos* ]☉[, *Aoristos*–*Aporrhotos* ]☼[  
*Aporrhotos* ☼, *Aoristos* ][, *Adioristos* ☉

	<i>Nous</i>	<i>One to Many</i>	<i>Psyche</i>	<i>One to Many</i>	<i>One</i>	<i>One with Many</i>	<i>Matter</i>
1 <sup>st</sup> Point	Φ	2 <sup>nd</sup> Cut	1	1 <sup>st</sup> Cut	1	Φ	1/Φ 2 <sup>nd</sup> Point
	<i>Greater</i>	<i>Nous Purified</i>	<i>Equal</i>	<i>Psyche Unestablished</i>	<i>Unity</i>	<i>Lesser</i>	
	<i>One Many</i>		<i>One to One</i>		<i>One</i>	<i>Many</i>	

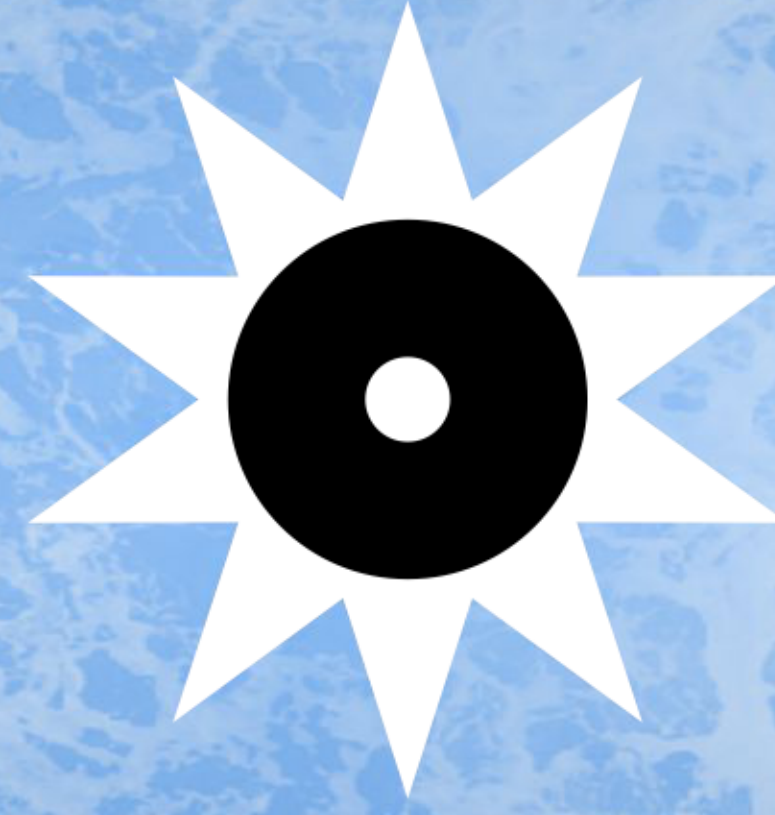


*Plato's Republic* 509d – 511e, *Euclid's Elements* V.12, *Plato's Republic* 514a – 521b  
 $\Phi^{-\infty} = 0^\circ$ ,  $\Phi^{-3/2} \approx 9^\circ$ ,  $\Phi^{-3} \approx 18^\circ$ ,  $\Phi^{-2} \approx 36^\circ$ ,  $\Phi^{-1} \approx 54^\circ$ ,  $1 \approx 72^\circ$ ,  $\Phi^{2/2} \approx 108^\circ$ ,  $\Phi^1 \approx 144^\circ$ ,  $\Phi^{3/2} = 180^\circ$ ,  $\Phi^2 \approx 216^\circ$ ,  $\Phi^3 = 360^\circ$   
 Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

*Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Aporrhotos, beholds the Parousia of the Agathon as Ambrosia away from the Lethe of Palingenesis has come to know Nature*  
*In the 1 – 1 – Φ Triangle, there's one Φ, two 1, five Φ<sup>-1</sup>, five Φ<sup>-2</sup>, four Φ<sup>-3</sup>; fifth Φ<sup>-3</sup> found choate of the Monad while Tolma is inchoately substituted via Φ<sup>-4</sup> out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ<sup>-1</sup>*

$\Phi^{-3}$  : *Tolma*(Radiance/Audacity)/*Allos*(Other)/*Agnosis*(Nescience),  $\Phi^{-2}$  : *Aither*(Substrate)/*Psyche*(Soul) *tou kosmou*(World)/*pantos*(Total),  $\Phi^{-1}$  : *Eidos*(Ideal)/*Mimesis*(Imitation)/*Hyle*(Matter)/*Polla*(Many)/*Megethos*(Magnitude),  $\Phi^3$  : *Pan*(All/Totality/Excess/Pentacle),  
 $\Phi^2$  : *Aoristos Nous*/Hen On(One Being),  $\Phi^1$  : *On*(Being)/*Zoe*(Life)/*Nous*(Hen Polla/Mind),  $1, \Phi^0$  : *Monas*(Unit)/*Agathos*(Good/Irreducible)/Hen(One/Absolute/Unity)/*Henosis*(Union),  
 ☼ : *Arkhe*(Principle Truth/Irrefutable), ☼ : *Aporrhotos*(Unfathomably Ineffable), [] : *Ananke*(Necessity/Inevitable), [] : *Aoristos*(Indefinite), ÷ : *Retroductive*, × : *Abductive*, – : *Deductive*, + : *Inductive*, ☉ : *Adioristos*(Indeterminate)/*Circumductive*

Άγαθός-Ανάγκη-Άρχή



Άπόρρητος-Άόριστος-Άδιόριστος

