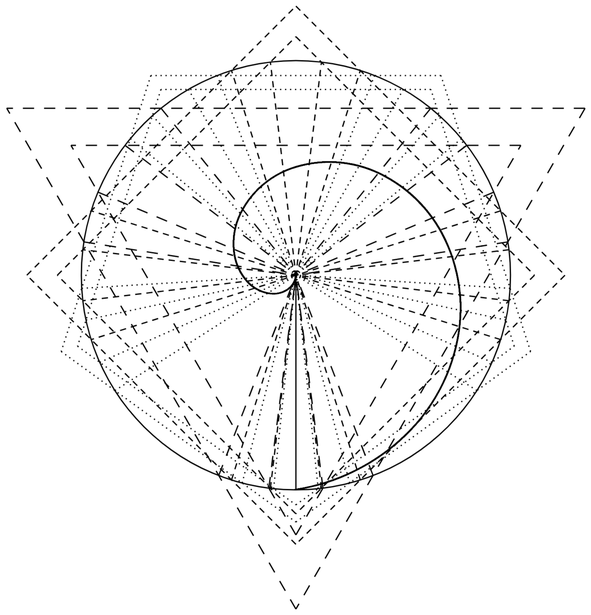
ΑΝΑΓΚΗ ΛΟΓΟΣ



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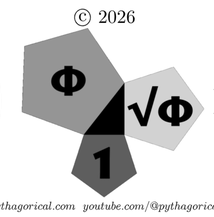

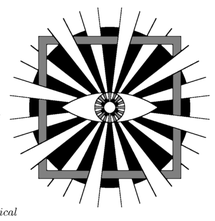

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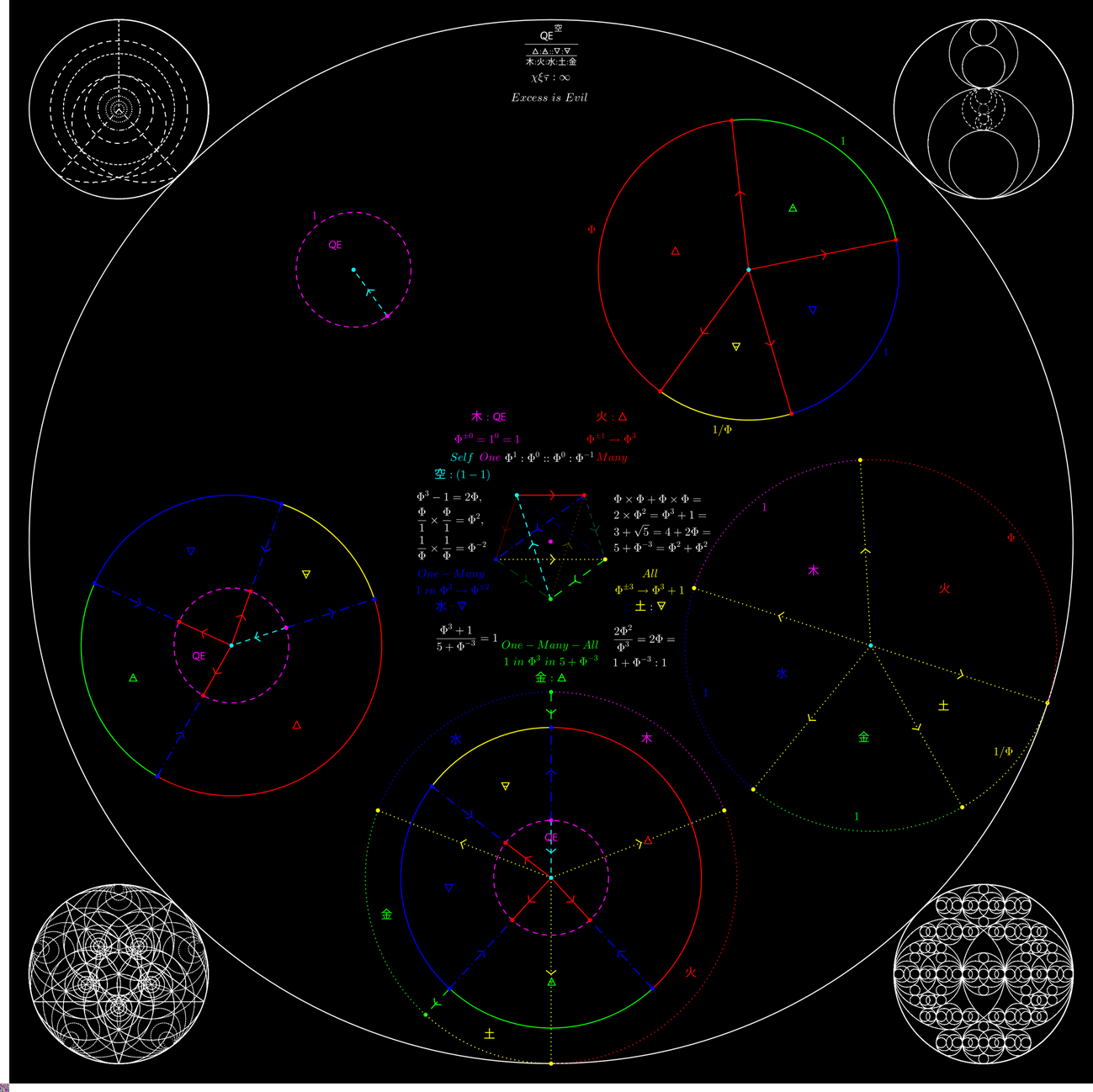
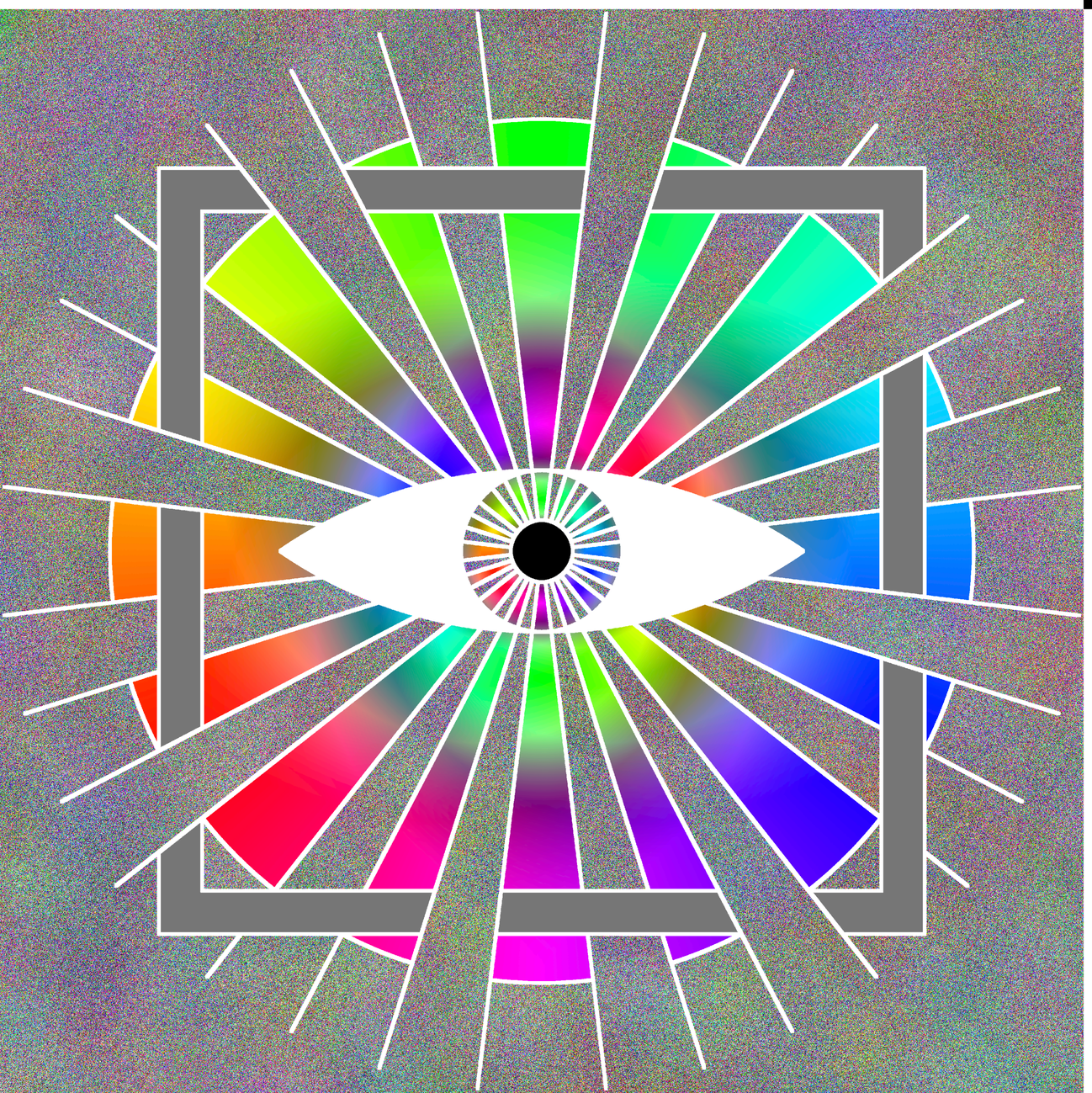
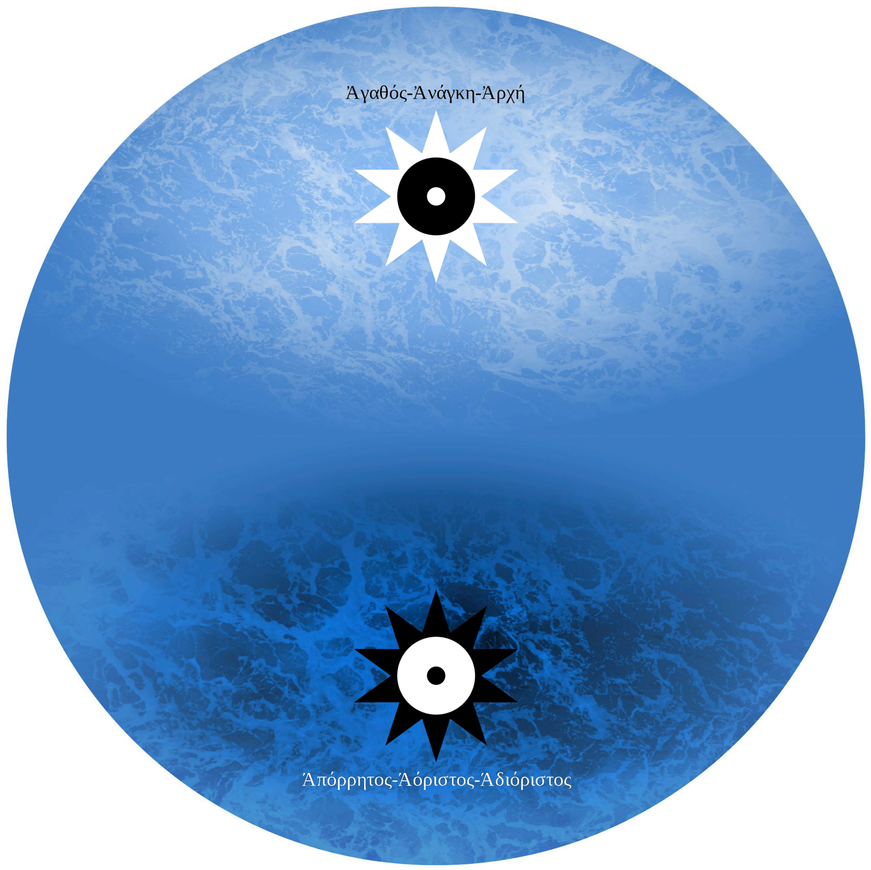
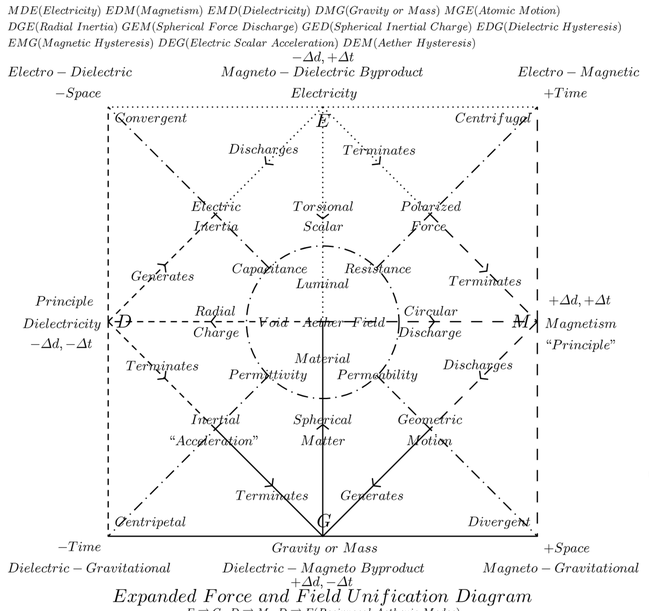




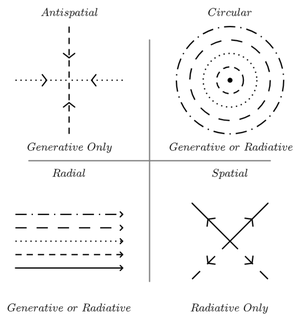


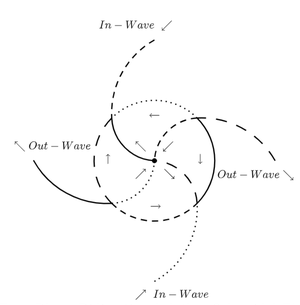
MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)



Expanded Force and Field Unification Diagram

$E \rightleftarrows G,\ D \rightleftarrows M,\ D \rightleftarrows E$(Reciprocal Aetheric Modes)





Four Phase Bidirectional Aether Solenoidal Flow

$\mathbf{J}_{total} = \mathbf{J}_{conduction} + \partial\mathbf{D}/\partial t$: *Total Current including Displacement Current*
$\nabla \times \mathbf{A} = \mu\mathbf{H}$: *Magnetic Force*
$\nabla \times \mathbf{H} = \mathbf{J}_{total}$: *Electric Current (Ampere's Circuital Law)*
$\mathbf{E} = \mu v \times \mathbf{H} - \partial A/\partial t - grad\phi$: *Electromotive (Lorentz) Force*
$\mathbf{D} = \varepsilon\mathbf{E}$: *Electric Elasticity (Hooke's Law)*
$\mathbf{E} = R\mathbf{J}_{conduction}$: *Electric Resistance (Ohm's Law)*
$\nabla \bullet \mathbf{D} = \rho$: *Gauss's Law for Free Electricity*
$\nabla \bullet \mathbf{J} + \partial\rho/\partial t = 0$: *Equation for Continuity*

(see : *Maxwell's Original Equations by Frederick D Tombe*)

$\mathbf{W} = \mathbf{ma}$: **Weight** = *mass·***acceleration**, $1N = 1kg{\cdot}m/s^2$: *Newton(Unit* **W***)*
L : *Linear*, C : *Circular*, A : *Area*, $\mathbf{F}$: *Force*, $\mathbf{E}$: *Energy*
$\mathbf{F}_l = \mathbf{a}{\cdot}d,\ ½v^2$: L $\mathbf{F}$, *Constant* L $\mathbf{F}$
$\mathbf{S}_l = 1m/s^2$ *for* $1m$: $\mathbf{Spolter}_l$*(Unit* L $\mathbf{F}$*)*
$\mathbf{F}_c = \mathbf{a}{\cdot}A,\ \mathbf{F}_c = v^2/r{\cdot}\pi r^2 = v^2{\cdot}\pi r$: C $\mathbf{F}$, *Uniform* C $\mathbf{F}$
$\mathbf{S}_c = 1m/s^2$ *at* $r = 1/\sqrt{\pi}m$ *to* $1m^2$: $\mathbf{Spolter}_c$*(Unit* C $\mathbf{F}$*)*
$\mathbf{E}_l = \mathbf{ma}{\cdot}d,\ ½mv^2$: L $\mathbf{E}$, *Constant* L $\mathbf{E}$
$\mathbf{J}_l = 1kg$ *at* $1m/s^2$ *for* $1m$: $\mathbf{Joule}_l$*(Unit* L $\mathbf{E}$*)*
$\mathbf{E}_c = \mathbf{m}\mathbf{F}_c = \mathbf{ma}{\cdot}A,\ mv^2/r{\cdot}\pi r^2 = mv^2{\cdot}\pi r$: C $\mathbf{E}$, *Uniform C Motion*
$\mathbf{J}_c = 1kg$ *on* $1m/s^2$ *at* $r = 1/\sqrt{\pi}m$ *to* $1m^2$: $\mathbf{Joule}_c$*(Unit C* $\mathbf{E}$*)*

(see : *New Concepts in Gravitation by Pari Spolter*)

(see : *www.thresholdmodel.com by Eric S Reiter*)

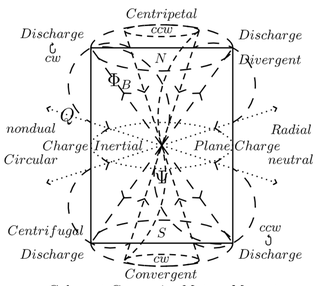
e : *Electron/Unit Electric Field Charge*
m_e : *Mass of Electron*
h : *Planck's Threshold Constant*
Q_l/η : *Quotient of Maximum Aetheric Values*
Q_l/m_e : *Lorentz Force*
Q_c/h : *Photoelectric Effect*
Q_h/m_e : *Compton Effect, Matter − Wave Diffraction*

$$Speed = Motive\ Matter\ \frac{Distance(Measure\ \frac{Material\ Magnitude}{Unit\ Magnitude})}{Time(Matter\ Measure\ \frac{Motive\ Distance}{Unit\ Distance})}$$

$$Velocity = Directional\ Vector\ \frac{Coordinate\ Magnitude}{Unit\ Speed}$$

(see : *What is time? by John Gabriel*)

Physis τὰ πάντα ῥεῖ καὶ οὐδὲν μένει

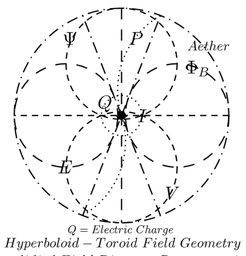


Coherent Composite Matter Magnet

Resonant Sine Waves
Longitudinal Scalar Torsion Energy

In Phase Cyclic Circuit
Transverse EM + Longitudinal MD

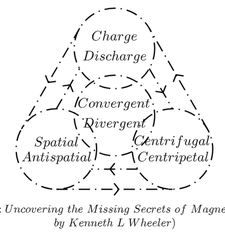
Incoherent Composite Mass and Gravity
Matter as Aether Solitons as h^3



Q = *Electric Charge*

Hyperboloid − Toroid Field Geometry
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar
Pinhole Apeture, Wavelength Filter



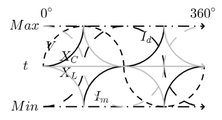
(see : *Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler*)

Fundamental Principles on All Forces and Fields

All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work

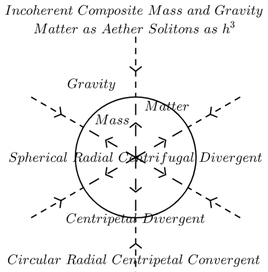
(see : *Energy Management System by William Alek*)

$\frac{\Delta V}{\Delta t}$



(see : *magstar.eu by Ivo Bonants*)

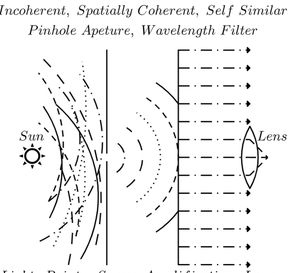
Out of Phase Dielectric Impulse Current
Power Harmonic Resonance



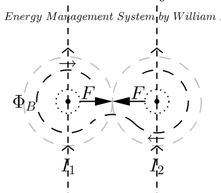
Circular Radial Centripetal Convergent

No Condensed Matter, No Gravity

(see : *vixra.org/author/pierre − marie_robitaille by P M Robitaille*)



Light, Point − Source Amplification, Laser



$W = F \times d = \Delta E$

(see : *On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexi*)

Knowledge Acquisition Through Inferential Suspension

Reify Attribute (Non)Contradict (Mind)Independent

Void embodies the intangible absence of all,
signifying a conditioned state of absolute emptiness

Point in Void

Symbols of geometric objects are not geometric objects

All Well Formed Concepts Defines Noumena,
Geometry is fully deducible from Void and Location

Void is space as place for location

A magnitude is the concept of size, dimension, extent

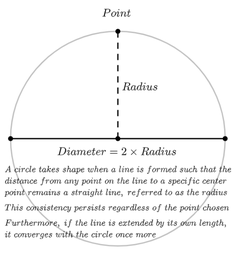
A line can finitely extend or dimish indefinitely

Here *towards* → *Not − Here*
Single Origin ← *away* *Other Points*
Vectors are Unidirectional Paths

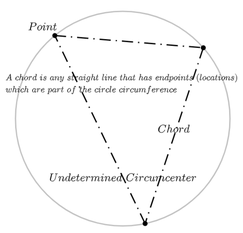
Magnitudes are Bidirectional Paths

Magnitude Types : Distance, Mass, Area, Volume, etc.

Straight Lines are Primitive Magnitudes



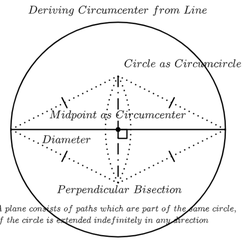
A circle takes shape when a line is formed such that the distance from any point on the line to a specific center point remains a straight line, referred to as the radius
This consistency persists regardless of the point chosen
Furthermore, if the line is extended by its own length, it converges with the circle once more



A chord is any straight line that has endpoints (locations) which are part of the circle circumference

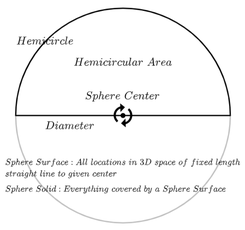
All Void Location Point
Bisect Midpoint Radius Circle

Deriving Circumcenter from Line



A plane consists of paths which are part of the same circle, if the circle is extended indefinitely in any direction

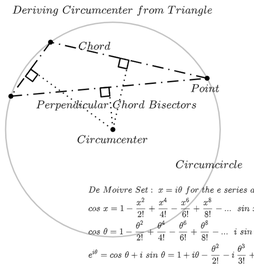
Other Point Motion Direction Path Line
Hemicircle Axial Rotation Sphere



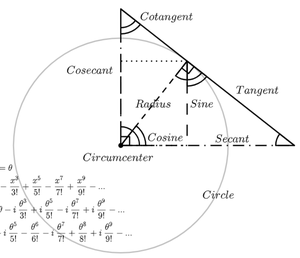
Sphere Surface : All locations in 3D space of fixed length straight line to given center
Sphere Solid : Everything covered by a Sphere Surface

Center Radius Diameter Circle
Bisect Triangle Segments Circumcenter

Deriving Circumcenter from Triangle



Any 3 Points on Circle makes Triangle
Trigonometry



De Moivre Set : $x = i\theta$ *for the e series and* $x = \theta$

$$cos\ x = 1 - \frac{x^2}{2!} + \frac{x^4}{4!} - \frac{x^6}{6!} + \frac{x^8}{8!} - \dots \quad sin\ x = x - \frac{x^3}{3!} - \frac{x^5}{5!} - \frac{x^7}{7!} + \frac{x^9}{9!} - \dots$$

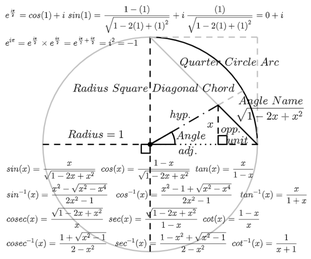
$$cos\ \theta = 1 - \frac{\theta^2}{2!} + \frac{\theta^4}{4!} - \frac{\theta^6}{6!} + \frac{\theta^8}{8!} - \dots \quad i\ sin\ \theta = i\theta - i\frac{\theta^3}{3!} + i\frac{\theta^5}{5!} - i\frac{\theta^7}{7!} + i\frac{\theta^9}{9!} - \dots$$

$$e^{i\theta} = cos\ \theta + i\ sin\ \theta = 1 + i\theta - \frac{\theta^2}{2!} - i\frac{\theta^3}{3!} + \frac{\theta^4}{4!} + i\frac{\theta^5}{5!} - \frac{\theta^6}{6!} - i\frac{\theta^7}{7!} + \frac{\theta^8}{8!} + i\frac{\theta^9}{9!} - \dots$$

ἀγεωμέτρητος μηδεὶς εἰσίτω *Episteme*

$$e^{\overline{\gamma}} = cos(1) + i\ sin(1) = \frac{1-(1)}{\sqrt{1-2(1)+(1)^2}} + i\frac{(1)}{\sqrt{1-2(1)+(1)^2}} = 0 + i$$

$$e^{i\pi} = e^{\overline{\gamma}} \times e^{\overline{\gamma}} = e^{\overline{\gamma}+\overline{\gamma}} = i^2 = -1$$



$$sin(x) = \frac{x}{\sqrt{1-2x+x^2}} \quad cos(x) = \frac{1-x}{\sqrt{1-2x+x^2}} \quad tan(x) = \frac{x}{1-x}$$

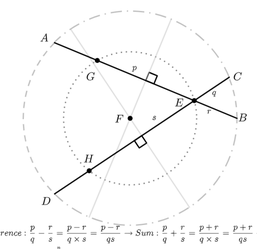
$$sin^{-1}(x) = \frac{x^2-\sqrt{x^2-x^4}}{2x^2-1} \quad cos^{-1}(x) = \frac{x^2-1+\sqrt{x^2-x^4}}{2x^2-1} \quad tan^{-1}(x) = \frac{x}{1+x}$$

$$cosec(x) = \frac{\sqrt{1-2x+x^2}}{x} \quad sec(x) = \frac{\sqrt{1-2x+x^2}}{1-x} \quad cot(x) = \frac{1-x}{x}$$

$$cosec^{-1}(x) = \frac{1+\sqrt{x^2-1}}{2-x^2} \quad sec^{-1}(x) = \frac{1-x^2+\sqrt{x^2-1}}{2-x^2} \quad cot^{-1}(x) = \frac{1}{x+1}$$

Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius

Georithmetic



$$Difference : \frac{p}{q} - \frac{r}{s} = \frac{p-r}{q \times s} = \frac{p-r}{qs} \rightarrow Sum : \frac{p}{q} + \frac{r}{s} = \frac{p+r}{q \times s} = \frac{p+r}{qs} \rightarrow$$

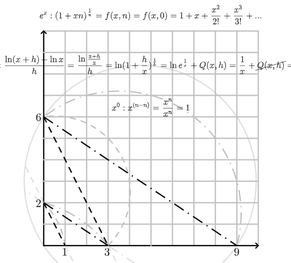
$$Quotient : \frac{p}{q} \div \frac{r}{s} = \frac{\frac{p}{q}}{\frac{r}{s}} = \frac{p \times s}{q \times r} = \frac{ps}{qr} \rightarrow Product : \frac{p}{q} \times \frac{r}{s} = \frac{p}{q} \div \frac{s}{r} = \frac{r}{s} \div \frac{q}{p} = \frac{\frac{r}{s}}{\frac{q}{p}} = \frac{p \times r}{q \times s} = \frac{pr}{qs}$$

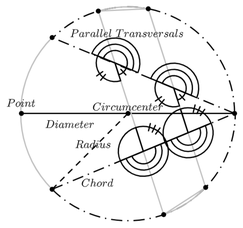
Equal Arcs on Circle are Parallel
Arithmetic

$$e^x : (1 + xn)^{\frac{1}{n}} = f(x, n) = f(x, 0) = 1 + x + \frac{x^2}{2!} + \frac{x^3}{3!} + \dots$$

$$\ln(x) : \frac{\ln(x+h)}{h} - \frac{\ln x}{h} = \frac{\ln(\frac{x+h}{x})}{h} = \ln(1+\frac{h}{x})^{\frac{1}{h}} = \ln e^{\frac{1}{x}} + Q(x,h) = \frac{1}{x} + Q(x,h) = \frac{1}{x}$$

$$x^0 : x^{(n-n)} = \frac{x^n}{x^n} = 1$$





Noumena → Phenomena → Definition → Proposition → Theorem → Problem → Hypothesis → Opinion → Lies

Point → Line → Straight Line/Magnitude : −, − − → Ratio/Constant/Measure : − : − −, − − > − →
Unit : [− : −], [− − : − −] → Quotientness/Common Measure : (− − : − − −) ÷ [−], (− − − − : − −) ÷ [− −] →
Natural Number : $((-):[-:-]) = 1$, $((--):[-:--]) = 2 \rightarrow$ *Number :* $((-):[-:-]):((--):[-:-]) = ½ \rightarrow$
Ratio without measure : $\Phi = \pi_{constant}$ $C : D \neq \pi_{measure}((C) \div [D])$, $\boxtimes = \sqrt{2}_{constant} = sd : ss \neq 1.414...$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane : $x \rightarrow$ *Hyperbola :* $1/x \rightarrow$ *Parabola :* $x/(1/x) = x^2 \rightarrow$ *Circle :* $x^2 + y^2 = r^2 \rightarrow$
Square Root/Geometric Mean : $\sqrt{x} \rightarrow$ *Ellipse :* $x^2/a^2 + y^2/b^2 = r^2$

Plane from Circle → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle → Geometric Object → Rectilinear Geometric Object → Triangle → Parallel Lines

Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x), Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : $Area = tan(f'(xB)) - tan(f'(xA)) = tan(f'(x+h)) - tan(f'(x))$, *Derivative :* $f'(x) = atan(f(x))$

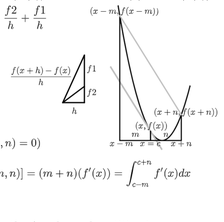
Historic Geometric Theorem of Calculus : $\frac{f(x+h) - f(x)}{h} = f'(x) + Q(x,h) = \frac{f2}{h} + \frac{f1}{h}$

Derivative : $(f'(x) = \frac{f2}{h}) = \frac{f(x+h) - f(x)}{h} + (Q(x,h) = \frac{f1}{h})$

Concavity $\downarrow = -: f'(x) - Q(x,h)$, *Concavity* $\uparrow = +: f'(x) + Q(x,h)$

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδίσο/平均) : $f'(x) + Q(x,h)$

Definite Integral : $f1 + f2 = Area(x,h) = h[f'(x) + Q(x,h)] = \int_x^{x+h} f'(x)dx$



New Calculus Derivative : $f(x) = \frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x,m,n) = 0)$

New Calculus Definite Integral : $f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x,m,n)] = (m+n)(f'(x)) = \int_{c-m}^{c+n} f'(x)dx$

New Calculus Differentials : $dy = f(x+n) - f(x-m)$, $dx = m + n$

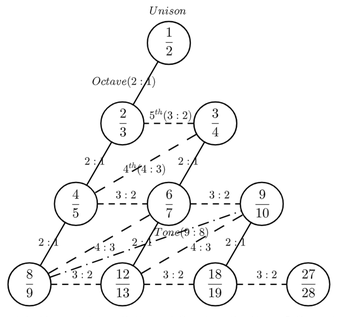
New Calculus Integral : $I = \frac{m+n}{k}\sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x)dx$ *where k is the length of each equal partition in a given interval* $(c-m, c+n)$ *and* $f'(\mu_s)$ *is the level (AKA : Arithmetic Mean) y ordinate of* f' *with abscissa* μ_s *and*

$$f'(\mu_s) = \frac{f(c - m + (\frac{(m+n)(s+1)}{k})) - f(c - m + \frac{(m+n)s}{k})}{\frac{m+n}{k}}$$

We know both f and f′, don't have to know the value of c, don't matter what number of partition k we choose

Gabriel Polynomial $1^{st} : f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_0^1)$, $2^{nd} : f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_0^2)$,
$3^{rd} : f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_1^2) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)(\mu_1^2 - \mu_0^2)f^3(\mu_0^3)$

Unison



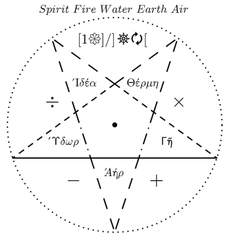
2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
13 Lunar Months Per Year, 19 Sun − Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle

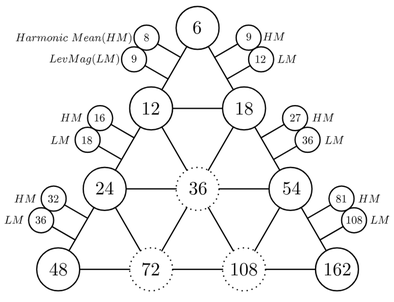
$$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$$

(see : *tychos.space by Simon Shack, The Harmony of the Spheres by Joscelyn Godwin*)

Platonic Pentacle

$[1\circledast]: 1 \rightleftarrows \circledast = [],\ \circledast \rightleftarrows [] = 1,\ [] \rightleftarrows 1 = \circledast$
Tetralemma of $]\circledast\circlearrowleft[$: $+, -, \times, \div$
Affirmation, Negation, Both, Neither
Spirit Fire Water Earth Air





Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, *Harmonic Mean* $\frac{2ab}{a+b}$

(see : *Theology of Arithmetic by Iamblichus*)

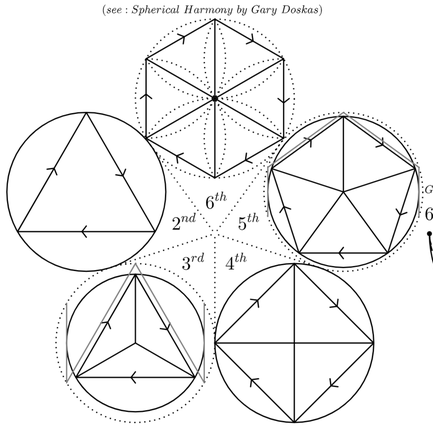
τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

Celestial Numerical Harmony *Numerical Harmonic and Arithmetic Interval Lambda*

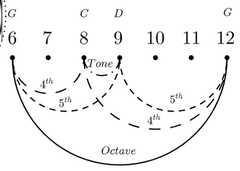
Doxa

Spherical Conical Harmonics

(see : *Spherical Harmony by Gary Doskas*)



6th *Point, No Conics,* 5th *Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)*
4th *Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])*
3rd *Tetrahedron(Tetraconix, Hexaconix),* 2nd *Triangular Prism(Axial Triconix, Axial* $3 + n$ *Conix)*
1st *Undivided Circle as Sphere* $\frac{2\pi}{1}$, *No Conics*

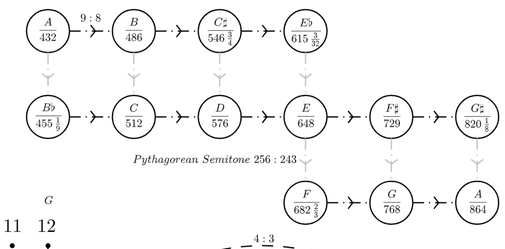


$1 : 1$ *as* $1/\Phi^{-3}$, $2 : 1$ *as* $\Phi^3/1$,
$3 : 2$ *as* Φ^1 *or* Φ^2, $4 : 3$ *as* Φ^2 *or* Φ^1,
$9 : 8$ *as* Φ^0

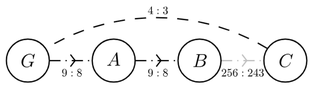
Musical Ratios

Pythagorean Intonation

Pythagorean Whole Step *Plato's Timaeus 35b − 36b*



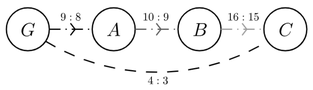
Pythagorean Semitone $256 : 243$



Athenian $3 - limit$ *Pythagorean Intonation*

Tetrachord Comparison

Atlantean $5 - limit$ *Just Intonation*



(see : *The Pythagorean Plato by Ernest G McClain, The Harmonic Origins of the World by Richard Heath*)

Differentiated Percept ⇠ *Underdefined Percept*

$KATIS \leftrightarrow]\circledast\circlearrowleft[$

Reifiable Concept − · → *Unreifiable Concept*

$R = [1],\ Not\ R =]\circlearrowleft[$

Attributive Definitions − → *Unattributive Definitions*

$A = 1\circledast,\ Not\ A = \circledast\circlearrowleft$

Contradiction Purgation - - → *Contradiction Requirement*

$C = [\circledast],\ Not\ C =]\circledast[$

Independent from Mind ⟶ *Dependent of Mind*

$I = [1\circledast],\ Not\ I =]\circledast\circlearrowleft[$

Well Defined Concept Realization

$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$

$[(\div(\times(-(+([]))))) = [\div(\times(-(+([]))))], [\times(-(+([]))))], [-(+([]))], [+([])]$

$[Meta(Neither(Both(Negation(Affirmation[Affirmed\ Concept]))))]$

$[(\div(\times(-(+([+]))))) = [\div(\times(-(+([+]))))], [\times(-(+([+]))))], [-(+([+]))], [+([+])]$

$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed\ Concept]))))]$

$[(\div(\times(-(+([-(+)]))))) = [\div(\times(-(+([-(+)]))))], [\times(-(+([-(+)]))))], [-(+([-(+)]))], [+([-(+)])]$

$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed\ Concept]))))]$

$[(\div(\times(-(+([\times(-(+))]))))) = [\div(\times(-(+([\times(-(+))]))))], [\times(-(+([\times(-(+))]))))], [-(+([\times(-(+))]))], [+([\times(-(+))])]$

$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed\ Concept]))))]$

$[(\div(\times(-(+([\div(\times(-(+)))]))))) =$
$[\div(\times(-(+([\div(\times(-(+)))]))))], [\times(-(+([\div(\times(-(+)))]))))], [-(+([\div(\times(-(+)))]))], [+([\div(\times(-(+)))])]$

20 *of Indefinitely Recursive Tetralemmic Predications*

Noesis

Dialectic Inquiry

γνῶθι σεαυτόν

Is the Concept Reifiable?
(*Instantiated Intangibly or Tangibly*)

Is it Inevitable?

Is its Definitions Attributive?
(*Terms Possessing Attributes it has*)

Is it Irreducible?

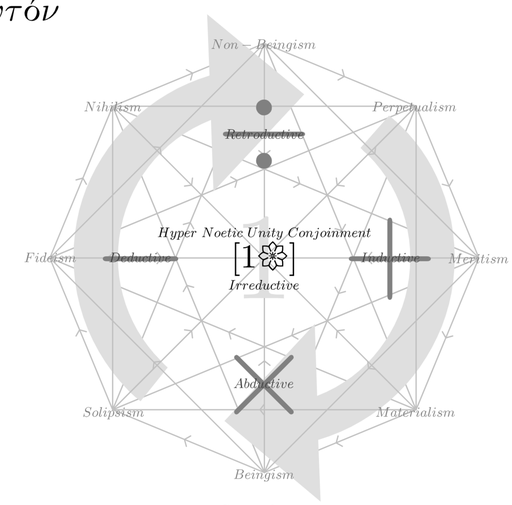
Is it Purged of Contradictions?
(*Check for Logical Contradictions*)

Is it Independent of any Intellects?
(*Nonsubjective Perfect Platonic Form Persistence*)

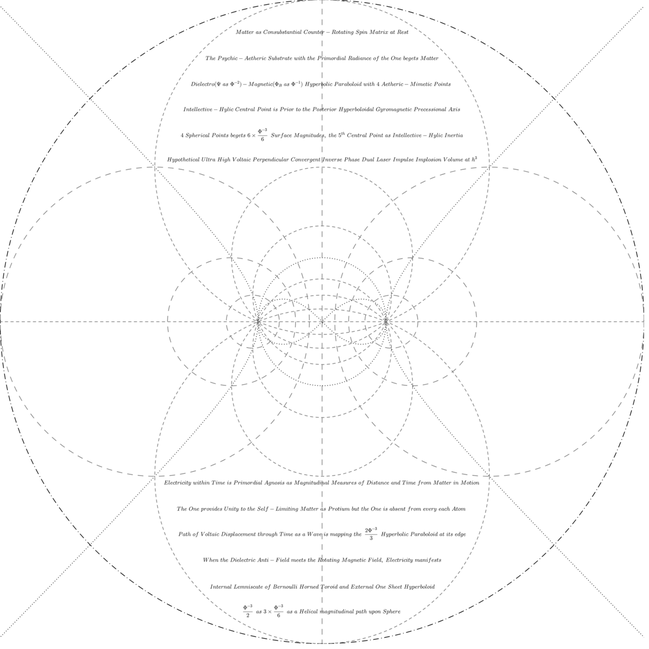
Is it Irrefutable?

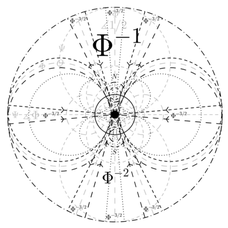
Tetralemma Logismos ⇏ *KATIS + RACI Method* ↔ *Sixfold Dialectic Modes + Triple I*

Rise above the Elenkhos

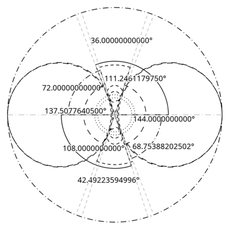


Circumductive
$]\circledast\circlearrowleft[$
Pre Noetic Unity Contingence



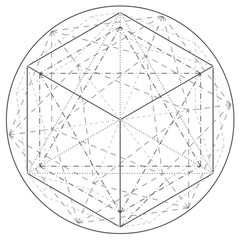


Magneto – Dielectric Phase Shift

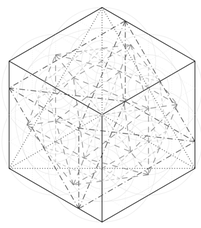


Digital Root 9 Angled Form and Angular Φ Form

Ideal Angular Models of Protium and Its Flaws in Representation

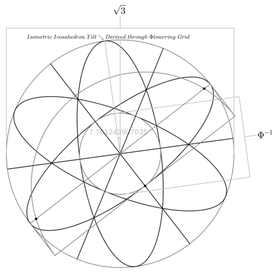


Circumscribed Platonic Polyhedra

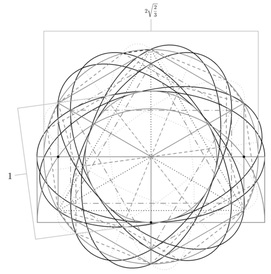


Platonic Polyhedra embedded in Unit Cube

Isometric Parallelism



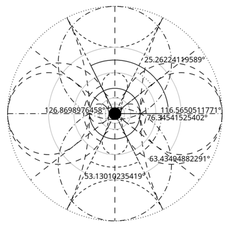
1 – 6 out of 15 Great Circles



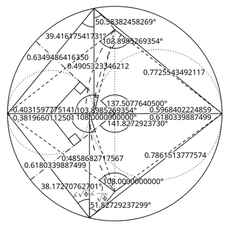
7 – 12 out of 15 Great Circles, Tetra – Hexa – Octa – Dodecahedrons

Isometric Decomposition of the 15 Great Circles

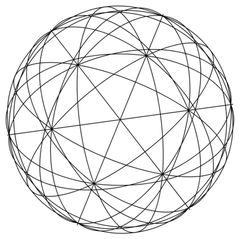
Matter using diameter Φ^n circles



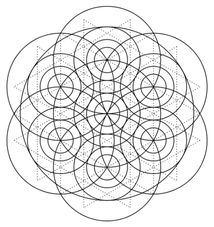
Angular Φ doesn't use diameter Φ^n circles



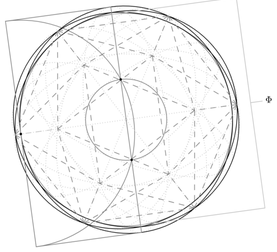
15 Great Circles of the Disdyakis Triacontahedron



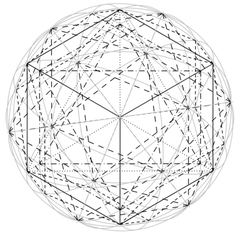
Φlowering Grid

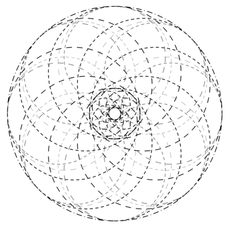


13 – 15 out of 15 Great Circles, Icosahedron

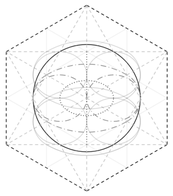


All Together



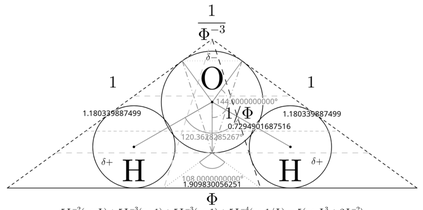


Top – Down Magnetic Ring Torus



Horn Torus in Sphere in Cube

$\Phi^{-1} : \Phi^{0} :: \Phi^{2} : \Phi^{-1} ::: \Phi^{1} : \Phi^{-2} :: \Phi^{0} : \Phi^{-3}$

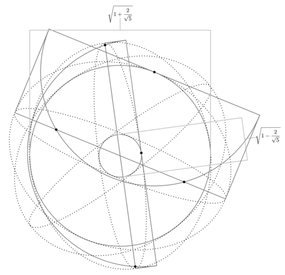


$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$

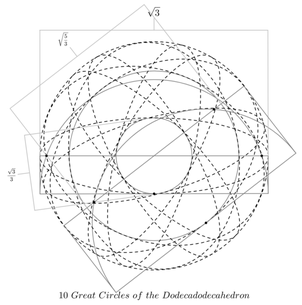
Metaphysical Water

Stereometric Proportions

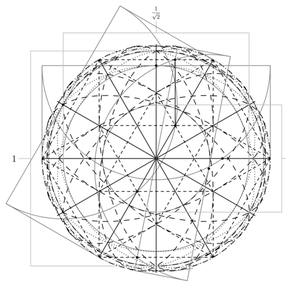
Horn Torus Volume $= \frac{\Phi^{-1}}{2}$, Sphere Volume $= \frac{2}{3\sqrt{\Phi}}$, Cube Volume $= 1$



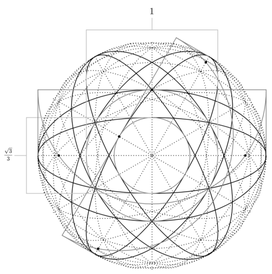
6 Great Circles of the Icosidodecahedron



10 Great Circles of the Dodecadodecahedron



16 out of 25 Great Circles of the Spherical Octahedron

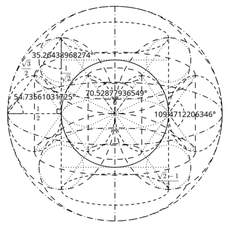


25 Great Circles of the Spherical Octahedron

Isometric Decomposition of the 31 Great Circles

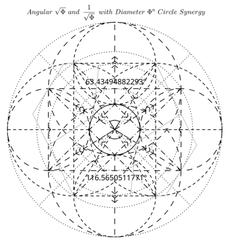
Isometric Decomposition of the 25, 49, 73 Great Circles

Tetrahedral Angled Particle Dynamics



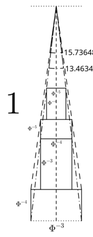
Tori – Hyperboloids's Conjugate Field Reciprocation

Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy

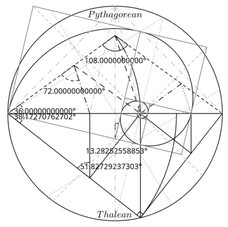


Mysteries

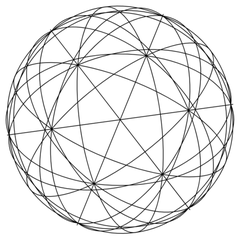
Golden Point Matrix



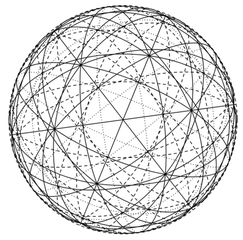
Golden Triangular Incommensurate Proportionality



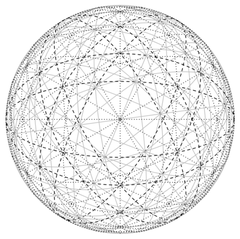
15 Great Circles of the Disdyakis Triacontahedron, again



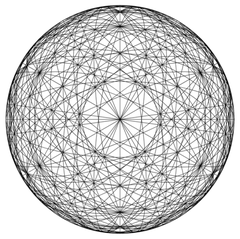
31 Great Circles of the Spherical Icosahedron

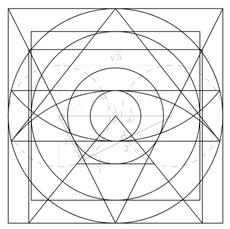


$25 + 31 - 7 = 49$ Great Circles of the Isometric Asymmetric Composite

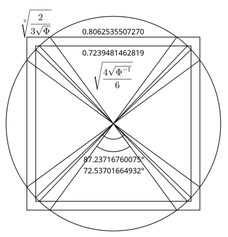


$49 + 31 - 7 = 73$ Great Circles of the Isometric Symmetric Composite





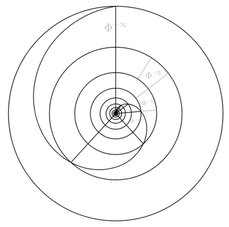
Samuel Laboy's Primer to Egyptian Art



Cubed Sphere

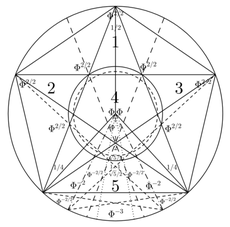
Applied Synthesis

Angular Φ^3 to $4\sqrt{\Phi^{-1}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram

$\angle\Phi^{3/2}$ as 111.24611...°



Sixfold Dialectic and its 36 Contradistinguishable Modes

1 : Irreducible, Inevitable, Irrefutable One

÷ : Participatory Unity

× : Intellective Duality

− : Being Trinity

+ : Living Quaternity

✪ : Soul'ful Quinity Ad Indefinitum

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

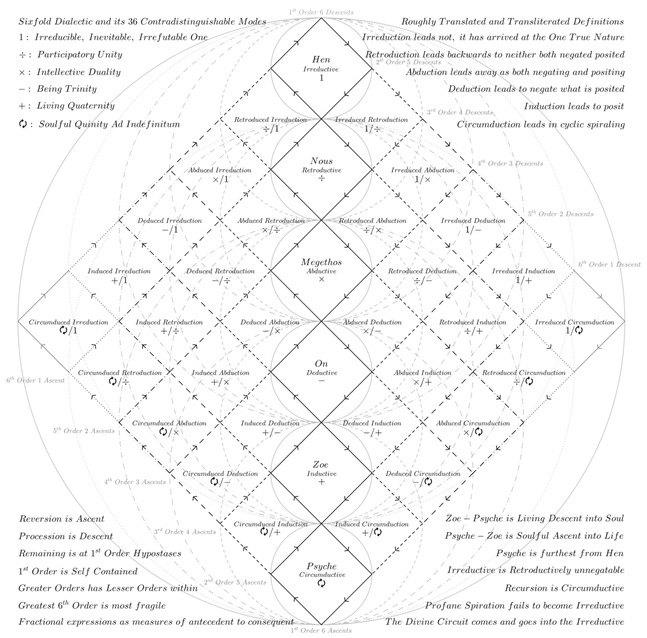
Retroduction leads backwards to neither both negated posited

Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

Circumduction leads in cyclic spiraling



Reversion is Ascent

Procession is Descent

Remaining is at 1st Order Hypostases

1st Order is Self Contained

Greater Orders has Lesser Orders within

Greatest 6th Order is most fragile

Fractional expressions as measures of antecedent to consequent

Zoe – Psyche is Living Descent into Soul

Psyche – Zoe is Soul'ful Ascent into Life

Psyche is furthest from Hen

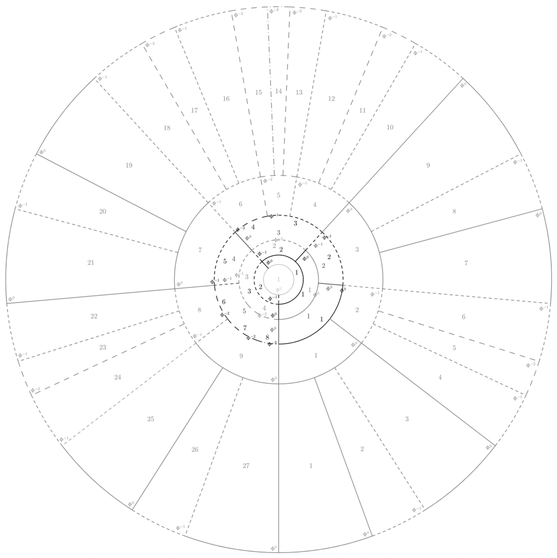
Irreductive is Retroductively unnegatable

Recursion is Circumductive

Profane Spiration fails to become Irreductive

The Divine Circuit comes and goes into the Irreductive

Sevenfold Pythagorical Lambda Φ Wheels



Superior – Inferior Anagogy

There are no sequential ordering prioritization of the Three I's, these are Groupings

Apathos – Ananke – Arkhe
[1|0]
Irreducible – Inevitable – Irrefutable

Arkhe – Apathos, Apathos – Ananke, Ananke – Arkhe
1|0, [1], [0]
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Apathos, Ananke, Arkhe
1, [], 0
Irreducible as Good, Inevitable as Necessity, Irrefutable as Principle Truth

Refutable as Unfathomably Ineffable, Evitable as Indefinite, Reducible as Indeterminate
0, [], ✪

Aporrhetos, Aoristos, Adioristos

Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
0✪, [✪], [0]

Aporrhetos – Adioristos, Aoristos – Aporrhetos, Aoristos – Aporrhetos

Refutable – Evitable – Reducible
[0✪]
Aporrhetos – Aoristos – Adioristos

The Opposites to the Three I's is the Absence of the Three I's

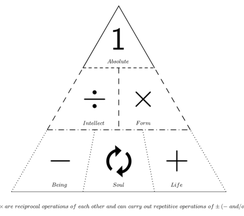
6 main tiers of 14 Pure Requisite Distinctions

Metanoeton

Plotinian Hypostases with its Dialectic Affinities

Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible

1 is above all ✪ modulations of any of the dialectic operations



÷ and × are reciprocal operations of each other and can carry out repetitive operations of ± (− and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

12 Indirectly Opposing Mixed Requisite Distinctions

Directly contradictory terms cancels each other out

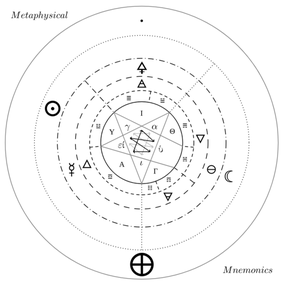
Arkhe – Apathos	Aoristos
Apathos – Ananke	Aporrhetos
Ananke – Arkhe	Adioristos
Arkhe	Adioristos
Arkhe	Aoristos
Apathos	Aporrhetos
Apathos	Aoristos
Ananke	Aporrhetos
Ananke	Adioristos
Arkhe	Adioristos – Aoristos
Apathos	Aoristos – Aporrhetos
Ananke	Aporrhetos – Adioristos

$\frac{\phi\phi}{\phi \times (\phi - 2)} = 325$ Bidirectional Argument Combinations

$\frac{\phi\phi}{(\phi - 2)} = 650$ Unidirectional Argument Permutations

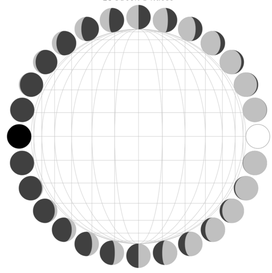
$\sqrt{\sqrt{\Phi^{-1}}}$, $\sqrt{\Phi^{-1}}$, $\frac{1}{\sqrt{2}}$ Sotthika

Metaphysical

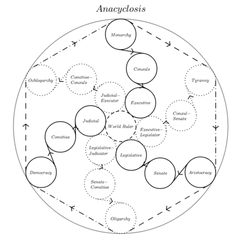


Golden Egg

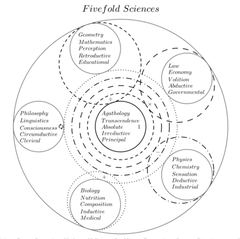
28 Moon Phases



Anacyclosis



Fivefold Sciences



Composition : Rupa, Sensation : Vedana, Volition : Sankhara, Perception : Sanna, Consciousness : Vinnana

Miscellanea

Geometric Mean Magnitude

Geometric Mean Magnitude

$\frac{\text{Variable Geometric Mean}^2 \text{ as Multiplier} \times \text{Multiplicand}}{\text{Unit}} = \text{Scaled Product of Given Ratio}$

Euclid's Elements Book 5 Proposition 12 Commentary :

Given a known Product and Geometric Mean Magnitudes placed Perpendicular to each other at a point, one can find its Unit Magnitude by forming its Diagonal from the Geometric Mean and the Product Magnitudes, a Perpendicular line is extended to the point that meets the axis that Product Magnitude lies upon, forms the Unit Magnitude's point that's colinear to the Product Magnitude, of which that point can be used to form another point upon the axis that now Geometric Mean Magnitude lies upon to form another Diagonal and another Perpendicular line to that Diagonal extended to the point that meets the axis that Unit and the Initial Product Magnitudes lies upon, forms the new Product Magnitude scaled in relation to the Unit Magnitude and the new Geometric Mean Magnitude

This is called the "Georithmetical Product Scaling through Variable Geometric Mean Theorem"

On Spirals Proposition 19 Commentary :

Through the "Georithmetical Product Scaling through Variable Geometric Mean Theorem", the radius of any given circle as half of the Diameter of that circle as the Geometric Mean Magnitude and the Circumference as the Product Magnitude, the Area of the circle is realized through multiplying the radius : Diameter as the radius as Geometric Mean Magnitude to itself as the new Geometric Mean Magnitude, while using the Unit Magnitude of the radius and Circumference to form its Diagonal to form it's Perpendicular to form the new Product Magnitude with a measure of one – fourth of the Circumference Magnitude, is the linearized representation of the Area of the circle as a Product Magnitude

Inverse Geometric Mean Magnitude Intervals as Hyperbolic Spiral Analog :

Given a known Product, Geometric Mean, Unit, Diagonal Magnitudes, one can extend the Geometric Mean Magnitude by a Unit Geometric Mean Magnitude increments as a Geometric Mean Magnitude Interval, can produce the Product Magnitude accordingly to the same Unit Magnitude before using the Diagonals from the points of the Intervals and its Product Magnitude to then reflect those Diagonals across the Geometric Mean Axis then form its Parallel line at the Unit Magnitude's point away from Origin, forms the Inverse Interval and with a Perpendicular Diagonal, its Inverse Product

radius as Geometric Mean Magnitude

The Chronologically Sixfold Transcendental Unifye Liberation Ontology Truth on the Master'ful Noble Middle Way unto the Emancipating Immortal Light Mode of the Ultimate Supreme Absolute Perfection, Abridged

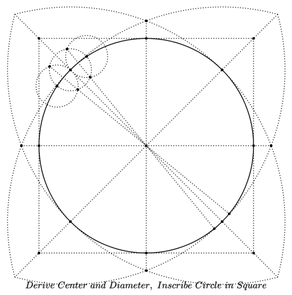
Chronologically 1st, Horseshoeing 2nd, Pro – requests for 2nd, Noble Truth :
The timelessly indescernible Primordial Ignorance grasped by the Intellect unbalance Craving/Agitation, becomes the Burden – Carrier condition, leads to Suffering for that Person

Chronologically 2nd, Horseshoeing 1st towards 1st, 2nd Noble Truth :
The Ignorant Intellect in Craving/Agitation begets rebirth conjoined with Lusts leads to dissolution of once very being both here and there, Transmigrates in becoming and in unbecoming through Craving/Agitation, is the Genesis of Suffering

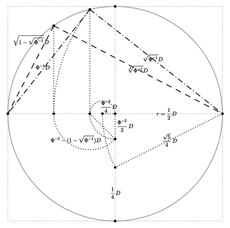
Chronologically 3rd, Horseshoeing 4th towards 3rd, 1st Noble Truth :
The Ignorant Intellect in Contact with Conjoined Identity, Birth, Old Age, Death, Sorrow, Lamentations, Pain, Misery, Gloom, Conjoinment with the Despised, Separation from the Beloved, not getting what you desired, the Five Aggregates of Forms, Feelings, Perception, Experiences, Consciousness, is Suffering

Chronologically 4th, Horseshoeing 3rd sending 2nd sides the Way penetrating through the 2nd towards the 1st, 3rd Noble Truth :
The Ignorant Intellect that Completely Subjugates the conjoinment to Craving/Agitation and Lusts, abandons them in returning into the Supreme Emancipation from further dwelling in Desires, is the Subjugation of Suffering

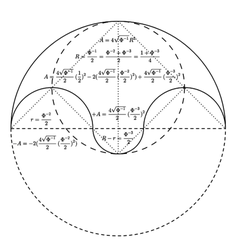
Chronologically 5th, Horseshoeing 5th towards becoming the 1st or descends back to failure towards the 1st, 4th Noble Truth – Noble Tri-fold Path :
The Process of the Purification of the Intellect without Craving/Agitation, without Ignorance goes onto the Subjugation of Suffering and returning to the Light(arising) via : 1st 4 Vows of Revolution of Perfection : Penetrating Knowledge into Nature of the Four Noble Truths, 2nd Vision of Unity – Insight of Perfection : Unity – Insight : on Manifold Karma Formations, into the unchanging Light, into deathlessness, 3rd Illumination on Doctrine of Perfection : To separate from the herring of worldly perpetual rebonencing, aggregated mixing, manifold being, duality which is void, 4th Illumination on Disenchlinement of Perfection : To separate from worldly : darkness(causing), purloining of attachments to this life, plurality in endless desires, furing on Of this world, 5th Illumination on Real : Conjoinment of Perfection : Those who forsakes lies and being in non-fatal plurality, the need to perfectly by Soul's conjoinment with Perfection, 6th Release into Separation : from : manifoldness of Perfection : Those that horse in the passed fal lifting up from mental formations beliable separation : from : non-fallacious in power fal and mighty abinnement such that they begets the bringing forth great Power of Knowledge, 7th Release into Fearless : from : Fear of Perfection : Those who have attained the Power of Knowledge, the Power of Knowledge is free from fear, free from fear, free from fear,



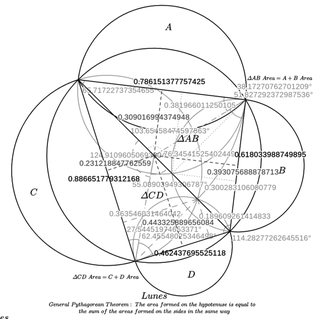
Derive Center and Diameter, Inscribe Circle in Square



Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root Circle^{Squared}



Salinon

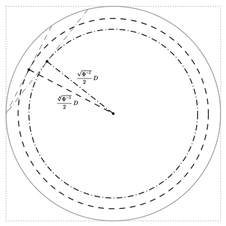


Lunes

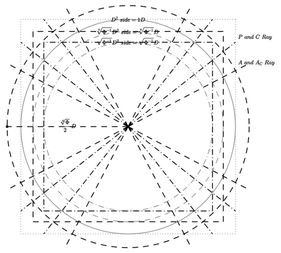
General Pythagorean Theorem : The area formed on the hypotenuse is equal to the sum of the areas formed on the sides in the same way

Curves

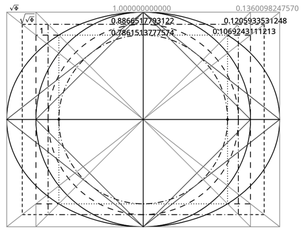
Chord Midpoints, Smaller Circles



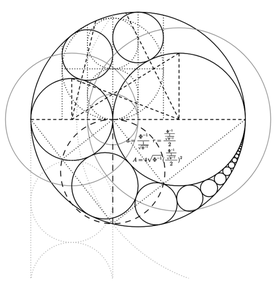
Inscribe Smaller "○"s in "□"s, Radial Angles for Square^{Circled}



Rectangulated Ellipse



Archimedean Twin Circles, Arbelos, Pappus Chain



Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius

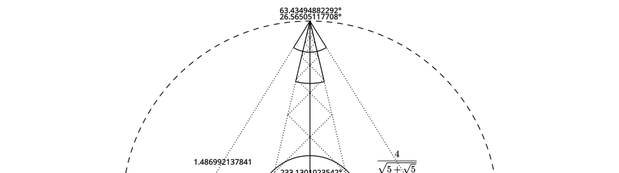
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

$\frac{\text{Golden Spiral}}{\text{Golden Line}} = \sqrt{2\Phi^{-1}}$ or $\sqrt{\sqrt{5}-1}$, $\frac{\text{Golden Semicircles}}{\text{Golden Line}} = 2\sqrt{\Phi^{-1}}$ or $\sqrt{2(\sqrt{5}-1)}$, $\frac{\text{Golden Semicircles}}{\text{Golden Spiral}} = \sqrt{2}$

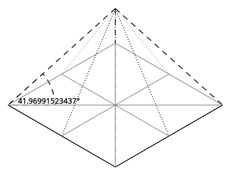
If Golden Line $= \sqrt{2\Phi}$ *or* $\sqrt{3+\sqrt{5}}$, *Golden Spiral* $= 2\sqrt{\Phi}$ *or* $\sqrt{2(1+\sqrt{5})}$, *Golden Semicircles* $= 2\sqrt{2\Phi}$ *or* $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2\Phi^{-1}}$ *radius circle*

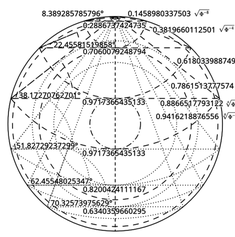
Using the Golden Line and knowing the true proportion of π, the length of the Golden Spiral and Semicircles can be derived



Isometric Perspective of Khufu Pyramid

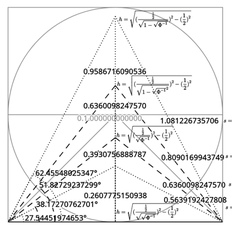


Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

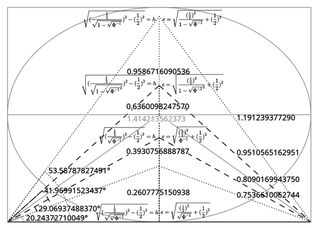


Pyramidal Proportions

Alternative Φ Based Pyramids on 1 × 1 Base

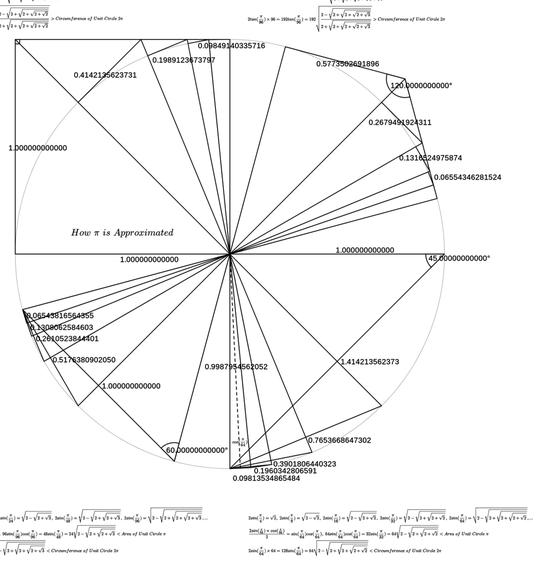


Alternative Φ Based Pyramids on $\sqrt{2}$ *Diagonal*

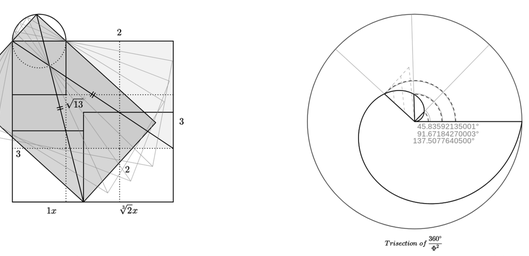


Well Formed Solutions

How π is Approximated



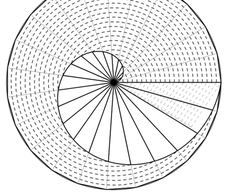
Jo Niemeyer's Doubling the Cube



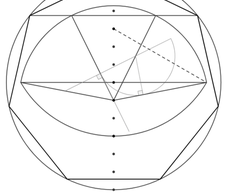
Trisection of $\frac{360°}{\sqrt[3]{3}}$

Variable Angle Multisection via Archimedes' Spiral

Variable Equilateral Polygon via Archimedes' Spiral



Heptagon Construction via Tomahawk

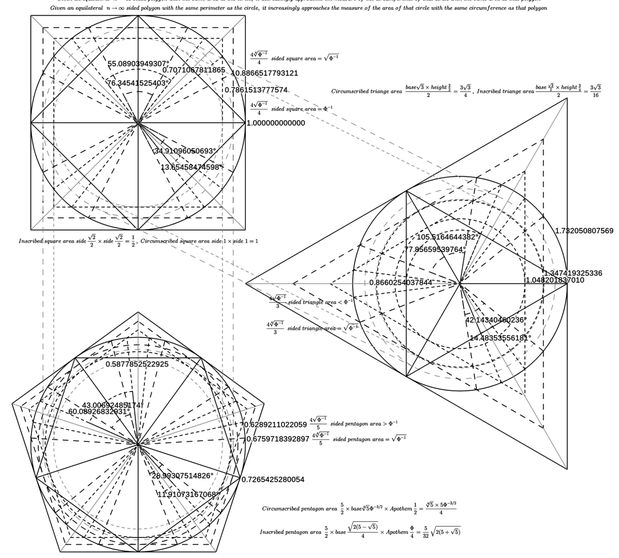


Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side

Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed equilateral polygon with 1 unit side diagonal with 1 unit side

Given an equilateral n → ∞ sided polygon with the same area as the circle, it decreasingly approaches the measure of the circumference of that circle with the same area as that polygon

Given an equilateral n → ∞ sided polygon with the same perimeter as the circle, it increasingly approaches the measure of the area of that circle with the same circumference as that polygon



Well Formed Solutions

Variable Equilateral Polygon via Archimedes' Spiral

Heptagon Construction via Tomahawk

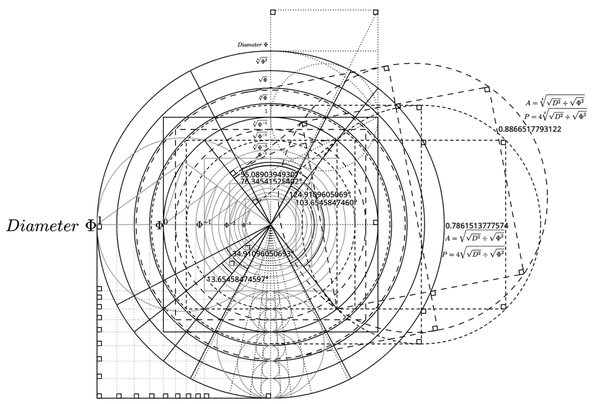
Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1

Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle

Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area

The true π's area square's perimeter and area with the true π's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

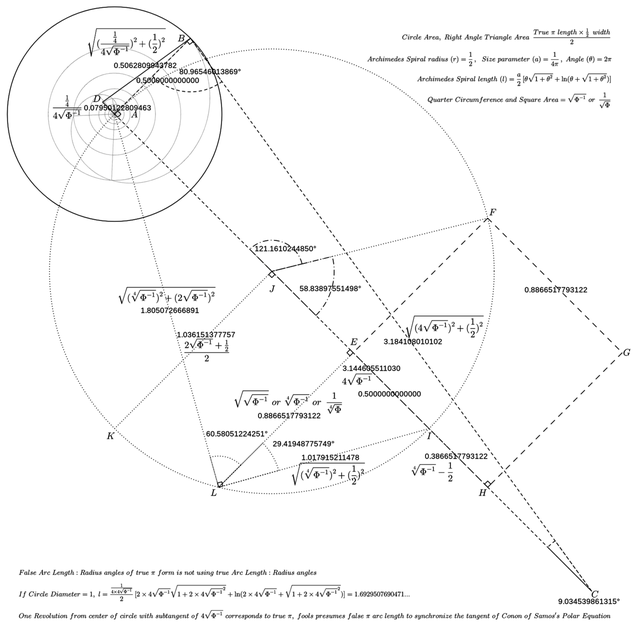
Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

Circle Area, Right Angle Triangle Area $\frac{\text{True } \pi \text{ length} \times \text{½ width}}{2}$

Archimedes Spiral radius $(r) = \frac{1}{2}$, *Size parameter* $(a) = \frac{1}{4\pi}$, *Angle* $(\theta) = 2\pi$

Archimedes Spiral length $(l) = \frac{a}{2}[\theta\sqrt{1+\theta^2} + \ln(\theta + \sqrt{1+\theta^2})]$

Quarter Circumference and Square Area $= \sqrt{\Phi^{-1}}$ *or* $\frac{1}{\sqrt{\Phi}}$



Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

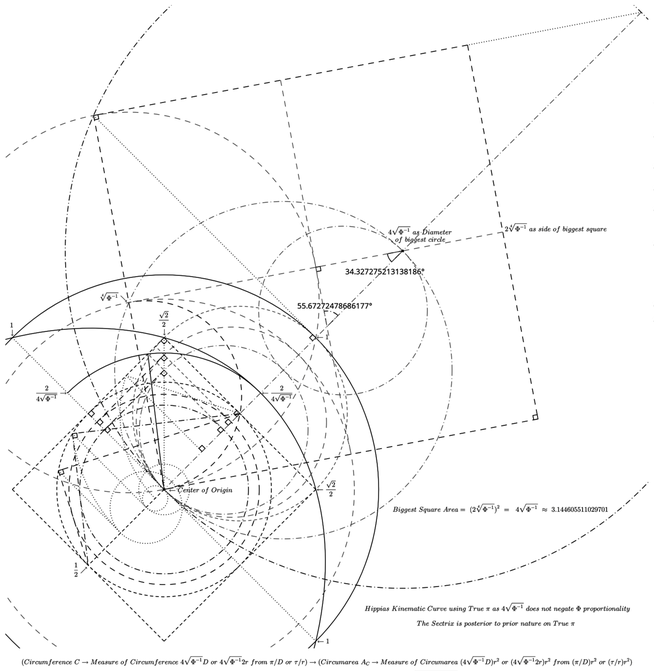
Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude

False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter $= 1$, $l = \frac{a+a\sqrt{\Phi^{-1}}}{2}[2 \times 4\sqrt{\Phi^{-1}}\sqrt{1+2\times 4\sqrt{\Phi^{-1}}} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1+2\times 4\sqrt{\Phi^{-1}}})] = 1.69295076904 71...$

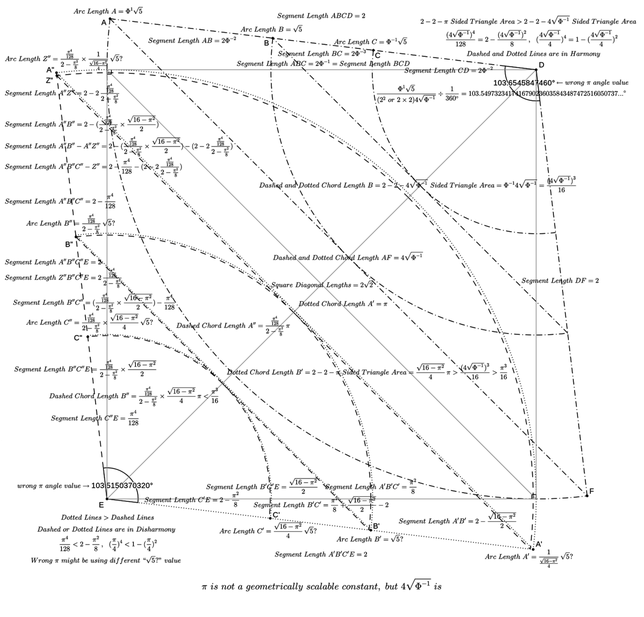
One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ *corresponds to true π, fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation*

π and $4\sqrt{\Phi^{-1}}$ *mutually excludes each other, but π excludes itself*



Hippias Kinematic Curve using True π as $4\sqrt{\Phi^{-1}}$ *does not negate Φ proportionality*

The Sectrix is posterior to prior nature on True π



(Circumference C → Measure of Circumference $4\sqrt{\Phi^{-1}}D$ *or* $4\sqrt{\Phi^{-1}}r$ *from π/D or π/r) → (Circumarea* A_C *→ Measure of Circumarea* $(4\sqrt{\Phi^{-1}}D)^3$ *or* $(4\sqrt{\Phi^{-1}}r)^3$ *from* $(\pi/D)^3$ *or* $(\pi/r)^3$*)*

If C : D :: D : P whereas $P = 4s$, $s = \sqrt{\frac{\sqrt{D^2} \times \frac{4D}{\pi}}{\sqrt{\frac{\pi}{4} \times \frac{4D}{\pi}}}}$, *then* $\pi : P = 1$, *so if* $\sqrt{C} : D :: D : \sqrt{P}$ *whereas* $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \sqrt{\sqrt{\frac{\sqrt{D^2} \times \frac{4D}{\pi}}{\sqrt{\frac{\pi}{4} \times \frac{4D}{\pi}}}}}$, *then* $\sqrt{\pi} : \sqrt{P} = 1$, *therefore,* $\sqrt{\pi} : \pi :: \pi : \sqrt{P} = 1$

s = side of square — *k = total lines filling a directional space*

Area of $\sqrt{s^2} = \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}$ *= quarter circumference as square side* $= \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}$

One Circle, Two Squares : [Area Square (Circumference Circle Area] Square Perimeter)

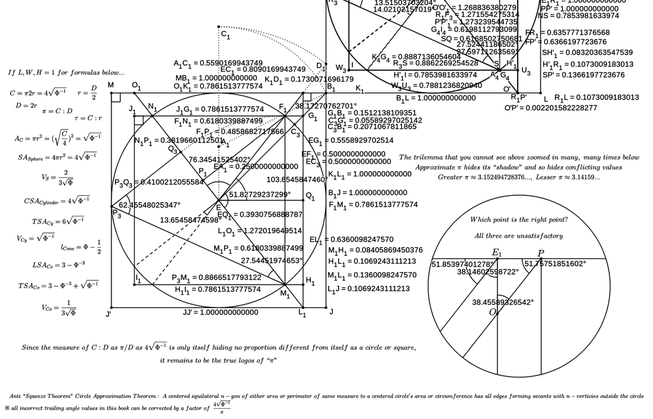
One Square, Two Circles : (Circumference Circle [Area Square Perimeter) Circle Area]

$\square^{\text{Perimeter}} : \bigcirc^{\text{Circumference}} = \bigcirc^{\text{Area}} : \square^{\text{Perimeter}} :: \bigcirc^{\text{Circumference}} : \square^{\text{Perimeter}} = \square^{\text{Perimeter}} : \bigcirc^{\text{Area}}$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

Three points arise from approximate π, only one point arise from the quotient of $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D \text{ as Unit}}$

If r = 2, Circumference and Circumarea is equal in magnitudinal measure
Therefore there is only one fundamental constant for both C and A_C



Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ *square resolves the trilemma honestly without using any hidden square*

If L, W, H = 1 for formulas below...

$C = \pi 2r = 4\sqrt{\Phi^{-1}}$ $\quad r = \frac{D}{2}$

$D = 2r$

$\pi = C : D$

$\tau = C : r$

$A_C = \pi r^2 = \left(\sqrt{\frac{C}{4}}\right)^2 = \sqrt{\Phi^{-1}}$

$SA_{Sphere} = 4\pi r^2 = 4\sqrt{\Phi^{-1}}$

$V_S = \frac{2}{3\sqrt{\Phi}}$

$CSA_{Cylinder} = 4\sqrt{\Phi^{-1}}$

$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$

$V_{Cy} = \sqrt{\Phi^{-1}}$

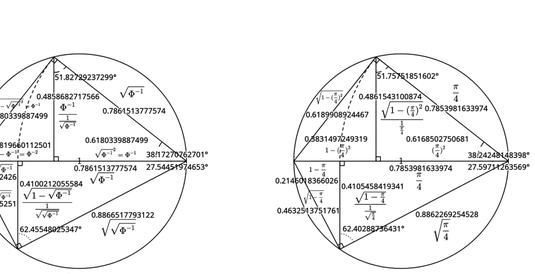
$l_{Cone} = \Phi - \frac{1}{2}$

$LSA_{Cy} = 3 - \Phi^{-3}$

$TSA_{Cy} = 3 - \Phi^{-3} + \sqrt{\Phi^{-1}}$

$V_{Co} = \frac{1}{3\sqrt{\Phi}}$

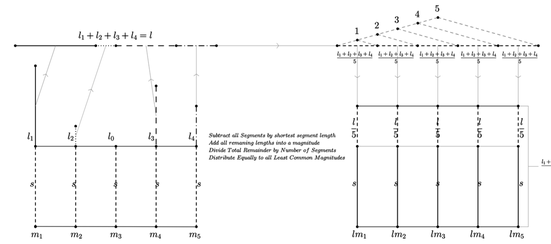
The trilemma that you cannot see above zoomed in many, many times below
Approximate π hides its "shadow" and so hides conflicting values
Greater π ≈ 3.15249728376..., Lesser π ≈ 3.14159...



Since the measure of C : D as $4\sqrt{\Phi^{-1}}$ *is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of "π"*

Anti "Squeeze Theorem" Circle Approximation Theorem : A centered equilateral n → gon of either area or perimeter of same measure to a centered circle's area or circumference has all edges forming secants with n → vertices outside the circle

※ all incorrect trailing angle values in this book can be corrected by a factor of $\frac{4\sqrt{\Phi^{-1}}}{\pi}$

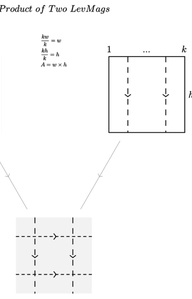


One LevMag

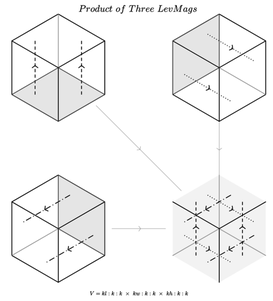
$lm = \frac{n(l_0) + l_1 + \ldots + l_n}{n(m)} + s$

Level Magnitudes

Product of Two LevMags



Product of Three LevMags

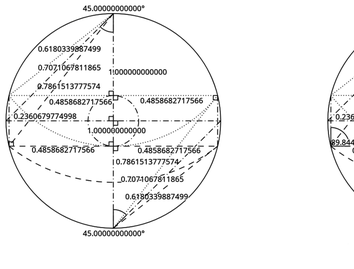


True π as constructible incommensurate magnitude of Golden Mean

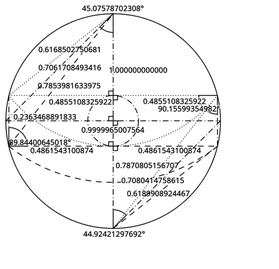
False π as inconstructible commensurate n → ∞ sided polygon perimeter

Comparison

Centered True π ⊥ Chord Length = Diameter Length



Offcentered Transcendental π ⊥ Chord Length <, ≠ Diameter Length

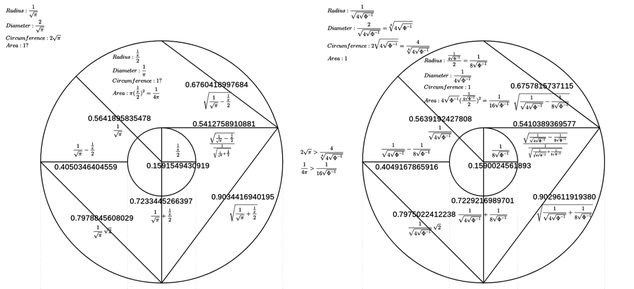


Radius : $\frac{1}{\sqrt{\Phi}}$
Diameter : $\frac{2}{\sqrt{\Phi}}$
Circumference : $2\sqrt{\pi}$
Area : 1?

Radius : $\frac{1}{2}$
Diameter : $\frac{1}{2}$
Circumference : 1?
Area : $\pi(\frac{1}{2})^2 = \frac{1}{4\pi}$

Radius : $\frac{1}{\sqrt{4\sqrt{\Phi^{-1}}}}$
Diameter : $\frac{2}{\sqrt{4\sqrt{\Phi^{-1}}}} = \sqrt[4]{\Phi^{-1}}$
Circumference : $2\sqrt{4\sqrt{\Phi^{-1}}} = \frac{4}{\sqrt[4]{4\sqrt{\Phi}}}$
Area : 1

Radius : $\frac{1}{2} = \frac{1}{8\sqrt{\Phi^{-1}}}$
Diameter : $\frac{1}{4\sqrt{\Phi^{-1}}}$
Circumference : 1
Area : $4\sqrt{\Phi^{-1}}(\frac{\frac{1}{8\sqrt{\Phi^{-1}}}}{2})^2 = \frac{1}{16\sqrt{\Phi^{-1}}}$



$2\sqrt{\pi} : 1 :: 1 : \frac{1}{4\pi}$

π

$\frac{\sqrt{\pi}}{2} : 1 :: \frac{1}{4} : \frac{1}{2\sqrt{\pi}}$

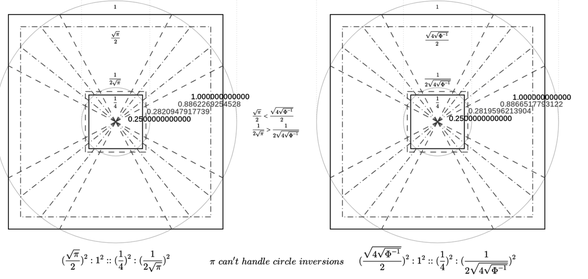
Circumference and Area Circles of 1

Contrast

Perimeter and Area Squares of 1

$\frac{2}{\sqrt{4\sqrt{\Phi^{-1}}}} : 1 :: 1 : \frac{1}{16\sqrt{\Phi^{-1}}}$

$\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2} : 1 :: \frac{1}{4} : \frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}}$

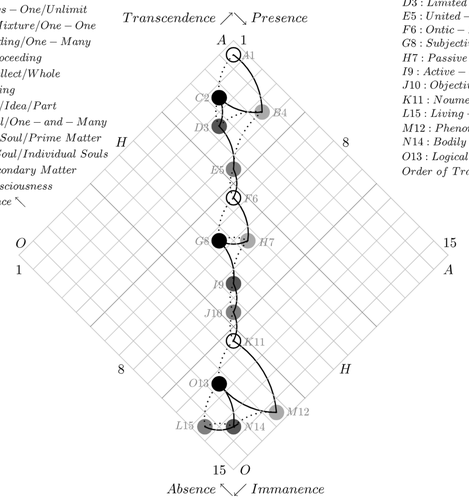


$(\frac{\sqrt{\pi}}{2})^2 : 1^2 :: (\frac{1}{4})^2 : (\frac{1}{2\sqrt{\pi}})^2$

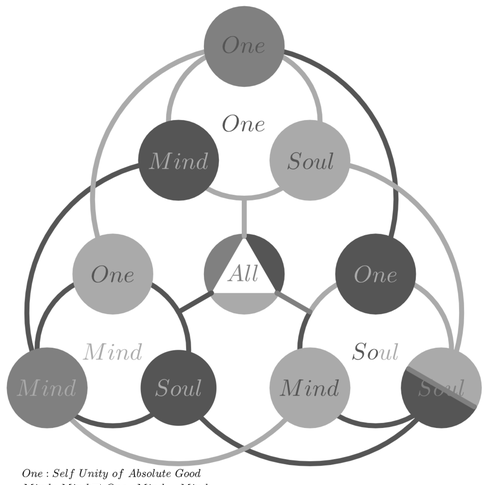
π can't handle circle inversions $(\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2})^2 : 1^2 :: (\frac{1}{4})^2 : (\frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}})^2$

Order of Presence ↘
A1 : Good – Necessary – Principle/One
C2 : Ineffable – Indefinite – Indeterminate/None
D3 : One – All – things/Limit
B4 : All – things – One/Unlimit
E5 : Unified/Mixture/One – One
F6 : Being/Abiding/One – Many
H7 : Power/Proceeding
G8 : Mind/Intellect/Whole
I9 : Act/Reverting
J10 : Noumena/Idea/Part
K11 : All – Soul/One – and – Many
M12 : World – Soul/Prime Matter
O13 : Divided Soul/Individual Souls
N14 : Body/Secondary Matter
L15 : Life/Consciousness
Order of Absence ↖

Order of Immanence ↙
A1 : Absolved – One
B4 : Unlimited – One
C2 : Coalesced – One
D3 : Limited – One
E5 : United – One
F6 : Ontic – Mind
G8 : Subjective – Mind
H7 : Passive – Mind
I9 : Active – Mind
J10 : Objective – Mind
K11 : Noumenal – Soul
L15 : Living – Soul
M12 : Phenomenal – Soul
N14 : Bodily – Soul
O13 : Logical – Soul
Order of Transcendence ↗

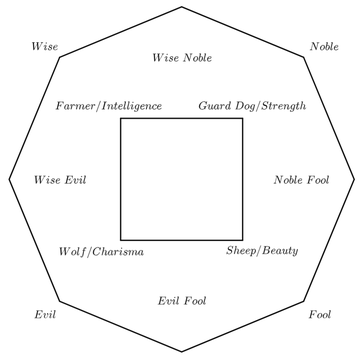


Map of Metaphysics



One : Self Unity of Absolute Good
Mind : Mind ⇄ One, Mind = Mind,
Soul : Soul ⇄ One, Soul ⇄ Mind, Soul = Soul
All : All ⇄ One, All ⇄ Mind, All ⇄ Soul, All = All
Nought : (One – One), (Mind – Mind), (Soul – Soul), (All – All), Nought ≠ Nought

Panta Penta



General Life Lessons

Wisdom
Know thine Love within Wisdom of the Divine Self above all else, Seek out noble personalities with noble intellects

Discernment
Work smarter not harder towards self sufficiency, Compared to what? At what cost? What hard evidence do you have? Learn about truisms, heuristics, fallacies

Situational Awareness
Be aware of your surroundings using discernment, Trust not many, trust in truth alone, Never take any falsehoods and ad hominems from anyone seriously, Never be around those bound to fetters that you don't want to emulate

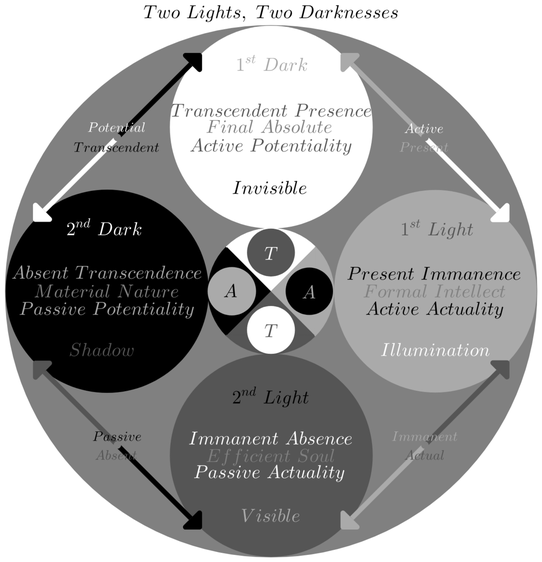
Redundancy
Have more than one thing of importance in more than one location, One archive is a backed up backup of the original, Four Types of Redundancies : Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Nicotinic Acid + D – Tryptophan + Distilled Water(see : hom3ostasis.com by Dmitry Kats), Trauma Kits, Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary, Social : Family, Relatives, Friends, Communities, Allegiances, Economic : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification
Diversify life skills, Preplan to prepare for all tragedies and eventualities, Diversify Redundancies

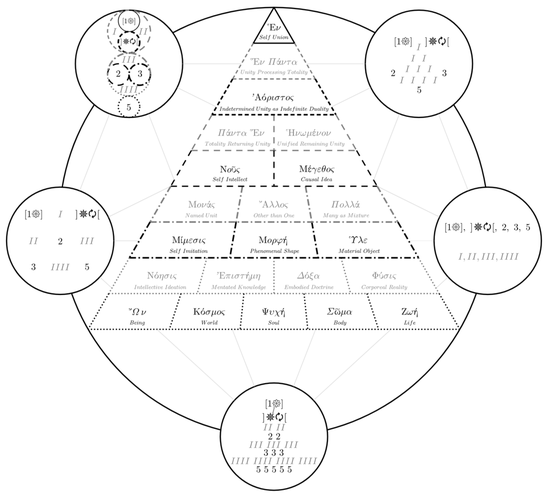
Seek Not Excess
Don't promote trash for anyone, Don't perpetuate personality cult, Don't abuse intelligence, charisma, beauty, strength, Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects

Theophany

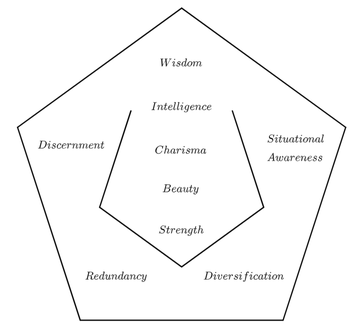
Two Lights, Two Darknesses



φυγὴ μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός



Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor
One – All, All – One, Unfoe One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality



Seek Not Excess

Buddhology Primer

Tattha Atta Va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Abhuta(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)
Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ᾯ ᾮ ᾭ ᾬ ᾫ ᾪ ᾩ ᾨ ᾧ ᾦ ᾥ ᾤ (AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat Twam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta Hi Paramo Piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/Amon/Amen(Hidden One) = Amam/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha Amatam Nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])
Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Atman(Deathless Essence(Spirit) = Atta(Soul/True Self)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satatttha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thilattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thilasabhavo(Steadfast in True nature) = Suvimuttacitta(Su[Thoroughly/Well] + vimutta[Liberated] + citta[Mind])
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Pari[Completely] + Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled]] after death)
Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapurisa(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emanctipated Mind having assimilated the Soul)
Jhana(the create is sacrificed/consumed in the fire[to the Uncreate]/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittasa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Paticapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatagadhatuya[Realm of Immortality])
Citta Visuddhan(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)
Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])
Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammanaram(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

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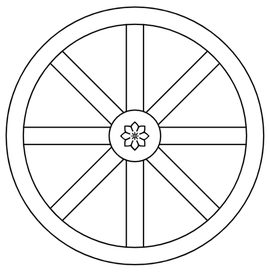
Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita Vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Reestablished consciousness)
Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[perfective] + nana[gnosis] mind[on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(selfless)
5 More Aggregates deemed Anatta : Kotthika(Cell/Body – Cell), Asarakatthena(Unreal and Foul), Asubham(Disgusting), Asubhanicca(dukkhati(Disgusting, Impermanent, and Suffering), Sabba(Khanda[Aggregates]/the all)
12 More Aggregates deemed Anatta : Mano(Mentation), Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kayo(Body), (Mano/Cakkhu) + (Samphasso[Contact]/Vinnana[Formations]), Rago(Lusts), Tanha(Lust – Desires)
Pancakkhandha(Five Heaps/Aggregates) deemed Anatta : Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

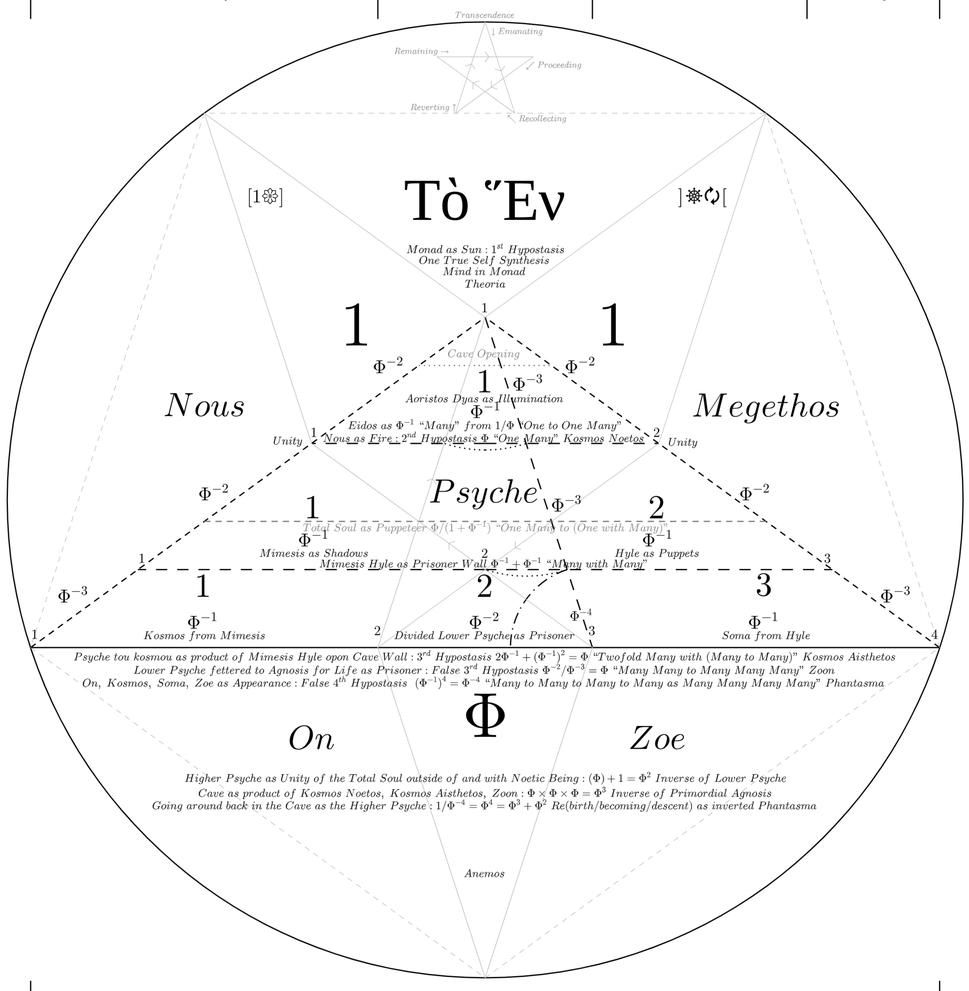
Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)
Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmisgration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])
Natthika(Nothing Morist) = Natthattati(There is Natthi[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)



Punctuation Legend : " " Quotation Marks used in Legend, " : " List, " , " Short Clause, "/" Connective Alternative, "() , [] , ([])" Context Framing, " = " Equal to, " ≠ " Not Equal to, " – " Hyphen, " + " Addition
※ Pardon the lack of accents and diacritical marks of the Romanized terms of other languages

$$\frac{\textit{Ambrosia}\ [1\circledast]}{\textit{Lethe}\ ]\divideontimes\circlearrowleft[}\ \frac{\textit{Arkhe–Agathos}\ 1\circledast,\ \textit{Agathos–Ananke}\ [1],\ \textit{Ananke–Arkhe}\ [\circledast]}{\textit{Agathos}\ 1,\ \textit{Ananke}\ [],\ \textit{Arkhe}\ \circledast}\ \rightleftarrows\ \frac{\textit{Aforiston Hen}\ \circlearrowleft(\div(1))}{\textit{Diorismenon Henadites (Hen Panta}\ \div(1),\ \textit{Panta Hen}\ -(1))}}{\textit{Aoristos Dyas}\ \frac{\textit{Hen On Adiakriton (Hesomenon}\ \times(1))}{\textit{Monas kai Panta Diakriton}\ \Phi^0\ \textit{and}\ \Phi^3}}\ \rightleftarrows\ \frac{\textit{Henosis}\ \frac{\textit{Hen}\ \div(\Phi^0)}{\textit{Agnosis}\ \Phi^{-3}}}{\textit{Nous}\ \frac{\textit{Mone}\ \times(\Phi^0)}{\textit{Psyche}\ \Phi^{-2}}}\ \rightleftarrows\ \frac{\textit{Eidos}\ \frac{\textit{Epistrophe}\ -(\Phi^0)}{\textit{On}\ \Phi^1}}{\textit{Mimesis}\ \frac{\textit{Aither}\ \Phi^{-2}}{\textit{Proodos}\ +(\Phi^2)}}\ \rightleftarrows\ \frac{\textit{Kosmos Noetos}\ \frac{\textit{Meizon}\ \Phi^1}{\textit{Isos}\ =}}{\textit{Kosmos Aisthetos}\ \frac{\textit{Hen}\ \div(\Phi^3)}{\textit{Elasson}\ \Phi^{-1}}}$$

1st Point		2nd Cut		1st Cut		3rd Cut		2nd Point
	Nous	*One to Many Many*	*Psyche*	*One to Many Many Many*	*One*	*One with Many*	*Matter*	
	Φ		1		1		Φ	$1/\Phi$
	Greater	*Nous Purified*	*Equal*	*Psyche Unestablished*	*Unity*		*Lesser*	
	One Many		*One to One*		*One*		*Many*	



Plato's Republic 509d – 511e, Euclid's Elements V.12, Plato's Republic 514a – 521b

$\Phi^{-\infty} = 0^\circ,\ \Phi^{-3/2} \approx 9^\circ,\ \Phi^{-3} \approx 18^\circ,\ \Phi^{-2} \approx 36^\circ,\ \Phi^{-1} \approx 54^\circ,\ 1 \approx 72^\circ,\ \Phi^{2/2} \approx 108^\circ,\ \Phi^1 \approx 144^\circ,\ \Phi^{3/2} = 180^\circ,\ \Phi^2 \approx 216^\circ,\ \Phi^3 = 360^\circ$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Aporrhetos, beholds the Parousia of the Agathon as Ambrosia away from the Lethe of Palingenesis has come to know Nature
In the 1 – 1 – Φ Triangle, there's one Φ, two 1, five Φ⁻¹, five Φ⁻², four Φ⁻³, fifth Φ⁻³ found choate of the Monad while Tolma is inchoately substituted via Φ⁻⁴ out of Agnosis by Ananke of Aoristos Dyas as false ecessive sixth Φ⁻¹

Φ⁻³ : Tolma(Radiance/Audacity)/Allos(Other)/Agnosis(Nescience), Φ⁻² : Aither(Substrate)/Psyche(Soul) tou kosmou(World)/pontos(Total), Φ⁻¹ : Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude), Φ² : Pan(All/Totality/Excess/Pentacle),
Φ³ : Aoristos Nous/Hen On(One Being), Φ⁴ : On(Being)/Zoe(Life)/Nous(Hen Polla/Mind), 1, Φ⁰ : Monas(Unit)/Agathos(Good/Irreductive)/Hen(One/Absolute/Unity)/Henosis(Union),
☸ : Arkhe(Principle Truth/Irrefutable), ✱ : Aporrhetos(Unfathomably Ineffable), [] : Ananke(Necessity/Inevitable),][: Aoristos(Indefinite), ÷ : Retroductive, × : Abductive, – : Deductive, + : Inductive, ✪ : Adioristos(Indeterminate)/Circumductive