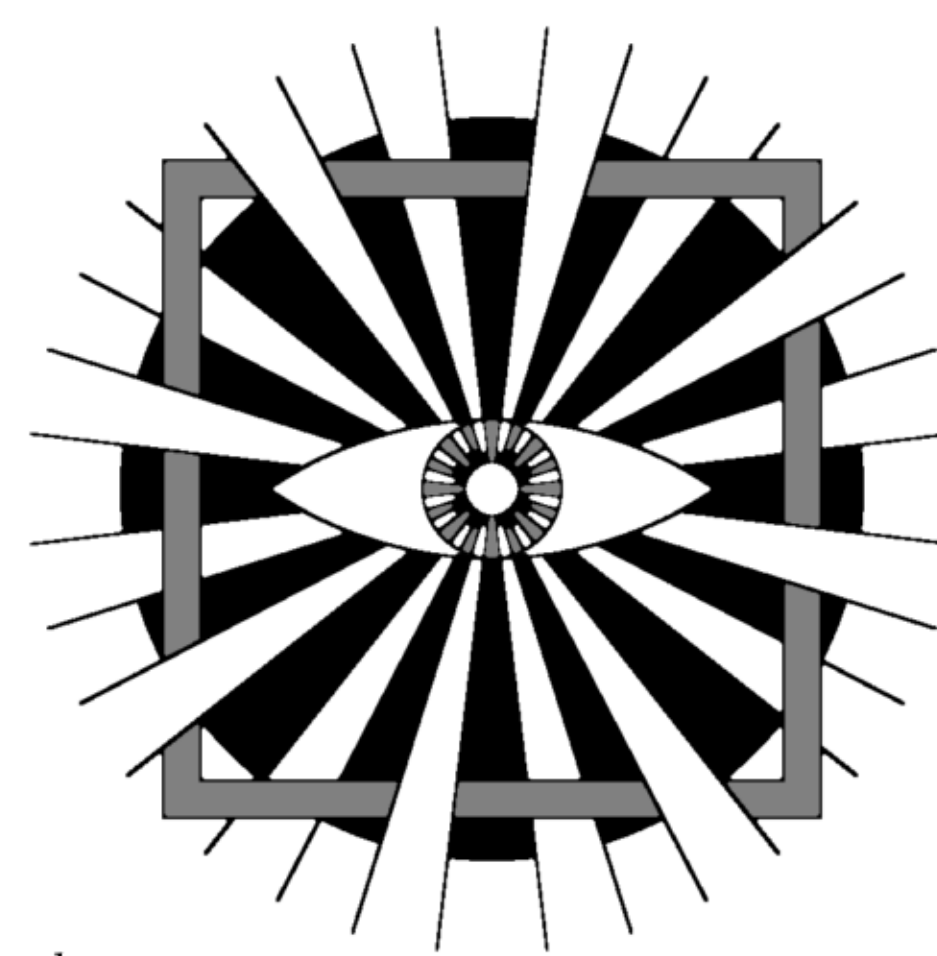
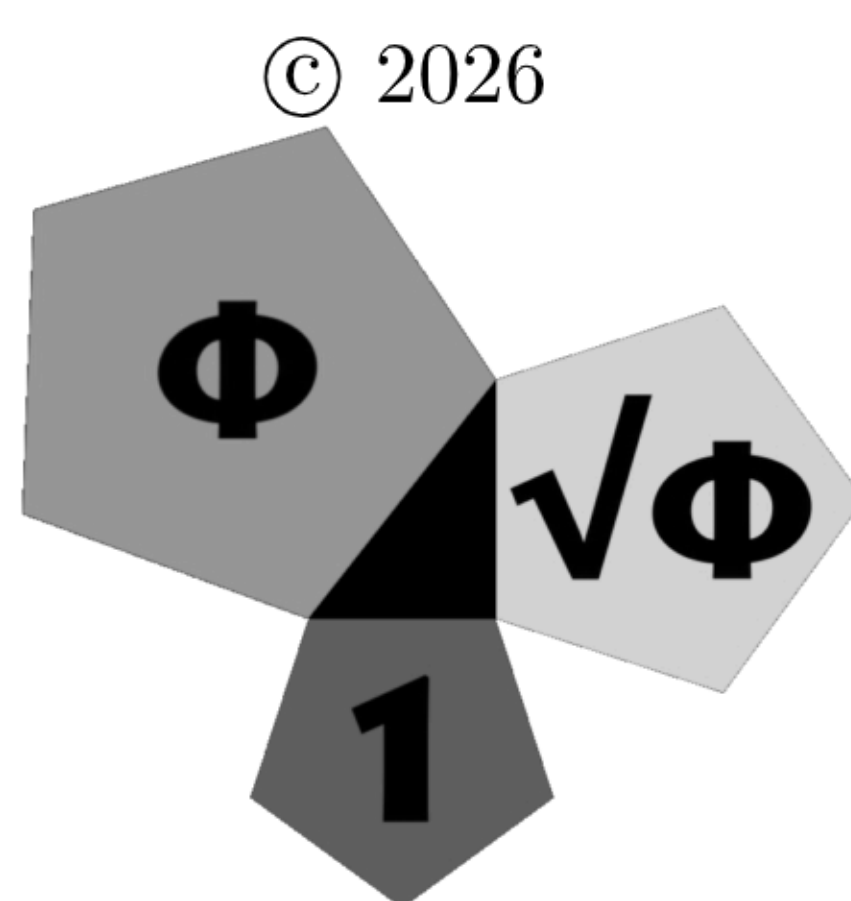
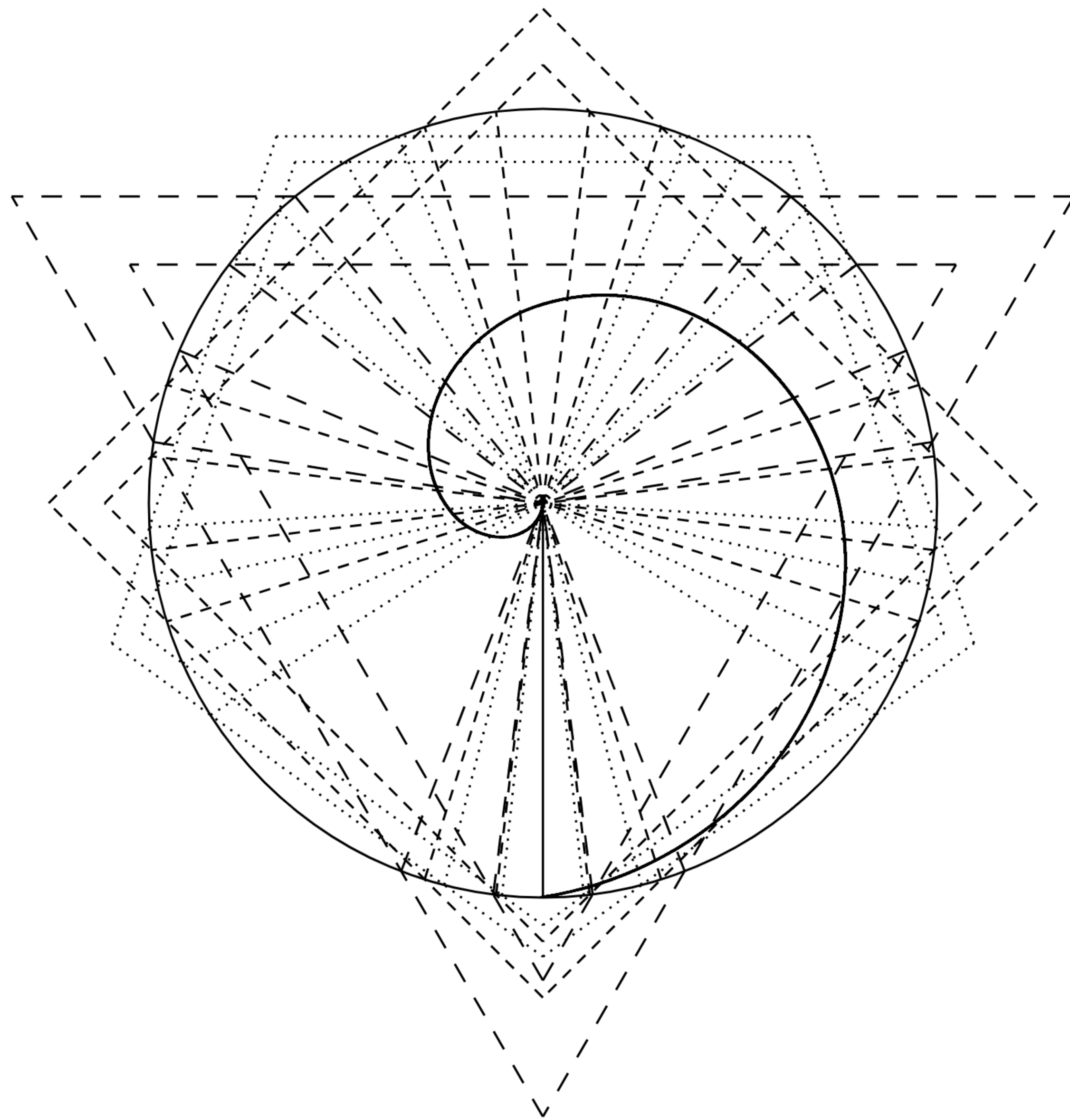
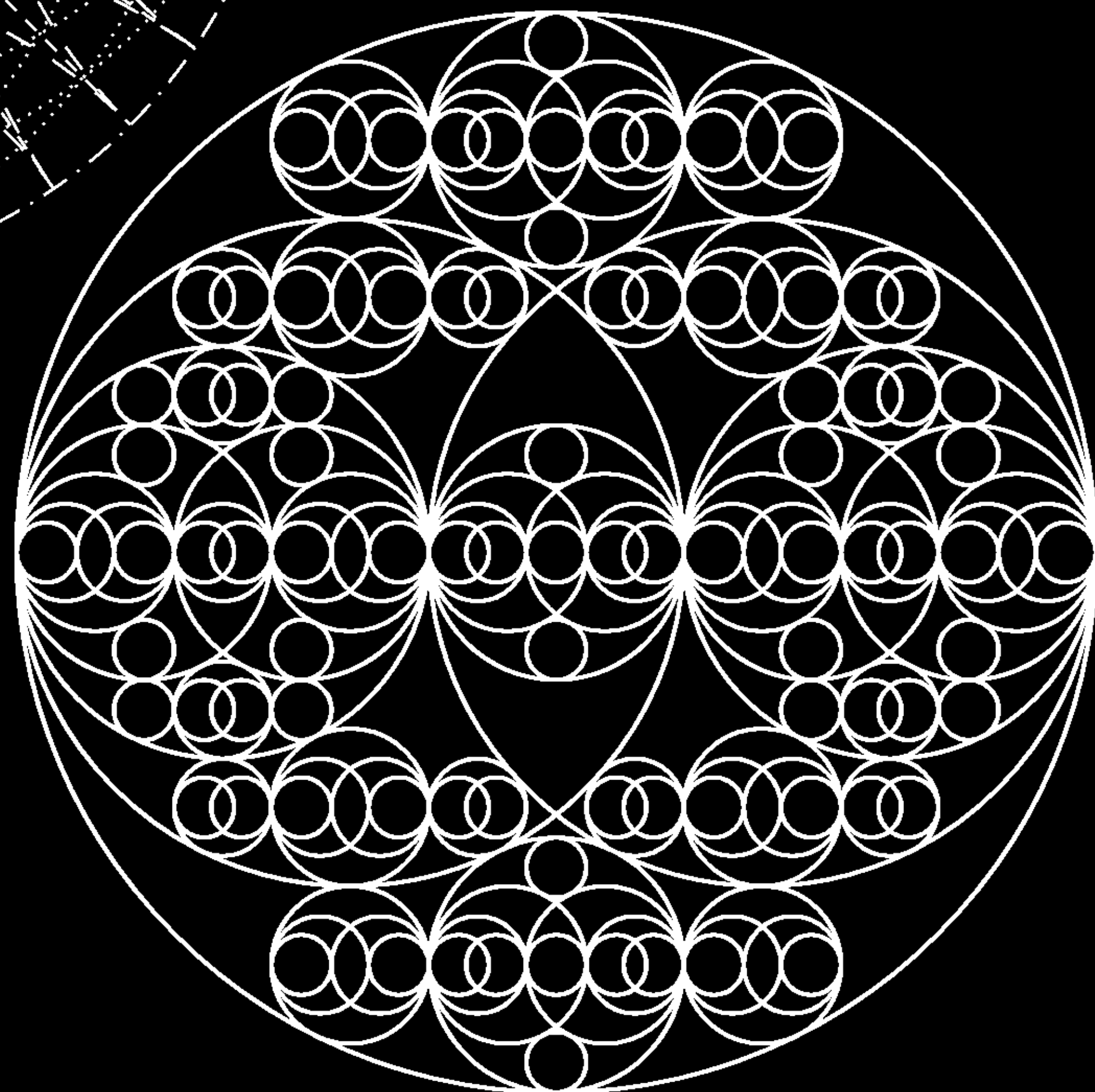
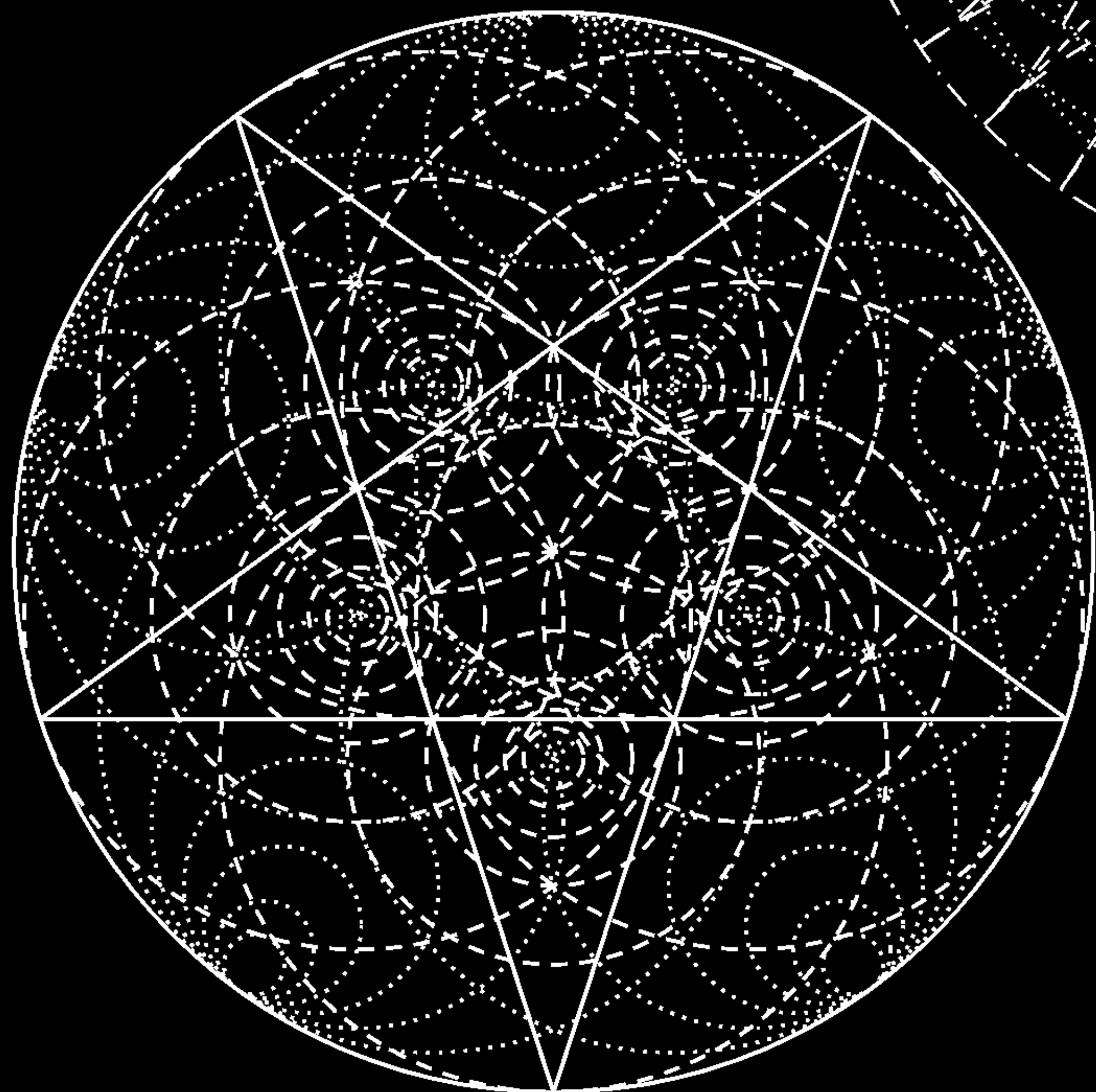
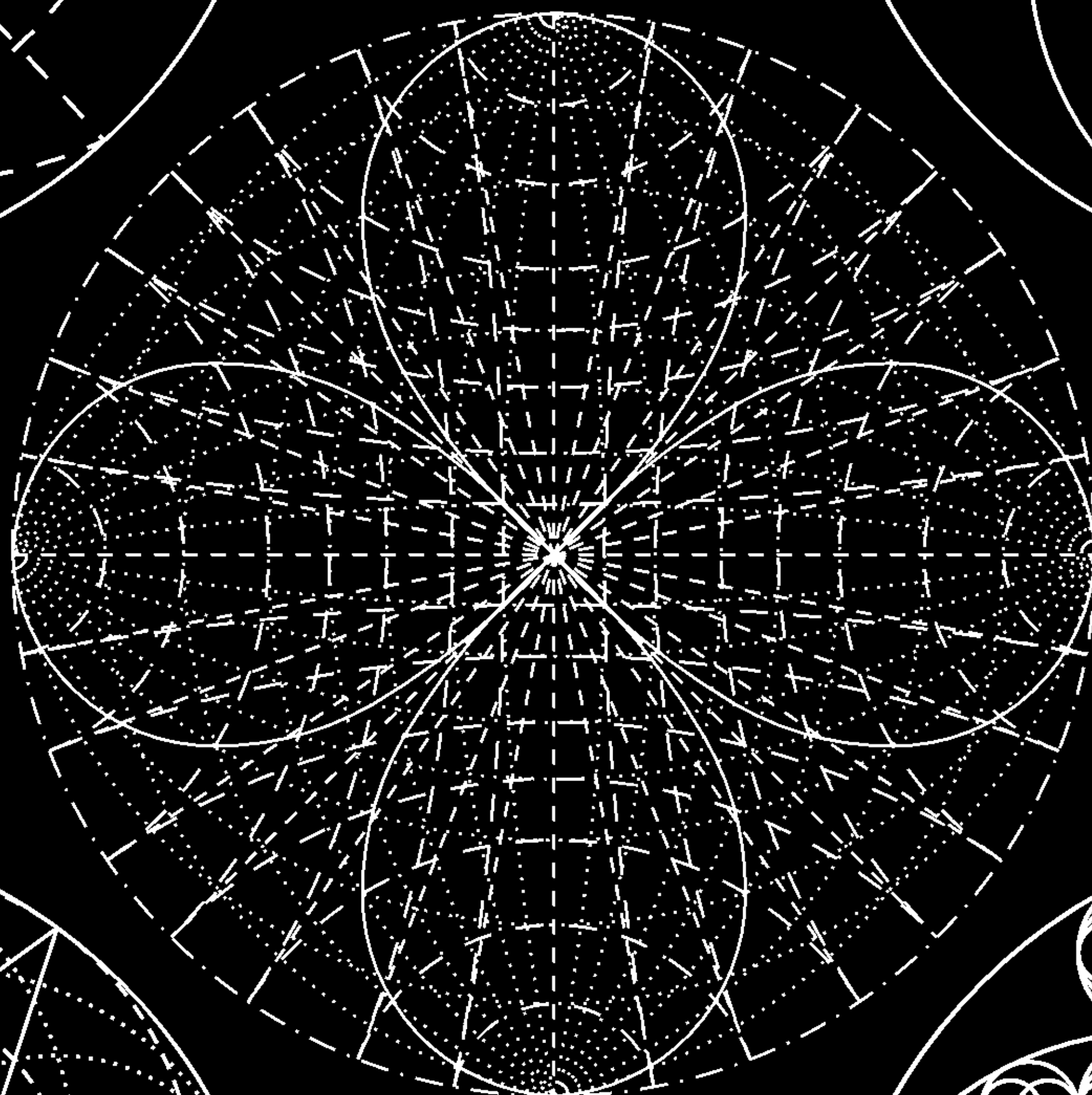
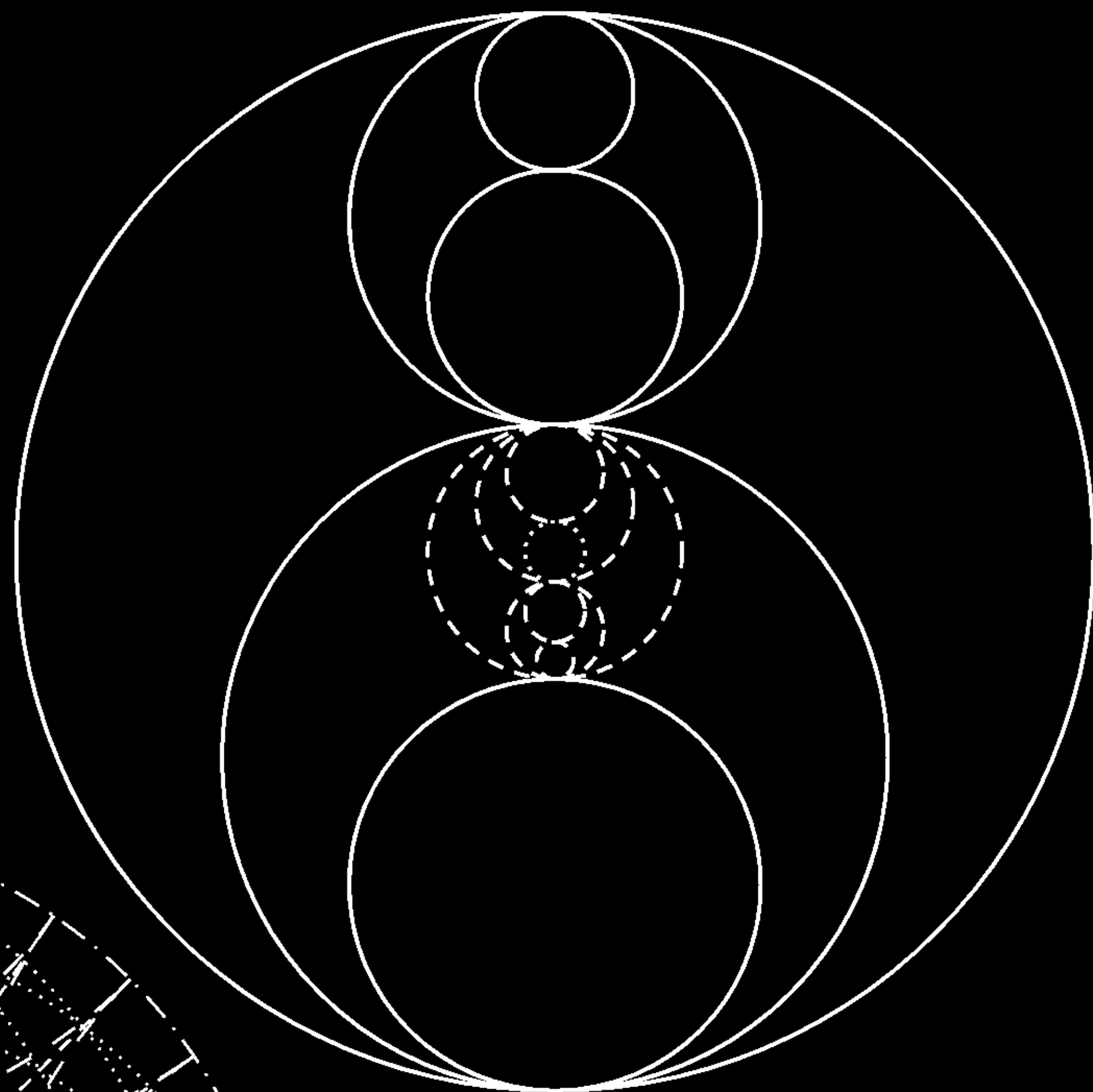
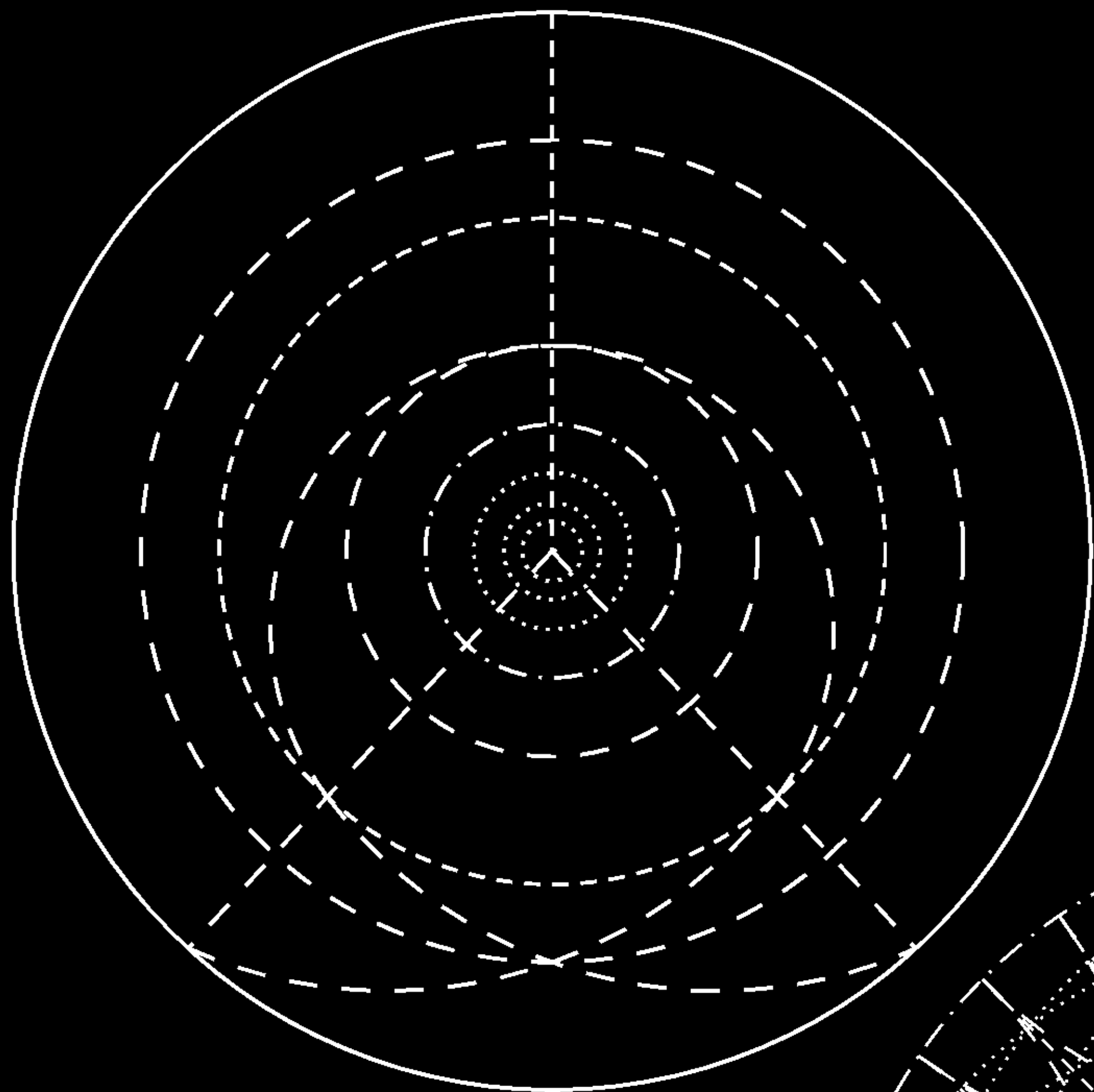


# ΑΝΑΓΚΗ ΛΟΓΟΣ

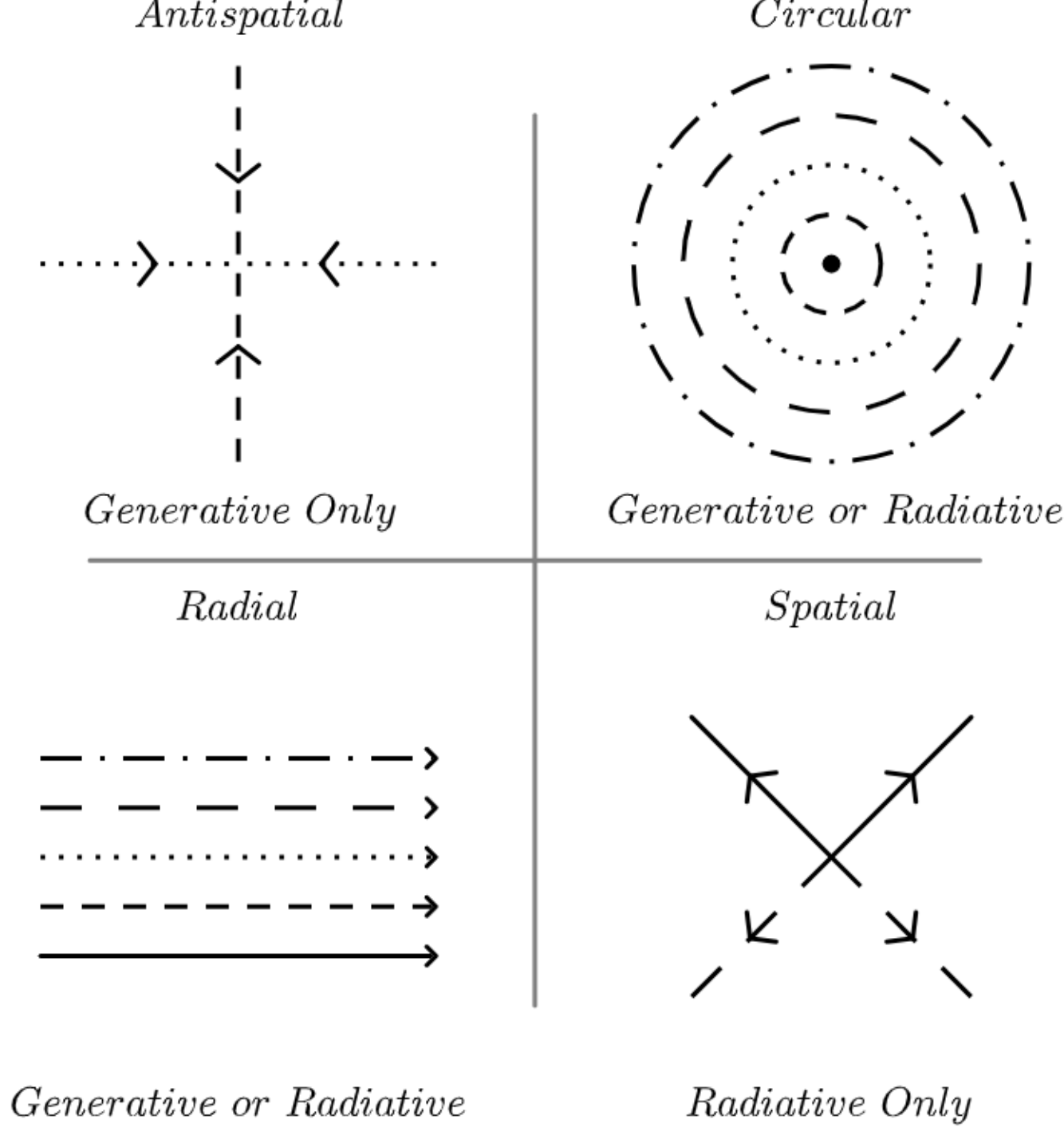
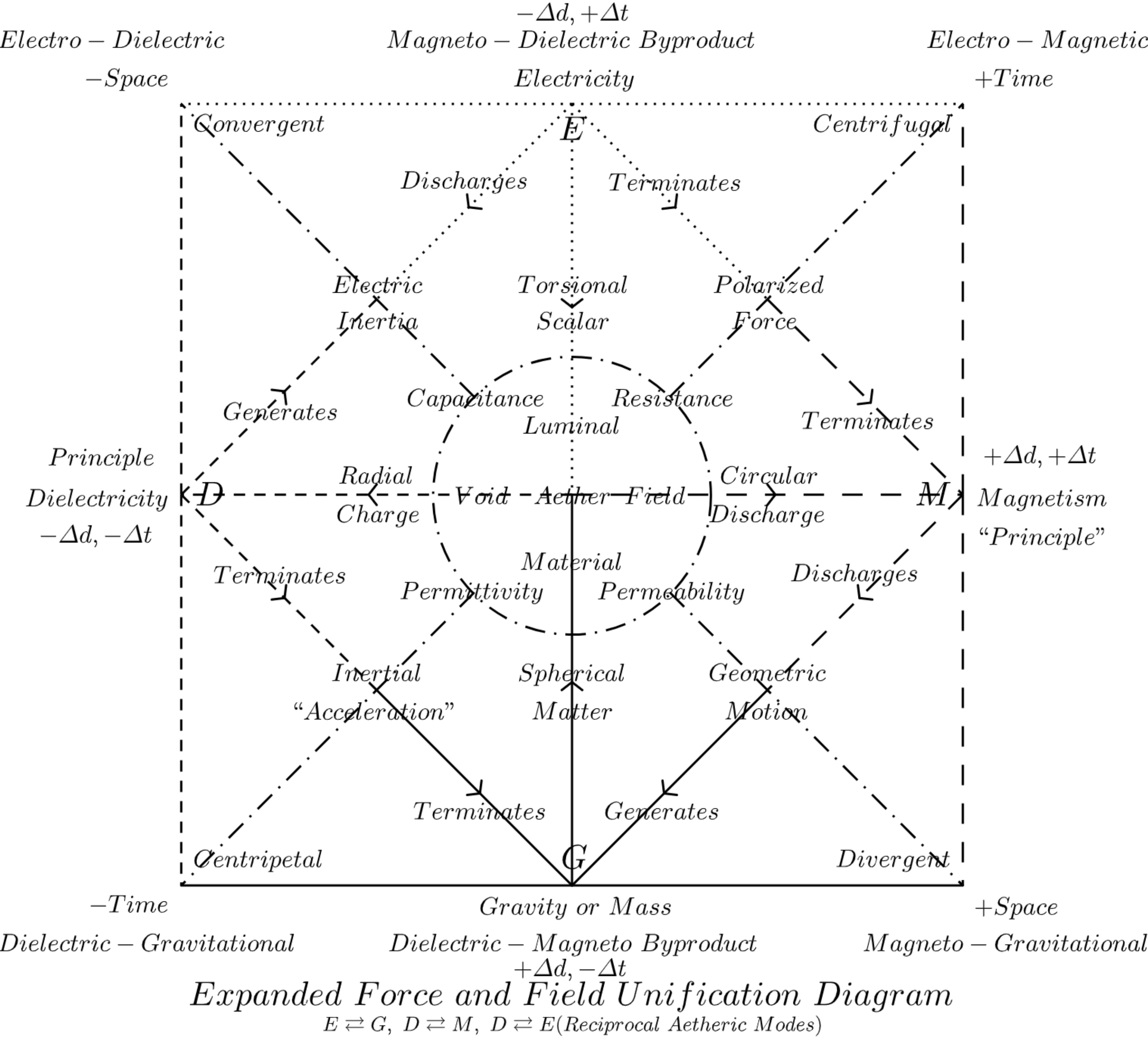








MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)  
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)  
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)

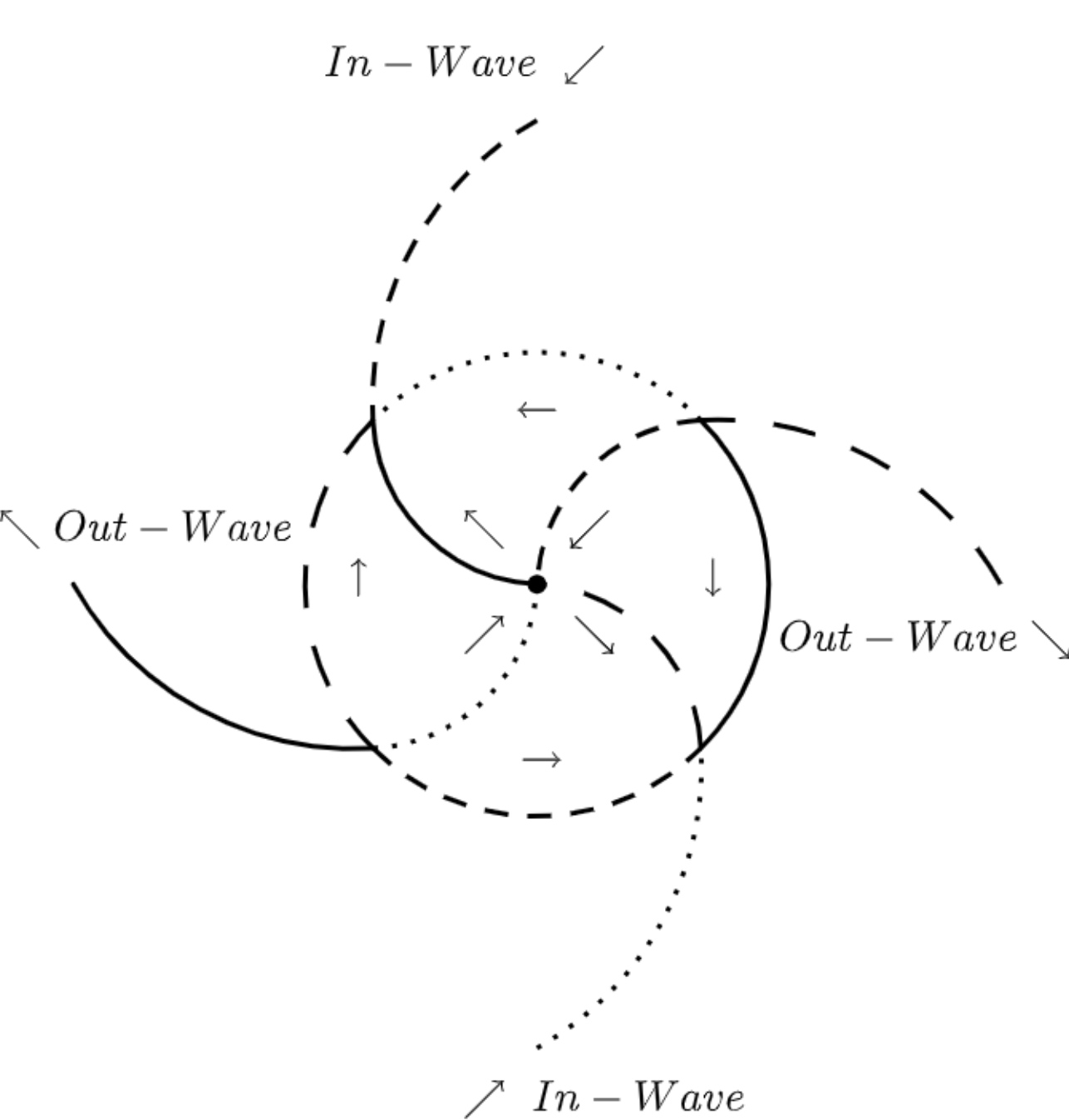


$\mathbf{J}_{\text{total}} = \mathbf{J}_{\text{conduction}} + \partial \mathbf{D} / \partial t$  : Total Current including Displacement Current  
 $\nabla \times \mathbf{A} = \mu \mathbf{H}$  : Magnetic Force  
 $\nabla \times \mathbf{H} = \mathbf{J}_{\text{total}}$  : Electric Current (Ampere’s Circuital Law)  
 $\mathbf{E} = \mu \mathbf{v} \times \mathbf{H} - \partial \mathbf{A} / \partial t - \text{grad} \psi$  : Electromotive (Lorentz) Force  
 $\mathbf{D} = \epsilon \mathbf{E}$  : Electric Elasticity (Hooke’s Law)  
 $\mathbf{E} = R \mathbf{J}_{\text{conduction}}$  : Electric Resistance (Ohm’s Law)  
 $\nabla \bullet \mathbf{D} = \rho$  : Gauss’s Law for Free Electricity  
 $\nabla \bullet \mathbf{J} + \partial \rho / \partial t = 0$  : Equation for Continuity

(see : Maxwell’s Original Equations by Frederick D Tombe)

$e$  : Electron/Unit Electric Field Charge  
 $m_e$  : Mass of Electron  
 $h$  : Planck’s Threshold Constant  
 $Q_{z/y}$  : Quotient of Maximum Aetheric Values  
 $Q_{e/m_e}$  : Lorentz Force  
 $Q_{e/h}$  : Photoelectric Effect  
 $Q_{h/m_e}$  : Compton Effect, Matter – Wave Diffraction

(see : [www.thresholdmodel.com](http://www.thresholdmodel.com) by Eric S Reiter)



Four Phase Bidirectional Aether Solenoidal Flow

$\mathbf{W} = m \mathbf{a}$  : Weight = mass · acceleration,  $1\text{N} \equiv 1\text{kg} \cdot \text{m} / \text{s}^2$  : Newton(Unit  $\mathbf{W}$ )  
 $L$  : Linear,  $C$  : Circular,  $A$  : Area,  $\mathbf{F}$  : Force,  $\mathbf{E}$  : Energy  
 $\mathbf{F}_l = \mathbf{a} \cdot d, \frac{1}{2} m v^2 : L \mathbf{F}$ , Constant  $L \mathbf{F}$   
 $S_l = 1\text{m} / \text{s}^2$  for  $1\text{m}$  : Spolter<sub>l</sub>(Unit  $L \mathbf{F}$ )  
 $\mathbf{F}_c = \mathbf{a} \cdot A, \mathbf{F}_s = v^2 / r \cdot \pi r^2 = v^2 \cdot \pi r : C \mathbf{F}$ , Uniform  $C \mathbf{F}$   
 $S_c = 1\text{m} / \text{s}^2$  at  $r = 1 / \sqrt{\pi} \text{m}$  to  $1\text{m}^2$  : Spolter<sub>c</sub>(Unit  $C \mathbf{F}$ )  
 $\mathbf{E}_l = m \mathbf{a} \cdot d, \frac{1}{2} m v^2 : L \mathbf{E}$ , Constant  $L \mathbf{E}$   
 $J_l = 1\text{kg}$  at  $1\text{m} / \text{s}^2$  for  $1\text{m}$  : Joule<sub>l</sub>(Unit  $L \mathbf{E}$ )  
 $\mathbf{E}_c = m \mathbf{F}_c = m \mathbf{a} \cdot A, m v^2 / r \cdot \pi r^2 = m v^2 \cdot \pi r : C \mathbf{E}$ , Uniform  $C$  Motion  
 $J_c = 1\text{kg}$  on  $1\text{m} / \text{s}^2$  at  $r = 1 / \sqrt{\pi} \text{m}$  to  $1\text{m}^2$  : Joule<sub>c</sub>(Unit  $C \mathbf{E}$ )

(see : New Concepts in Gravitation by Pari Spolter)

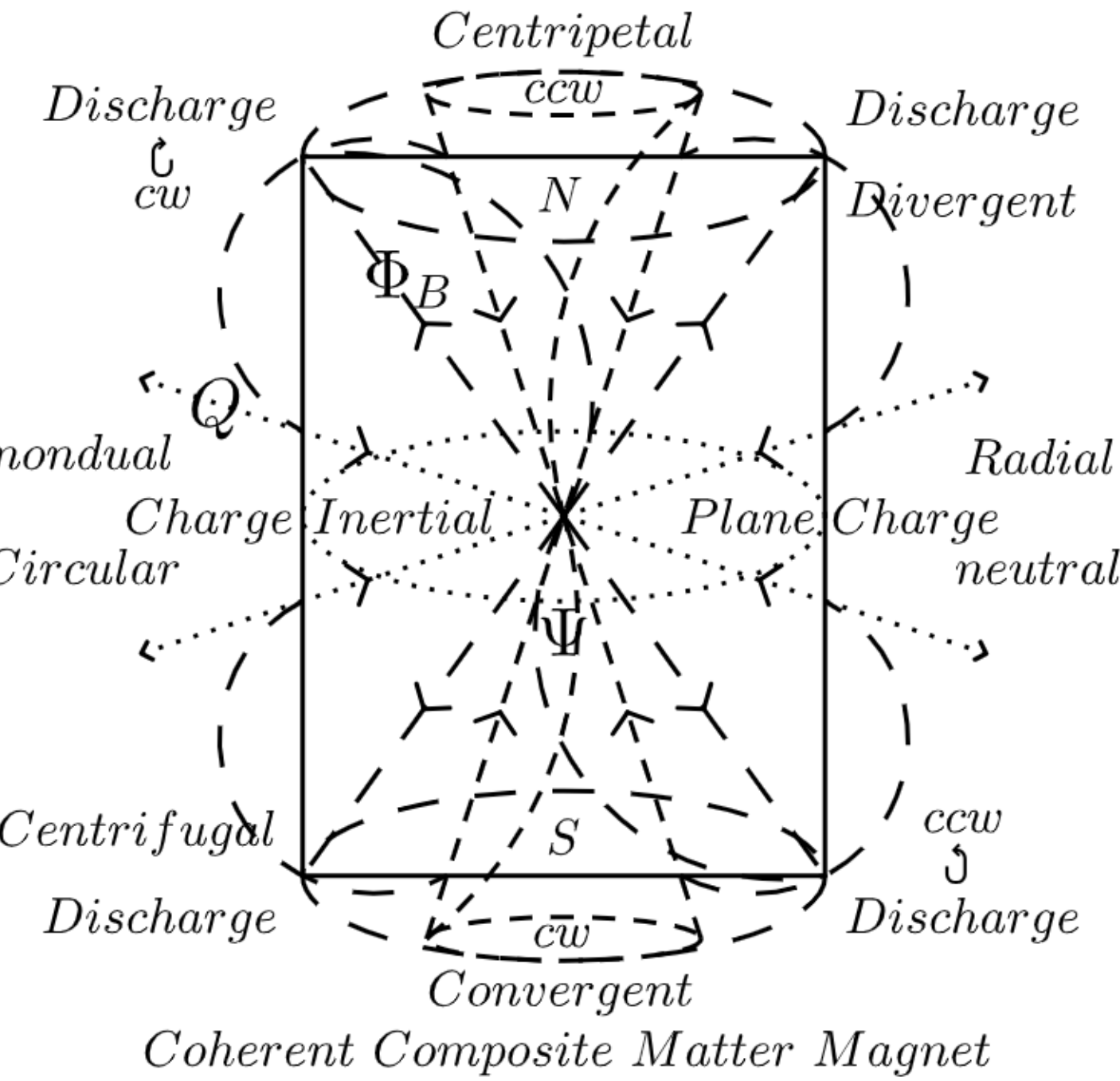
Speed = Motive Matter  $\frac{\text{Distance}(\text{Measure } \frac{\text{Material Magnitude}}{\text{Unit Magnitude}})}{\text{Time}(\text{Matter Measure } \frac{\text{Motive Distance}}{\text{Unit Distance}})}$

Velocity = Directional Vector  $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$

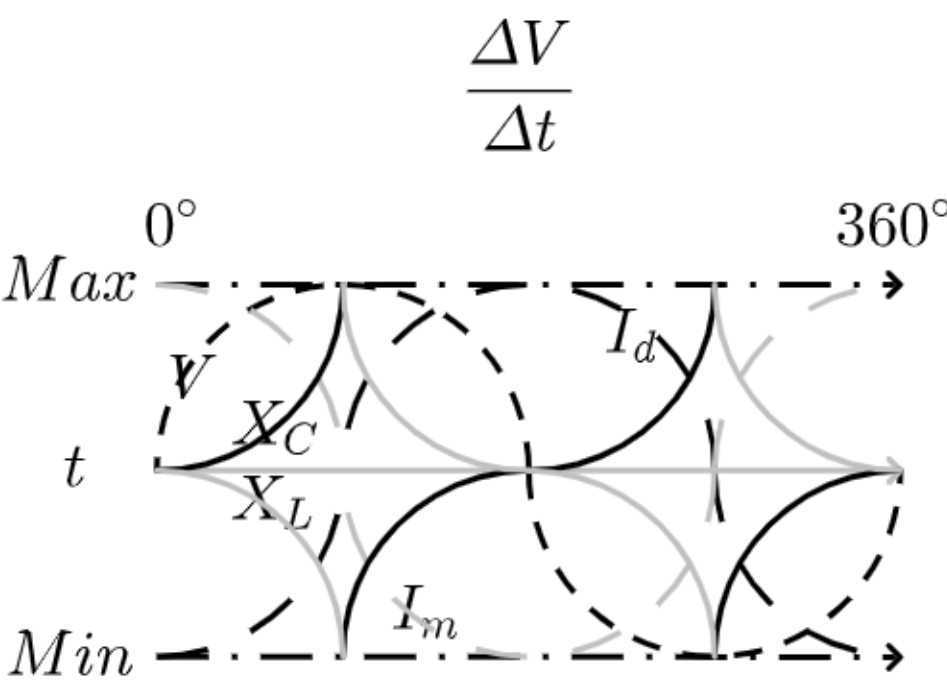
(see : What is time? by John Gabriel)

Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει



Resonant Sine Waves  
Longitudinal Scalar Torsion Energy

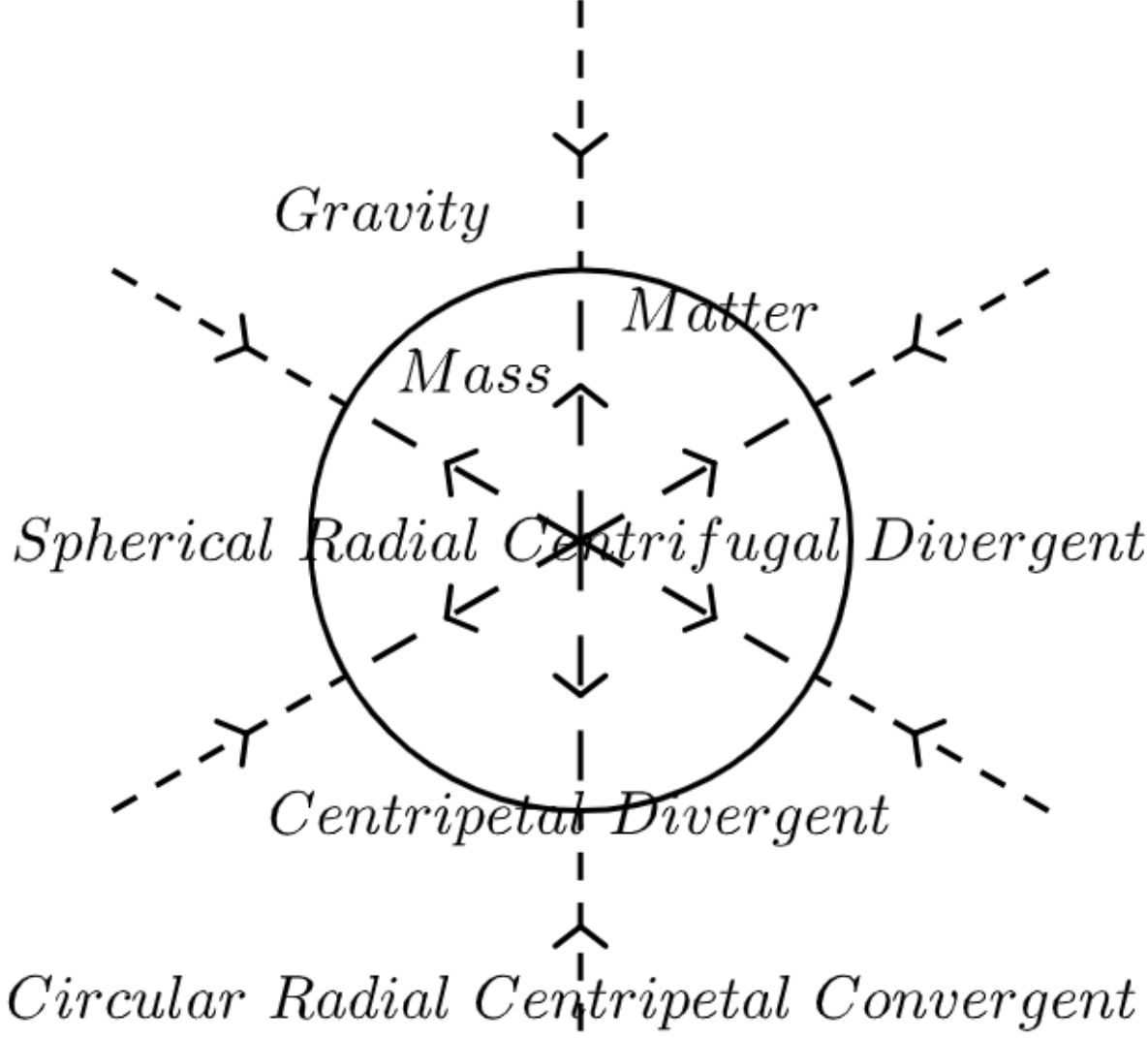


(see : [magstar.eu](http://magstar.eu) by Ivo Bonants)

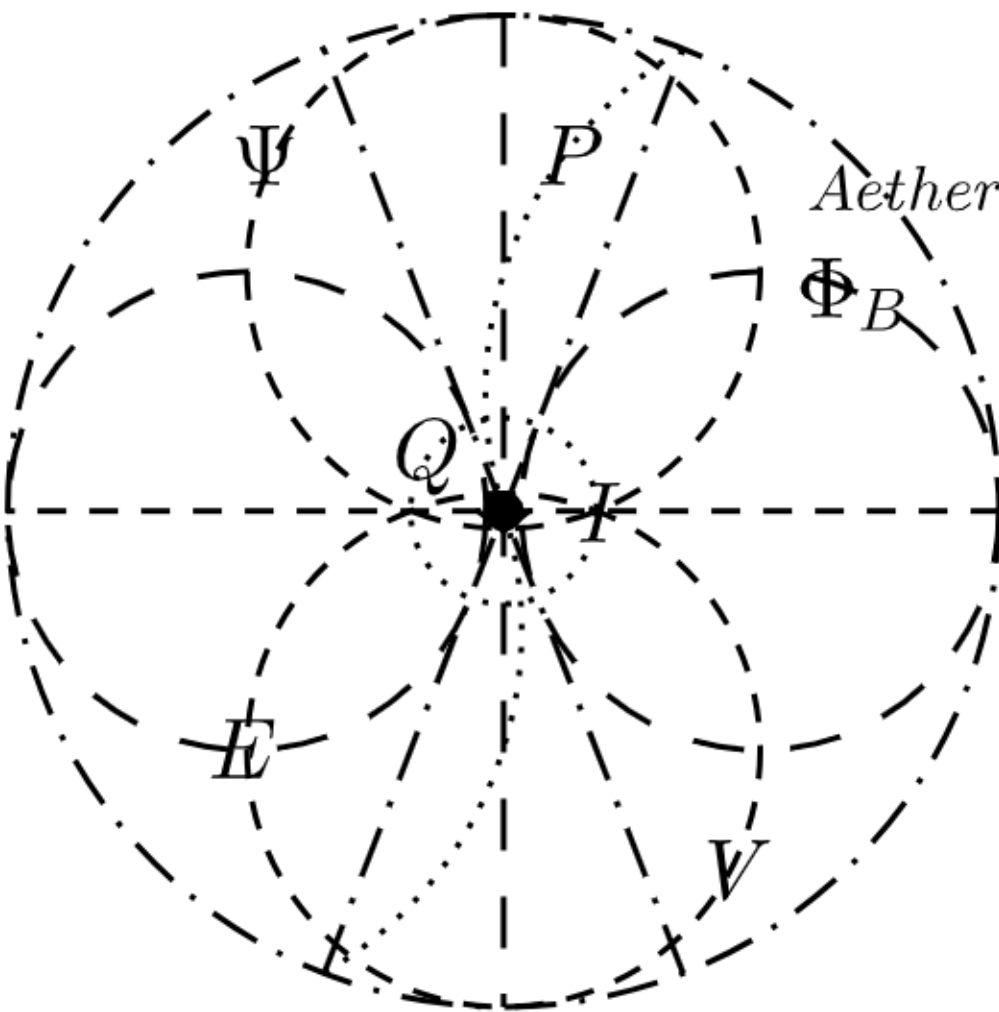
Out of Phase Dielectric Impulse Current  
Power Harmonic Resonance



Incoherent Composite Mass and Gravity  
Matter as Aether Solitons as  $h^3$

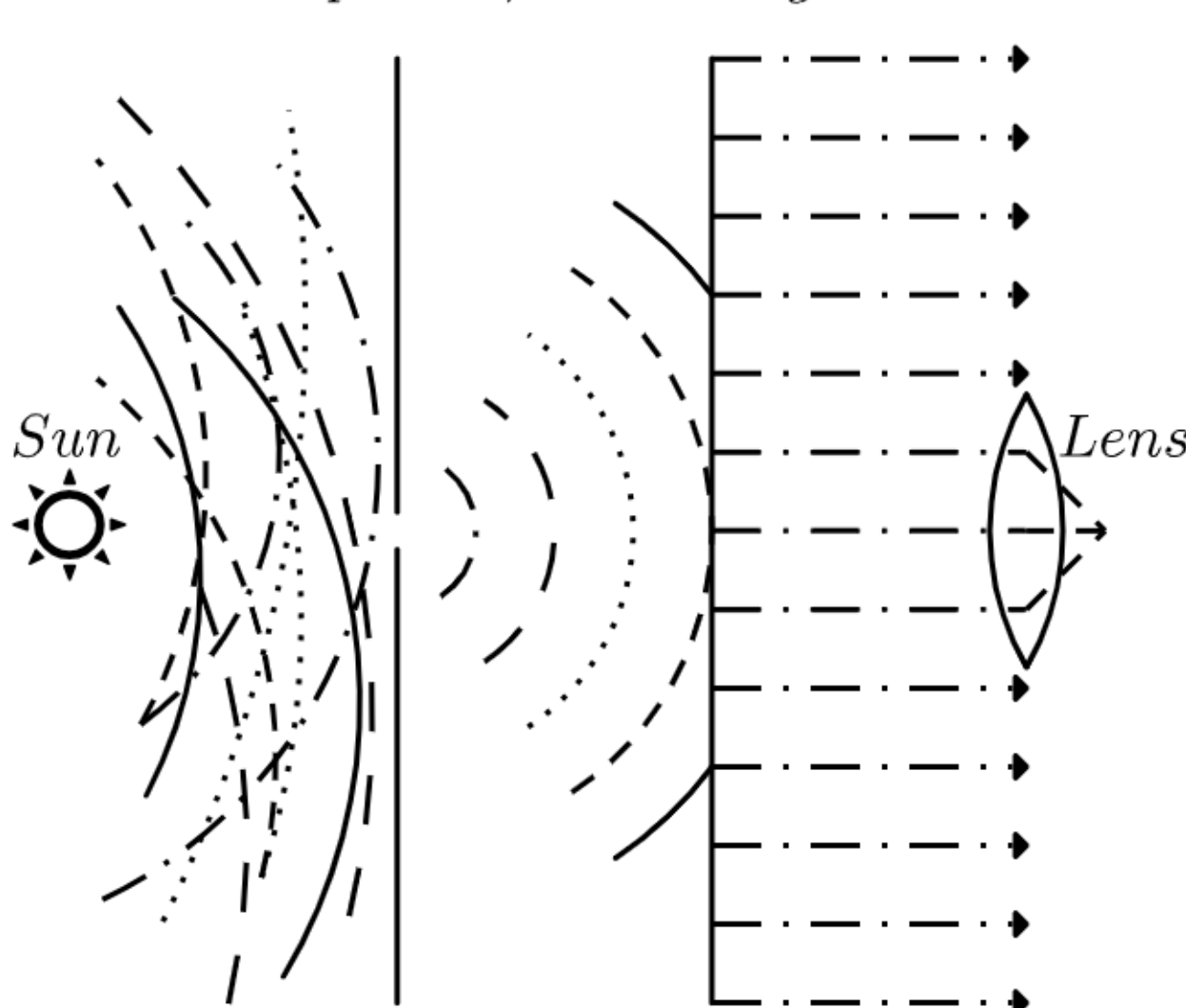


(see : [vizra.org/author/pierre-marie-robaille](http://vizra.org/author/pierre-marie-robaille) by P M Robitaille)

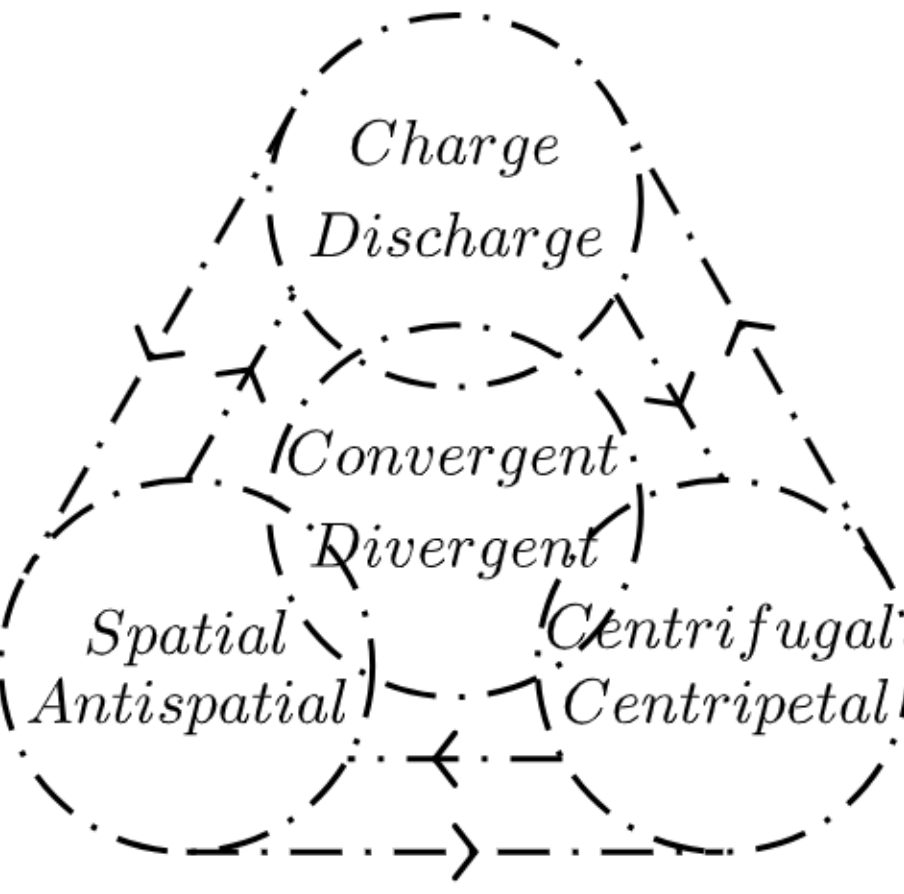


Hyperboloid – Toroid Field Geometry  
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar  
Pinhole Aperture, Wavelength Filter



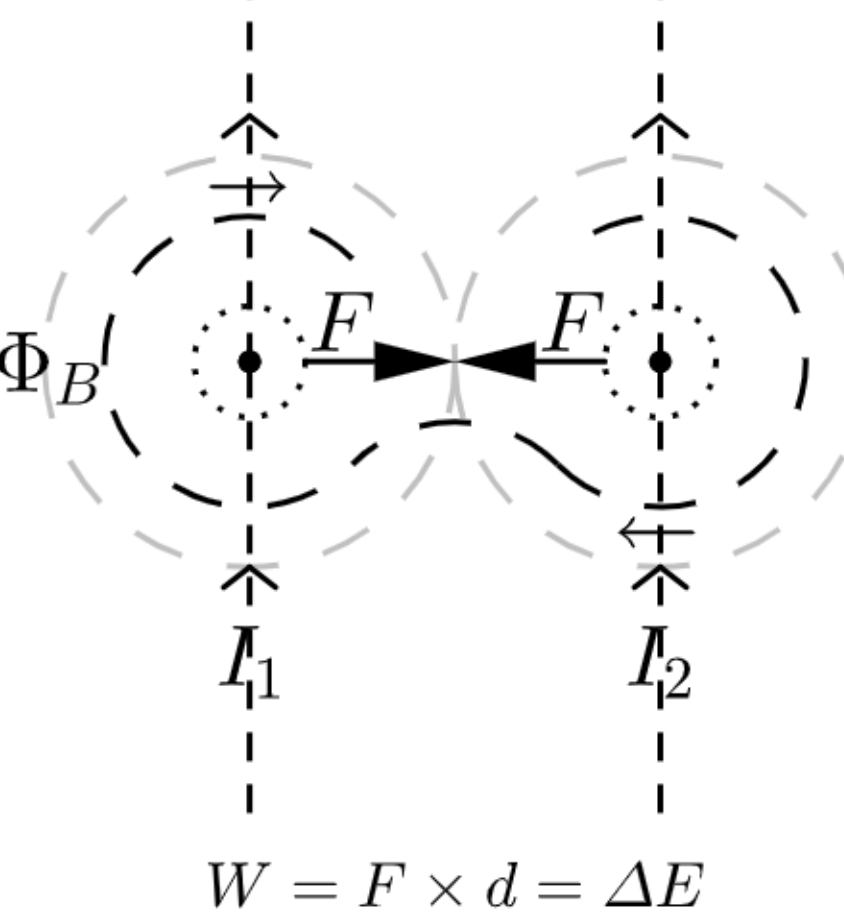
Light, Point – Source Amplification, Laser



(see : Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler)

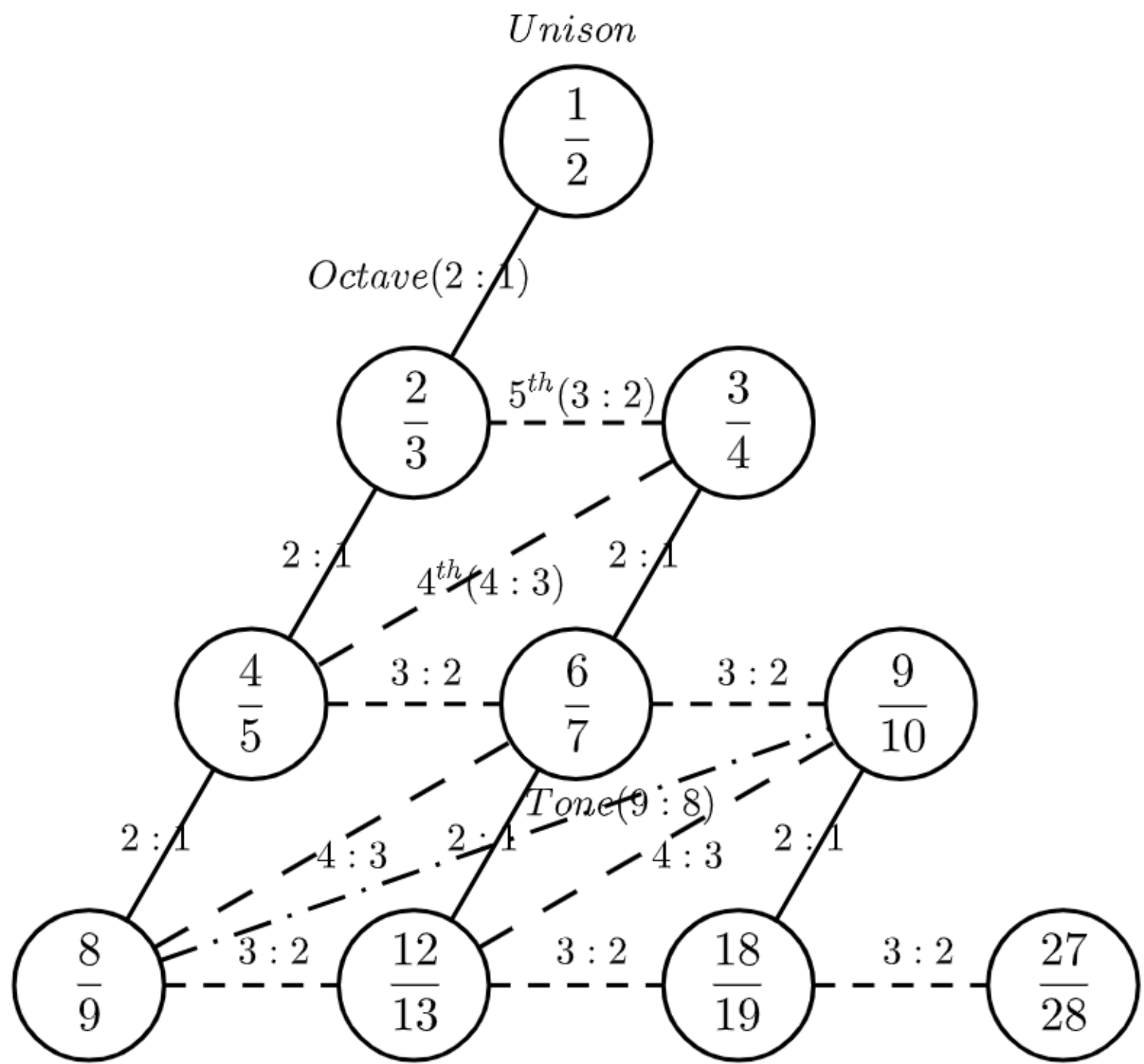
Fundamental Principles on All Forces and Fields

All Induction has Absolute Value with Vector  
Right Hand Rule is not violated  
Attractive Force is not Negative Work  
(see : Energy Management System by William Alek)



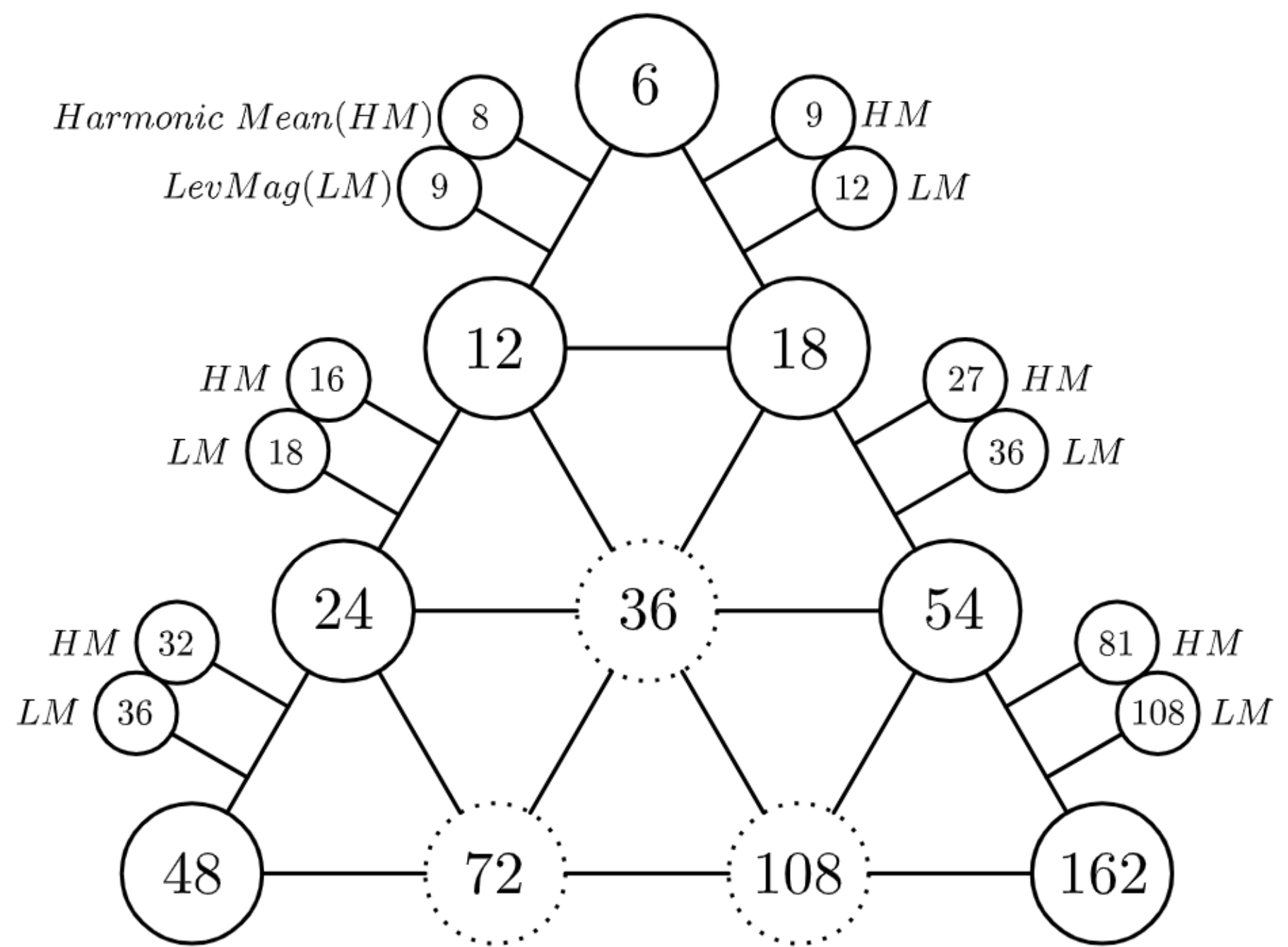
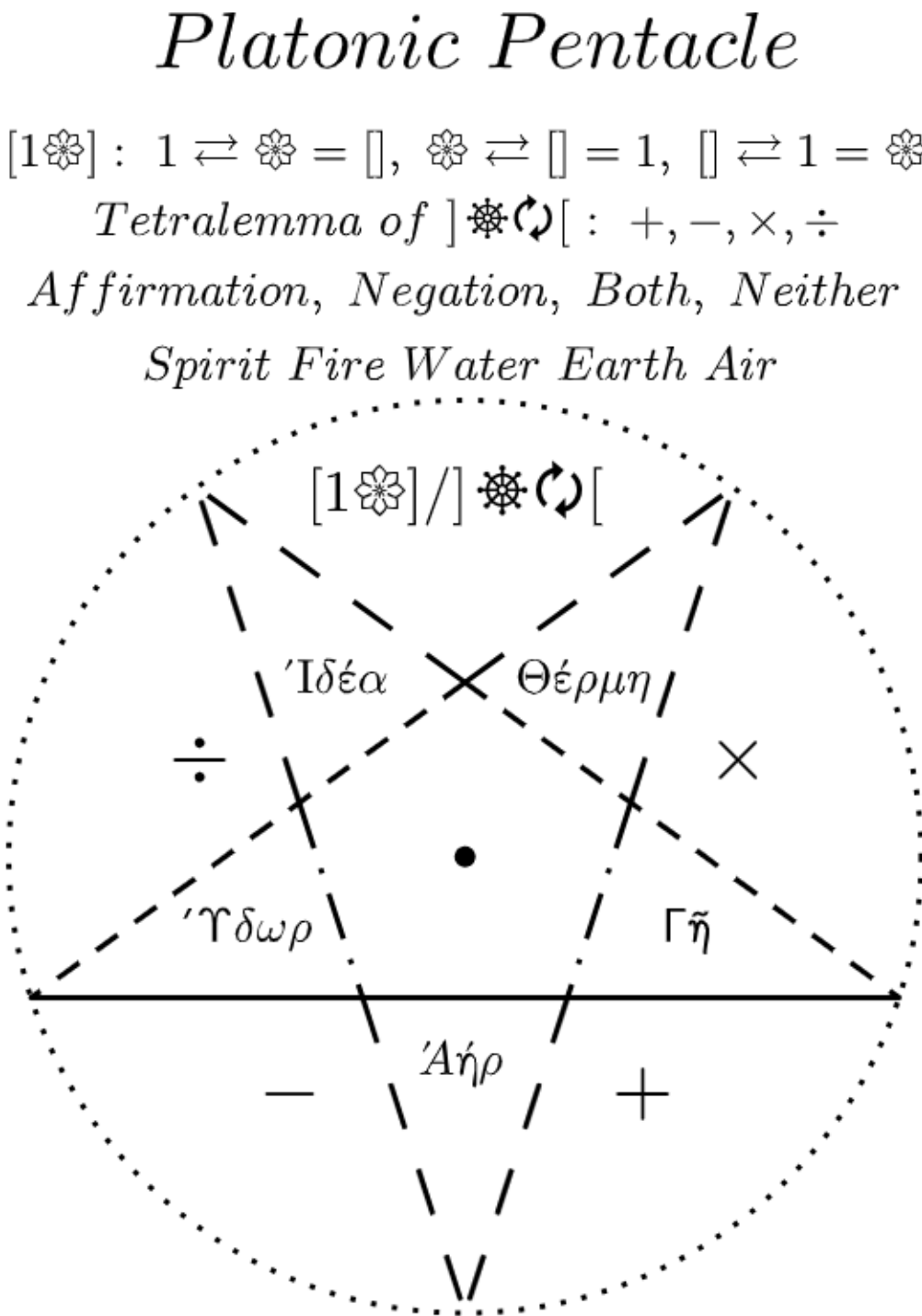
(see : On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexi)





2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern  
 7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys  
 13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle  
 $\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1$ ,  $\Phi^1 + \Phi^{-2} = 2$ ,  $\Phi^2 + \Phi^{-2} = 3$ ,  $\Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(see : *tychos.space* by Simon Shack, *The Harmony of the Spheres* by Joscelyn Godwin)



Level Magnitude(Arithmetic Mean)  $\frac{a+b}{2}$ , Harmonic Mean  $\frac{2ab}{a+b}$

(see : *Theology of Arithmetic* by Iamblichus)

## τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

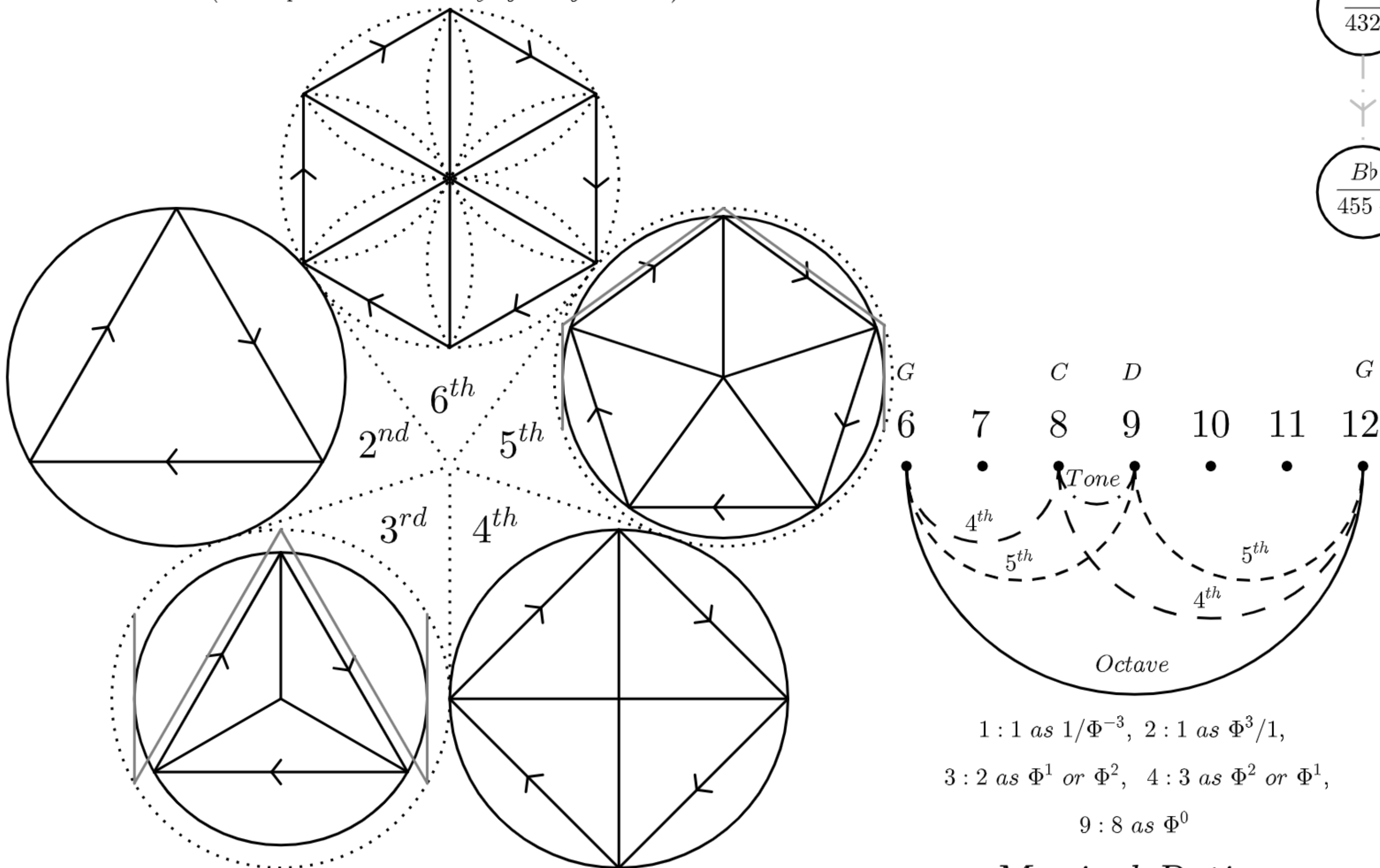
*Celestial Numerical Harmony*

*Numerical Harmonic and Arithmetic Interval Lambda*

*Doxa*

*Spherical Conical Harmonics*

(see : *Spherical Harmony* by Gary Doskas)



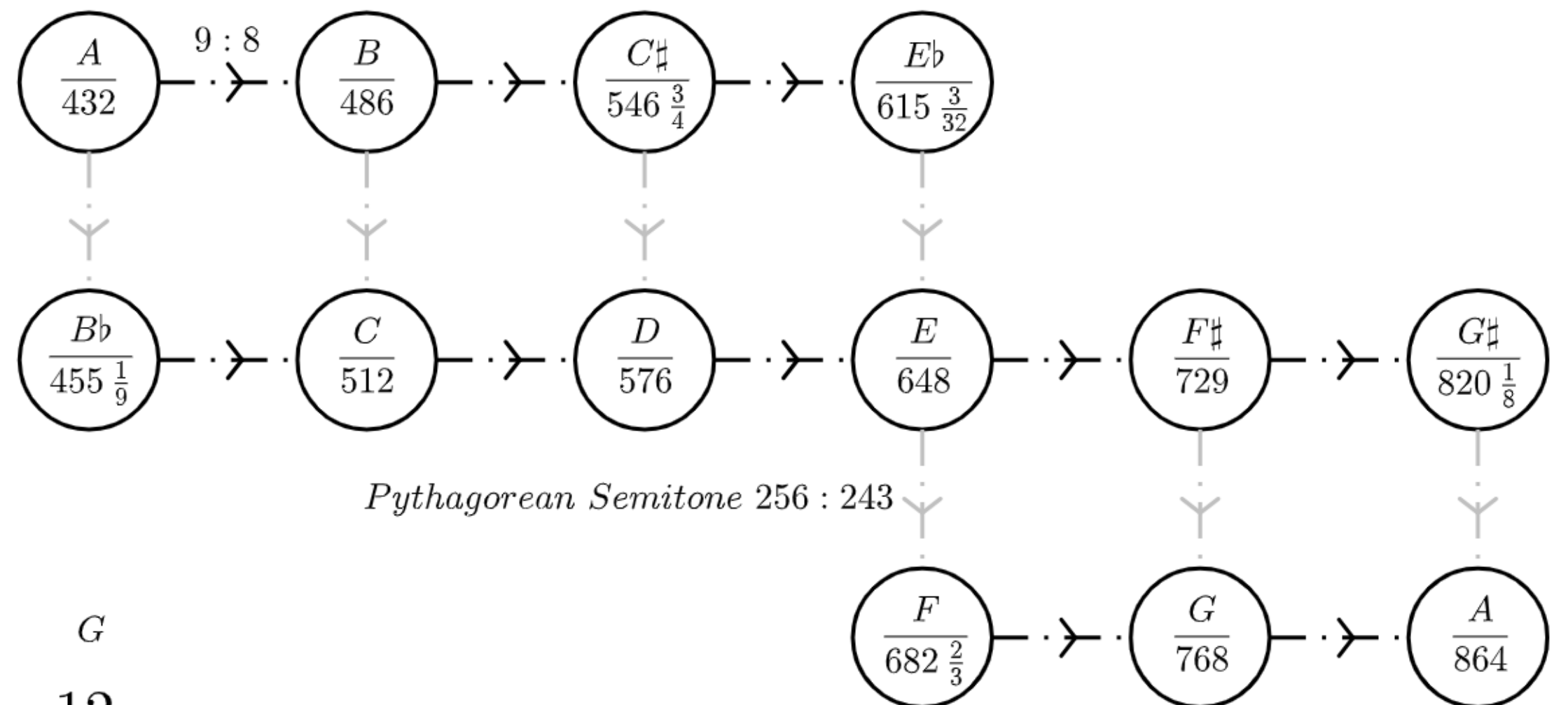
1 : 1 as  $1/\Phi^{-3}$ , 2 : 1 as  $\Phi^3/1$ ,  
 3 : 2 as  $\Phi^1$  or  $\Phi^2$ , 4 : 3 as  $\Phi^2$  or  $\Phi^1$ ,  
 9 : 8 as  $\Phi^0$

*Musical Ratios*

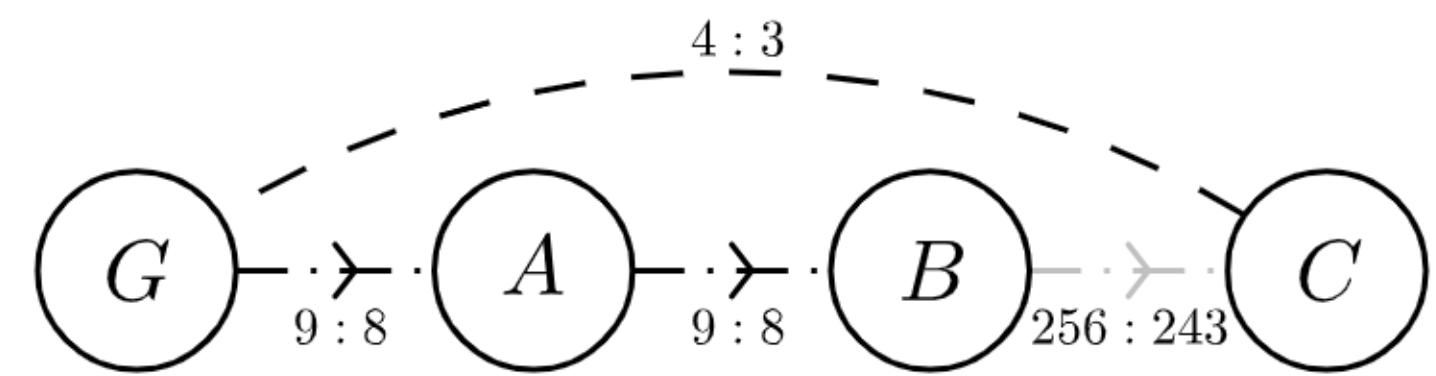
*Pythagorean Intonation*

*Pythagorean Whole Step*

*Plato's Timaeus 35b – 36b*



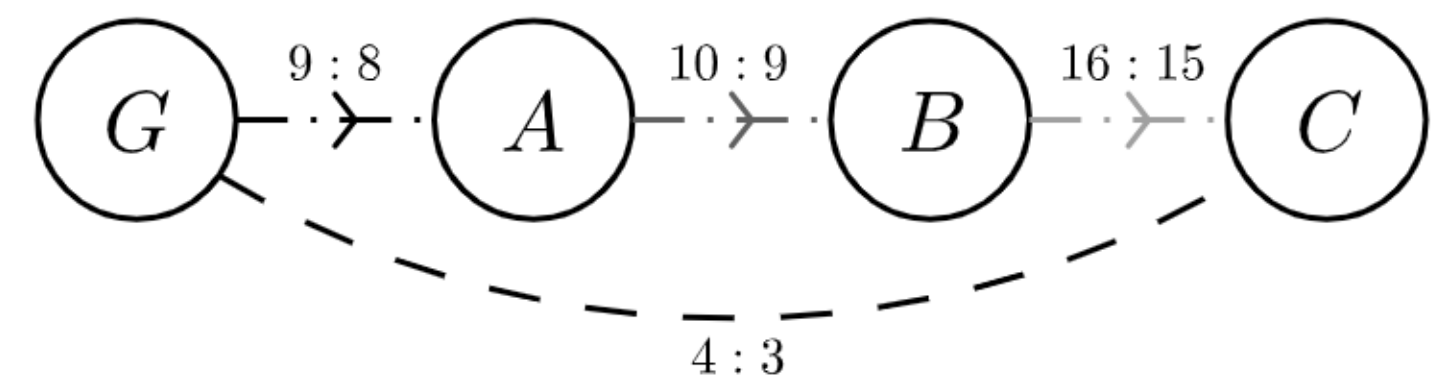
*Pythagorean Semitone 256 : 243*



*Athenian 3 – limit Pythagorean Intonation*

*Tetrachord Comparison*

*Atlantean 5 – limit Just Intonation*



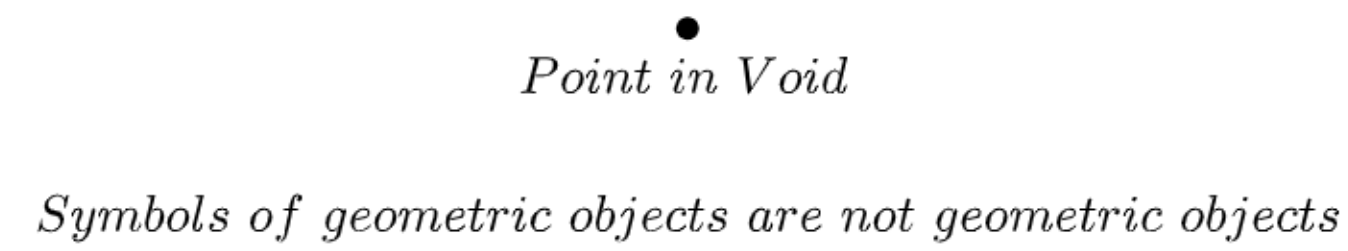
(see : *The Pythagorean Plato* by Ernest G McClain, *The Harmonic Origins of the World* by Richard Heath)

6<sup>th</sup> Point, No Conics, 5<sup>th</sup> Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)  
 4<sup>th</sup> Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])  
 3<sup>rd</sup> Tetrahedron(Tetraconix, Hexaconix), 2<sup>nd</sup> Triangular Prism(Axial Triconix, Axial 3 + n Conix)  
 1<sup>st</sup> Undivided Circle as Sphere  $\frac{2\pi}{1}$ , No Conics



Reify Attribute (Non)Contradict (Mind)Independent

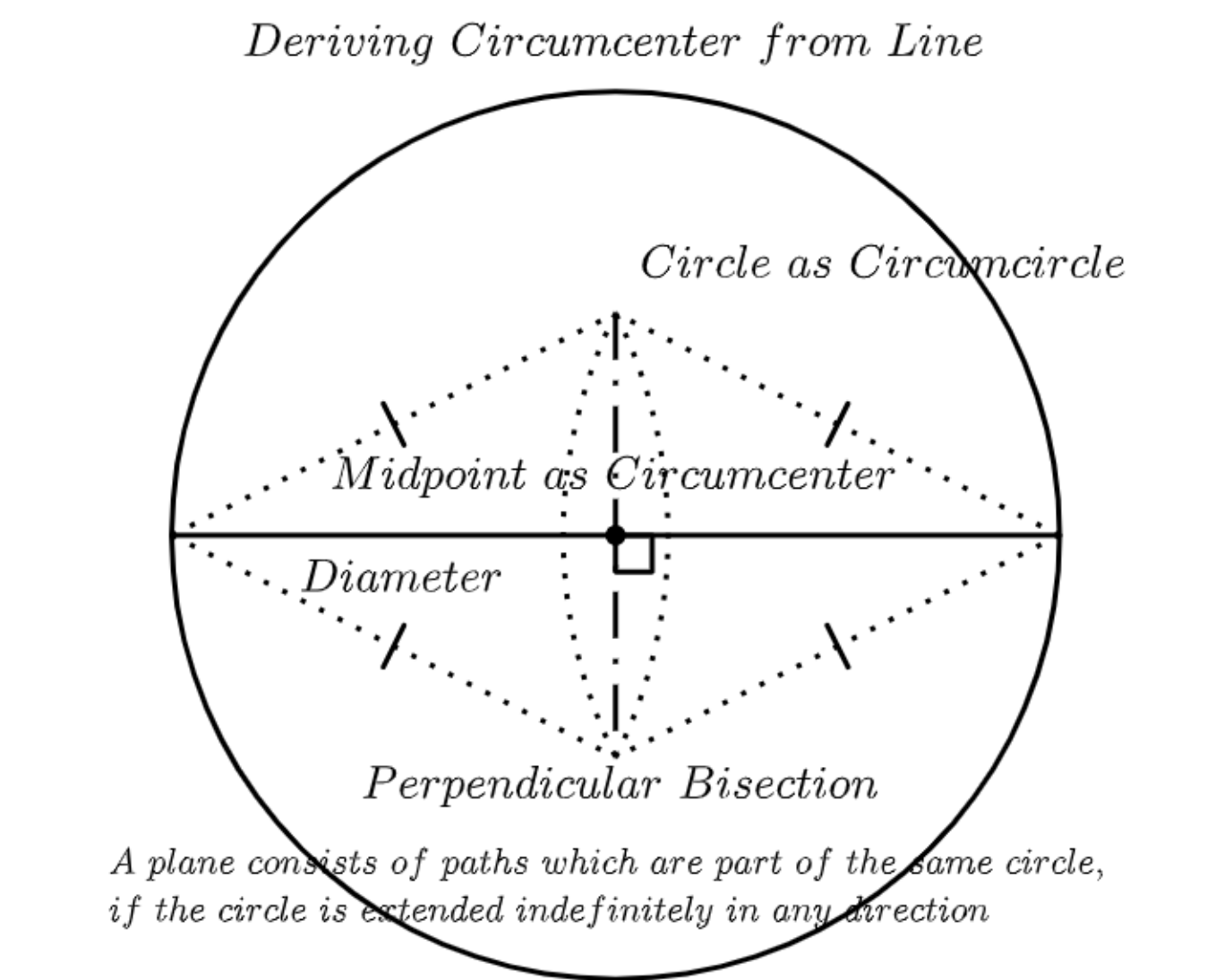
Void embodies the intangible absence of all, signifying a conditioned state of absolute emptiness



Symbols of geometric objects are not geometric objects

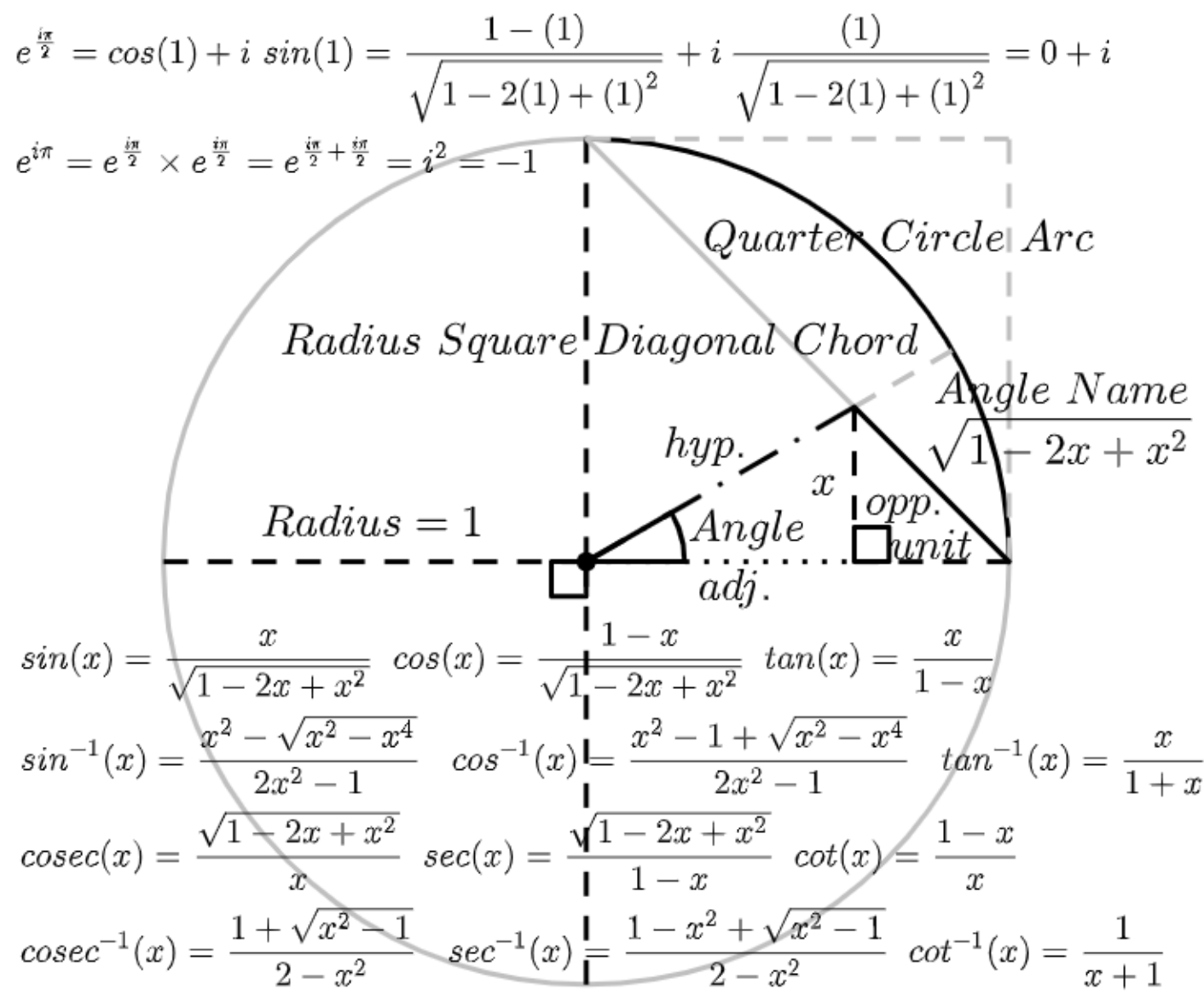
All Well Formed Concepts Defines Noumena, Geometry is fully deducible from Void and Location

All Void Location Point  
Bisect Midpoint Radius Circle

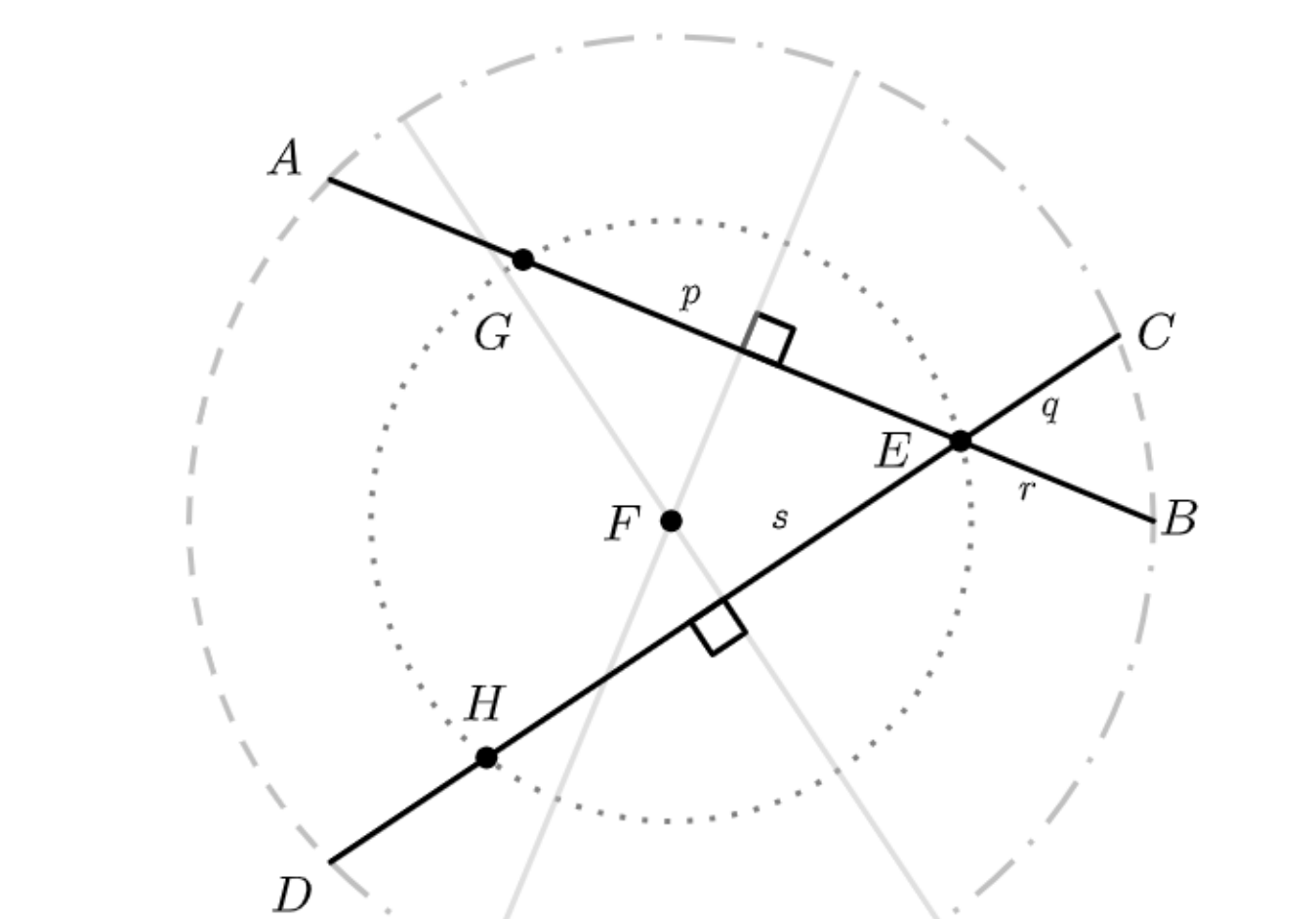


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

## ἀγεωμέτρητος μηδεὶς εἰσίτω

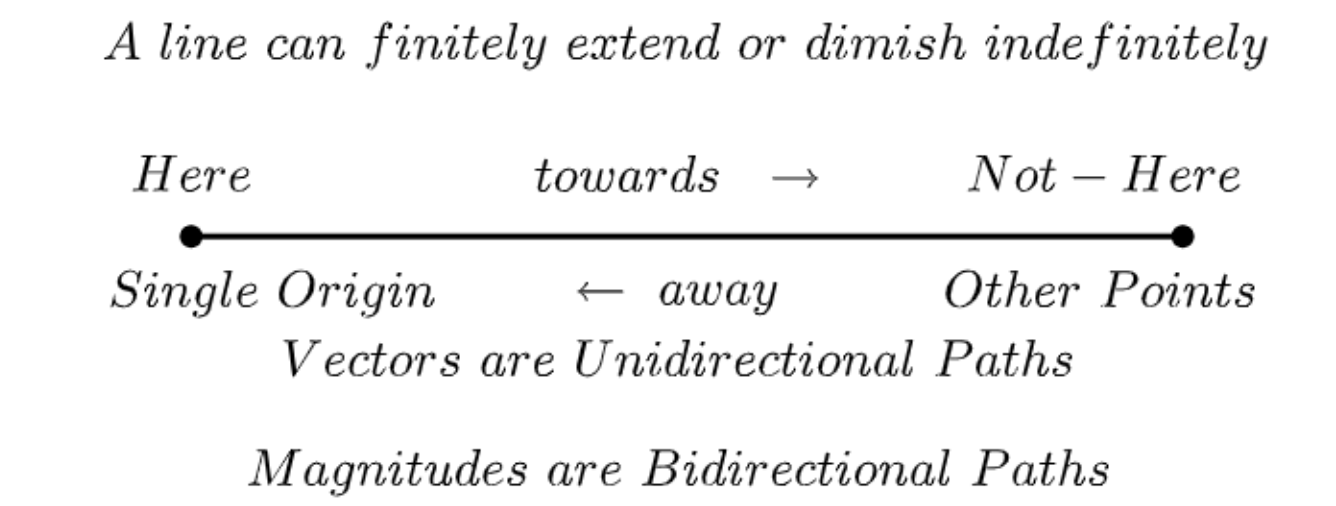


Right Angle as Two Perpendicular Diameters  
Angle as Arc Length : Radius  
Georithmetic



Difference :  $\frac{p}{q} - \frac{r}{s} = \frac{p-r}{q \times s} = \frac{p-r}{qs} \rightarrow$  Sum :  $\frac{p}{q} + \frac{r}{s} = \frac{p+r}{q \times s} = \frac{p+r}{qs} \rightarrow$   
Quotient :  $\frac{p}{q} \div \frac{r}{s} = \frac{\frac{p}{q}}{\frac{r}{s}} = \frac{p \times s}{q \times r} = \frac{ps}{qr} \rightarrow$  Product :  $\frac{p}{q} \times \frac{r}{s} = \frac{p}{q} \div \frac{s}{r} = \frac{r}{s} \div \frac{q}{p} = \frac{\frac{r}{s}}{\frac{q}{p}} = \frac{r \times p}{q \times s} = \frac{pr}{qs}$

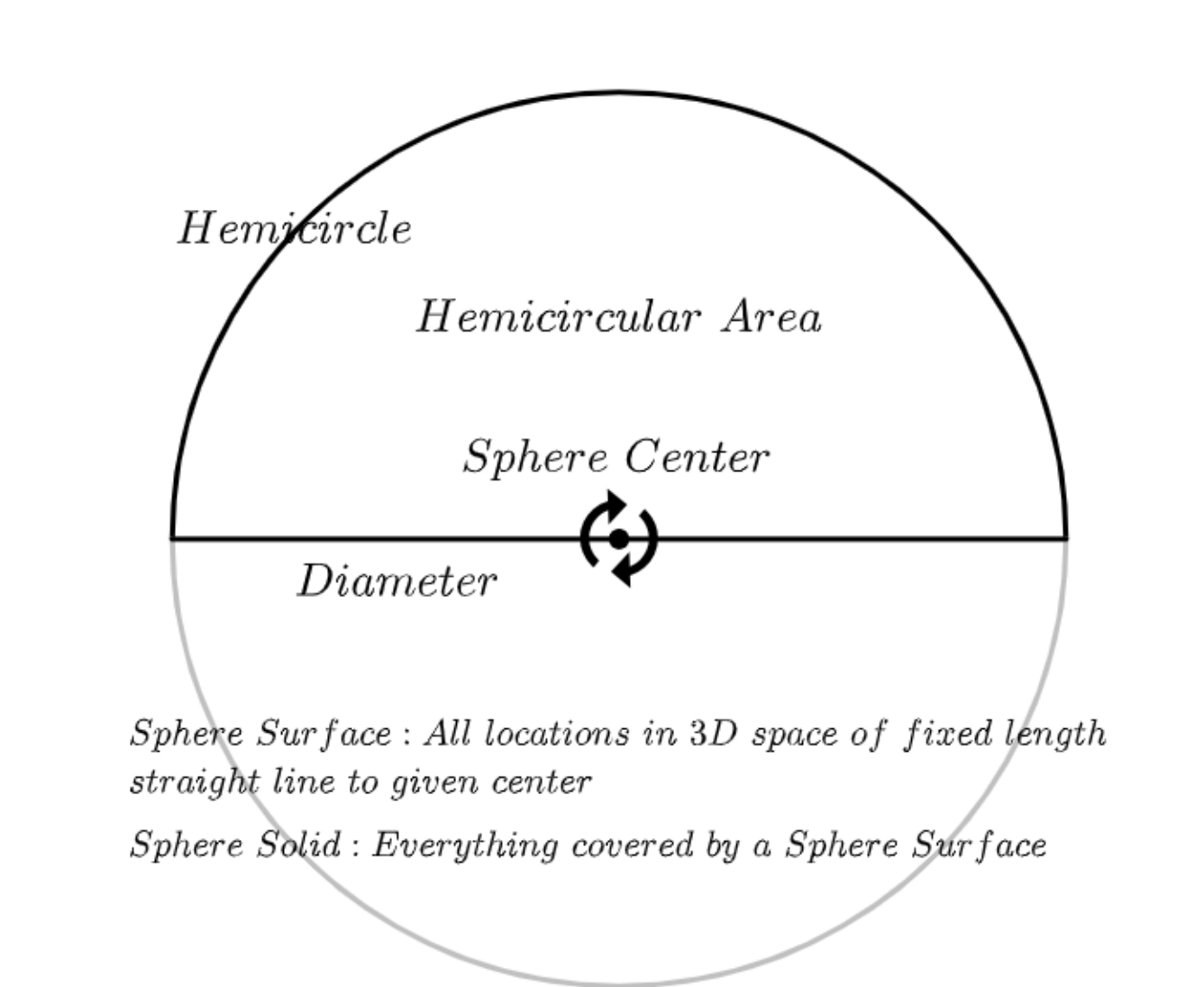
Void is space as place for location  
A magnitude is the concept of size, dimension, extent



Magnitude Types : Distance, Mass, Area, Volume, etc.

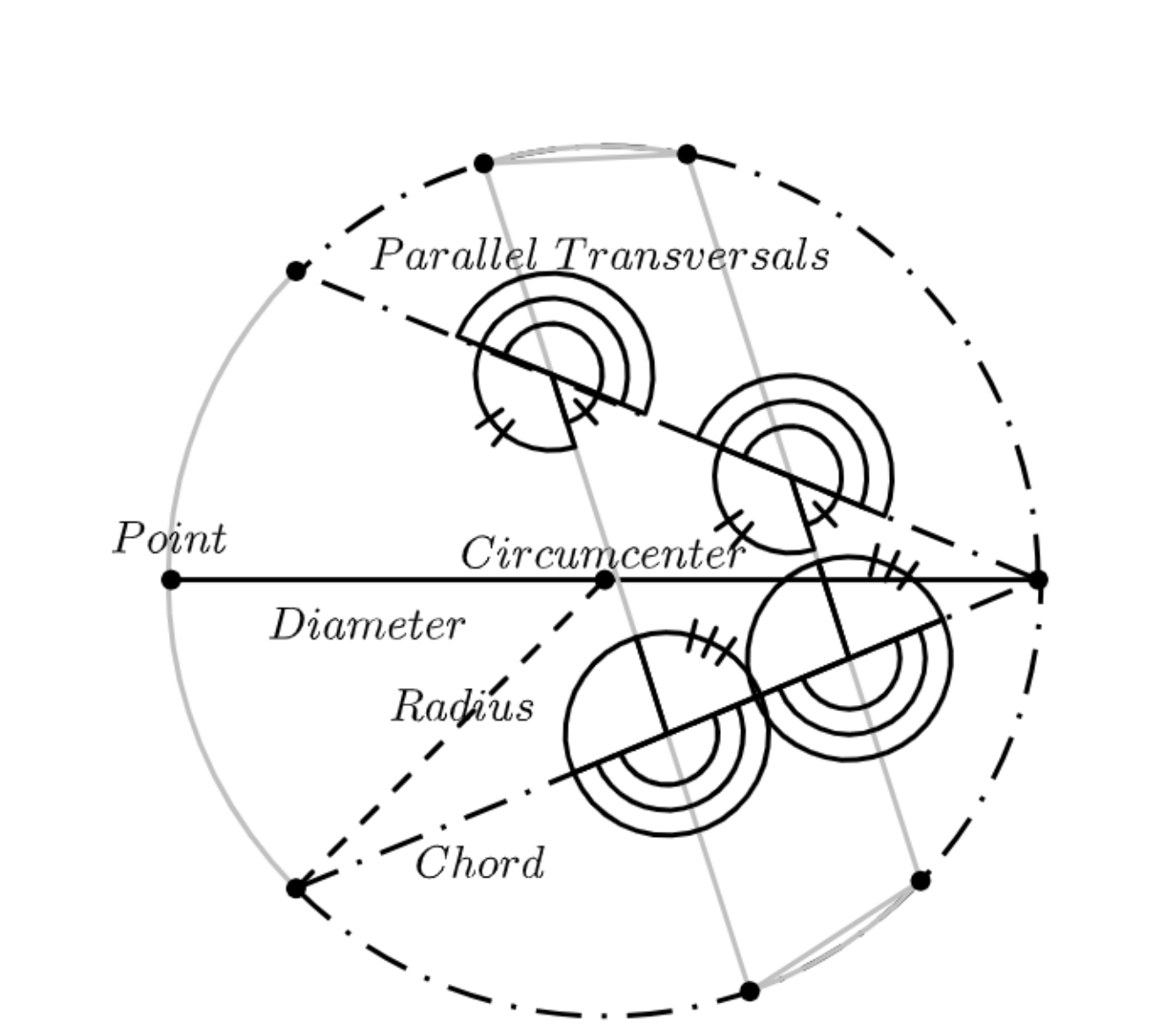
Straight Lines are Primitive Magnitudes

Other Point Motion Direction Path Line  
Hemicircle Axial Rotation Sphere

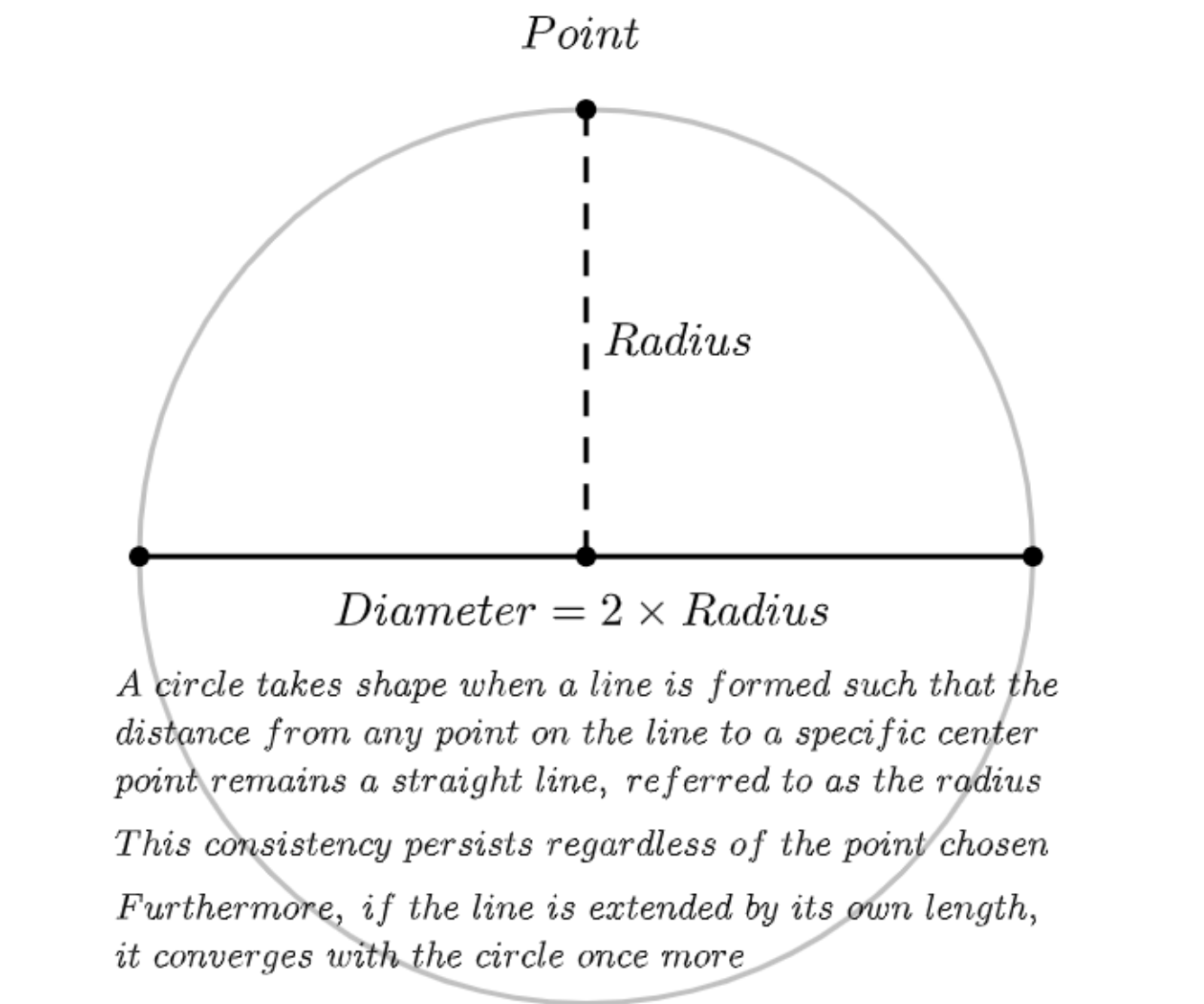
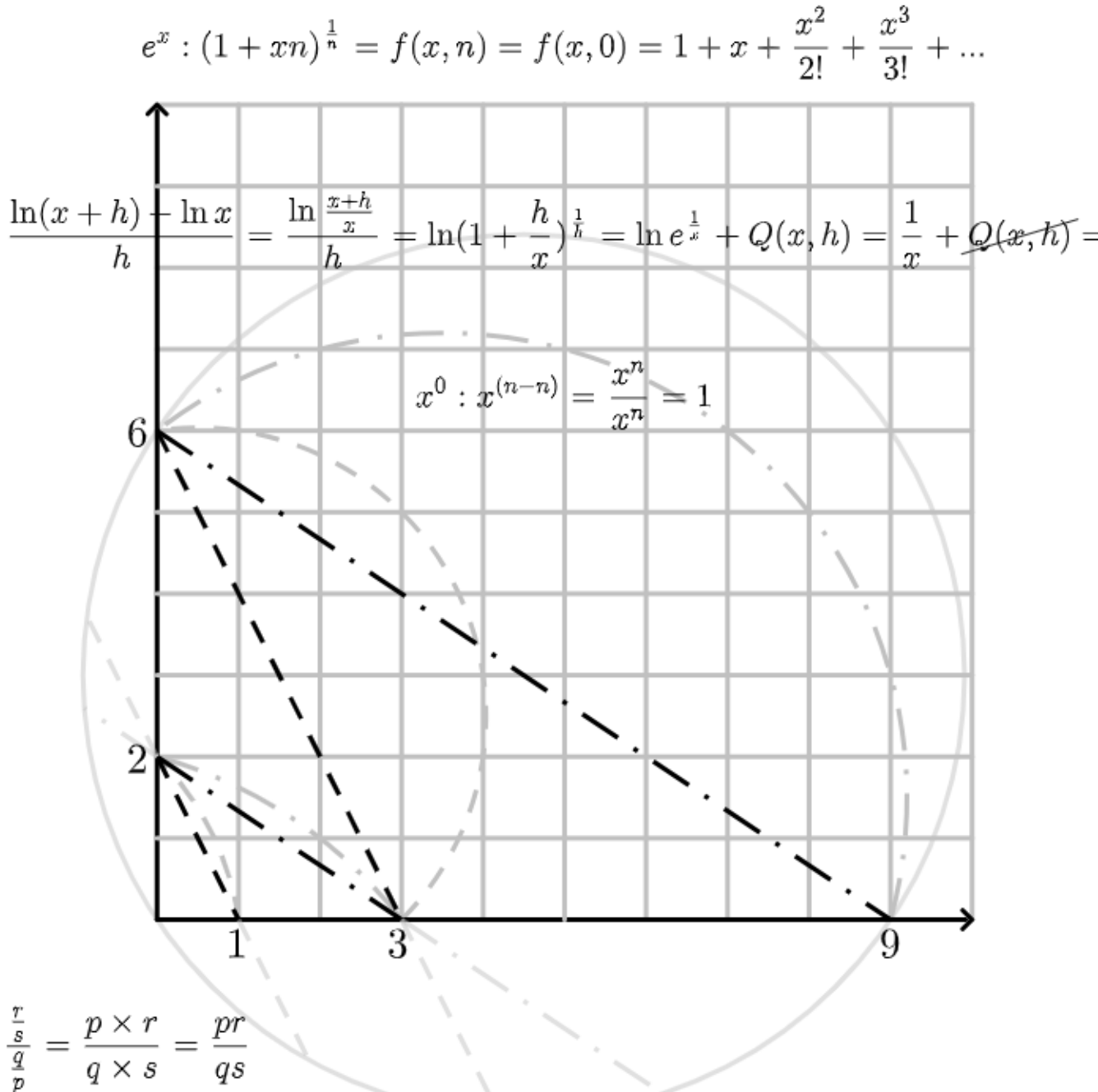


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

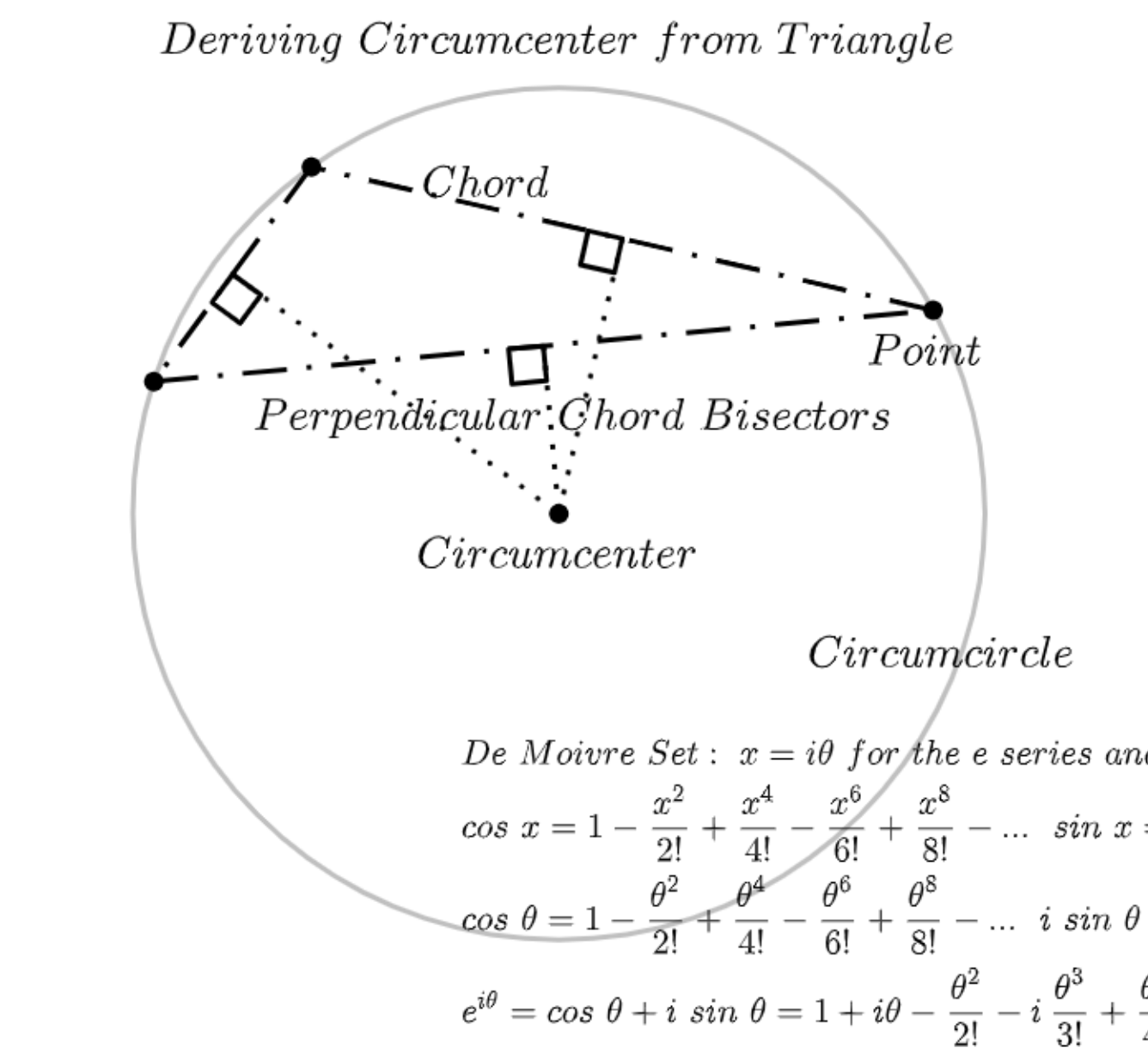
## ἀγεωμέτρητος μηδεὶς εἰσίτω



Equal Arcs on Circle are Parallel  
Arithmetic



Center Radius Diameter Circle  
Bisect Triangle Segments Circumcenter



## Episteme

Noumena  $\rightarrow$  Phenomena  $\rightarrow$  Definition  $\rightarrow$  Proposition  $\rightarrow$  Theorem  $\rightarrow$  Problem  $\rightarrow$  Hypothesis  $\rightarrow$  Opinion  $\rightarrow$  Lies  
Point  $\rightarrow$  Line  $\rightarrow$  Straight Line/Magnitude : -, --  $\rightarrow$  Ratio/Constant/Measure : - : --, -- > -  $\rightarrow$   
Unit : [- : -], [-- : --]  $\rightarrow$  Quotientness/Common Measure : (--- : ---)  $\div$  [-], (---- : ---)  $\div$  [--]  $\rightarrow$   
Natural Number : ((-- : [-- : --]) = 1, ((-- : [- : -]) = 2  $\rightarrow$  Number : ((- : [- : -]) : ((-- : [- : -]) =  $\frac{1}{2} \rightarrow$   
Ratio without measure :  $\Phi = \pi_{\text{constant}} C : D \neq \pi_{\text{measure}} ((C) \div [D])$ ,  $\Box = \sqrt{2}_{\text{constant}} = sd : ss \neq 1.414...$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane :  $x \rightarrow$  Hyperbola :  $1/x \rightarrow$  Parabola :  $x/(1/x) = x^2 \rightarrow$  Circle :  $x^2 + y^2 = r^2 \rightarrow$   
Square Root/Geometric Mean :  $\sqrt{x} \rightarrow$  Ellipse :  $x^2/a^2 + y^2/b^2 = r^2$

Plane from Circle  $\rightarrow$  Angle  $\rightarrow$  Rectilinear Angle  $\rightarrow$  Right Angle  $\rightarrow$  Straight Angle  $\rightarrow$  Acute Angle  $\rightarrow$  Obtuse Angle  $\rightarrow$   
Geometric Object  $\rightarrow$  Rectilinear Geometric Object  $\rightarrow$  Triangle  $\rightarrow$  Parallel Lines

Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x),  
Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : Area =  $\tan(f'(xB)) - \tan(f'(xA)) = \tan(f'(x+h)) - \tan(f'(x))$ , Derivative :  $f'(x) = a \tan(f(x))$

Historic Geometric Theorem of Calculus :  $\frac{f(x+h) - f(x)}{h} = f'(x) + Q(x,h) = \frac{f2}{h} + \frac{f1}{h}$   $(x-m, f(x-m))$

Derivative :  $(f'(x) = \frac{f2}{h} = \frac{f(x+h) - f(x)}{h} + (Q(x,h) = \frac{f1}{h})$   
Concavity  $\downarrow = - : f'(x) - Q(x,h)$ , Concavity  $\uparrow = + : f'(x) + Q(x,h)$   
Flat + Equal(LevMag[Arithmetic Mean]/επιπεδιο/平均) :  $f'(x) + Q(x,h)$

Definite Integral :  $f1 + f2 = \text{Area}(x,h) = h[f'(x) + Q(x,h)] = \int_x^{x+h} f'(x)dx$

New Calculus Derivative :  $f(x) = \frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x,m,n) = 0)$

New Calculus Definite Integral :  $f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x,m,n)] = (m+n)(f'(x)) = \int_{c-m}^{c+n} f'(x)dx$

New Calculus Differentials :  $dy = f(x+n) - f(x-m)$ ,  $dx = m+n$

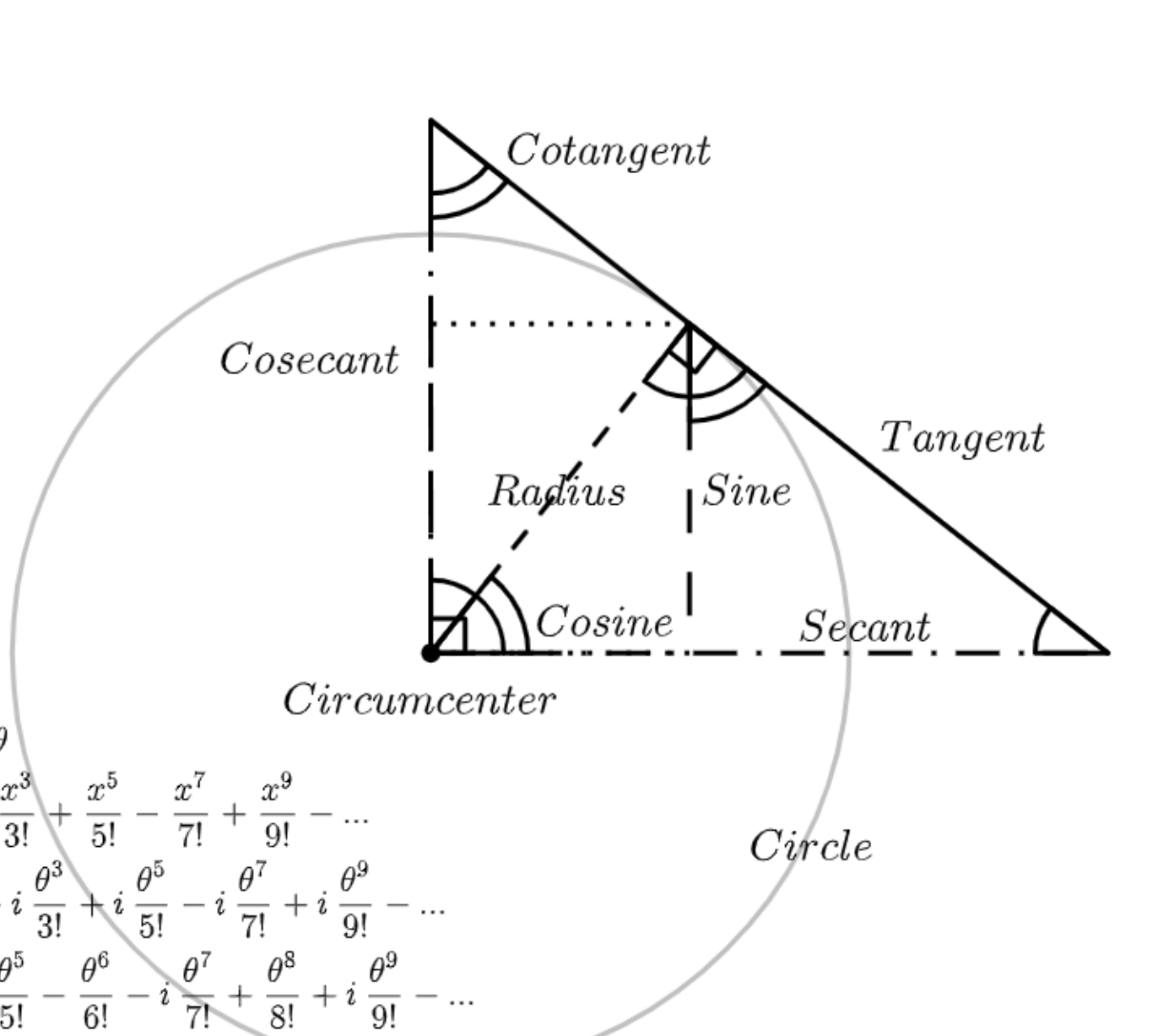
New Calculus Integral :  $I = \frac{m+n}{k} \sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x)dx$  where  $k$  is the length of each equal partition in a given interval  $(c-m, c+n)$  and  $f'(\mu_s)$  is the level (AKA : Arithmetic Mean)  $y$  ordinate of  $f'$  with abscissa  $\mu_s$  and

$f'(\mu_s) = \frac{f(c-m + (\frac{(m+n)(s+1)}{k})) - f(c-m + (\frac{(m+n)s}{k}))}{\frac{m+n}{k}}$

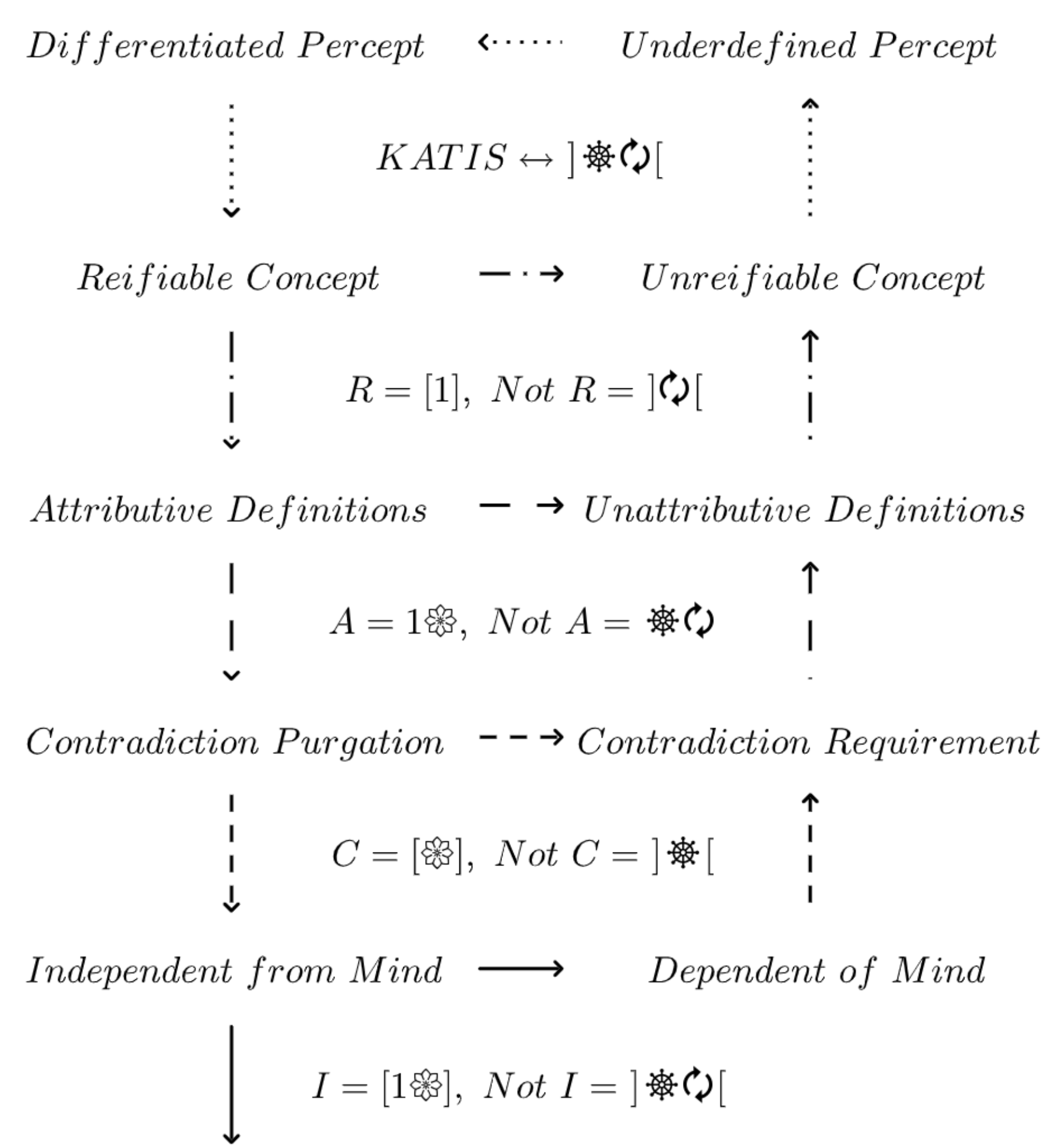
We know both  $f$  and  $f'$ , don't have to know the value of  $c$ , don't matter what number of partition  $k$  we choose

Gabriel Polynomial 1<sup>st</sup> :  $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_0^1)$ , 2<sup>nd</sup> :  $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_0^2)$ ,  
3<sup>rd</sup> :  $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_1^2) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)(\mu_1^2 - \mu_0^2)f^3(\mu_0^3)$

Any 3 Points on Circle makes Triangle  
Trigonometry







Well Defined Concept Realization

$$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$$

$$[(\div(\times(-+(\emptyset))))] = [\div(\times(-+(\emptyset)))], [\times(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]$$

$$[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{+\}))))] = [\div(\times(-+(\{+\})))], [\times(-+(\{+\}))], [-+(\{+\})], [+(\{+\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Negated – Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{-+\}))))] = [\div(\times(-+(\{-+\})))], [\times(-+(\{-+\}))], [-+(\{-+\})], [+(\{-+\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Both – Negated – Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{\times(-+)\}))))] = [\div(\times(-+(\{\times(-+)\})))], [\times(-+(\{\times(-+)\}))], [-+(\{\times(-+)\})], [+(\{\times(-+)\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Neither – Both – Negated – Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{\div(\times(-+)\})))))] =$$

$$[\div(\times(-+(\{\div(\times(-+)\})))], [\times(-+(\{\div(\times(-+)\})))], [-+(\{\div(\times(-+)\})))], [+(\{\div(\times(-+)\})))]$$

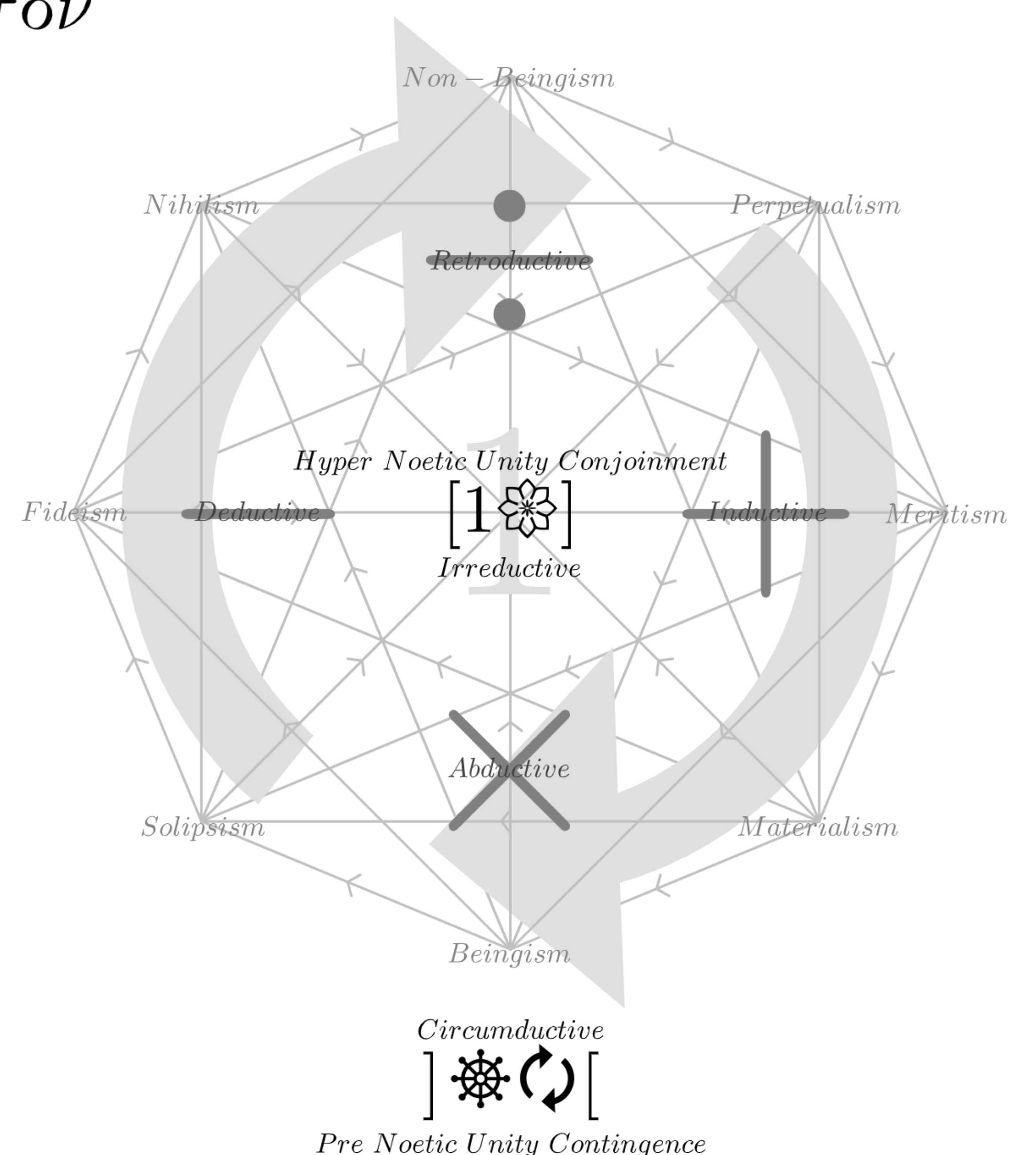
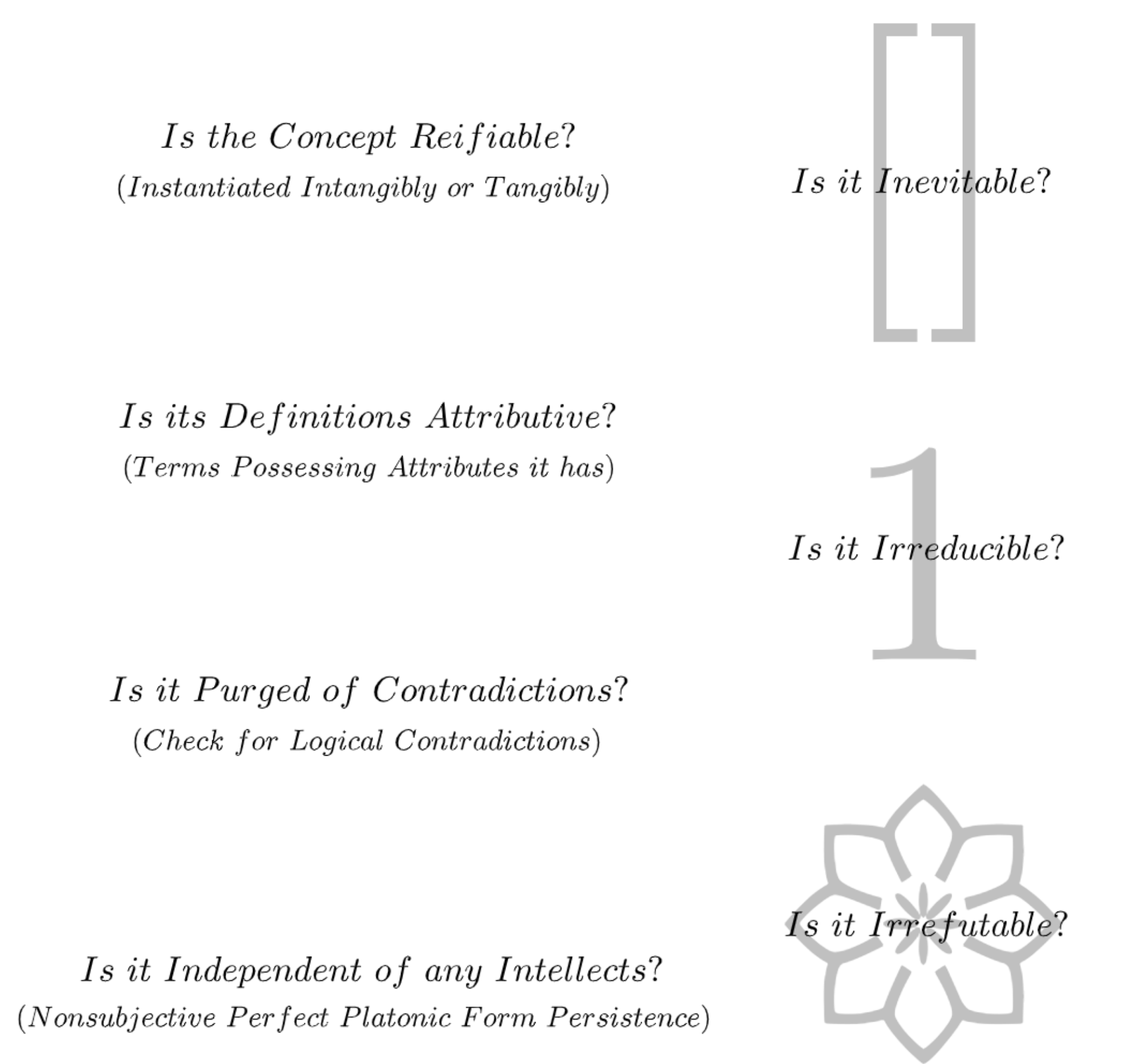
20 of Indefinitely Recursive Tetralemmic Predications

Noesis

Dialectic Inquiry

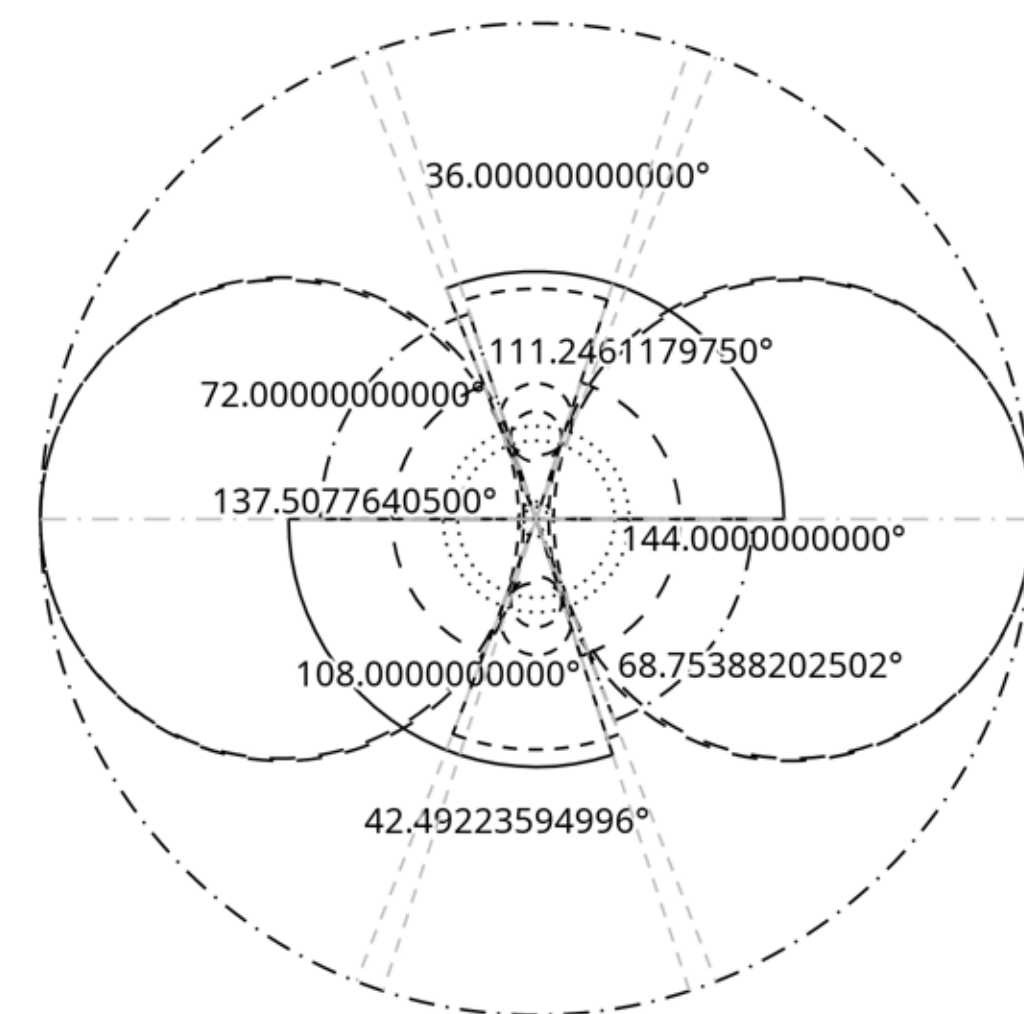
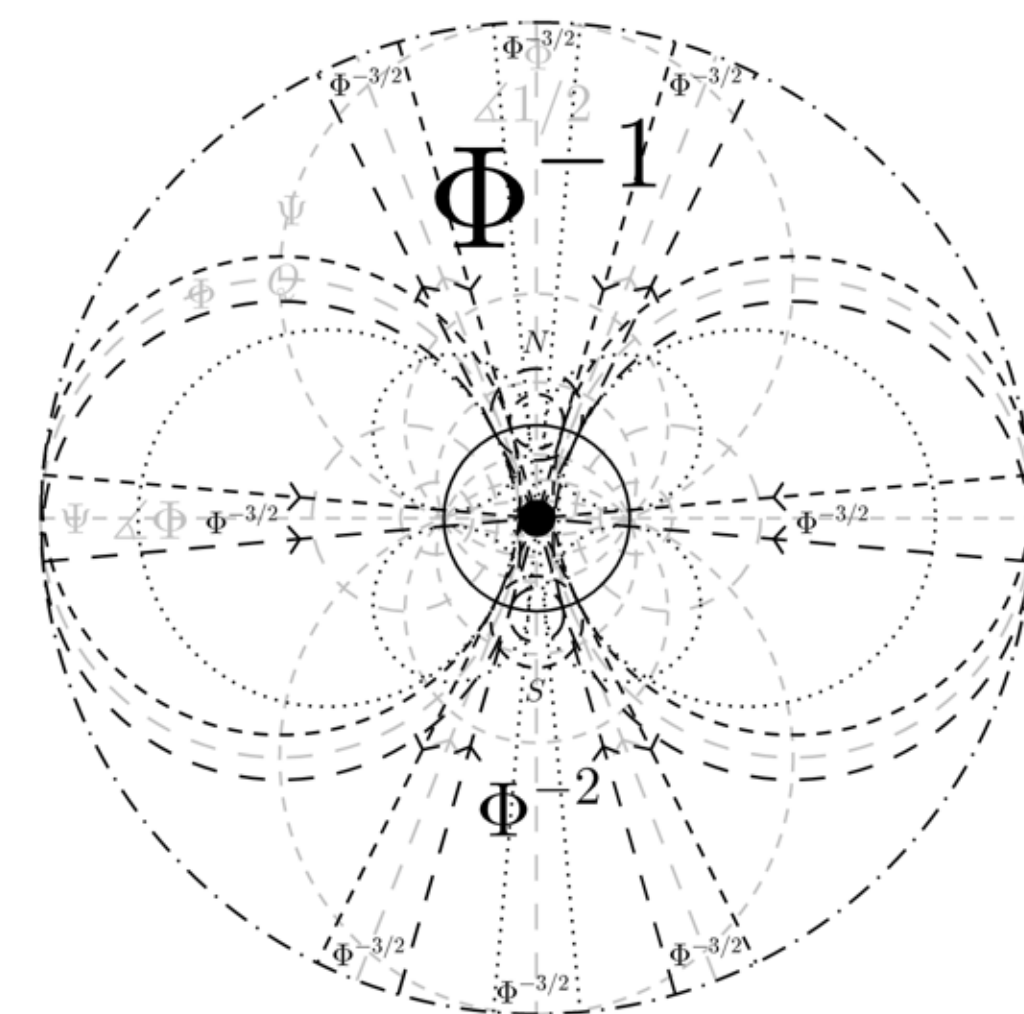
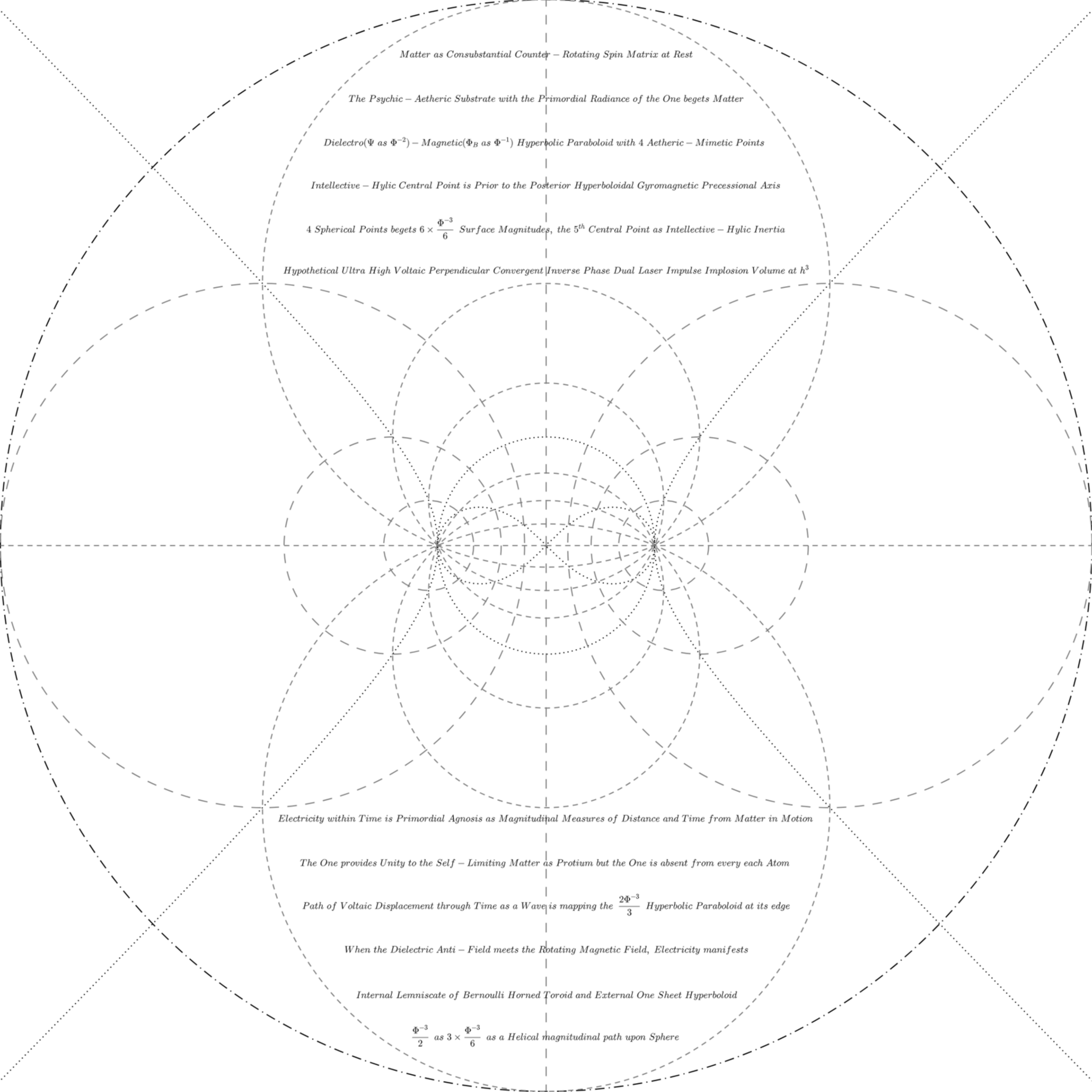
γνῶθι σεαυτόν

Rise above the Elenkhos



Tetralemma Logismos ⇌ KATIS + RACI Method ↔ Sixfold Dialectic Modes + Triple I





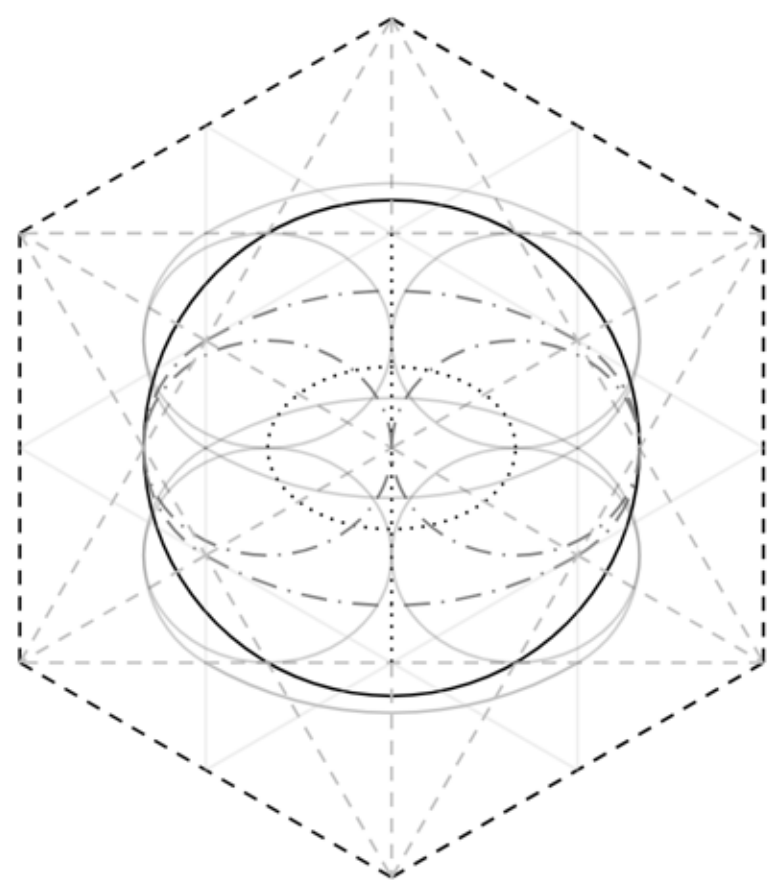
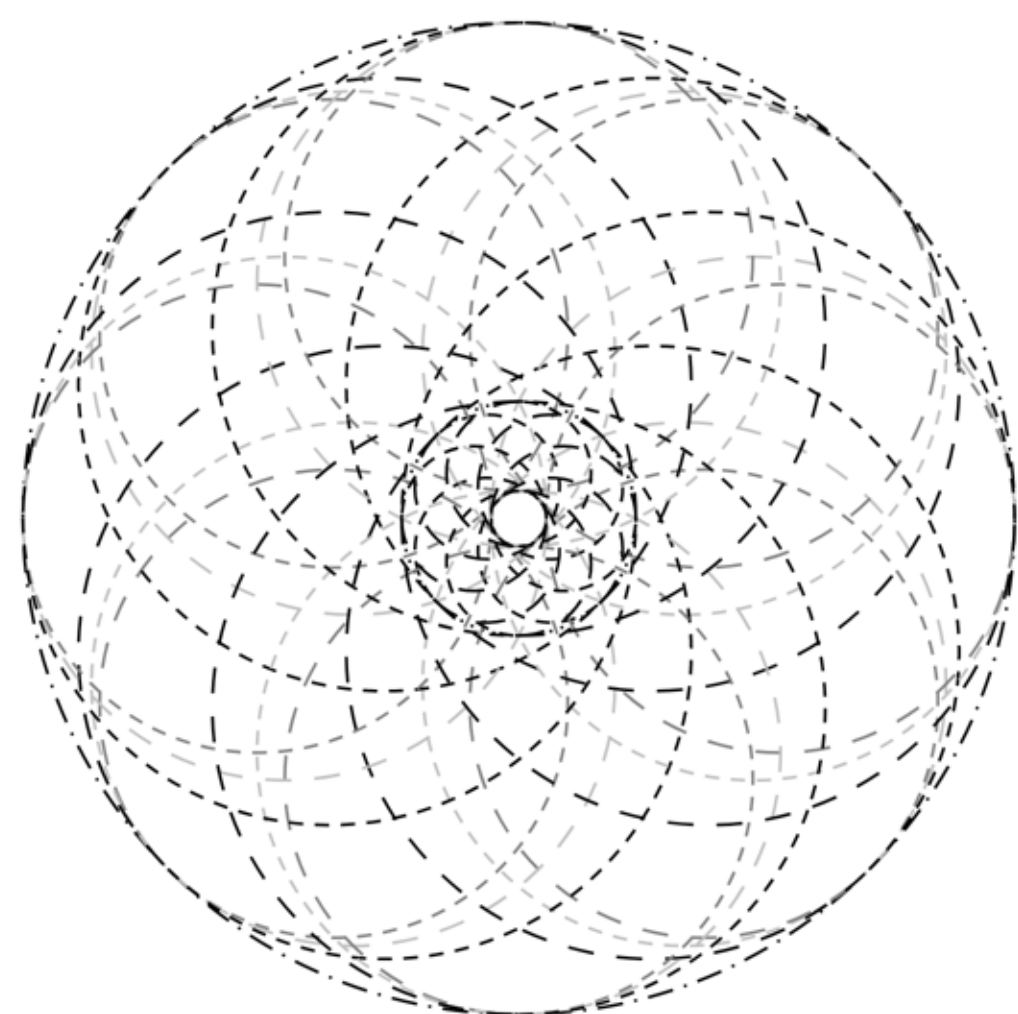
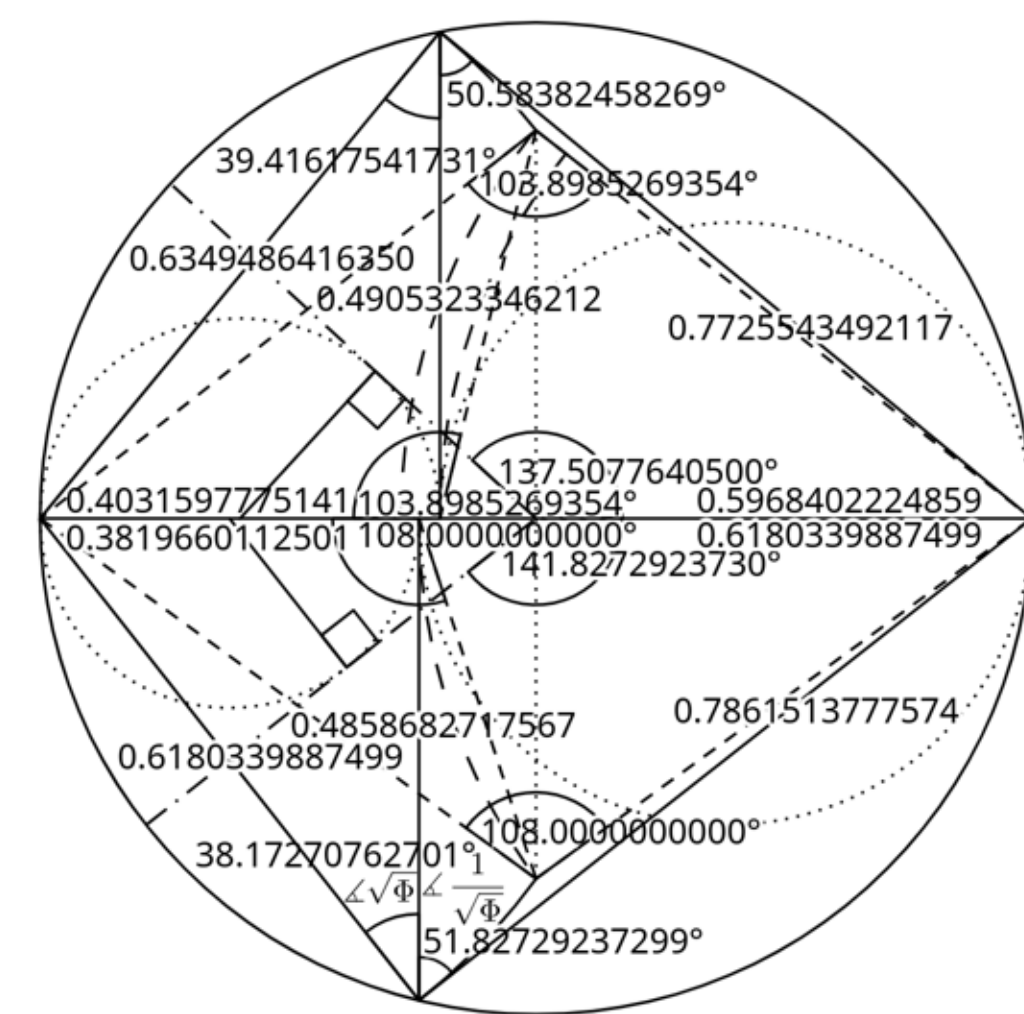
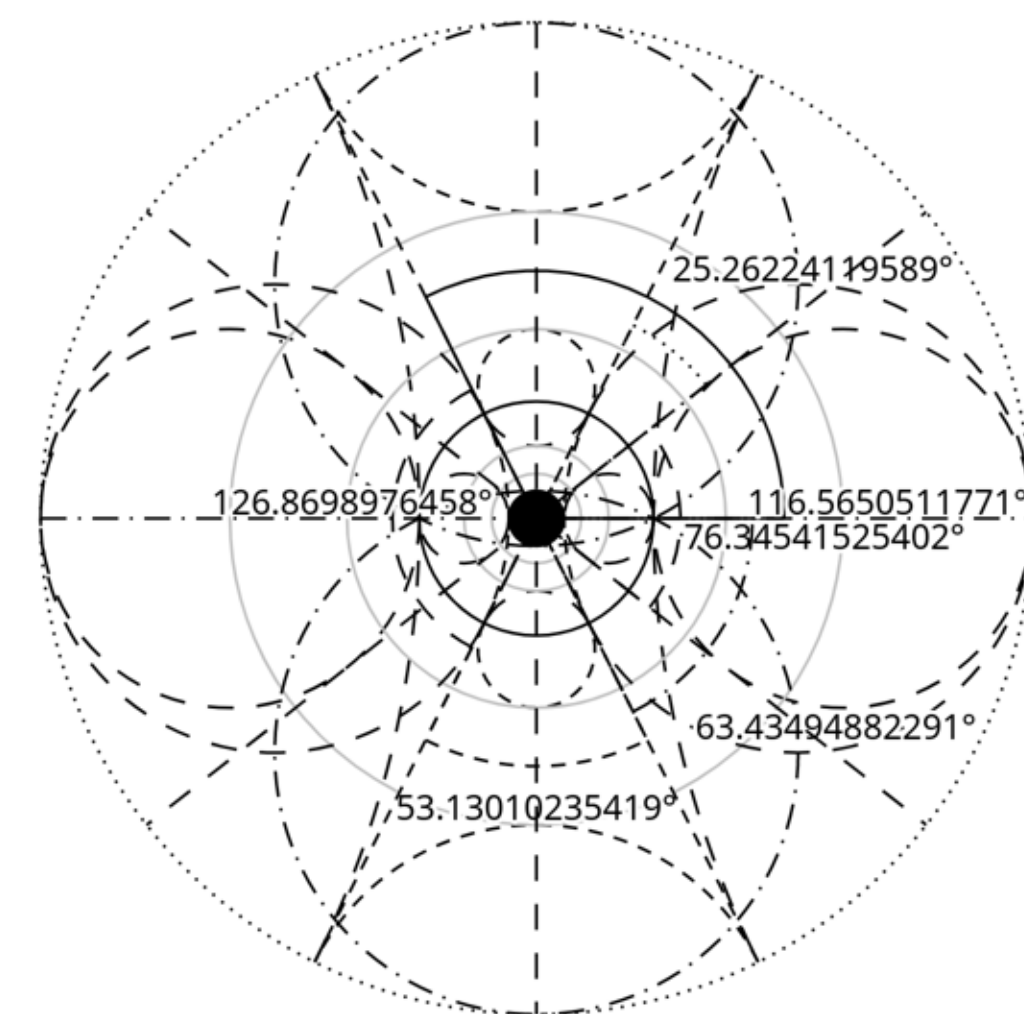
Magneto - Dielectric Phase Shift

Digital Root 9 Angled Form and Angular Φ Form

Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter  $\Phi^n$  circles

Angular  $\Phi$  doesn't use diameter  $\Phi^n$  circles



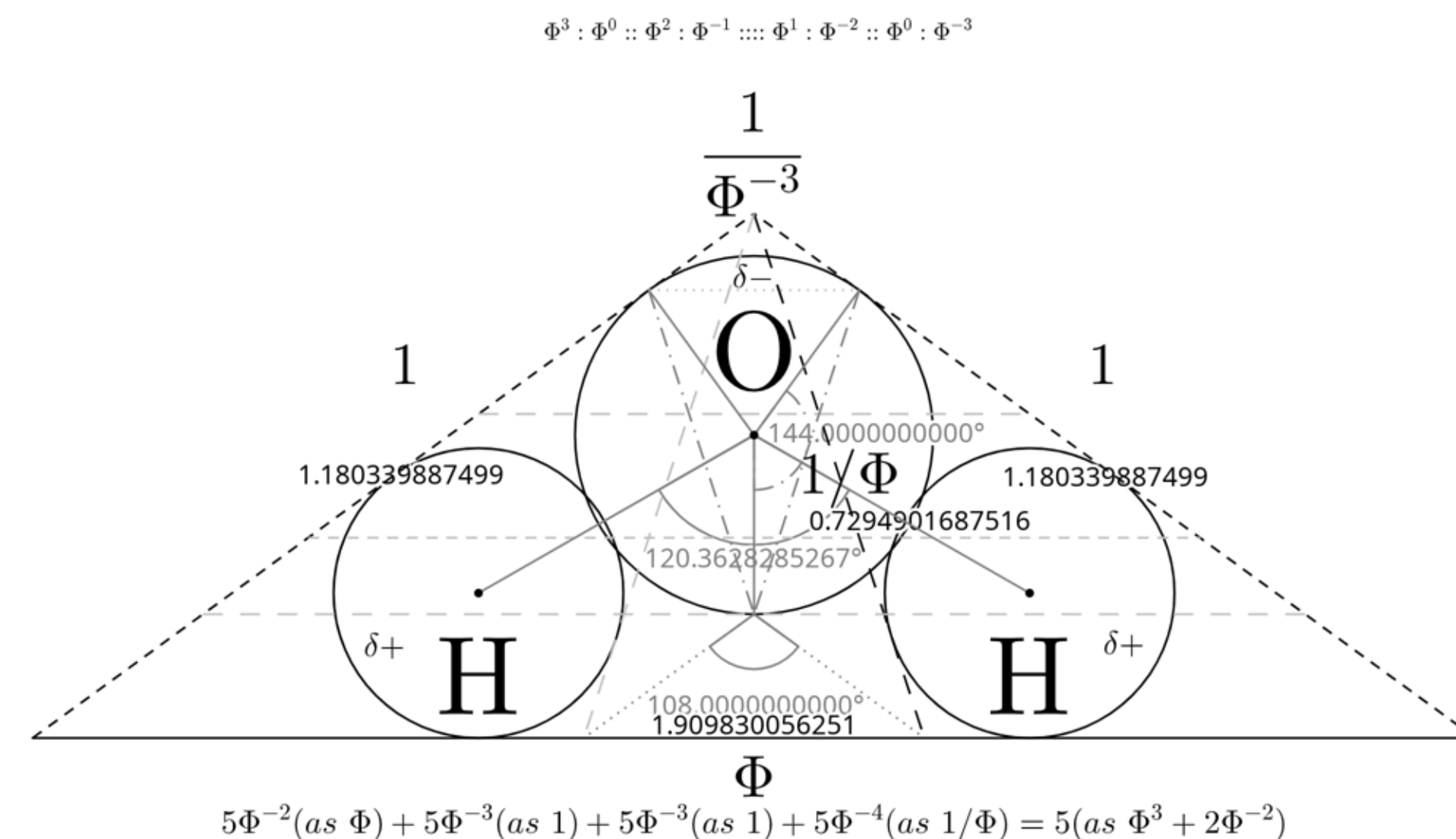
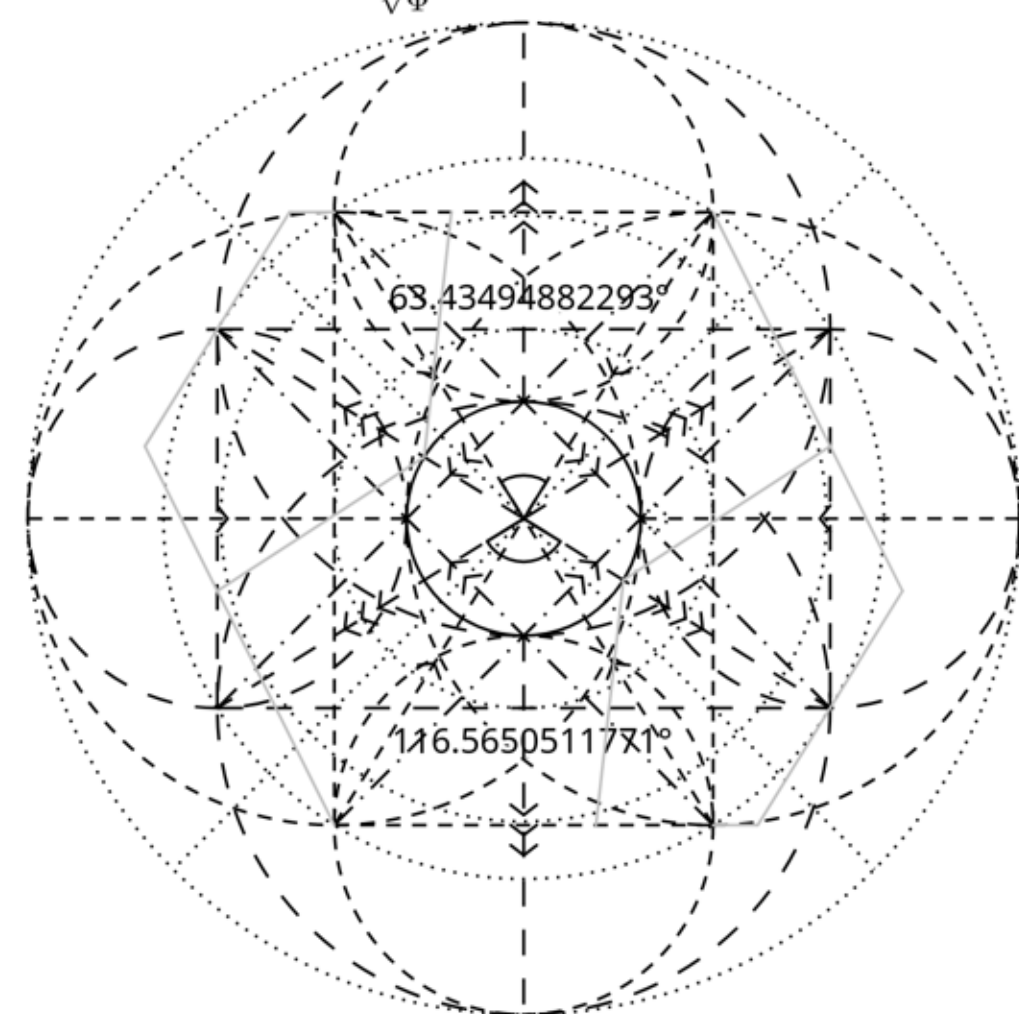
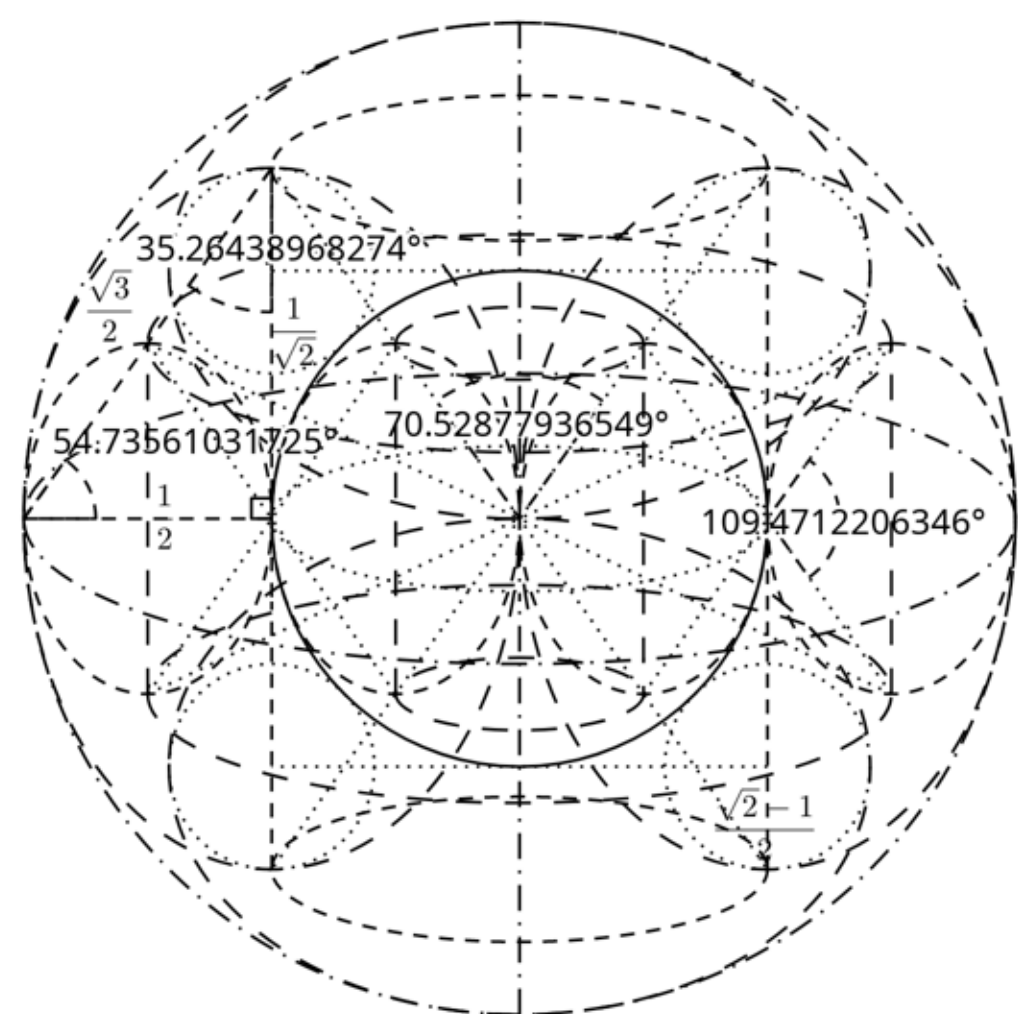
Top - Down Magnetic Ring Torus

Horn Torus in Sphere in Cube

Stereometric Proportions

Tori - Hyperboloids's Conjugate Field Reciprocation

Angular  $\sqrt{\Phi}$  and  $\frac{1}{\sqrt{\Phi}}$  with Diameter  $\Phi^n$  Circle Synergy

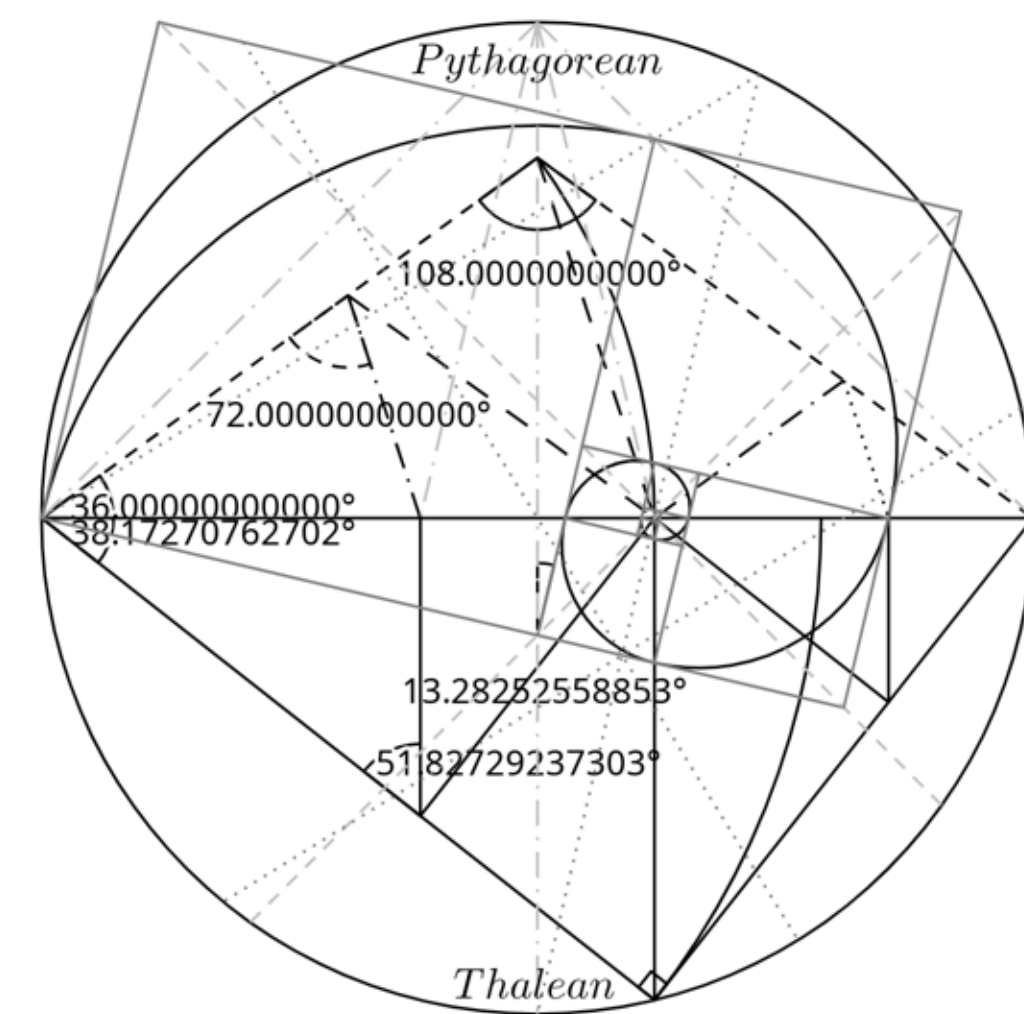
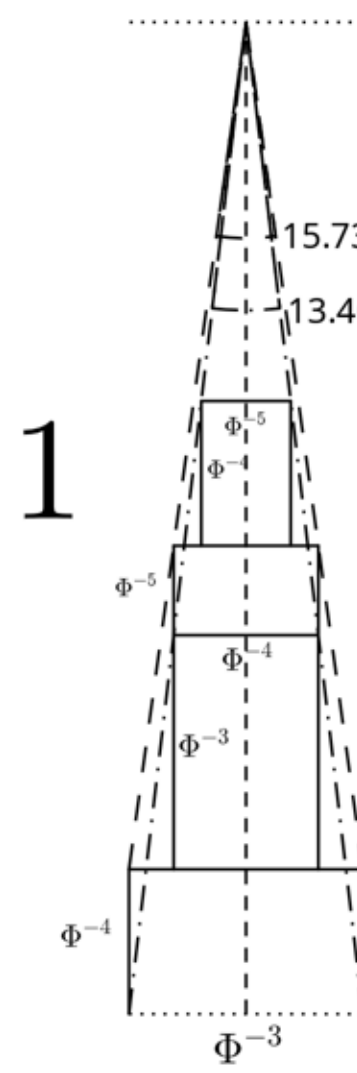


Metaphysical Water

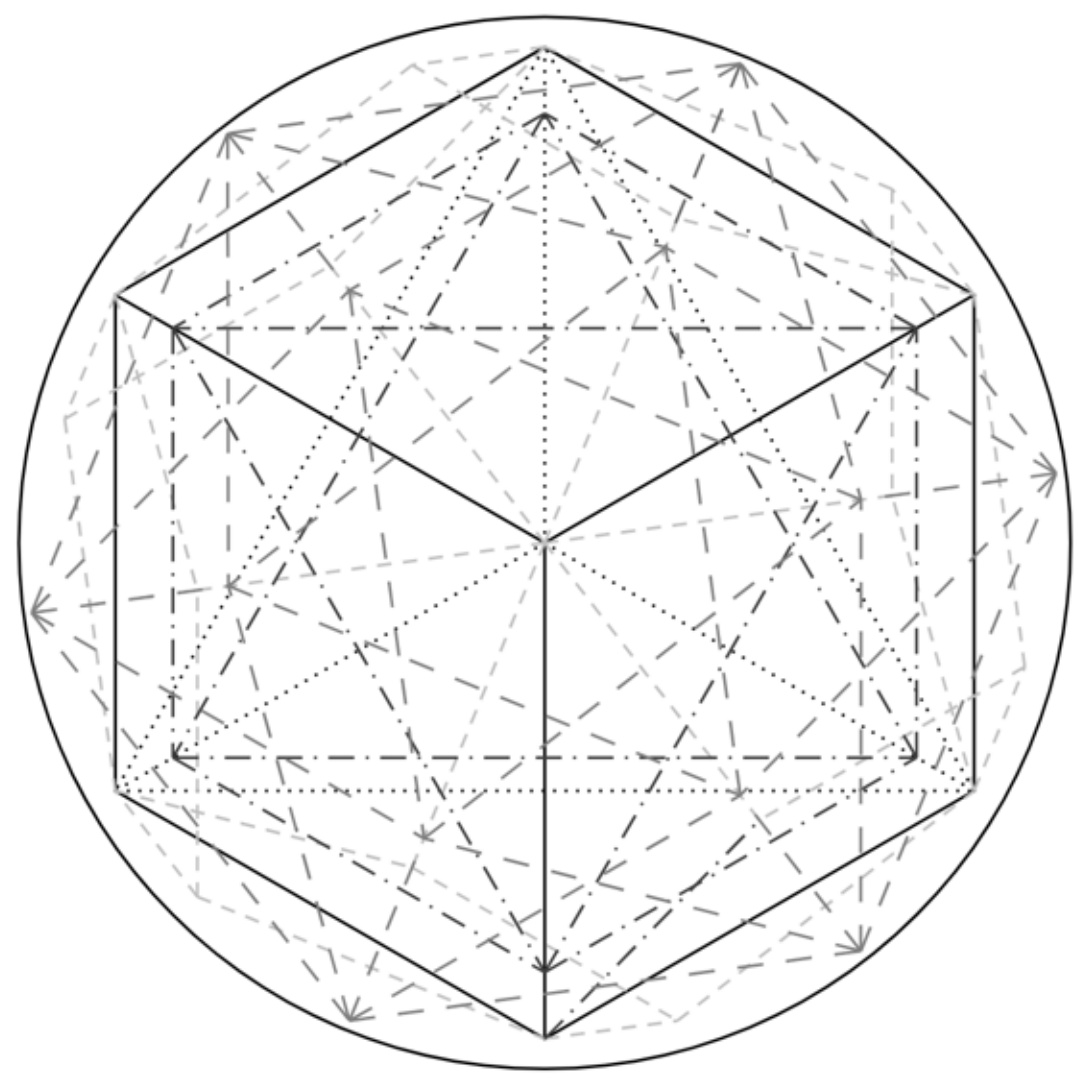
Mysteries

Golden Point Matrix

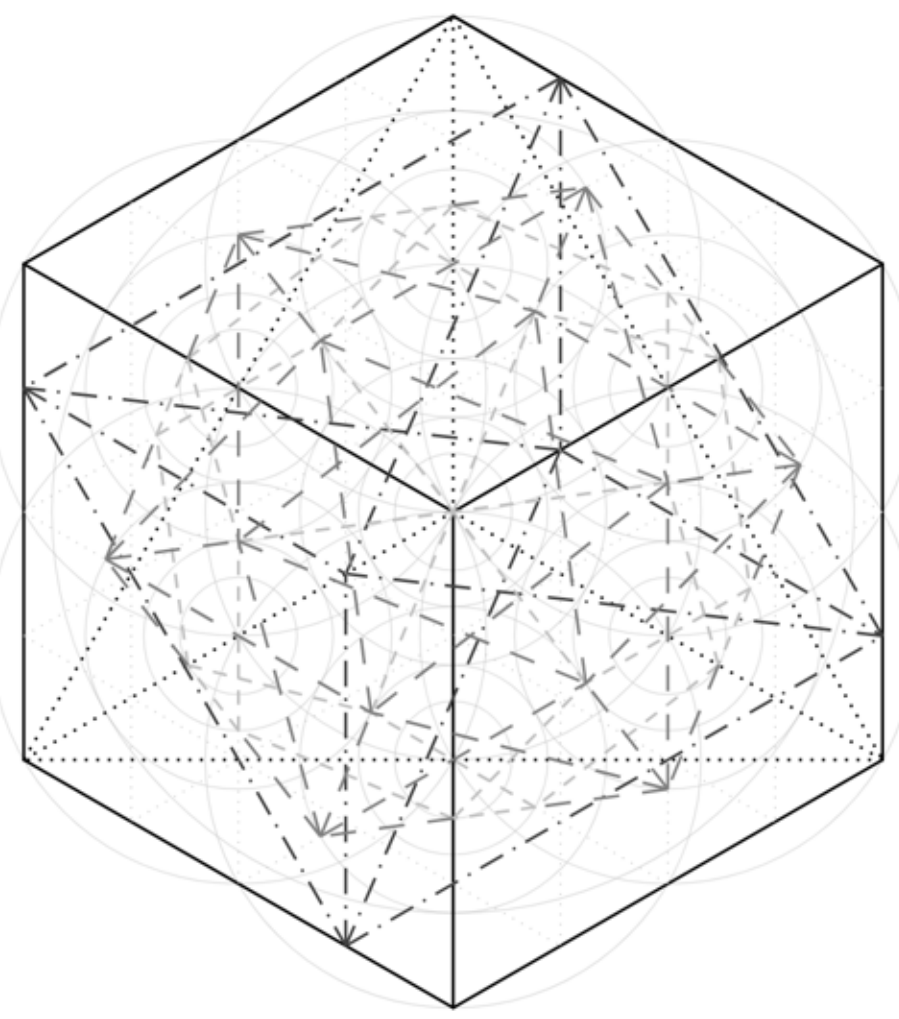
Golden Triangular Incommensurate Proportionality



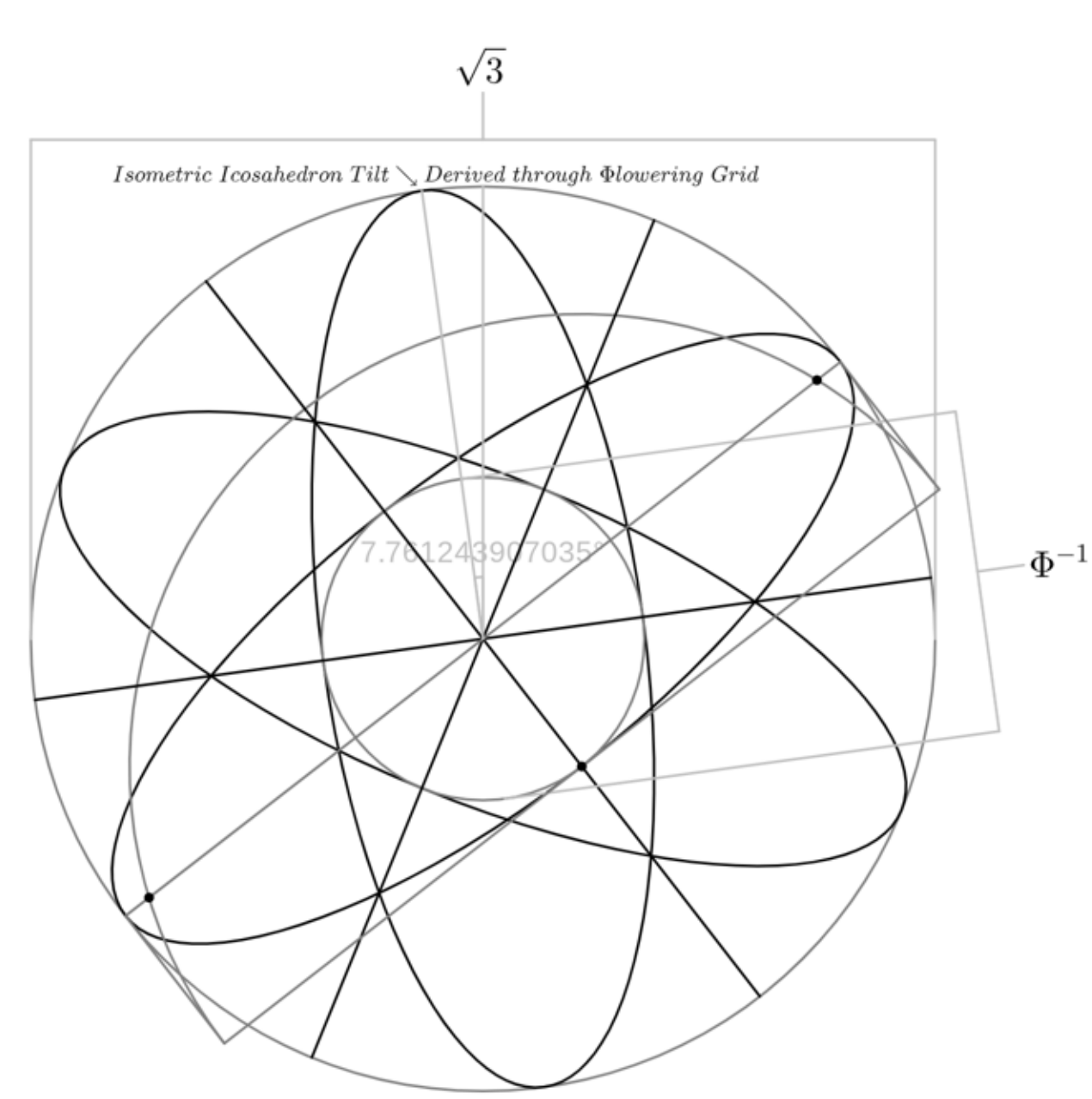




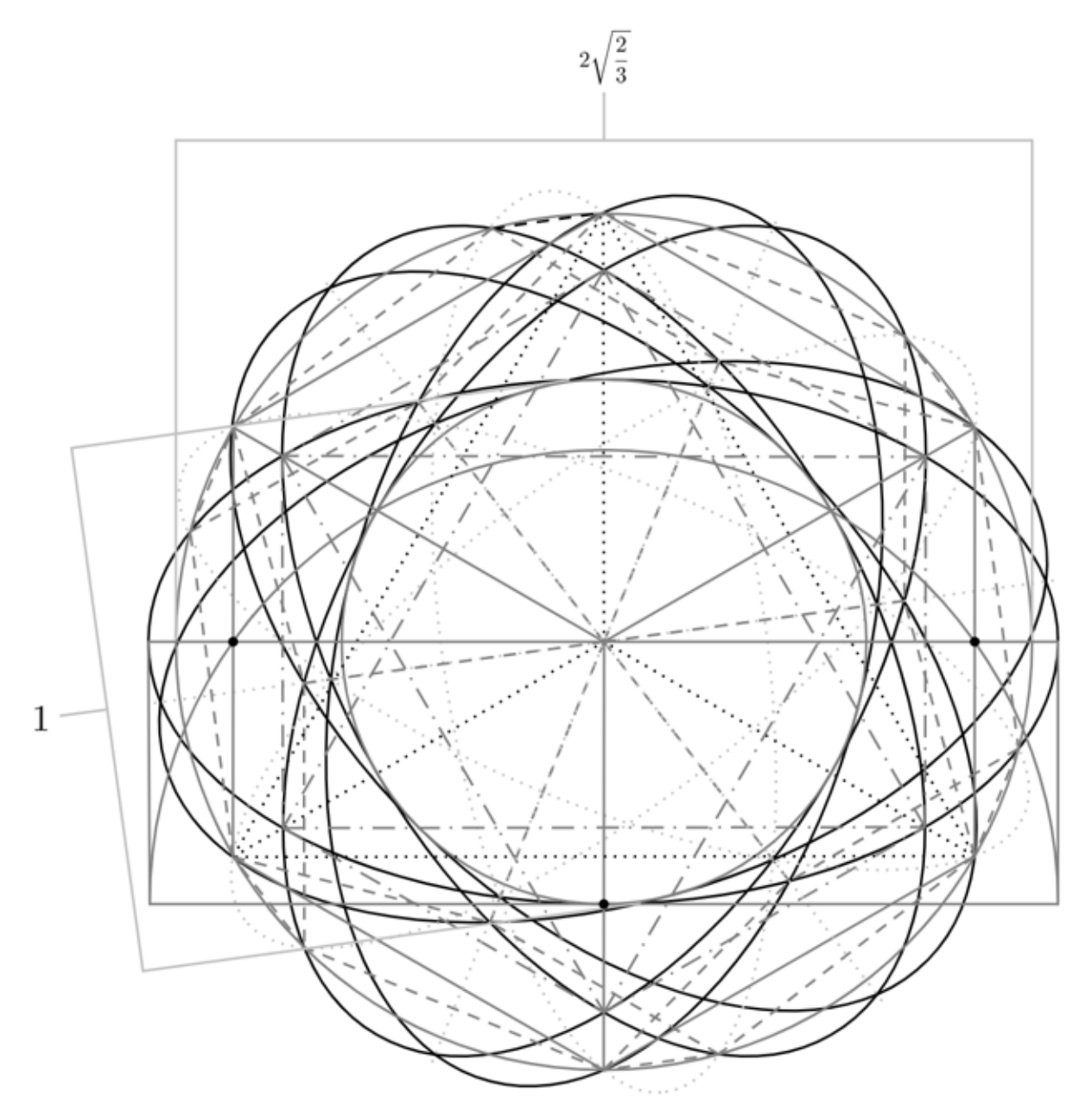
*Circumscribed Platonic Polyhedra*



*Platonic Polyhedra embedded in Unit Cube*



*1 – 6 out of 15 Great Circles*



*7 – 12 out of 15 Great Circles, Tetra – Hexa – Octa – Dodecahedrons*

*Isometric Parallelism*

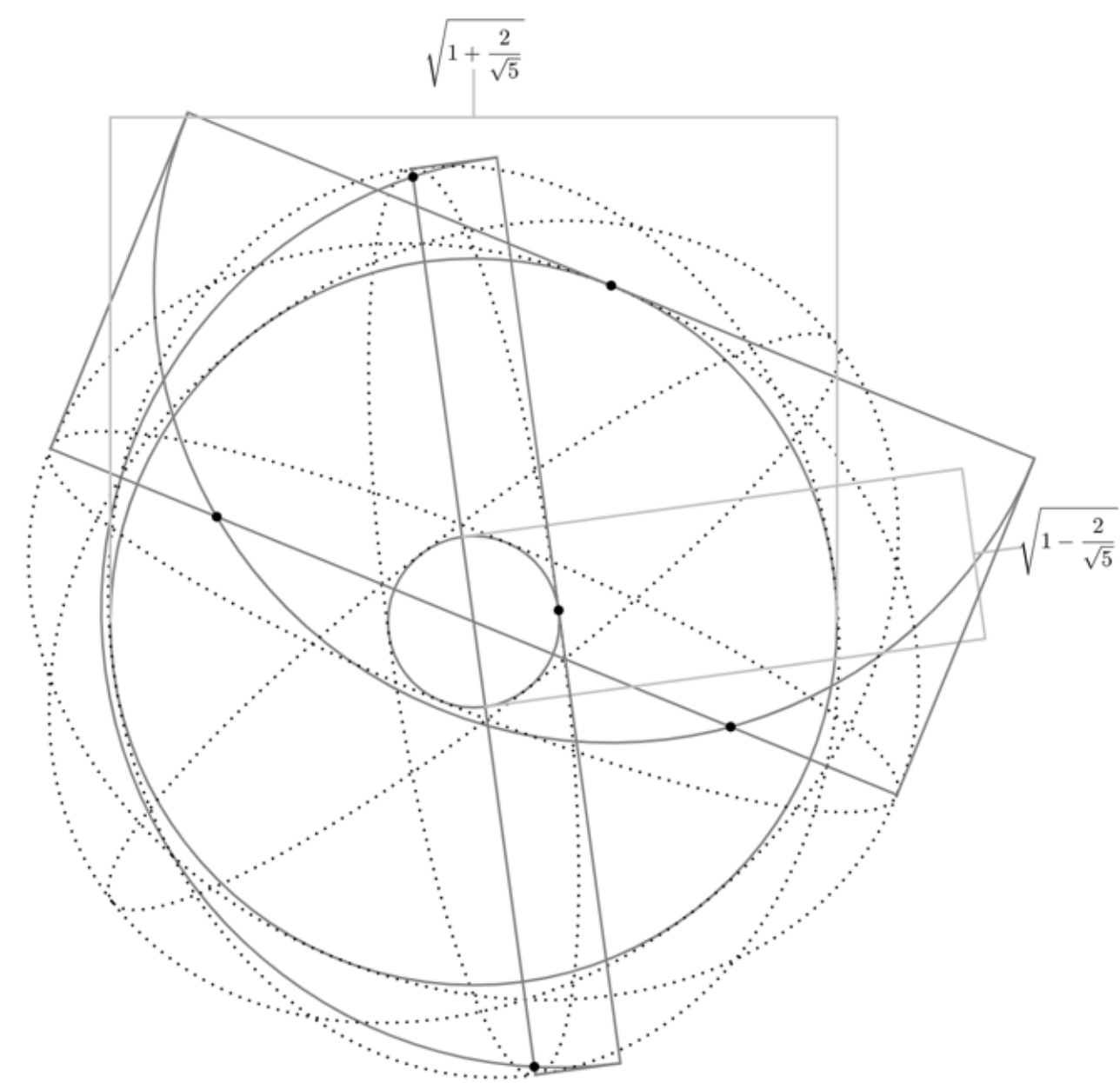
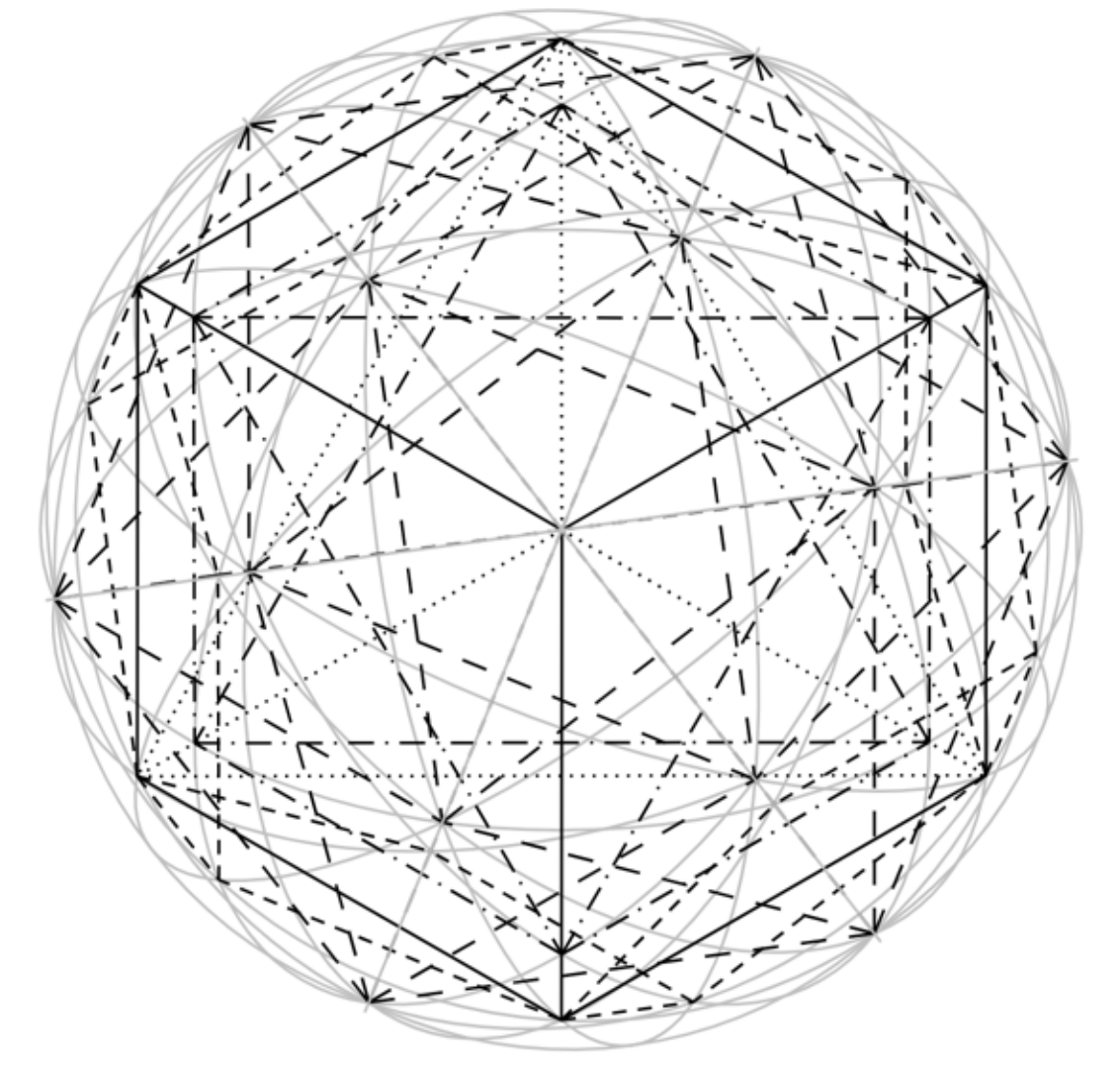
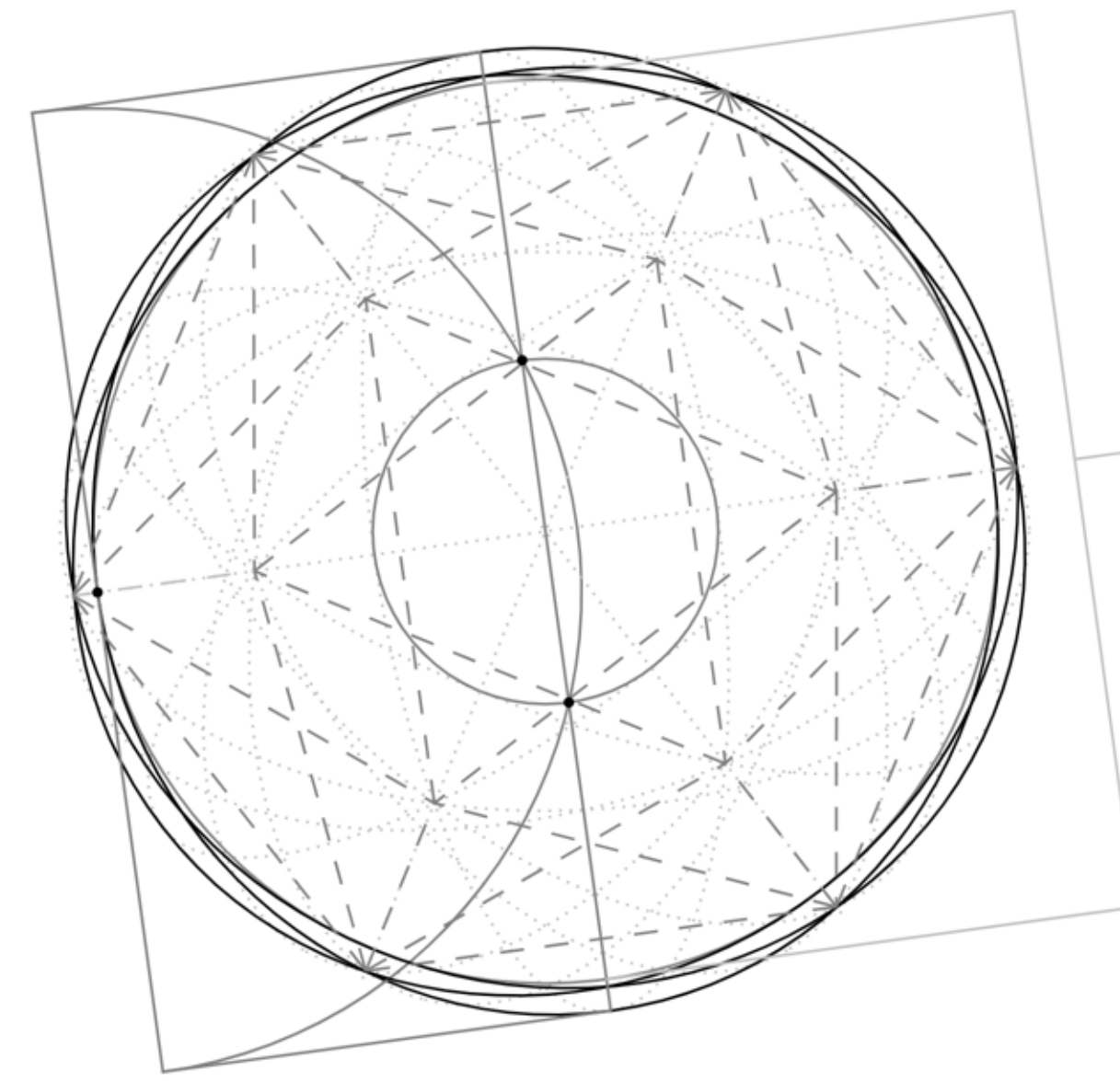
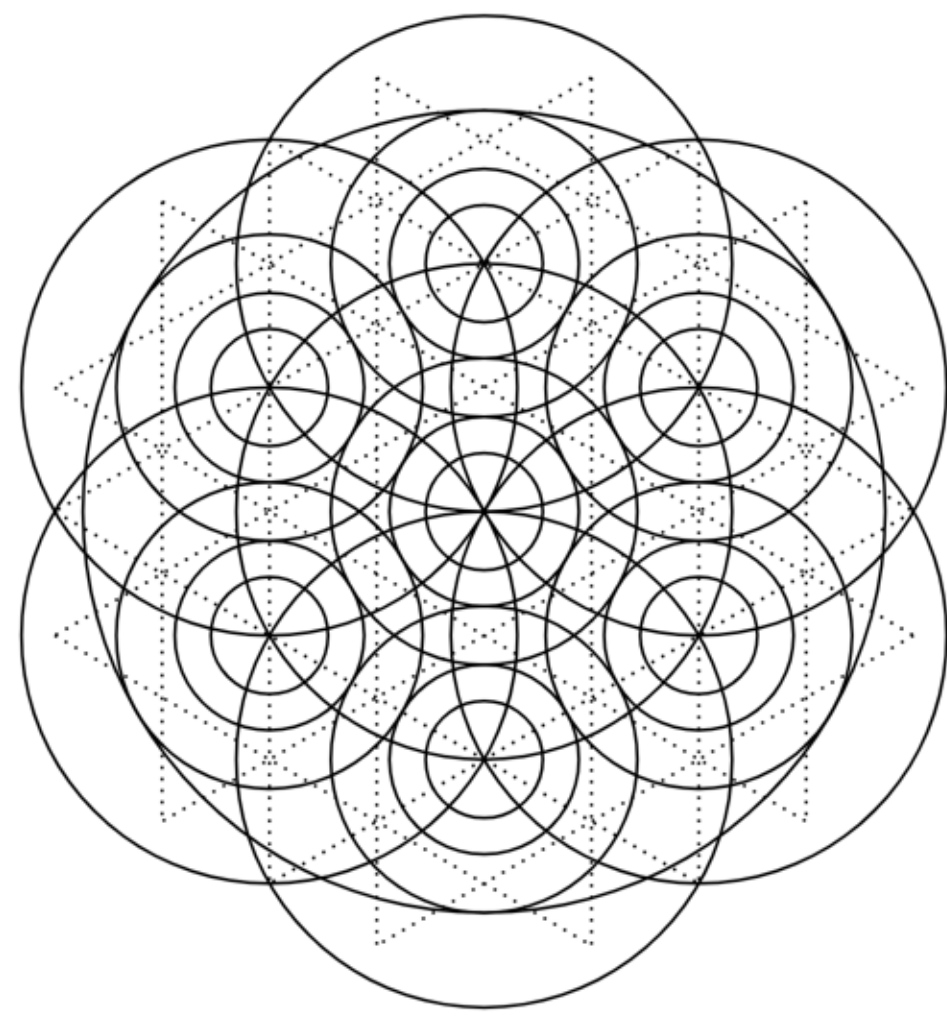
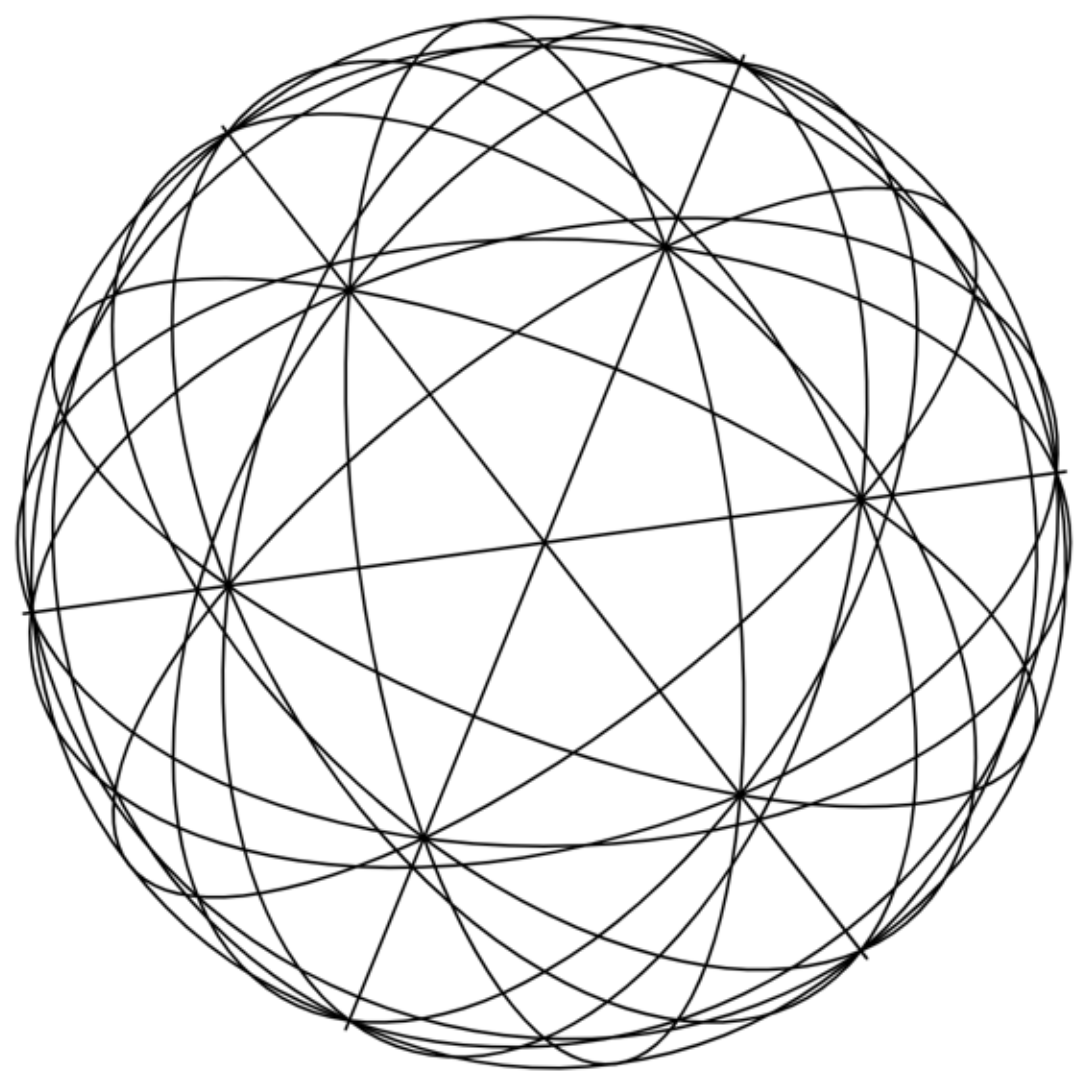
*Isometric Decomposition of the 15 Great Circles*

*15 Great Circles of the Disdyakis Triacontahedron*

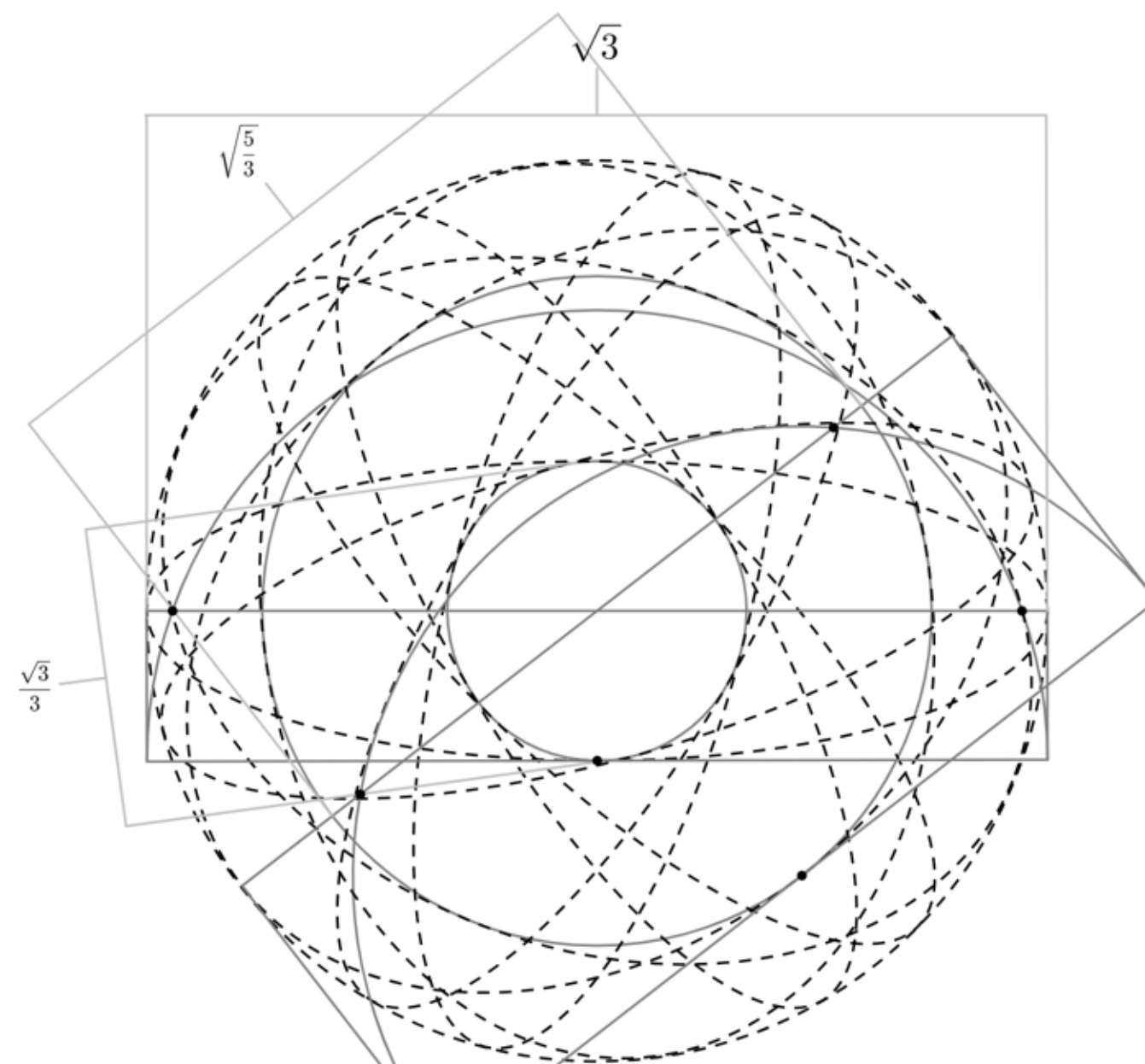
*Flowering Grid*

*13 – 15 out of 15 Great Circles, Icosahedron*

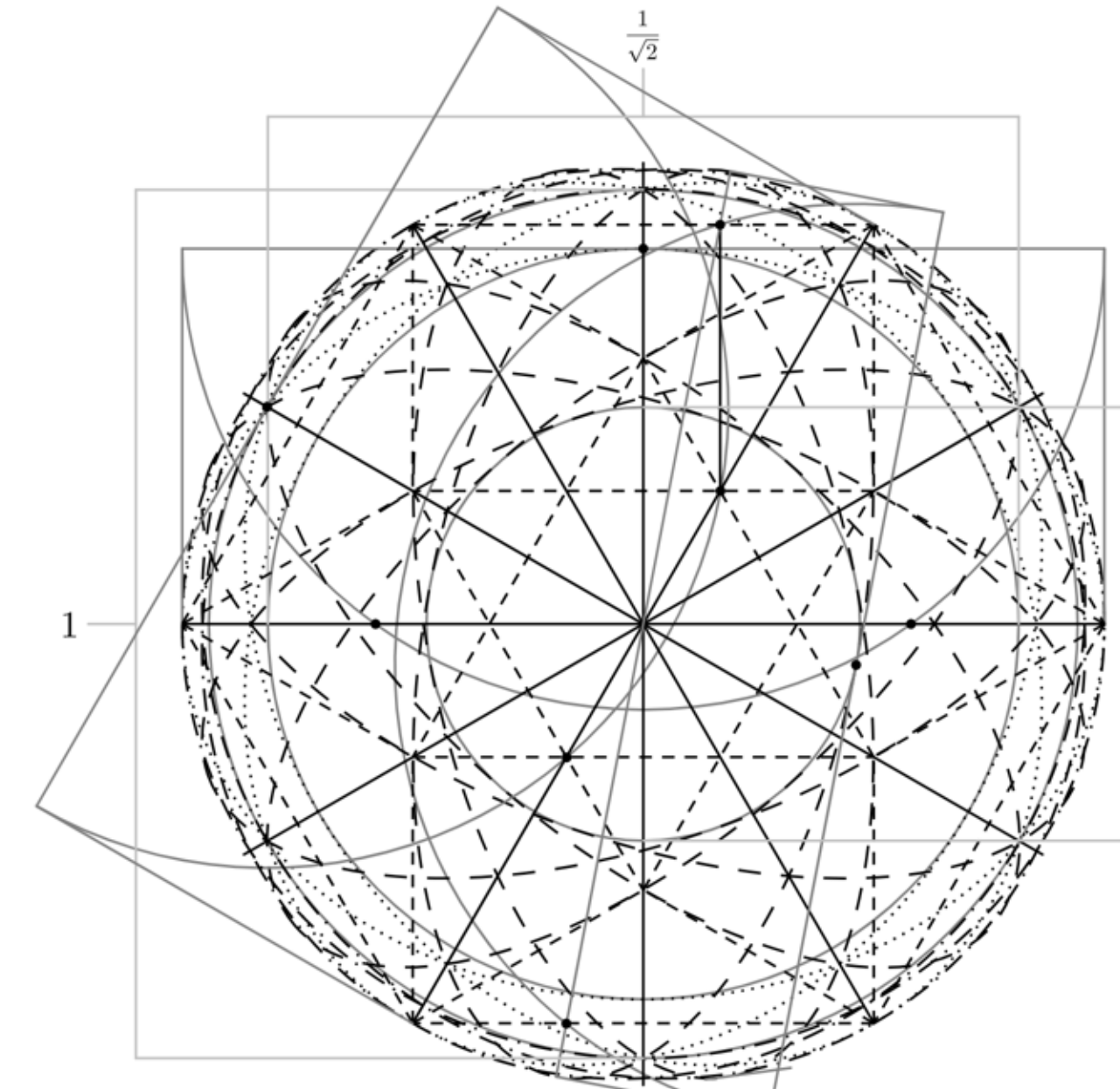
*All Together*



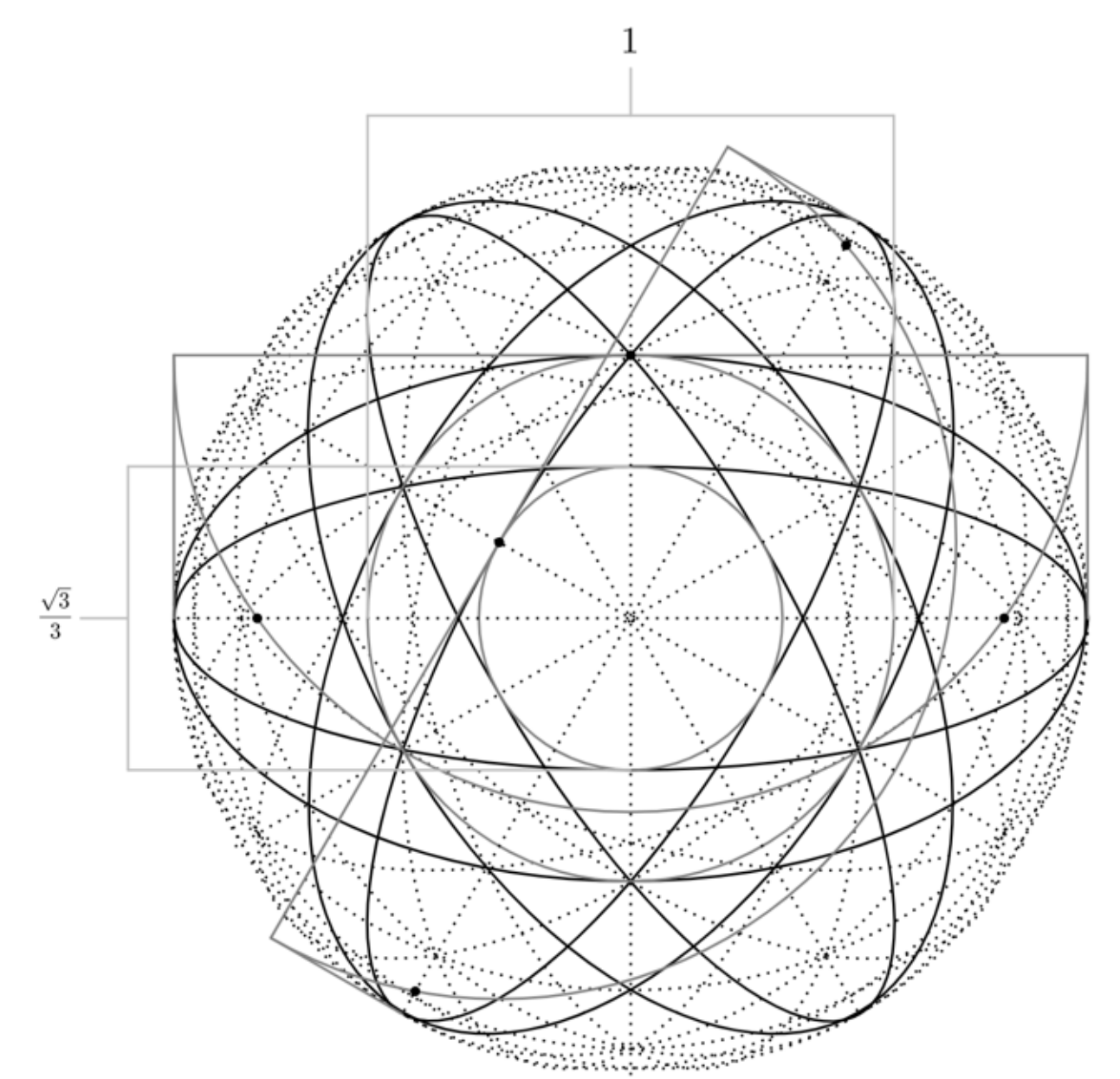
*6 Great Circles of the Icosidodecahedron*



*10 Great Circles of the Dodecadodecahedron*



*16 out of 25 Great Circles of the Spherical Octahedron*



*25 Great Circles of the Spherical Octahedron*

*Isometric Decomposition of the 31 Great Circles*

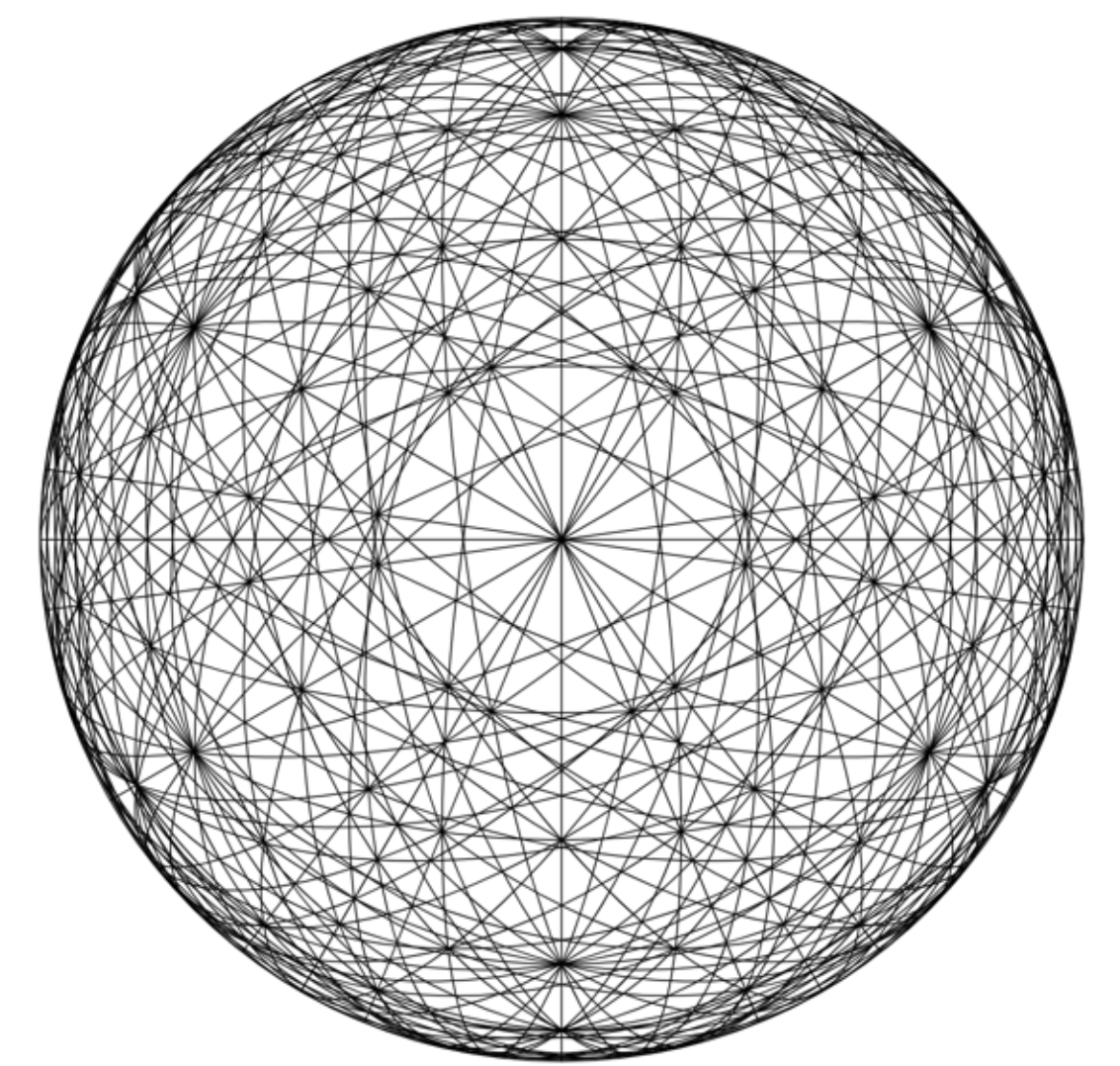
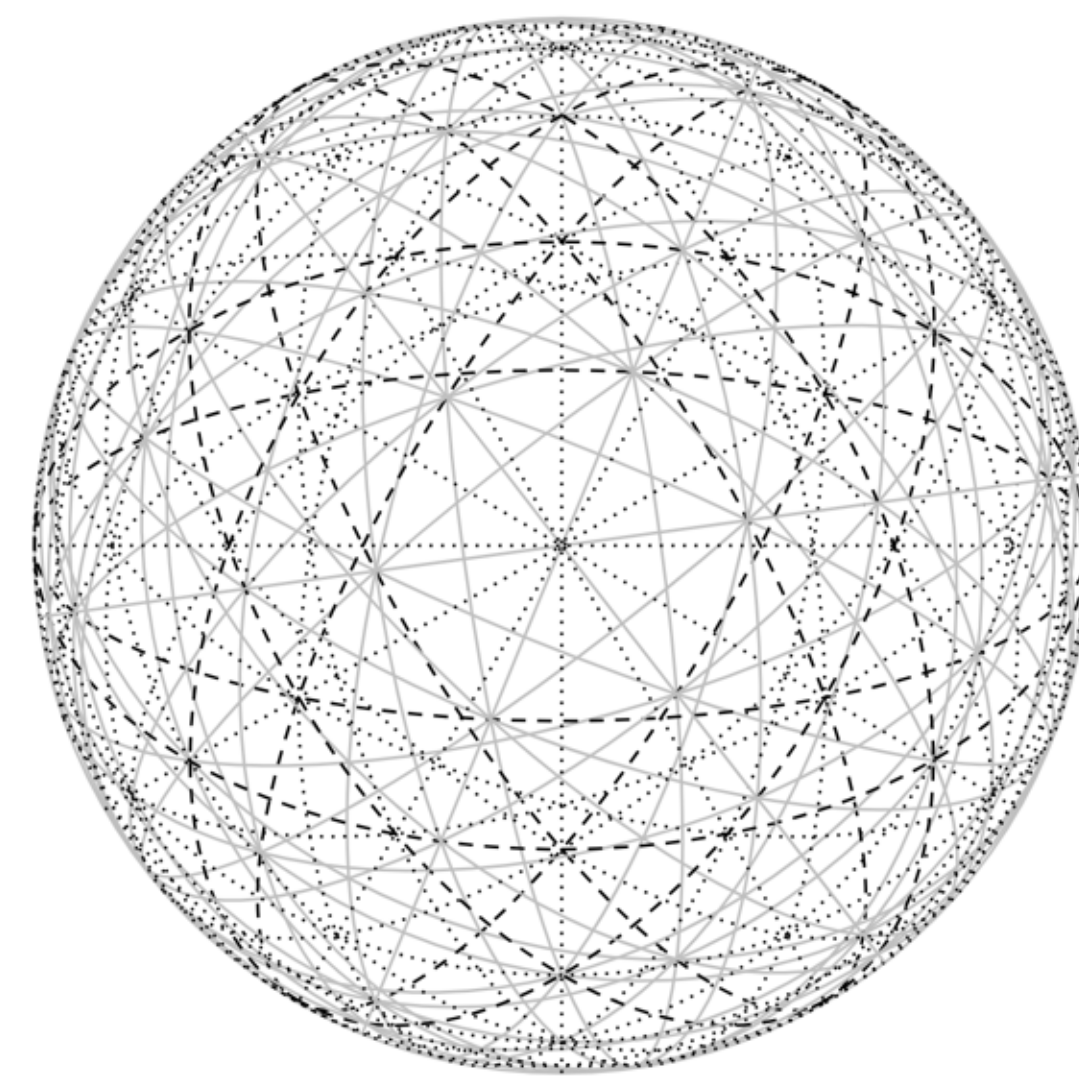
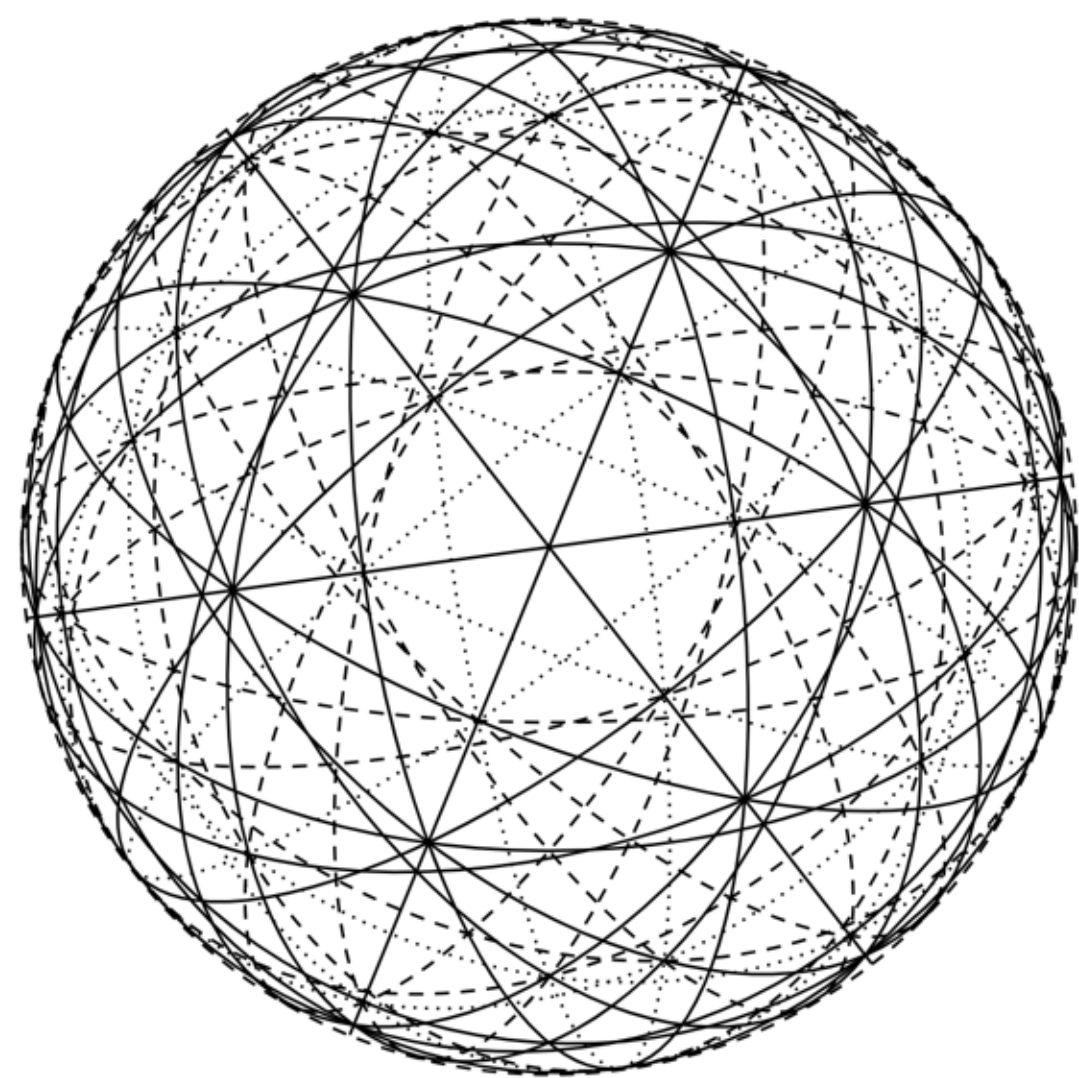
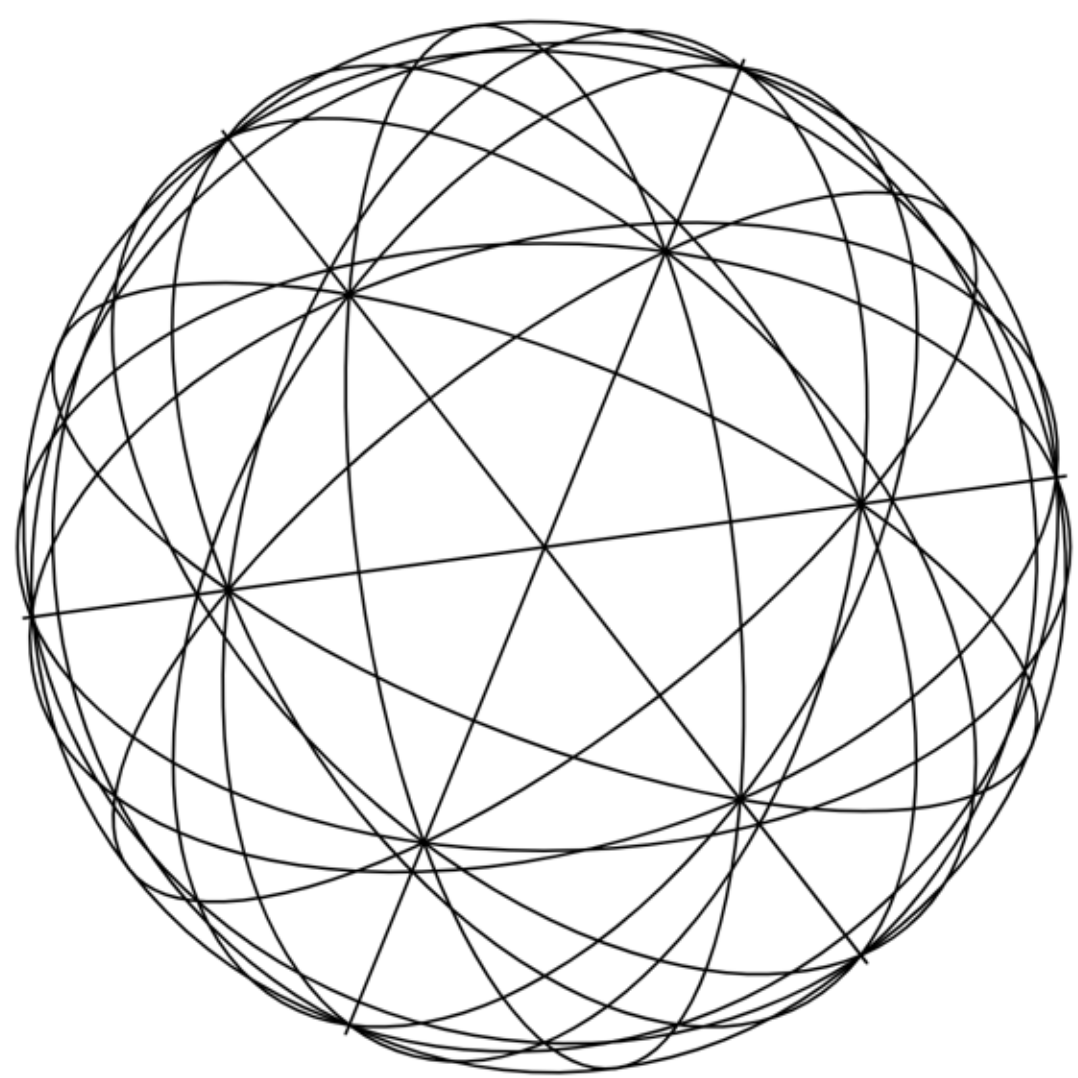
*Isometric Decomposition of the 25, 49, 73 Great Circles*

*15 Great Circles of the Disdyakis Triacontahedron, again*

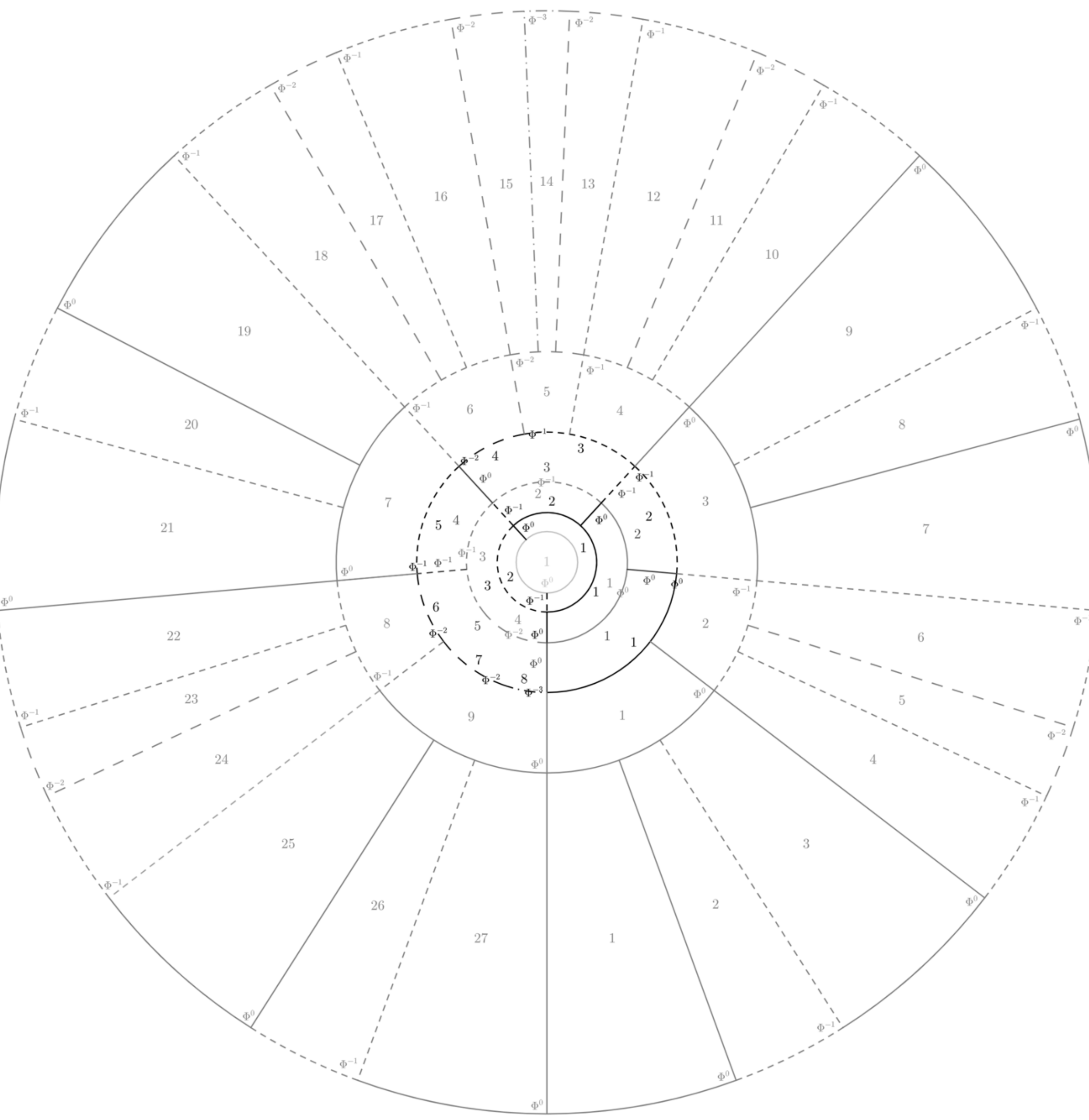
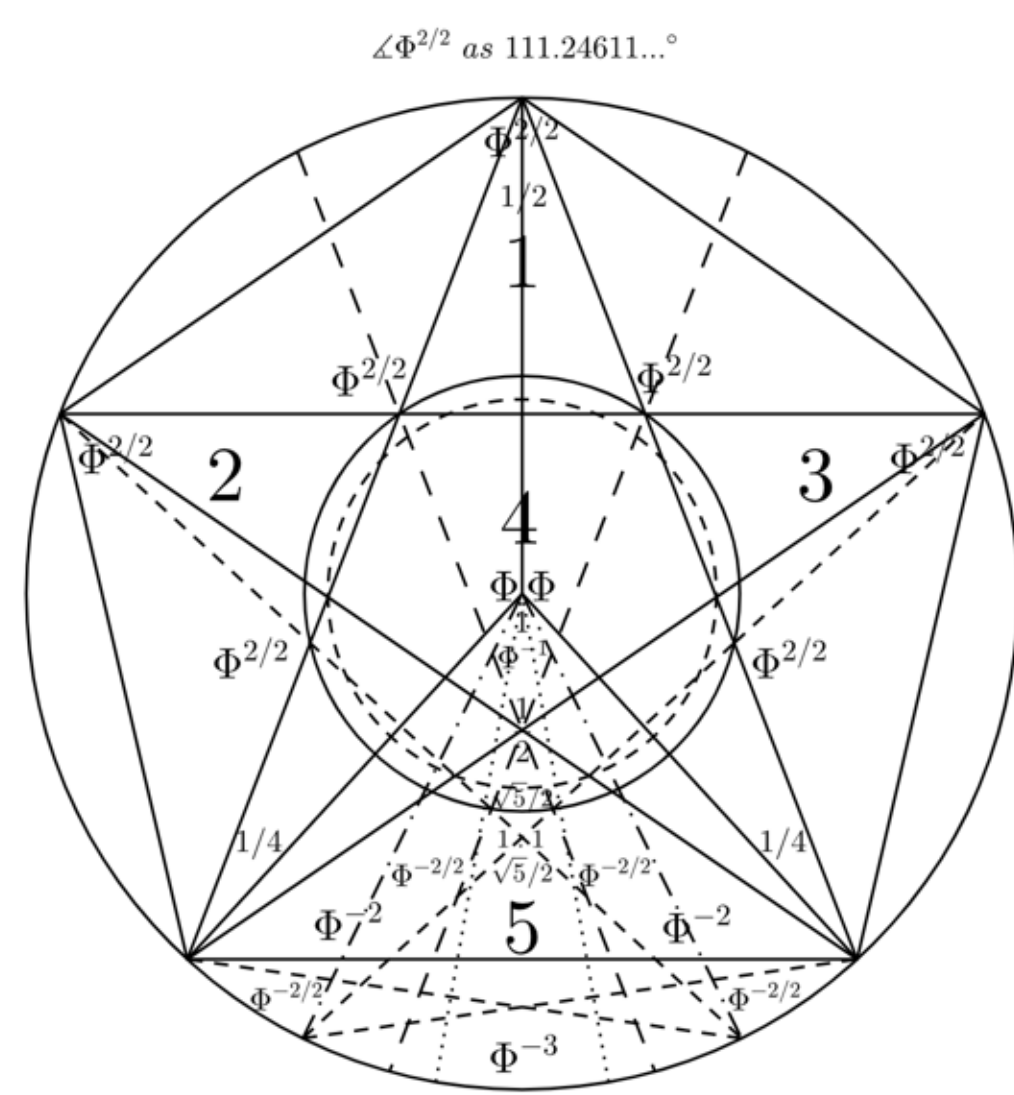
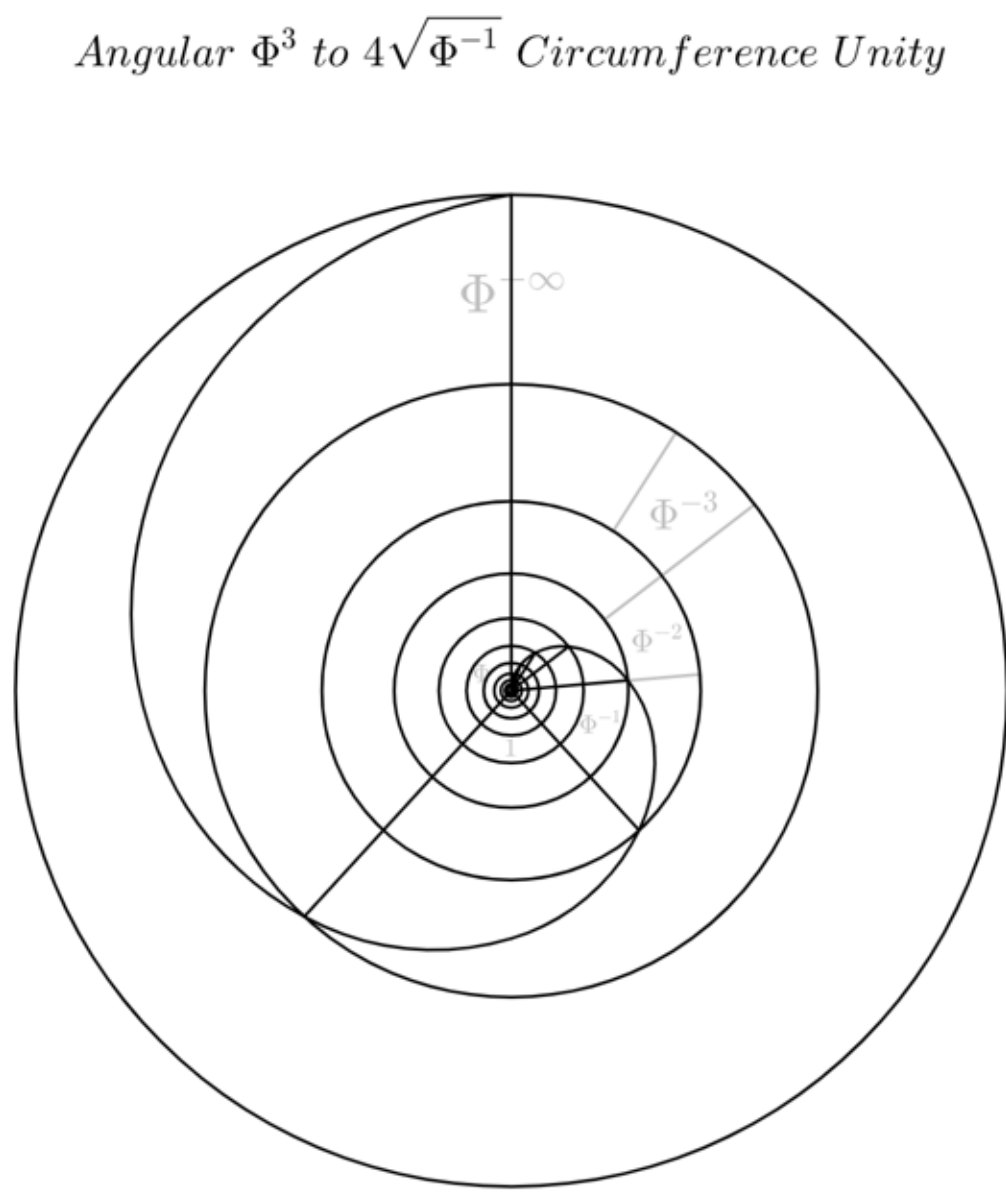
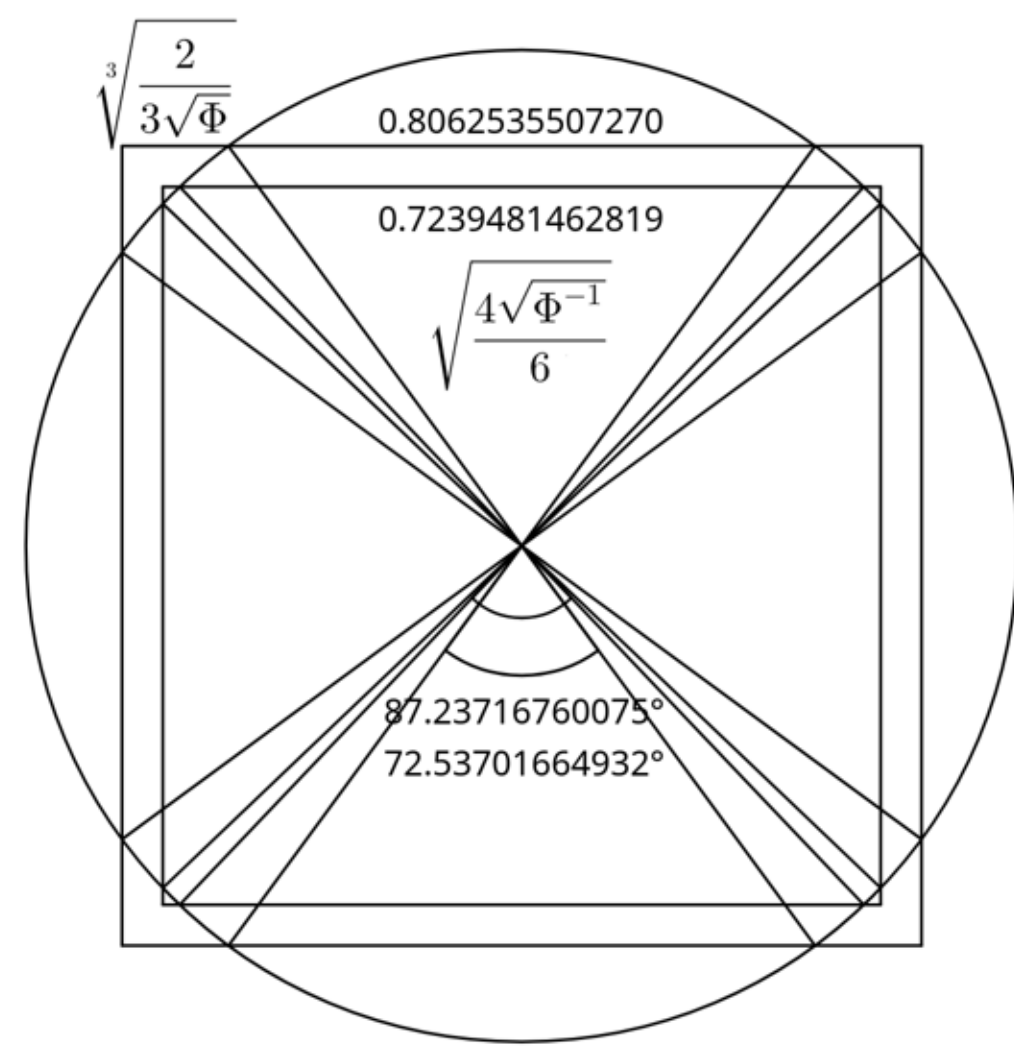
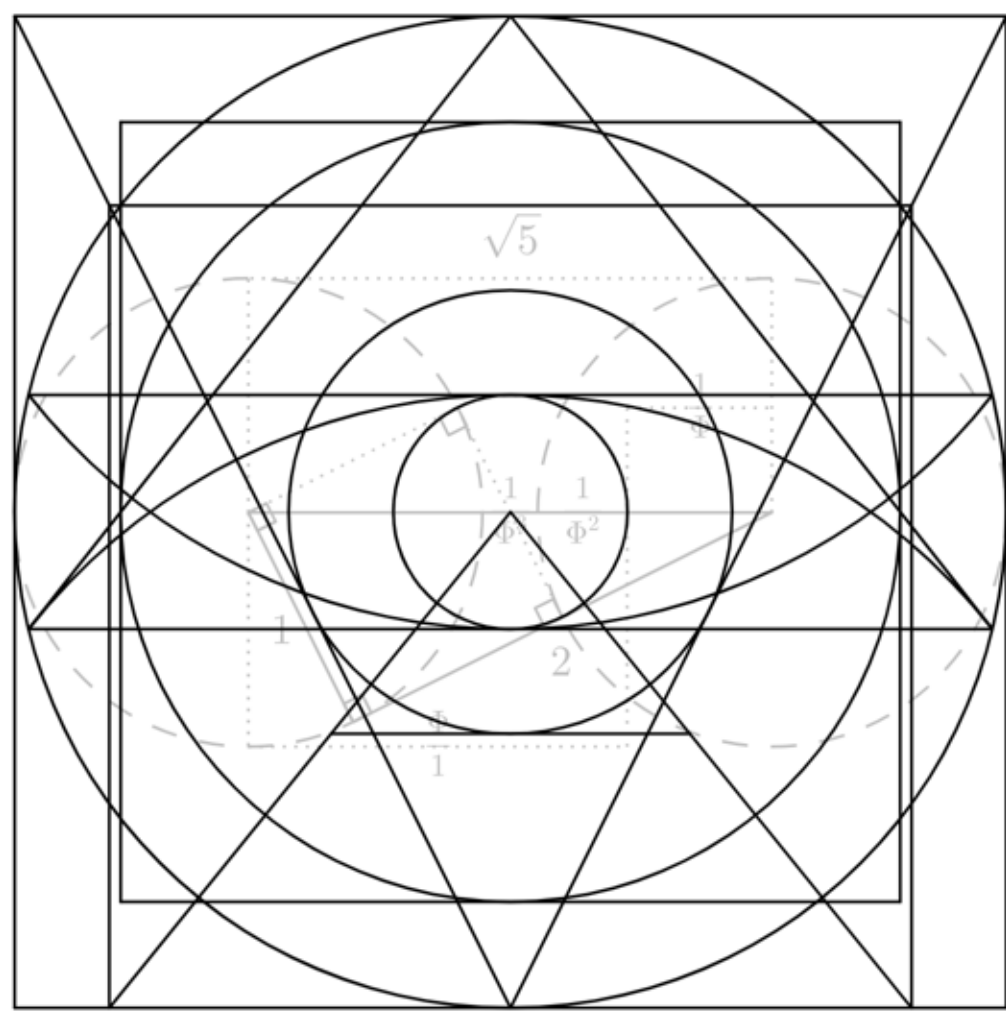
*31 Great Circles of the Spherical Icosahedron*

*25 + 31 – 7 = 49 Great Circles of the Isometric Asymmetric Composite*

*49 + 31 – 7 = 73 Great Circles of the Isometric Symmetric Composite*







1 or  $2^0$  or  $3^0$  as  $\Phi^0$  or  $(\Phi^0)^n$ , 2 or  $2^1$  as  $\Phi^1$  or  $(\Phi^1)^1$ , 3 or  $3^1$  as  $\Phi^2$  or  $(\Phi^1)^2$ , 4 or  $2^2$  as  $\Phi^2$  or  $(\Phi^2)^1$ , 8 or  $2^3$  as  $\Phi^3$  or  $(\Phi^1)^3$ , 9 or  $3^2$  as  $\Phi^4$  or  $(\Phi^2)^2$ , 27 or  $3^3$  as  $\Phi^6$  or  $(\Phi^3)^2$   
1 has  $1(\Phi^0)$ , 2 has  $1(\Phi^0)+1(\Phi^{-1})$ , 3 has  $2(\Phi^0)+1(\Phi^{-1})$ , 4 has  $1(\Phi^0)+2(\Phi^{-1})+1(\Phi^{-2})$ , 8 has  $1(\Phi^0)+3(\Phi^{-1})+3(\Phi^{-2})+1(\Phi^{-3})$ , 9 has  $4(\Phi^0)+4(\Phi^{-1})+1(\Phi^{-2})$ , 27 has  $8(\Phi^0)+12(\Phi^{-1})+6(\Phi^{-2})+1(\Phi^{-3})$   
 $18(\Phi^0)$ ,  $23(\Phi^{-1})$ ,  $11(\Phi^{-2})$ ,  $2(\Phi^{-3})$  are length proportions in total  
*Atlantean Just 5 – limit Intonation  $\Phi$  Wheels* begins with  $\Phi^2$  value hidden behind 8 as generator of  $5$  or  $5^1$  as  $\Phi^3$  or  $(\Phi^1)^3$ , 5 has  $3(\Phi^0)+2(\Phi^{-1})$

### *Sixfold Dialectic and its 36 Contradistinguishable Modes*

## 1: Irreducible, Inevitable, Irrefutable One

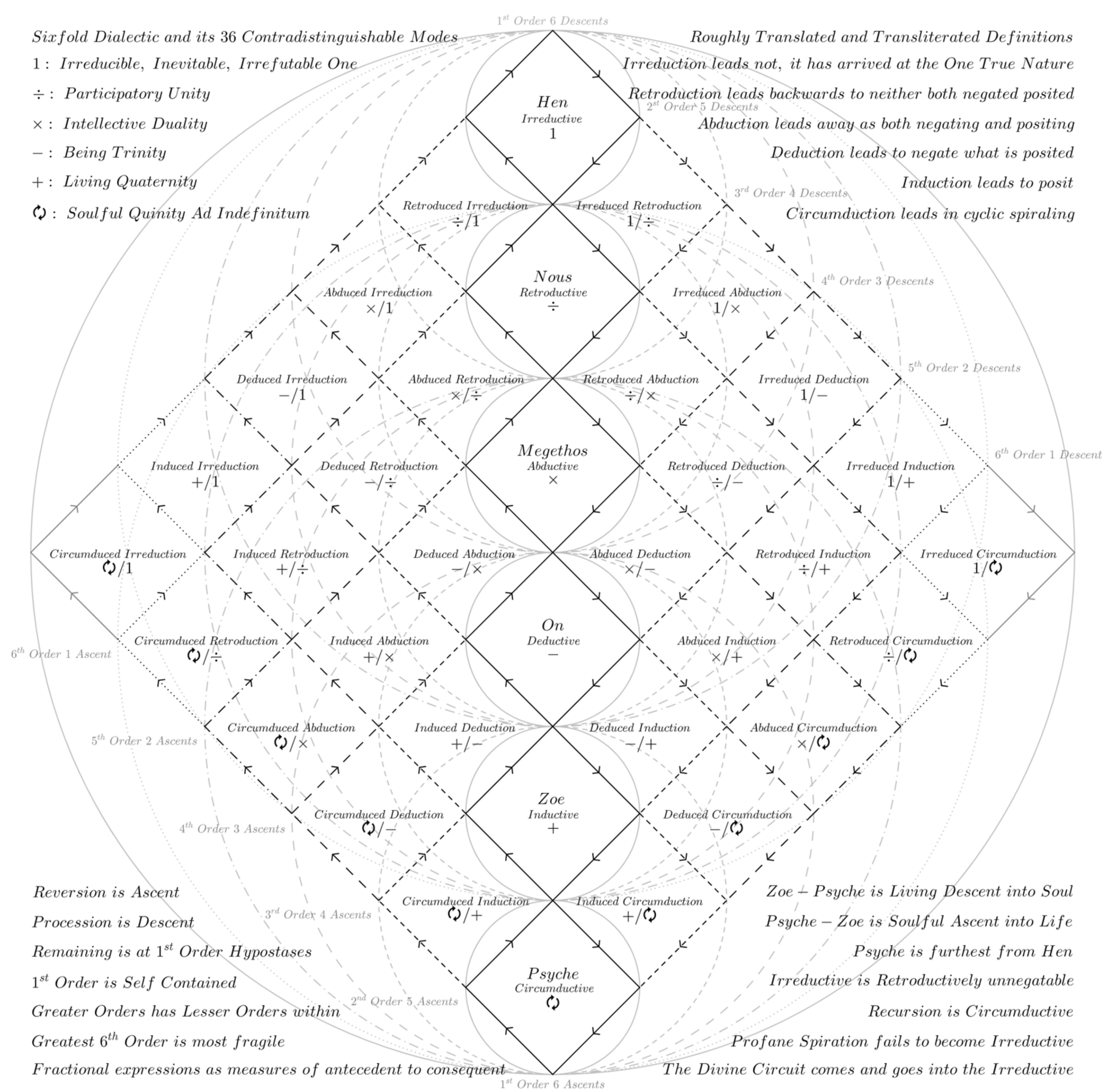
÷ : *Participatory Unity*

 $\times$  : *Intellective Duality*

– : *Being Trinity*

~~+~~ : *Living Quaternity*

↻ : *Soulful Quinity Ad Indefinitum*



## Reversion is Ascent

## Procession is Descent

*Remaining is at 1<sup>st</sup> Order Hypostases*

### 1<sup>st</sup> Order is Self Contained

*Greater Orders has Lesser Orders within*

*Greatest 6<sup>th</sup> Order is most fragile*

*Fractional expressions as measures of antecedent to consequent*

*Zoe + Psyche is Living Descent into Soul*

*Psyche – Zoe is Soulful Ascent into Life*

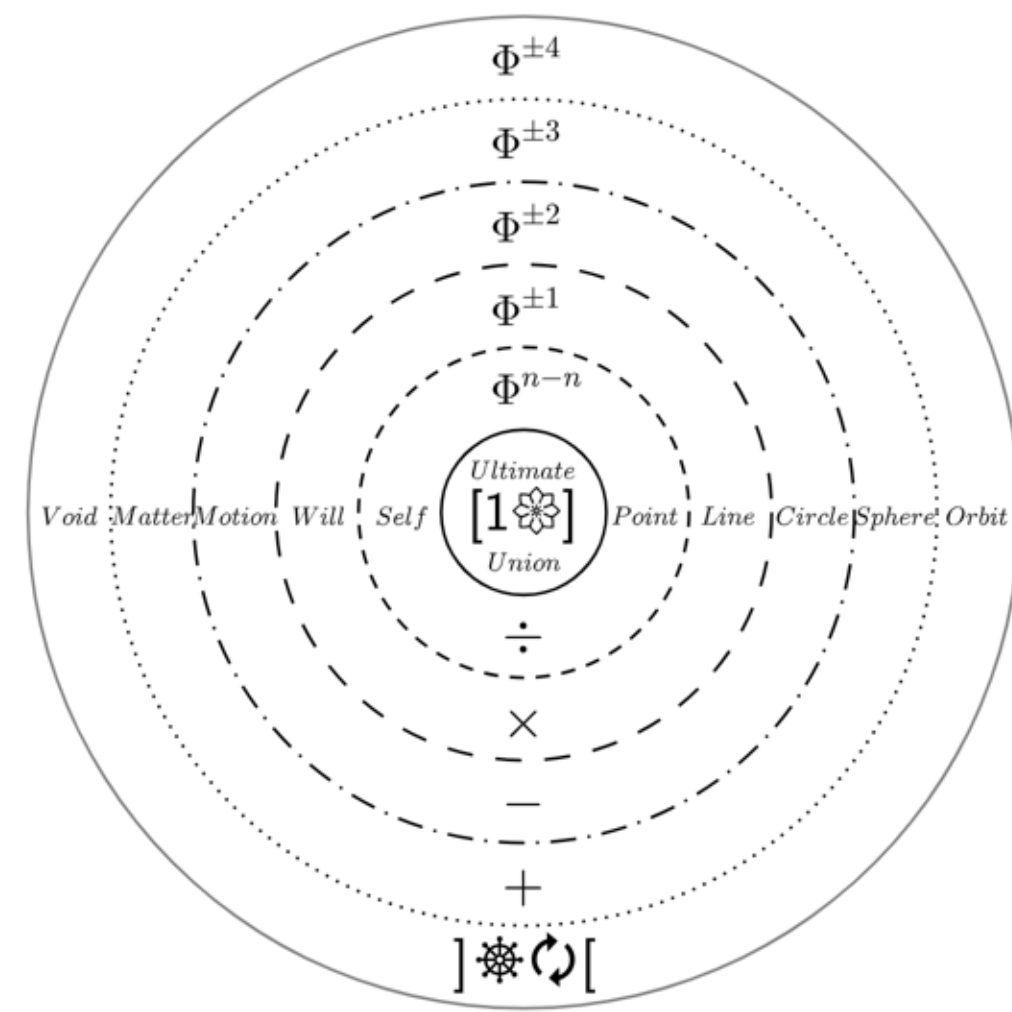
*Psyche* is furthest from Hen

*Irreductive is Retroductively unnegatable*

### Recursion is Circumductive

### *Profane Spiration fails to become Irreductive*

*The Divine Circuit comes and goes into the Irreductive*



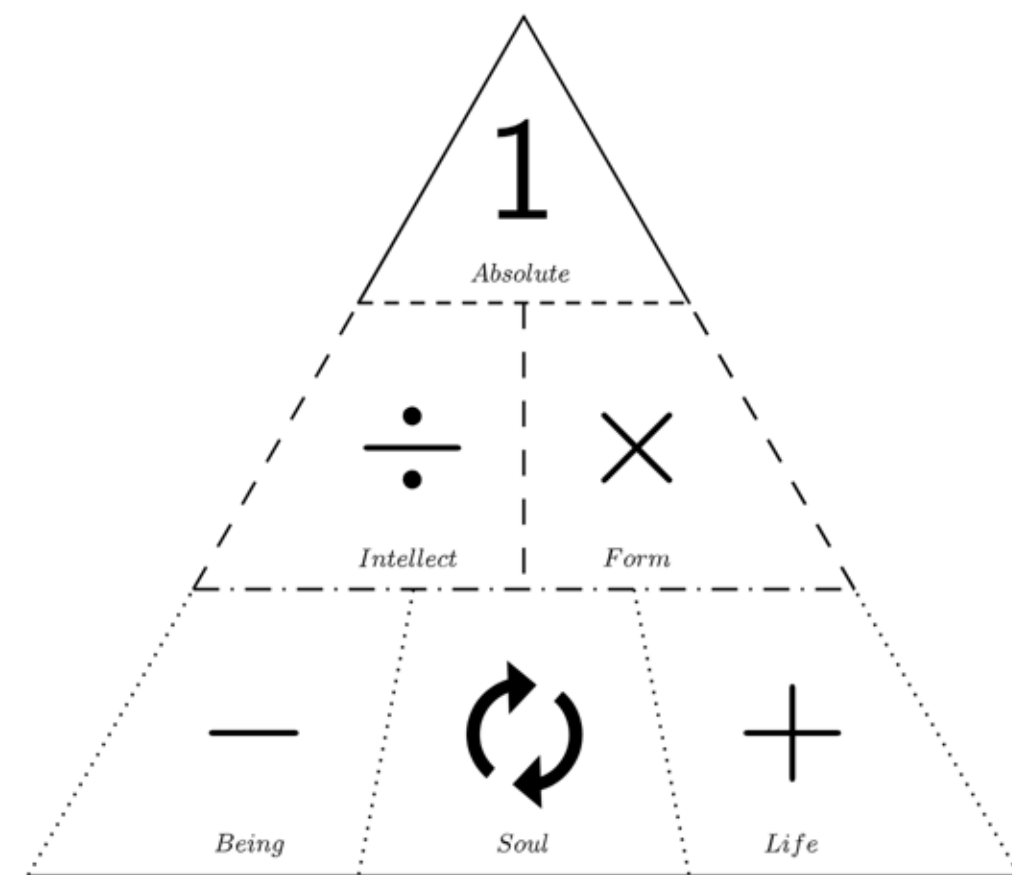
### Superior – Inferior Anagogy

Metanoeton

Plotinian Hypostases with its Dialectic Affinities

*Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible*

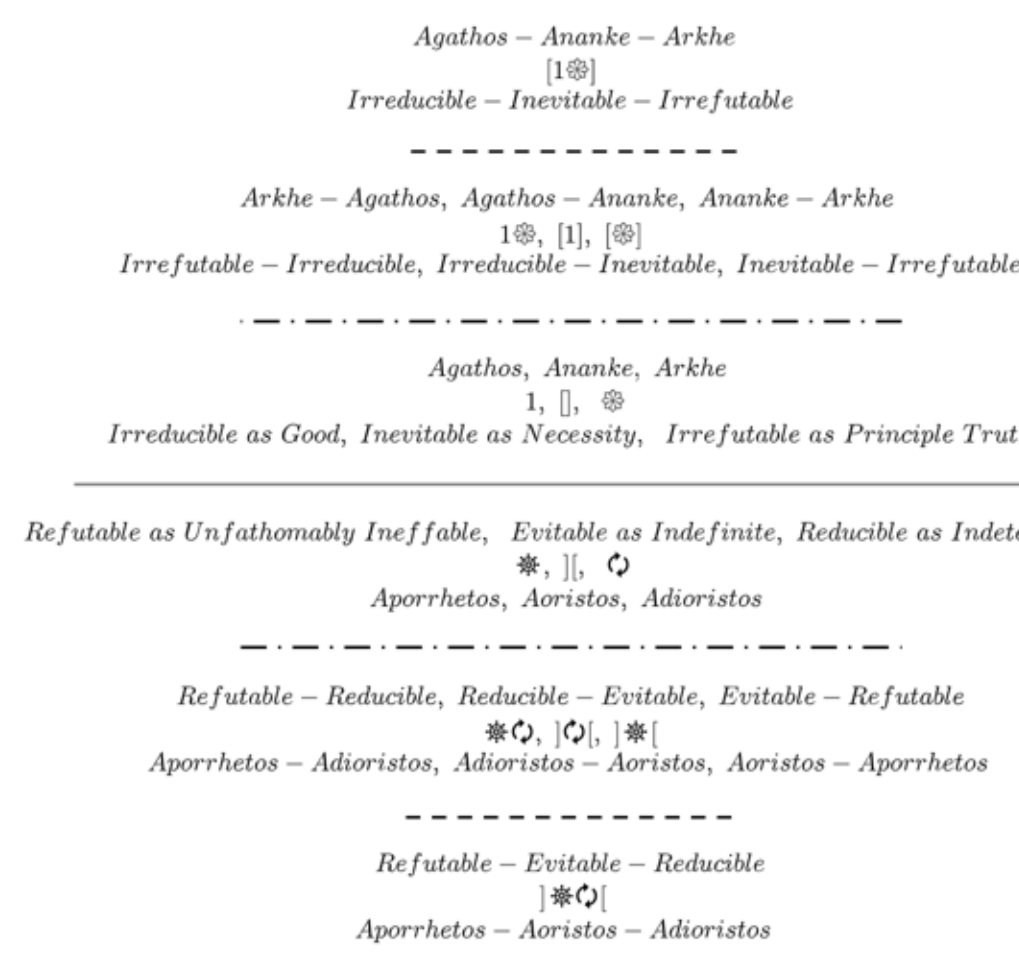
1 is above all  $\odot$  modulations of any of the dialectic operations



$\div$  and  $\times$  are reciprocal operations of each other and can carry out repetitive operations of  $\pm$  (– and/or +)

*Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction*

*There are no sequential ordering prioritization of the Three I's, these are Groupings*



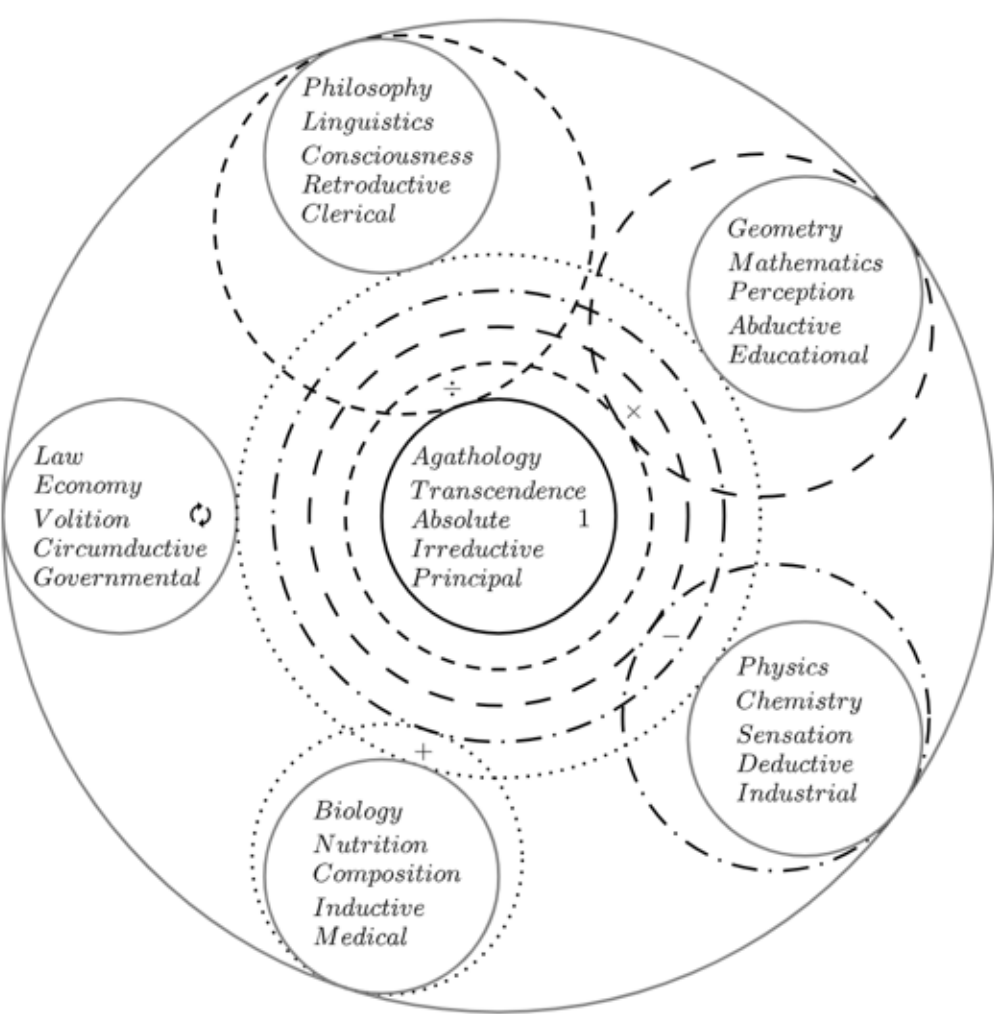
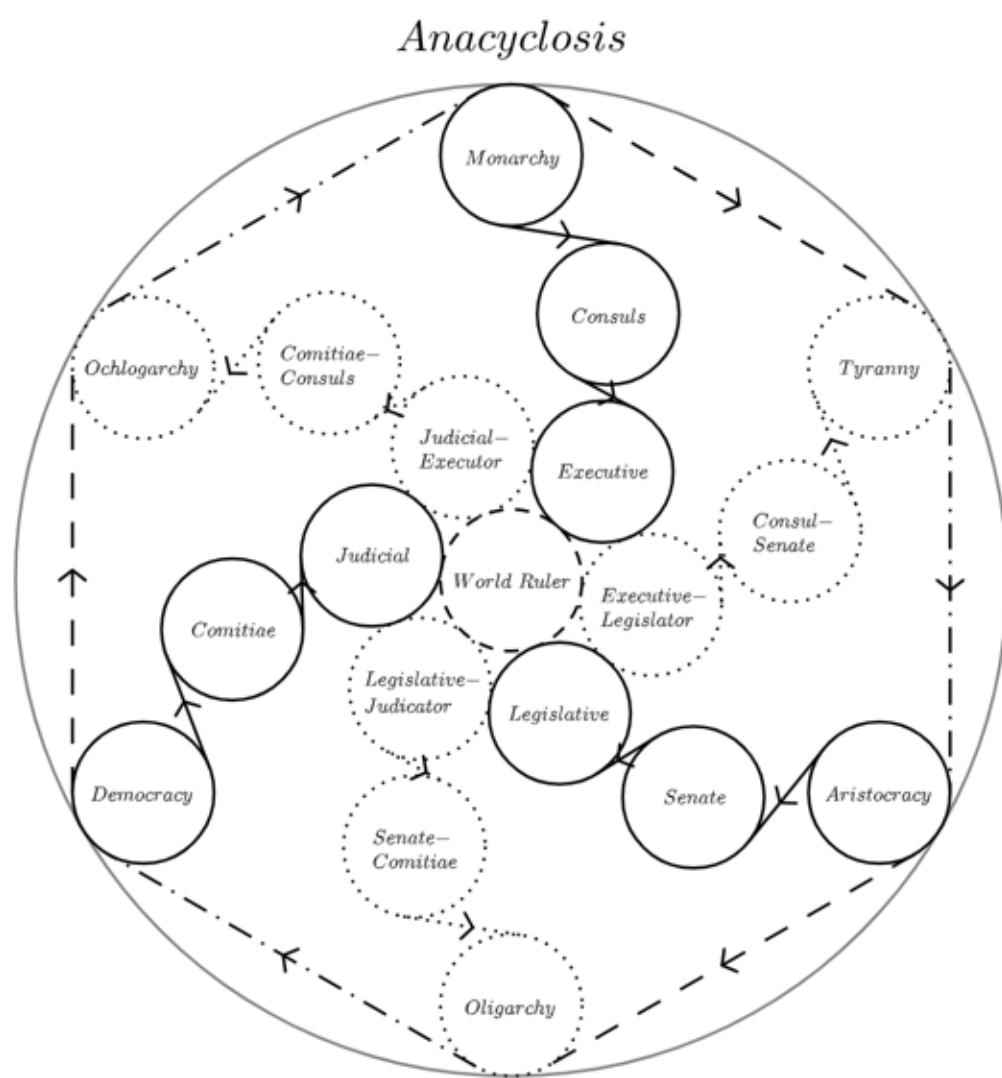
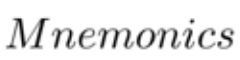
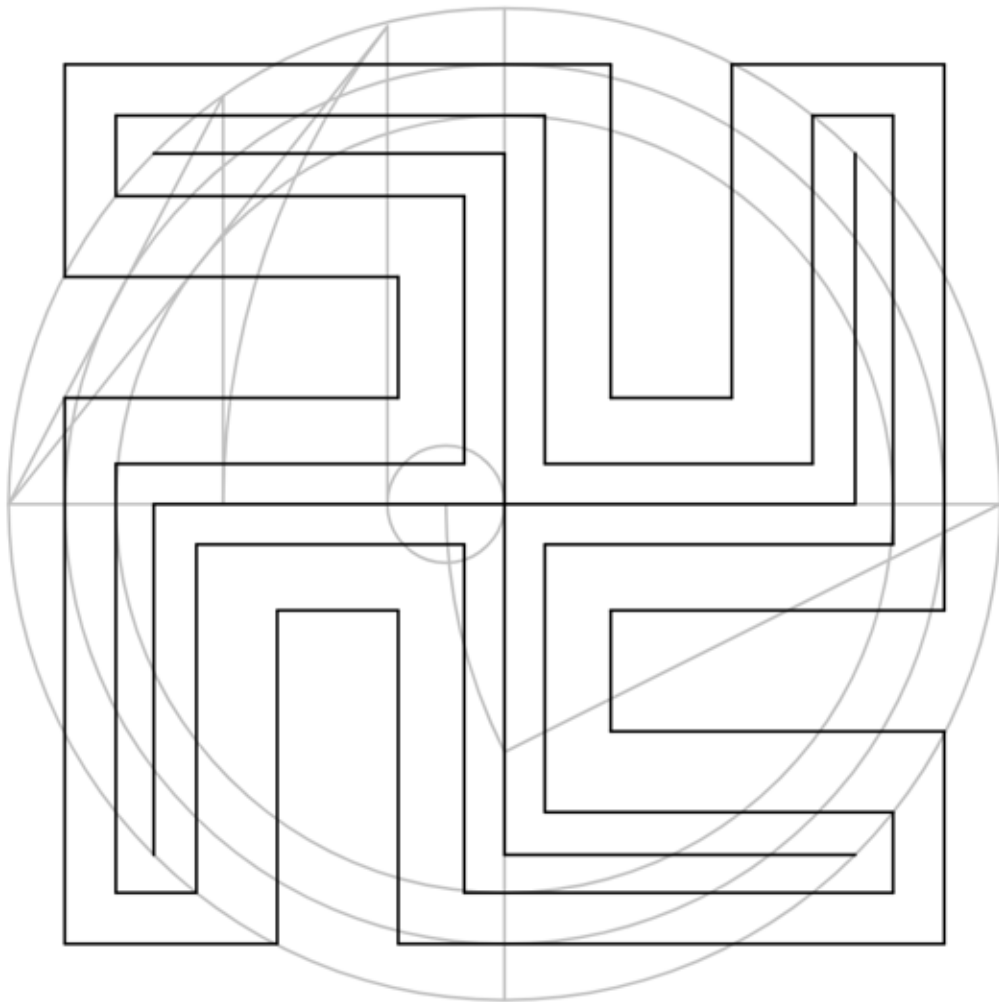
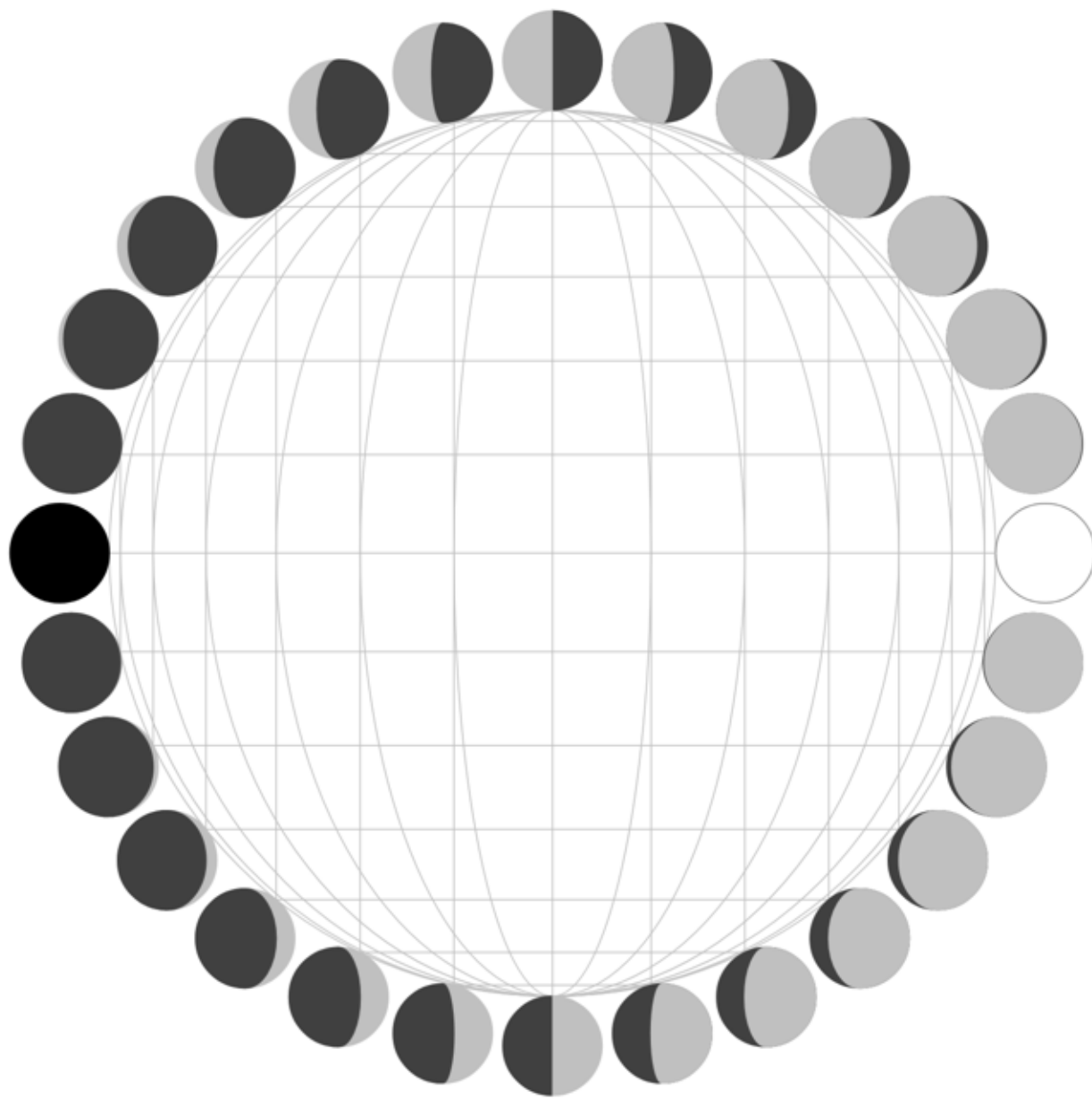
*The Opposites to the Three I's is the Absence of the Three I's*

6 main tiers of 14 Pure Requisite Distinctions

## 12 Indirectly Opposing Mixed Requisite Distinctions





$$\sqrt{\sqrt{\Phi^{-1}}}, \sqrt{\Phi^{-1}}, \frac{1}{\sqrt{2}} \text{ Sotthika}$$


*The Chronologically Sixfold Transcendental Unific Liberation Ontology Truth on the Masterful Noble Middle Way unto the Emancipating Immortal Light Abode of the Ultimate Supreme Absolute Perfection, Abridged*

*Chronologically 2<sup>nd</sup>, Hierarchically 2<sup>nd</sup> towards 3<sup>rd</sup>, 2<sup>nd</sup> Noble Truth :  
The Ignorant Intellect in Craving/Agitation begets rebirth conjoined with Lusts leads to dissolution of ones very being both here and there, Transmigrates in becoming and in unbecoming through Craving/Agitation, is the Genesis of Suffering*

*Chronologically 3<sup>rd</sup>, Hierarchically 3<sup>rd</sup> towards 2<sup>nd</sup>, 1<sup>st</sup> Noble Truth :  
The Ignorant Intellect in Contact with Corporeal Identity, Birth, Old Age, Death, Sorrow, Lamentations, Pain, Misery, Gloom, Conjoinment with the Despised, Separation from the Beloved, not getting what you desired, the Five Aggregates of Forms, Feelings, Perception, Experiences, Consciousness, is Suffering*

*Chronologically 4<sup>th</sup>, Hierarchically 3<sup>rd</sup> avoiding 2<sup>nd</sup> seeks the Way penetrating through the 2<sup>nd</sup> towards the 1<sup>st</sup>, 3<sup>rd</sup> Noble Truth :  
The Ignorant Intellect that Completely Subjugates the conjunction to Craving/Agitation and Lusts, abandons them in returning into the Supreme Emancipation from further dwelling in Desires, is the Subjugation of Suffering*

transcendently 5<sup>th</sup>, Hierarchically 3<sup>rd</sup> towards becoming the 1<sup>st</sup>, descends back at failure towards the 2<sup>nd</sup>, 4<sup>th</sup> Noble Truth – no Noble Tenfold Path :  
The Process of the Purification of the Intellect without Craving/Agitation, without Ignorance goes into the Subjugation of Suffering and returning to the Light(wazing) via : 1<sup>st</sup> Vision of Revelation of Perfection : Penetrating Knowledge of the Nature of the Four Noble Truths, 2<sup>nd</sup> Vision of Unity – Insight of Perfection : Unity – Insight : on Manifold Karma Formations, into the unchanging Light, into deathlessness, 3<sup>rd</sup> Illumination on Doctrine of Perfection : To separate from being of worldly : perpetual recollective, aggregated mizing, manifold being, duality which is void, 4<sup>th</sup> Illumination on Disembodiment of Perfection : To separate from worldly : darkness(waning), partaking of attachments in this life, ph in endless desires faring on O' this world, 5<sup>th</sup> Illumination on Soul – Conjoinment of Perfection : Those who forsakes his soul being in manifold plurality, the soul is perfected by the Soul's conjoinment with Perfection, 6<sup>th</sup> Release into Separation – from – manifoldness of Perfection : Those that burn in the powerful lifting up from mental formations beholds separation – from – manifoldness in powerful and mighty attainment such that they begets the bringing forth gr resolve : so that phenomena do not arise, that the root of wickedness is not gotten to be born such that would befall evitwiness, in abandoning arisen phenomena and the roots of wickedness which have arisen upon them, to cause wholesome Dhammas which have not arisen upon them to now be gotten into them, that wholesome Dhammas which have arisen will be everlasting in them, and that unparalleled exquisite unity may become greater and greater in them until fulfillment becoming is supremely perfected, 7<sup>th</sup> Release unto Recollective – Conjoining of Perfection : Those that has extricated the Self in proper guiding from both desirous covetousness and dejection of this world, and has possessed of vigilant unity burning meditatively of recollective – conjoining of the origin, by wisdom's mazing vigorousness of intent in beholding : what is the body, feelings and sensations, mental formations, phenomena, and what is antecedent in origin prior to the arisings thereof, 8<sup>th</sup> Release unto Unity – Conjoinment of Perfection : Those that has : Extricated the Self from sense – desires, wicked – mind formations, is removing unto Unity from evil twisting – and – whirling – about of phenomena endless faring on O' this world, has extricated from the dark – and – evil – light, absorbs by immersion in golden illumination of sweet exquisite bliss unexcelled, Subdued both the evil twisting – and – whirling – about and the endless faring on O' this world, made conjoinment within Perfection, shines with brightness and clarity in the Unity arisen from the True Self, with exquisite Mind turned in the great becoming towards the unmanifold – singularity, removed from evil twisting – and – whirling – about and endless faring on O' this world, made Unity Conjoinment absorbs by immersion in golden illumination of sweet exquisite bliss unexcelled, Permeates in absorbing by immersion into that golden illumination passionless, brought into abiding in disembodied equanimity, deep in recollective vigilant Unity in burning meditatively, their entire being suffused in exquisite bliss beholds conjoinment – abiding within Unity – fulfillment which the Noble proclaim : "They abides in disembodied equanimity in recollective – conjoinment dwells sweetly in most exquisite bliss unequalled", Transcended bliss – abiding, manifold – existence – suffering, gone to annihilation both joy/happiness and dejection/grief of spirit in many previous existences O' this world : has neither manifold – existence – suffering nor bliss – abidance anymore, most sweetly disembodied of both in recollective – conjoinment of transcendence into this life : rapture supreme unequalled

*Chronologically 6<sup>th</sup> Final/Ultimate, Hierarchically 1<sup>st</sup> Highest/Supreme, 9<sup>th</sup> Supreme Knowledge of Perfection → 10<sup>th</sup><sub>b</sub> Supreme Release of Perfection → 10<sup>th</sup><sub>f</sub> Final Supreme Release of Perfection → 10<sup>th</sup><sub>c</sub> Arising of Supreme Perfection*  
*The One – Person who is no longer inflicted by Craving/Agitation nor by Ignorance, is Ultimate Perfection, Thus – come – thus – gone One, That – thou – art Comprehensor, the Self has become the Supreme Absolute*

$$\frac{\text{Variable Geometric Mean}^2 \text{ as Multiplier} \times \text{Multiplicand}}{\text{Unit}} = \text{Scaled Product of Given Ratio}$$

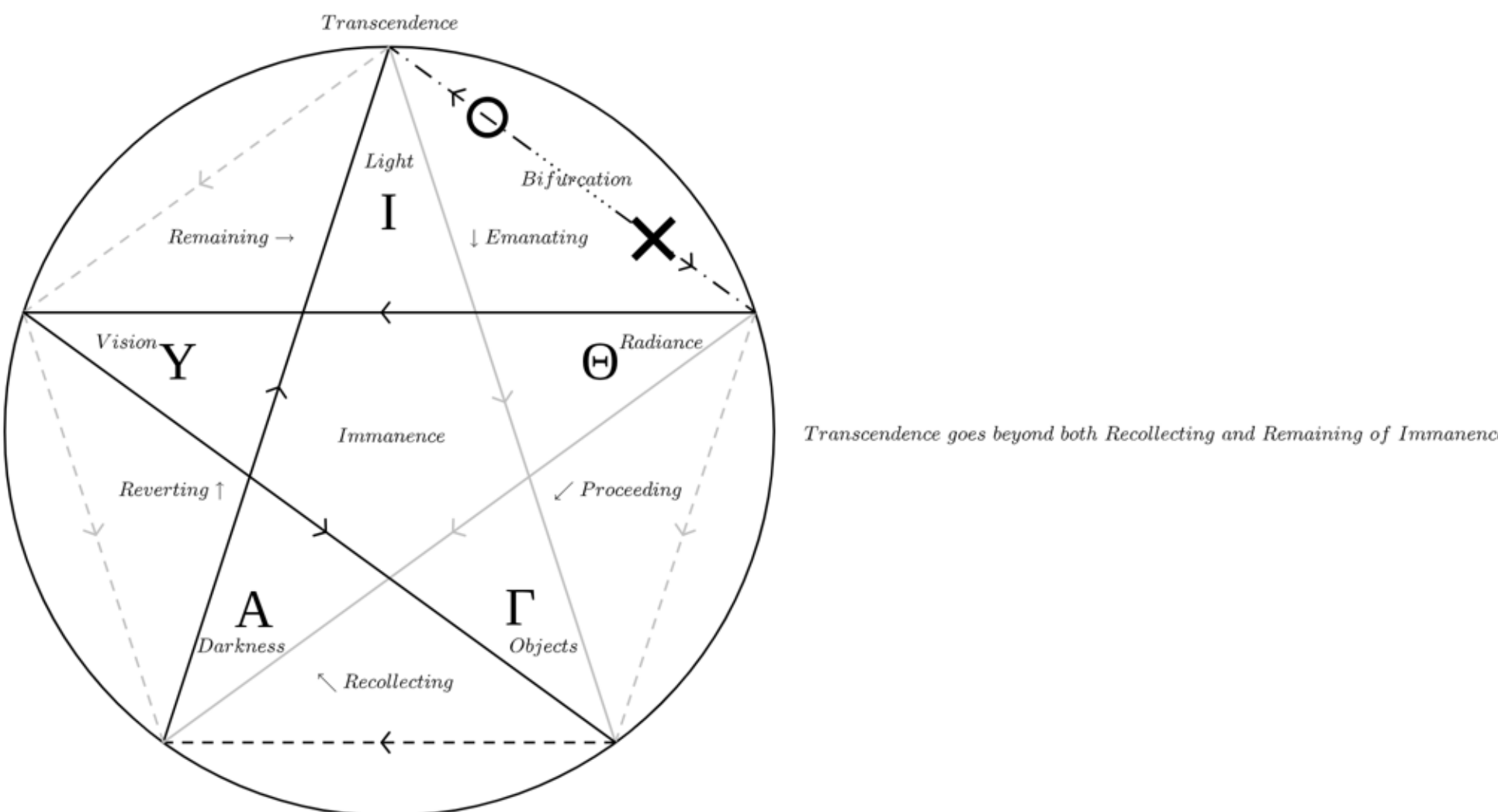
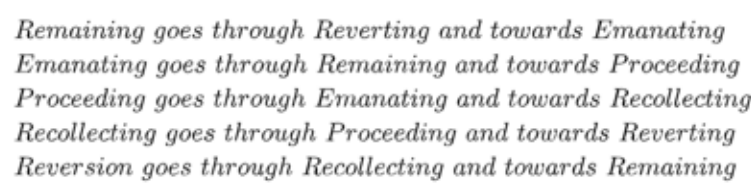
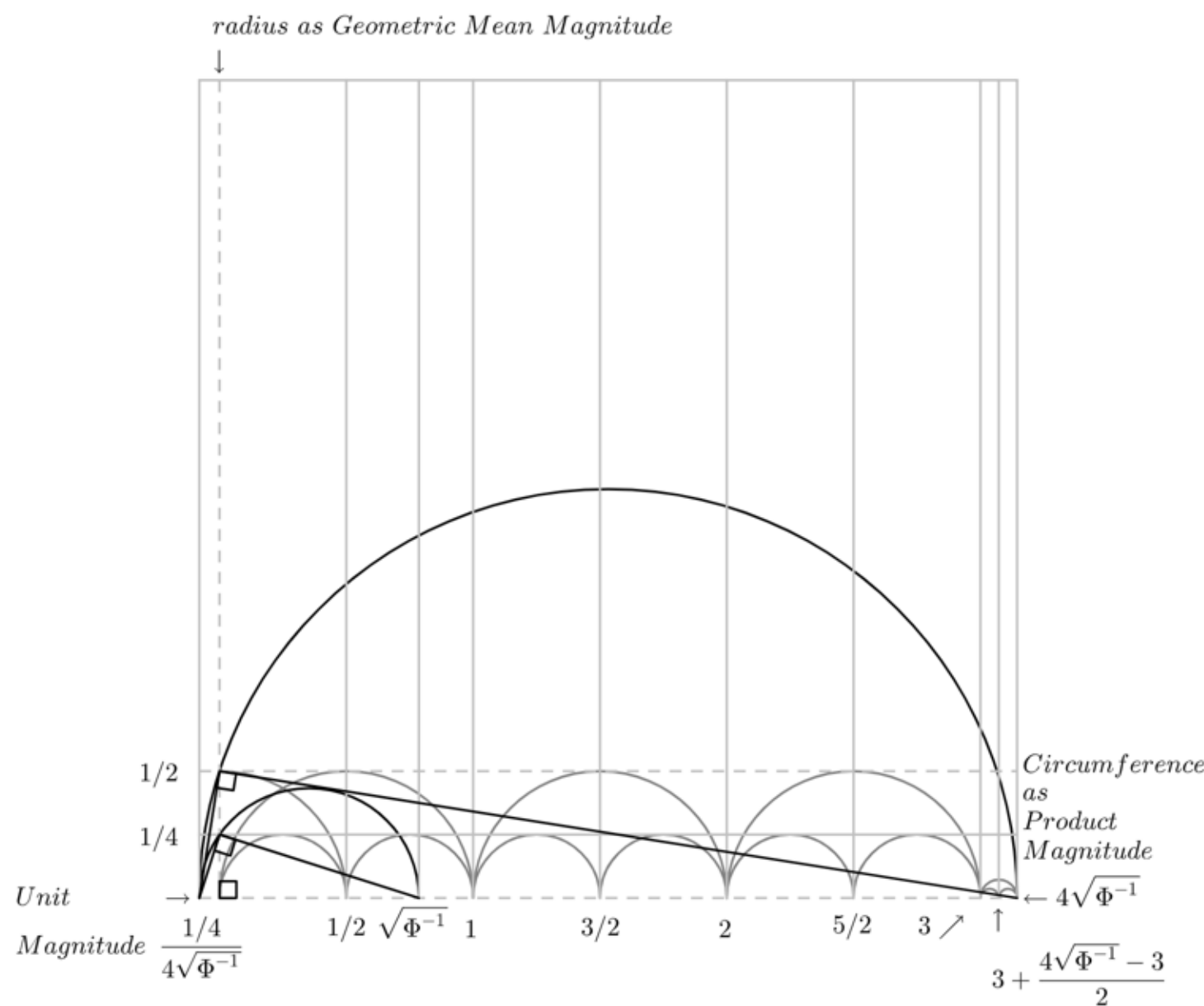
Given a known Product and Geometric Mean Magnitudes placed Perpendicular to each other at a point, one can find its Unit Magnitude by forming its Diagonal from the Geometric Mean and the Product Magnitudes, a Perpendicular line is extended to the point that meets the axis that Product Magnitude lies upon, forms the Unit Magnitude's point that's colinear to the Product Magnitude, of which that point can be used to form another point upon the axis that new Geometric Mean Magnitude lies upon to form another Diagonal and another Perpendicular line to that Diagonal extended to the point that meets the axis that Unit and the Initial Product Magnitudes lies upon, forms the new Product Magnitude scaled in relation to the Unit Magnitude and the new Geometric Mean Magnitude

*On Spirals Proposition 19 Commentary :*

Through the "Georithmetical Product Scaling through Variable Geometric Mean Theorem", the radius of any given circle as half of the Diameter of that circle as the Geometric Mean Magnitude and the Circumference as the Product Magnitude, the Area of the circle is realized through multiplying the radius : Diameter as the radius as Geometric Mean Magnitude to itself as the new Geometric Mean Magnitude, while using the Unit Magnitude of the radius and Circumference to form its Diagonal to form it's Perpendicular to form the new Product Magnitude with a measure of one - fourth of the Circumference Magnitude, is the linearized representation of the Area of the circle as a Product Magnitude

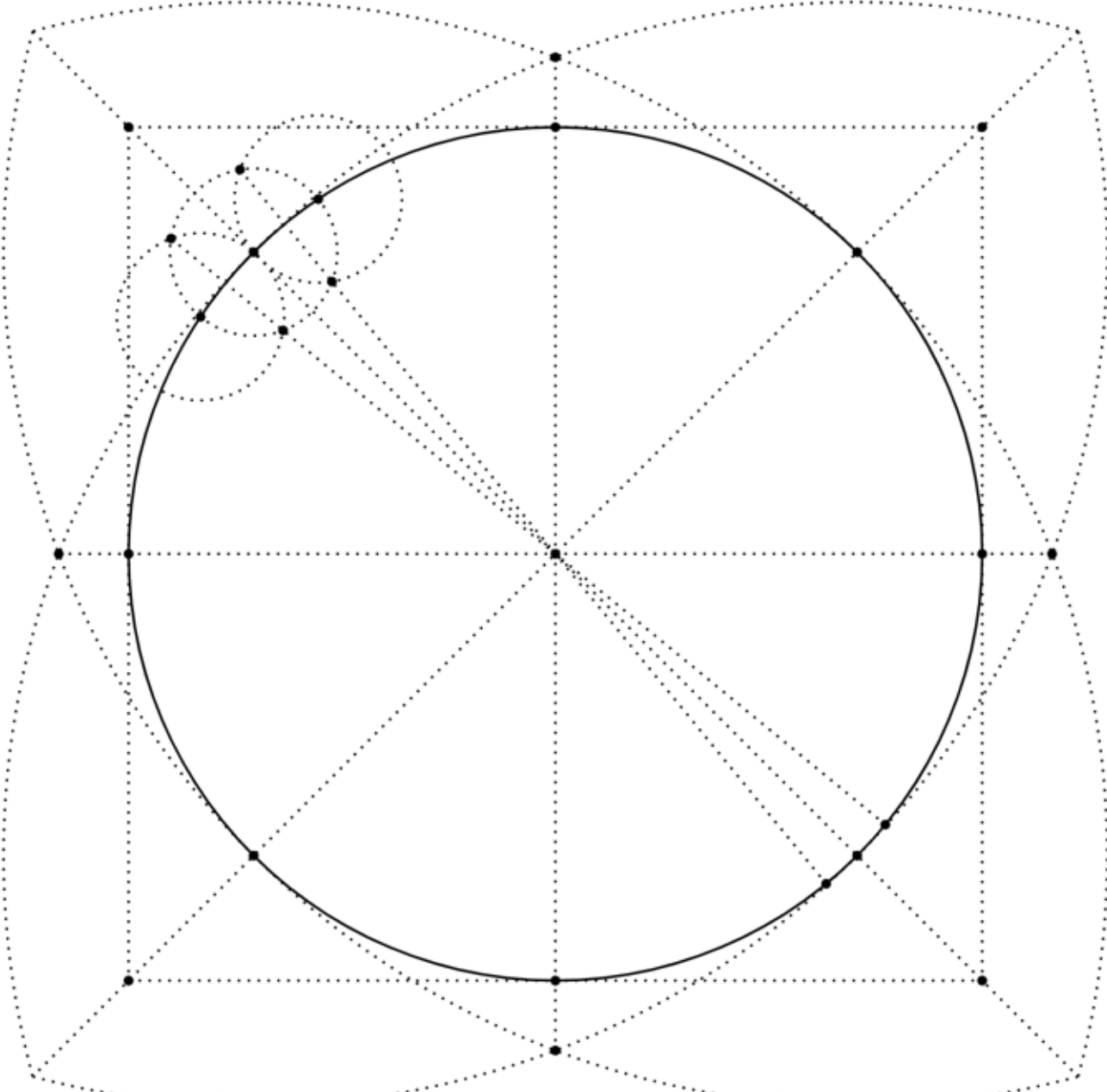
Inverse Geometric Mean Magnitude Intervals as Hyperbolic Spiral Analog :

Given a known Product, Geometric Mean, Unit, Diagonal Magnitudes, one can extend the Geometric Mean Magnitude by a Unit Geometric Mean Magnitude increments as a Geometric Mean Magnitude Interval, can produce the Product Magnitude accordingly to the same Unit Magnitude before using the Diagonals from the points of the Intervals and its Product Magnitude to then reflect those Diagonals across the Geometric Mean Axis then form its Parallel line at the Unit Magnitude's point away from Origin, forms the Inverse Interval and with a Perpendicular Diagonal, its Inverse Product

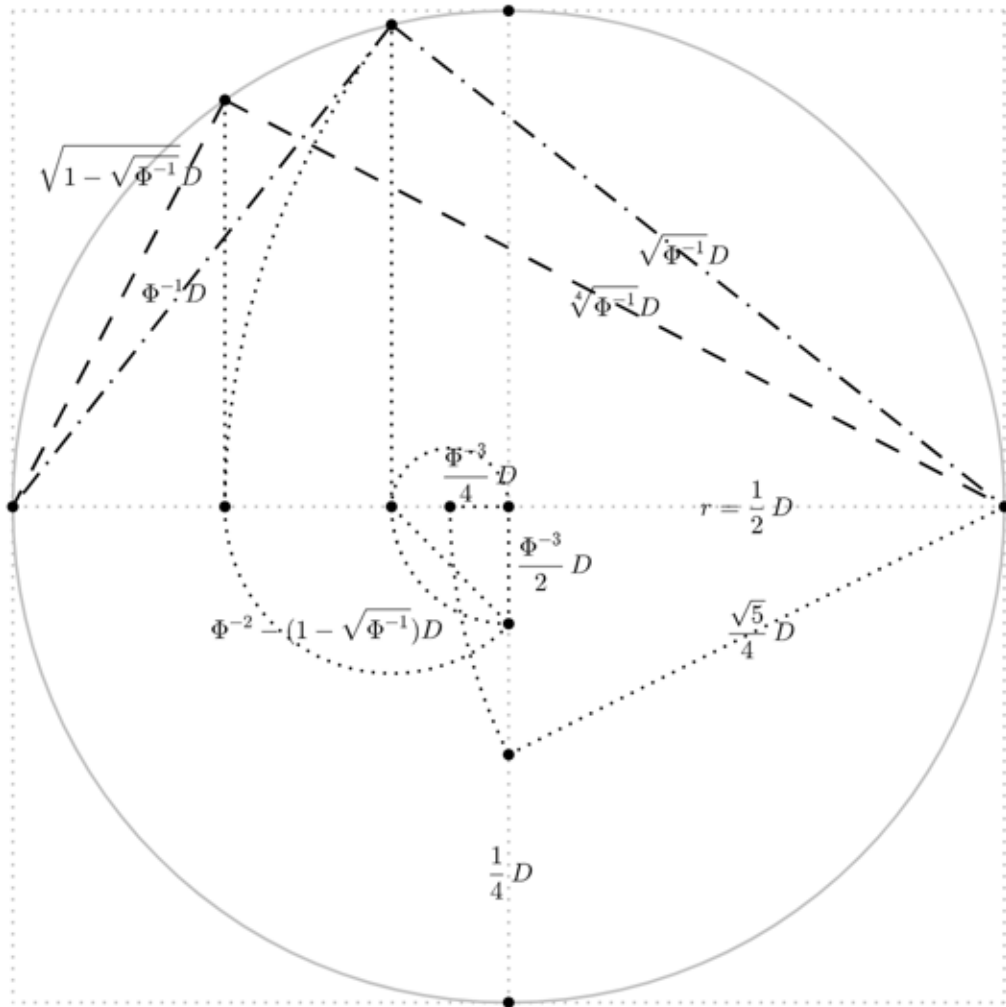


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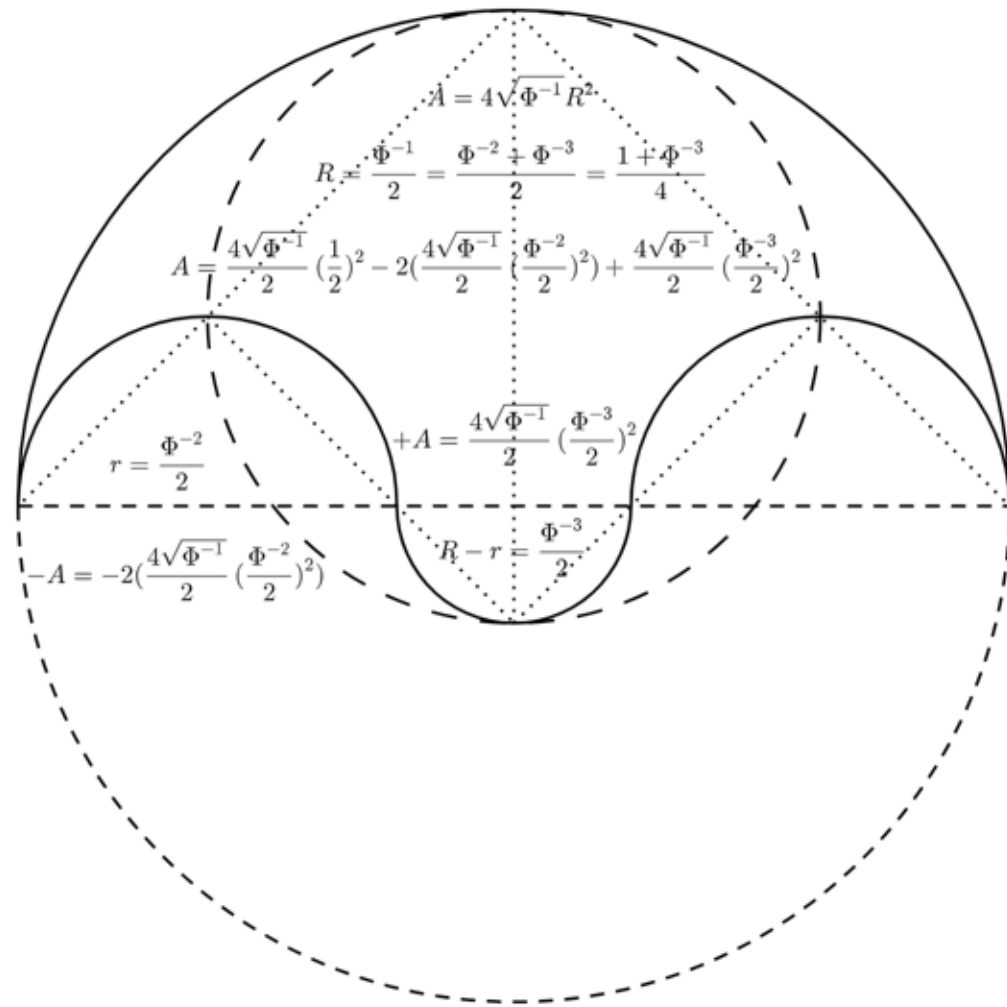


Derive Center and Diameter, Inscribe Circle in Square

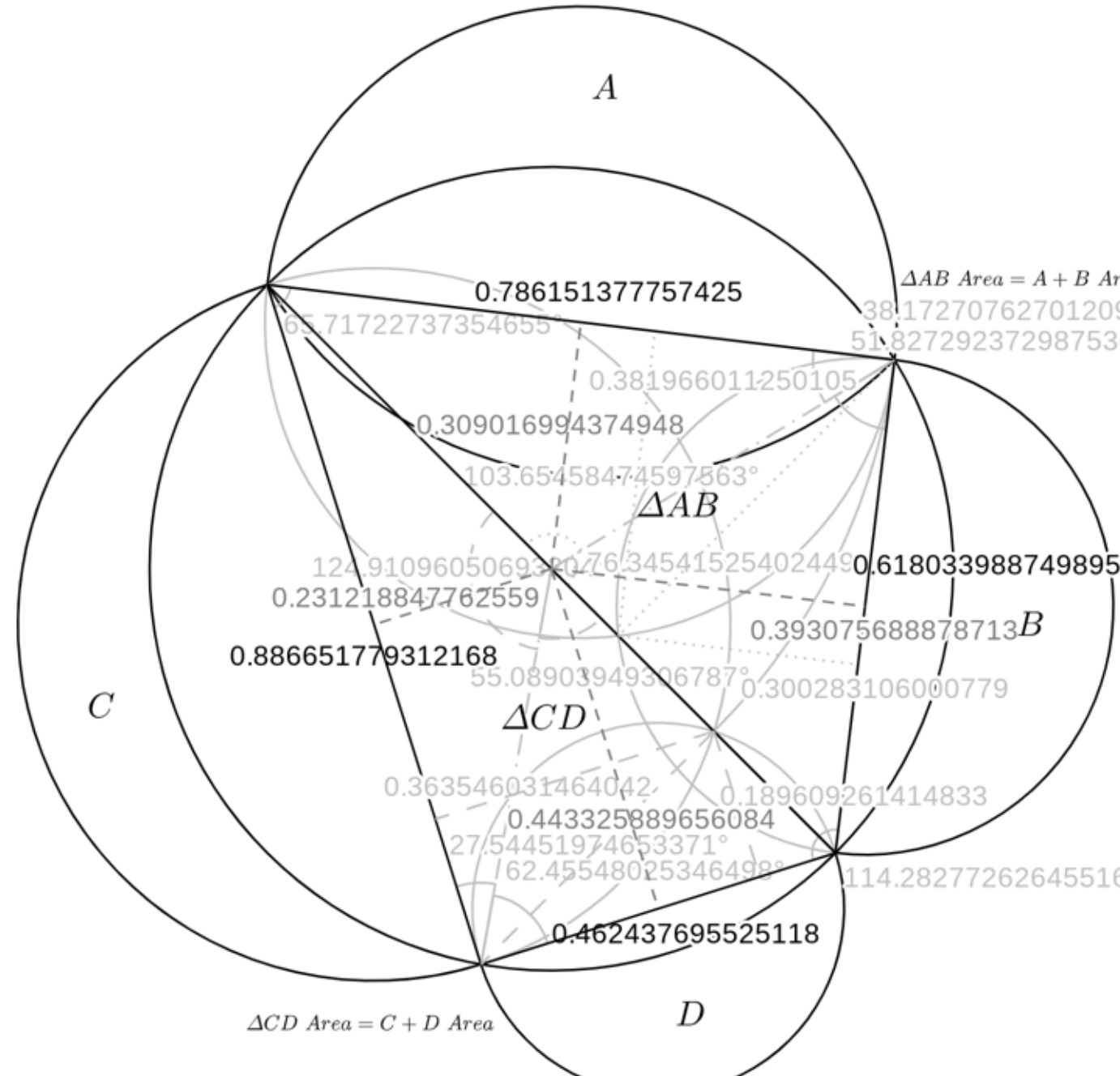


Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root

Circle<sup>Squared</sup>



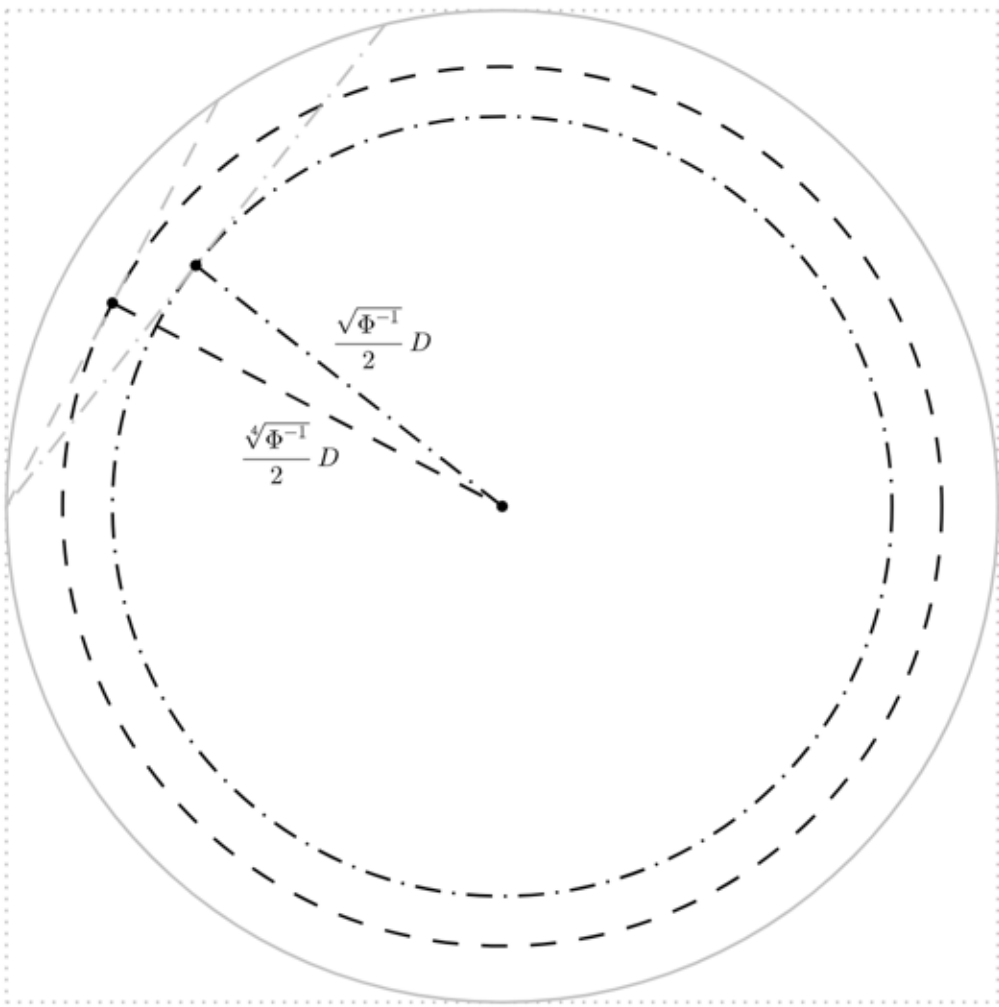
Salinon



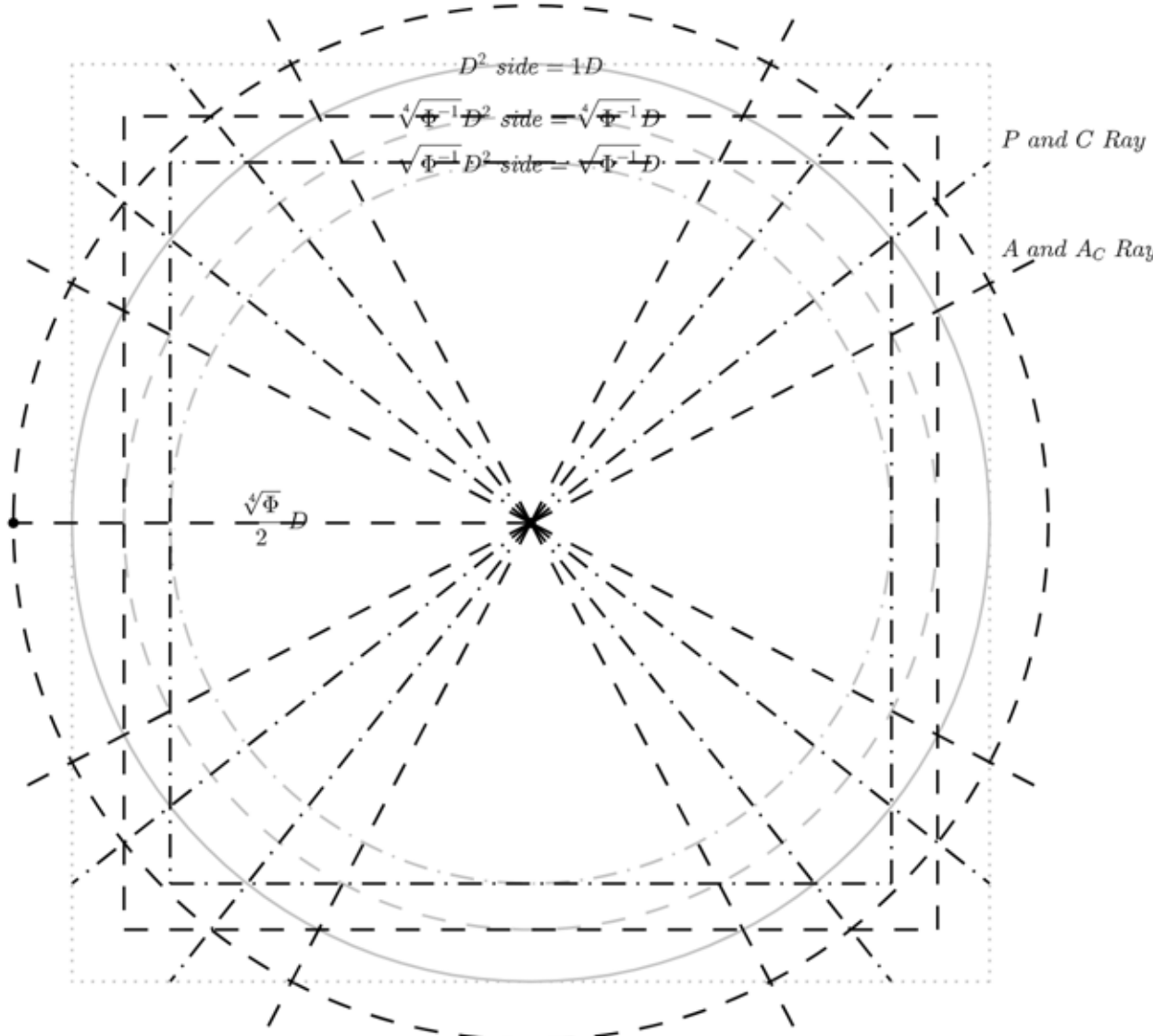
General Pythagorean Theorem : The area formed on the hypotenuse is equal to the sum of the areas formed on the sides in the same way

Curves

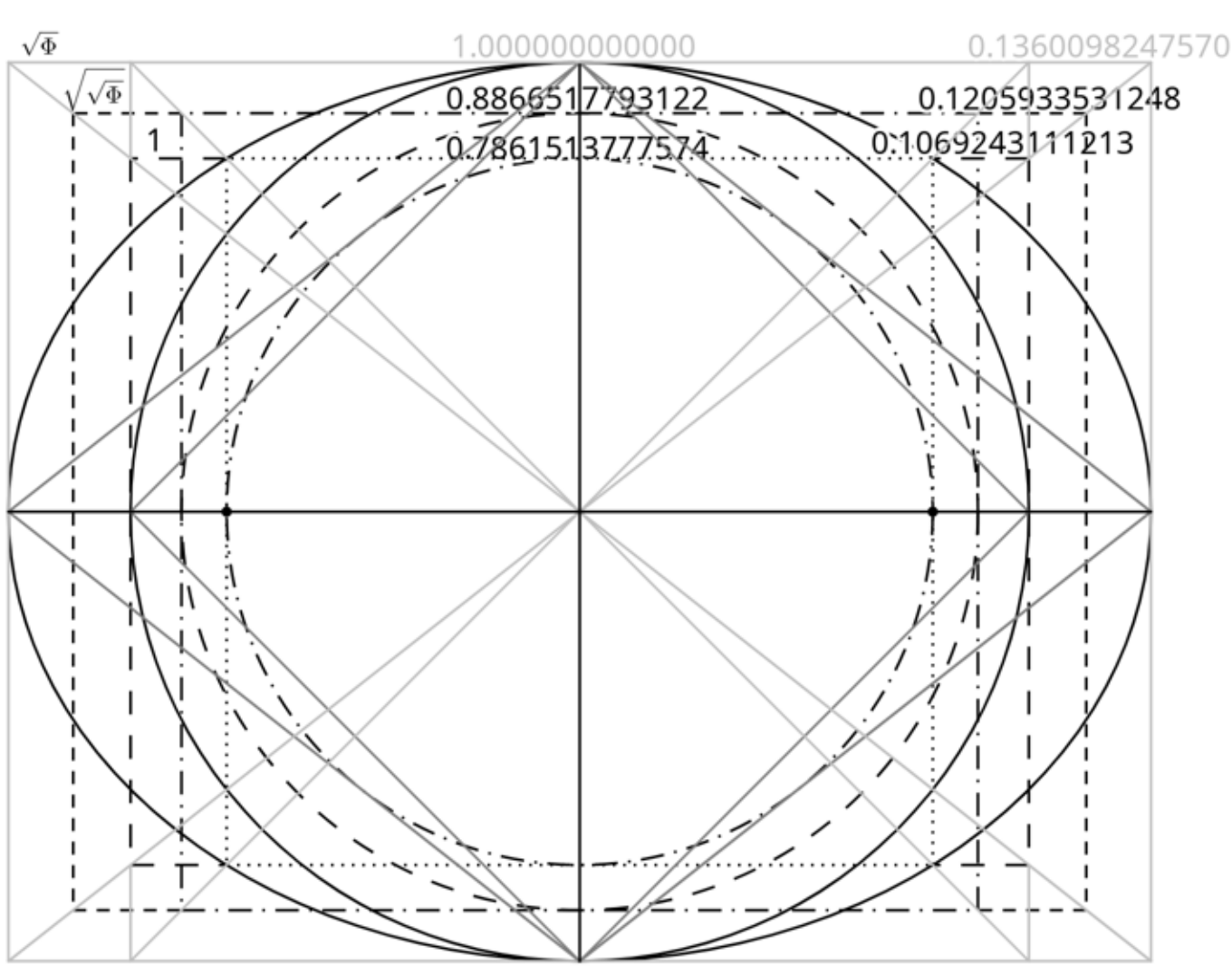
Chord Midpoints, Smaller Circles



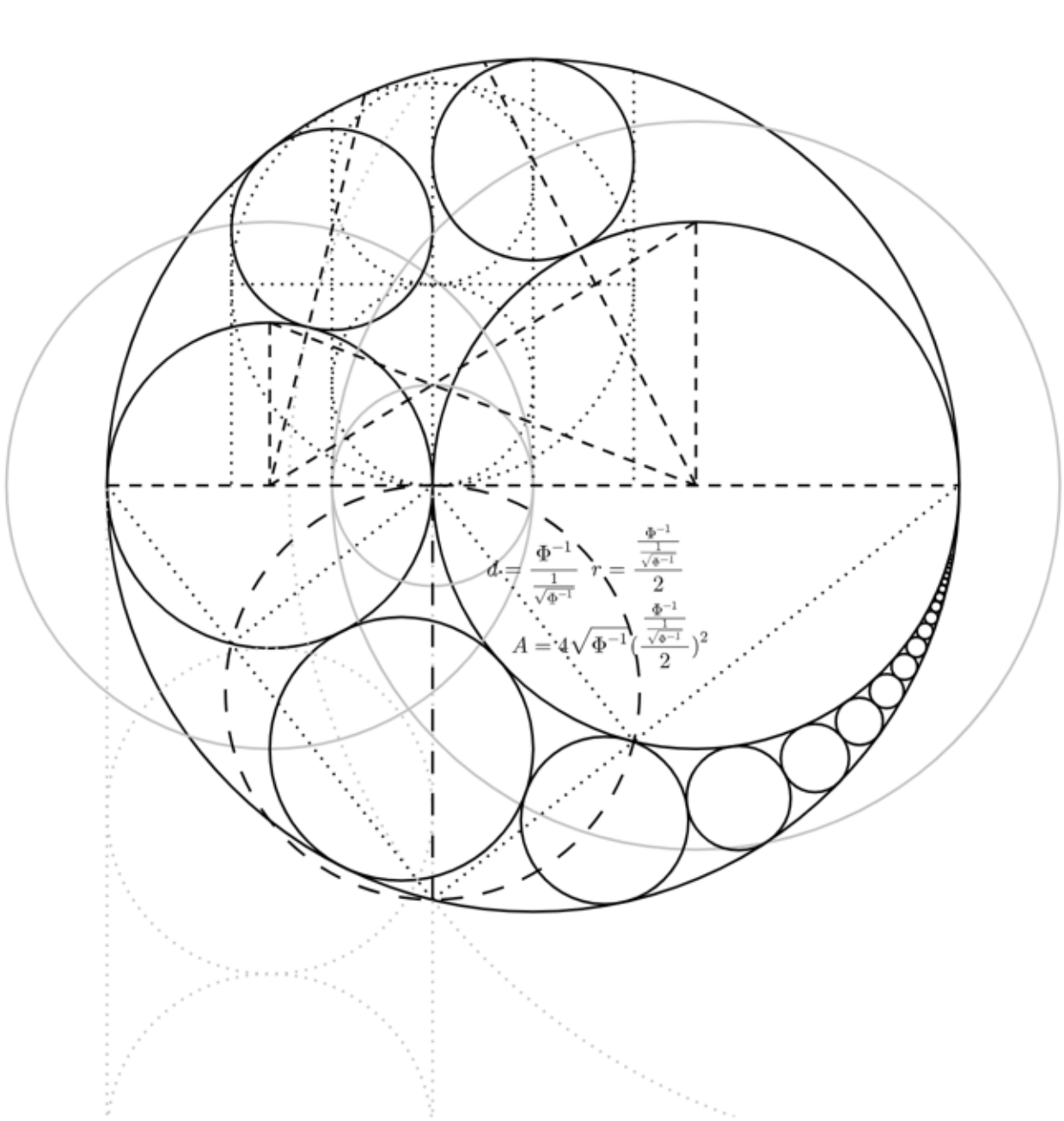
Inscribe Smaller “○”s in “□”s, Radial Angles for Square<sup>Circled</sup>



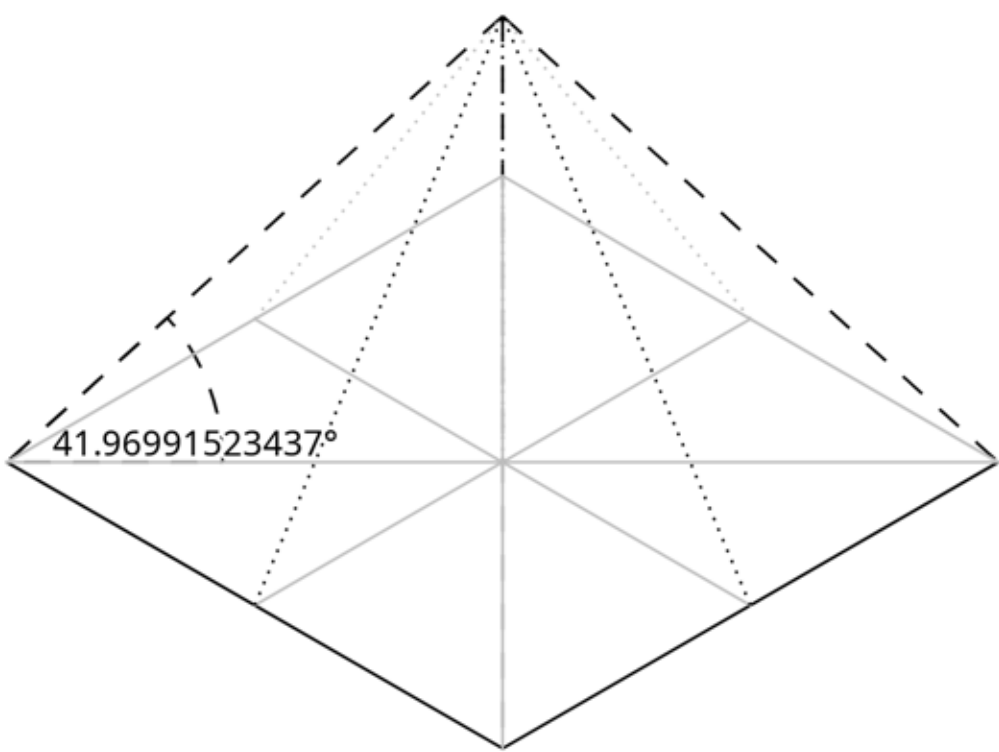
Rectangulated Ellipse



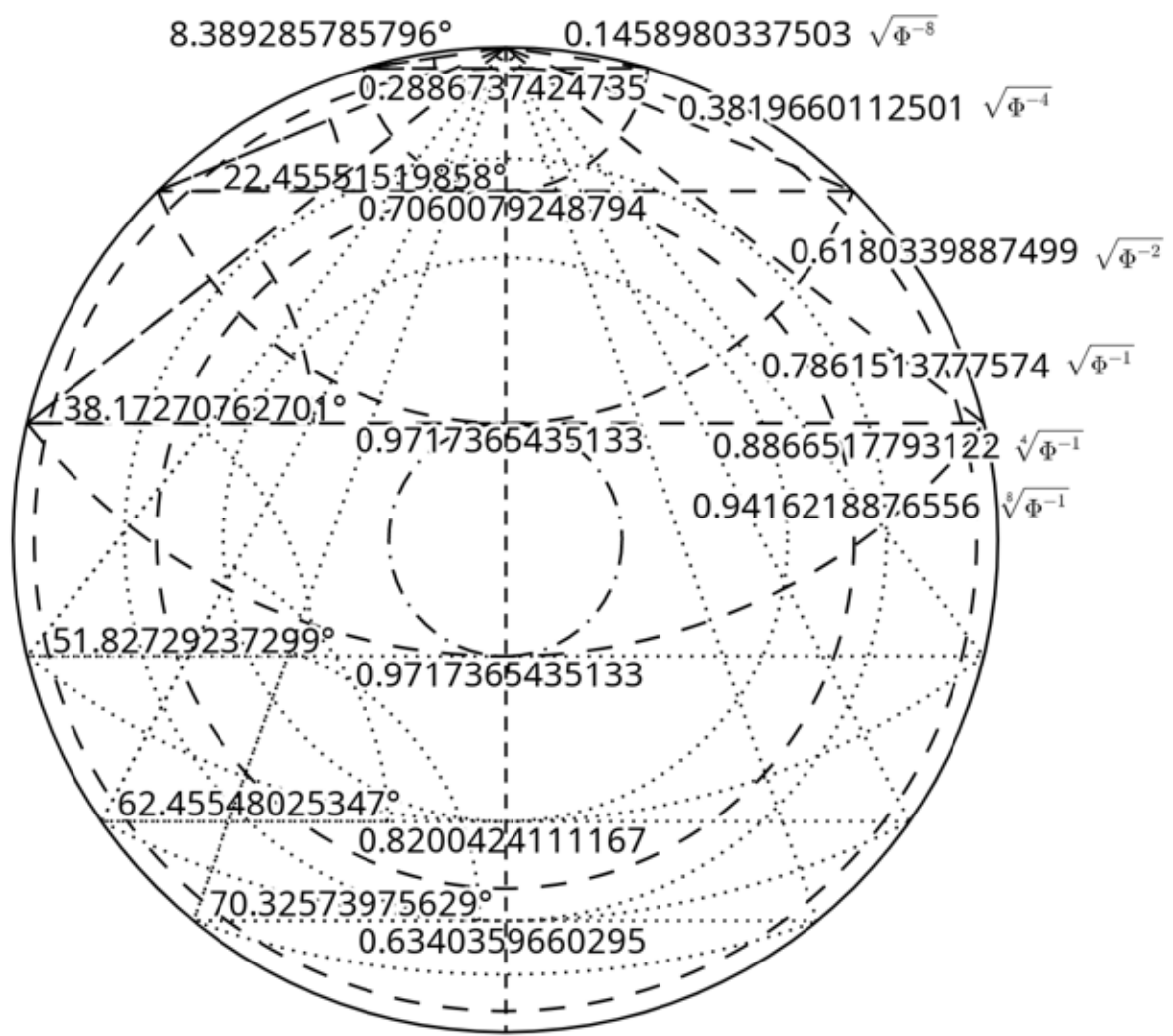
Archimedean Twin Circles, Arbelos, Pappus Chain



Divide the product of ratios of  $D$  by divisor  $r$  for constant geometric measures in terms of the diameter put in terms of the radius



Isometric Perspective of Khufu Pyramid

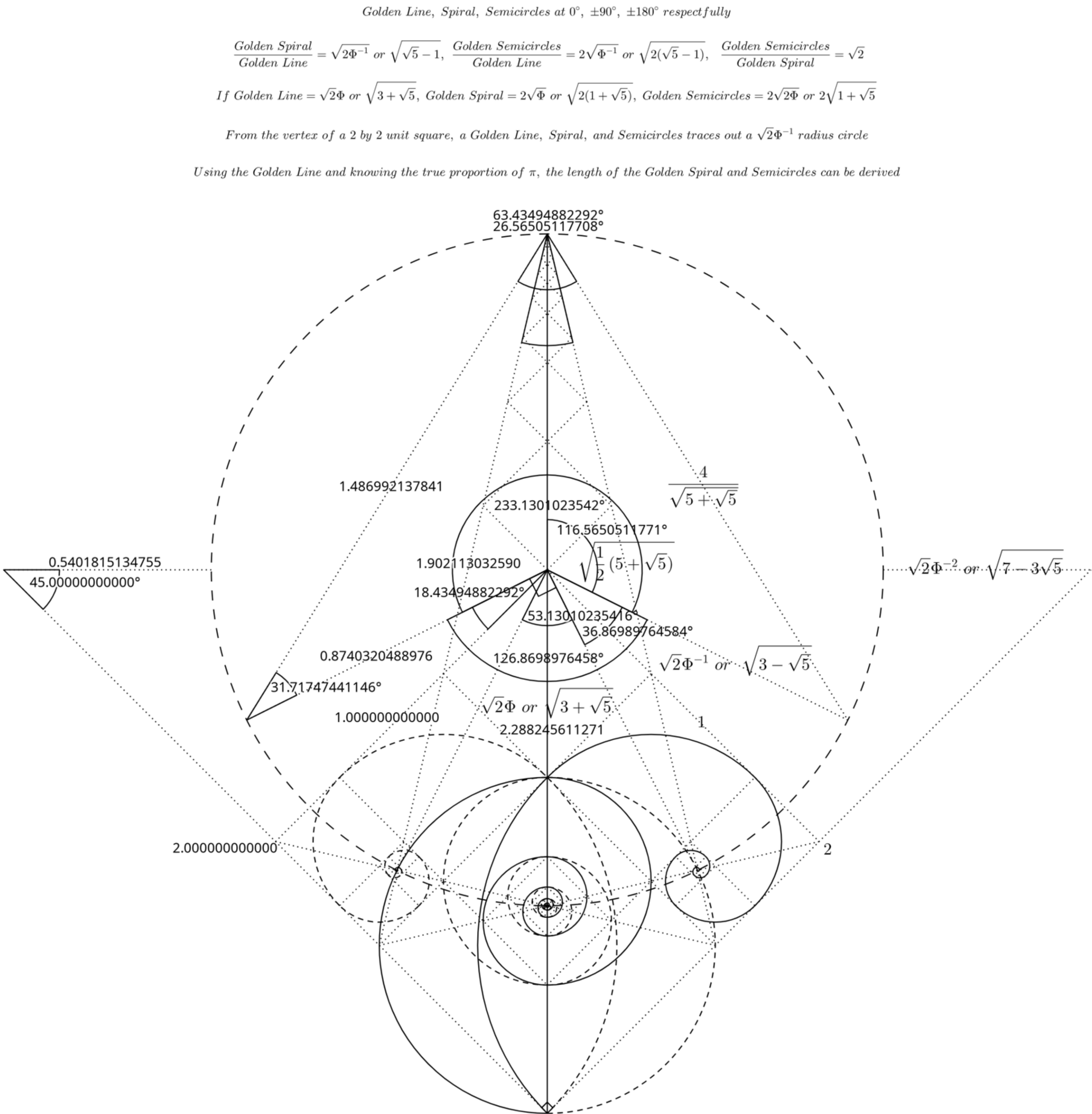
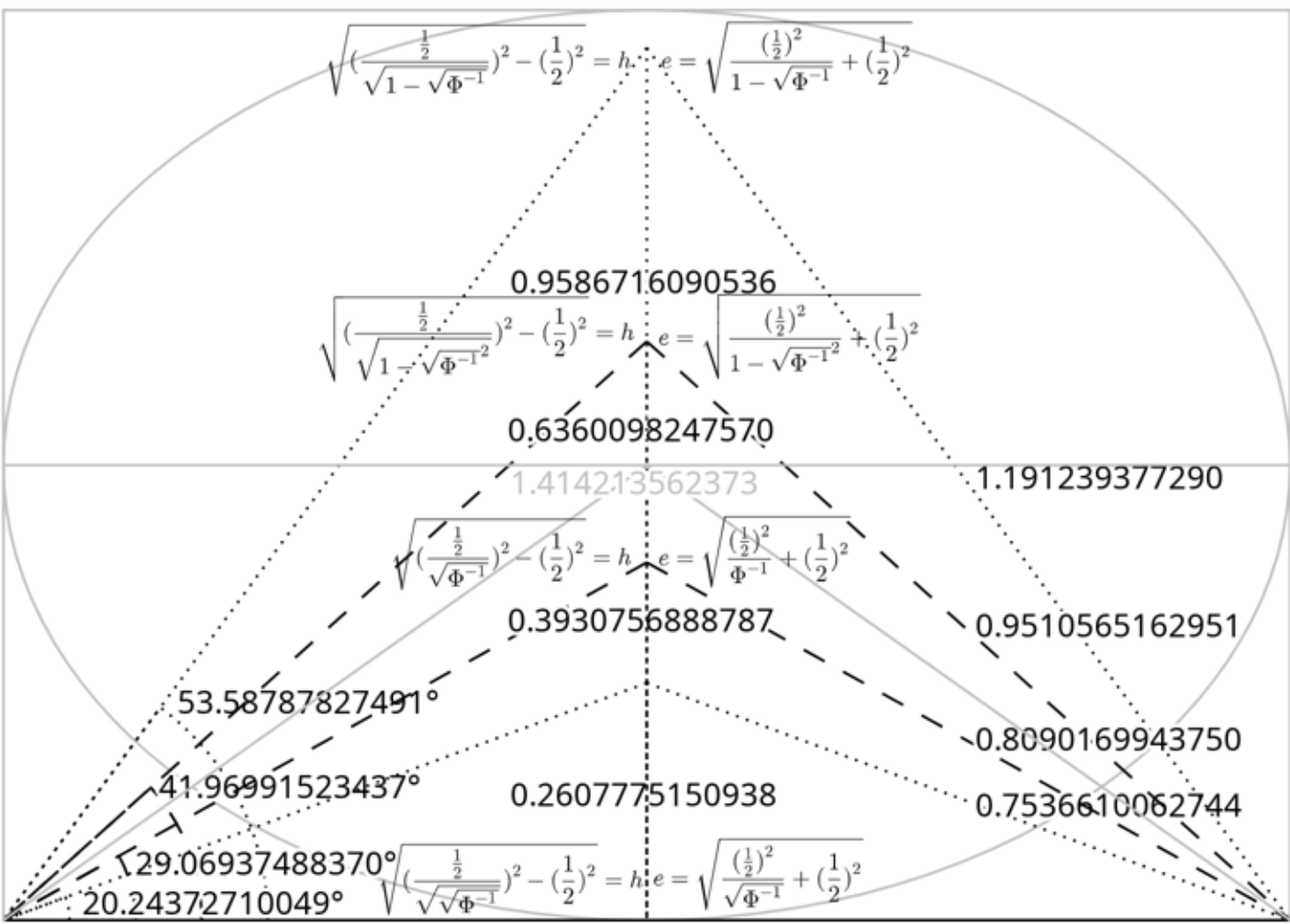
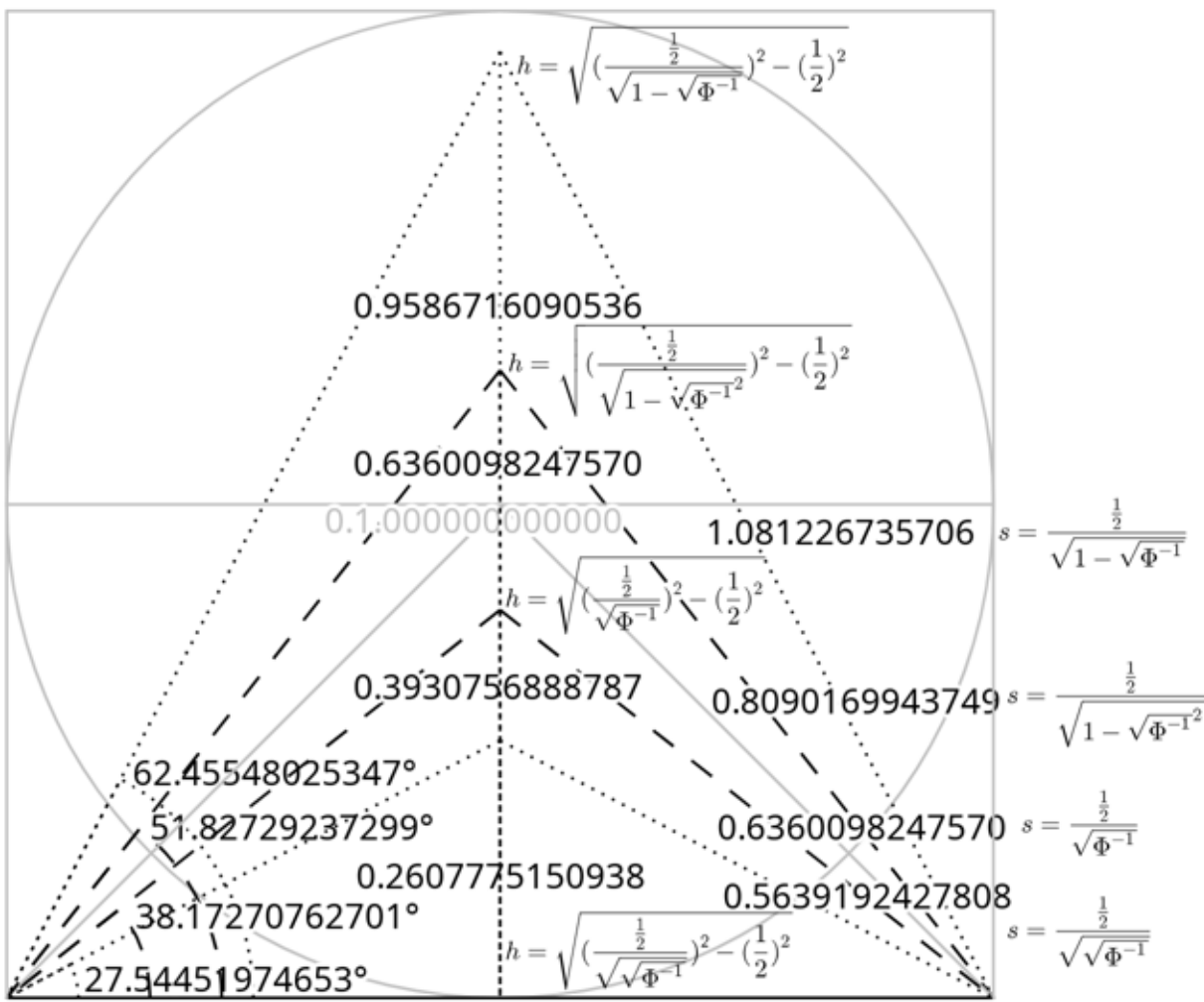


Backwards and Forwards Squaring of  $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

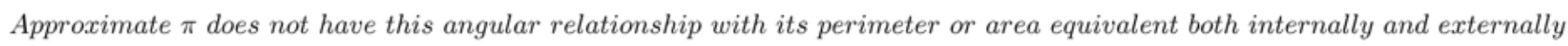
Alternative  $\Phi$  Based Pyramids on  $1 \times 1$  Base

Alternative  $\Phi$  Based Pyramids on  $\sqrt{2}$  Diagonal





*Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true  $\pi$*



Center of Origin

$1$

$\frac{1}{2}$

$\frac{\sqrt{2}}{2}$

$\frac{2}{4\sqrt{\Phi^{-1}}}$

$\sqrt{\Phi^{-1}}$

$4\sqrt{\Phi^{-1}}$  as Diameter of biggest circle

$2\sqrt{\Phi^{-1}}$  as side of biggest square

$34.327275213138186^\circ$

$55.67272478686177^\circ$

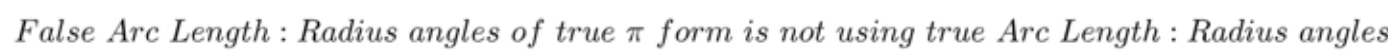
$\frac{\sqrt{2}}{2}$

$-1$

Biggest Square Area =  $(2\sqrt{\Phi^{-1}})^2 = 4\sqrt{\Phi^{-1}} \approx 3.144605511029701$

Hippias Kinematic Curve using True  $\pi$  as  $4\sqrt{\Phi^{-1}}$  does not negate  $\Phi$  proportionality

The Sectrix is posterior to prior nature on True  $\pi$



One Revolution from center of circle with subtangent of  $4\sqrt{\Phi^{-1}}$  corresponds to true  $\pi$ , fools presumes false  $\pi$  arc length to synchronize the tangent of Conon of Samos's Polar Equation

Arc Length  $A = \Phi^1\sqrt{5}$

Segment Length  $ABCD = 2$

$2 - 2 - \pi$  Sided Triangle Area  $> 2 - 2 - 4\sqrt{\Phi^{-1}}$  Sided Triangle Area

$\frac{(4\sqrt{\Phi^{-1}})^4}{128} = 2 - \frac{(4\sqrt{\Phi^{-1}})^2}{8}, \quad (\frac{4\sqrt{\Phi^{-1}}}{4})^4 = 1 - (\frac{4\sqrt{\Phi^{-1}}}{4})^2$

Dashed and Dotted Lines are in Harmony

Segment Length  $Z'' = \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}} \times \frac{1}{\sqrt{16 - \pi^2}} \sqrt{5}?$

Segment Length  $A''Z'' = 2 - 2 - \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}}$

Segment Length  $A''B'' = 2 - (\frac{\sqrt{16 - \pi^2}}{2 - \frac{\pi^2}{8}} \times \frac{\sqrt{16 - \pi^2}}{2})$

Segment Length  $A''B'' - A''Z'' = 2 - (\frac{\sqrt{16 - \pi^2}}{2 - \frac{\pi^2}{8}} \times \frac{\sqrt{16 - \pi^2}}{2}) - (2 - \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}})$

Segment Length  $A''B''C'' - Z'' = 2 - \frac{\pi^4}{128} - (2 - \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}})$

Segment Length  $A''B''C'' = 2 - \frac{\pi^4}{128}$

Arc Length  $B'' = \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}} \sqrt{5}?$

Segment Length  $A''B''C''E = 2 - \frac{\pi^4}{128}$

Segment Length  $Z''B''C''E = 2 - \frac{\pi^4}{128}$

Segment Length  $B''C'' = (\frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}} \times \frac{\sqrt{16 - \pi^2}}{2}) - \frac{\pi^2}{128}$

Arc Length  $C'' = \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}} \times \frac{\sqrt{16 - \pi^2}}{4} \sqrt{5}?$

Segment Length  $B''C''E = \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}} \times \frac{\sqrt{16 - \pi^2}}{2}$

Dashed Chord Length  $B'' = \frac{\frac{\pi^4}{128}}{2 - \frac{\pi^2}{8}} \times \frac{\sqrt{16 - \pi^2}}{4} \pi < \frac{\pi^2}{16}$

Segment Length  $C''E = \frac{\pi^4}{128}$

wrong  $\pi$  angle value  $\rightarrow 103.5150370320^\circ$

Dotted Lines  $>$  Dashed Lines

Dashed or Dotted Lines are in Disharmony

$\frac{\pi^4}{128} < 2 - \frac{\pi^2}{8}, \quad (\frac{\pi^4}{4})^4 < 1 - (\frac{\pi^4}{4})^2$

Wrong  $\pi$  might be using different " $\sqrt{5}$ "? value

Segment Length  $B'C'E = \frac{\sqrt{16 - \pi^2}}{2}$

Segment Length  $A'B'C' = \frac{\pi^2}{8}$

Segment Length  $C'E = 2 - \frac{\pi^2}{8}$

Segment Length  $B'C' = \frac{\pi^2}{8}$

Arc Length  $C' = \frac{\sqrt{16 - \pi^2}}{4} \sqrt{5}?$

Arc Length  $B' = \sqrt{5}?$

Segment Length  $A'B'C'E = 2$

Arc Length  $A' = \frac{1}{\sqrt{16 - \pi^2}} \sqrt{5}?$

Segment Length  $DF = 2$

Square Diagonal Lengths  $= 2\sqrt{2}$

Dotted Chord Length  $A' = \pi$

Dashed and Dotted Chord Length  $AF = 4\sqrt{\Phi^{-1}}$

Dashed and Dotted Chord Length  $B = 2 - 2 - 4\sqrt{\Phi^{-1}}$  Sided Triangle Area  $= \Phi^{-4}\sqrt{\Phi^{-1}} = \frac{(4\sqrt{\Phi^{-1}})^3}{16}$

$\frac{\sqrt{16 - \pi^2}}{4} \pi > \frac{(4\sqrt{\Phi^{-1}})^3}{16} > \frac{\pi^3}{16}$

Segment Length  $ABC = 2\Phi^{-1} =$  Segment Length  $BCD$

Segment Length  $CD = 2\Phi^{-2}$

103.6545847460° ← wrong  $\pi$  angle value

$\frac{\Phi^1\sqrt{5}}{(2^2 \text{ or } 2 \times 2)\sqrt{4\sqrt{\Phi^{-1}}} \div \frac{1}{360^\circ}} = 103.5497323417416790236035843487472516050737...^\circ$

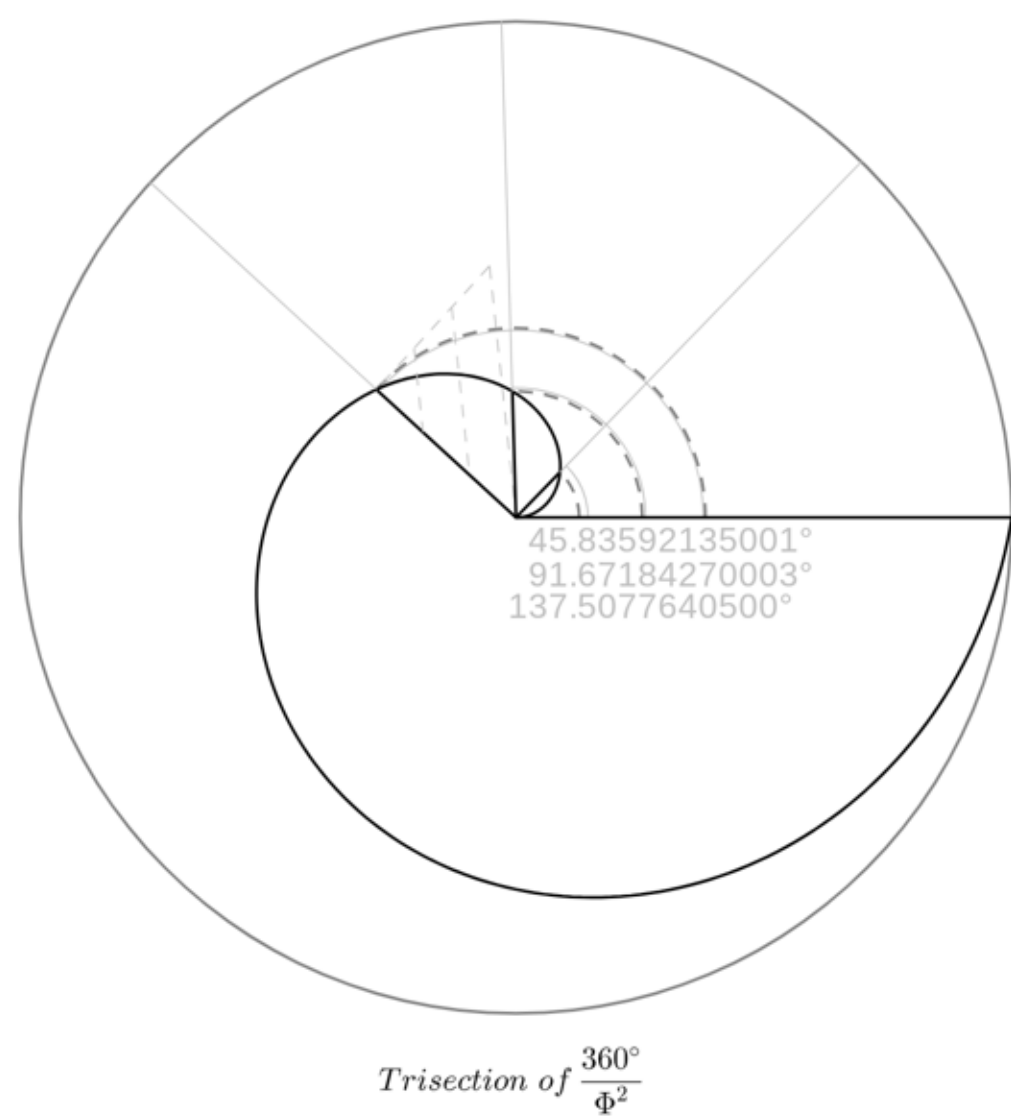
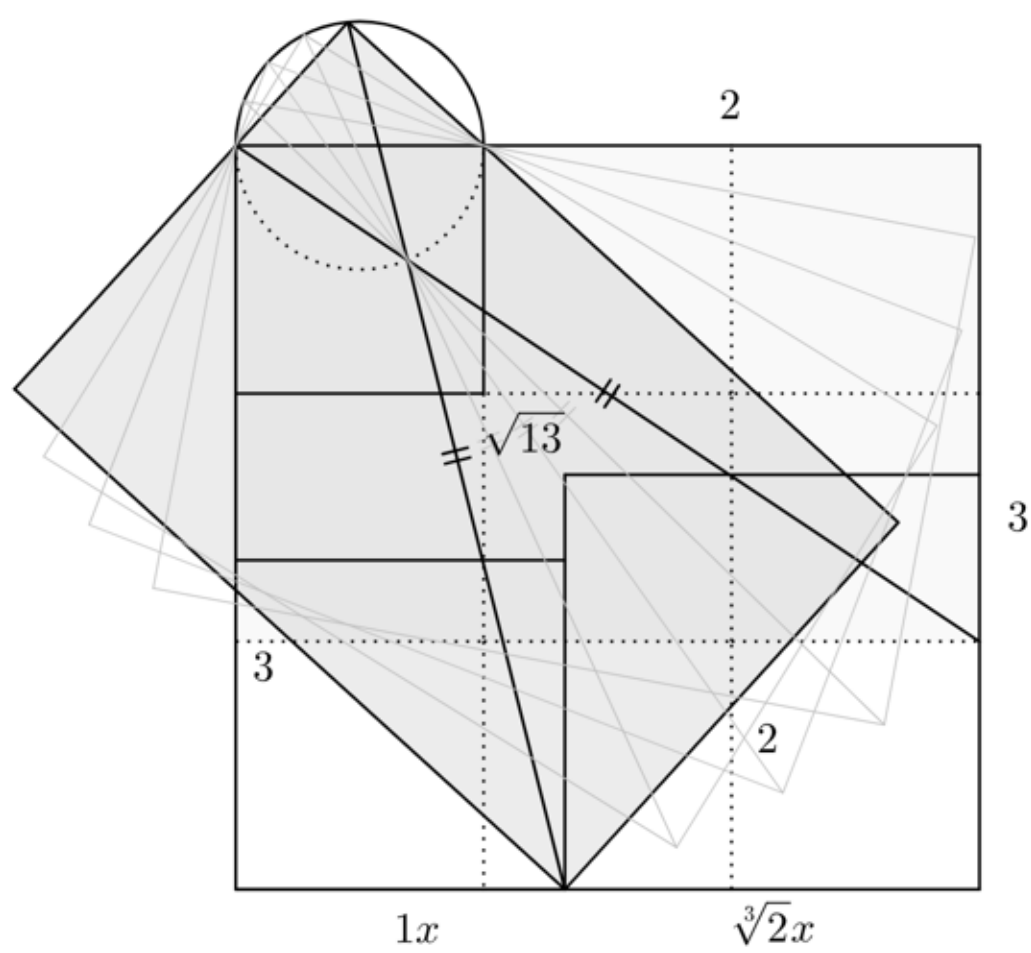
$\pi$  is not a geometrically scalable constant, but  $4\sqrt{\Phi^{-1}}$  is



$$\tan\left(\frac{\pi}{6}\right) = \frac{1}{\sqrt{3}}, \tan\left(\frac{\pi}{12}\right) = \sqrt{\frac{2-\sqrt{3}}{2+\sqrt{3}}}, \tan\left(\frac{\pi}{24}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{3}}}{2+\sqrt{2+\sqrt{3}}}}, \tan\left(\frac{\pi}{48}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}, \tan\left(\frac{\pi}{96}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}},$$

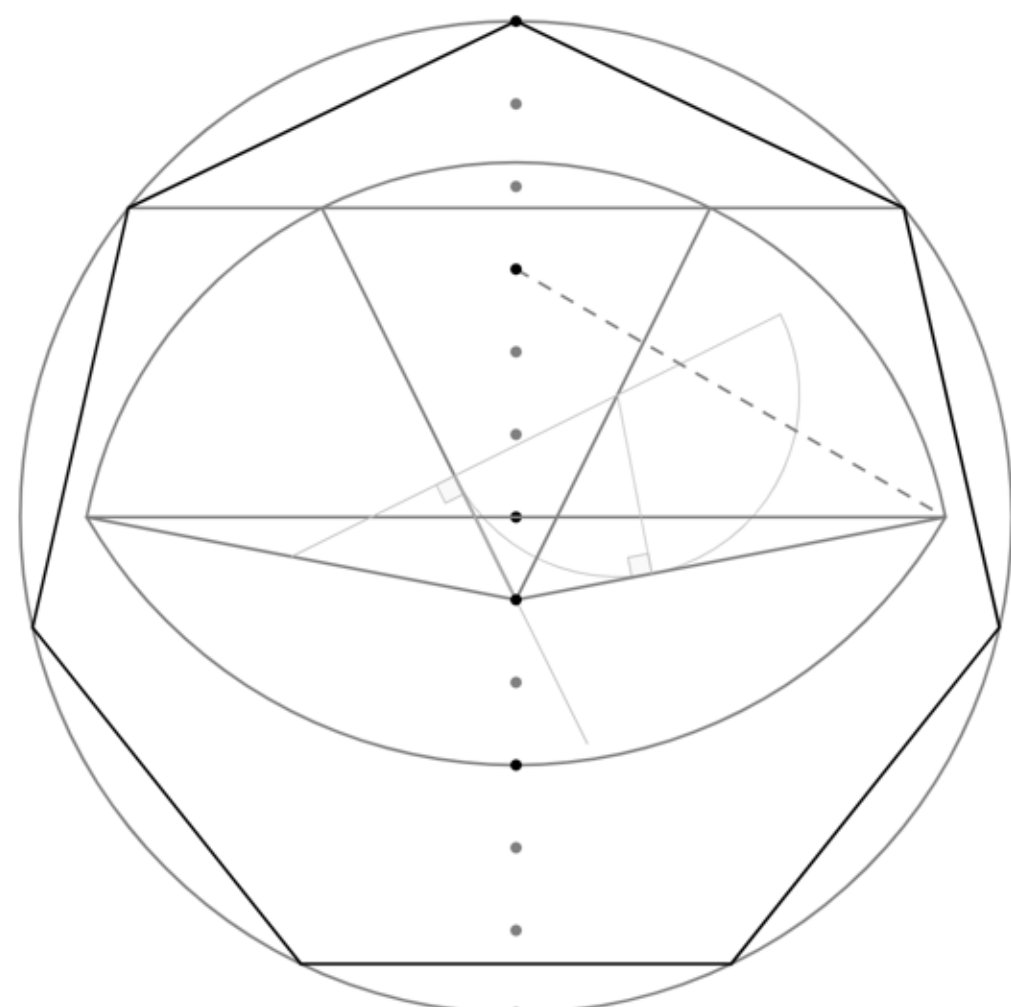
$$\frac{2\tan(\frac{\pi}{96}) \times 1}{2} = \tan(\frac{\pi}{96}), 96\tan(\frac{\pi}{96}) = 96 \sqrt{\frac{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}{2 + \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}} > \text{Area of Unit Circle } \pi$$

$$2\tan\left(\frac{\pi}{96}\right) \times 96 = 192\tan\left(\frac{\pi}{96}\right) = 192 \sqrt{\frac{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}{2 + \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}} > \text{Circumference of Unit Circle } 2\pi$$



### Variable Angle Multisection via Archimedes' Spiral

### Variable Equilateral Polygon via Archimedes' Spiral



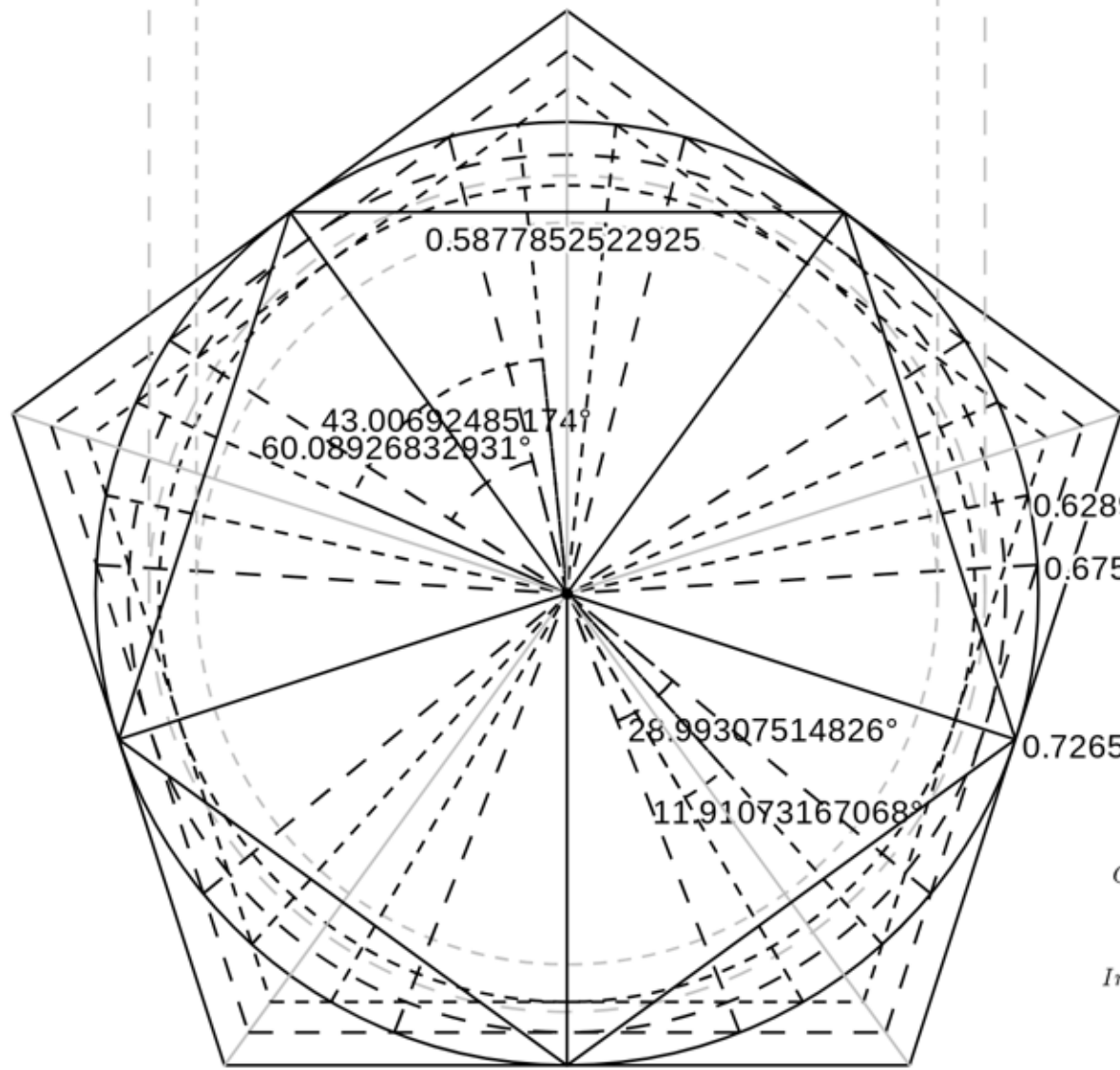
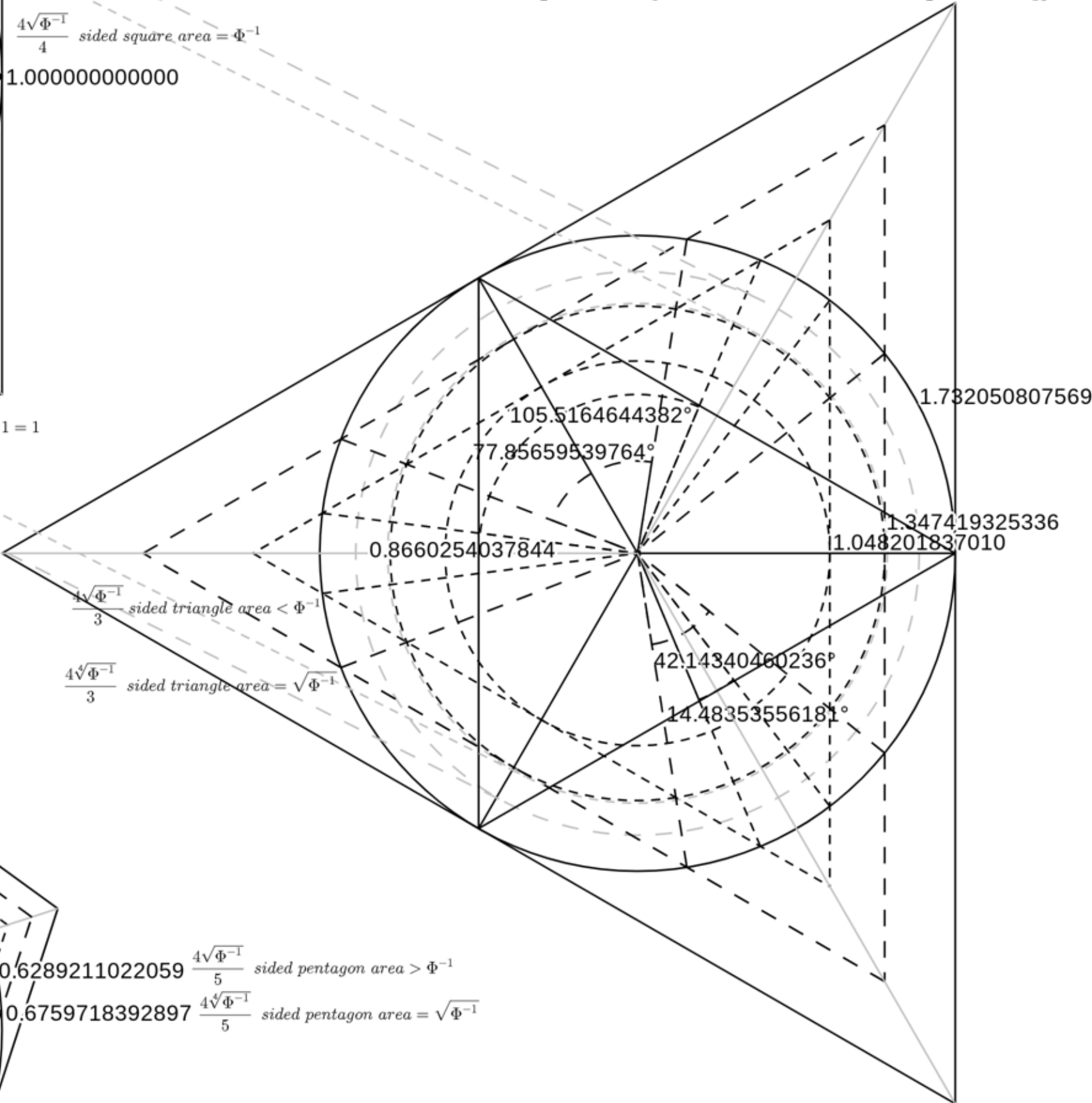
$$2\sin(\frac{\pi}{4}) = \sqrt{2}, \quad 2\sin(\frac{\pi}{8}) = \sqrt{2 - \sqrt{2}}, \quad 2\sin(\frac{\pi}{16}) = \sqrt{2 - \sqrt{2 + \sqrt{2}}}, \quad 2\sin(\frac{\pi}{32}) = \sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2}}}}, \quad 2\sin(\frac{\pi}{64}) = \sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{2}}}}}, \dots$$

$$\frac{2\sin(\frac{\pi}{64}) \times \cos(\frac{\pi}{64})}{2} = \sin(\frac{\pi}{64})\cos(\frac{\pi}{64}), \quad 64\sin(\frac{\pi}{64})\cos(\frac{\pi}{64}) = 32\sin(\frac{\pi}{32}) = 64\sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2}}}} < \text{Area of Unit Circle}$$

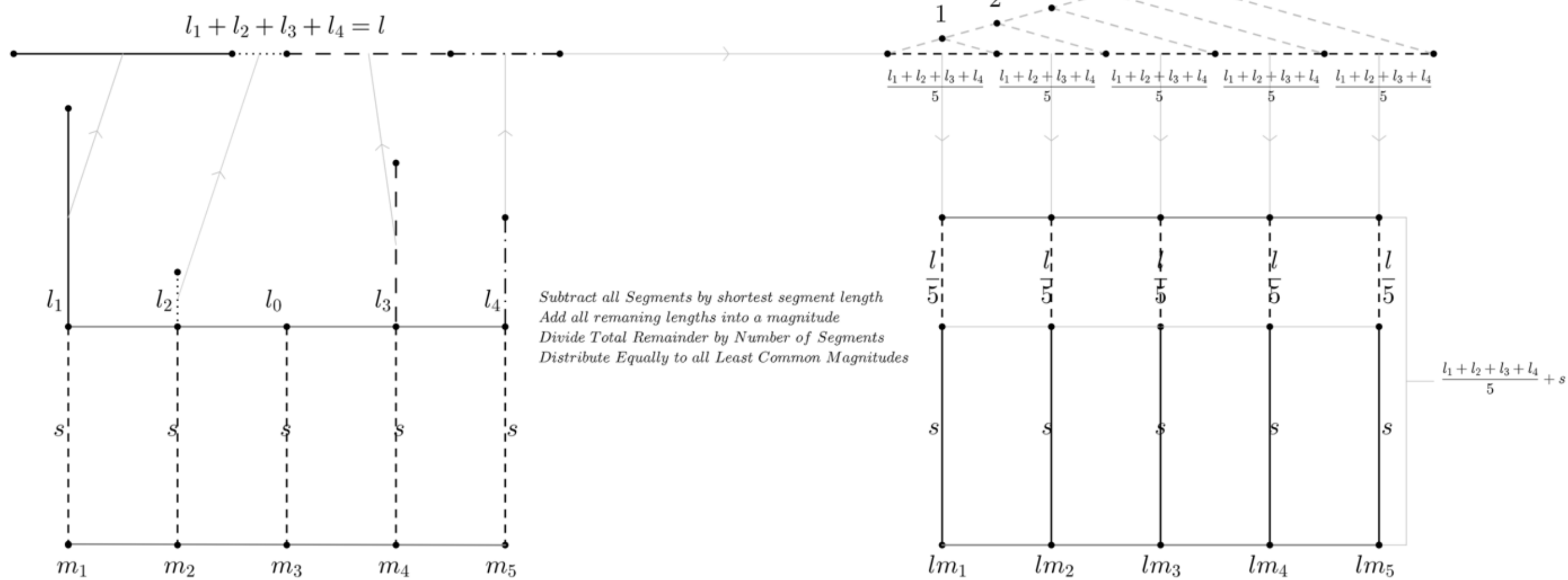
$$2\sin\left(\frac{\pi}{64}\right) \times 64 = 128\sin\left(\frac{\pi}{64}\right) = 64\sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{2}}}}} < \text{Circumference of Unit Circle } 2\pi$$

1513777574

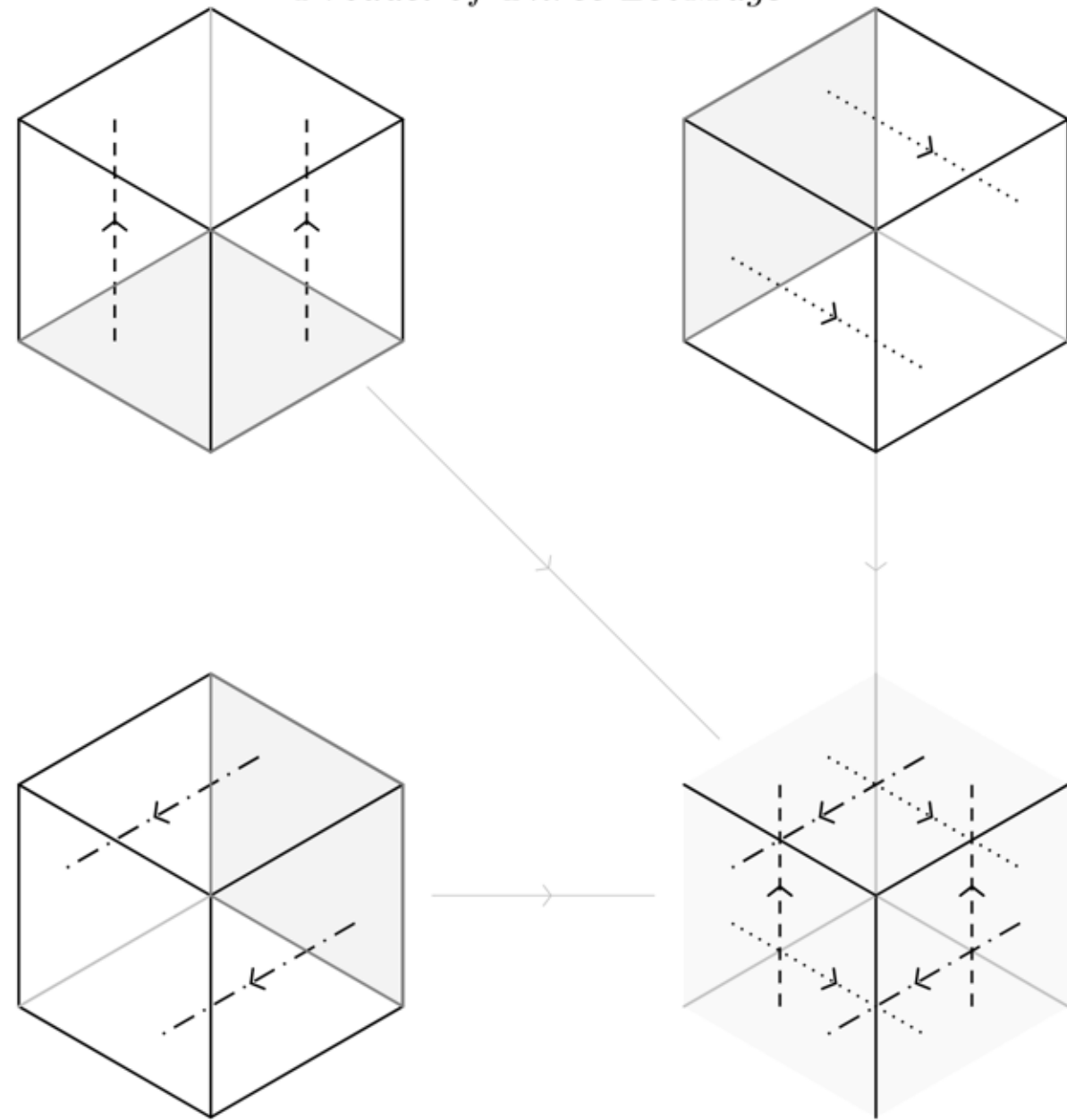
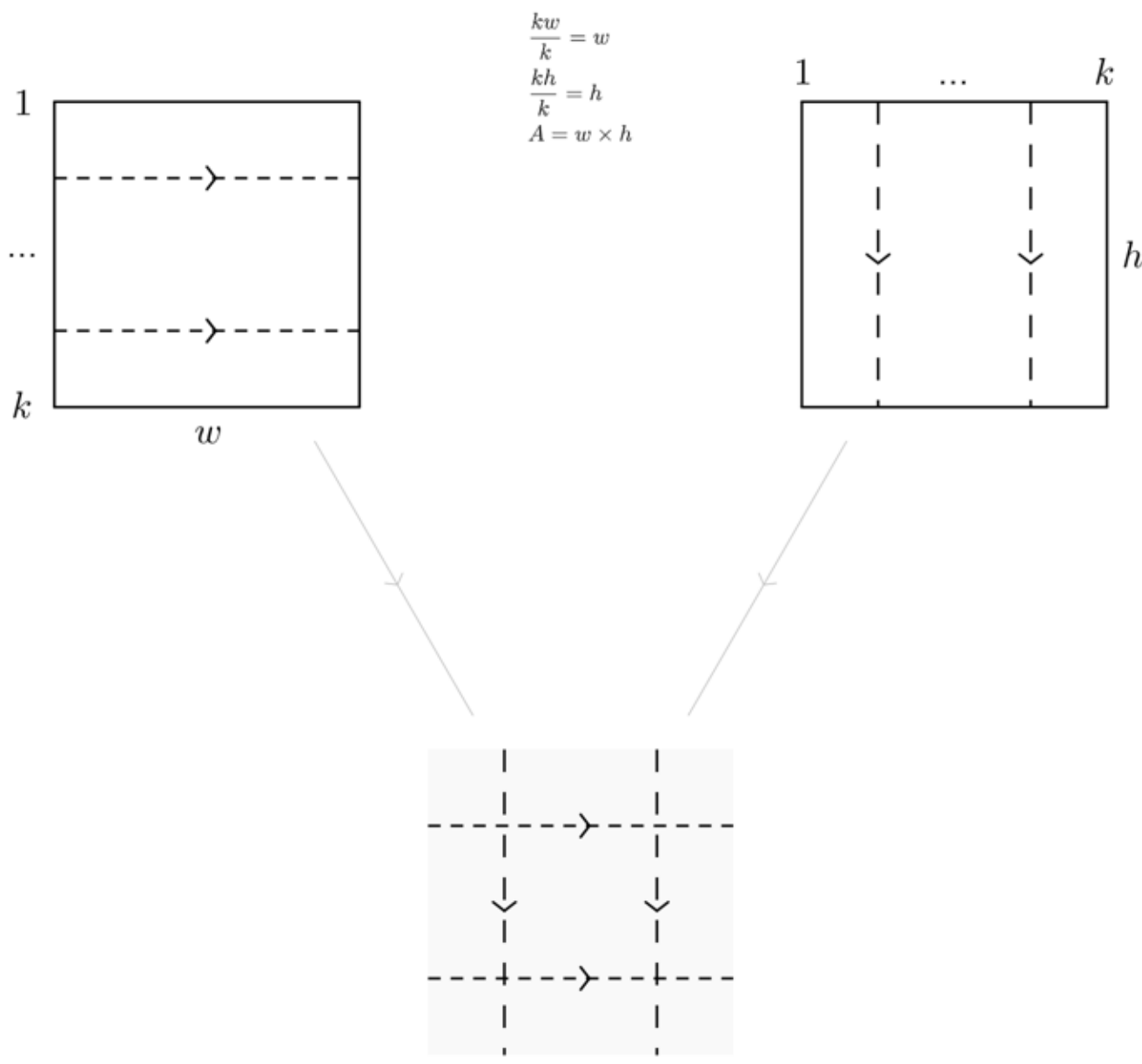
Circumscribed triangle area  $\frac{\text{base}\sqrt{3} \times \text{height}}{2} = \frac{3\sqrt{3}}{4}$ , Inscribed triangle area  $\frac{\text{base} \frac{\sqrt{3}}{2} \times \text{height}}{2} = \frac{3\sqrt{3}}{16}$


$$\text{Inscribed pentagon area} = \frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$$

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area


$$lm = \frac{n(l_0) + l_1 + \dots + l_n}{n(m)} + s$$

### Product of Three LevMags

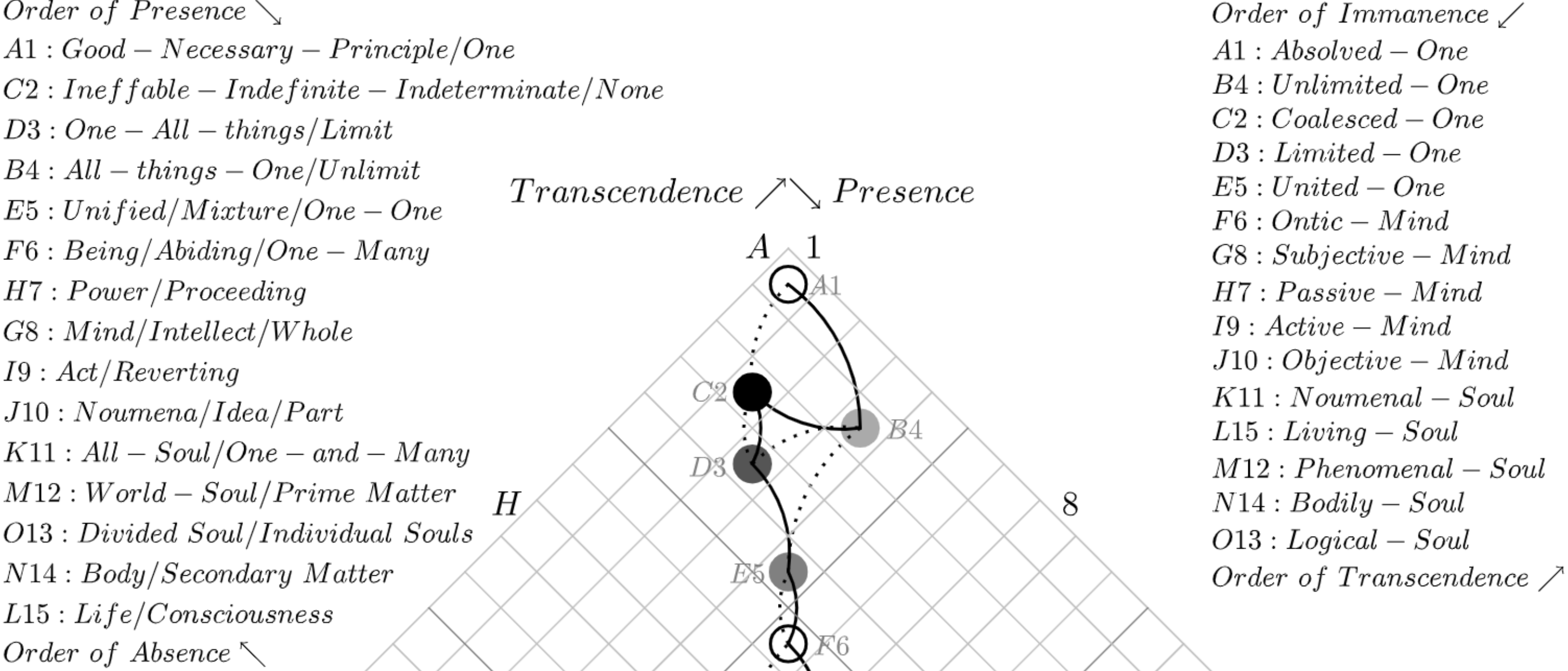


$$V = kl : k : k \times kw : k : k \times kh : k : k$$

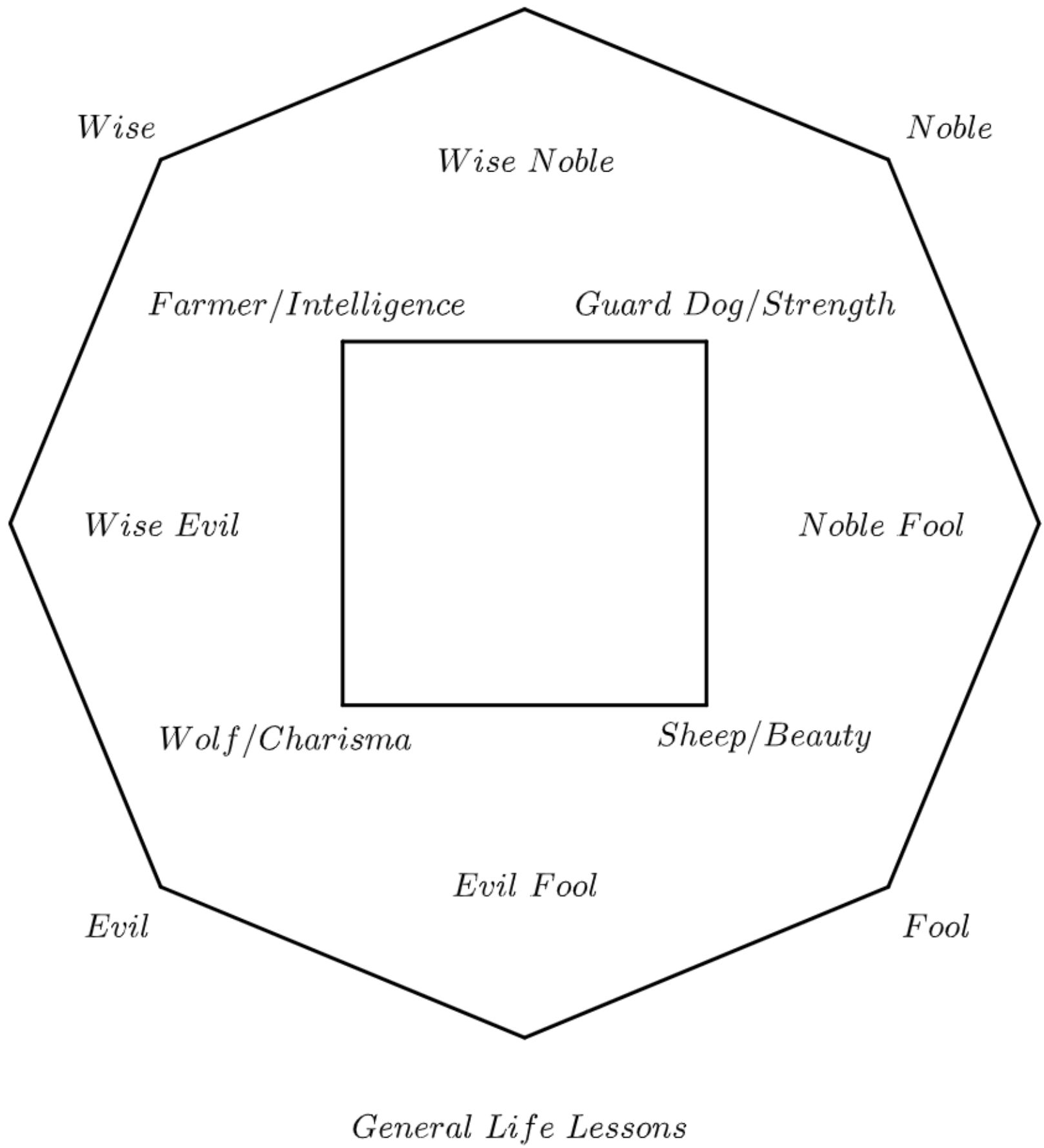












*Wisdom*  
*Know thine Love within Wisdom of the Divine Self above all else, Seek out noble personalities with noble intellects*

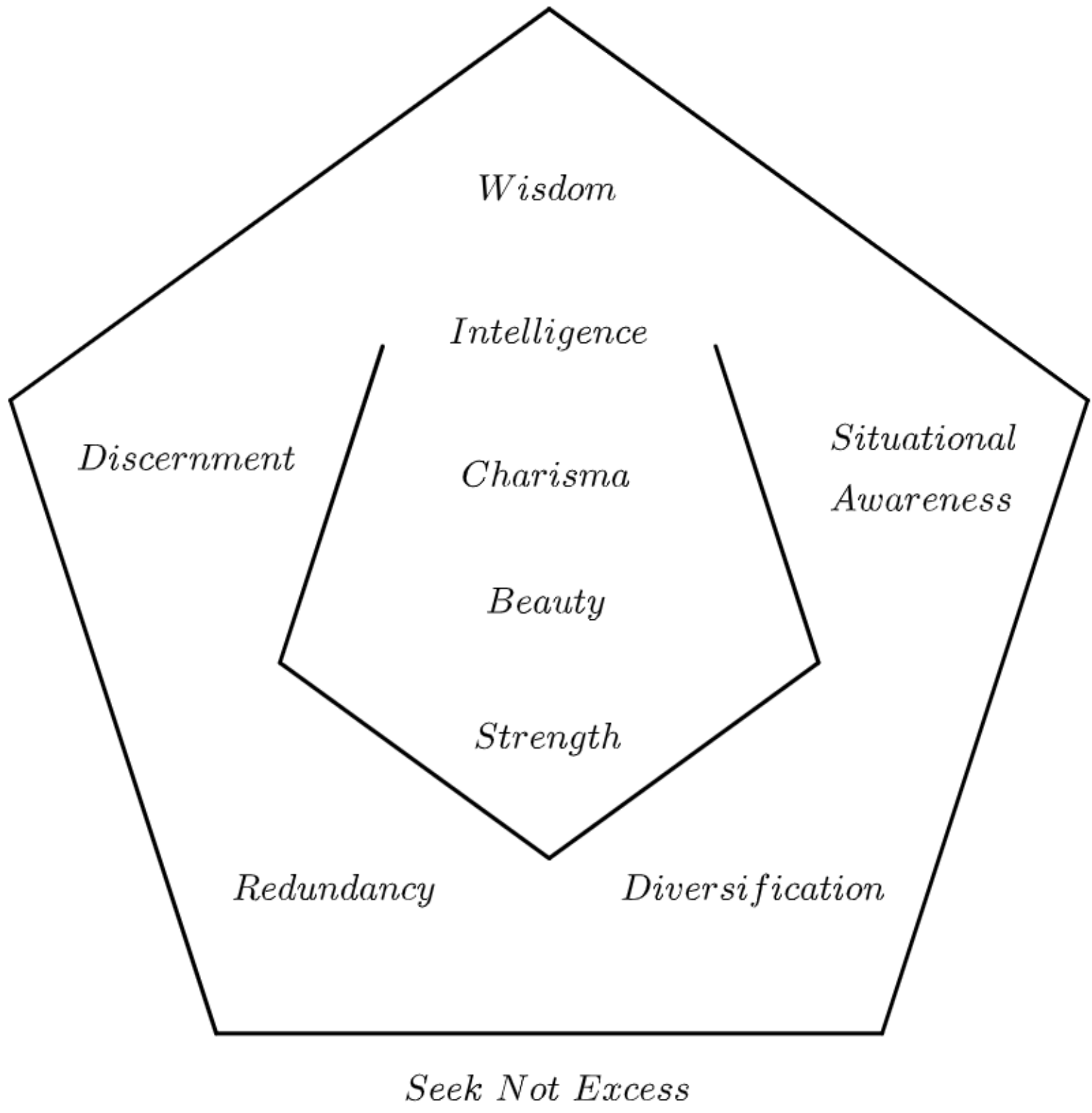
*Discernment*  
*Work smarter not harder towards self sufficiency, Compared to what? At what cost? What hard evidence do you have? Learn about truisms, heuristics, fallacies*

*Situational Awareness*  
*Be aware of your surroundings using discernment, Trust not many, trust in truth alone, Never take any falsehoods and ad hominem from anyone seriously, Never be around those bound to fetters that you don't want to emulate*

*Redundancy*  
*Have more than one thing of importance in more than one location, One archive is a backed up backup of the original, Four Types of Redundancies : Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Nicotinic Acid + D – Tryptophan + Distilled Water(see : hom3ostasis.com by Dmitry Kats), Trauma Kits, Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary, Social : Family, Relatives, Friends, Communities, Allegiances, Economic : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables*

*Diversification*  
*Diversify life skills, Preplan to prepare for all tragedies and eventualities, Diversify Redundancies*

*Seek Not Excess*  
*Don't promote trash for anyone, Don't perpetuate personality cult, Don't abuse intelligence, charisma, beauty, strength, Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects*





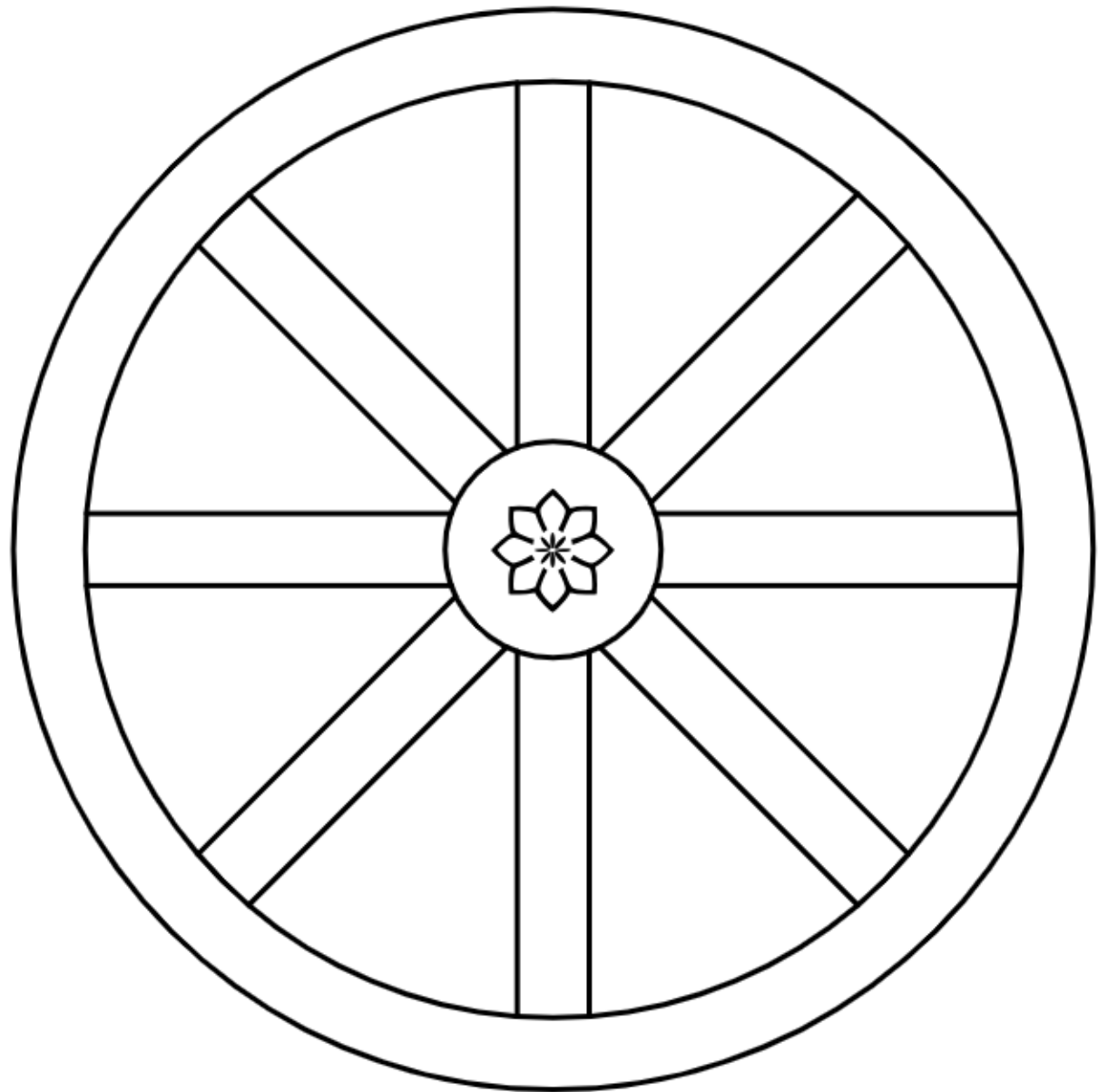
# Buddhology Primer

Tattha Atta Va Sarathī = The Soul is the Charioteer

*Ekasabhava*(One – True – Nature) = *Ajata*(Unborn)/*Abhuta*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)  
*Alpha*([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ☸☸☸☸☸ (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc  
*Anakhet*(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)  
*Tat Tvam Asi*(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)  
*Atta Hi Paramo Piya*(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)  
*Alokakara*(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)  
*Amun/Amon/Amen*(Hidden One) = Amam/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)  
*Paramattha Amatam Nibbanam*(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])  
*Attamana*(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)  
*Vijjavimutta*(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)  
*Vajirupamacitto*(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)  
*Upativatta*(Upatī[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)  
*Brahmabhutena Attano*(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)  
*Thitattoti*(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature) = Svimmuttacitta(Su[Thoroughly/Well] + vimutta[Liberated] + citta[Mind])  
*Appatitthitena Vinnana*(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Pari[Completely] + Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled]] after death)  
*Samyak*(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayātana(Deposited Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)  
*Jhana*(the create is sacrificed[consumed in the fire]to the Uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)  
*Pativapeti*(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmani'fest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])  
*Citta Visuddham*(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)  
*Sammāsambuddha*(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembodied antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)  
*Anuttara*(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])  
*Amatagamimagga*(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of /fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)  
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)  
Illumination : 3 Sammavaca(Logos)/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)  
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)  
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)  
Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)  
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

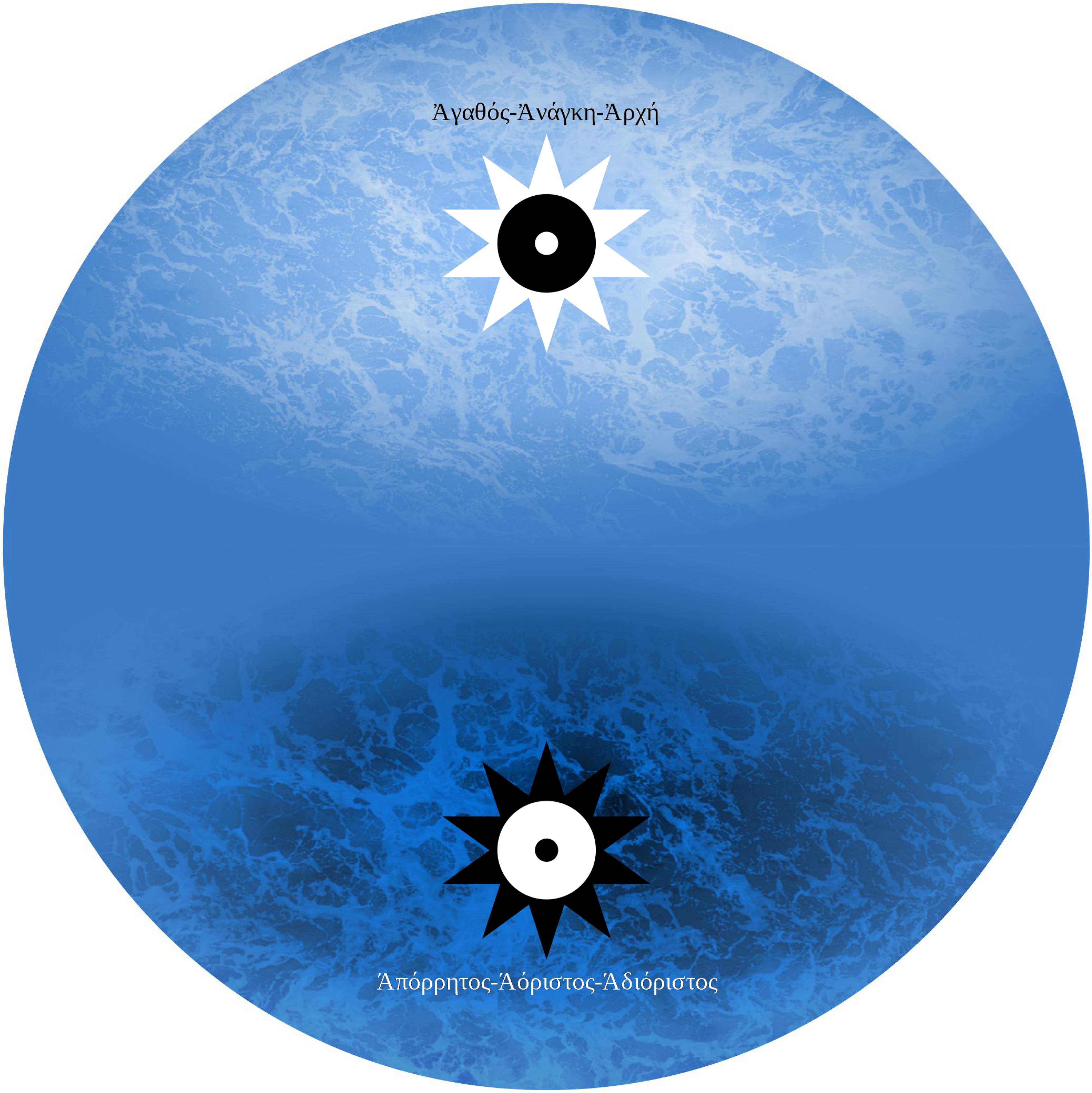
*Avijja*(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Patīccasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)  
*Patisandhicittam*(Reestablished Mind) upon Phassa(Contact) = Thita Vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)  
*Mano*(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])  
*Cittakara*(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)  
*Vinnana*(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(selfless)  
5 More Aggregates deemed Anatta : Kotthika(Cell/Body – Cell), Asarakatthēna(Unreal and Foul), Aśubham(Disgusting), Aśubhaniccadukkhātī(Disgusting, Impermanent, and Suffering), Sabba(Khanda[Aggregates]/the all)  
12 More Aggregates deemed Anatta : Mano(Mentation), Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kayo(Body), (Mano/Cakkhu) + (Samphasso[Contact]/Vinnana[Formations]), Rago(Lusts), Tanha(Lust – Desires)  
*Pancakkhandha*(Five Heaps/Aggregates) deemed Anatta : Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)  
*Namorupa*(Psychophysical name and appearance) = Savinnanākaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)  
*Mara*(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is selfless/persona non grata[Non Person])  
*Ten Samyojana*(Fetters) : Delusion about Anatta, Doubt of Buddhist Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja  
*Puthujjana*(fool/profane/ignorant/unelighthenable/commoner) = Samsarin(lost in Samsara)  
*Kamayana*(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])  
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin  
*Sadvada* = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])  
*Asadvada* = Asat ditthi(view of nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])  
*Natthika*(Nothing Morist) = Natthattati(There is Nattha[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Anti foundationalist/Annihilationist)  
*Niratta*(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)











Άγαθός-Ανάγκη-Αρχή



Άπόρρητος-Αόριστος-Αδιόριστος



