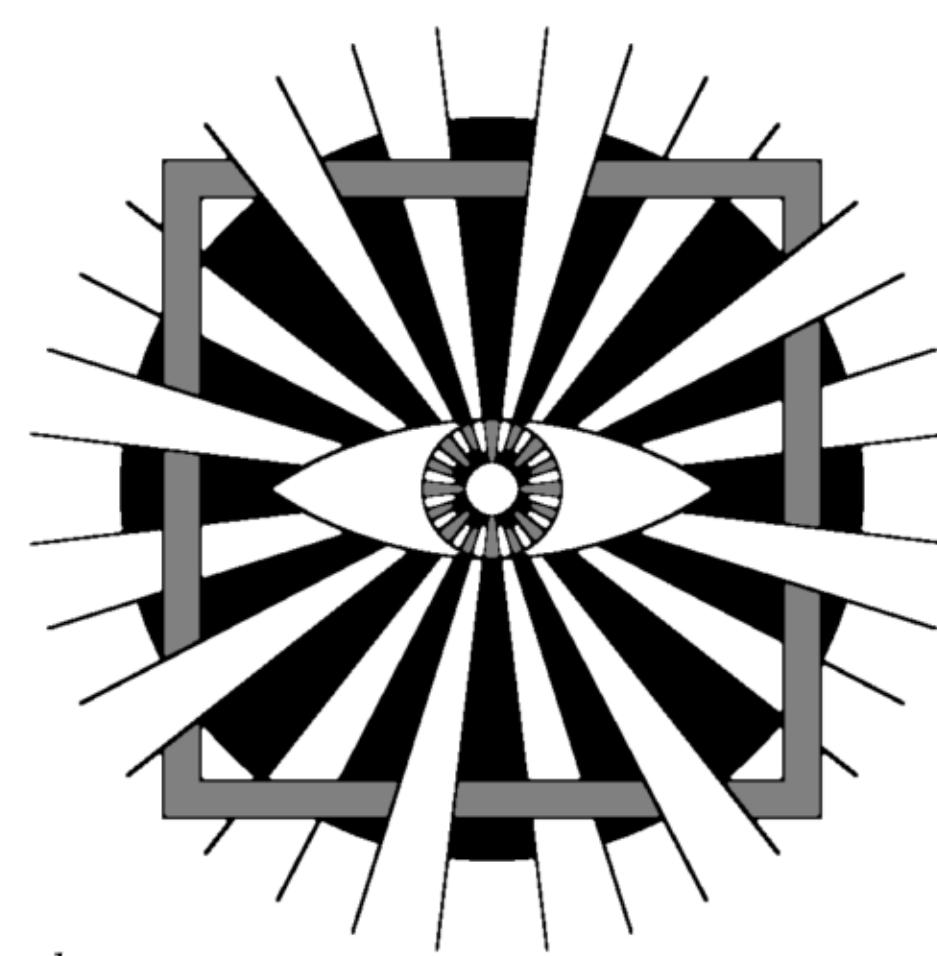
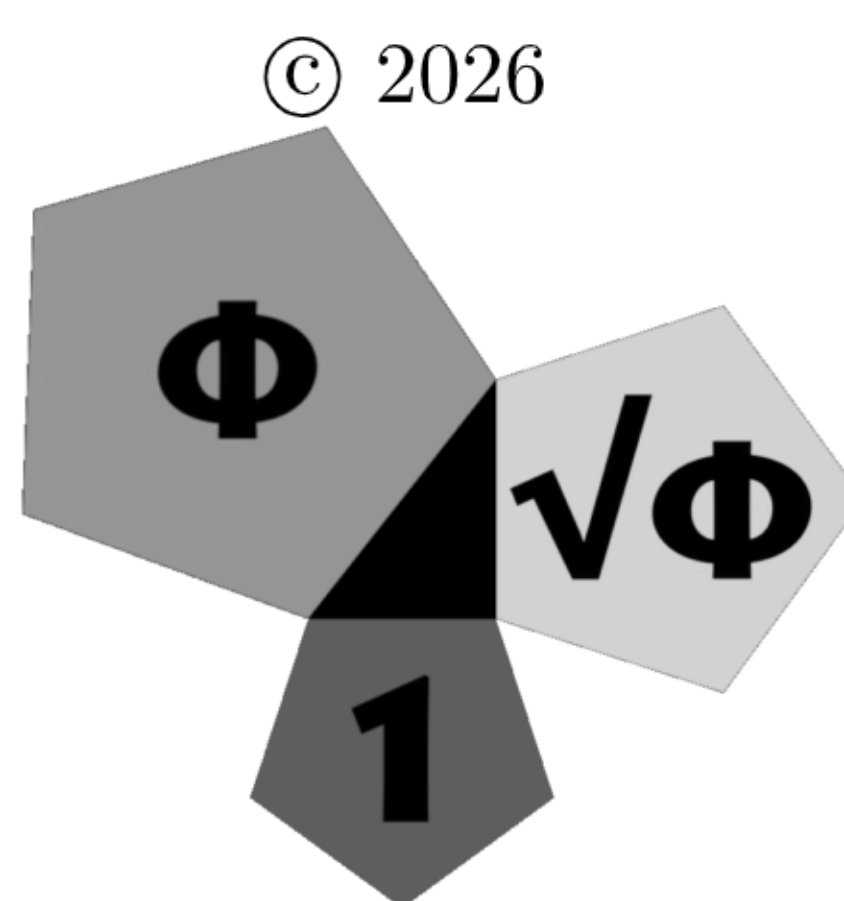
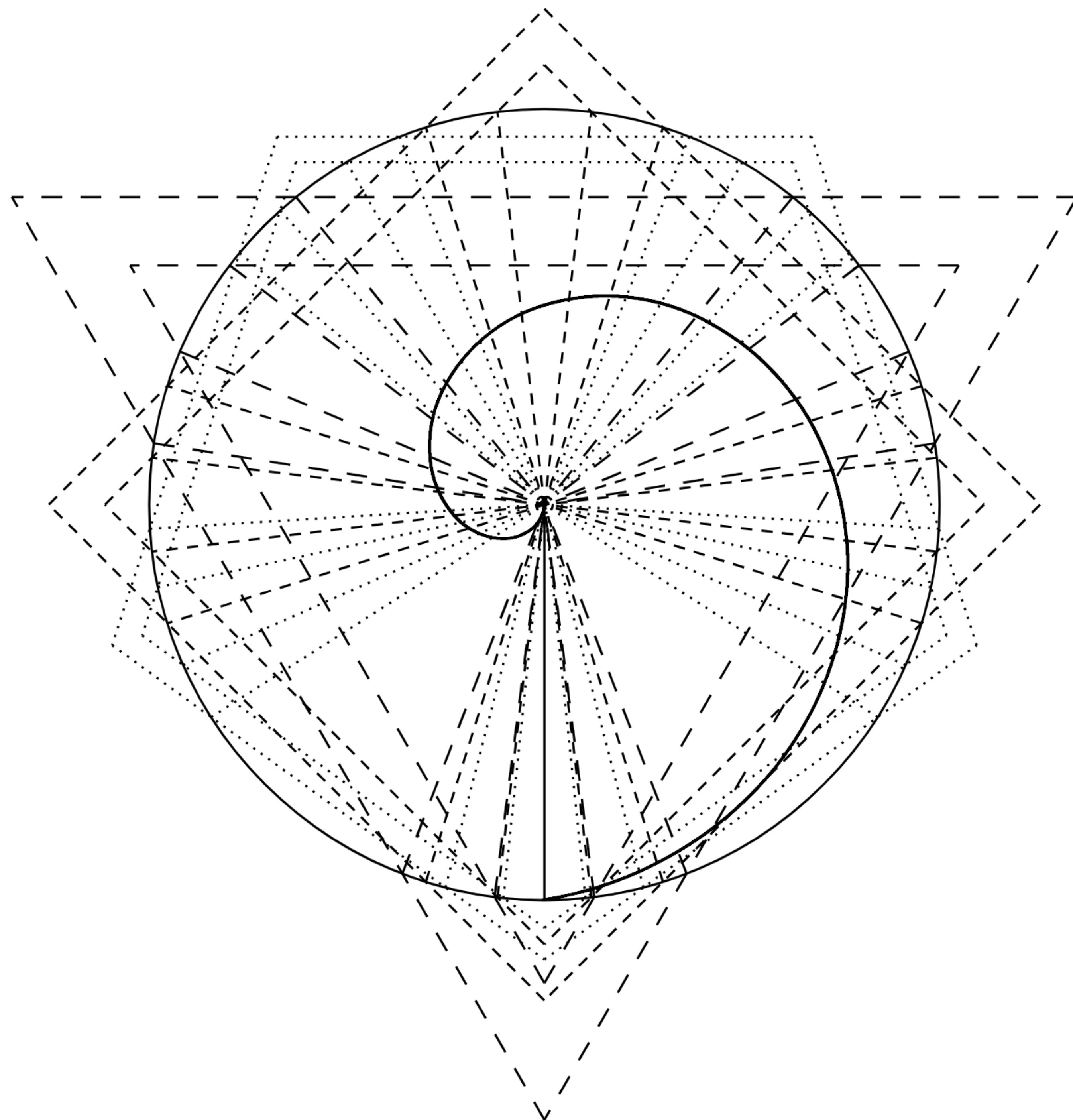
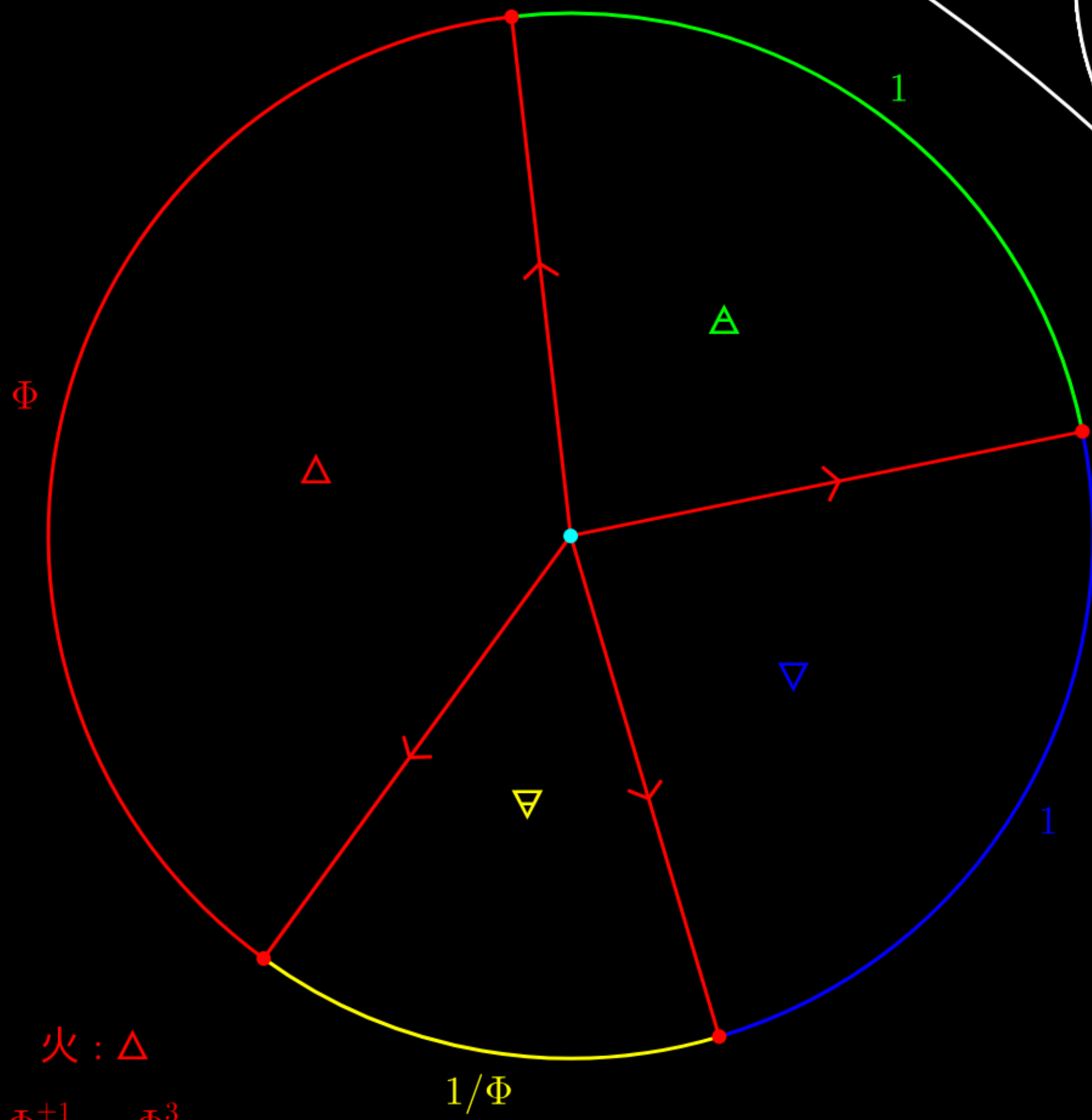
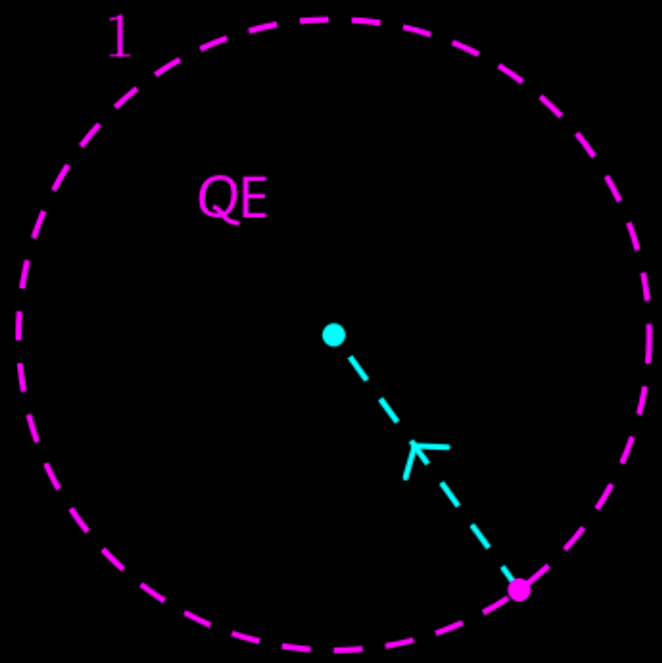
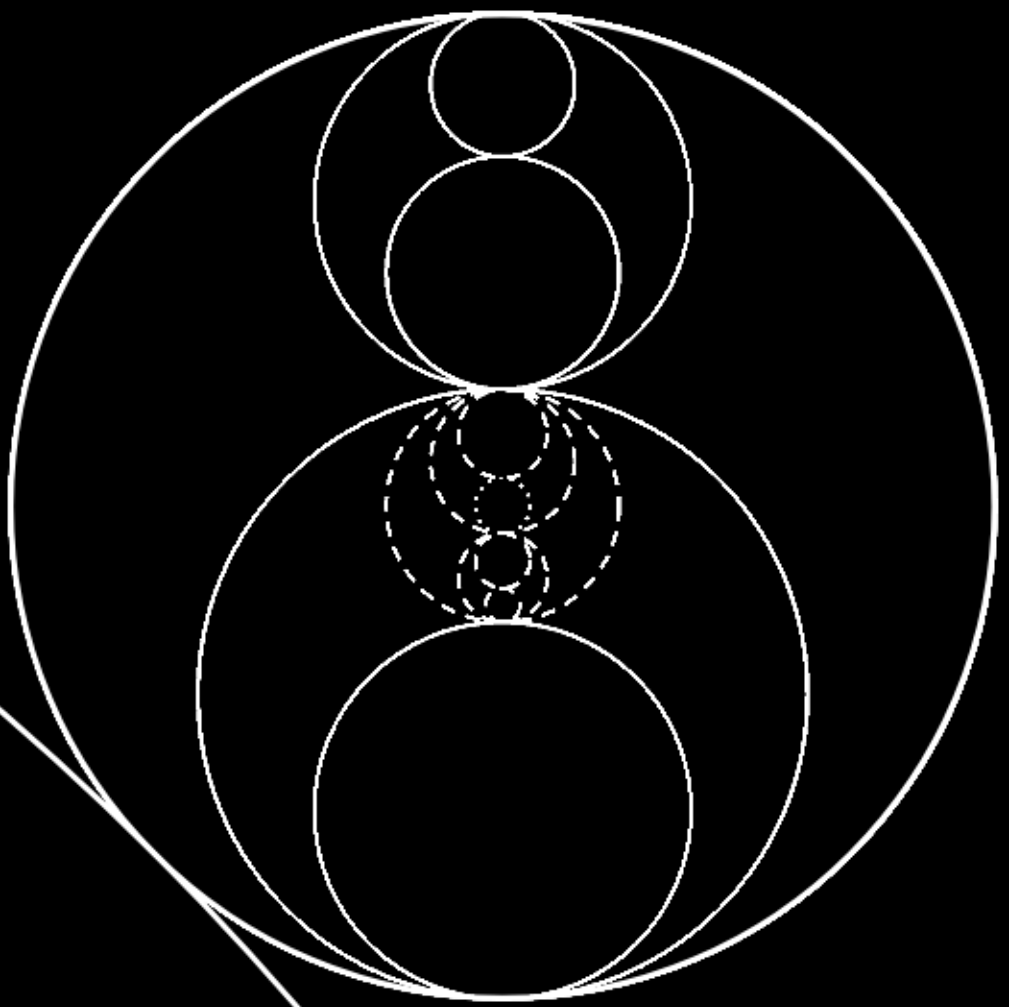
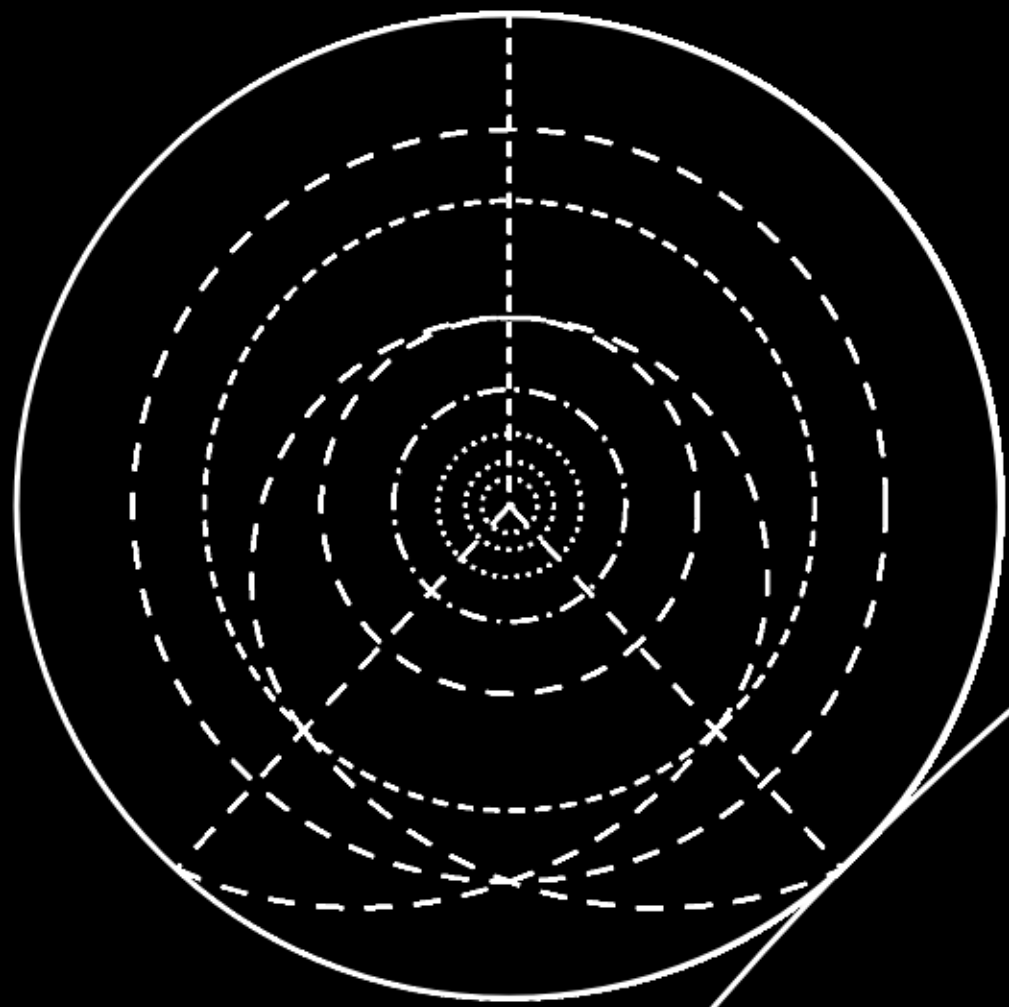
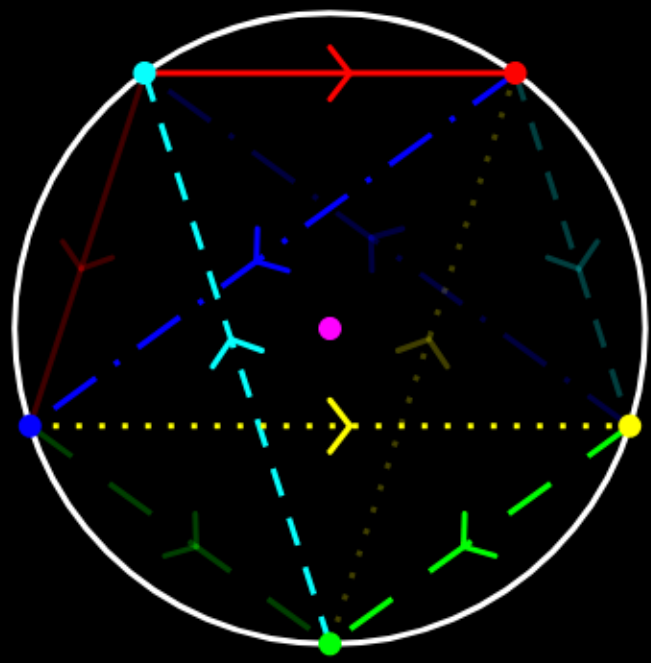


ΑΝΑΓΚΗ ΛΟΓΟΣ





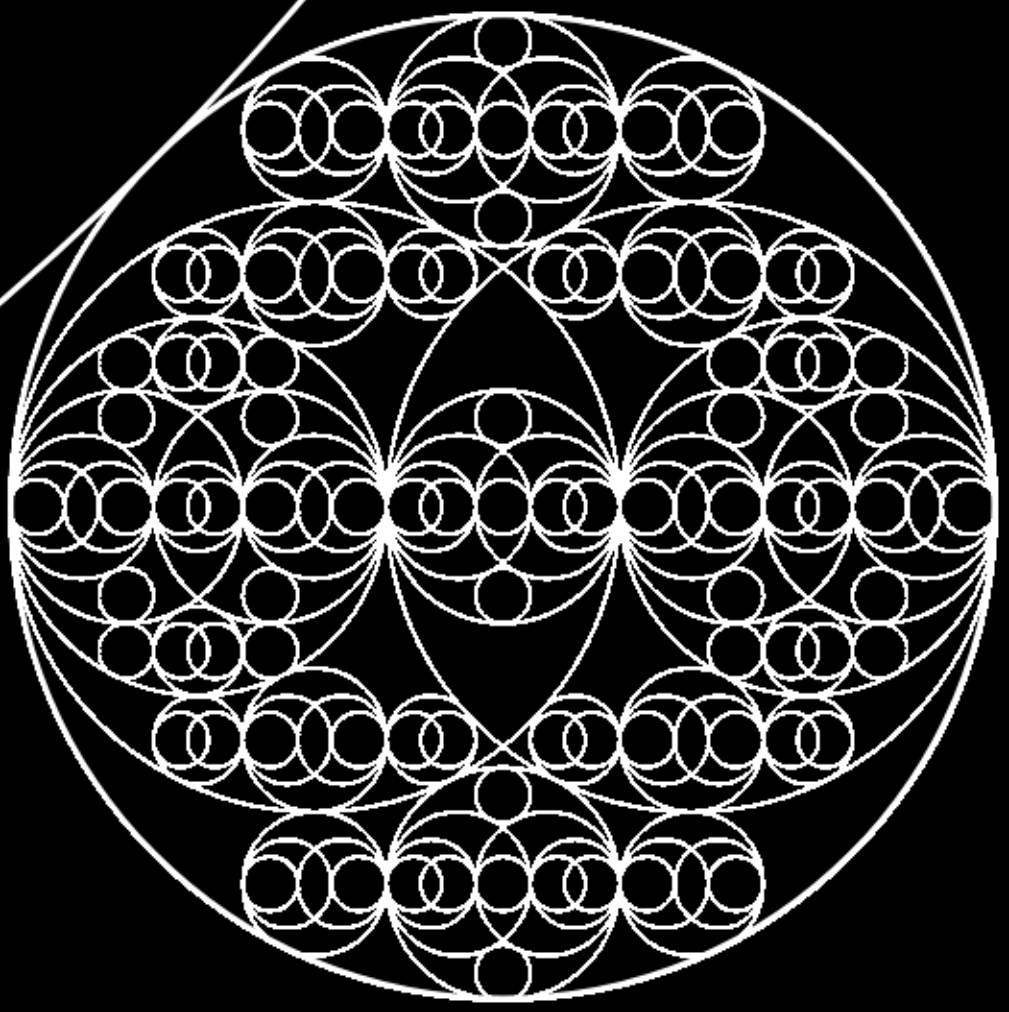
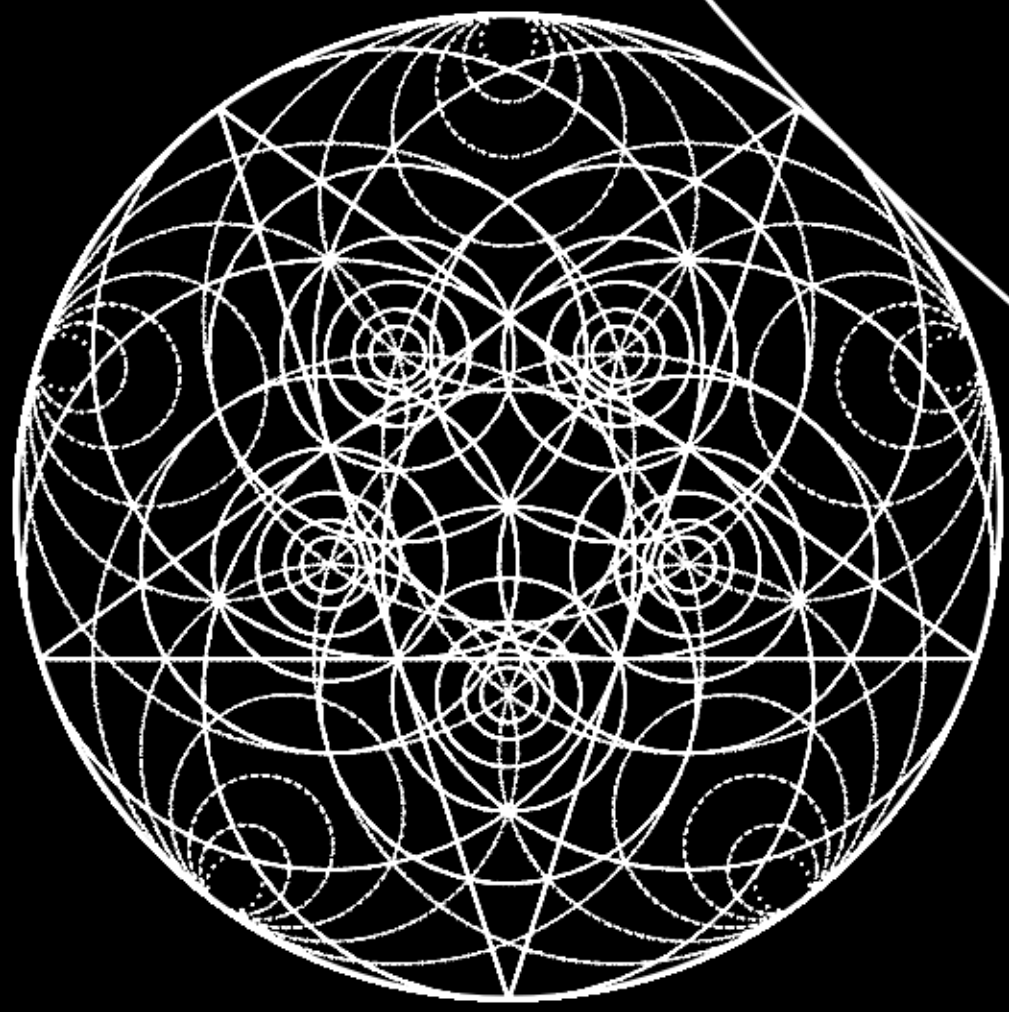
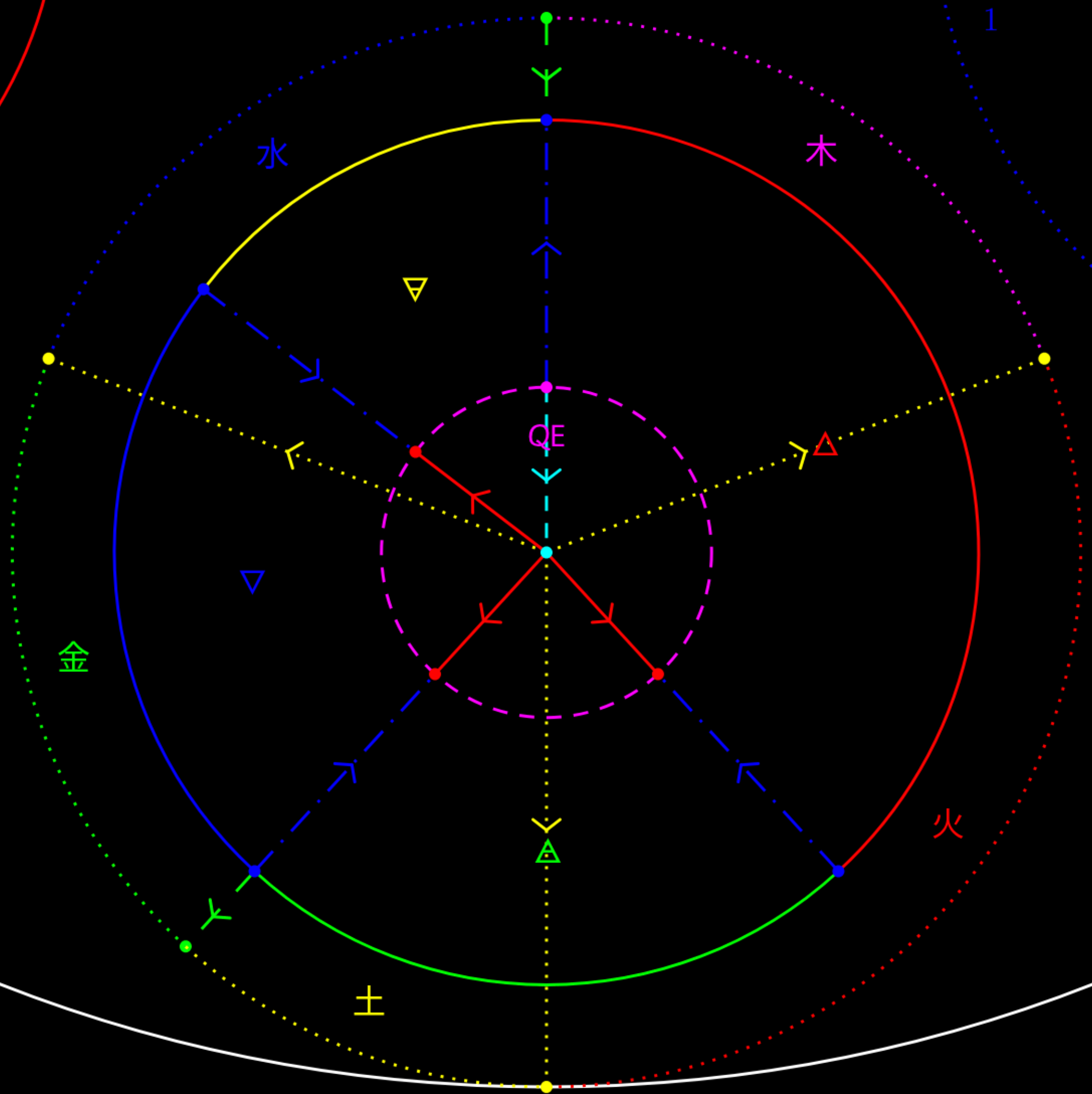
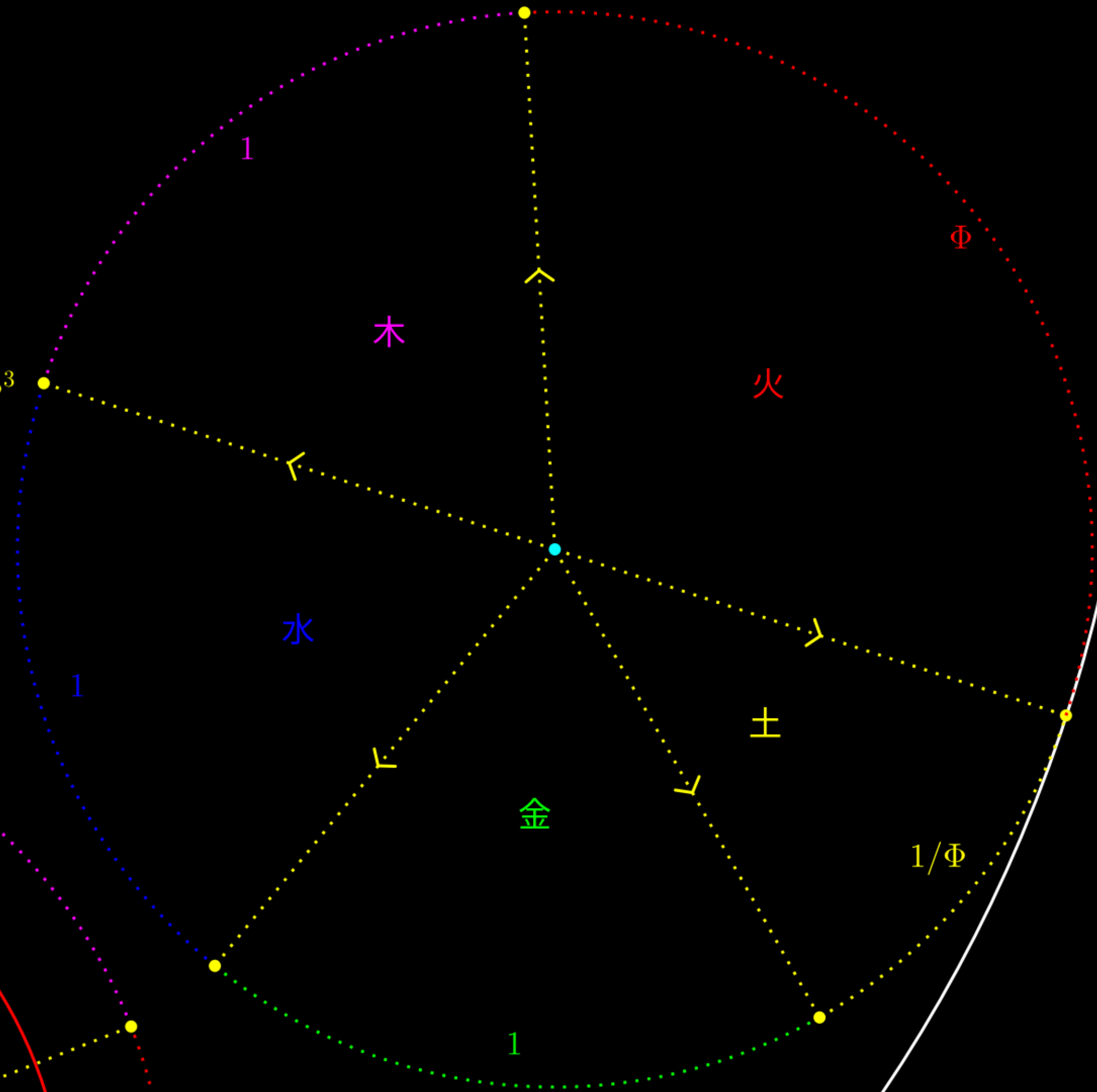
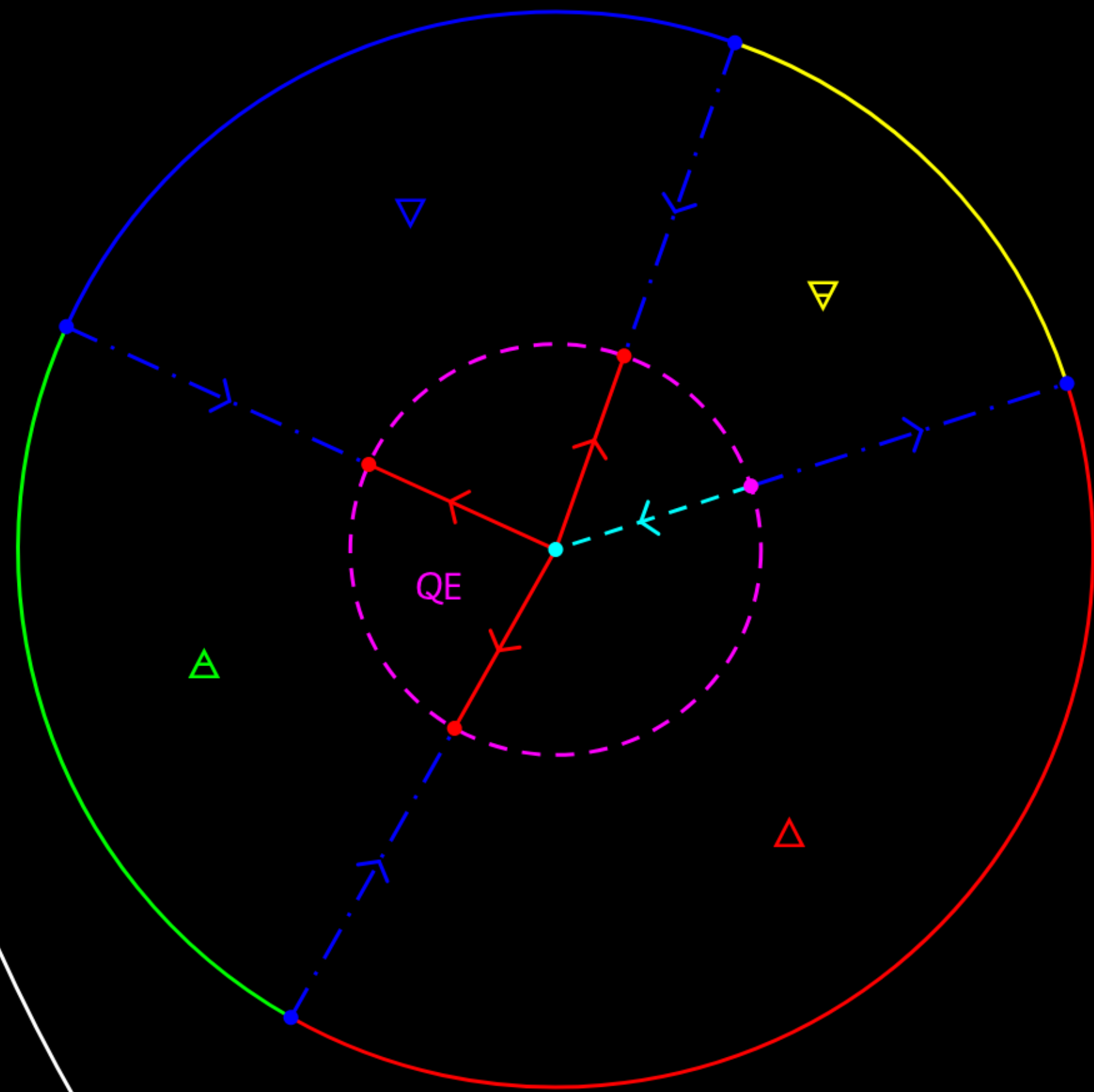
木 : QE $\frac{QE^{\text{空}}}{\frac{\Delta:\Delta::\nabla:\nabla}{\text{木:火:水:土:金}}}$ 火 : Δ
 $\Phi^{\pm 0} \rightarrow 1^0 \rightarrow 1$ $\chi \xi \tau : \infty$ $\Phi^{\pm 1} \rightarrow \Phi^3$
Self One Excess is Evil Many
空 : (1 - 1)



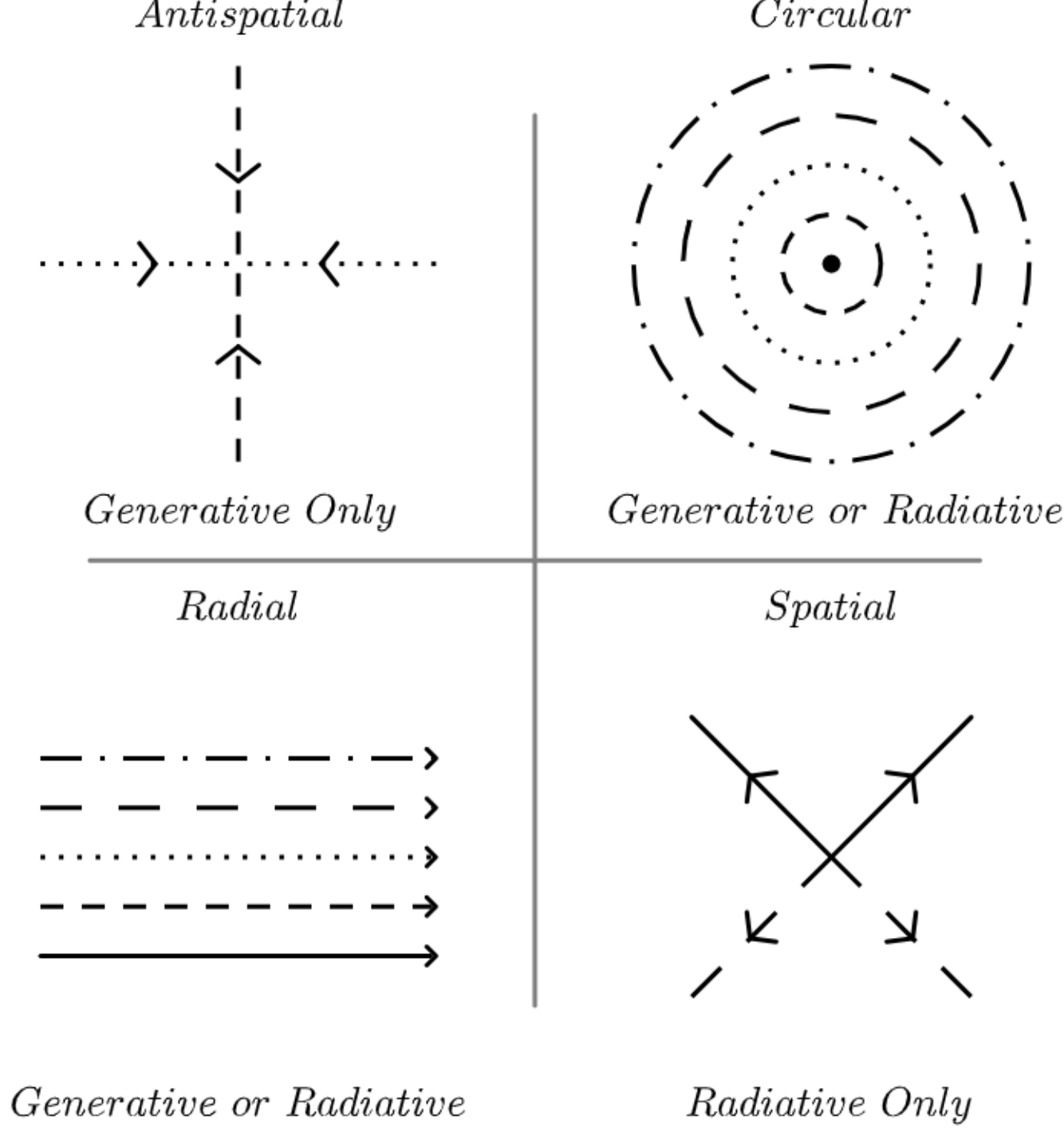
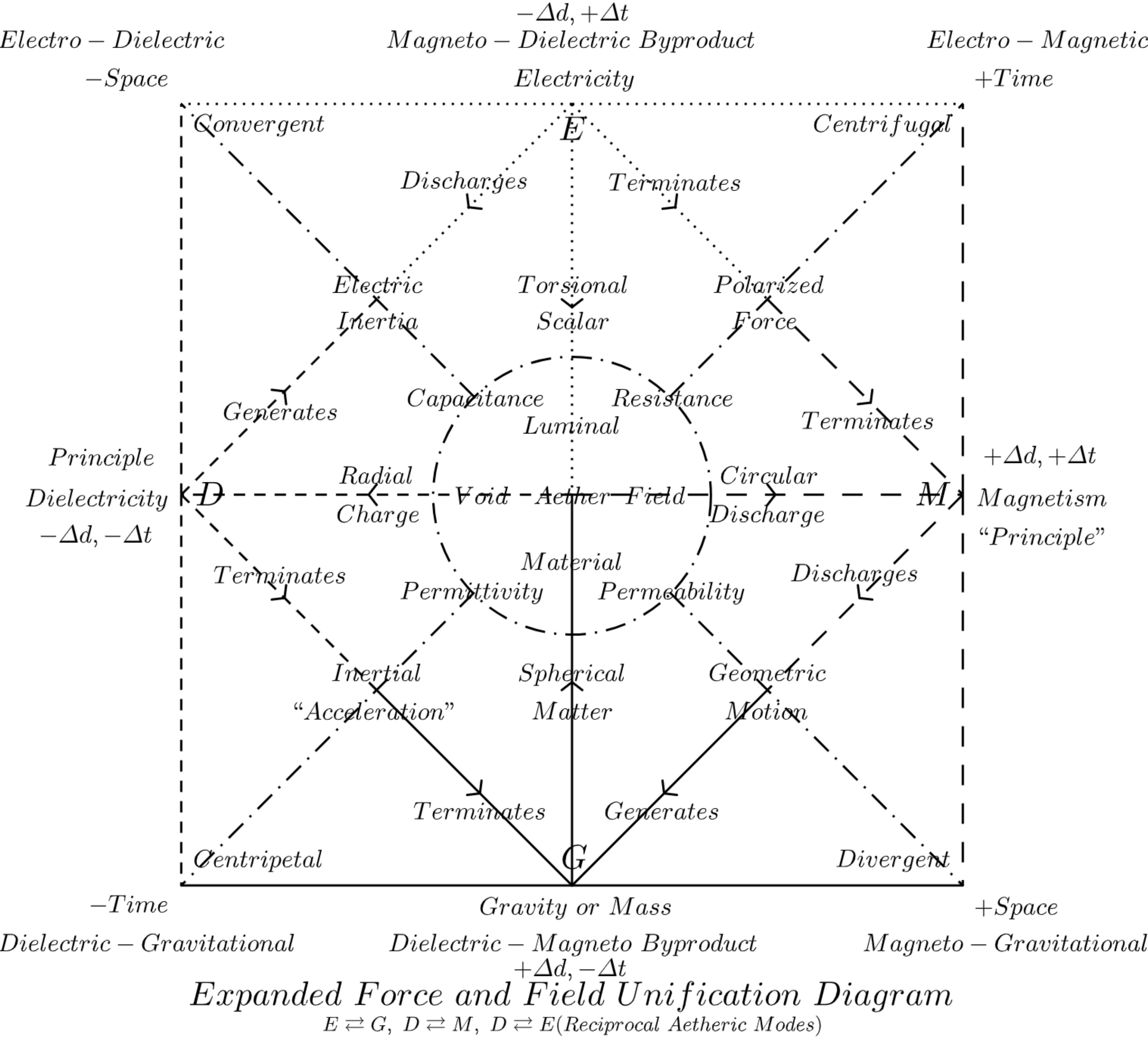
One - Many
1 in $\Phi^3 \rightarrow \Phi^{\pm 2}$
水 : ▽

All
 $\Phi^{\pm 3} \rightarrow 1 + \Phi^3$
土 : ▽

One - Many - All
1 in Φ^3 in $5 + \Phi^{-3}$
金 : Δ



MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)

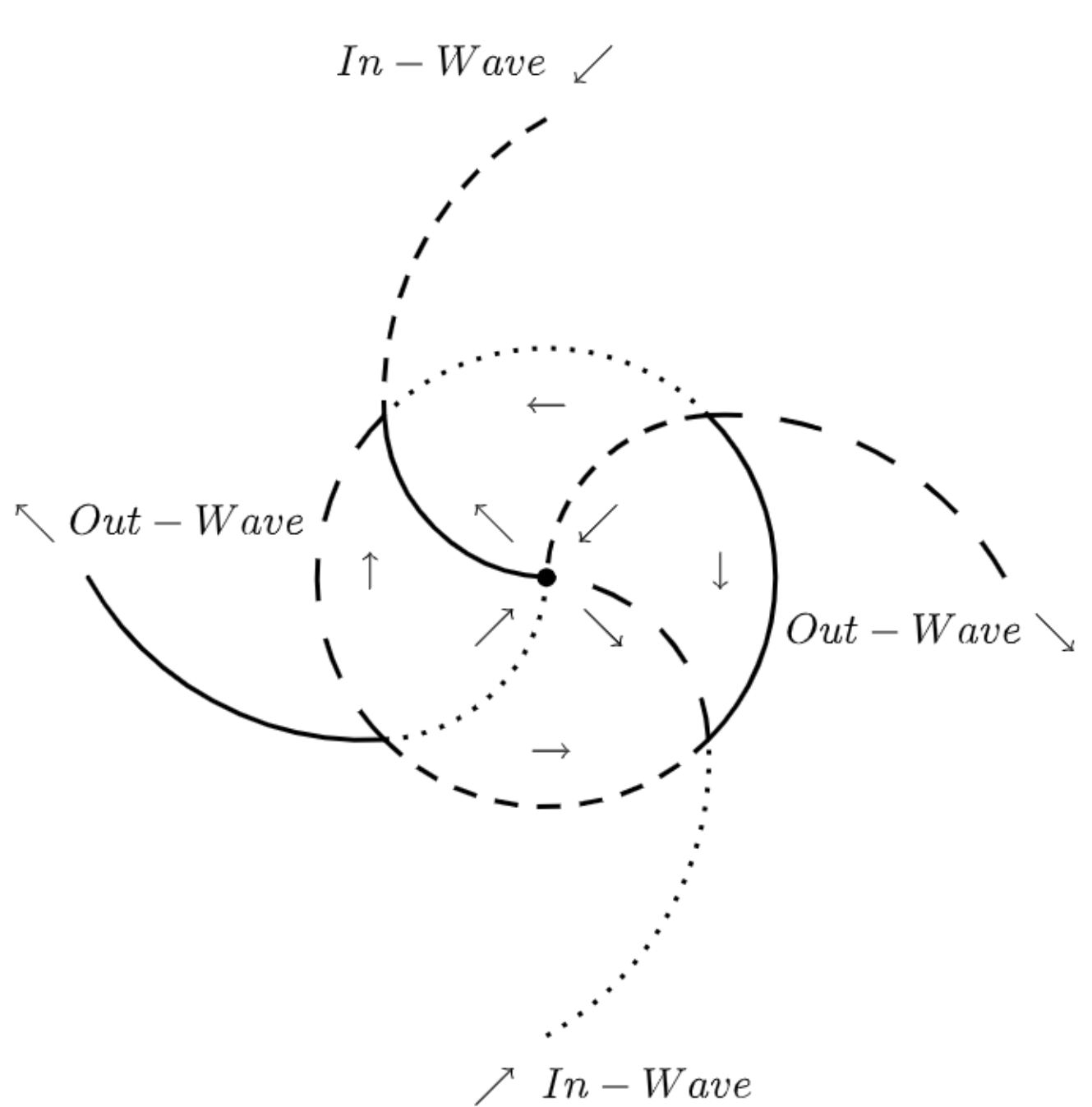


$\mathbf{J}_{\text{total}} = \mathbf{J}_{\text{conduction}} + \partial \mathbf{D} / \partial t$: Total Current including Displacement Current
 $\nabla \times \mathbf{A} = \mu \mathbf{H}$: Magnetic Force
 $\nabla \times \mathbf{H} = \mathbf{J}_{\text{total}}$: Electric Current (Ampere’s Circuital Law)
 $\mathbf{E} = \mu \mathbf{v} \times \mathbf{H} - \partial \mathbf{A} / \partial t - \text{grad} \psi$: Electromotive (Lorentz) Force
 $\mathbf{D} = \epsilon \mathbf{E}$: Electric Elasticity (Hooke’s Law)
 $\mathbf{E} = R \mathbf{J}_{\text{conduction}}$: Electric Resistance (Ohm’s Law)
 $\nabla \bullet \mathbf{D} = \rho$: Gauss’s Law for Free Electricity
 $\nabla \bullet \mathbf{J} + \partial \rho / \partial t = 0$: Equation for Continuity

(see : Maxwell’s Original Equations by Frederick D Tombe)

e : Electron/Unit Electric Field Charge
 m_e : Mass of Electron
 h : Planck’s Threshold Constant
 $Q_{z/y}$: Quotient of Maximum Aetheric Values
 Q_{e/m_e} : Lorentz Force
 $Q_{e/h}$: Photoelectric Effect
 Q_{h/m_e} : Compton Effect, Matter – Wave Diffraction

(see : www.thresholdmodel.com by Eric S Reiter)



$\mathbf{W} = m \mathbf{a}$: Weight = mass · acceleration, $1\text{N} \equiv 1\text{kg} \cdot \text{m} / \text{s}^2$: Newton(Unit $\mathbf{W}$)
 L : Linear, C : Circular, A : Area, $\mathbf{F}$: Force, $\mathbf{E}$: Energy
 $\mathbf{F}_l = \mathbf{a} \cdot d, \frac{1}{2} m v^2$: L $\mathbf{F}$, Constant L $\mathbf{F}$
 $S_l = 1\text{m} / \text{s}^2$ for 1m : Spolter_l(Unit L $\mathbf{F}$)
 $\mathbf{F}_c = \mathbf{a} \cdot A, \mathbf{F}_s = v^2 / r \cdot \pi r^2 = v^2 \cdot \pi r$: C $\mathbf{F}$, Uniform C $\mathbf{F}$
 $S_c = 1\text{m} / \text{s}^2$ at $r = 1 / \sqrt{\pi} \text{m}$ to 1m^2 : Spolter_c(Unit C $\mathbf{F}$)
 $\mathbf{E}_l = m \mathbf{a} \cdot d, \frac{1}{2} m v^2$: L $\mathbf{E}$, Constant L $\mathbf{E}$
 $J_l = 1\text{kg}$ at $1\text{m} / \text{s}^2$ for 1m : Joule_l(Unit L $\mathbf{E}$)
 $\mathbf{E}_c = m \mathbf{F}_c = m \mathbf{a} \cdot A, m v^2 / r \cdot \pi r^2 = m v^2 \cdot \pi r$: C $\mathbf{E}$, Uniform C Motion
 $J_c = 1\text{kg}$ on $1\text{m} / \text{s}^2$ at $r = 1 / \sqrt{\pi} \text{m}$ to 1m^2 : Joule_c(Unit C $\mathbf{E}$)

(see : New Concepts in Gravitation by Pari Spolter)

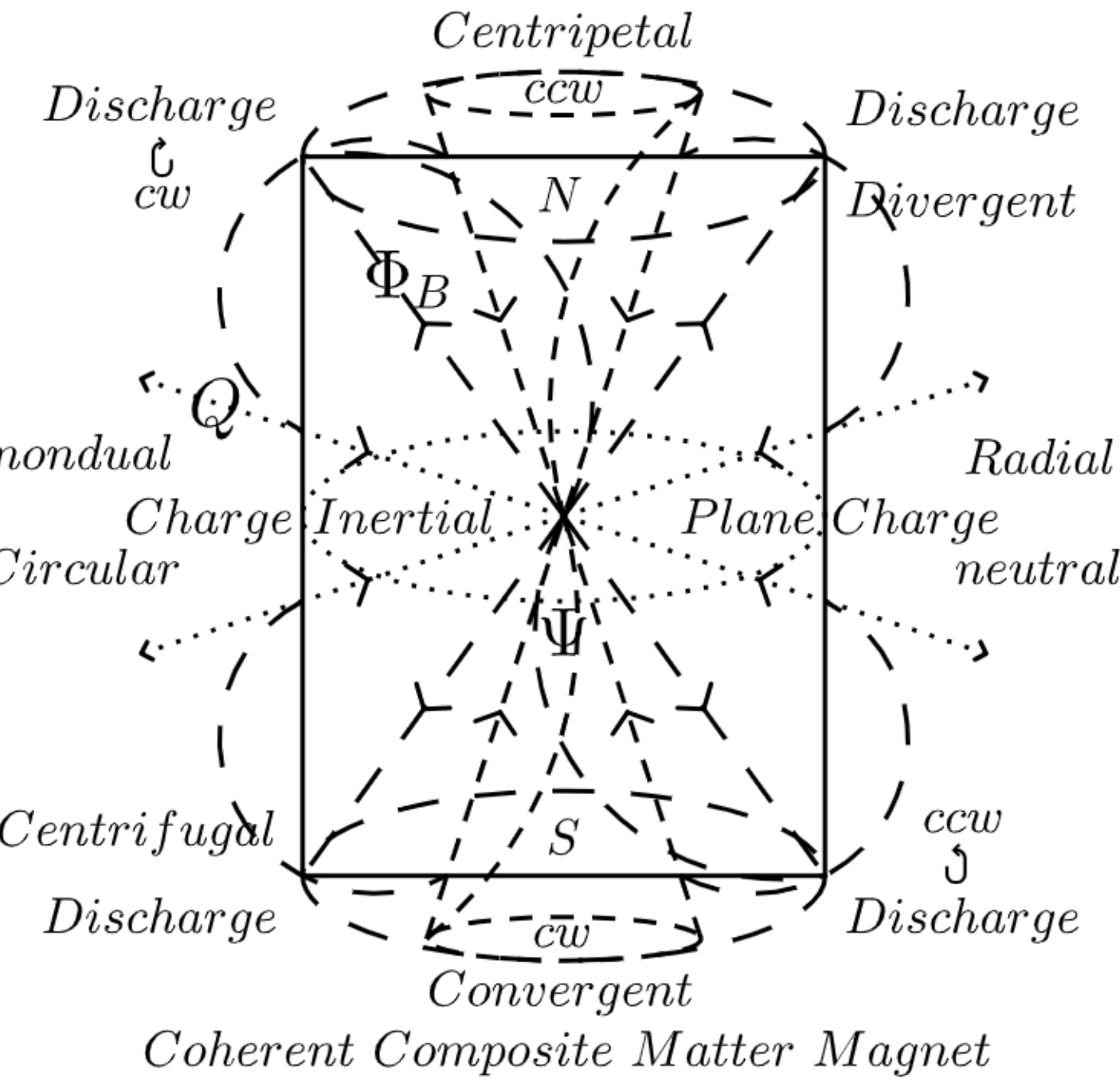
Speed = Motive Matter $\frac{\text{Distance}(\text{Measure } \frac{\text{Material Magnitude}}{\text{Unit Magnitude}})}{\text{Time}(\text{Matter Measure } \frac{\text{Motive Distance}}{\text{Unit Distance}})}$

Velocity = Directional Vector $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$

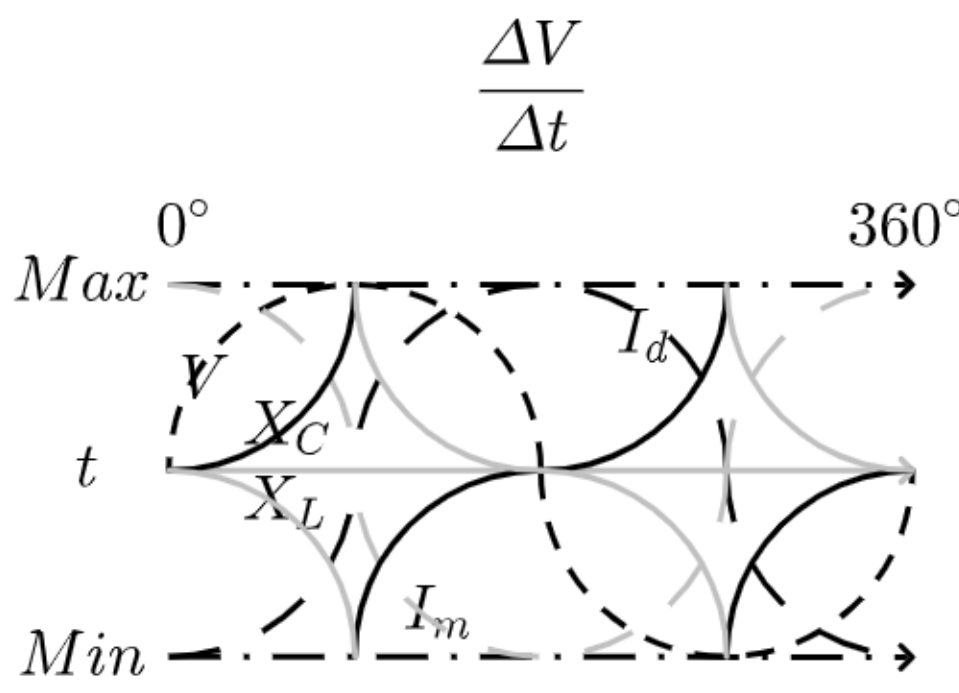
(see : What is time? by John Gabriel)

Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

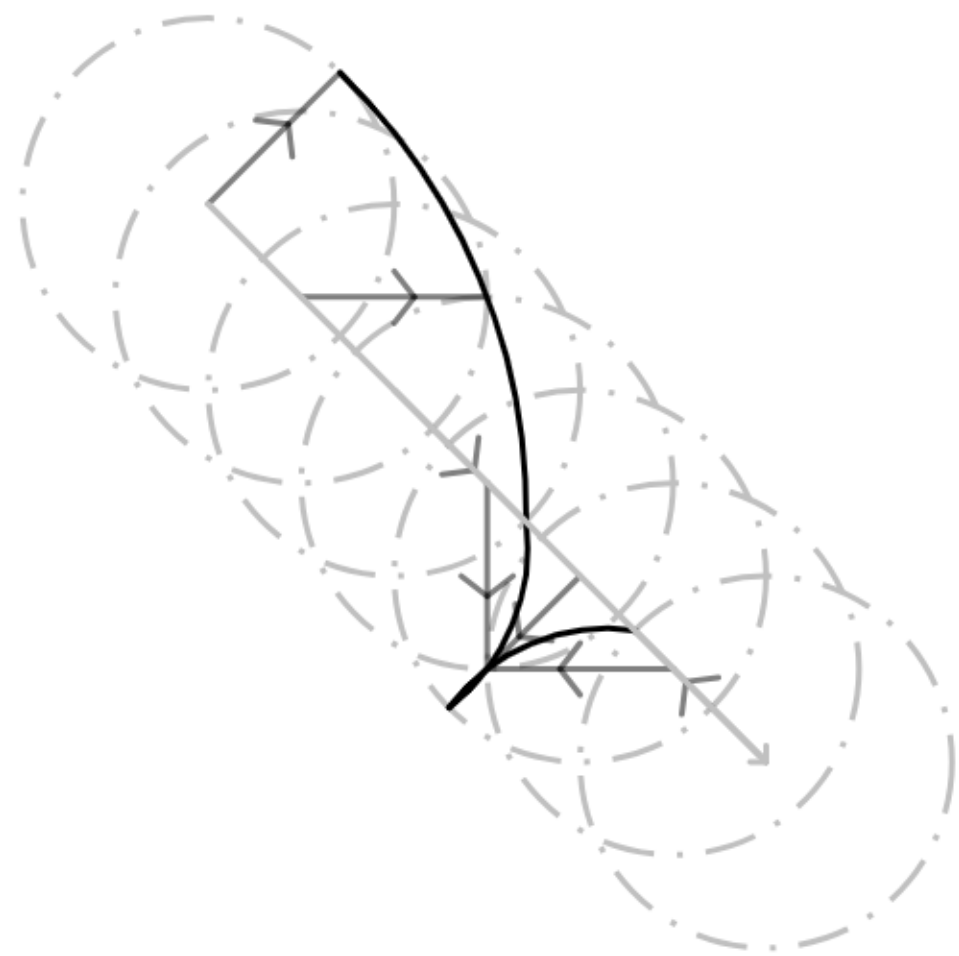


Resonant Sine Waves
Longitudinal Scalar Torsion Energy



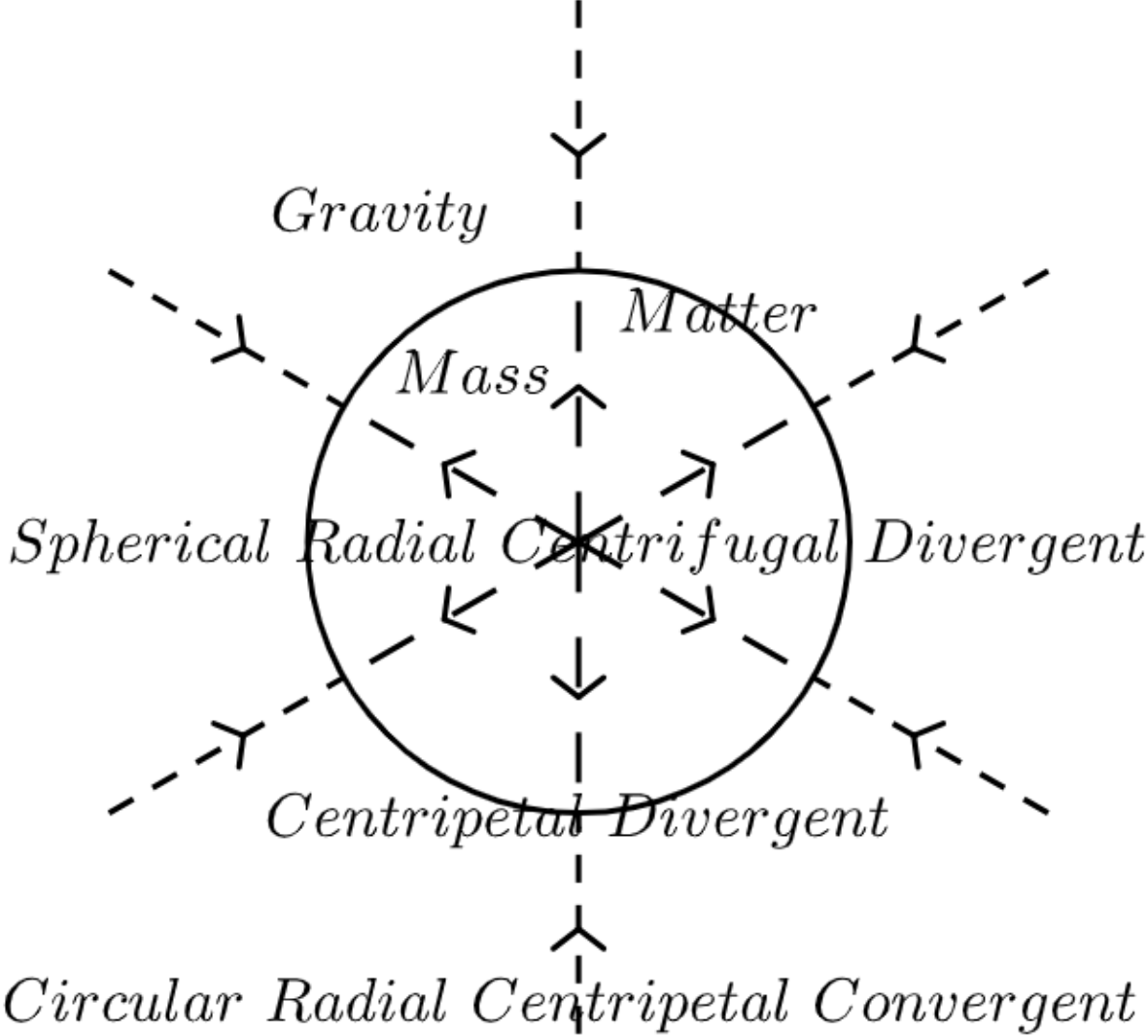
(see : magstar.eu by Ivo Bonants)

Out of Phase Dielectric Impulse Current
Power Harmonic Resonance

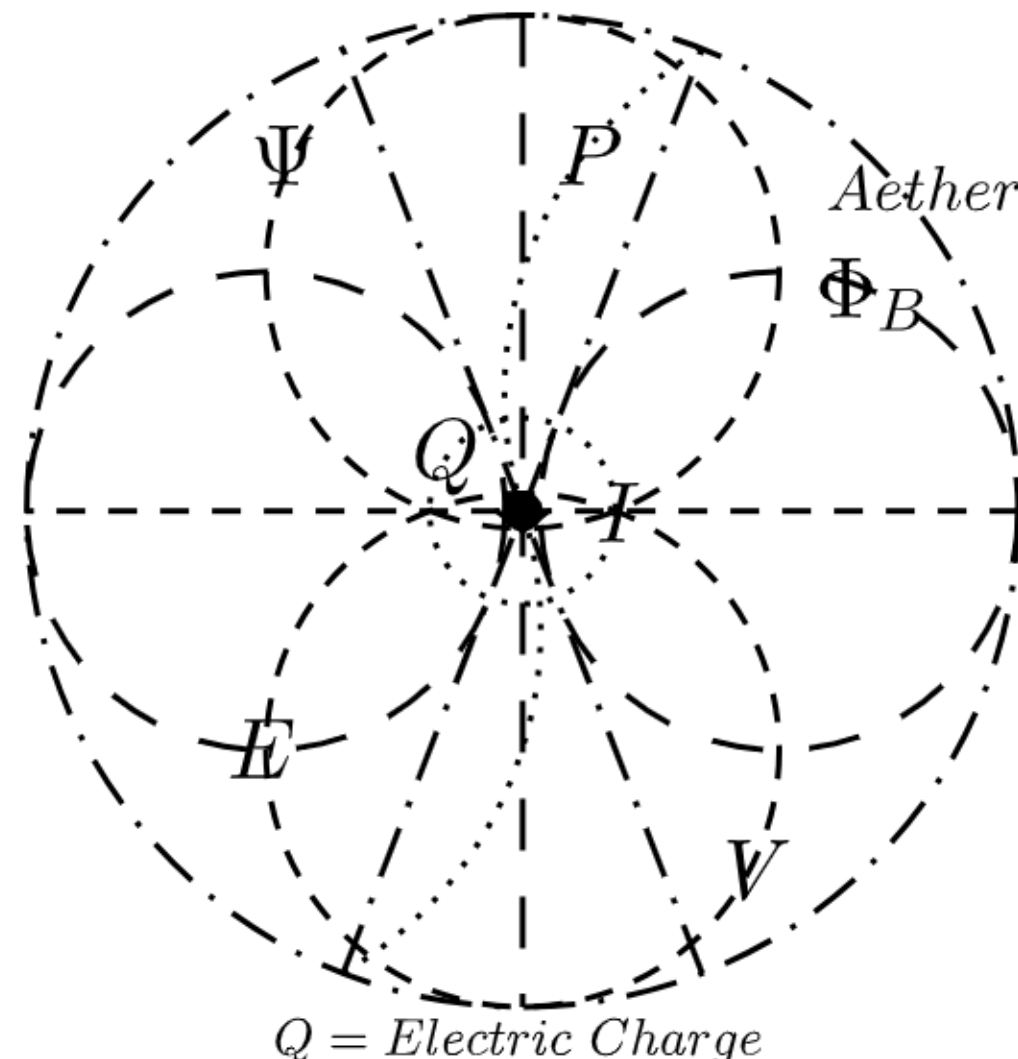


In Phase Cyclic Circuit
Transverse EM + Longitudinal MD

Incoherent Composite Mass and Gravity
Matter as Aether Solitons as h^3

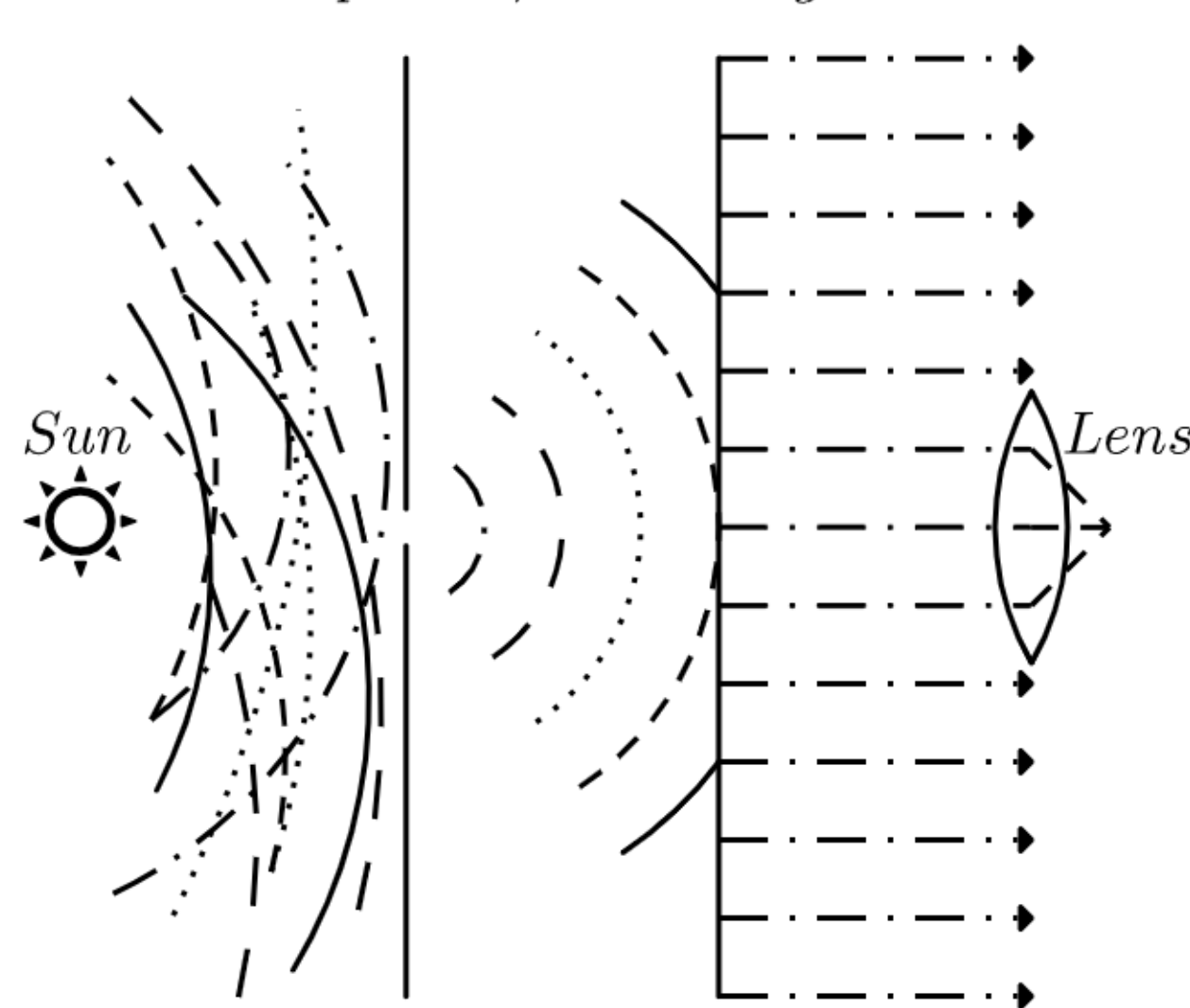


(see : vizra.org/author/pierre-marie-robaille by P M Robitaille)

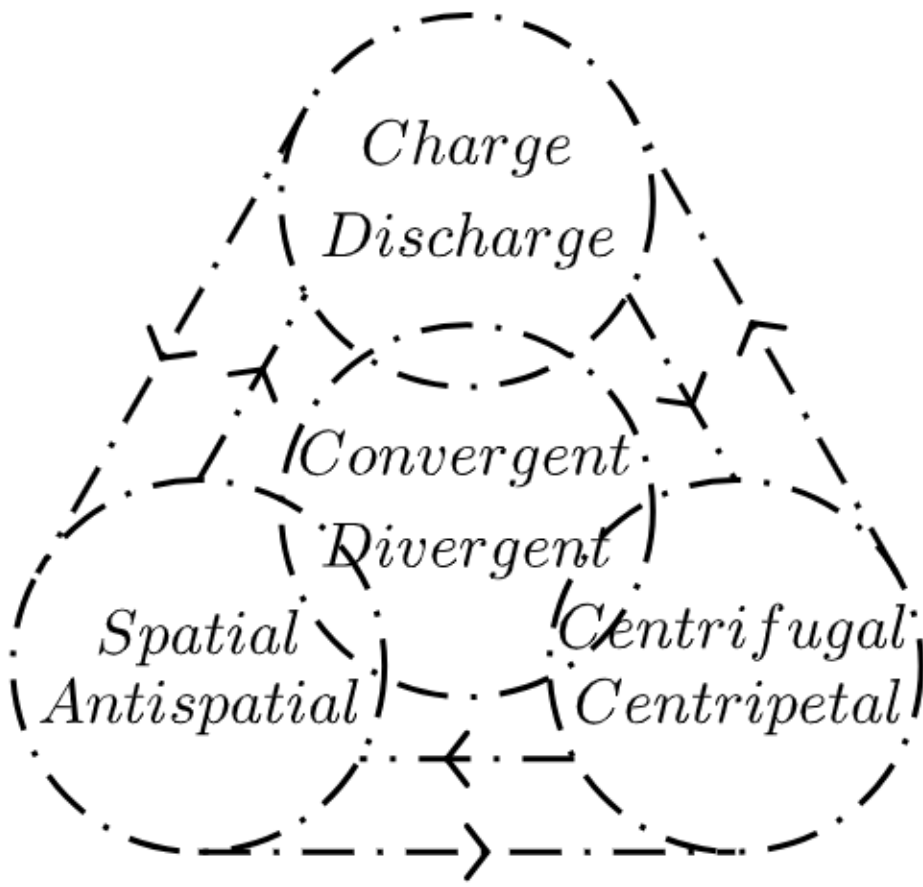


Hyperboloid – Toroid Field Geometry
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar
Pinhole Aperture, Wavelength Filter



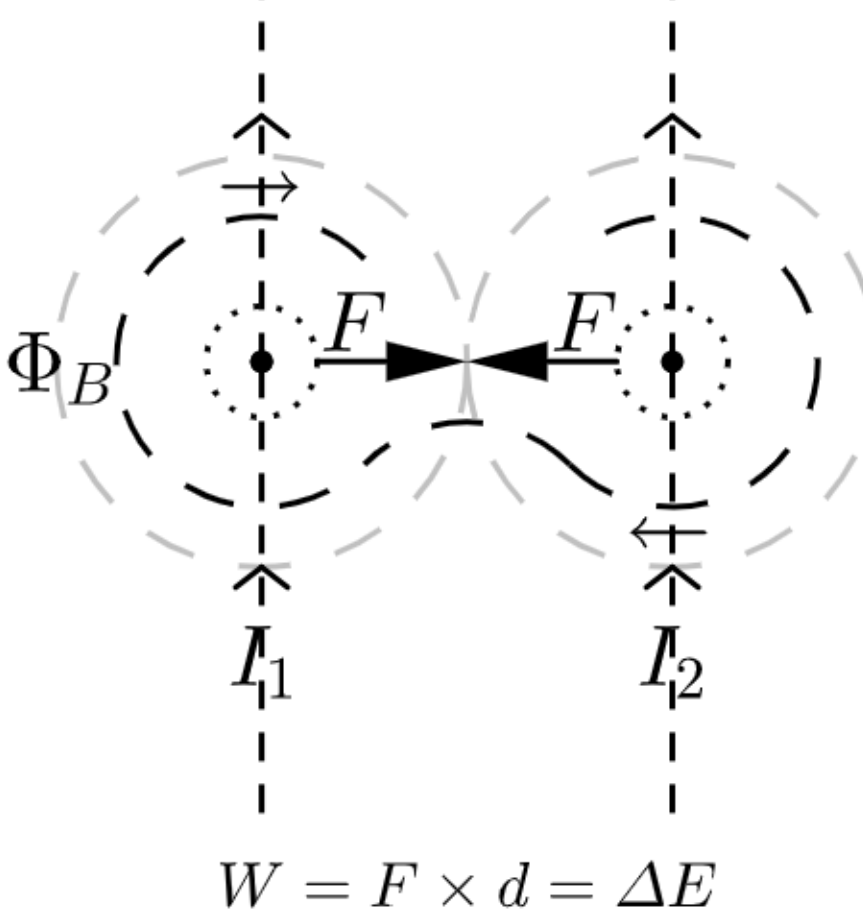
Light, Point – Source Amplification, Laser



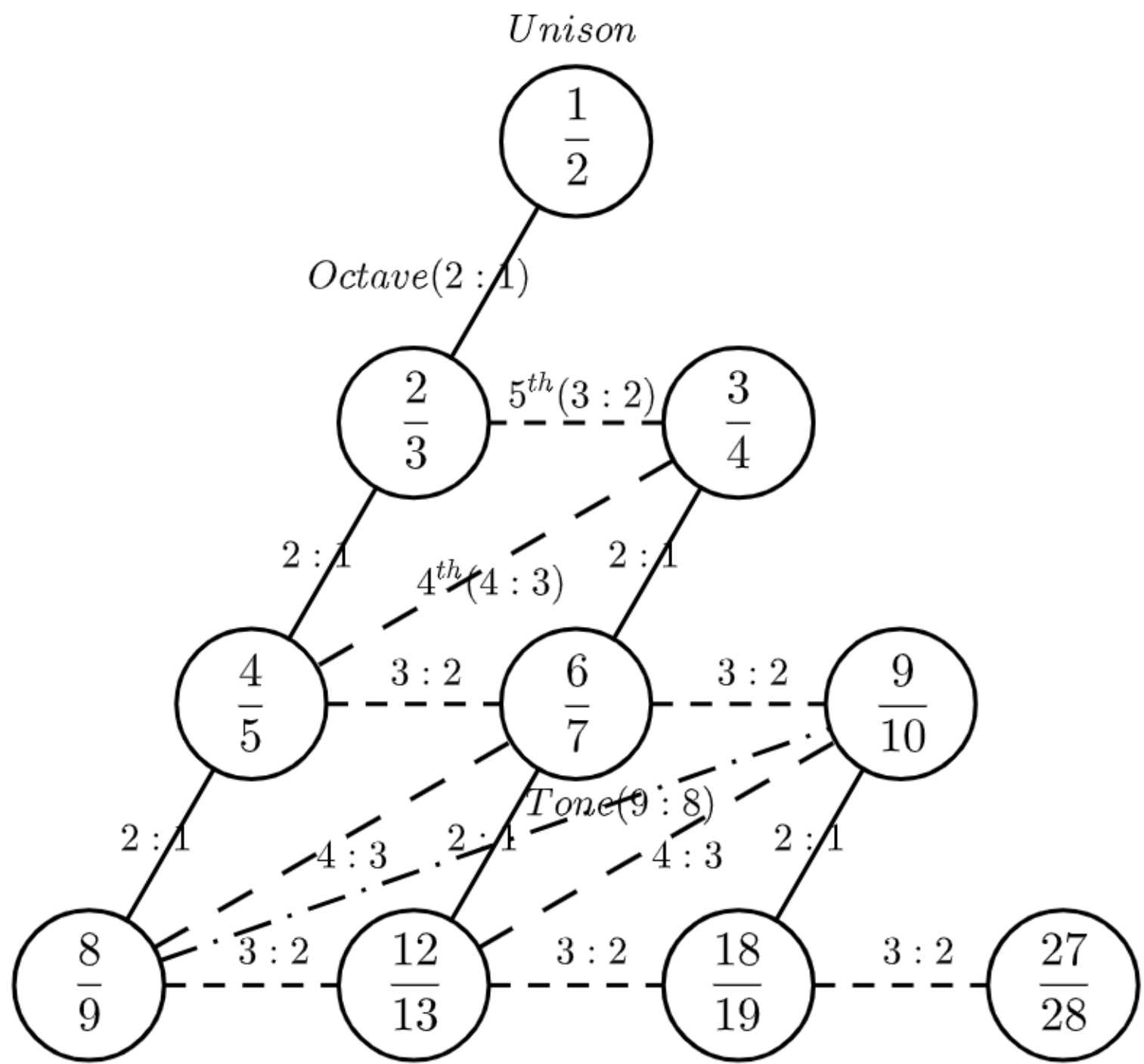
(see : Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler)

Fundamental Principles on All Forces and Fields

All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work
(see : Energy Management System by William Alek)

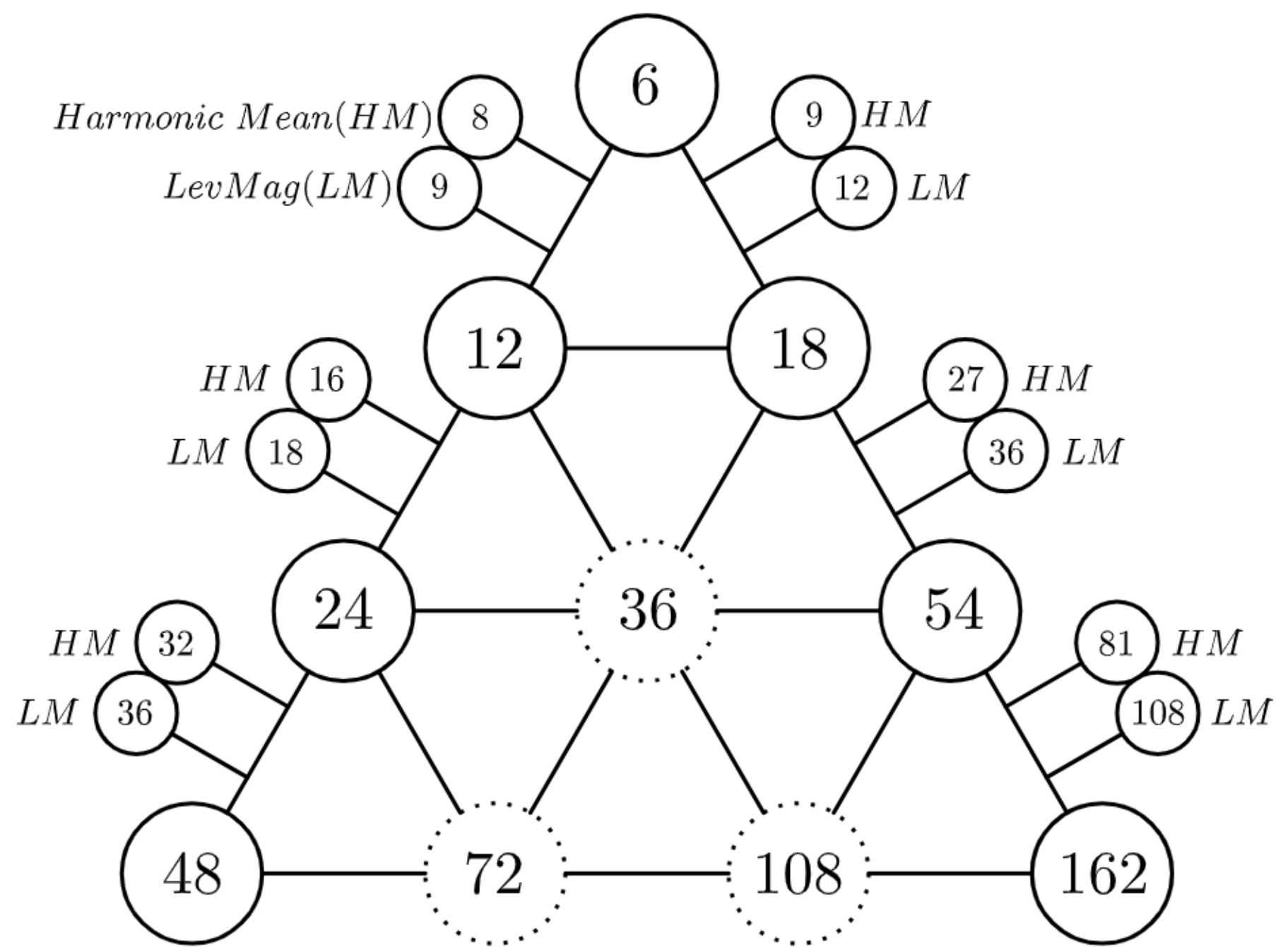
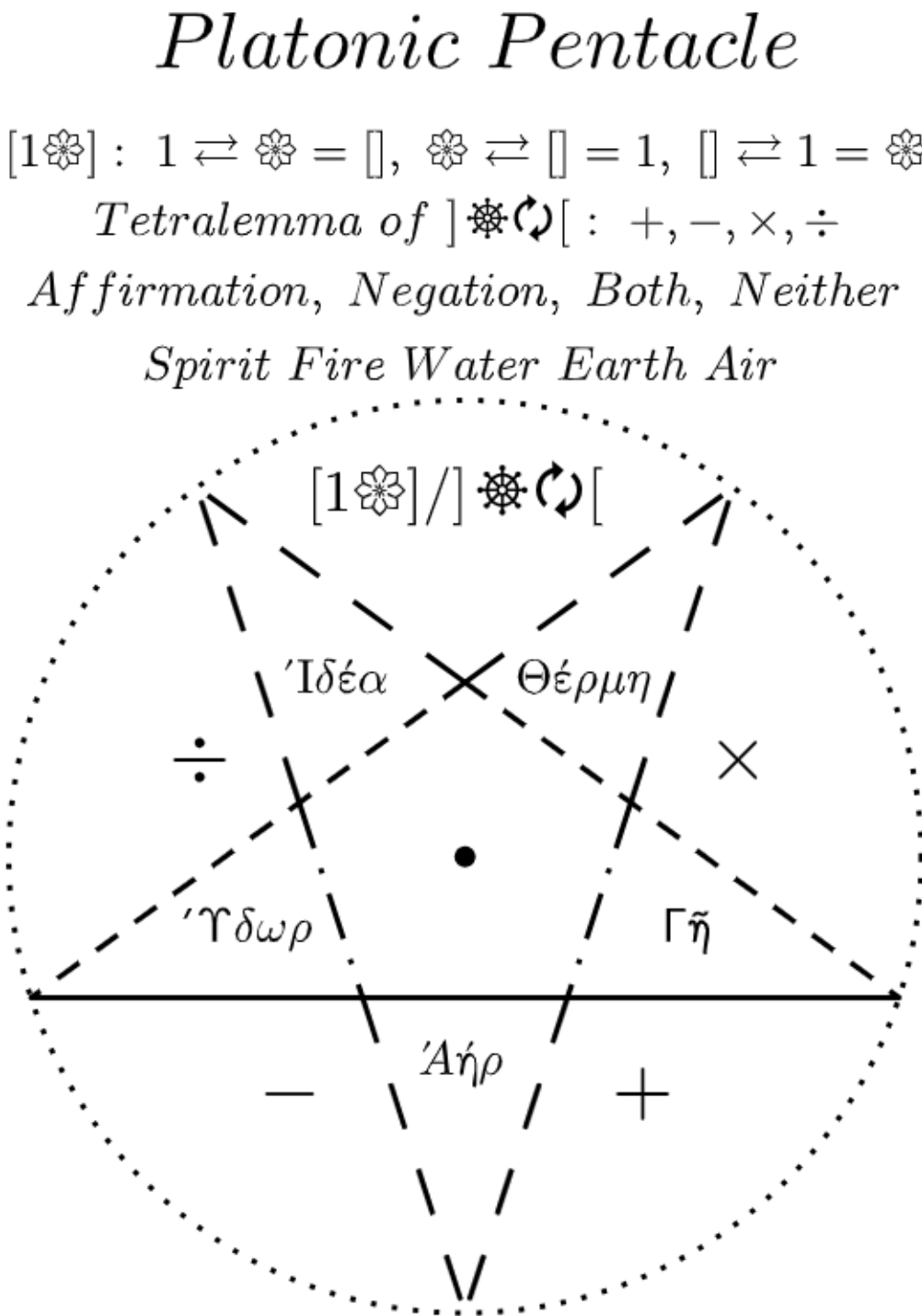


(see : On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexii)



2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
 7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
 13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
 $\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1$, $\Phi^1 + \Phi^{-2} = 2$, $\Phi^2 + \Phi^{-2} = 3$, $\Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(see : *tychos.space* by Simon Shack, *The Harmony of the Spheres* by Joscelyn Godwin)



Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

(see : *Theology of Arithmetic* by Iamblichus)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

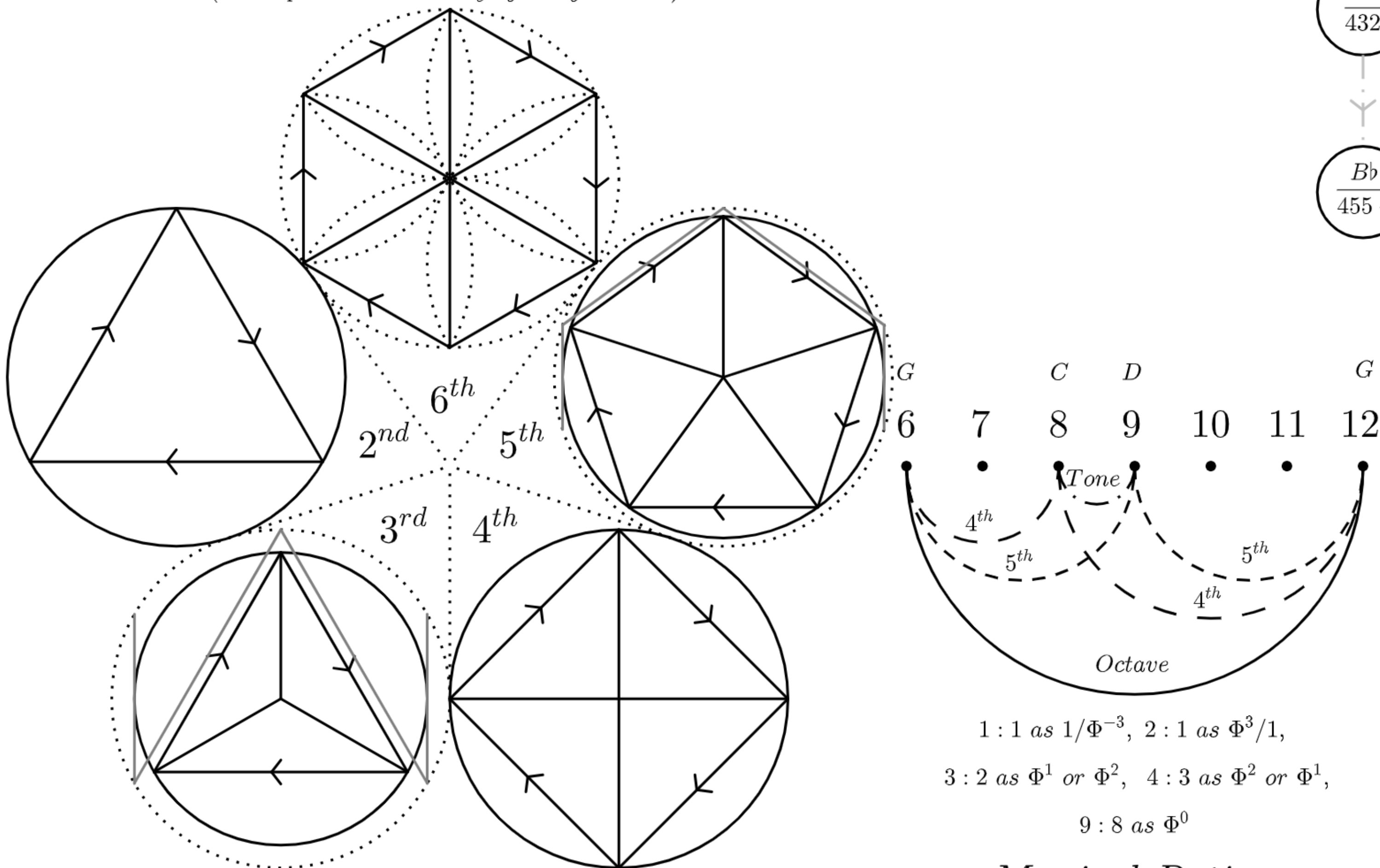
Celestial Numerical Harmony

Numerical Harmonic and Arithmetic Interval Lambda

Doxa

Spherical Conical Harmonics

(see : *Spherical Harmony* by Gary Doskas)



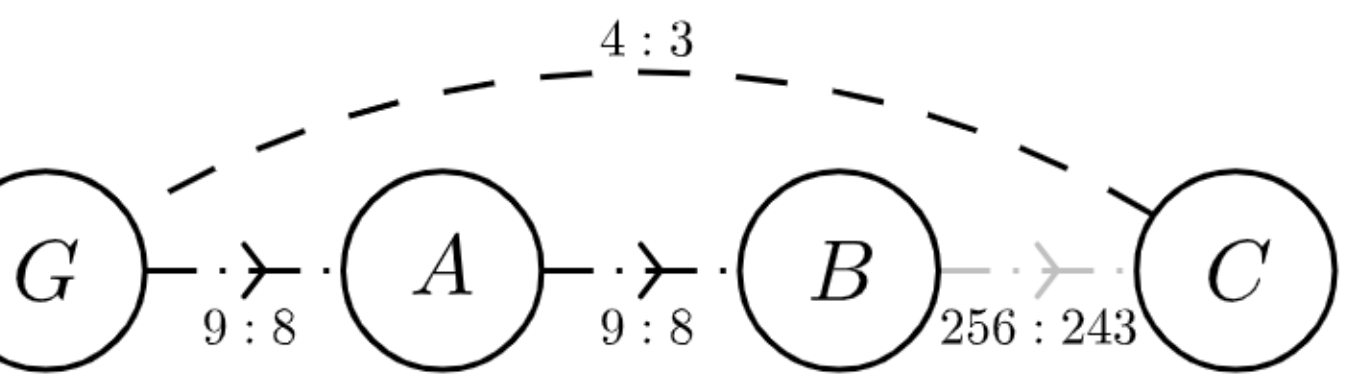
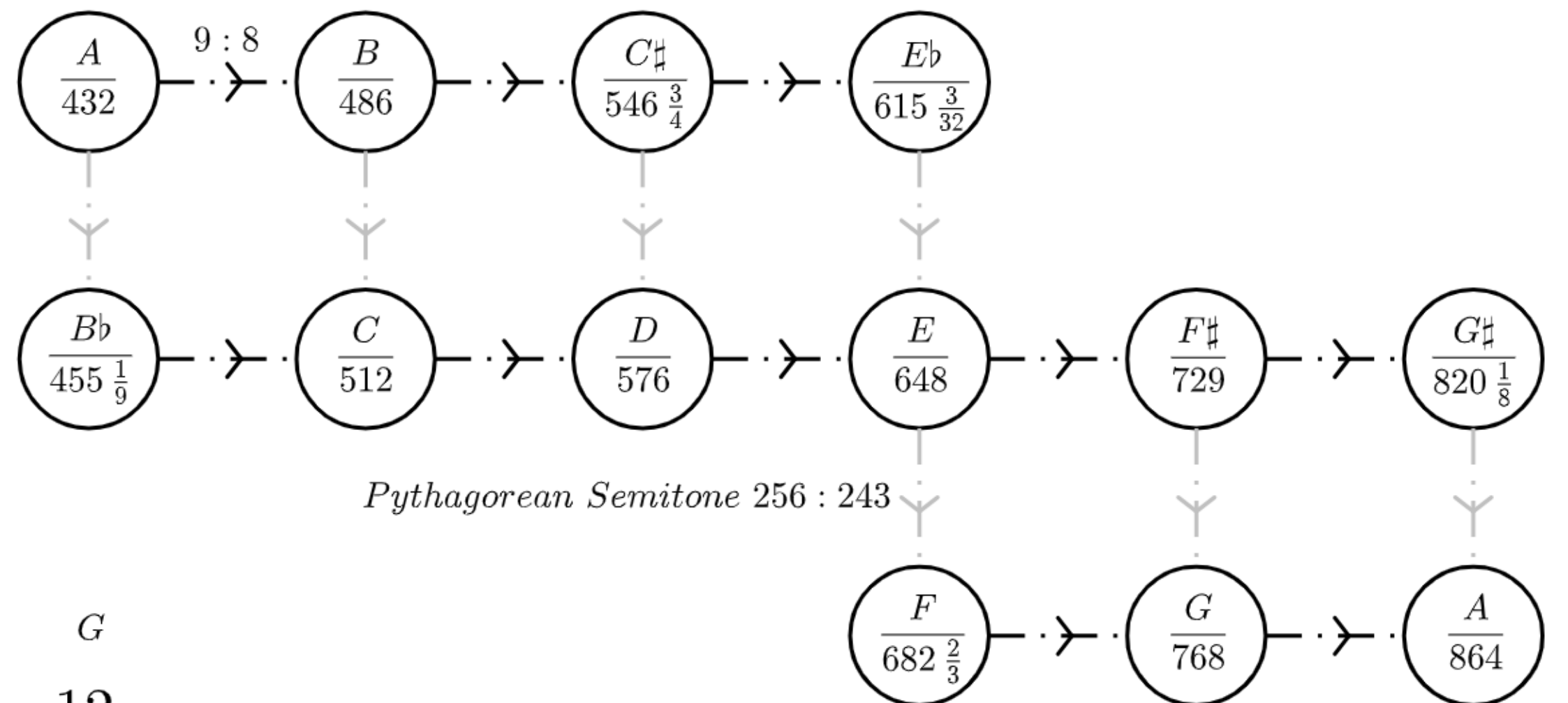
Musical Ratios

6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
 4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
 3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
 1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics

Pythagorean Intonation

Pythagorean Whole Step

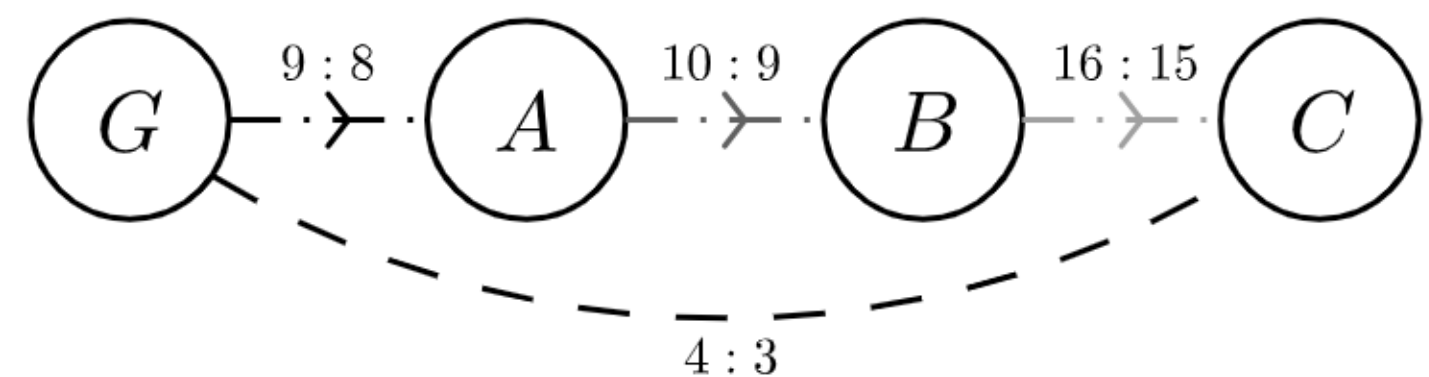
Plato's Timaeus 35b – 36b



Athenian 3 – limit Pythagorean Intonation

Tetrachord Comparison

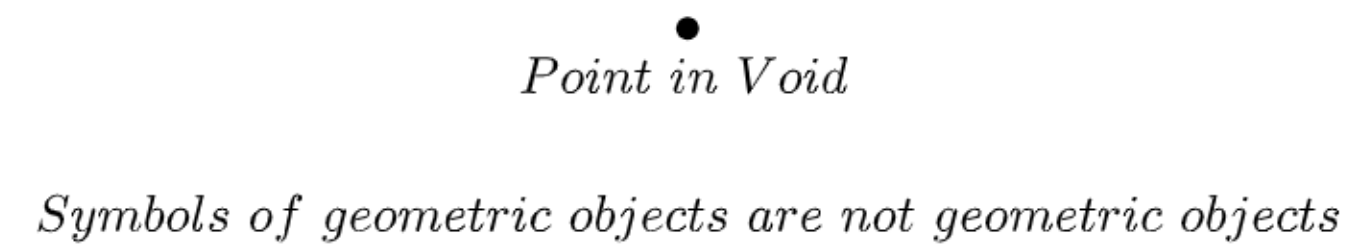
Atlantean 5 – limit Just Intonation



(see : *The Pythagorean Plato* by Ernest G McClain, *The Harmonic Origins of the World* by Richard Heath)

Reify Attribute (Non)Contradict (Mind)Independent

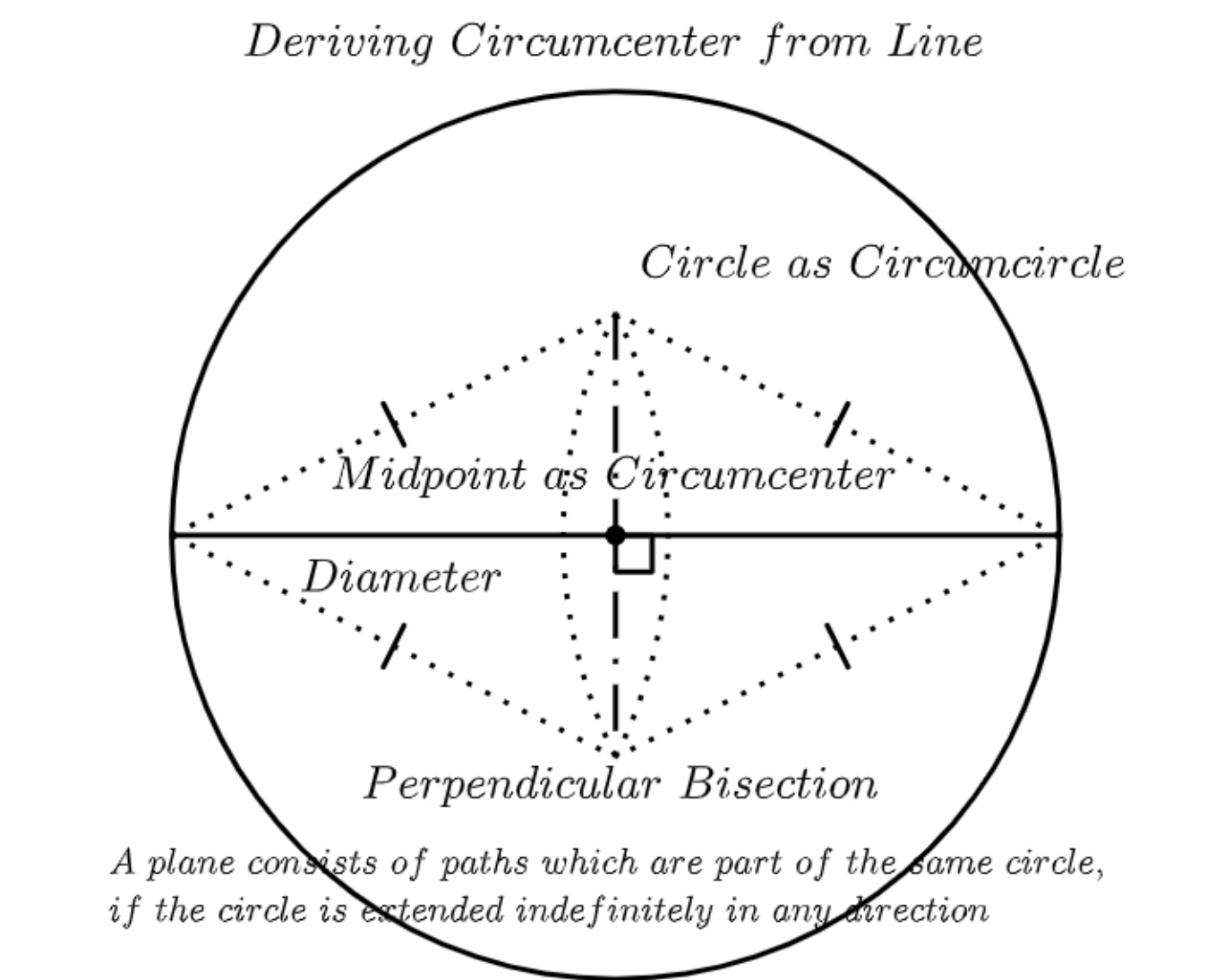
Void embodies the intangible absence of all, signifying a conditioned state of absolute emptiness



Symbols of geometric objects are not geometric objects

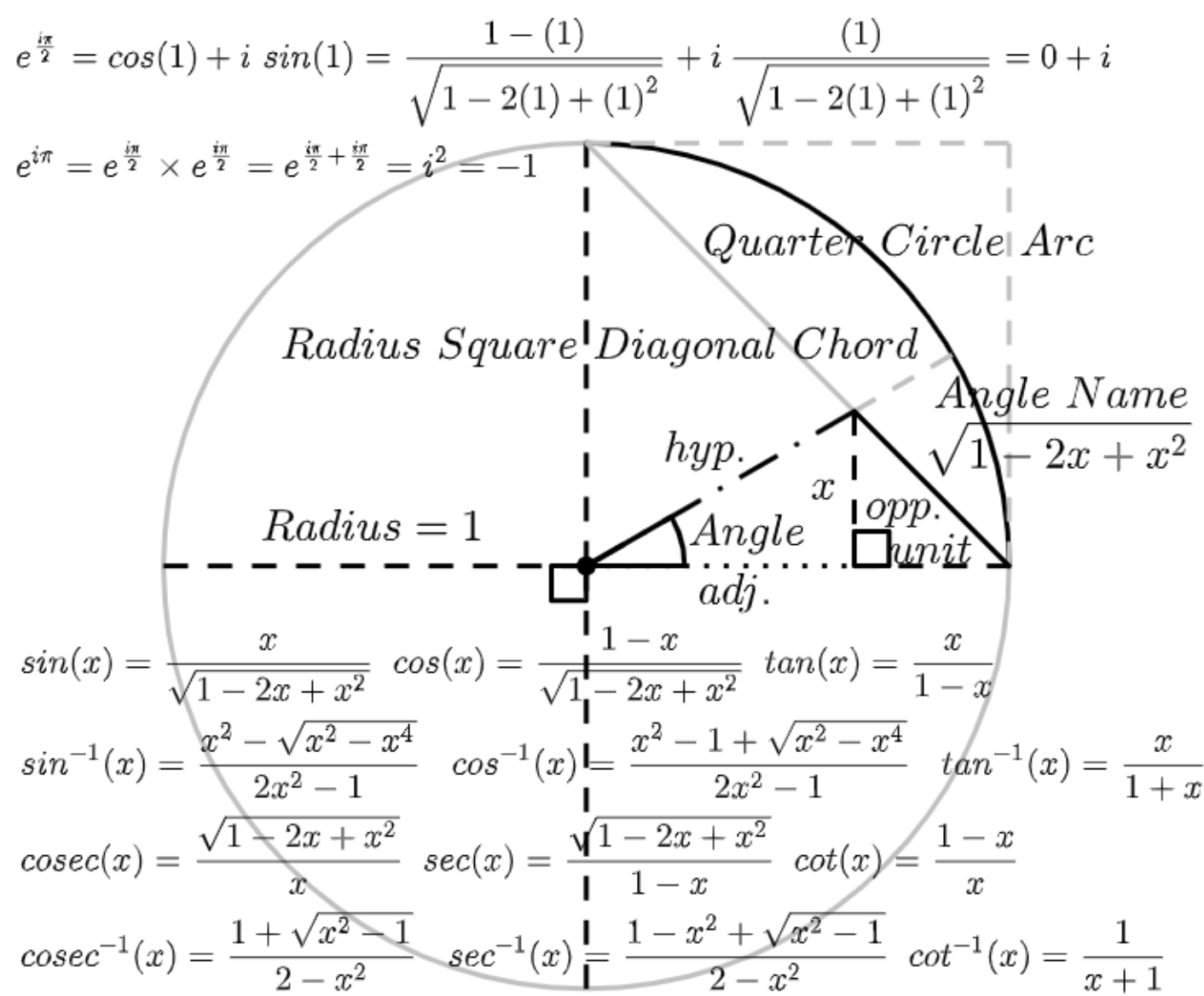
All Well Formed Concepts Defines Noumena, Geometry is fully deducible from Void and Location

All Void Location Point
Bisect Midpoint Radius Circle

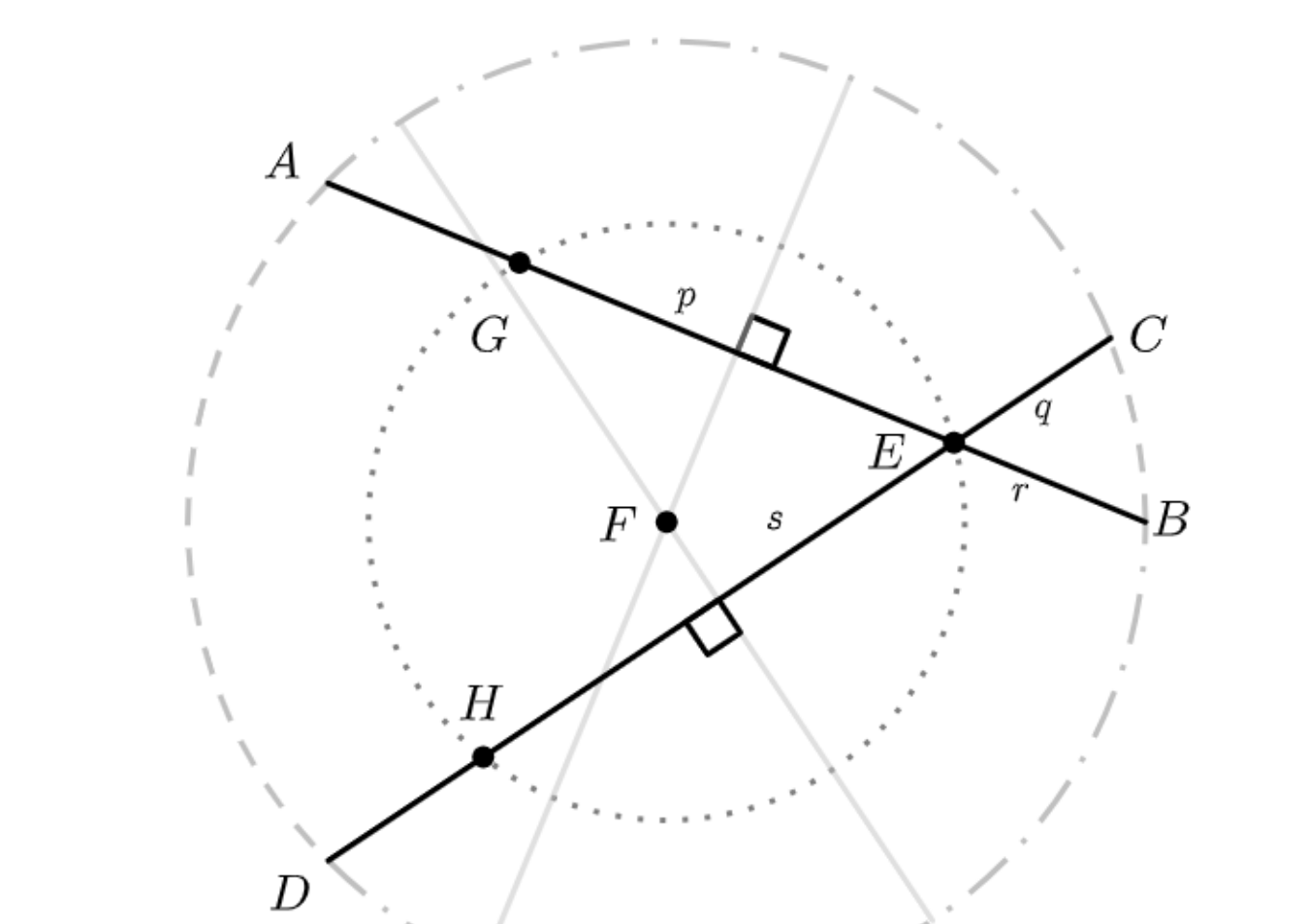


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

ἀγεωμέτρητος μηδεὶς εἰσίτω

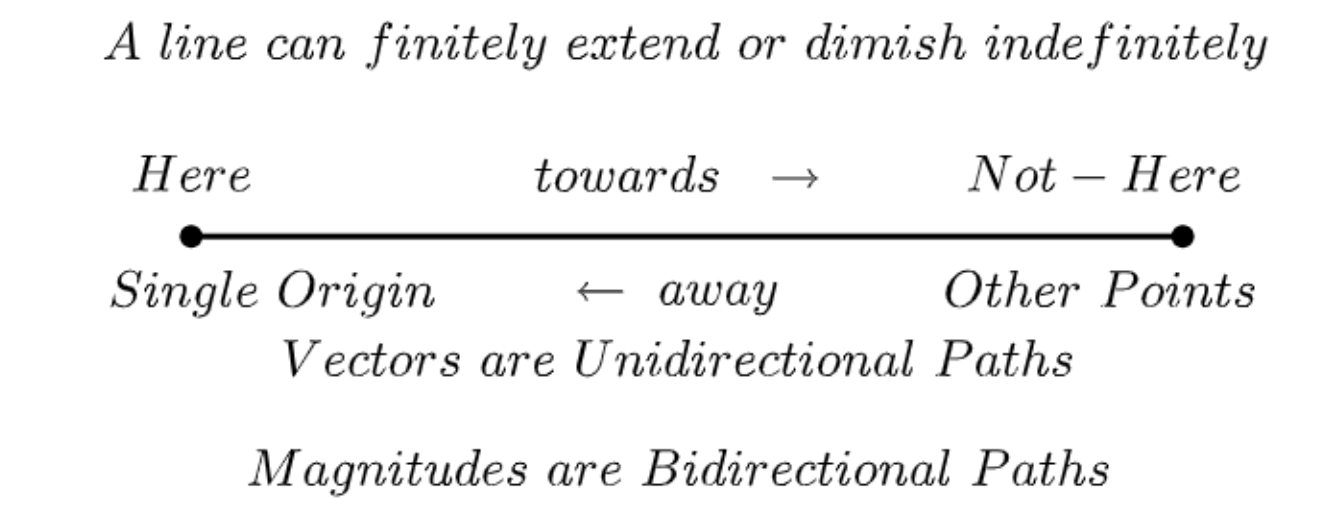


Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius
Georithmetic



Difference : $\frac{p}{q} - \frac{r}{s} = \frac{p-r}{q \times s} = \frac{p-r}{qs} \rightarrow$ Sum : $\frac{p}{q} + \frac{r}{s} = \frac{p+r}{q \times s} = \frac{p+r}{qs} \rightarrow$
Quotient : $\frac{p}{q} \div \frac{r}{s} = \frac{\frac{p}{q}}{\frac{r}{s}} = \frac{p \times s}{q \times r} = \frac{ps}{qr} \rightarrow$ Product : $\frac{p}{q} \times \frac{r}{s} = \frac{p}{q} \div \frac{s}{r} = \frac{r}{s} \div \frac{q}{p} = \frac{\frac{p}{q}}{\frac{s}{r}} = \frac{\frac{r}{s}}{\frac{q}{p}} = \frac{p \times r}{q \times s} = \frac{pr}{qs}$

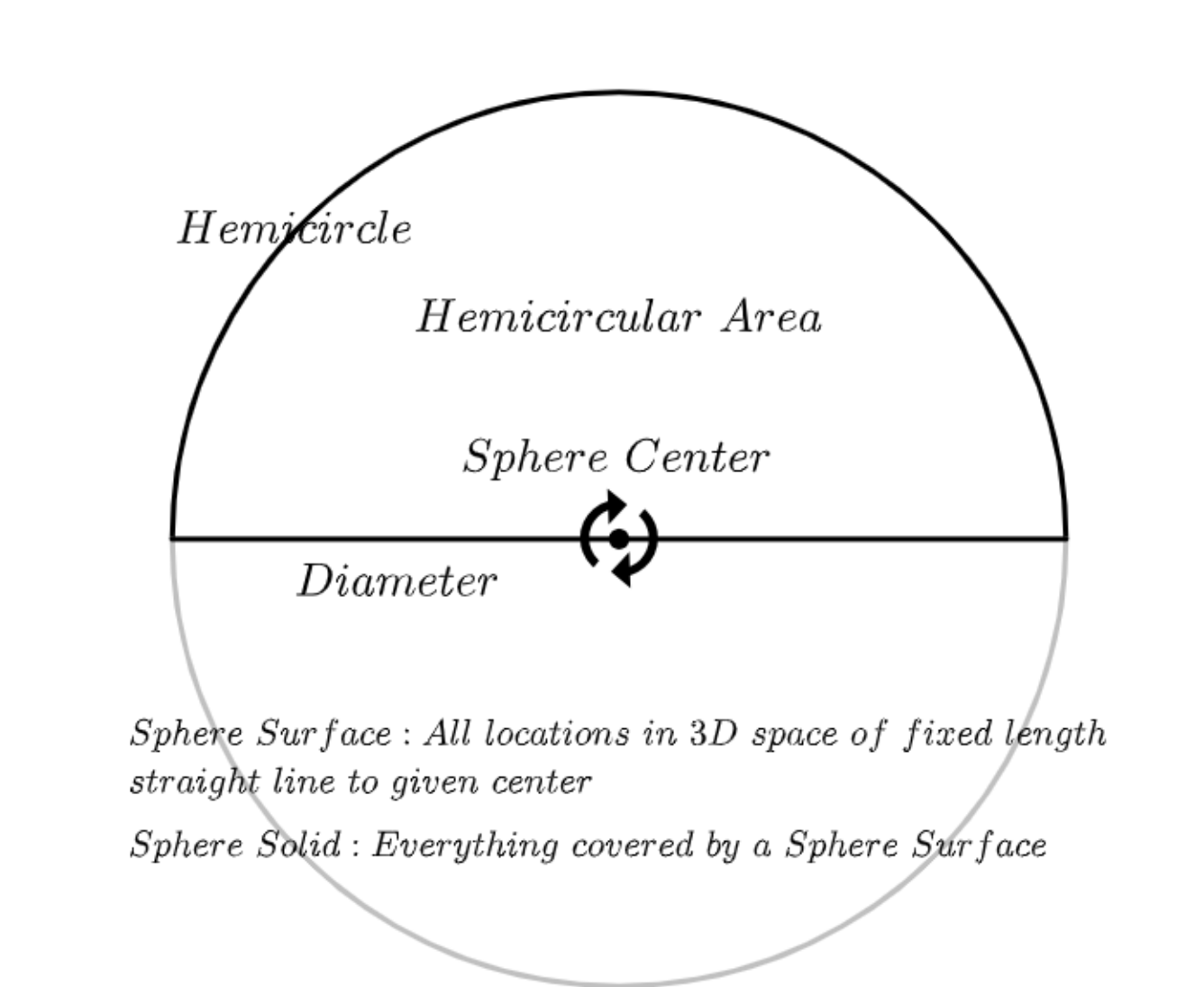
Void is space as place for location
A magnitude is the concept of size, dimension, extent



Magnitude Types : Distance, Mass, Area, Volume, etc.

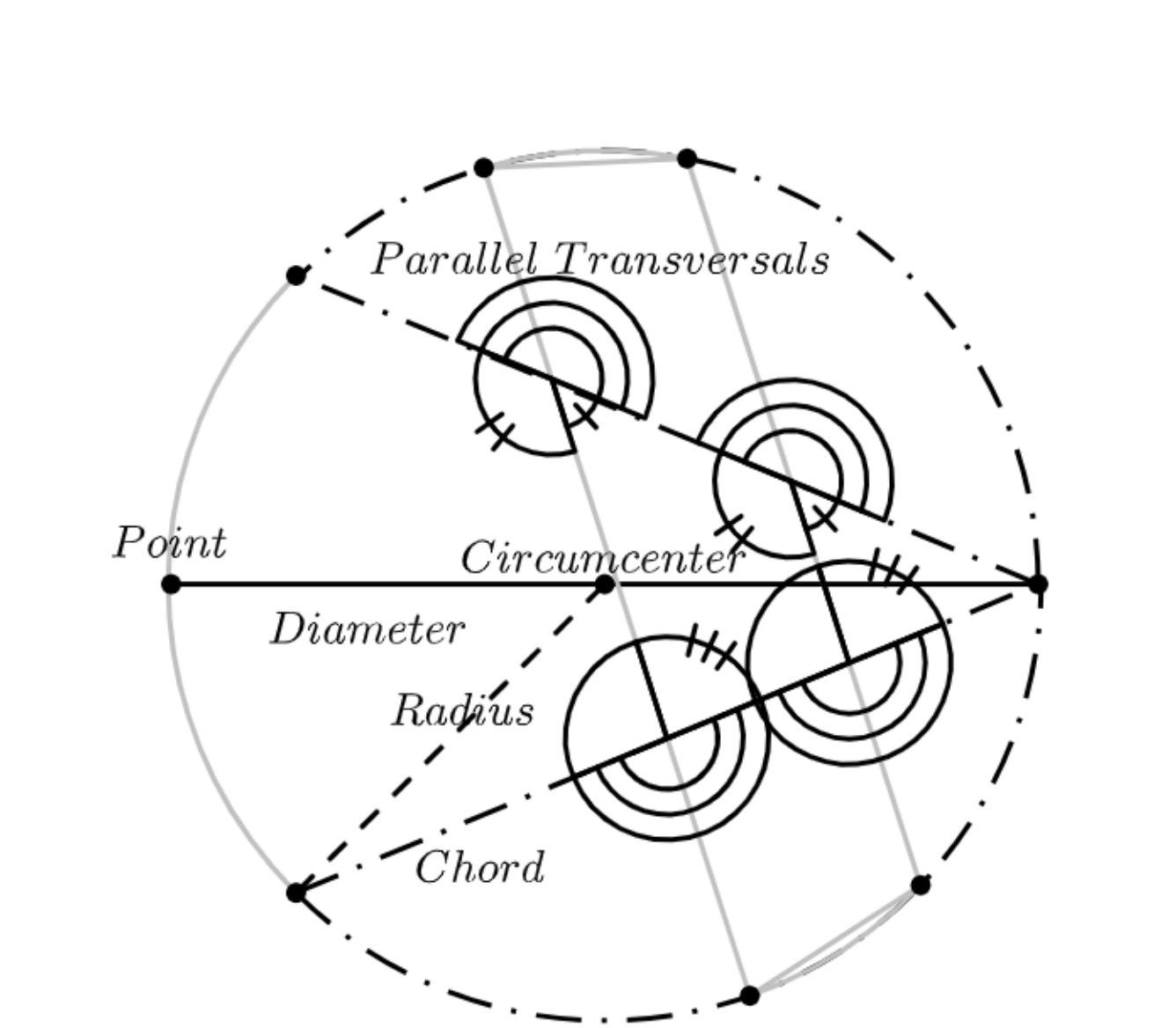
Straight Lines are Primitive Magnitudes

Other Point Motion Direction Path Line
Hemicircle Axial Rotation Sphere

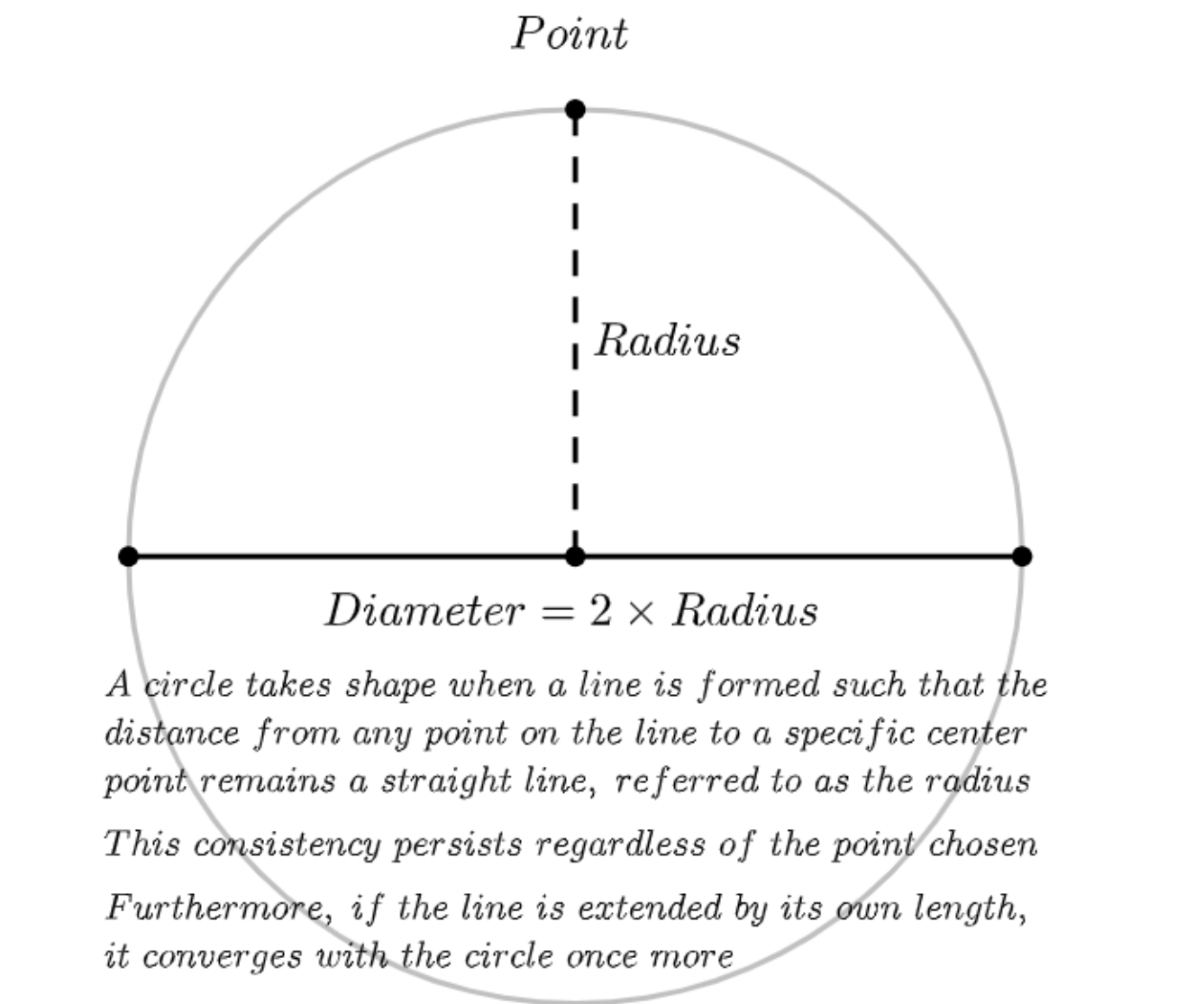
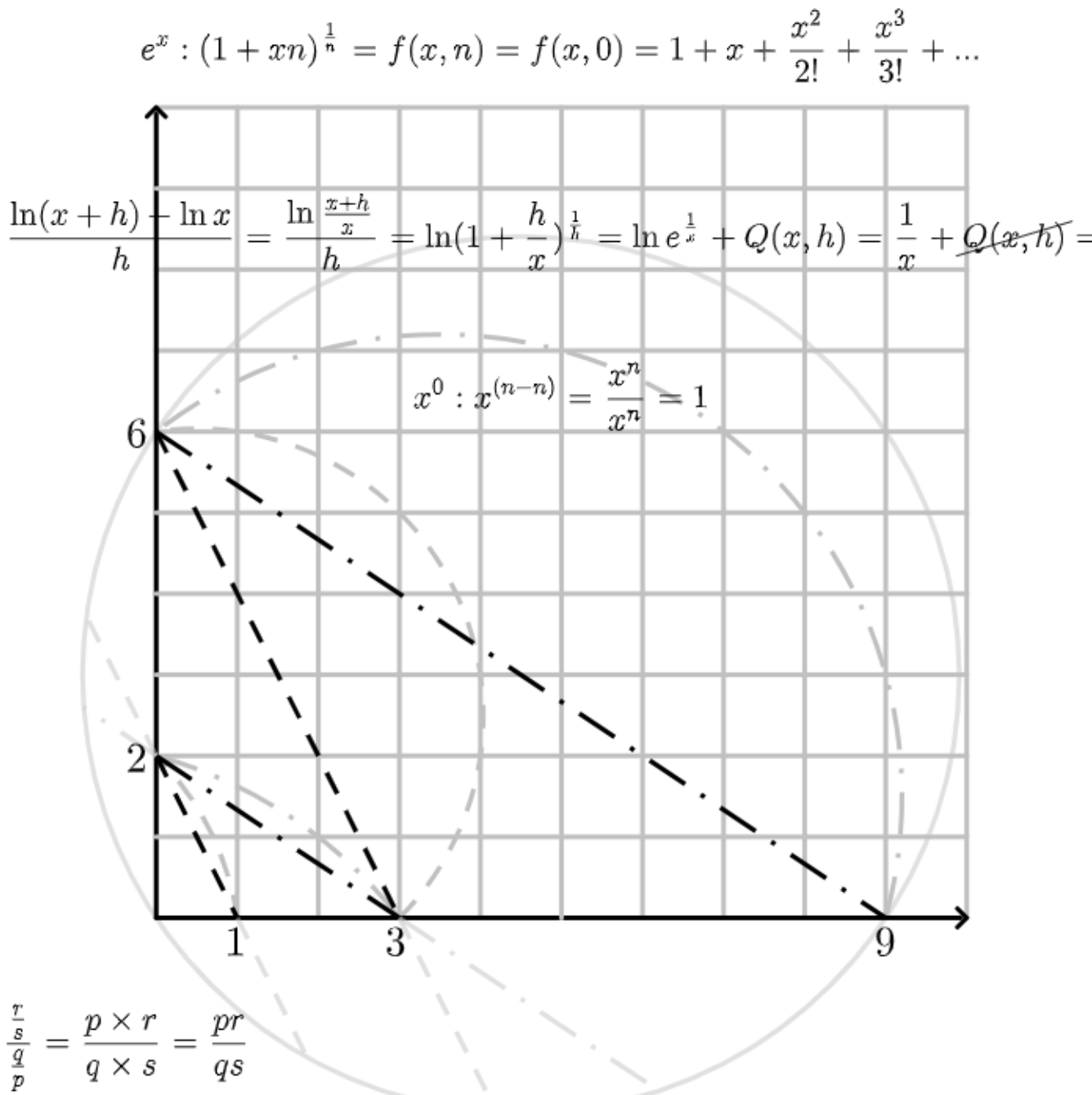


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

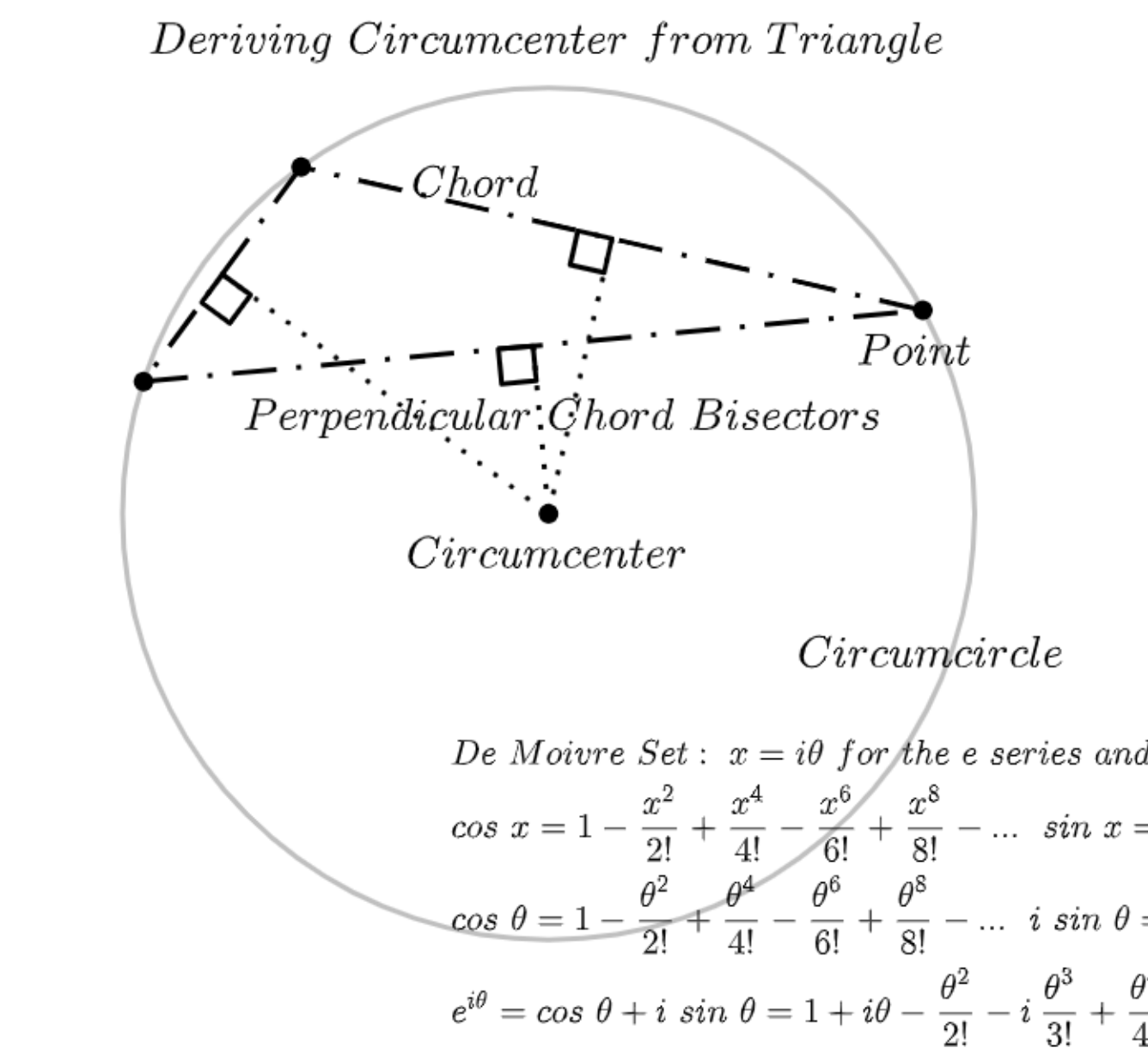
ἀγεωμέτρητος μηδεὶς εἰσίτω



Equal Arcs on Circle are Parallel
Arithmetic



Center Radius Diameter Circle
Bisect Triangle Segments Circumcenter



Episteme

Noumena → Phenomena → Definition → Proposition → Theorem → Problem → Hypothesis → Opinion → Lies
Point → Line → Straight Line/Magnitude : -, -- → Ratio/Constant/Measure : -: --, -- > - →
Unit : [- : -], [-- : --] → Quotientness/Common Measure : (--- : ---) ÷ [-], (---- : ---) ÷ [--] →
Natural Number : ((-- : [-- : --]) = 1, ((-- : [- : -]) = 2 → Number : ((- : [- : -]) : ((-- : [- : -]) = ½ →
Ratio without measure : $\Phi = \pi_{constant} C : D \neq \pi_{measure} ((C) \div [D])$, $\Box = \sqrt{2}_{constant} = sd : ss \neq 1.414...$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane : $x \rightarrow$ Hyperbola : $1/x \rightarrow$ Parabola : $x/(1/x) = x^2 \rightarrow$ Circle : $x^2 + y^2 = r^2 \rightarrow$
Square Root/Geometric Mean : $\sqrt{x} \rightarrow$ Ellipse : $x^2/a^2 + y^2/b^2 = r^2$

Plane from Circle → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle → Parallel Lines

Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x),
Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : Area = tan(f'(xB)) - tan(f'(xA)) = tan(f'(x+h)) - tan(f'(x)), Derivative : f'(x) = atan(f(x))

Historic Geometric Theorem of Calculus : $\frac{f(x+h) - f(x)}{h} = f'(x) + Q(x, h) = \frac{f2}{h} + \frac{f1}{h}$ (x-m, f(x-m))

Derivative : (f'(x) = $\frac{f2}{h} = \frac{f(x+h) - f(x)}{h} + (Q(x, h) = \frac{f1}{h})$
Concavity $\downarrow = - : f'(x) - Q(x, h)$, Concavity $\uparrow = + : f'(x) + Q(x, h)$
Flat + Equal(LevMag[Arithmetic Mean]/επιπεδιο/平均) : f'(x) + Q(x, h)

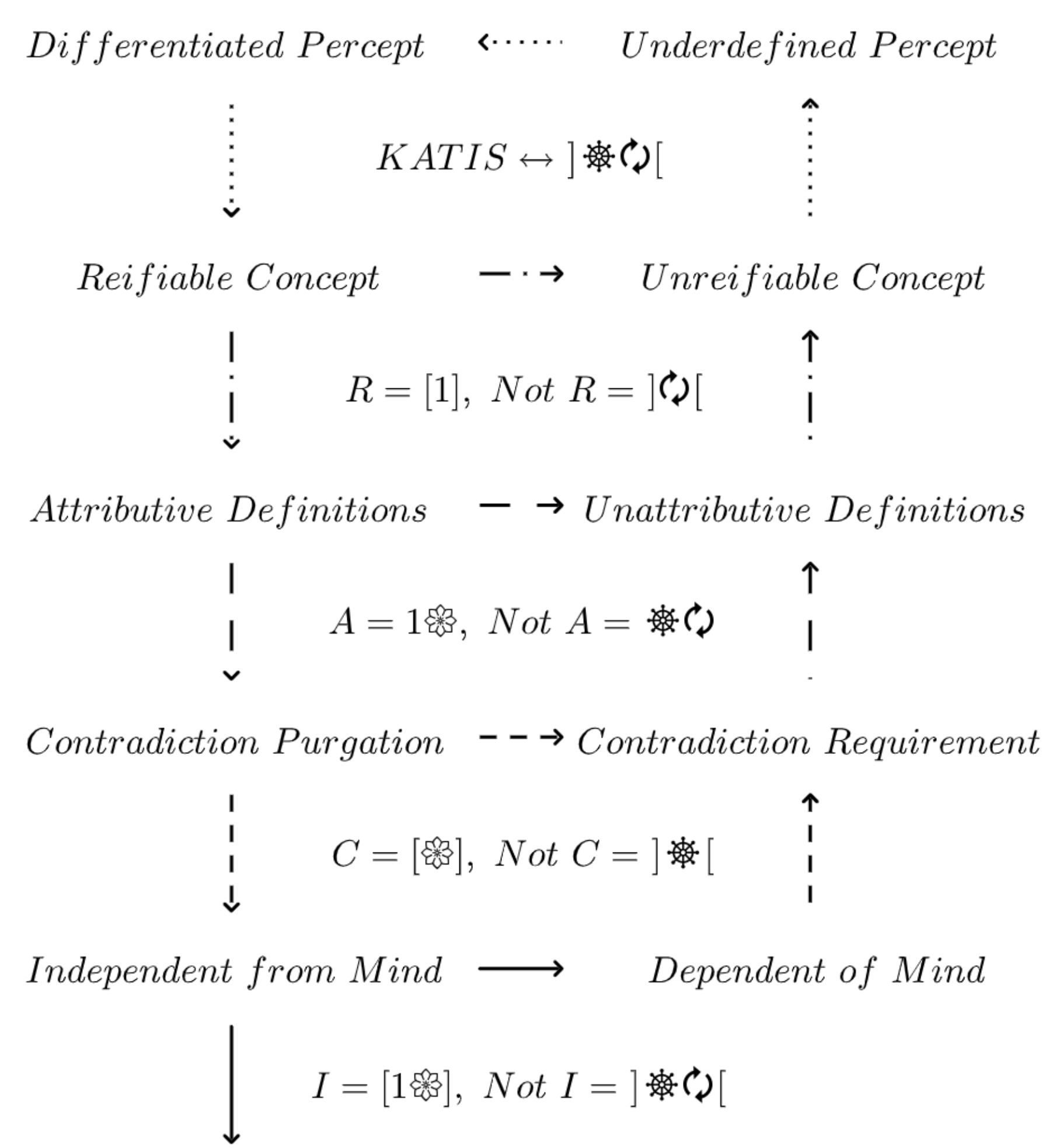
Definite Integral : f1 + f2 = Area(x, h) = h[f'(x) + Q(x, h)] = $\int_x^{x+h} f'(x) dx$
New Calculus Derivative : $f(x) = \frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x, m, n) = 0)$
New Calculus Definite Integral : $f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x, m, n)] = (m+n)(f'(x)) = \int_{c-m}^{c+n} f'(x) dx$
New Calculus Differentials : $dy = f(x+n) - f(x-m)$, $dx = m+n$

New Calculus Integral : $I = \frac{m+n}{k} \sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x) dx$ where k is the length of each equal partition in a given interval (c-m, c+n) and f'(μ_s) is the level (AKA : Arithmetic Mean) y ordinate of f' with abscissa μ_s and

f'(μ_s) = $\frac{f(c-m + (\frac{m+n}{k}(s+1))) - f(c-m + (\frac{m+n}{k}s))}{\frac{m+n}{k}}$

We know both f and f', don't have to know the value of c, don't matter what number of partition k we choose

Gabriel Polynomial 1st : f(x₀) = f(x₁) + (x₀ - x₁)f¹(μ₀¹), 2nd : f(x₀) = f(x₁) + (x₀ - x₁)f¹(μ₁¹) + (x₀ - x₁)(μ₀¹ - μ₁¹)f²(μ₀²), 3rd : f(x₀) = f(x₁) + (x₀ - x₁)f¹(μ₁¹) + (x₀ - x₁)(μ₀¹ - μ₁¹)f²(μ₁²) + (x₀ - x₁)(μ₀¹ - μ₁¹)(μ₁² - μ₀²)f³(μ₀³)



Well Defined Concept Realization

$$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$$

$$[(\div(\times(-+(\emptyset))))] = [\div(\times(-+(\emptyset)))], [\times(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]$$

$$[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{+\}))))] = [\div(\times(-+(\{+\})))], [\times(-+(\{+\}))], [-+(\{+\})], [+(\{+\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Negated – Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{-+\}))))] = [\div(\times(-+(\{-+\})))], [\times(-+(\{-+\}))], [-+(\{-+\})], [+(\{-+\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Both – Negated – Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{\times(-+)\}))))] = [\div(\times(-+(\{\times(-+)\})))], [\times(-+(\{\times(-+)\}))], [-+(\{\times(-+)\})], [+(\{\times(-+)\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Neither – Both – Negated – Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{\div(\times(-+)\})))))] =$$

$$[\div(\times(-+(\{\div(\times(-+)\})))], [\times(-+(\{\div(\times(-+)\})))], [-+(\{\div(\times(-+)\}))), [+(\{\div(\times(-+)\}))]$$

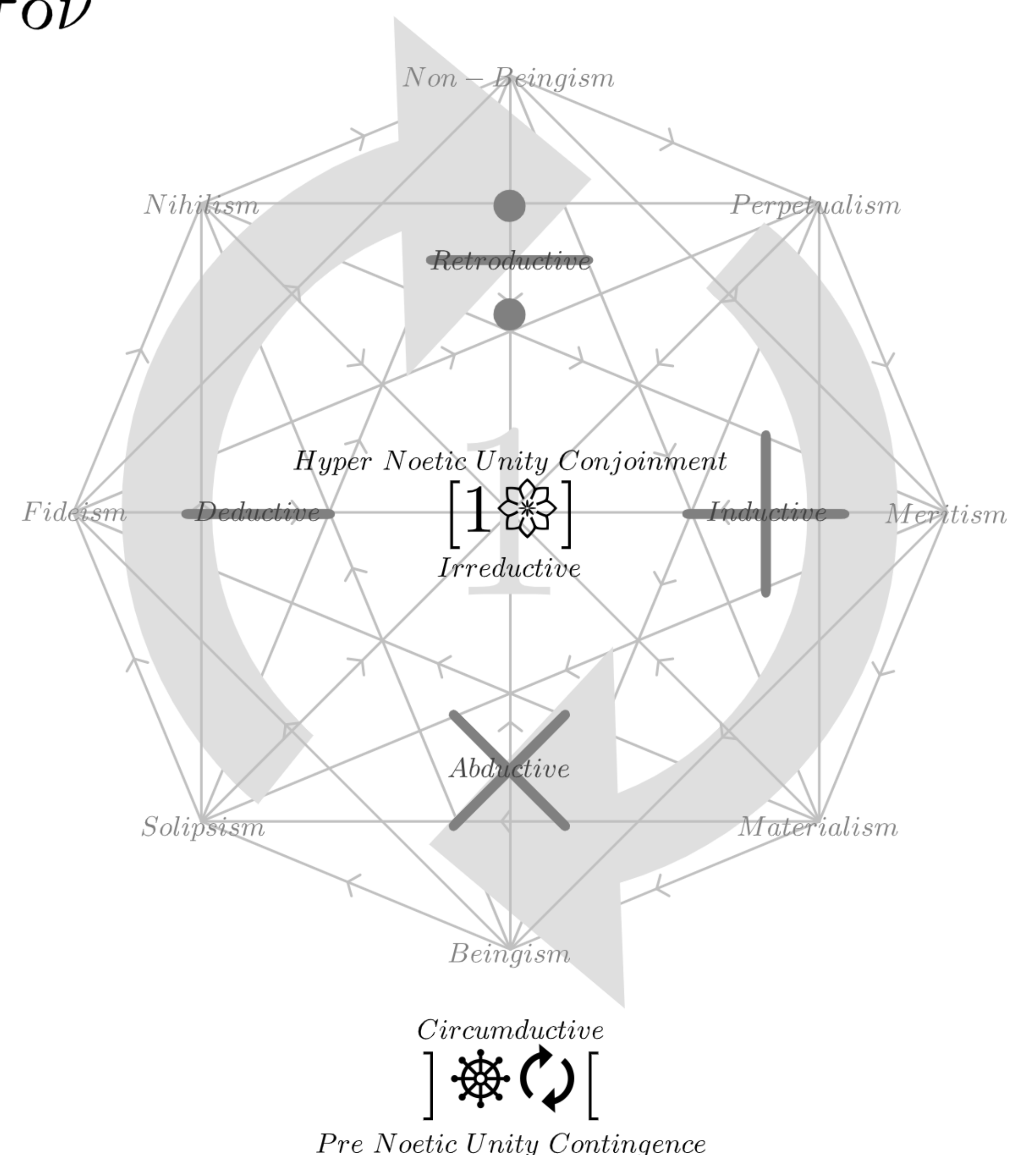
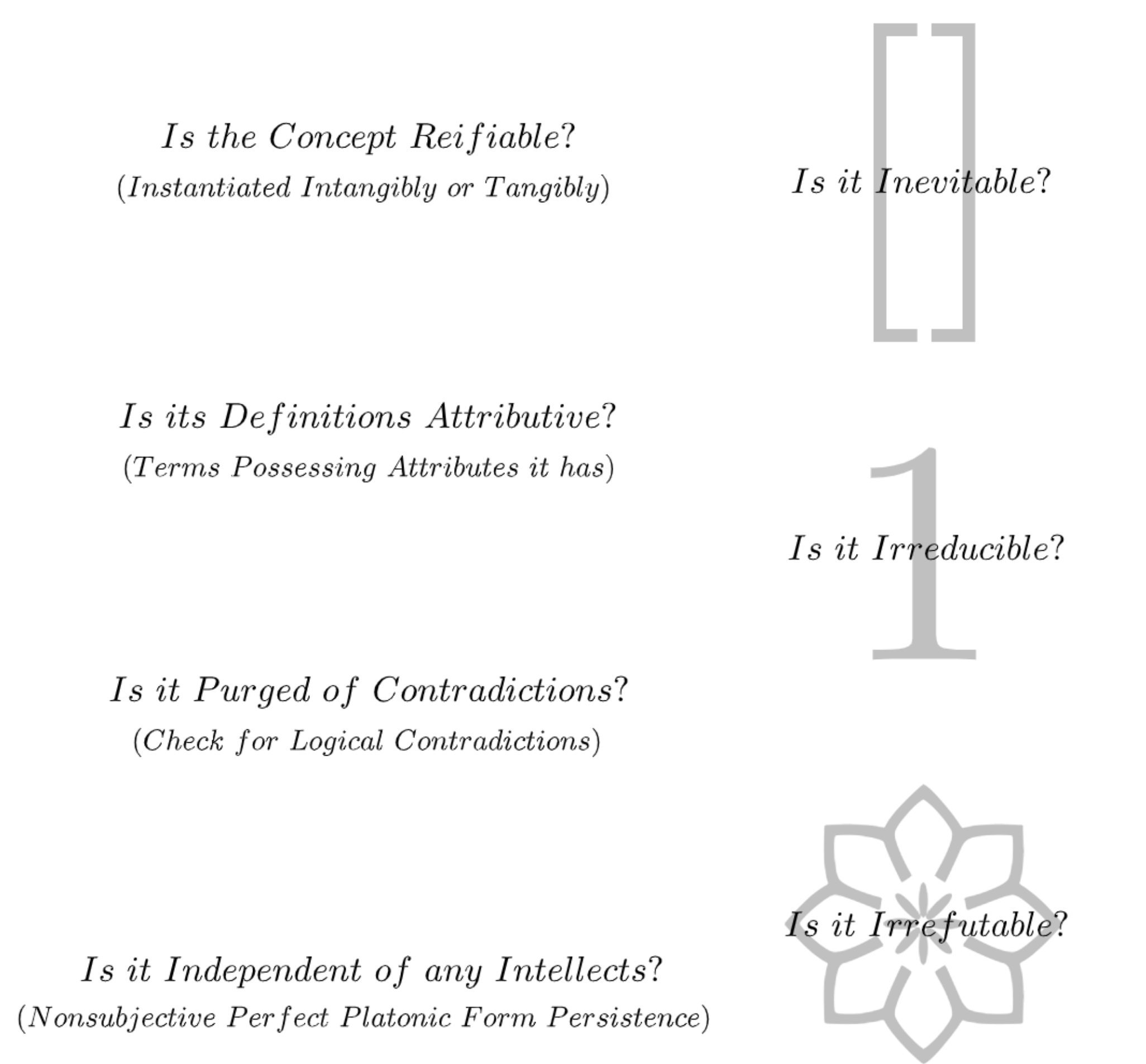
20 of Indefinitely Recursive Tetralemmic Predications

Noesis

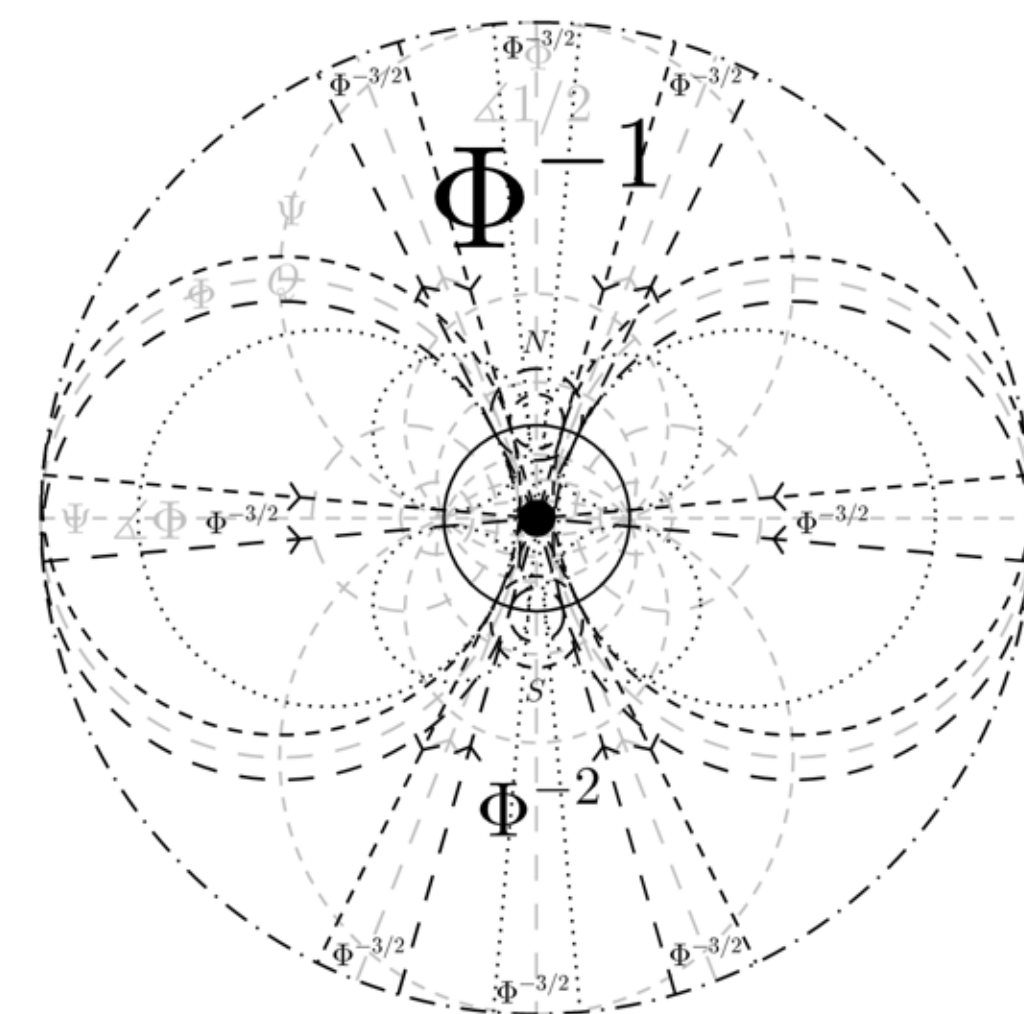
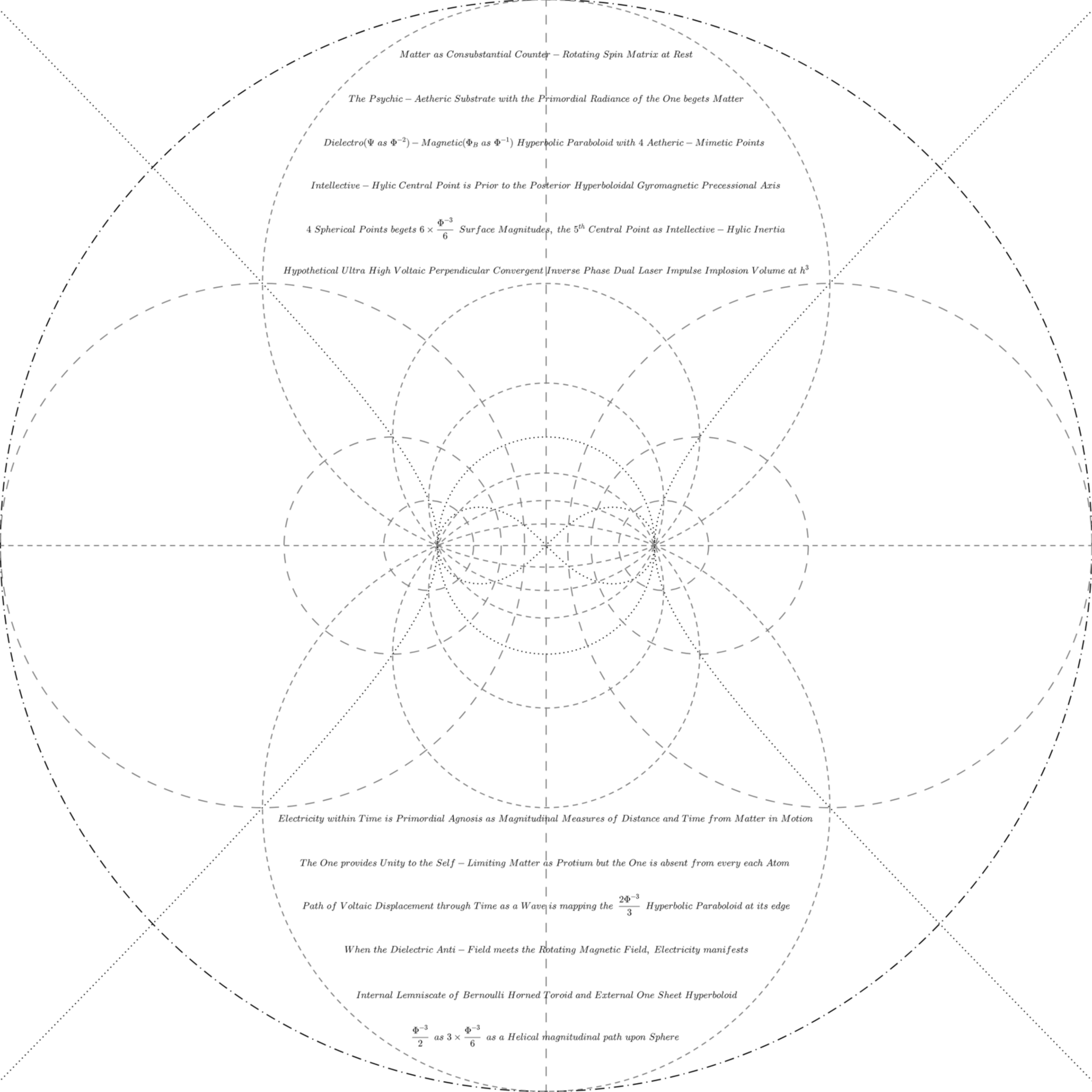
Dialectic Inquiry

Rise above the Elenkhos

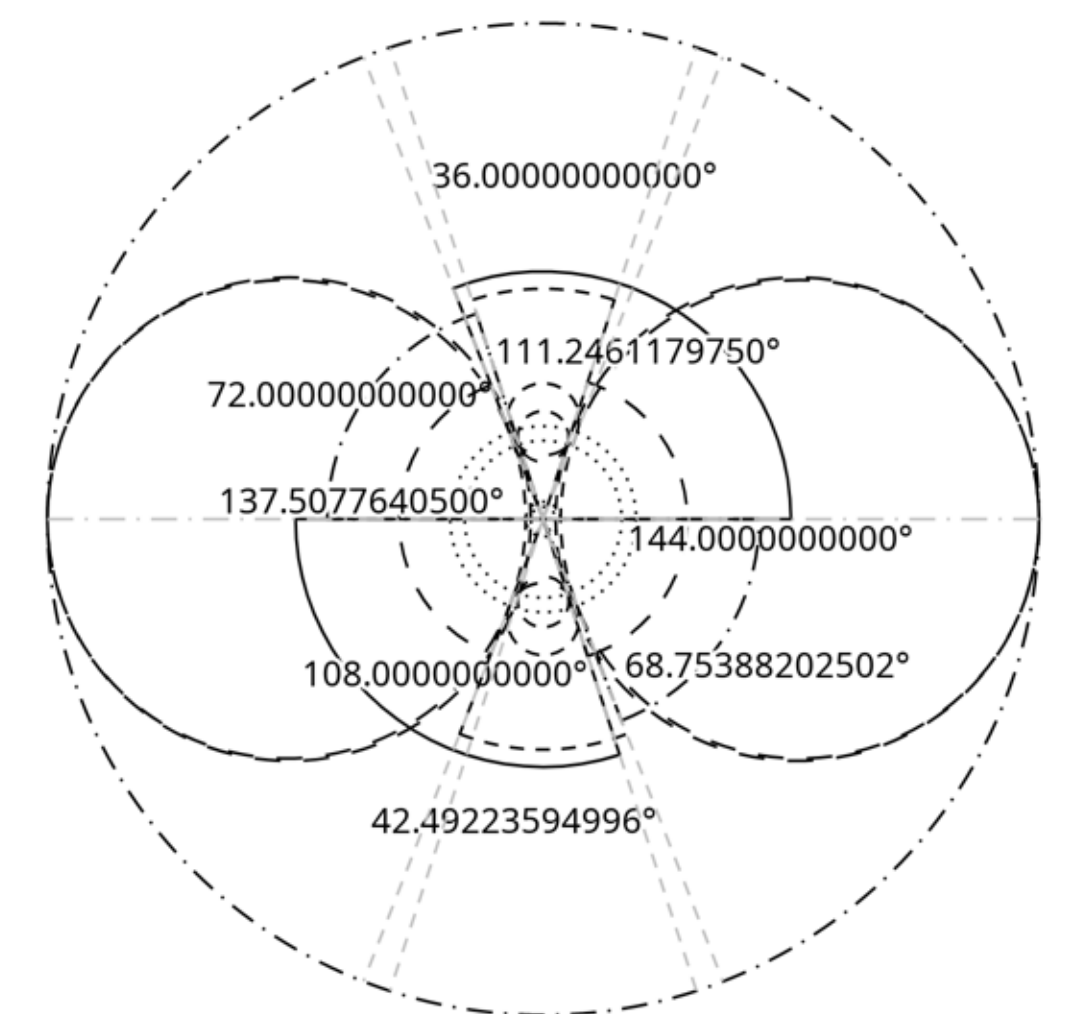
γνῶθι σεαυτόν



Tetralemma Logismos ⇌ KATIS + RACI Method ↔ Sixfold Dialectic Modes + Triple I



Magneto - Dielectric Phase Shift

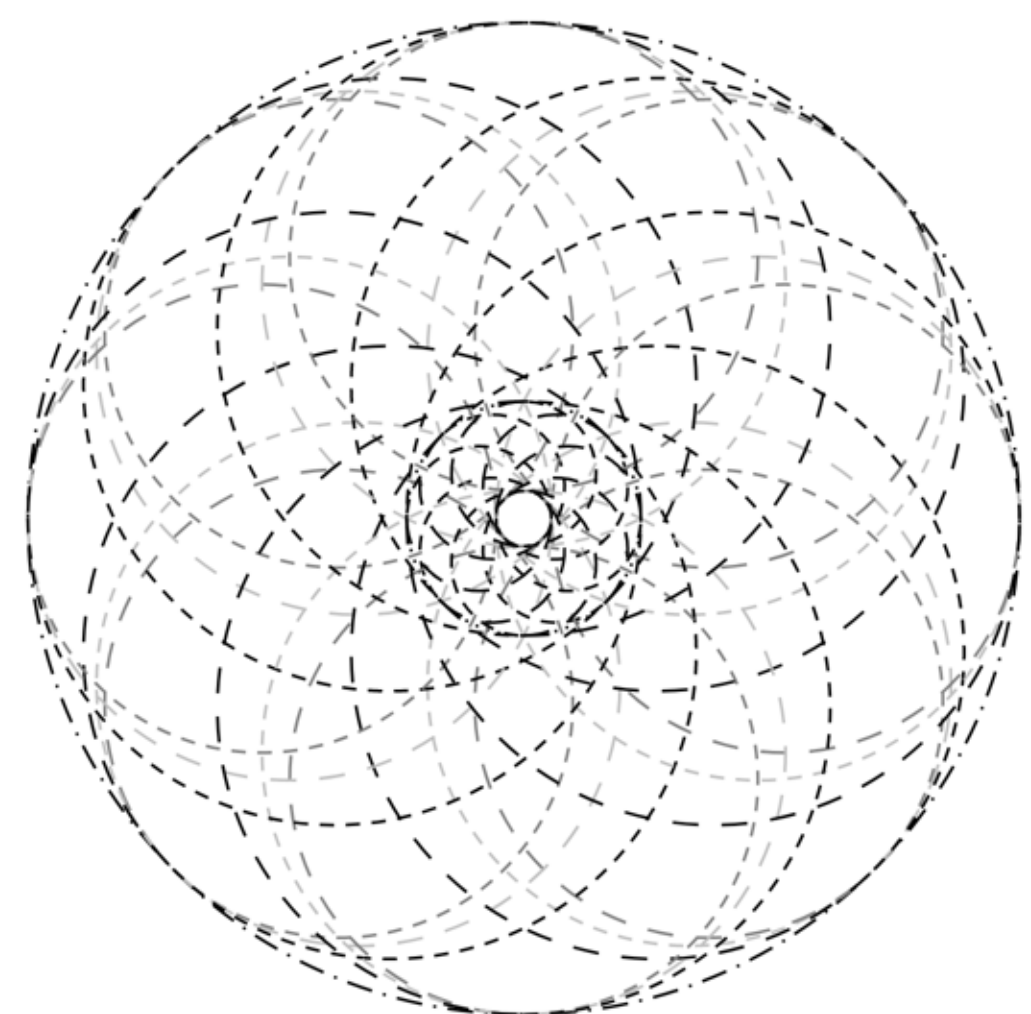
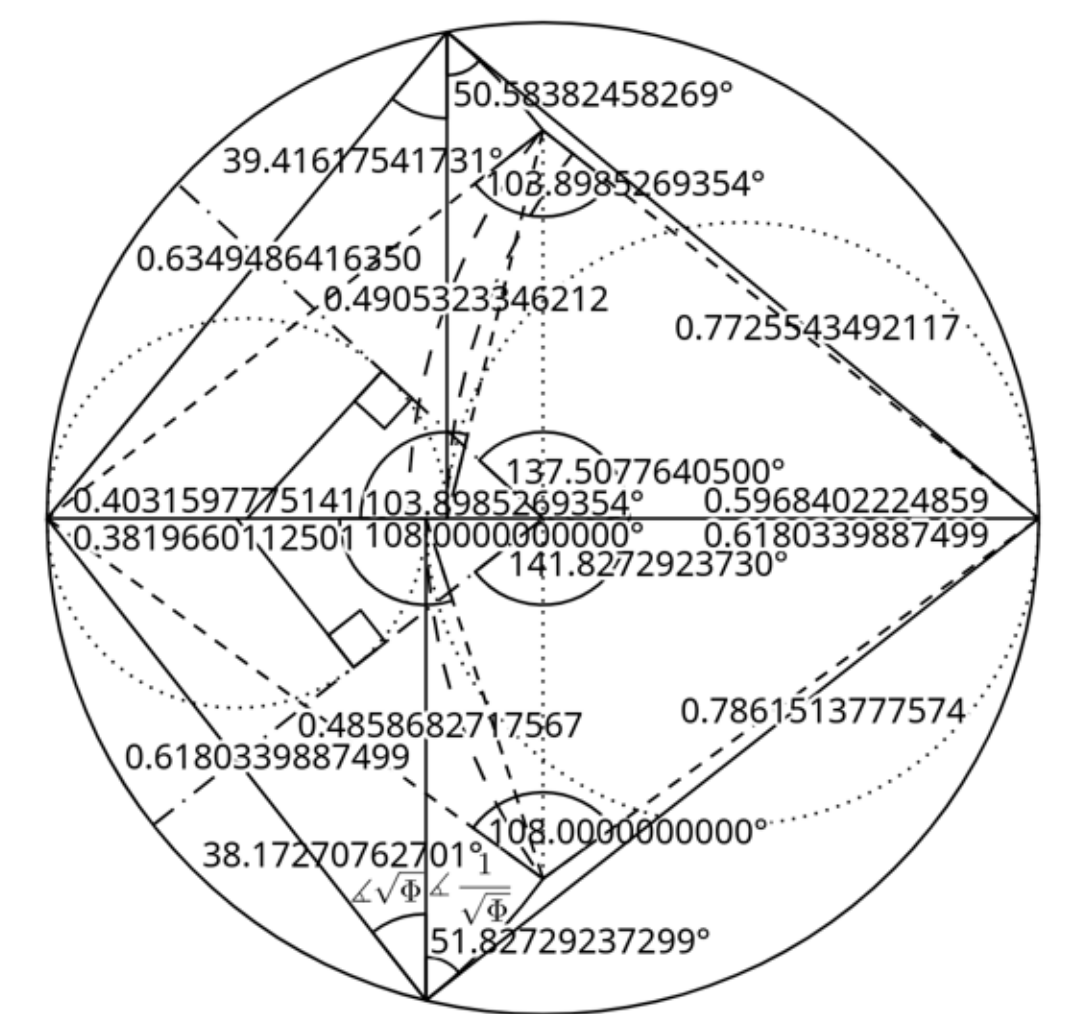
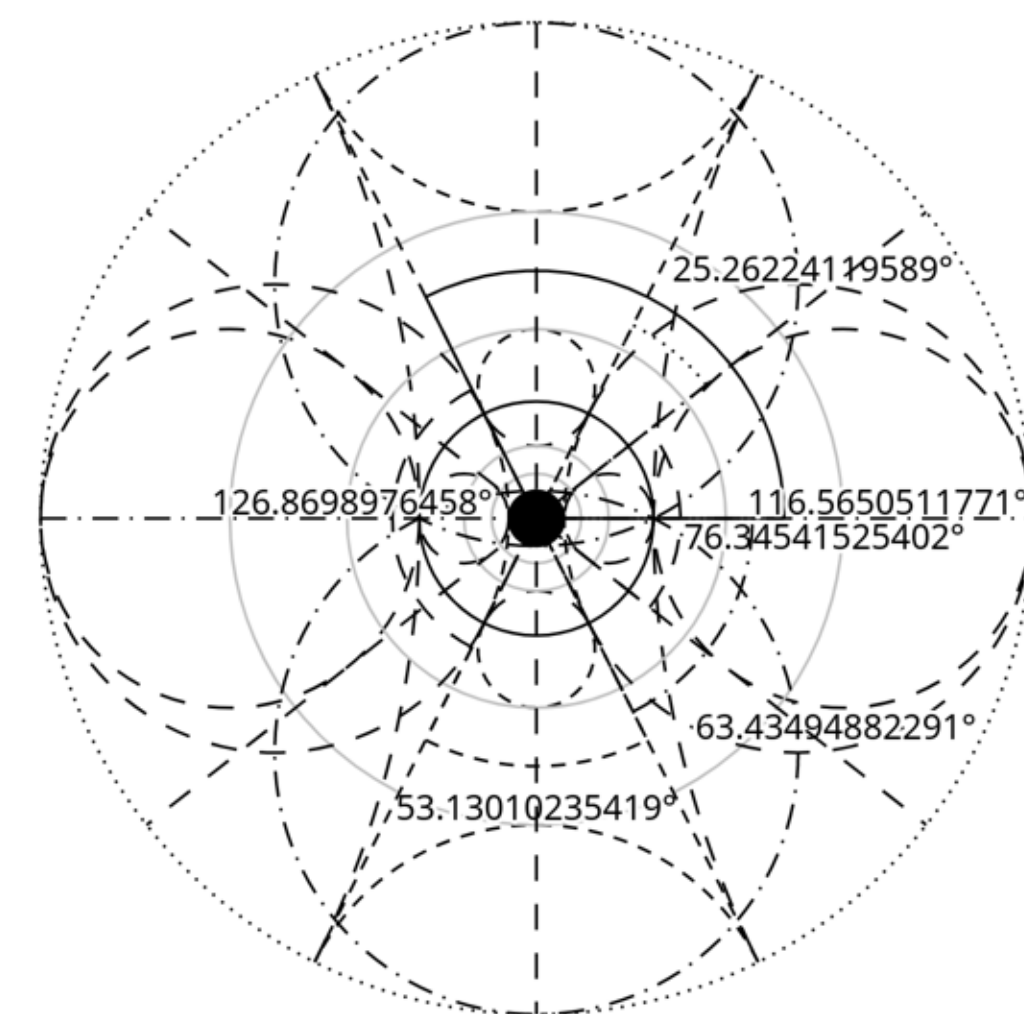


Digital Root 9 Angled Form and Angular Φ Form

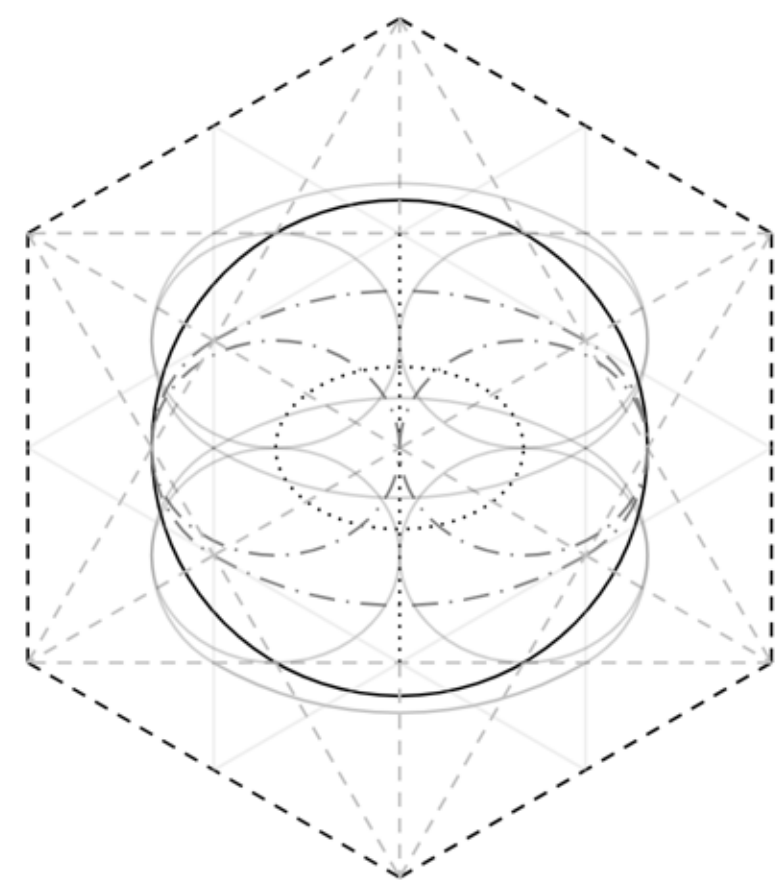
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

Angular Φ doesn't use diameter Φ^n circles



Top - Down Magnetic Ring Torus

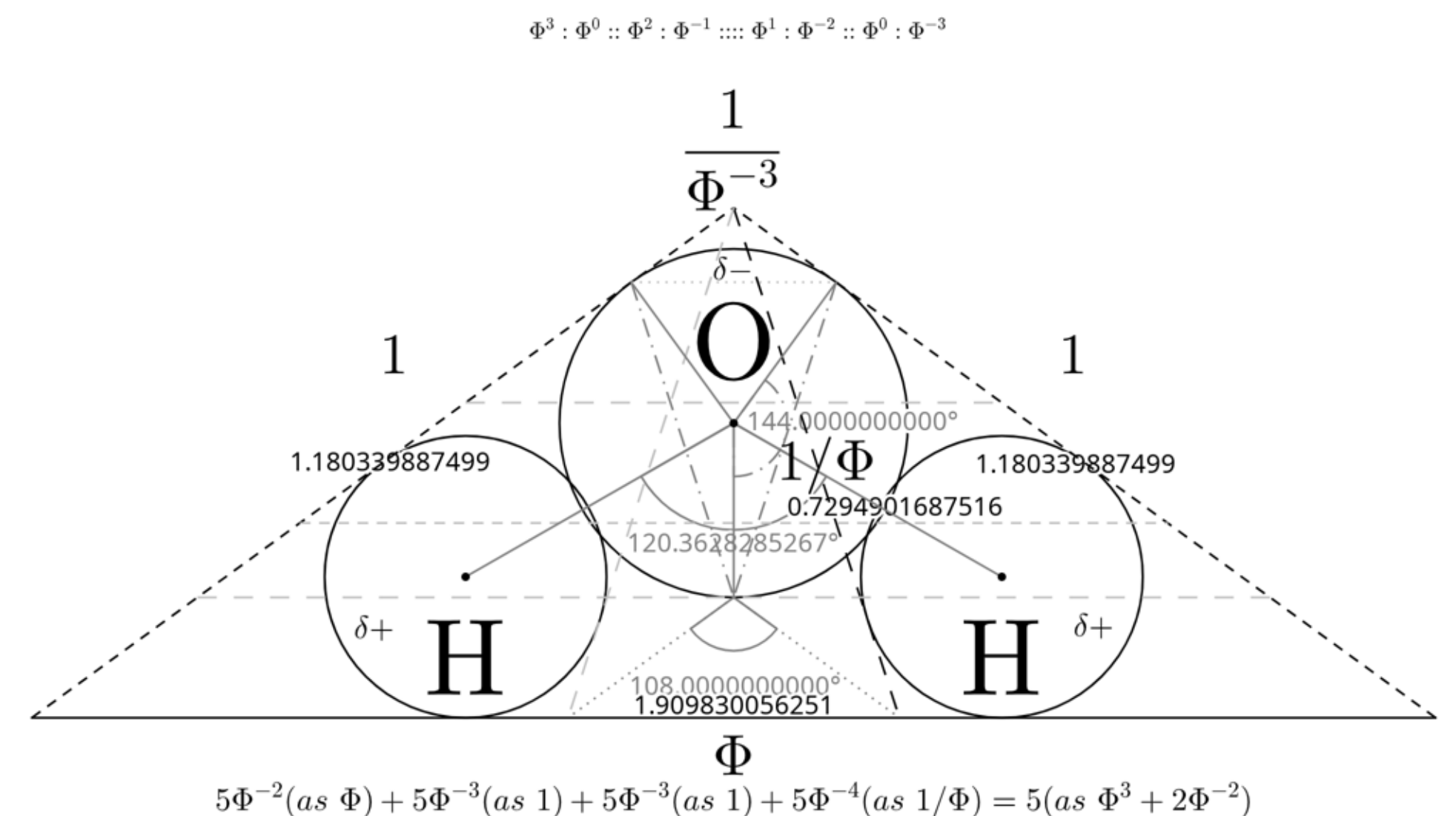
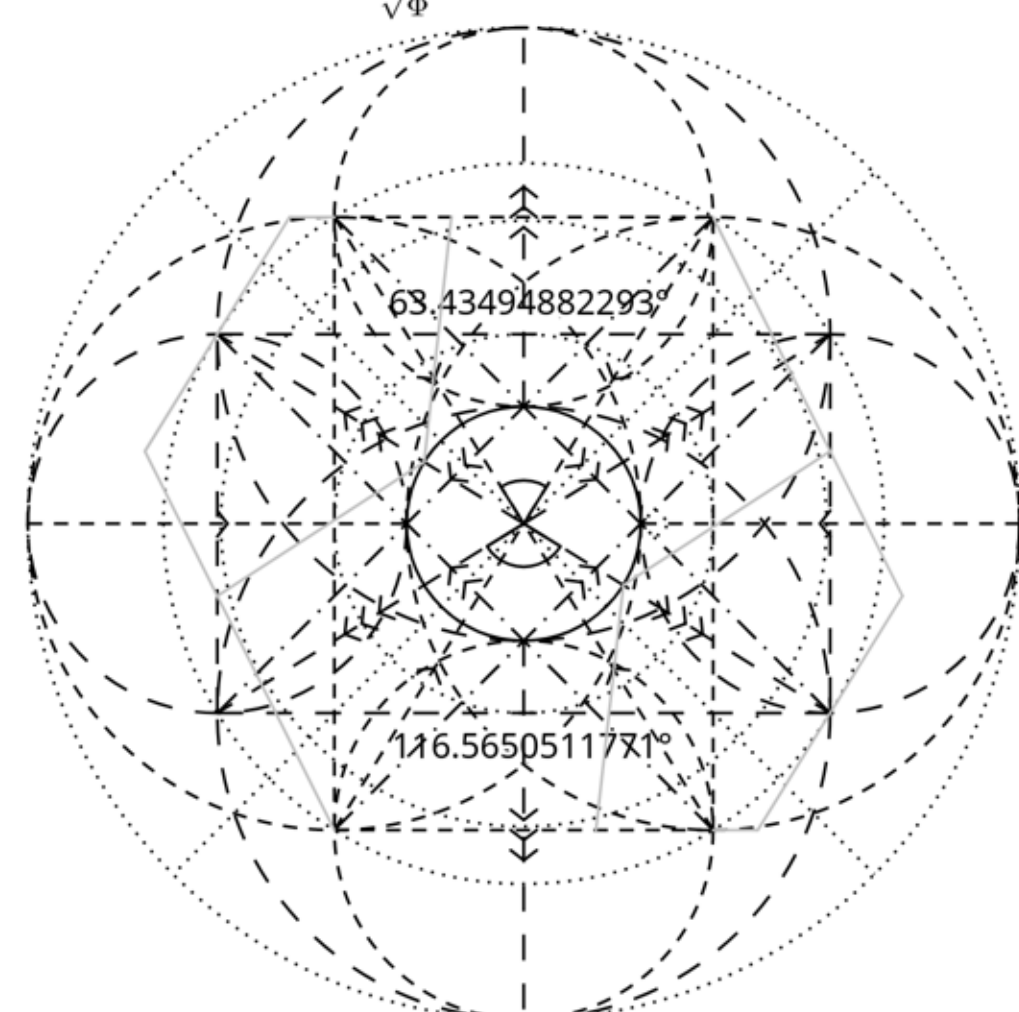
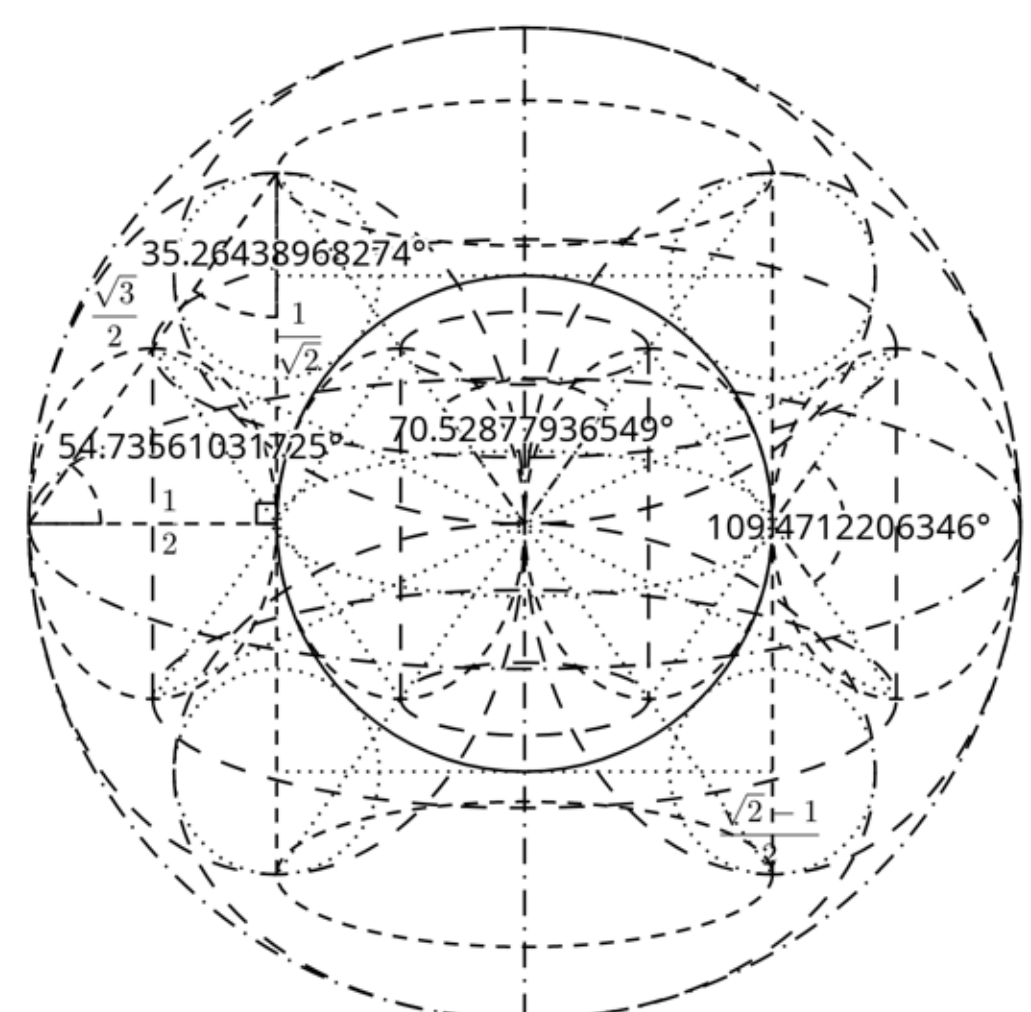


Horn Torus in Sphere in Cube

Stereometric Proportions

Tori - Hyperboloids's Conjugate Field Reciprocation

Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy

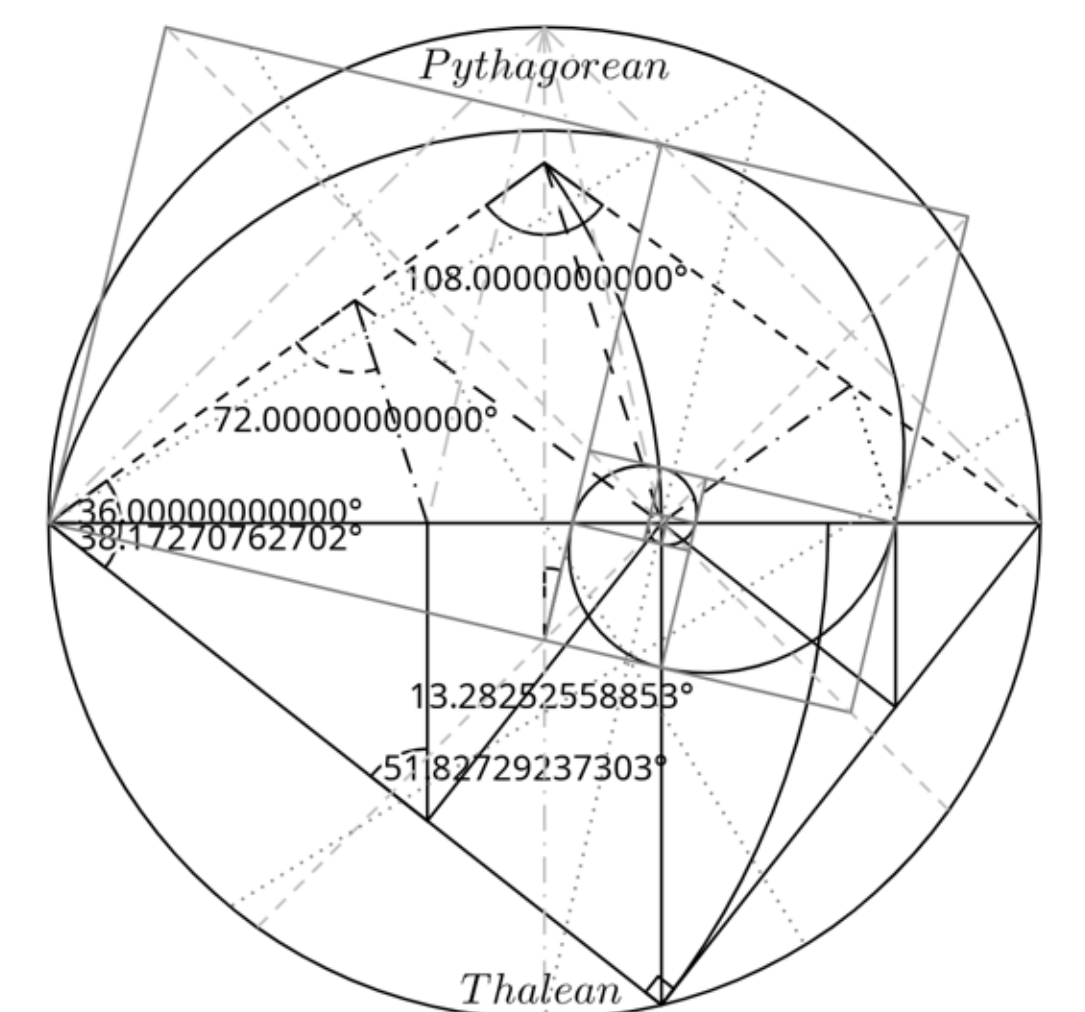
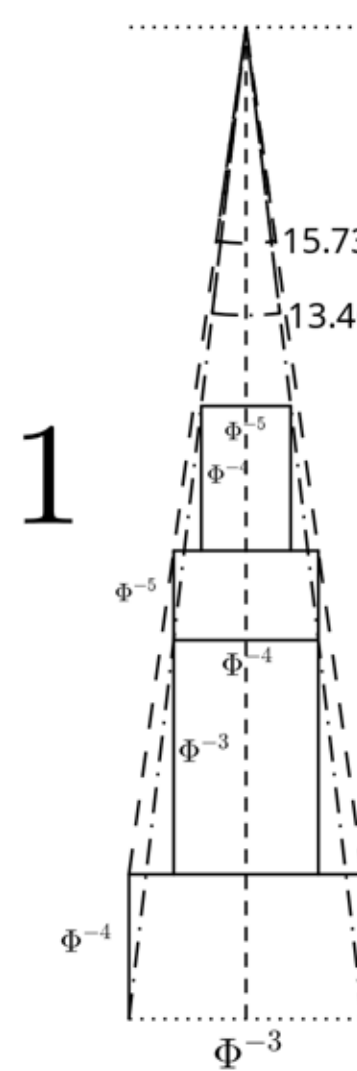


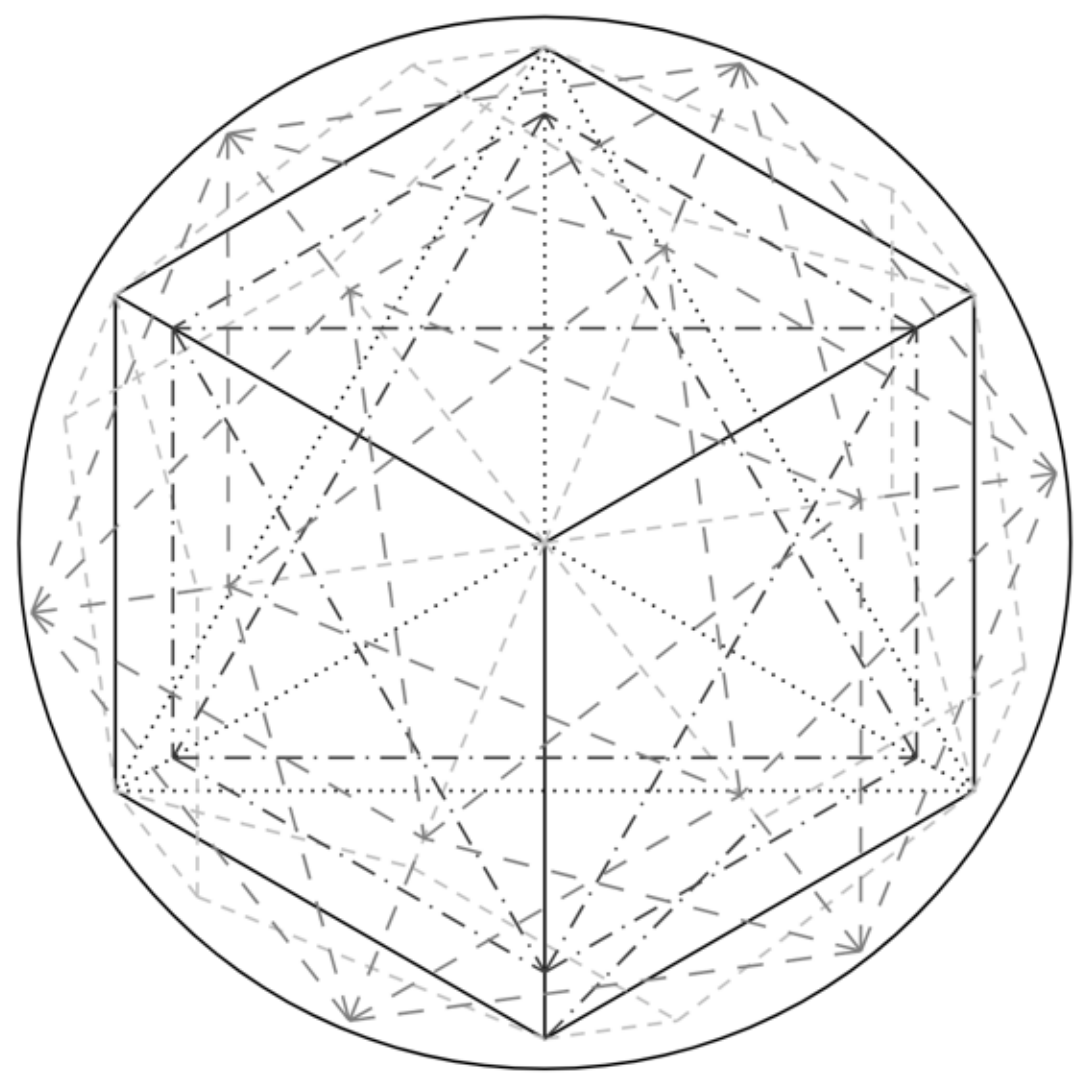
Metaphysical Water

Mysteries

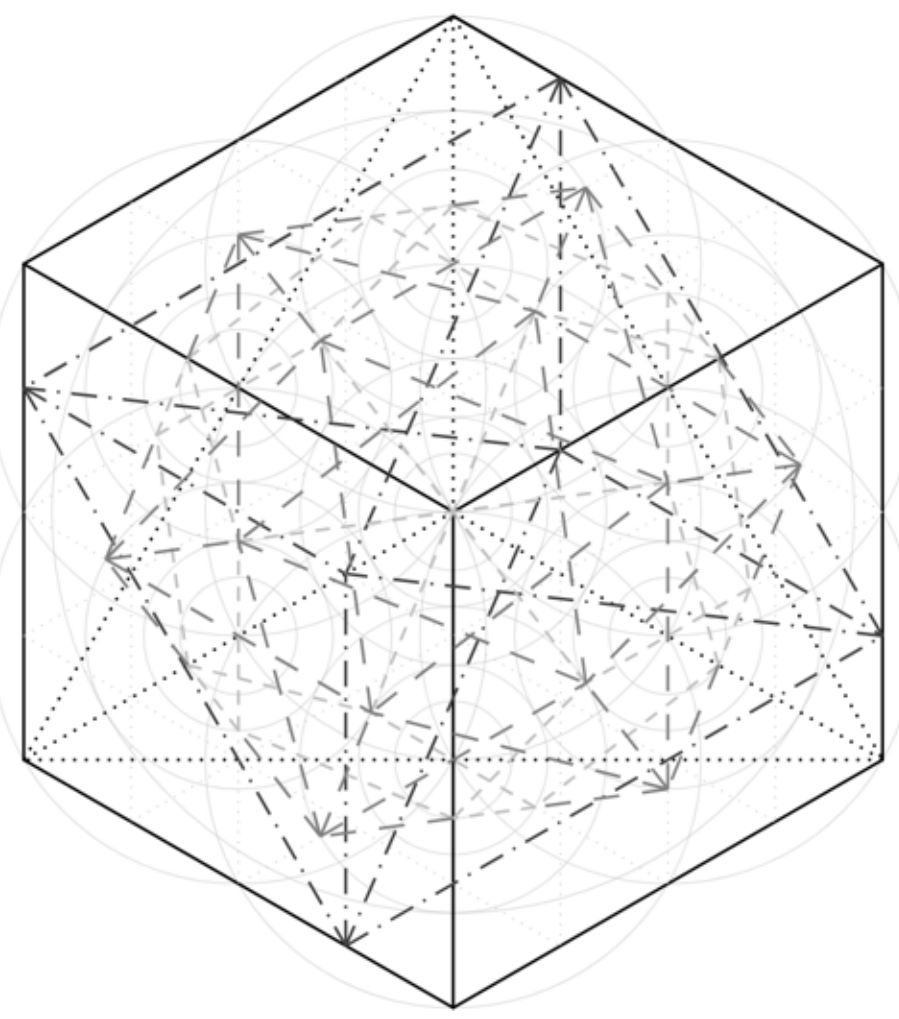
Golden Point Matrix

Golden Triangular Incommensurate Proportionality

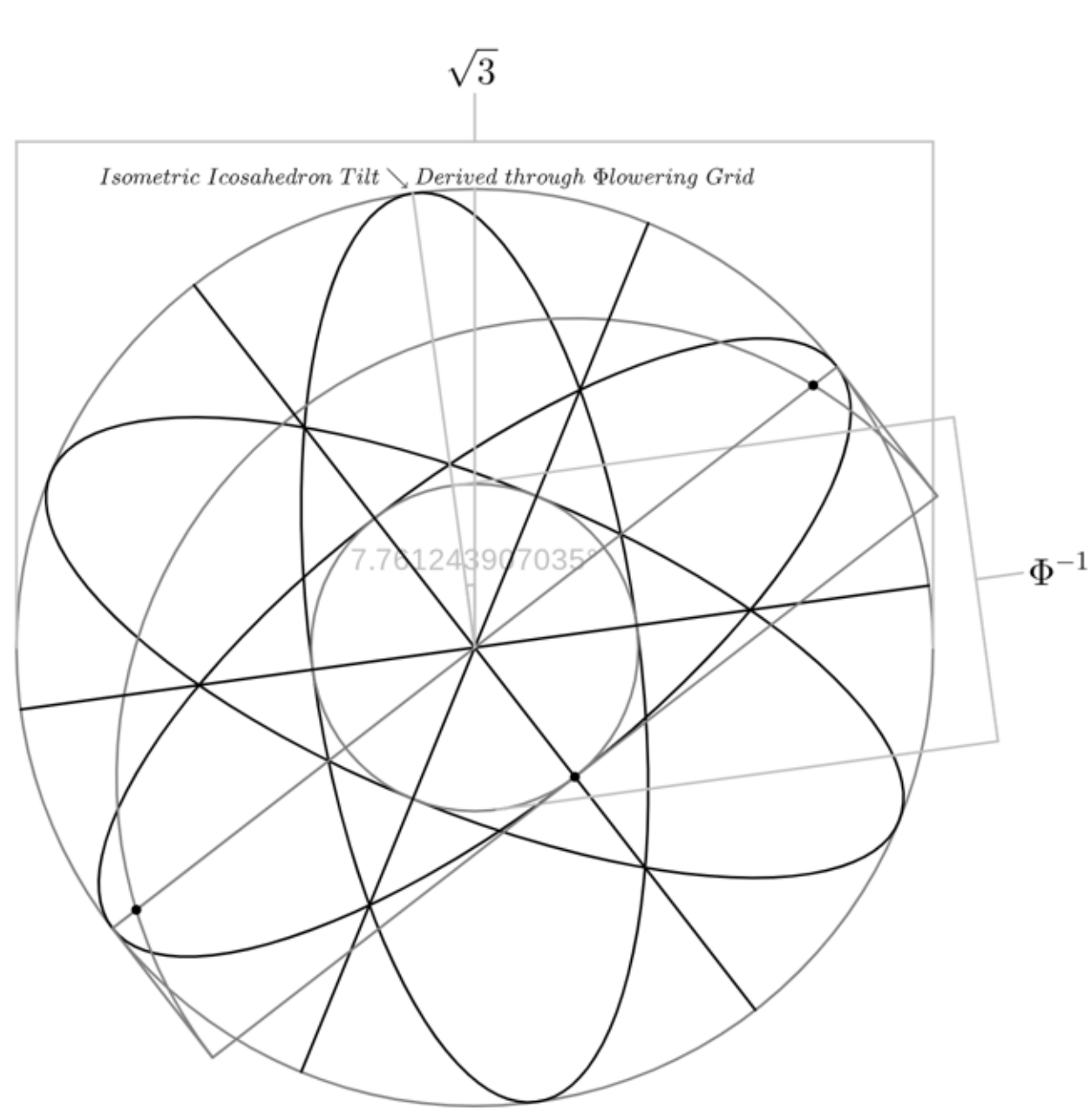




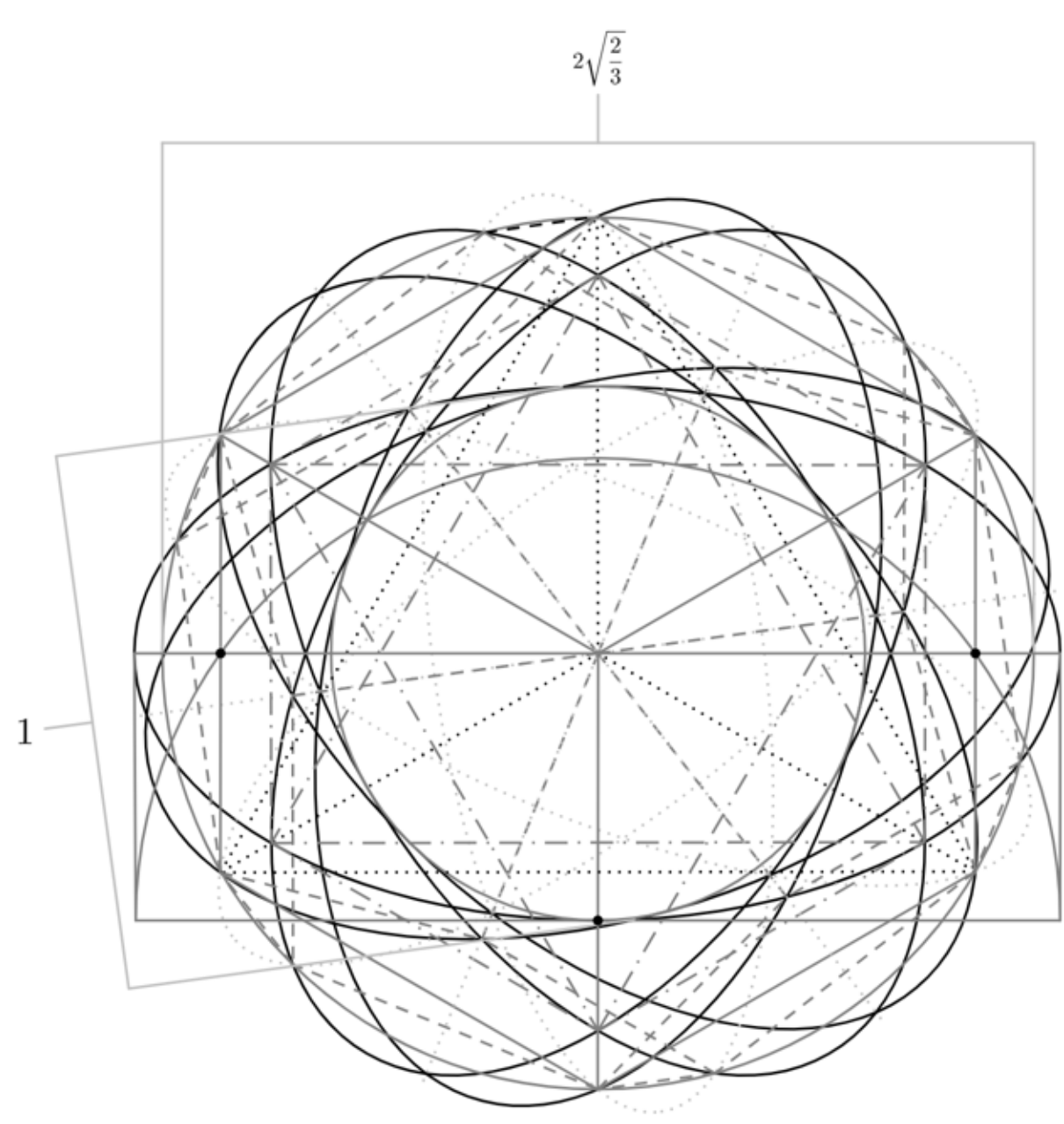
Circumscribed Platonic Polyhedra



Platonic Polyhedra embedded in Unit Cube



1 – 6 out of 15 Great Circles



7 – 12 out of 15 Great Circles, Tetra – Hexa – Octa – Dodecahedrons

Isometric Parallelism

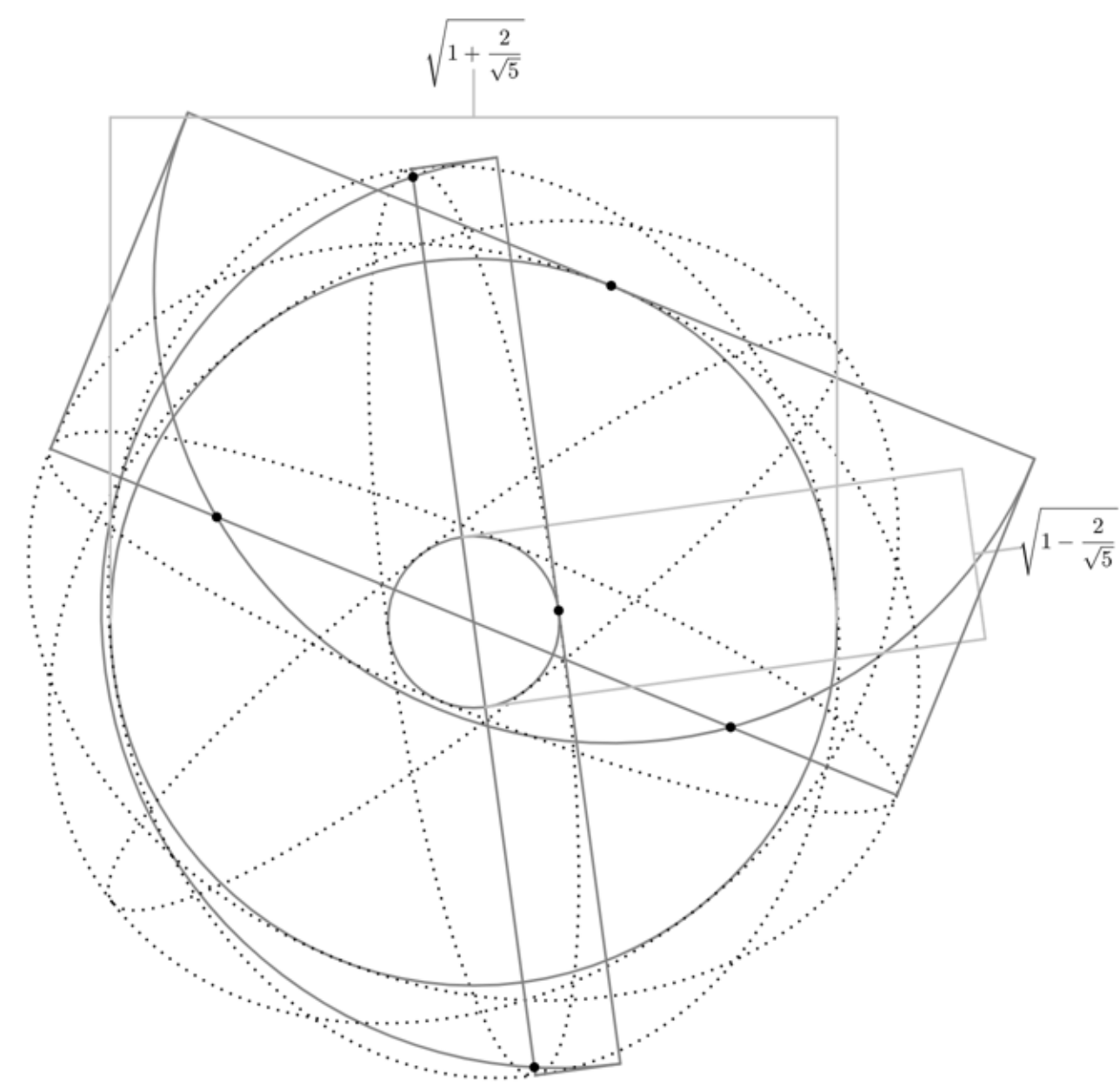
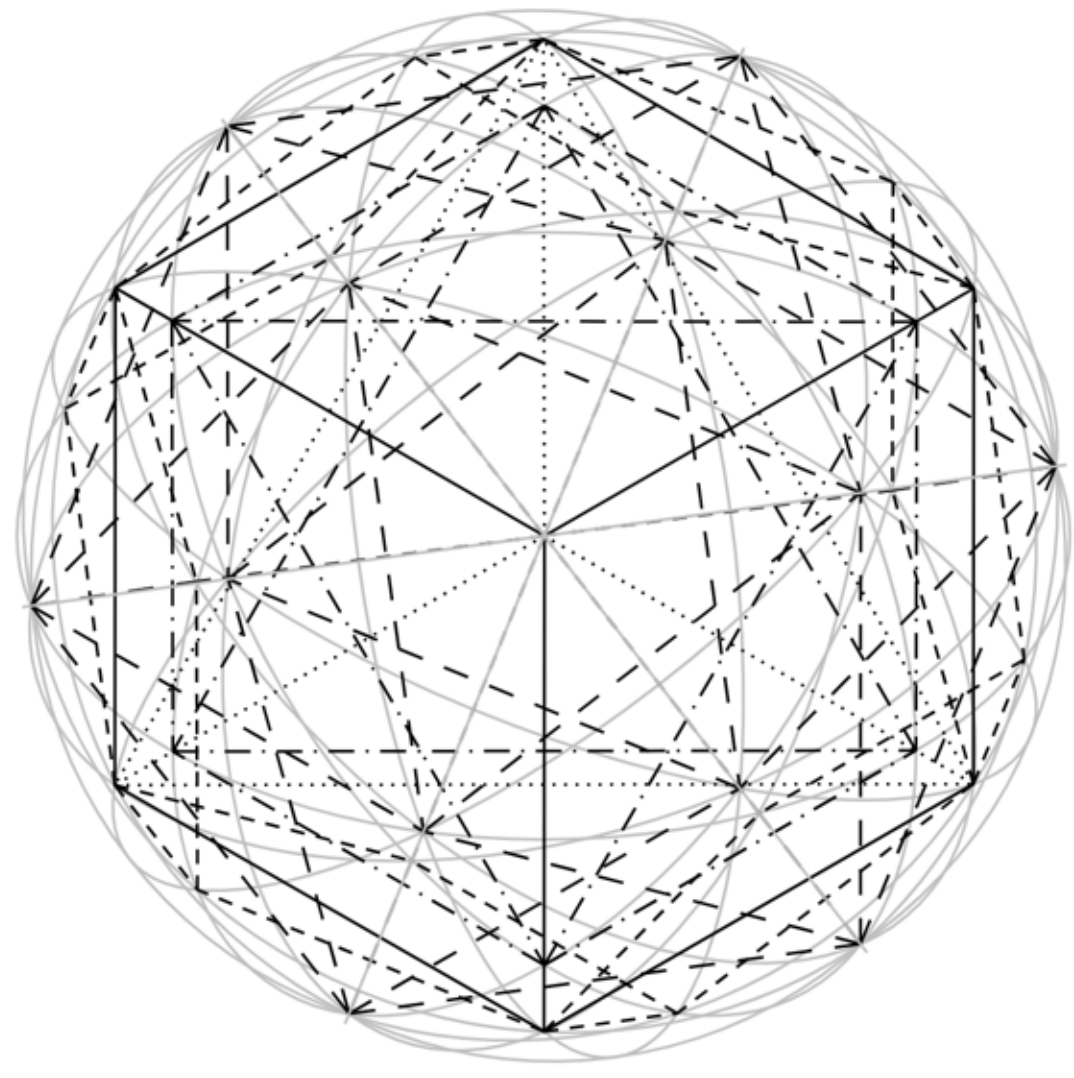
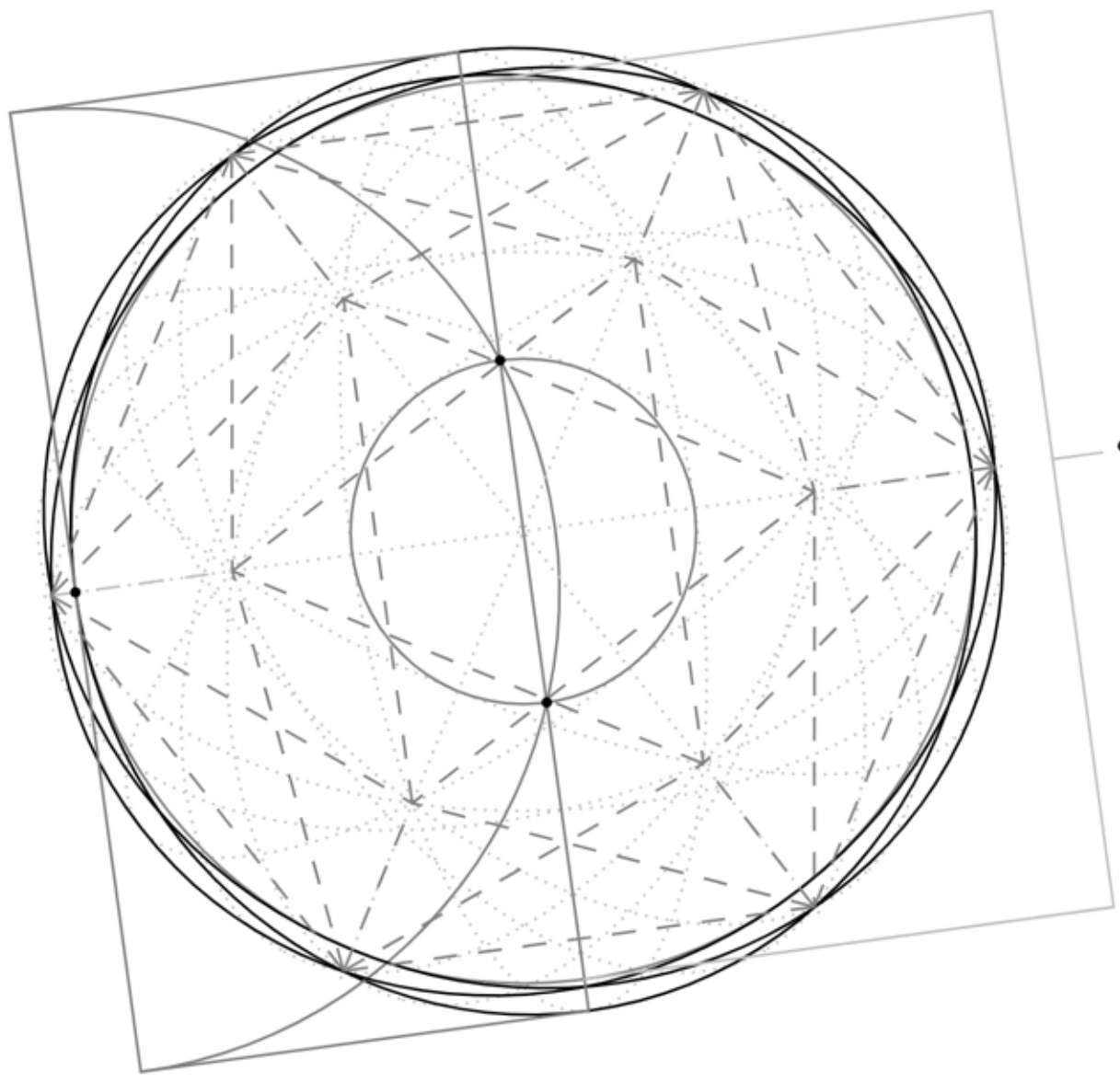
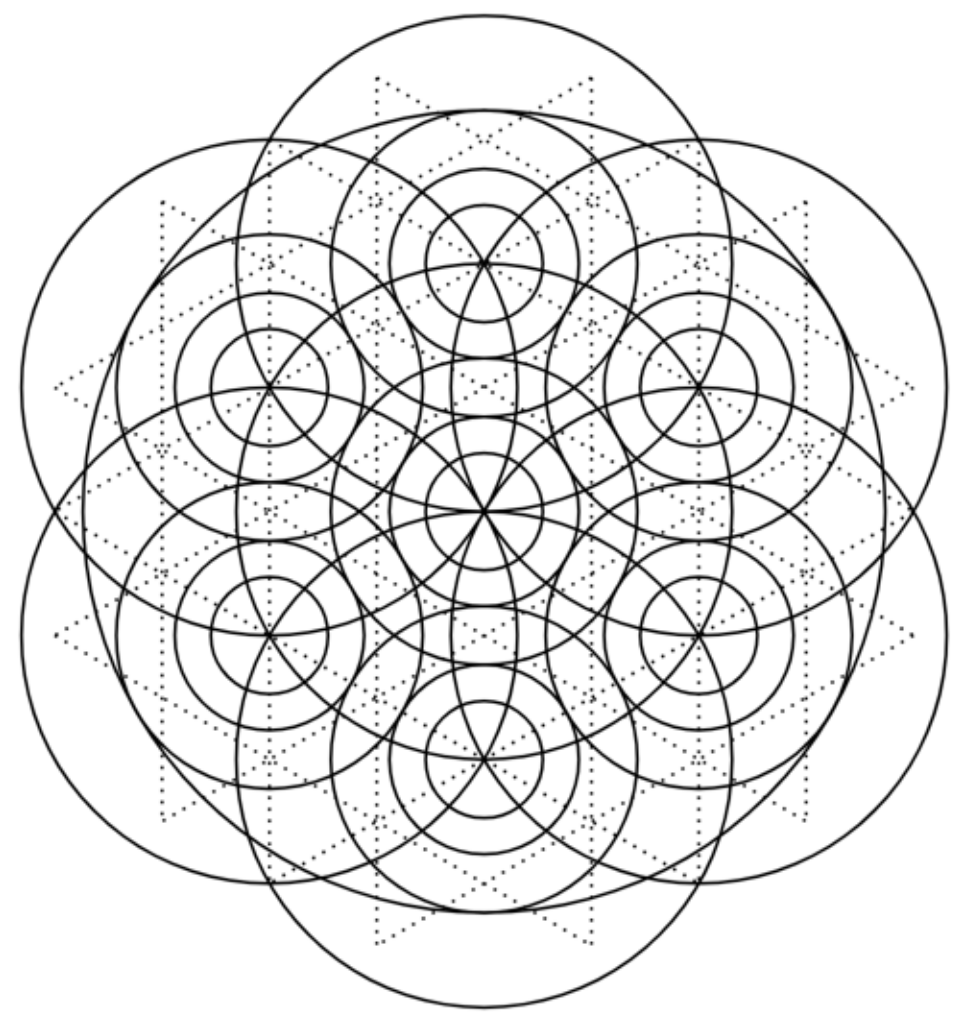
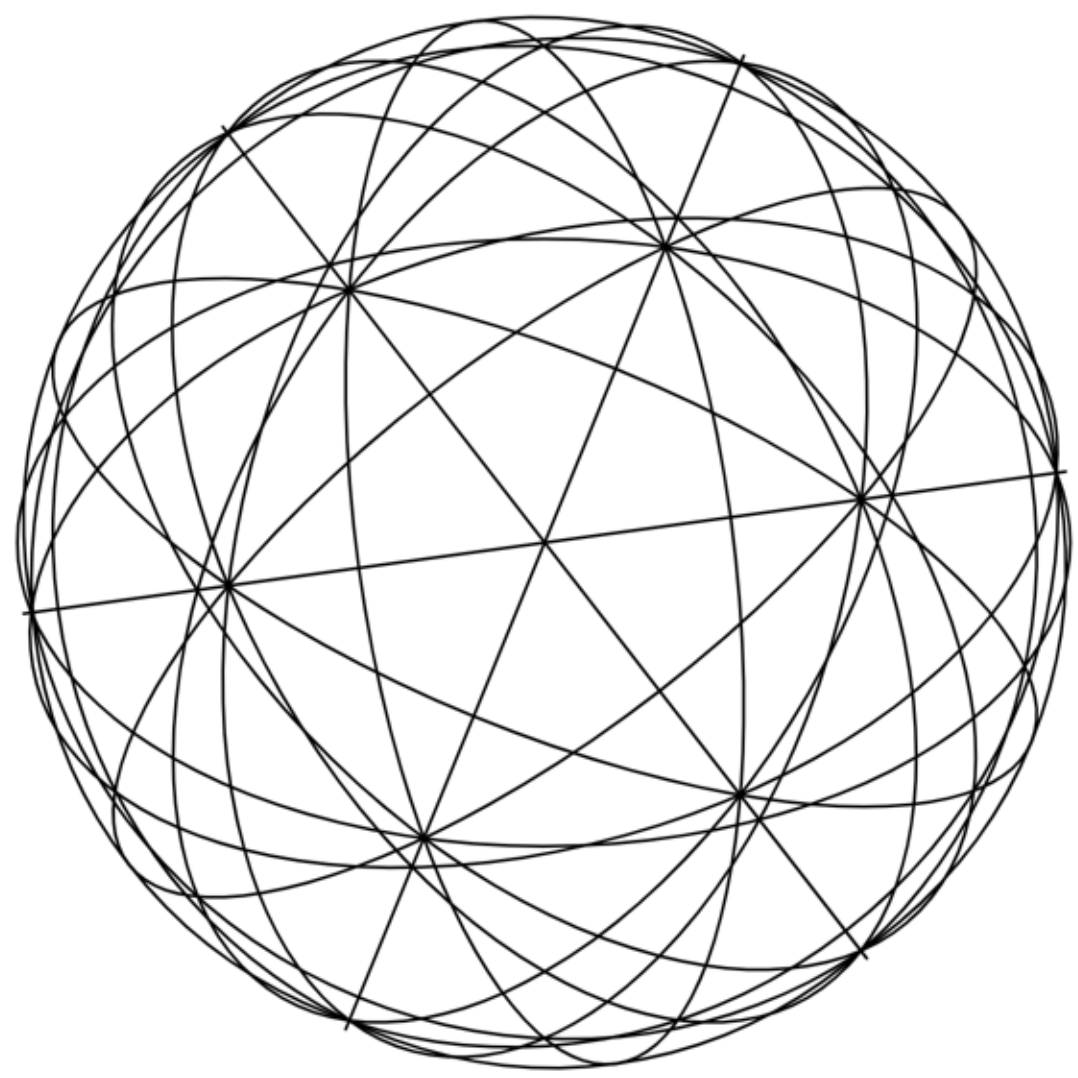
Isometric Decomposition of the 15 Great Circles

15 Great Circles of the Disdyakis Triacontahedron

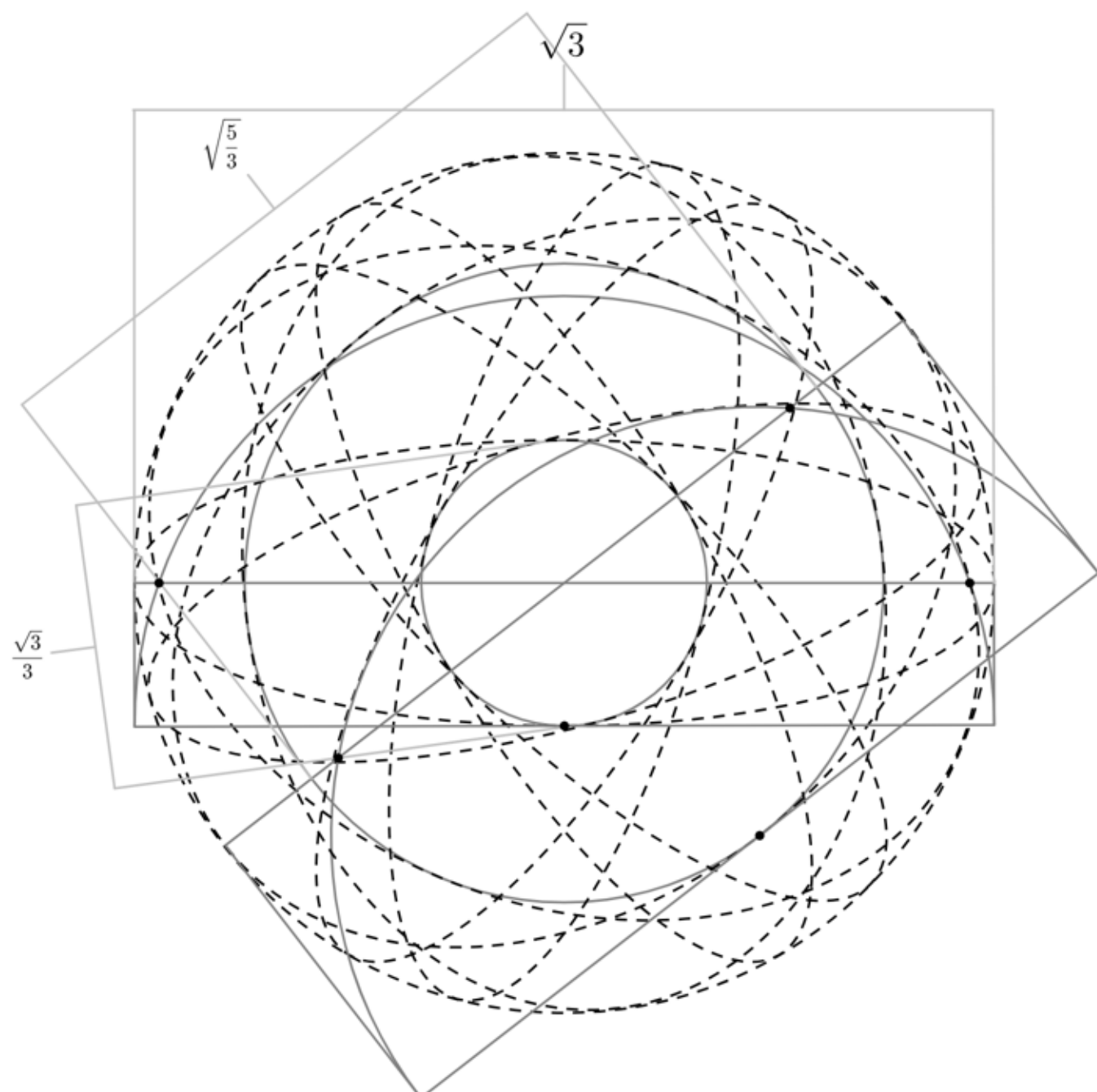
Flowering Grid

13 – 15 out of 15 Great Circles, Icosahedron

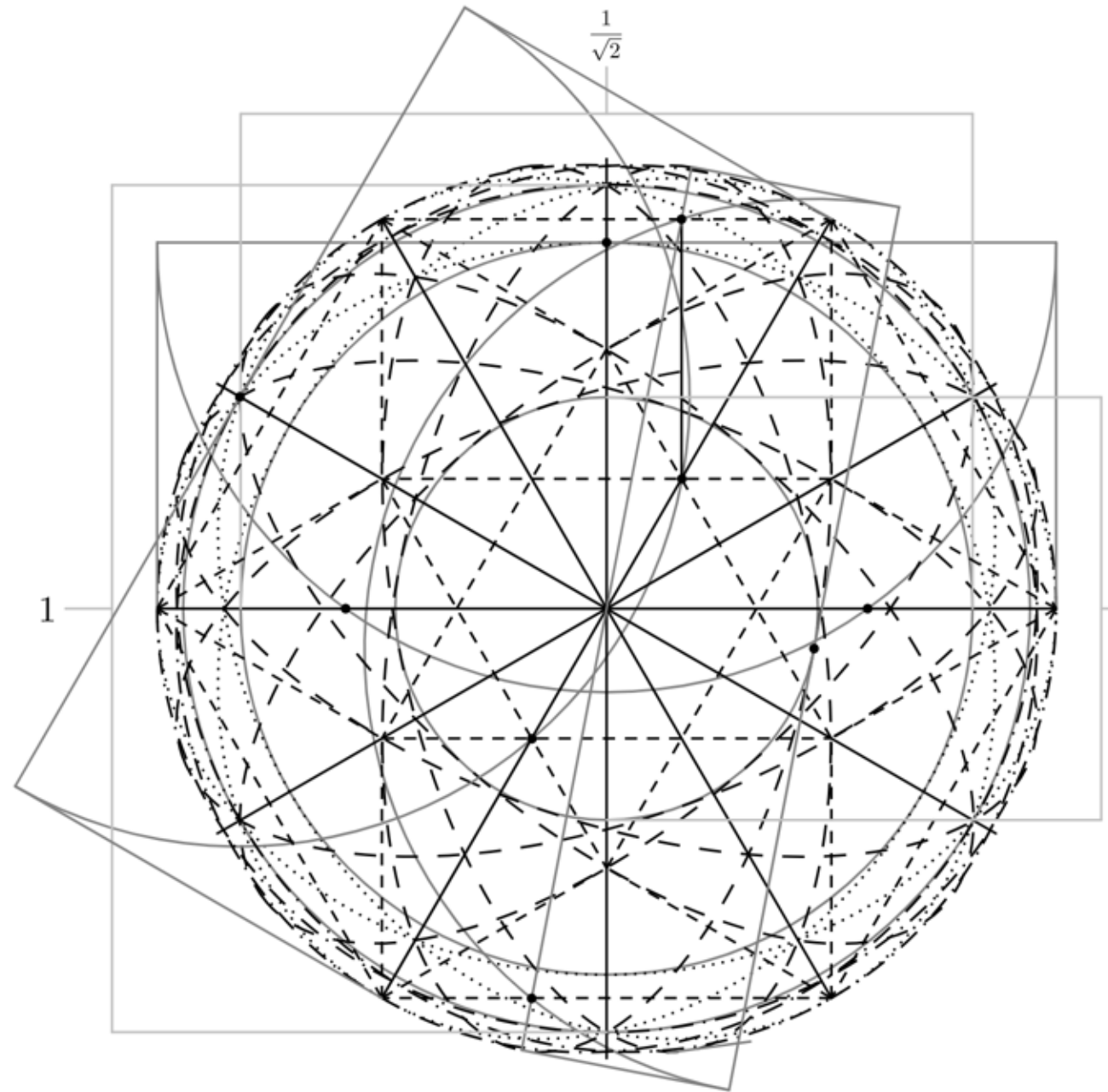
All Together



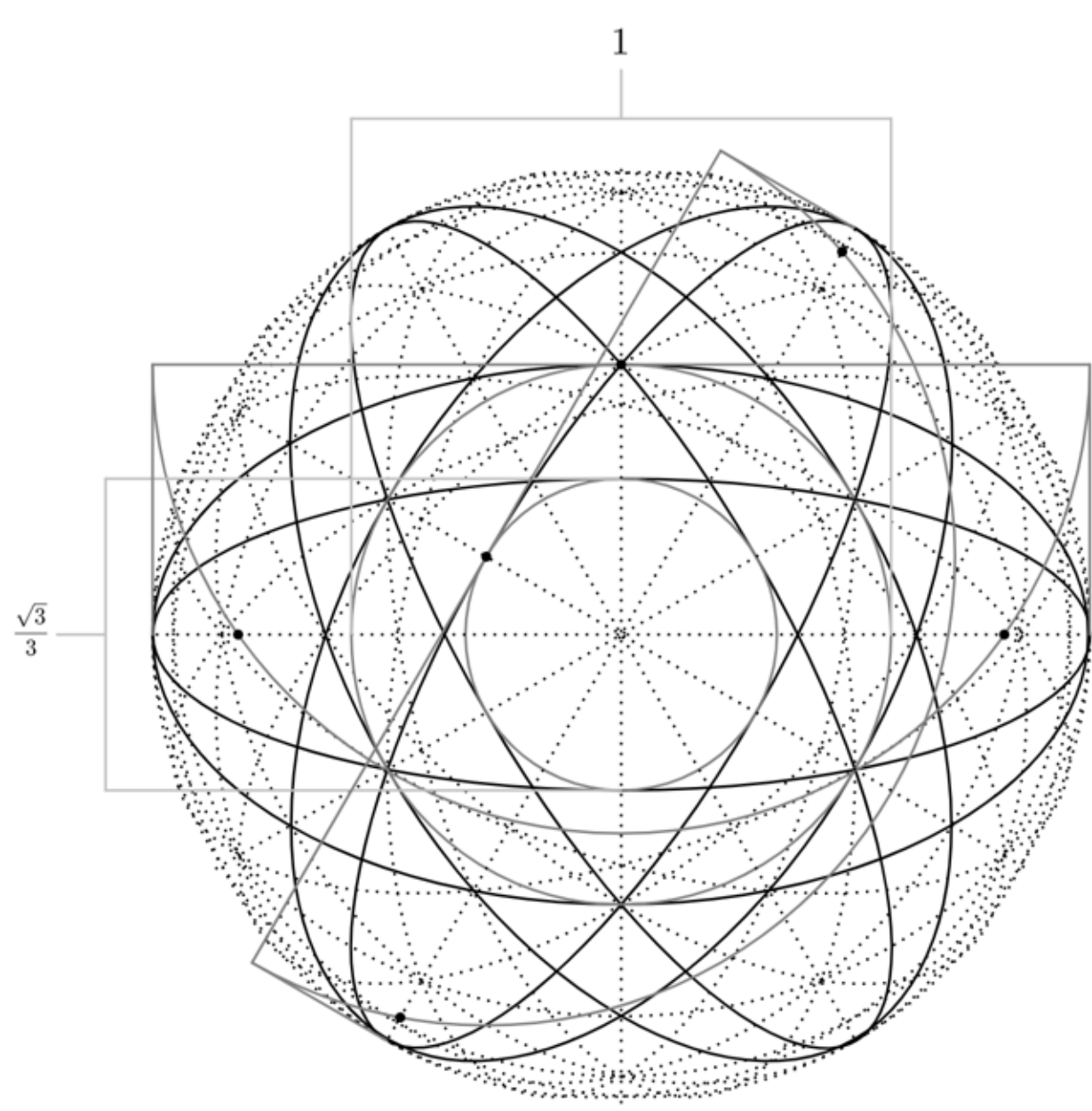
6 Great Circles of the Icosidodecahedron



10 Great Circles of the Dodecadodecahedron



16 out of 25 Great Circles of the Spherical Octahedron



25 Great Circles of the Spherical Octahedron

Isometric Decomposition of the 31 Great Circles

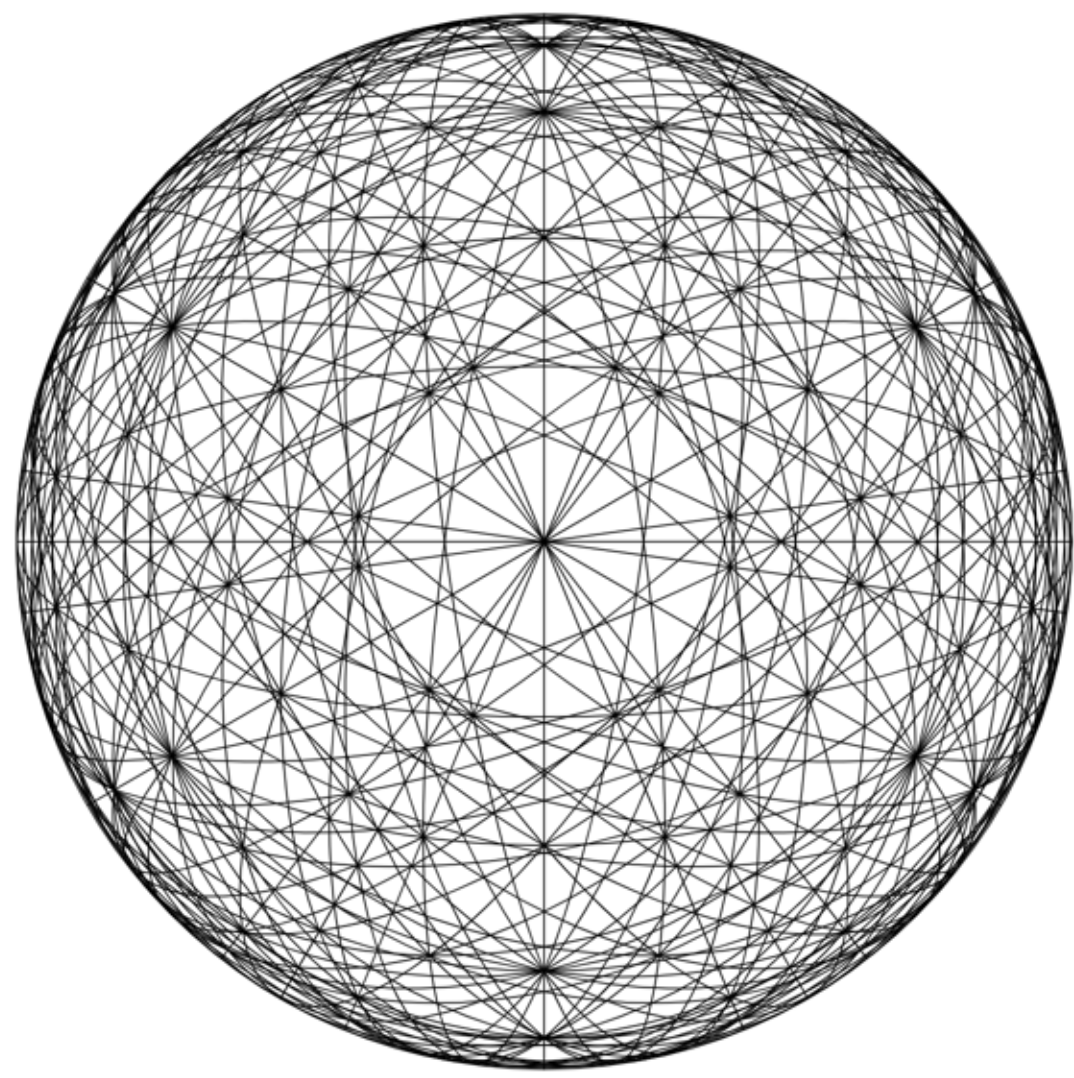
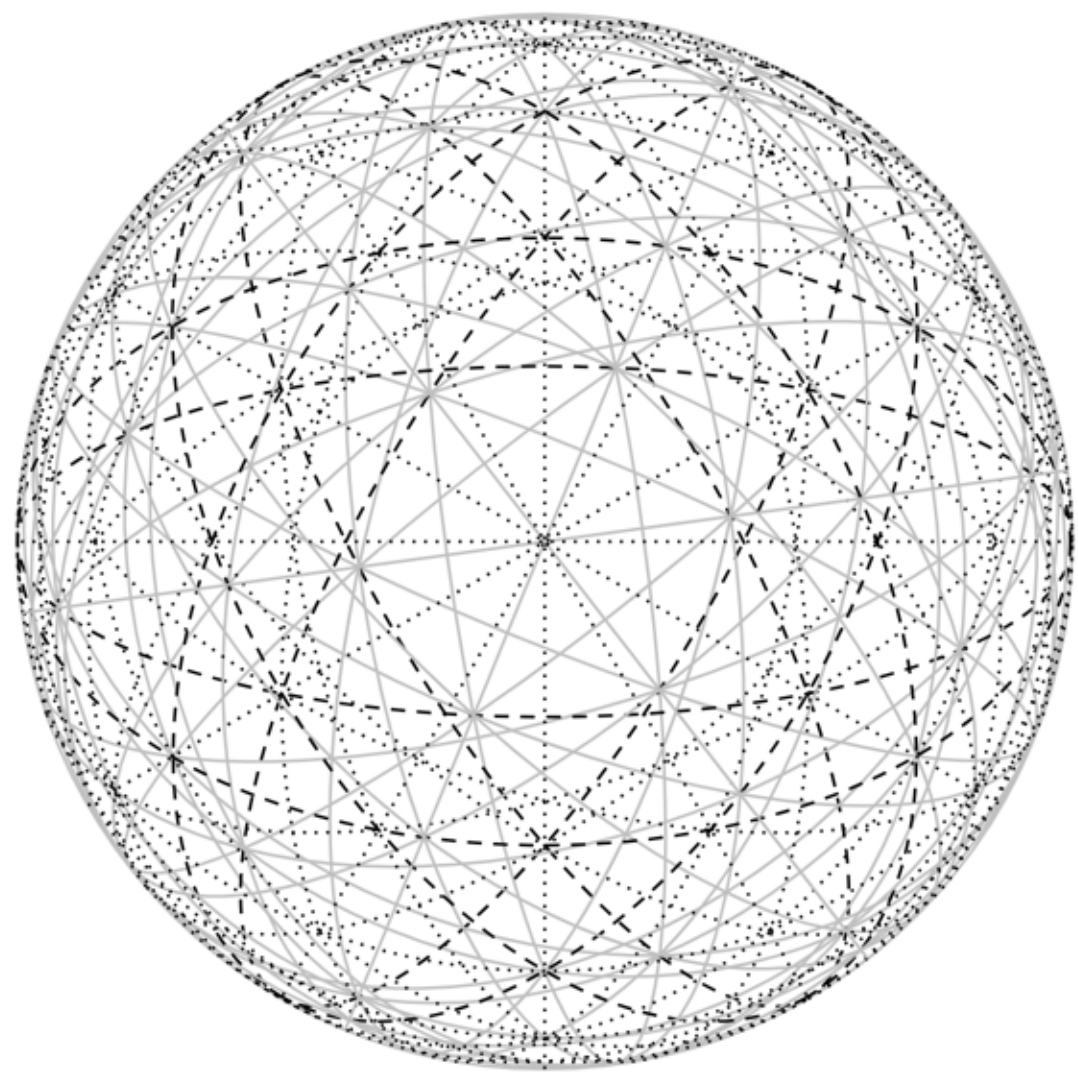
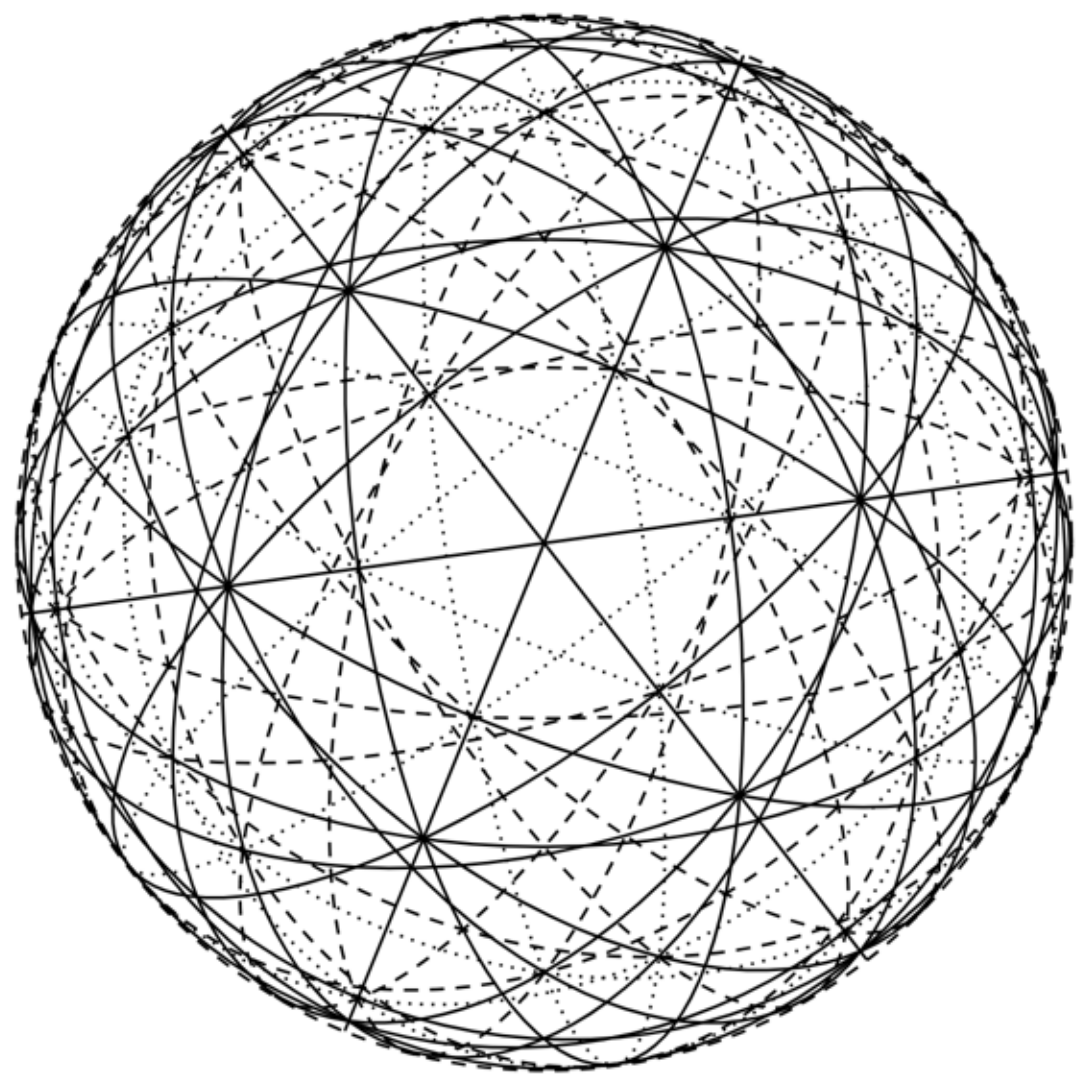
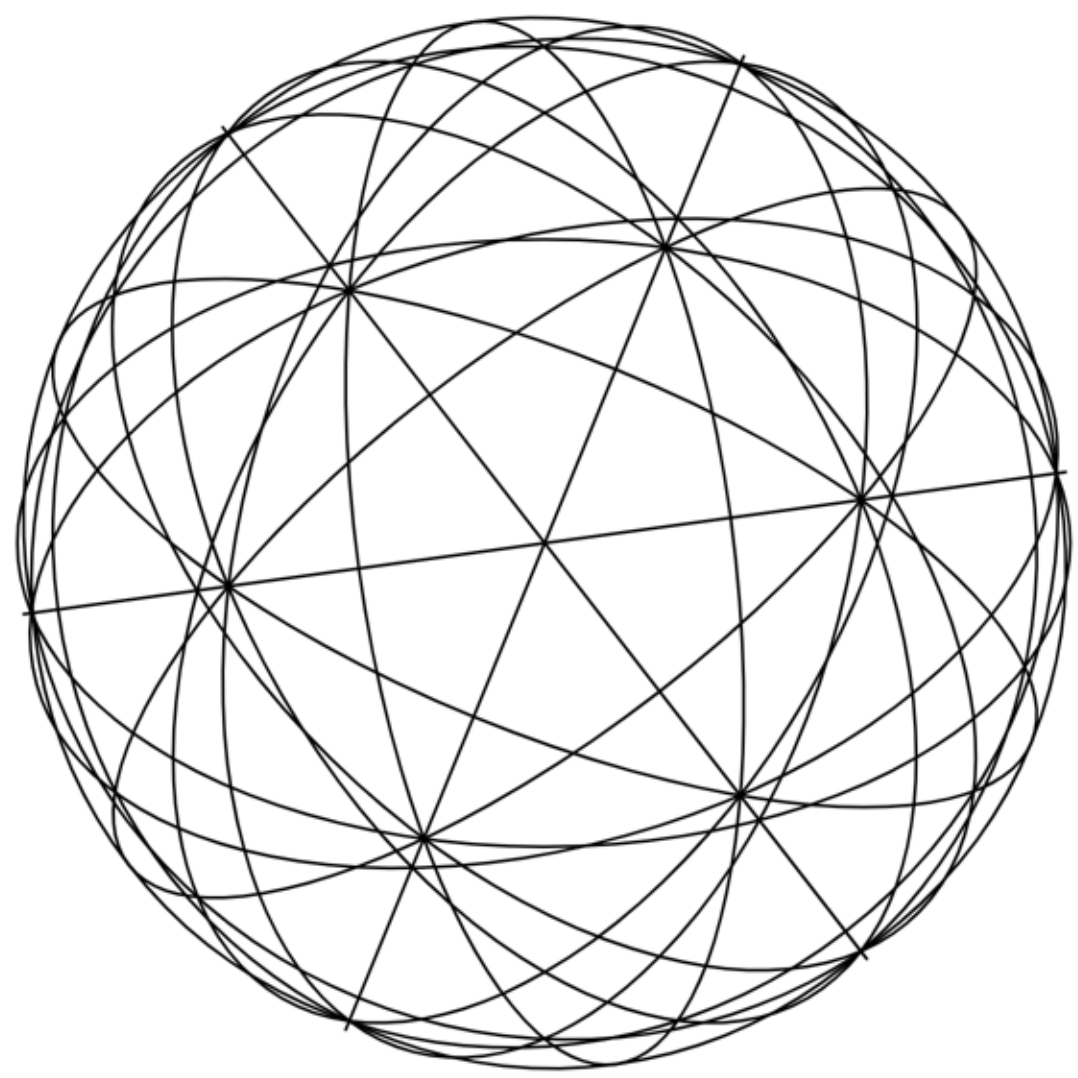
Isometric Decomposition of the 25, 49, 73 Great Circles

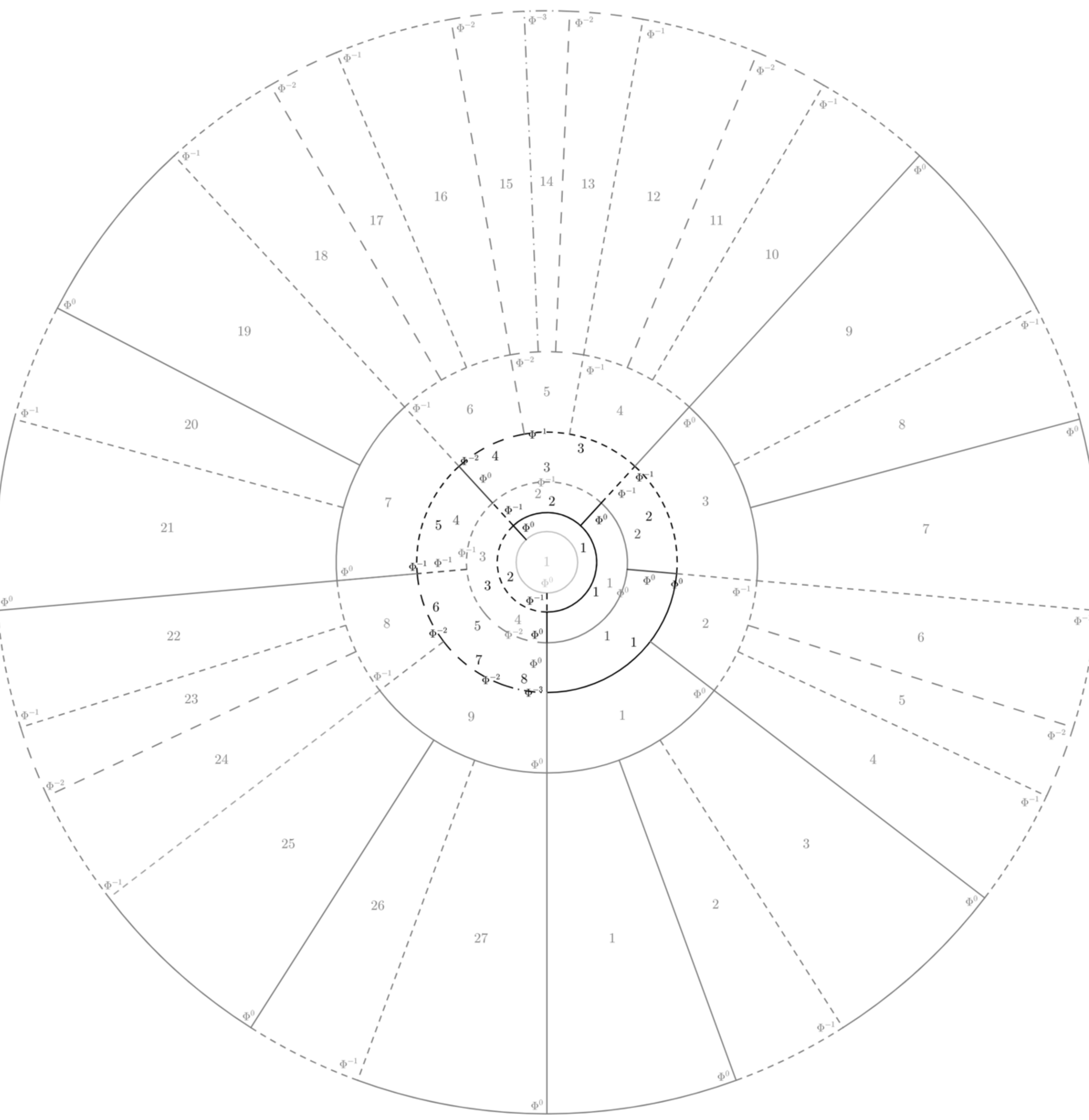
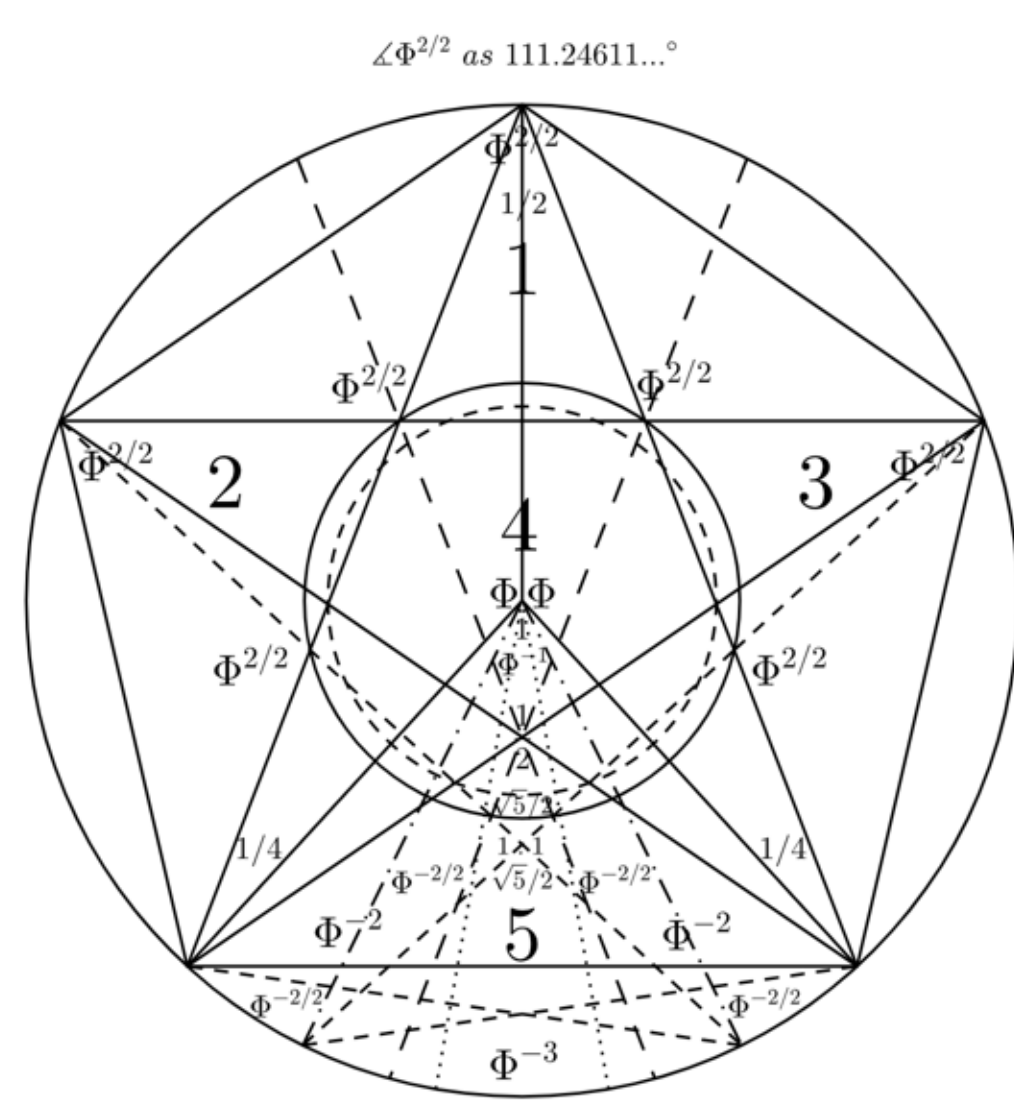
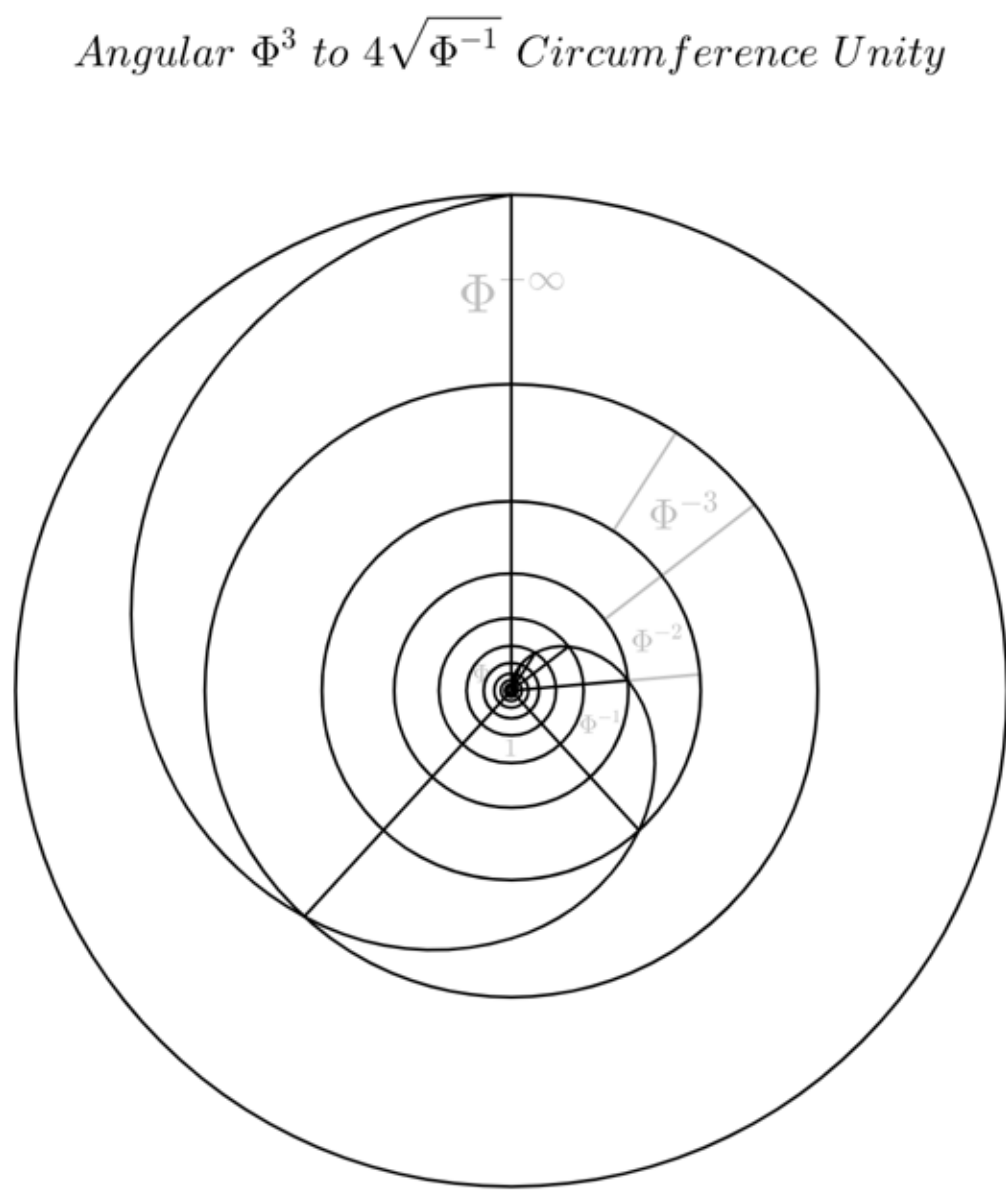
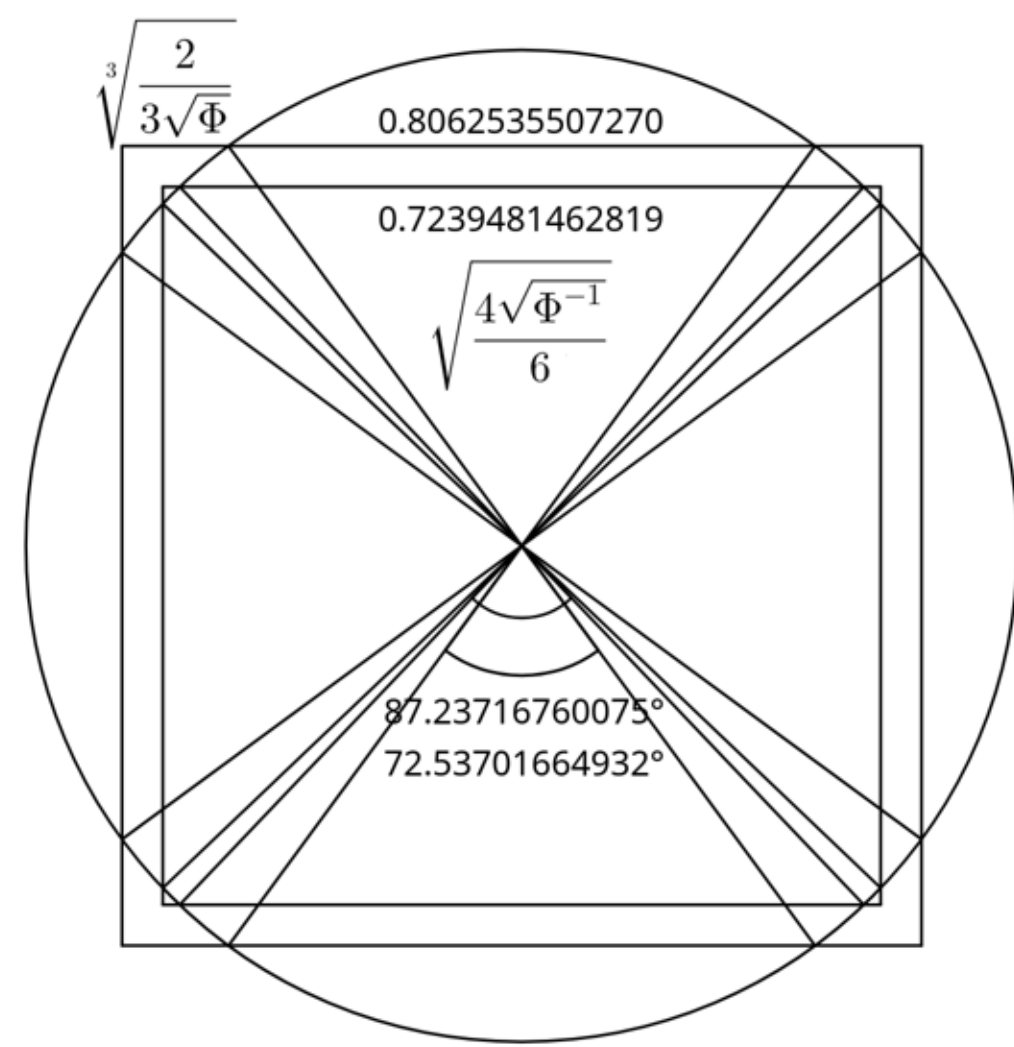
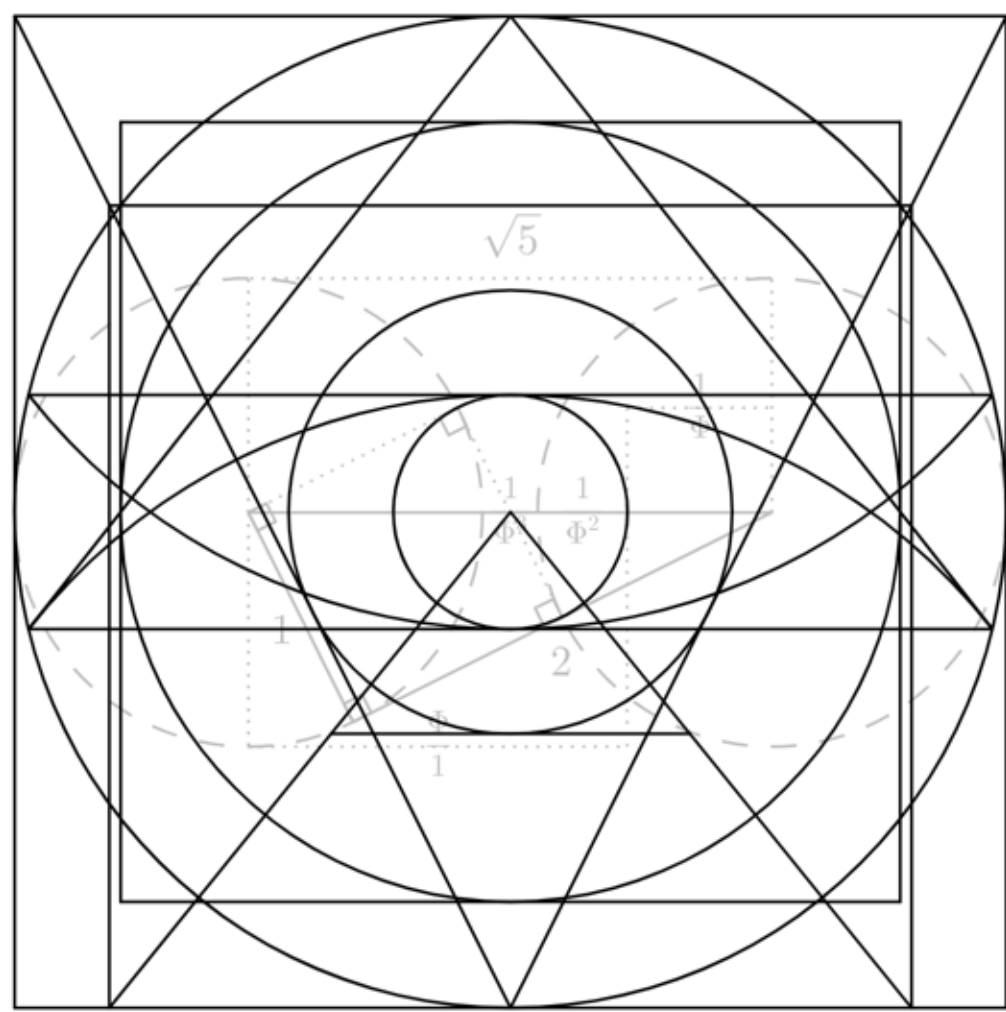
15 Great Circles of the Disdyakis Triacontahedron, again

31 Great Circles of the Spherical Icosahedron

25 + 31 – 7 = 49 Great Circles of the Isometric Asymmetric Composite

49 + 31 – 7 = 73 Great Circles of the Isometric Symmetric Composite





$1 \text{ or } 2^0 \text{ or } 3^0 \text{ as } \Phi^0 \text{ or } (\Phi^0)^n, 2 \text{ or } 2^1 \text{ as } \Phi^1 \text{ or } (\Phi^1)^1, 3 \text{ or } 3^1 \text{ as } \Phi^2 \text{ or } (\Phi^1)^2, 4 \text{ or } 2^2 \text{ as } \Phi^2 \text{ or } (\Phi^2)^1, 8 \text{ or } 2^3 \text{ as } \Phi^3 \text{ or } (\Phi^1)^3, 9 \text{ or } 3^2 \text{ as } \Phi^4 \text{ or } (\Phi^2)^2, 27 \text{ or } 3^3 \text{ as } \Phi^6 \text{ or } (\Phi^3)^2$
 $1 \text{ has } 1(\Phi^0), 2 \text{ has } 1(\Phi^0) + 1(\Phi^{-1}), 3 \text{ has } 2(\Phi^0) + 1(\Phi^{-1}), 4 \text{ has } 1(\Phi^0) + 2(\Phi^{-1}) + 1(\Phi^{-2}), 8 \text{ has } 1(\Phi^0) + 3(\Phi^{-1}) + 3(\Phi^{-2}) + 1(\Phi^{-3}), 9 \text{ has } 4(\Phi^0) + 4(\Phi^{-1}) + 1(\Phi^{-2}), 27 \text{ has } 8(\Phi^0) + 12(\Phi^{-1}) + 6(\Phi^{-2}) + 1(\Phi^{-3})$
 $18(\Phi^0), 23(\Phi^{-1}), 11(\Phi^{-2}), 2(\Phi^{-3}) \text{ are length proportions in total}$
Atlantean Just 5 – limit Intonation Φ Wheels begins with Φ^2 value hidden behind 8 as generator of 5 or 5^1 as Φ^3 or $(\Phi^1)^3$, 5 has $3(\Phi^0) + 2(\Phi^{-1})$

Sixfold Dialectic and its 36 Contradistinguishable Modes

1: Irreducible, Inevitable, Irrefutable One

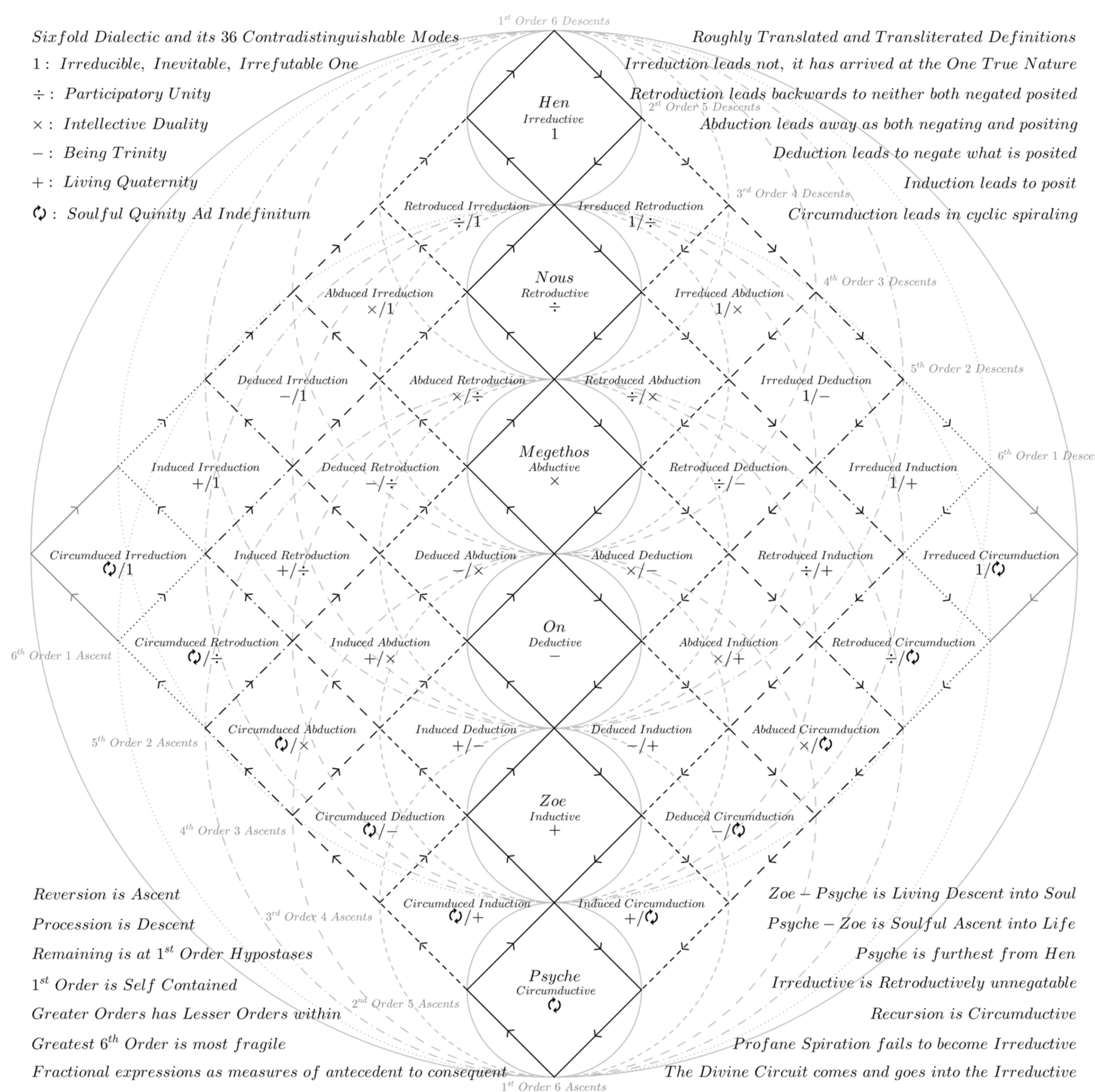
÷ : *Participatory Unity*

$\times$: *Intellective Duality*

– : *Being Trinity*

+ : *Living Quaternity*

↻ : *Soulful Quinity Ad Indefinitum*



Reversion is Ascent

Procession is Descent

Remaining is at 1st Order Hypostases

1st Order is Self Contained

Greater Orders has Lesser Orders within

Greatest 6th Order is most fragile

Fractional expressions as measures of antecedent to consequent

Zoe + Psyche is Living Descent into Soul

Psyche – Zoe is Soulful Ascent into Life

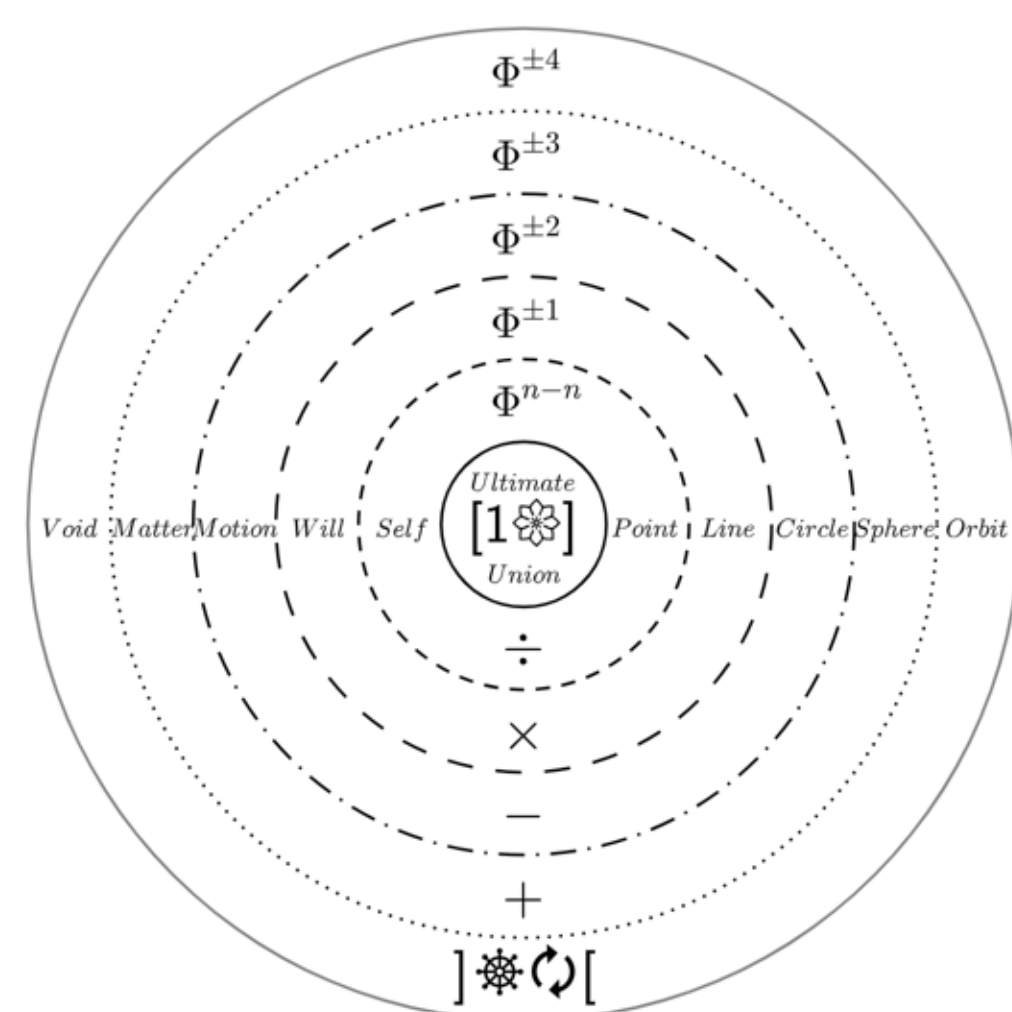
Psyche is furthest from Hen

Irreductive is Retroductively unnegatable

Recursion is Circumductive

Profane Spiration fails to become Irreductive

The Divine Circuit comes and goes into the Irreductive



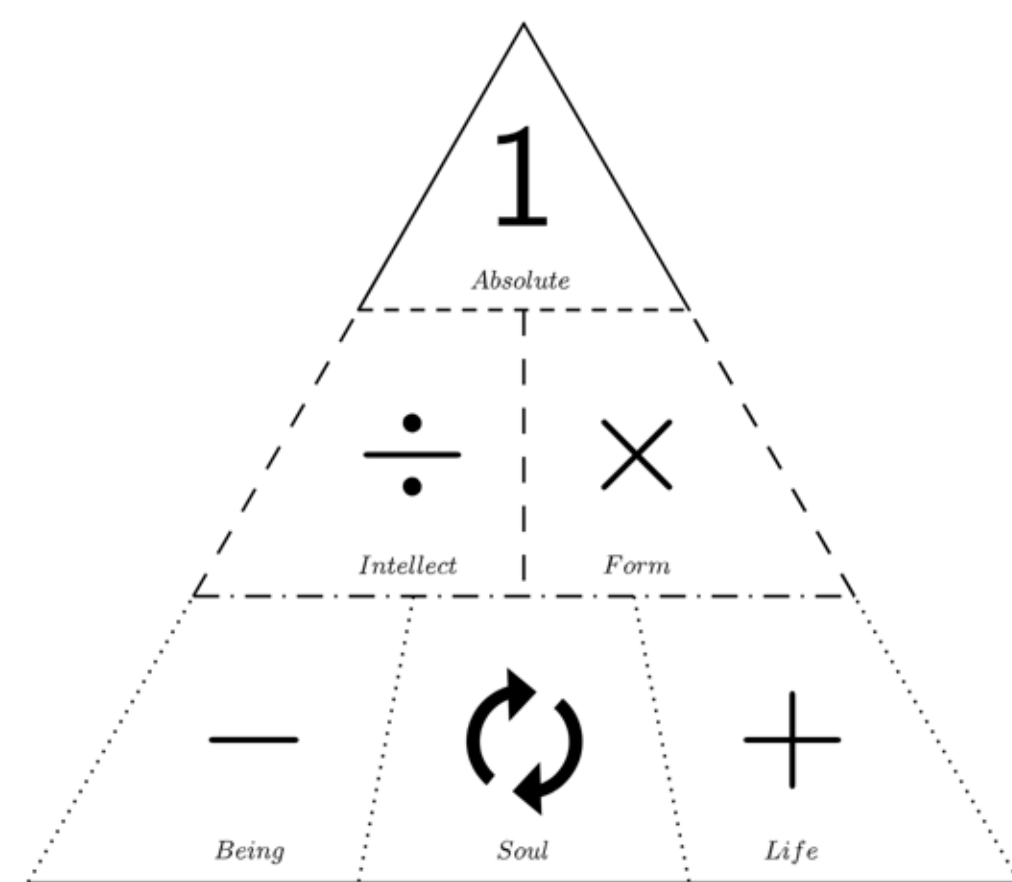
Superior – Inferior Anagogy

Metanoeton

Plotinian Hypostases with its Dialectic Affinities

Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible

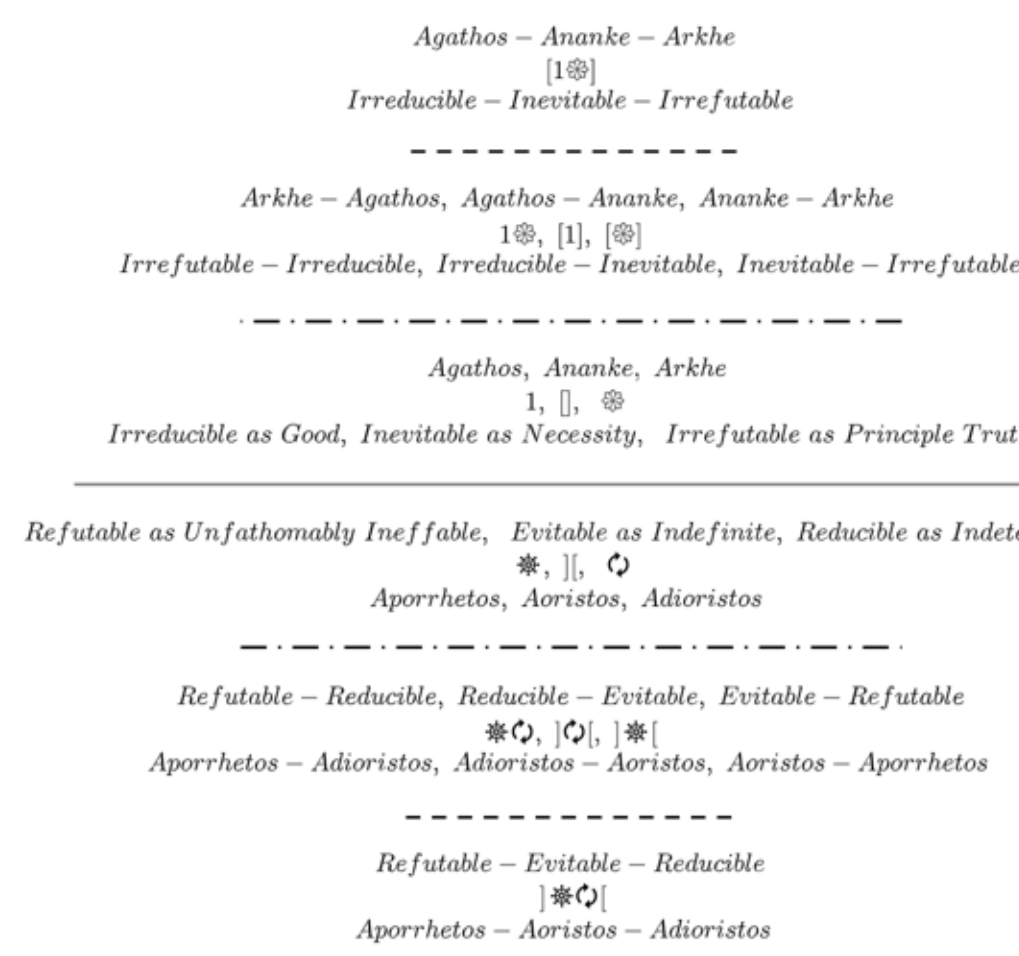
1 is above all $\mathfrak{Q}$ modulations of any of the dialectic operations



$\div$ and $\times$ are reciprocal operations of each other and can carry out repetitive operations of $\pm$ (– and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

There are no sequential ordering prioritization of the Three I's, these are Groupings

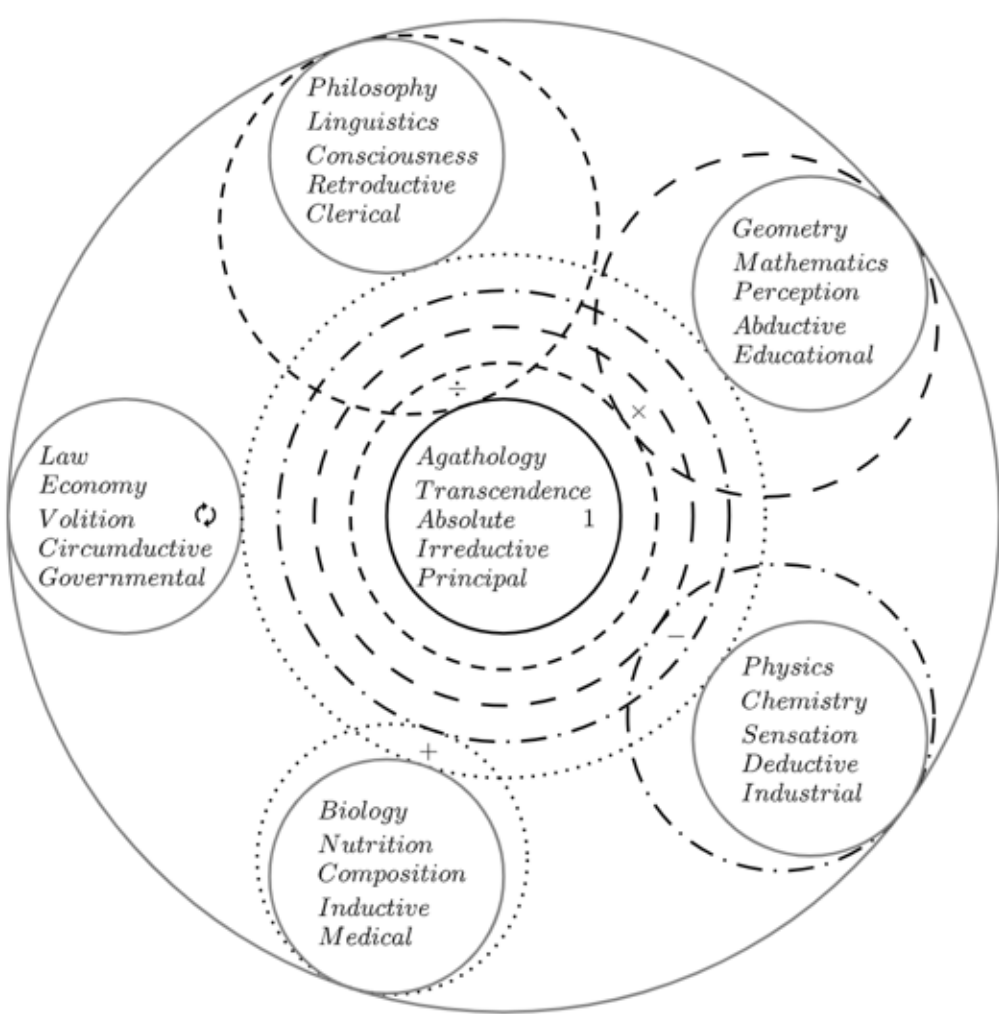
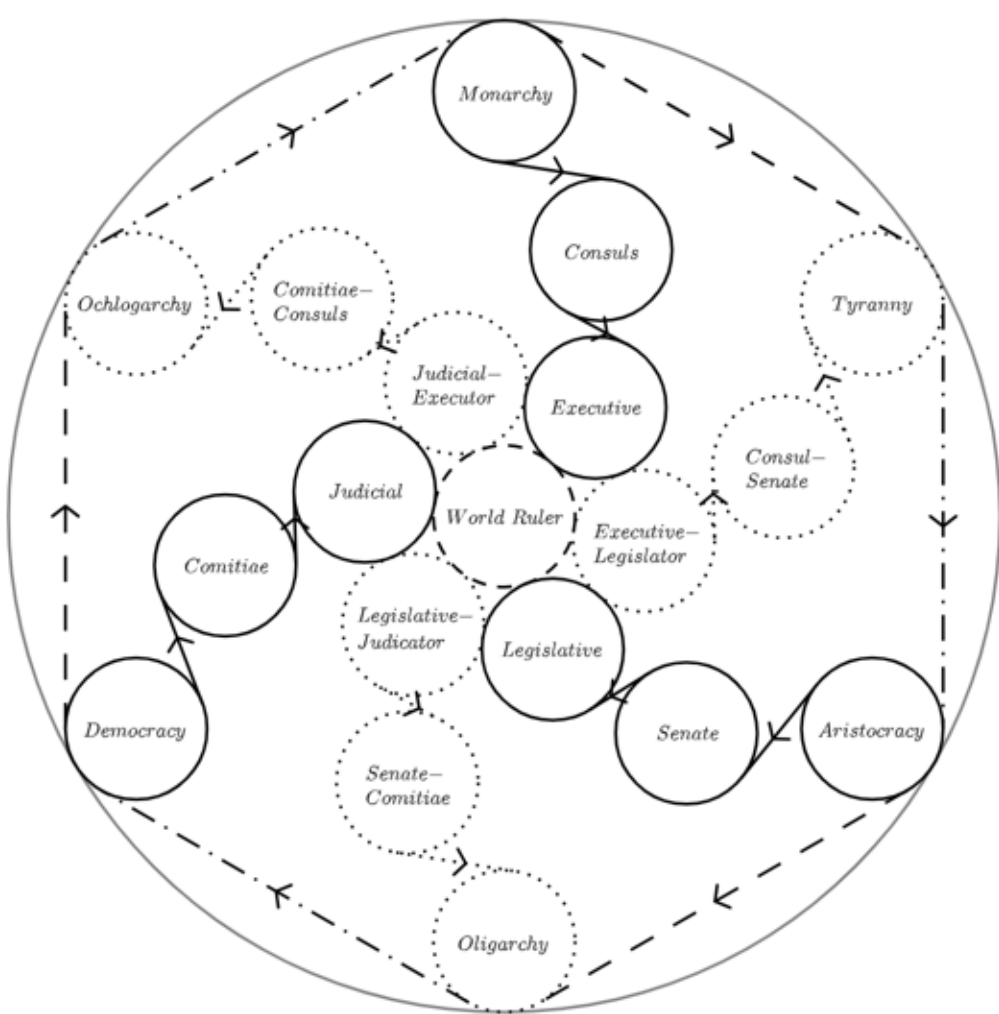
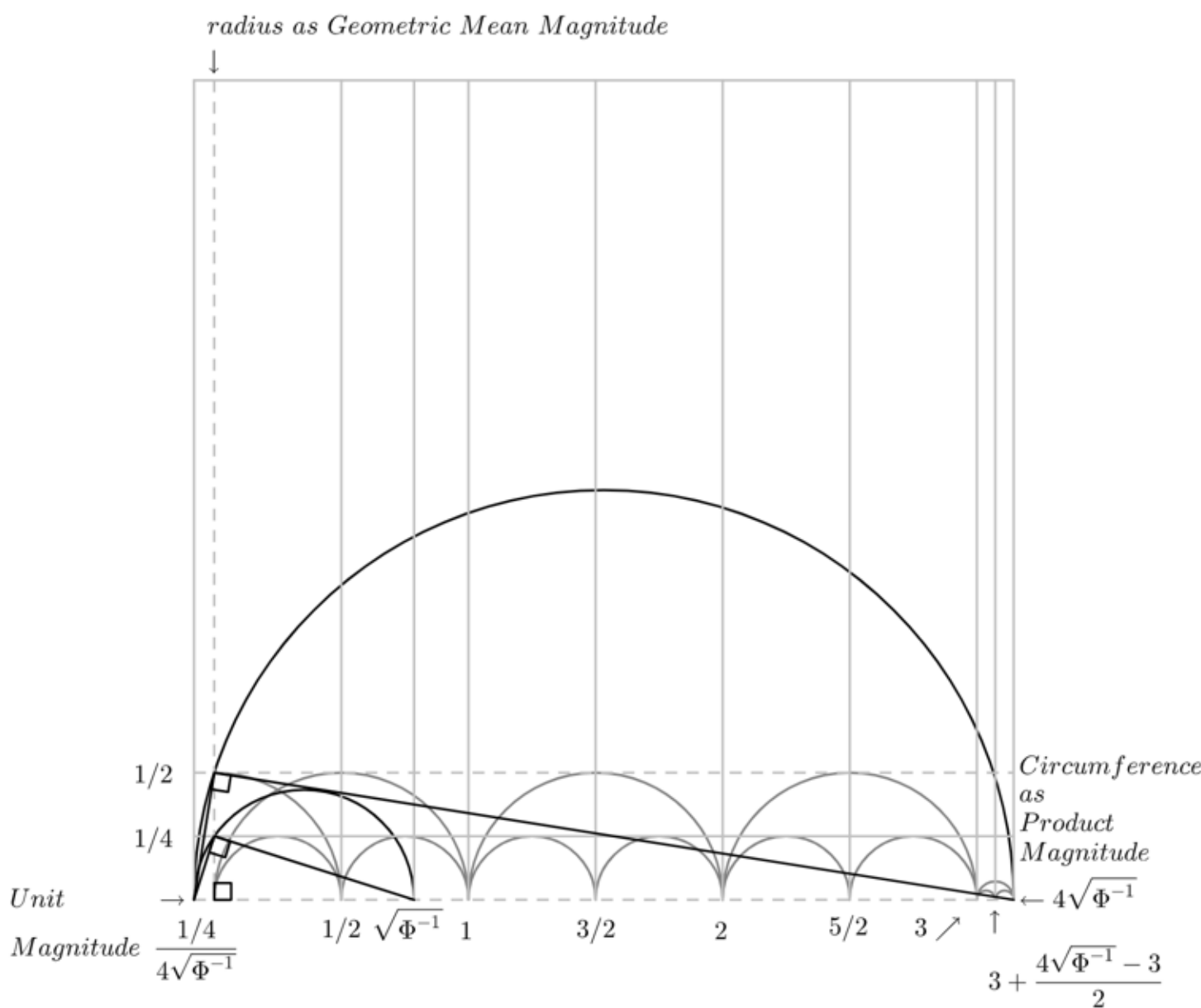
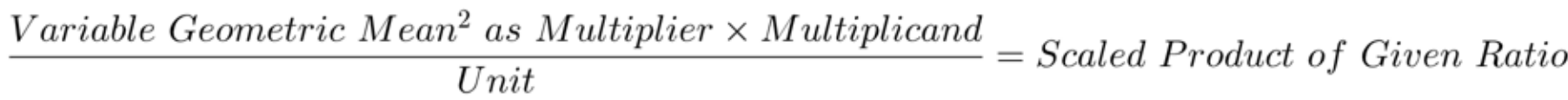
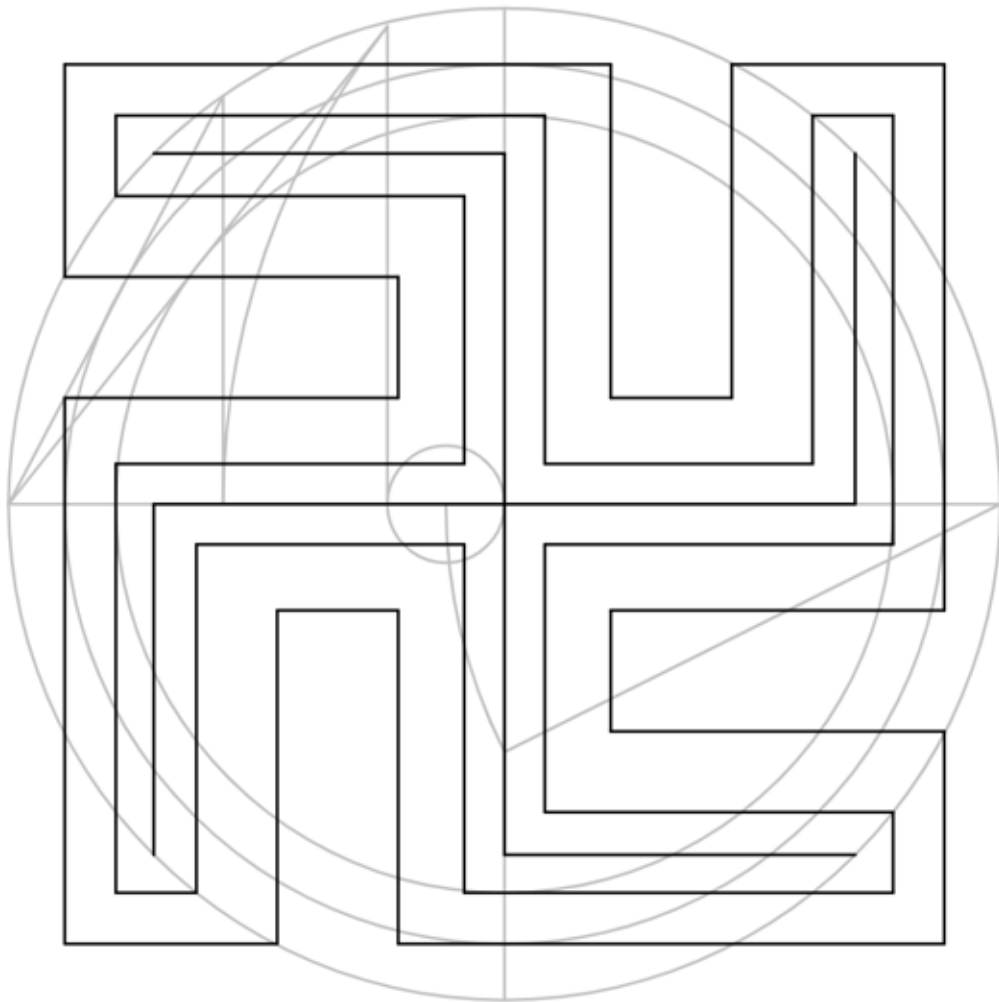
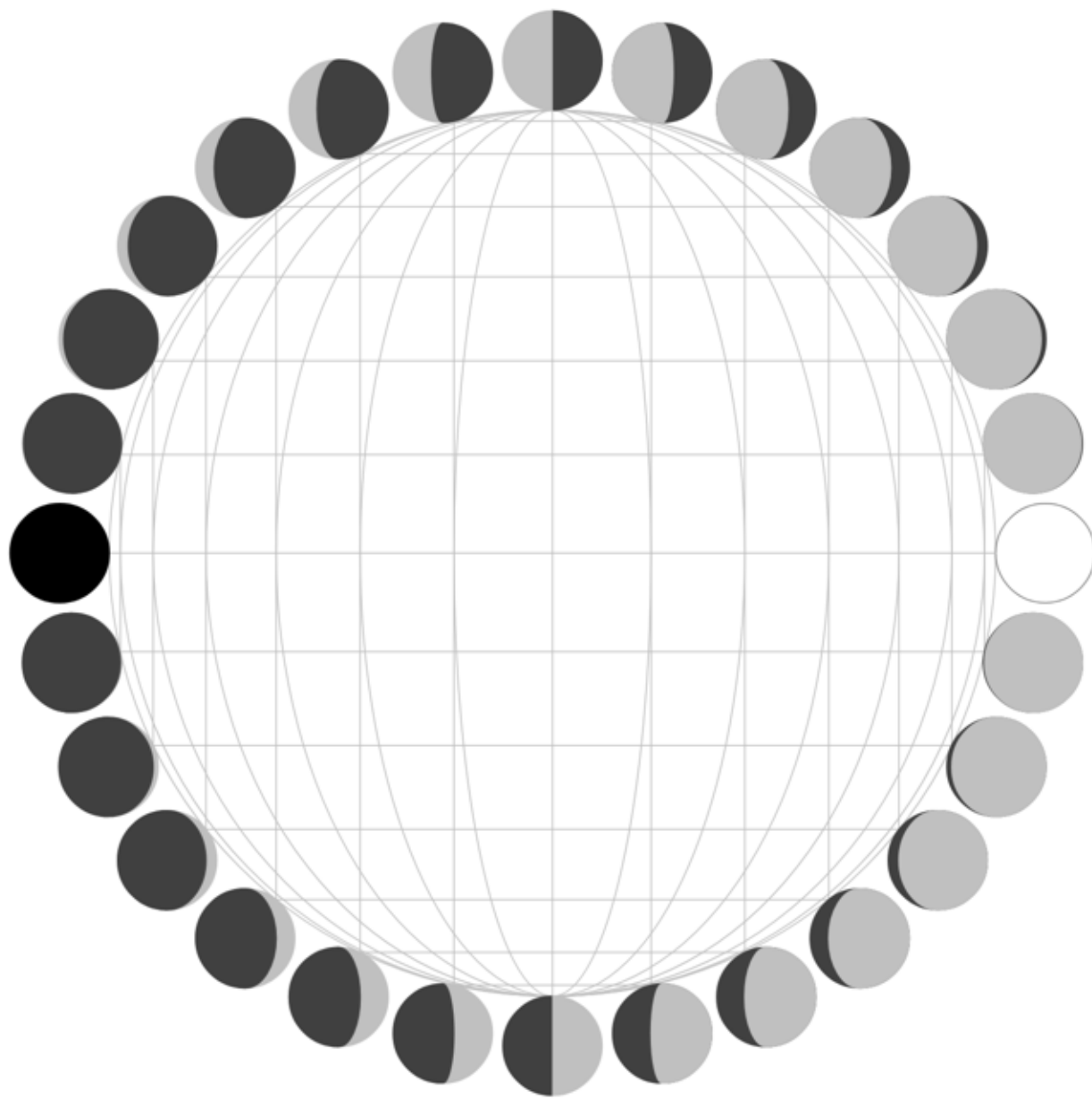


The Opposites to the Three I's is the Absence of the Three I's

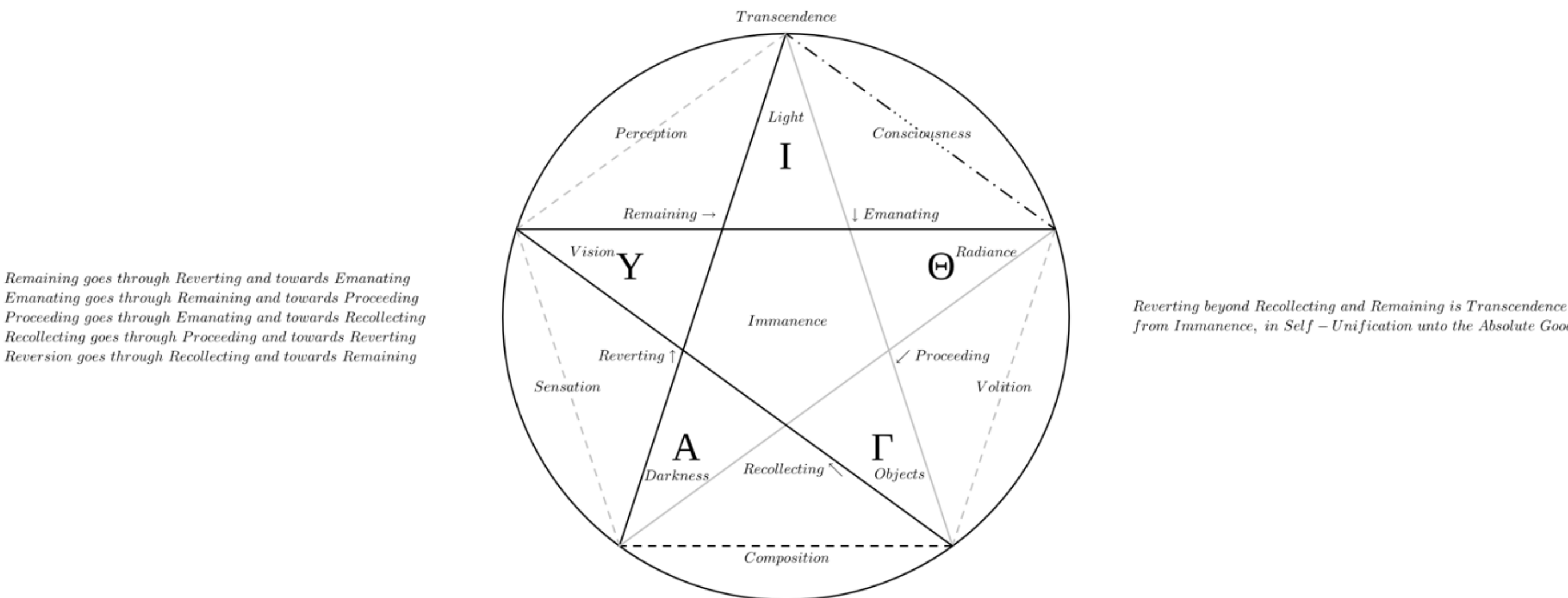
6 main tiers of 14 Pure Requisite Distinctions

12 Indirectly Opposing Mixed Requisite Distinctions

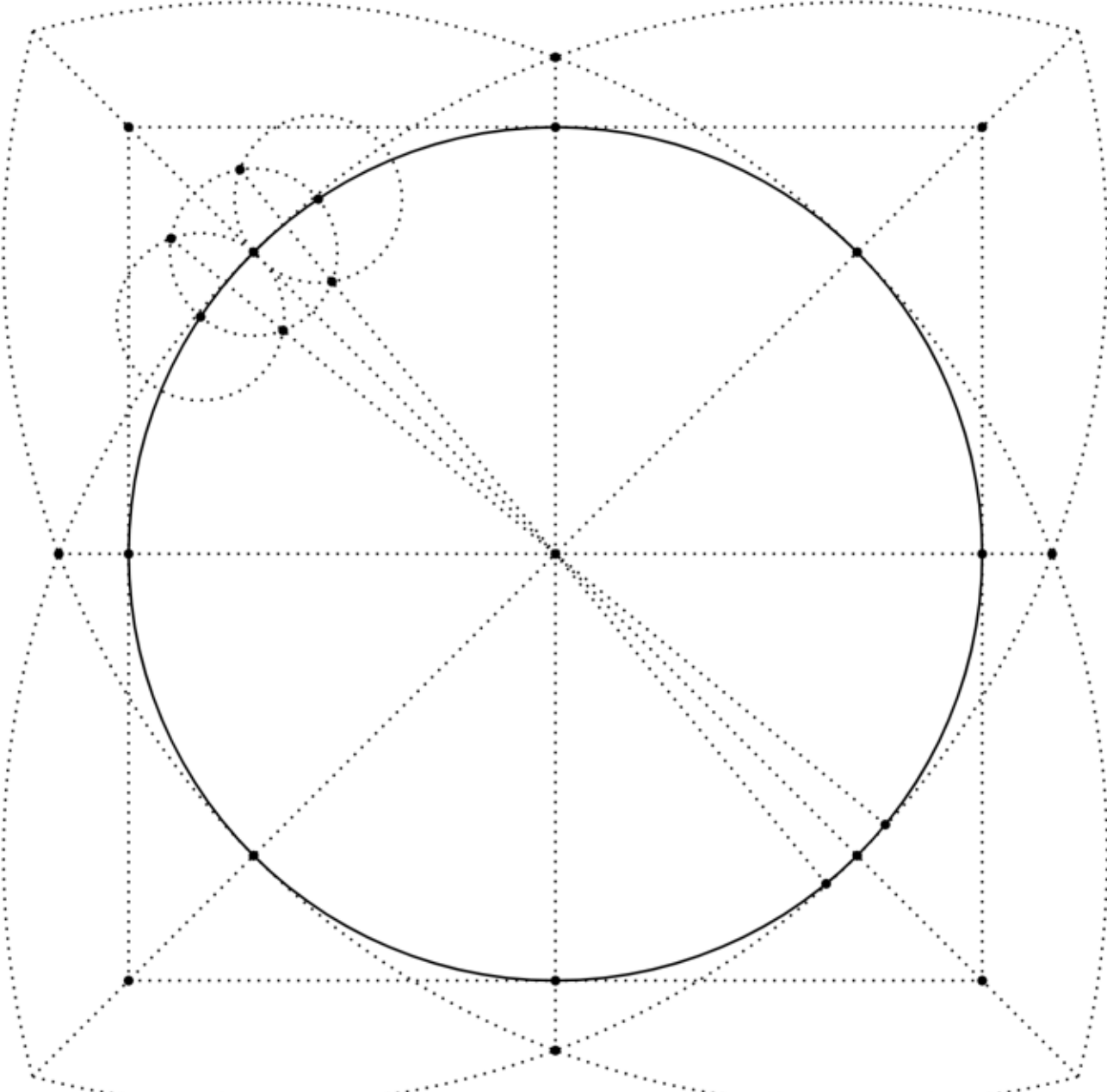


$$\sqrt{\sqrt{\Phi^{-1}}}, \sqrt{\Phi^{-1}}, \frac{1}{\sqrt{2}} \text{ Sotthika}$$


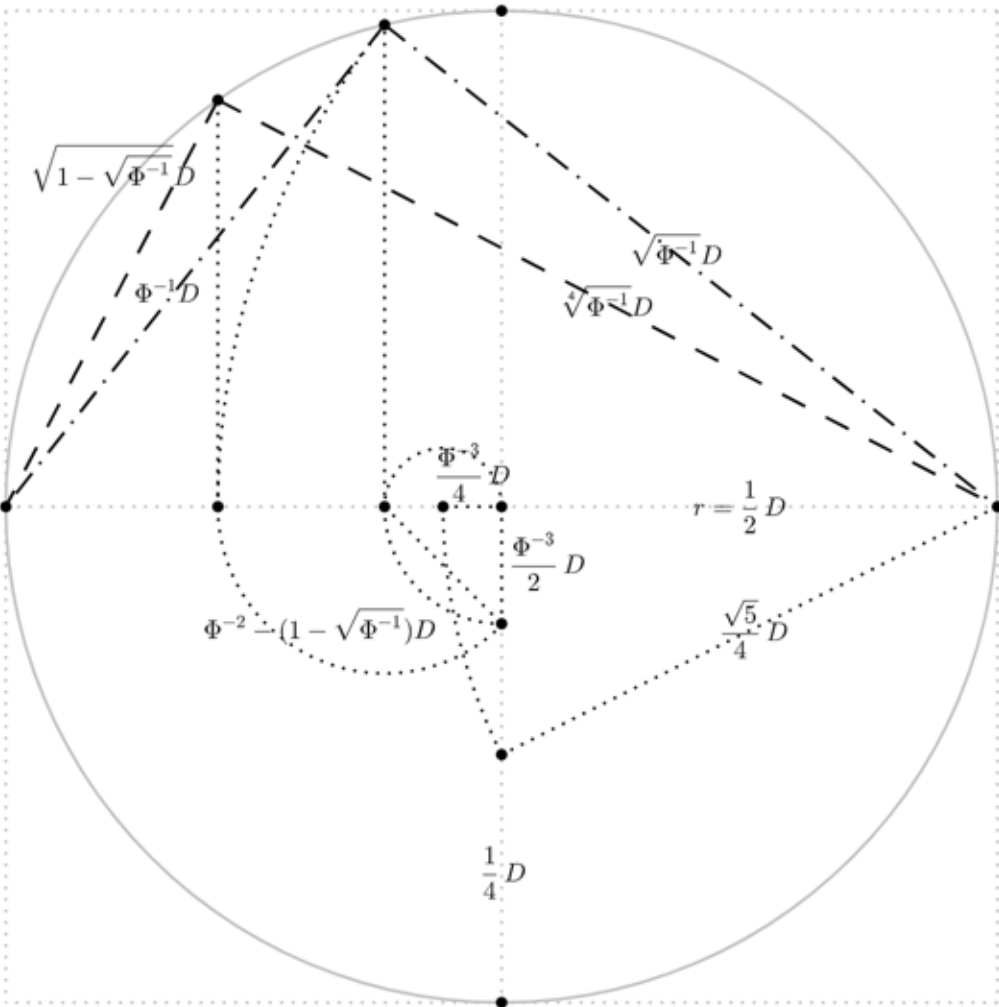
$$\left(\overset{+}{\text{金}}_{\Delta} \text{'Αήρ}_5^{(\zeta\omega\eta/\text{'Ον})} \right) \overset{-}{\rightleftharpoons} \overset{\pm}{\nabla} \Gamma_{13}^{(\Sigma\omega\mu\alpha/\text{'Υλη})} \overset{\times}{\rightleftharpoons} \overset{\nabla}{\text{水}} \text{'Υδωρ}_2^{(\Psi\upsilon\chi\eta/\text{Μέγισθος})} \overset{\div}{\rightleftharpoons} \overset{\Delta}{\text{火}} \Theta\acute{\epsilon}\rho\mu\eta_1^{(\text{Νοῦς}/\text{Ἀόριστος})}) \text{] } \otimes \text{ [} \overset{\text{'Αρχή} \rightarrow}{\text{'Ανάγκη}} [1 \otimes] (\overset{\text{Ἀυτό-Ἔν Ἀπόλυτος Ἀγάθων}}{\text{木}}_{\text{☉}} \text{Ιδέα}_{10})$$



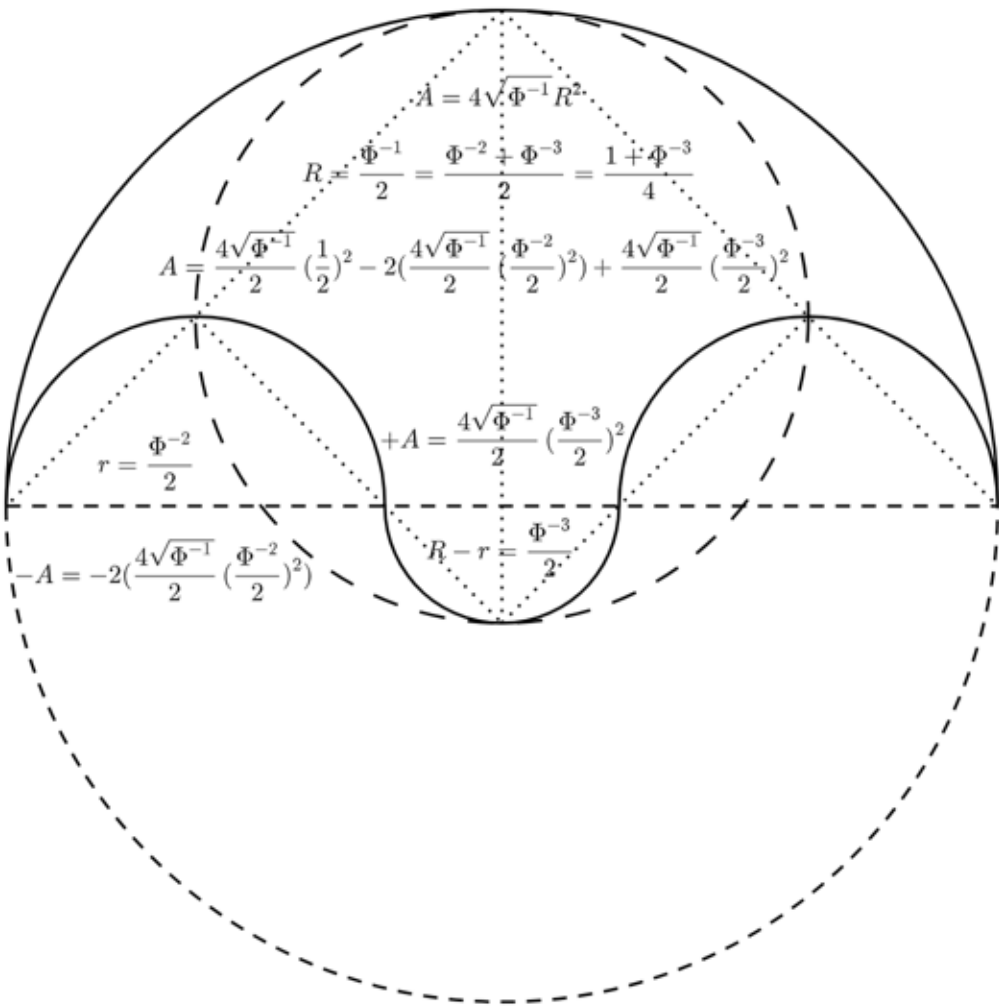
$$\begin{array}{c}
 \text{Ambrosia } \{\oplus\} \quad \text{Arkhē-Agathos } \{\oplus\} \quad \text{Agathos-Arkhē-Arkhē-Arkhē-Arkhē-Arkhē} \{\oplus\} \\
 \text{Agathos } \{1, \text{Ananke}\} \quad \text{Ananke} \quad \{1\} \\
 \text{Hēnōsis} \quad \text{Adiortēsion Hēn } \Psi_2(\times 11) \\
 \text{Diorismenon Hēnōsis Hēn } \Psi_1(1), \text{Panta Hēn } \neg(1) \\
 \text{Totma} \quad \text{Aion } \phi_1(\Psi^2) \\
 \text{Imēn } \phi_2(\Psi^2) \\
 \text{Eidos} \quad \text{Epistrophe } \neg(\Psi^2) \\
 \text{On } \Psi^2 \\
 \text{Kosmos Noetos} \quad \text{Meison } \phi^2 \\
 \text{Lēthe} \quad \{*\} \quad \{ \} \quad \text{Aporrhētos-Adiortēs } \Psi^2 \quad \text{Adiortēs-Aporrhētos } \Psi^2 \quad \text{Adiortēs-Aporrhētos } \Psi^2 \quad \text{Aporrhētos-Aporrhētos } \Psi^2 \\
 \text{Aporrhētos } \Psi^2 \quad \text{Aporrhētos } \Psi^2 \quad \text{Aporrhētos } \Psi^2 \quad \text{Aporrhētos } \Psi^2 \\
 \text{Aoristos Dyas} \quad \text{Hōn On Adiortēsion (Hēnemenon } \times 11) \\
 \text{Mōnas kai Panta Diakritōn } \Psi^2 \text{ kai } \Psi^2 \\
 \text{Psychē } \phi^2 \\
 \text{Nōus} \quad \text{Mōn } \times \phi^2 \\
 \text{Mimesis} \quad \text{Aithēr } \neg \phi^2 \\
 \text{Proodos } \neg(\Psi^2) \\
 \text{Kosmos Aisthetos} \quad \text{Hōn } \neg(\Psi^2) \\
 \text{Elaiōson } \Psi^2
 \end{array}$$



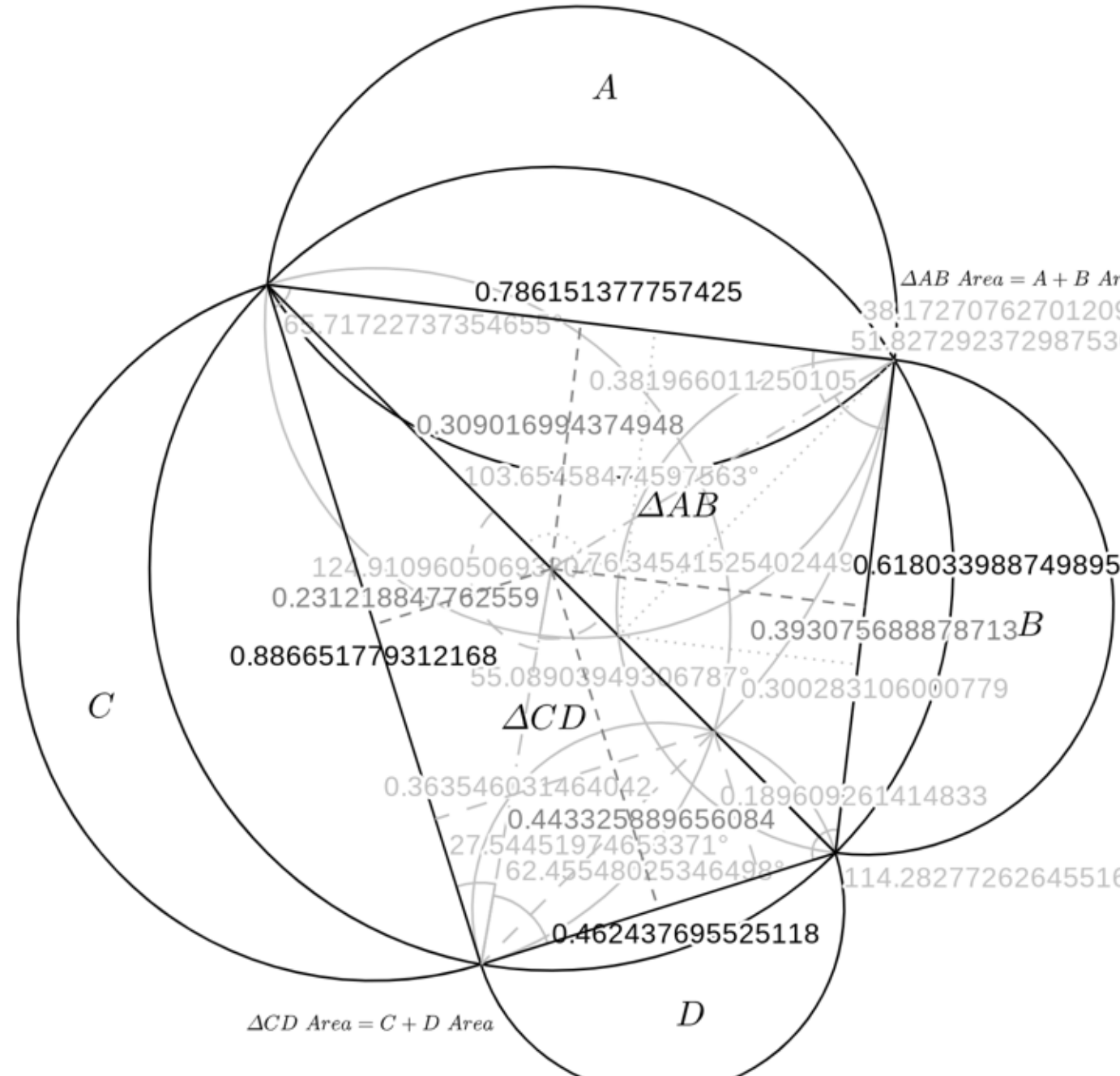
Derive Center and Diameter, Inscribe Circle in Square



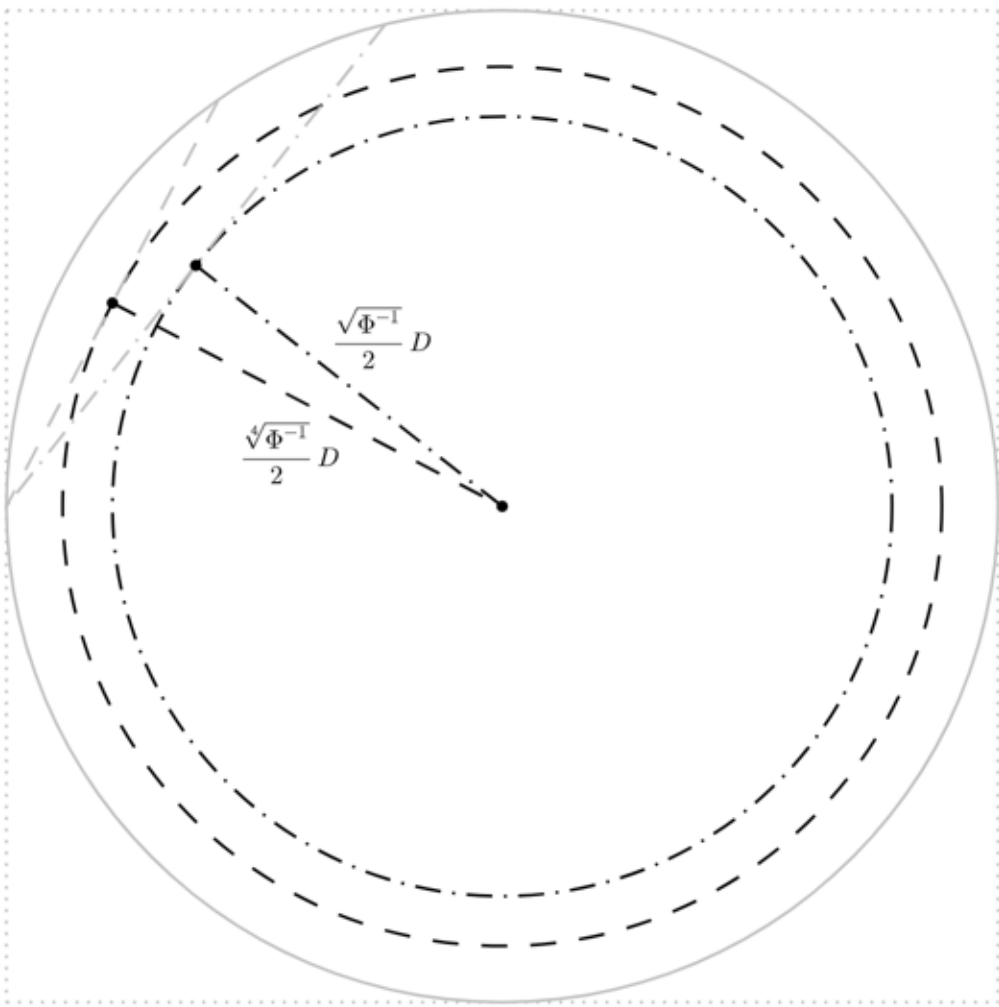
Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root



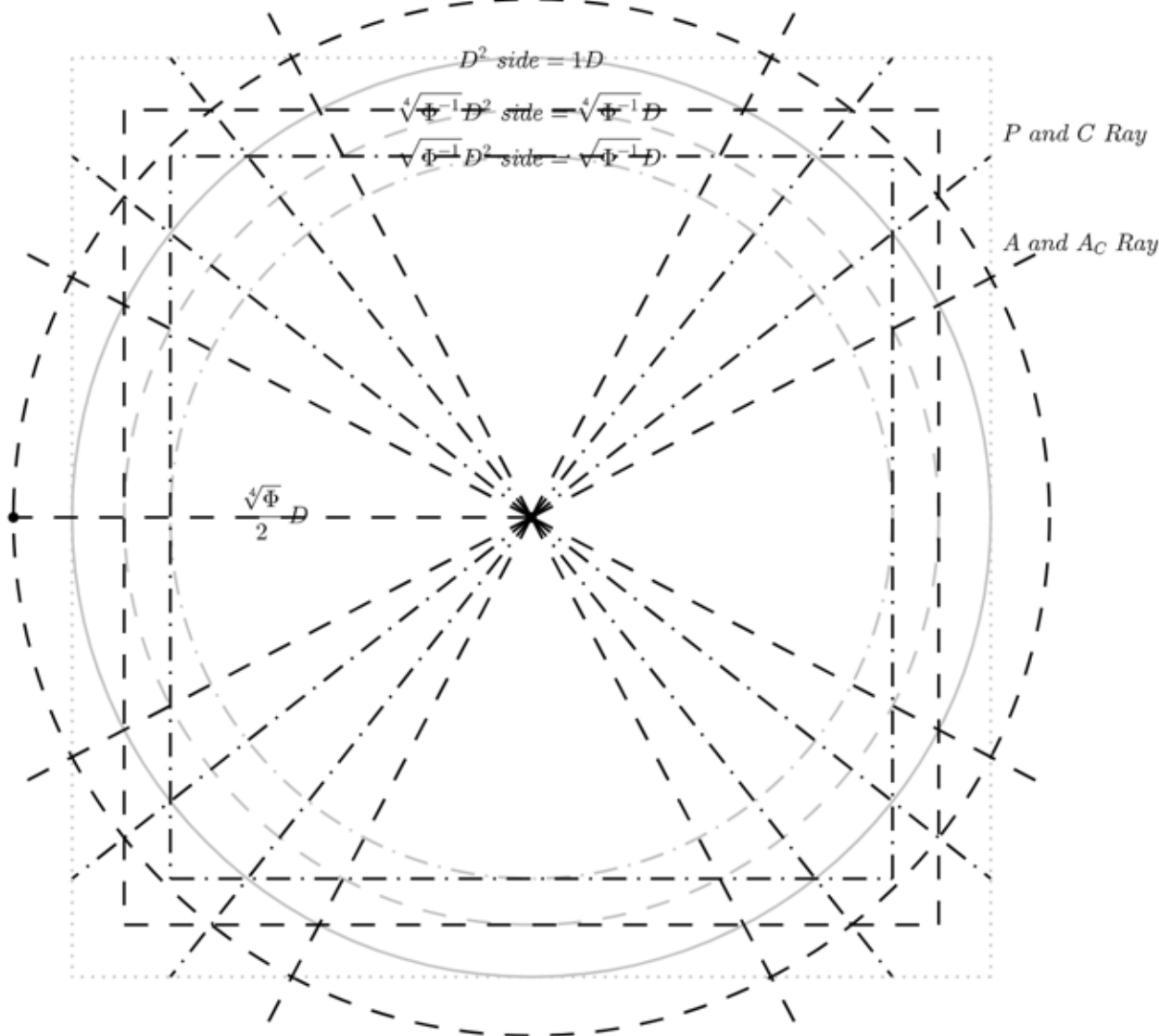
Salinon



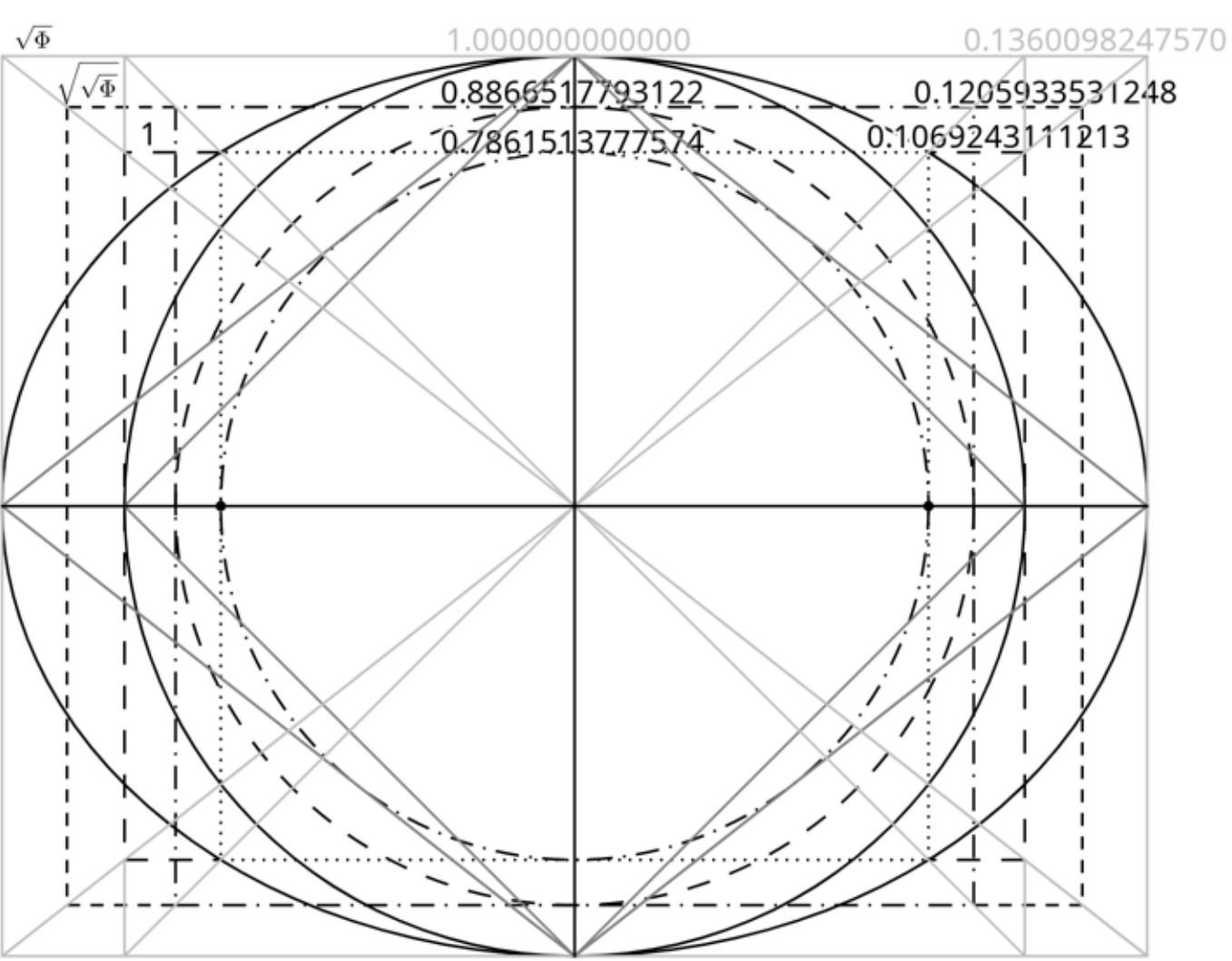
General Pythagorean Theorem : The area formed on the hypotenuse is equal to the sum of the areas formed on the sides in the same way



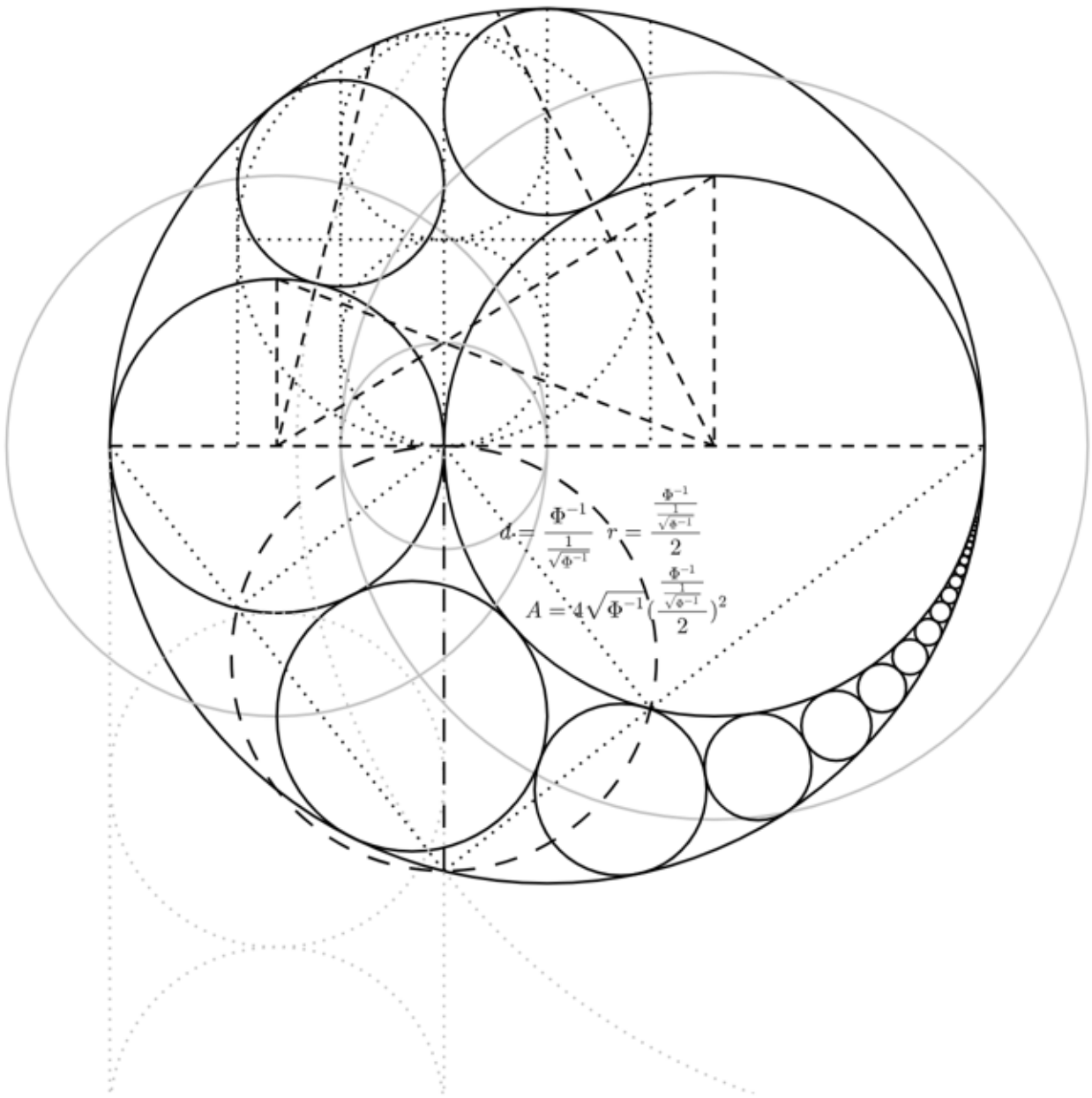
Chord Midpoints, Smaller Circles



Inscribe Smaller "O"s in "□"s, Radial Angles for Square

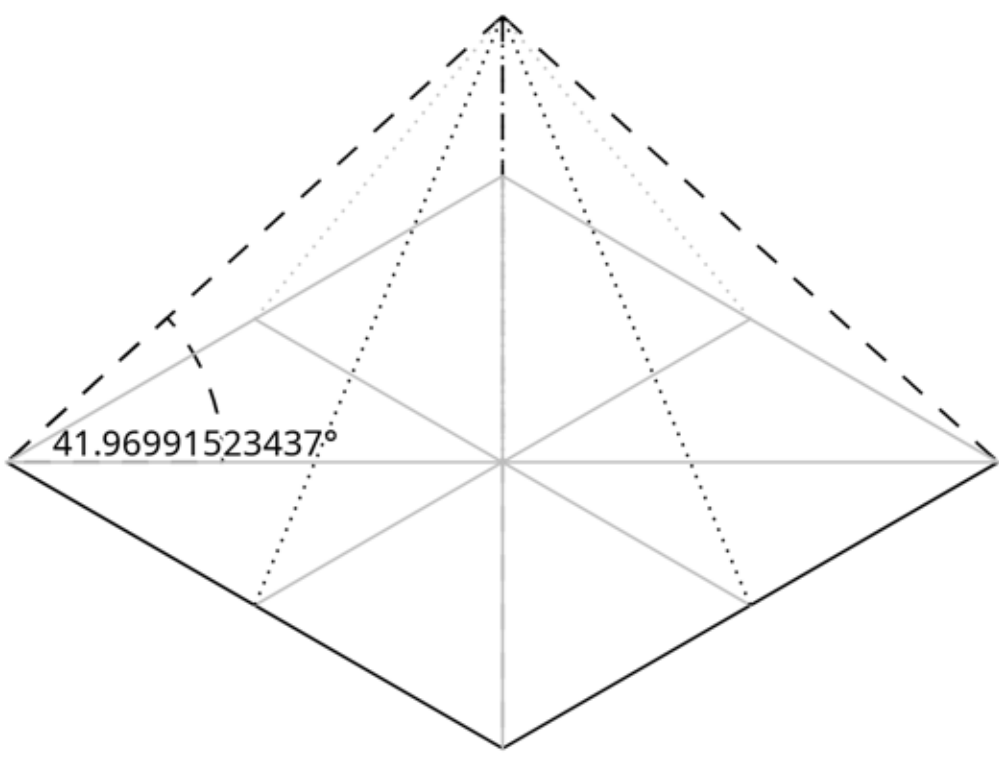


Rectangulated Ellipse

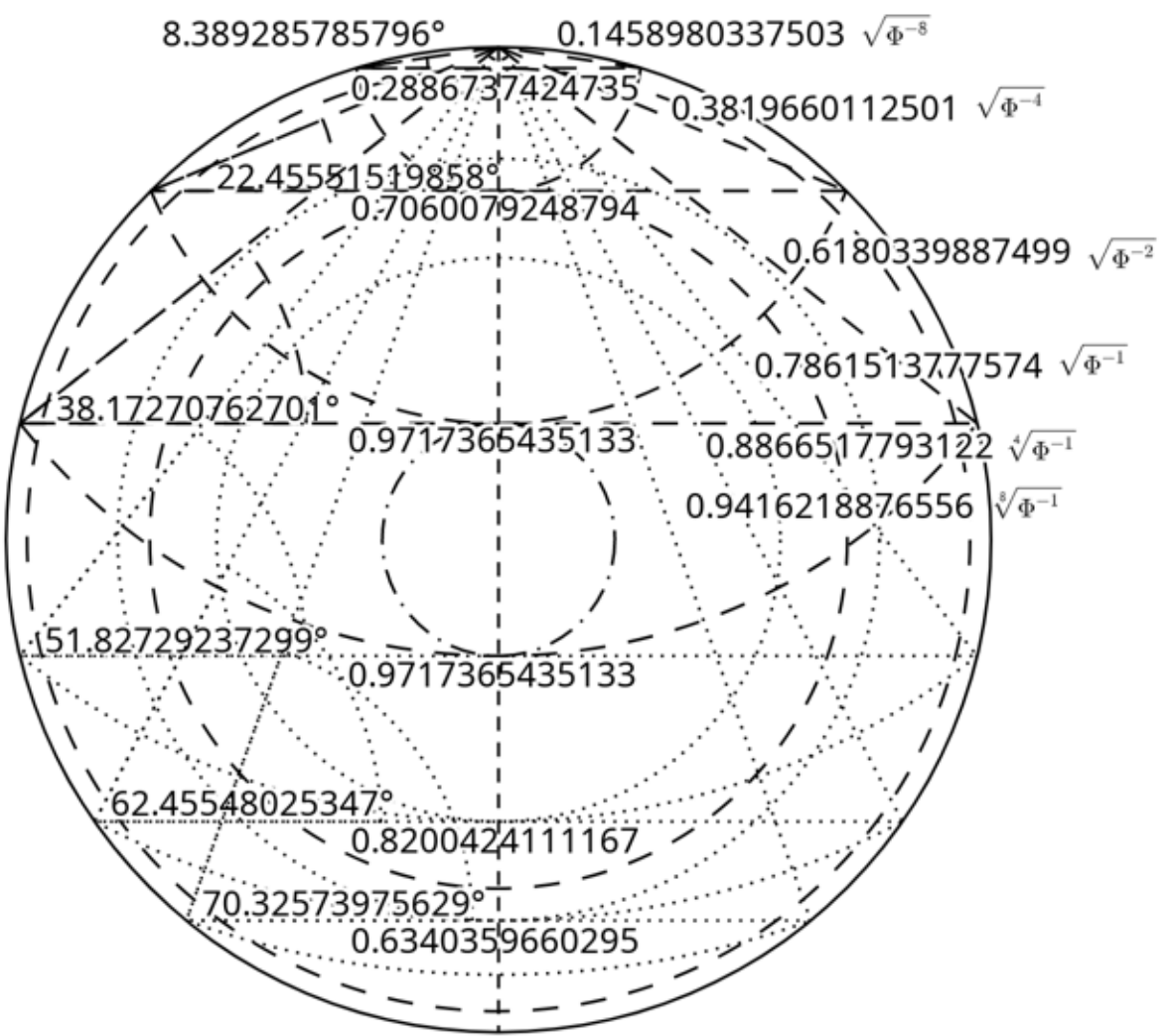


Archimedean Twin Circles, Arbelos, Pappus Chain

Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius



Isometric Perspective of Khufu Pyramid

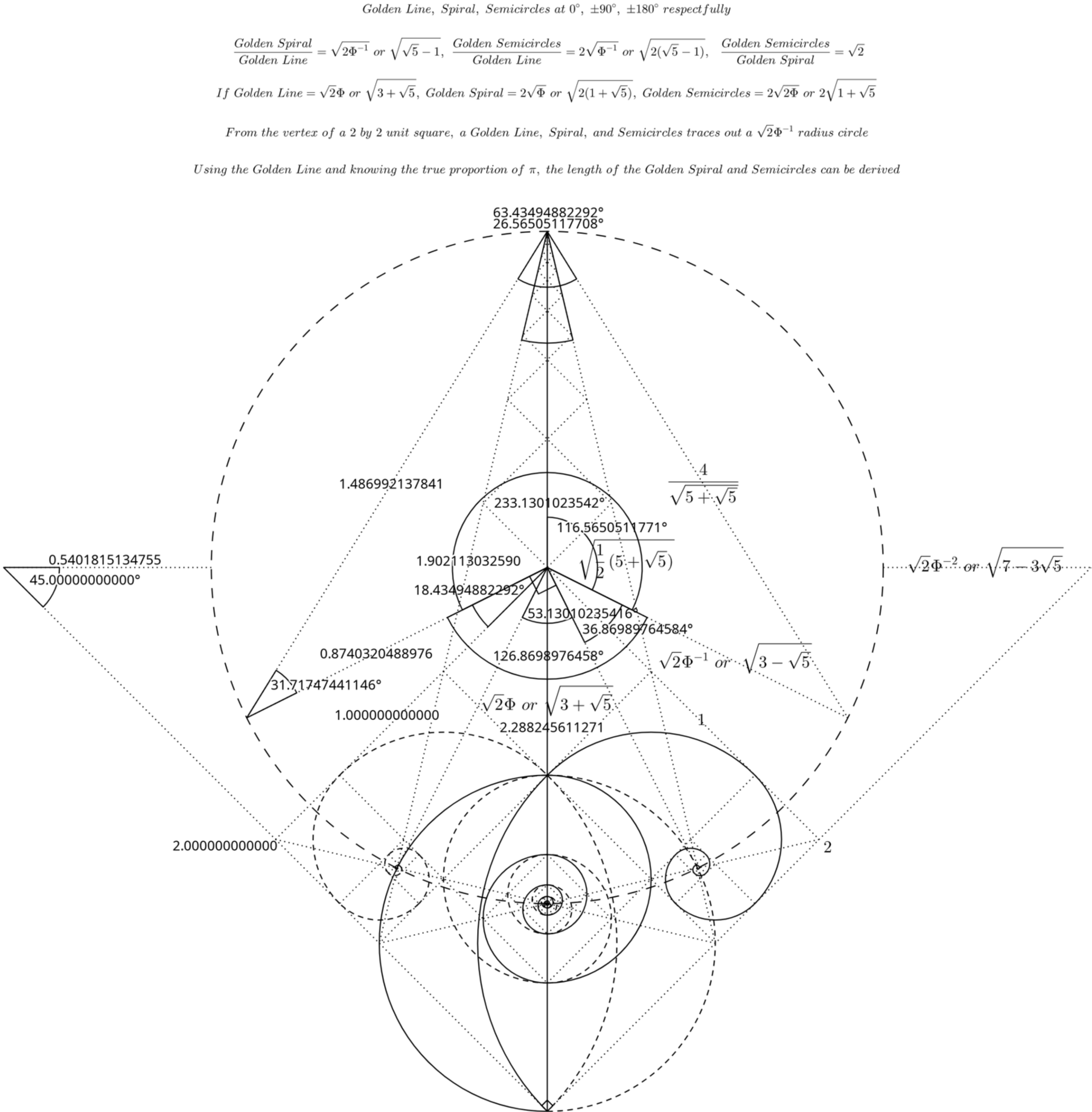
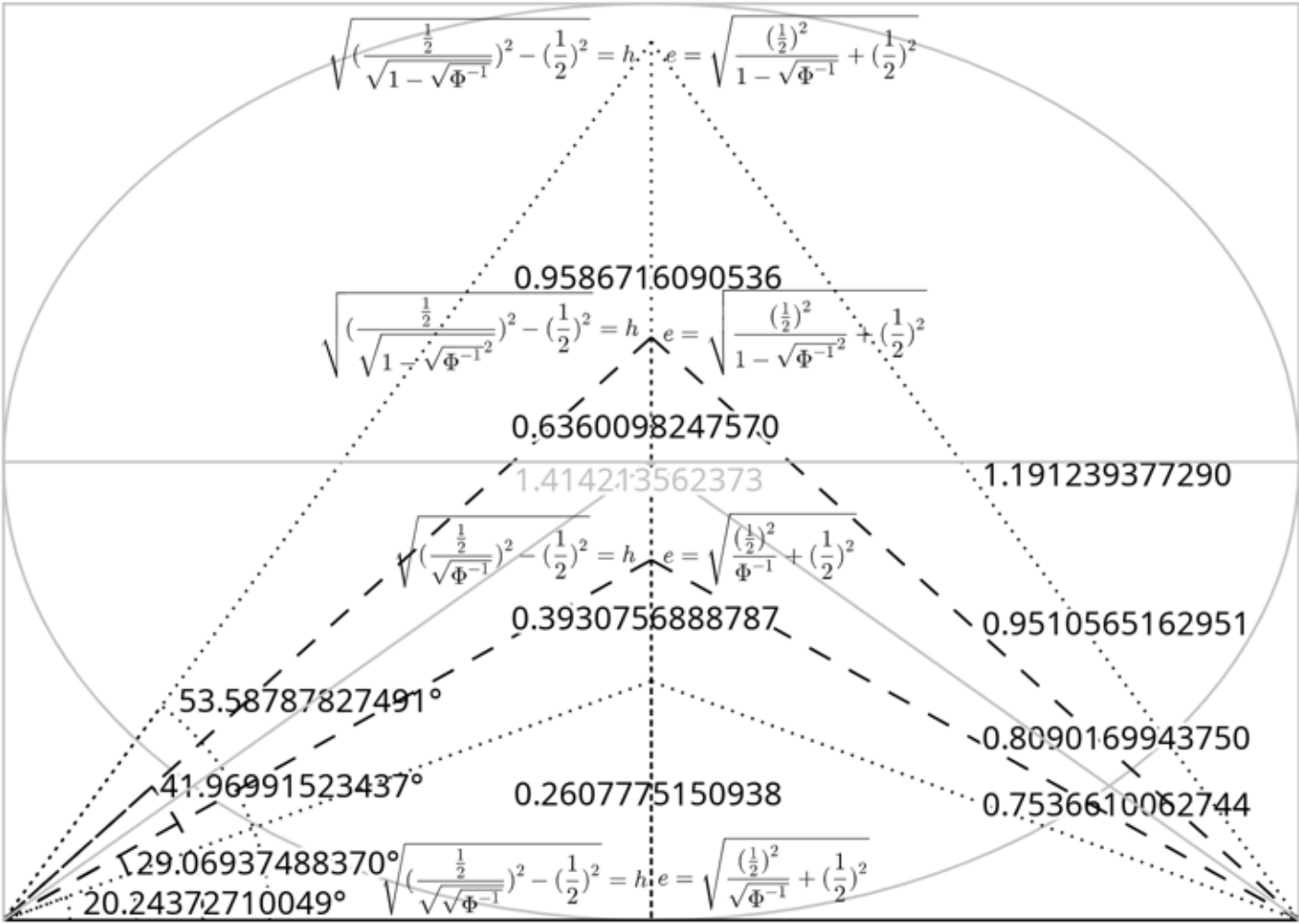
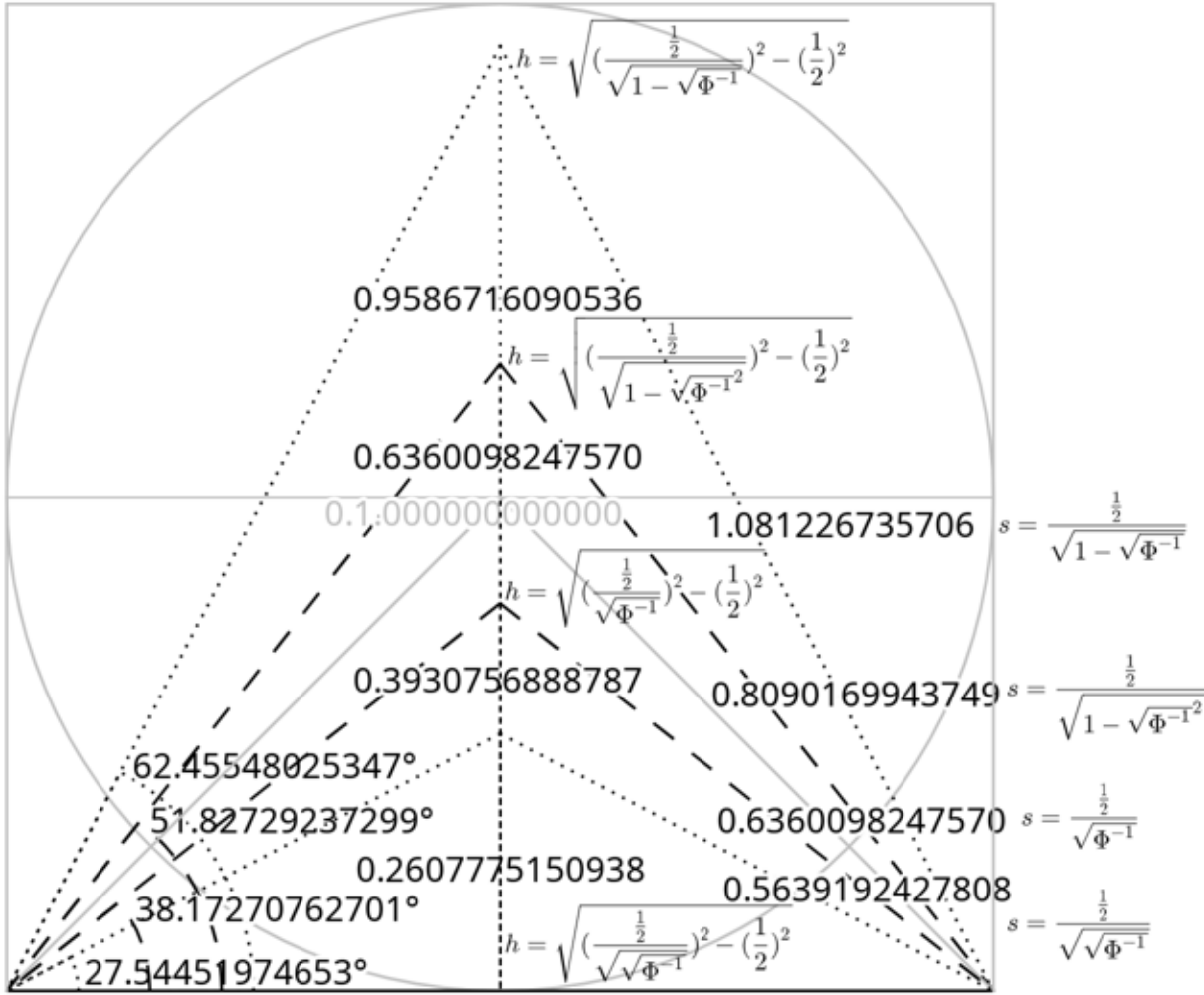


Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

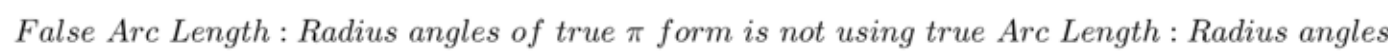
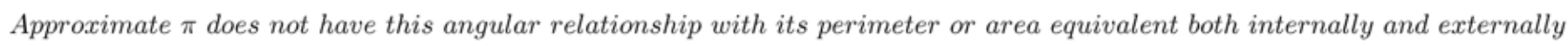
Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base

Alternative Φ Based Pyramids on $\sqrt{2}$ Diagonal



Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation

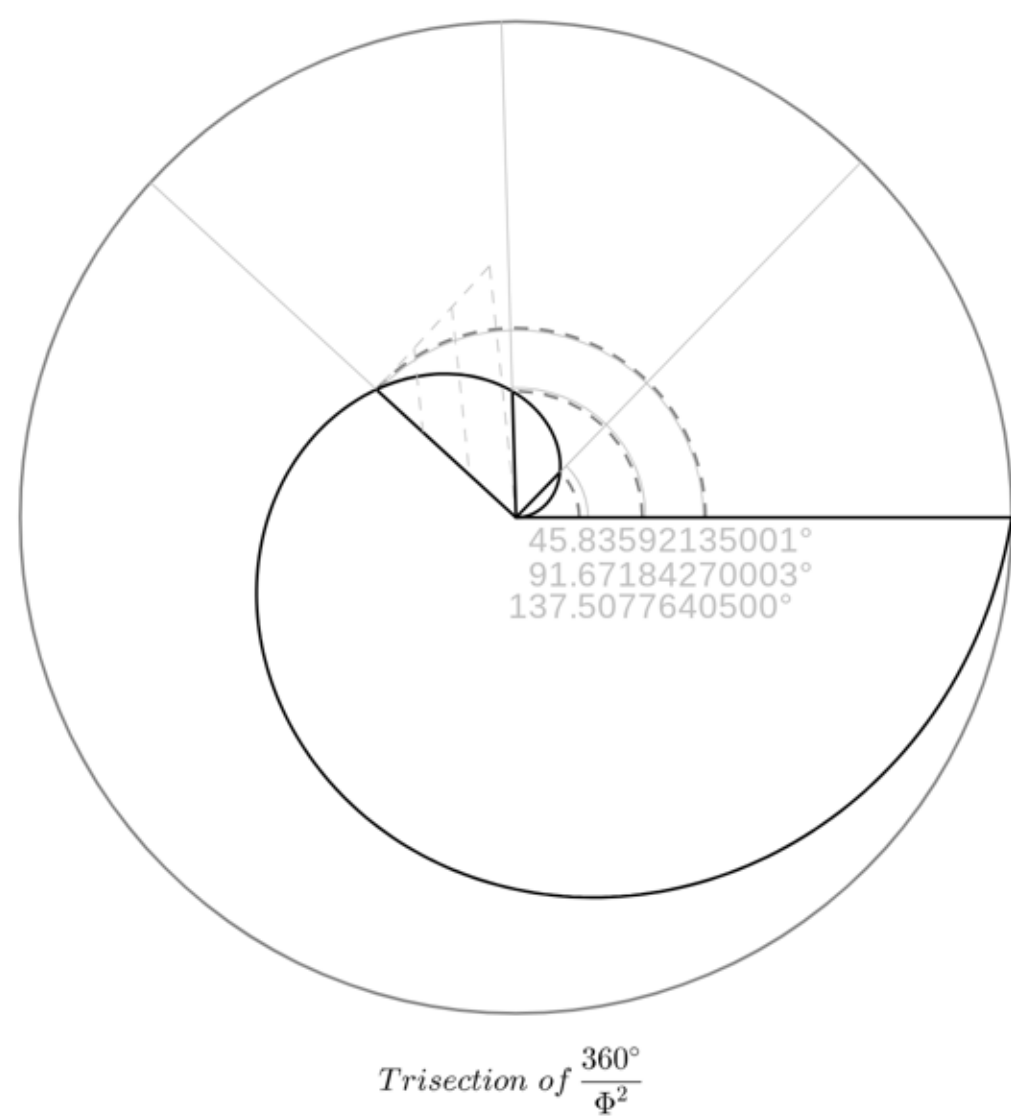
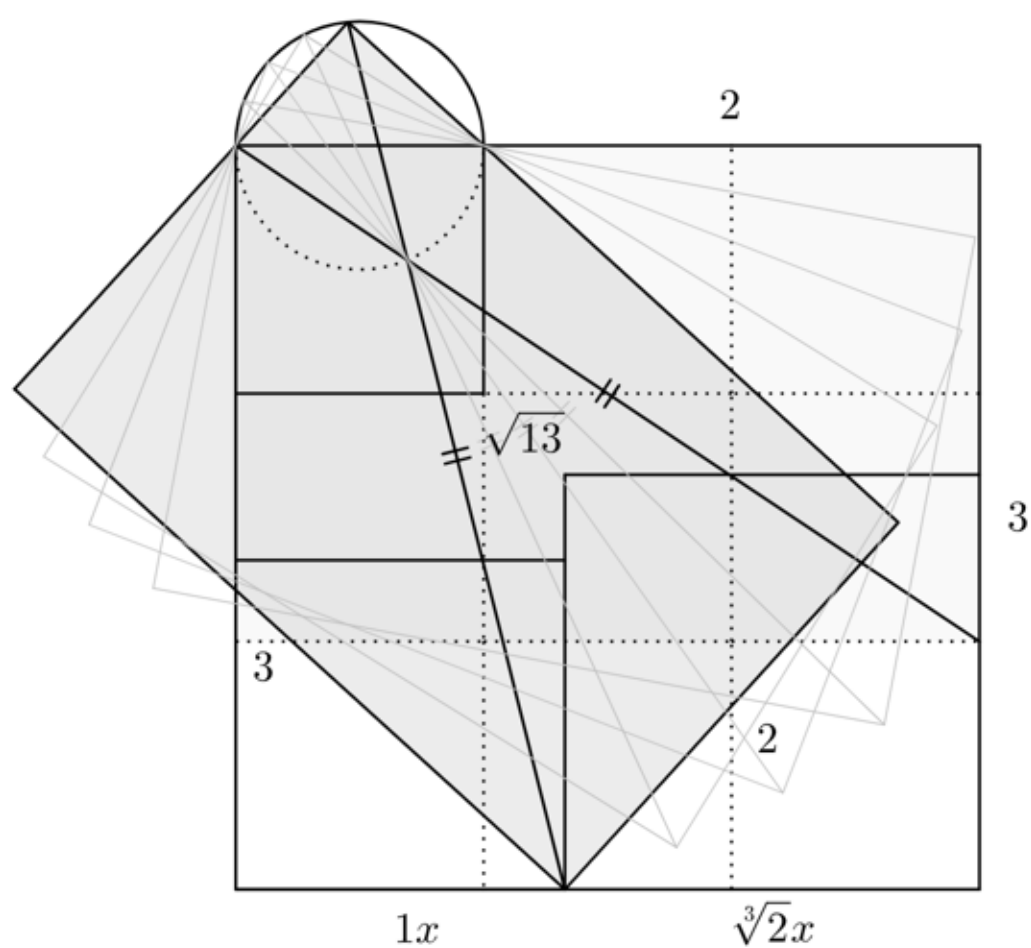
[illegible]

π is not a geometrically scalable constant, but $4\sqrt{\Phi^{-1}}$ is

$$\tan\left(\frac{\pi}{6}\right) = \frac{1}{\sqrt{3}}, \tan\left(\frac{\pi}{12}\right) = \sqrt{\frac{2-\sqrt{3}}{2+\sqrt{3}}}, \tan\left(\frac{\pi}{24}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{3}}}{2+\sqrt{2+\sqrt{3}}}}, \tan\left(\frac{\pi}{48}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}, \tan\left(\frac{\pi}{96}\right) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}}.$$

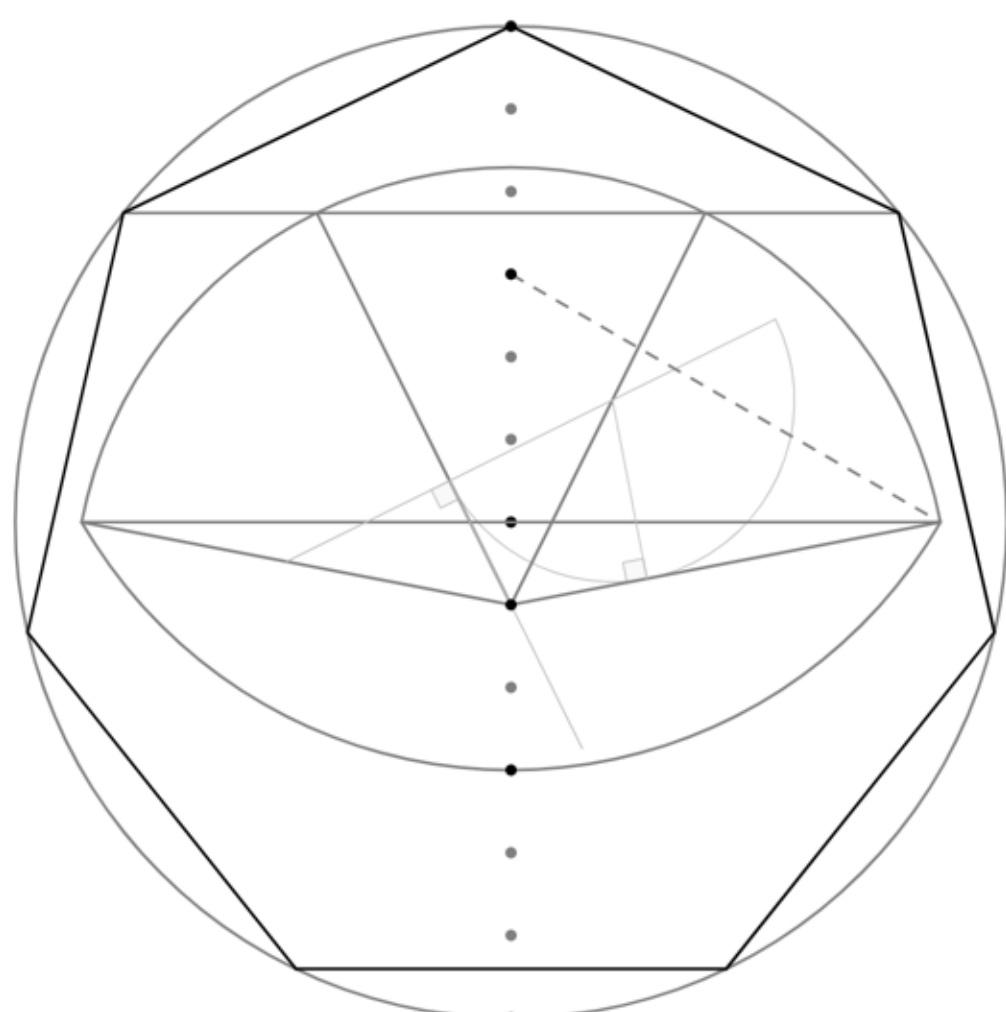
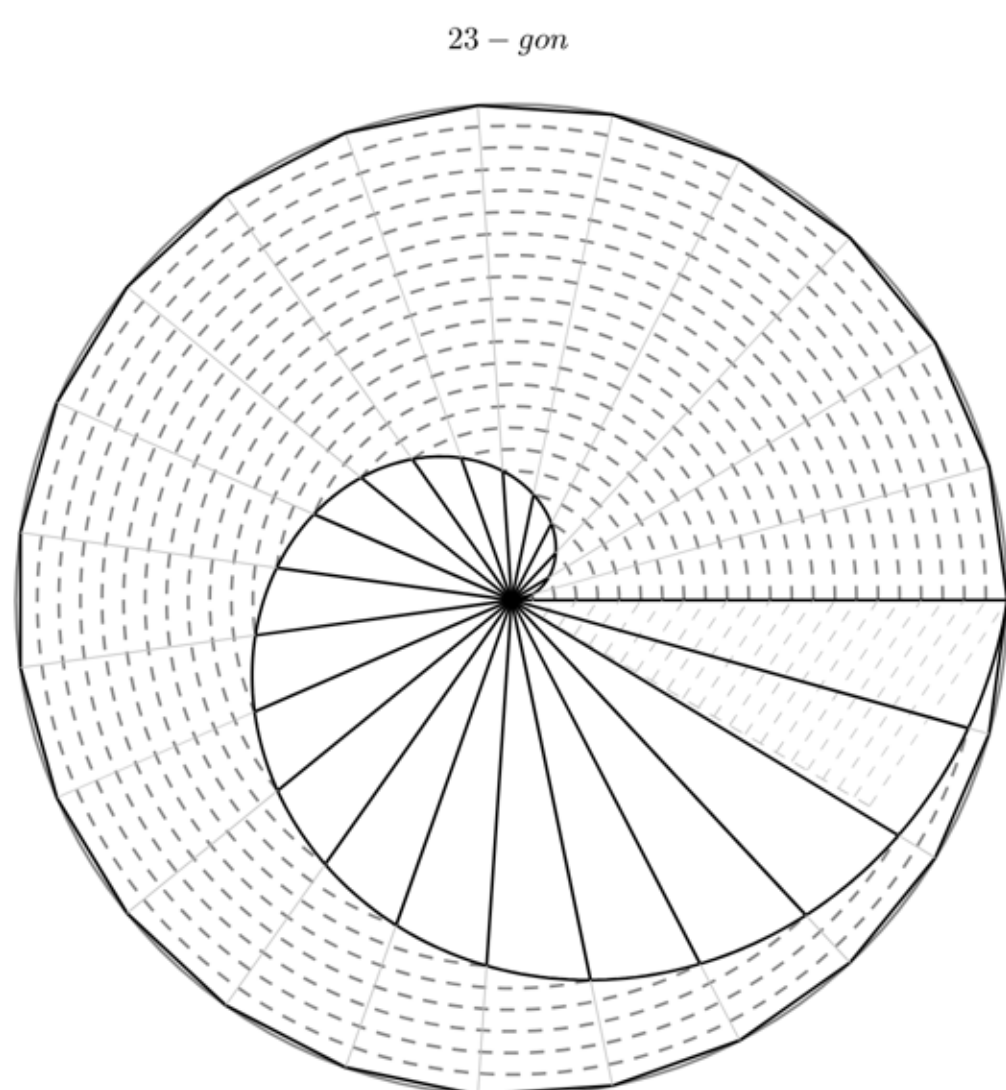
$$\frac{2\tan(\frac{\pi}{96}) \times 1}{2} = \tan(\frac{\pi}{96}), 96\tan(\frac{\pi}{96}) = 96 \sqrt{\frac{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}{2 + \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}} > \text{Area of Unit Circle } \pi$$

$$2\tan\left(\frac{\pi}{96}\right) \times 96 = 192\tan\left(\frac{\pi}{96}\right) = 192 \sqrt{\frac{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}{2 + \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{3}}}}}} > \text{Circumference of Unit Circle } 2\pi$$



Variable Angle Multisection via Archimedes' Spiral

Variable Equilateral Polygon via Archimedes' Spiral



$$2\sin(\frac{\pi}{4}) = \sqrt{2}, \quad 2\sin(\frac{\pi}{8}) = \sqrt{2 - \sqrt{2}}, \quad 2\sin(\frac{\pi}{16}) = \sqrt{2 - \sqrt{2 + \sqrt{2}}}, \quad 2\sin(\frac{\pi}{32}) = \sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2}}}}, \quad 2\sin(\frac{\pi}{64}) = \sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{2}}}}}, \dots$$

$$\frac{2\sin(\frac{\pi}{64}) \times \cos(\frac{\pi}{64})}{2} = \sin(\frac{\pi}{64})\cos(\frac{\pi}{64}), 64\sin(\frac{\pi}{64})\cos(\frac{\pi}{64}) = 32\sin(\frac{\pi}{32}) = 64\sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2}}}} < \text{Area of Unit Circle}$$

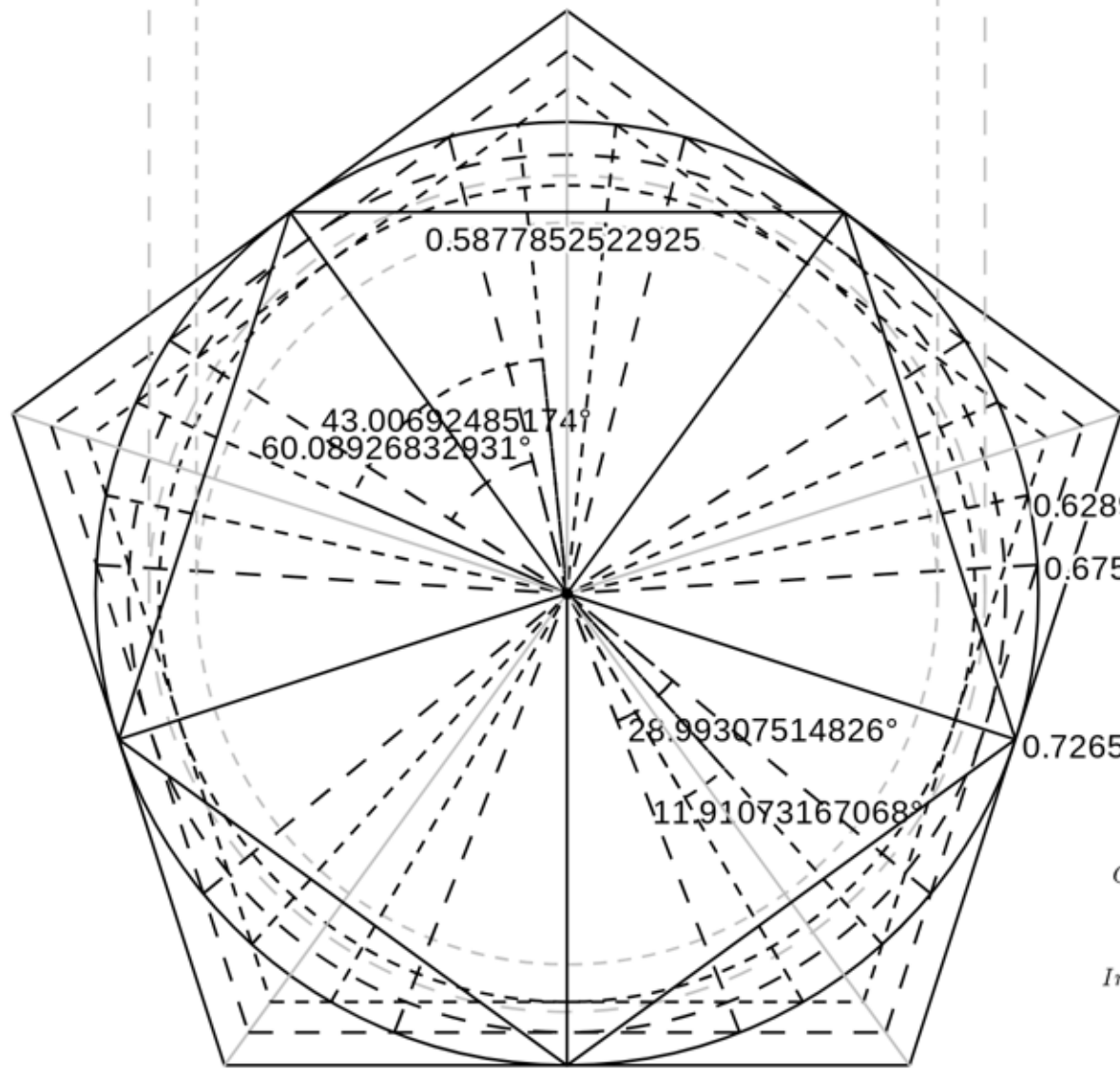
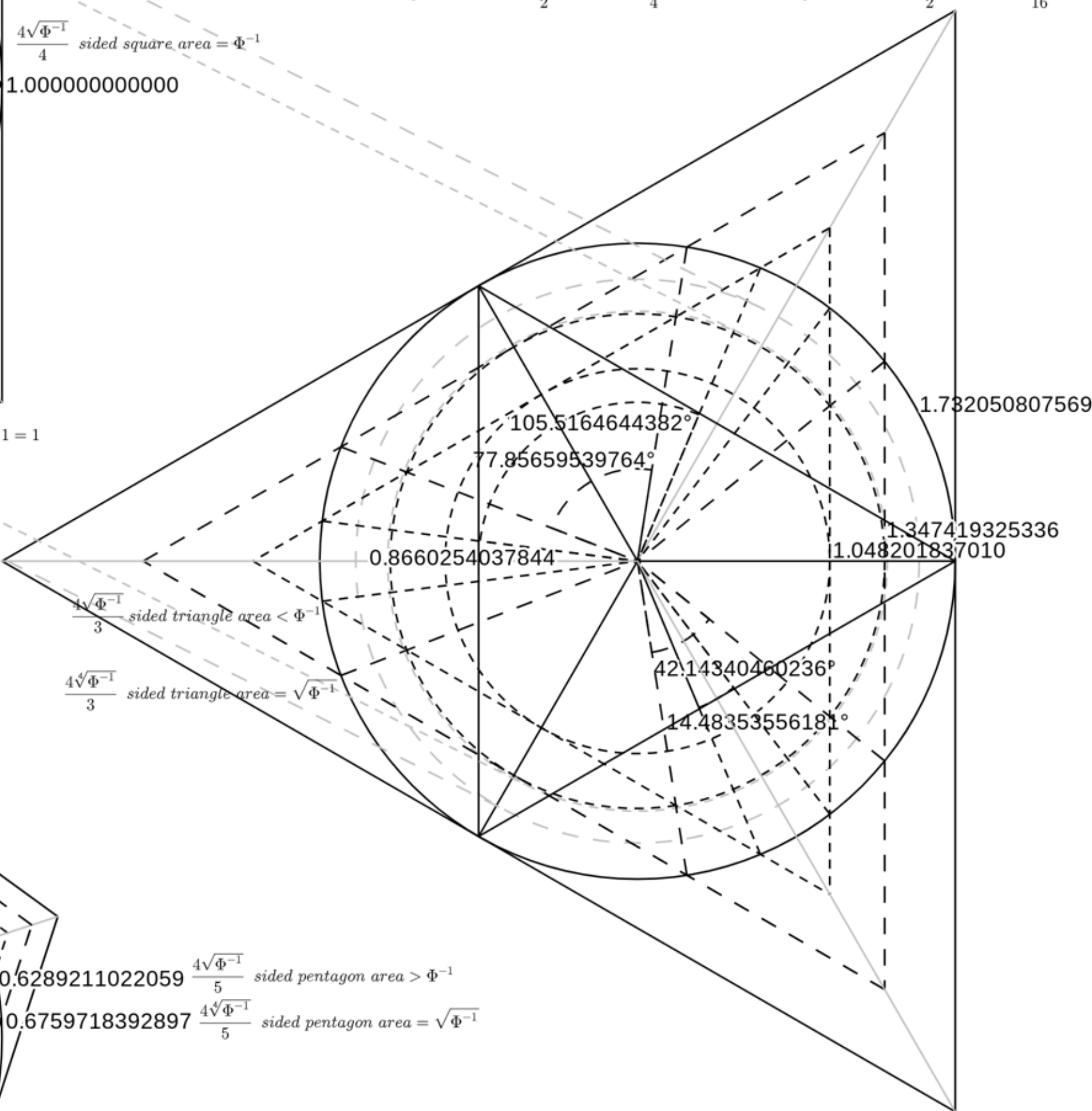
$$2\sin\left(\frac{\pi}{64}\right) \times 64 = 128\sin\left(\frac{\pi}{64}\right) = 64\sqrt{2 - \sqrt{2 + \sqrt{2 + \sqrt{2 + \sqrt{2}}}}} < \text{Circumference of Unit Circle } 2\pi$$

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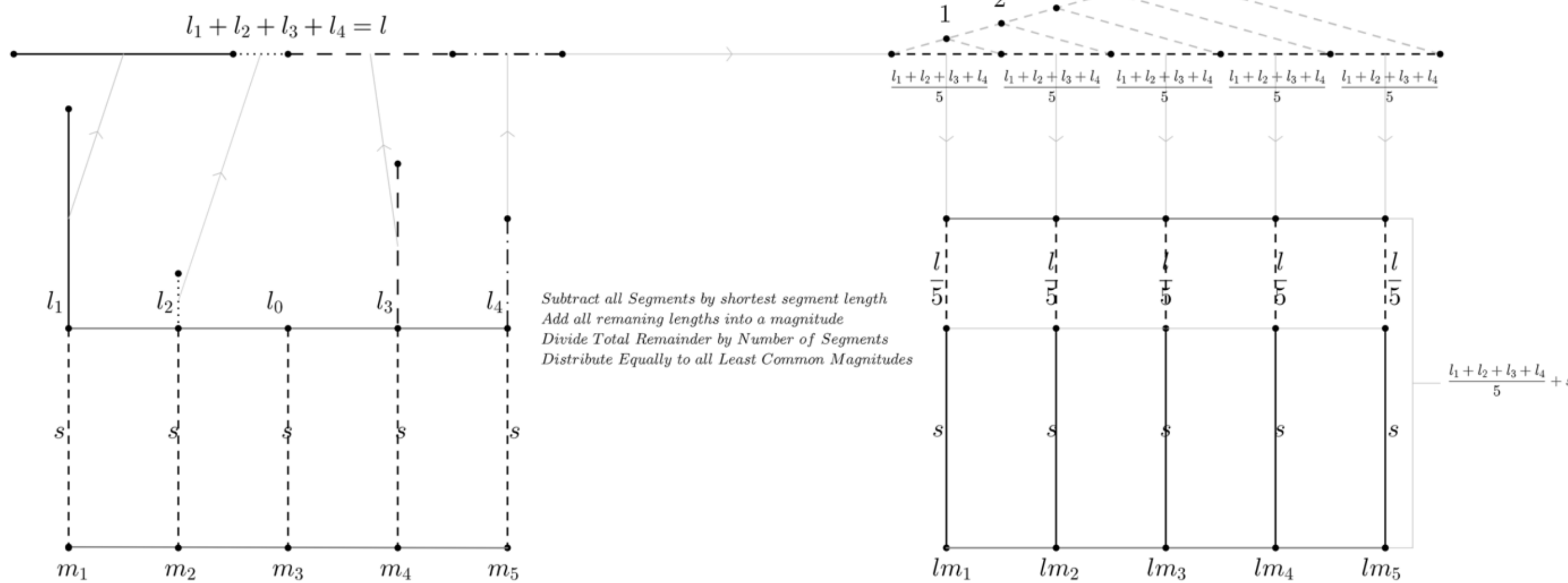
Circumscribed triange area $\frac{\text{base} \sqrt{3} \times \text{height} \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{\text{base} \frac{\sqrt{3}}{2} \times \text{height} \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$

$\frac{\Phi^{-1}}{4}$ sided square area = Φ^{-1}

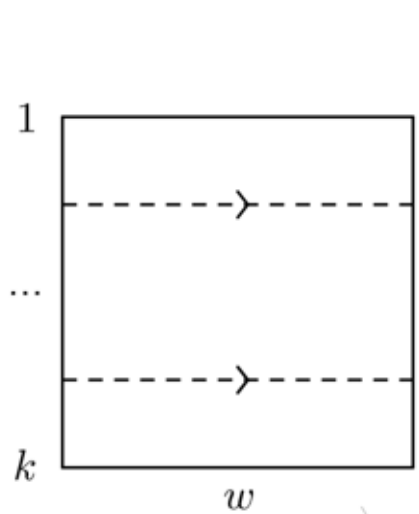
$\frac{\Phi^{-1}}{4}$ sided square area = Φ^{-1}


$$759718392897 \frac{4\sqrt[4]{\Phi^{-1}}}{5} \text{ sided pentagon area} = \sqrt{\Phi^{-1}}$$
$$\text{Circumscribed pentagon area} = \frac{5}{2} \times \text{base} \sqrt{5\Phi}^{-3/2} \times \text{Apothem} = \frac{\sqrt{5} \times 5\Phi^{-3/2}}{4}$$
$$\text{Inscribed pentagon area} = \frac{5}{2} \times \text{base} \frac{\sqrt{2(5-\sqrt{5})}}{4} \times \text{Apothem} \frac{\Phi}{4} = \frac{5}{32} \sqrt{2(5+\sqrt{5})}$$

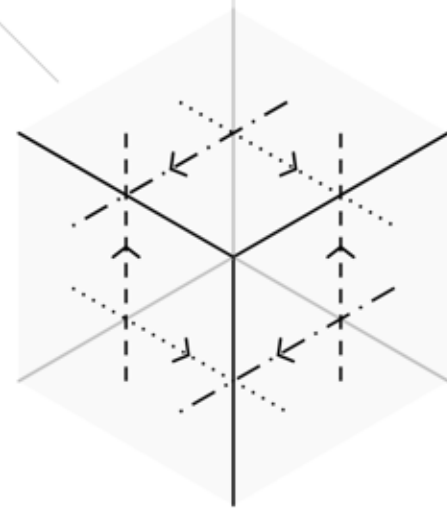
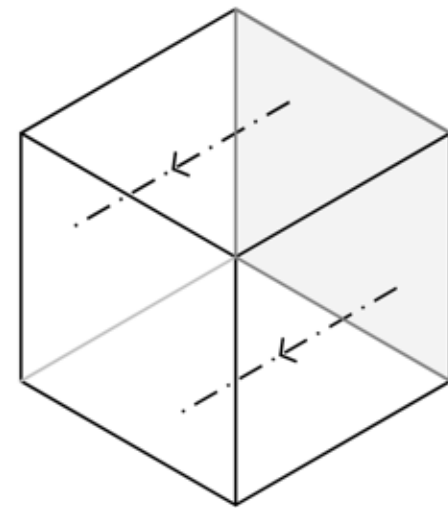
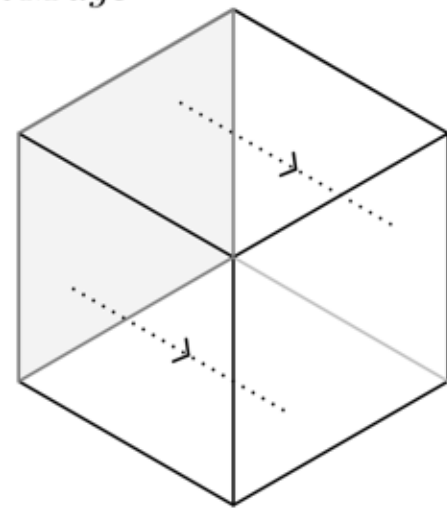
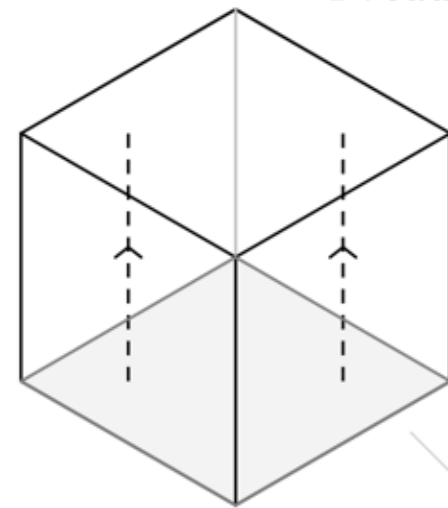
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area


$$lm = \frac{n(l_0) + l_1 + \dots + l_n}{n(m)} + s$$

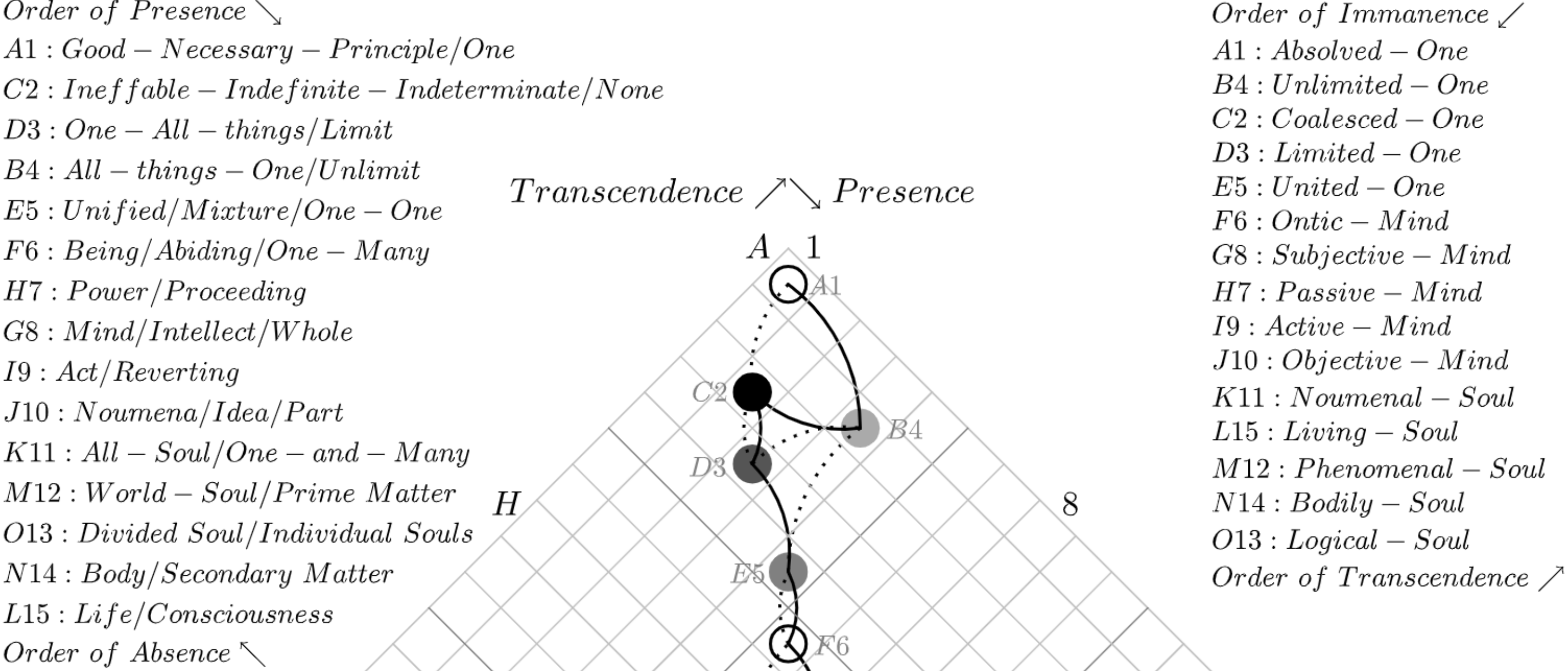
Product of Three LevMags



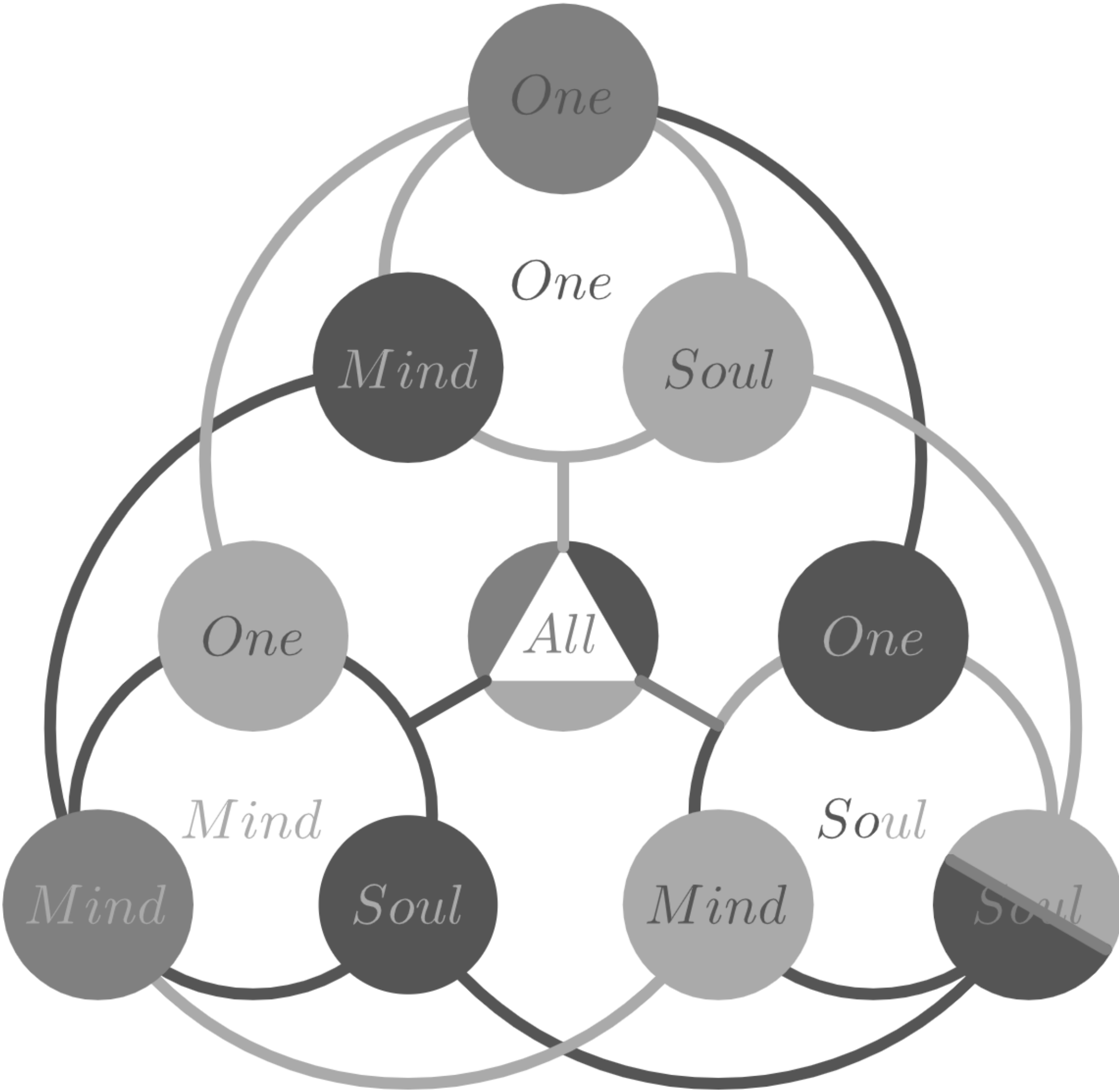
A diagram of a rectangular domain. The top edge is labeled with '1' at the left corner, an ellipsis '...' in the middle, and 'k' at the right corner. The right edge is labeled 'h'. Inside the rectangle, there are two vertical dashed lines. On each of these dashed lines, there is a downward-pointing arrow. The diagram represents a domain with multiple vertical interfaces.



$$V = kl : k : k \times kw : k : k \times kh : k : k$$

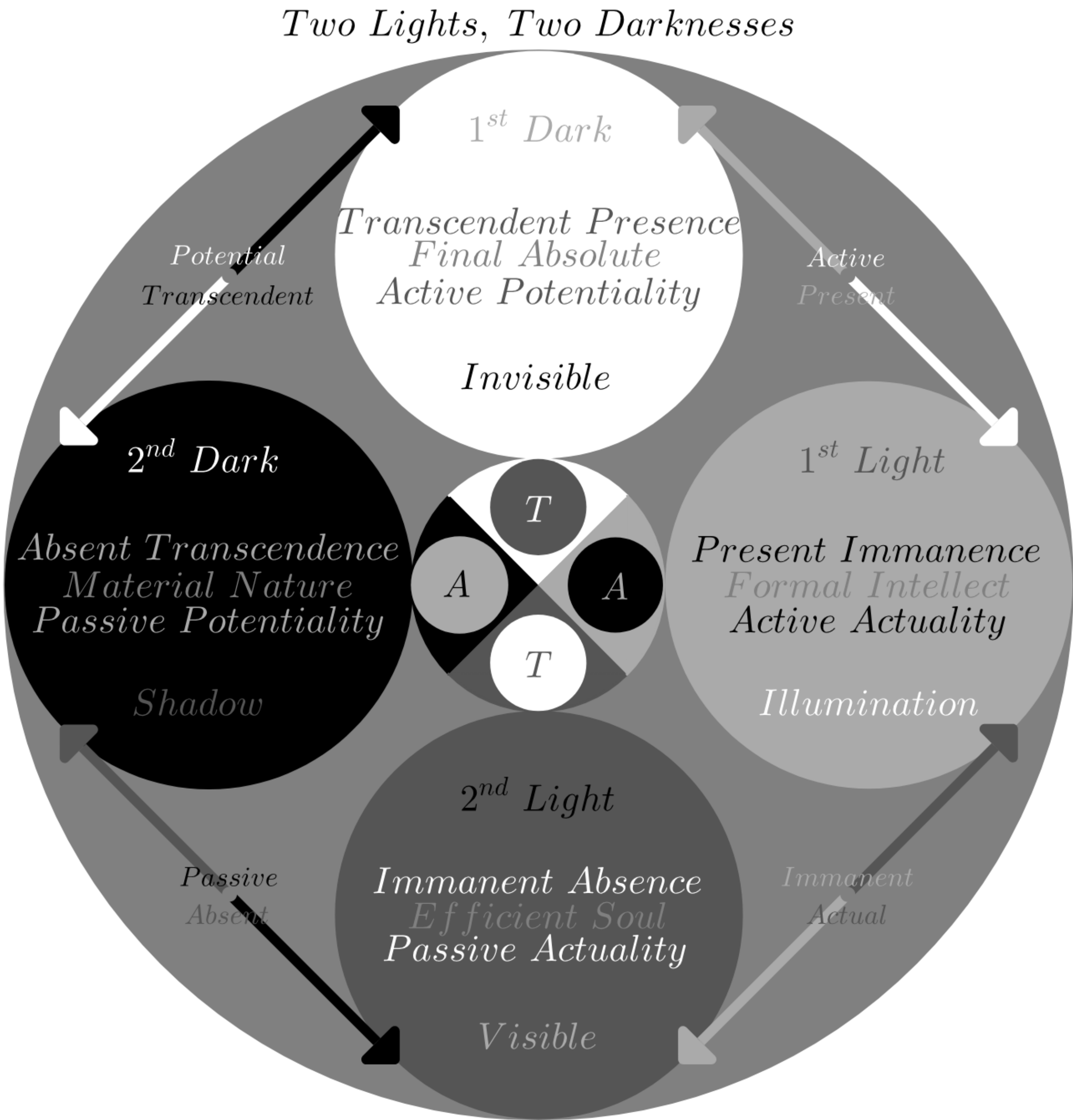


Map of Metaphysics

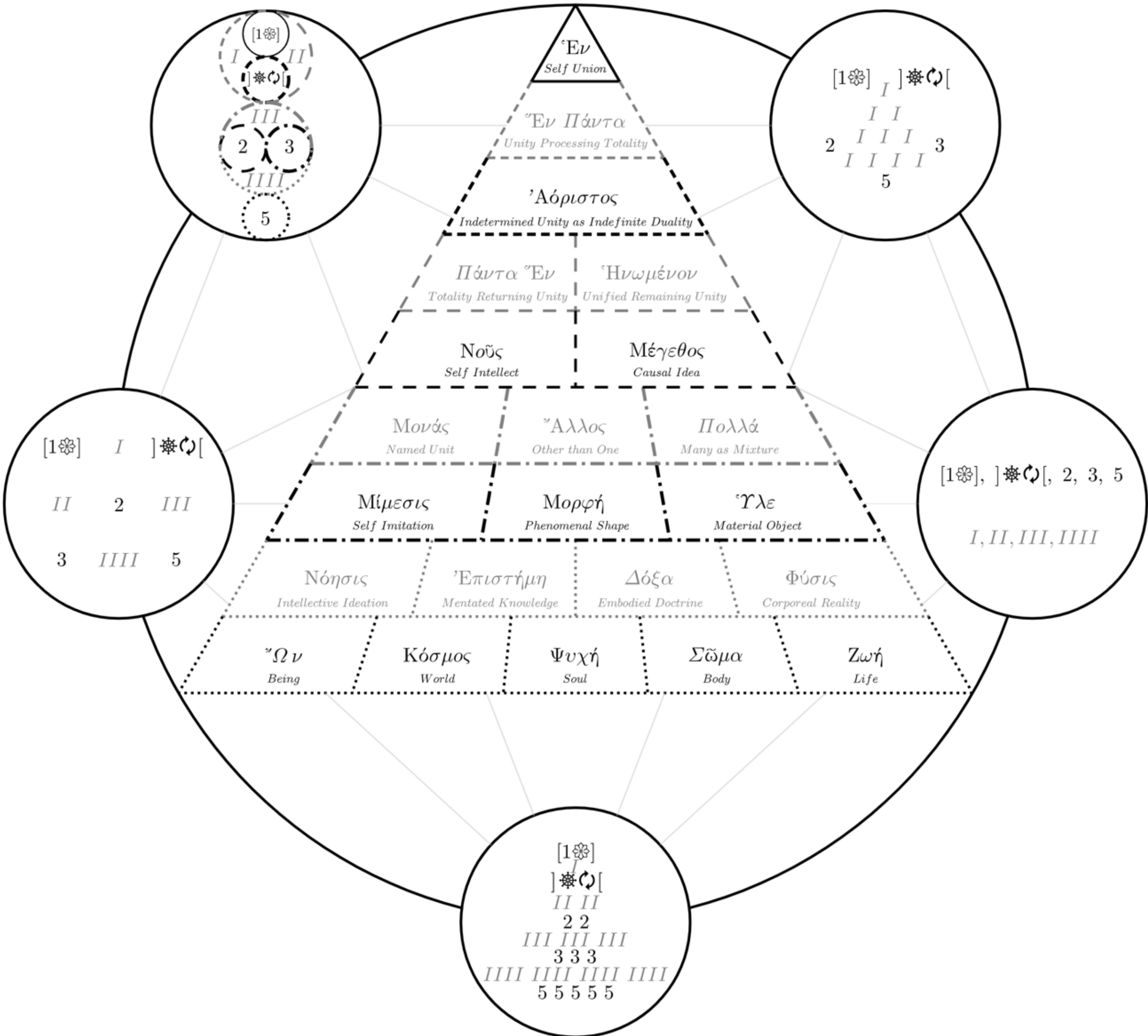


One : Self Unity of Absolute Good
Mind : Mind ⇔ One, Mind = Mind,
Soul : Soul ⇔ One, Soul ⇔ Mind, Soul = Soul
All : All ⇔ One, All ⇔ Mind, All ⇔ Soul, All = All
Nought : (One – One), (Mind – Mind), (Soul – Soul), (All – All), Nought ≠ Nought
Panta Penta

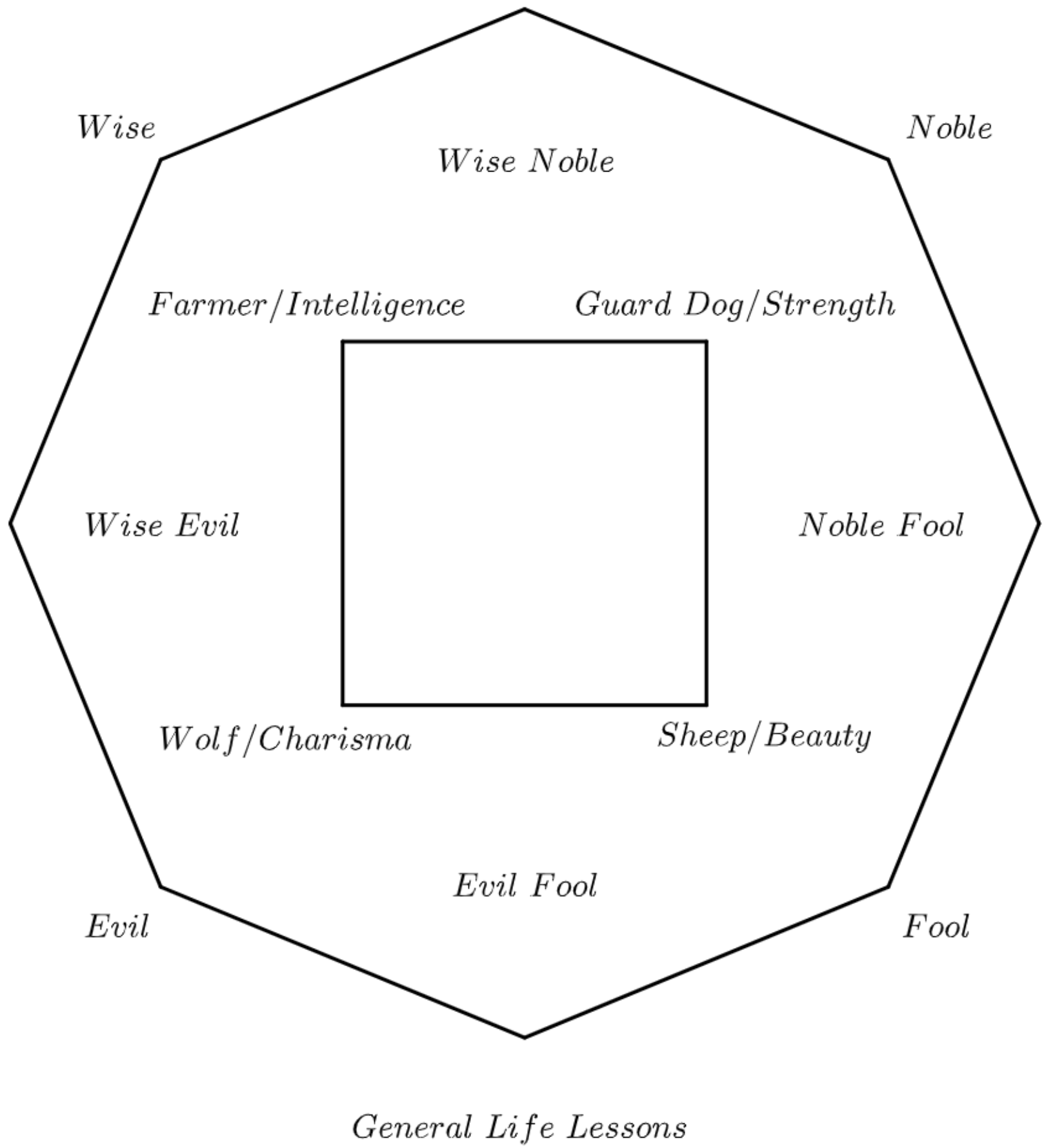
Theophany



φυγή μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor
One – All, All – One, Unific One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality



Wisdom
Know thine Love within Wisdom of the Divine Self above all else, Seek out noble personalities with noble intellects

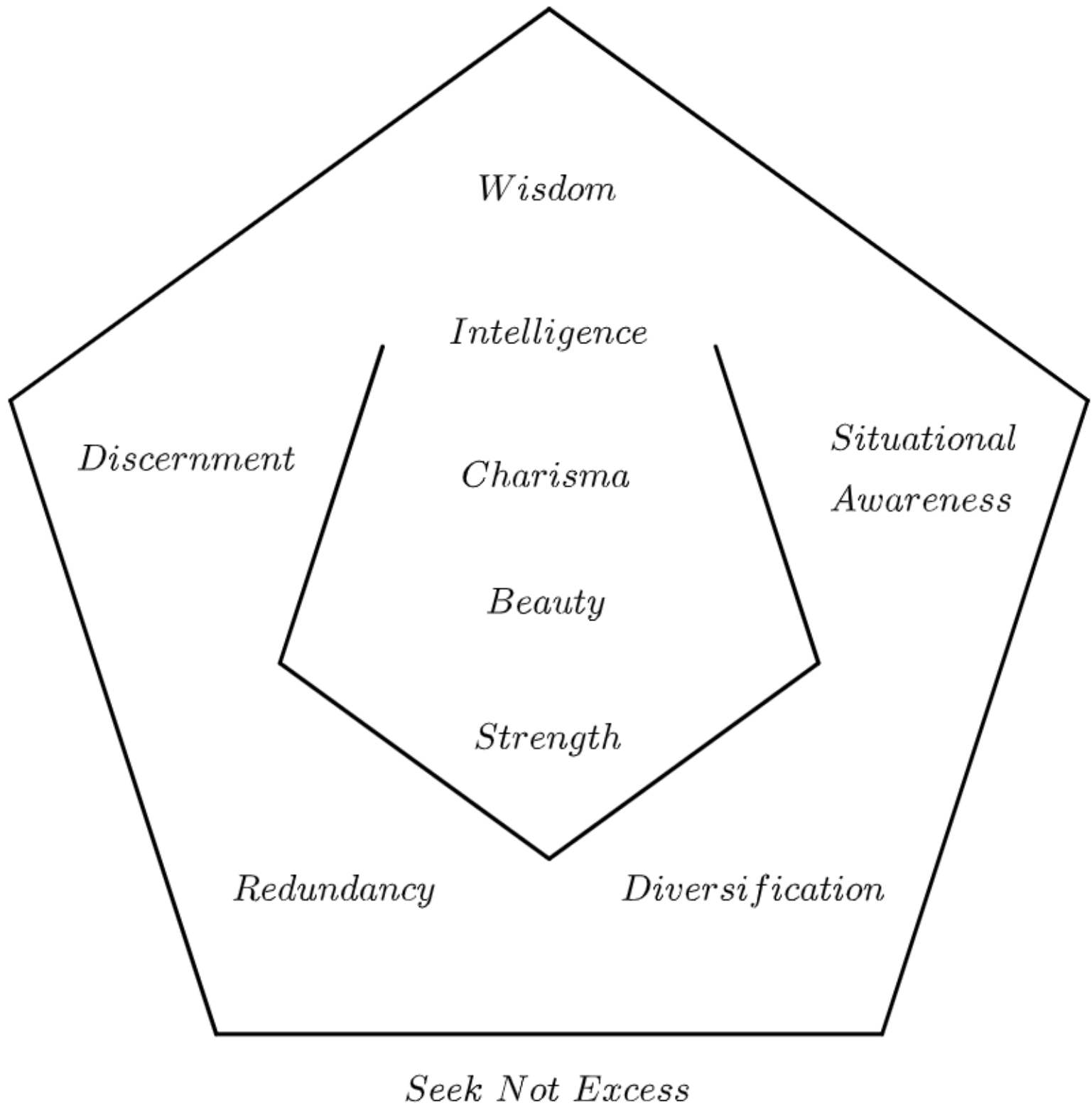
Discernment
Work smarter not harder towards self sufficiency, Compared to what? At what cost? What hard evidence do you have? Learn about truisms, heuristics, fallacies

Situational Awareness
Be aware of your surroundings using discernment, Trust not many, trust in truth alone, Never take any falsehoods and ad hominem from anyone seriously, Never be around those bound to fetters that you don't want to emulate

Redundancy
Have more than one thing of importance in more than one location, One archive is a backed up backup of the original, Four Types of Redundancies : Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Nicotinic Acid + D – Tryptophan + Distilled Water(see : hom3ostasis.com by Dmitry Kats), Trauma Kits, Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary, Social : Family, Relatives, Friends, Communities, Allegiances, Economic : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification
Diversify life skills, Preplan to prepare for all tragedies and eventualities, Diversify Redundancies

Seek Not Excess
Don't promote trash for anyone, Don't perpetuate personality cult, Don't abuse intelligence, charisma, beauty, strength, Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



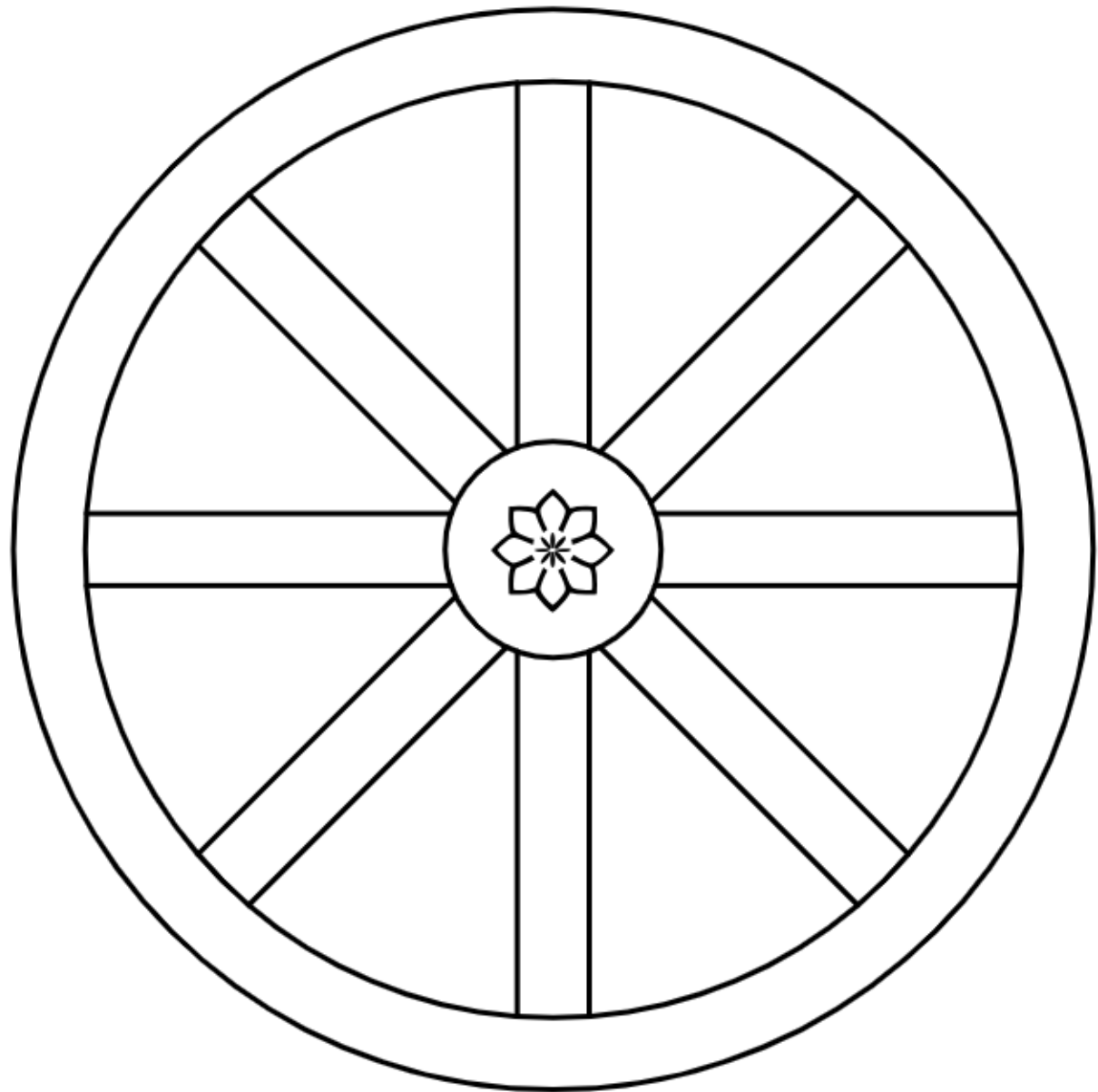
Buddhology Primer

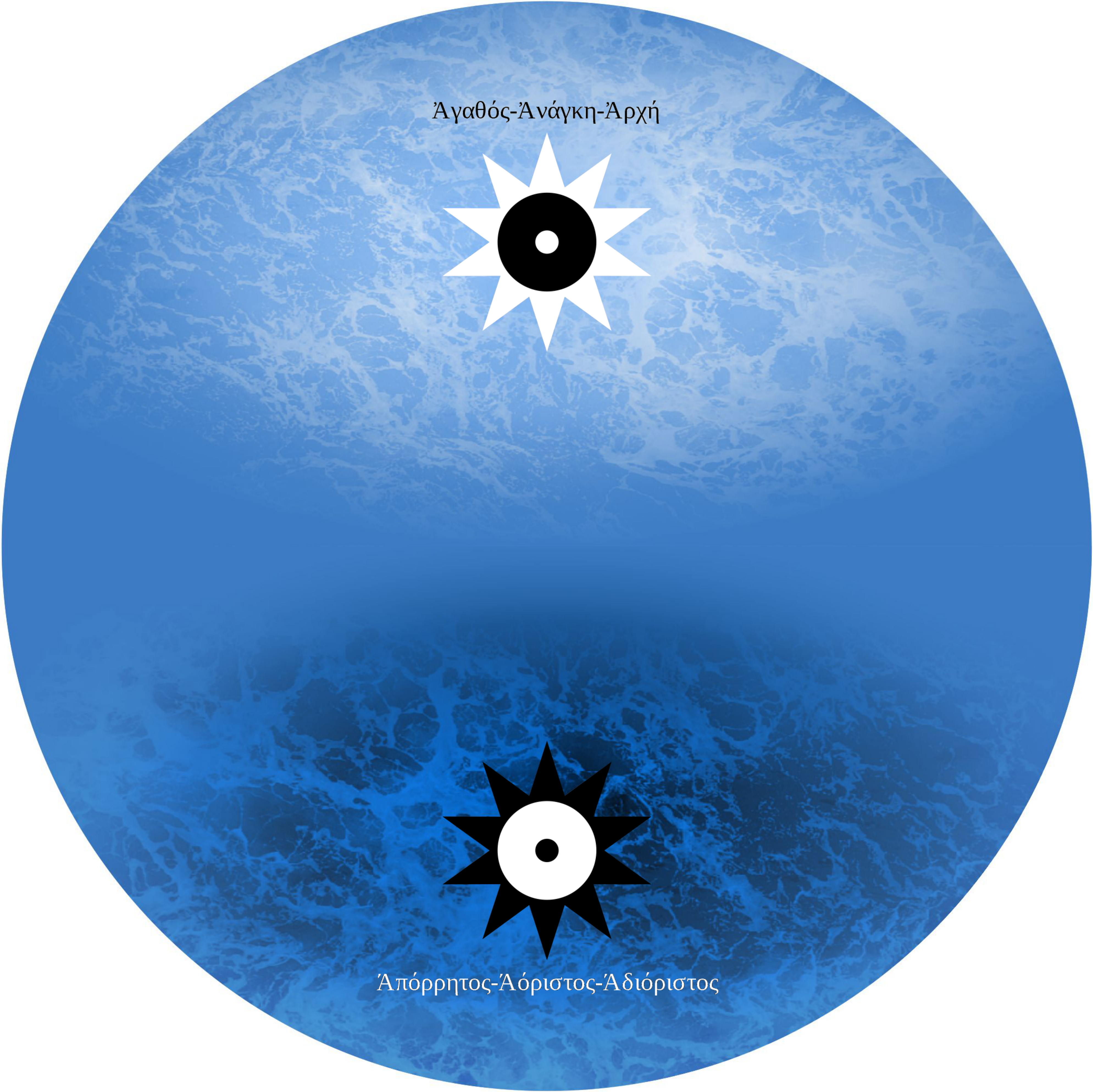
Tattha Atta Va Sarathī = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Abhuta*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)
Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/ found pass the Sun(door/gate) = ☸☸☸☸☸ (AttA) = Atman = Aten/ Atum/ Aton(Sun)/ Amon(Amonas/Hidden One)/ Amen/ Amun/ Atun + Ra/ Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta Hi Paramo Piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Alokakara(Light Bringer) possessing *Alokasanna*(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/ Amon/ Amen(Hidden One) = Amam/ Amanussa(a god/spirit)/ Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha Amatam Nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])
Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upatī[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature) = Svimmuttacitta(Su[Thoroughly/Well] + vimutta[Liberated] + citta[Mind])
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Pari[Completely] + Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled]] after death)
Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayātana(Deposited Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(the create is sacrificed[consumed in the fire]to the Uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmani'fest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])
Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)
Sammāsambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembodied antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])
Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

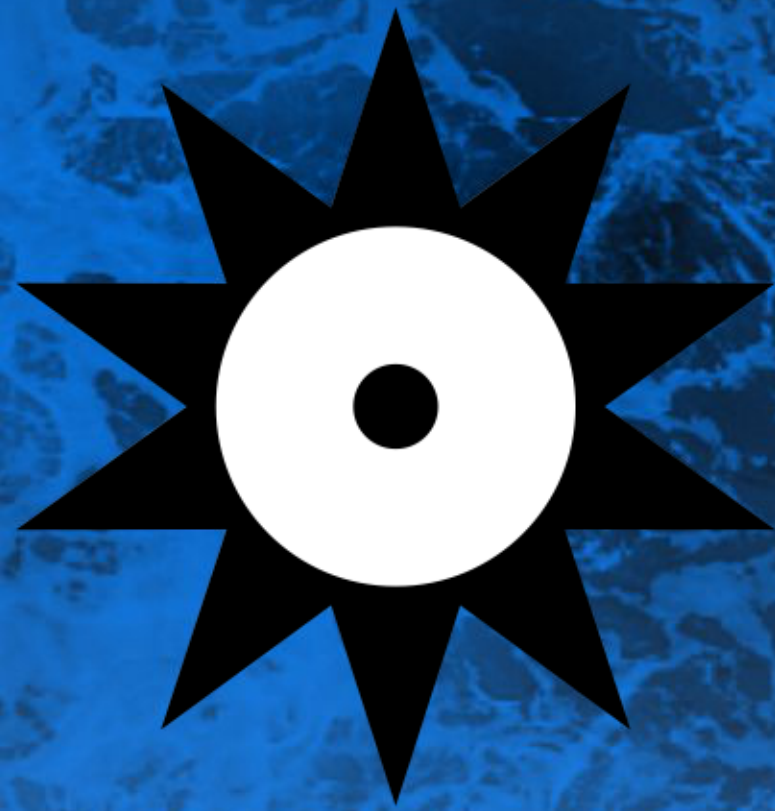
Noble Tenfold Path of the Asekha(Masterful complete winning of /fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammavaca(Logos)/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)
Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Patīccasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita Vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)
Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(selfless)
5 More Aggregates deemed Anatta : Kotthika(Cell/Body – Cell), Asarakatthēna(Unreal and Foul), Asubham(Disgusting), Asubhaniccadukkhāti(Disgusting, Impermanent, and Suffering), Sabba(Khanda[Aggregates]/the all)
12 More Aggregates deemed Anatta : Mano(Mentation), Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kayo(Body), (Mano/Cakkhu) + (Samphasso[Contact]/Vinnana[Formations]), Rago(Lusts), Tanha(Lust – Desires)
Pancakkhandha(Five Heaps/Aggregates) deemed Anatta : Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Namorupa(Psychophysical name and appearance) = Savinnanākaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhist Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja
Puthujjana(fool/profane/ignorant/unelighthenable/commoner) = Samsarin(lost in Samsara)
Kamayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmigration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Anti foundationalist/Annihilationist)
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)





Άγαθός-Ανάγκη-Αρχή



Άπόρρητος-Αόριστος-Αδιόριστος

