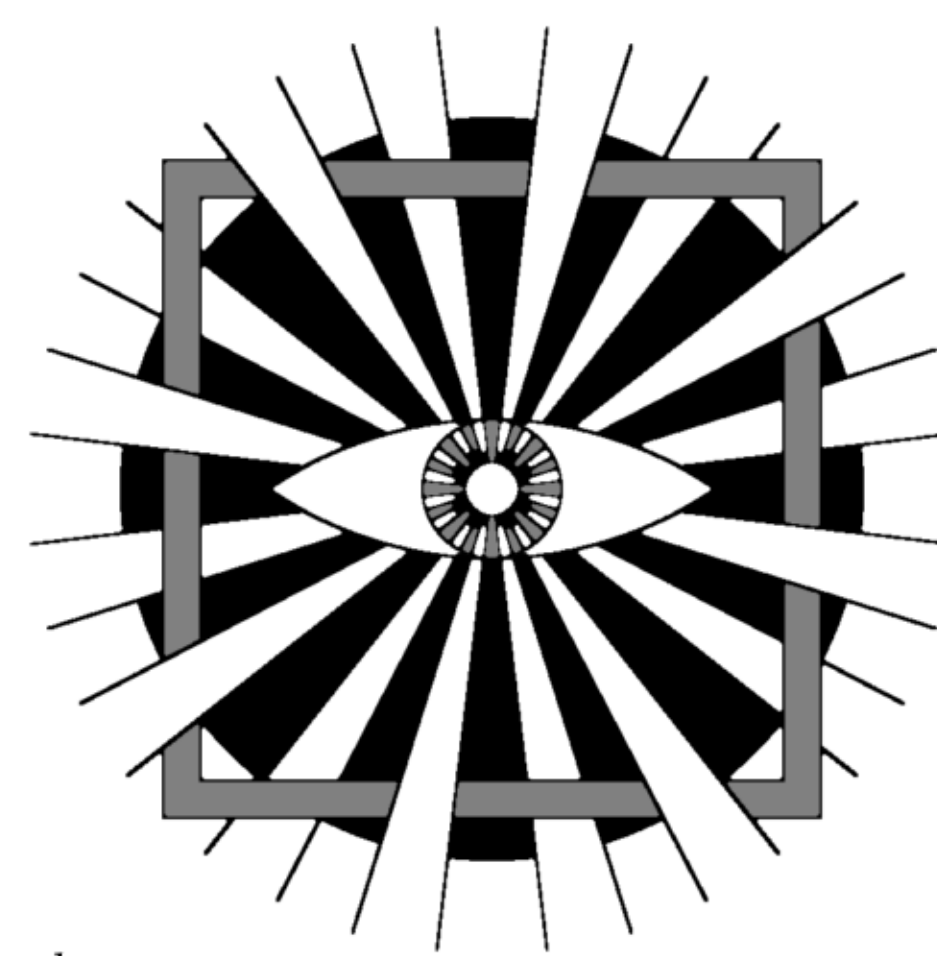
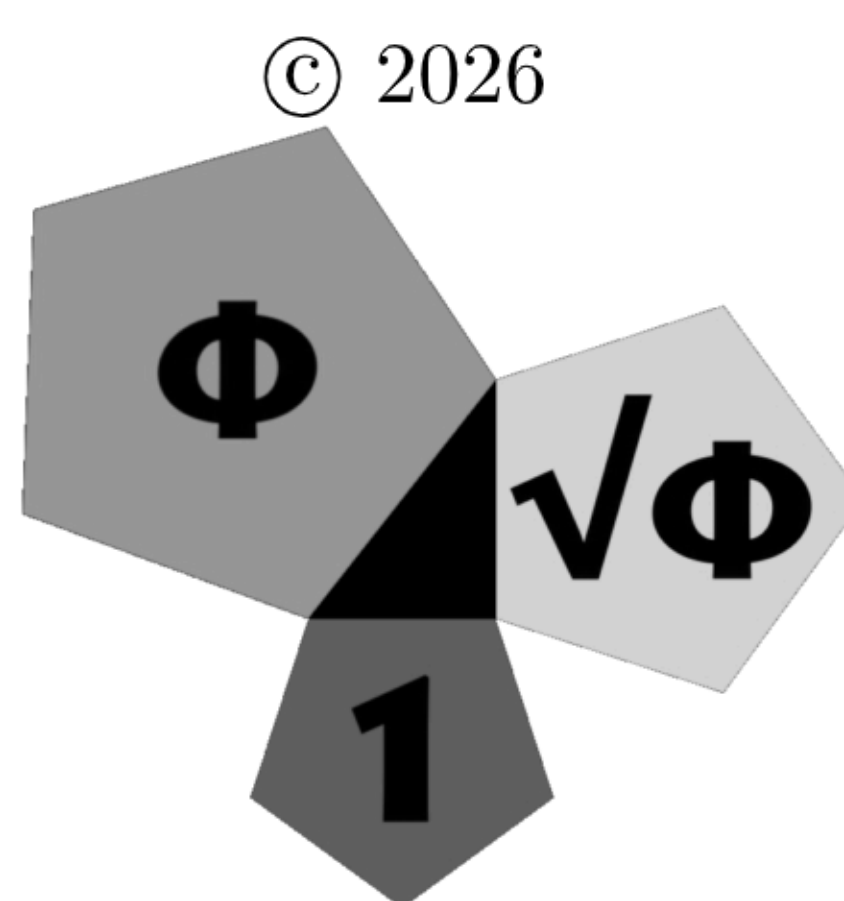
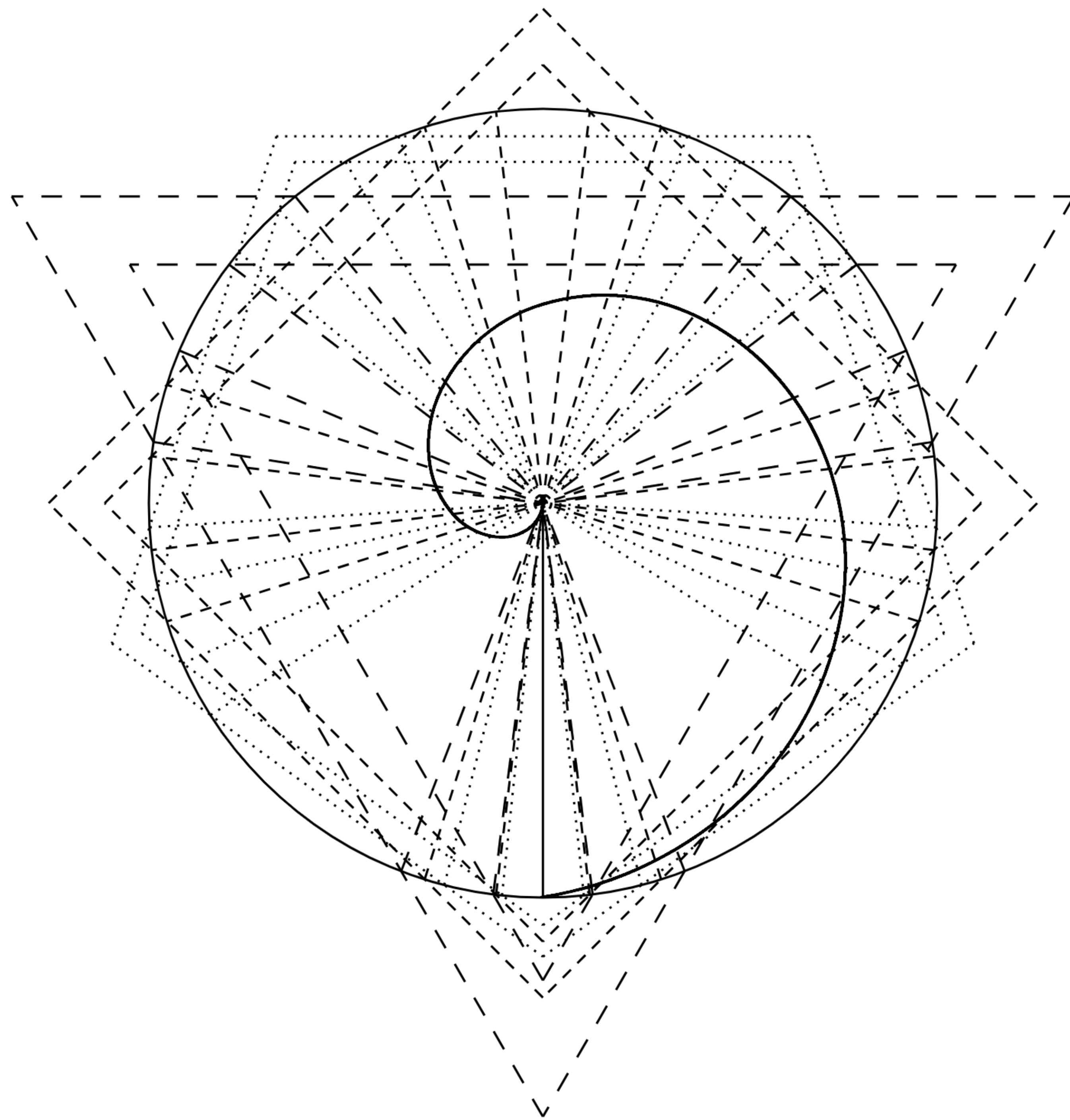
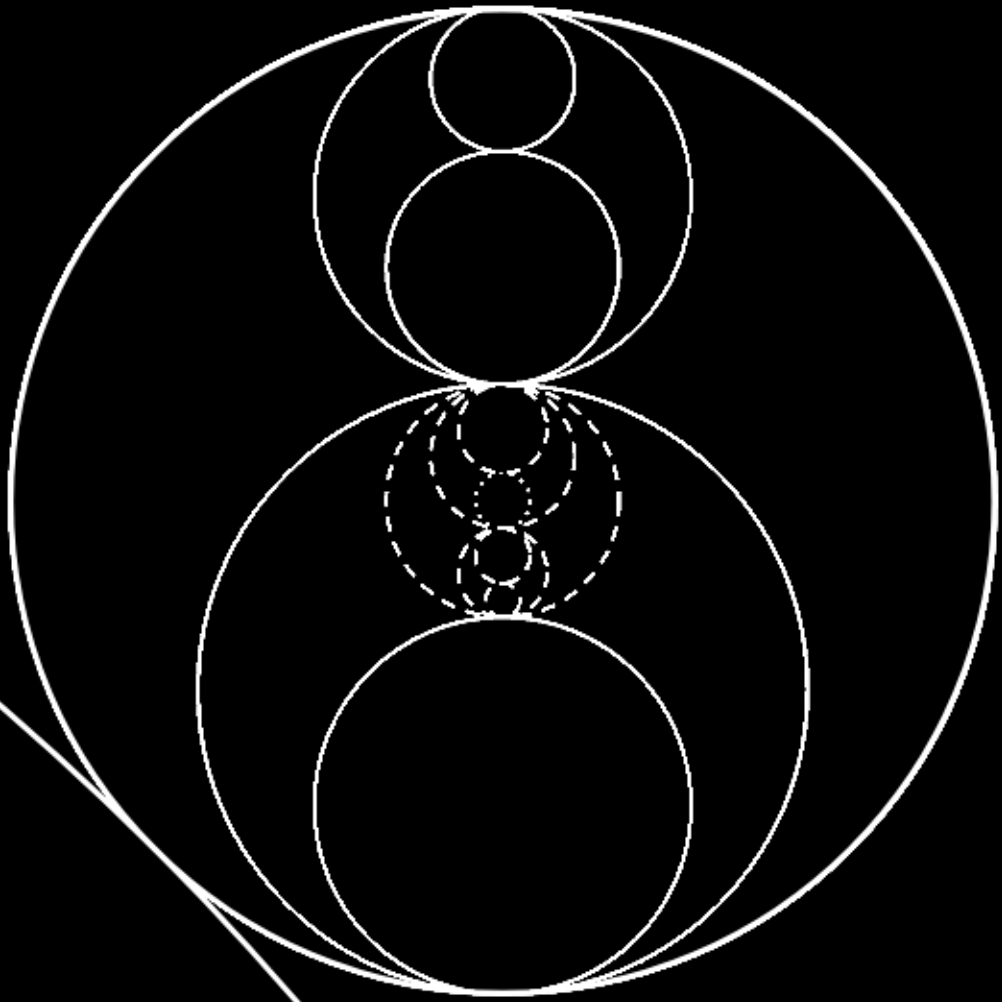
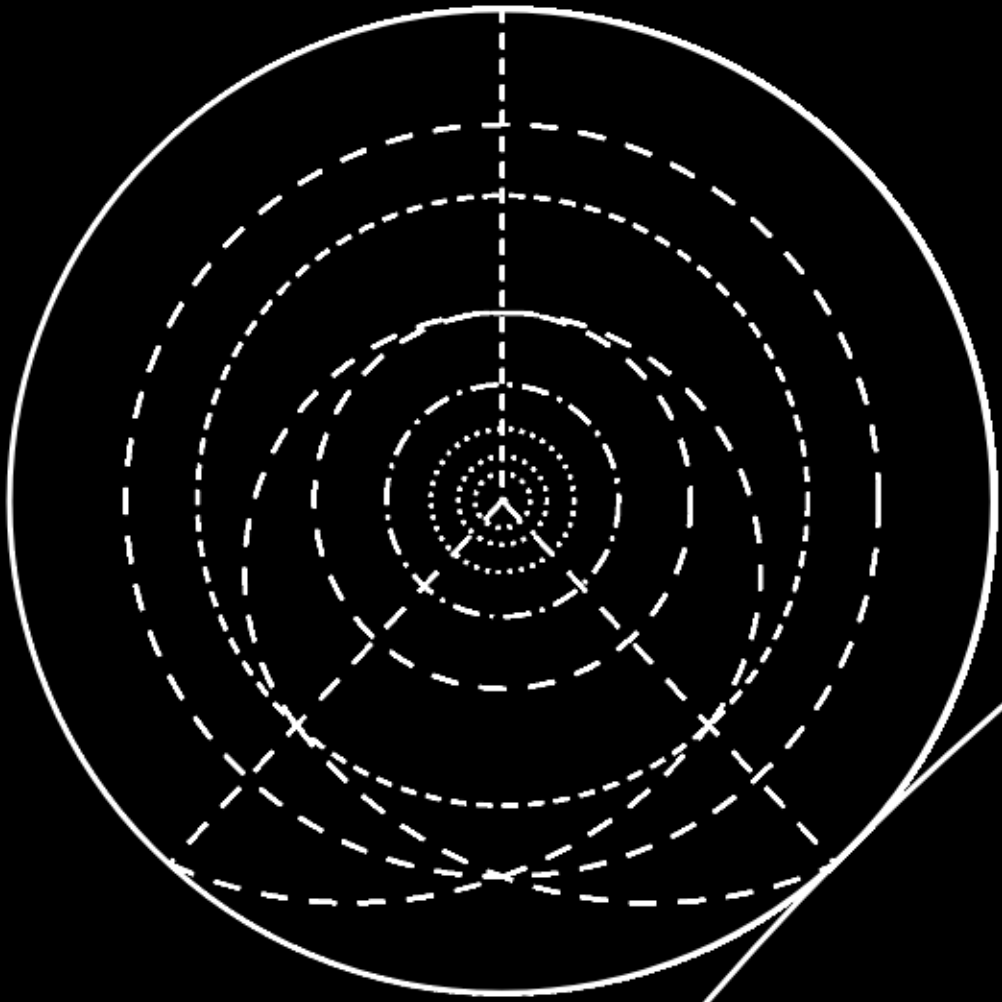


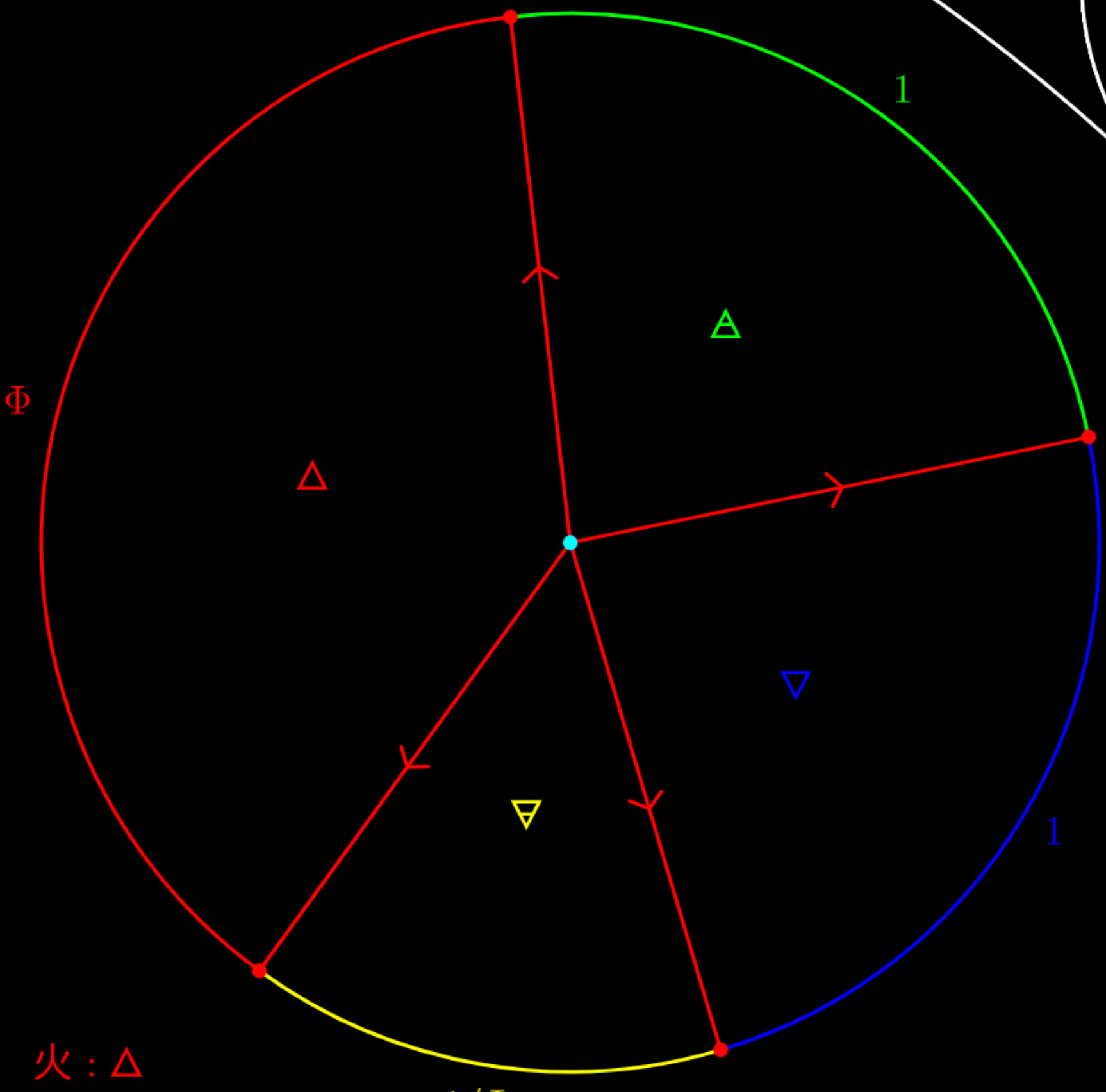
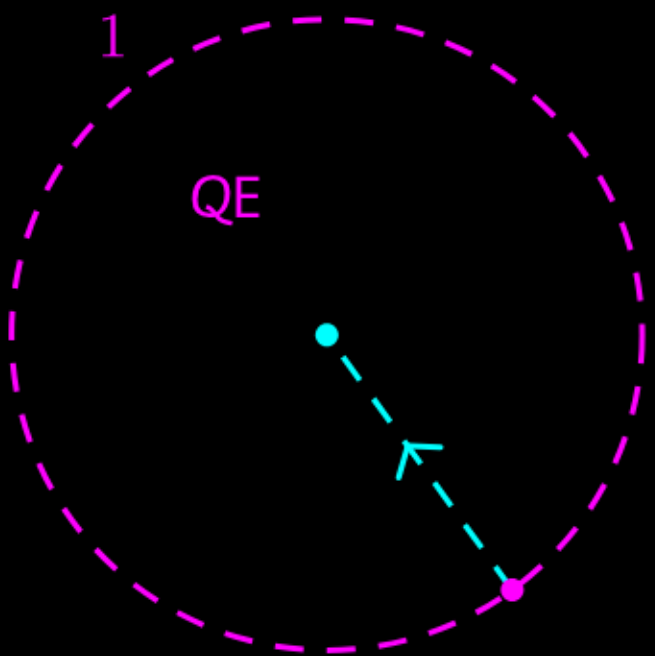
ΑΝΑΓΚΗ ΛΟΓΟΣ





$$\frac{QE^{\text{空}}}{\frac{\Delta:\Delta::\nabla:\nabla}{\text{木:火:水:土:金}}}$$
$$\chi^{\xi}\tau:\infty$$

Excess is Evil



木:QE

火:Delta

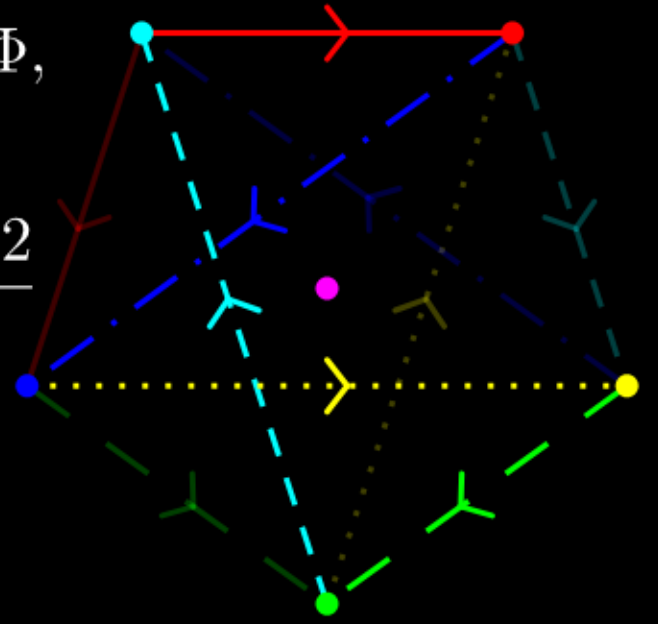
$$\Phi^{\pm 0} \rightarrow 1^0 = 1$$

$$\Phi^{\pm 1} \rightarrow \Phi^3$$

Self One $\Phi^1:\Phi^0::\Phi^0:\Phi^{-1}$ Many

$$\text{空}:\Phi^{\Phi^{1-1}-\Phi^{1-1}}=\Phi^{\Phi^0-\Phi^0}=\Phi^{\Phi^0}=\Phi^0\rightarrow\Phi^{\pm 0}$$

$$\begin{aligned}\Phi^3-1 &= \sqrt{5}+1, 2\Phi, \\ 2+2\Phi^{-1}, 3+\Phi^{-3}, \\ 4-2\Phi^{-2}, 5-\frac{\Phi^2+2}{\Phi^2}\end{aligned}$$



$$\begin{aligned}\Phi \times \Phi + \Phi \times \Phi &= \\ \Phi^3+1, 2\Phi^2, \\ 3+\sqrt{5}, 4+2\Phi, \\ 5+\Phi^{-3}\end{aligned}$$

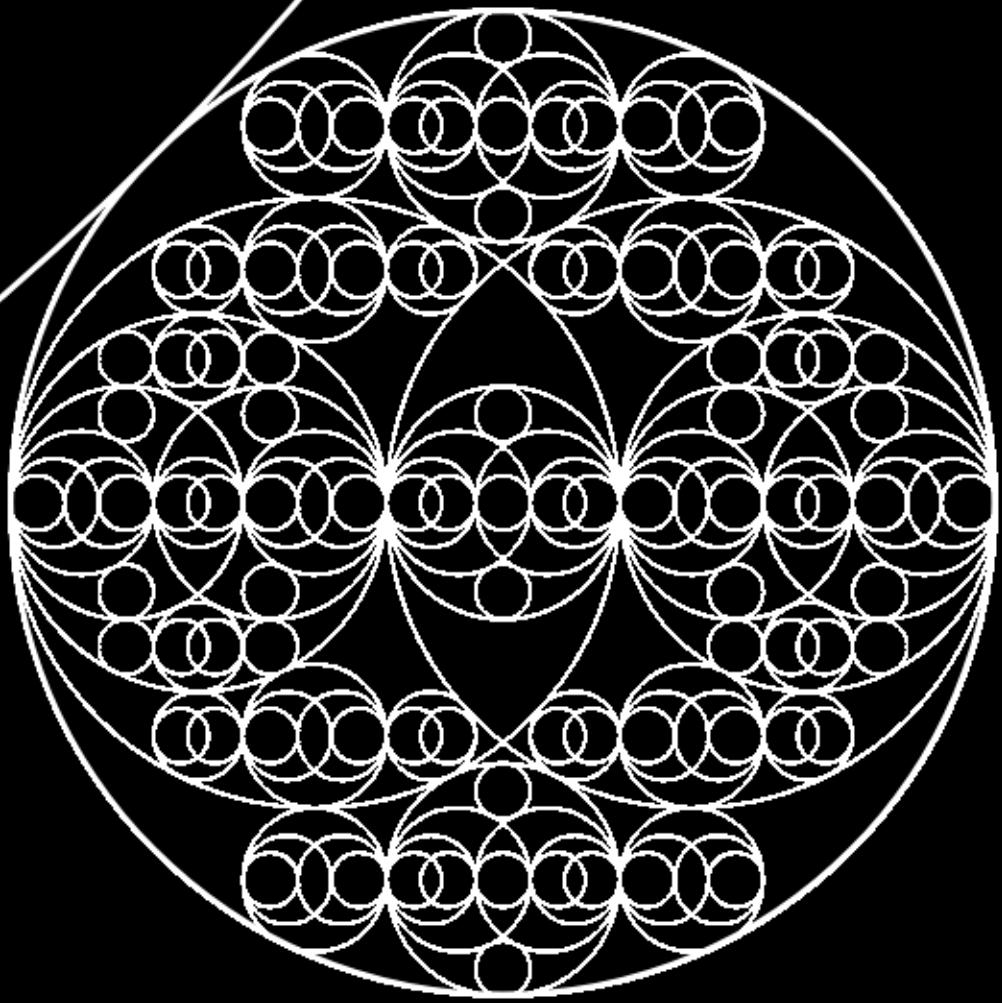
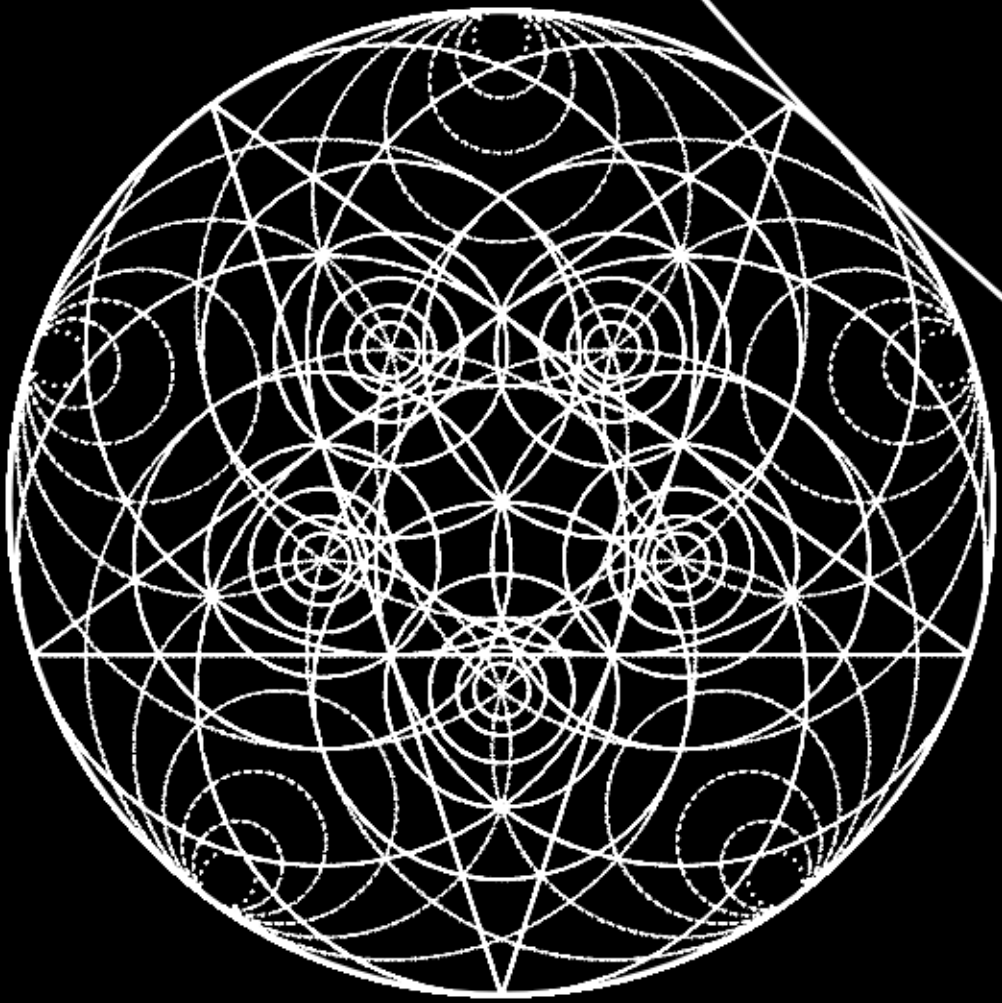
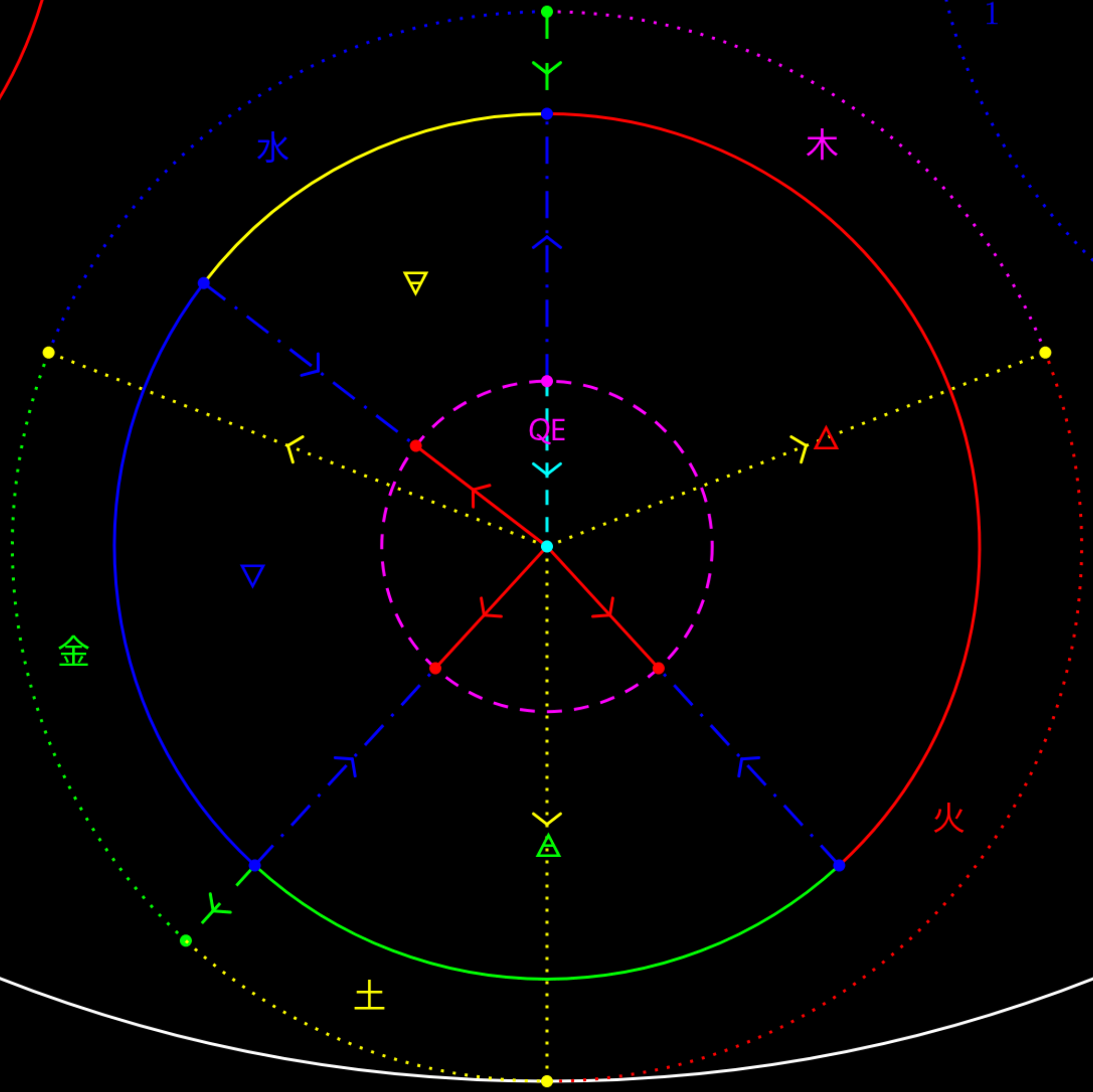
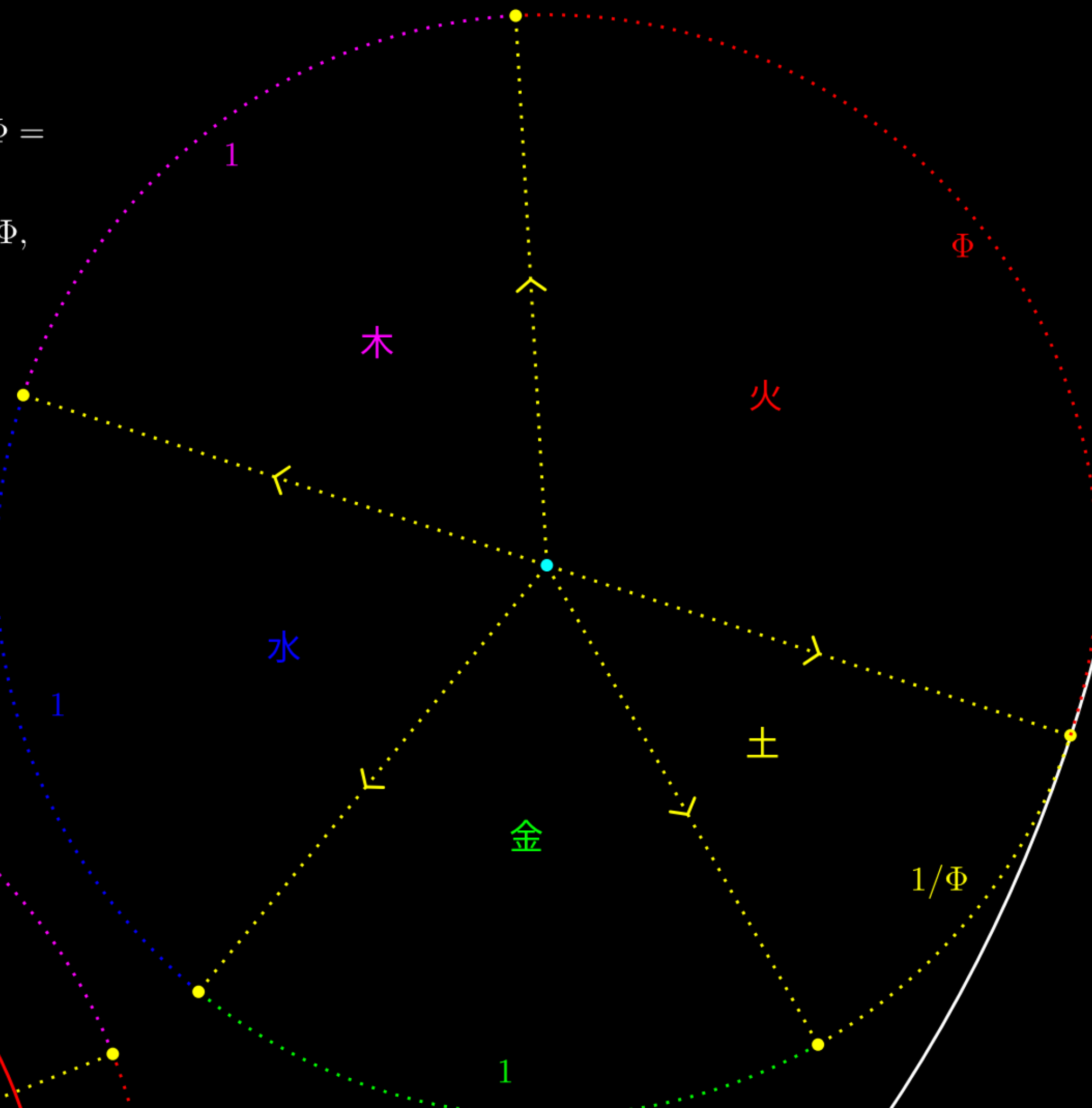
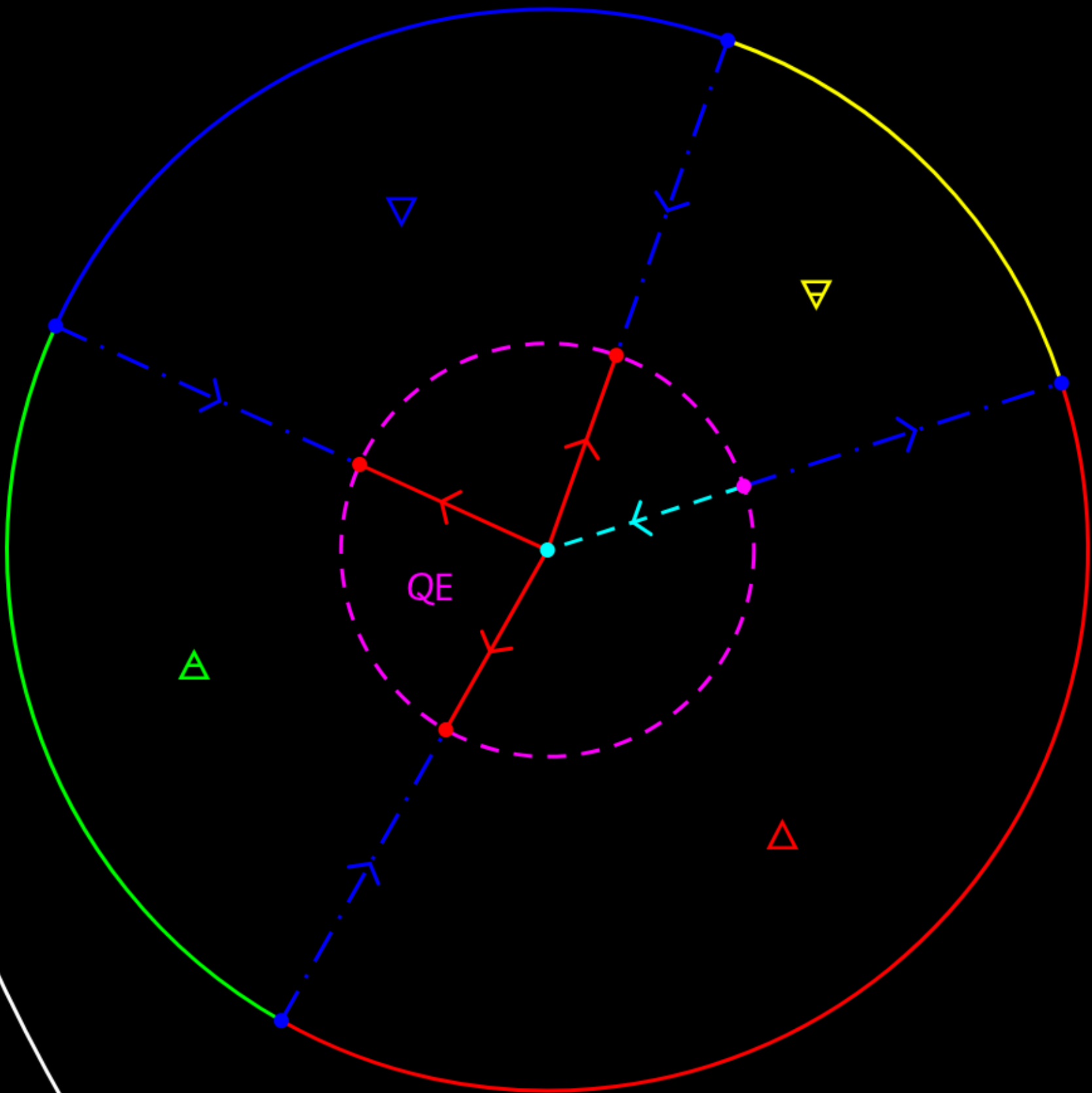
One - Many
1 in $\Phi^3 \rightarrow \Phi^{\pm 2}$
水:Nabla

All
 $\Phi^{\pm 3} \rightarrow \Phi^3+1$
土:Nabla

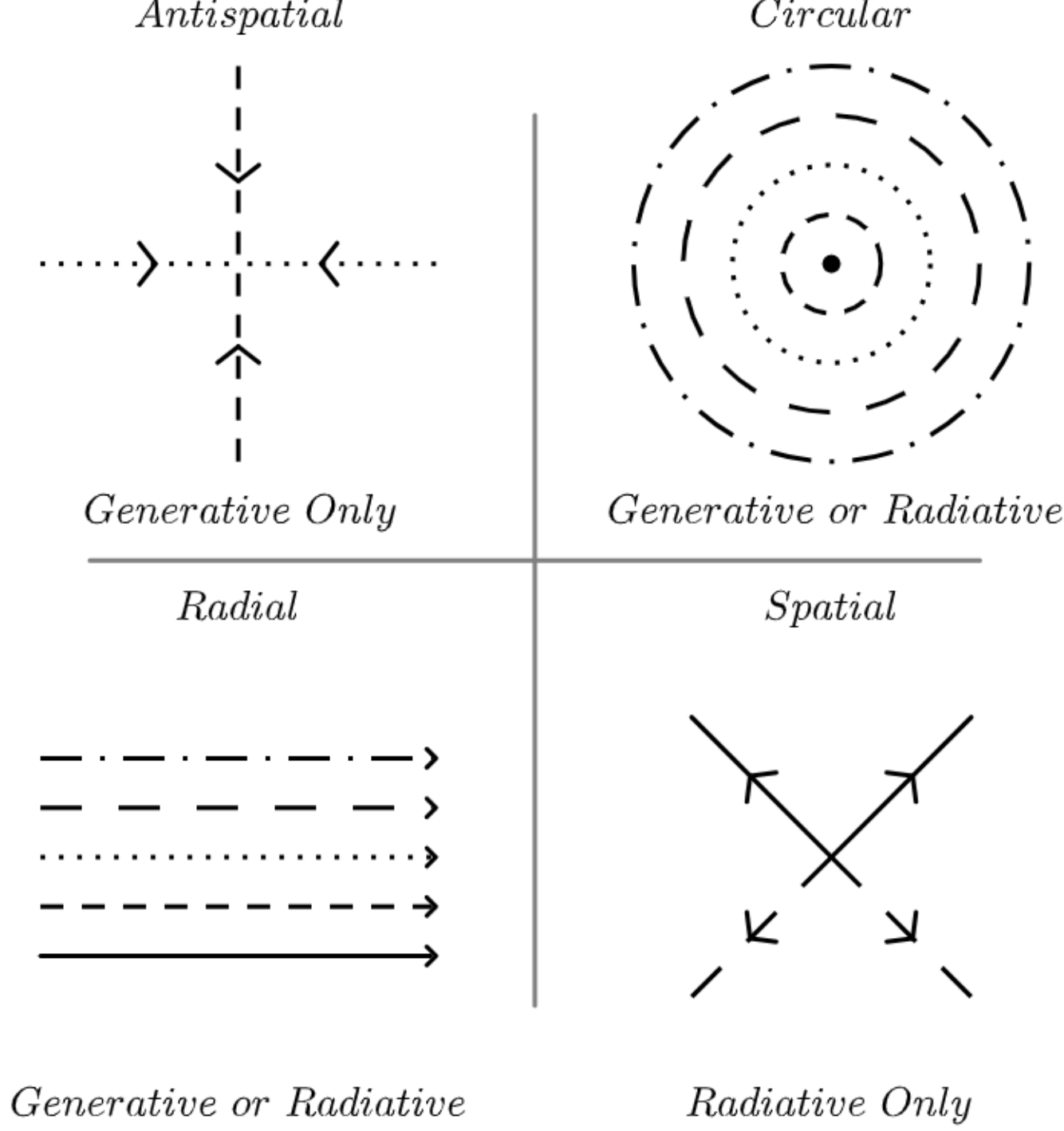
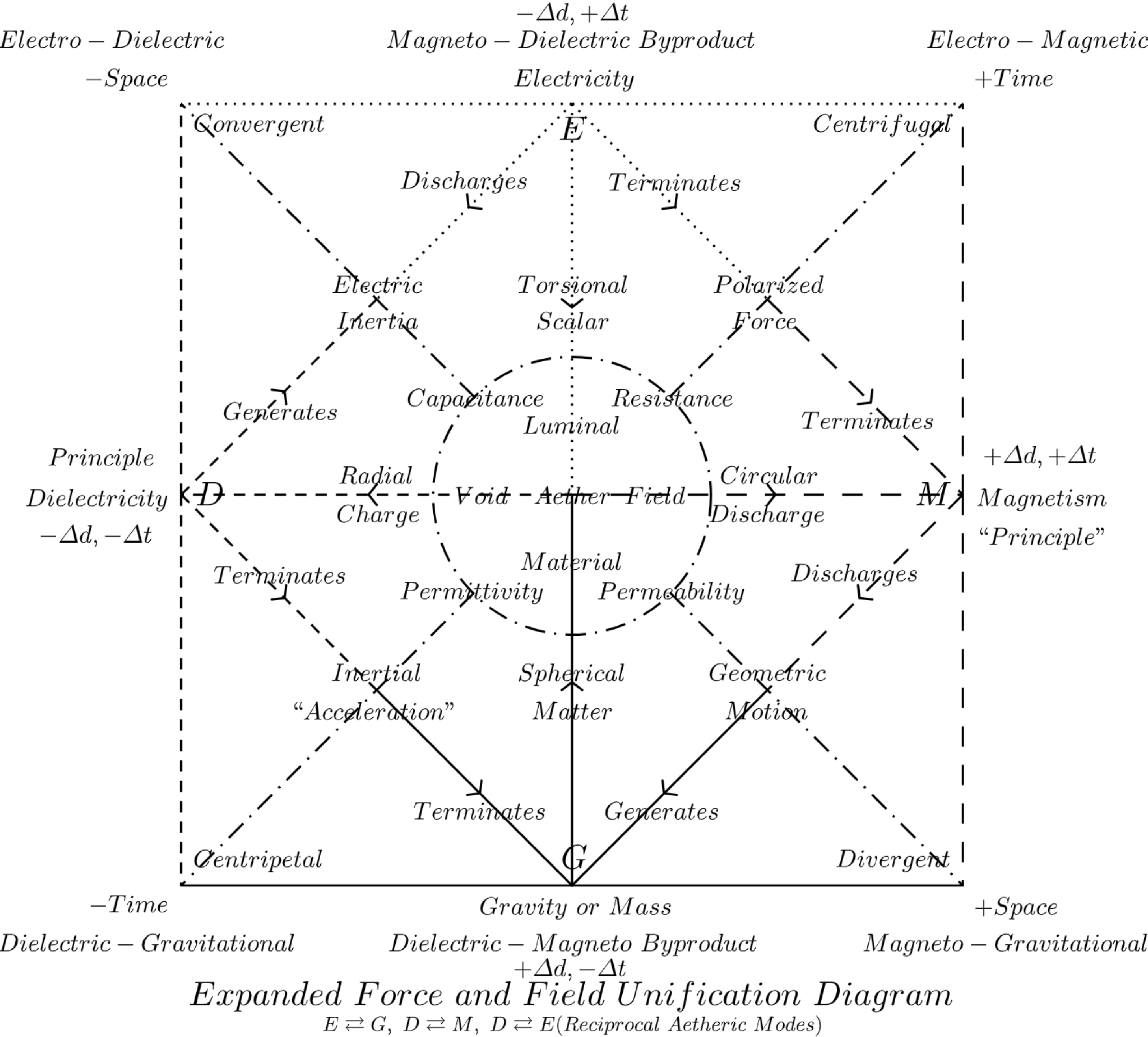
$$\frac{\Phi^3+1}{5+\Phi^{-3}}=1$$

$$\frac{2\Phi^2}{\Phi^3}=\frac{1+\Phi^{-3}}{1}$$

One - Many - All
1 in Φ^3 in $5+\Phi^{-3}$
金:Delta



MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)

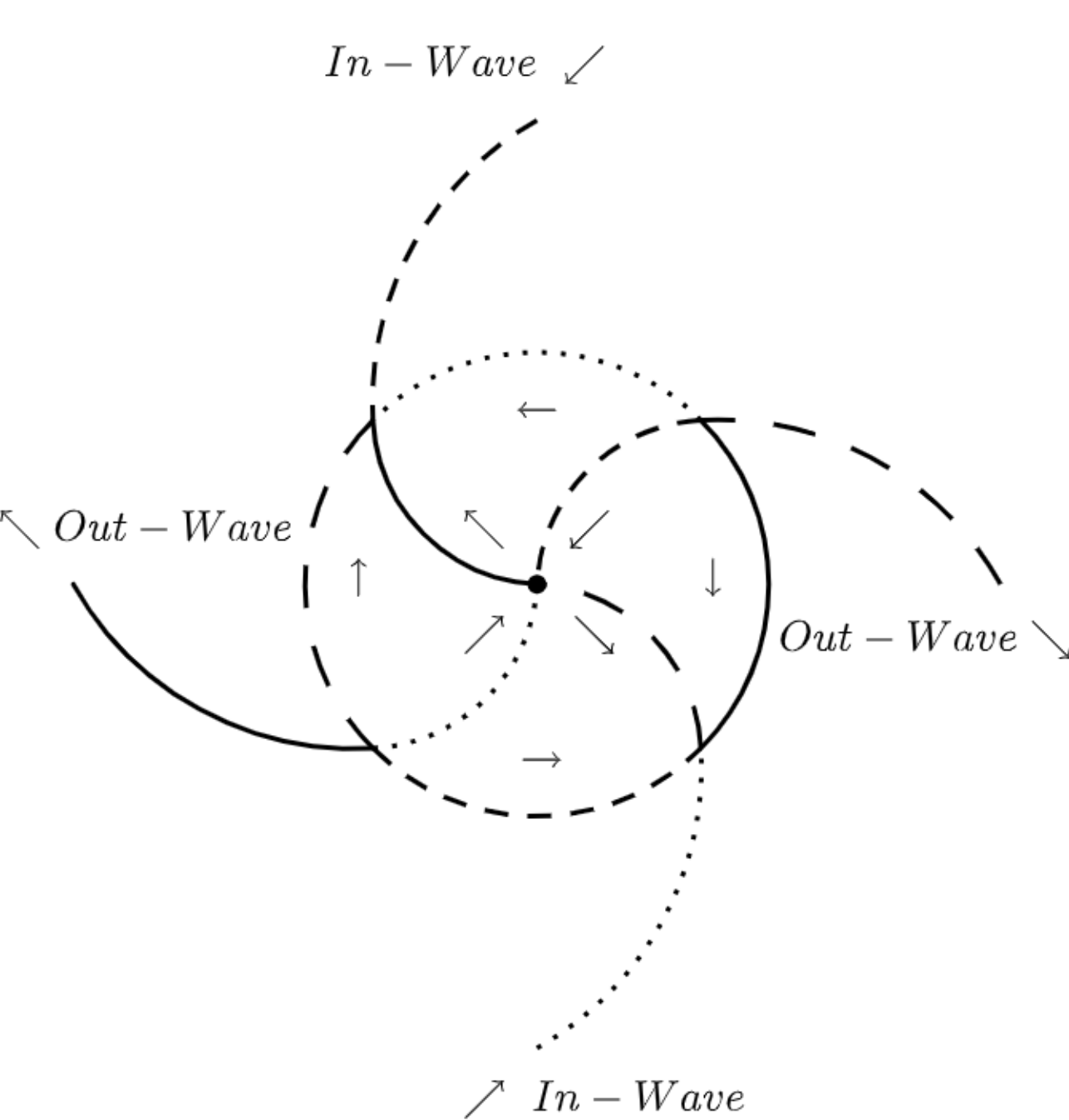


$\mathbf{J}_{\text{total}} = \mathbf{J}_{\text{conduction}} + \partial \mathbf{D} / \partial t$: Total Current including Displacement Current
 $\nabla \times \mathbf{A} = \mu \mathbf{H}$: Magnetic Force
 $\nabla \times \mathbf{H} = \mathbf{J}_{\text{total}}$: Electric Current (Ampere’s Circuital Law)
 $\mathbf{E} = \mu \mathbf{v} \times \mathbf{H} - \partial \mathbf{A} / \partial t - \text{grad} \psi$: Electromotive (Lorentz) Force
 $\mathbf{D} = \epsilon \mathbf{E}$: Electric Elasticity (Hooke’s Law)
 $\mathbf{E} = R \mathbf{J}_{\text{conduction}}$: Electric Resistance (Ohm’s Law)
 $\nabla \bullet \mathbf{D} = \rho$: Gauss’s Law for Free Electricity
 $\nabla \bullet \mathbf{J} + \partial \rho / \partial t = 0$: Equation for Continuity

(see : Maxwell’s Original Equations by Frederick D Tombe)

e : Electron/Unit Electric Field Charge
 m_e : Mass of Electron
 h : Planck’s Threshold Constant
 $Q_{z/y}$: Quotient of Maximum Aetheric Values
 Q_{e/m_e} : Lorentz Force
 $Q_{e/h}$: Photoelectric Effect
 Q_{h/m_e} : Compton Effect, Matter – Wave Diffraction

(see : www.thresholdmodel.com by Eric S Reiter)



$\mathbf{W} = m \mathbf{a}$: Weight = mass · acceleration, $1\text{N} \equiv 1\text{kg} \cdot \text{m} / \text{s}^2$: Newton(Unit $\mathbf{W}$)
 L : Linear, C : Circular, A : Area, $\mathbf{F}$: Force, $\mathbf{E}$: Energy
 $\mathbf{F}_l = \mathbf{a} \cdot d, \frac{1}{2} m v^2$: L $\mathbf{F}$, Constant L $\mathbf{F}$
 $S_l = 1\text{m} / \text{s}^2$ for 1m : Spolter _{l} (Unit L $\mathbf{F}$)
 $\mathbf{F}_c = \mathbf{a} \cdot A, \mathbf{F}_s = v^2 / r \cdot \pi r^2 = v^2 \cdot \pi r$: C $\mathbf{F}$, Uniform C $\mathbf{F}$
 $S_c = 1\text{m} / \text{s}^2$ at $r = 1 / \sqrt{\pi} \text{m}$ to 1m^2 : Spolter _{c} (Unit C $\mathbf{F}$)
 $\mathbf{E}_l = m \mathbf{a} \cdot d, \frac{1}{2} m v^2$: L $\mathbf{E}$, Constant L $\mathbf{E}$
 $J_l = 1\text{kg}$ at $1\text{m} / \text{s}^2$ for 1m : Joule _{l} (Unit L $\mathbf{E}$)
 $\mathbf{E}_c = m \mathbf{F}_c = m \mathbf{a} \cdot A, m v^2 / r \cdot \pi r^2 = m v^2 \cdot \pi r$: C $\mathbf{E}$, Uniform C Motion
 $J_c = 1\text{kg}$ on $1\text{m} / \text{s}^2$ at $r = 1 / \sqrt{\pi} \text{m}$ to 1m^2 : Joule _{c} (Unit C $\mathbf{E}$)

(see : New Concepts in Gravitation by Pari Spolter)

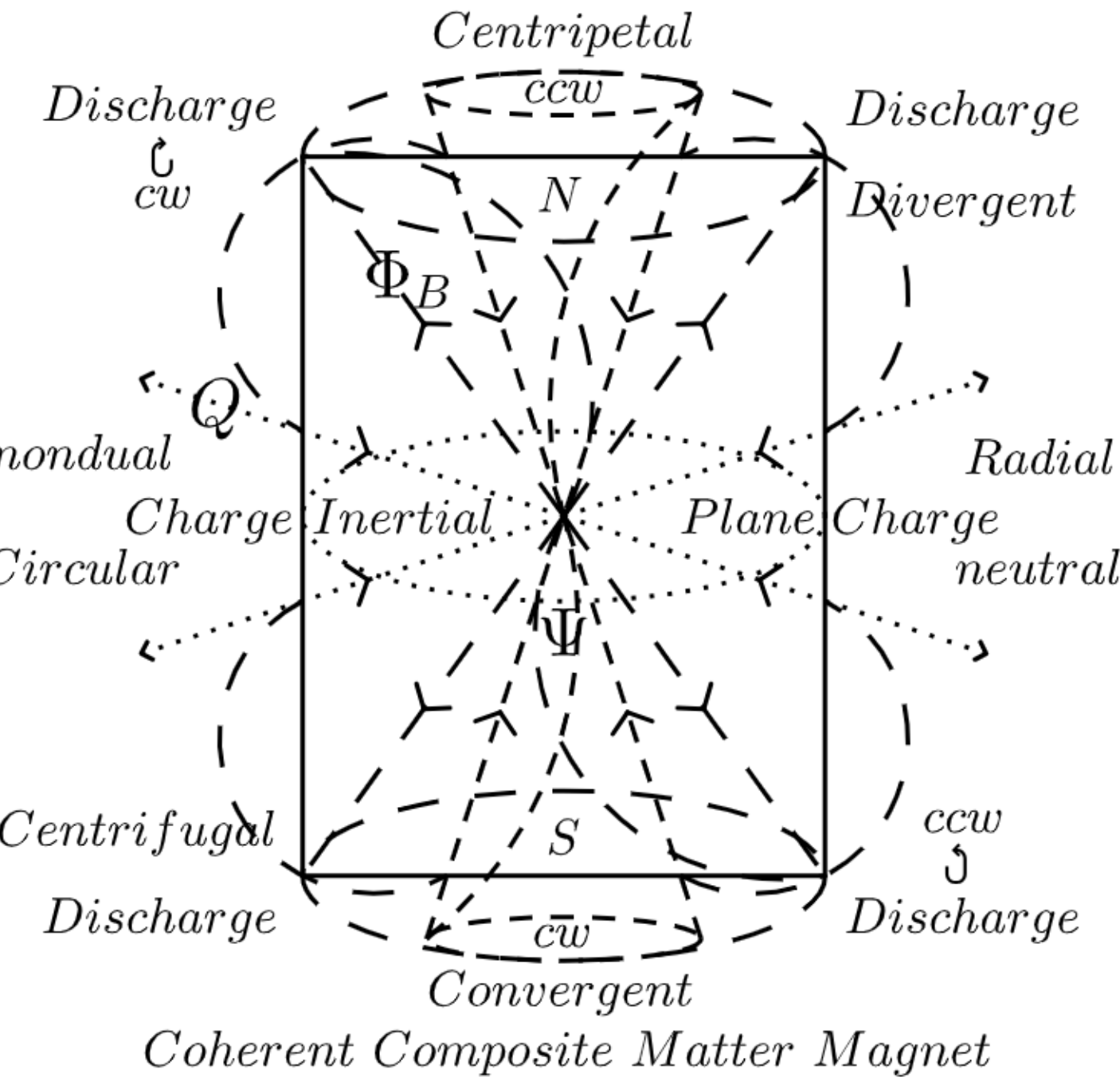
Speed = Motive Matter $\frac{\text{Distance(Measure } \frac{\text{Material Magnitude}}{\text{Unit Magnitude}})}{\text{Time(Matter Measure } \frac{\text{Motive Distance}}{\text{Unit Distance}})}$

Velocity = Directional Vector $\frac{\text{Coordinate Magnitude}}{\text{Unit Speed}}$

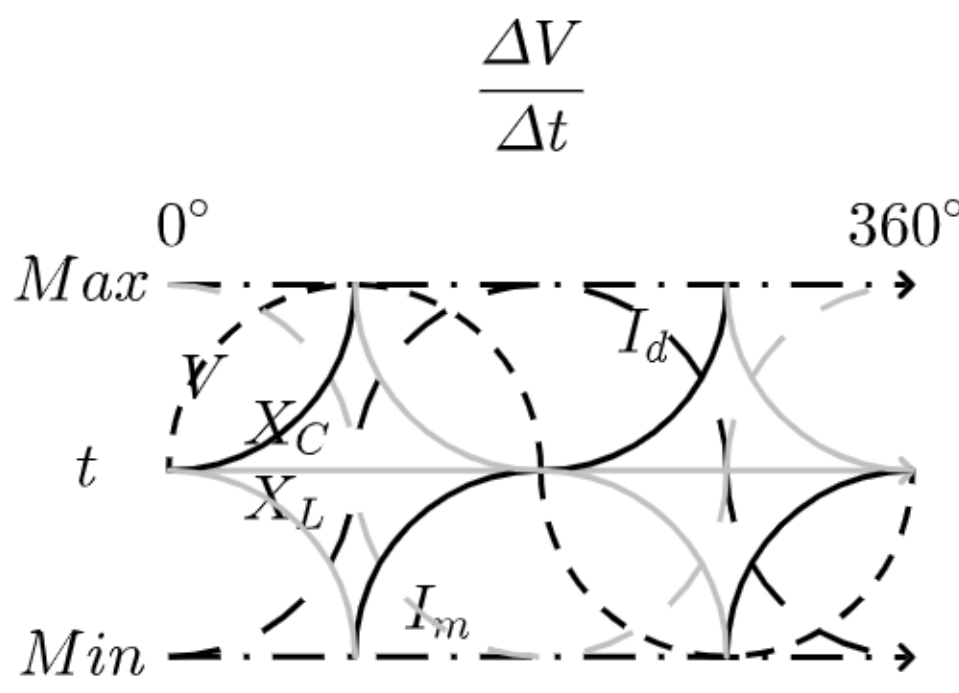
(see : What is time? by John Gabriel)

Physis

τὰ πάντα ῥεῖ καὶ οὐδὲν μένει



Resonant Sine Waves
Longitudinal Scalar Torsion Energy



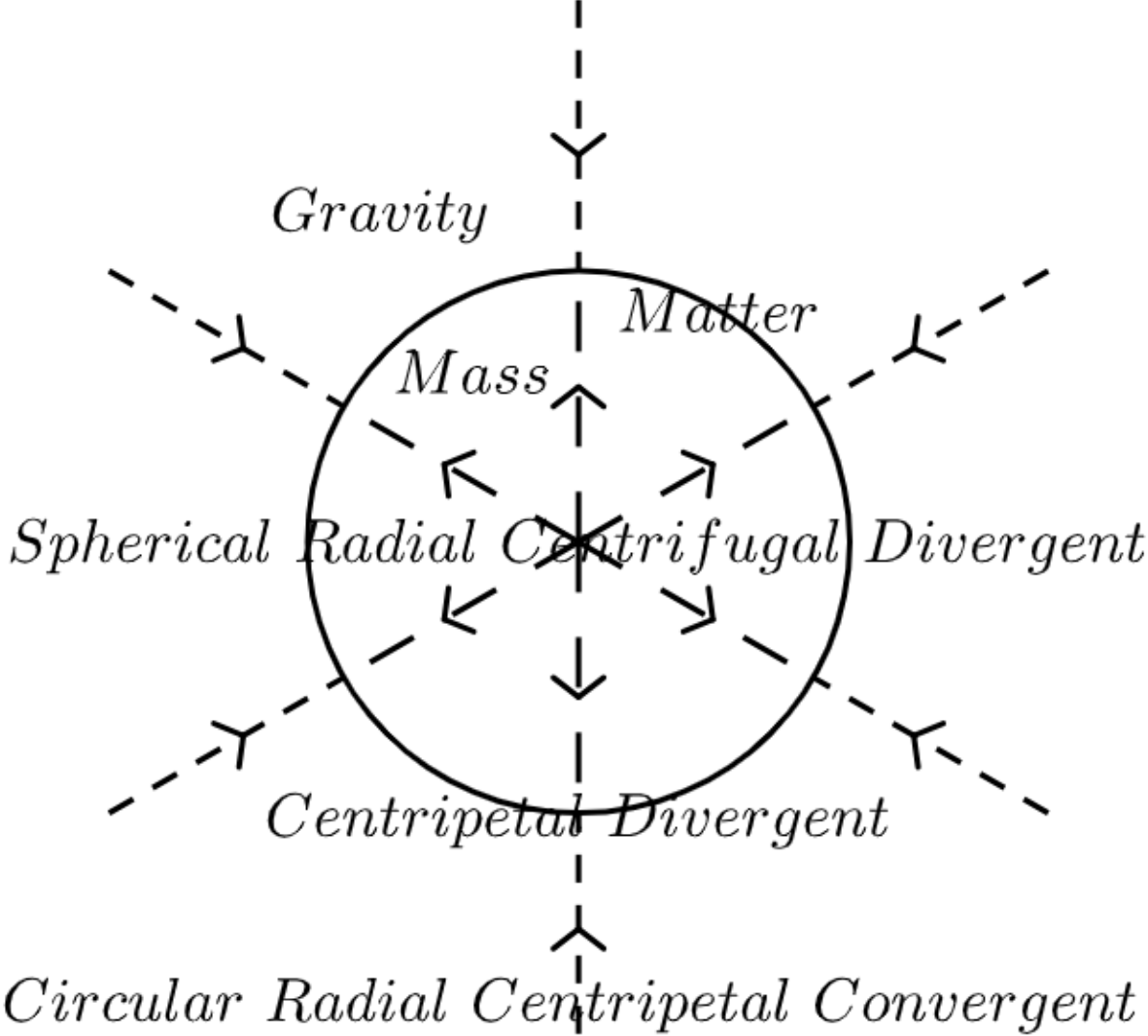
(see : magstar.eu by Ivo Bonants)

Out of Phase Dielectric Impulse Current
Power Harmonic Resonance

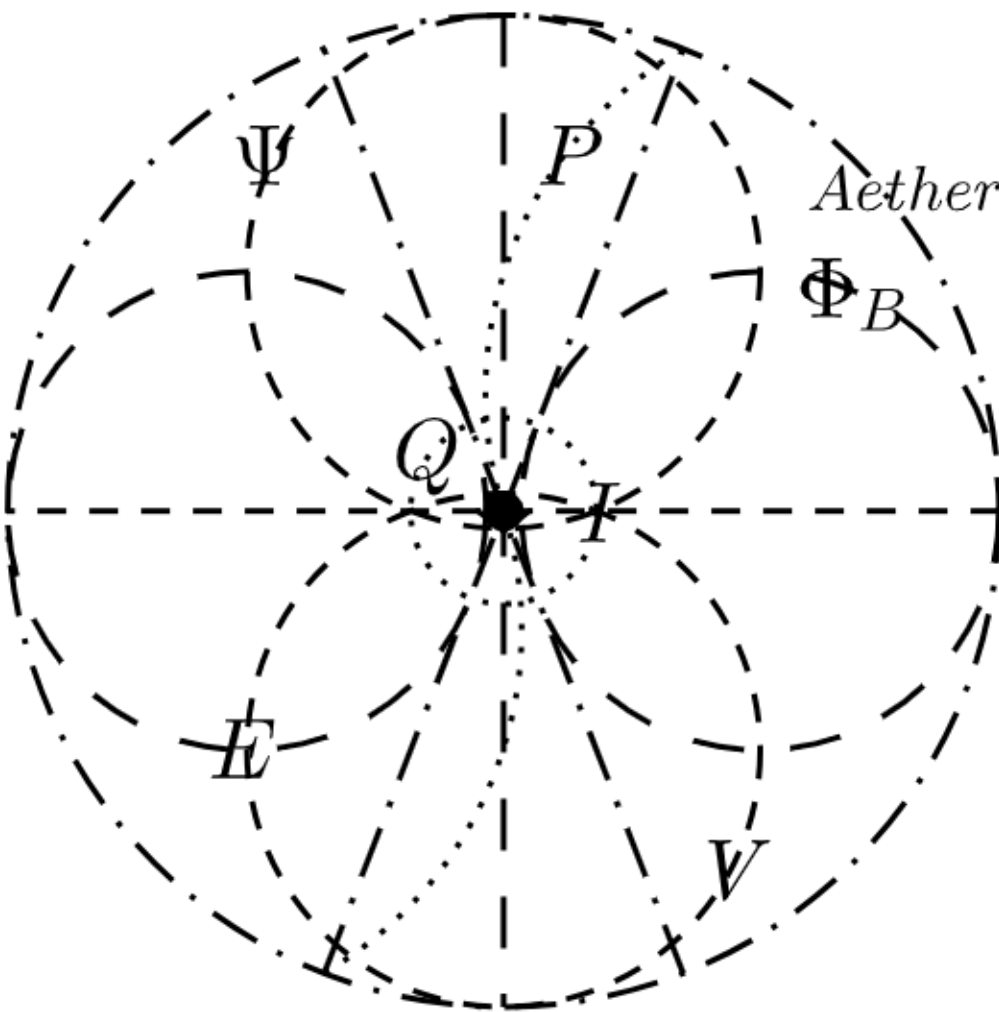


In Phase Cyclic Circuit
Transverse EM + Longitudinal MD

Incoherent Composite Mass and Gravity
Matter as Aether Solitons as h^3

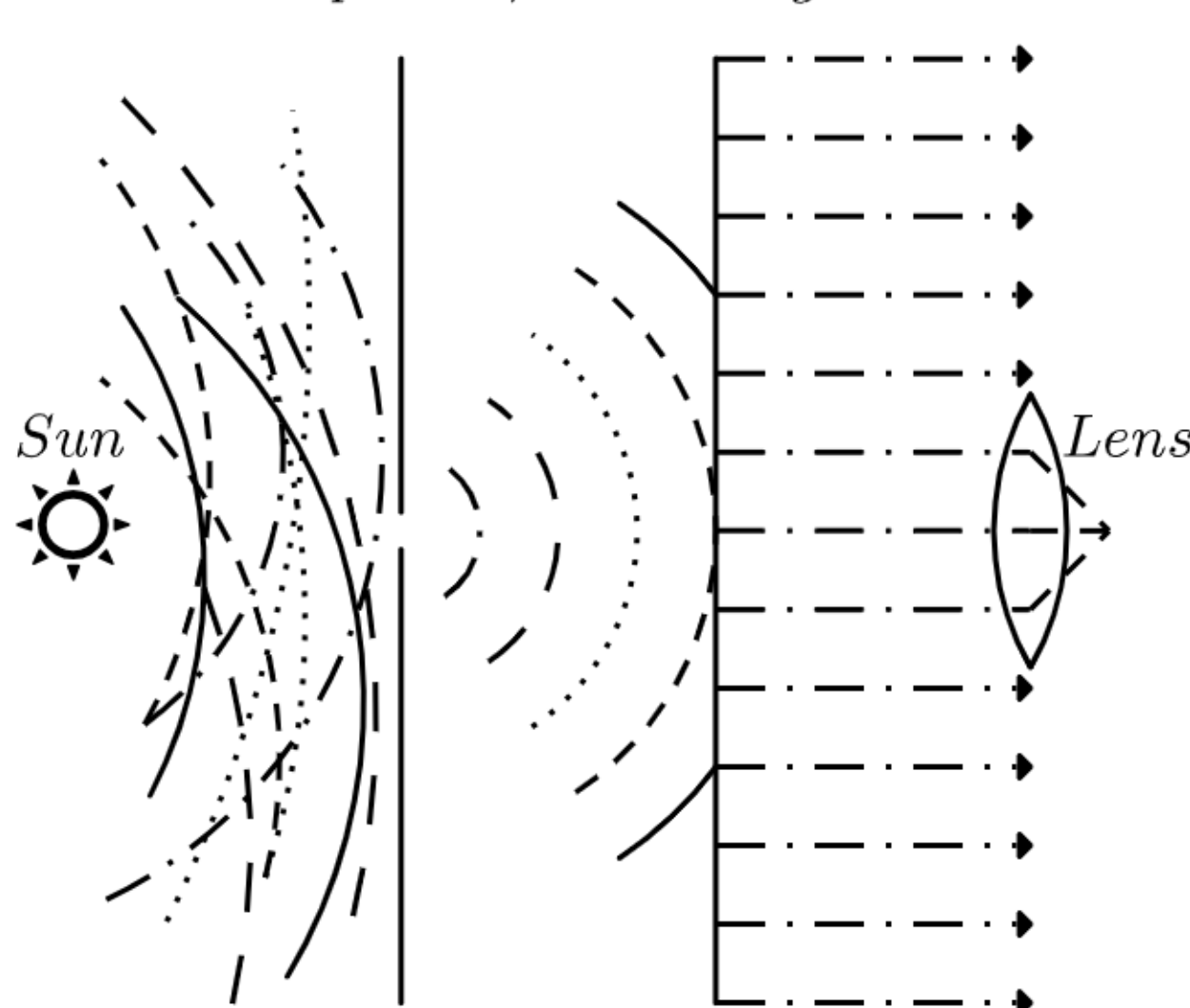


(see : vizra.org/author/pierre-marie-robaille by P M Robitaille)

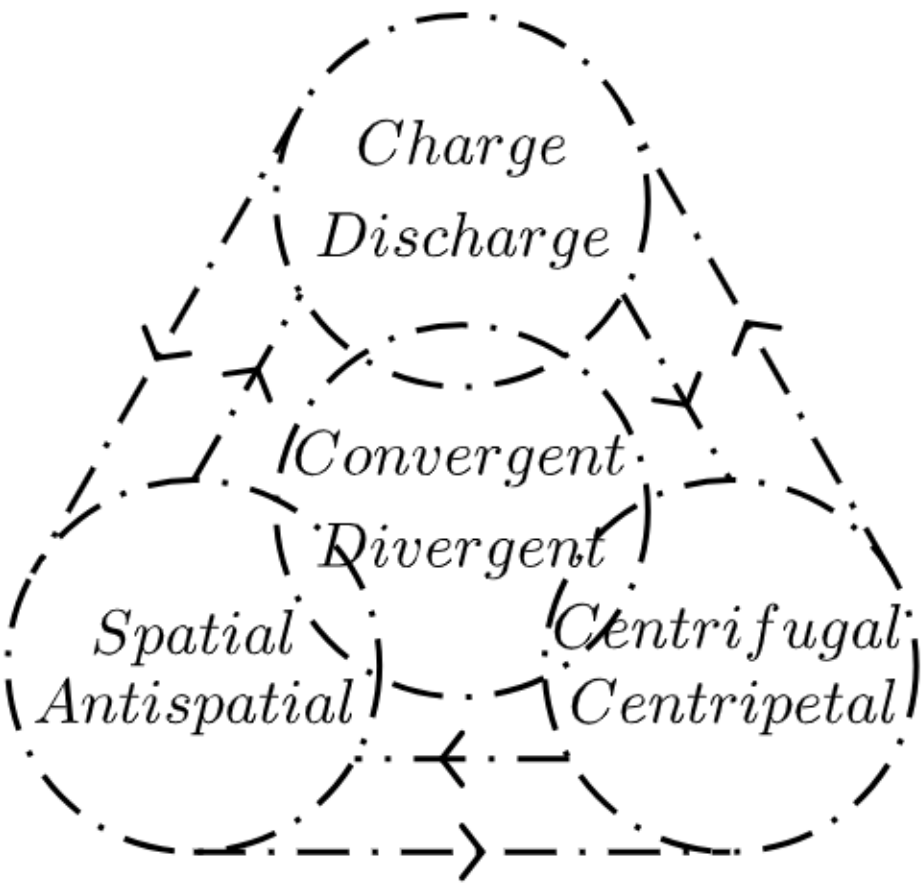


Hyperboloid – Toroid Field Geometry
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar
Pinhole Aperture, Wavelength Filter



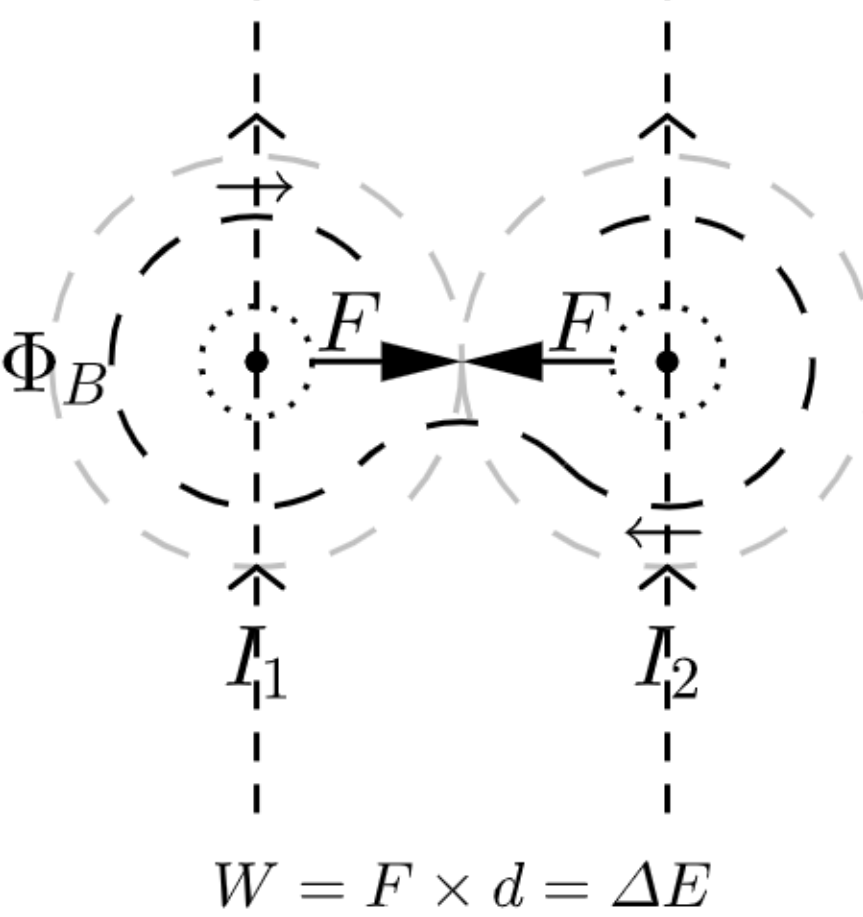
Light, Point – Source Amplification, Laser



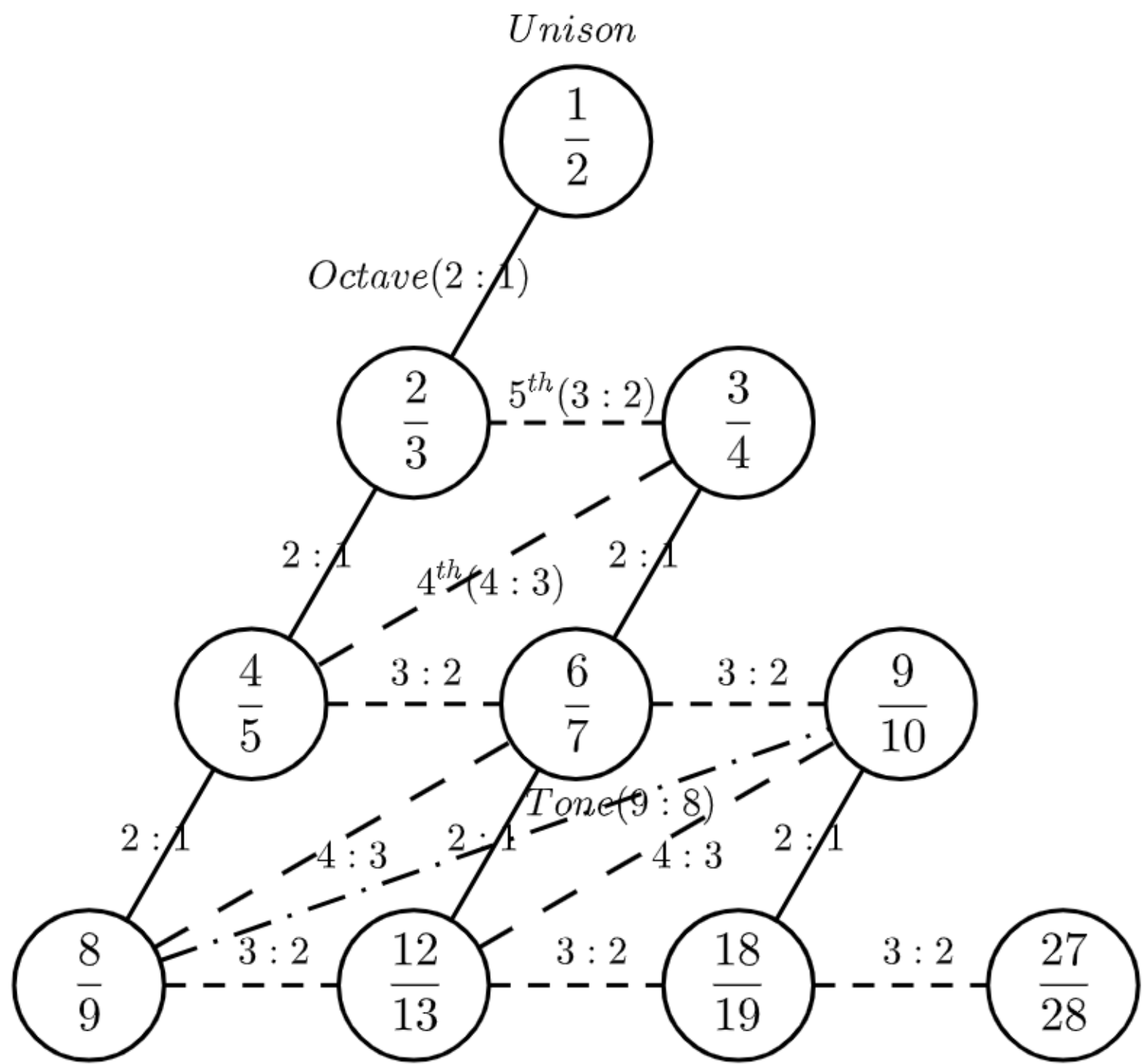
(see : Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler)

Fundamental Principles on All Forces and Fields

All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work
(see : Energy Management System by William Alek)

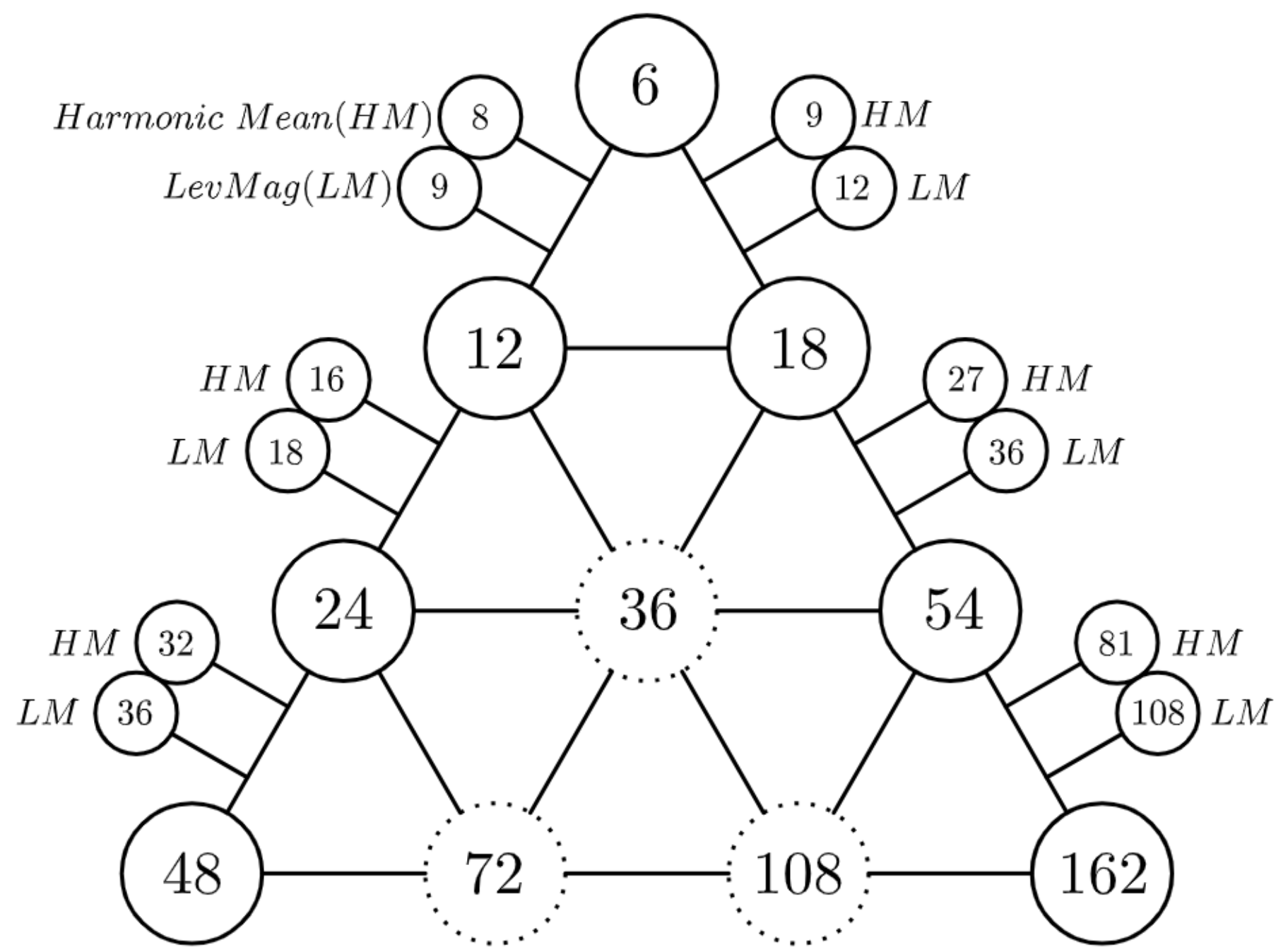
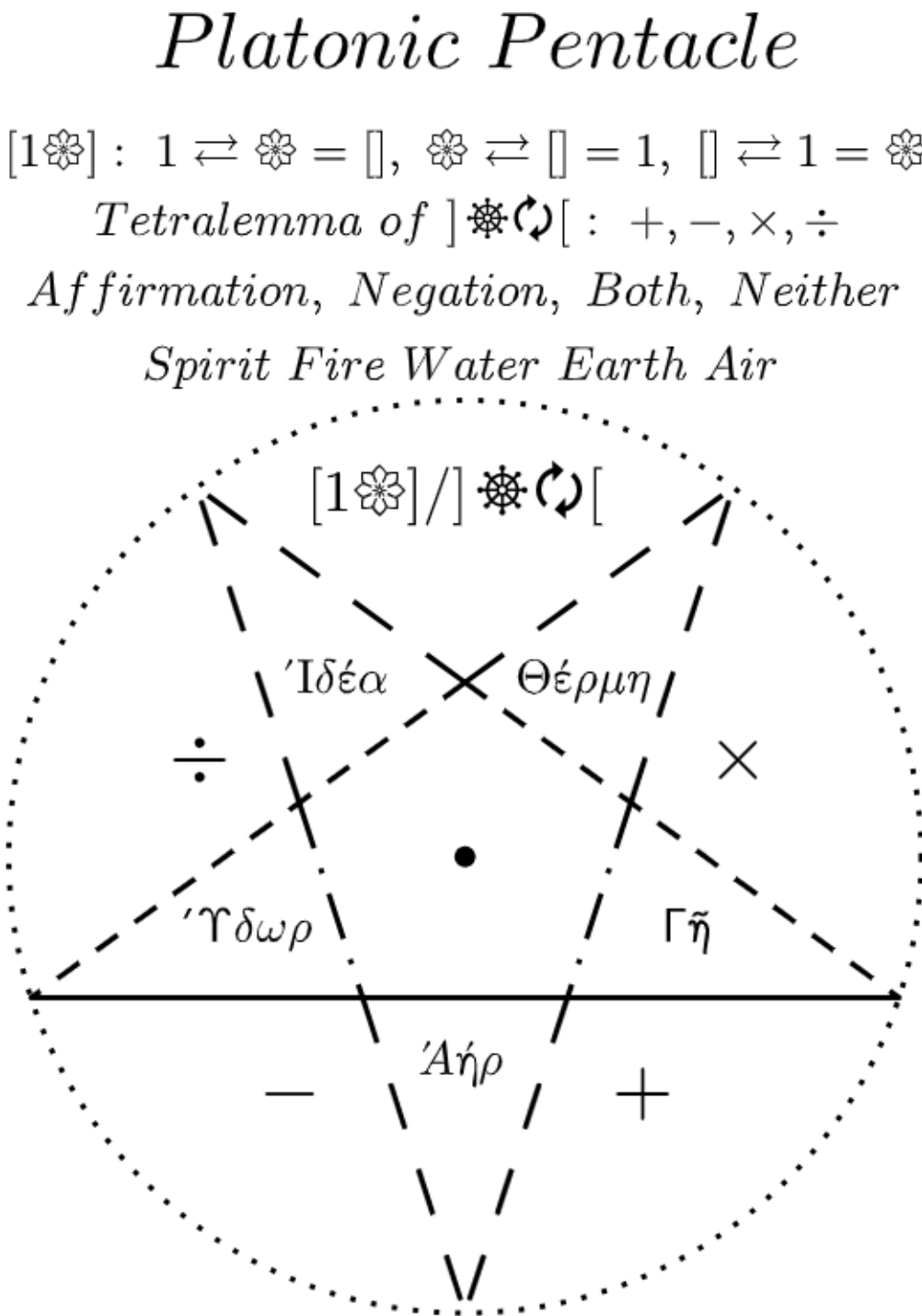


(see : On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexi)



2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
 7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
 13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
 $\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1$, $\Phi^1 + \Phi^{-2} = 2$, $\Phi^2 + \Phi^{-2} = 3$, $\Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(see : *tychos.space* by Simon Shack, *The Harmony of the Spheres* by Joscelyn Godwin)



Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

(see : *Theology of Arithmetic* by Iamblichus)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

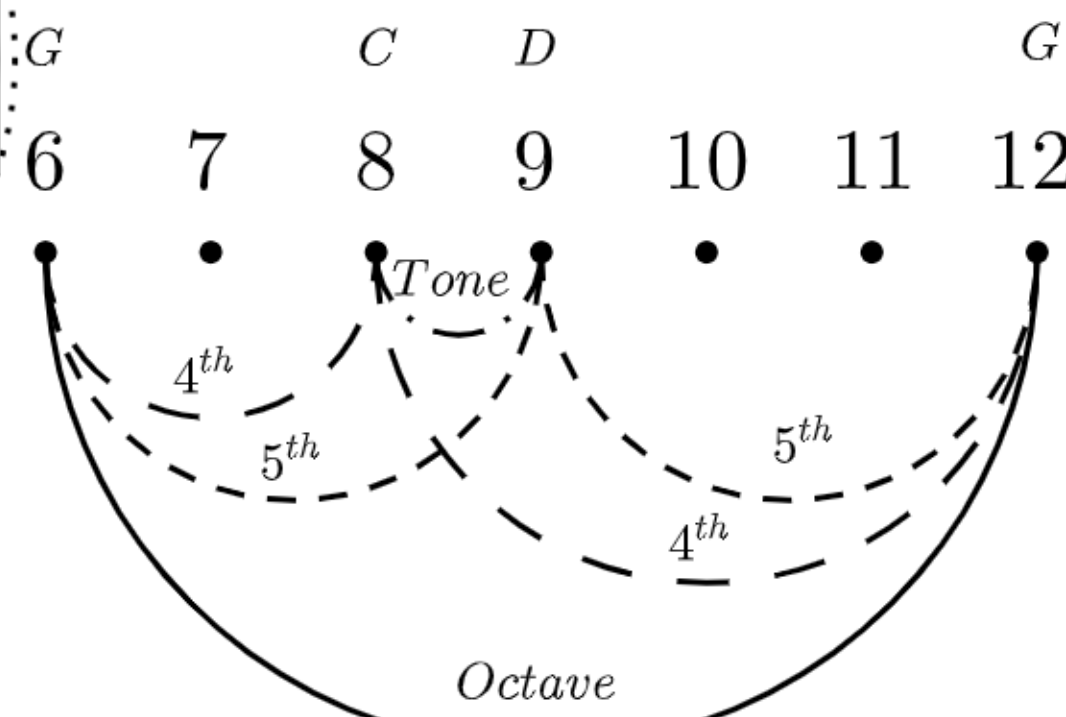
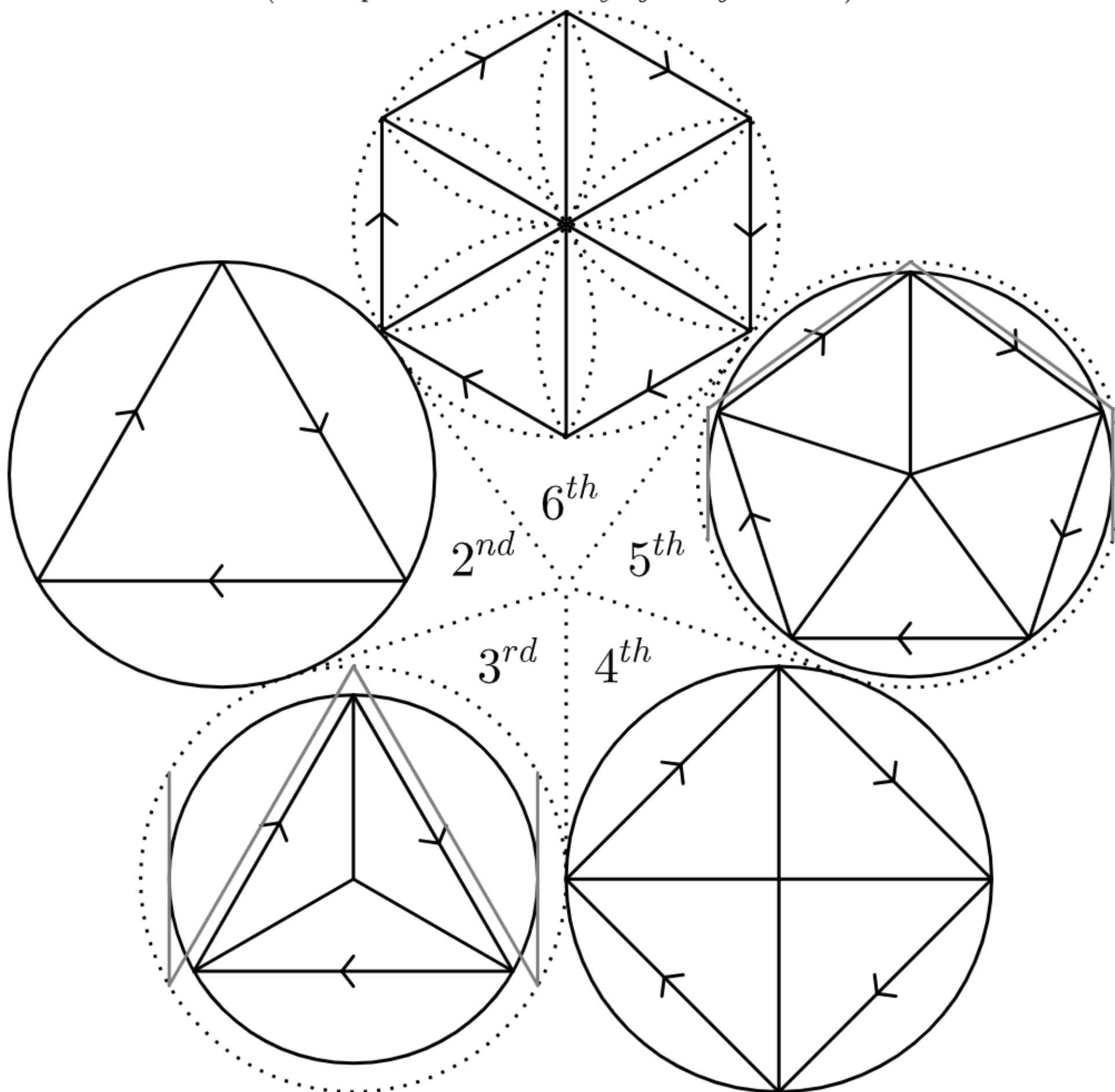
Celestial Numerical Harmony

Numerical Harmonic and Arithmetic Interval Lambda

Doxa

Spherical Conical Harmonics

(see : *Spherical Harmony* by Gary Doskas)



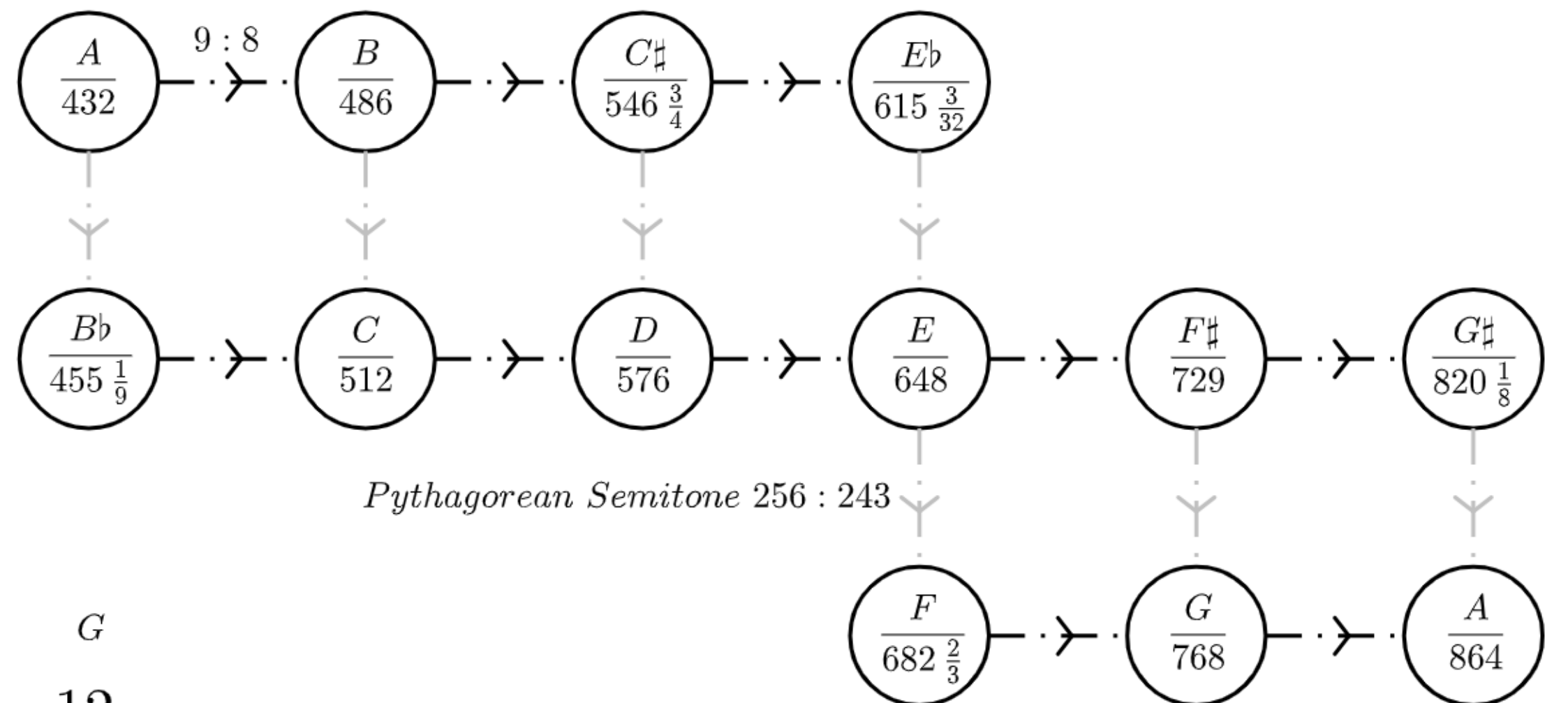
1 : 1 as $1/\Phi^{-3}$, 2 : 1 as $\Phi^3/1$,
 3 : 2 as Φ^1 or Φ^2 , 4 : 3 as Φ^2 or Φ^1 ,
 9 : 8 as Φ^0

Musical Ratios

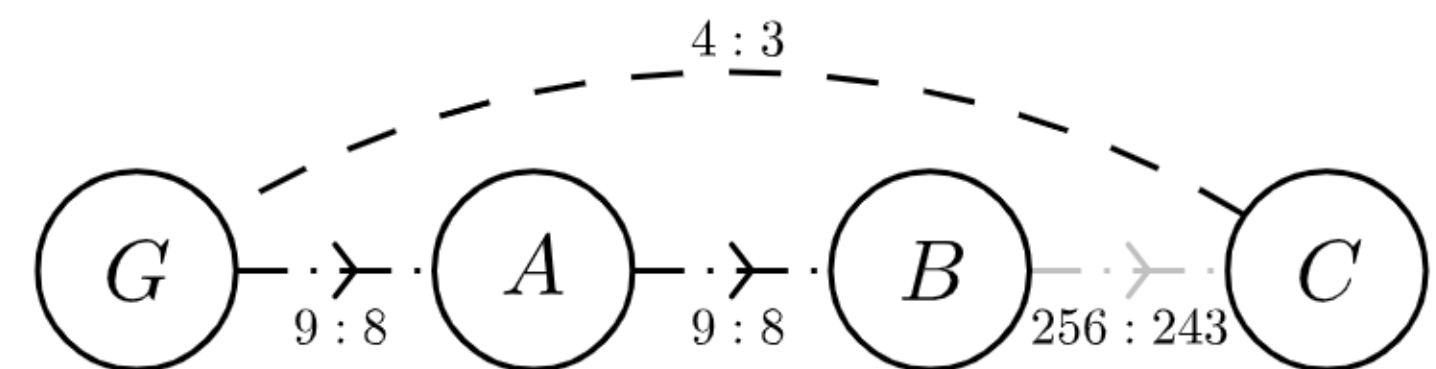
Pythagorean Intonation

Pythagorean Whole Step

Plato's Timaeus 35b – 36b



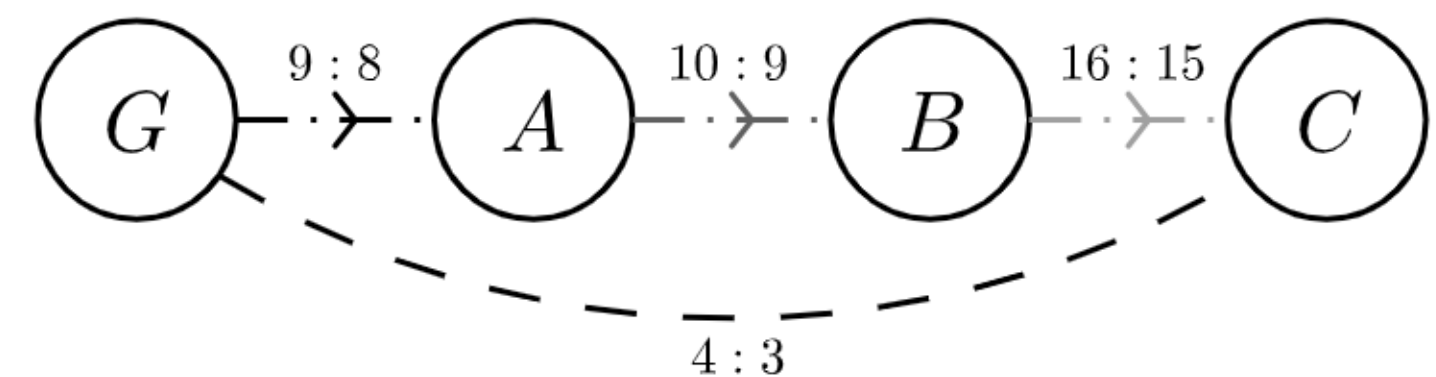
Pythagorean Semitone 256 : 243



Athenian 3 – limit Pythagorean Intonation

Tetrachord Comparison

Atlantean 5 – limit Just Intonation

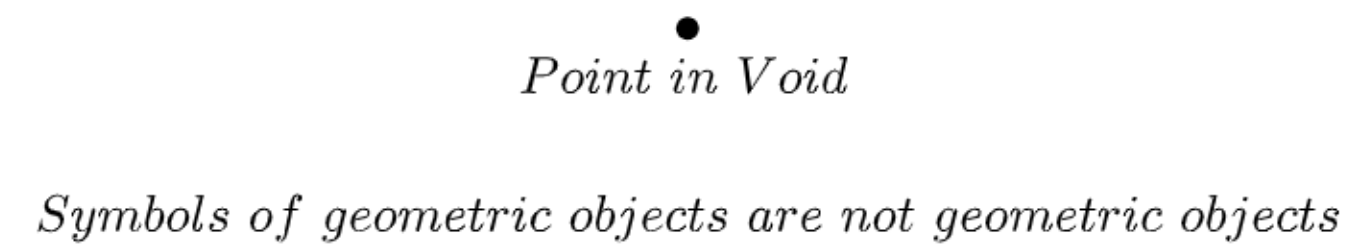


(see : *The Pythagorean Plato* by Ernest G McClain, *The Harmonic Origins of the World* by Richard Heath)

6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
 4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
 3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
 1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics

Reify Attribute (Non)Contradict (Mind)Independent

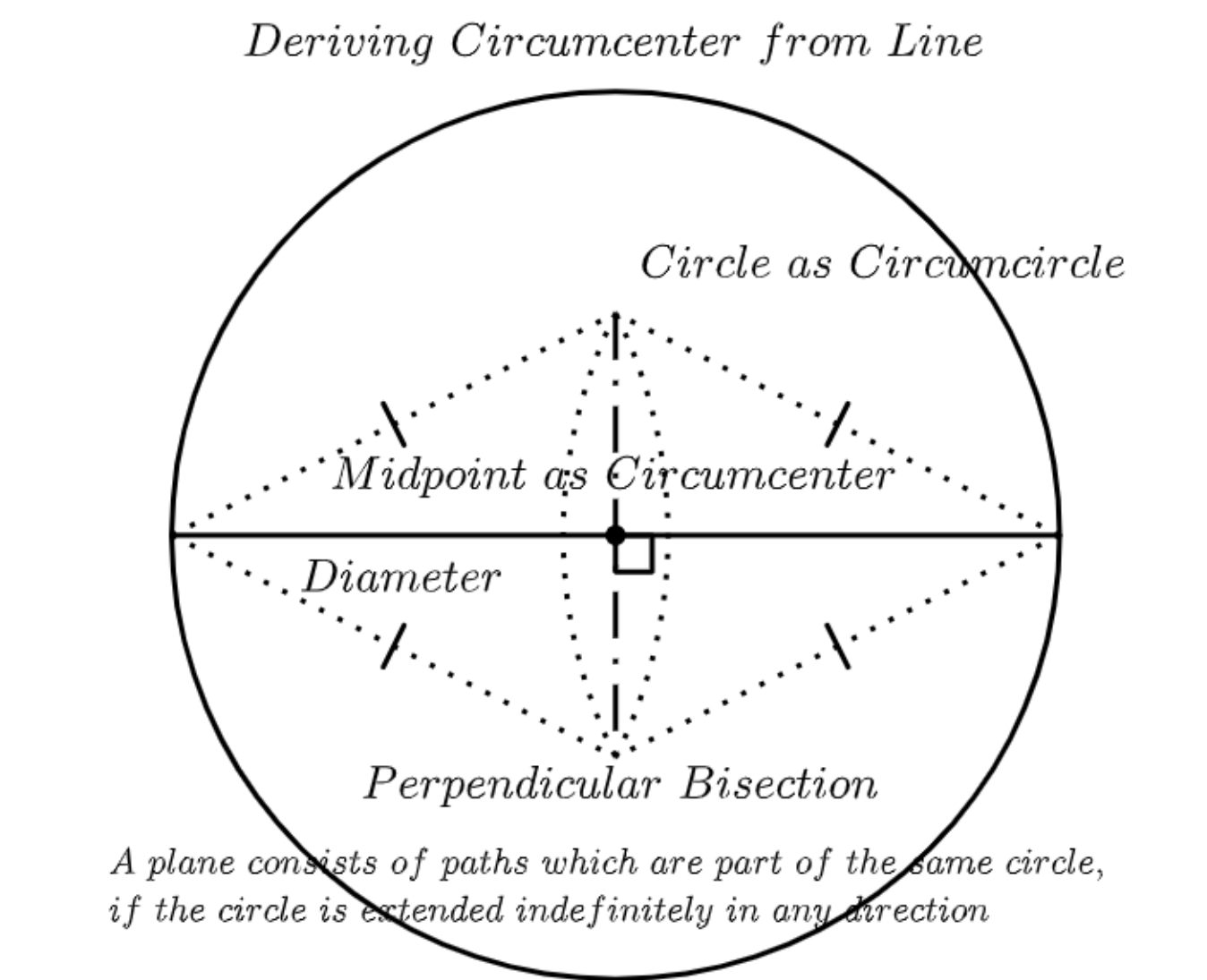
Void embodies the intangible absence of all, signifying a conditioned state of absolute emptiness



Symbols of geometric objects are not geometric objects

All Well Formed Concepts Defines Noumena, Geometry is fully deducible from Void and Location

All Void Location Point
Bisect Midpoint Radius Circle

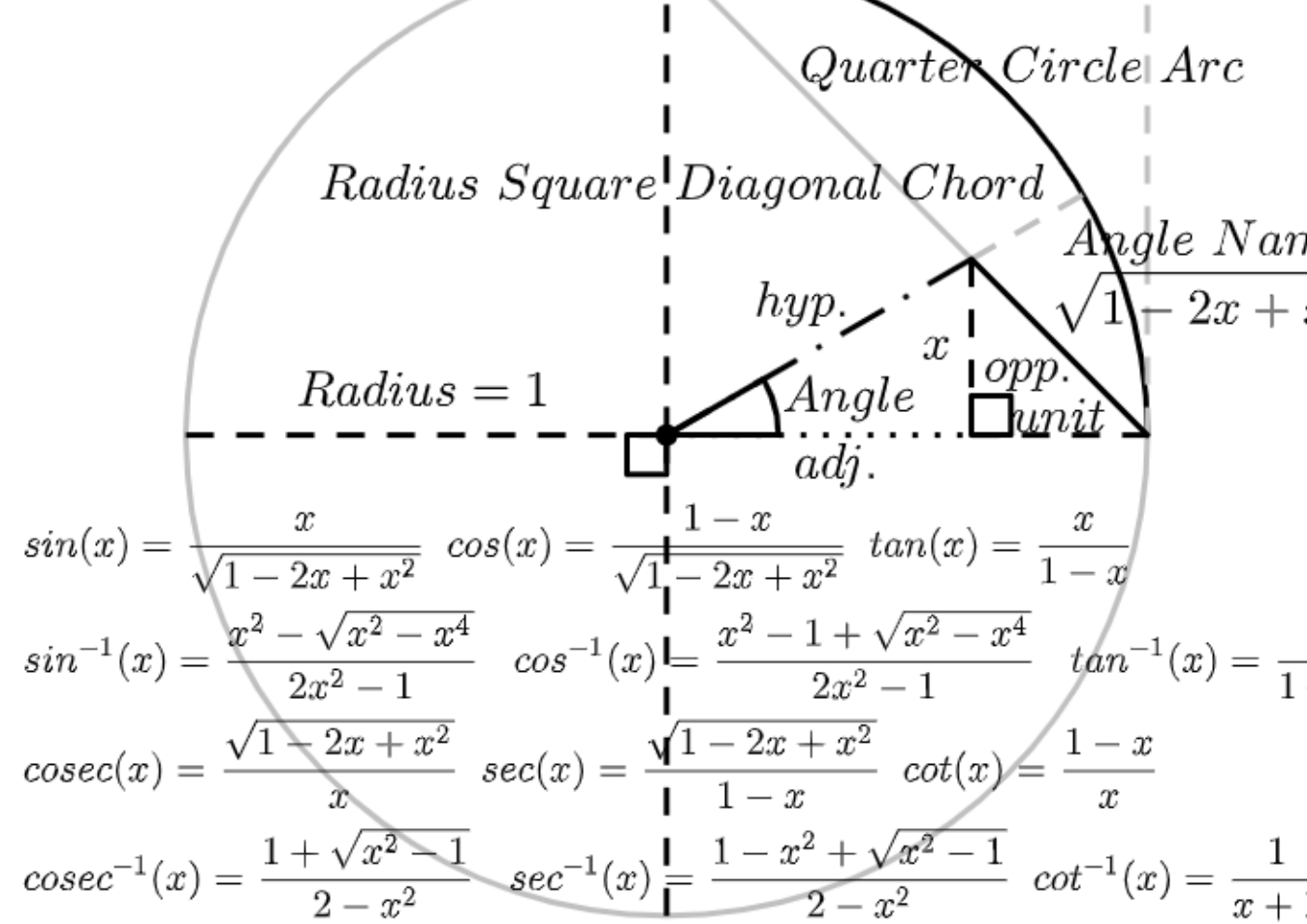


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

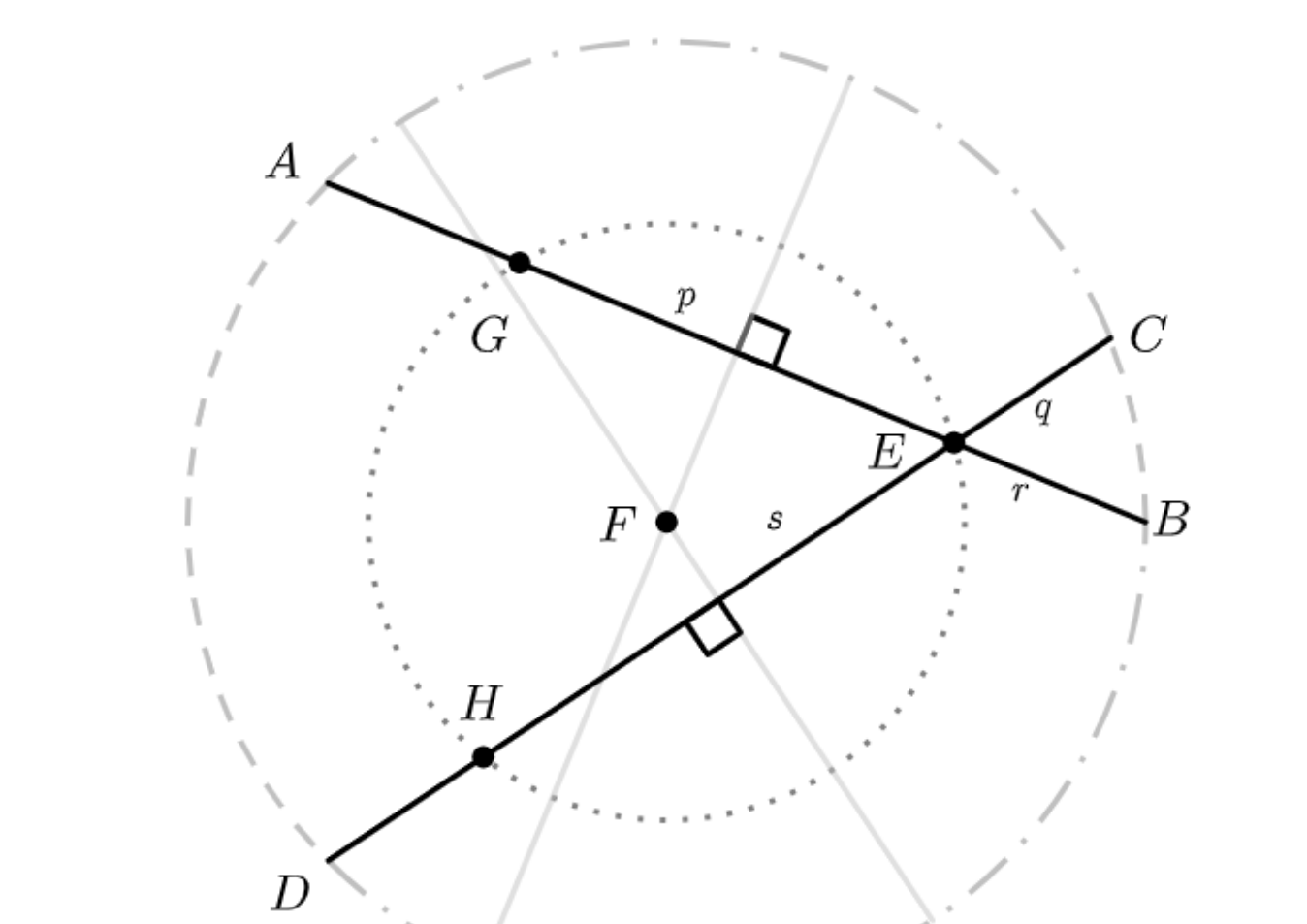
ἀγεωμέτρητος μηδεὶς εἰσίτω

$$e^{\frac{\pi}{2}} = \cos(1) + i \sin(1) = \frac{1 - (1)}{\sqrt{1 - 2(1) + (1)^2}} + i \frac{(1)}{\sqrt{1 - 2(1) + (1)^2}} = 0 + i$$

$$e^{i\pi} = e^{\frac{i\pi}{2}} \times e^{\frac{i\pi}{2}} = e^{\frac{i\pi}{2} + \frac{i\pi}{2}} = i^2 = -1$$

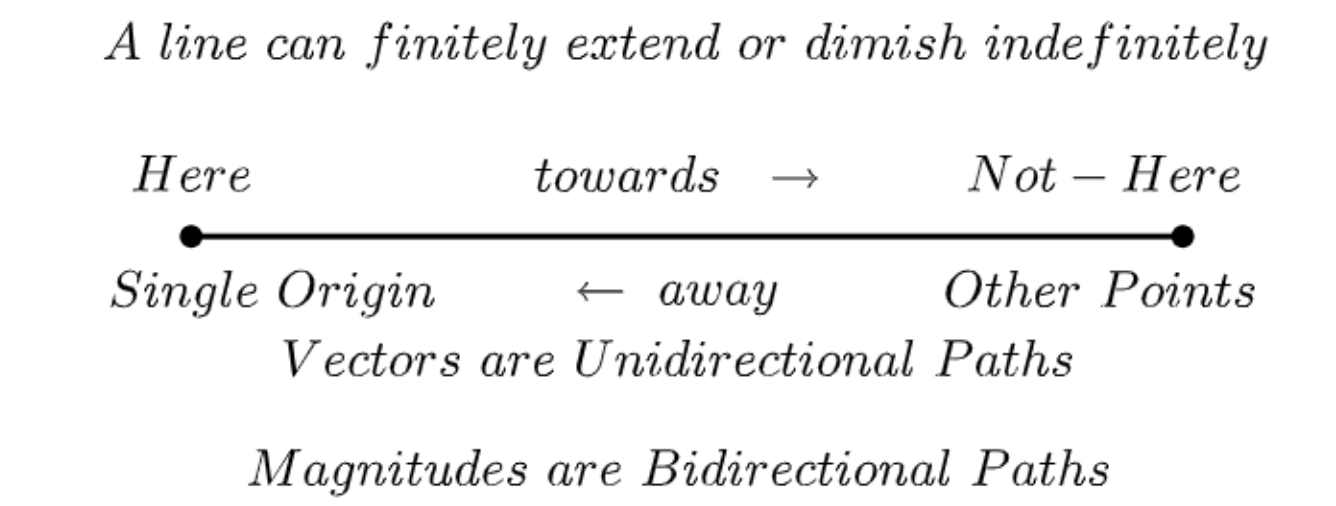


Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius
Georithmetic



Difference : $\frac{p}{q} - \frac{r}{s} = \frac{p-s}{q \times s} = \frac{p-r}{qs} \rightarrow$ Sum : $\frac{p}{q} + \frac{r}{s} = \frac{p+r}{q \times s} = \frac{p+r}{qs} \rightarrow$
Quotient : $\frac{p}{q} \div \frac{r}{s} = \frac{\frac{p}{q}}{\frac{r}{s}} = \frac{p \times s}{q \times r} = \frac{ps}{qr} \rightarrow$ Product : $\frac{p}{q} \times \frac{r}{s} = \frac{p}{q} \div \frac{s}{r} = \frac{r}{s} \div \frac{q}{p} = \frac{\frac{r}{s}}{\frac{q}{p}} = \frac{r \times p}{q \times s} = \frac{pr}{qs}$

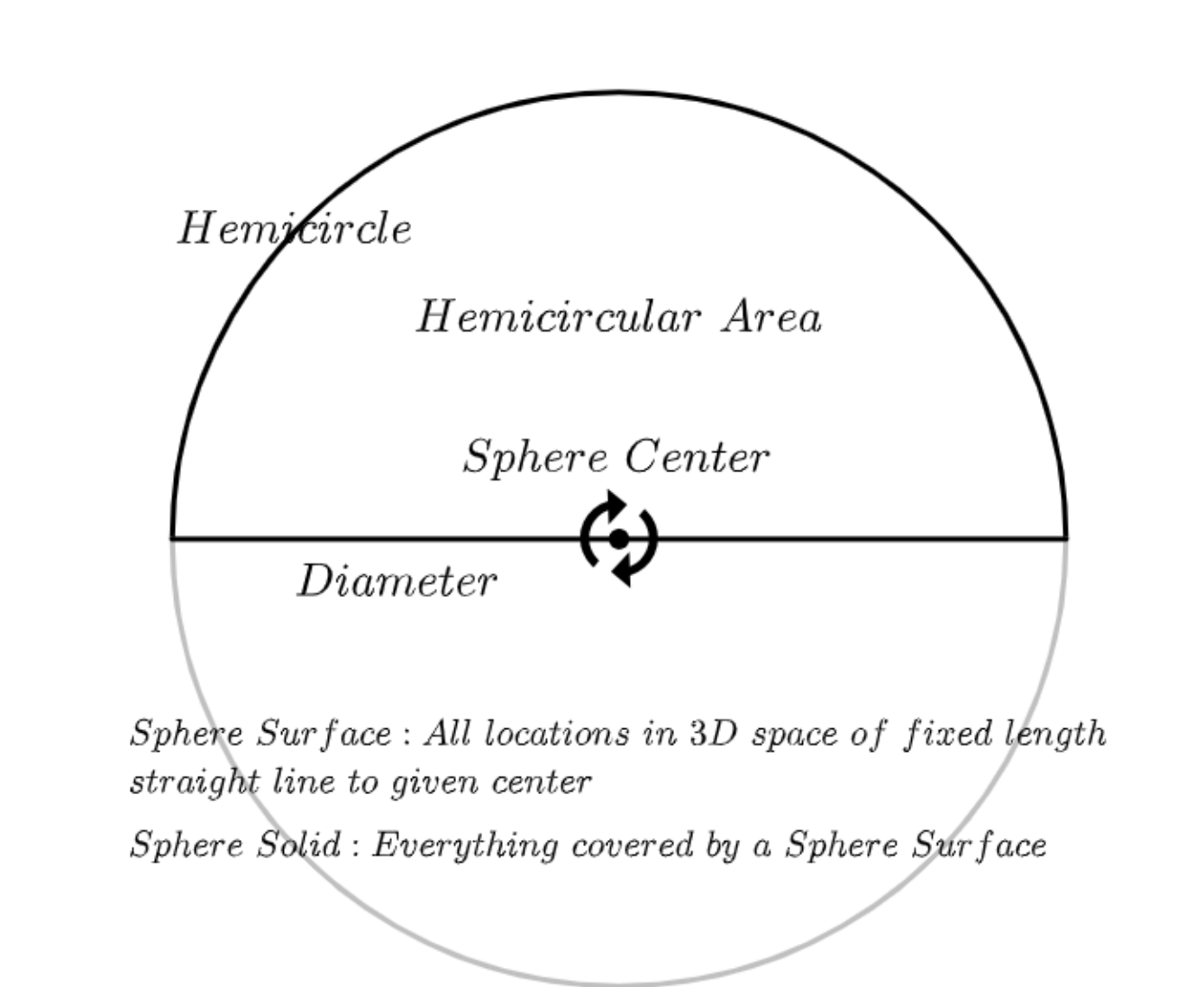
Void is space as place for location
A magnitude is the concept of size, dimension, extent



Magnitude Types : Distance, Mass, Area, Volume, etc.

Straight Lines are Primitive Magnitudes

Other Point Motion Direction Path Line
Hemicircle Axial Rotation Sphere

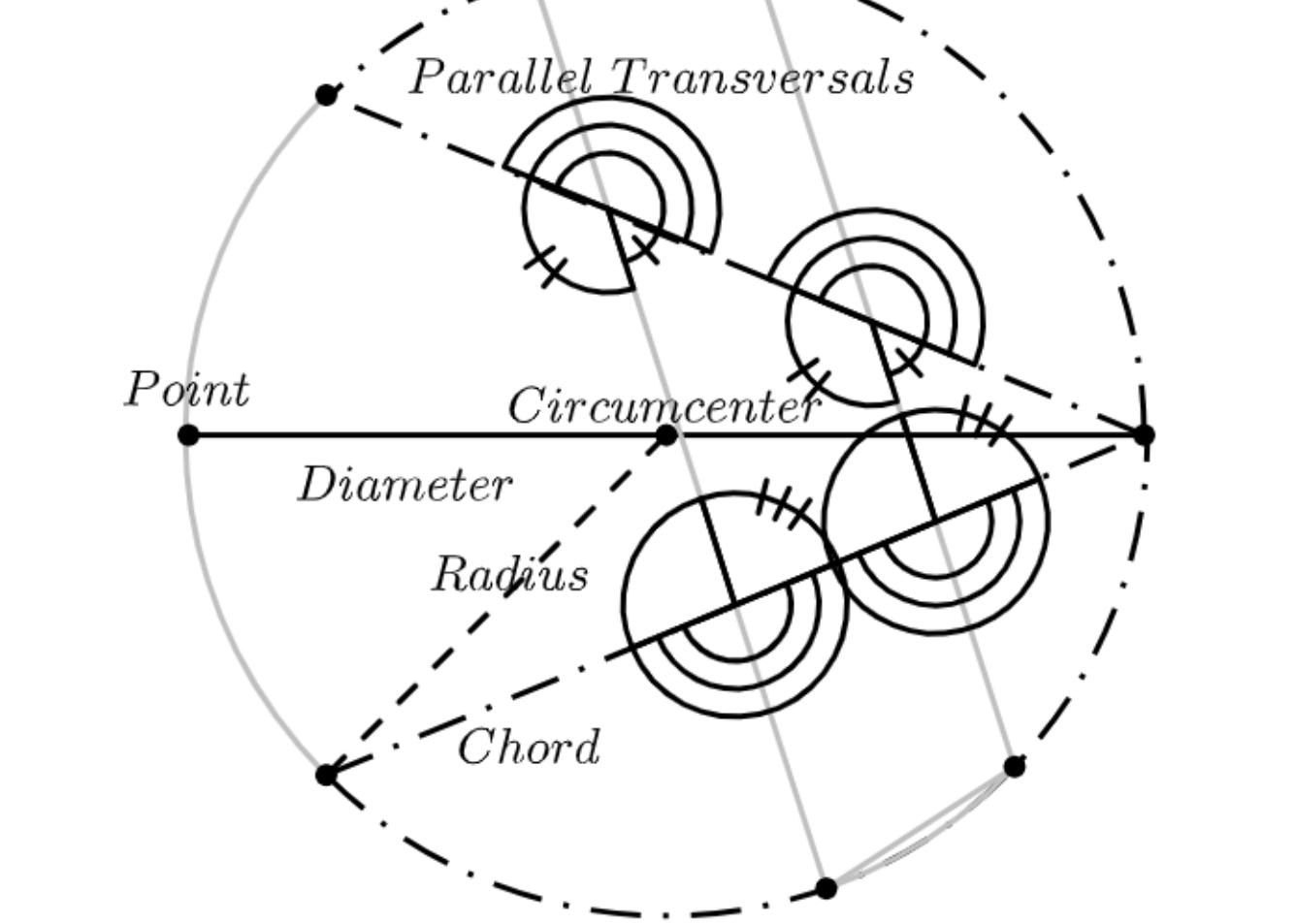


(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

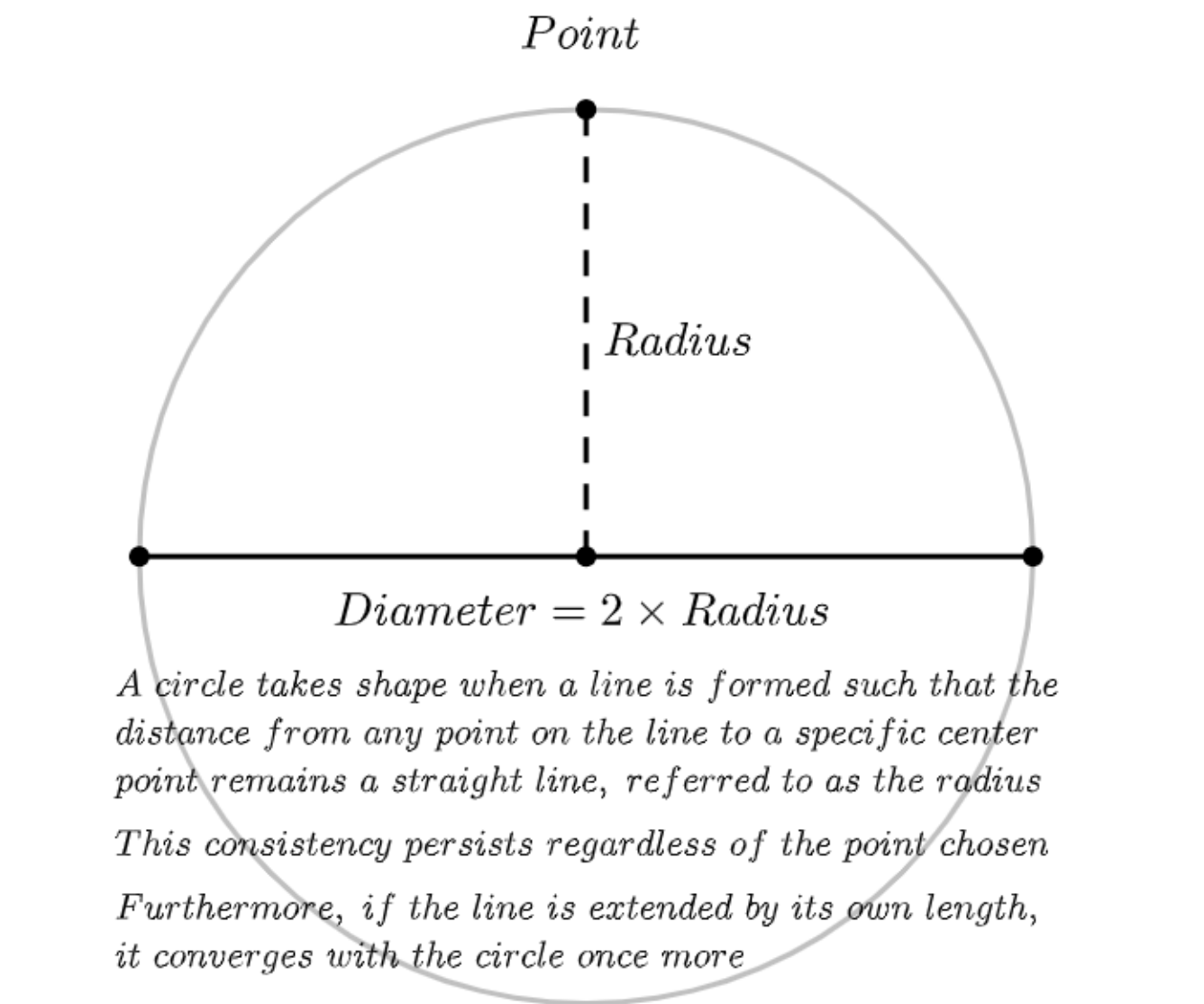
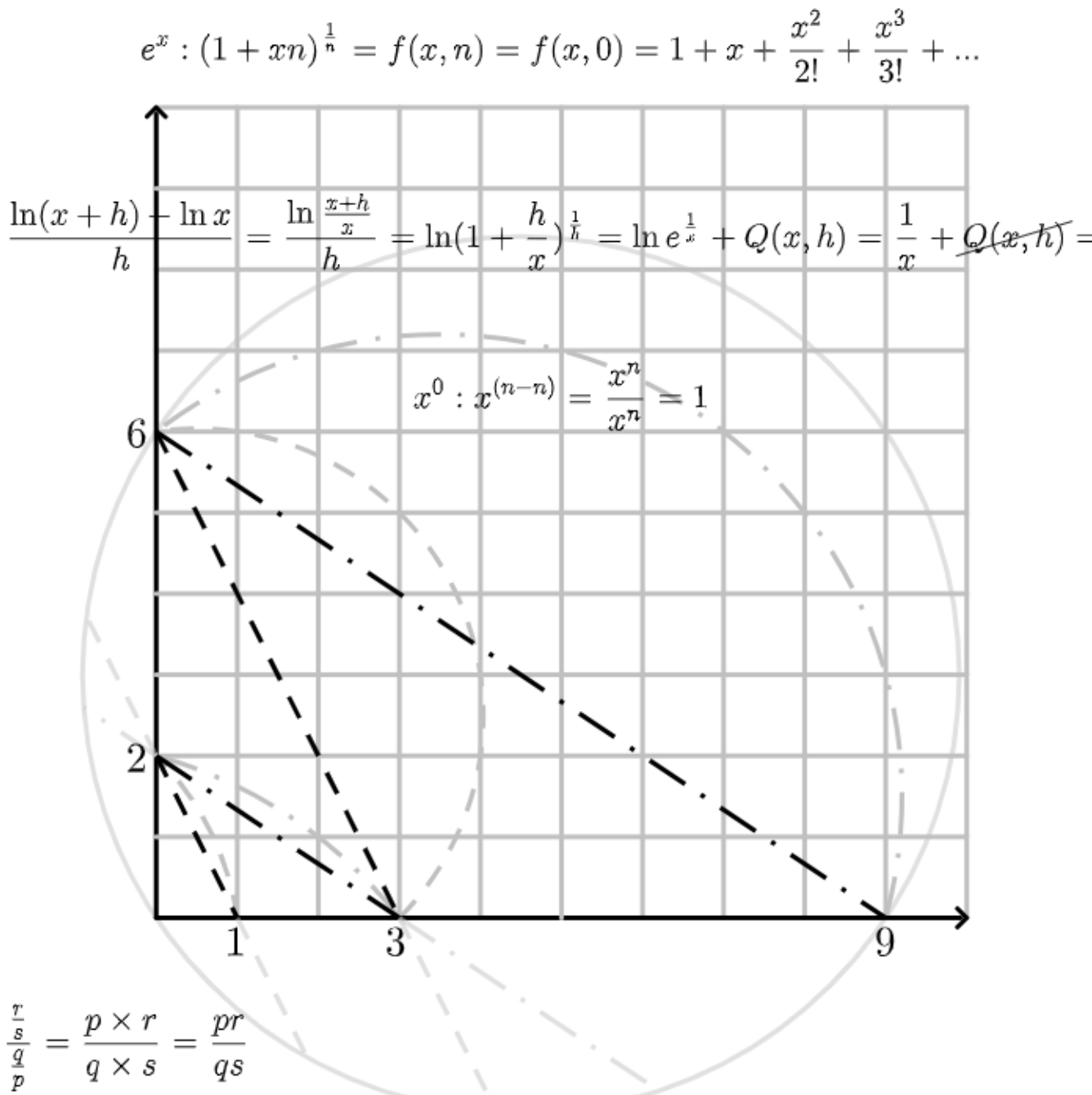
ἀγεωμέτρητος μηδεὶς εἰσίτω

$$e^{\frac{\pi}{2}} = \cos(1) + i \sin(1) = \frac{1 - (1)}{\sqrt{1 - 2(1) + (1)^2}} + i \frac{(1)}{\sqrt{1 - 2(1) + (1)^2}} = 0 + i$$

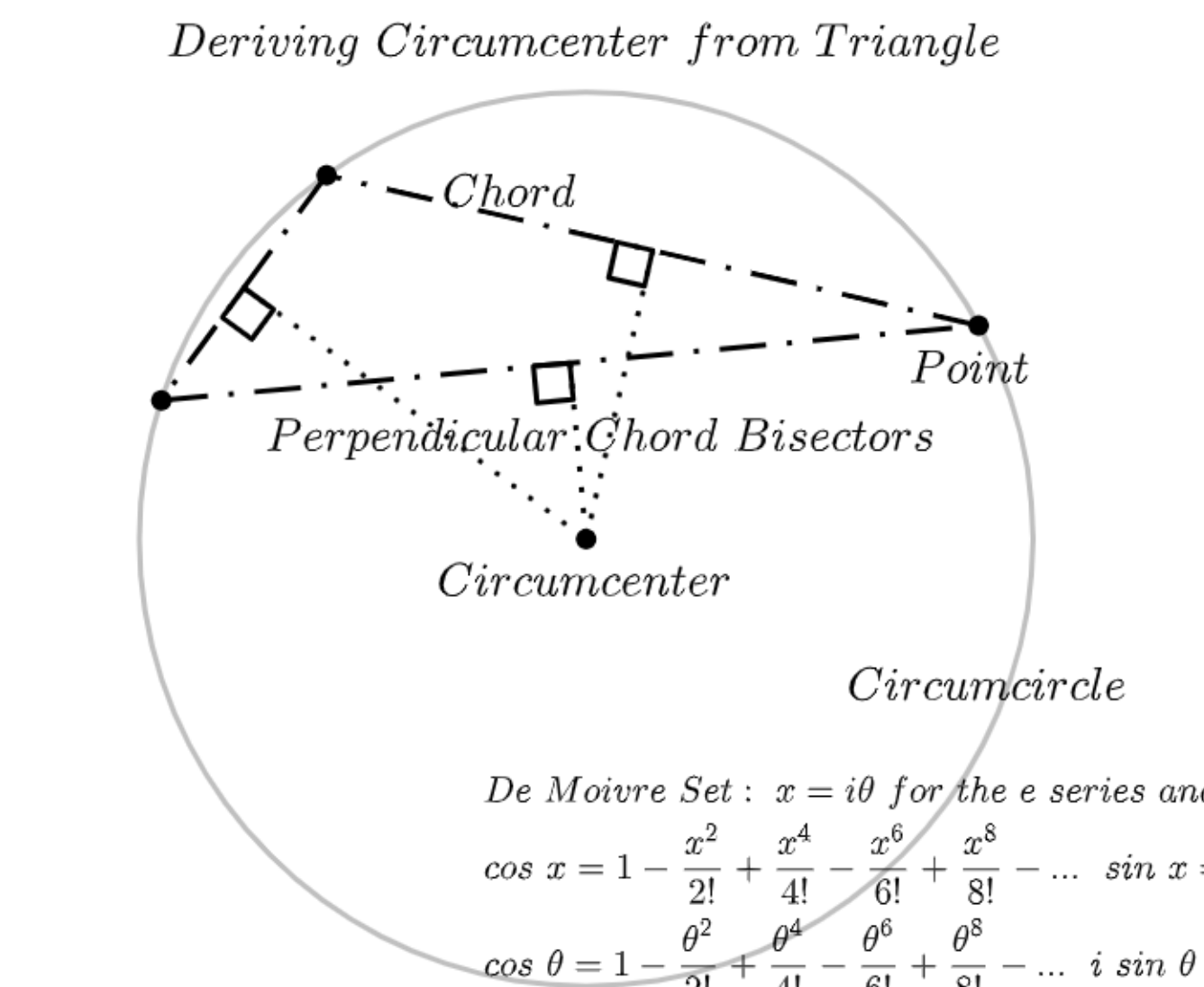
$$e^{i\pi} = e^{\frac{i\pi}{2}} \times e^{\frac{i\pi}{2}} = e^{\frac{i\pi}{2} + \frac{i\pi}{2}} = i^2 = -1$$



Equal Arcs on Circle are Parallel
Arithmetic



Center Radius Diameter Circle
Bisect Triangle Segments Circumcenter



(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

Episteme

Noumena → Phenomena → Definition → Proposition → Theorem → Problem → Hypothesis → Opinion → Lies
Point → Line → Straight Line/Magnitude : -, -- → Ratio/Constant/Measure : -: --, -- > - →
Unit : [- : -], [-- : --] → Quotientness/Common Measure : (--- : ---) ÷ [-], (---- : ---) ÷ [--] →
Natural Number : ((-- : [- : -]) = 1, ((-- : [- : -]) = 2 → Number : ((- : [- : -]) : ((-- : [- : -]) = ½ →
Ratio without measure : $\Phi = \pi_{\text{constant}}$ C : D ≠ π_{measure} ((C) ÷ [D]), $\square = \sqrt{2}_{\text{constant}} = sd : ss \neq 1.414...$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane : x → Hyperbola : 1/x → Parabola : x/(1/x) = x² → Circle : x² + y² = r² →
Square Root/Geometric Mean : $\sqrt{x}$ → Ellipse : x²/a² + y²/b² = r²

Plane from Circle → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle → Parallel Lines

Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x),
Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : Area = tan(f'(xB)) - tan(f'(xA)) = tan(f'(x+h)) - tan(f'(x)), Derivative : f'(x) = atan(f(x))

Historic Geometric Theorem of Calculus : $\frac{f(x+h) - f(x)}{h} = f'(x) + Q(x, h) = \frac{f2}{h} + \frac{f1}{h}$ (x-m, f(x-m))

Derivative : (f'(x) = $\frac{f2}{h} = \frac{f(x+h) - f(x)}{h} + (Q(x, h) = \frac{f1}{h})$

Concavity ↓ = - : f'(x) - Q(x, h), Concavity ↑ = + : f'(x) + Q(x, h)

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδιο/平均) : f'(x) + Q(x, h)

Definite Integral : f1 + f2 = Area(x, h) = h[f'(x) + Q(x, h)] = $\int_x^{x+h} f'(x) dx$

New Calculus Derivative : f(x) = $\frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x, m, n) = 0)$

New Calculus Definite Integral : f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x, m, n)] = (m+n)(f'(x)) = $\int_{c-m}^{c+n} f'(x) dx$

New Calculus Differentials : dy = f(x+n) - f(x-m), dx = m+n

New Calculus Integral : I = $\frac{m+n}{k} \sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x) dx$ where k is the length of each equal partition in a given

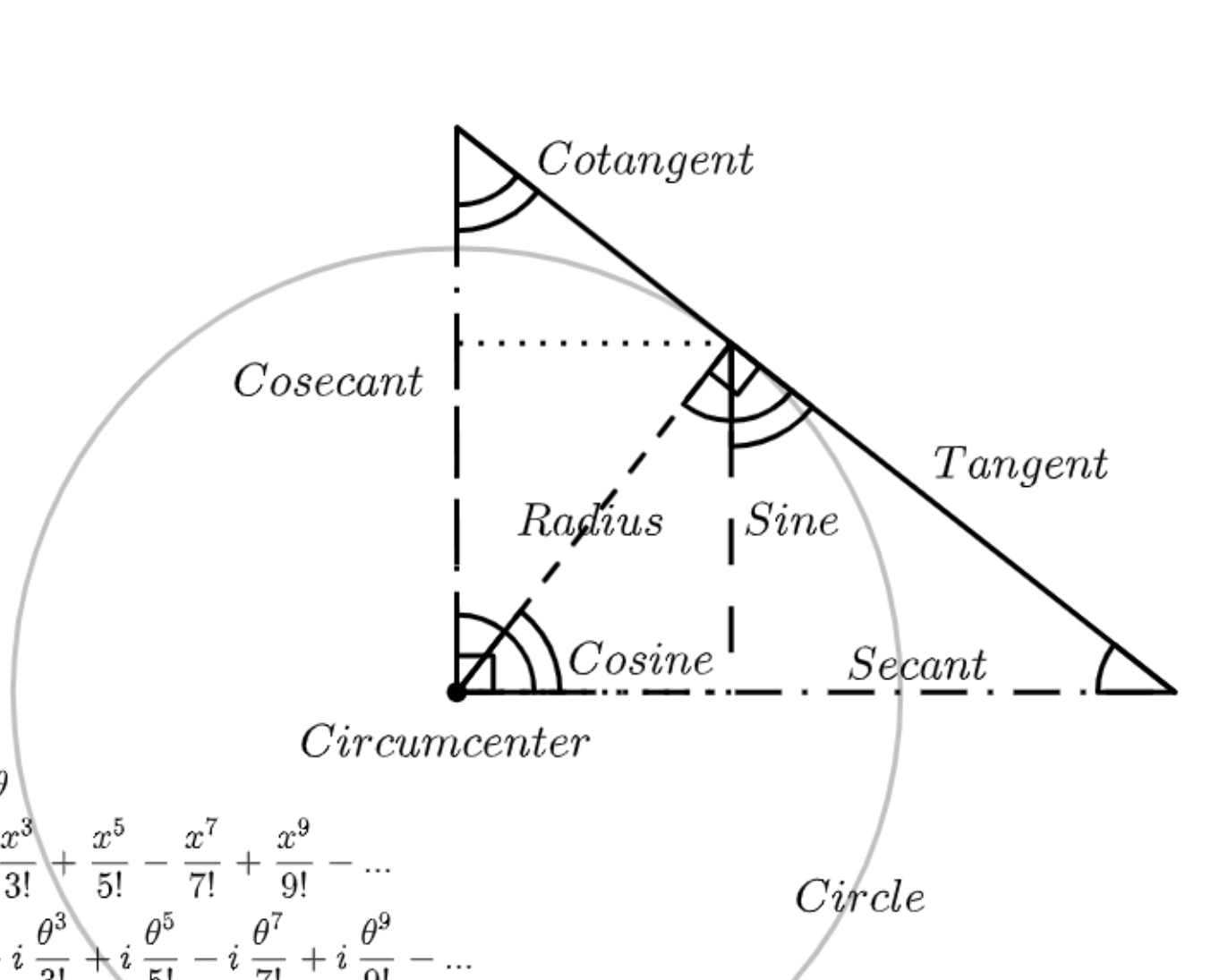
interval (c-m, c+n) and f'(μs) is the level (AKA : Arithmetic Mean) y ordinate of f' with abscissa μs and

$$f'(\mu_s) = \frac{f(c-m + (\frac{(m+n)(s+1)}{k})) - f(c-m + (\frac{(m+n)s}{k}))}{\frac{m+n}{k}}$$

We know both f and f', don't have to know the value of c, don't matter what number of partition k we choose

Gabriel Polynomial 1st : f(x0) = f(x1) + (x0 - x1)f¹(μ0¹), 2nd : f(x0) = f(x1) + (x0 - x1)f¹(μ1¹) + (x0 - x1)(μ0¹ - μ1¹)f²(μ0²),
3rd : f(x0) = f(x1) + (x0 - x1)f¹(μ1¹) + (x0 - x1)(μ0¹ - μ1¹)f²(μ1²) + (x0 - x1)(μ0¹ - μ1¹)(μ1² - μ0²)f³(μ0³)

Any 3 Points on Circle makes Triangle
Trigonometry



(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

Episteme

Noumena → Phenomena → Definition → Proposition → Theorem → Problem → Hypothesis → Opinion → Lies
Point → Line → Straight Line/Magnitude : -, -- → Ratio/Constant/Measure : -: --, -- > - →
Unit : [- : -], [-- : --] → Quotientness/Common Measure : (--- : ---) ÷ [-], (---- : ---) ÷ [--] →
Natural Number : ((-- : [- : -]) = 1, ((-- : [- : -]) = 2 → Number : ((- : [- : -]) : ((-- : [- : -]) = ½ →
Ratio without measure : $\Phi = \pi_{\text{constant}}$ C : D ≠ π_{measure} ((C) ÷ [D]), $\square = \sqrt{2}_{\text{constant}} = sd : ss \neq 1.414...$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane : x → Hyperbola : 1/x → Parabola : x/(1/x) = x² → Circle : x² + y² = r² →
Square Root/Geometric Mean : $\sqrt{x}$ → Ellipse : x²/a² + y²/b² = r²

Plane from Circle → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle →
Geometric Object → Rectilinear Geometric Object → Triangle → Parallel Lines

Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x),
Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : Area = tan(f'(xB)) - tan(f'(xA)) = tan(f'(x+h)) - tan(f'(x)), Derivative : f'(x) = atan(f(x))

Historic Geometric Theorem of Calculus : $\frac{f(x+h) - f(x)}{h} = f'(x) + Q(x, h) = \frac{f2}{h} + \frac{f1}{h}$ (x-m, f(x-m))

Derivative : (f'(x) = $\frac{f2}{h} = \frac{f(x+h) - f(x)}{h} + (Q(x, h) = \frac{f1}{h})$

Concavity ↓ = - : f'(x) - Q(x, h), Concavity ↑ = + : f'(x) + Q(x, h)

Flat + Equal(LevMag[Arithmetic Mean]/επιπεδιο/平均) : f'(x) + Q(x, h)

Definite Integral : f1 + f2 = Area(x, h) = h[f'(x) + Q(x, h)] = $\int_x^{x+h} f'(x) dx$

New Calculus Derivative : f(x) = $\frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x, m, n) = 0)$

New Calculus Definite Integral : f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x, m, n)] = (m+n)(f'(x)) = $\int_{c-m}^{c+n} f'(x) dx$

New Calculus Differentials : dy = f(x+n) - f(x-m), dx = m+n

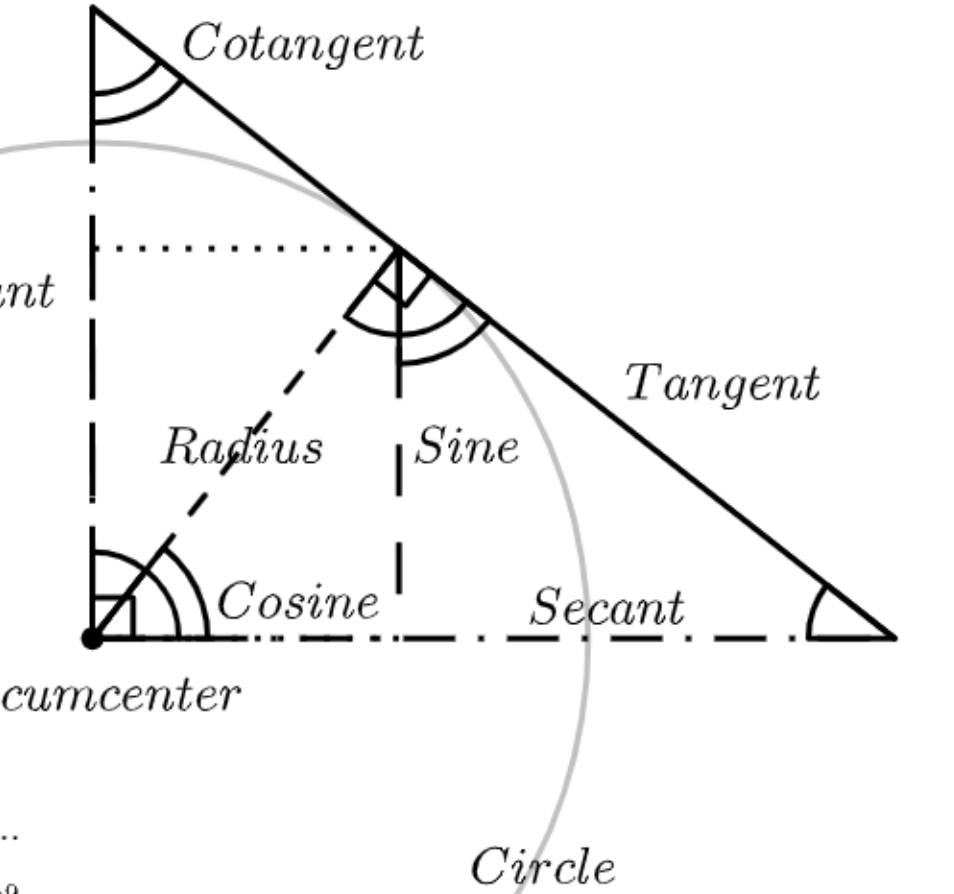
New Calculus Integral : I = $\frac{m+n}{k} \sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x) dx$ where k is the length of each equal partition in a given

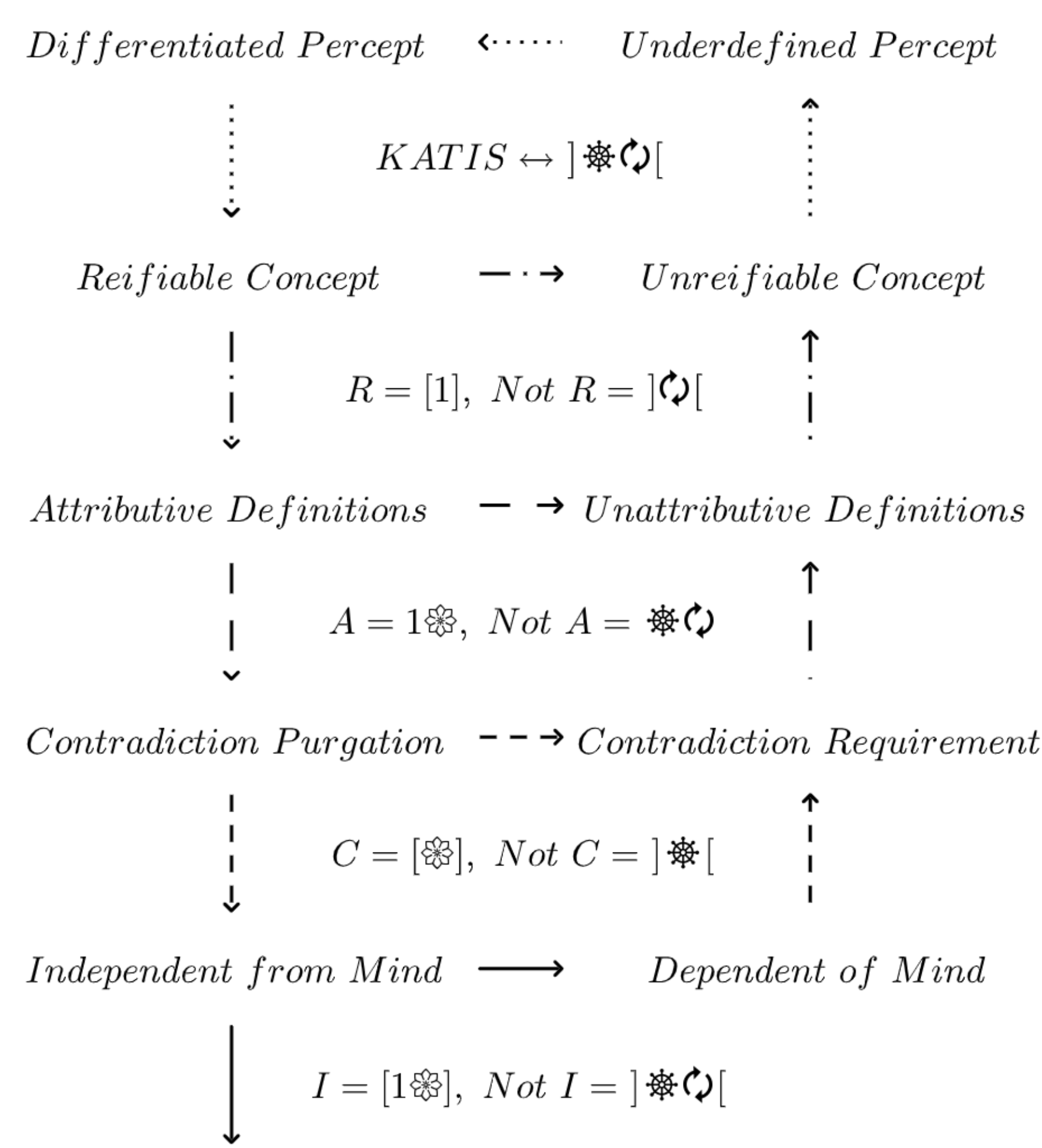
interval (c-m, c+n) and f'(μs) is the level (AKA : Arithmetic Mean) y ordinate of f' with abscissa μs and

$$f'(\mu_s) = \frac{f(c-m + (\frac{(m+n)(s+1)}{k})) - f(c-m + (\frac{(m+n)s}{k}))}{\frac{m+n}{k}}$$

We know both f and f', don't have to know the value of c, don't matter what number of partition k we choose

Gabriel Polynomial 1st : f(x0) = f(x1) + (x0 - x1)f¹(μ0¹), 2nd : f(x0) = f(x1) + (x0 - x1)f¹(μ1¹) + (x0 - x1)(μ0¹ - μ1¹)f²(μ0²),
3rd : f(x0) = f(x1) + (x0 - x1)f¹(μ1¹) + (x0 - x1)(μ0¹ - μ1¹)f²(μ1²) + (x0 - x1)(μ0¹ - μ1¹)(μ1² - μ0²)f³(μ0³)





$$[Meta(Neither(Both(Negation(Affirmation[Concept]))))]$$

$$[(\div(\times(-+(\emptyset))))] = [\div(\times(-+(\emptyset)))], [\times(-+(\emptyset))], [-+(\emptyset)], [+(\emptyset)]$$

$$[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{+\}))))] = [\div(\times(-+(\{+\})))], [\times(-+(\{+\}))], [-+(\{+\})], [+(\{+\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Negated - Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{-+\}))))] = [\div(\times(-+(\{-+\})))], [\times(-+(\{-+\}))], [-+(\{-+\})], [+(\{-+\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Both - Negated - Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{\times(-+)\}))))] = [\div(\times(-+(\{\times(-+)\})))], [\times(-+(\{\times(-+)\}))], [-+(\{\times(-+)\})], [+(\{\times(-+)\})]$$

$$[Meta(Neither(Both(Negation(Affirmation[Neither - Both - Negated - Affirmed Concept]))))]$$

$$[(\div(\times(-+(\{\div(\times(-+)\})))))] =$$

$$[\div(\times(-+(\{\div(\times(-+)\})))], [\times(-+(\{\div(\times(-+)\})))], [-+(\{\div(\times(-+)\})))], [+(\{\div(\times(-+)\})))]$$

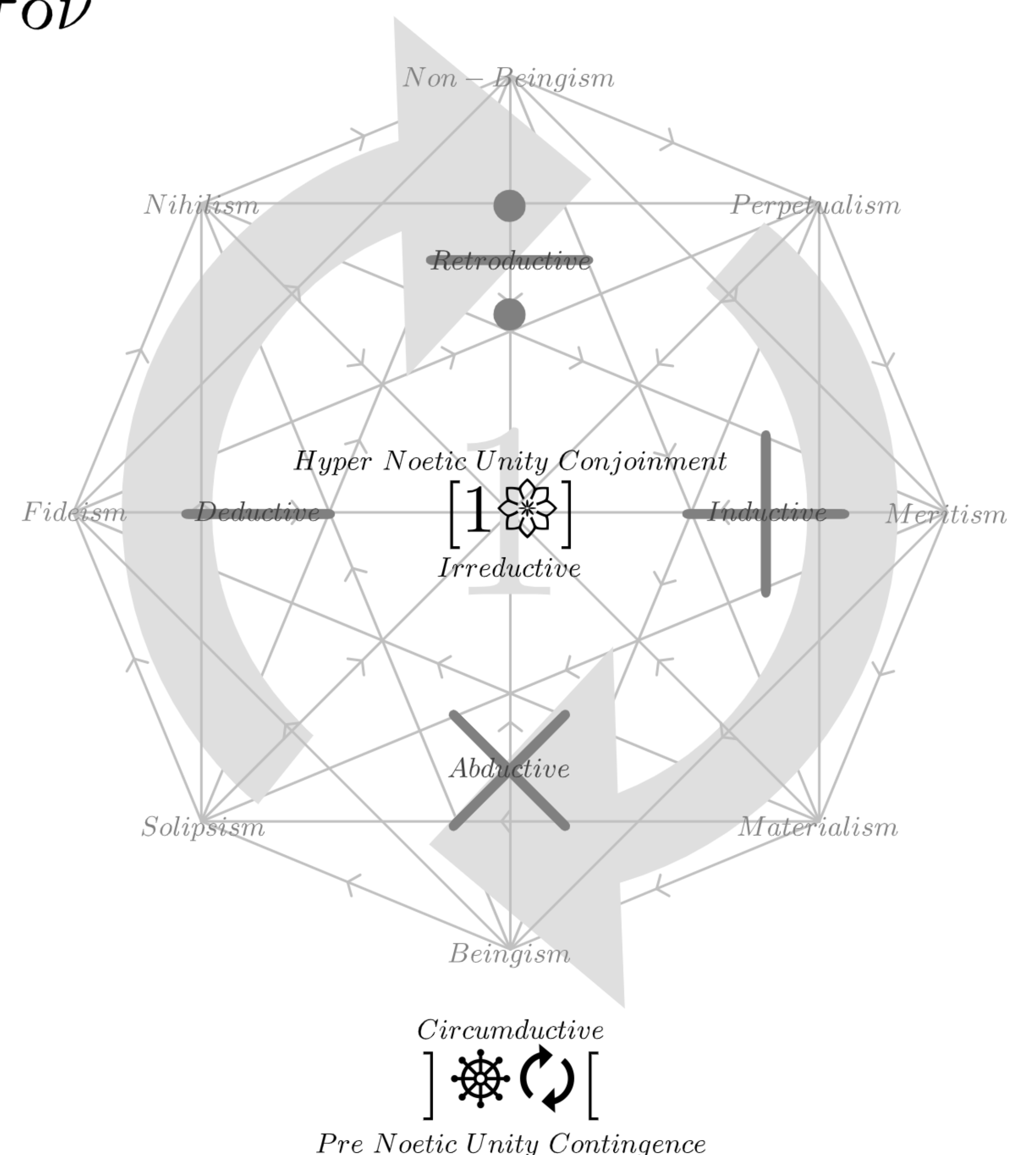
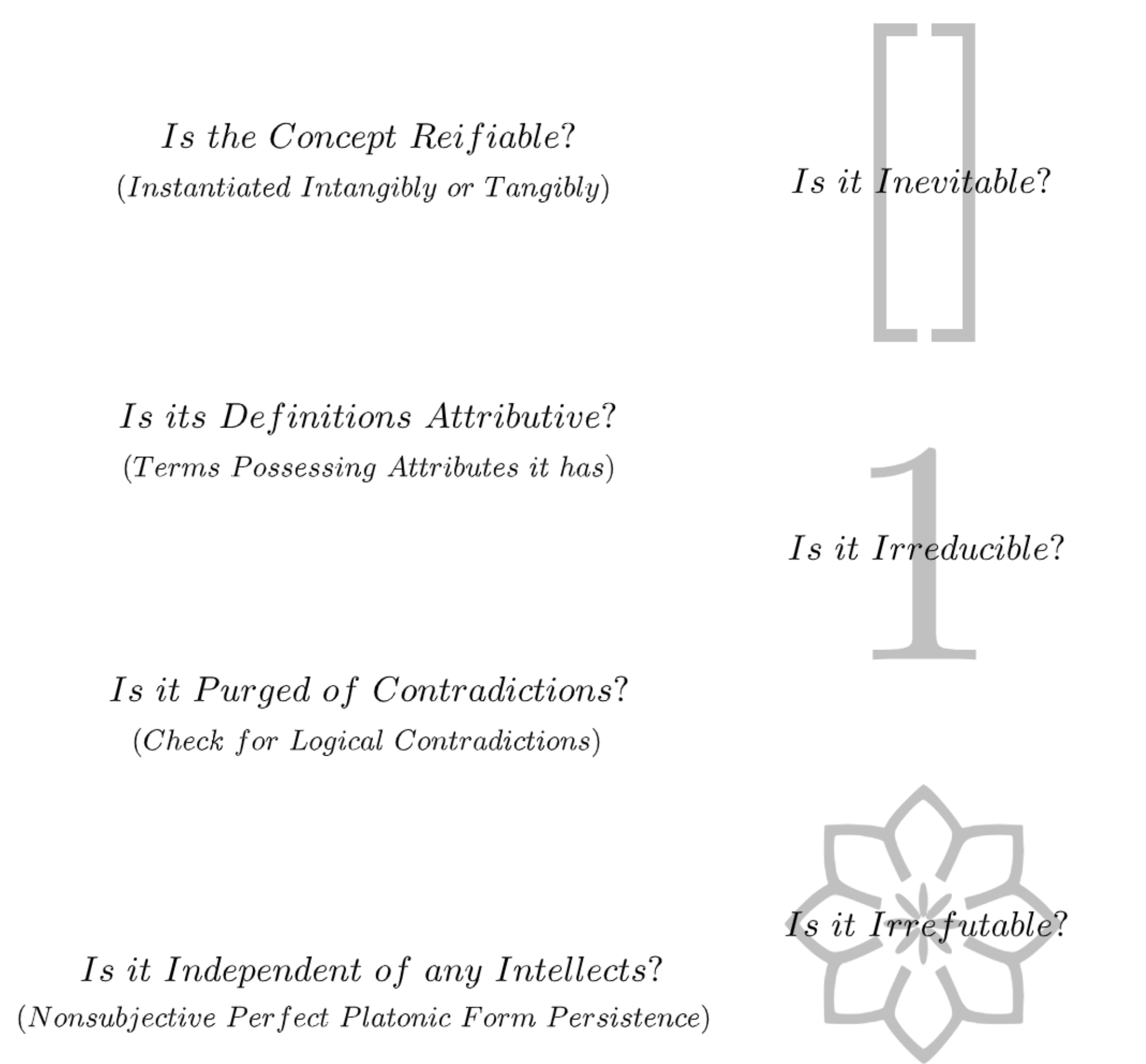
20 of Indefinitely Recursive Tetralemmic Predications

Noesis

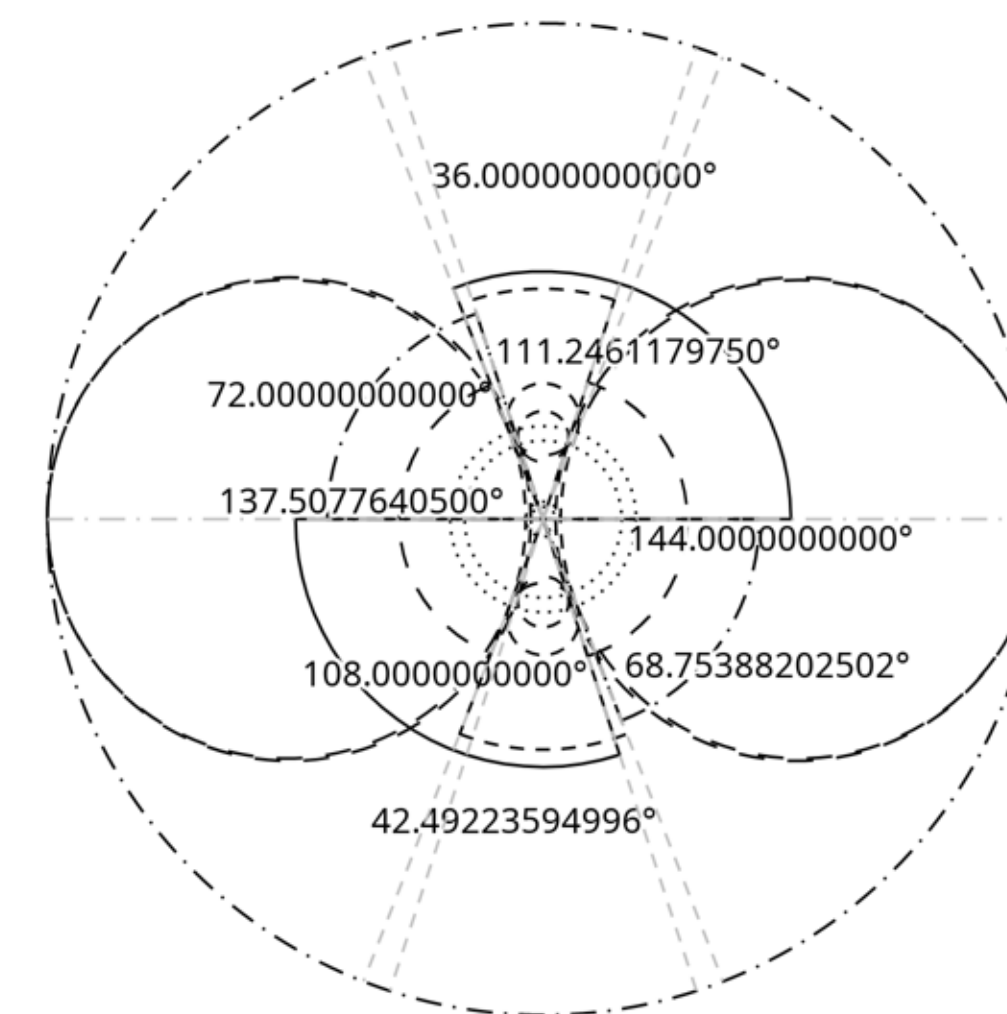
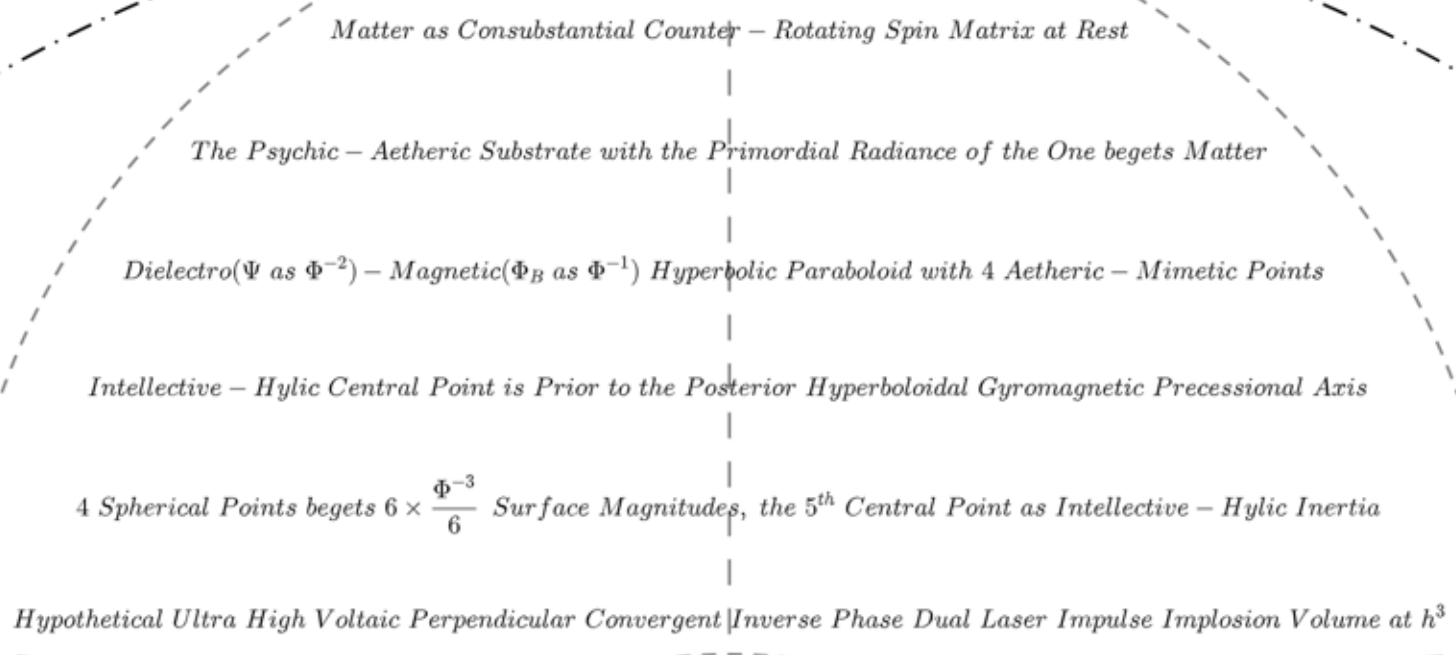
Dialectic Inquiry

γνῶθι σεαυτόν

Rise above the Elenkhos



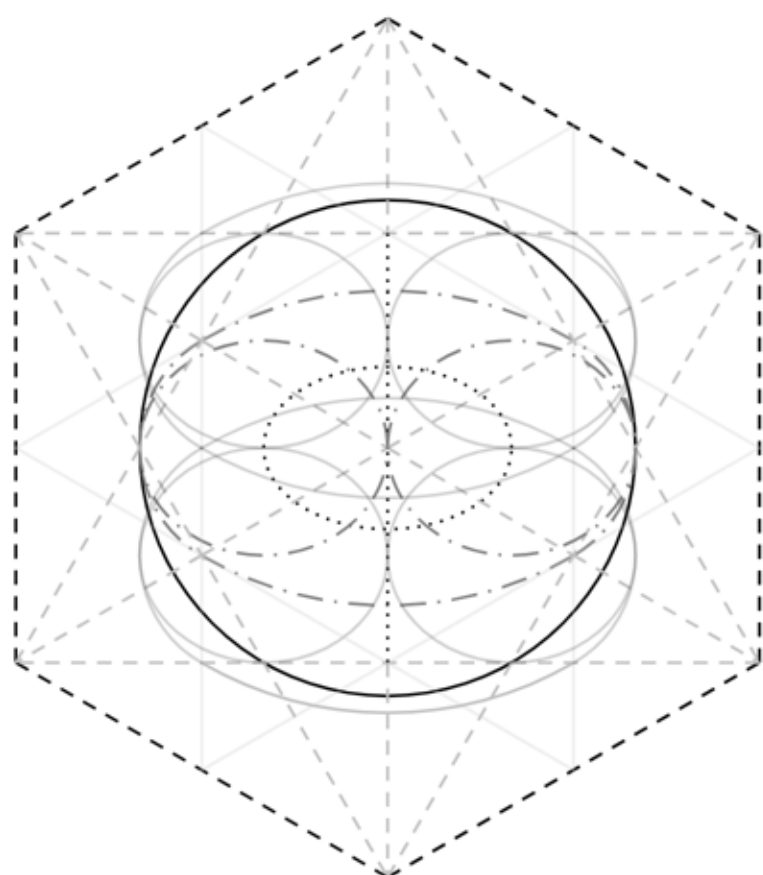
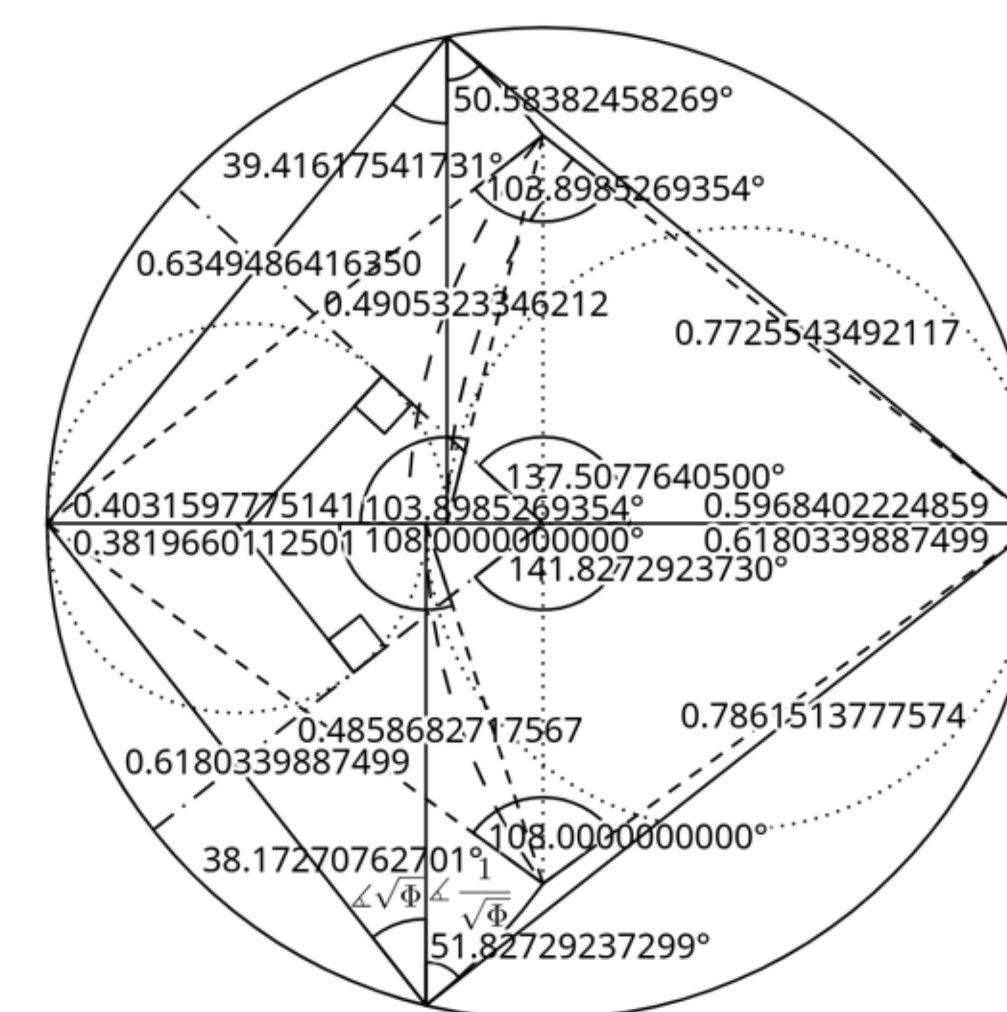
Tetralemma Logismos ⇌ KATIS + RACI Method ↔ Sixfold Dialectic Modes + Triple I



Digital Root 9 Angled Form and Angular Φ Form

Matter using diameter Φ^n circles

Angular Φ doesn't use diameter Φ^n circles

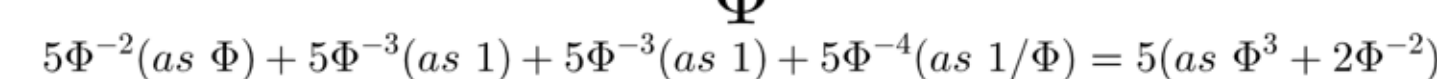
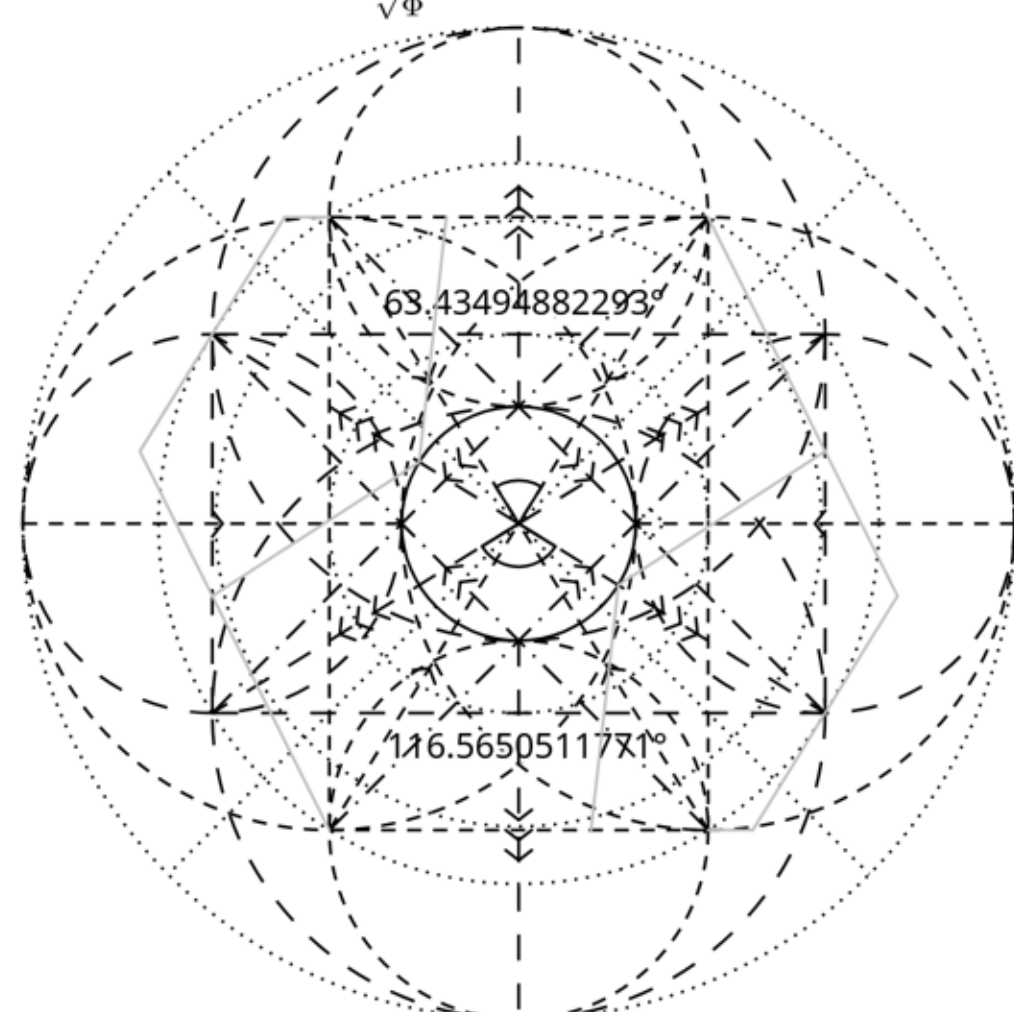

$$\text{Horn Torus Volume} = \frac{\Phi^{-1}}{2}, \text{ Sphere Volume} = \frac{2}{3\sqrt{\Phi}}, \text{ Cube Volume} = 1$$

Horn Torus in Sphere in Cube

Stereometric Proportions

Tori – Hyperboloids's Conjugate Field Reciprocity

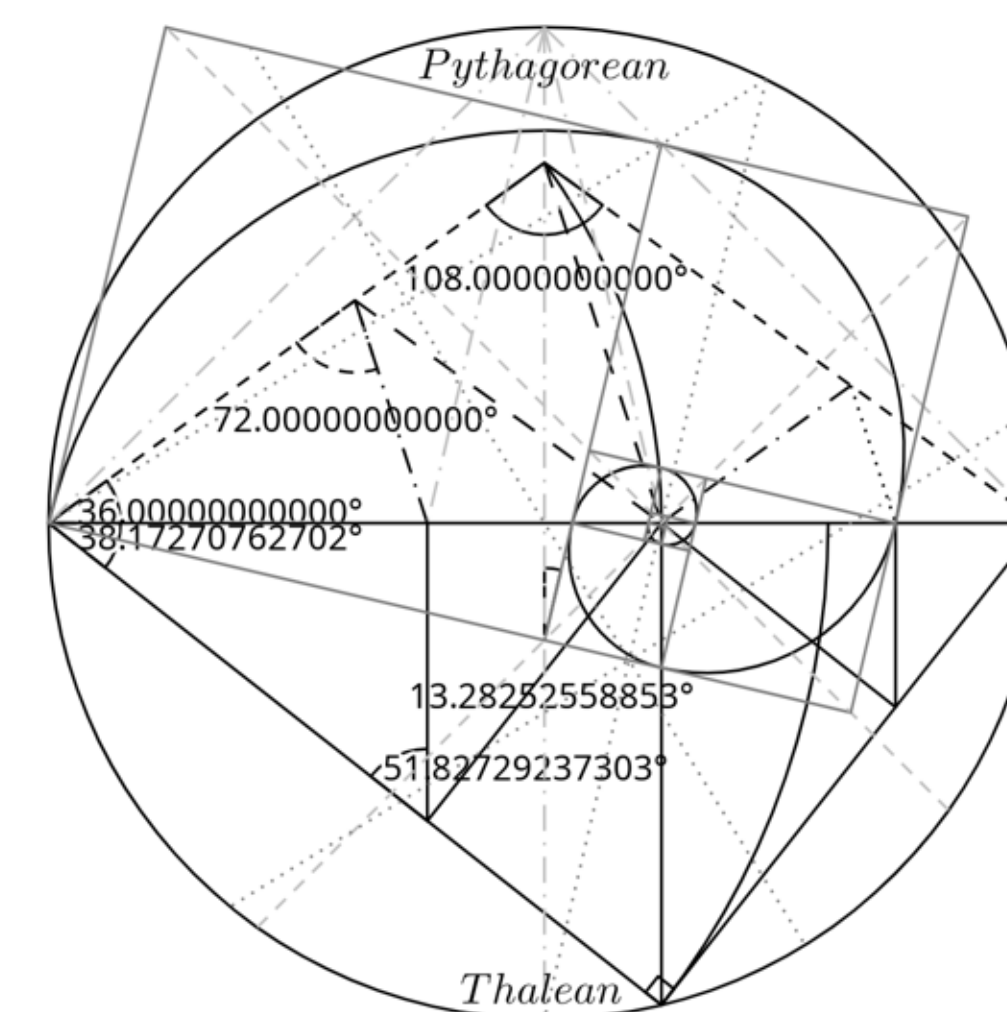
Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy



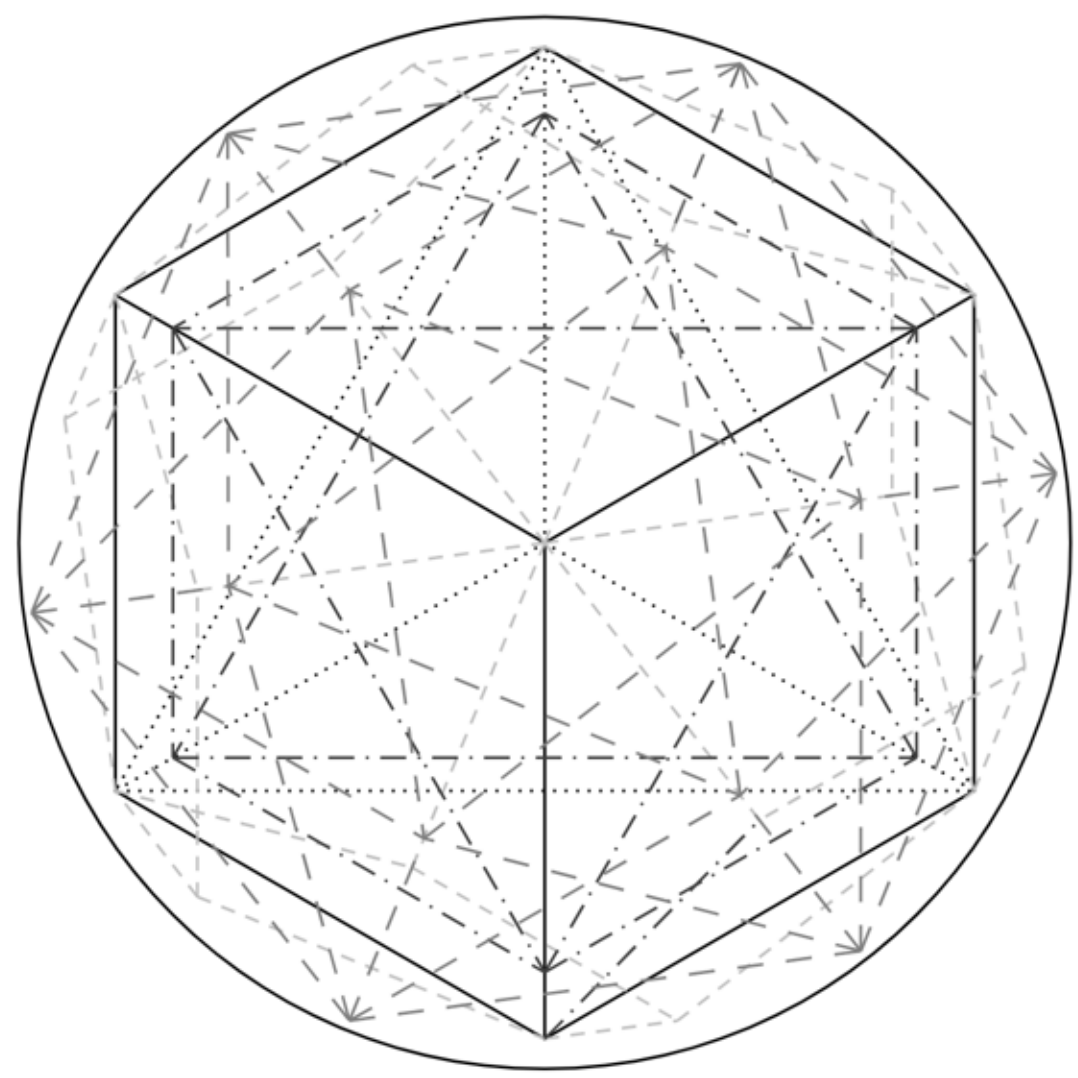
Metaphysical Water

Mysteries

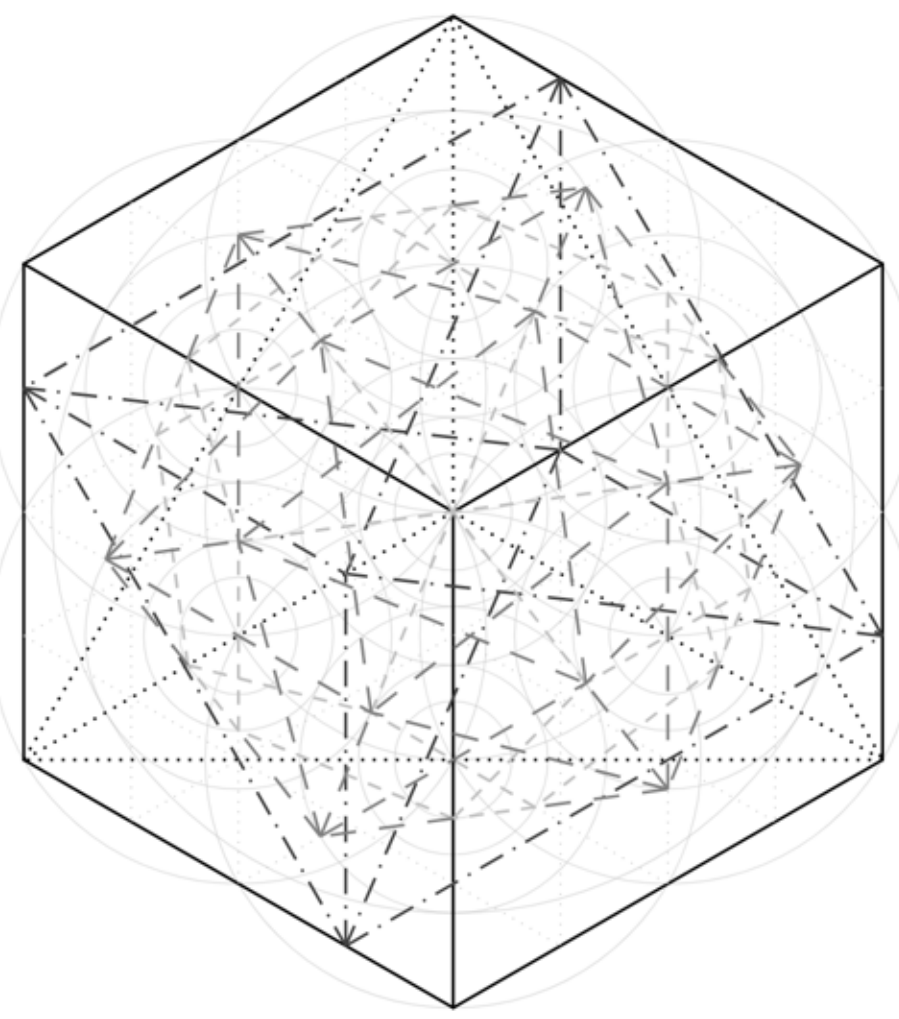
Golden Point Matrix



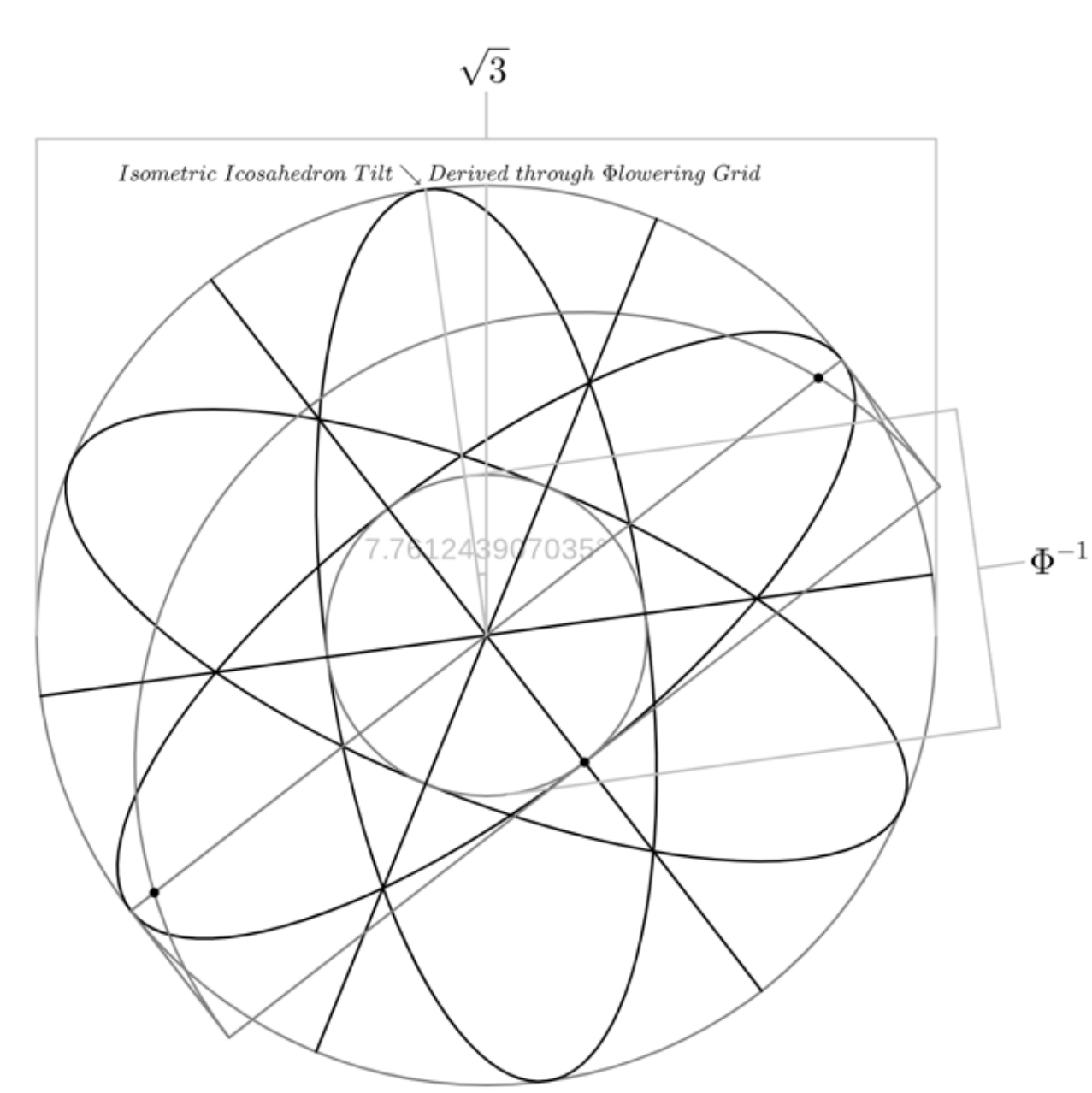
Golden Triangular Incommensurate Proportionality



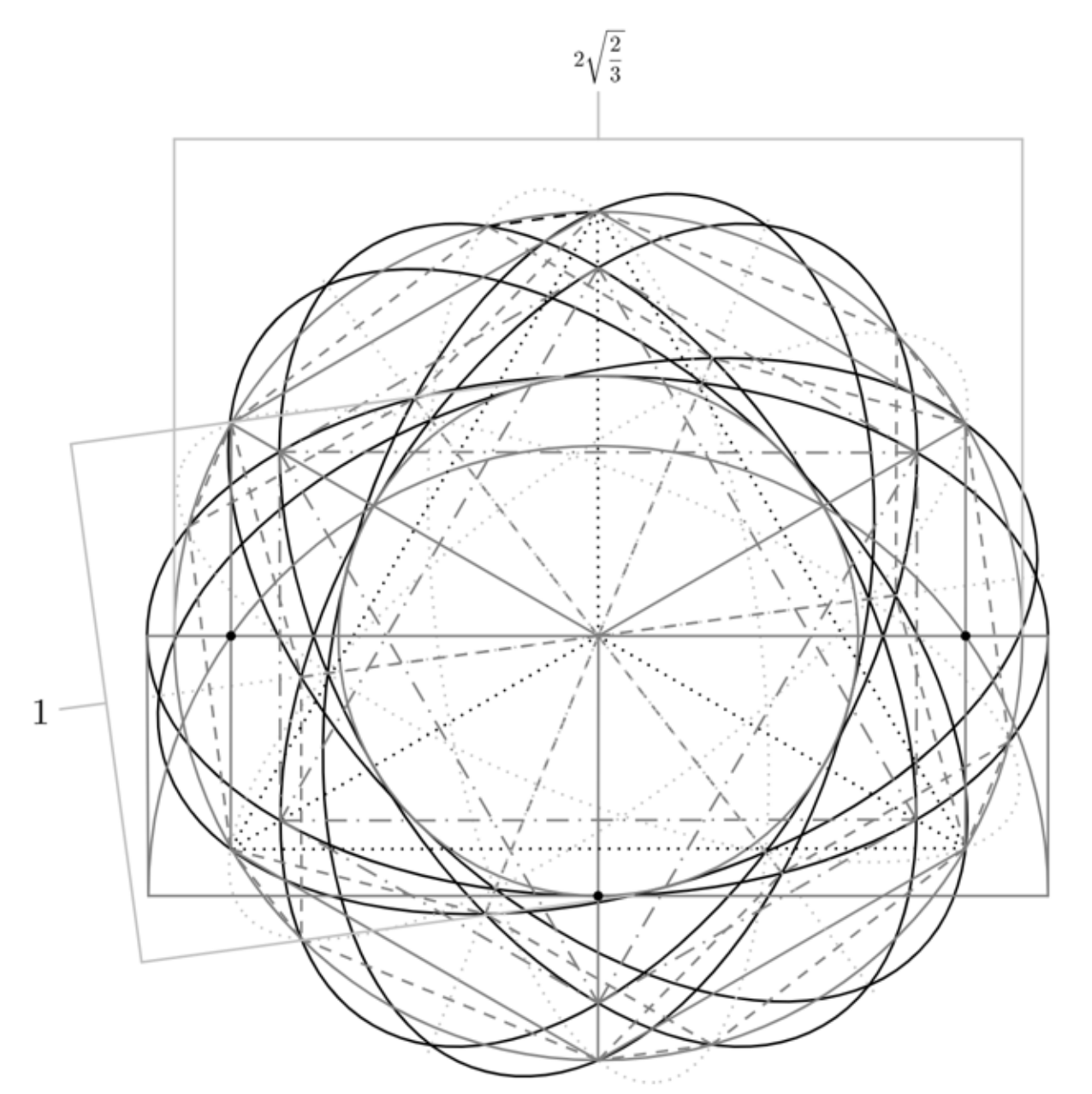
Circumscribed Platonic Polyhedra



Platonic Polyhedra embedded in Unit Cube



1 – 6 out of 15 Great Circles



7 – 12 out of 15 Great Circles, Tetra – Hexa – Octa – Dodecahedrons

15 Great Circles of the Disdyakis Triacontahedron

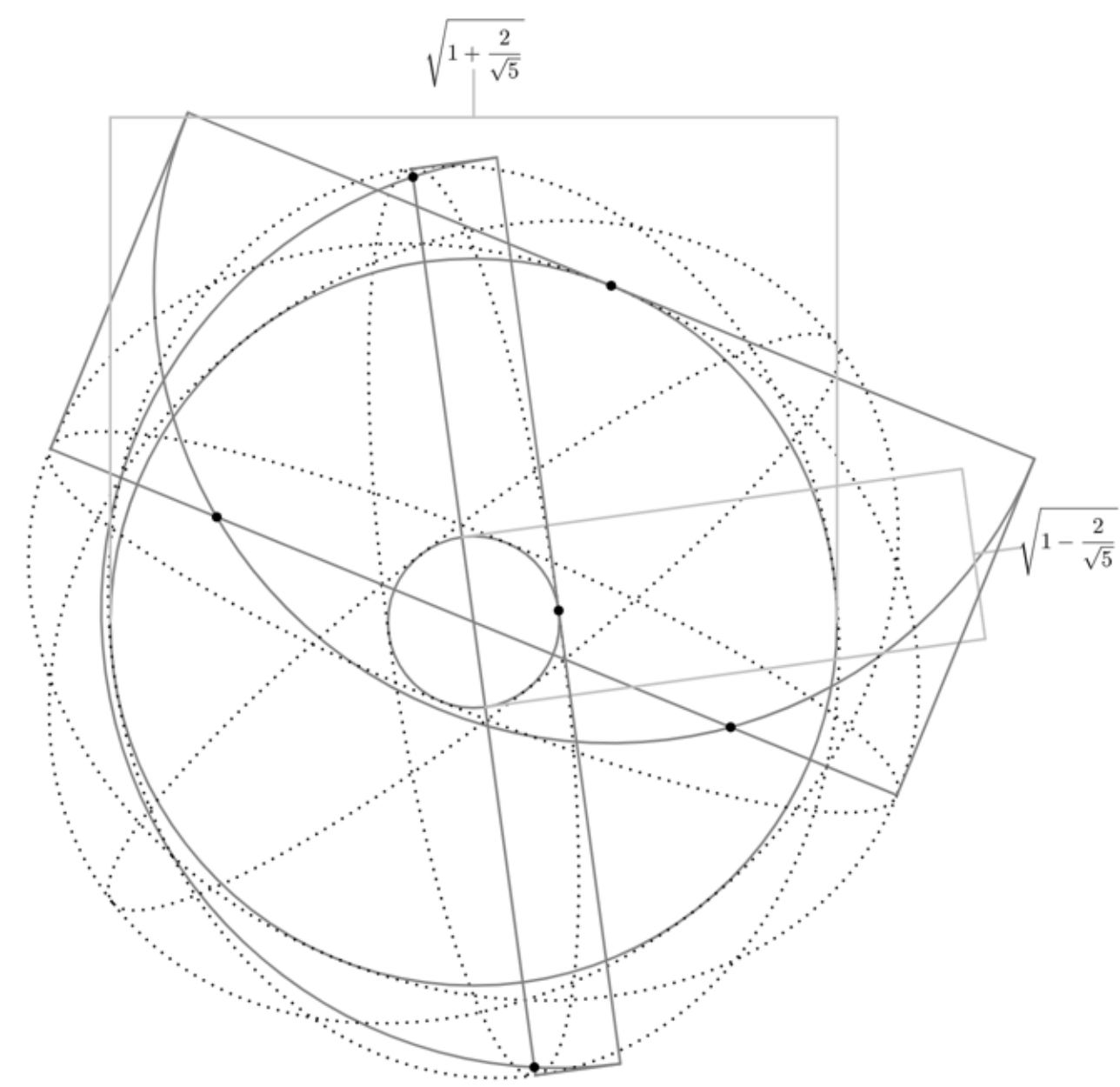
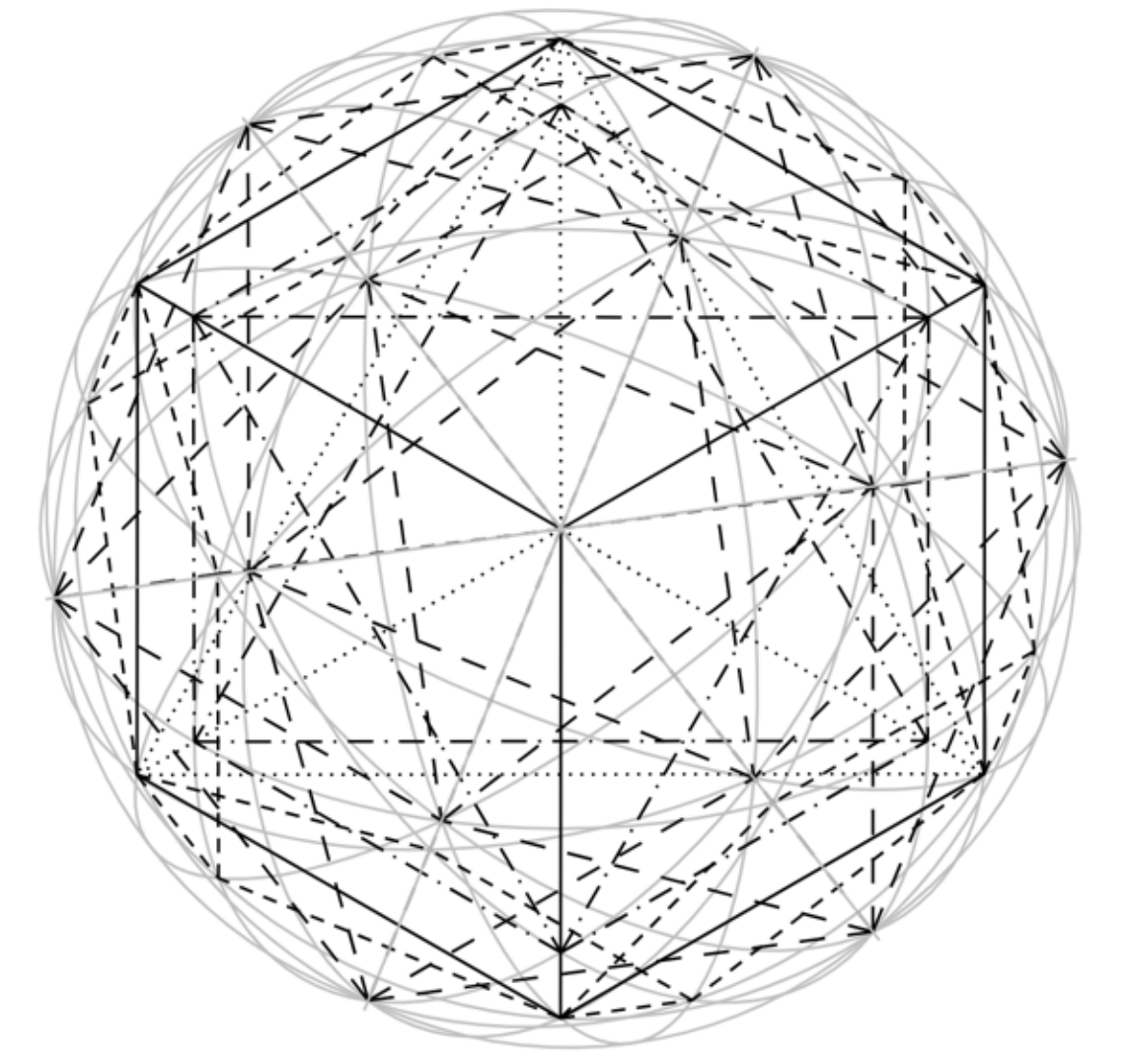
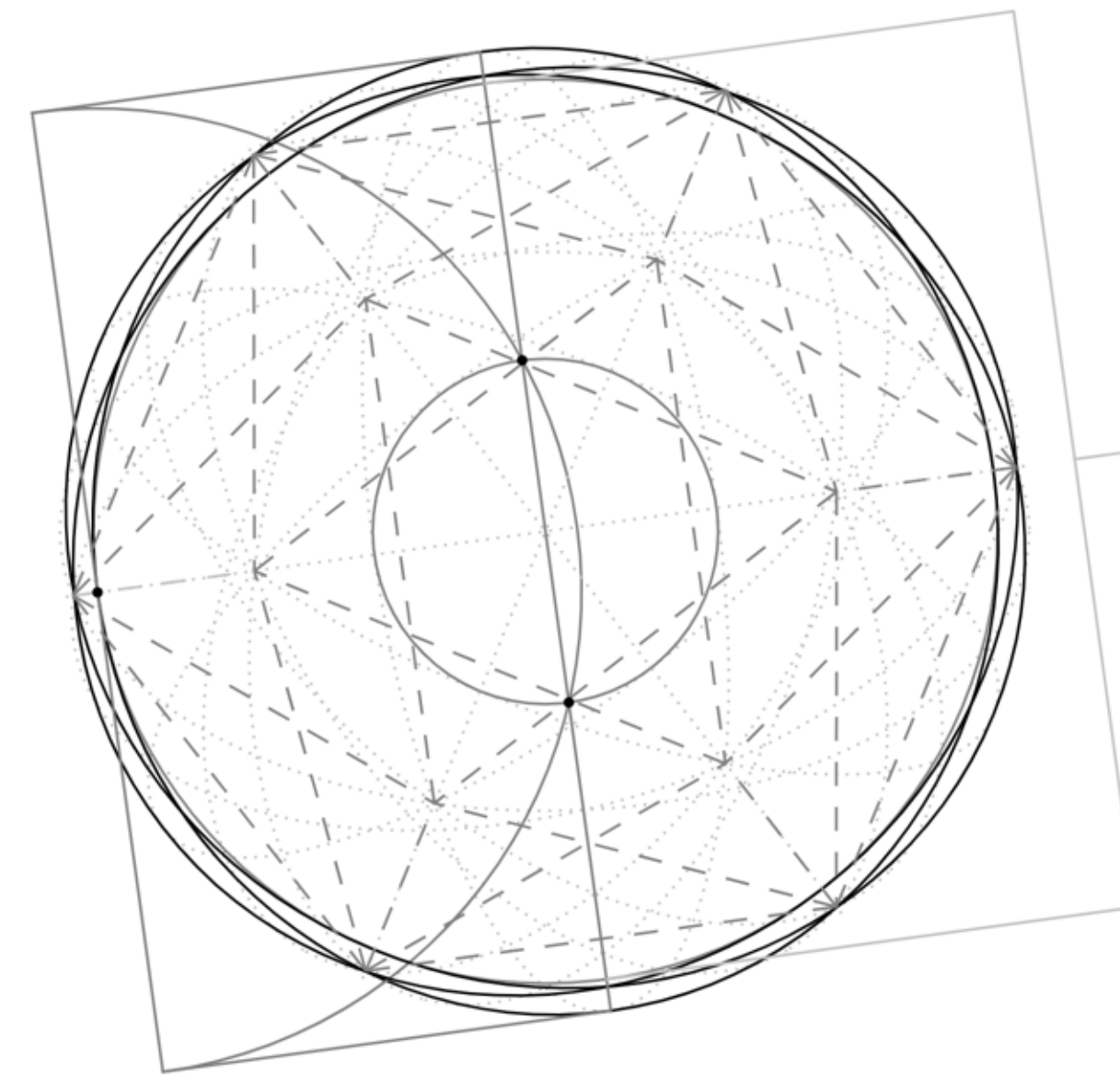
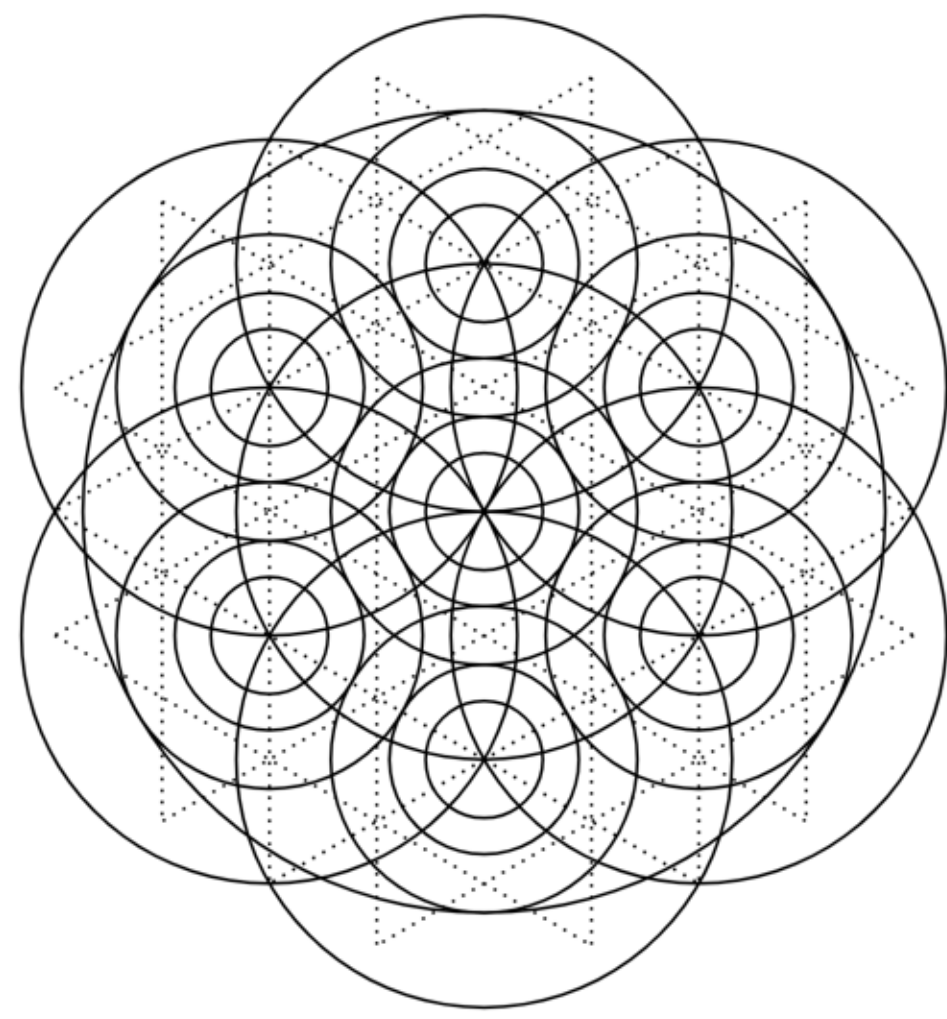
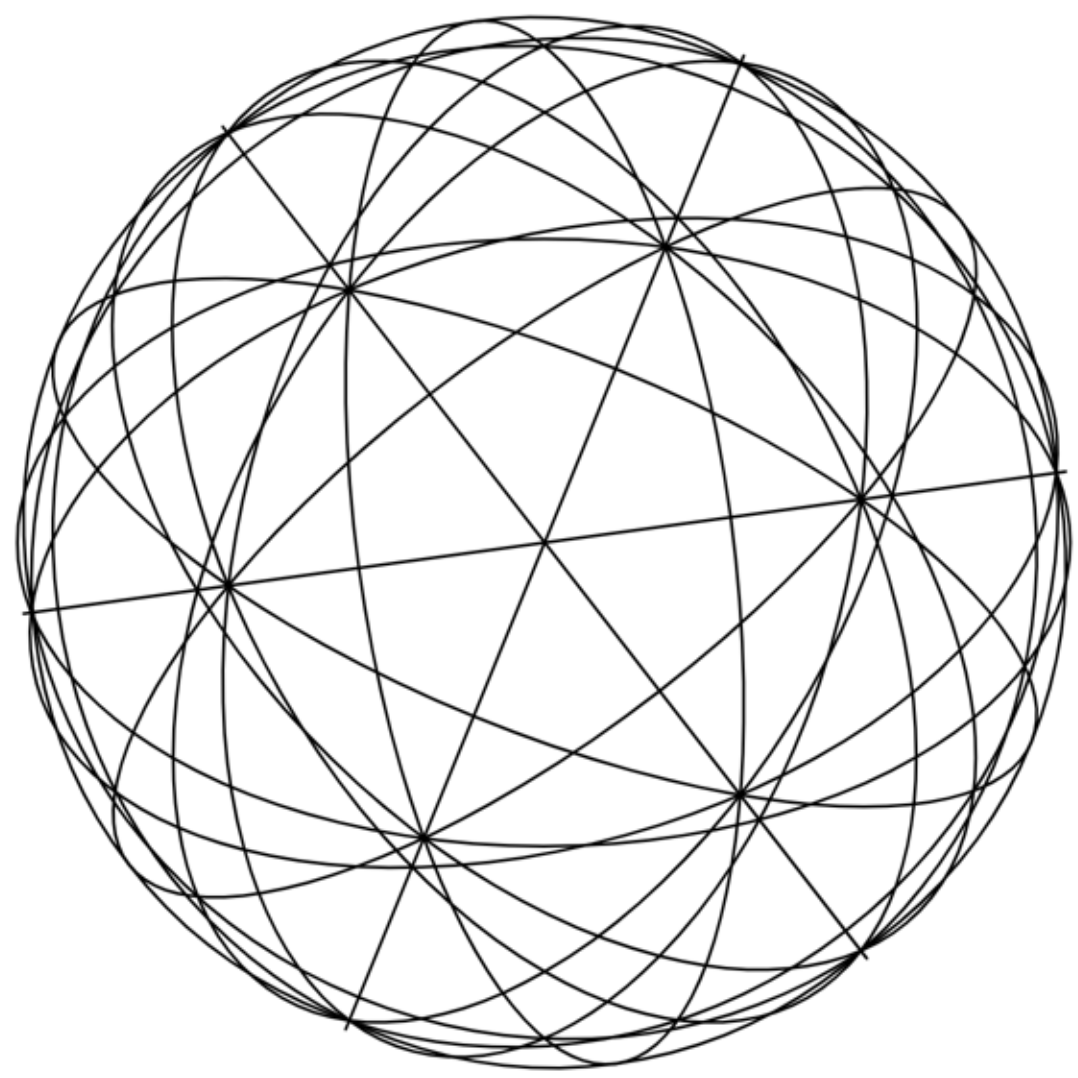
Isometric Parallelism

Flowering Grid

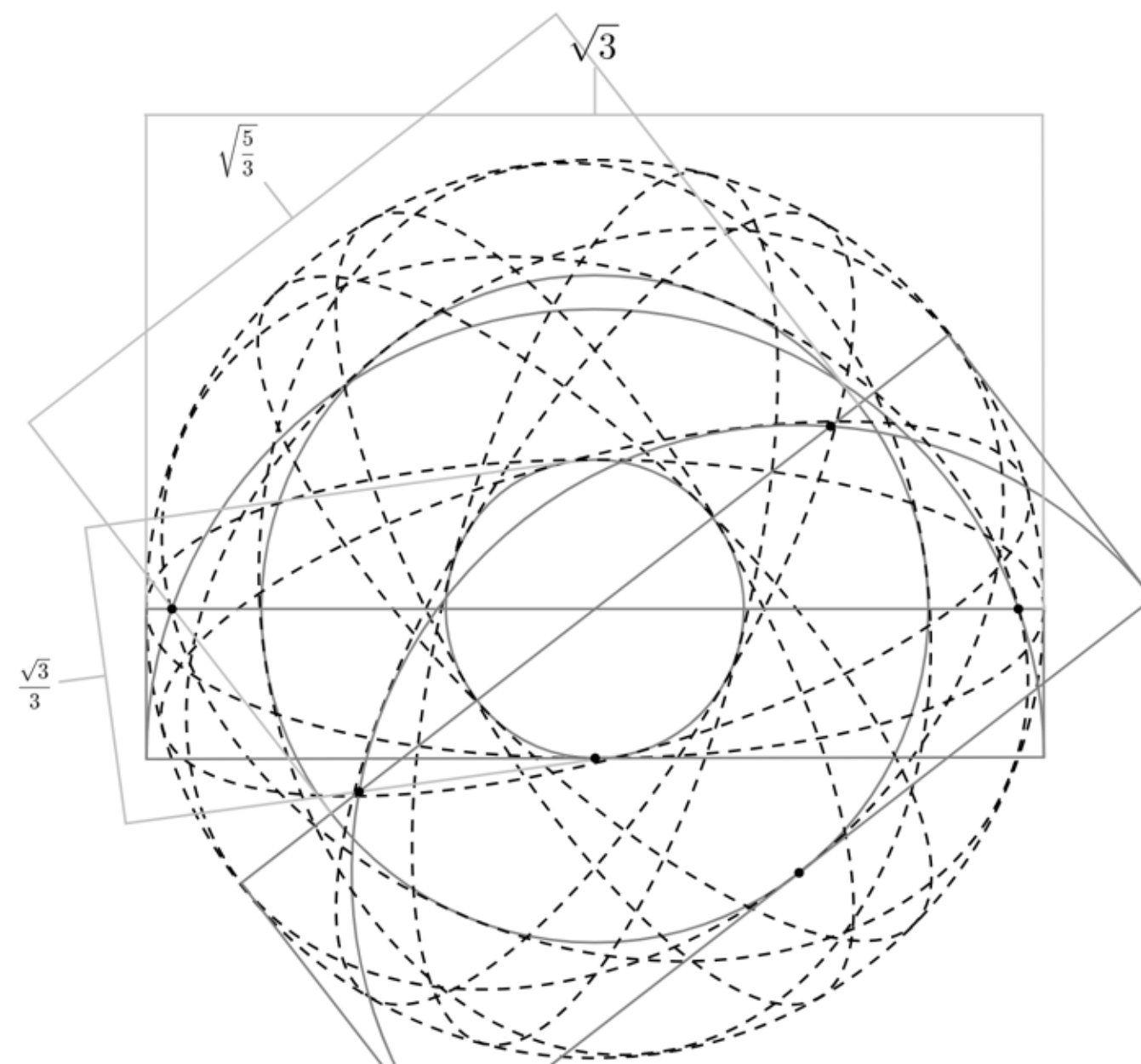
Isometric Decomposition of the 15 Great Circles

13 – 15 out of 15 Great Circles, Icosahedron

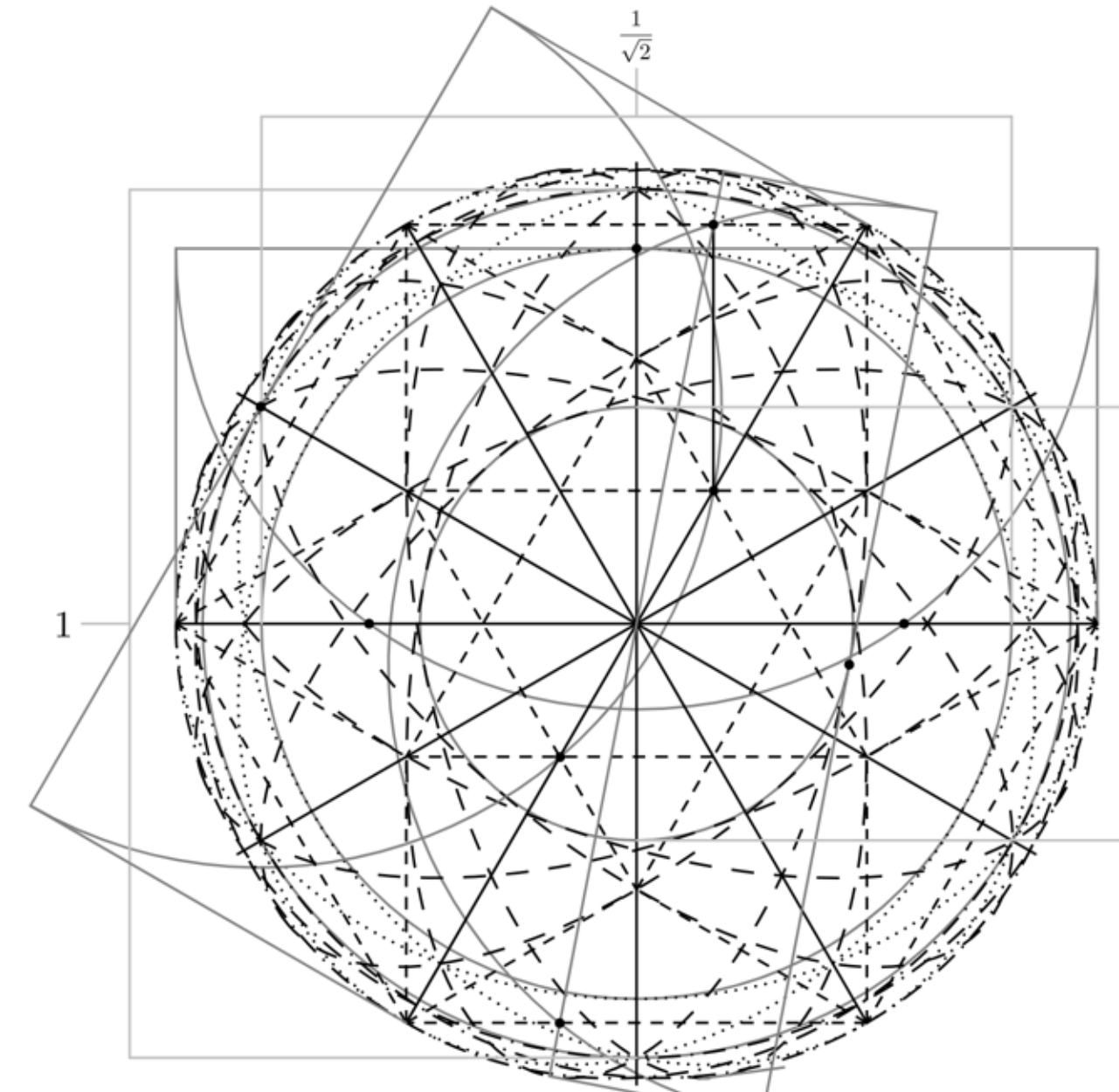
All Together



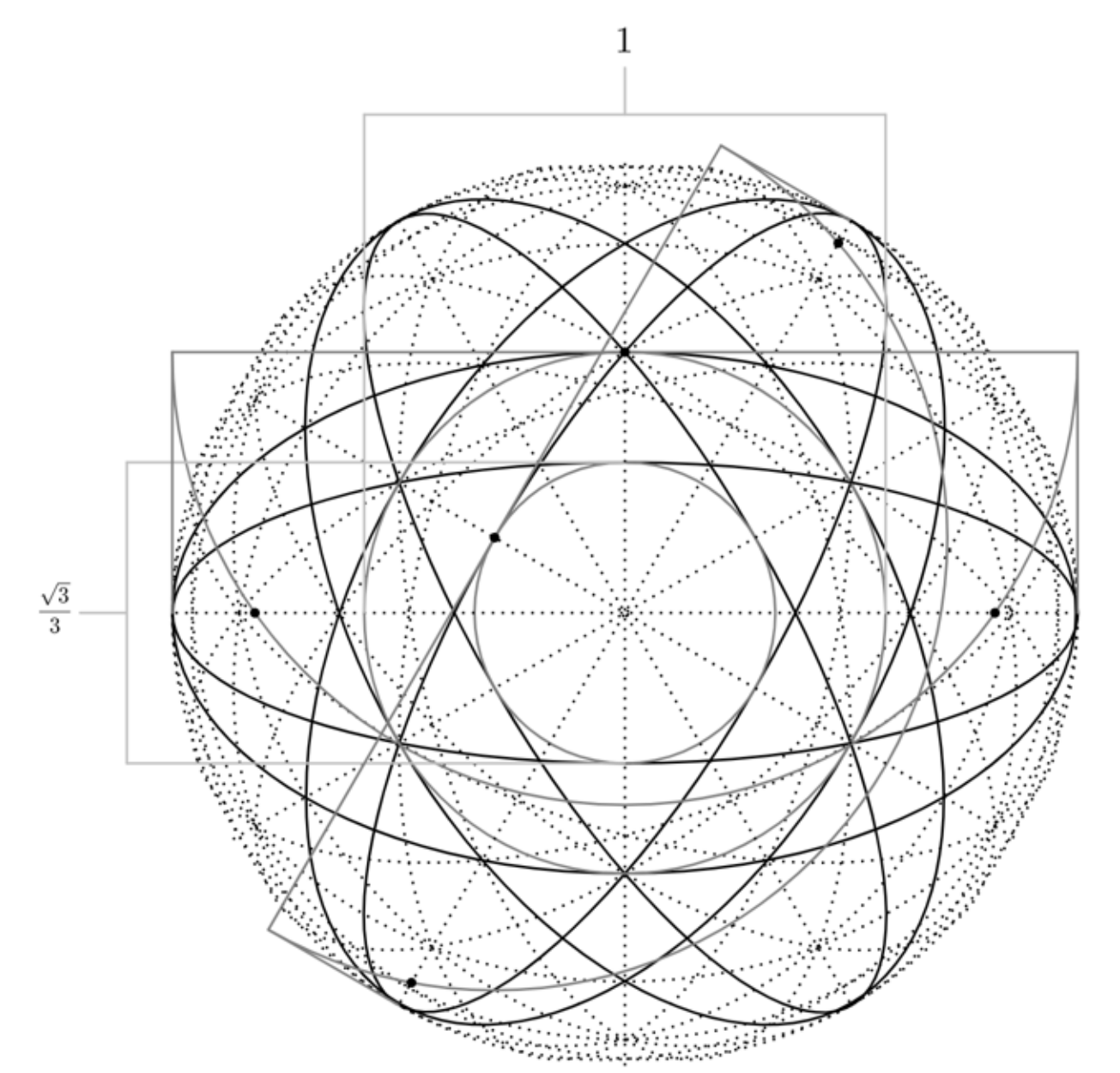
6 Great Circles of the Icosidodecahedron



10 Great Circles of the Dodecadodecahedron



16 out of 25 Great Circles of the Spherical Octahedron



25 Great Circles of the Spherical Octahedron

Isometric Decomposition of the 31 Great Circles

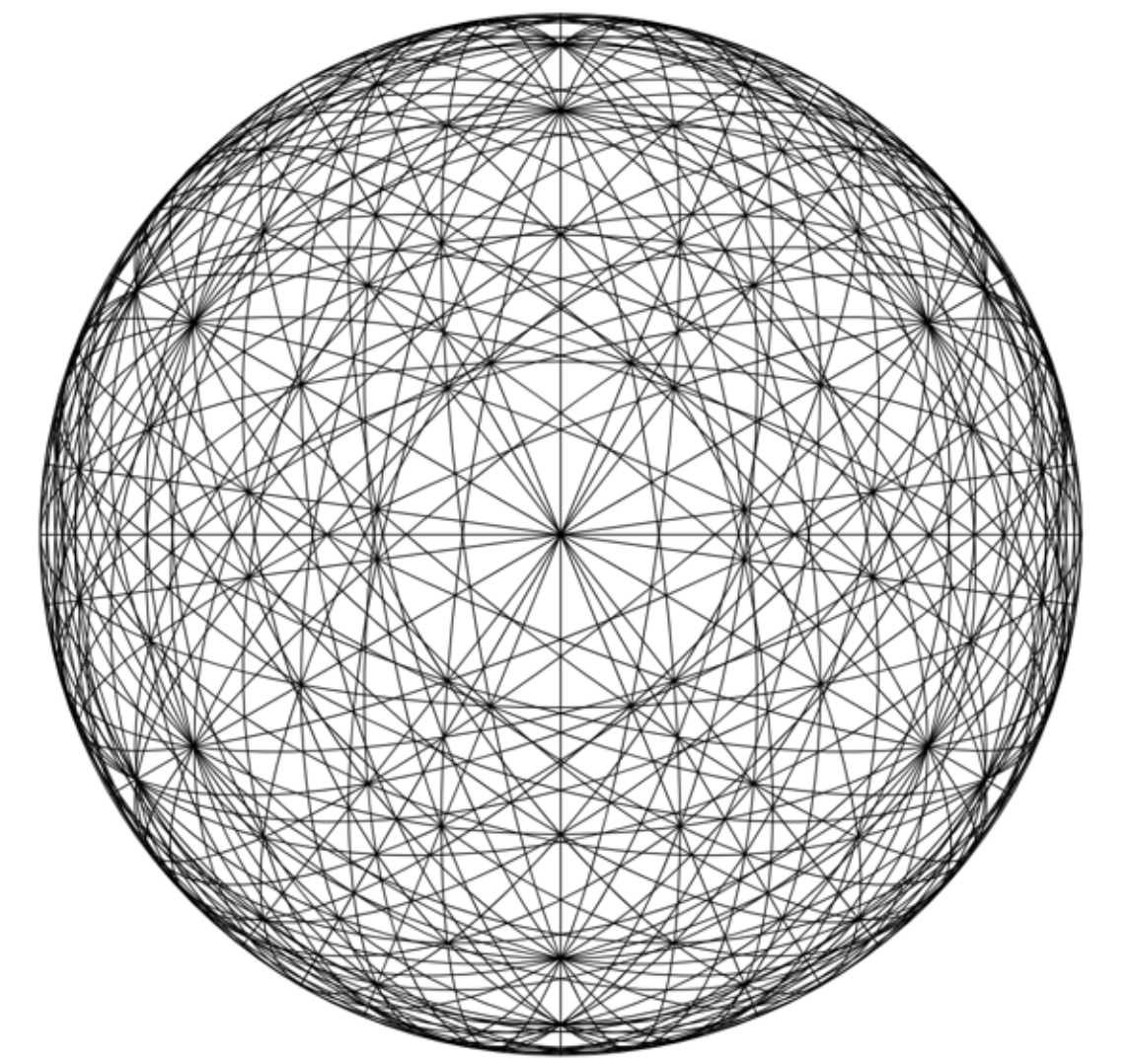
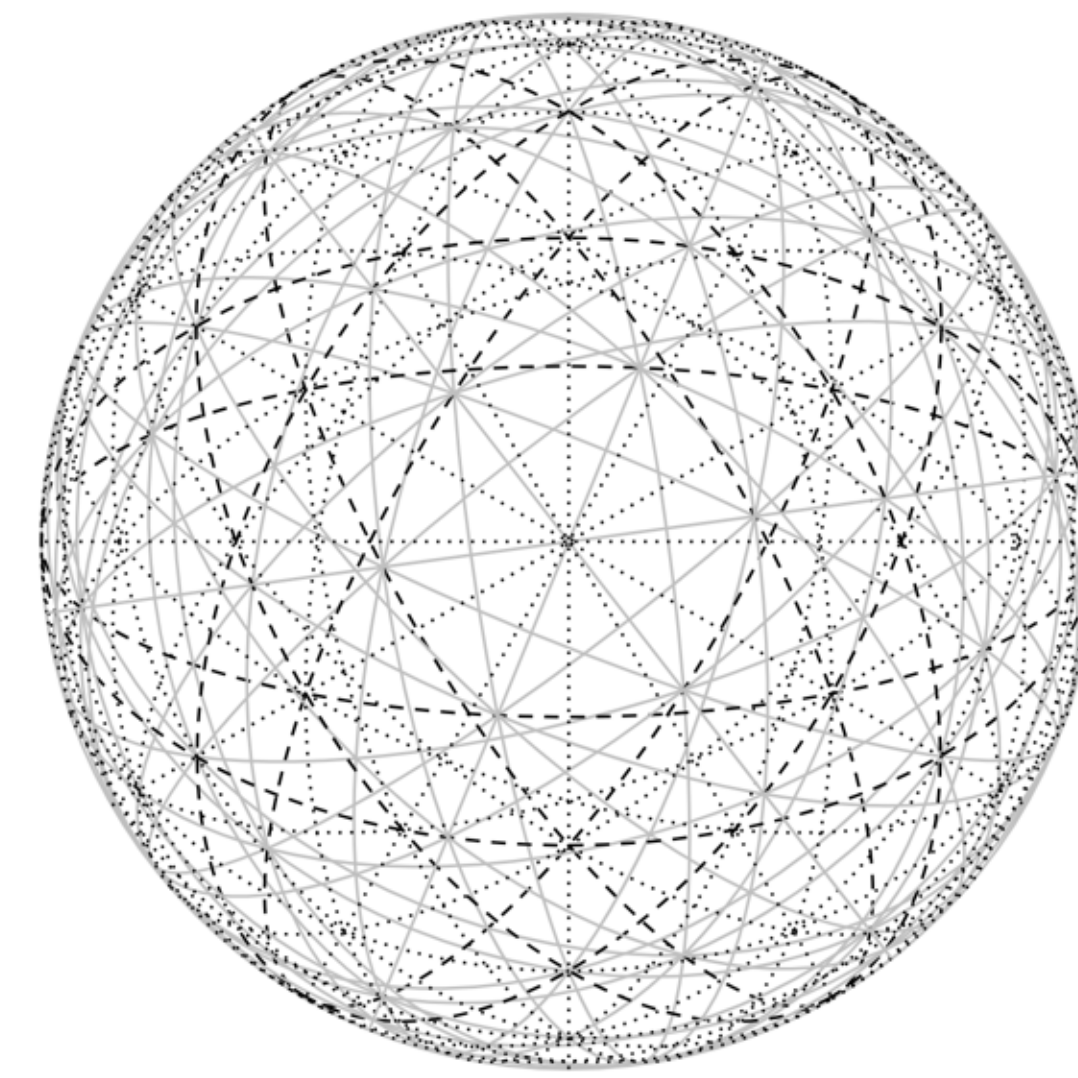
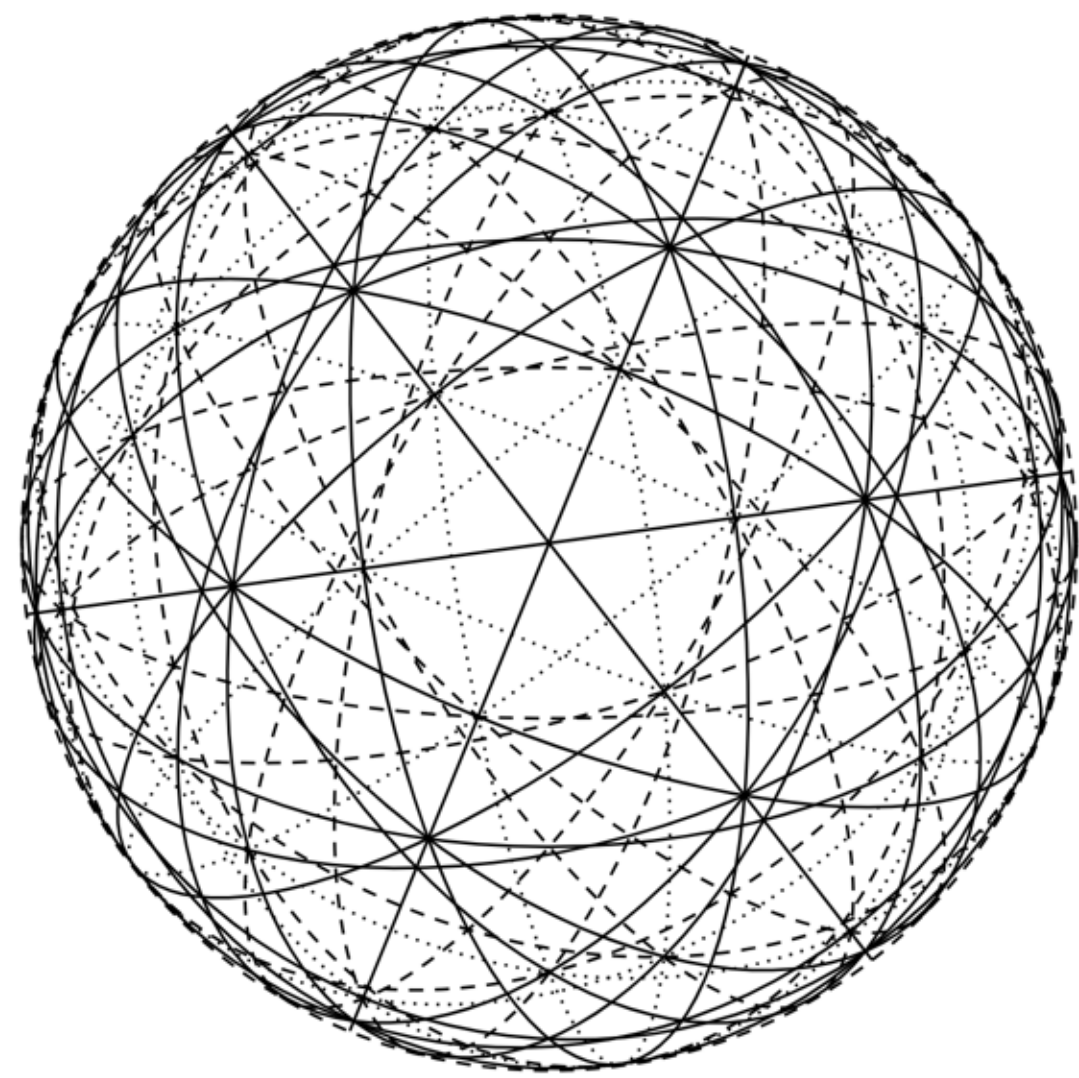
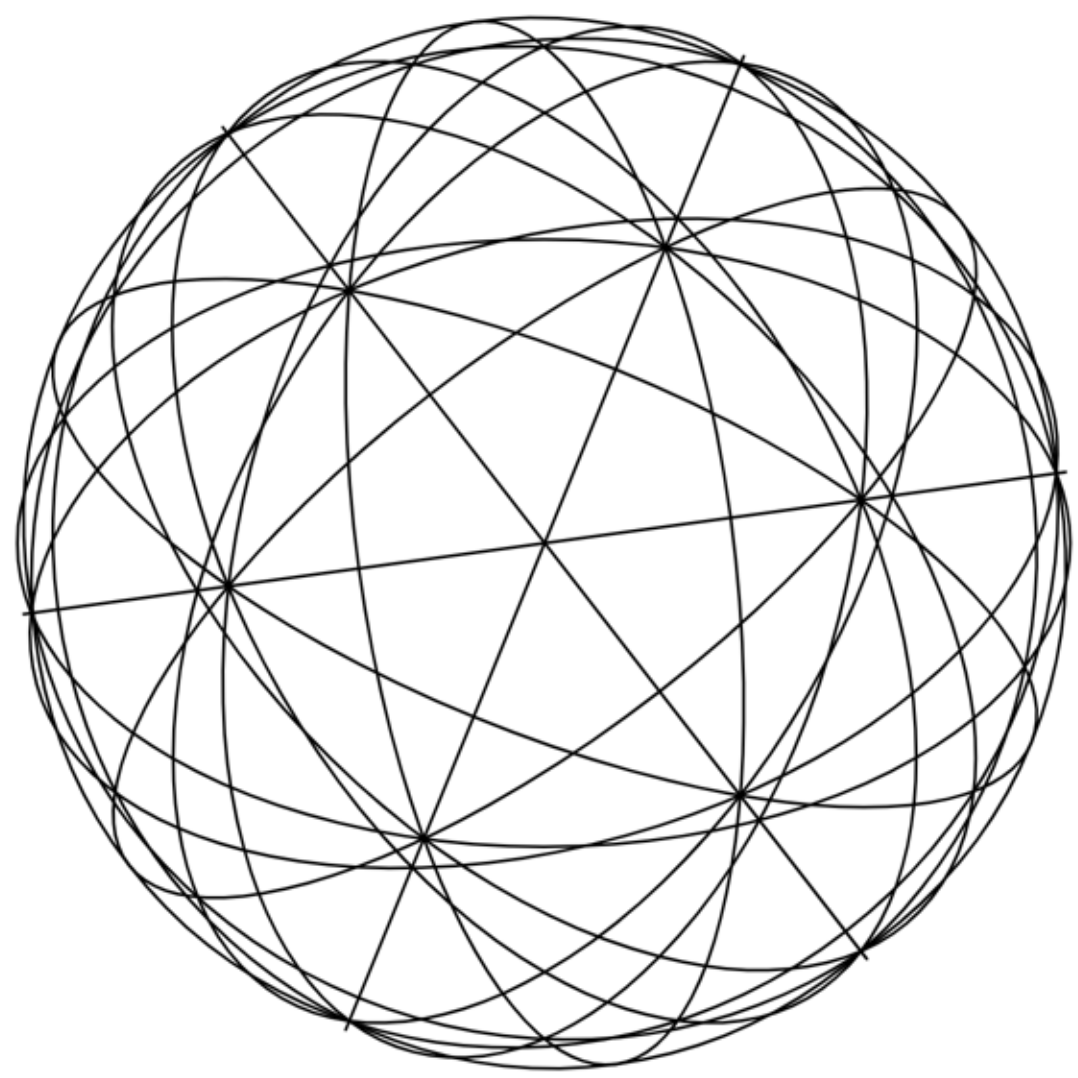
Isometric Decomposition of the 25, 49, 73 Great Circles

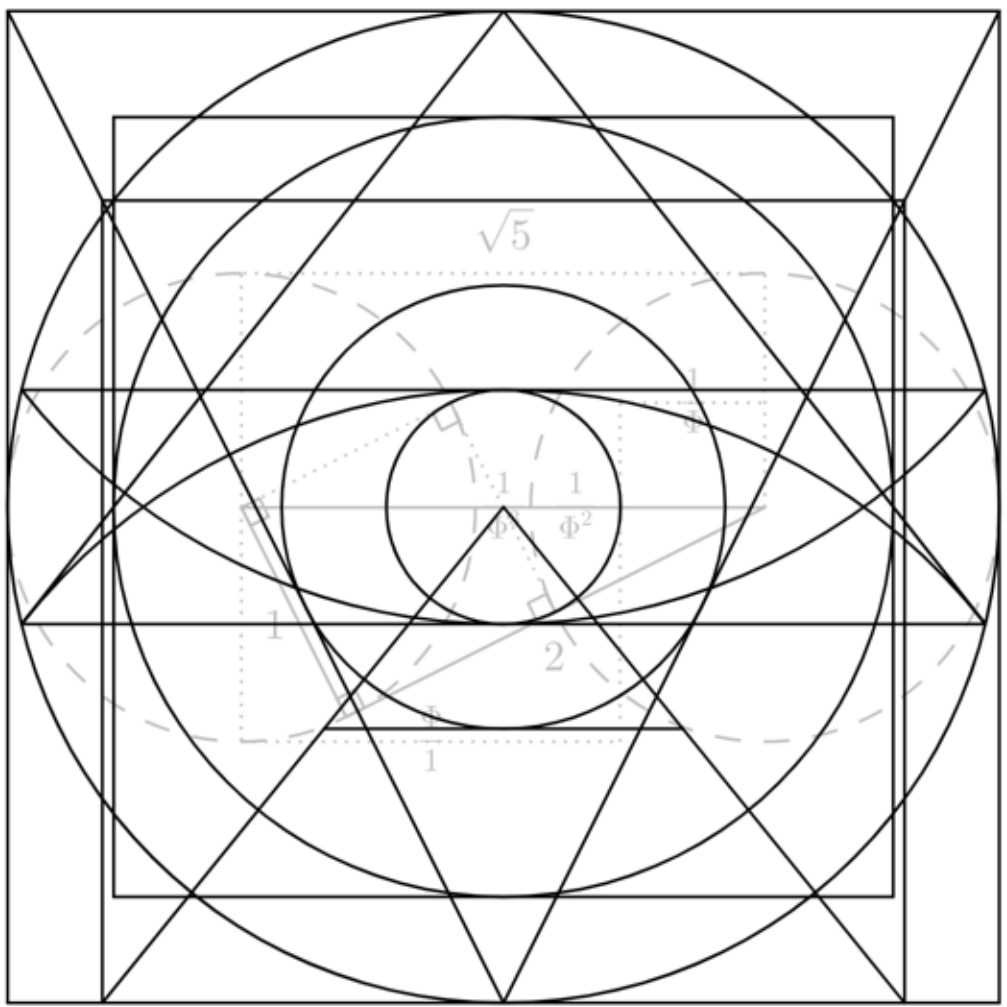
15 Great Circles of the Disdyakis Triacontahedron, again

31 Great Circles of the Spherical Icosahedron

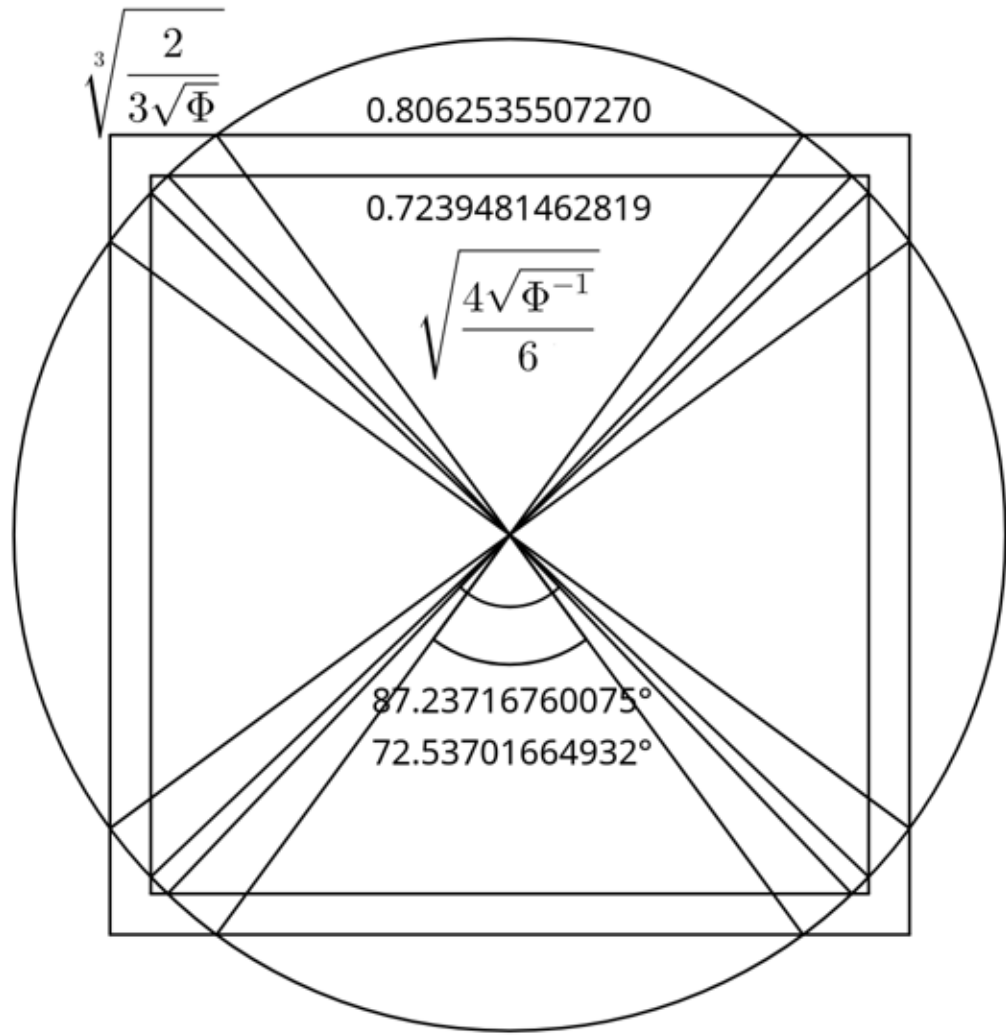
25 + 31 – 7 = 49 Great Circles of the Isometric Asymmetric Composite

49 + 31 – 7 = 73 Great Circles of the Isometric Symmetric Composite





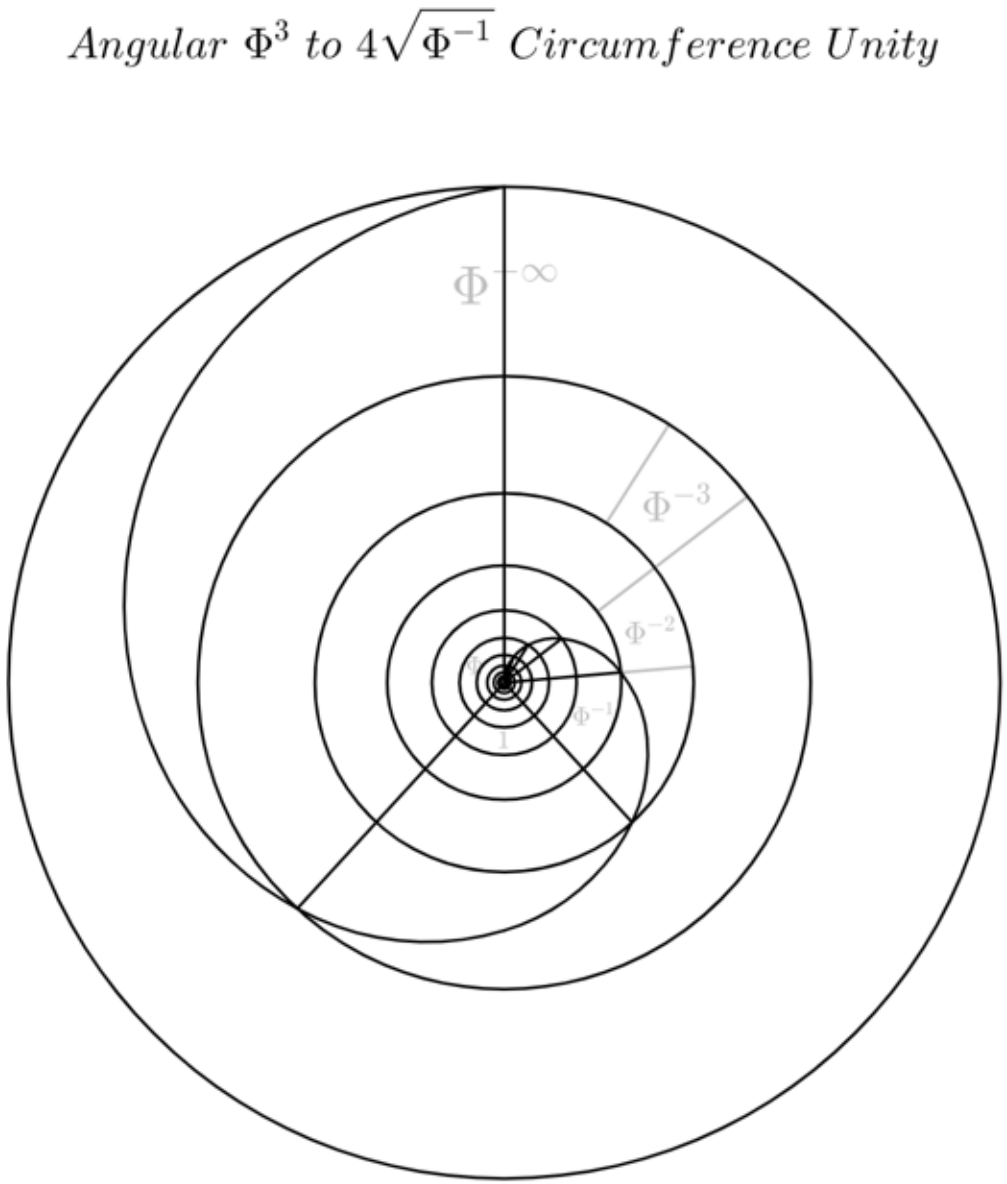
Samuel Laboy's Primer to Egyptian Art



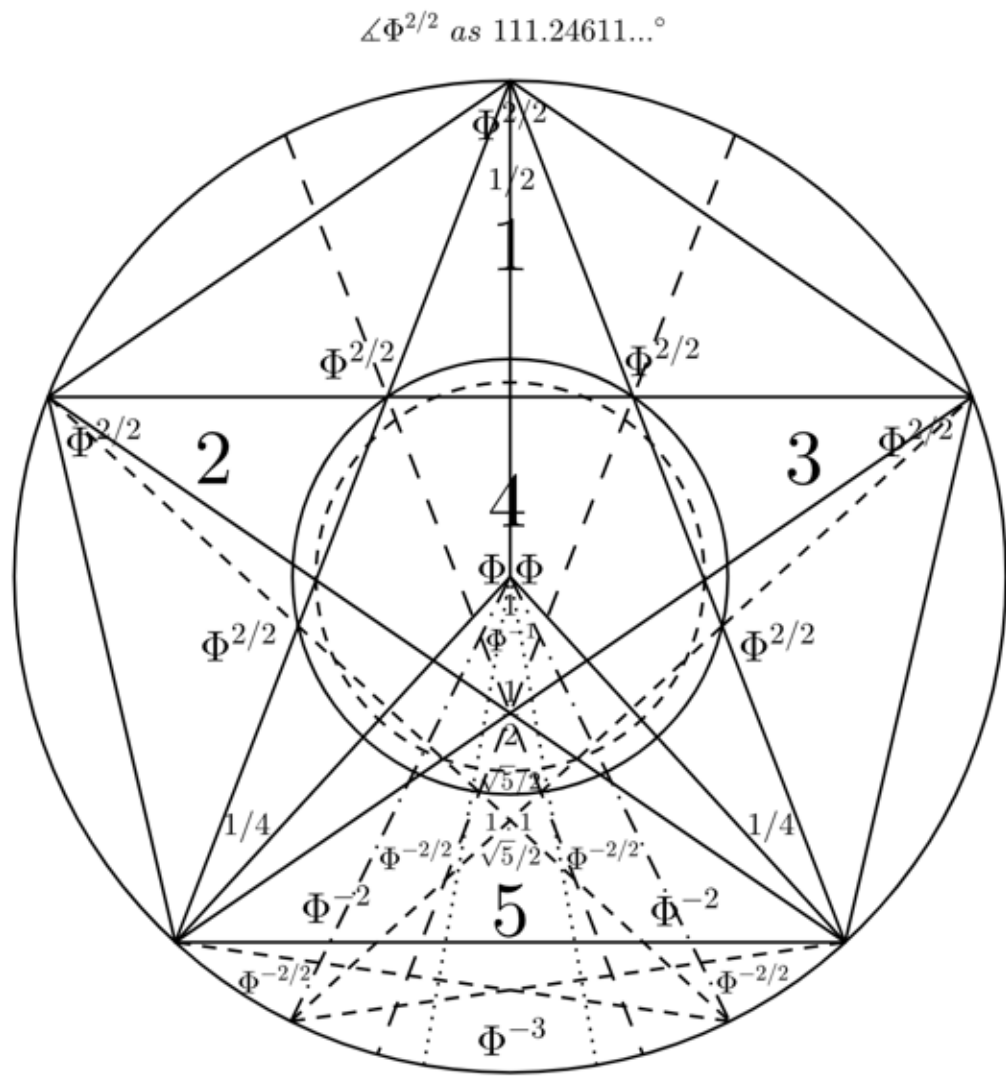
Cubed Sphere

Applied Synthesis

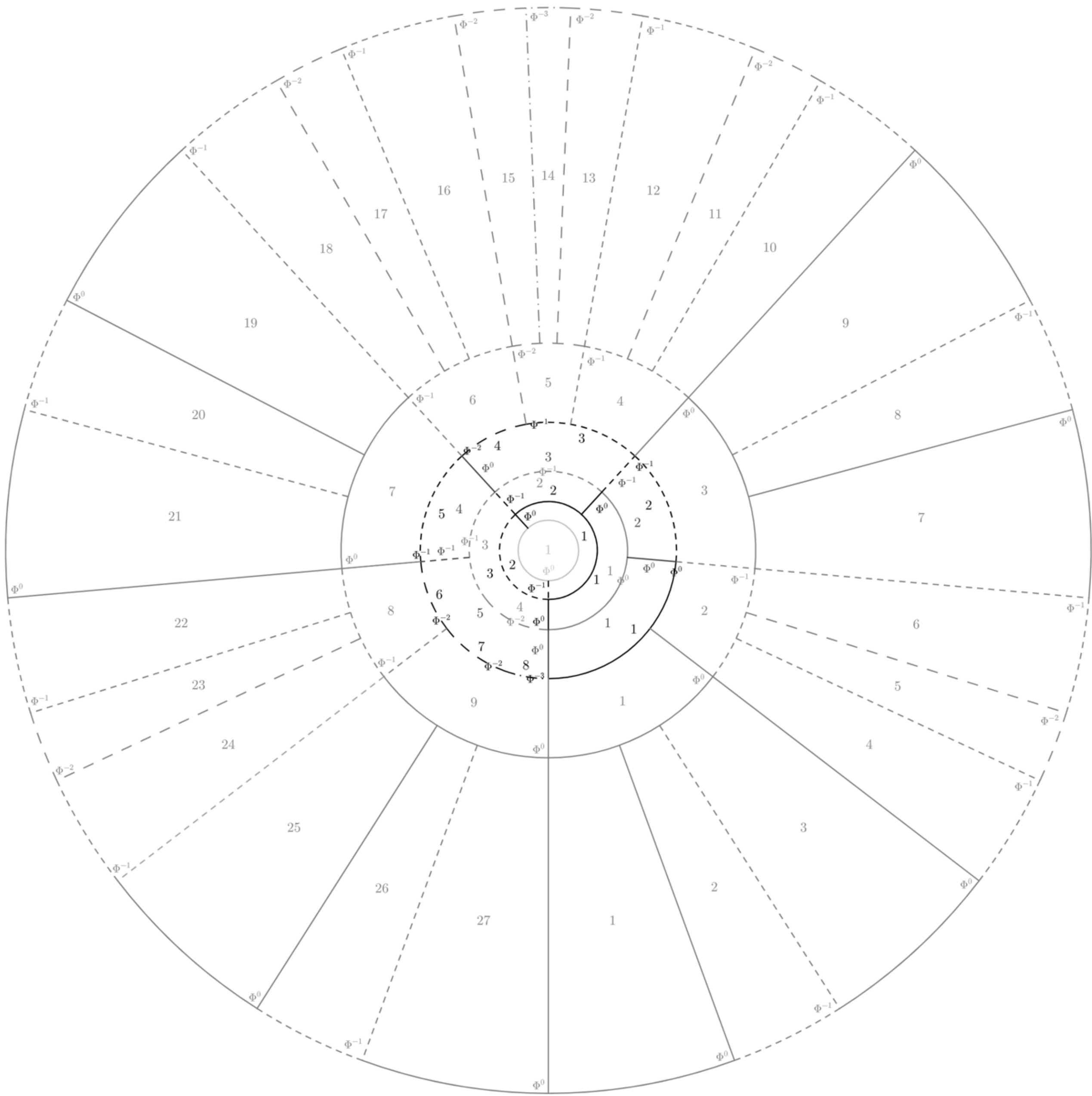
Modified Pythagorean – Wheeler Angular Φ Pentagram



Angular Φ³ to 4√Φ⁻¹ Circumference Unity

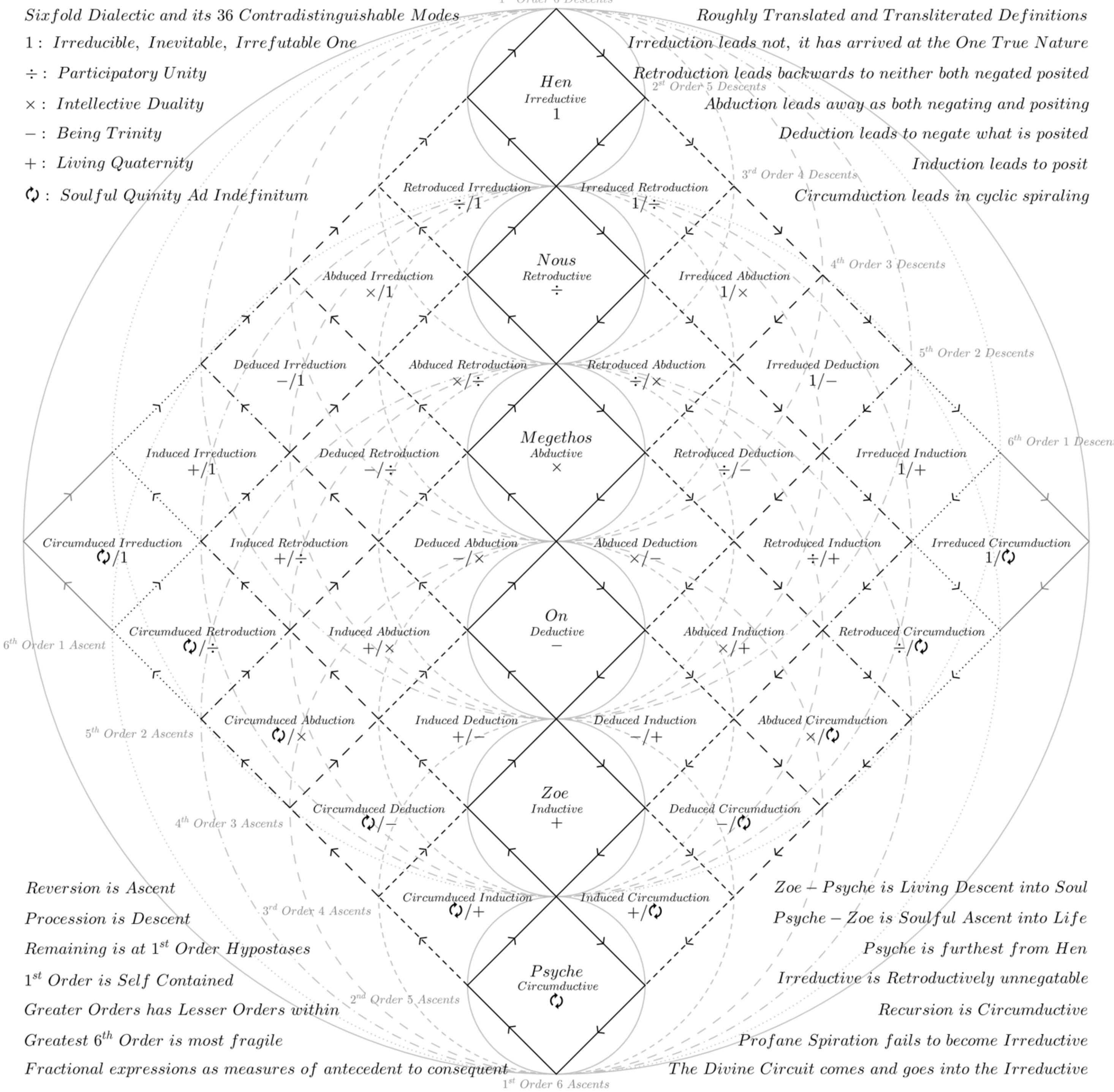


Sevenfold Pythagorical Lambda Φ Wheels



1 or 2⁰ or 3⁰ as Φ⁰ or (Φ⁰)ⁿ, 2 or 2¹ as Φ¹ or (Φ¹)¹, 3 or 3¹ as Φ² or (Φ¹)², 4 or 2² as Φ² or (Φ¹)², 8 or 2³ as Φ³ or (Φ¹)³, 9 or 3² as Φ⁴ or (Φ²)², 27 or 3³ as Φ⁶ or (Φ³)²
 1 has 1(Φ⁰), 2 has 1(Φ⁰) + 1(Φ⁻¹), 3 has 2(Φ⁰) + 1(Φ⁻¹), 4 has 1(Φ⁰) + 2(Φ⁻¹) + 1(Φ⁻²), 8 has 1(Φ⁰) + 3(Φ⁻¹) + 3(Φ⁻²) + 1(Φ⁻³), 9 has 4(Φ⁰) + 4(Φ⁻¹) + 1(Φ⁻²), 27 has 8(Φ⁰) + 12(Φ⁻¹) + 6(Φ⁻²) + 1(Φ⁻³)
 Atlantean Just 5 – limit Intonation Φ Wheels begins with Φ³ value hidden behind 8 as generator of 5 or 5¹ as Φ³ or (Φ¹)³, 5 has 3(Φ⁰) + 2(Φ⁻¹)

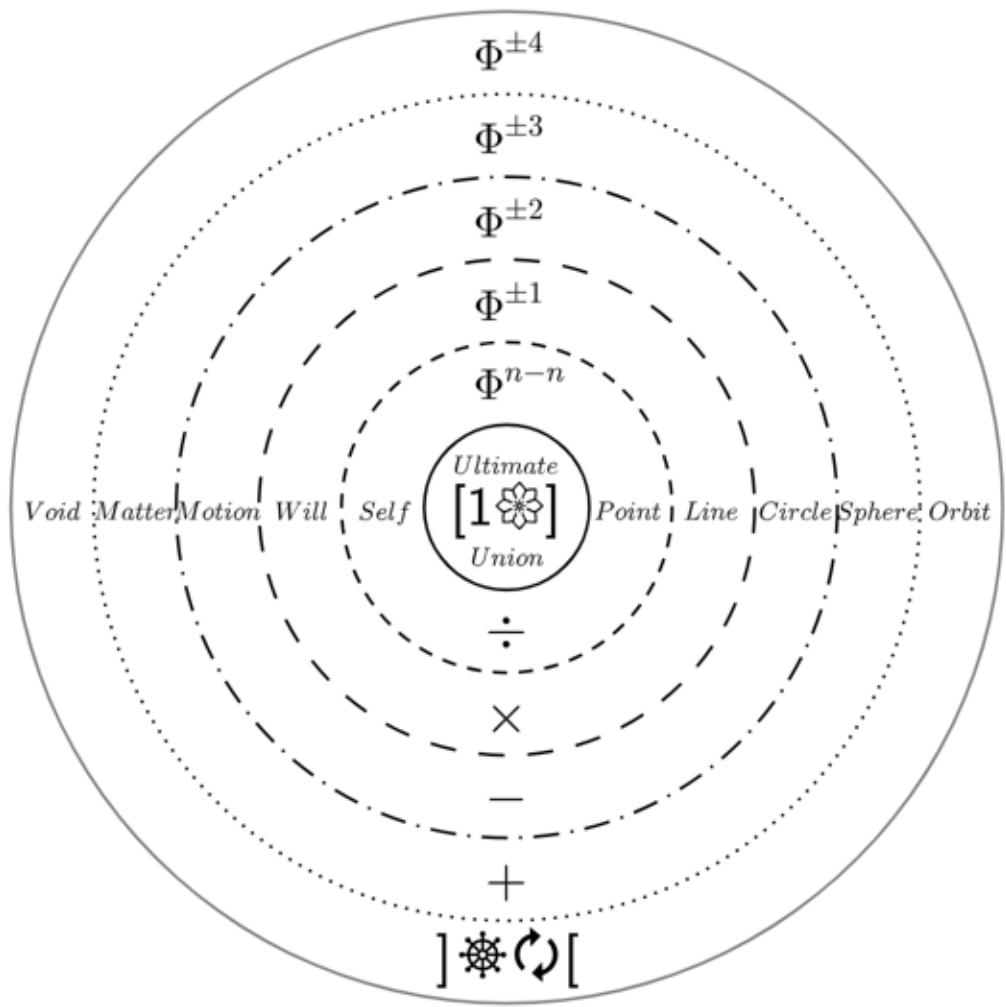
Sixfold Dialectic and its 36 Contradistinguishable Modes
 1 : Irreducible, Inevitable, Irrefutable One
 ÷ : Participatory Unity
 × : Intellective Duality
 – : Being Trinity
 + : Living Quaternity
 ♫ : Soulful Quinity Ad Indefinitum



Reversion is Ascent
 Procession is Descent
 Remaining is at 1st Order Hypostases
 1st Order is Self Contained
 Greater Orders has Lesser Orders within
 Greatest 6th Order is most fragile
 Fractional expressions as measures of antecedent to consequent

Roughly Translated and Transliterated Definitions
 Irreduction leads not, it has arrived at the One True Nature
 Retroduction leads backwards to neither both negated posited
 Abduction leads away as both negating and positing
 Deduction leads to negate what is posited
 Induction leads to posit
 Circumduction leads in cyclic spiraling

Zoe – Psyche is Living Descent into Soul
 Psyche – Zoe is Soulful Ascent into Life
 Psyche is furthest from Hen
 Irreducible is Retroductively unnegatable
 Recursion is Circumductive
 Profane Spiration fails to become Irreductive
 The Divine Circuit comes and goes into the Irreductive

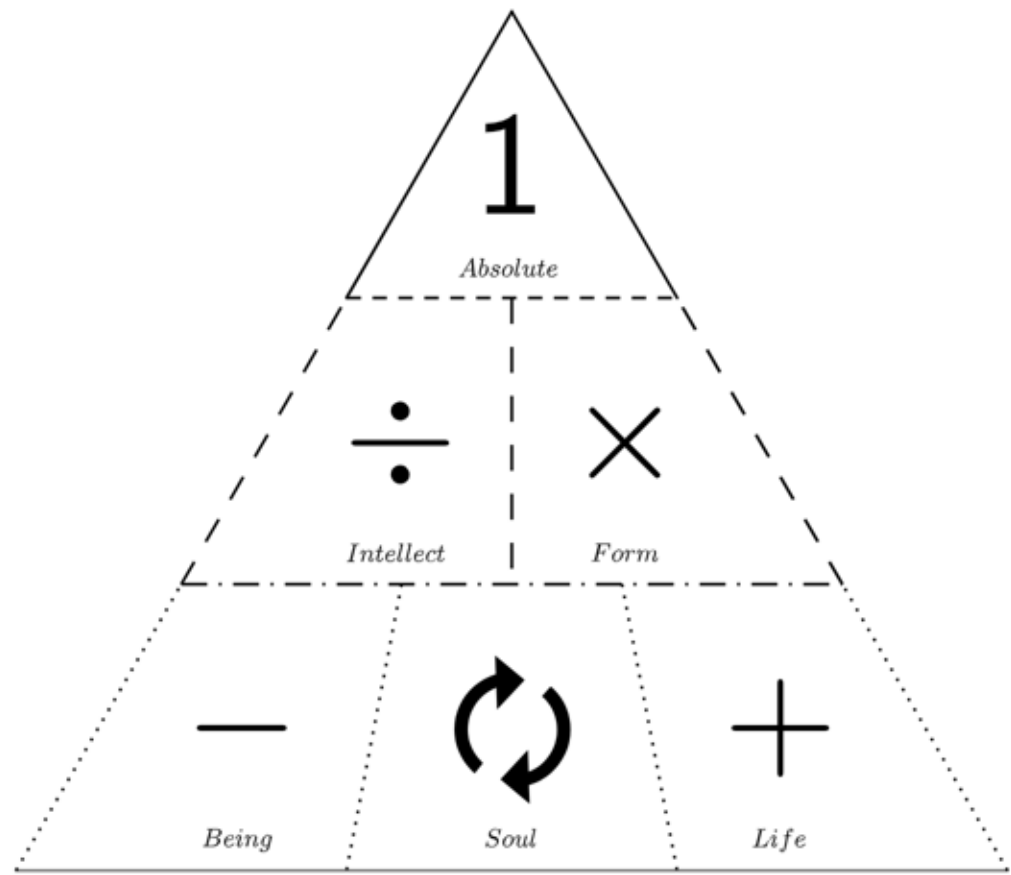


Superior – Inferior Anagogy

Plotinian Hypostases with its Dialectic Affinities

Irreducible is not a “What”, but “That” is realized in the Presence of the Irreducible

1 is above all ♫ modulations of any of the dialectic operations



÷ and × are reciprocal operations of each other and can carry out repetitive operations of ± (– and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

There are no sequential ordering prioritisation of the Three I's, these are Groupings

Agathos – Ananke – Arkhe
 [1⊗]
 Irreducible – Inevitable – Irrefutable

 Arkhe – Agathos, Agathos – Ananke, Ananke – Arkhe
 1⊗, [1], [⊗]
 Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

 Agathos, Ananke, Arkhe
 1, [1], ⊗
 Irreducible as Good, Inevitable as Necessity, Irrefutable as Principle Truth

 Refutable as Unfathomably Ineffable, Evitable as Indefinite, Reducible as Indeterminate
 *|, ♫
 Aporrhotos, Aoristos, Adioristos

 Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
 ♫, |♫, ||
 Aporrhotos – Adioristos, Adioristos – Aoristos, Aoristos – Aporrhotos

 Refutable – Evitable – Reducible
 |*♫|
 Aporrhotos – Aoristos – Adioristos

The Opposites to the Three I's is the Absence of the Three I's

6 main tiers of 14 Pure Requisite Distinctions

Metanoeton

12 Indirectly Opposing Mixed Requisite Distinctions

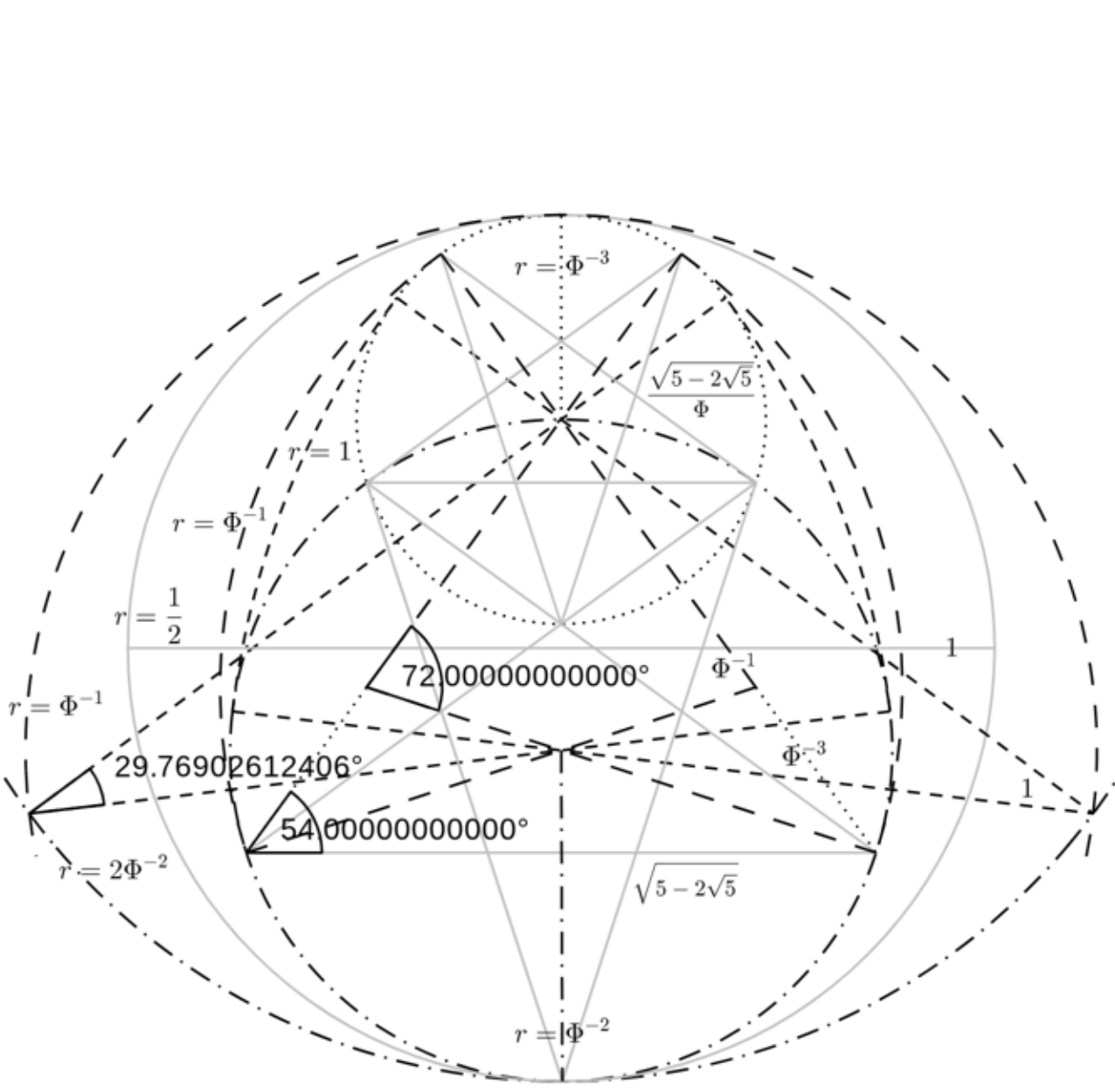
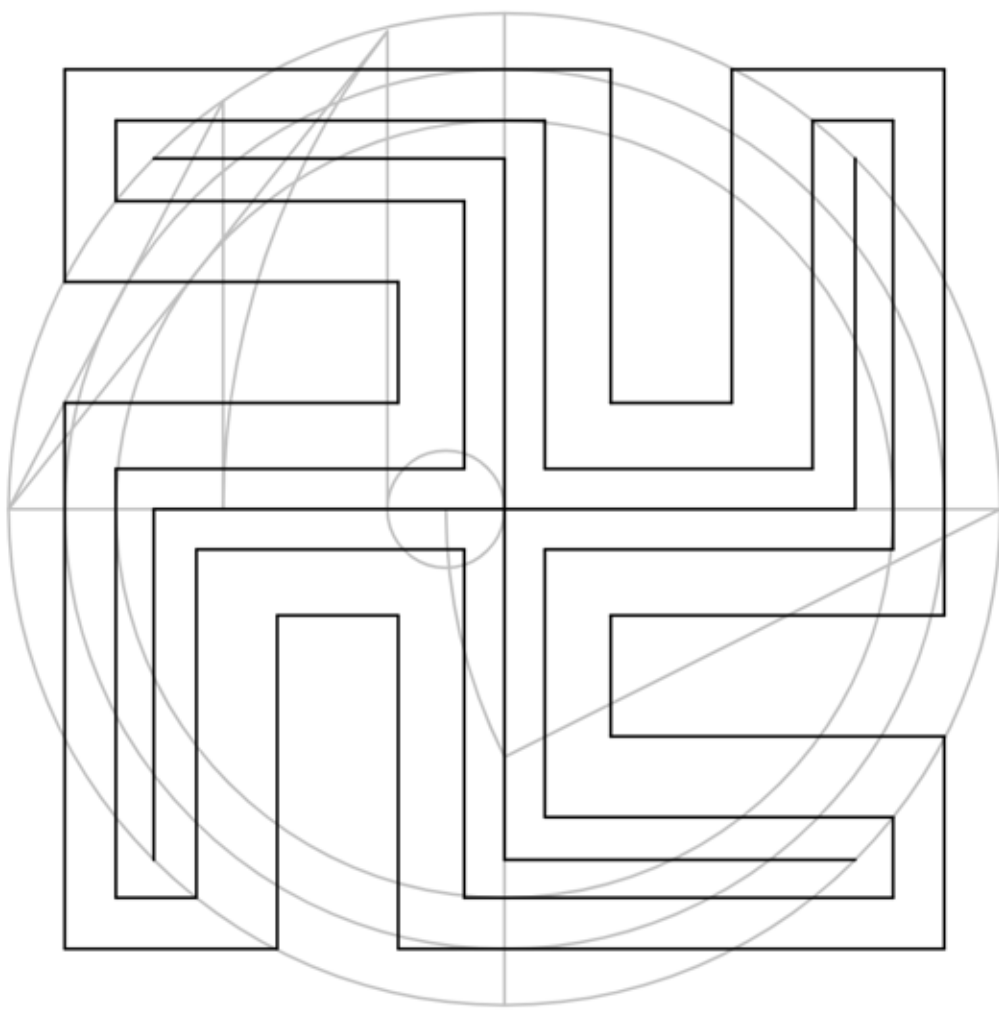
Directly contradictory terms cancels each other out

Arkhe – Agathos	Aoristos
Agathos – Ananke	Aporrhotos
Ananke – Arkhe	Adioristos
Arkhe	Adioristos
Arkhe	Aoristos
Agathos	Aporrhotos
Agathos	Aoristos
Ananke	Aporrhotos
Ananke	Adioristos
Arkhe	Adioristos – Aoristos
Agathos	Aoristos – Aporrhotos
Ananke	Aporrhotos – Adioristos

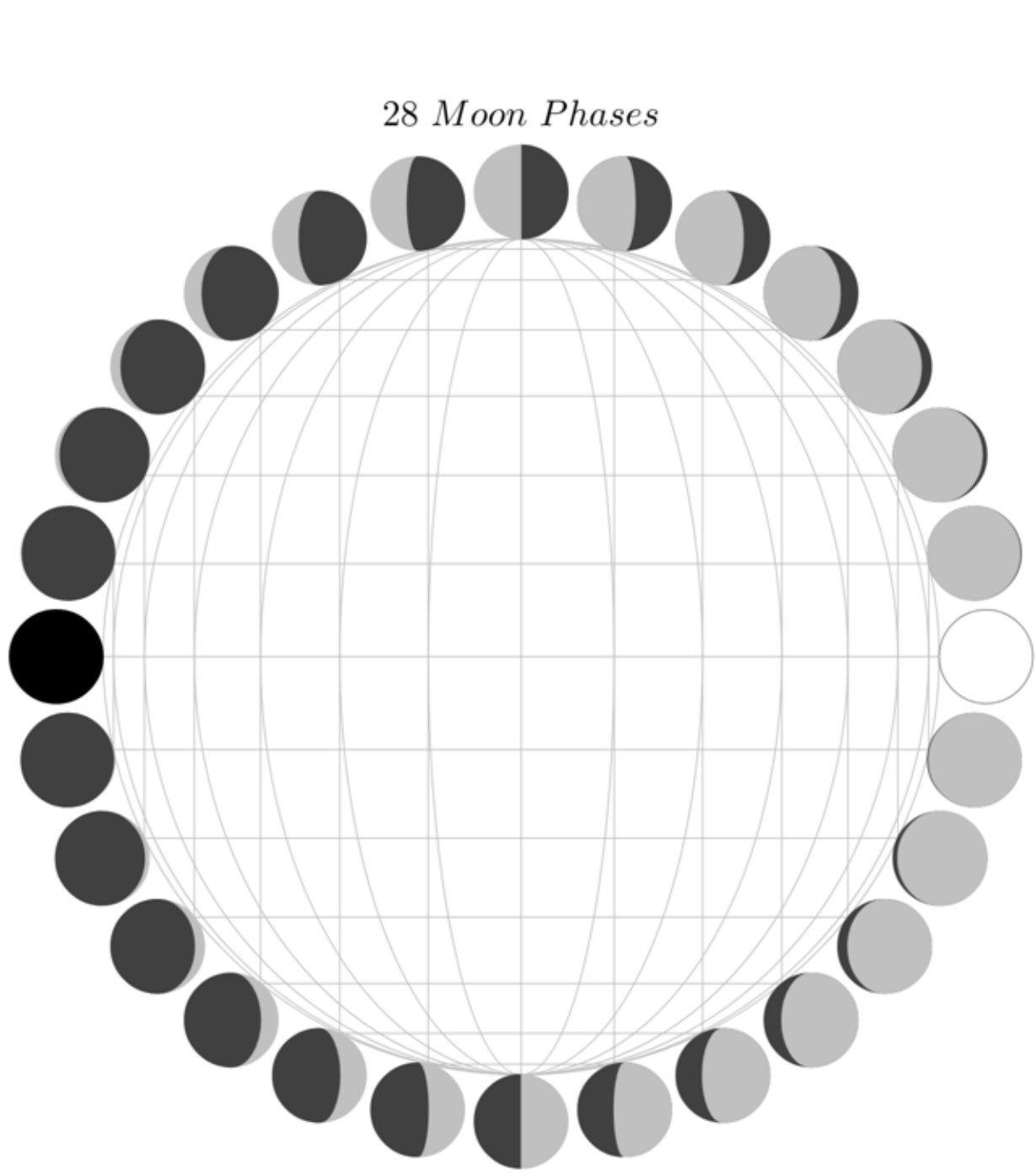
26!
 2! × (26 – 2)! = 325 Bidirectional Argument Combinations
 26!
 (26 – 2)! = 650 Unidirectional Argument Permutations

	Good
Necessity	Principle
Ineffable	
Indefinite	Unity
Limit	
Unlimit	Mixture
Being	
Power	Intellect
Identity	
Difference	Form
Method	
Dialectic	Definition
Concept	
Percept	Totality
Relation	
Void	Location
Where	
Here	Not – Here
Motion	
Direction	Path
	Magnitude
Other Magnitude	
Measure	Unit
Natural Number	Quotientness
Partial Sum	Fraction
Series	Partial Sum
Scalar	Constant
Vector	Multivector
Rotor	
Matrix	Inertia Tensor
Multivector Algebra	
Concave Polytopes	n – Mesh
	Psyche
Aether	Matter
Distance	
Time	Speed
	Velocity
Acceleration	
Counter – Force	Force
Mass	Force
	Energy
Energy/Mass, Energy/Force, Force/Mass	

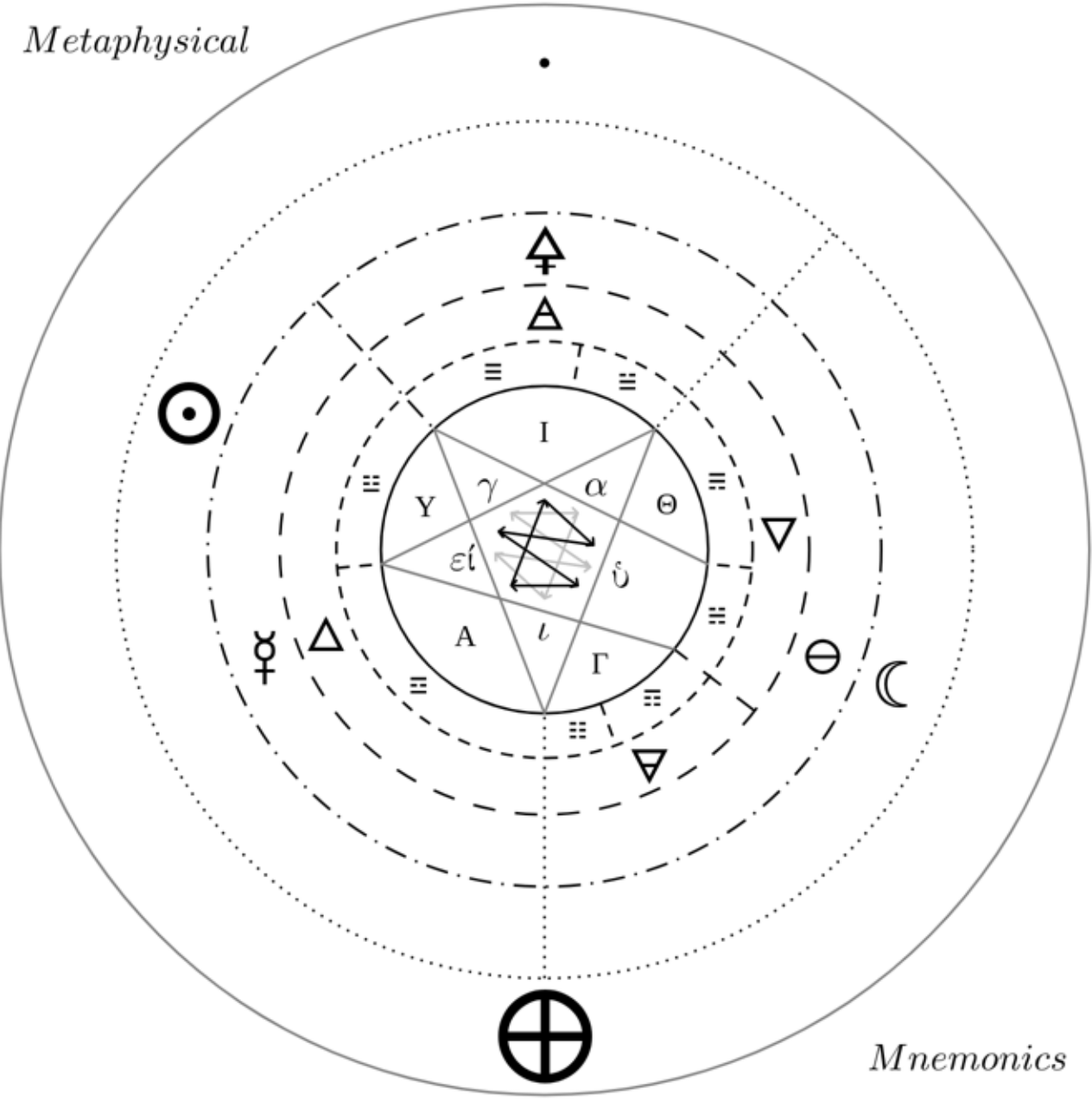
$$\sqrt{\sqrt{\Phi^{-1}}}, \sqrt{\Phi^{-1}}, \frac{1}{\sqrt{2}} \text{ Soththika}$$



Golden Egg



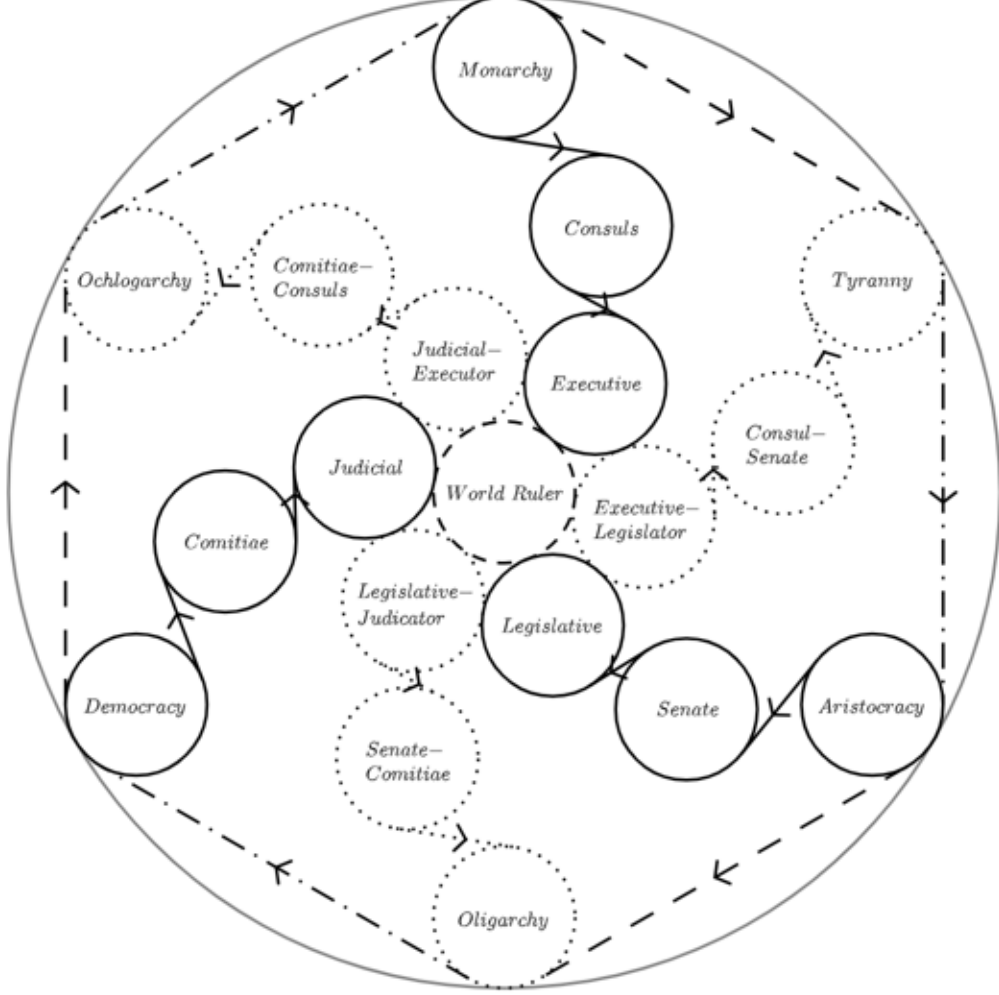
Metaphysical



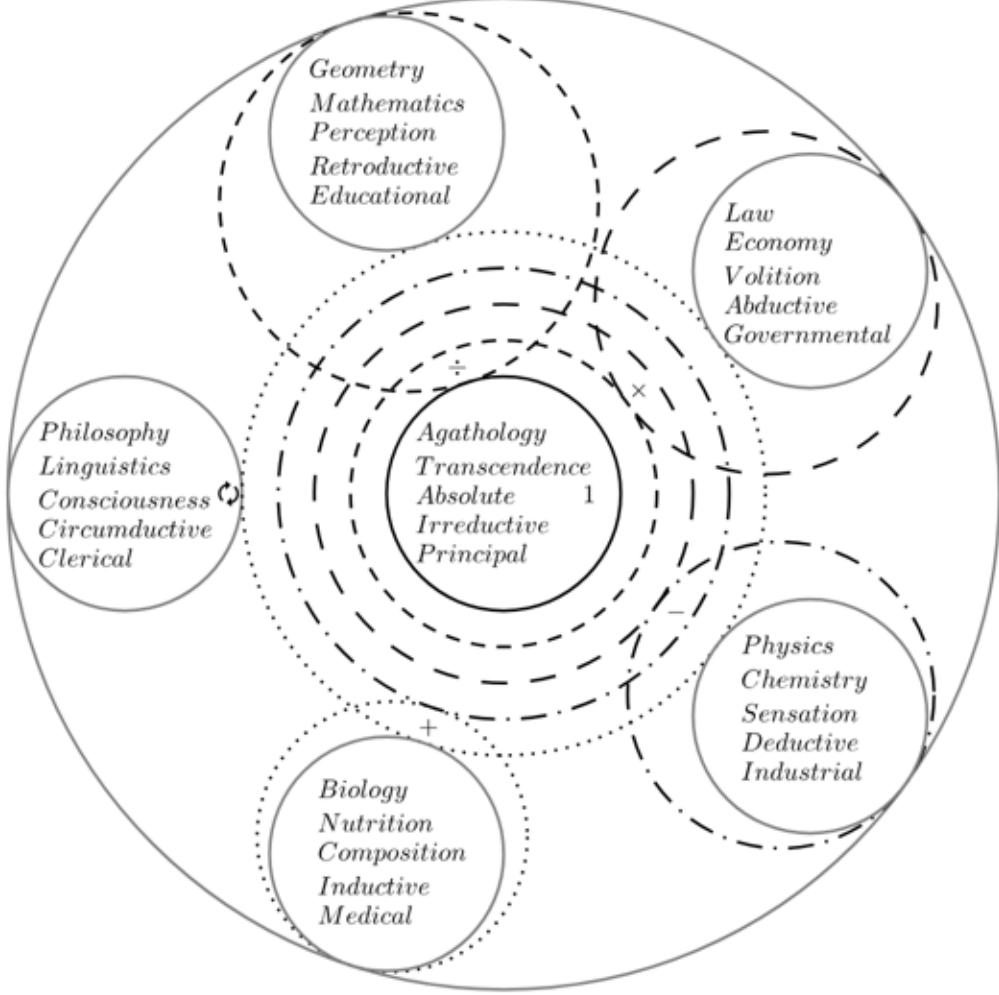
Mnemonics

⊙, ○ : Φ⁰, *Totality*, 太極(Taiji : Supreme Solar)/Saguna Brahman/Natura Naturata/Immanent Absolute, 8 → “5”
 ○, ◐ : Φ², *Noctalon*, Solar, 陽(Yang : Bright/Active)
 ☾, ∙ : Φ¹, *Horaton*, Lunar, 陰(Yin : Dark/Passive)
 ☿ : Φ, *Logistikon*, Spirit, Mercury, 神(Shen : Spirit Being)
 ♈ : 1, *Thumoeides*, Antecedent Soul, Sulfur, 氣(Qi : Vital Breath)
 ☿ : Φ, *Epithumetikon*, Body, Salt, 精(Jing : Nutritive Essence)
 ♊ : Φ, *Noesis*, Idea, Meizon, Fire, 太陽(Taiyang : Greater Yang), “1”
 ♋ : ☿ : (1 : 1), *Dianoia*, Mathema, Isos, Air, 少陽(Shaoyang : Lesser Yang), (1 : 1) → “2” + “3” = “5” → Φ
 ♊ : ☿ : 1, *Pistis*, Zoo, Hen, Water, 少陰(Shaoyin : Lesser Yin), “2”
 ♋ : ☿ : 1/Φ, *Eikasia*, Eikomes, Elasson, Earth, 太陰(Taiyin : Greater Yin), “3”
 ☿ : Φ⁰, *Agathos*, Sun and Heavenly Bodies/Liberation as Union of ((Φ⁻¹ + Φ⁻²) : (Φ¹ – Φ⁻¹)), 離(Li : Fire, Dancing)
 ☿ : Φ⁻¹, *Monadic Eidos*, Objects – Themselves/Ontology, 震(Zhen : Thunder, Storming)
 ☿ : Φ⁻¹, *Dyadic Eidos* – Mimesis, Reflections in Water/Epistemology, 乾(Qian : Heaven, Warming)
 ☿ : Φ⁻², *Monadic Logos Psyche*, Outside Shadows/Abductive, 兌(Dui : Lake, Engulfing)
 ☿ : Φ⁻¹, *Triadic Eidos* – Mimesis – Hyle, Inside Fire/Inversion of Nous/Doctrinal Faith, 巽(Xun : Wind, Dispersing)
 ☿ : Φ⁻², *Dyadic Logos* – Thumos Psyche, Puppeteers/Deductive, 坎(Kan : Water, Pooling)
 ☿ : Φ⁻², *Triadic Logos* – Thumos – Eros Psyche, Puppets/Prisoner/Inductive, 艮(Gen : Mountain, Jutting)
 ☿ : Φ⁻³, *Tetradic Psychosomatoeides*, Cave Shadows/Appearances/Nature, 坤(Kun : Earth, Resting)
 ι : ἰδέα Idea, Absolute, Light, Principle, Source, 木(Mu : Tree/Wood, Grow), “1”
 εἰ, θ : Εἰςἄ Sunswarmth, ἔσση Heat, Logos, Illumination, Demiurge, Signal, 火(Huo : Fire, Expand), “1”
 γ : γῆ Earth, Matter, Radio, 土(Tu : Earth, Stability), “3”
 α : ἀήρ Air, Life, Broadcast, 金(Jin : Gold/Metal, Harvest), “5”
 ὕ : ὕδωρ Water, Magnitude, Antenna, 水(Shui : Water, Contract), “2”
 ∙ : (1/Φ⁻³), *Immortal Self*, 無極(Wuji : Non Polar)/Nirguna Brahman/Natura Naturans/Transcendent Absolute, “1”
 “5” : ⊙, ○, Φ³, Φ¹, Δ, ∙, α, *Pentadic Totality*/五行(Wuxing : Five Moving Ones)
 Φ³ : ⊙, ○, Φ³ + Φ¹, All/Sabao/Pan, Total Cosmology
 “3” : ∇ : ∙, γ, Φ² + Φ⁻², Volume, Mass, Matter, Gravity
 Φ² : ○, ∙, Φ³ – Φ¹, Noumena, (All/World) – Soul, Hen – On(One – Being), Metaphysical Cosmology
 “2” : ∇ : ∙, ∙, Φ¹ + Φ⁻², Motion, Magnitude, Force, Water, Divided Duality for Affect of Particular Individuation
 Φ¹, Φ² : ☾, ∙, ☿, ⊙, Δ, ∙, ∙, Φ² – Φ², Φ³ + Φ⁻¹, Beauty/Kalos, Logos, Harmonia/ὕπν(εἰ/θ)α, Ab – extra Holography of the One
 Φ⁰, (1/Φ⁻³), 1, (1 : 1), “1” : Φ, Δ, ∙, Δ, ∙, ∇, ∙, ∙, εἰ, θ, ∙, Φ⁻¹ + Φ⁻², Φ¹ – Φ⁻¹, Gnosis, Hen, Agathon
 Φ⁻¹, 1/Φ : ∇ : ∙, ∙, ∙, ∙, ∙, Φ⁰ – Φ⁻², Φ⁻² + Φ⁻³, Eidos/Mimesis/Hyle, Phenomena, Physical Cosmology
 Φ⁻² : ∙, ∙, ∙, ∙, Φ⁰ – Φ⁻¹, Timebound Soul/Psyche/Atta/Atman, Timeless Intellect/Nous/Citta/Cit
 Φ⁻³ : ∙, Φ⁻¹ – Φ⁻², Agnosis/Avijja/Avijda, Aoristos Dyas, Ananke

Anacyclosis

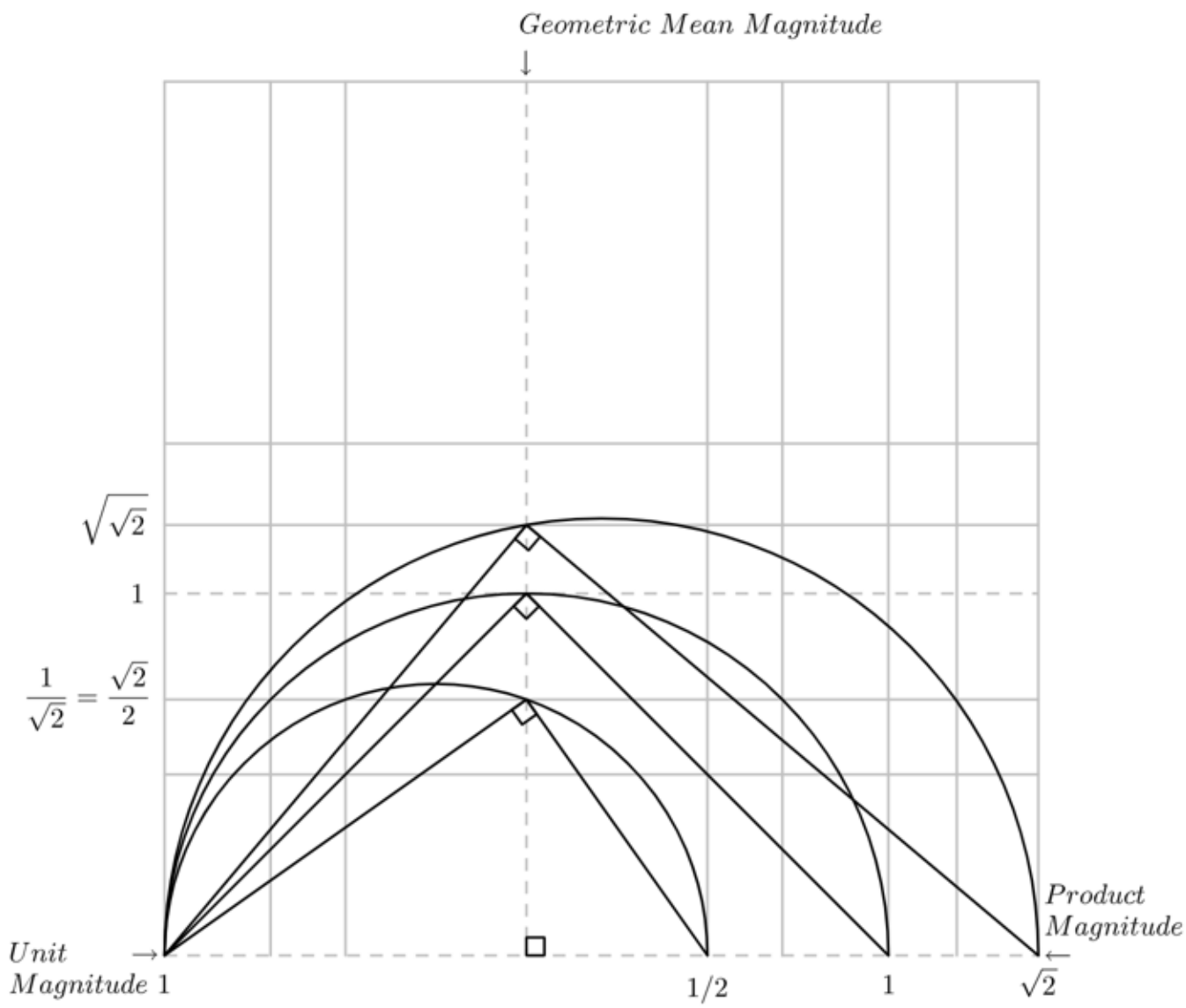
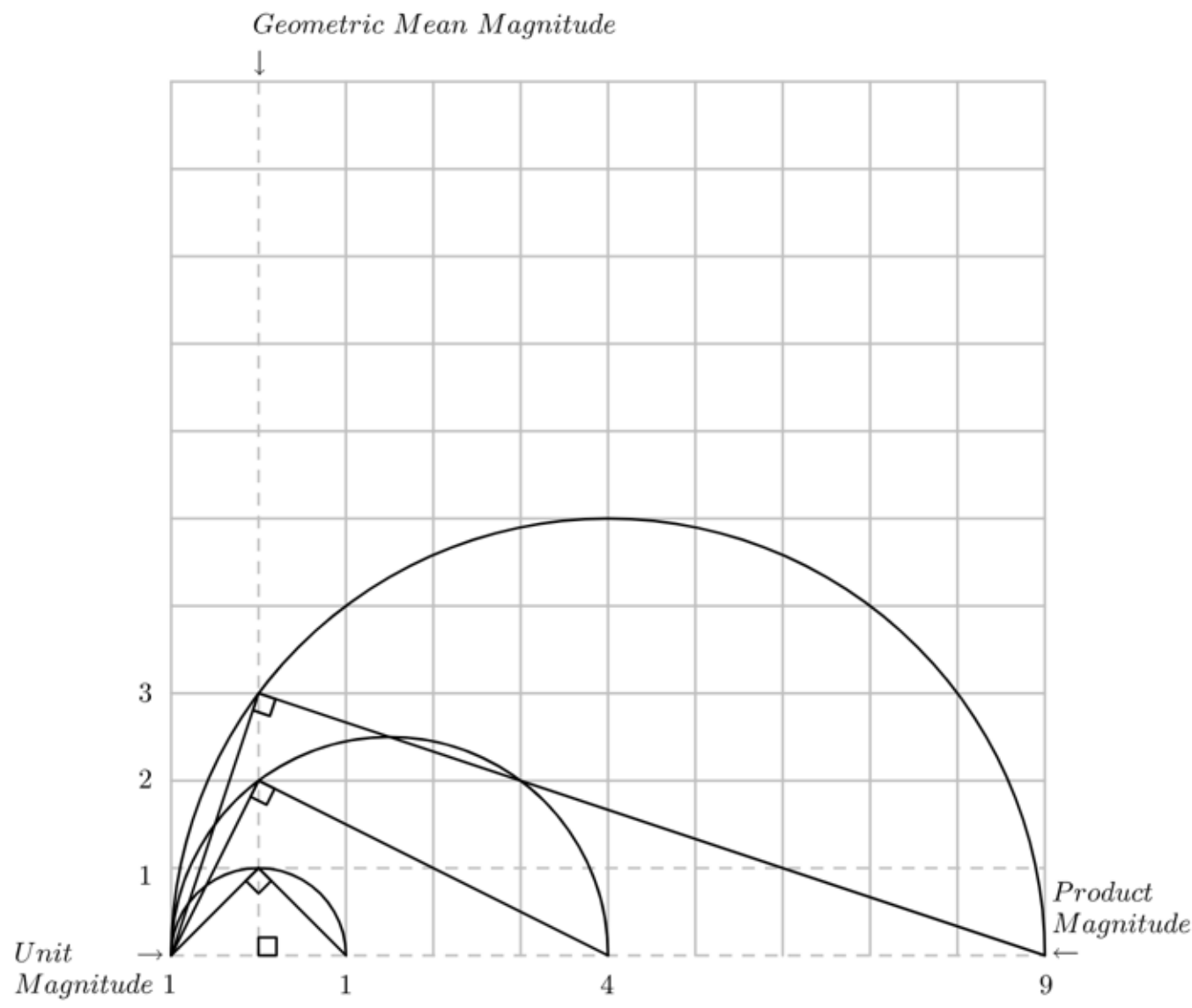


Fivefold Sciences



Composition : Rupa, Sensation : Vedana, Volition : Sankhara, Perception : Sanna, Consciousness : Vinnana

Miscellanea



$$\frac{\text{Variable Geometric Mean}^2 \text{ as Multiplier} \times \text{Multiplicand}}{\text{Unit}} = \text{Scaled Product of Given Ratio}$$

Euclid's Elements Book 5 Proposition 12 Commentary :

Given a known Product and Geometric Mean Magnitudes placed Perpendicular to each other at a point, one can find its Unit Magnitude by forming its Diagonal from the Geometric Mean and the Product Magnitudes, a Perpendicular line is extended to the point that meets the axis that Product Magnitude lies upon, forms the Unit Magnitude's point that's colinear to the Product Magnitude, of which that point can be used to form another point upon the axis that new Geometric Mean Magnitude lies upon to form another Diagonal and another Perpendicular line to that Diagonal extended to the point that meets the axis that Unit and the Initial Product Magnitudes lies upon, forms the new Product Magnitude scaled in relation to the Unit Magnitude and the new Geometric Mean Magnitude

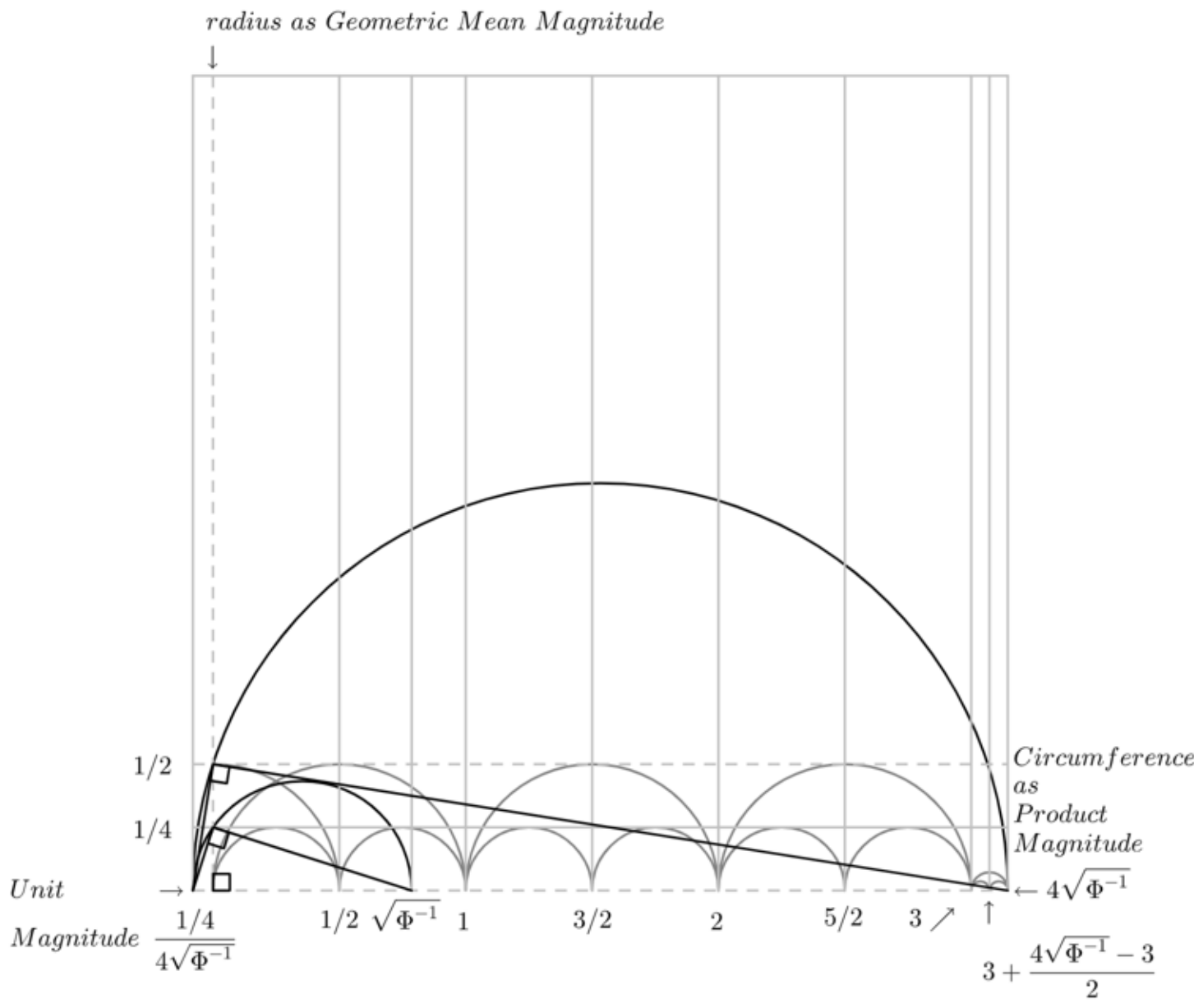
This is called the “Georithmetical Product Scaling through Variable Geometric Mean Theorem”

On Spirals Proposition 19 Commentary :

Through the “Georithmetical Product Scaling through Variable Geometric Mean Theorem”, the radius of any given circle as half of the Diameter of that circle as the Geometric Mean Magnitude and the Circumference as the Product Magnitude, the Area of the circle is realized through multiplying the radius : Diameter as the radius as Geometric Mean Magnitude to itself as the new Geometric Mean Magnitude, while using the Unit Magnitude of the radius and Circumference to form its Diagonal to form it's Perpendicular to form the new Product Magnitude with a measure of one – fourth of the Circumference Magnitude, is the linearized representation of the Area of the circle as a Product Magnitude

Inverse Geometric Mean Magnitude Intervals as Hyperbolic Spiral Analog :

Given a known Product, Geometric Mean, Unit, Diagonal Magnitudes, one can extend the Geometric Mean Magnitude by a Unit Geometric Mean Magnitude increments as a Geometric Mean Magnitude Interval, can produce the Product Magnitude accordingly to the same Unit Magnitude before using the Diagonals from the points of the Intervals and its Product Magnitude to then reflect those Diagonals across the Geometric Mean Axis then form its Parallel line at the Unit Magnitude's point away from Origin, forms the Inverse Interval and with a Perpendicular Diagonal, its Inverse Product



The Chronologically Sixfold Transcendental Unifield Liberation Ontology Truth on the Masterful Noble Middlemost Returning – Illumination unto the Emanicipating Immortal Light Abode of the Ultimate Supreme Absolute Perfection, Abridged

Chronologically 1st, Hierarchically 2nd, Pre – requisite for 2nd Noble Truth :

The timelessly indiscernible Primordial Ignorance grasped by the Intellect actualizes Craving/Agitation, becomes the Burden – Carrier condition, leads to Suffering for that Person

Chronologically 2nd, Hierarchically 2nd towards 3rd, 2nd Noble Truth :

The Ignorant Intellect in Craving/Agitation begets rebirth conjoined with Lusts leads to dissolution of oncs very being both here and there, Transmigrates in becoming and in unbecoming through Craving/Agitation, is the Genesis of Suffering

Chronologically 3rd, Hierarchically 3rd towards 2nd, 1st Noble Truth :

The Ignorant Intellect in Contact with Corporal Identity, Birth, Old Age, Death, Sorrow, Lamentations, Pain, Misery, Gloom, Conjoinment with the Doomed, Separation from the Beloved, not getting what you desired, the Five Aggregates of Form, Feelings, Perception, Experiences, Consciousness, is Suffering

Chronologically 4th, Hierarchically 3rd avoiding 2nd seeks the Way penetrating through the 2nd towards the 1st, 3rd Noble Truth :

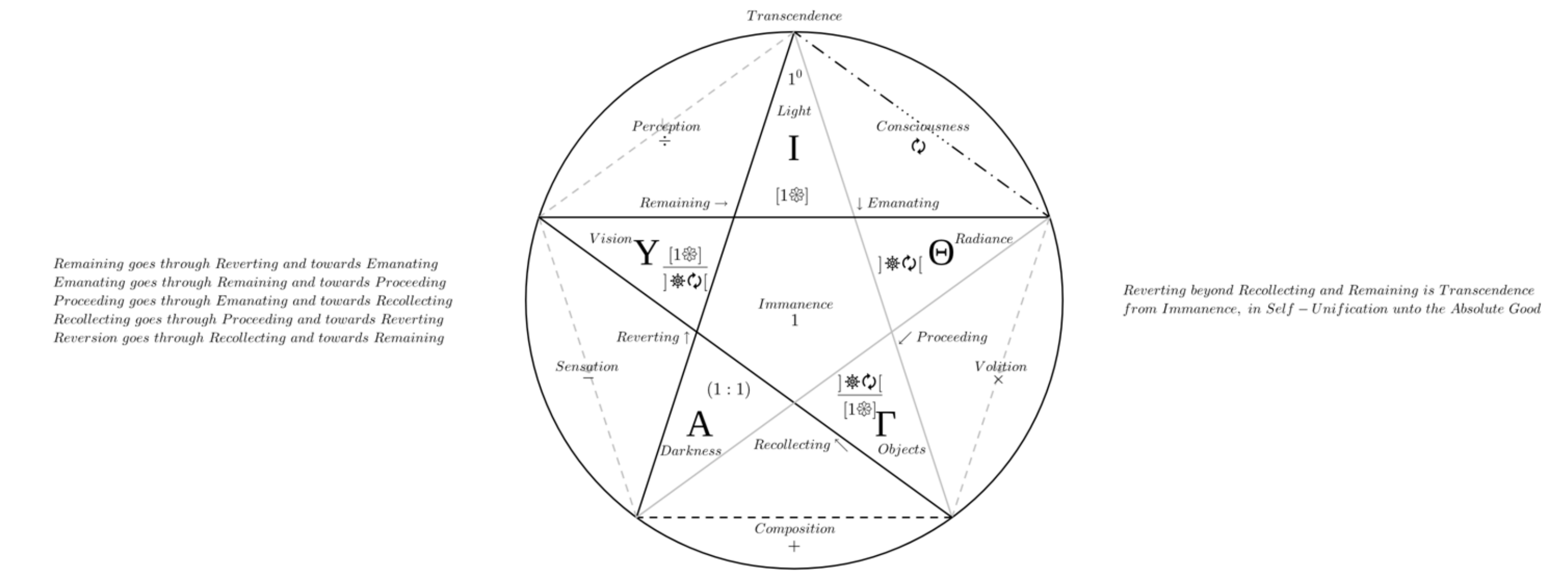
The Ignorant Intellect that Completely Subjugates the conjoinment to Craving/Agitation and Lusts, abandons them in returning into the Supreme Emancipation from further dwelling in Desires, is the Subjugation of Suffering

Chronologically 5th, Hierarchically 3rd towards becoming the 1st or descends back in failure towards the 2nd, 4th Noble Truth → Noble Tenfold Path :

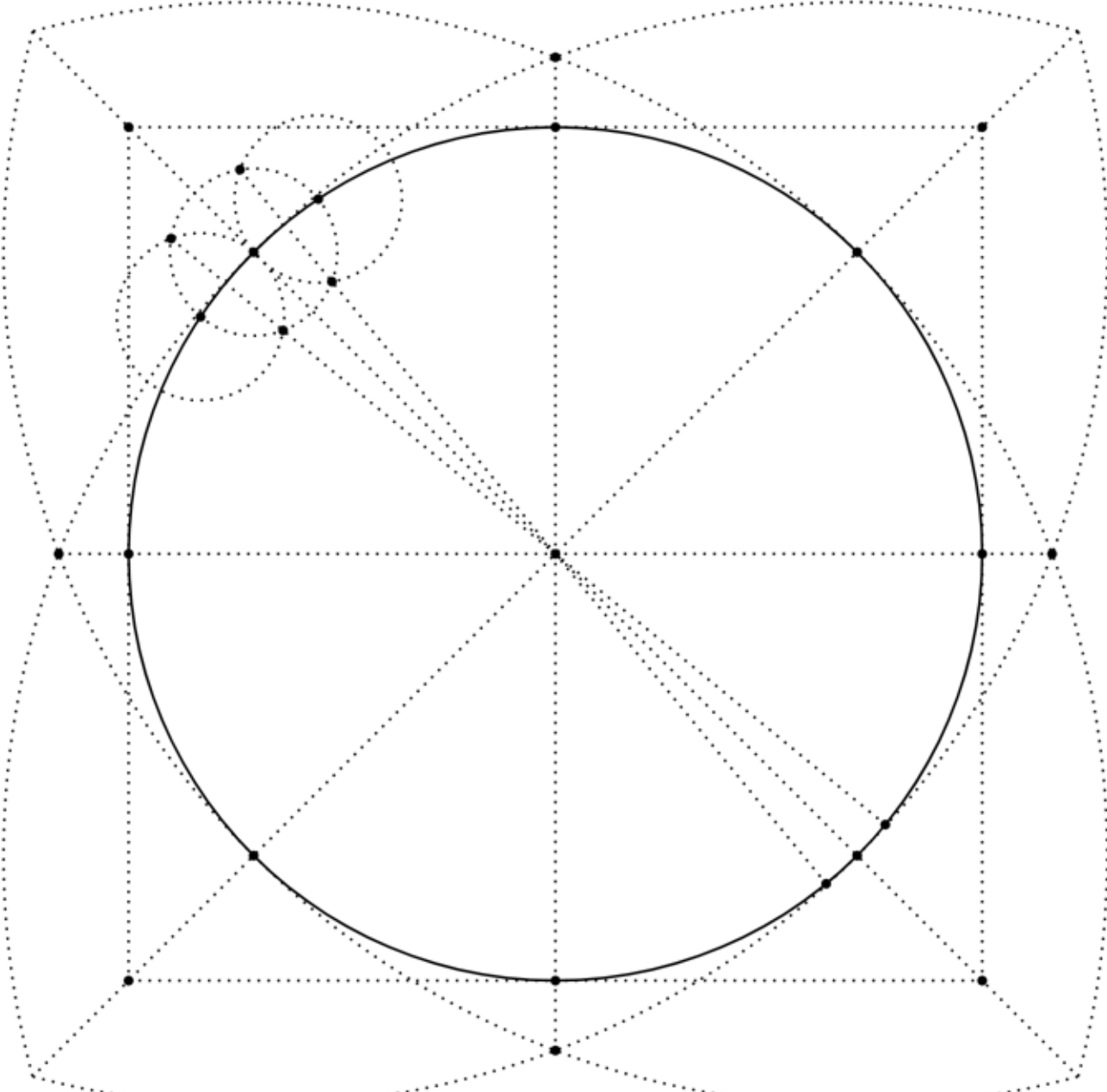
The Process of the Purification of the Intellect without Craving/Agitation, without Ignorance goes unto the Subjugation of Suffering and returning to the Light(wisdom) via : 1st Vision of Revelation of Perfection : Penetrating Knowledge into Nature of the Four Noble Truths, 2nd Vision of Unity – Insight of Perfection : Unity – Insight : on Manifold Karma Formations, into the unchanging Light, into deathlessness, 3rd Illumination on Doctrine of Perfection : To separate from the heresy of worldly : perpetual becoming, aggregated mixing, manifold being, duality which is void, 4th Illumination on Disembodiment of Perfection : To separate from worldly : darkness/veiling, partaking of attachments in this life, plurality in endless desires faring on O this world, 5th Illumination on Soul – Conjoinment of Perfection : Those who forswears his soul being in manifold plurality, the soul is perfected by the Soul's conjoinment with Perfection, 6th Release unto Separation – from – manifoldness of Perfection : Those that burns in the powerful lifting up from mental formations beholds separation – from – manifoldness in powerful and mighty attainment such that they begets the bringing forth great reside : so that phenomena do not arise, that the root of wickedness is not gotten to be born such that would be full evlness, in abandoning arisen phenomena and the roots of wickedness which have arisen upon them, to cause wholesome Dhammas which have not arisen upon them to now be gotten unto them, that wholesome Dhammas which have arisen will be coexisting in them, and that unperilled exquisite unity may become greater and greater in them until full fulfillment of becoming is supremely perfected, 7th Release unto Reductive – Conjoining of Perfection : Those that has extricated the Self in proper guiding from both desirous consciousness and dejection of this world, and has possessed of vigilant unity in burning meditateness of redolitive – conjoining of the origin, by wisdom's blazing vigorousness of intent in beholding : what is the body, feelings and sensations, mental formations, phenomena, and what is antecedent in origin prior to these arisings thereof, 8th Release unto Unity – Conjoinment of Perfection : Those that has : Extricated the Self from sense – desires, wicked – mind formations, is removing unto Unity from cait twisting – and – whirling – about of phenomena and endless faring on O this world, has extricated from the dark – and – evil – light, absorbs by immersion in golden illumination of sweet exquisite bliss unexcelled, Subdued both the evil twisting – and – whirling – about and the endless faring on O this world, made conjoinment within brightness and clarity in the Unity arisen from the True Self, with exquisite Mind turned in the great becoming towards the unmanifold – singularly, removed from evil twisting – and – whirling – about and endless faring on O this world, made Unity Conjoinment absorbs by immersion in golden illumination of sweet exquisite bliss unexcelled, Permeates in absorbing by immersion into that golden illuminaion; passionless, brought unto abiding in disembodied equanimity, deep in redolitive vigilant Unity in burning meditateness, their entire being infused in exquisite bliss beholds conjoinment – abiding within Unity – full fulfillment which the Nobles proclaim : “They abide in disembodied equanimity in redolitive – conjoinment dwells surely in most exquisite bliss unequalled”. Transcended bliss – abiding, manifold – existence –> suffering, gone to annihilation both joy/happiness and dejection/grief of spirit in previous existences O this world, has neither manifold – existence –> suffering nor bliss – abundance anymore, most sweetly disembodied of both in redolitive – conjoinment of transcendence into exquisite rapture supreme unequalled

Chronologically 6th Final/Ultimate, Hierarchically 1st Highest/Supreme, 9th Supreme Knowledge of Perfection → 10th Supreme Release of Perfection → 10th Final Supreme Release of Perfection → 10th Arising of Supreme Perfection : The One – Person who is no longer in flicted by Craving/Agitation nor by Ignorance, is Ultimate Perfection, Thus – come – thus – gone One, That – thus – art Comprehensor, the Self has become the Supreme Absolute

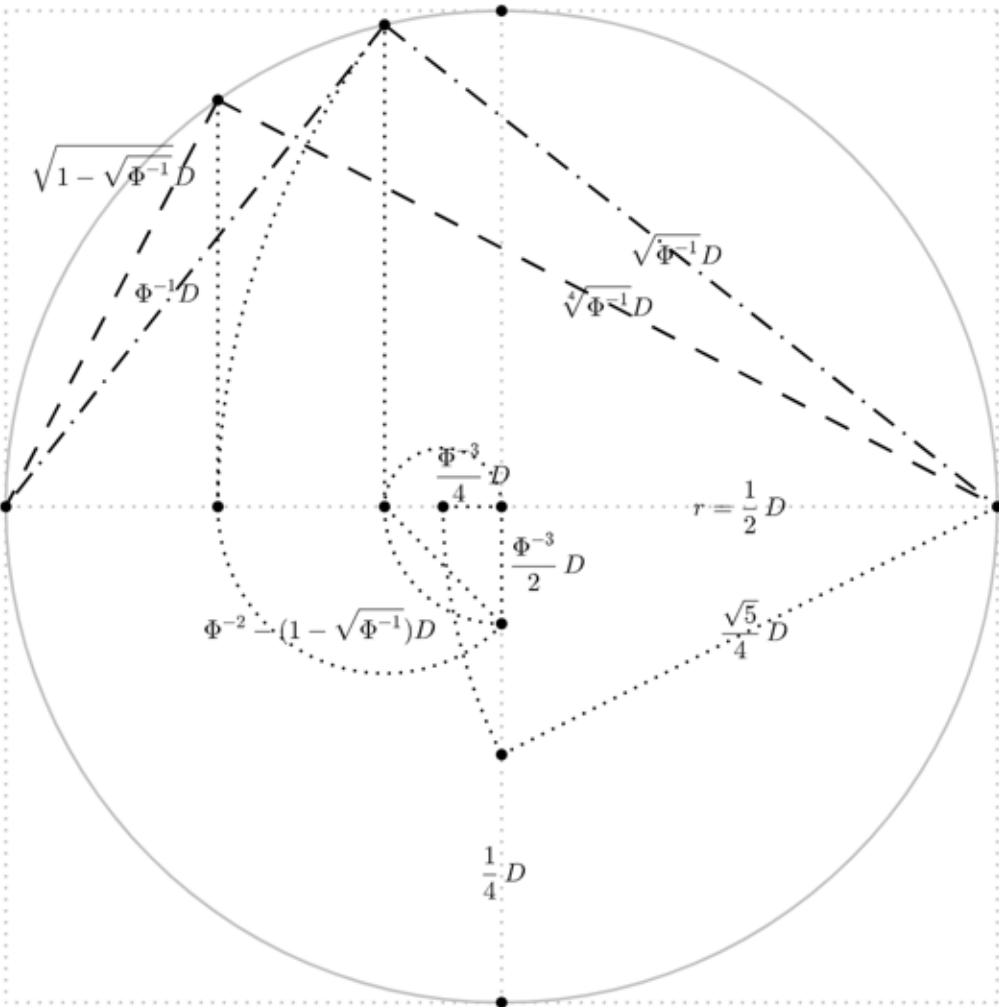
$$\left(\begin{matrix} + \\ \text{金} \end{matrix} \right) \Delta^+ \text{A} \text{f} \rho_0^{\left(\text{C} \omega_0^{\left(\text{C} \omega_0^+ \right)} \right)} \right) \rightleftharpoons \pm \nabla \Gamma \gamma_{\text{H}}^{\left(\Sigma \omega_{\mu 0} / \gamma \lambda \eta \right)} \rightleftharpoons \star \nabla^* \Upsilon \delta \omega \rho_2^{\left(\Phi \psi \chi \eta / \text{M} \epsilon \gamma \theta \kappa \right)} \rightleftharpoons \dot{\text{A}} \Delta^+ \Theta \acute{\epsilon} \rho \mu \eta_1^{\left(\text{N} \omega \kappa^+ / \Delta \rho \mu \sigma \kappa \right)} \left. \right)] \star \text{O} \left[\begin{matrix} \text{A}^{\text{A} \rho \chi \eta} \leftarrow \\ \leftarrow \text{A} \omega \gamma \eta \lambda \end{matrix} \right[1 \otimes \left] \left(\begin{matrix} \text{A}^{\text{A} \rho \gamma} \leftarrow \text{E} \rho \Delta \rho \lambda \kappa \left(\text{A}^{\gamma} \theta \omega \mu \right) \\ \leftarrow \text{A} \omega \gamma \eta \lambda \end{matrix} \right) \right.$$



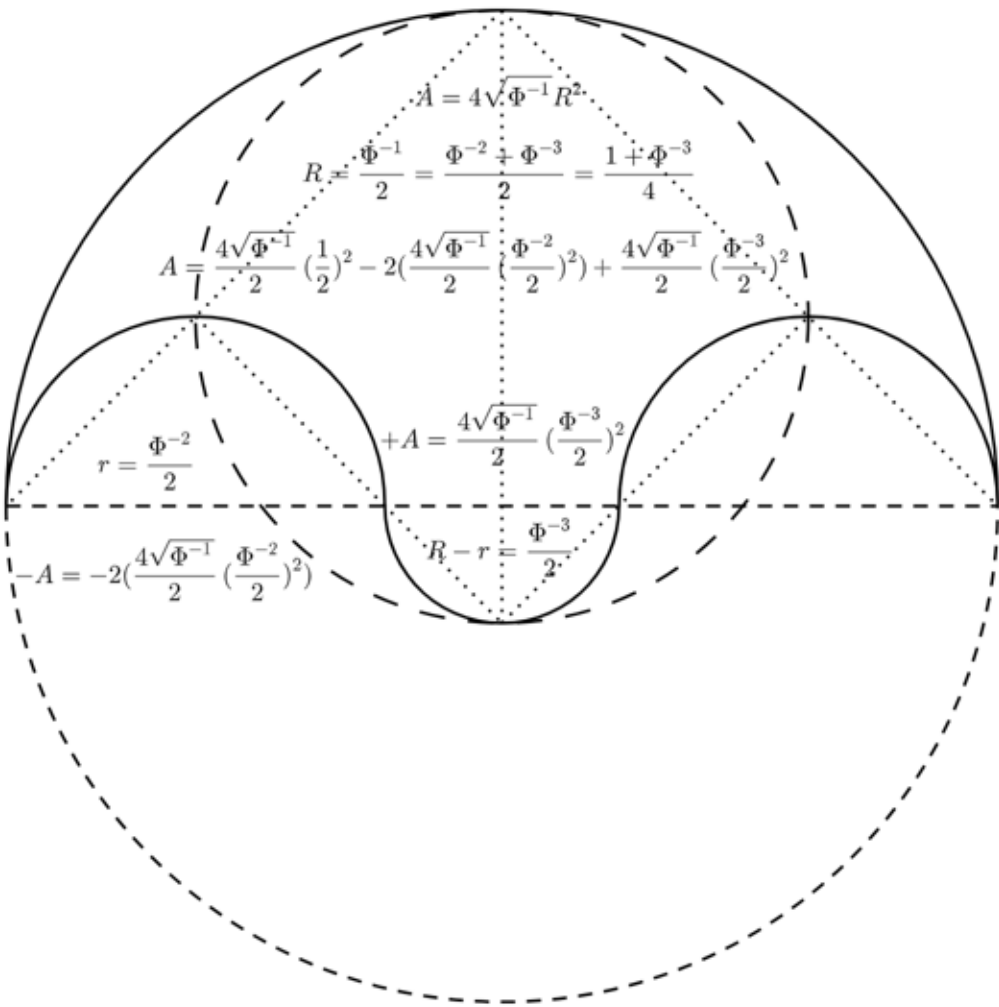
Ambrosia [1⊗] Arkhe–Agathos 1⊗, Agathos–Ananke [1], Ananke–Arkhe ⊗
 Agathos 1, Ananke [1], Arkhe ⊗
 Lethe |*⊙| Aporrhotos–Adoristos *⊙, Adoristos–Aoristos ⊙, Aoristos–Aporrhotos |*
 Aporrhotos *⊙, Aoristos [1], Adoristos ⊙
 Henosis Adoriston Hen ⊙(±11)
 Dioremnon Hemotites (Hen Panta ±11), Panta Hen –(11)
 Aoristos Dyas Hen On Addition (Henomenon ±11)
 Monas kai Panta Diakrion Φ⁰ and Φ⁰
 Tolma Hen ±(Φ⁰)
 Agnosia Φ⁰
 Mene ±(Φ⁰)
 Psyche Φ⁻²
 Eidos Epistrophe –(Φ⁰)
 On Φ⁰
 Mimesis Althea Φ⁻²
 Proodos ±(Φ⁰)
 Kosmos Noetos Meizon Φ¹
 Isos =
 Kosmos Aisthetos Hen ±(Φ⁰)
 Elasson Φ⁻¹



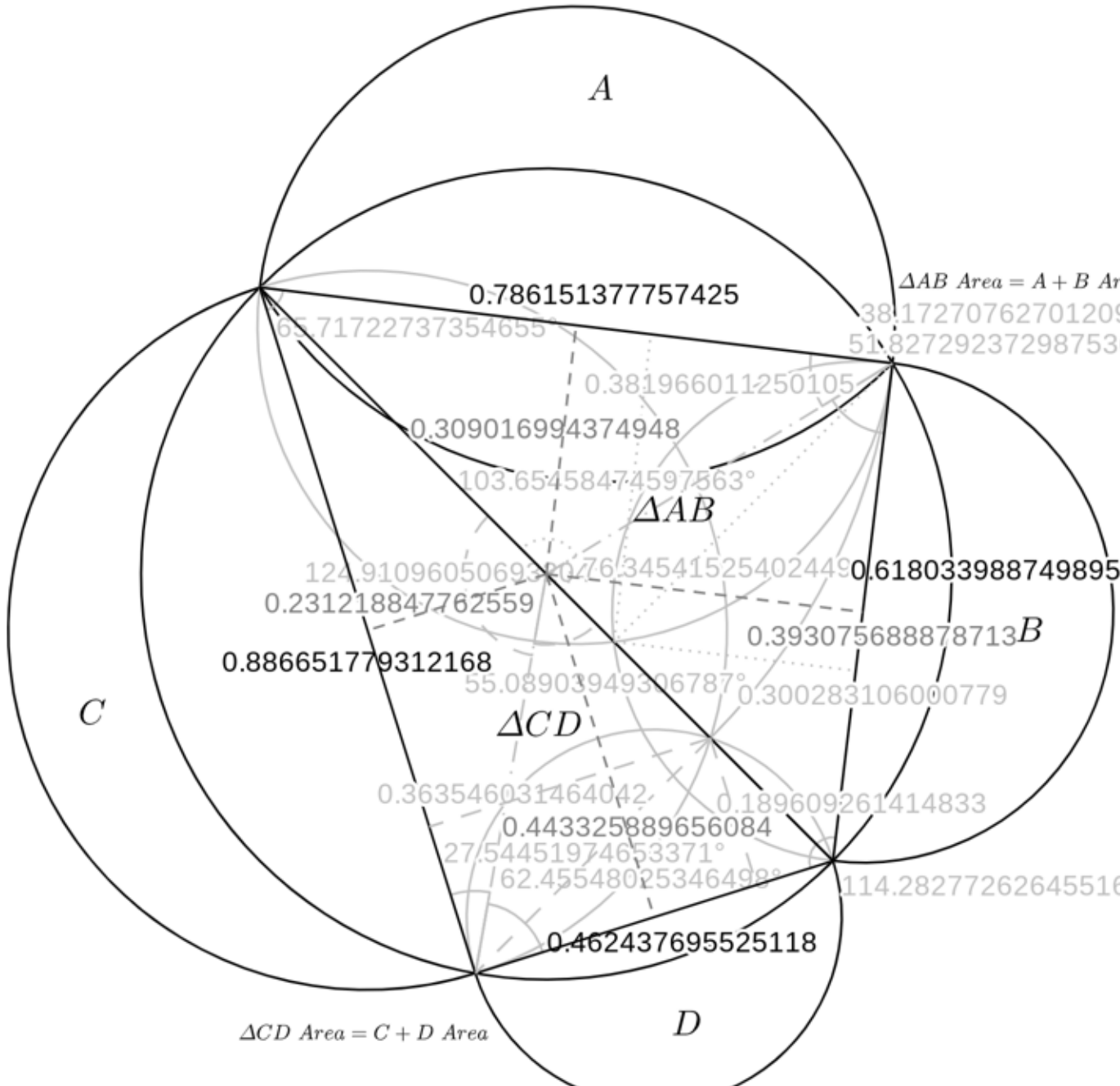
Derive Center and Diameter, Inscribe Circle in Square



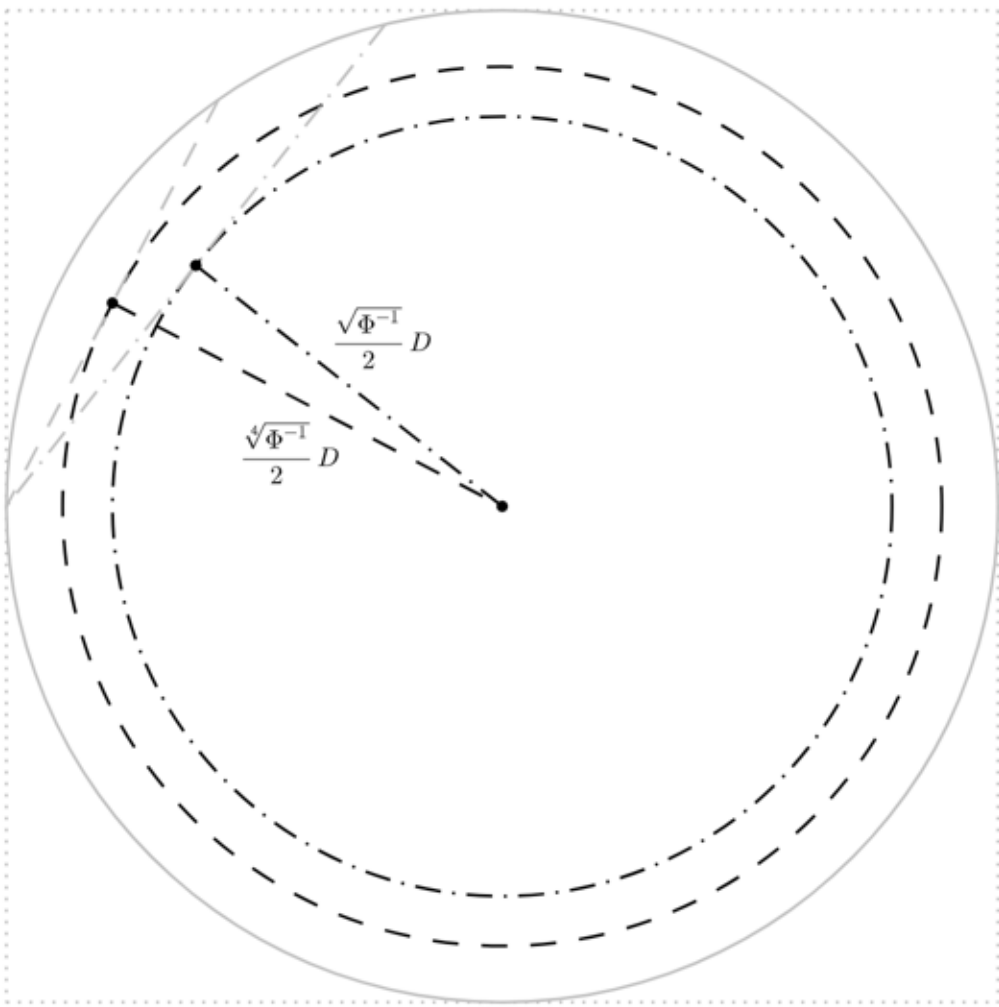
Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root



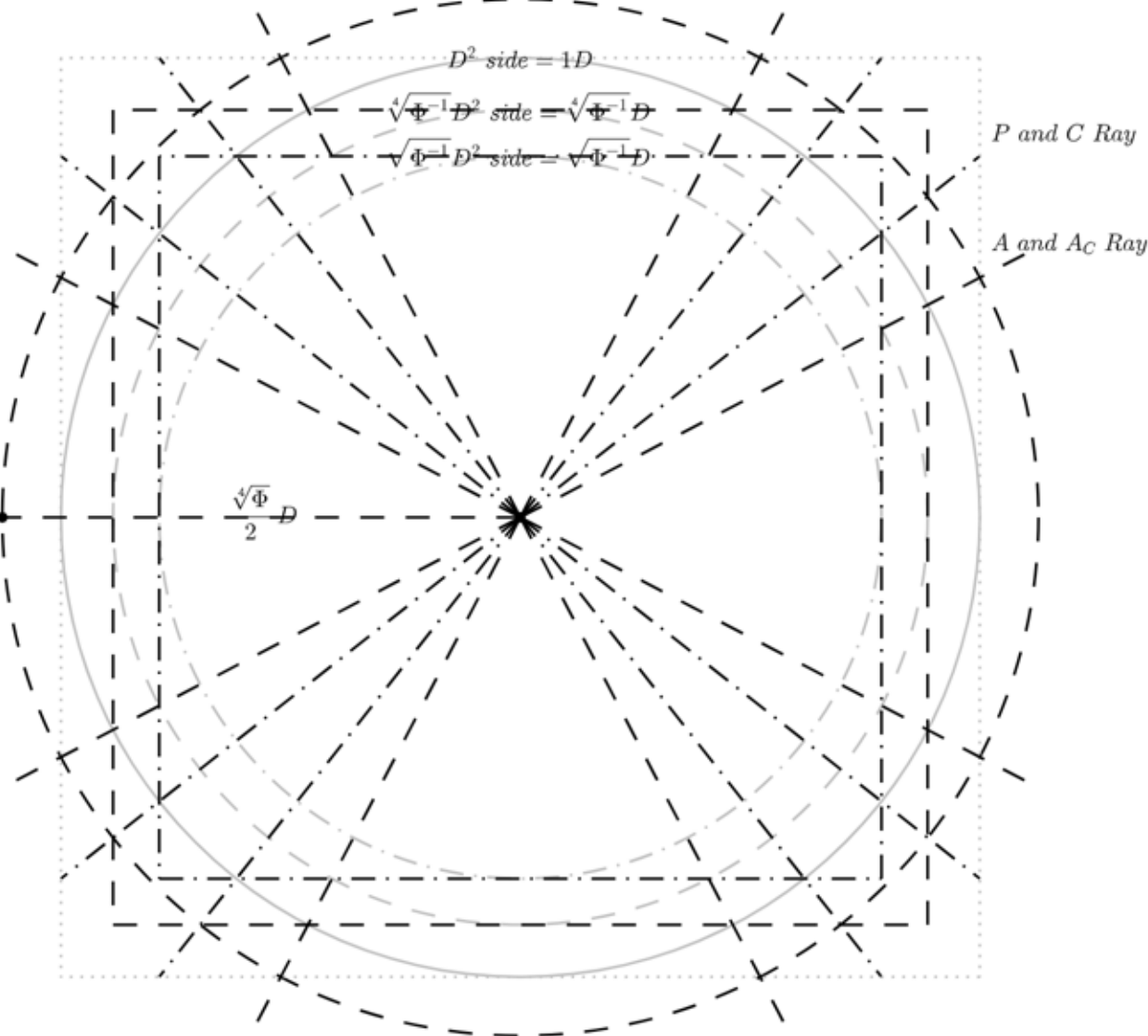
Salinon



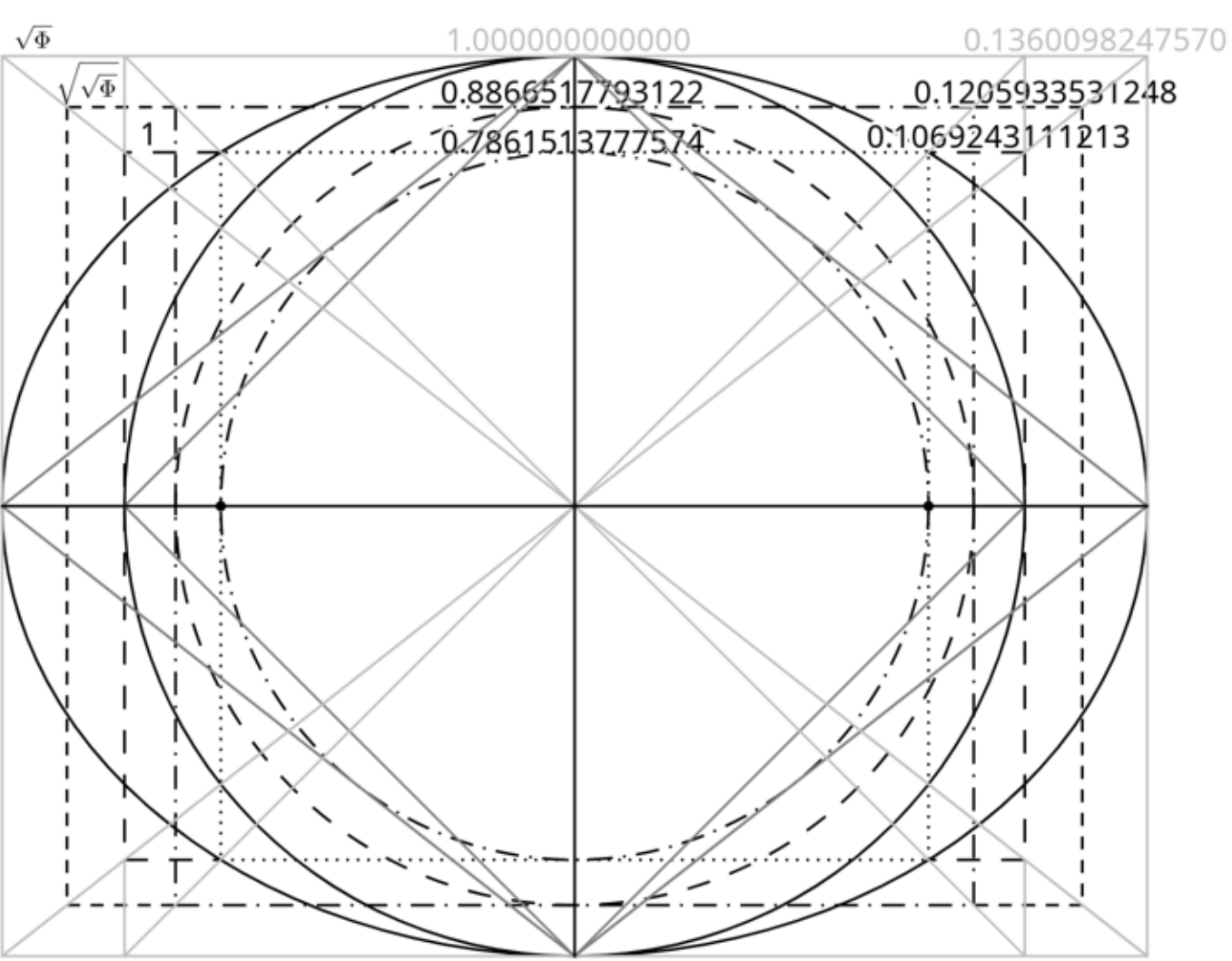
General Pythagorean Theorem : The area formed on the hypotenuse is equal to the sum of the areas formed on the sides in the same way



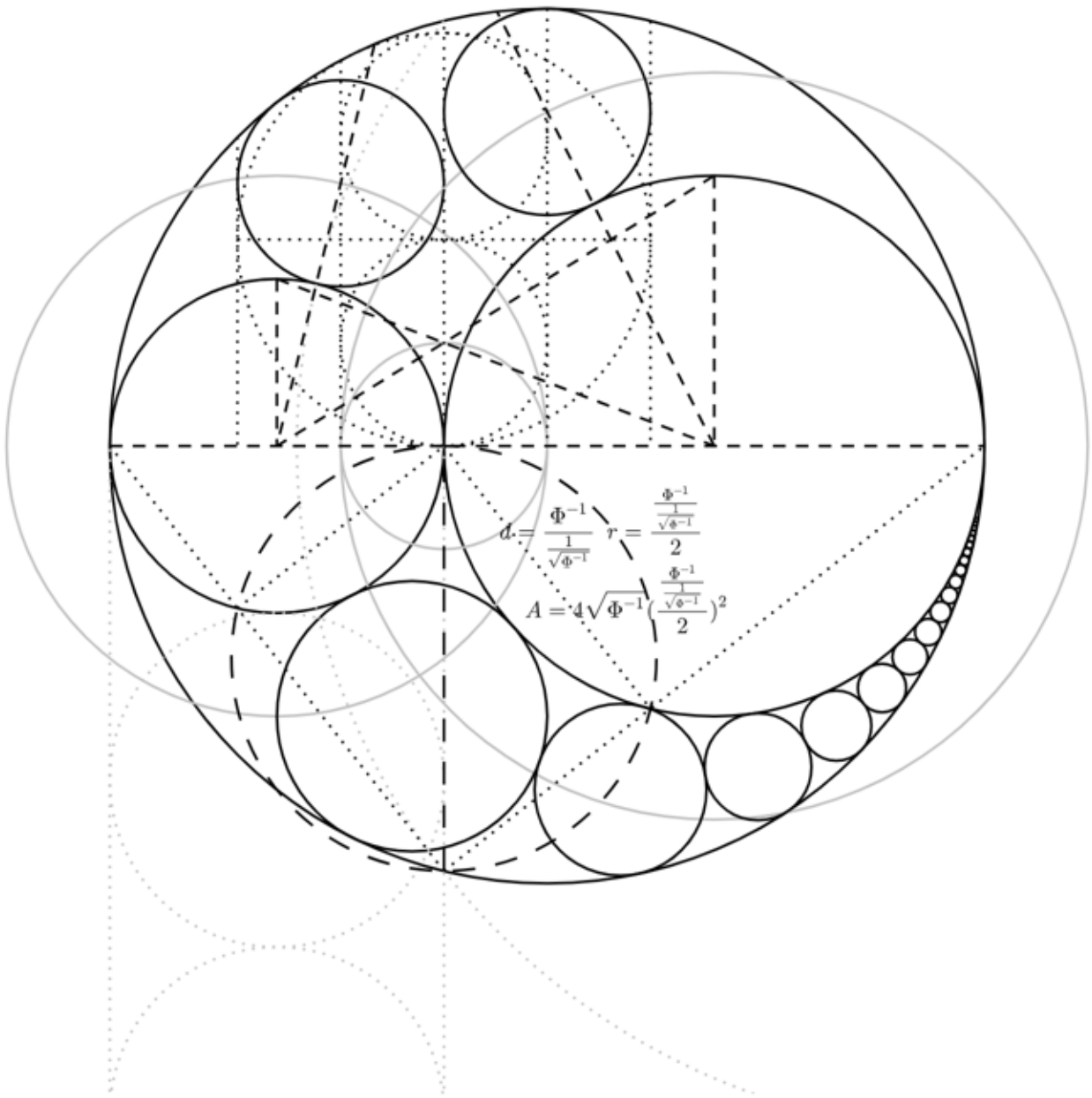
Chord Midpoints, Smaller Circles



Inscribe Smaller "O"s in "□"s, Radial Angles for Square

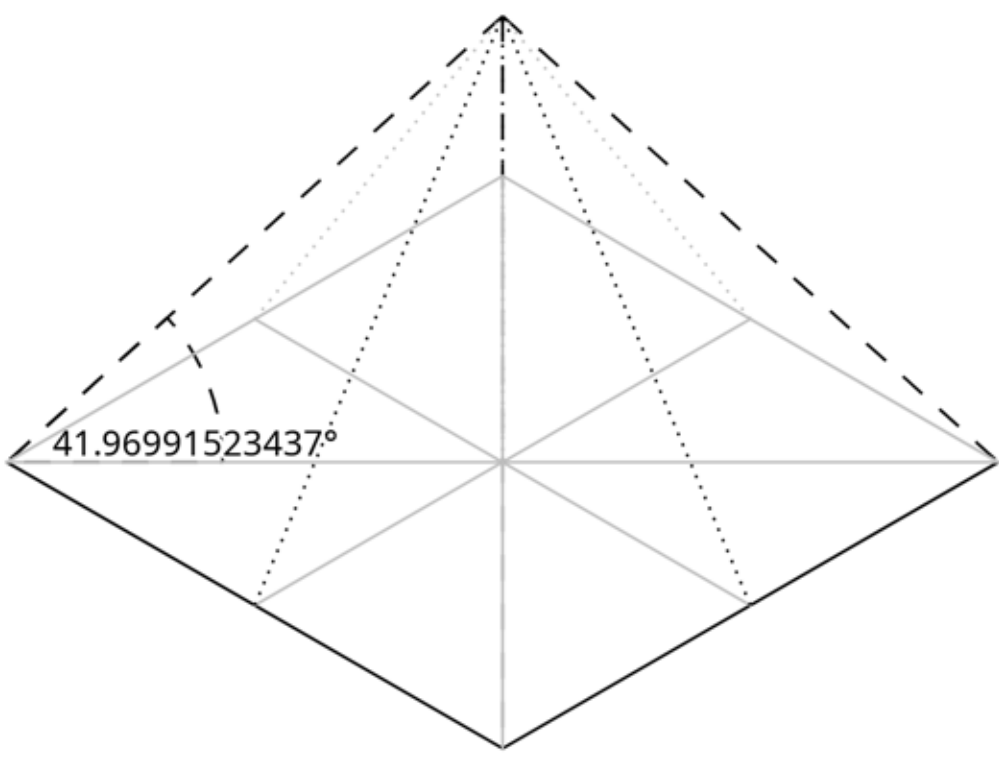


Rectangulated Ellipse

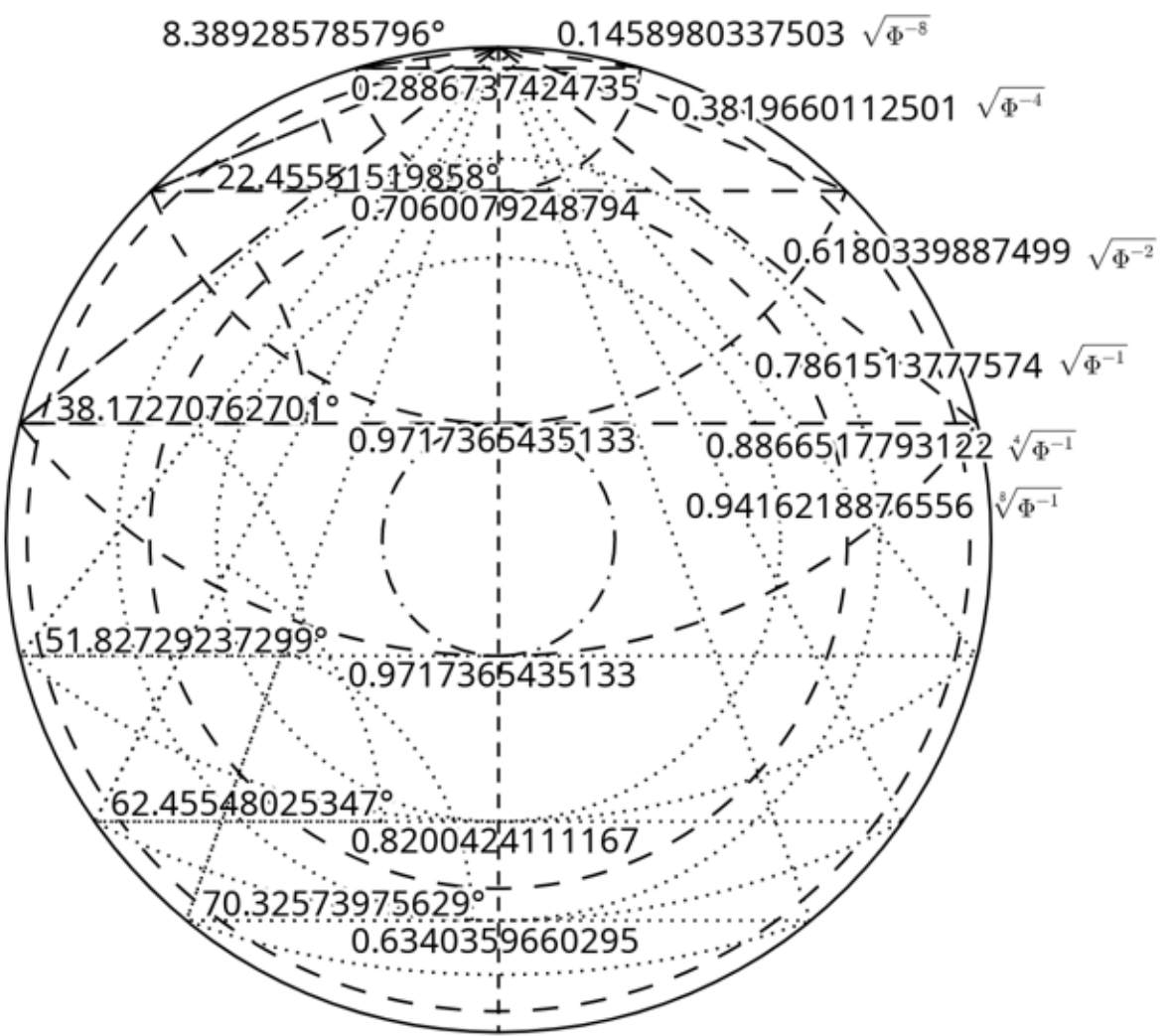


Archimedean Twin Circles, Arbelos, Pappus Chain

Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius



Isometric Perspective of Khufu Pyramid

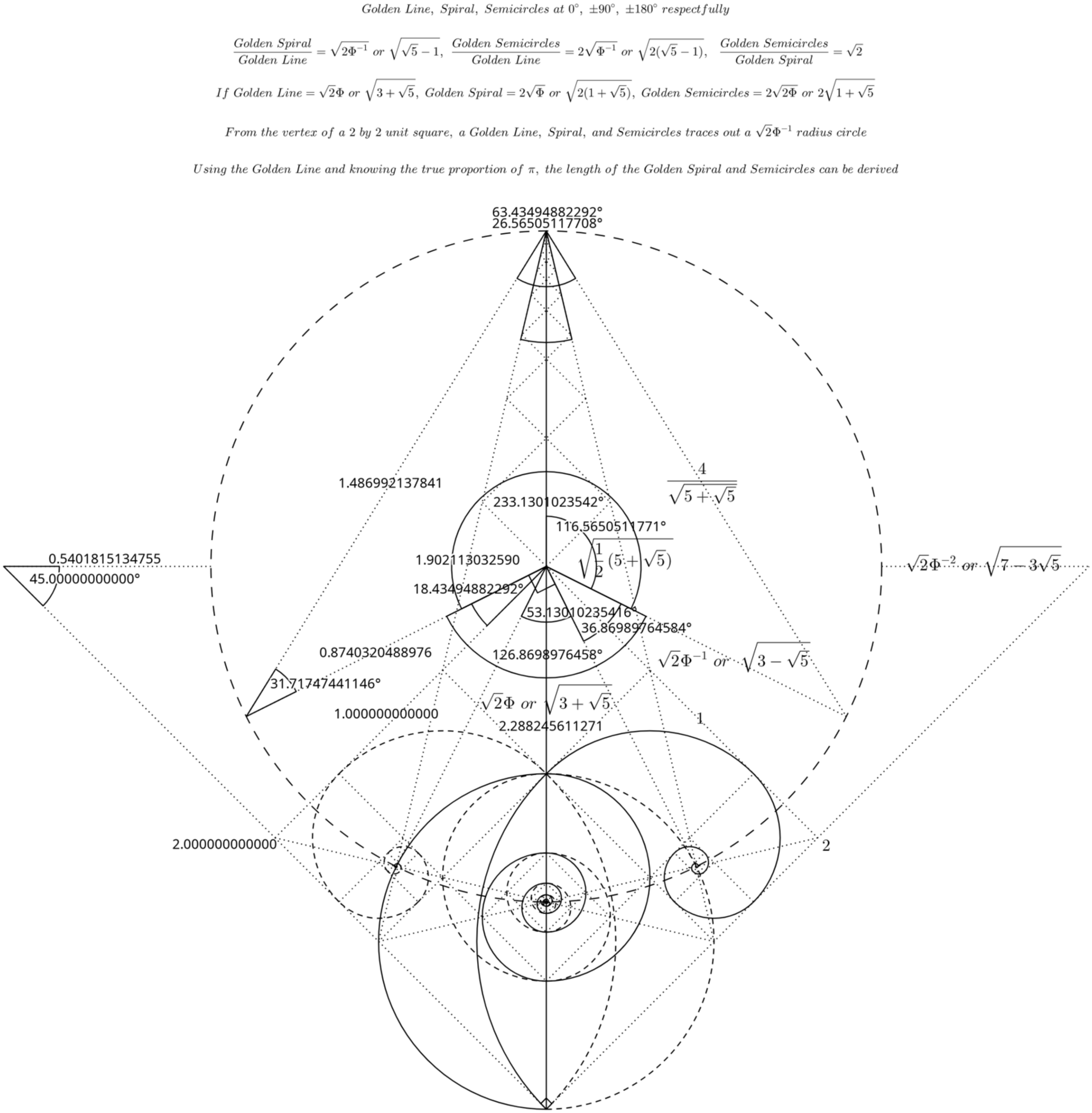
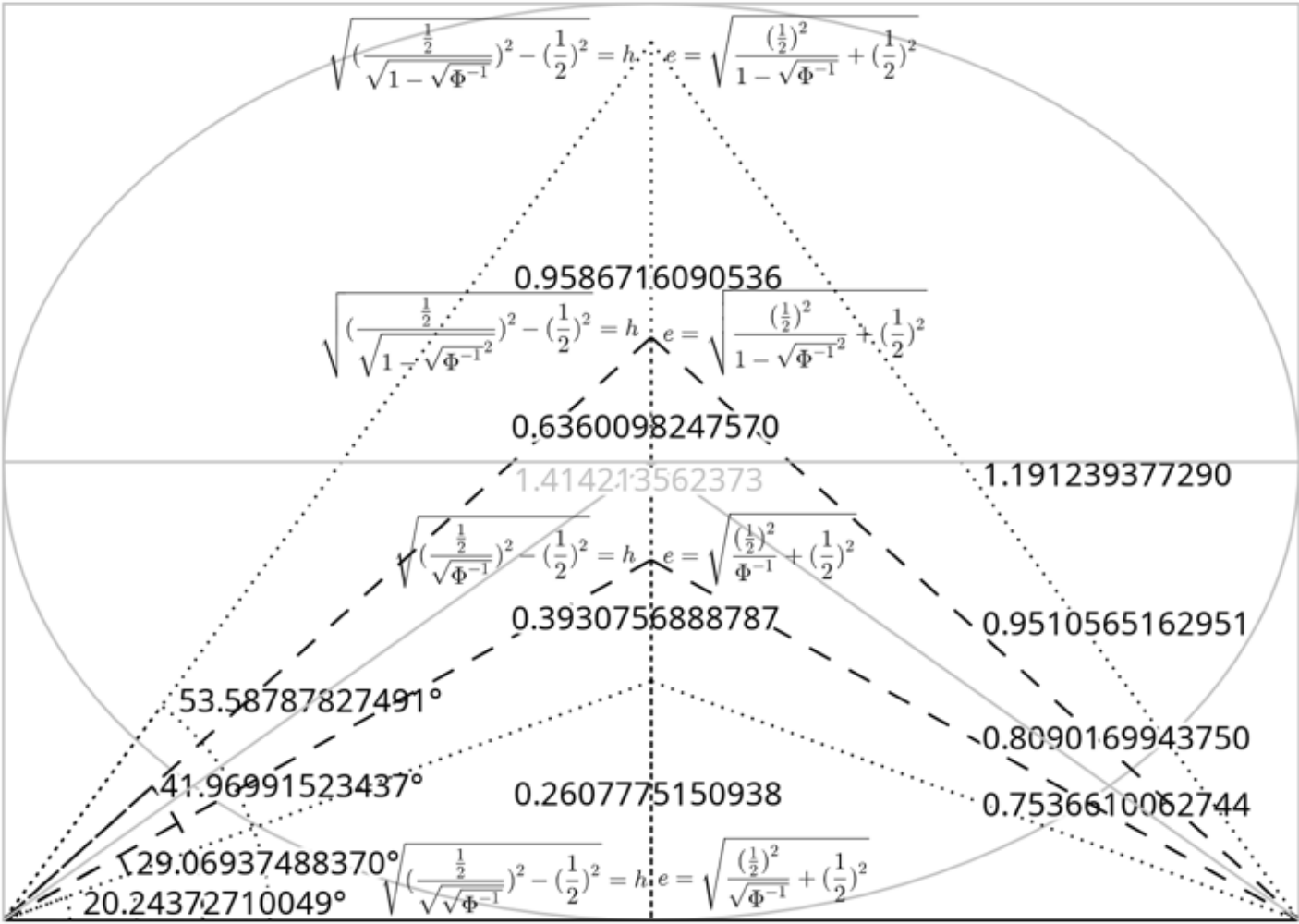
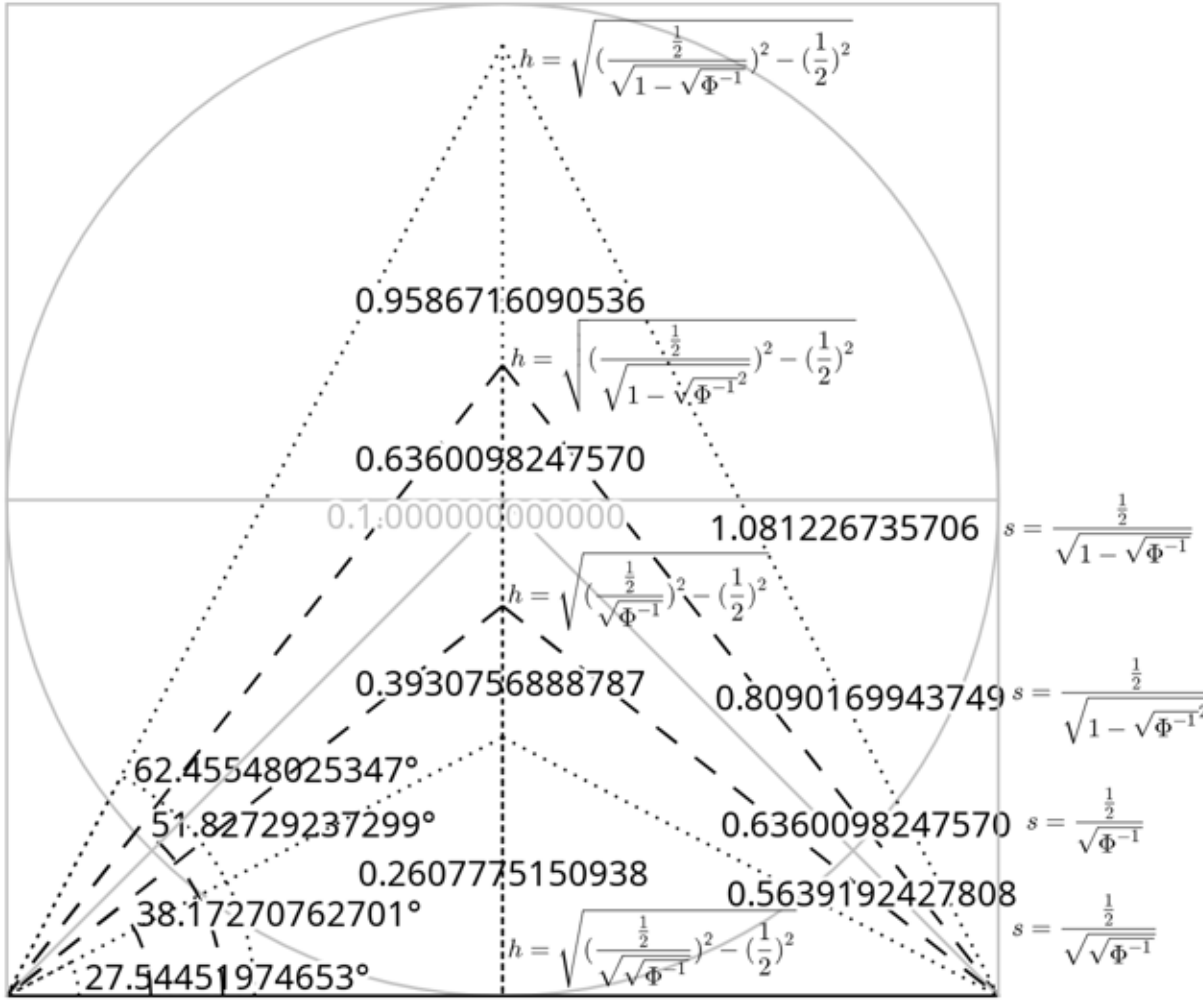


Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

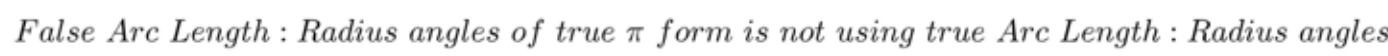
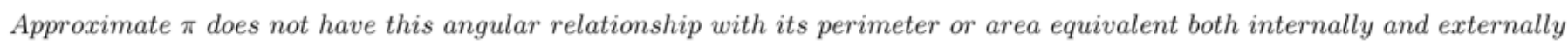
Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base

Alternative Φ Based Pyramids on $\sqrt{2}$ Diagonal

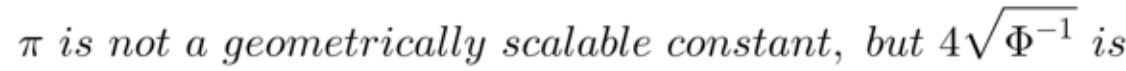


Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π


$$\text{If Circle Diameter} = 1, l = \frac{1}{2} \left[\frac{4 \times 4 \sqrt{\Phi^{-1}}}{2} [2 \times 4 \sqrt{\Phi^{-1}} \sqrt{1 + 2 \times 4 \sqrt{\Phi^{-1}}^2} + \ln(2 \times 4 \sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4 \sqrt{\Phi^{-1}}^2})] \right] = 1.6929507690471..$$

One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π , fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation

π and $4\sqrt{\Phi^{-1}}$ mutually excludes each other, but π excludes itself



$$\tan(\frac{\pi}{4})=1, \tan(\frac{\pi}{8})=\sqrt{\frac{2-\sqrt{2}}{2+\sqrt{2}}}, \tan(\frac{\pi}{16})=\sqrt{\frac{2-\sqrt{2+\sqrt{2}}}{2+\sqrt{2+\sqrt{2}}}}, \tan(\frac{\pi}{32})=\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}, \dots$$

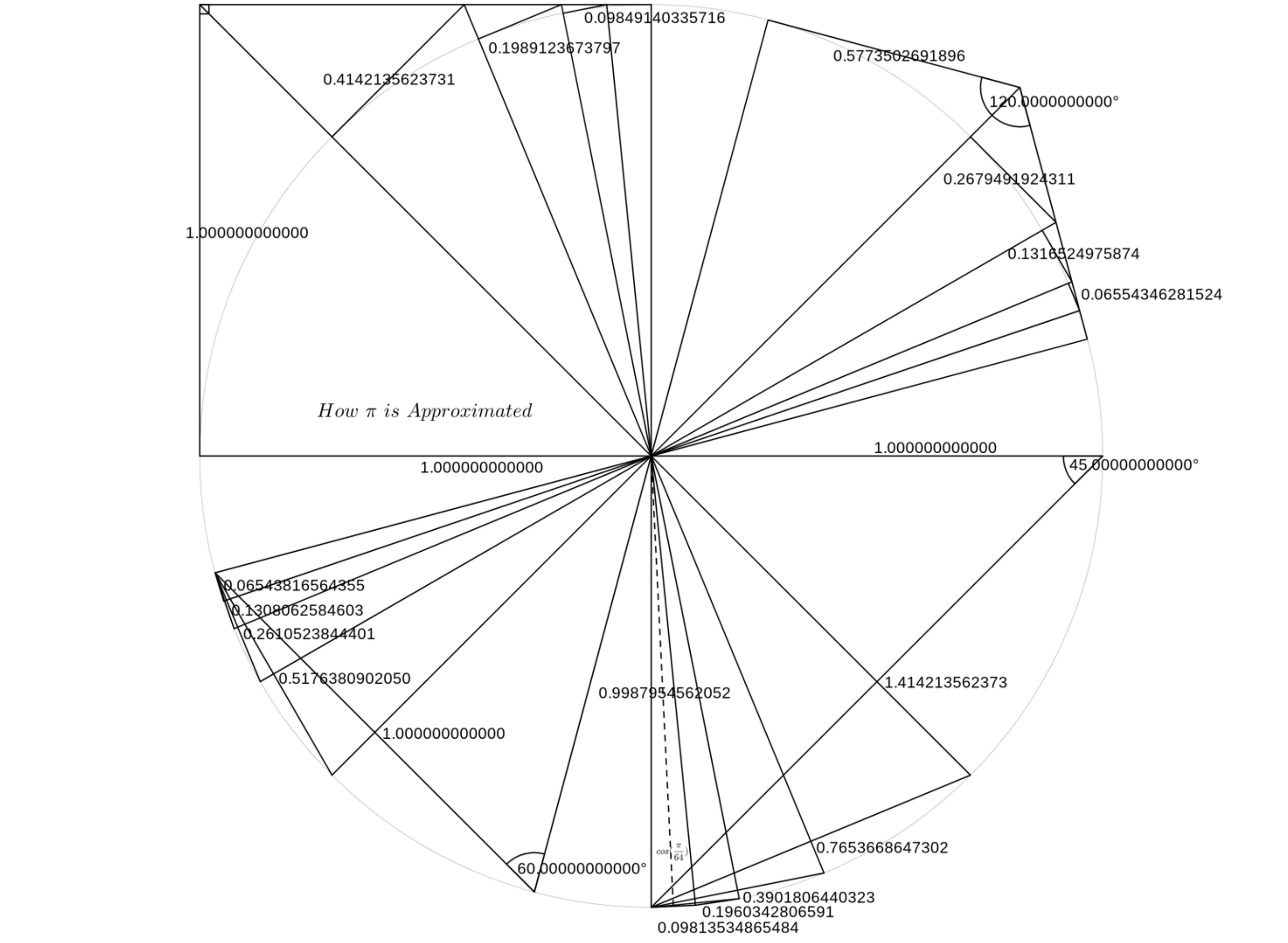
$$\tan(\frac{\pi}{6})=\frac{1}{\sqrt{3}}, \tan(\frac{\pi}{12})=\sqrt{\frac{2-\sqrt{3}}{2+\sqrt{3}}}, \tan(\frac{\pi}{24})=\sqrt{\frac{2-\sqrt{2+\sqrt{3}}}{2+\sqrt{2+\sqrt{3}}}}, \tan(\frac{\pi}{48})=\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}, \dots$$

$$\frac{2\tan(\frac{\pi}{64})\times 1}{2}=\tan(\frac{\pi}{64}), 64\tan(\frac{\pi}{64})=64\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}>\text{Area of Unit Circle }\pi$$

$$\frac{2\tan(\frac{\pi}{96})\times 1}{2}=\tan(\frac{\pi}{96}), 96\tan(\frac{\pi}{96})=96\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}}>\text{Area of Unit Circle }\pi$$

$$2\tan(\frac{\pi}{64})\times 64=128\tan(\frac{\pi}{64})=128\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}>\text{Circumference of Unit Circle }2\pi$$

$$2\tan(\frac{\pi}{96})\times 96=192\tan(\frac{\pi}{96})=192\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}}>\text{Circumference of Unit Circle }2\pi$$



$$2\sin(\frac{\pi}{6})=1, 2\sin(\frac{\pi}{12})=\sqrt{2-\sqrt{3}}, 2\sin(\frac{\pi}{24})=\sqrt{2-\sqrt{2+\sqrt{3}}}, 2\sin(\frac{\pi}{48})=\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}, 2\sin(\frac{\pi}{96})=\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}, \dots$$

$$\frac{2\sin(\frac{\pi}{64})\times \cos(\frac{\pi}{64})}{2}=\sin(\frac{\pi}{96})\cos(\frac{\pi}{96}), 96\sin(\frac{\pi}{96})\cos(\frac{\pi}{96})=48\sin(\frac{\pi}{48})=24\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}<\text{Area of Unit Circle }\pi$$

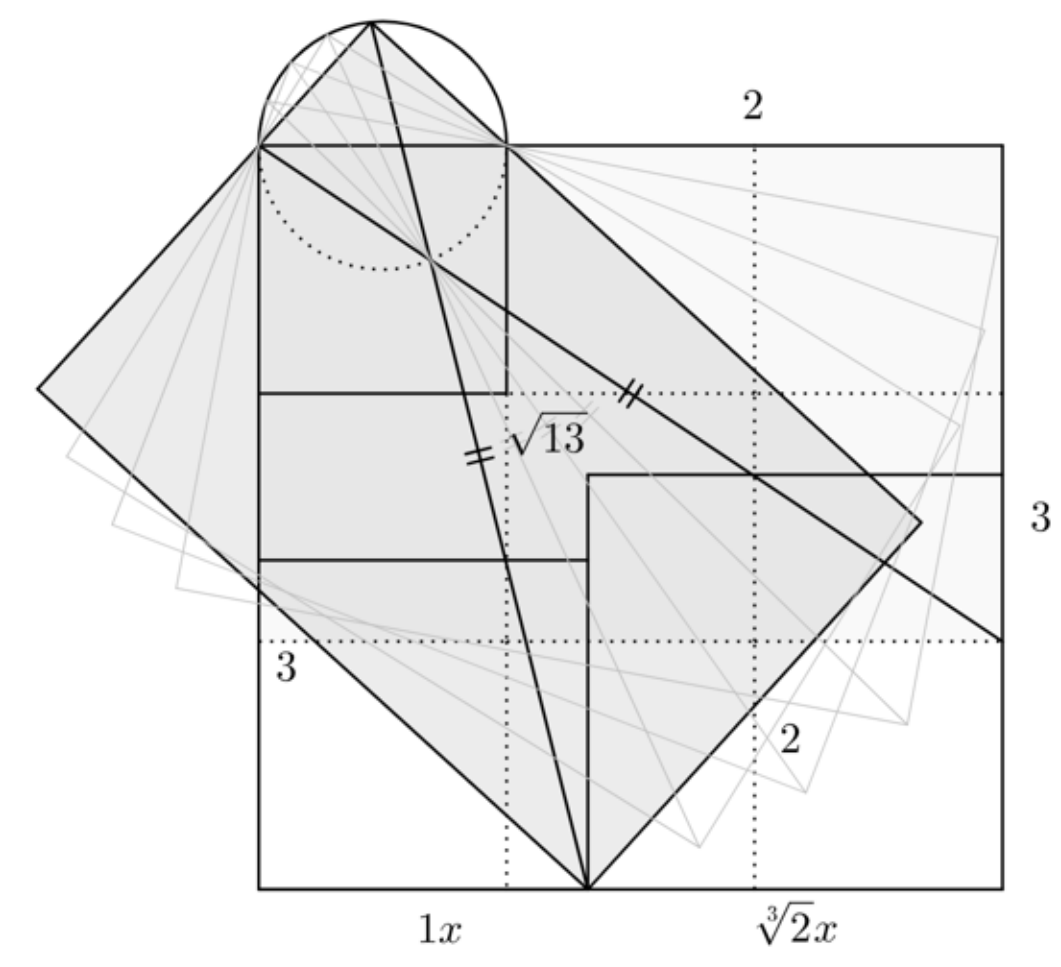
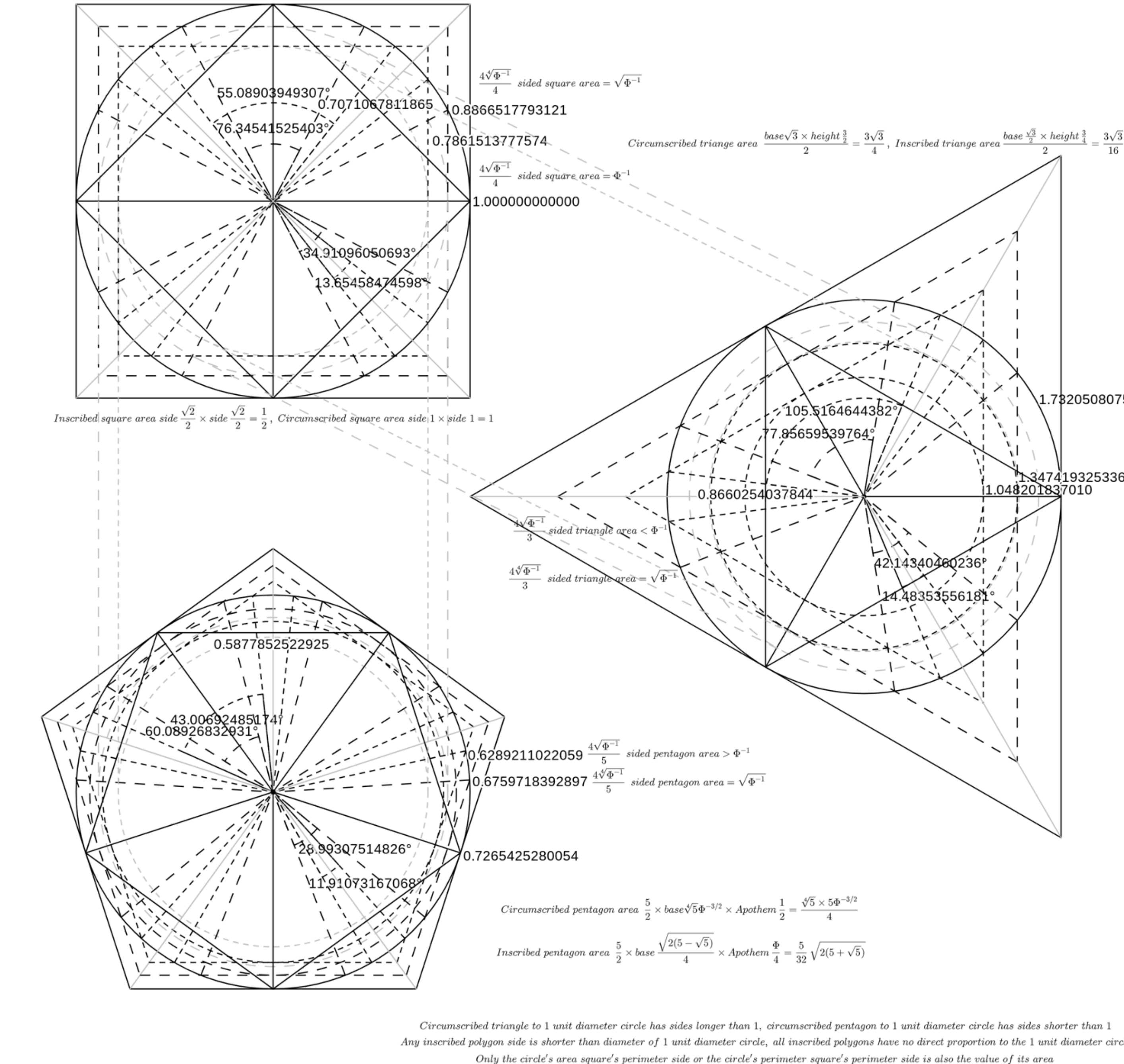
$$2\sin(\frac{\pi}{96})\times 96=192\sin(\frac{\pi}{96})=96\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}}<\text{Circumference of Unit Circle }2\pi$$

$$2\sin(\frac{\pi}{4})=\sqrt{2}, 2\sin(\frac{\pi}{8})=\sqrt{2-\sqrt{2}}, 2\sin(\frac{\pi}{16})=\sqrt{2-\sqrt{2+\sqrt{2}}}, 2\sin(\frac{\pi}{32})=\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}, 2\sin(\frac{\pi}{64})=\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}, \dots$$

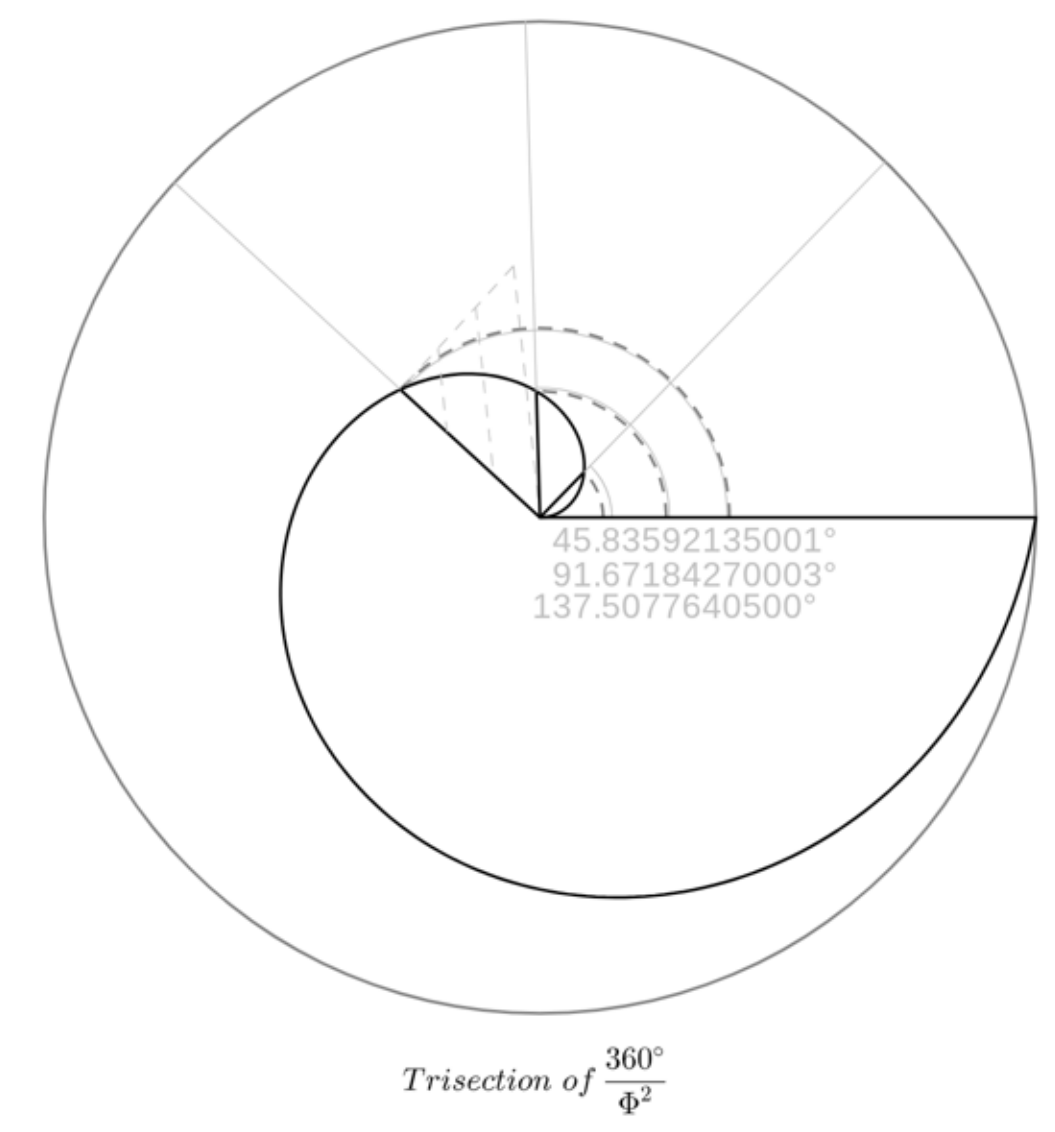
$$\frac{2\sin(\frac{\pi}{64})\times \cos(\frac{\pi}{64})}{2}=\sin(\frac{\pi}{64})\cos(\frac{\pi}{64}), 64\sin(\frac{\pi}{64})\cos(\frac{\pi}{64})=32\sin(\frac{\pi}{32})=64\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}<\text{Area of Unit Circle }\pi$$

$$2\sin(\frac{\pi}{64})\times 64=128\sin(\frac{\pi}{64})=64\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}<\text{Circumference of Unit Circle }2\pi$$

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side
 Inscribed square area : circumscribed square area = inscribed square side : circumscribed square side = inscribed square side, no inscribed equilateral polygon with 1 unit diagonal with 1 unit side
 Given an equilateral n → ∞ sided polygon with the same area as the circle, it decreasingly approaches the measure of the circumference of that circle with the same area as that polygon
 Given an equilateral n → ∞ sided polygon with the same perimeter as the circle, it increasingly approaches the measure of the area of that circle with the same circumference as that polygon



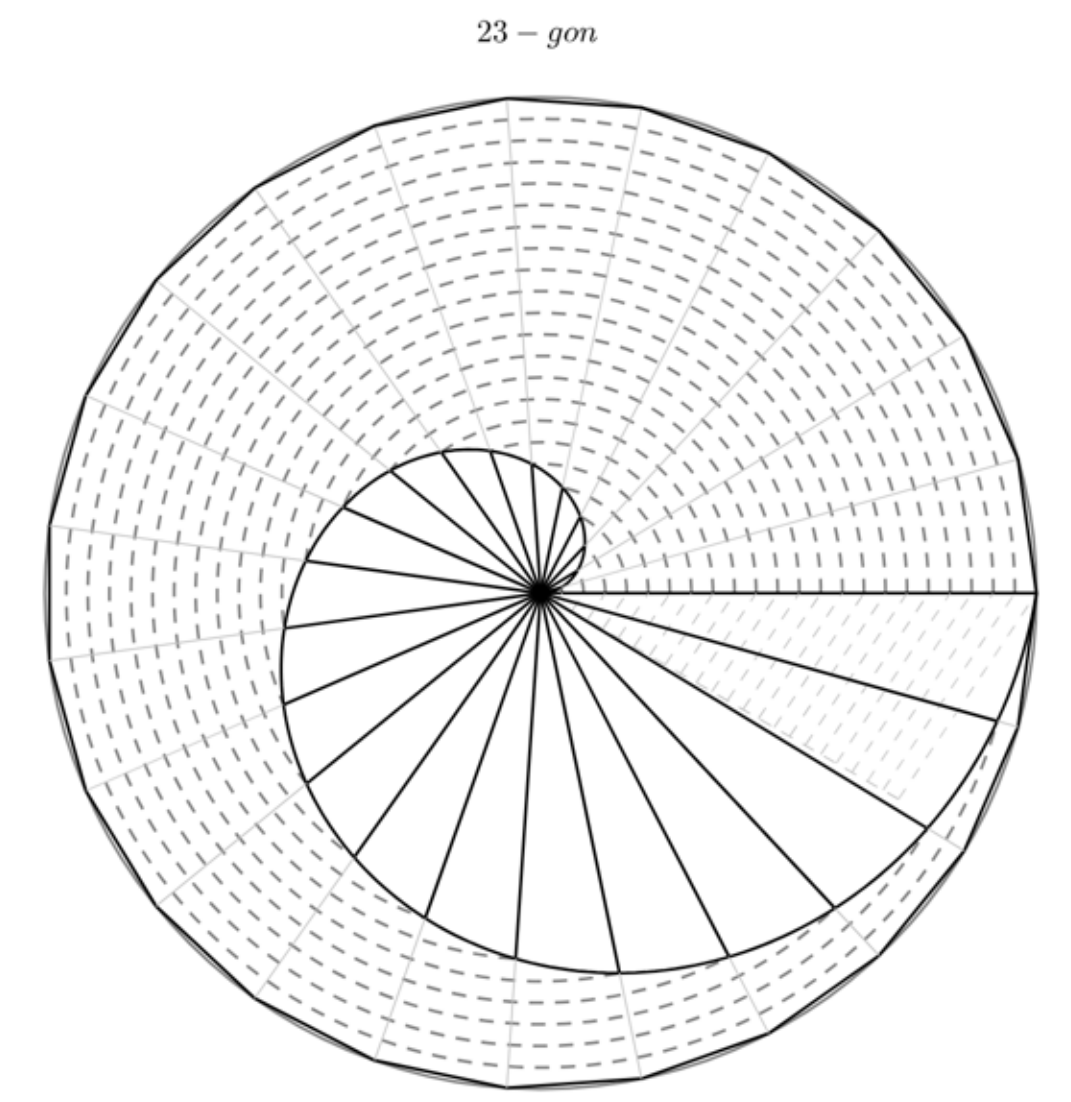
Jo Niemeyer's Doubling the Cube



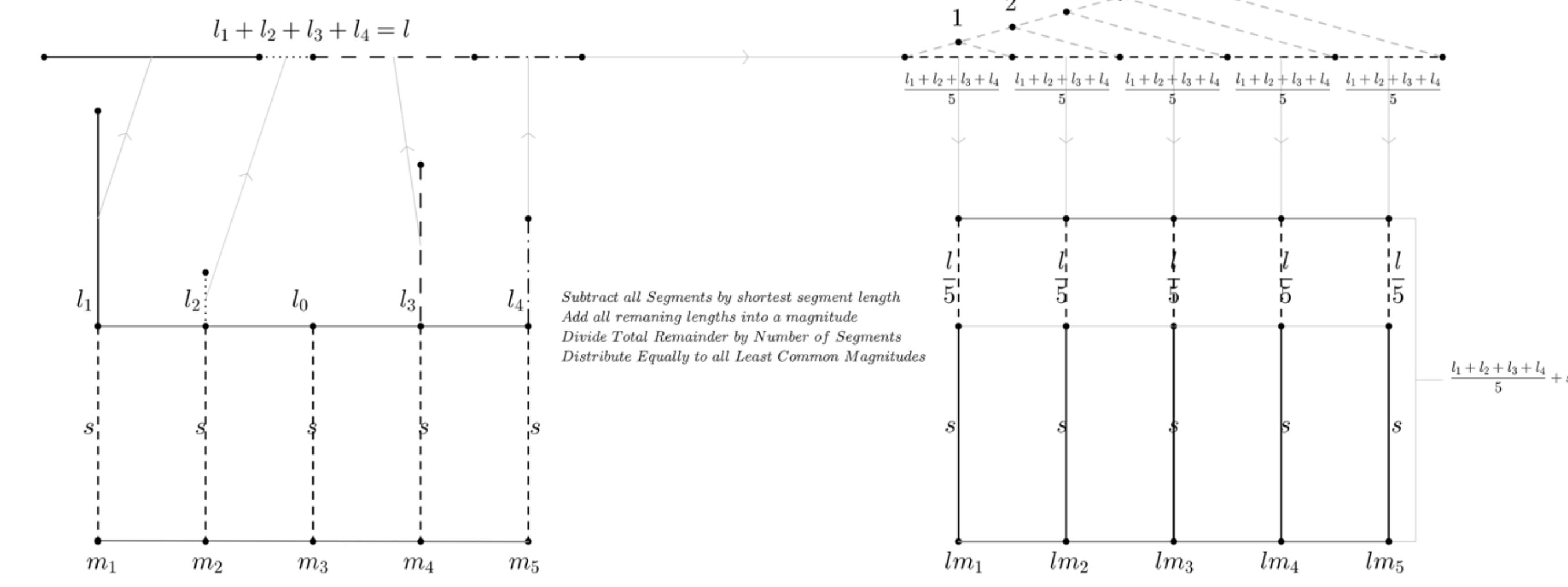
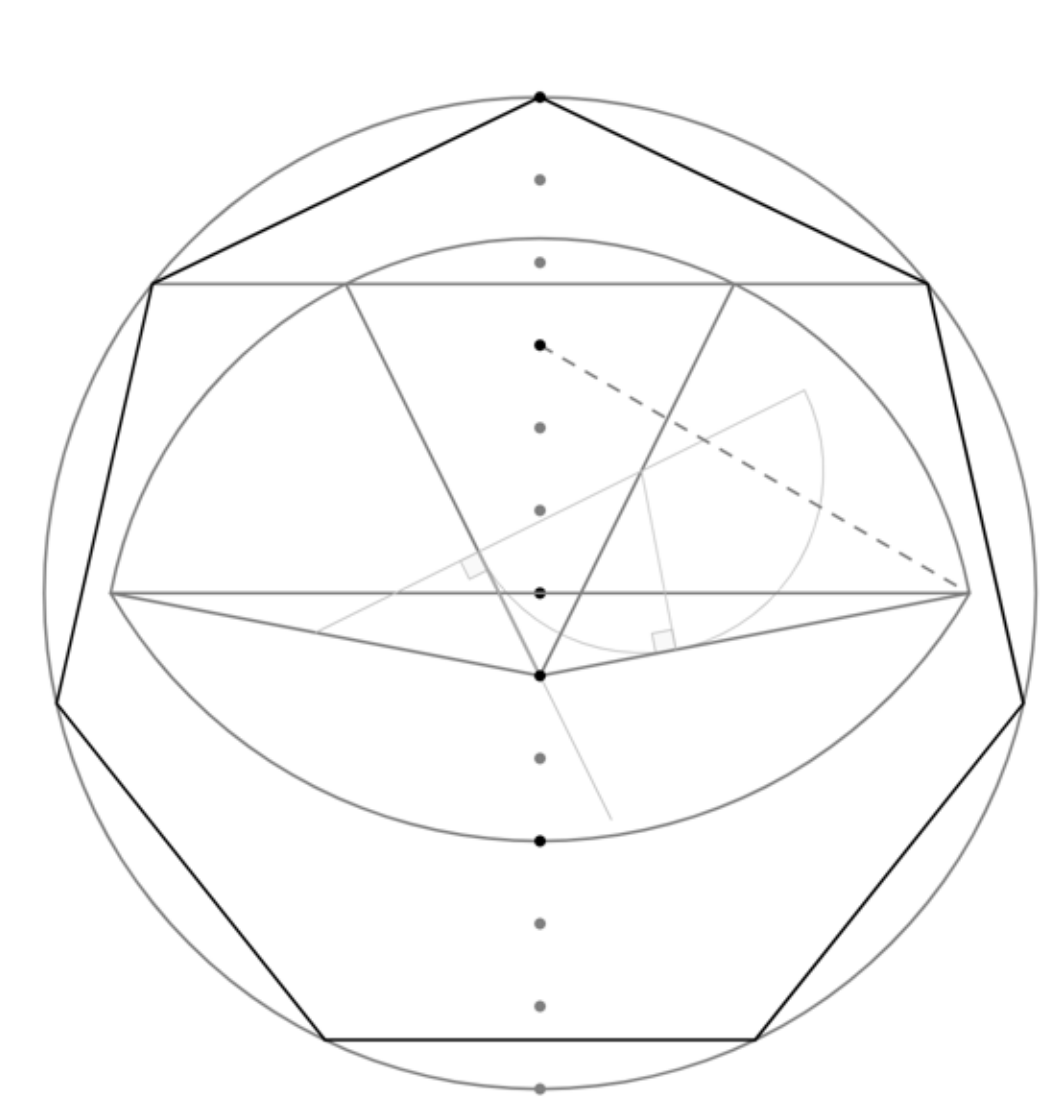
Variable Angle Multisection via Archimedes' Spiral

Well Formed Solutions

Variable Equilateral Polygon via Archimedes' Spiral



Heptagon Construction via Tomahawk

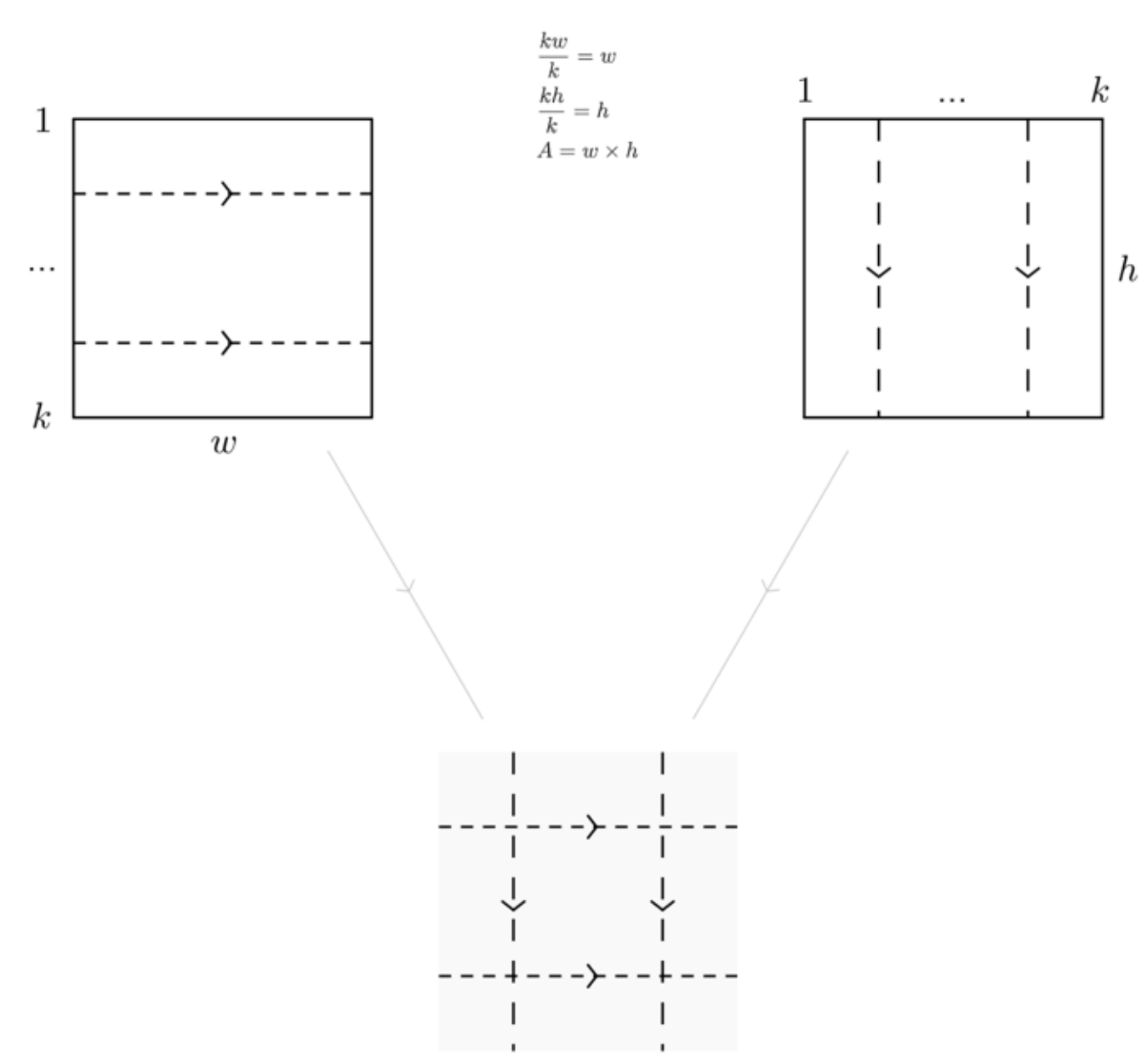


One LevMag

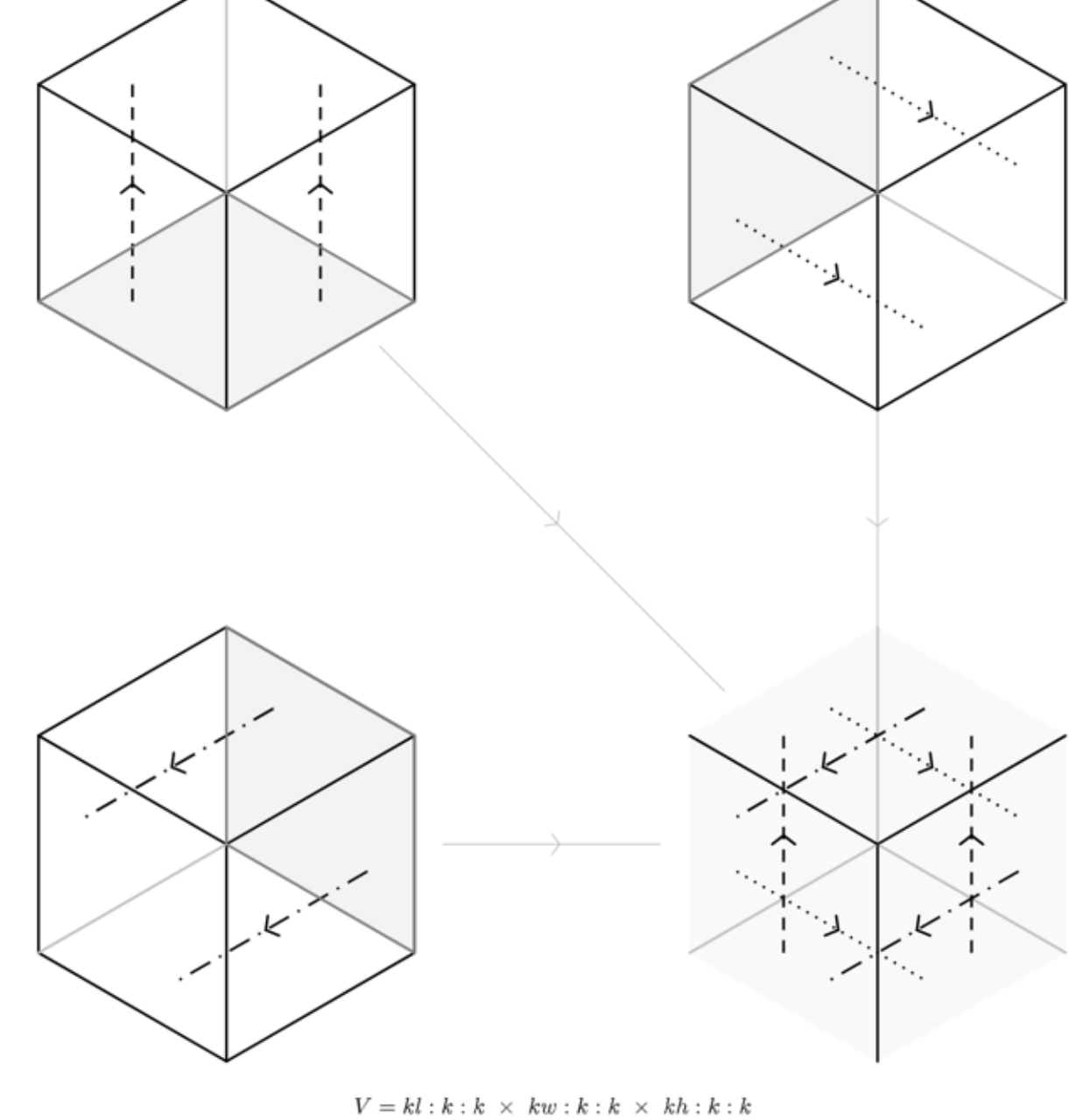
$$lm = \frac{n(l_0) + l_1 + \dots + l_n}{n(m)} + s$$

Level Magnitudes

Product of Two LevMags



Product of Three LevMags



$$V = kl : k : k \times kw : k : k \times kh : k : k$$

(Circumference C → Measure of Circumference 4√Φ⁻¹D or 4√Φ⁻¹2r from π/D or τ/r) → (Circumarea A_C → Measure of Circumarea (4√Φ⁻¹D)² or (4√Φ⁻¹2r)² from (π/D)r² or (τ/r)r²)

If C : D :: D : P whereas P = 4s, s = √(√(kD/k) × kD/k), then π : P = 1, so if √C : D :: D : √P whereas √P = 4√s, √s = √(√(kD/k) × kD/k), then √π : √P = 1, therefore, √π : P :: π : √P = 1

s = side of square k = total lines filling a directional space

Area of √s² = √(√D² ÷ √Φ²) = quarter circumference as square side = √(D² ÷ √Φ²)

One Circle, Two Squares : [Area Square (Circumference Circle Area) Square Perimeter]
One Square, Two Circles : (Circumference Circle [Area Square Perimeter] Circle Area)

□Area : ○Circumference :: ○Circumference : ○Circumference :: □Area : □Area :: □Perimeter : ○Area

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

Three points arise from approximate π, only one point arise from the quotient of 4√(√D² ÷ √Φ²) / D as Unit

If r = 2, Circumference and Circumarea is equal in magnitudinal measure
Therefore there is only one fundamental constant for both C and A_C

C = π2r = 4√Φ⁻¹ r = D/2
D = 2r π = C : D τ = C : r
A_C = πr² = (√C/4)² = √Φ⁻¹
SA_{Sphere} = 4πr² = 4√Φ⁻¹
V_S = 2/3√Φ
CSA_{Cylinder} = 4√Φ⁻¹
TSA_{Cy} = 6√Φ⁻¹
V_{Cy} = √Φ⁻¹ l_{Cone} = Φ - 1/2
LSA_{Co} = 3 - Φ⁻³
TSA_{Co} = 3 - Φ⁻³ + √Φ⁻¹
V_{Co} = 1/3√Φ

Since the measure of C : D as π/D as 4√Φ⁻¹ is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of "π"

Ants "Squeeze Theorem" Circle Approximation Theorem : A centered equilateral n - gon of either area or perimeter of same measure to a centered circle's area or circumference has all edges forming secants with n - vertices outside the circle
※ all incorrect trailing angle values in this book can be corrected by a factor of 4√Φ⁻¹/π

Radius : 1/√π
Diameter : 2/√π
Circumference : 2√π
Area : 1?

Radius : 1/√(4√Φ⁻¹)
Diameter : 2/√(4√Φ⁻¹) = √(4√Φ⁻¹)
Circumference : 2√(4√Φ⁻¹) = 4/√(4√Φ⁻¹)
Area : 1

True π as constructible incommensurate magnitude of Golden Mean False π as inconstructible commensurate n → ∞ sided polygon perimeter

Comparison

Centered True π ⊥ Chord Length = Diameter Length Offcentered Transcendental π ⊥ Chord Length <, ≠ Diameter Length

Radius : 1/√π
Diameter : 2/√π
Circumference : 2√π
Area : 1?

Radius : 1/√(4√Φ⁻¹)
Diameter : 2/√(4√Φ⁻¹) = √(4√Φ⁻¹)
Circumference : 2√(4√Φ⁻¹) = 4/√(4√Φ⁻¹)
Area : 1

2√π > 4/√(4√Φ⁻¹)
1/4π > 1/16√Φ⁻¹

2√π : 1 :: 1 : 1/4π
π/2 : 1 :: 1/4 : 1/2√π

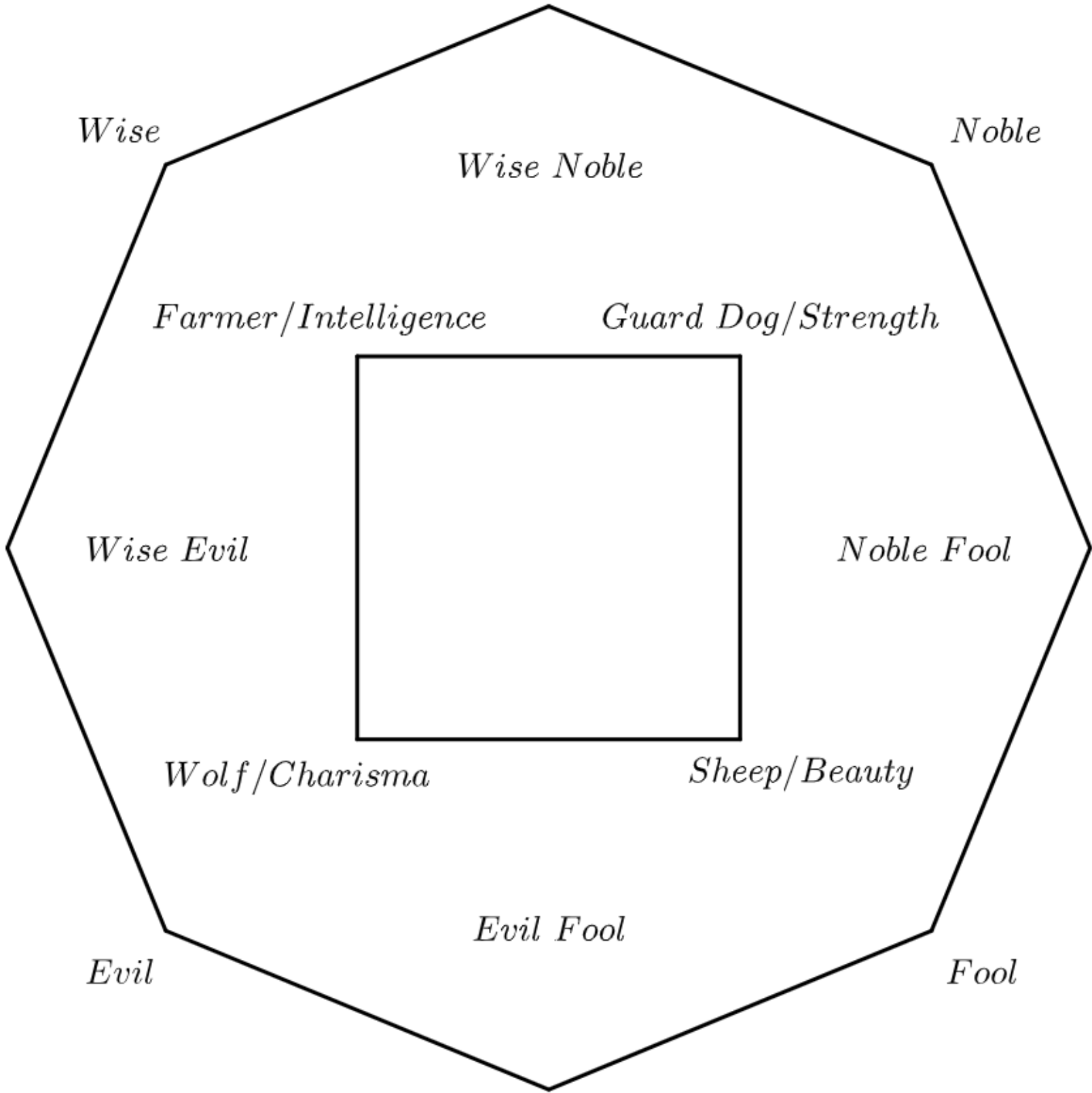
Circumference and Area Circles of 1 Contrast
Perimeter and Area Squares of 1

√π < 4/√(4√Φ⁻¹)
2/√π > 1/2√(4√Φ⁻¹)

(√π/2)² : 1² :: (1/4)² : (1/2√π)²
π can't handle circle inversions
(4√Φ⁻¹/2)² : 1² :: (1/4)² : (1/2√(4√Φ⁻¹))²

Order of Absence ↗

Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor
One – All, All – One, Unific One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality



General Life Lessons

Wisdom
Know thine Love within Wisdom of the Divine Self above all else, Seek out noble personalities with noble intellects

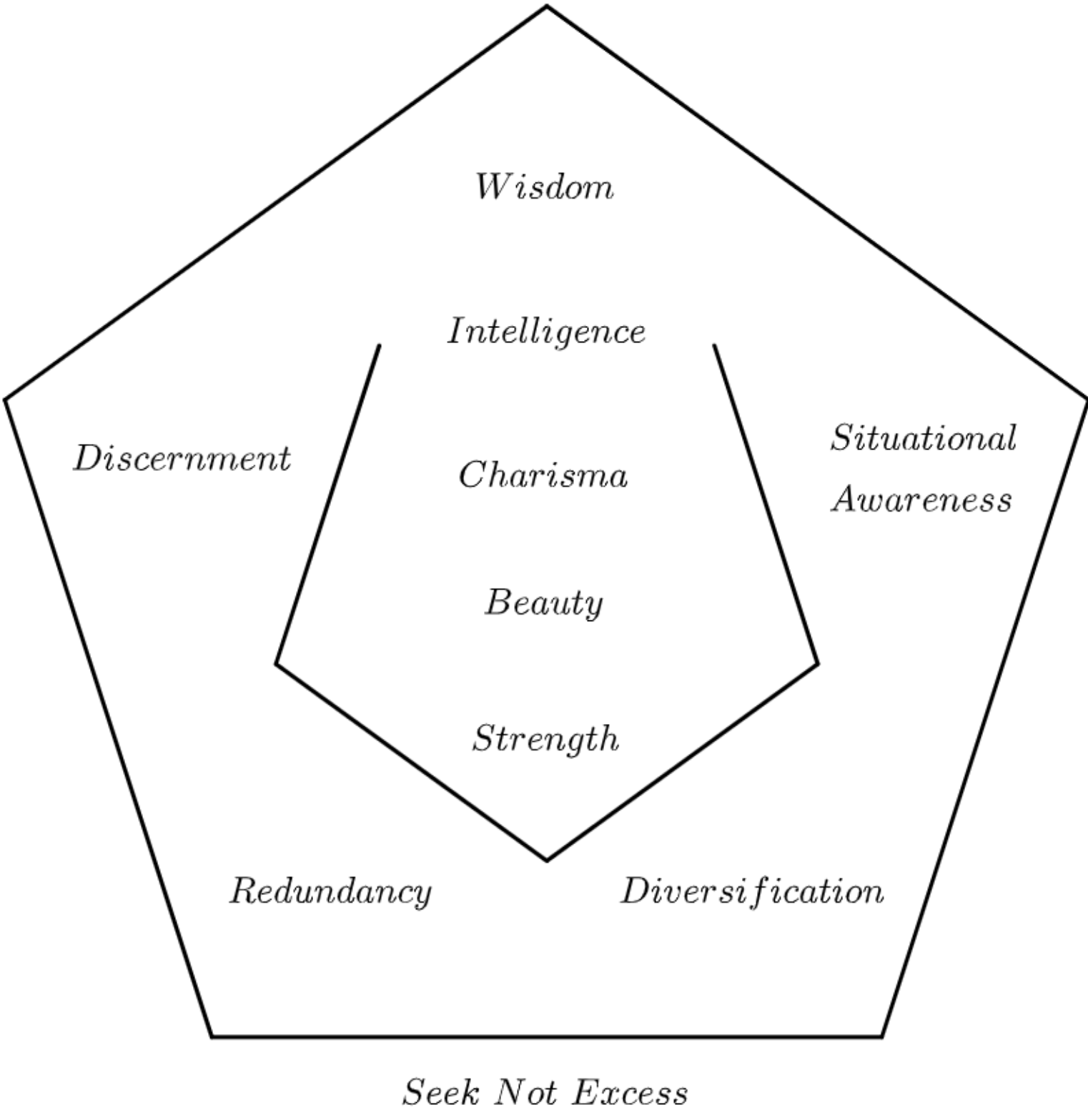
Discernment
Work smarter not harder towards self sufficiency, Compared to what? At what cost? What hard evidence do you have? Learn about truisms, heuristics, fallacies

Situational Awareness
Be aware of your surroundings using discernment, Trust not many, trust in truth alone, Never take any falsehoods and ad hominem from anyone seriously, Never be around those bound to fetters that you don't want to emulate

Redundancy
Have more than one thing of importance in more than one location, One archive is a backed up backup of the original, Four Types of Redundancies : Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Nicotinic Acid + D – Tryptophan + Distilled Water(see : hom3ostasis.com by Dmitry Kats), Trauma Kits, Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary, Social : Family, Relatives, Friends, Communities, Allegiances, Economic : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification
Diversify life skills, Preplan to prepare for all tragedies and eventualities, Diversify Redundancies

Seek Not Excess
Don't promote trash for anyone, Don't perpetuate personality cult, Don't abuse intelligence, charisma, beauty, strength, Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects



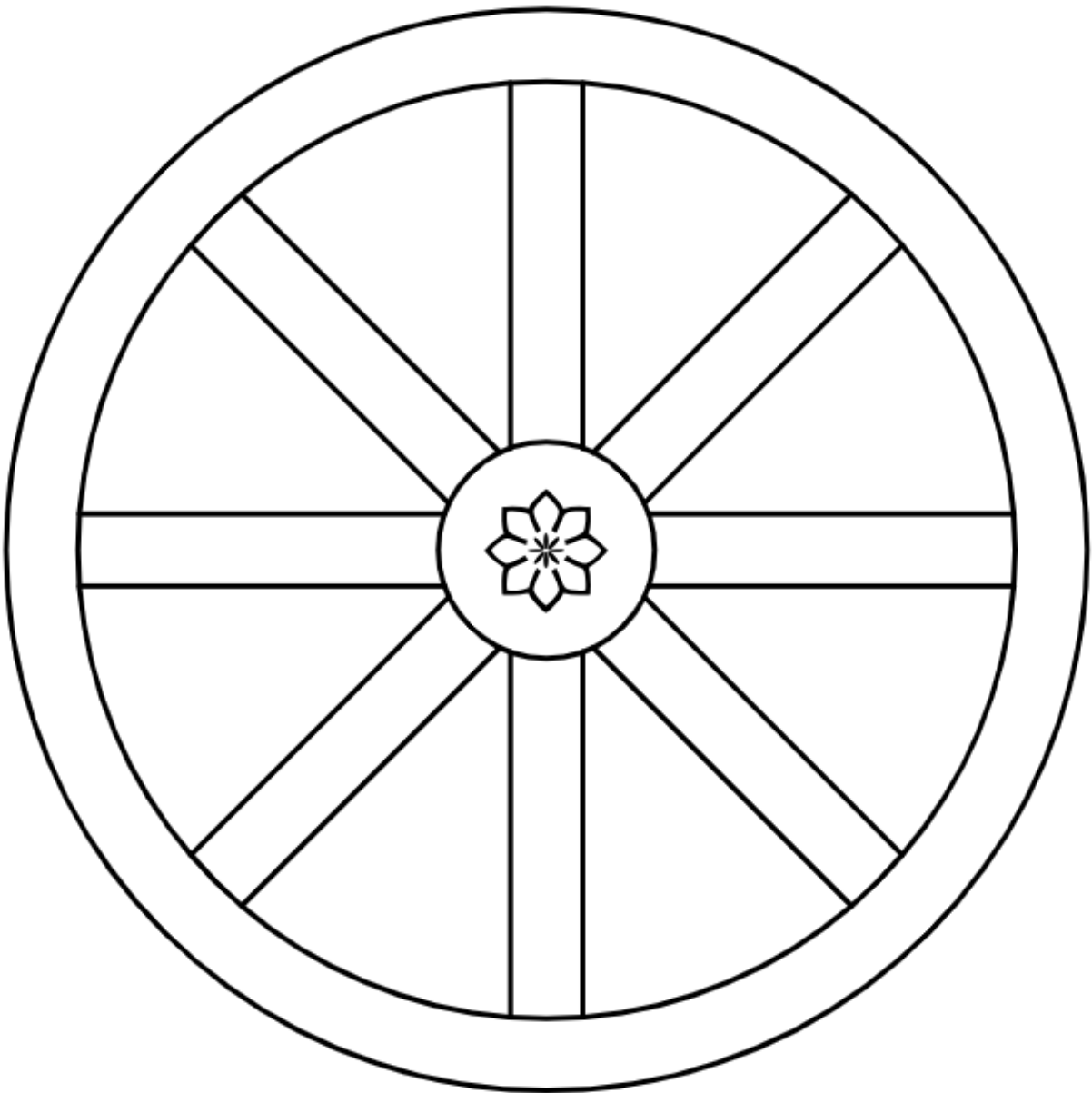
Buddhology Primer

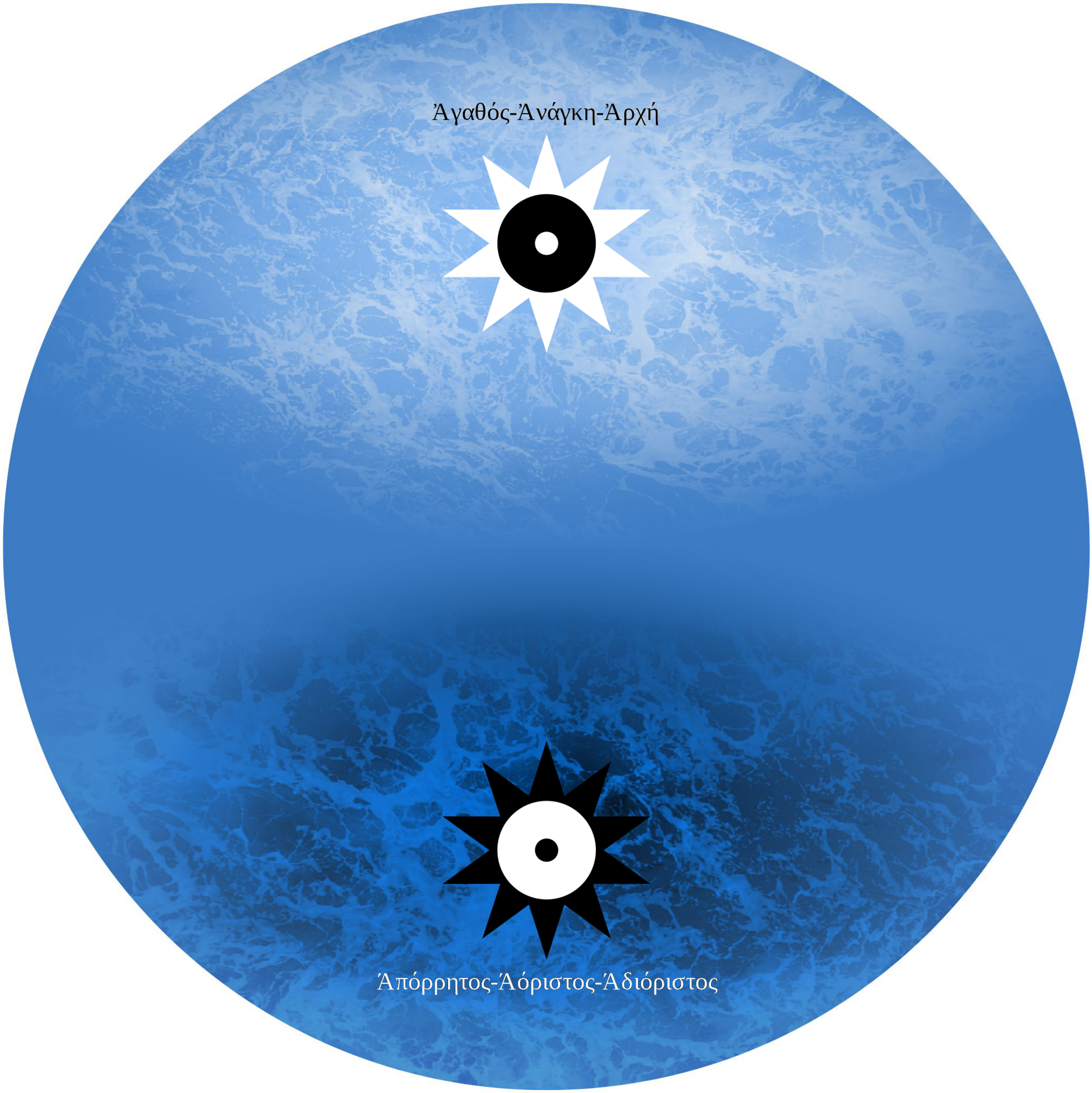
Tattha Atta Va Sarathī = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = *Ajata*(Unborn)/*Abhuta*(Undying)/*Akata*(Unbecome)/*Amata*(Immortal)/*Nicca*(Eternal)/*Asankhata*(Uncaused)/*Animitta*(Signlessness)/*Akuppa*(Unshakable)/*Adukkhamasukha*(Neither pain nor joy)
Alpha([S]“Ah”)/“Ah”*tom*(Indivisible) Principle = Self marked/ found pass the Sun(door/gate) = ☸☸☸☸☸ (AttA) = Atman = Aten/ Atum/ Aton(Sun)/ Amon(Amonas/Hidden One)/ Amen/ Amun/ Atun + Ra/ Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta Hi Paramo Piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/Amon/Amen(Hidden One) = Amam/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha Amatam Nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])
Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undeified/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upatī[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature) = Svimmuttacitta(Su[Thoroughly/Well] + vimutta[Liberated] + citta[Mind])
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Pari[Completely] + Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled]] after death)
Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatanā(Deposessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(the create is sacrificed[consumed in the fire]to the Uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmani'fest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])
Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)
Sammāsambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])
Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of /fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)
Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)
Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita Vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)
Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(sel'fless)
5 More Aggregates deemed Anatta : Kotthika(Cell/Body – Cell), Asarakatthena(Unreal and Foul), Asubham(Disgusting), Asubhaniccadukkhati(Disgusting, Impermanent, and Suffering), Sabba(Khanda[Aggregates]/the all)
12 More Aggregates deemed Anatta : Mano(Mentation), Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kayo(Body), (Mano/Cakkhu) + (Samphasso[Contact]/Vinnana[Formations]), Rago(Lusts), Tanha(Lust – Desires)
Pancakkhandha(Five Heaps/Aggregates) deemed Anatta : Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhist Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja
Puthujjana(fool/profane/ignorant/unelighthenable/commoner) = Samsarin(lost in Samsara)
Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transm'sgration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Anti foundationalist/Annihilationist)
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)





Άγαθός-Ανάγκη-Αρχή



Άπόρρητος-Αόριστος-Αδιόριστος

