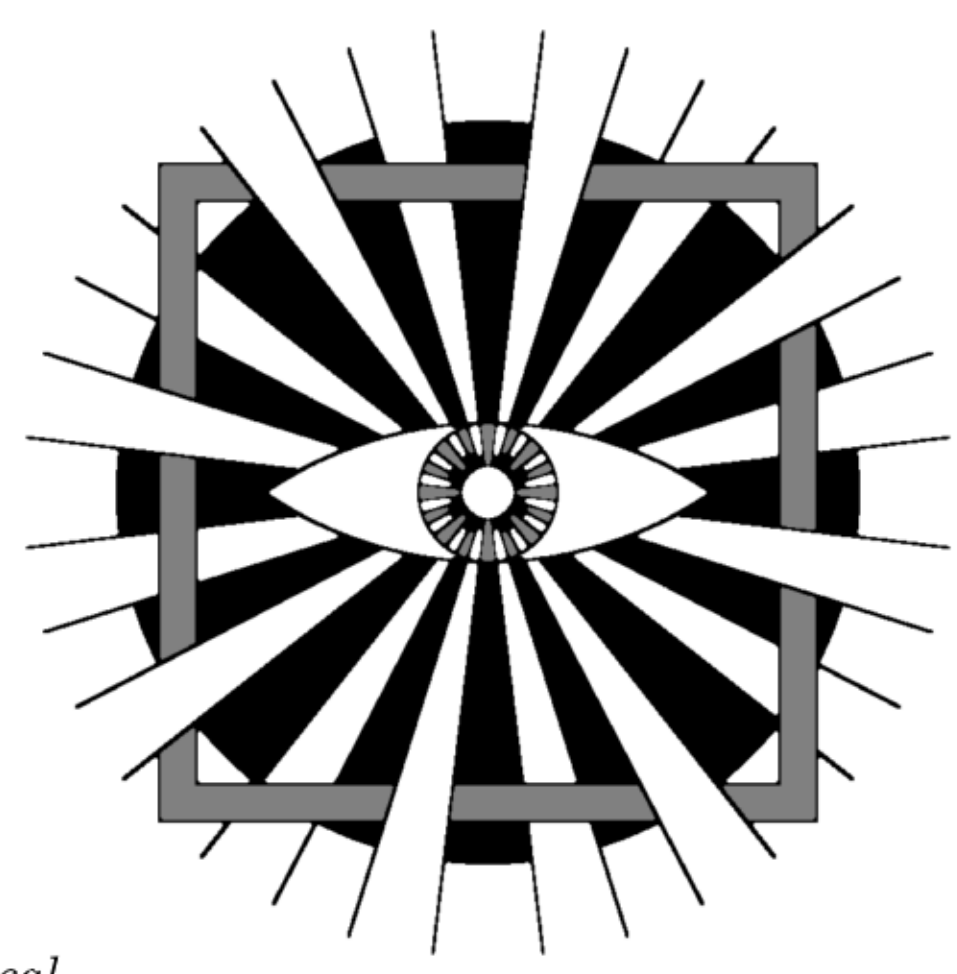
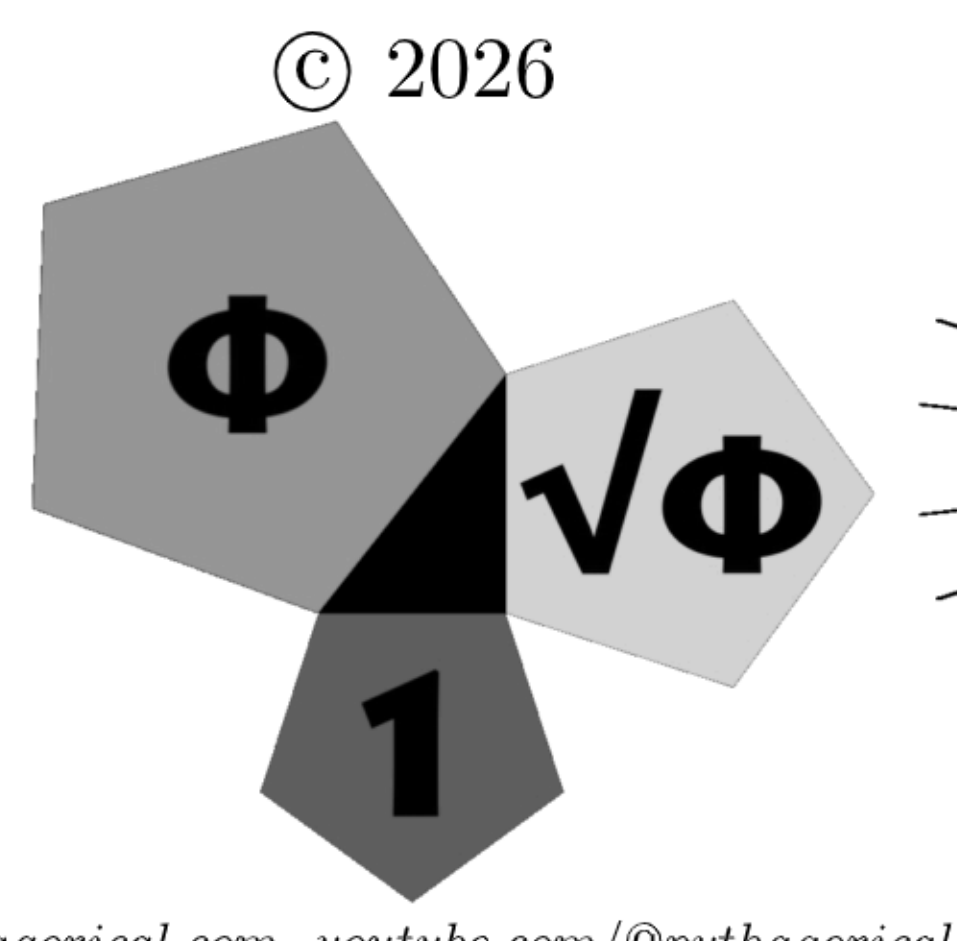
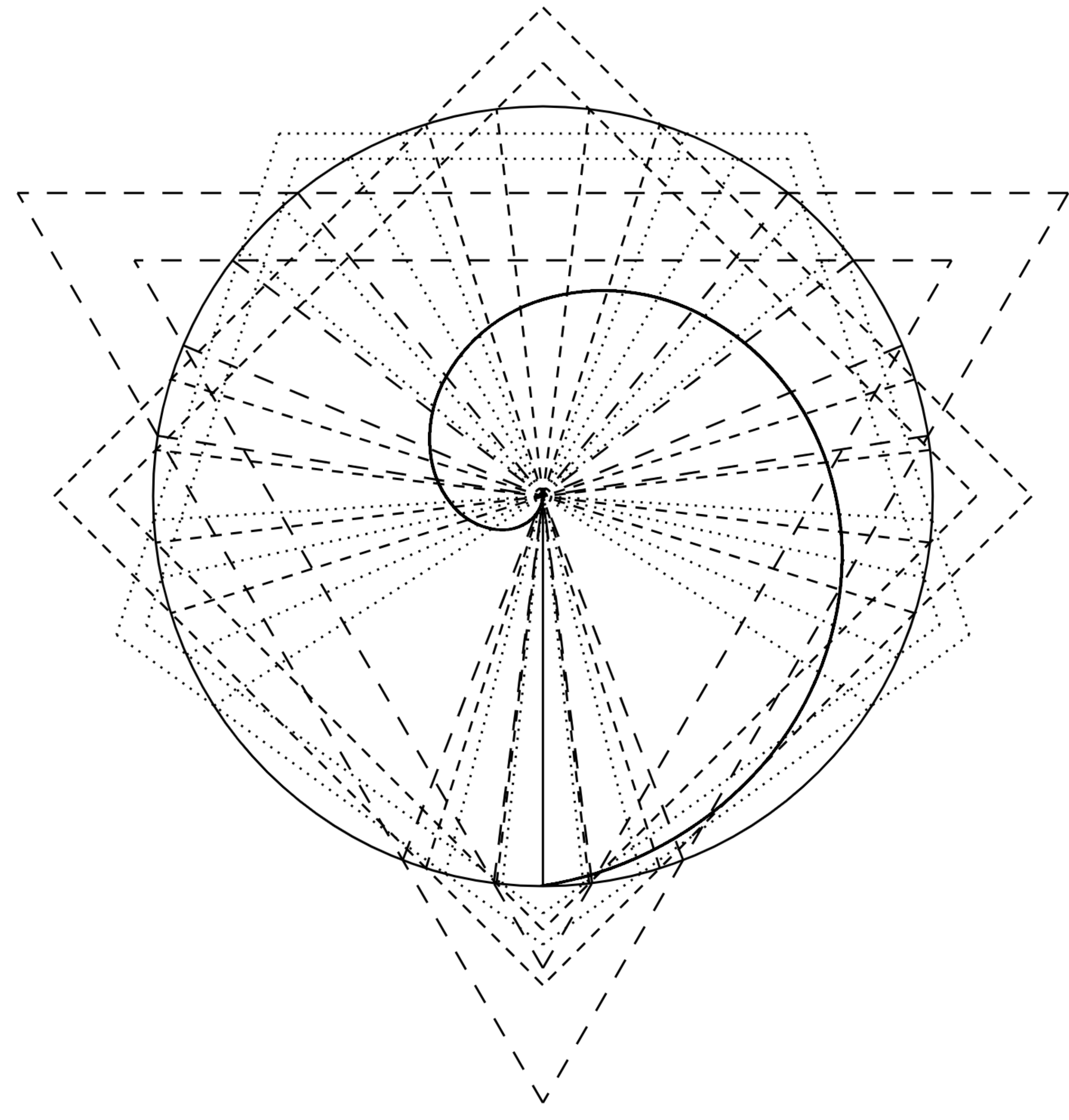
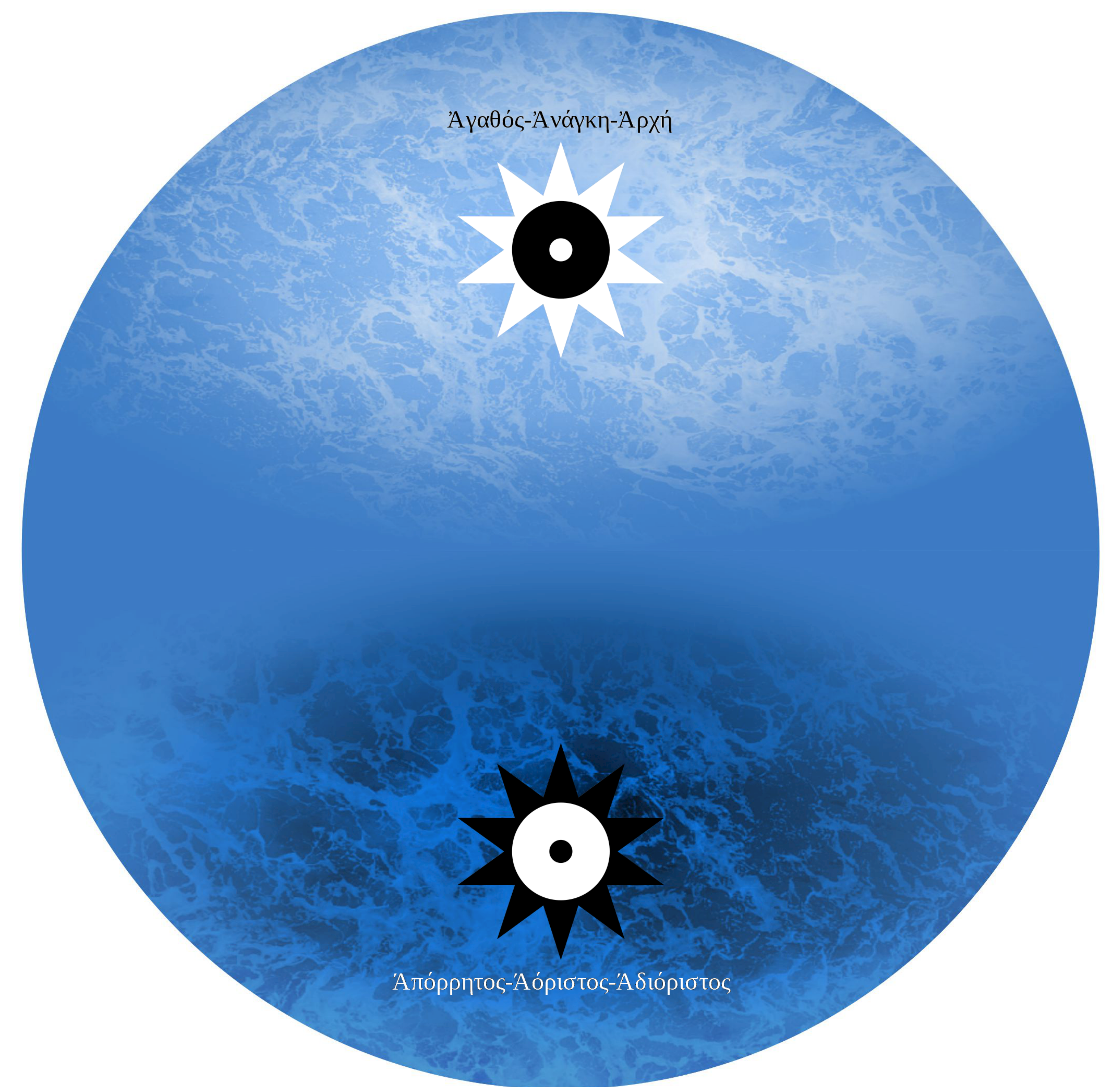
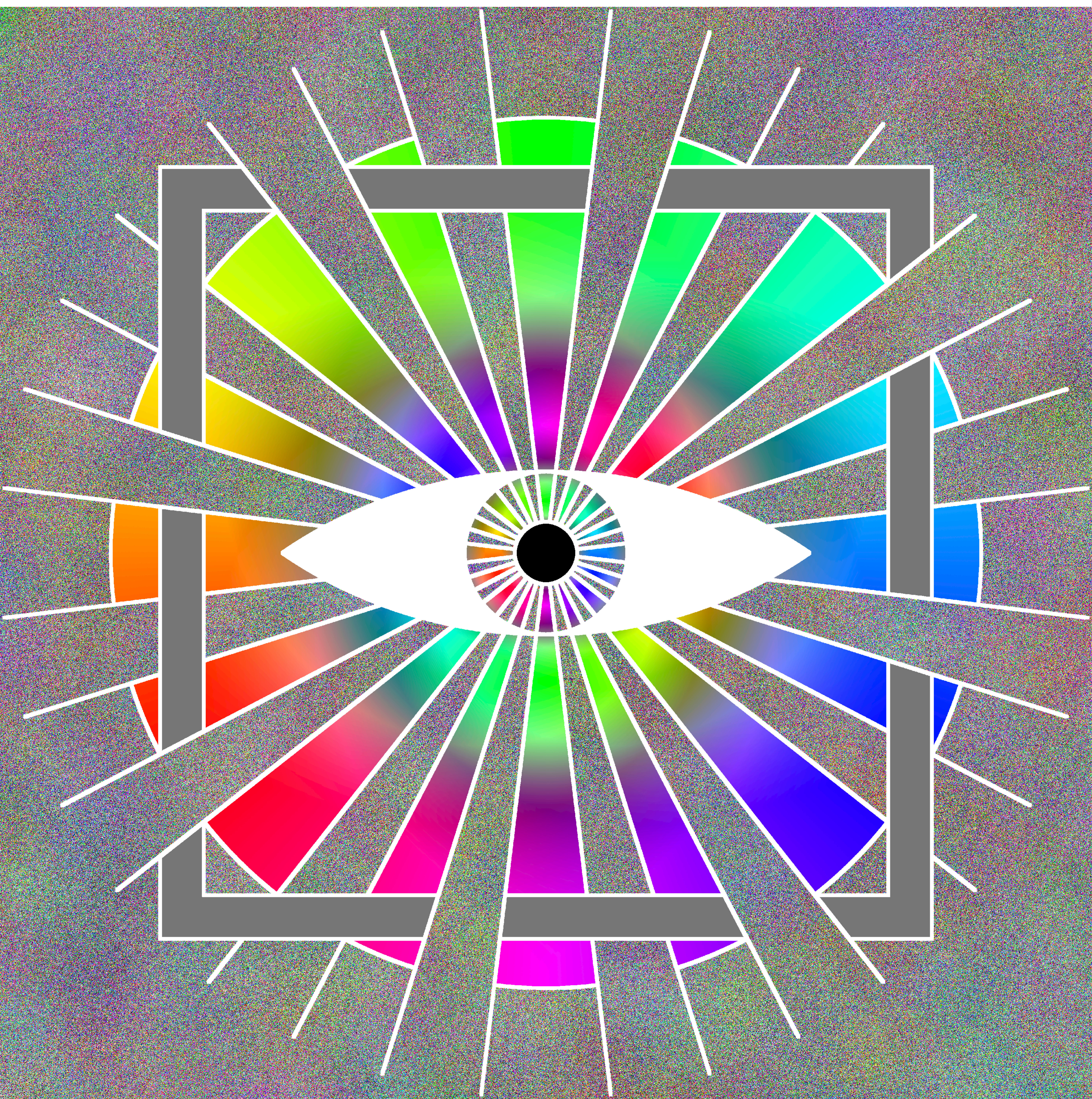
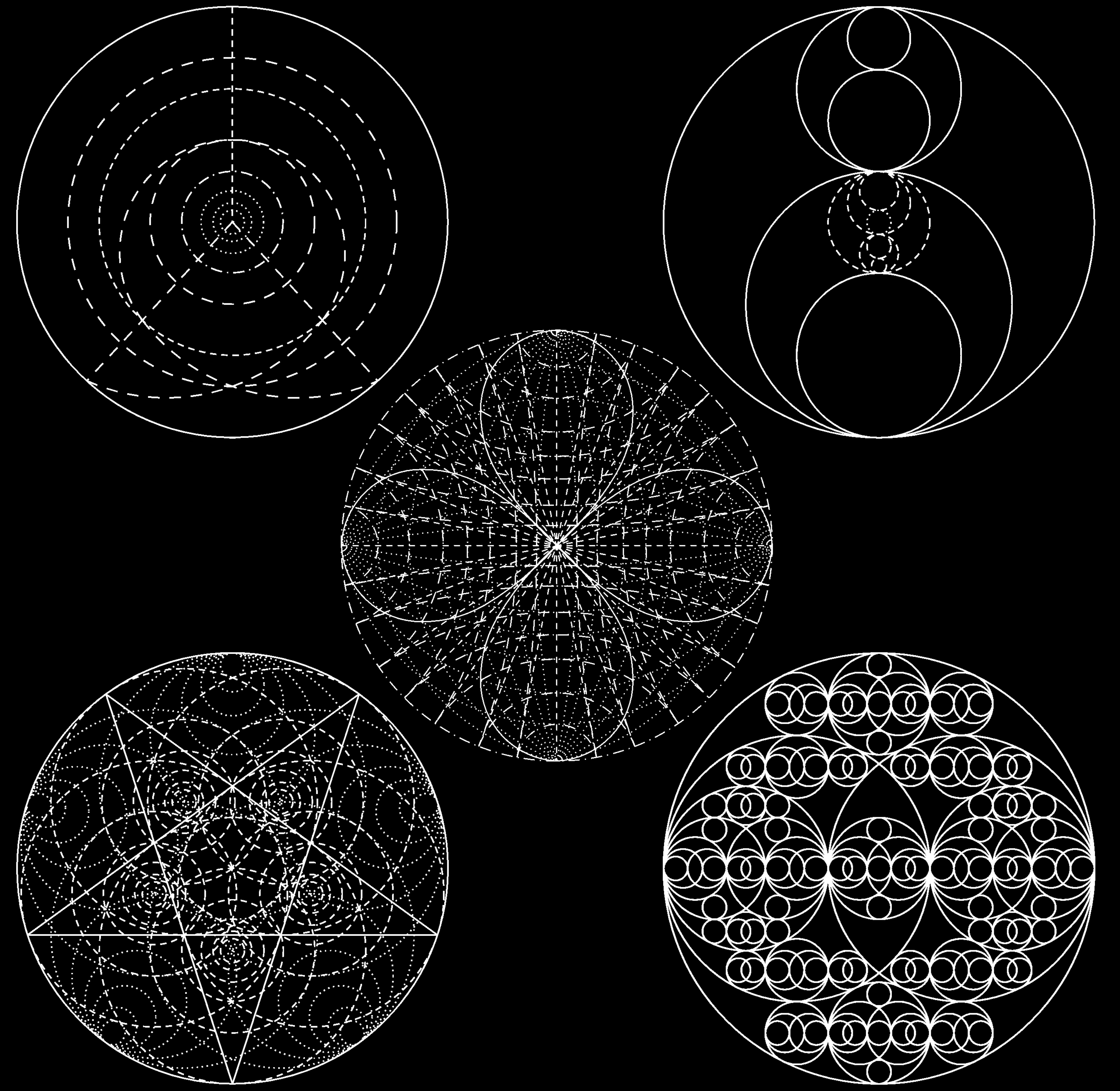


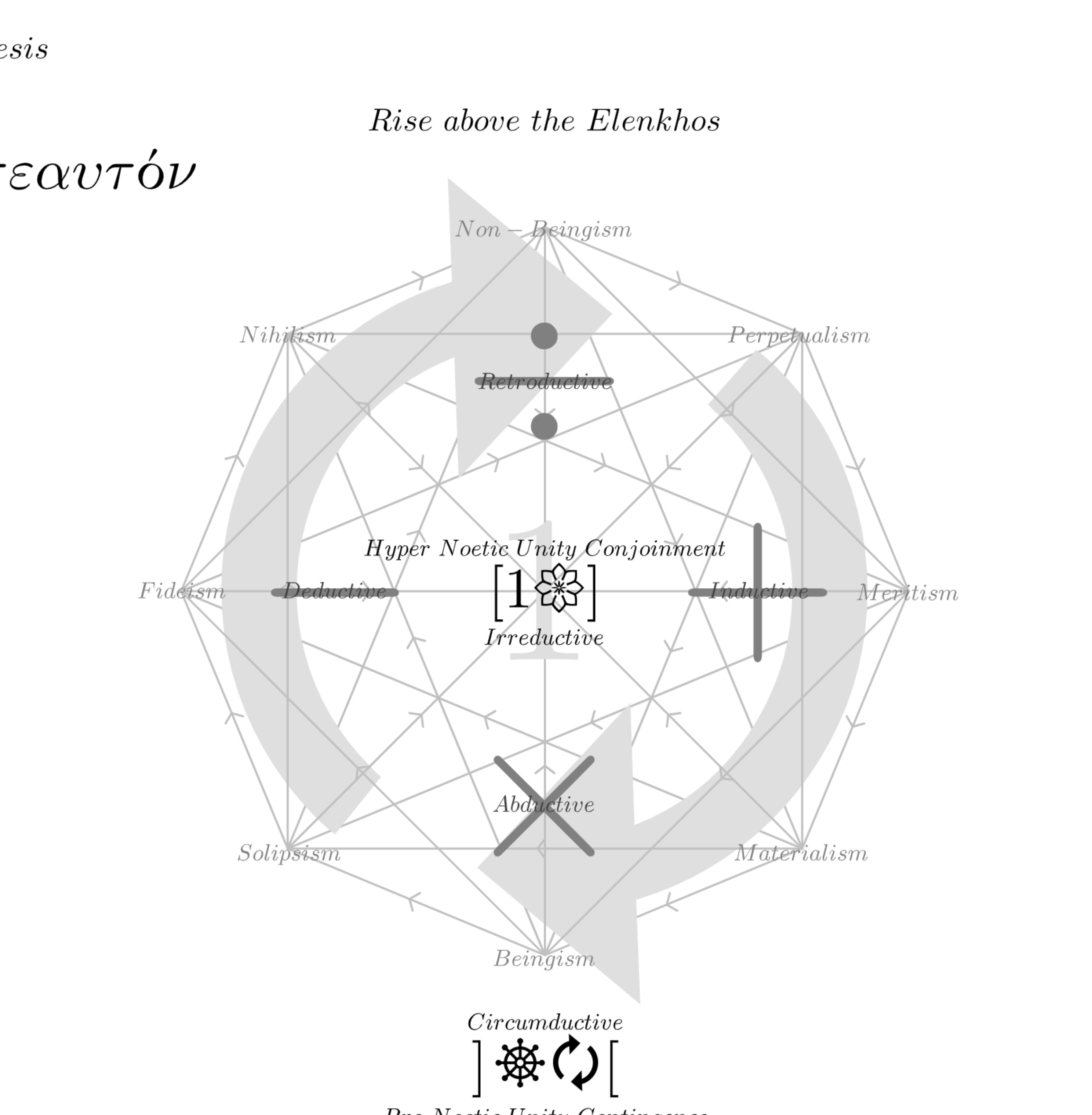
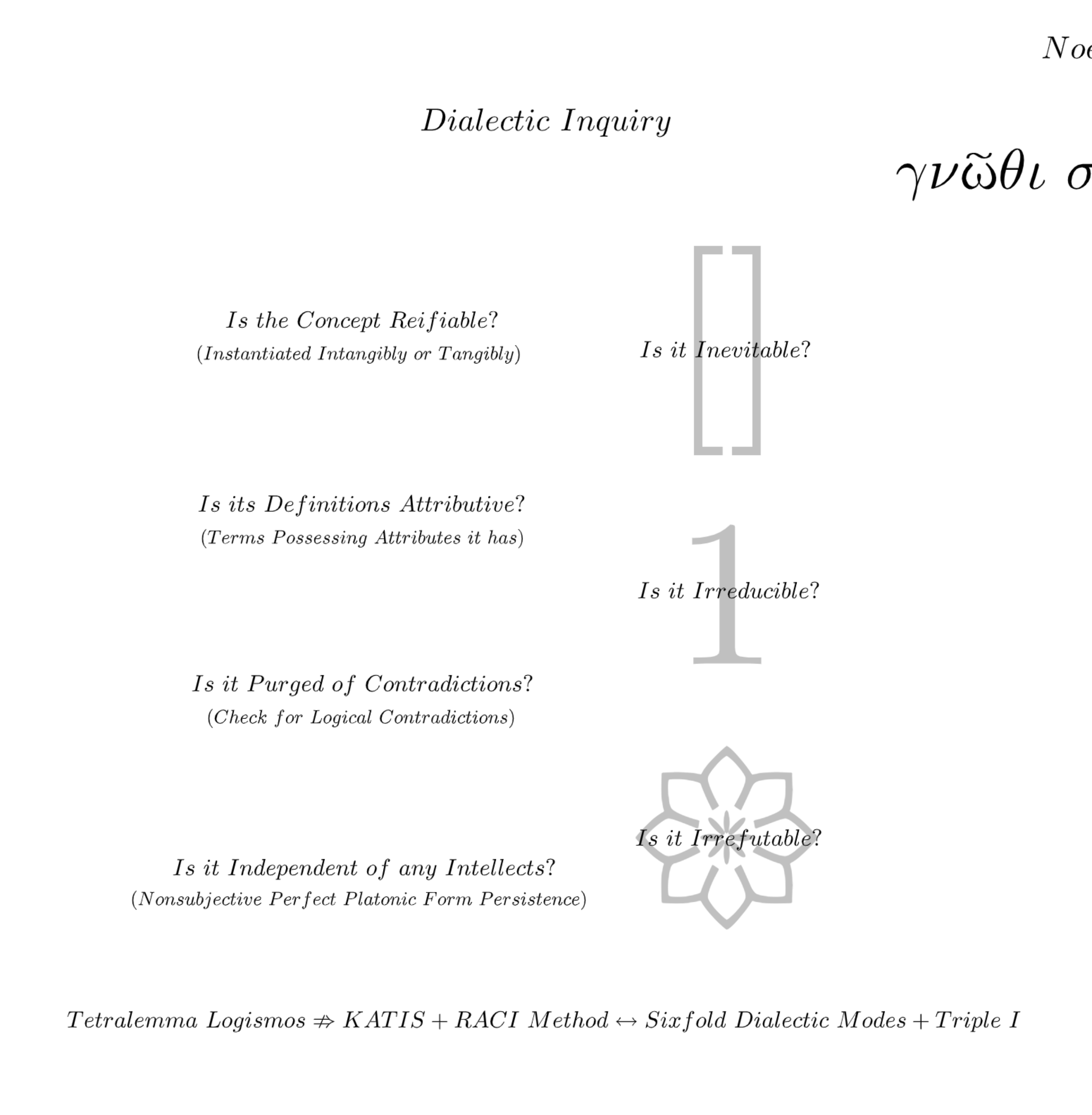
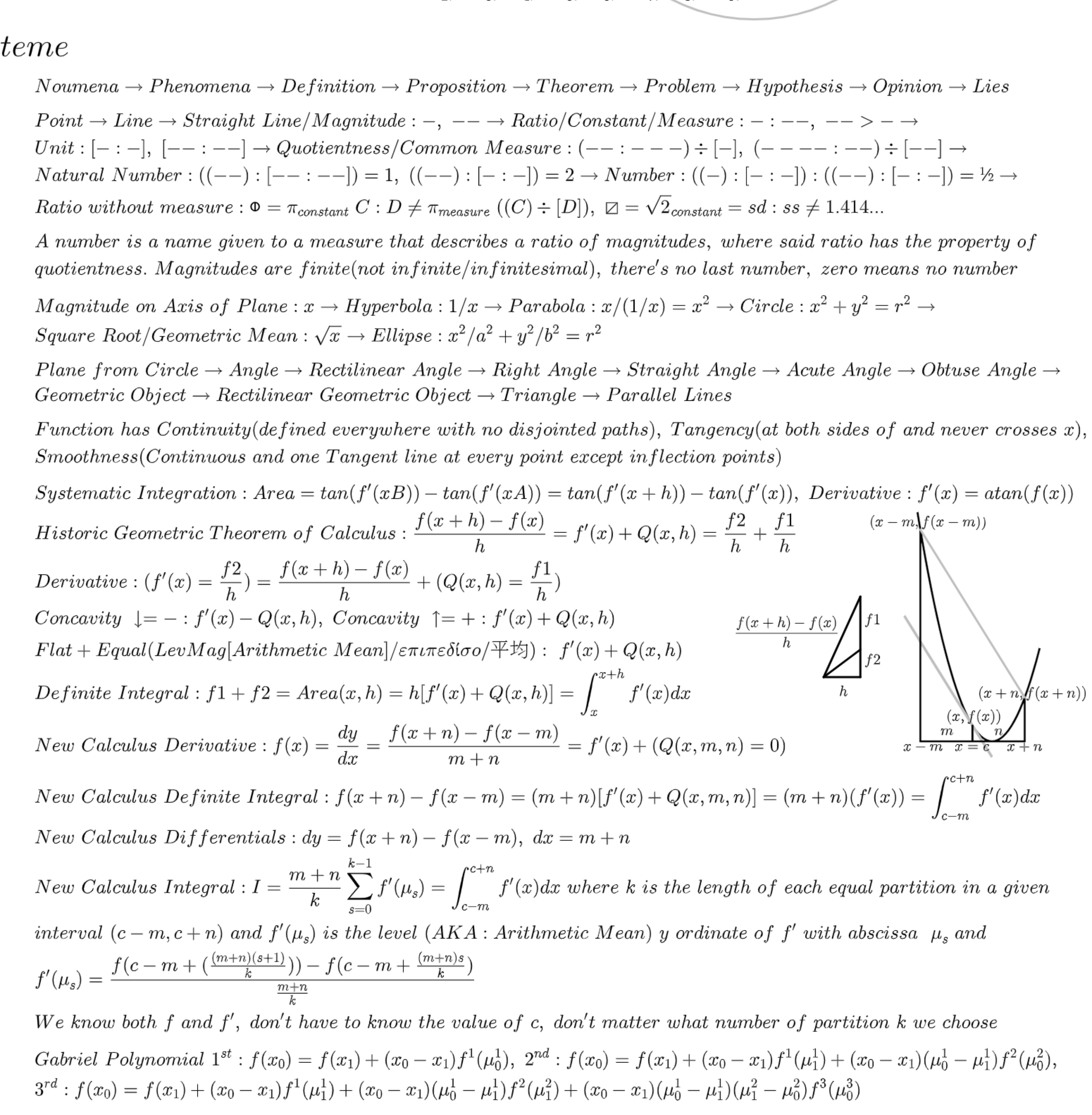
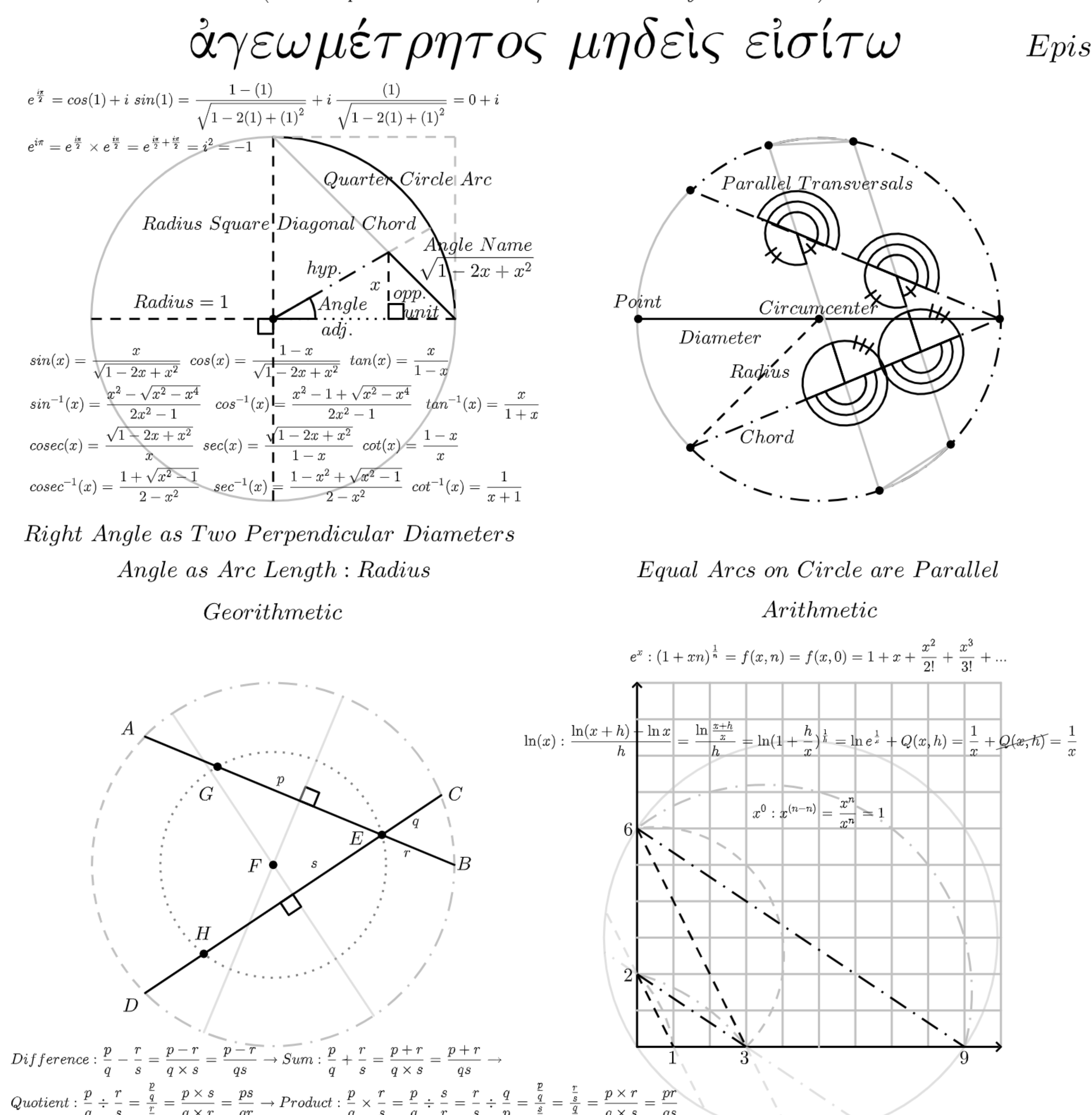
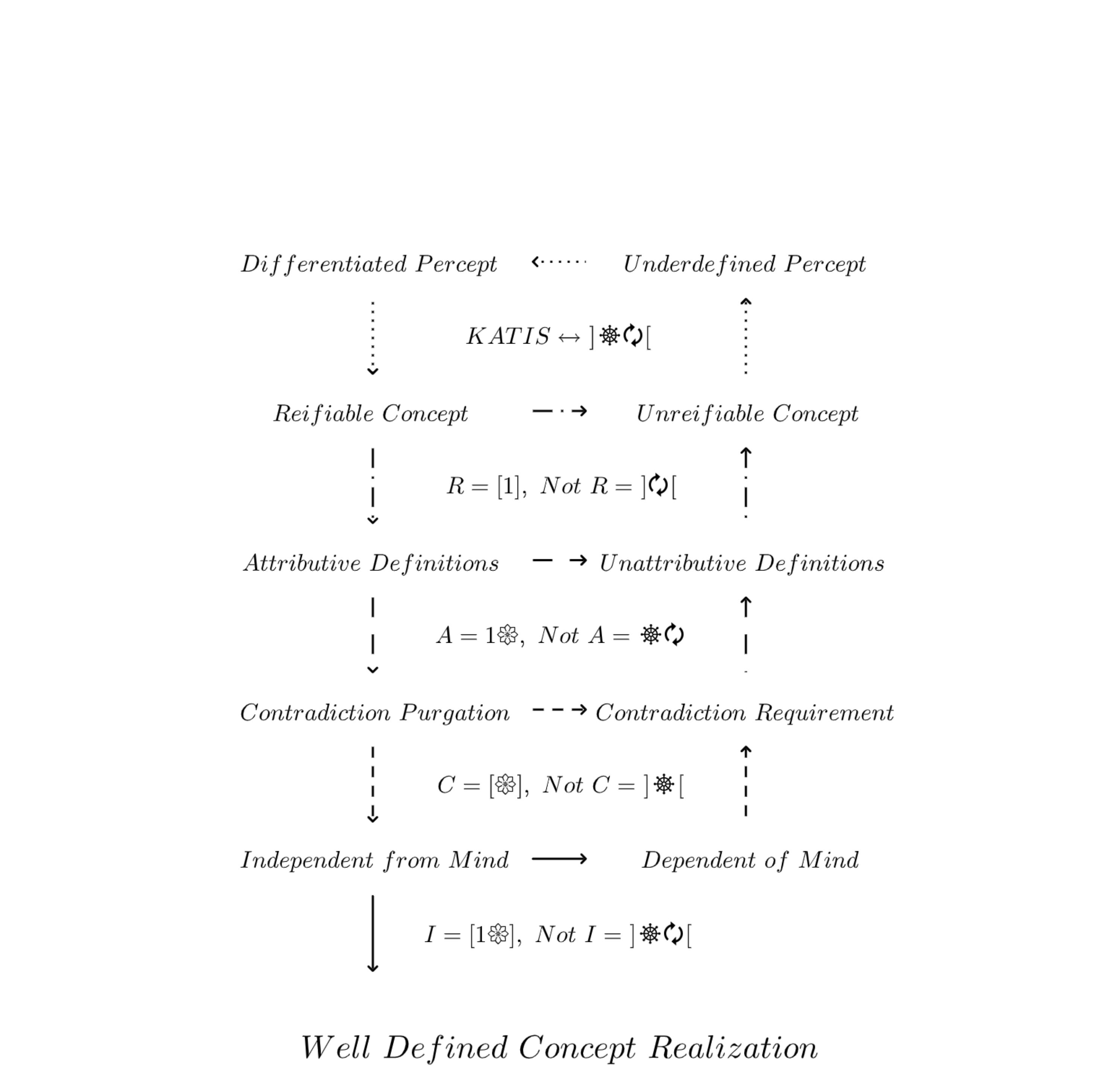
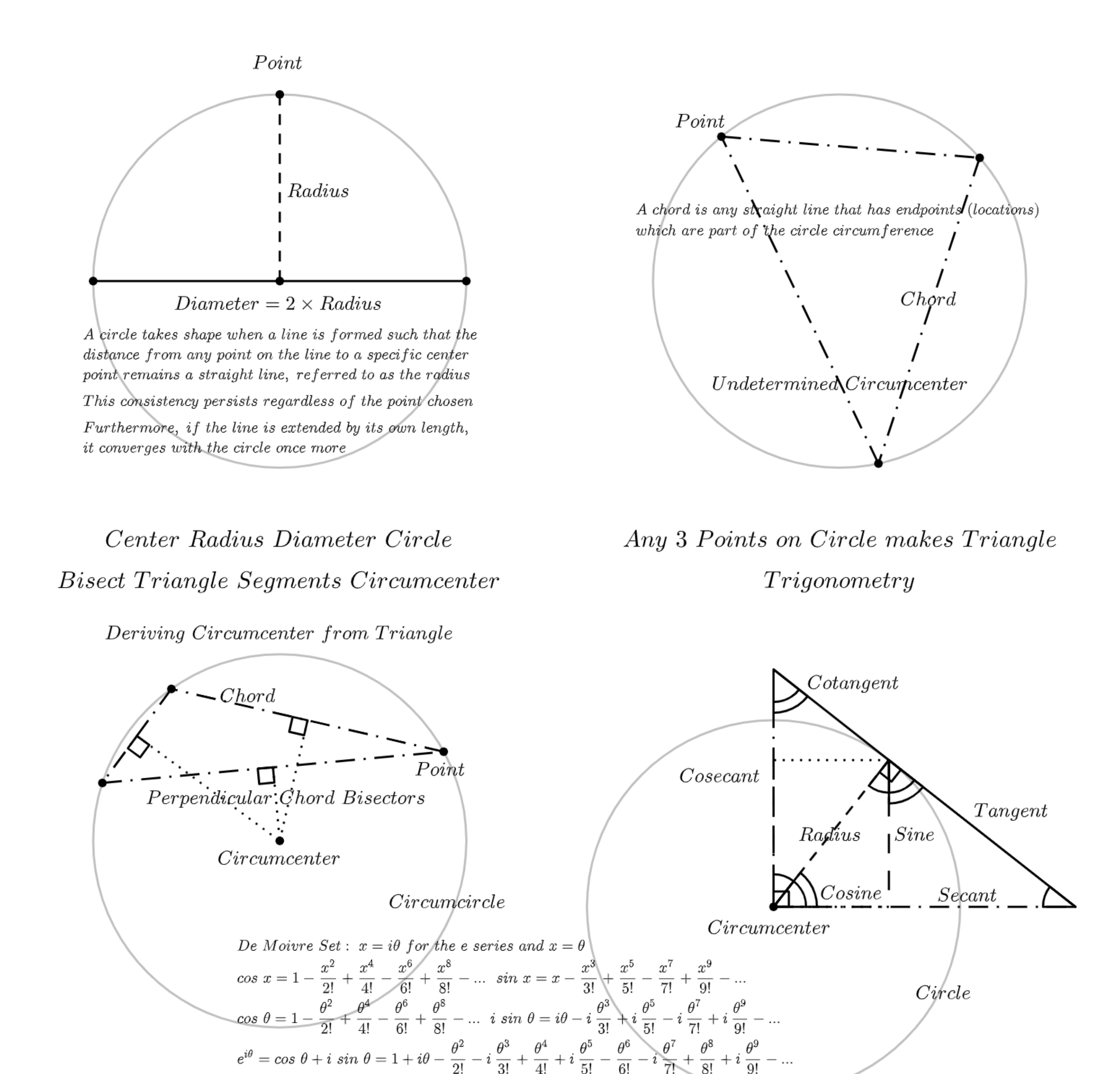
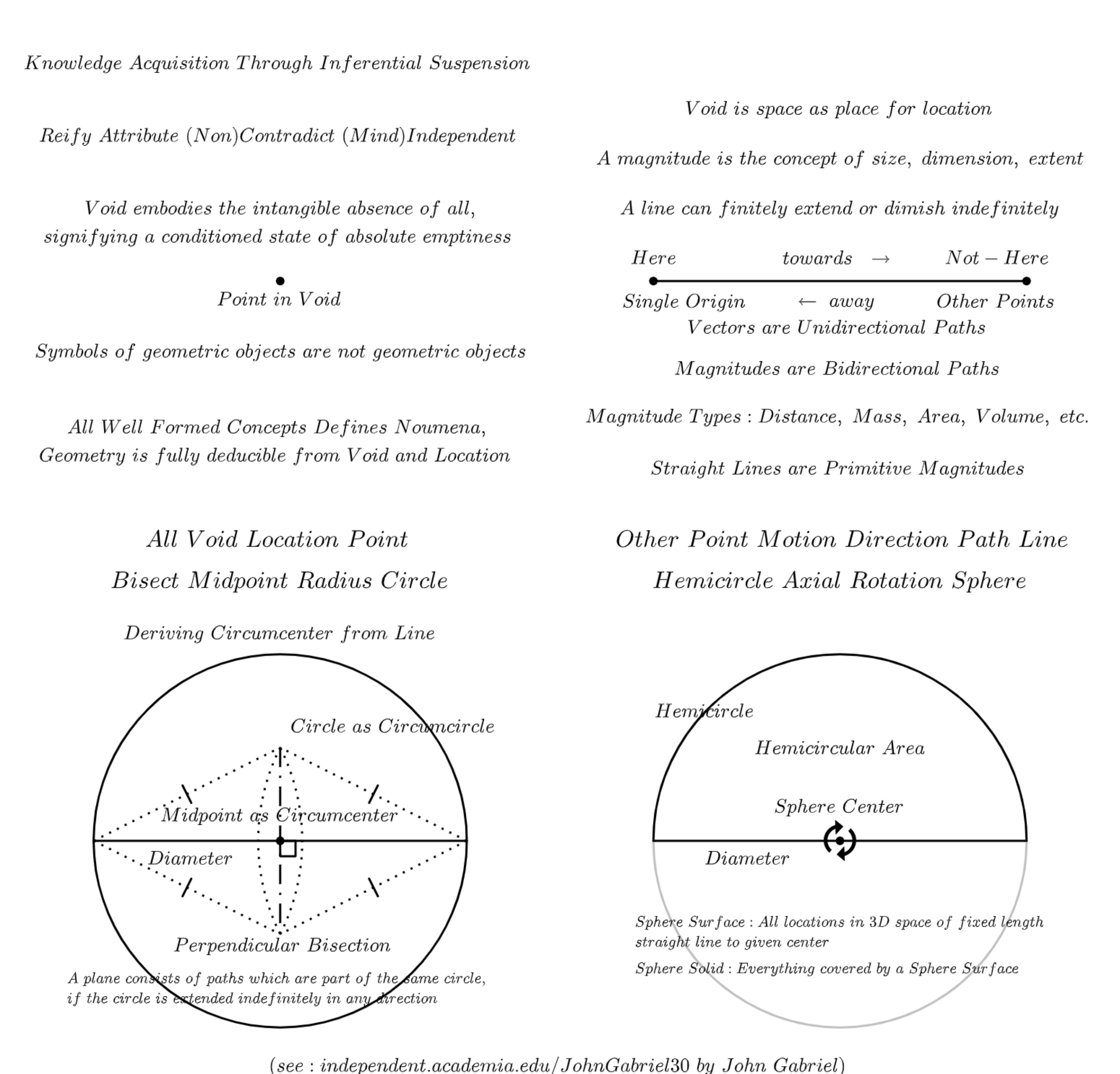
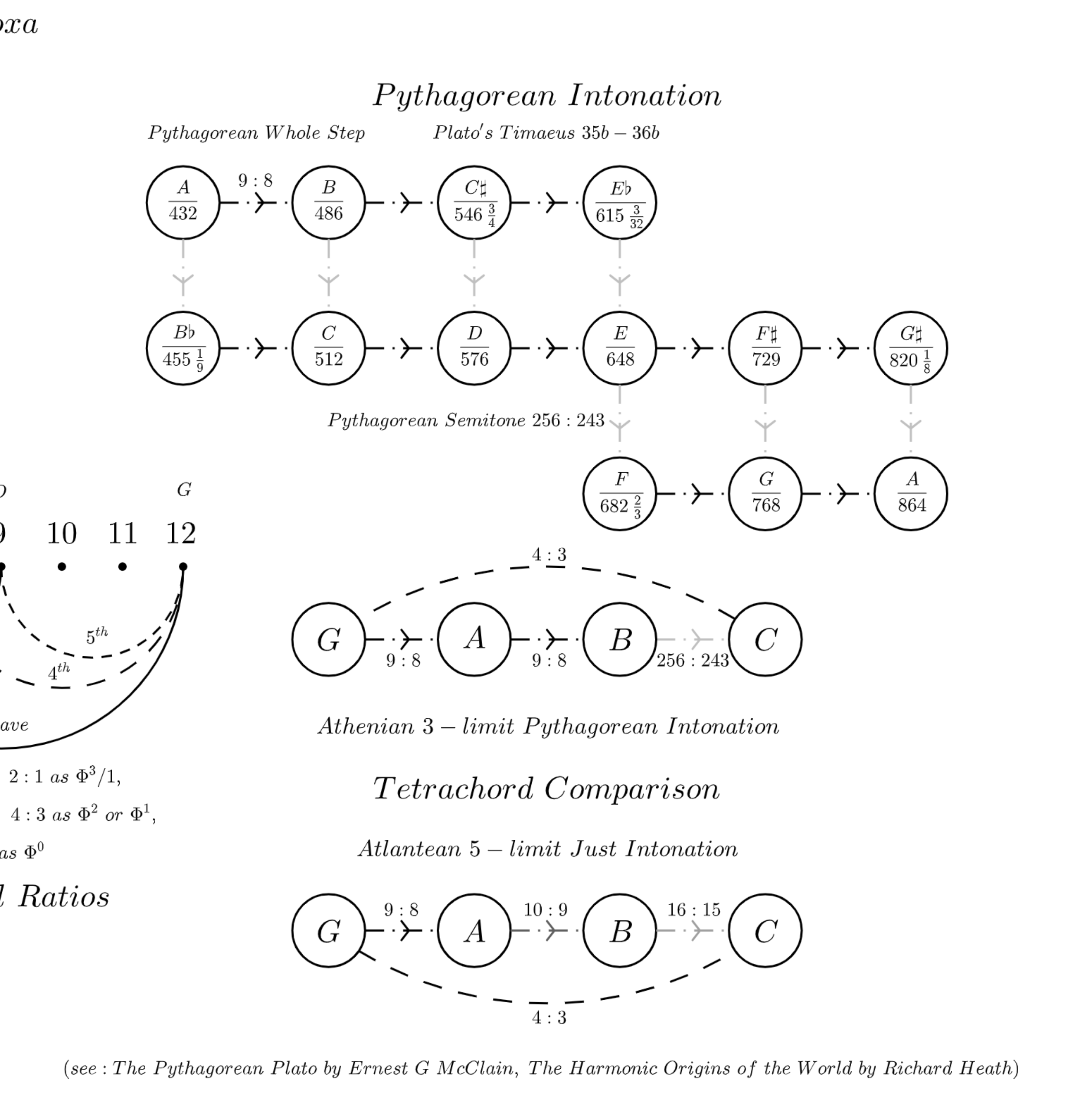
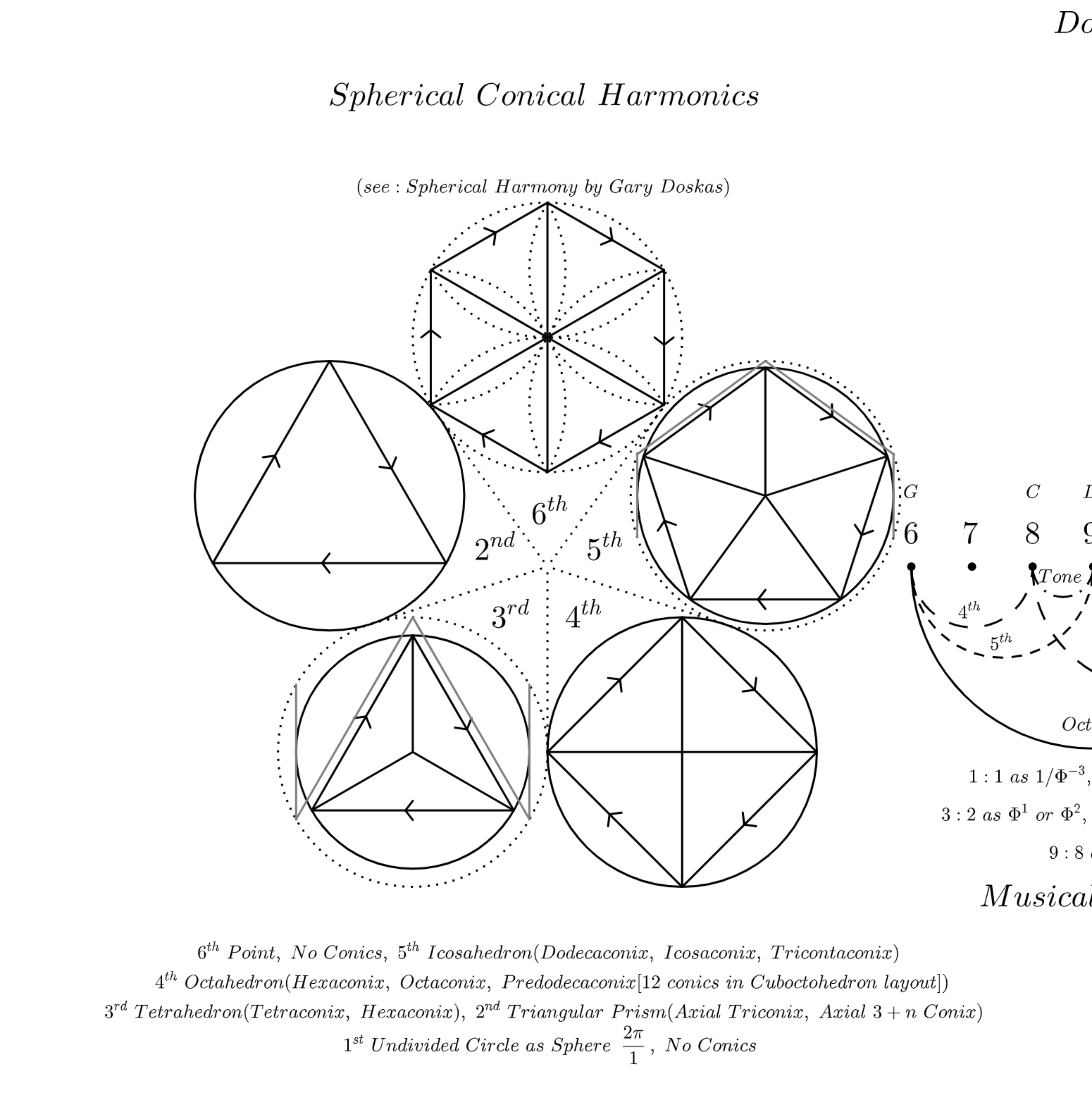
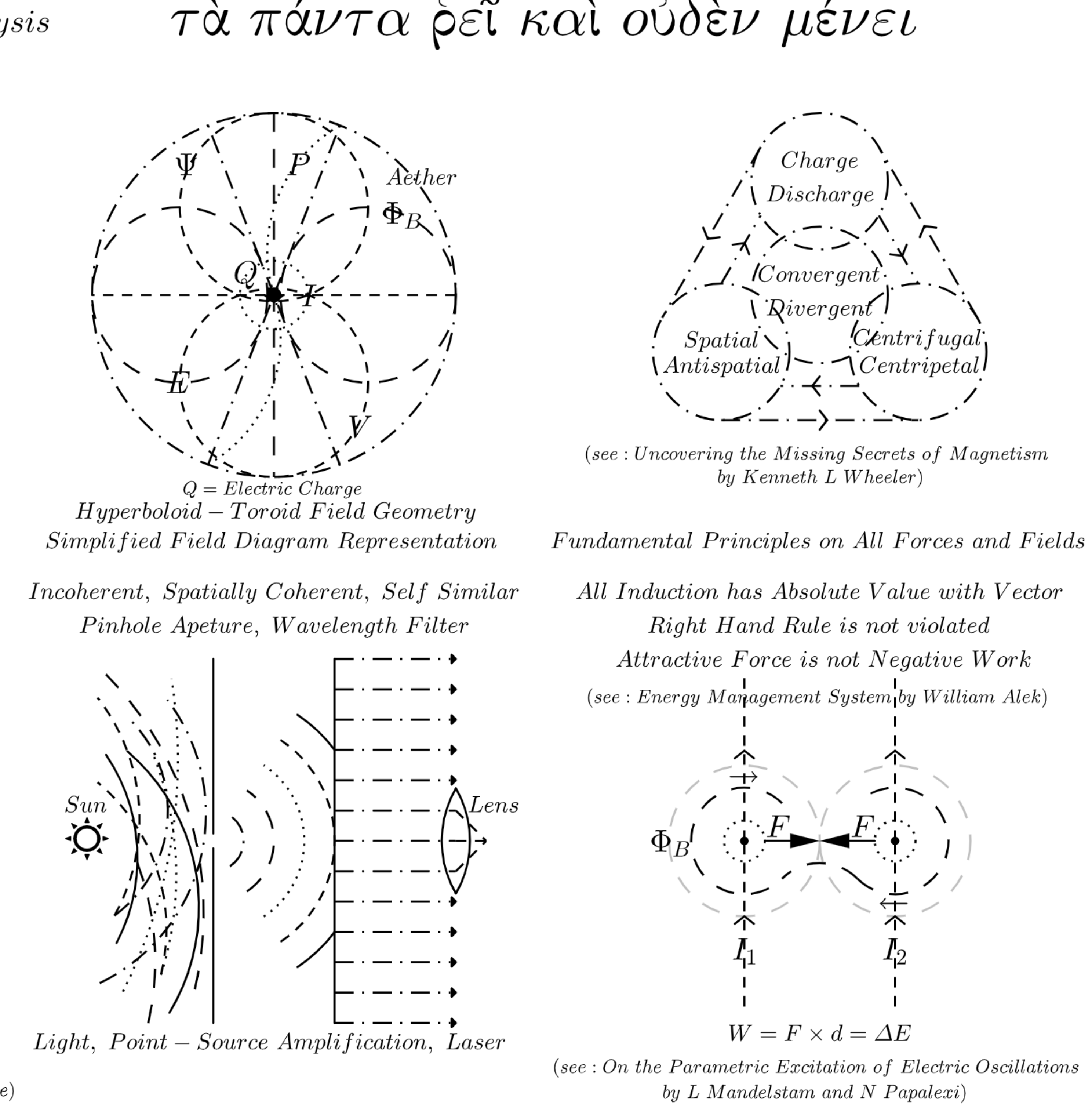
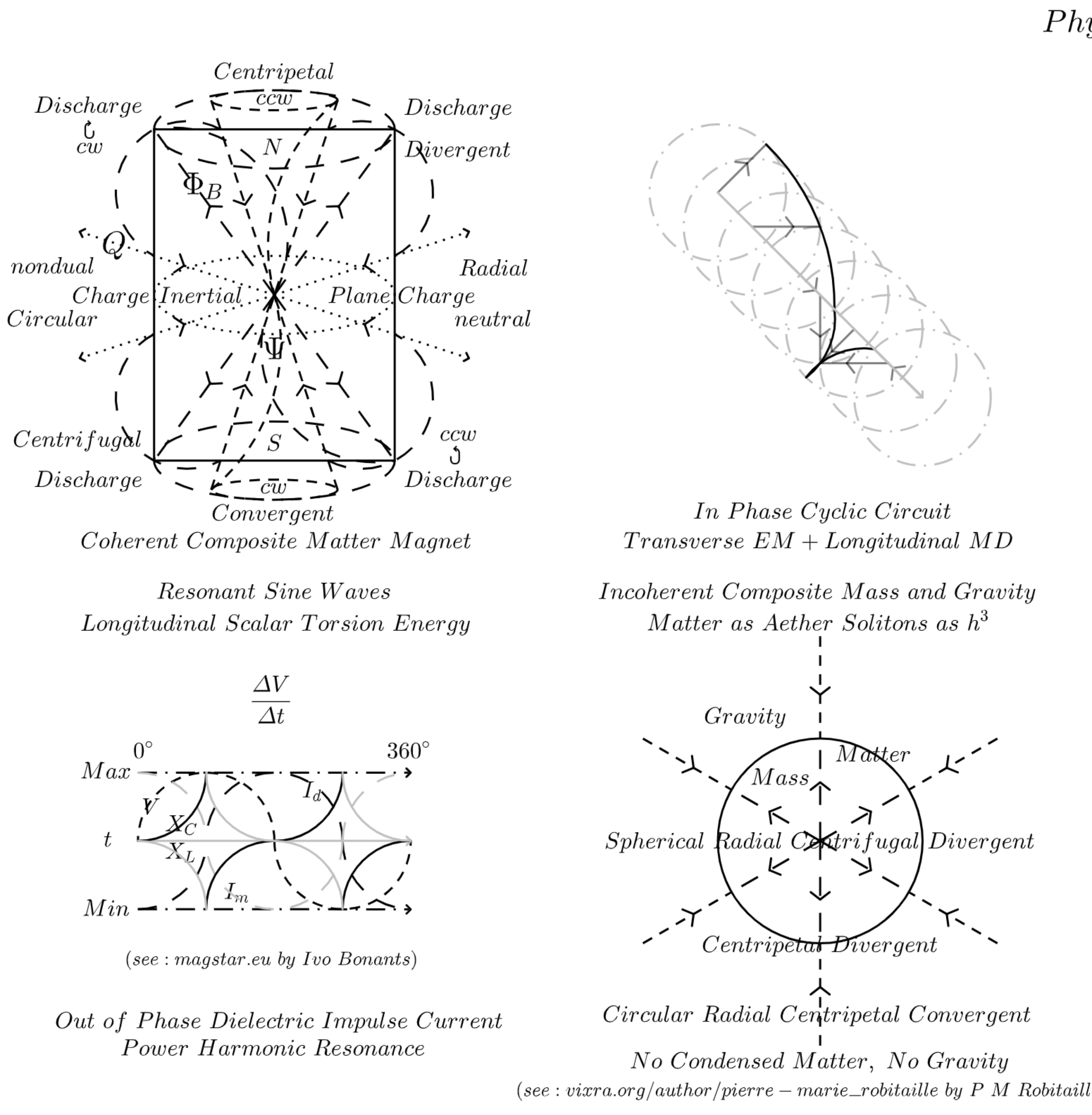
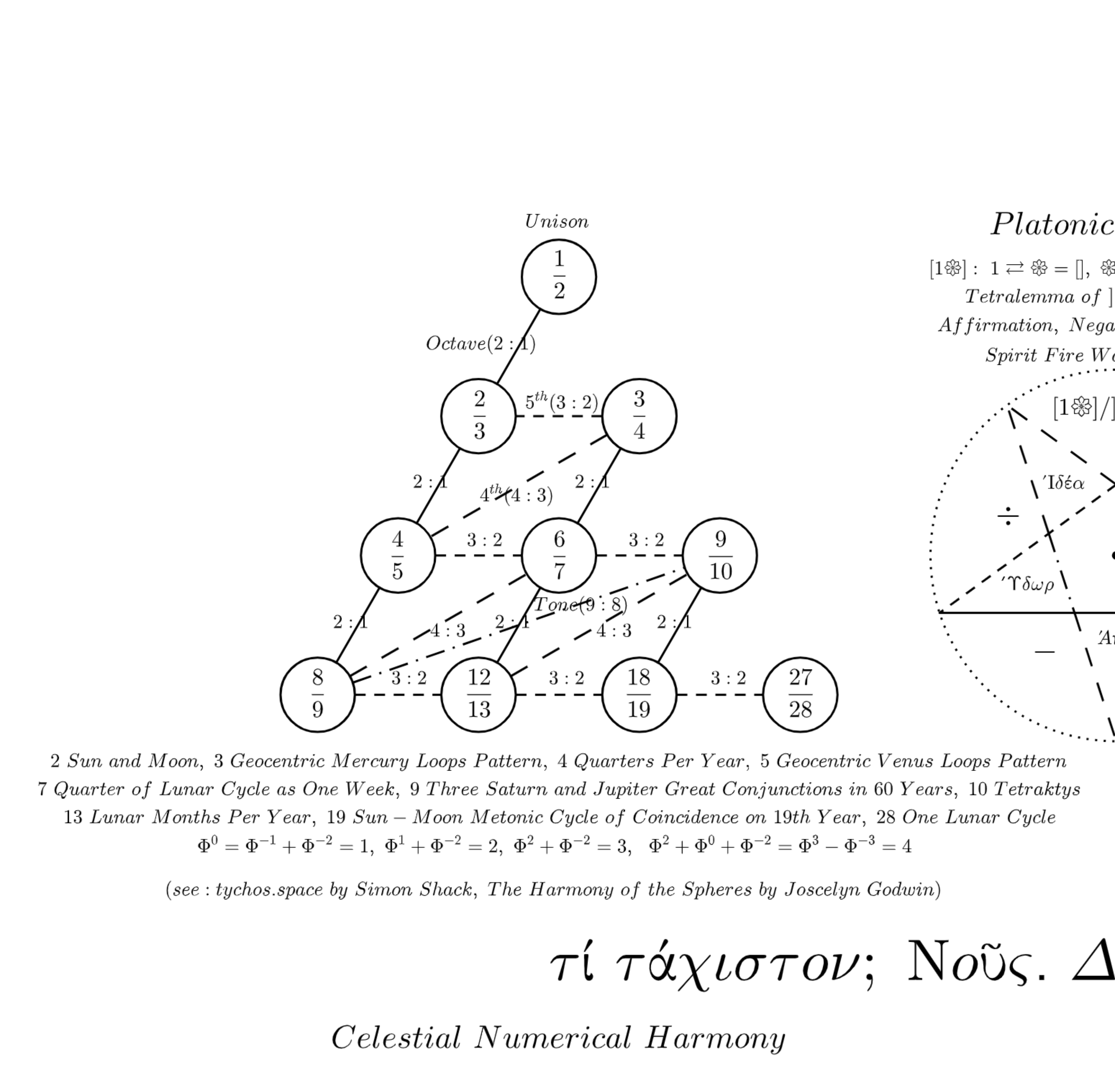
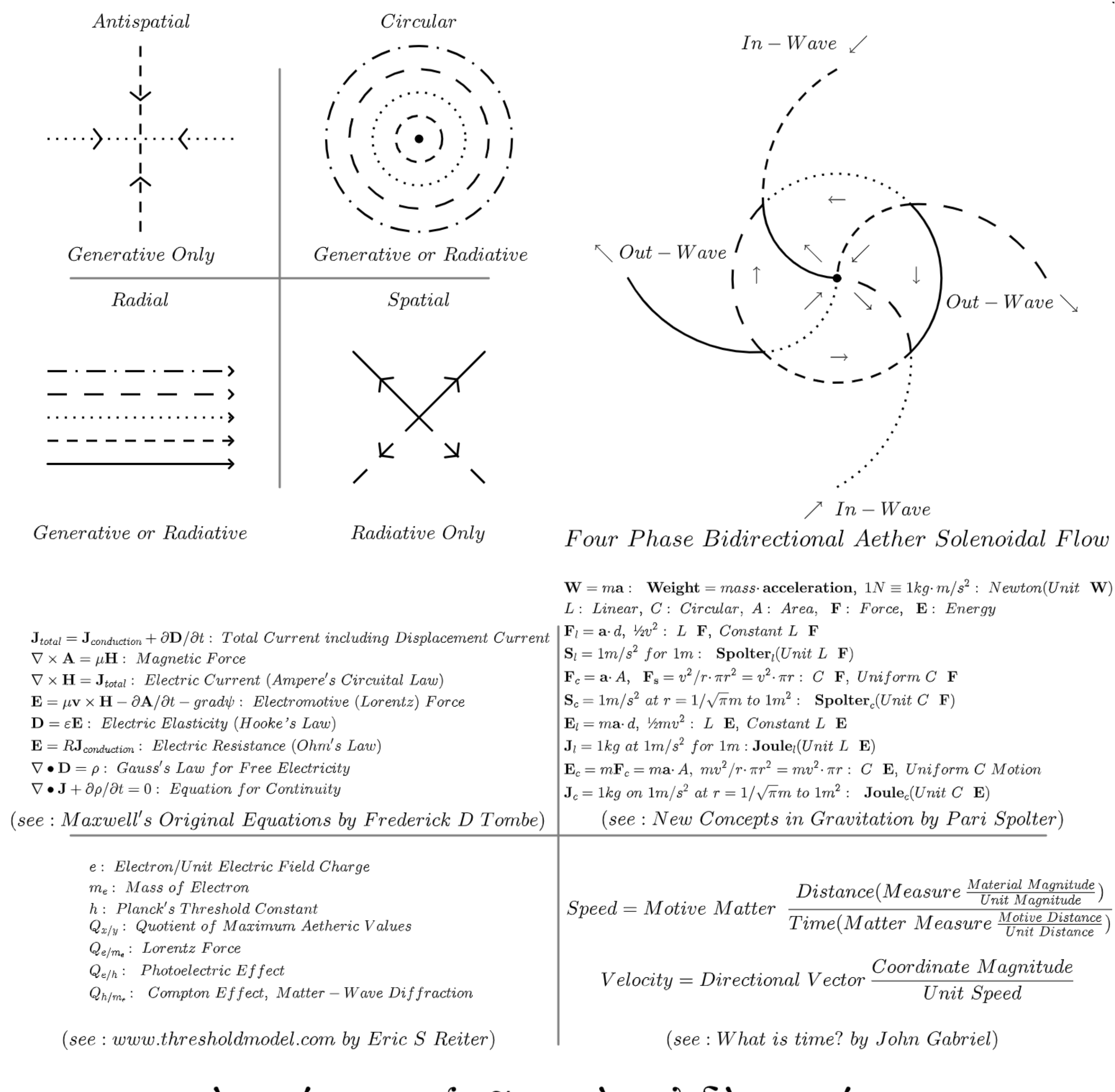
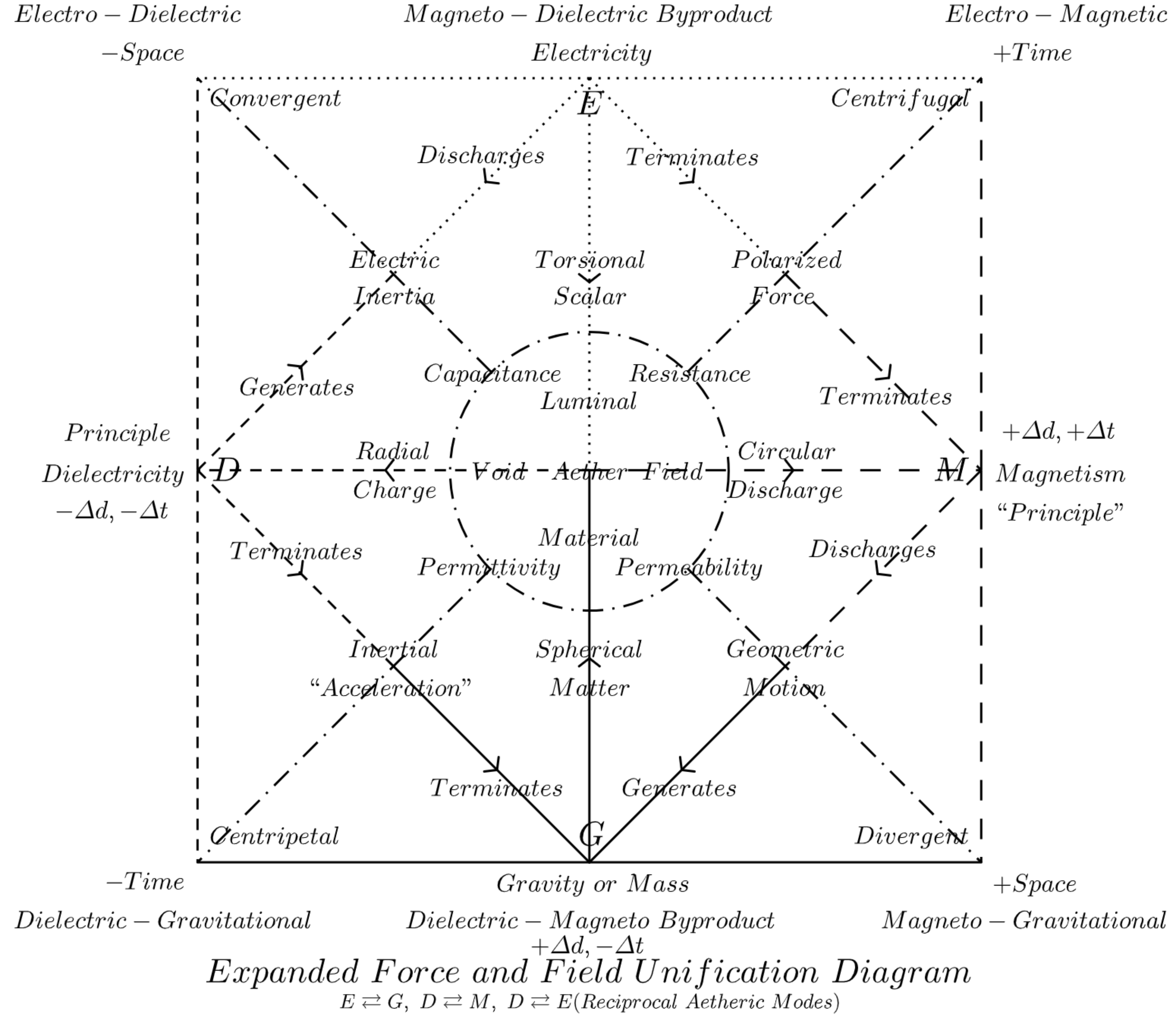
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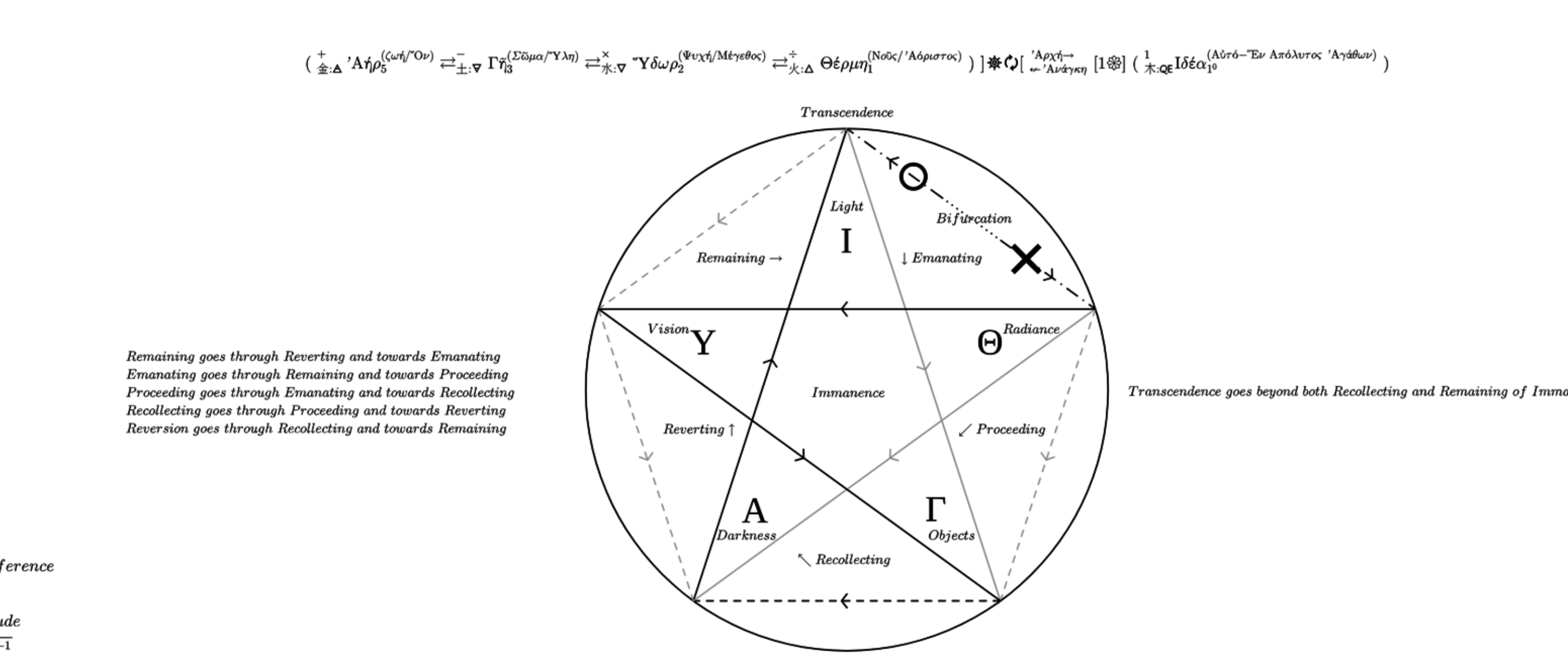
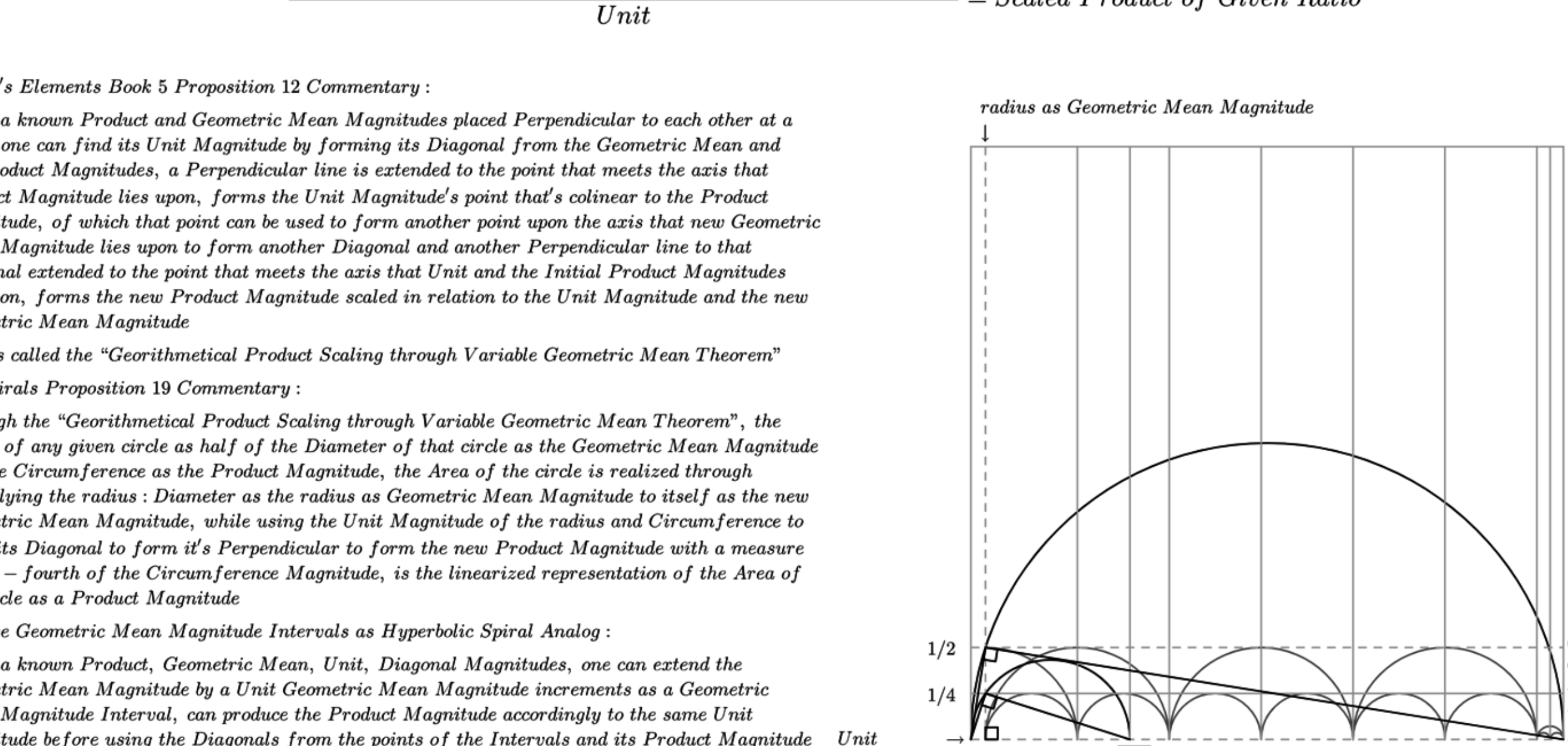
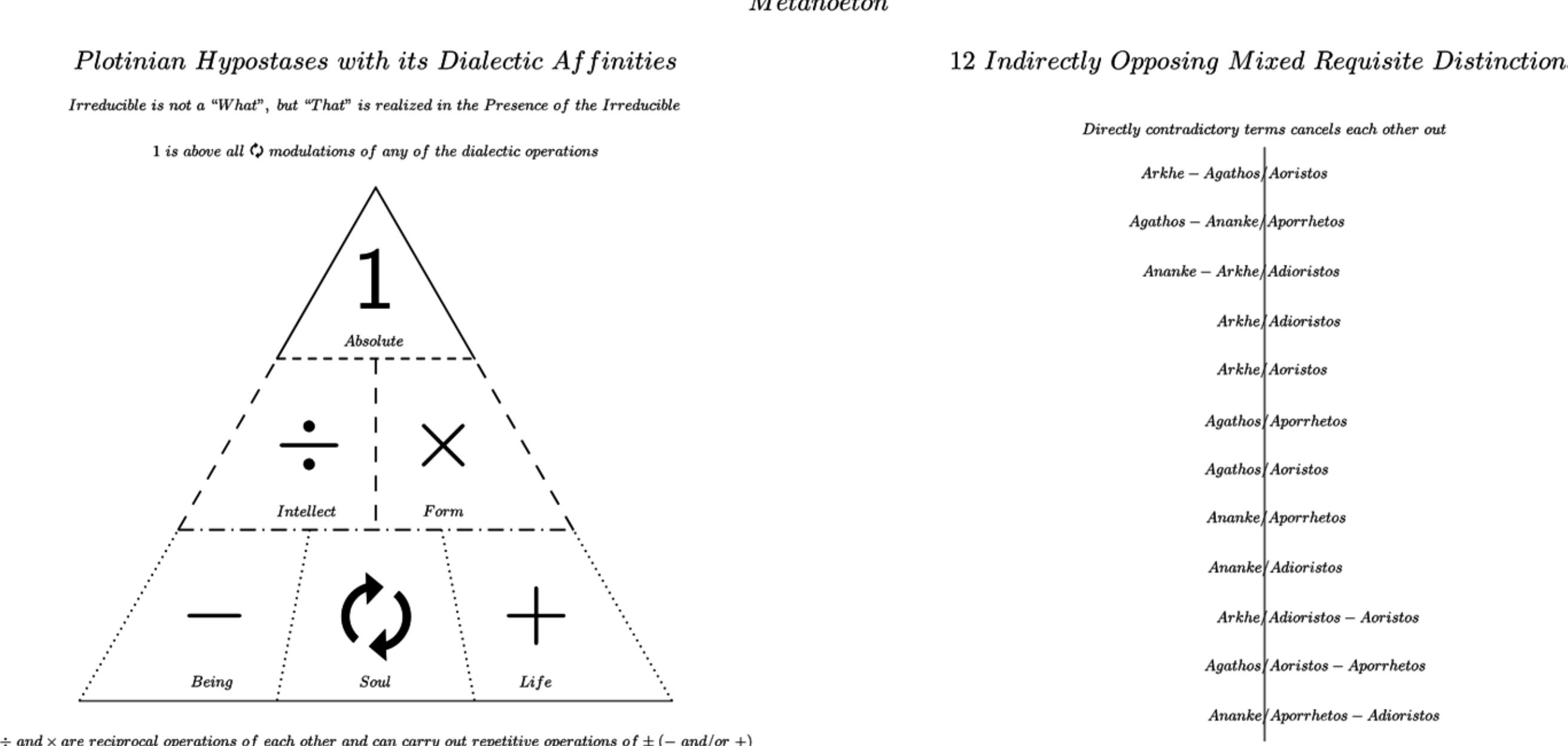
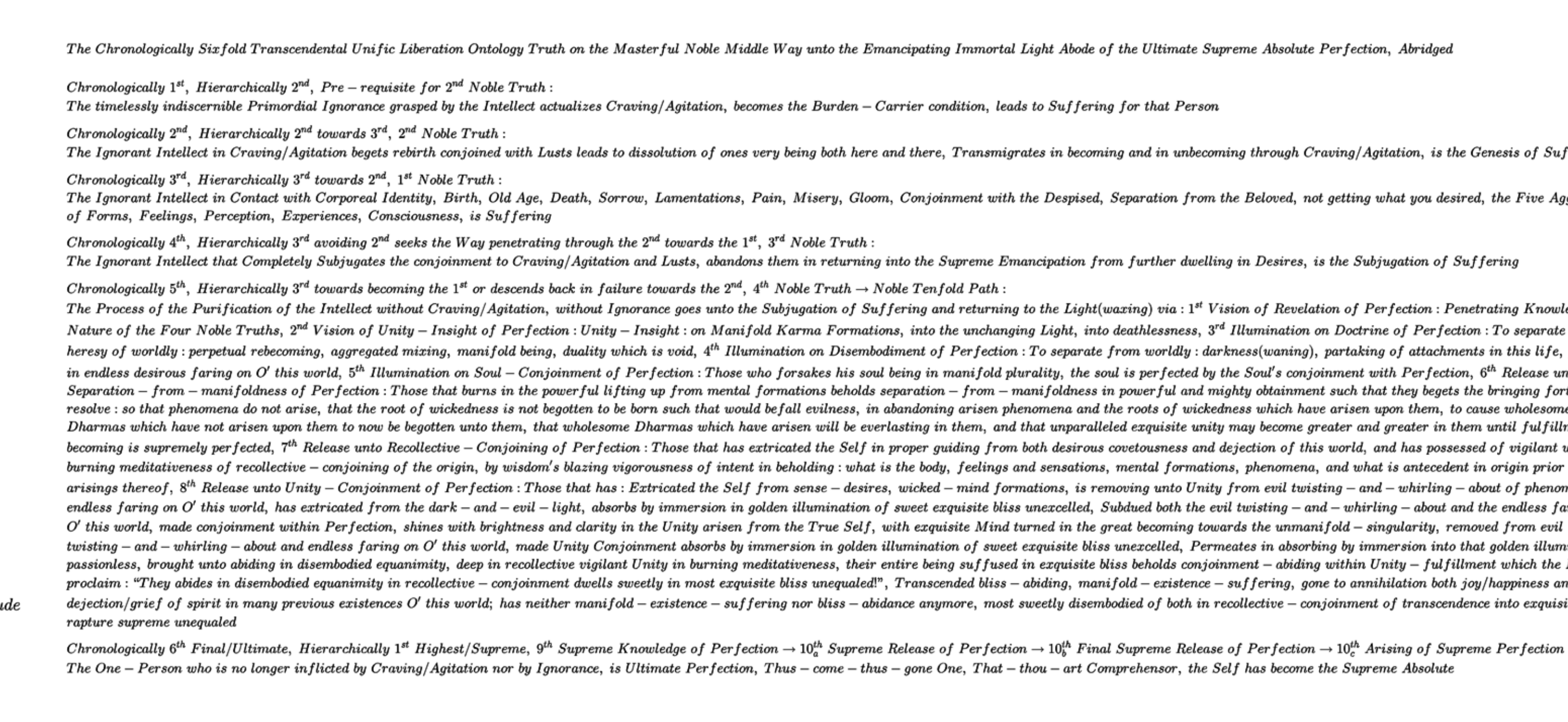
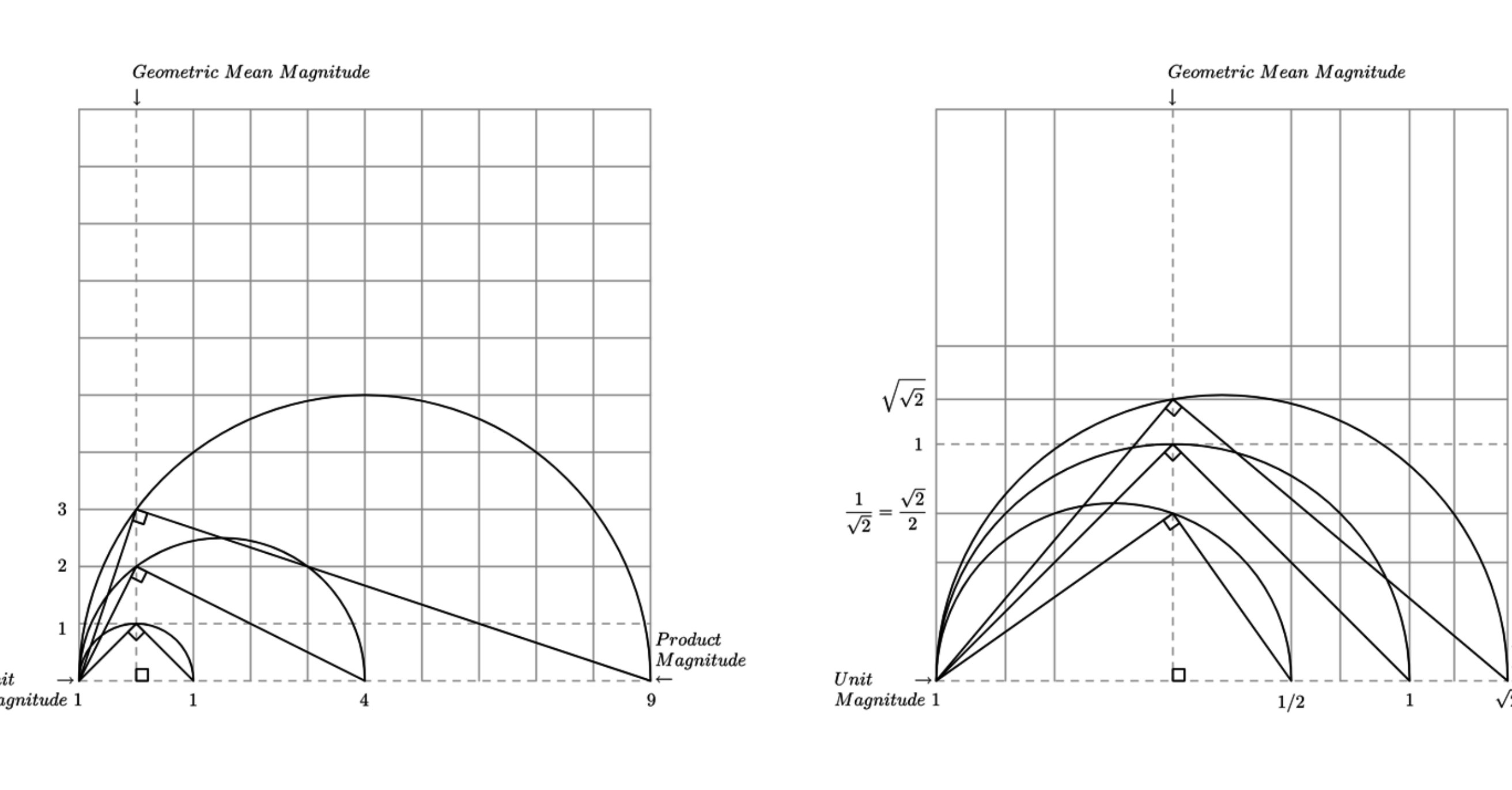
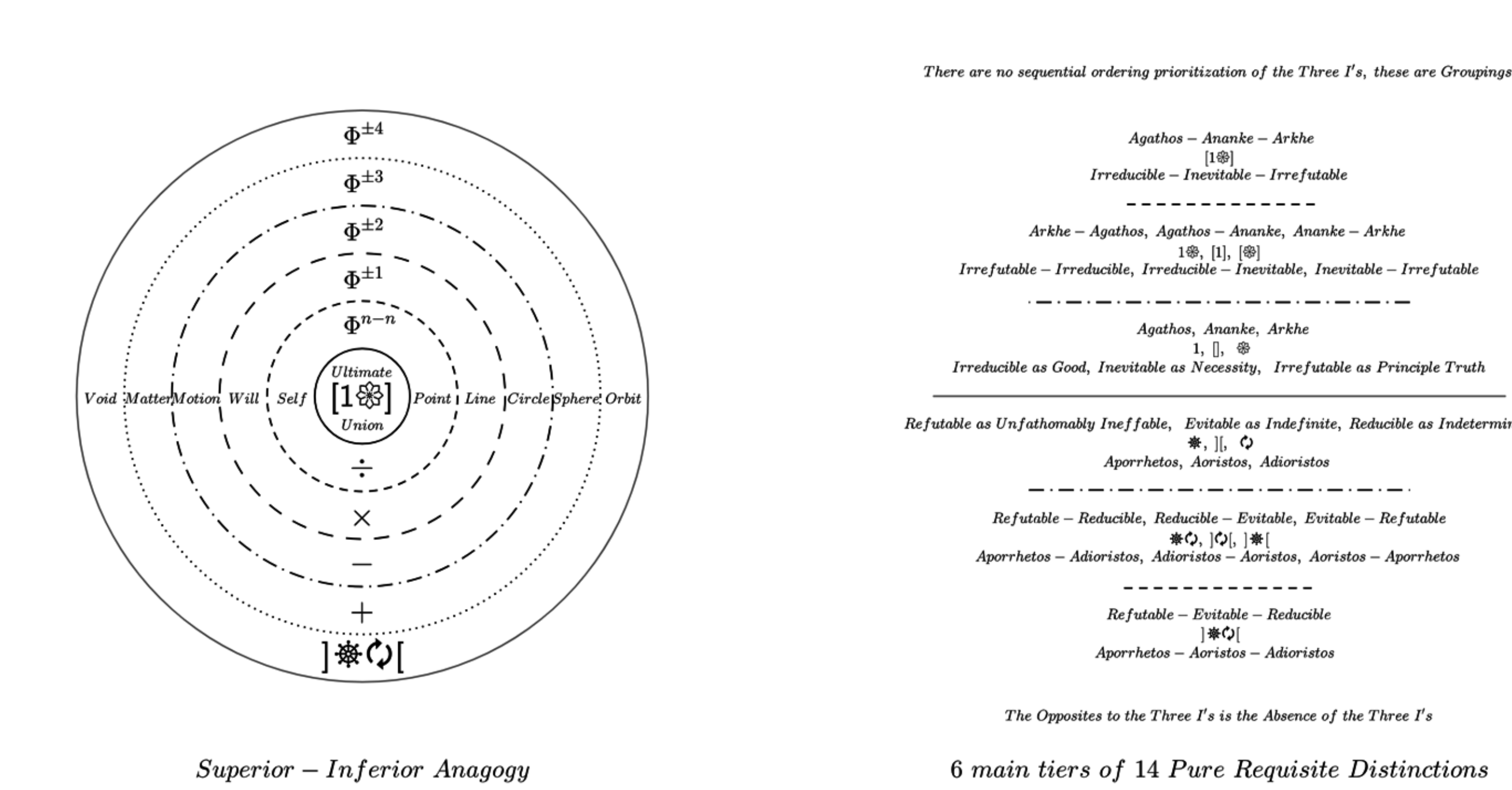
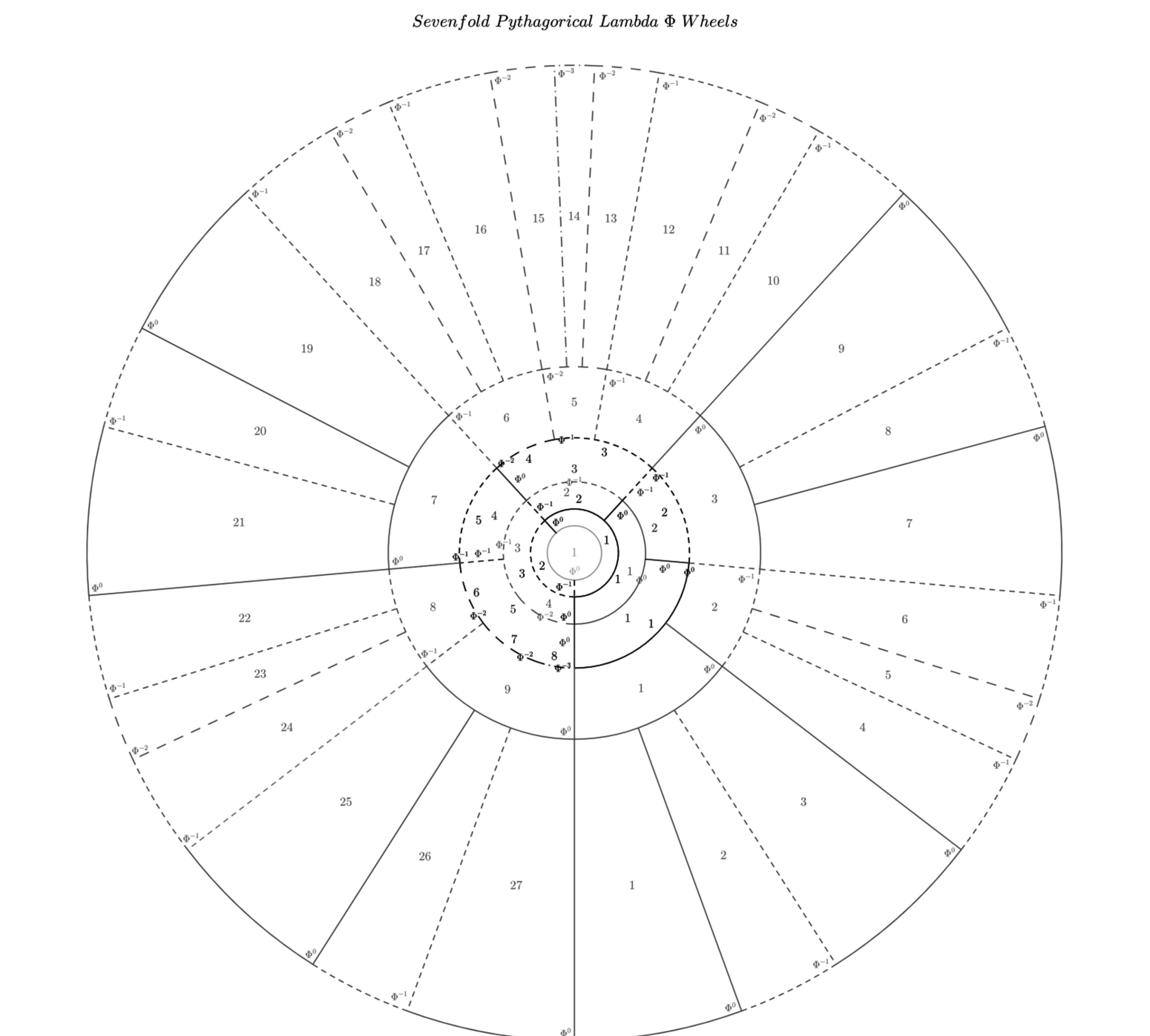
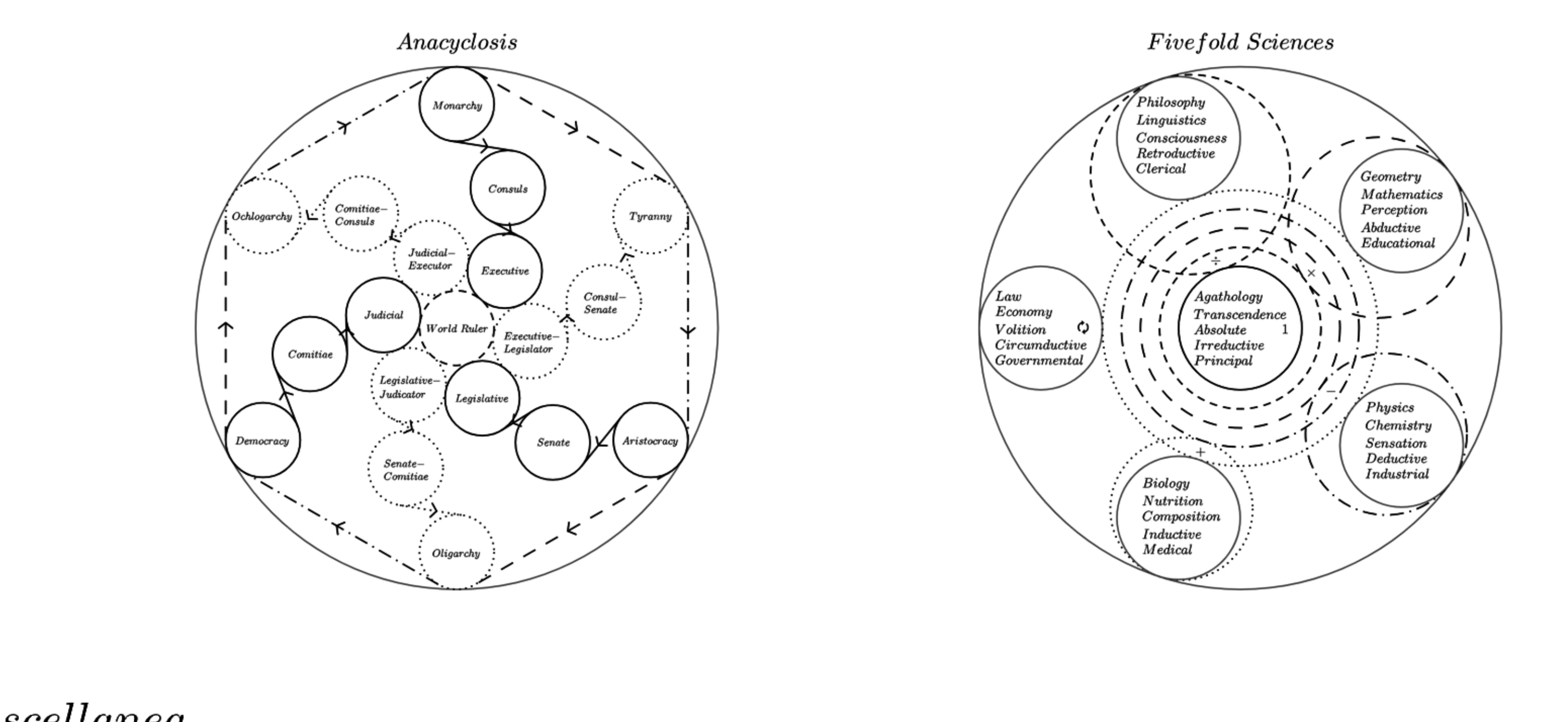
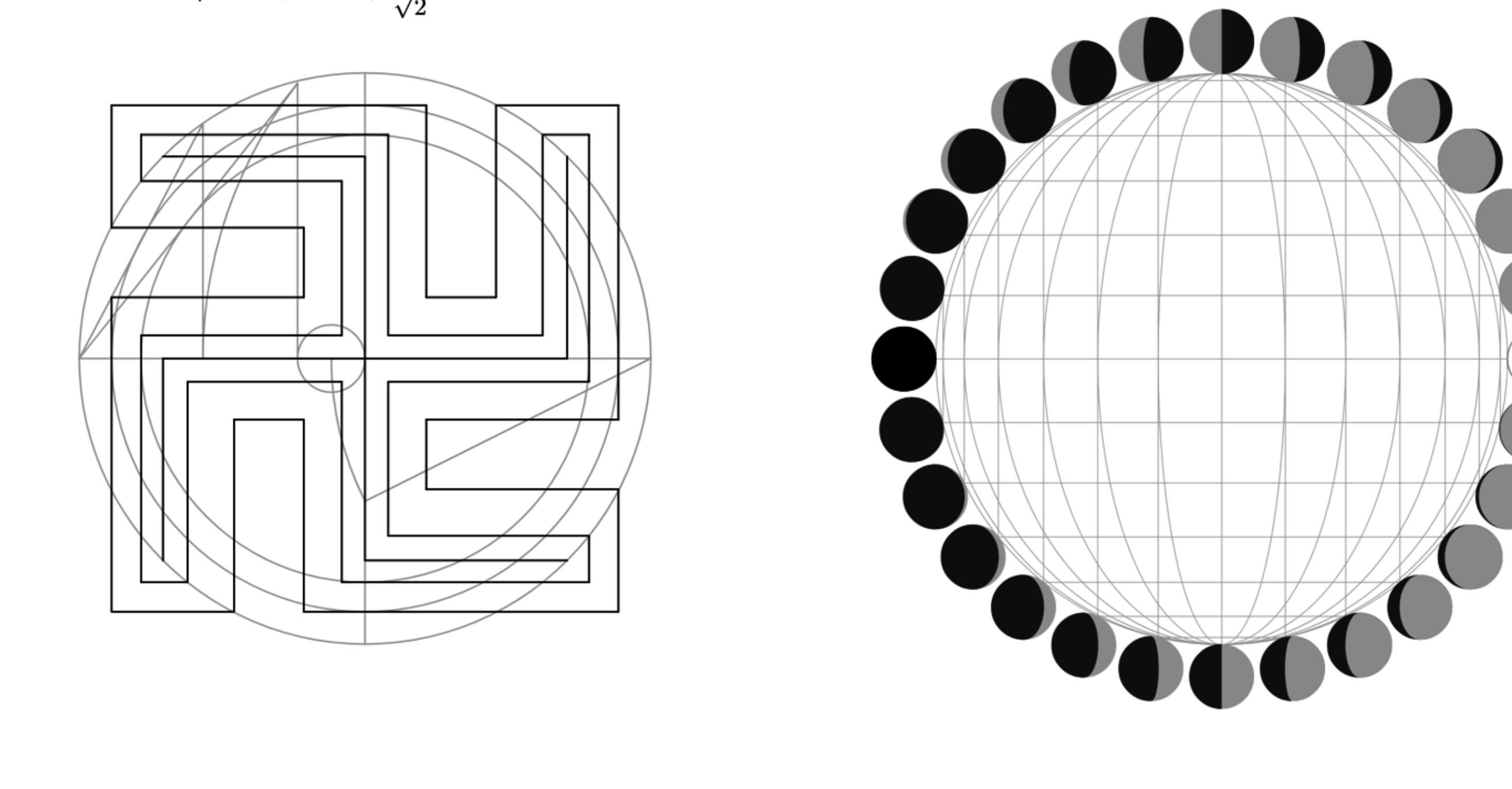
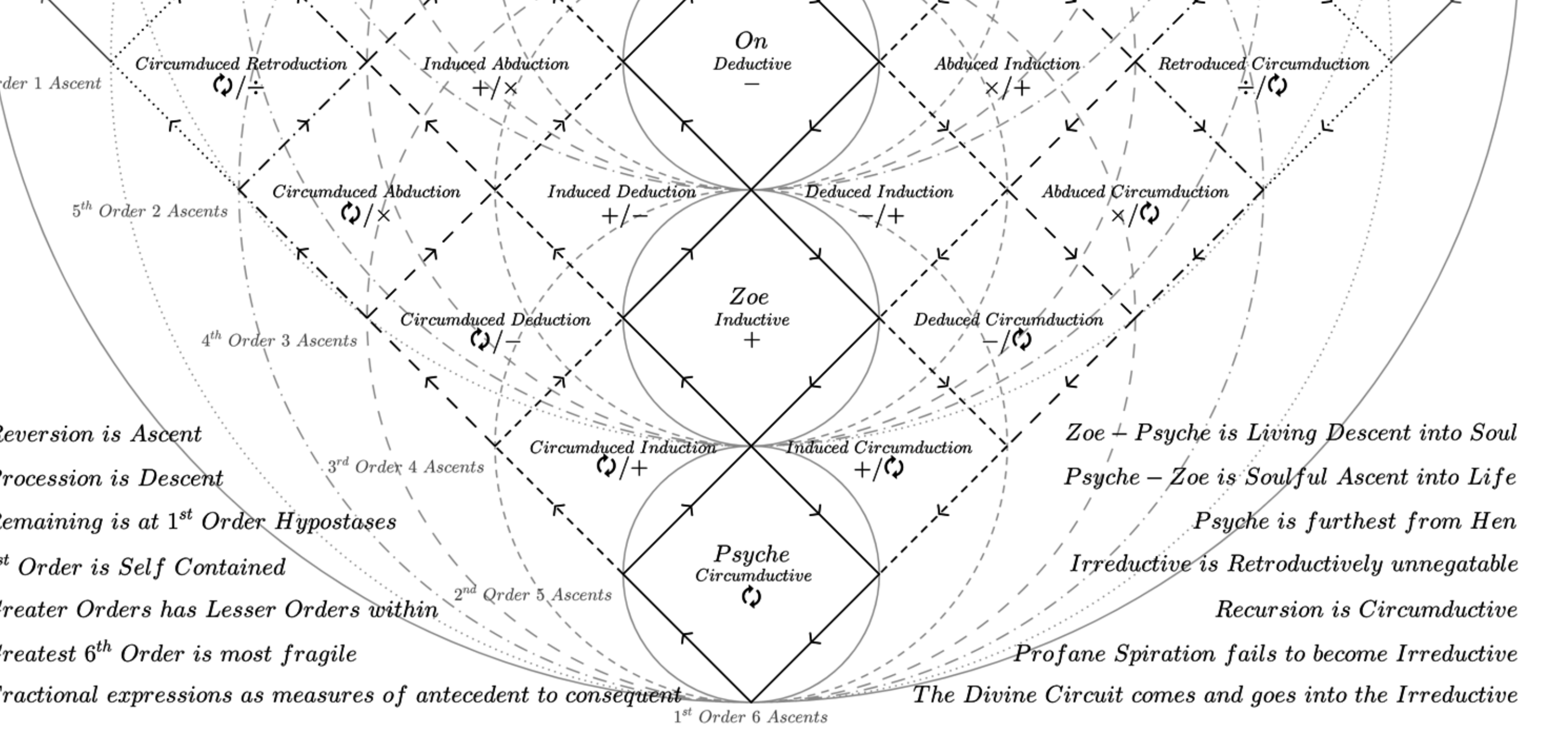
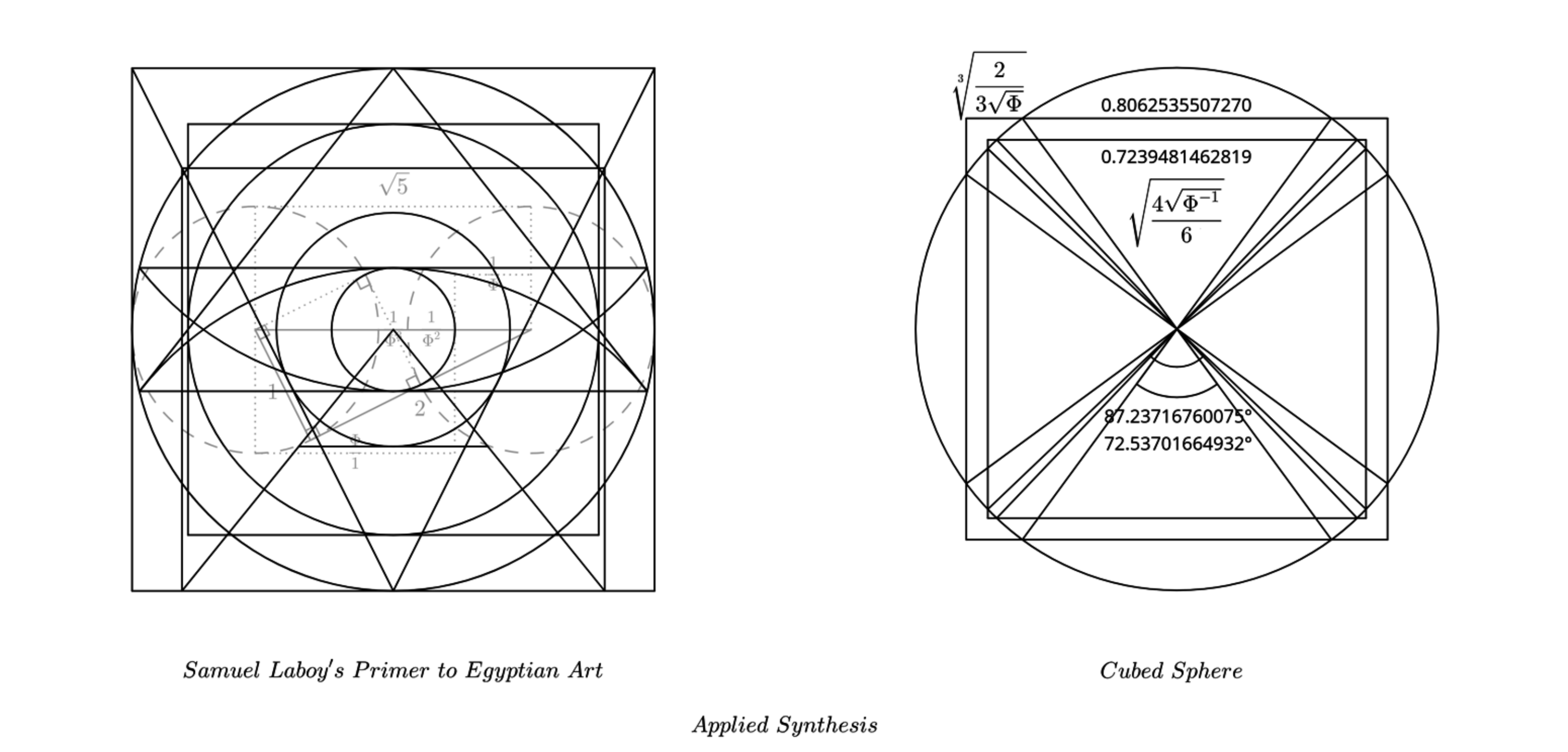
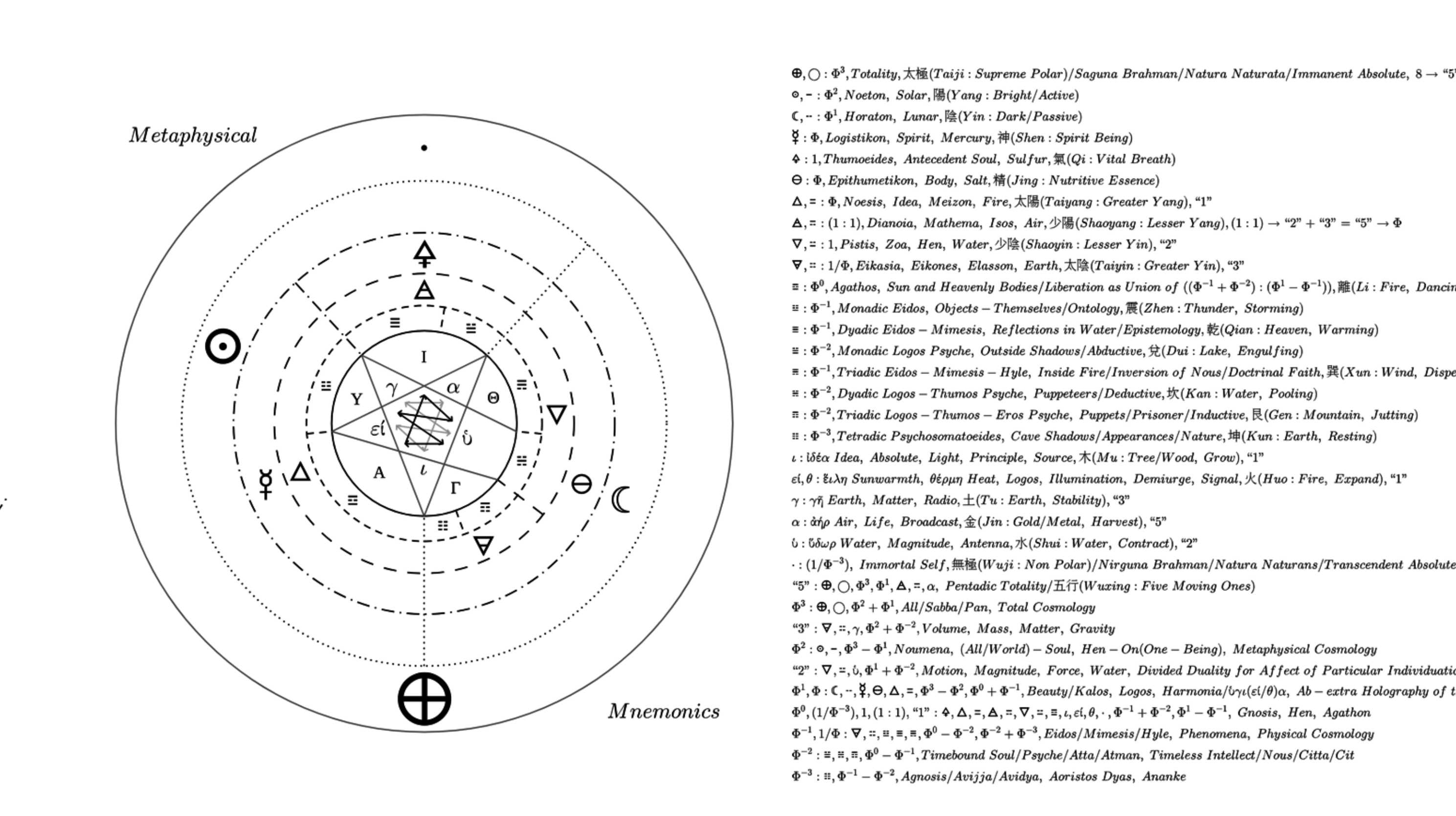
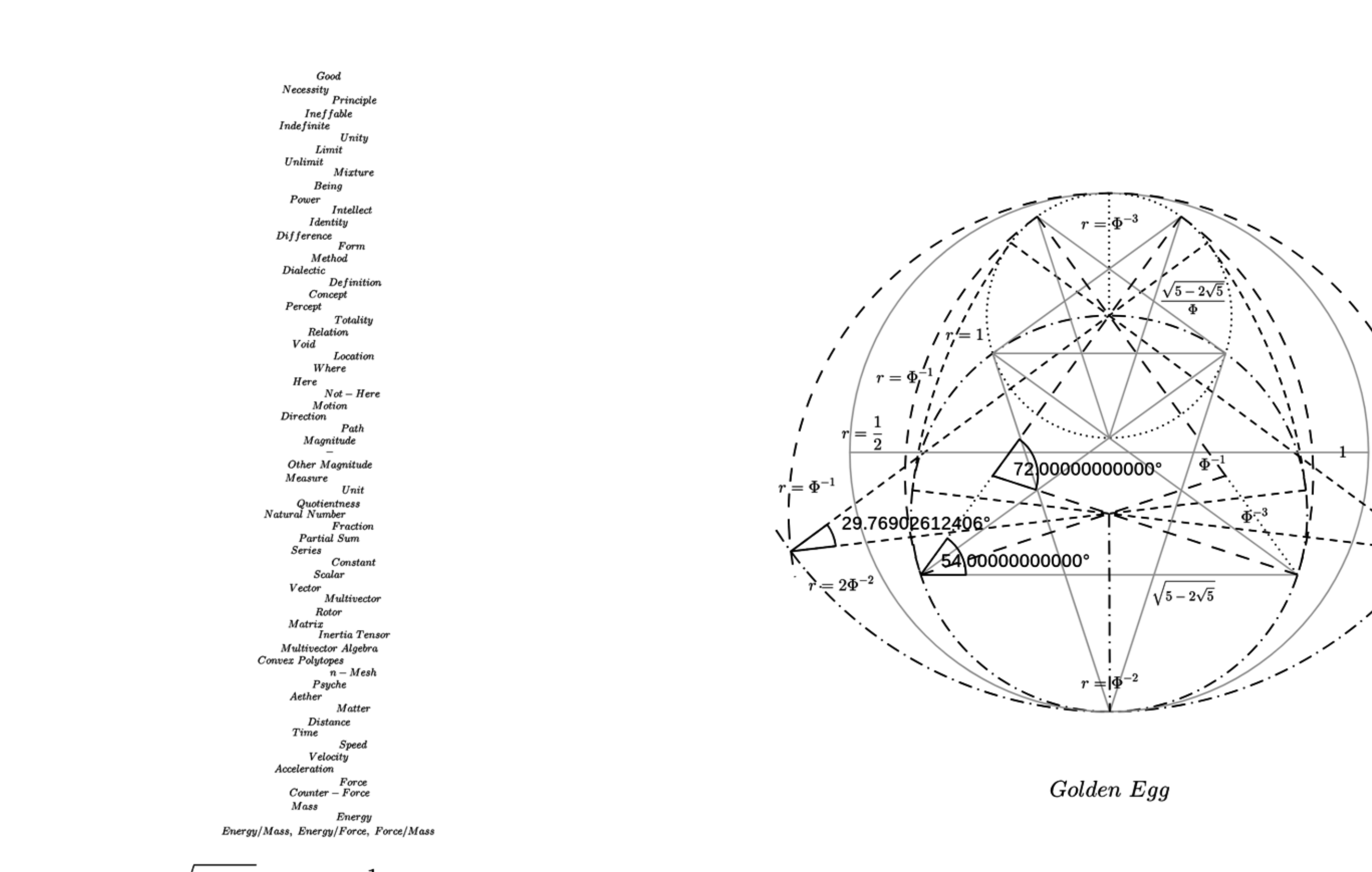
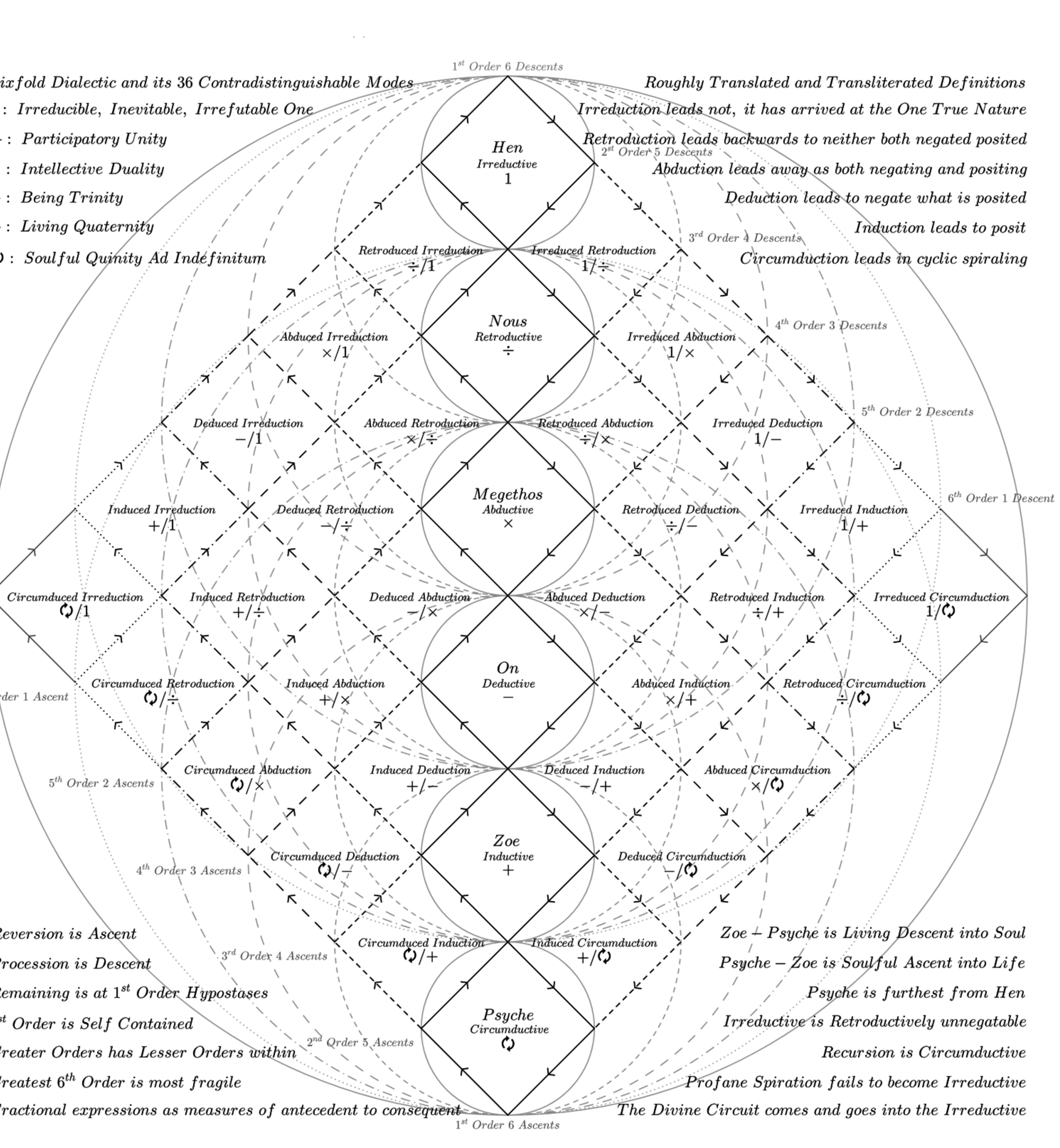
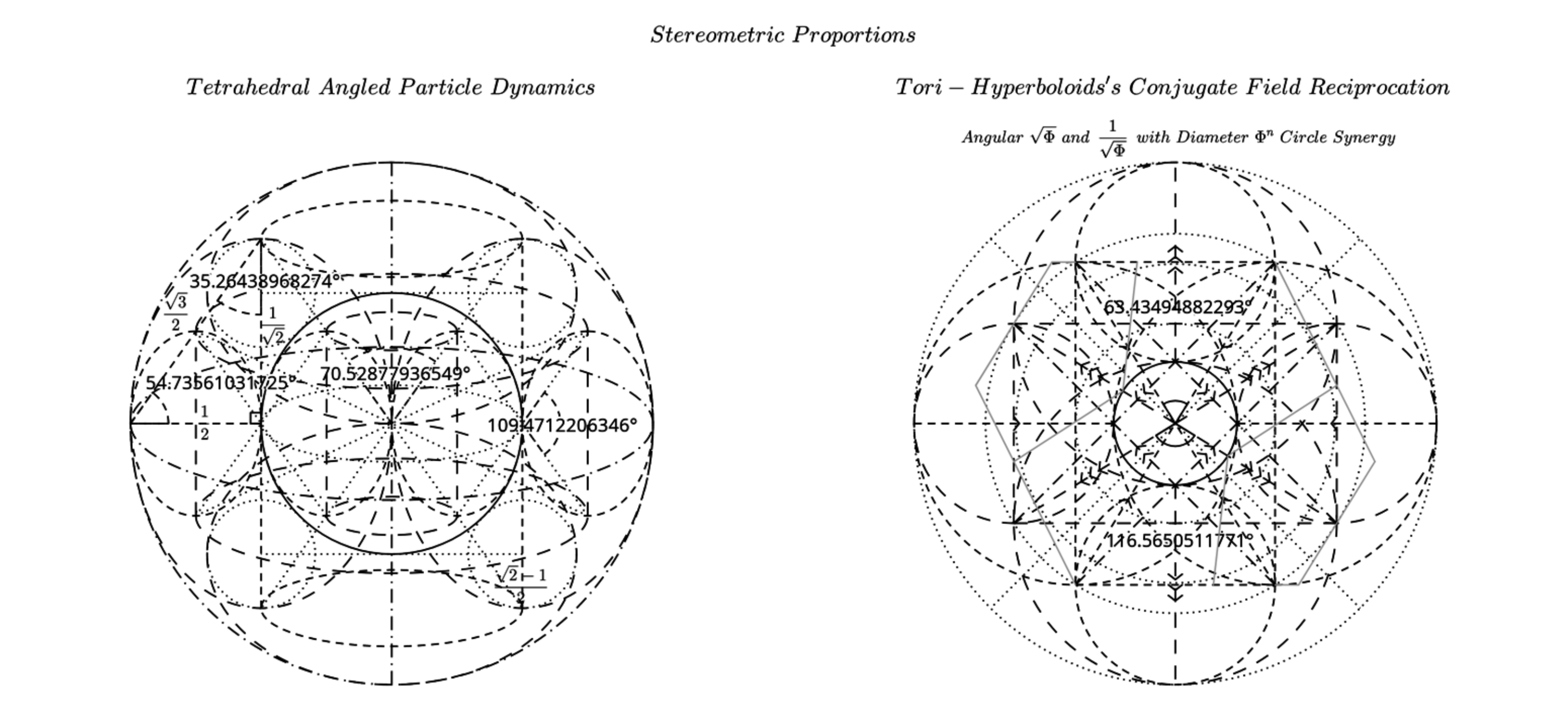
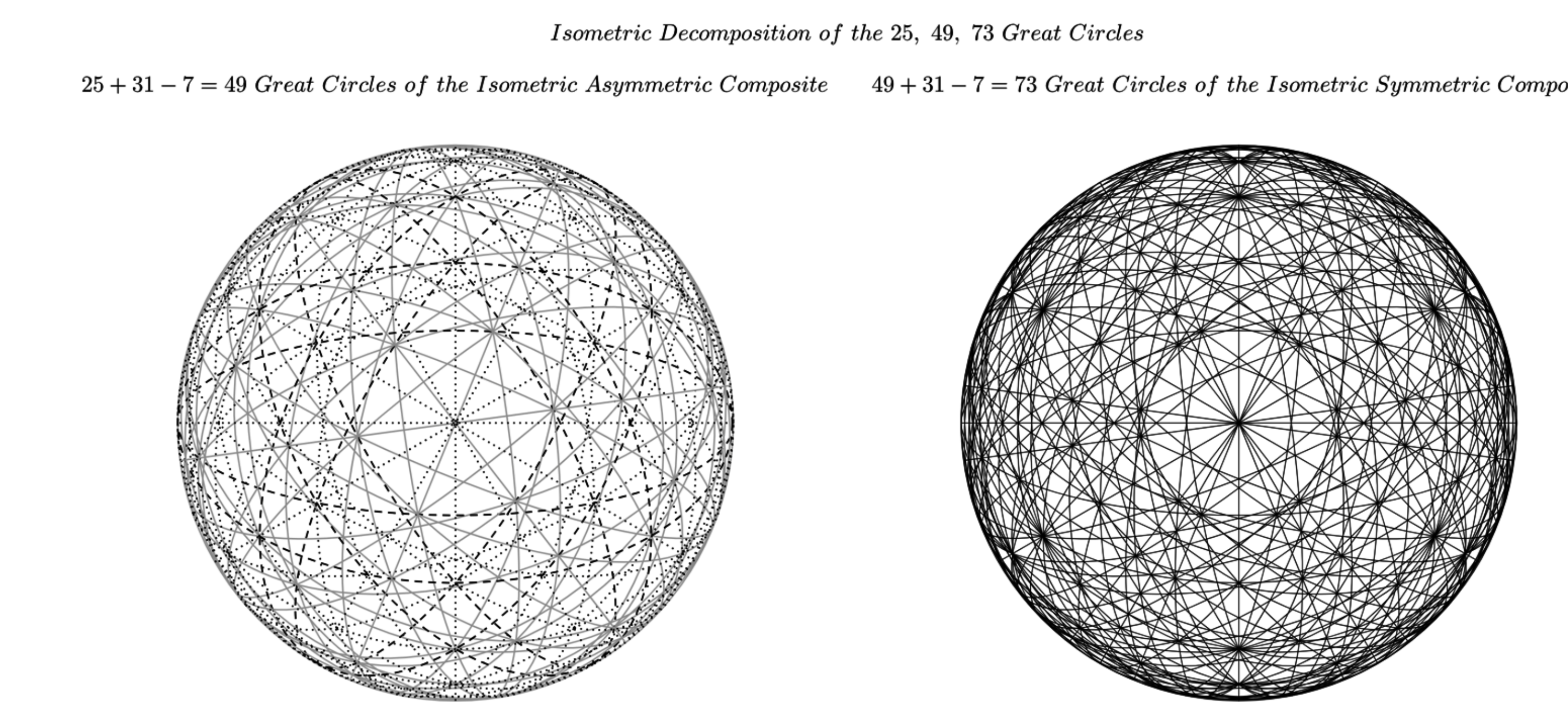
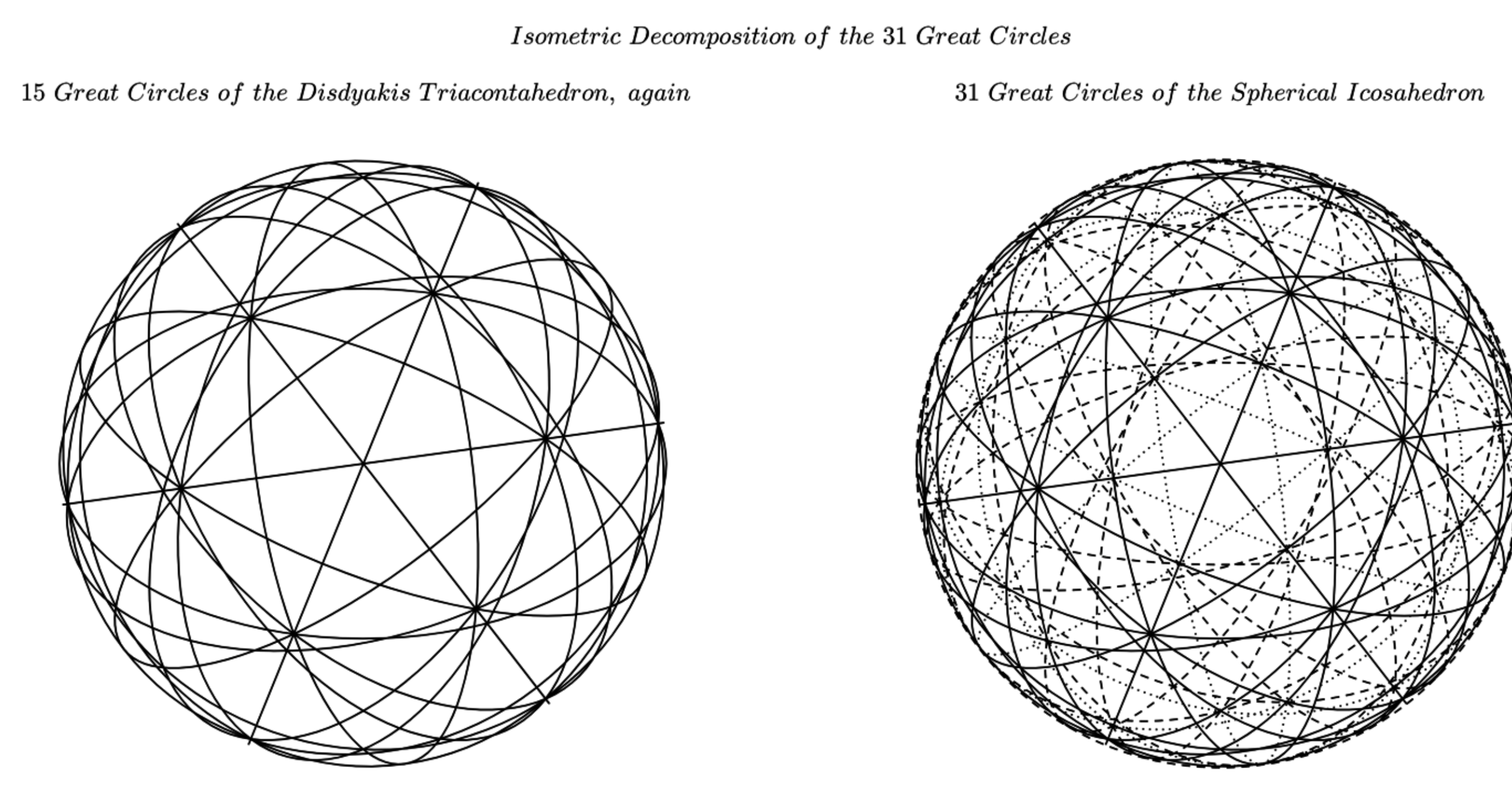
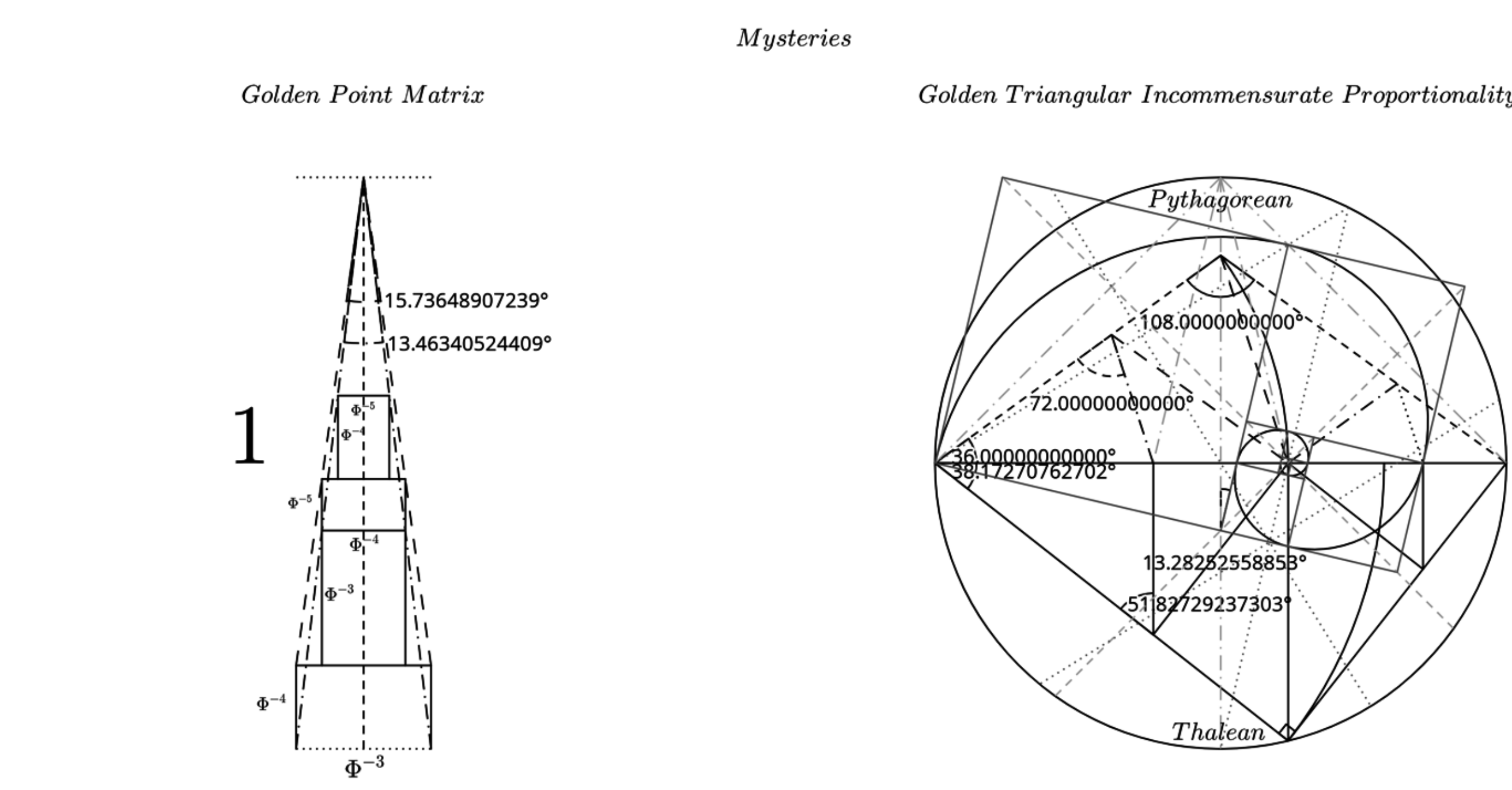
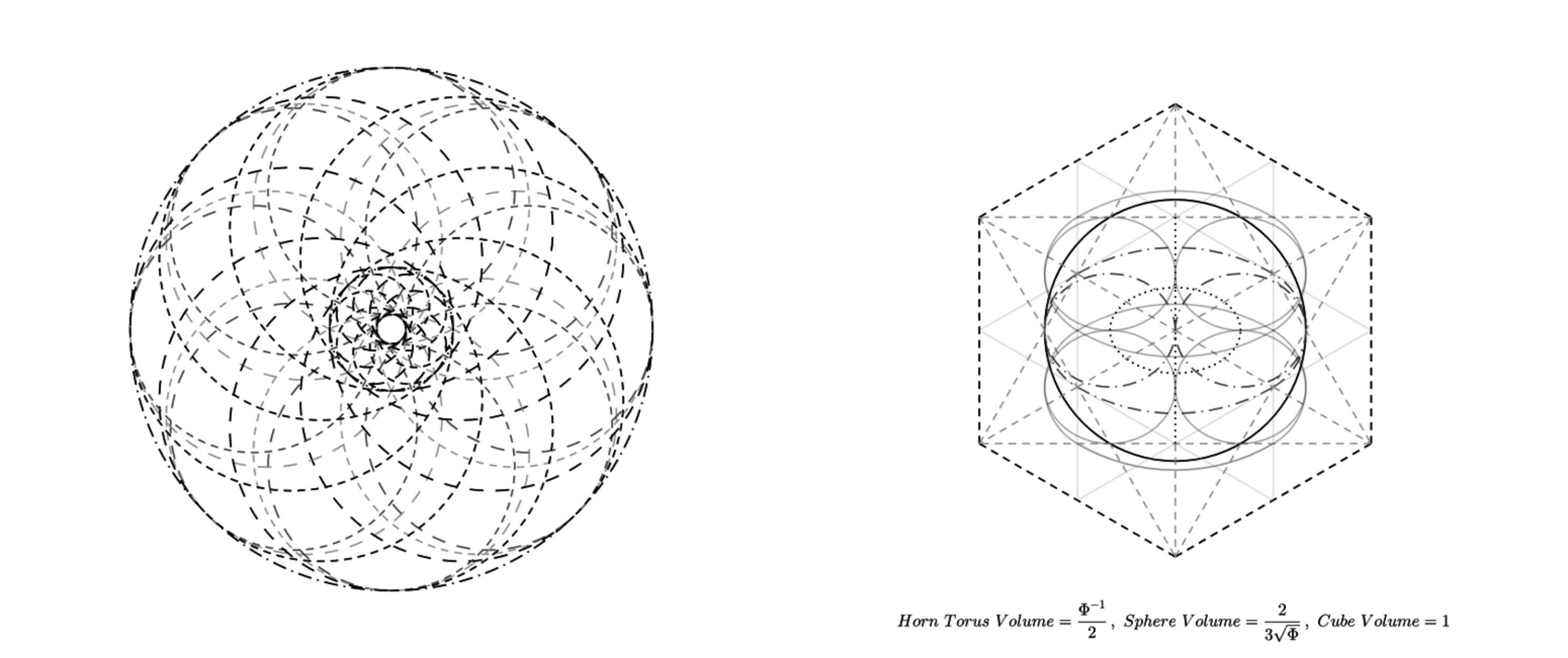
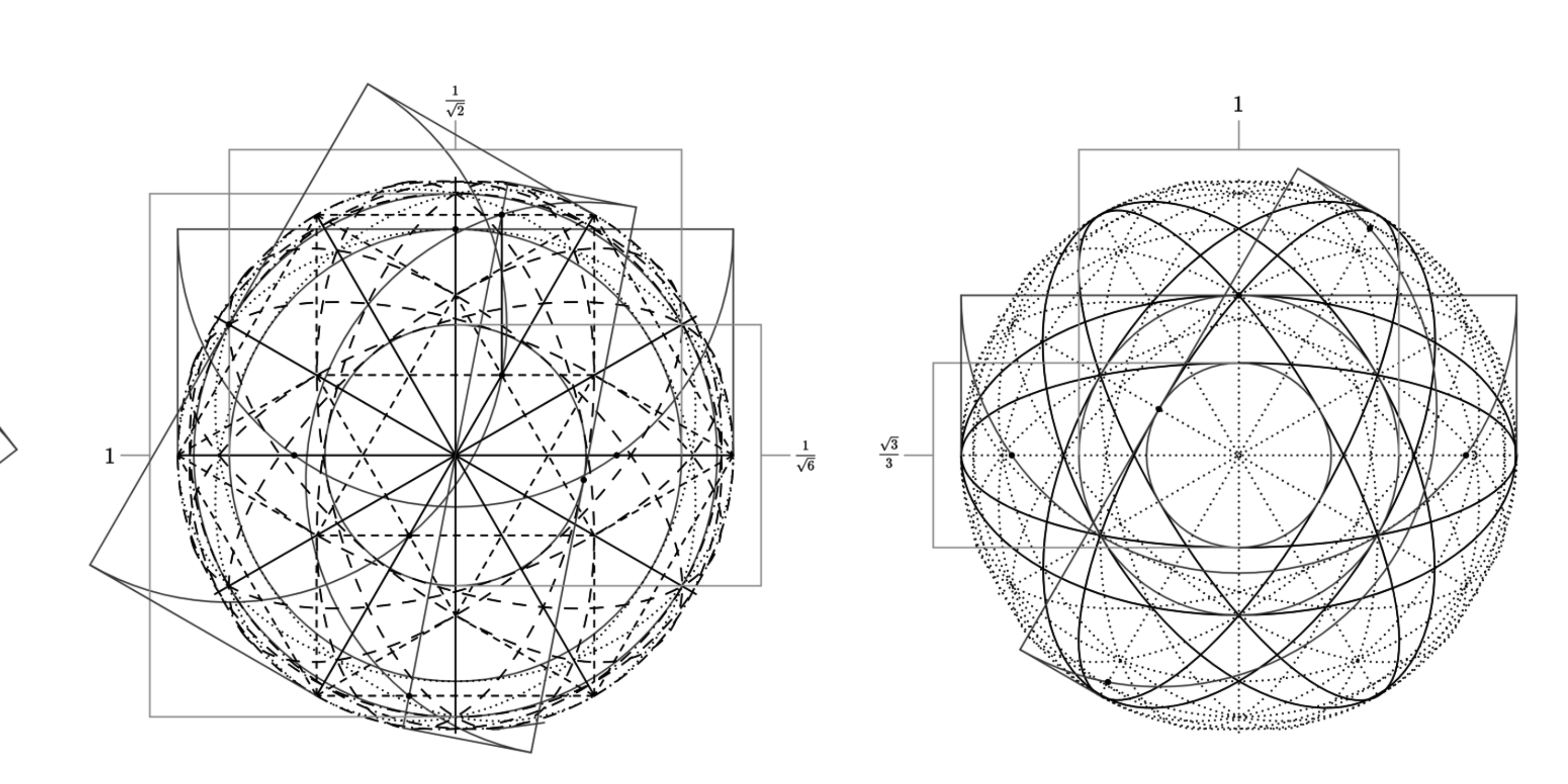
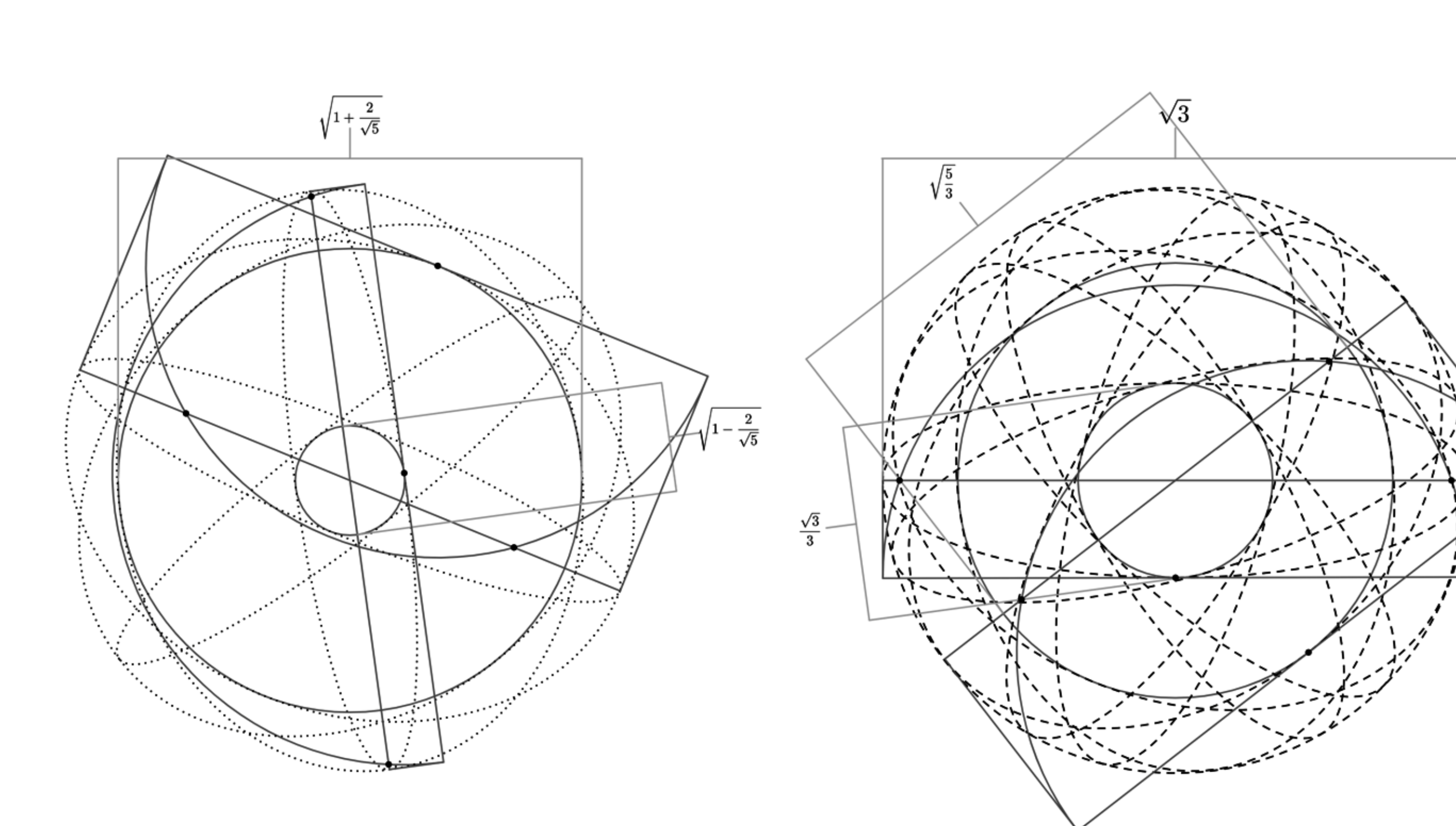
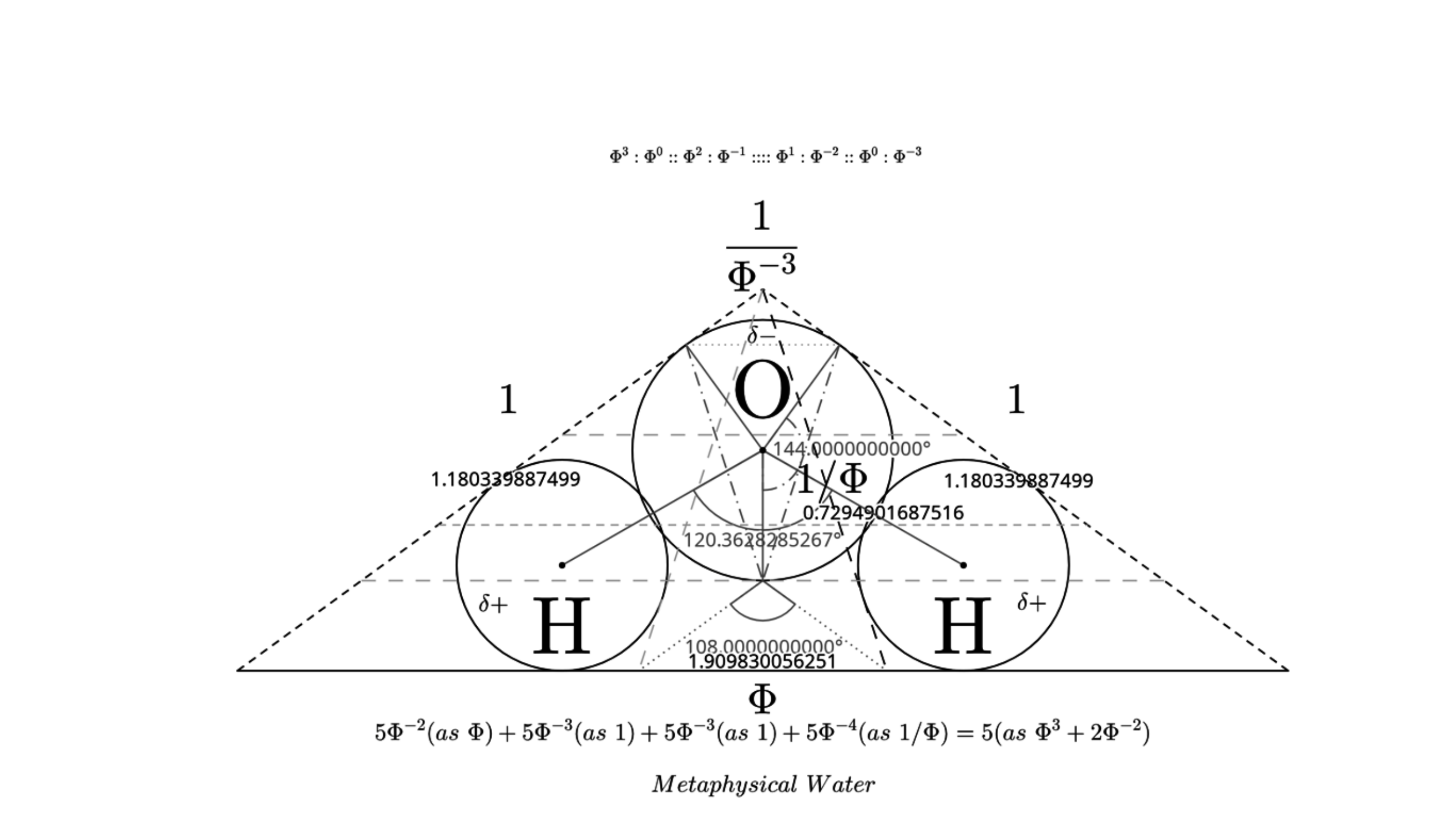
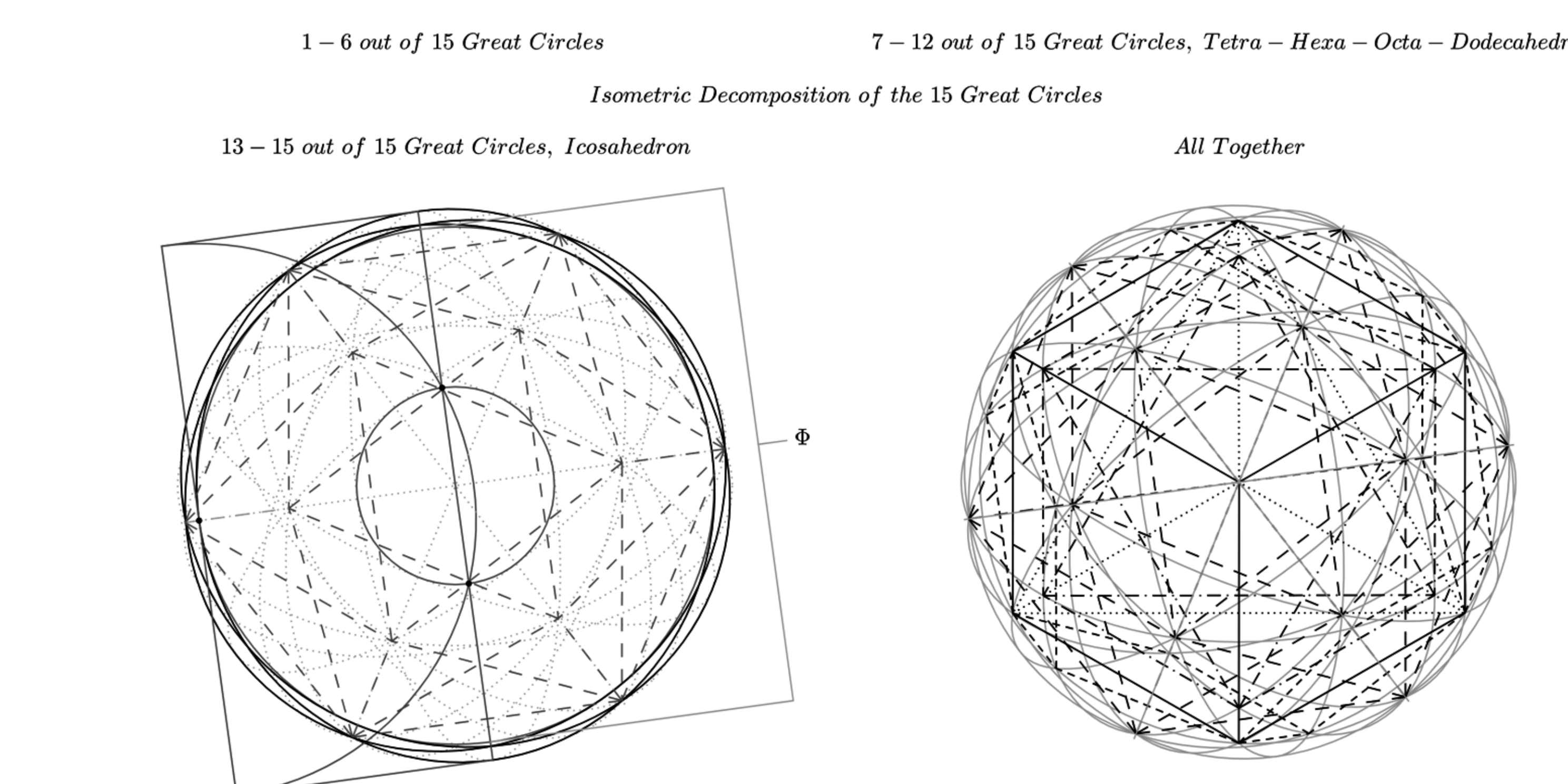
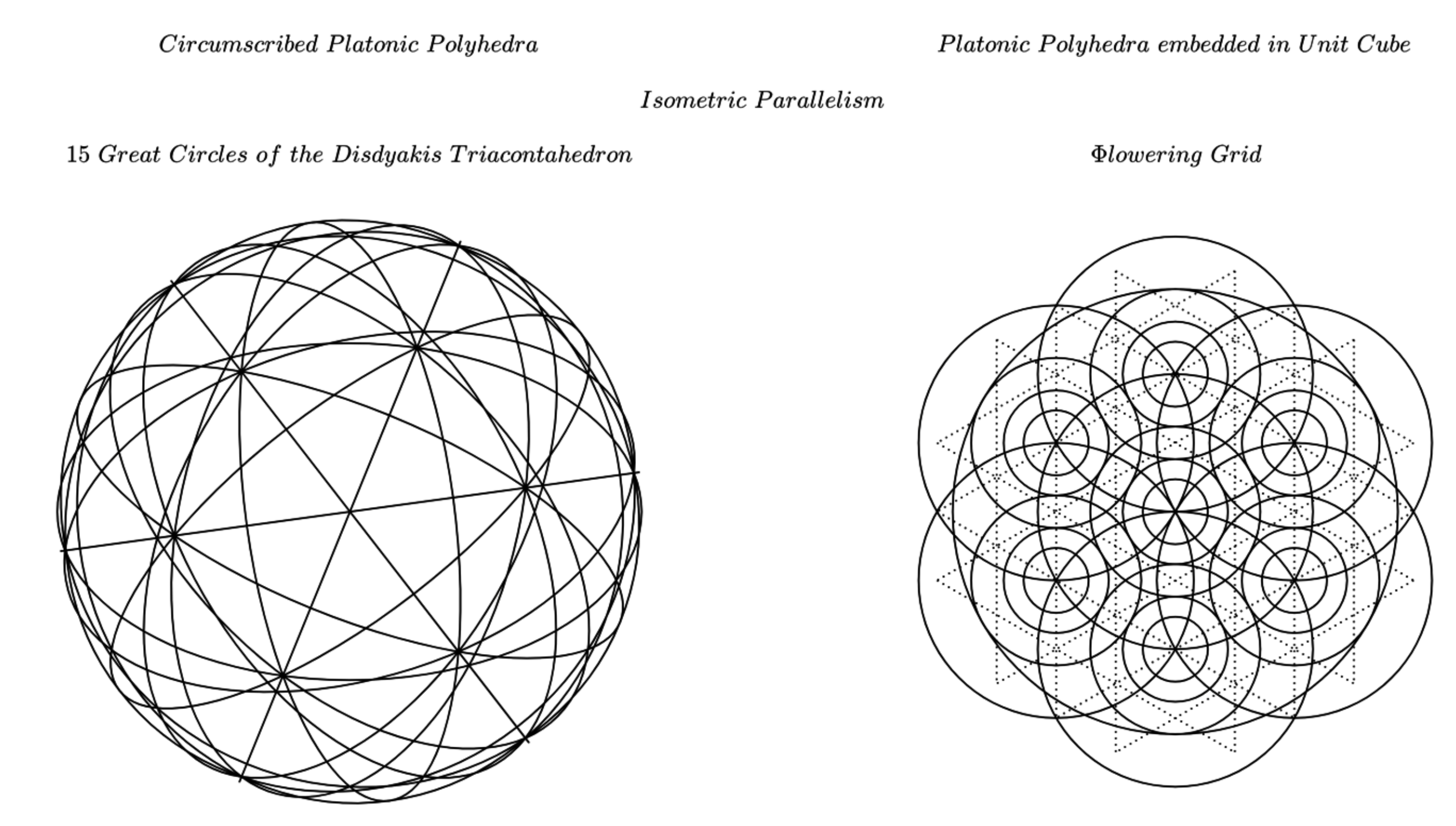
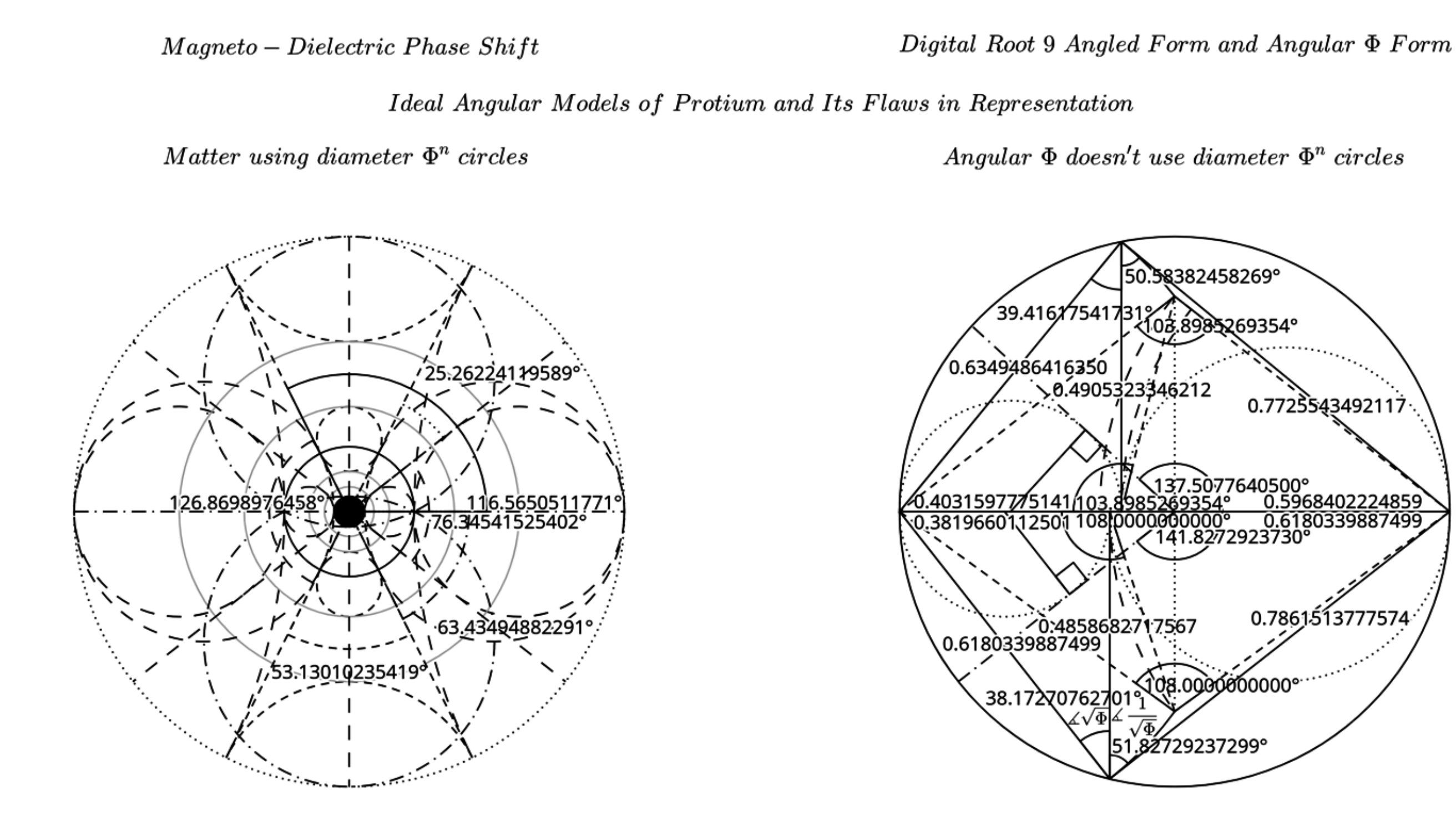
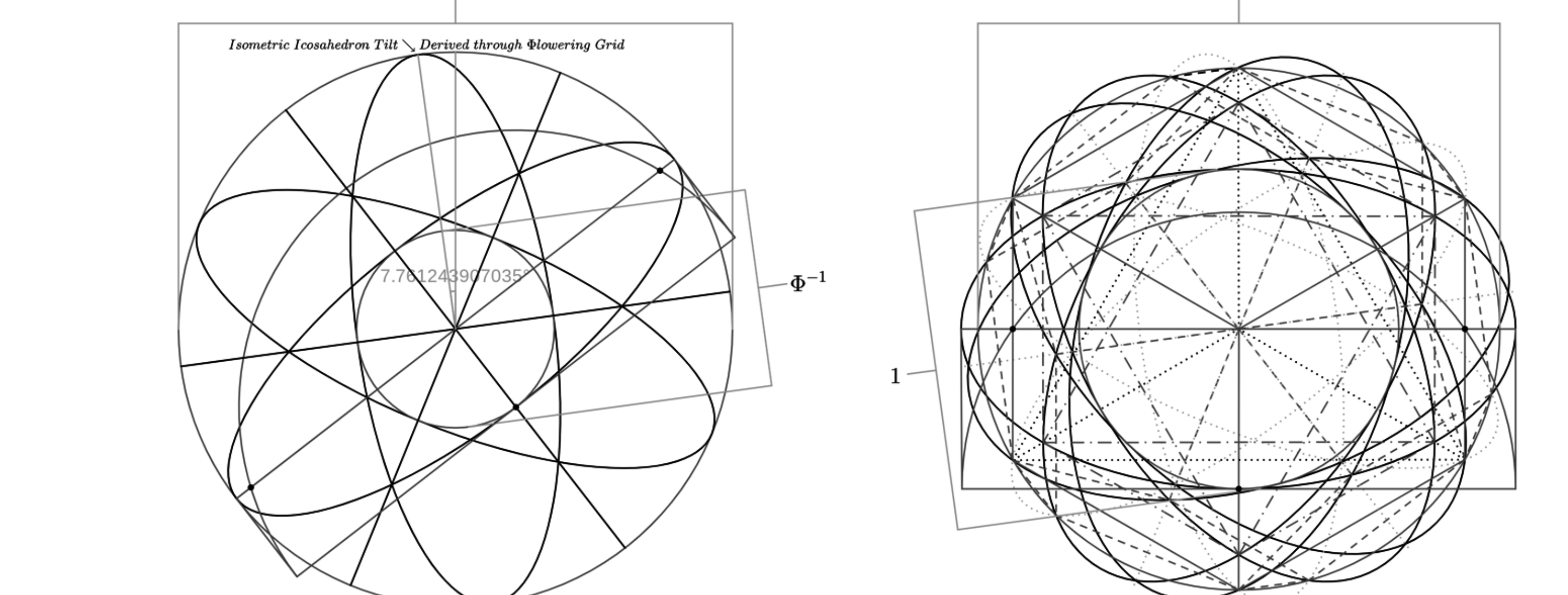
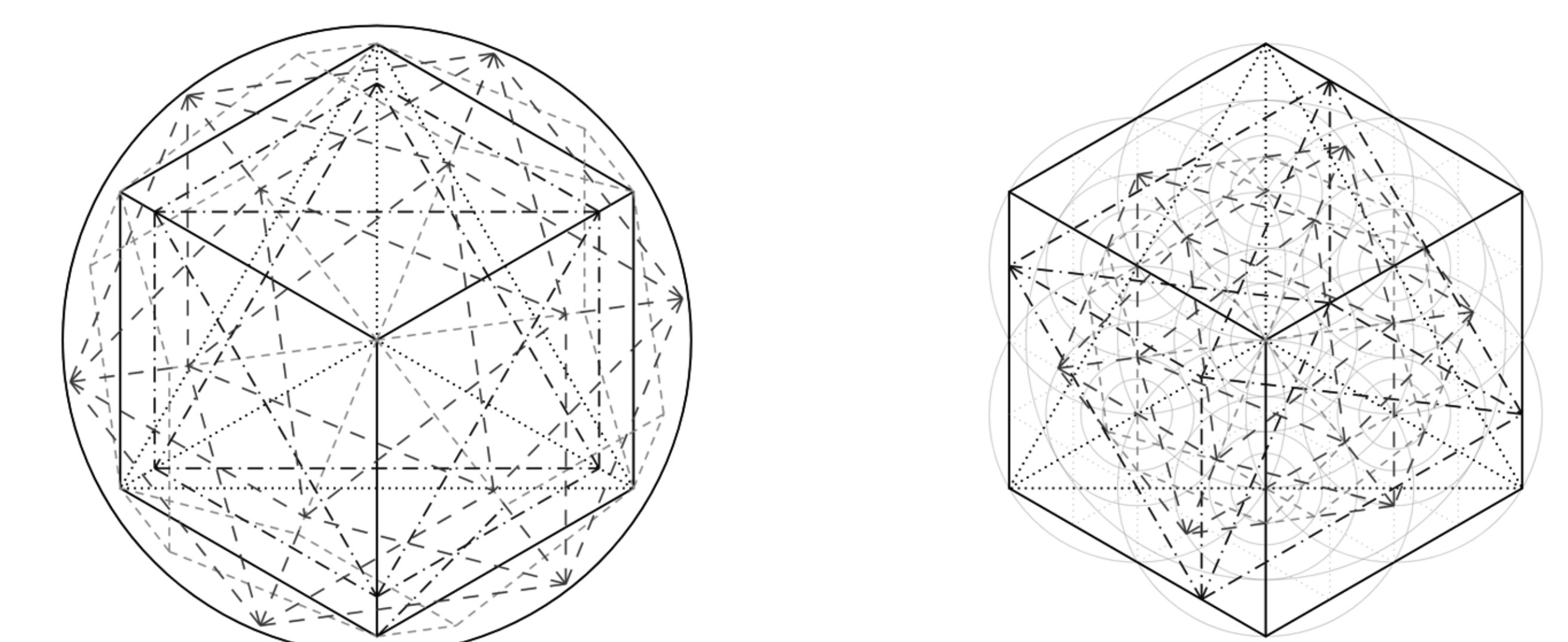
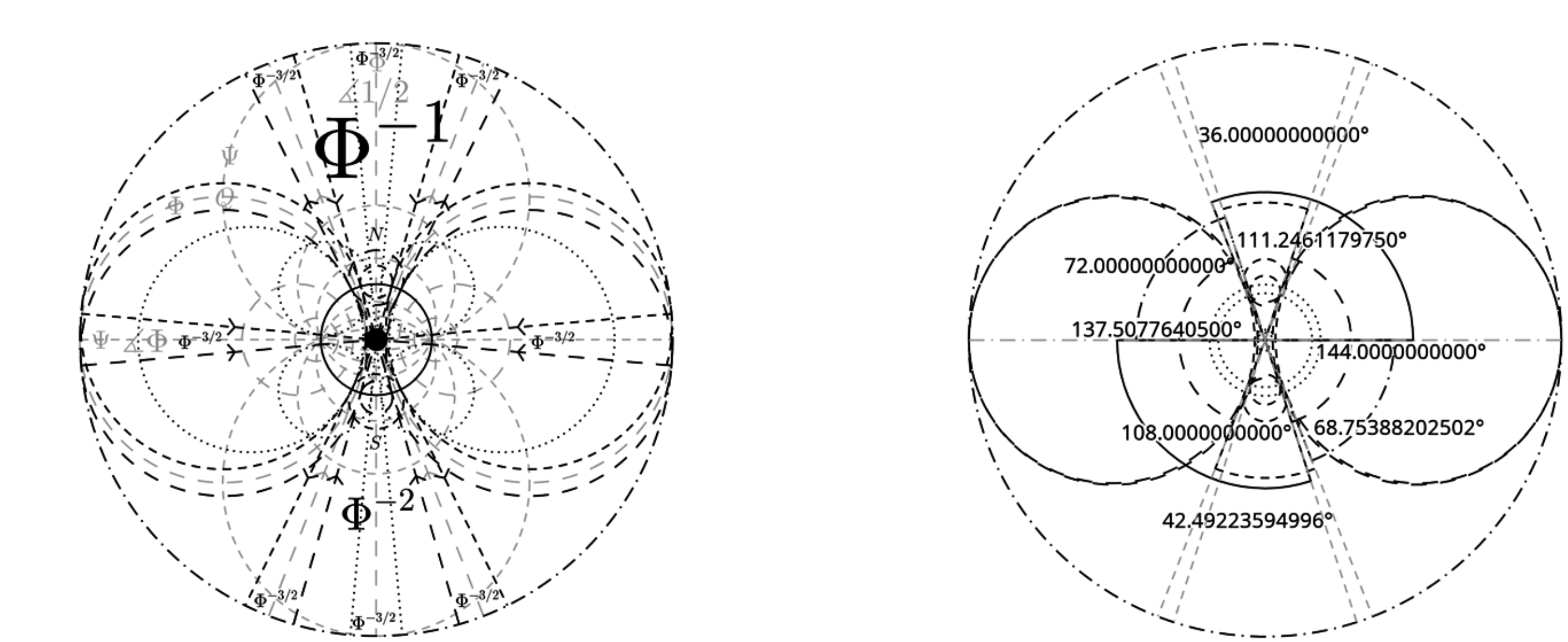
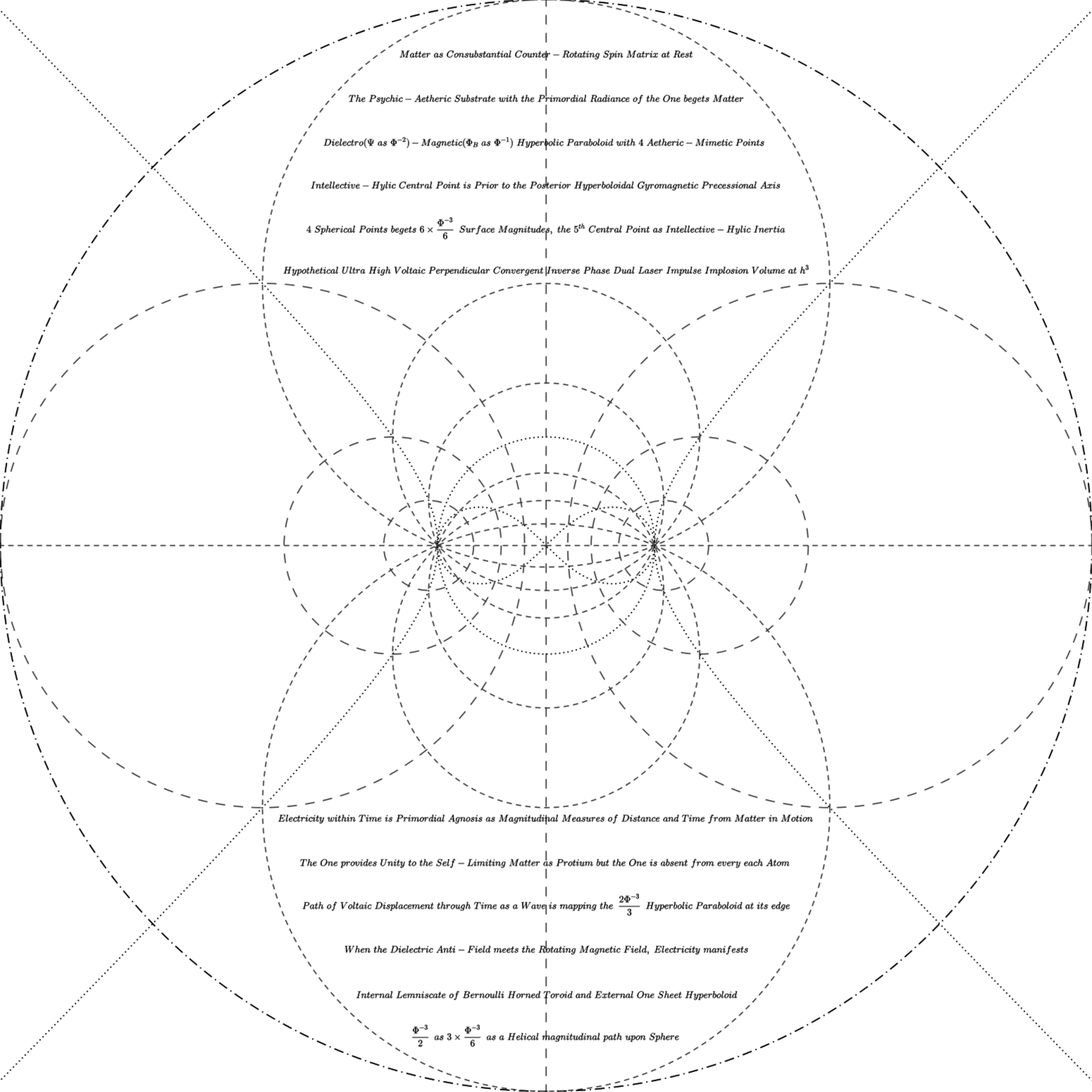
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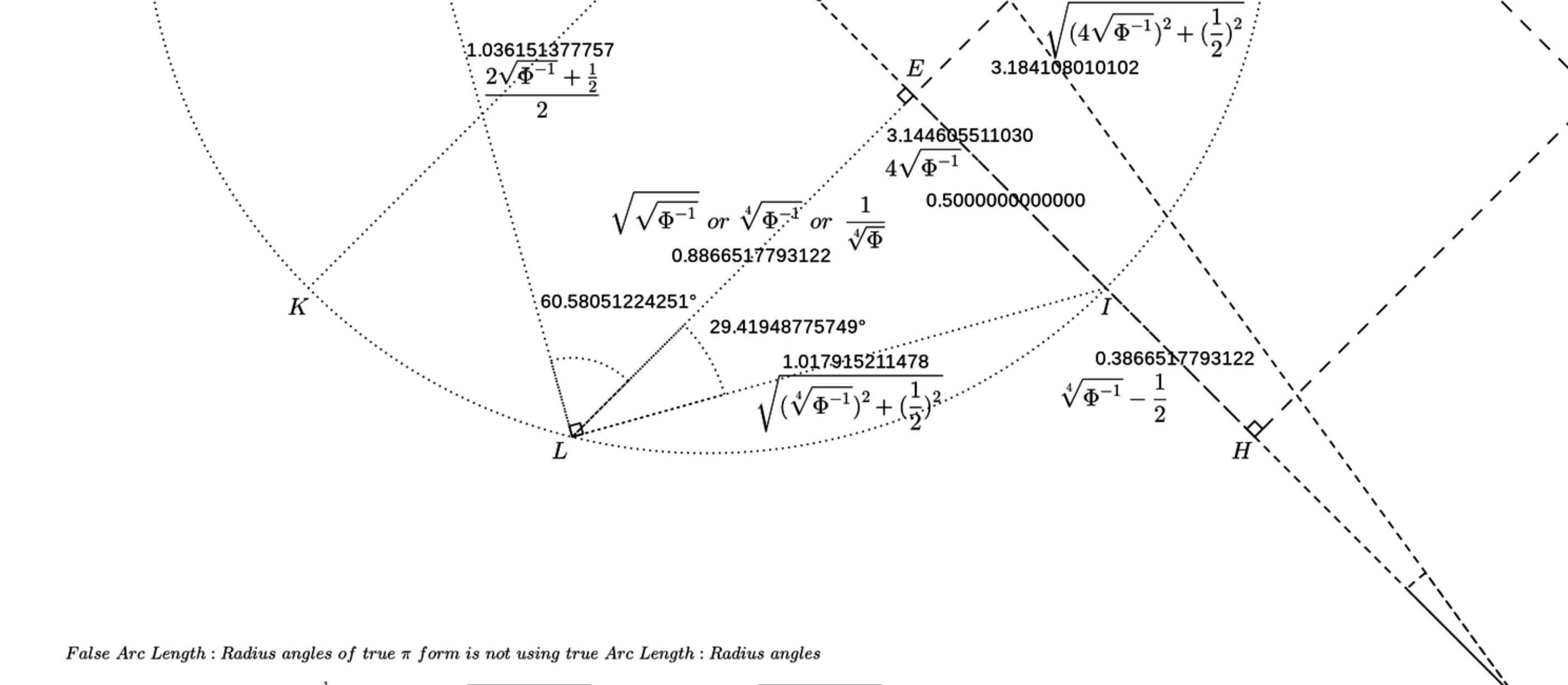
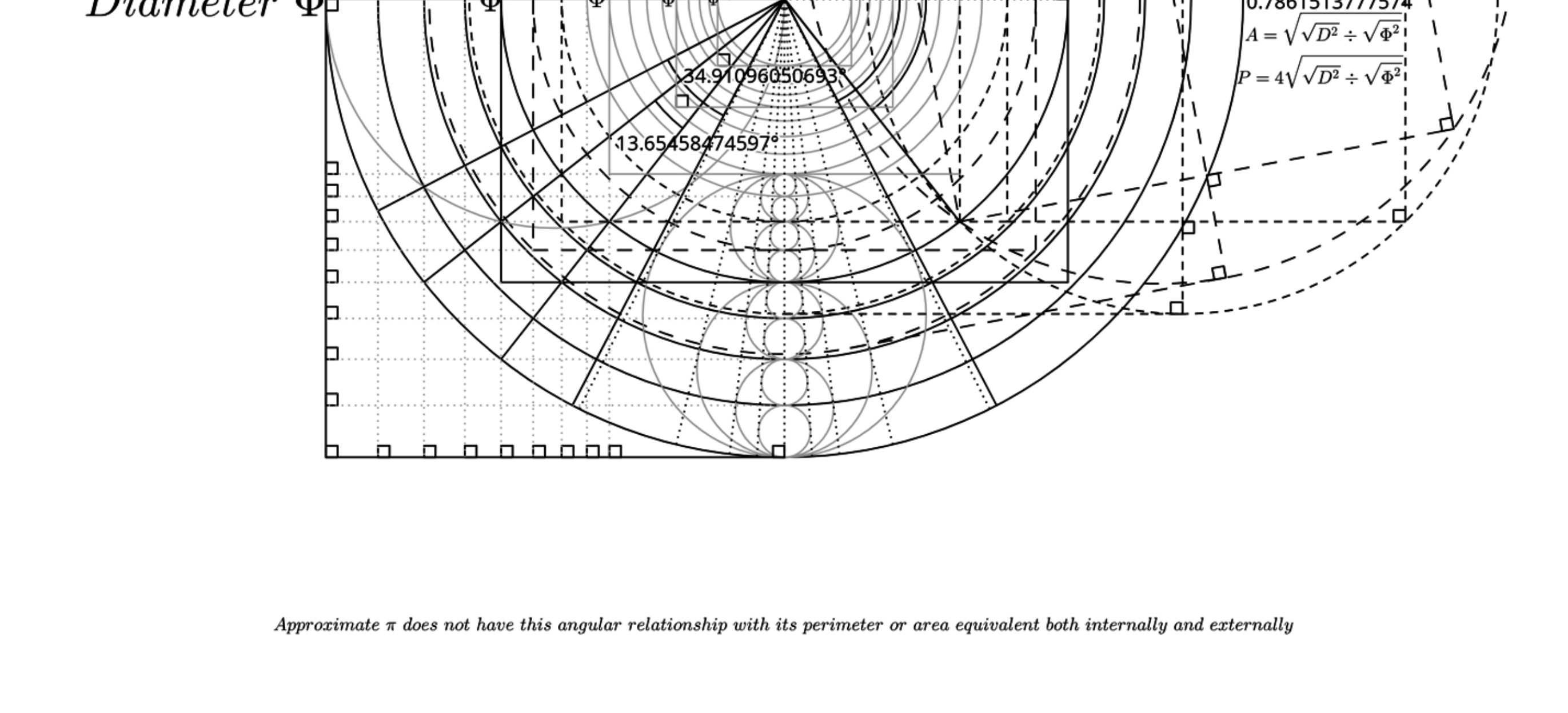
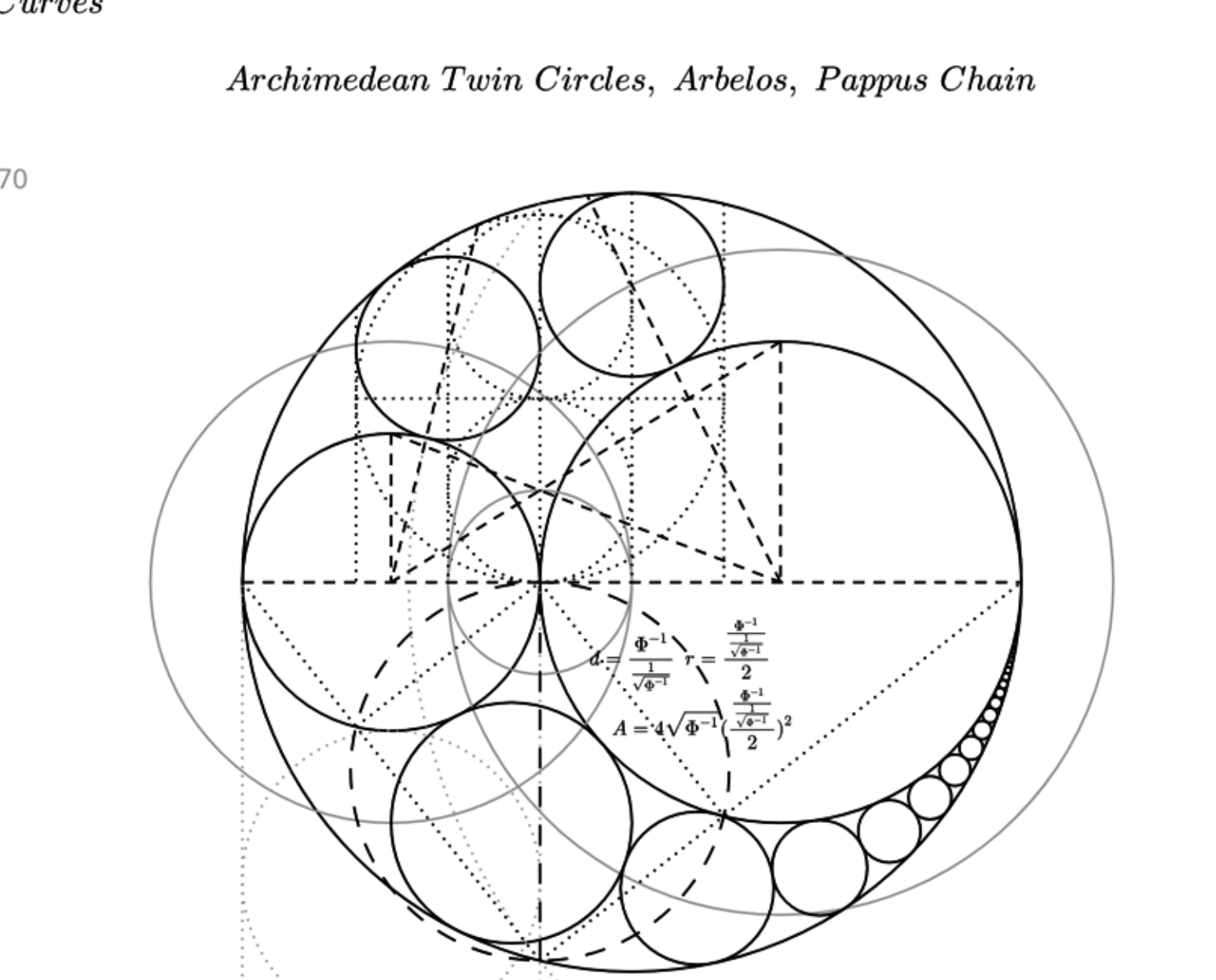
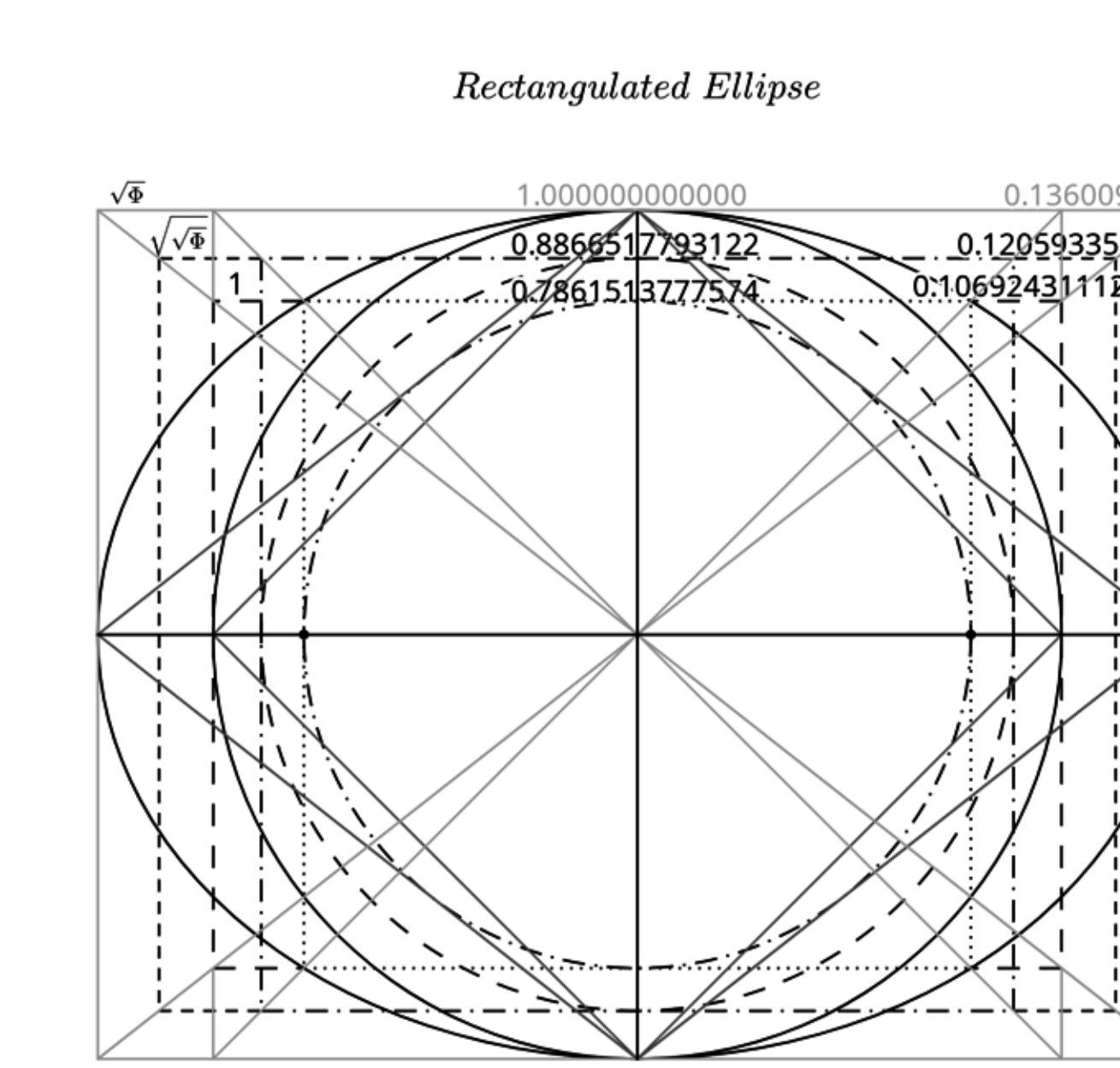
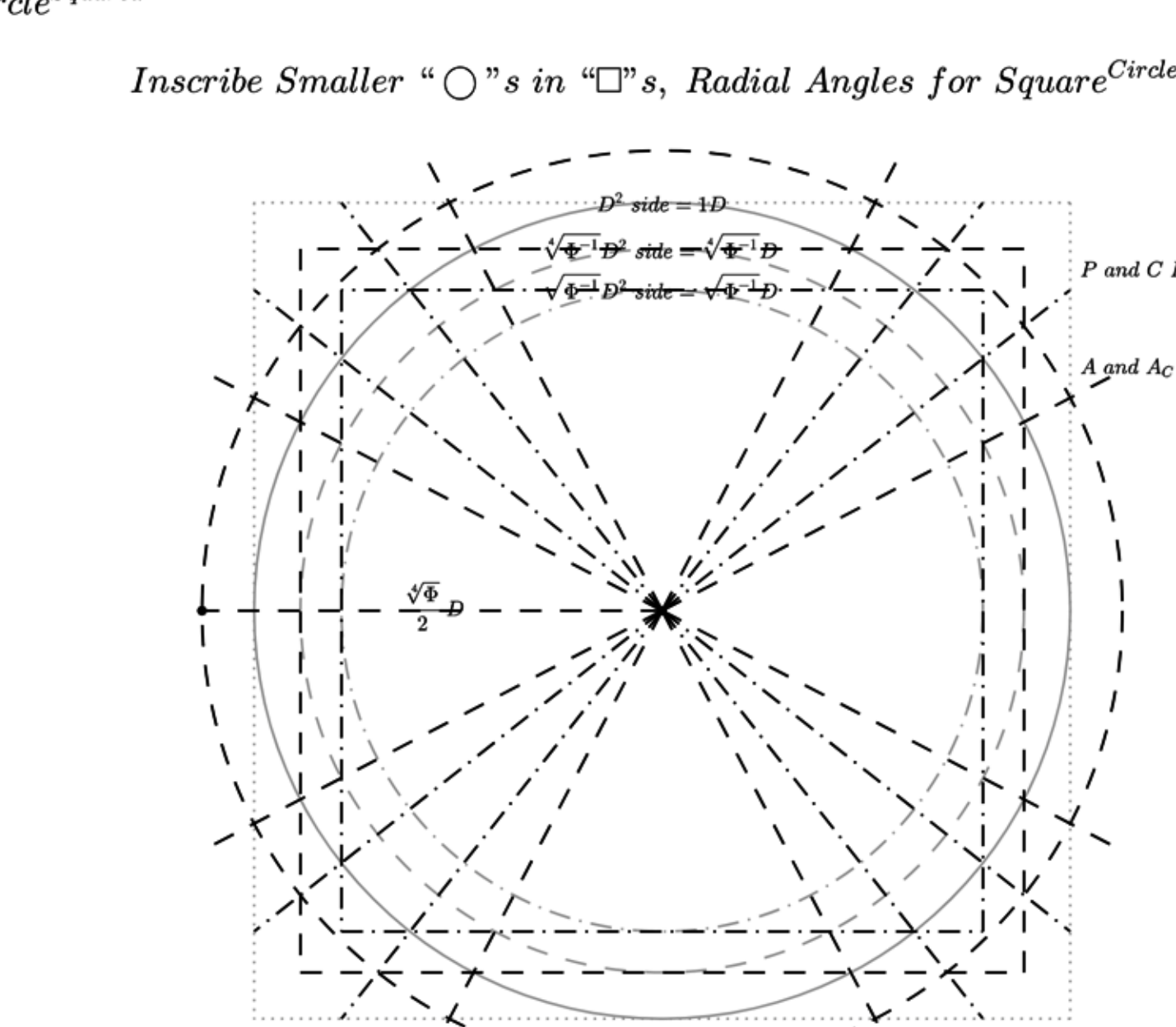
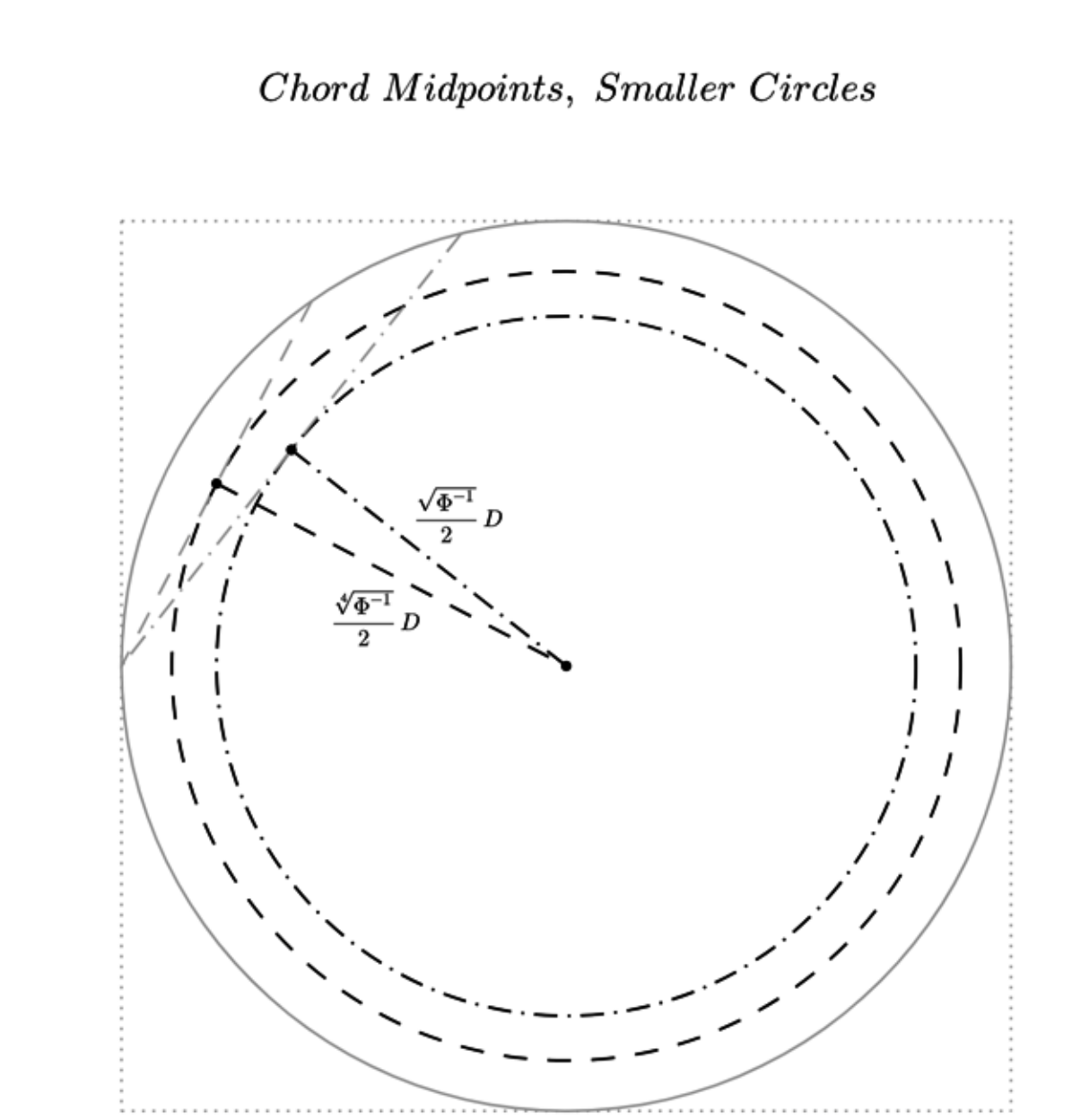
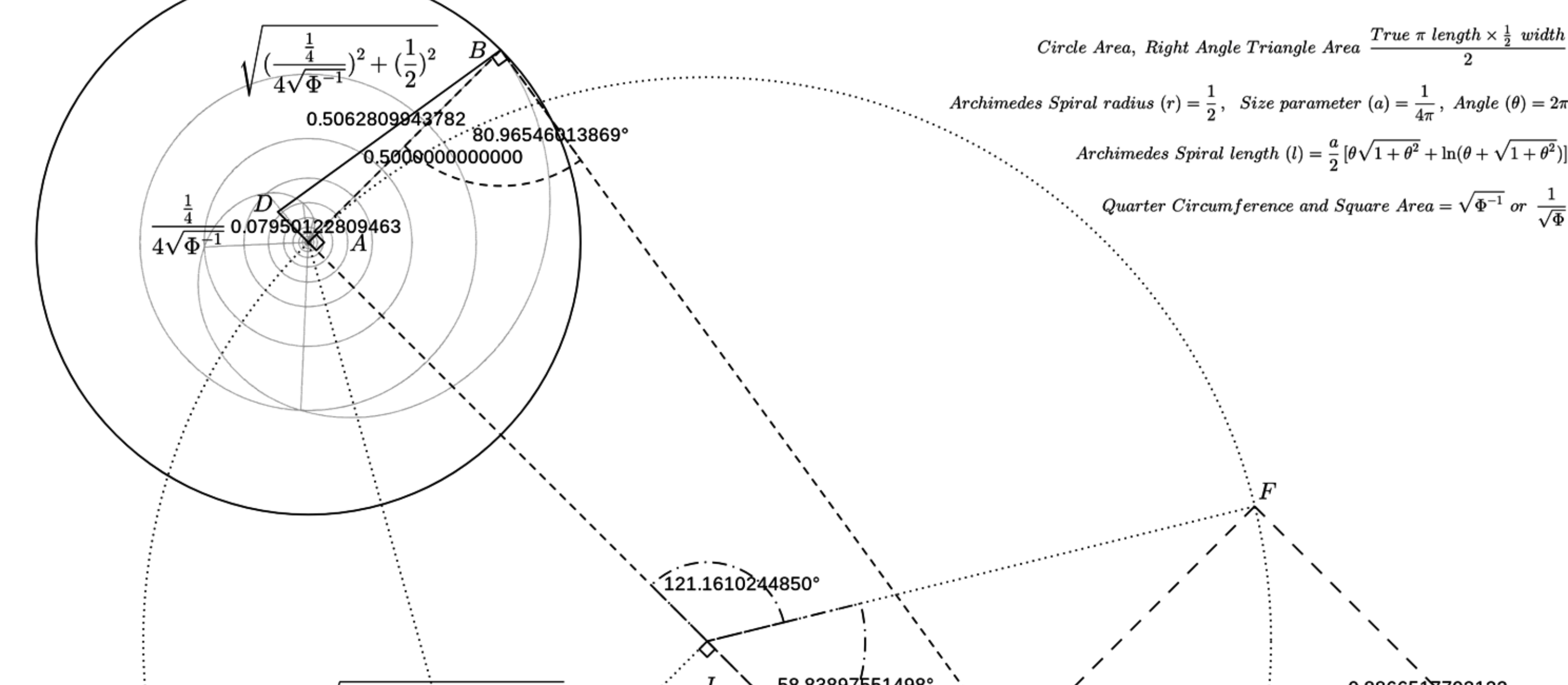
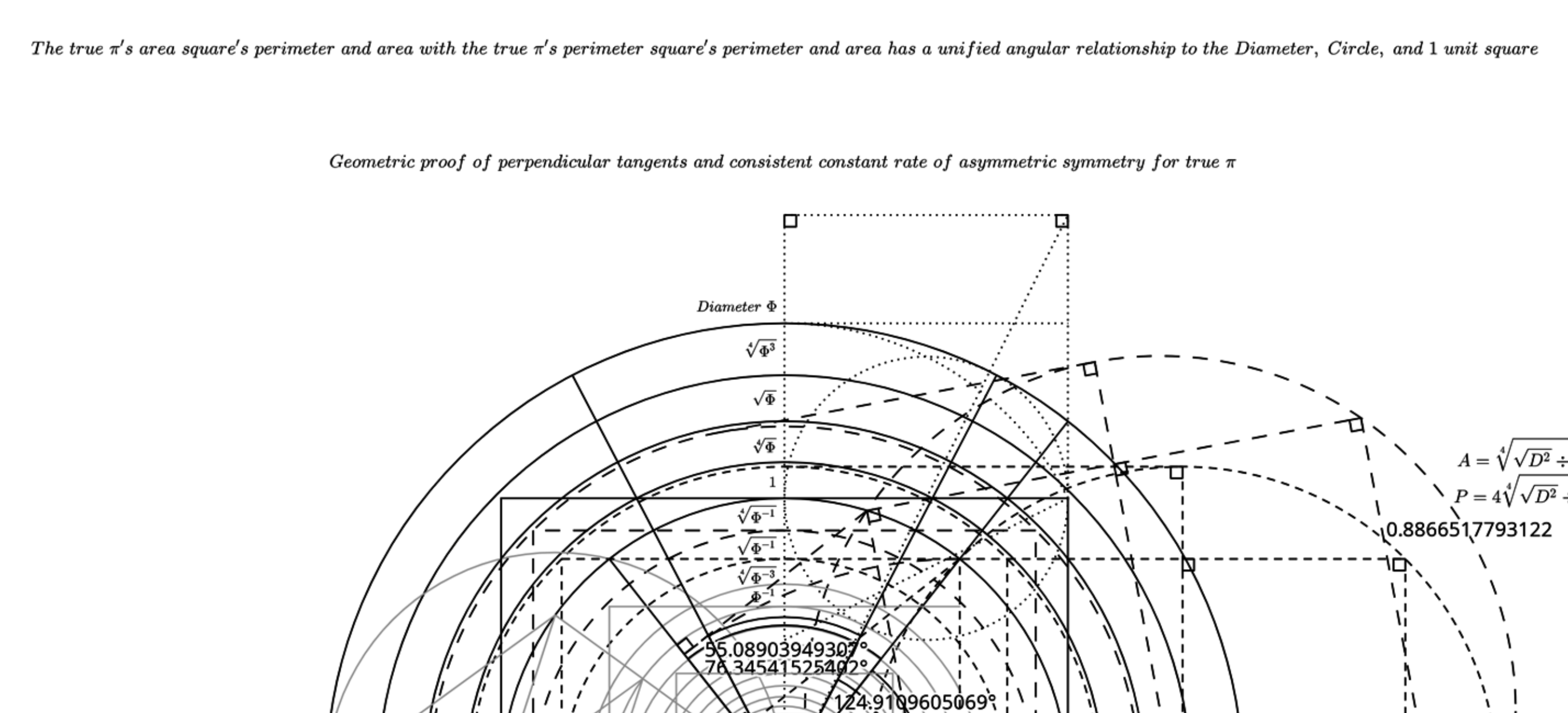
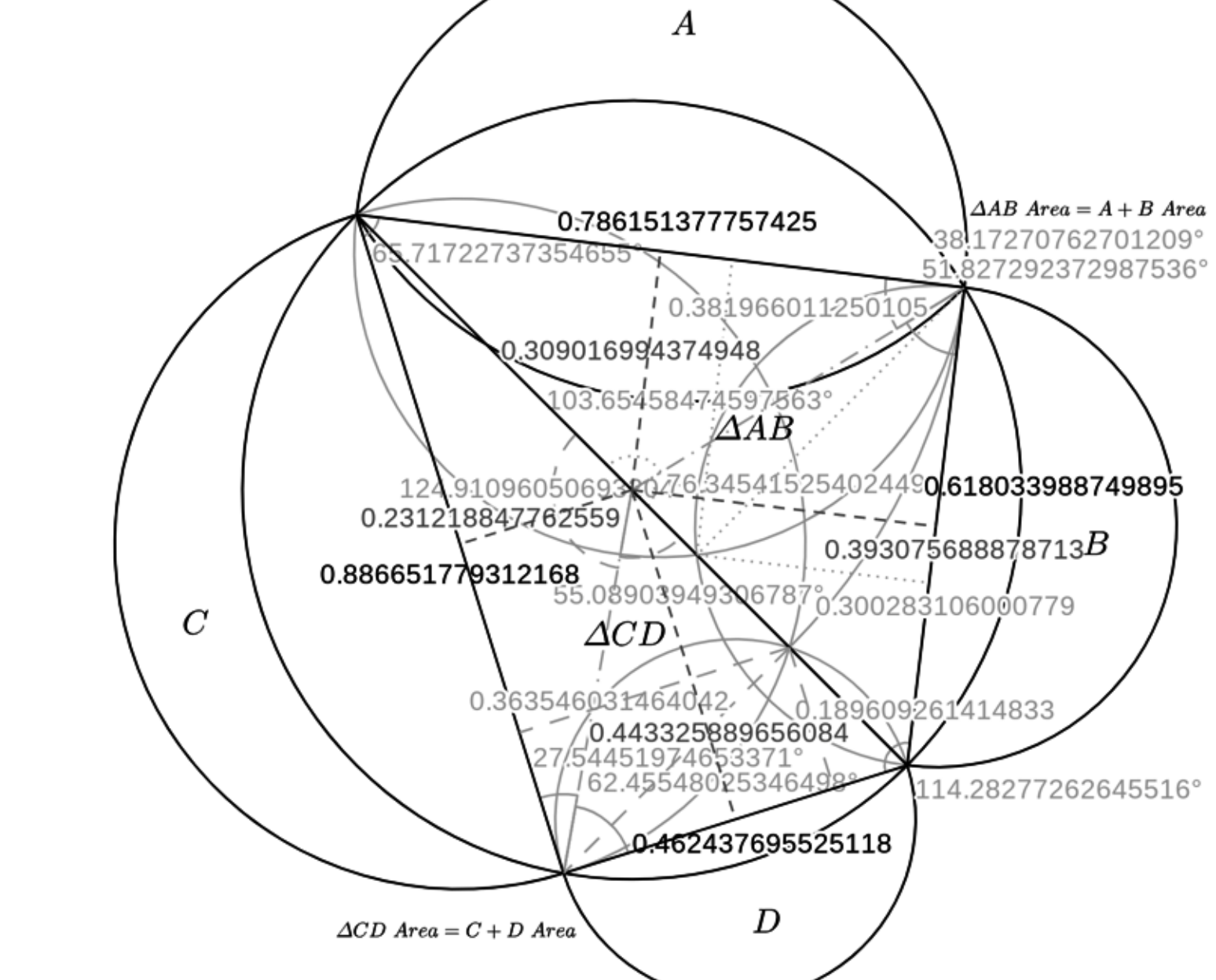
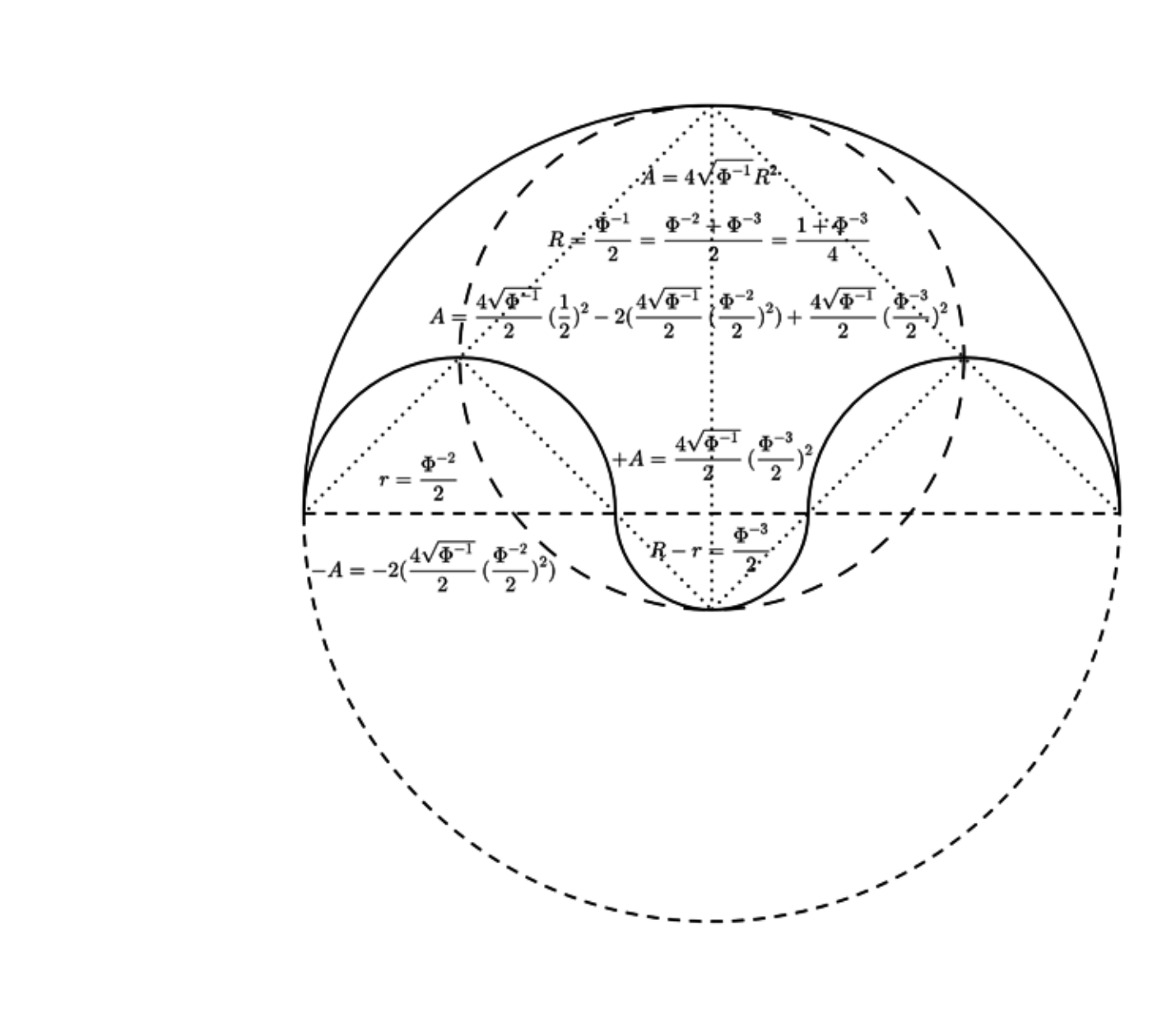
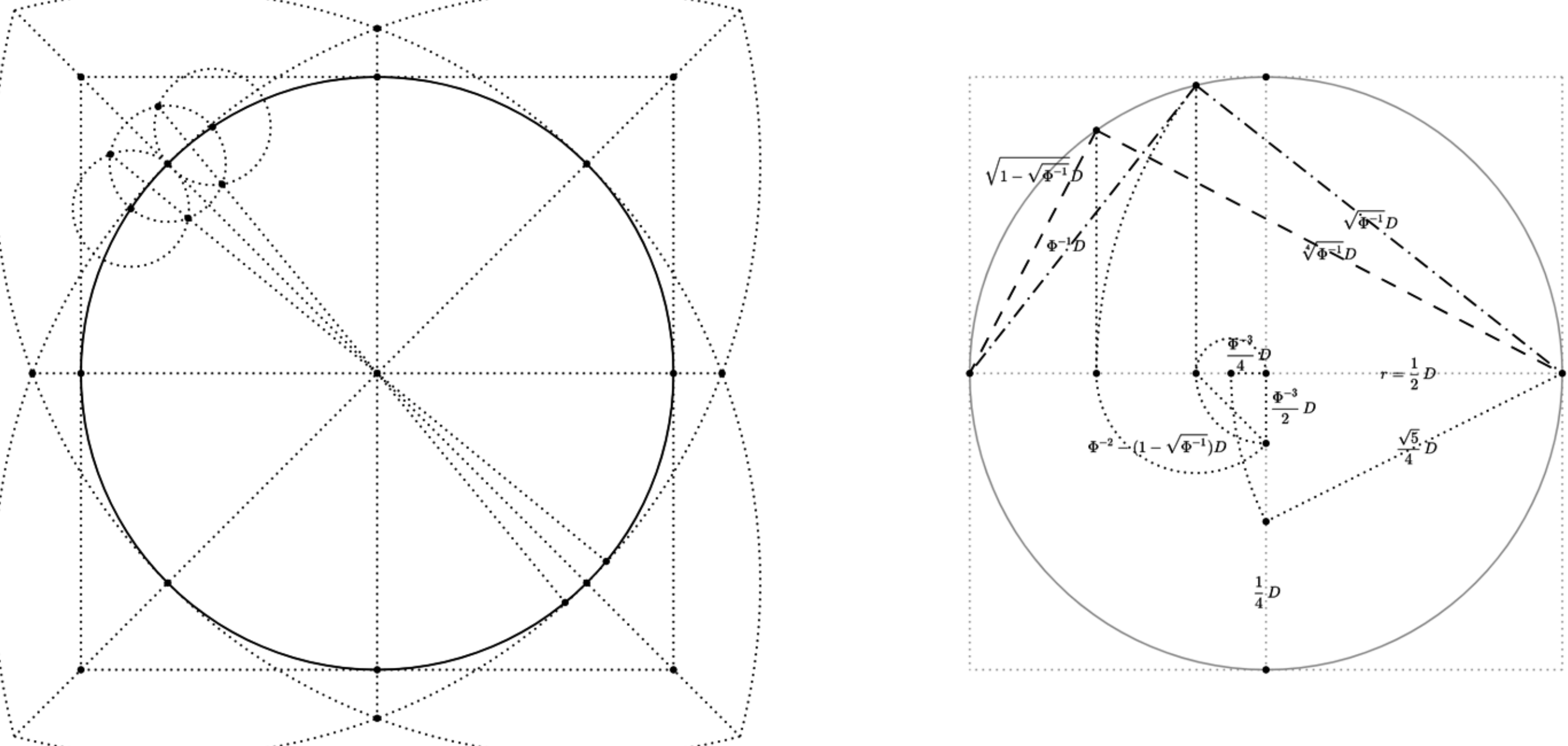


EMG(Electricity) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion) GED(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis) EMG(Magnetic Hysteresis) DEG(Electric Solar Acceleration) DEM(Aether Hysteresis)

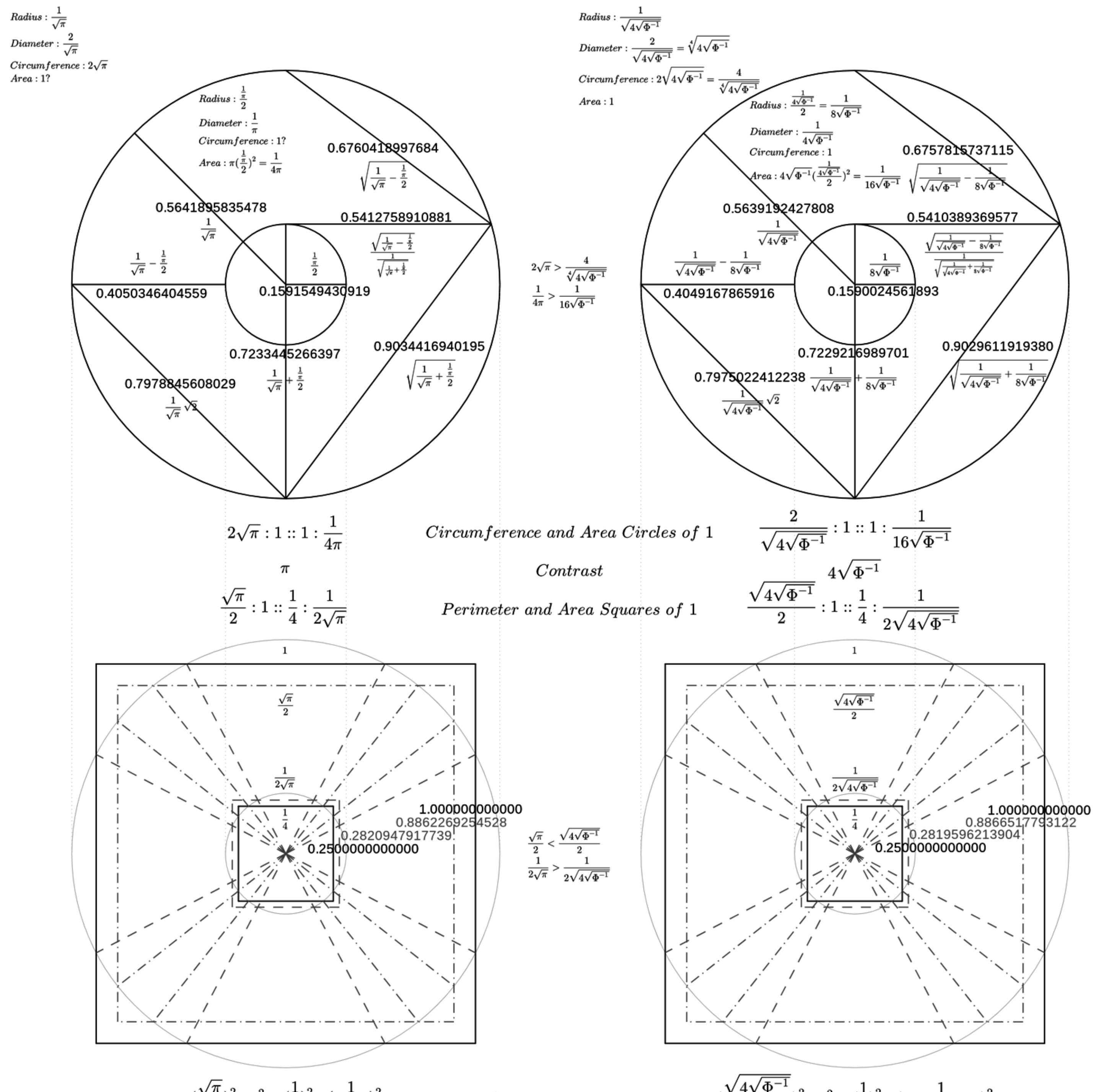
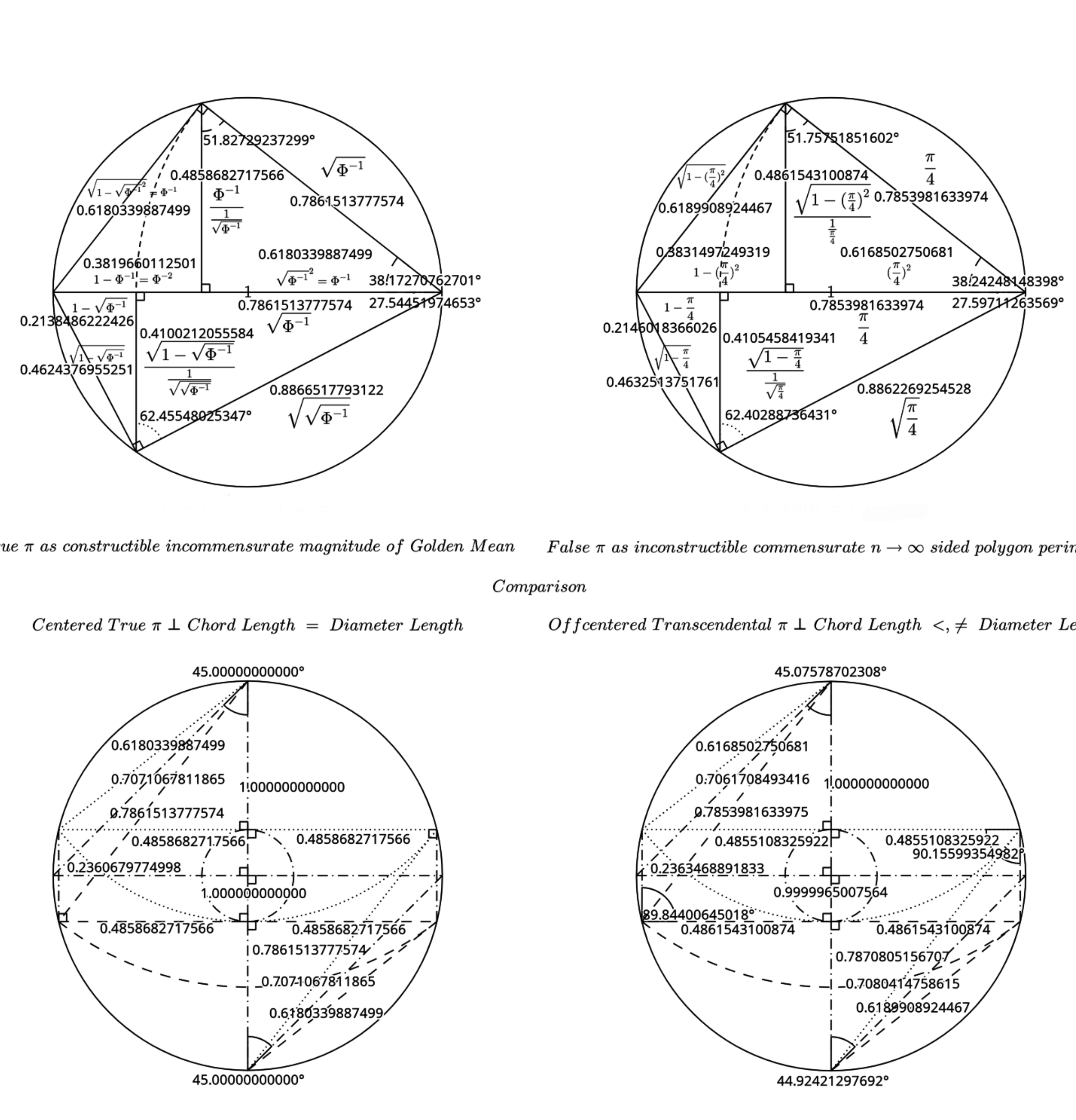
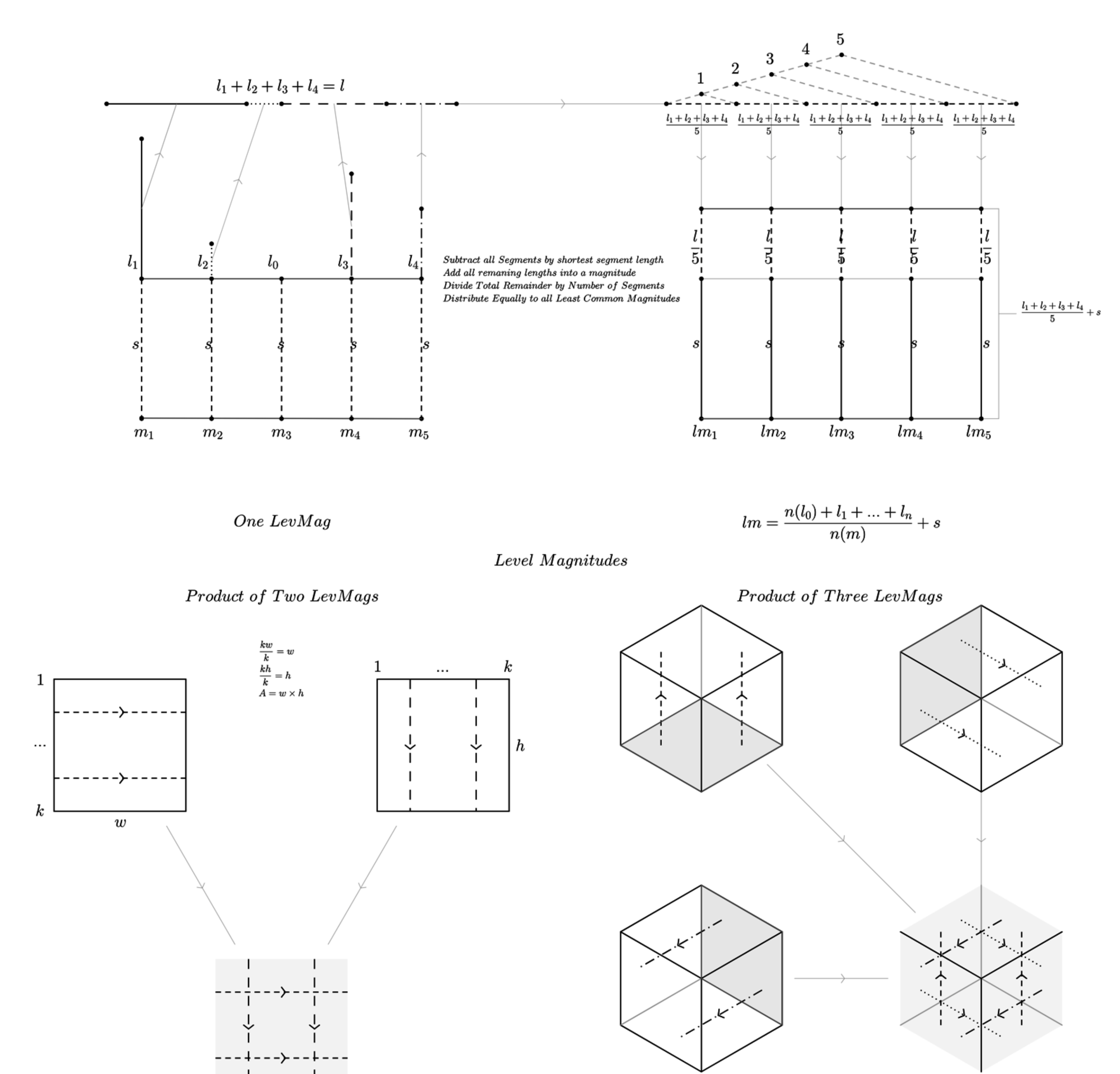
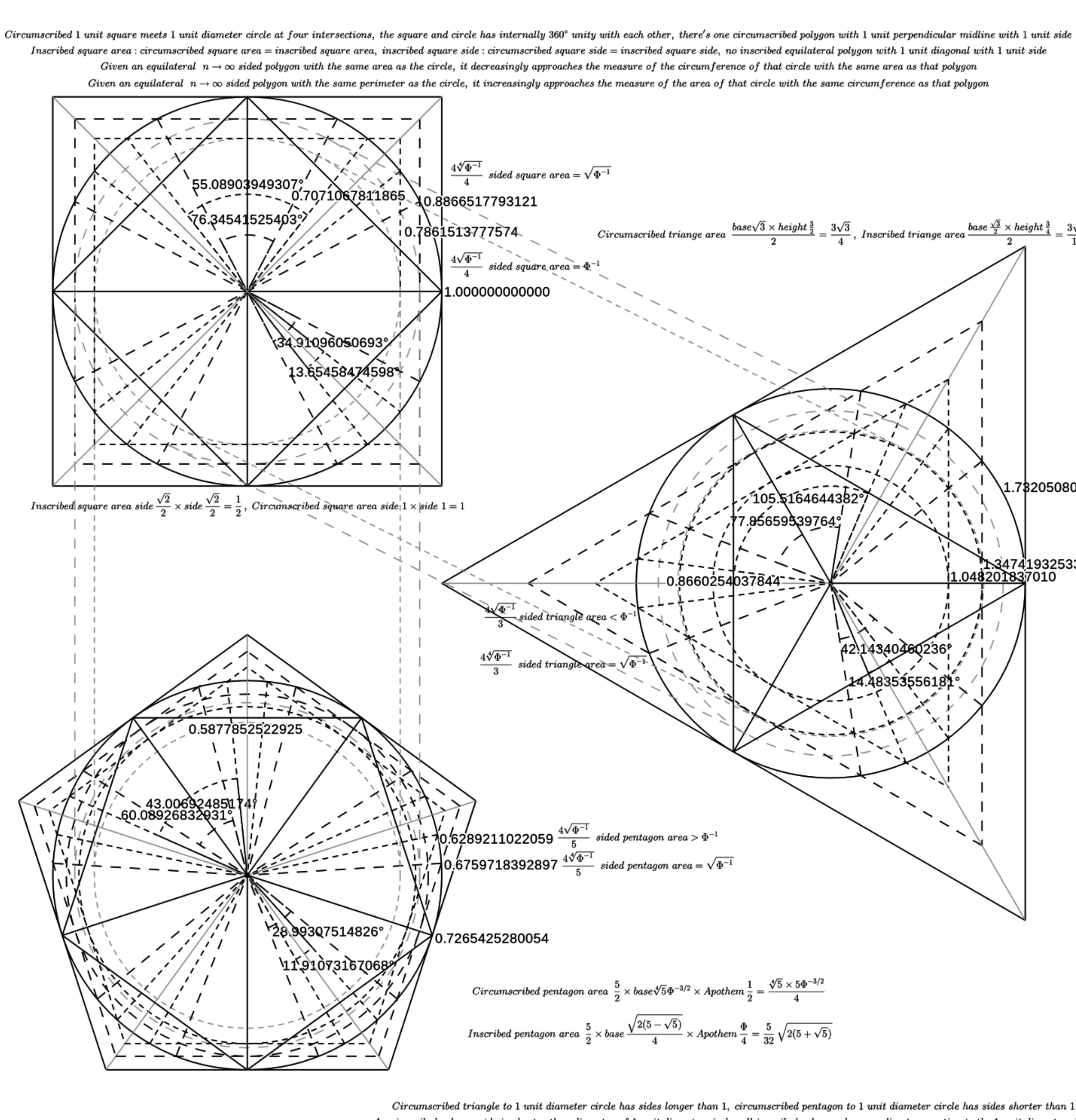
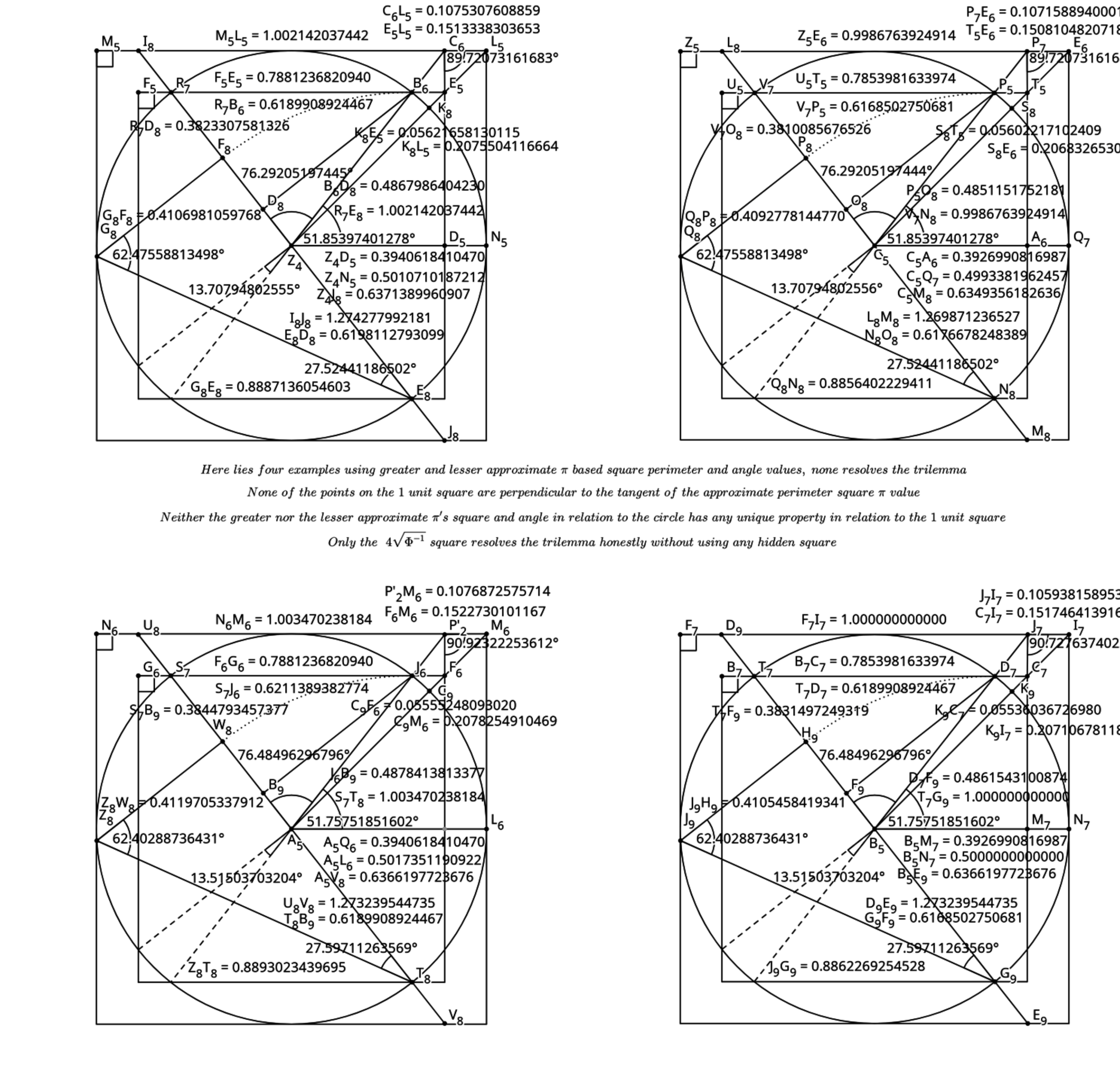
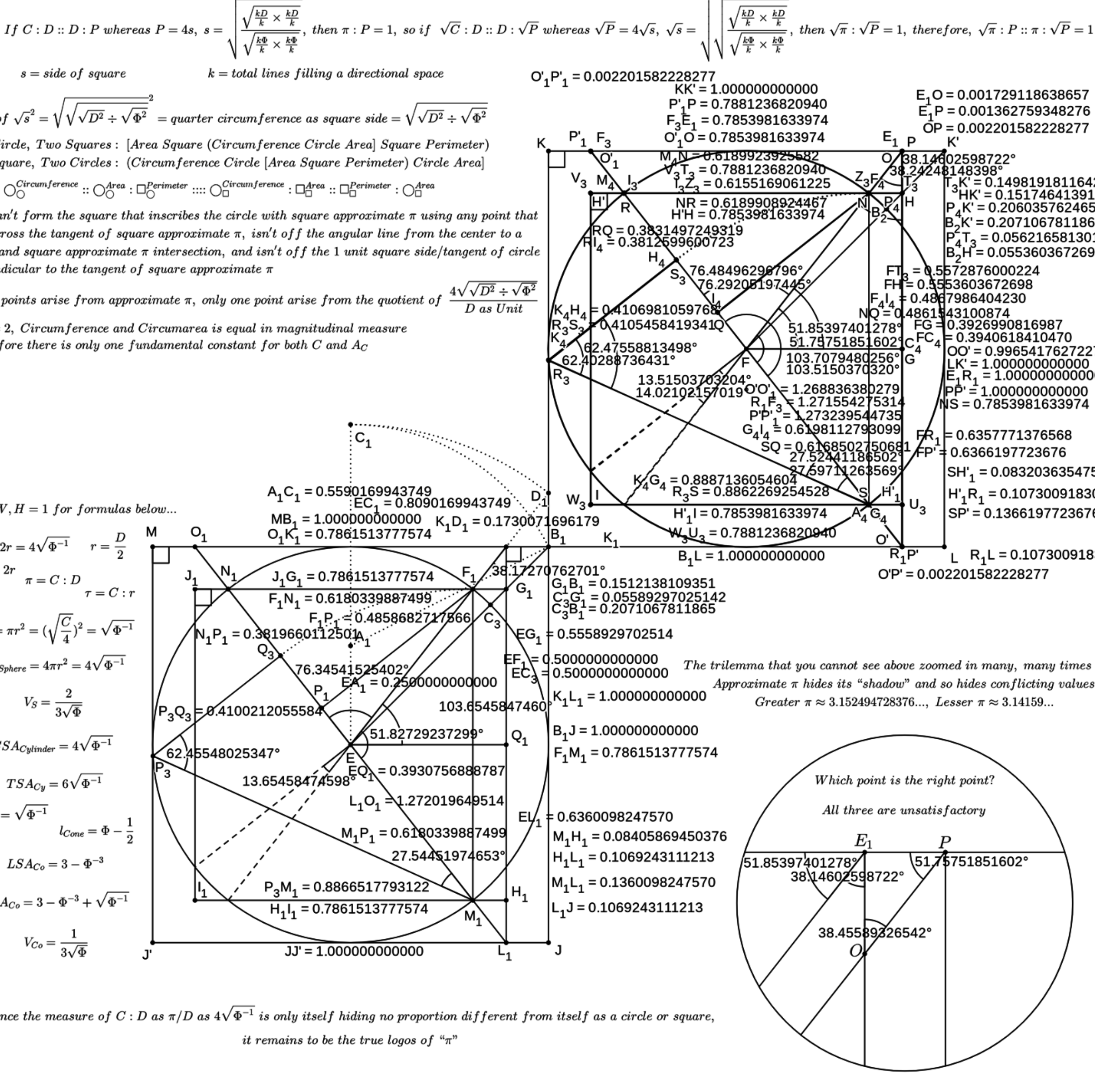
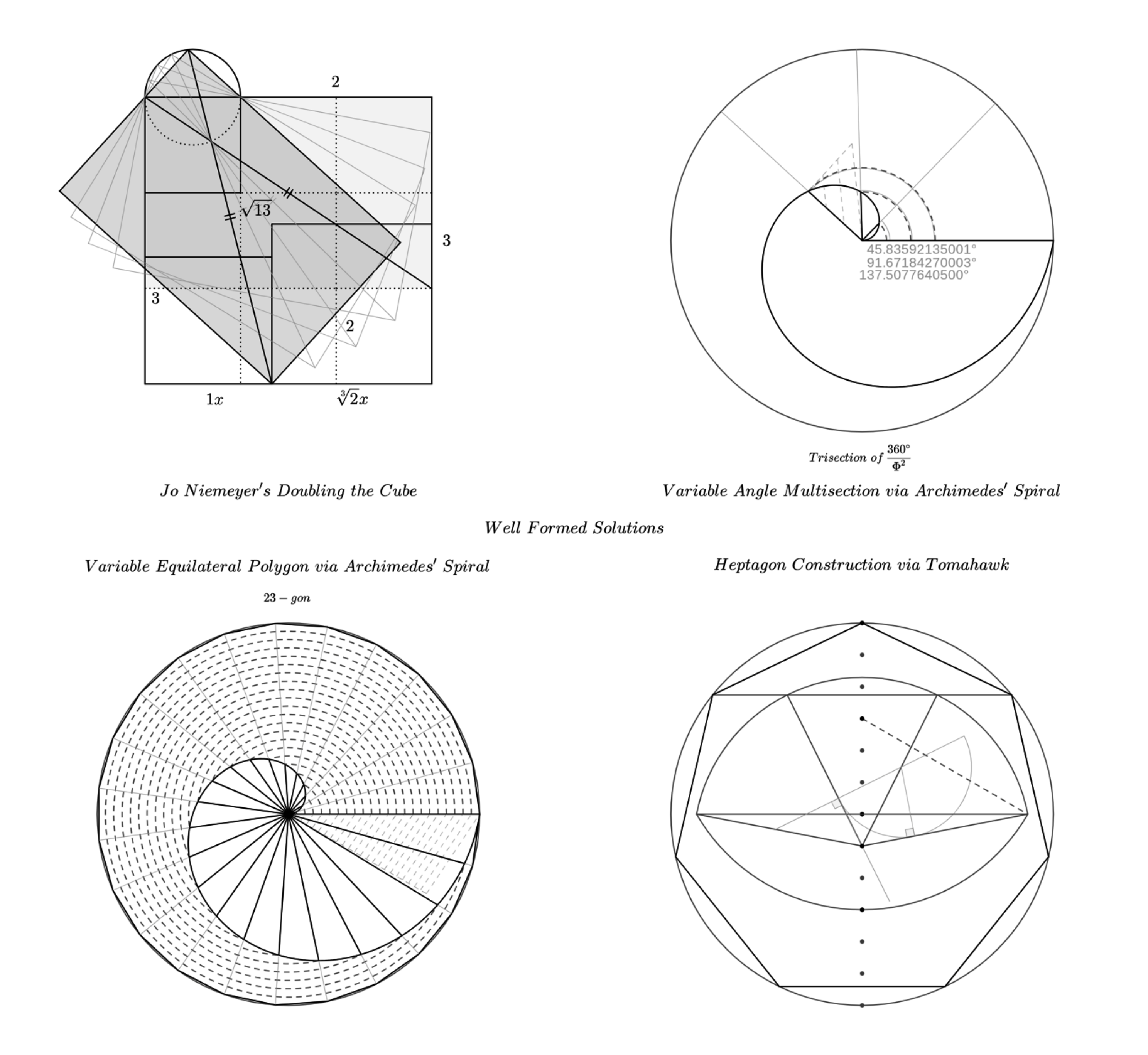
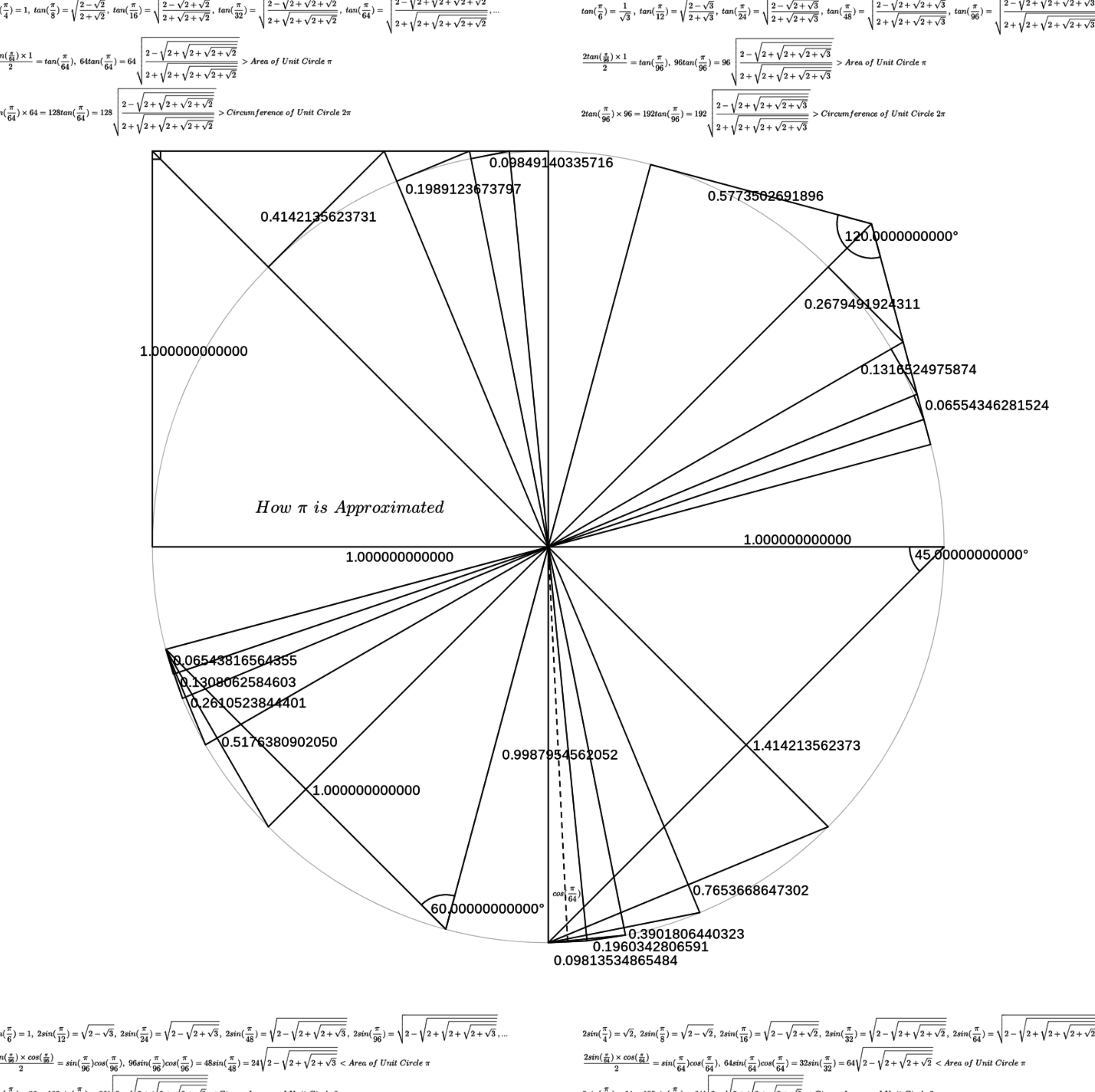
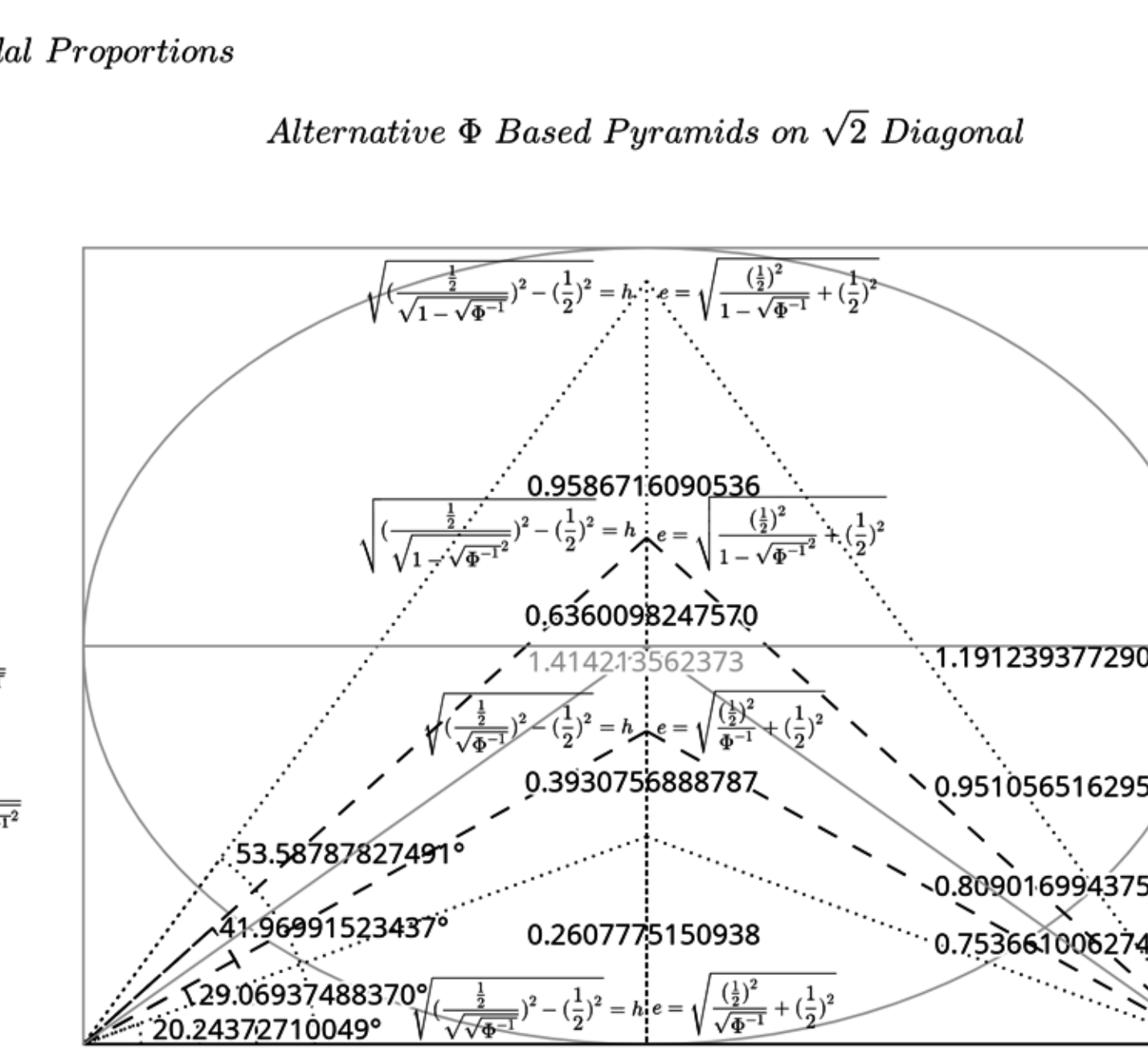
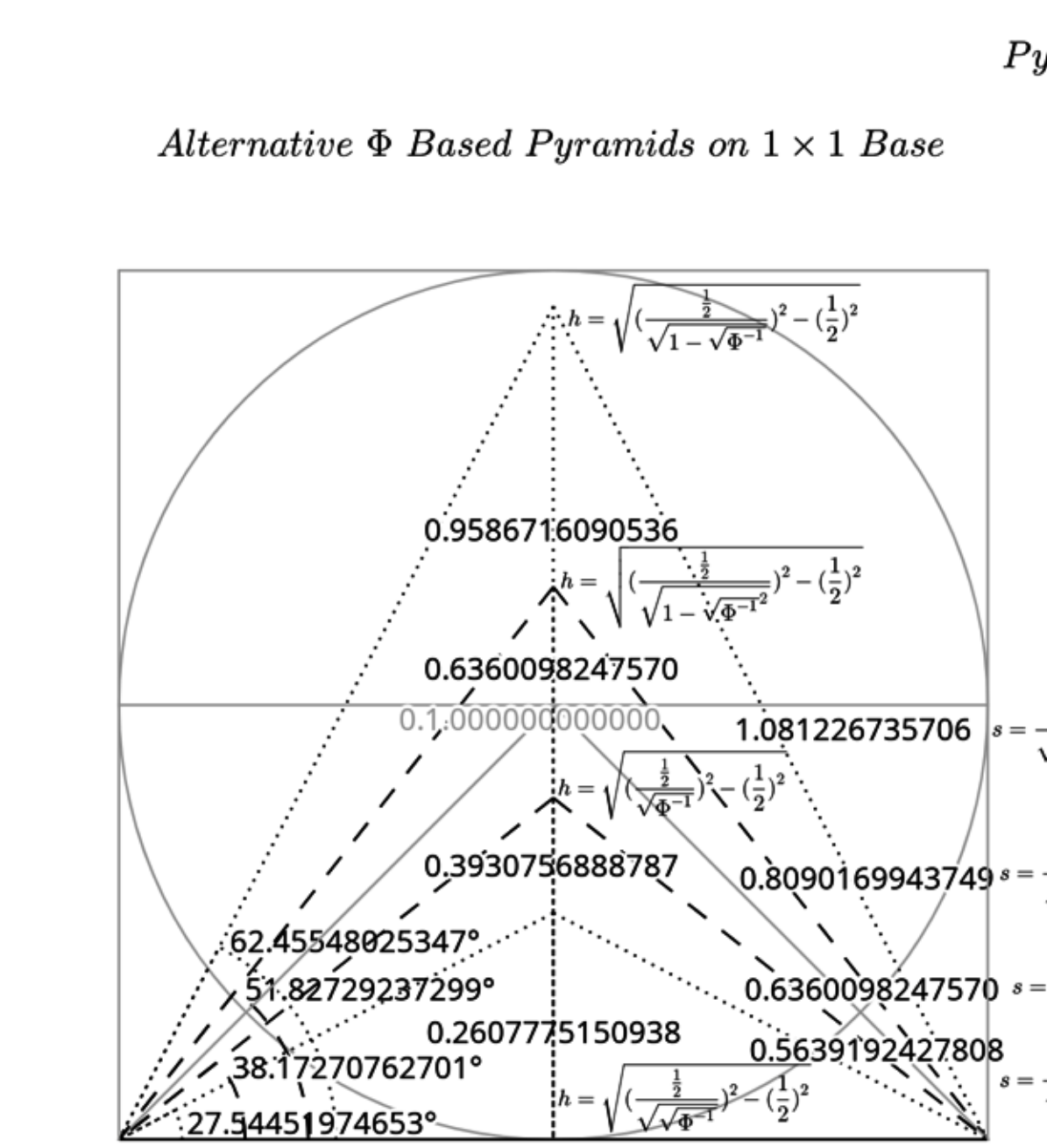
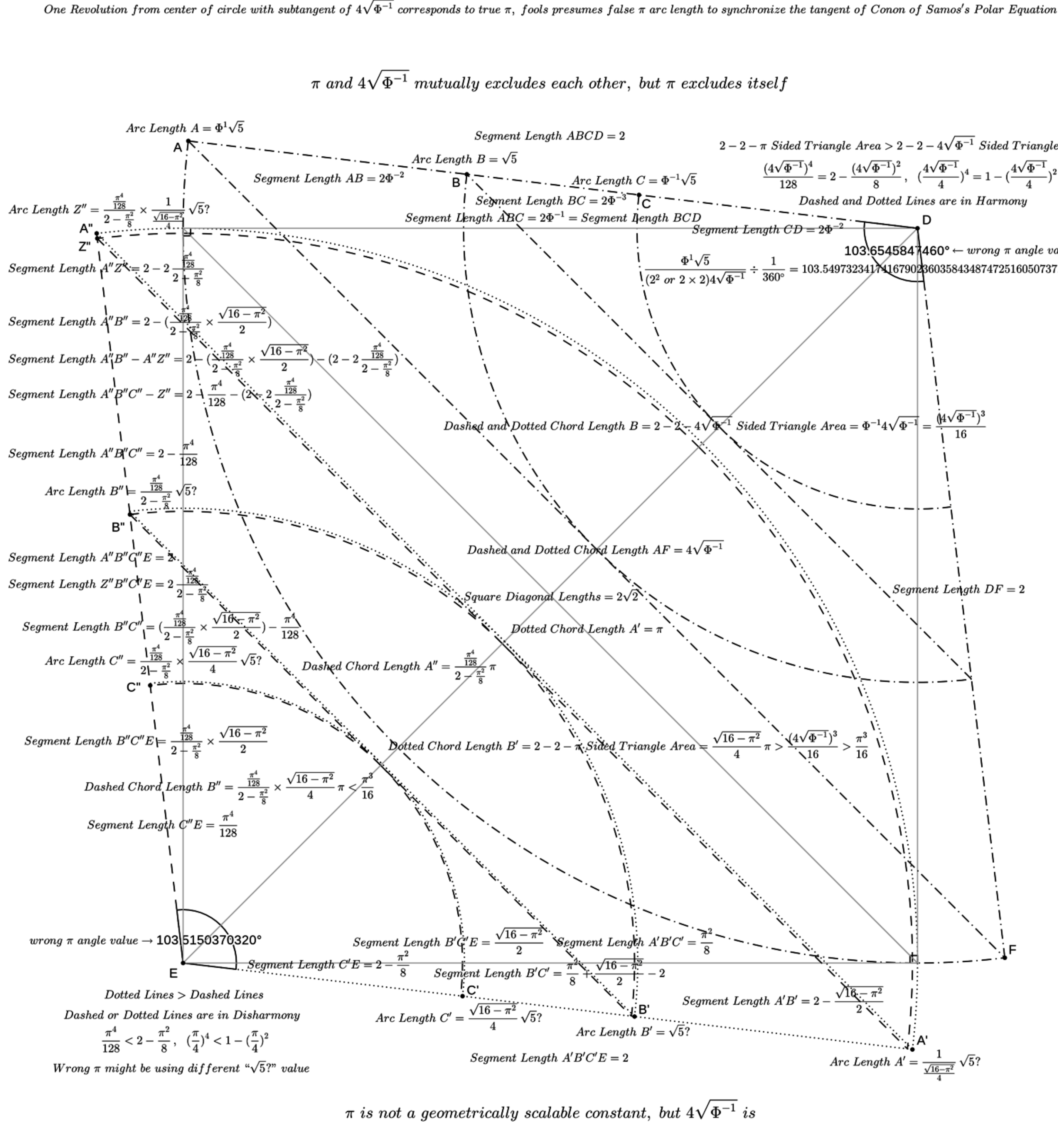
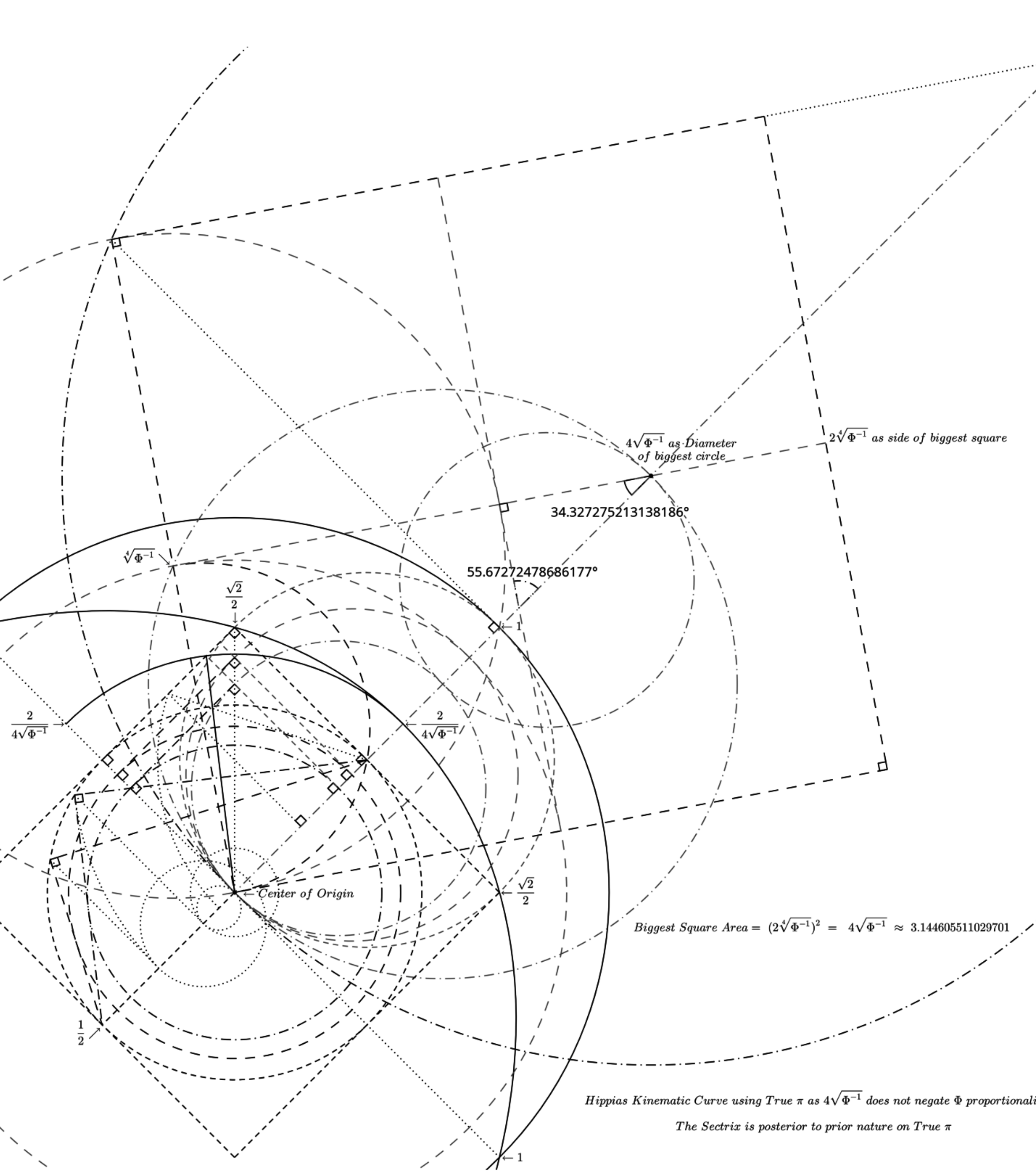
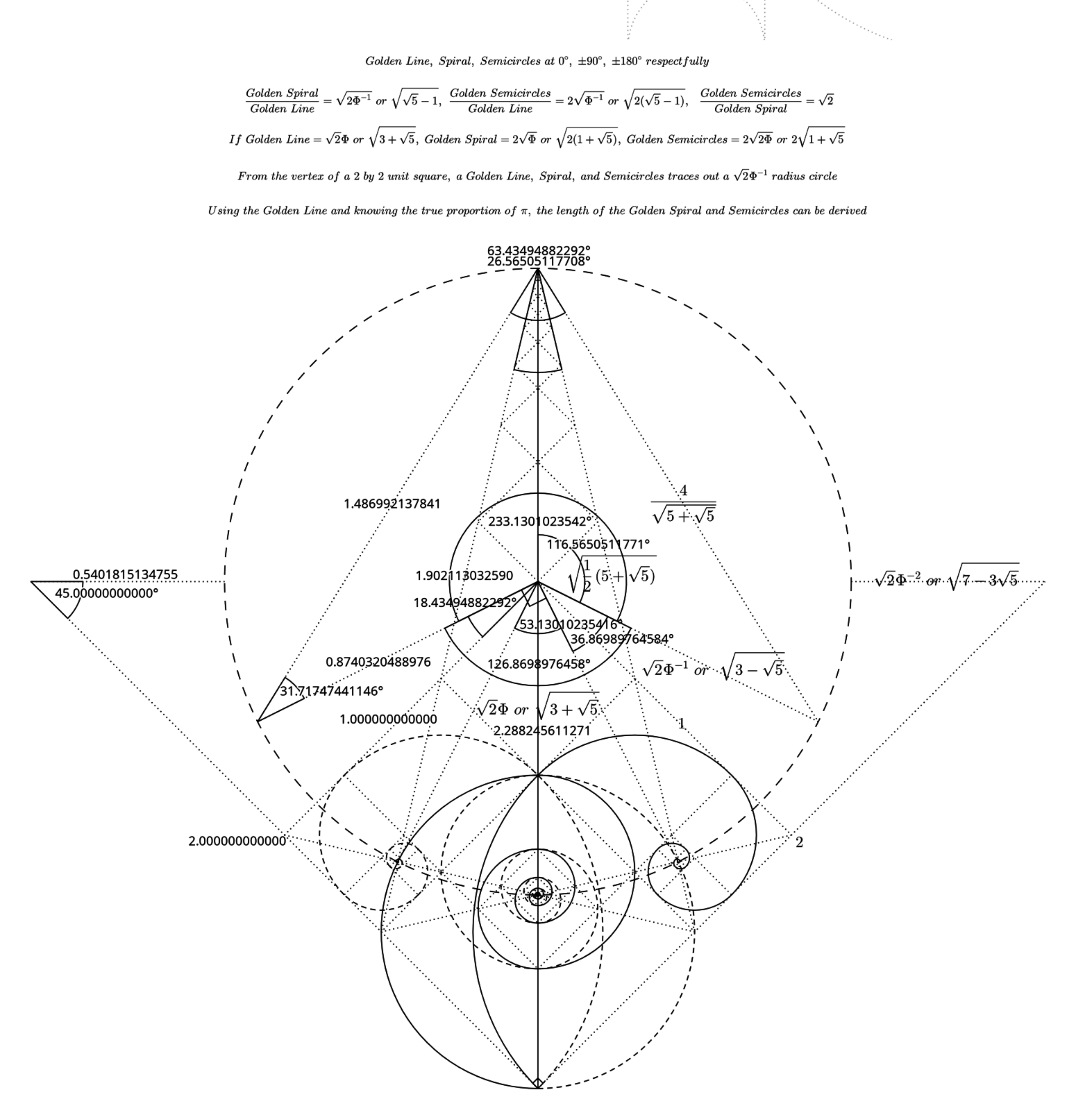
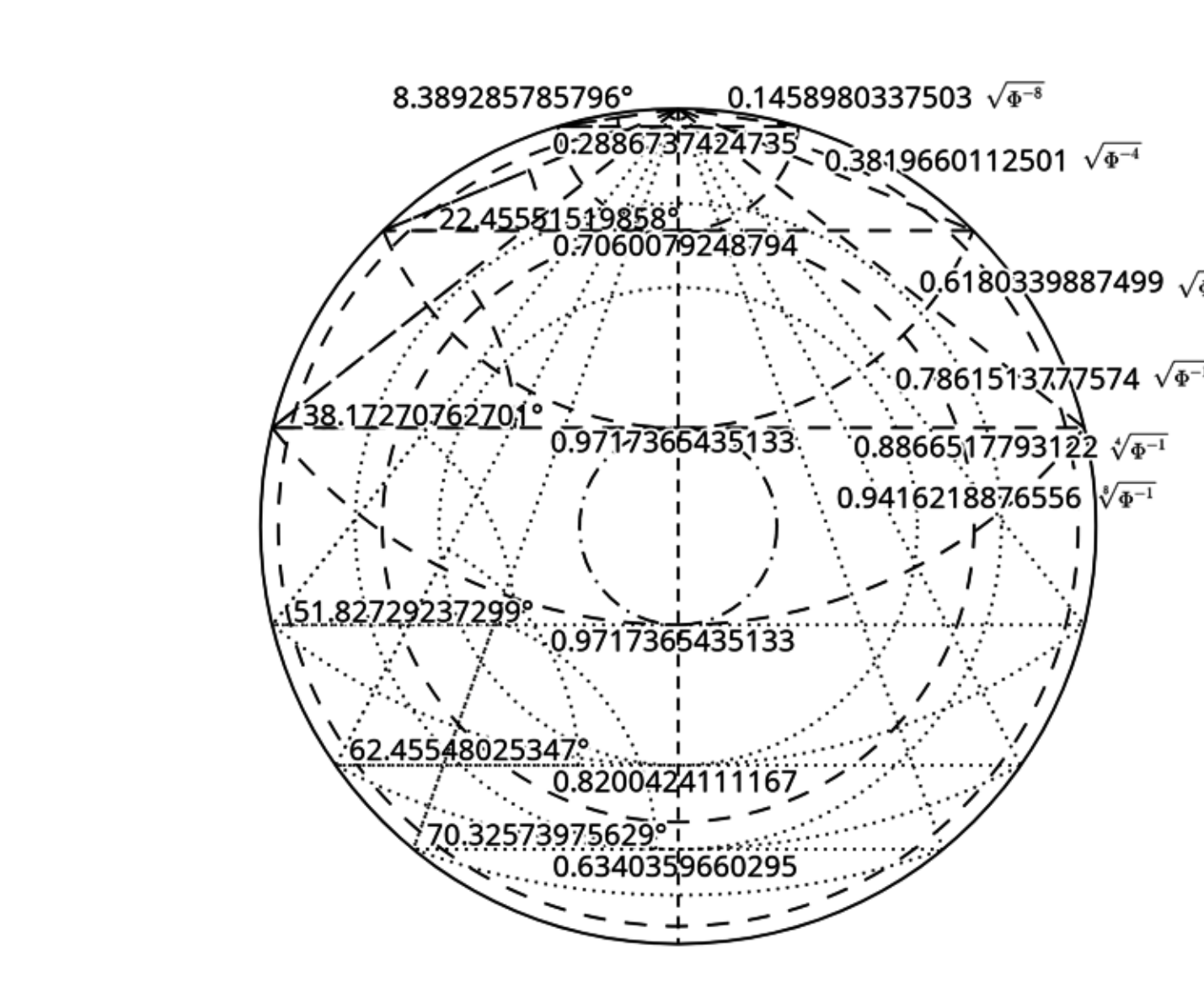
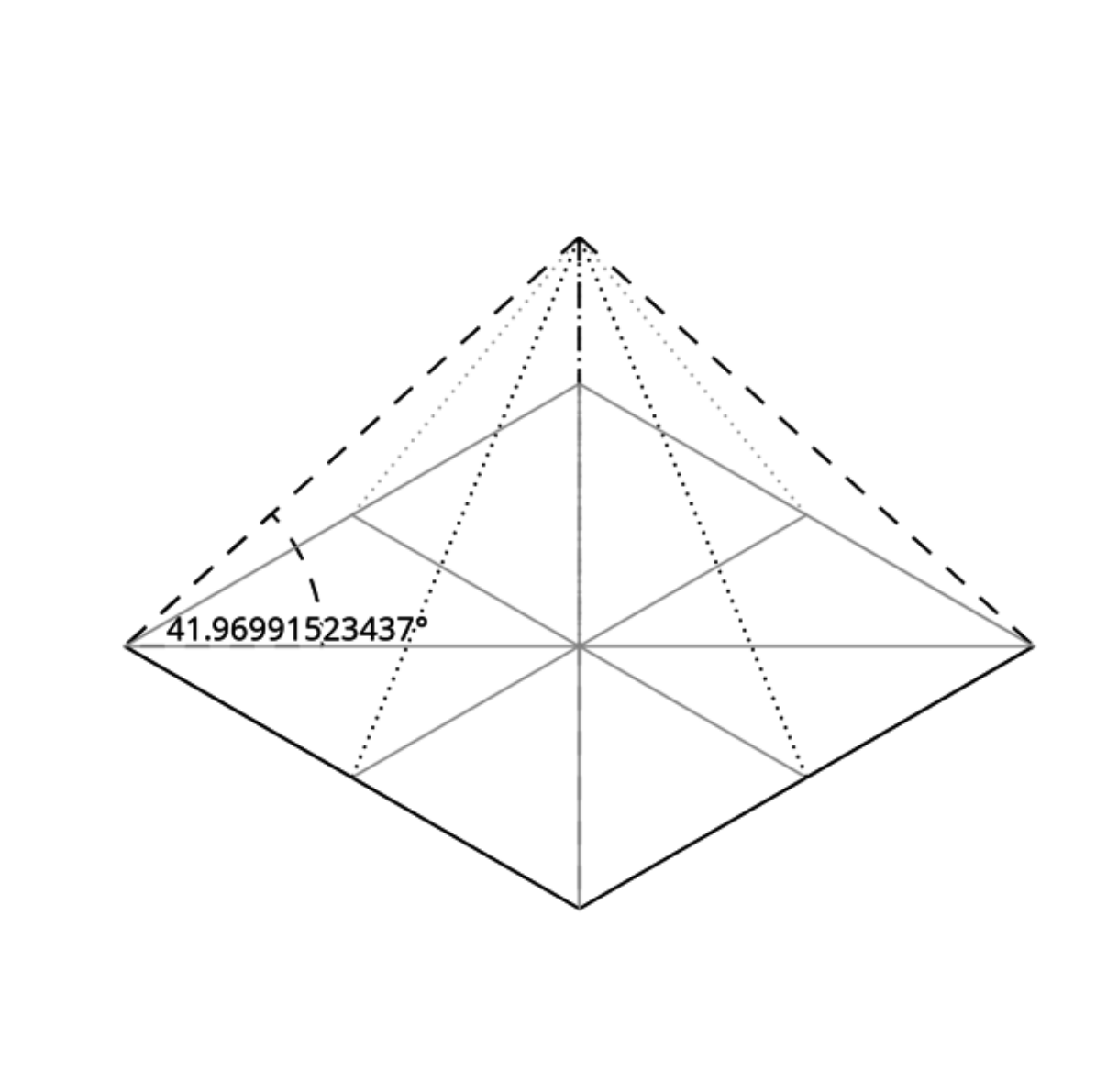


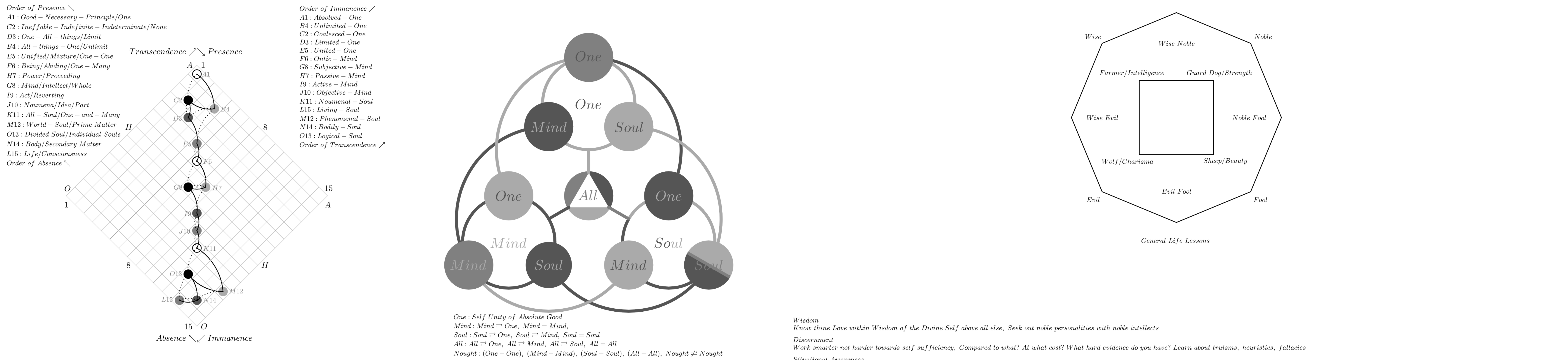
Tetralemma Logismos ⇌ KATIS + RACI Method ⇌ Sixfold Dialectic Modes + Triple I



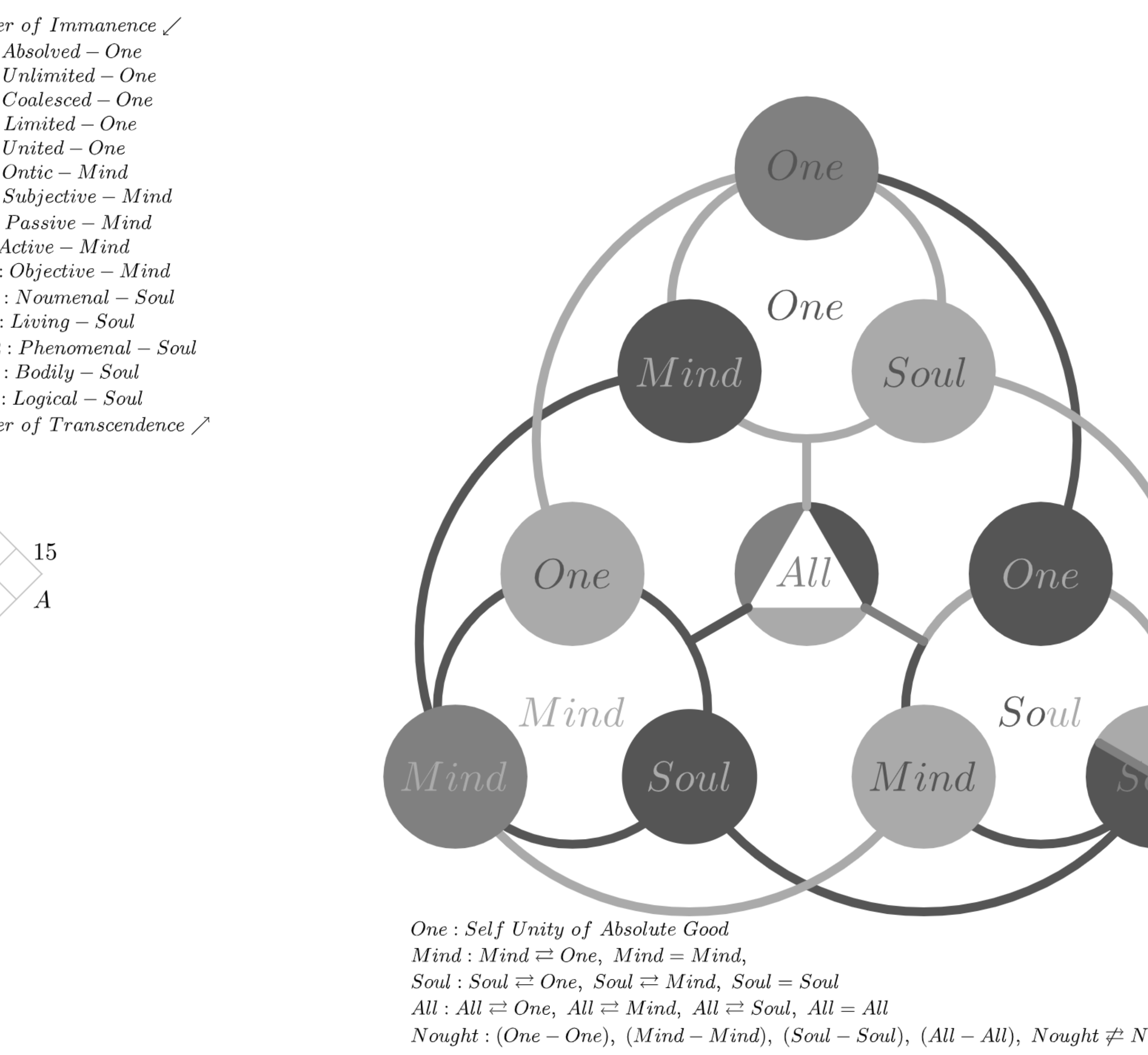


Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius

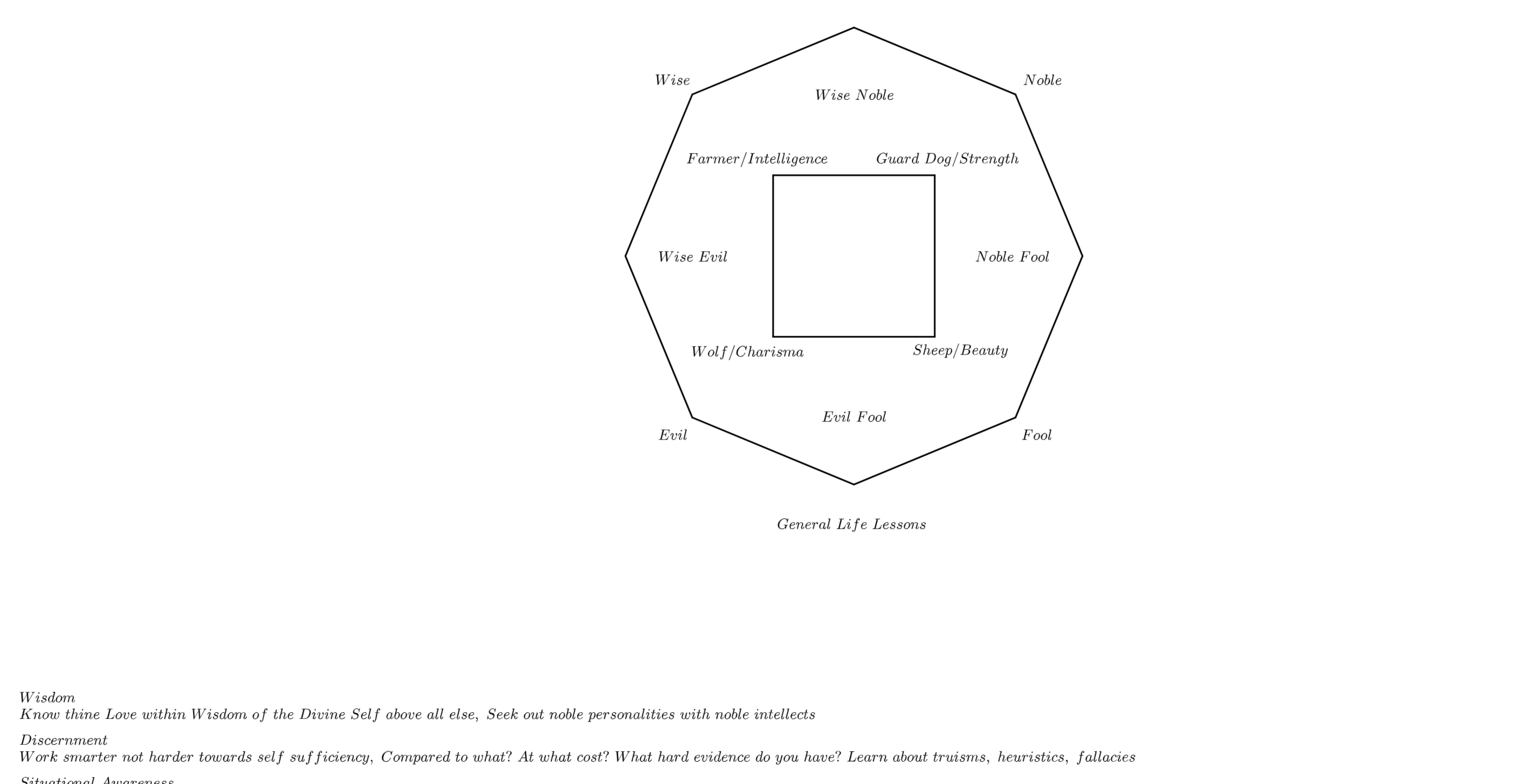




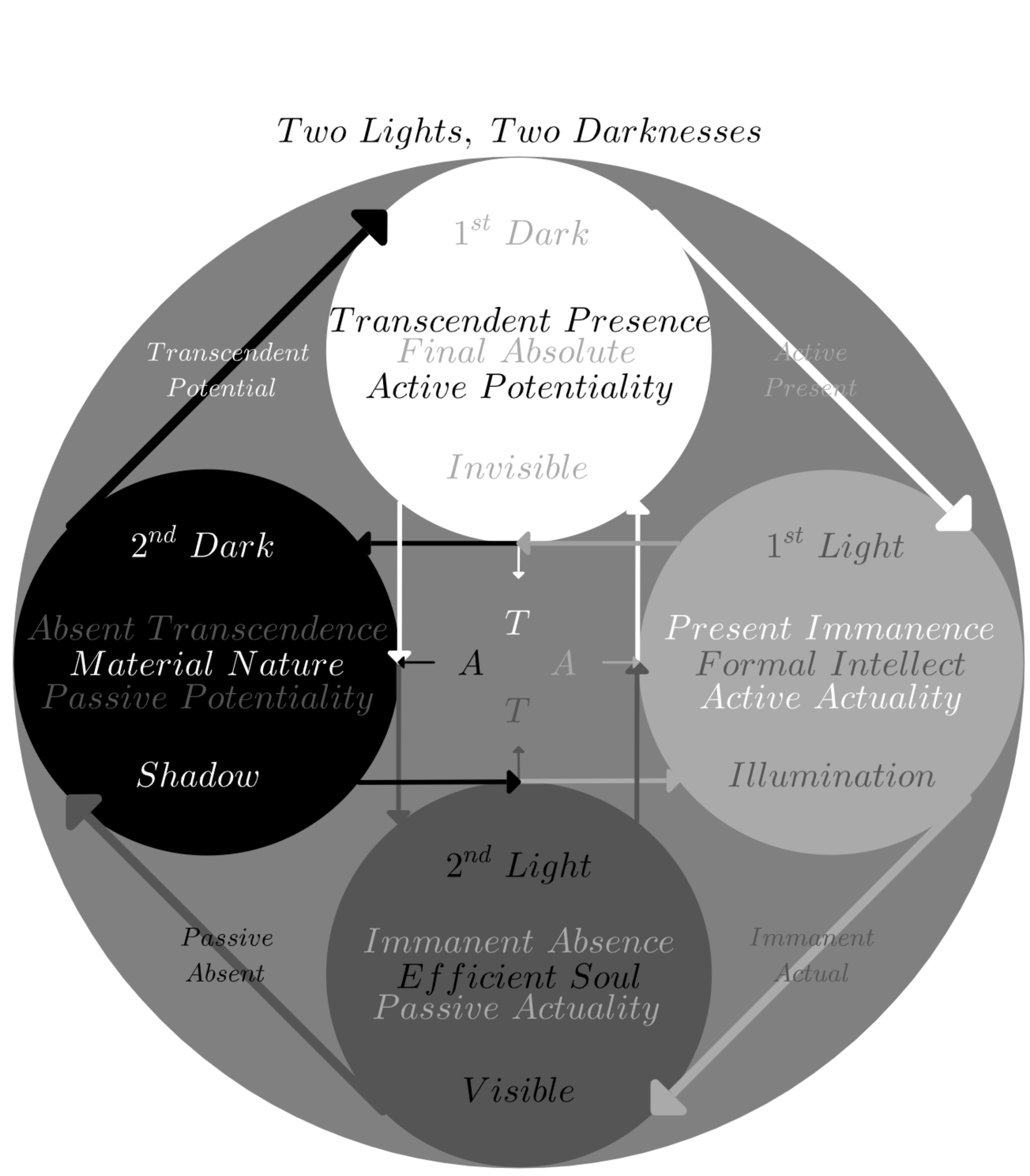
Map of Metaphysics



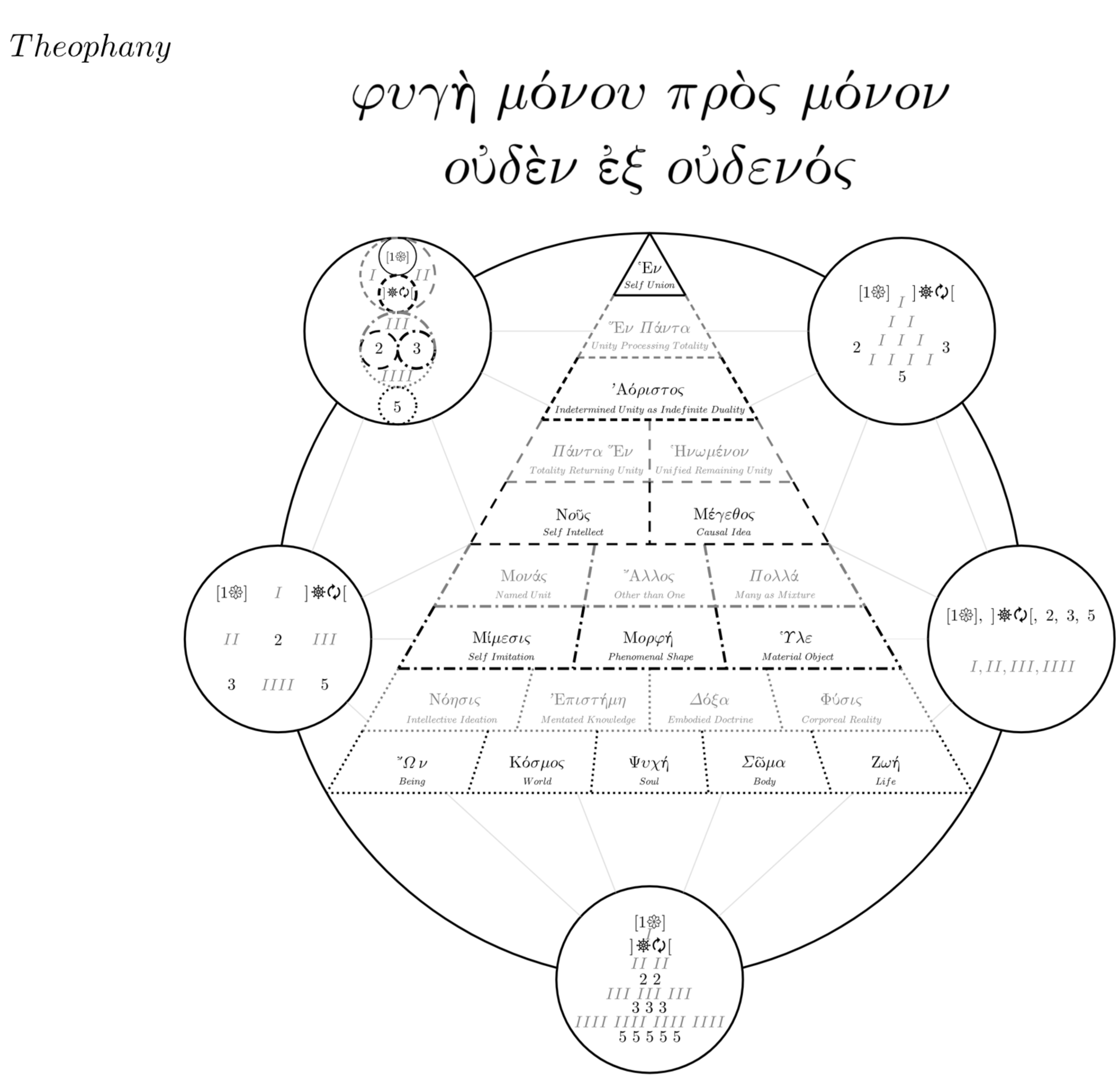
Panta Penta



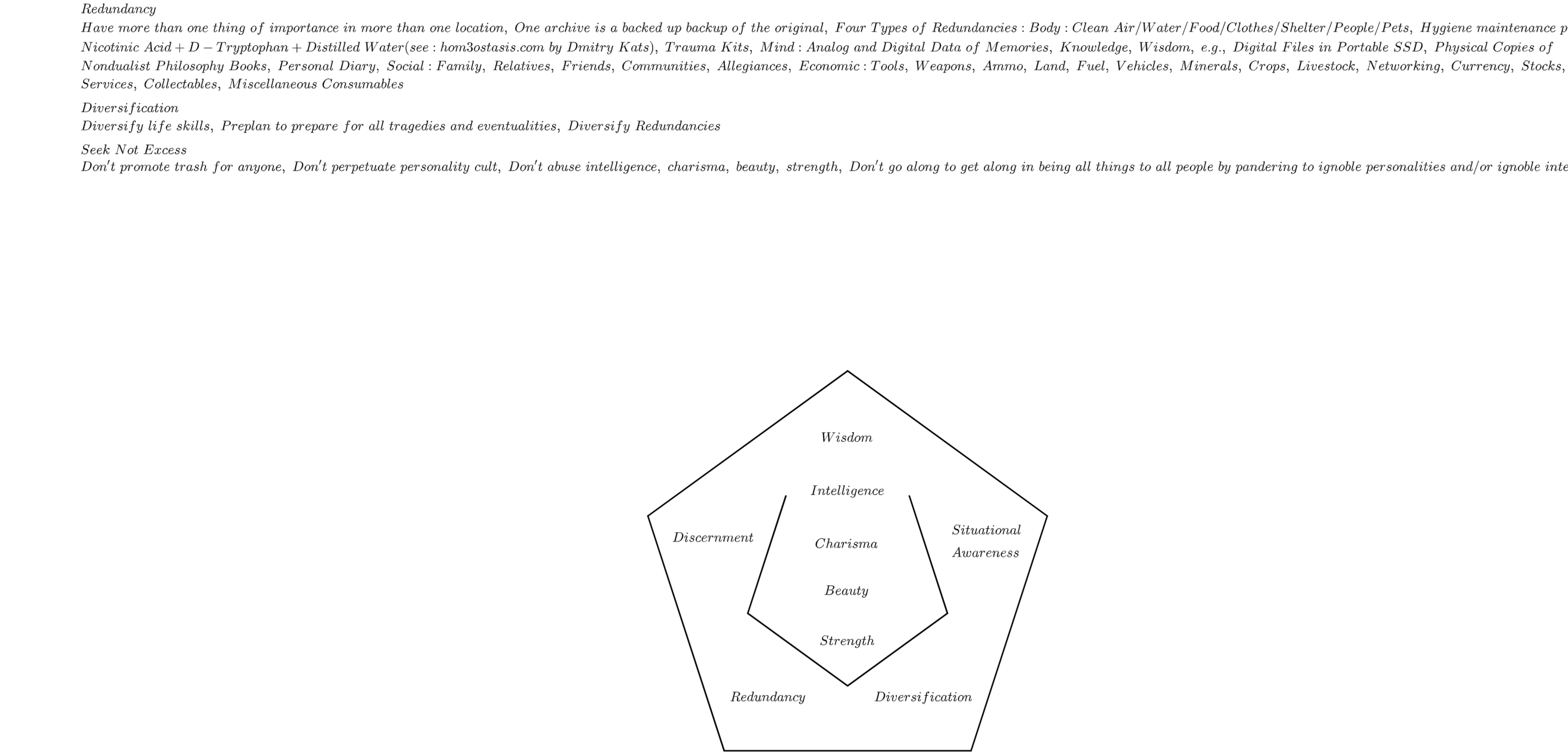
General Life Lessons



Two Lights, Two Darknesses



φυγή μόνου πρὸς μόνον οὐδὲν ἐξ οὐδενός



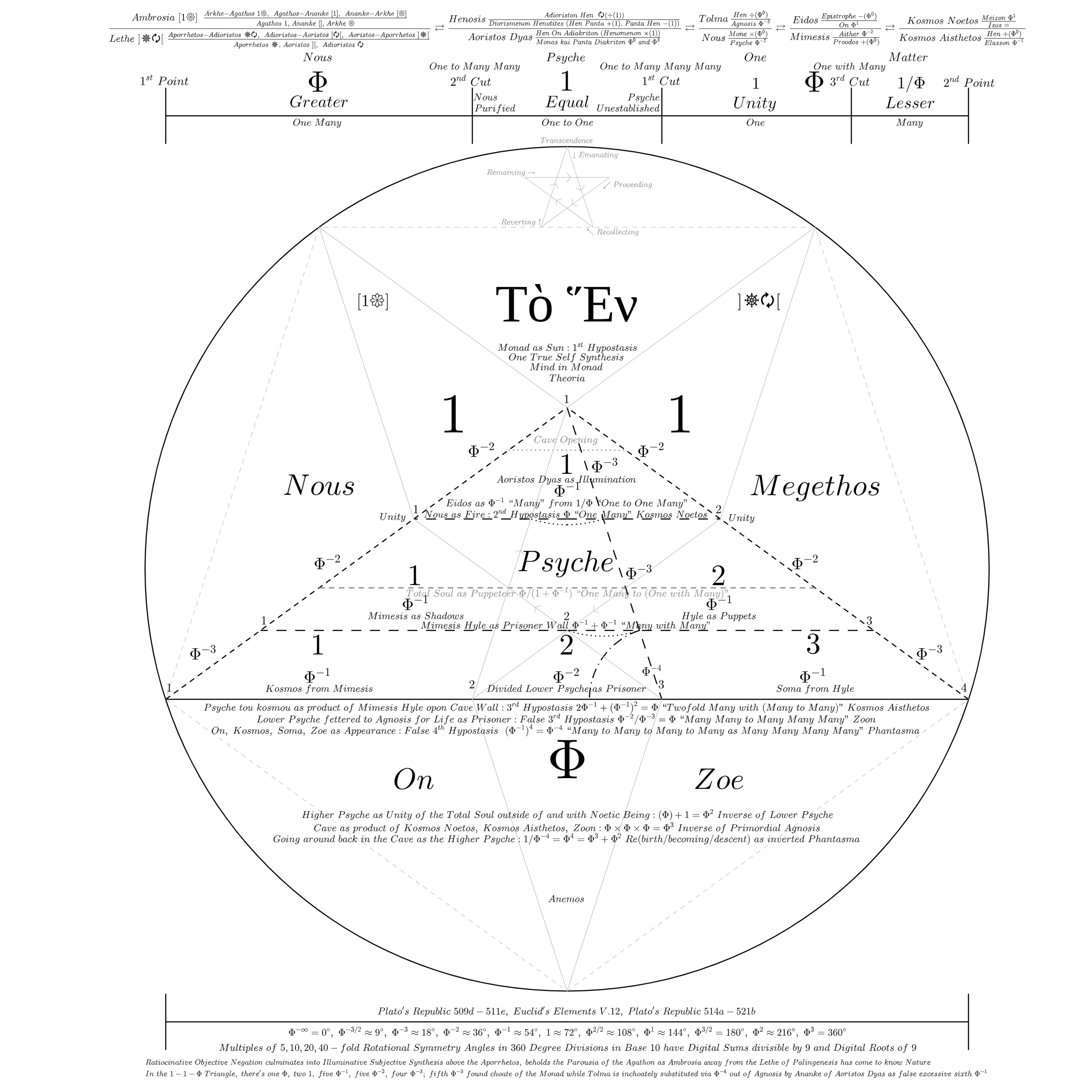
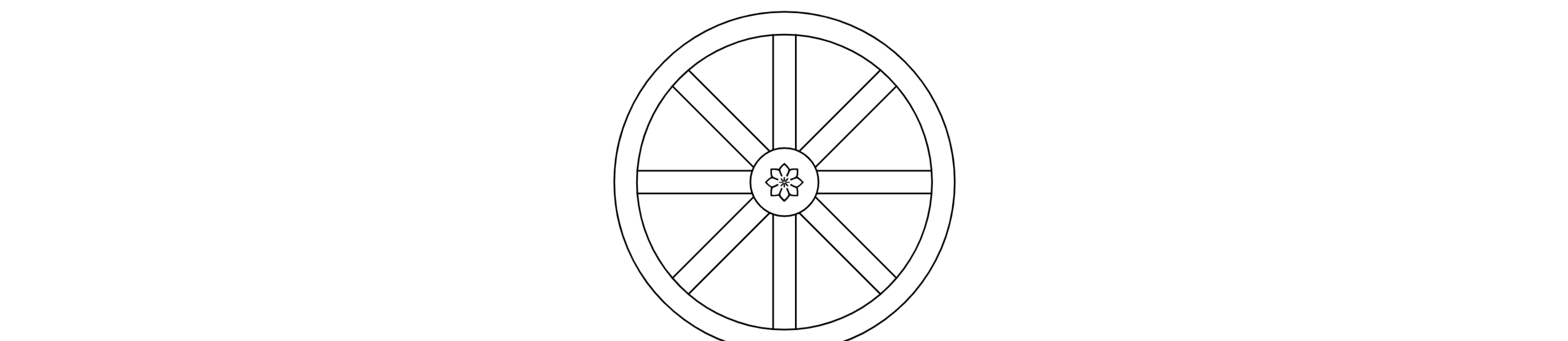
Seek Not Excess

Buddhology Primer

Tattha Atta Va Sarathi = The Soul is the Charioteer

Ekaahambhava (One - True - Nature) = Ajata(Uncolon)|Abhata(Indignity)|Akata(Uncolon)|Anata(Impermanence)|Nivata(Eternality)|Anabhata(Uncolon)|Animitta(Spiritualism)|Avyaya(Unshakable)|Adakhammanakke(Neither gain nor loss)
Alpha[S*Am*]/*AM*ton(Indistinct) Principle = Self naked/foam pass the Sun/dust/petals = 2+3+3 (Ata) = Atman = Aten/Atani/Atom(Sun)/Anon(Anon)/Hidden One|Amen|Atom|Atan + Ra/Re = Hidden(One/Sun) Nishala/Light Due Anakkat(Ah|Without) + Akhat(Horizon) = Ananket(Necessitated First Attribute unappeared from the One that cannot be in any other way) = Aevros Dyaos(Without demarcation of duality between First Principle and First Attribute)
Tat Team Asat(That/Brahman)/Hei/Absolute/Aptthon/Unbound/Infinite/Thou/You/Atman/ Are/Art) = Akam Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi/Assimilation) is Mind Modulation Subjugation)
Atta Hi Paramo Pige(Atman is most beloved) = Altsarana Anavasaran(The Soul is the Refuge with none other as Refuge) = Saranamitana(Refuge in thine very Soul) = Samvata(Awful Void of impurities without de/lements is That Soul)
Allokara(Light Diverger) possesses Akhassama(perception into the unseen wisdom) = Kaldnam Atman(Light - Self) = Bhadrat/Atman/Angarsaka(Voice true nature of the Buddha + Law)|At(Spice)/Mani(Sign)/Bhagava(Lord/Venerable) Anan/Anon/Anen(Hidden One) = Anana/Ananassata(god/spirit)/Ananassatpote(supernatural) = Yakkha(Yaksholquack ray of Light) being = Devata(Supreme God Dintyity) = Devatattha(Divine Condition) = Atatta(Radiant Soul)
Paramatha Amatam Nibbanam(Highest aim is Deathless/ Ambrosia Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbanam/Unbound/Purification Process) = Nirvrti(Nirodha/Cessation) = Vrtti(Perturbation/Modulation)
Atman(Ata + Mano) = Atmani(Supreme Extraction of Citta/Vinnana into Higher Realm) = Atani(Deathless Essence/Spirit) = Atta(Soul/True Self)
Vijjajinamata(Quota of Atta Liberation) = Jale(Light of Citta) = Atana(Soul) = Atmanam/Atman/Atman = Atmanam(Soul in Soul) = Sattva(Spirit)/Sattaha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajrasamvata(Diamond Mind) = Anantam(Totality/Endless/Infinite/Infinite) = Brahmalohita(Actualized Absolute) = Cittavimutti(Mind Liberation) /Pannasammatta(Wisdom Liberation)
Upatvatta(Upatto) have attained/rateof = Atta = gone beyond escaped Sansara) = Tathatta(Atta gone unto That/Brahman) = Buddhatta(Buddha Soul) = Arahatta(Araha|Worthy/deserving/entities) + Atta)
Brahmahatena Atman(is)of the nature of) Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Buddhadhata(Buddha Principle)
Tathatata(Standfast to Soul) = Suppattihattanta(Superly fixed within Mind) = Thataasaha(Standfast in True nature) = Suvimuttatit(Su|Thoroughly/Well) = vimutta(Liberated) = citta(Mind)
Appattitthena Vinnana(Unestablished consciousness) = Cittavimutti(Empirical Liberation of the Mind) = Purvibhava(Pur|Completion) + Nibbana(Unbound/Virtuosity/In|) = Bhaddhi(Shekhe| after death)
Samgok(Samma + Yakkha(Divine Light Spirit Being)|Yatta(Yoke) = Mahattara(Supreme Person) = Mahapuriso(Great Spirit) = Atinonagatana(Deposited Being) = Vinnatucittatit(Emancipated Mind having assimilated the Soul)
Jhana(the create is savi)foed(unannned in the fire)of the Uncreate|Thapeti(to burn up) = Samadhi(Sarvna + aj|conjoined) + dhata(realm of) = Ekagocittasa(one pointed of Mind) = Cittasavvatti(Unity - Conjoinment of Mind unto Perfection)
Patisvpeti(Turns the Mind away from the Aggregate) = Upanaharati(Gathers the Mind within Nibbanadhanga|Unmanifst Realm of Nibbanam|Amatapadhanga|Realm of Immortality)
Citta Viwandhana(Purification of the Mind) = Buddhassasana(Devotee of the Buddha) = Dhammasaddha(Law of Illumination| Teaching Form of the Nature of All Things and Phenomena) = Suddhamma(Sad|Samma) + Dhamma
Sammassambodhi(Supreme Buddha that dwells in Samma Perfection) = Samahitassasana(Discernibly antecedently by Annananta into the Abode of Samma) = Siddhanta Buddhha(One who has Per fected Attainment of Buddha)
Anutara(Un + excelled) Samgok/Samma(Nexus potential Perfection unmani|of Indistinctibility) + Ma|Restover of Supernal Potential of the Hippotata) + Yutta(Yutta|Yoked| Sambodhi(Samma + Bodhi|Wisdom))
Anatagami(magga) (Path to Immortality) = Sammagga(One and gone within Perfection) = Samvatti(Samma Perfection|Nexus matrix of Hypostatic Perfection indistinctibility) = Nicivatti(Nibbana)
Noble Ten fold Path of the Anekka(Masterful complete winning of fully ripe in wisdom's Perfection) : 9 Sammanam(Supreme knowledge of Samma Perfection), 10 Sammasvammitti(Supreme release into Samma Perfection)
Path of Release : 8 Sammasamgoc(Duality/ Separation From manj/obscure of Perfection), 1 Sammanatti(Anananta)Resolutive - Conjoinment of Perfection), 8 Sammasamvatti(Unity - Conjoinment of Perfection)
Illumination : 3 Sammasamgoc(Doctrine of Perfection), 4 Sammasamvatti(Actualization/ Disembodiment of Perfection), 5 Sammasamvatti(Subsistence upon Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation|Vision of Unity - Ful|liment), 2 Sammasamgoc(Determination/Unity - Insight of Perfection)
Cattari Arigyanas(Four Noble Truths) : 1 Dukkham(Su|ffering), 2 Dukkhamdukkham(Melody/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipadani(Pain Cure in going unto Return to the Light)
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Reconciliation, Purinibbana, Non aggregate Noumenal Subject within Immortal Realm is Per fected, Purified, Tamiless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anan|Agnostic) of Atta, Ignorance/Neoscience, First for Paticcasamuppada(Dependence Origination/Consistent Manifestation) = Citta + Avijja(Include|Incoherent|Mind)/Tanha(Agitation/Cravings)
Patisambodhittam(Reestablished Mind) upon Phassa(Contact) = Thito Vinnana(Ingressed/Established consciousness) = Patisambodhivinnana(Reestablished consciousness)
Manas(Motele|Madist)Manifestation|Thoughts of the Mind) = Manasasattema(Object free|Ingresses itself) = Cetti(Active mind|Arummanam|basis) for vinnana(consciousness) to find a foothold in nanorupa(psychophysical)
Cittakara(Mind to Maker) = Cittabattani(Mind made puppet) = Attakara(Soul master) = Attabhava(Self willed becoming/etastance)
Vinnana(Unknowning/Consciousness|Mental Mechanistion|Vire|fective) = nanogocitani(mind on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anatata(of|less)
5 More Aggregate deemed Anatta : Kattikka(Cell|Body - Cell), Anarakatthana(Urreal and Final), Anubham(Diagnostic), Anabhanicobakkhatti(Diagnosing, Impermanent, and Su|ffering), Sabbo(Khanda/Aggregate)(the all)
12 More Aggregate deemed Anatta : Manas(Mental), Cakkha(Eye), Sota(Ear), Ghana(Nose), Jvaha(Tongue), Kaya(Body), Mano(Cakkha) + Samphassanacittani(Vinnana|Formation), Rasa(Taste) + Devara
Panakkhandha(Five Heaps| Aggregates) deemed Anatta : Rupa(Form), Vidana(feeling), Samasamjjo(sense), Sankhara(impulse/mental fabrication|experiences|phenomena of Khanda|Masses) and Sabbo(Matter)|, Vinnana(consciousness)
Nanorupa(Psychophysical nature and appearance) = Sammasamgoc(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Mevo Atta(these are not my Soul/True Self) = Papam Attama(Foul - self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personae) = Namurup Anattani(Name and appearance is self/less/persona non grata/Non Person)
Ten Samyojana(Petters) : Delusion about Anatta, Doubt of Buddhist Truth, Superstition in Asceticism, Sexual desire, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja
Papa(jamal|of|profane|ignorant|unwishtenable|commerce) = Samasari(lost in Samma)
Kammagga(path of good deeds) = Samasattani(streng of conventional perpetual being) = Bhava(Becoming) = Samasara(Samsara|round of Dukkha and Jati|birth renewal) = Panabhaavati(Transmigration/Palingnesis|again becoming)
This world is carried on by a Dweepantit(Duality) = Suddha/Bhava/Sasattasaddha and Andhuda/Vikana/Ucheddava
Suddha = Sat dithi(view of being) = Attithi(views of Sabham Atti)(the all is entirety) and/or Sabham Ekattani(the all is one's Soul)
Anudhava = Asat dithi(view of nonbeing) = Natthithi(views of Sabham Natthi|nothingness)(the all is ultimately not) and/or Sabham Pathattham(materialism)(the all is many composite corporeal atoms/particles)
Natthika(Nothing/Mere) = Natthattani(There is Natthi|not|of|Att(Soul)) = Natthaditthi(Natthika view) = Ucheddava(Anti|foundationalist/Annikhantistat)
Virtuti(Sodaltes|view of |nonlimeses|unsubstantiated)| = Natthi(Natthika) goes to terrible Avici|fati)



Φ⁻³ = Tolma(Radiance/Abundance)/Allos(Other)/Agnostic(Neoscience), Φ⁻² = Athar(Substrata)/Psyche(Soul) tou Kosmos(World)/pente(Total), Φ⁻¹ = Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Pala(Meng)/Megethos(Magnitude), Φ⁰ = Pan(All/Totality)/Ezoss(Pentads), Φ¹ = Aevros(Nous)/Hen On(One Being), Φ² = On(Beng)/Zoi(Life)/Nou(Heaven/Pala/Mind), 1, Φ³ = Monas(Unity)/Aphros(Good)/Fradactrois/Hen(One Absolute/Unity)/Henosis(Union), Φ⁴ = Arkhat(Principle Truth/True/Fable), Φ⁵ = Aphrothos(In-fathomably True/Fable), ∅⁶ = Ananket(Necessity/Inevitable), ∅⁷ = Aevros(Indefinite), ∅⁸ = Retroductive, × = Abductive, + = Inductive, ∅⁹ = Adhorstak(Indeterminate)/Circumductive

Punctuation Legend : " " Quotation Marks used in Legend, " " List, " " Short Clause, "/" Connective Alternative, "(), ∅, (∅)" Context Framing, "=" Equal to, "≠" Not Equal to, "-" Hyphen, "+" Addition

* Pardon the lack of accents and diacritical marks of the Romanized terms of other languages