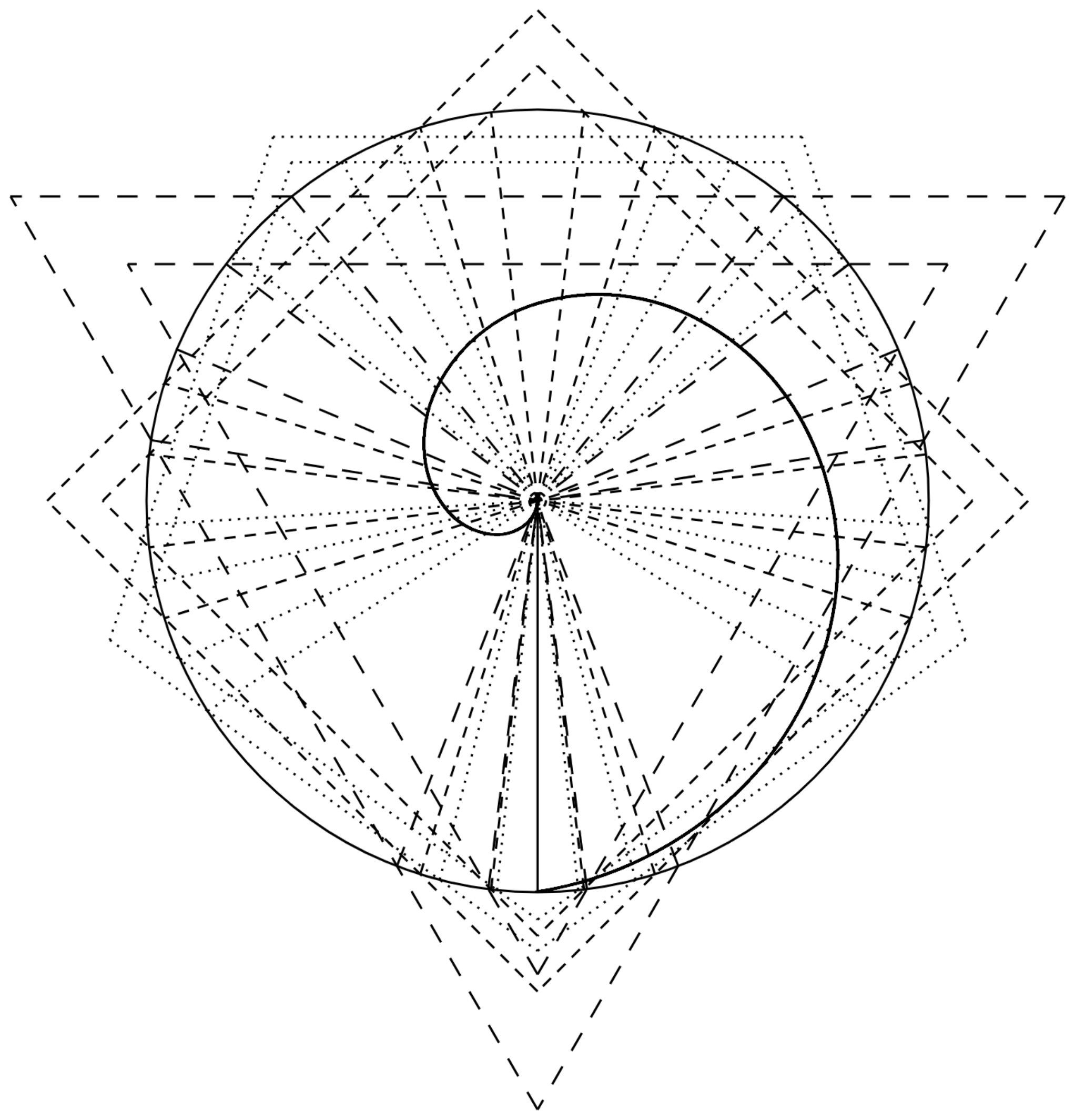
ΑΝΑΓΚΗ ΛΟΓΟΣ



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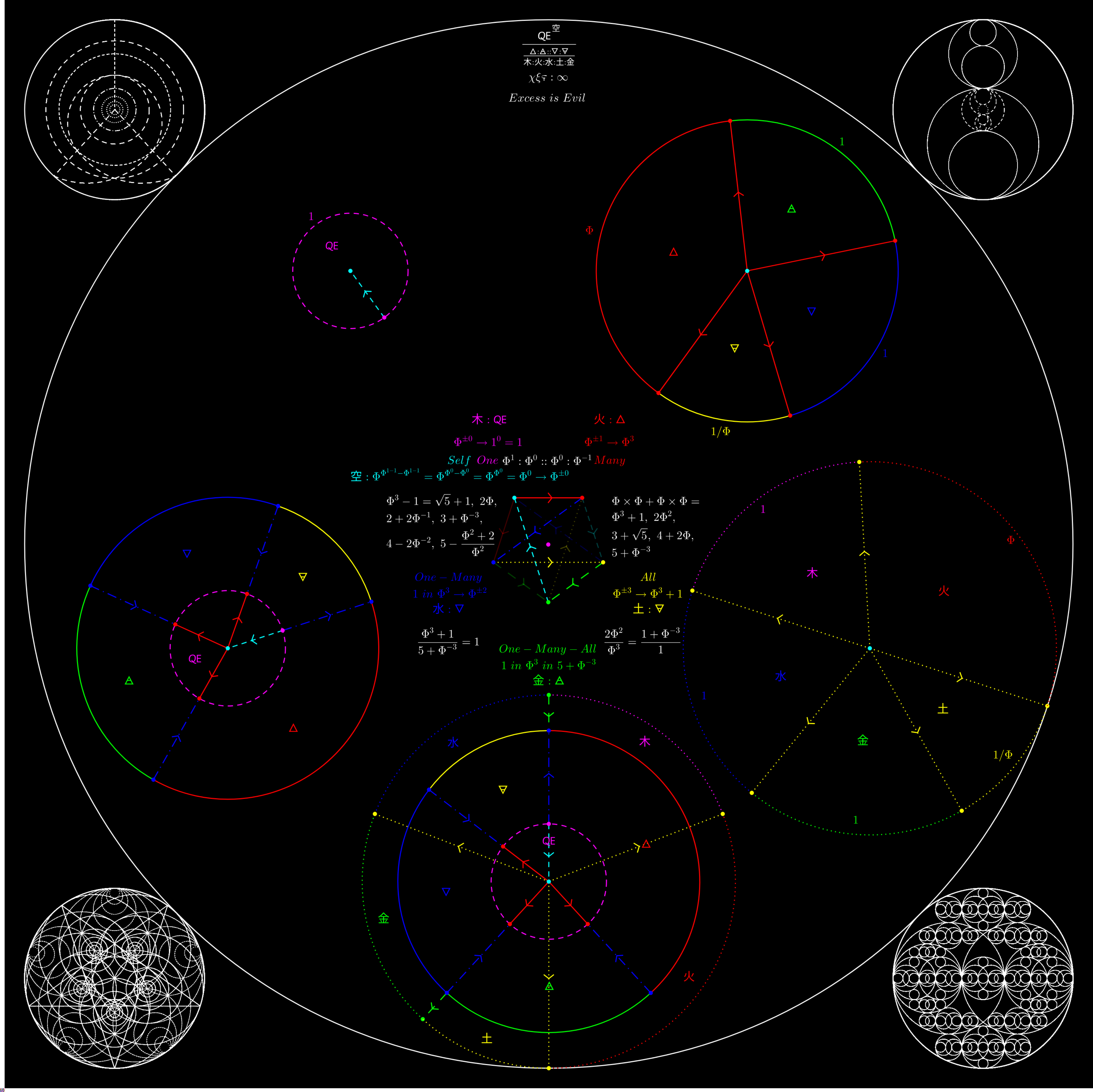
pythagorical.com youtube.com/@pythagorical



$$\frac{\mathrm{QE}^{空}}{\dfrac{\triangle : \mathord{\triangle} :: \nabla : \nabla}{木:火:水:土:金}}$$

$\chi\xi\varsigma : \infty$

Excess is Evil

木 : QE

$\Phi^{\pm 0} \to 1^0 = 1$

火 : △

$\Phi^{\pm 1} \to \Phi^3$

Self *One* $\Phi^1 : \Phi^0 :: \Phi^0 : \Phi^{-1}$ *Many*

空 : $\Phi^{\Phi^{1-1} - \Phi^{1-1}} = \Phi^{\Phi^0 - \Phi^0} = \Phi^{\Phi^0} = \Phi^0 \to \Phi^{\pm 0}$

$\Phi^3 - 1 = \sqrt{5} + 1,\ 2\Phi,\ 2 + 2\Phi^{-1},\ 3 + \Phi^{-3},\ 4 - 2\Phi^{-2},\ 5 - \dfrac{\Phi^2 + 2}{\Phi^2}$

$\Phi \times \Phi + \Phi \times \Phi = \Phi^3 + 1,\ 2\Phi^2,\ 3 + \sqrt{5},\ 4 + 2\Phi,\ 5 + \Phi^{-3}$

One − Many

$1\ in\ \Phi^3 \to \Phi^{\pm 2}$

水 : ▽

All

$\Phi^{\pm 3} \to \Phi^3 + 1$

土 : ▽

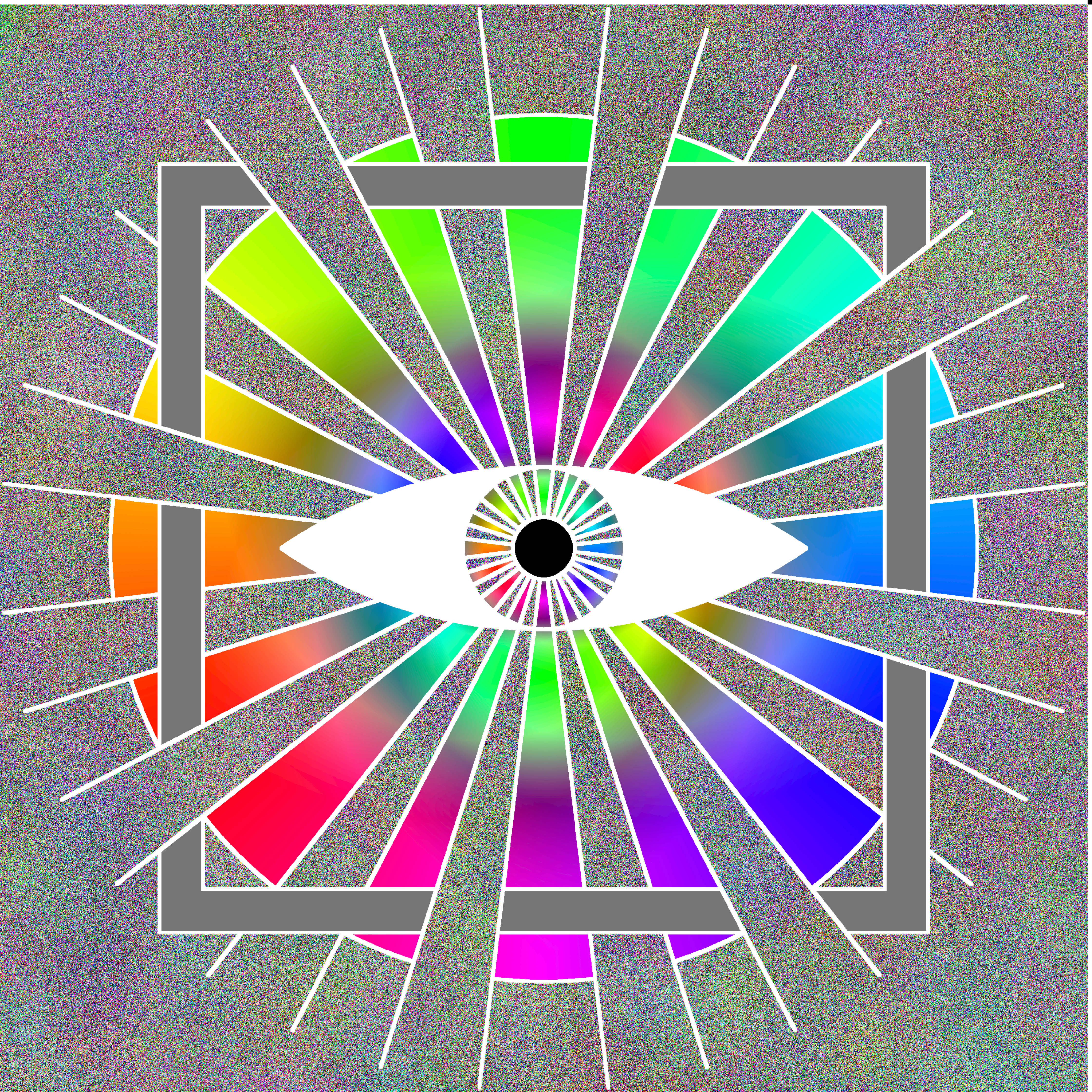
$$\frac{\Phi^3 + 1}{5 + \Phi^{-3}} = 1$$

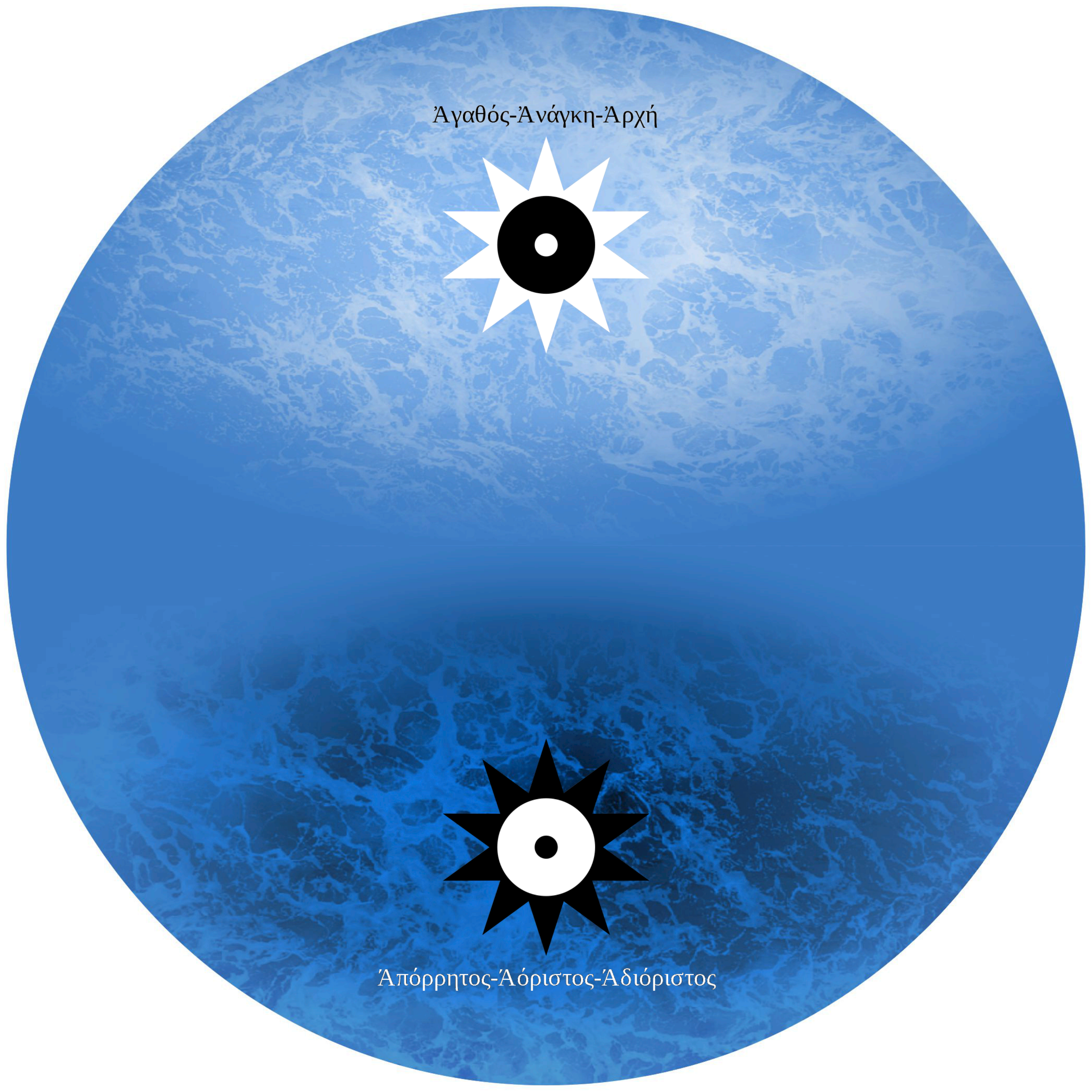
One − Many − All

$1\ in\ \Phi^3\ in\ 5 + \Phi^{-3}$

金 : △

$$\frac{2\Phi^2}{\Phi^3} = \frac{1 + \Phi^{-3}}{1}$$

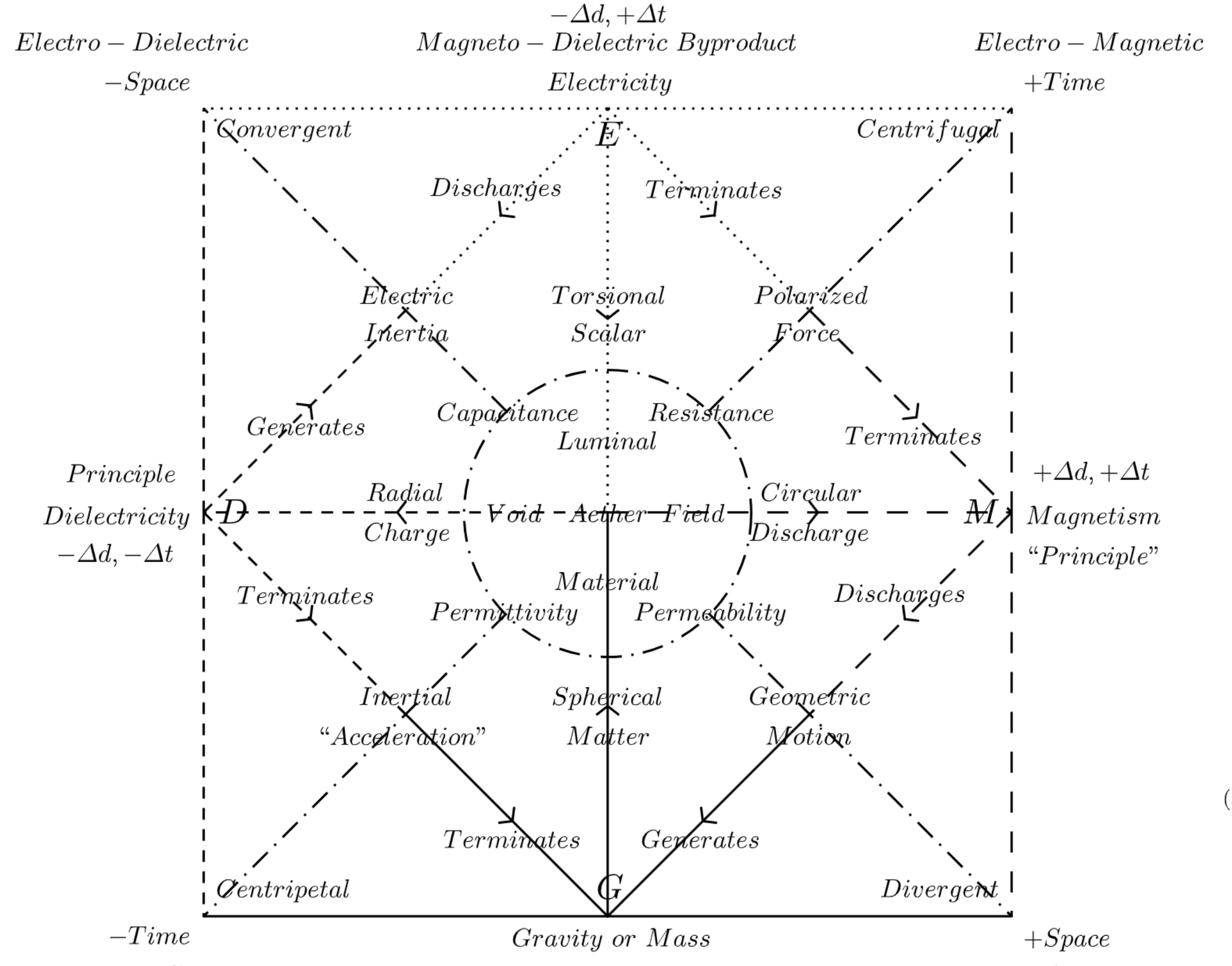




Ἀγαθός-Ἀνάγκη-Ἀρχή

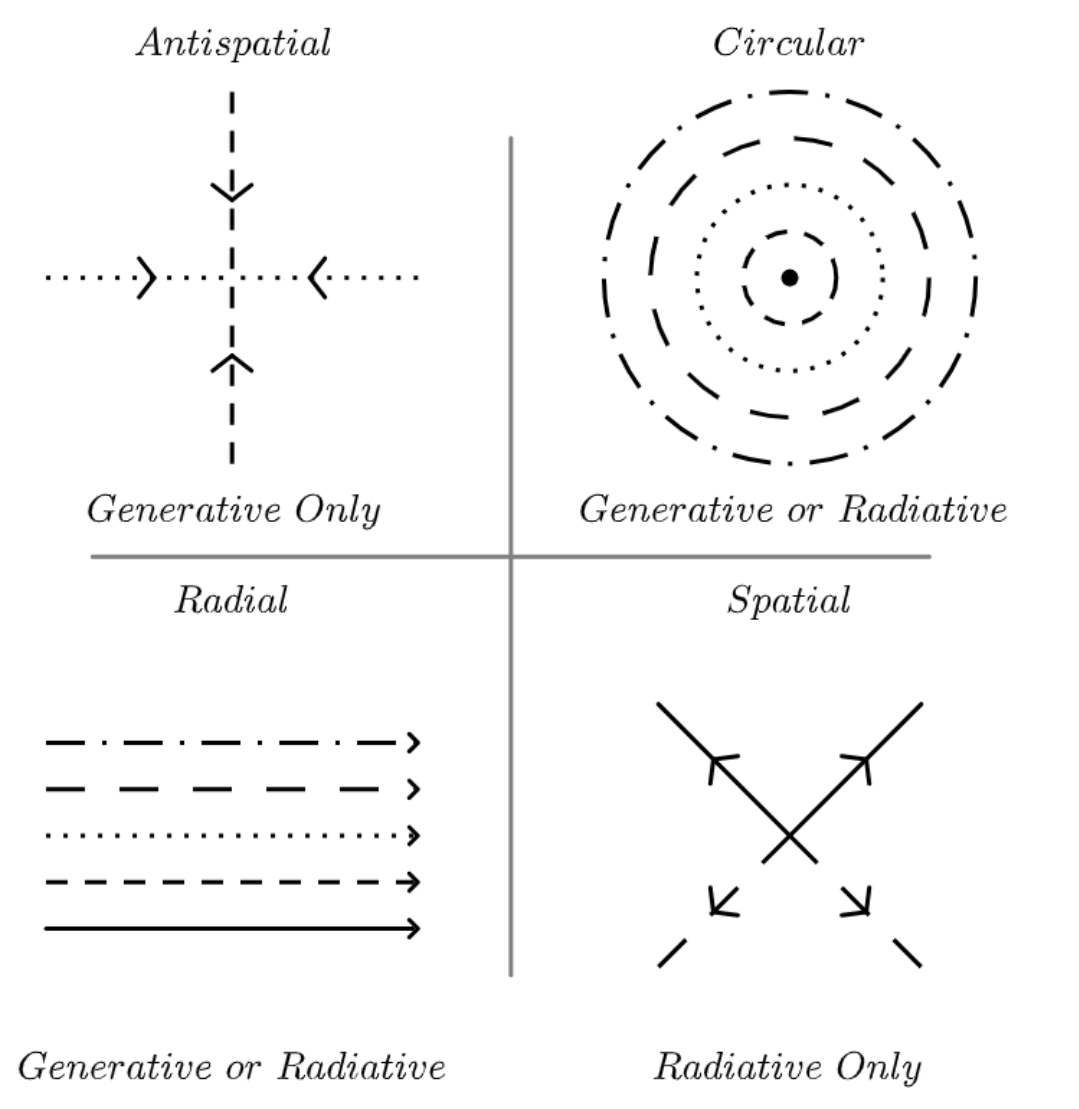
Ἀπόρρητος-Ἀόριστος-Ἀδιόριστος

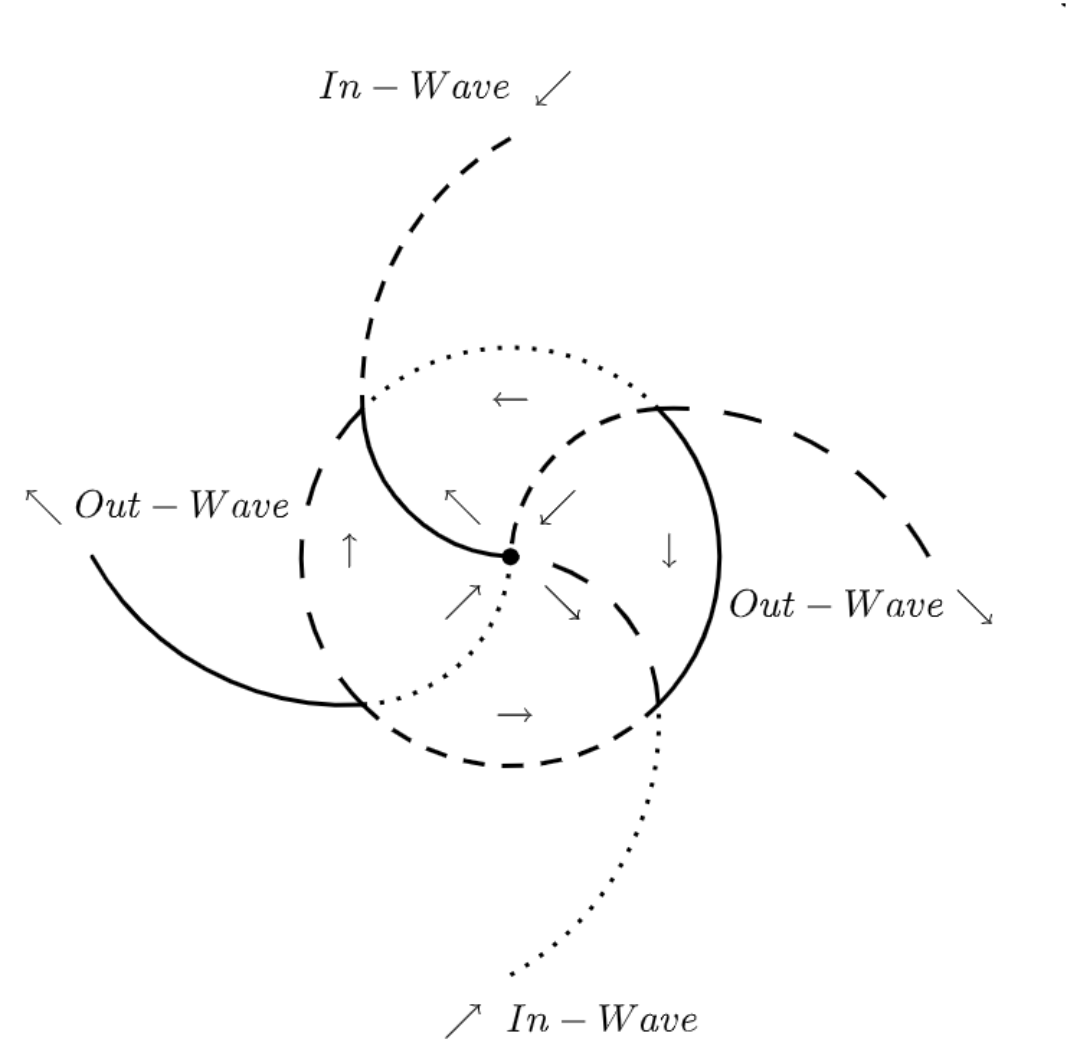
MDE(Electricity) EDM(Magnetism) EMD(Dielectricity) DMG(Gravity or Mass) MGE(Atomic Motion)
DGE(Radial Inertia) GEM(Spherical Force Discharge) GED(Spherical Inertial Charge) EDG(Dielectric Hysteresis)
EMG(Magnetic Hysteresis) DEG(Electric Scalar Acceleration) DEM(Aether Hysteresis)


$-\Delta d, +\Delta t$
Electro – Dielectric
Magneto – Dielectric Byproduct
Electro – Magnetic
–Space
Electricity
+Time
Convergent
E
Centrifugal
Discharges
Terminates
Electric Inertia
Torsional Scalar
Polarized Force
Generates
Capacitance
Luminal
Resistance
Terminates
Principle Dielectricity
D
Radial Charge
Void – Aether – Field
Circular Discharge
M
+Δd, +Δt
Magnetism
"Principle"
$-\Delta d, -\Delta t$
Terminates
Material
Discharges
Permittivity
Permeability
Inertial "Acceleration"
Spherical Matter
Geometric Motion
Terminates
Generates
Centripetal
G
Divergent
–Time
Gravity or Mass
+Space
Dielectric – Gravitational
Dielectric – Magneto Byproduct
Magneto – Gravitational
+Δd, –Δt

Expanded Force and Field Unification Diagram

$E \rightleftarrows G,\ D \rightleftarrows M,\ D \rightleftarrows E$(Reciprocal Aetheric Modes)


Antispatial
Circular
Generative Only
Generative or Radiative
Radial
Spatial
Generative or Radiative
Radiative Only


In – Wave ↙
Out – Wave ↖
Out – Wave ↘
↗ In – Wave

Four Phase Bidirectional Aether Solenoidal Flow

$\mathbf{J}_{total} = \mathbf{J}_{conduction} + \partial\mathbf{D}/\partial t$: Total Current including Displacement Current
$\nabla \times \mathbf{A} = \mu\mathbf{H}$: Magnetic Force
$\nabla \times \mathbf{H} = \mathbf{J}_{total}$: Electric Current (Ampere's Circuital Law)
$\mathbf{E} = \mu\mathbf{v} \times \mathbf{H} - \partial\mathbf{A}/\partial t - grad\psi$: Electromotive (Lorentz) Force
$\mathbf{D} = \varepsilon\mathbf{E}$: Electric Elasticity (Hooke's Law)
$\mathbf{E} = R\mathbf{J}_{conduction}$: Electric Resistance (Ohm's Law)
$\nabla \bullet \mathbf{D} = \rho$: Gauss's Law for Free Electricity
$\nabla \bullet \mathbf{J} + \partial\rho/\partial t = 0$: Equation for Continuity

(see : Maxwell's Original Equations by Frederick D Tombe)

$\mathbf{W} = m\mathbf{a}$: **Weight** = mass·**acceleration**, $1N \equiv 1kg \cdot m/s^2$: Newton(Unit **W**)
L : Linear, C : Circular, A : Area, **F** : Force, **E** : Energy
$\mathbf{F}_l = \mathbf{a} \cdot d,\ \frac{1}{2}v^2$: L **F**, Constant L **F**
$\mathbf{S}_l = 1m/s^2$ for $1m$: **Spolter**$_l$(Unit L **F**)
$\mathbf{F}_c = \mathbf{a} \cdot A,\ \mathbf{F}_s = v^2/r \cdot \pi r^2 = v^2 \cdot \pi r$: C **F**, Uniform C **F**
$\mathbf{S}_c = 1m/s^2$ at $r = 1/\sqrt{\pi}m$ to $1m^2$: **Spolter**$_c$(Unit C **F**)
$\mathbf{E}_l = m\mathbf{a} \cdot d,\ \frac{1}{2}mv^2$: L **E**, Constant L **E**
$\mathbf{J}_l = 1kg$ at $1m/s^2$ for $1m$: **Joule**$_l$(Unit L **E**)
$\mathbf{E}_c = m\mathbf{F}_c = m\mathbf{a} \cdot A,\ mv^2/r \cdot \pi r^2 = mv^2 \cdot \pi r$: C **E**, Uniform C Motion
$\mathbf{J}_c = 1kg$ on $1m/s^2$ at $r = 1/\sqrt{\pi}m$ to $1m^2$: **Joule**$_c$(Unit C **E**)

(see : New Concepts in Gravitation by Pari Spolter)

e : Electron/Unit Electric Field Charge
m_e : Mass of Electron
h : Planck's Threshold Constant
$Q_{x/y}$: Quotient of Maximum Aetheric Values
Q_{e/m_e} : Lorentz Force
$Q_{e/h}$: Photoelectric Effect
Q_{h/m_e} : Compton Effect, Matter – Wave Diffraction

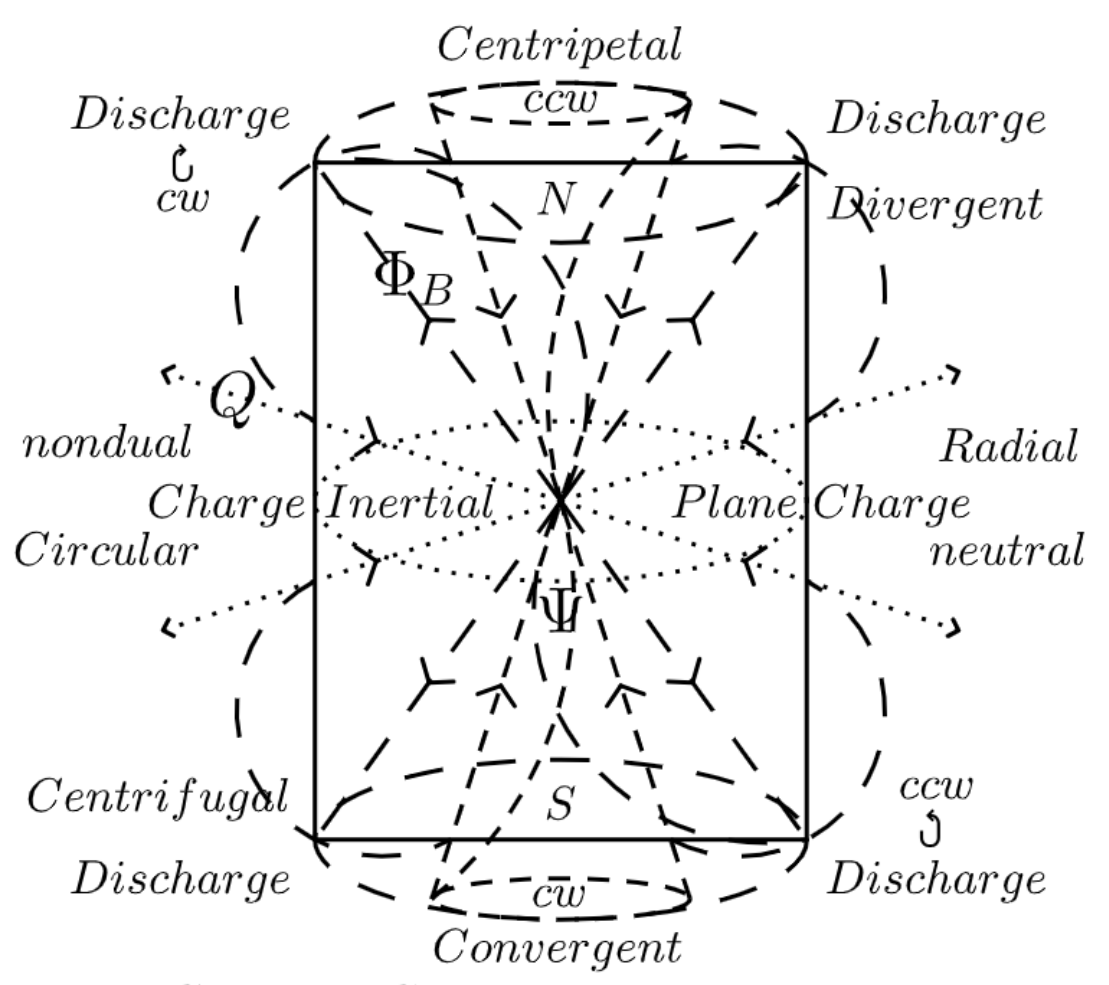
(see : www.thresholdmodel.com by Eric S Reiter)

$$Speed = Motive\ Matter\ \frac{Distance(Measure\ \frac{Material\ Magnitude}{Unit\ Magnitude})}{Time(Matter\ Measure\ \frac{Motive\ Distance}{Unit\ Distance})}$$

$$Velocity = Directional\ Vector\ \frac{Coordinate\ Magnitude}{Unit\ Speed}$$

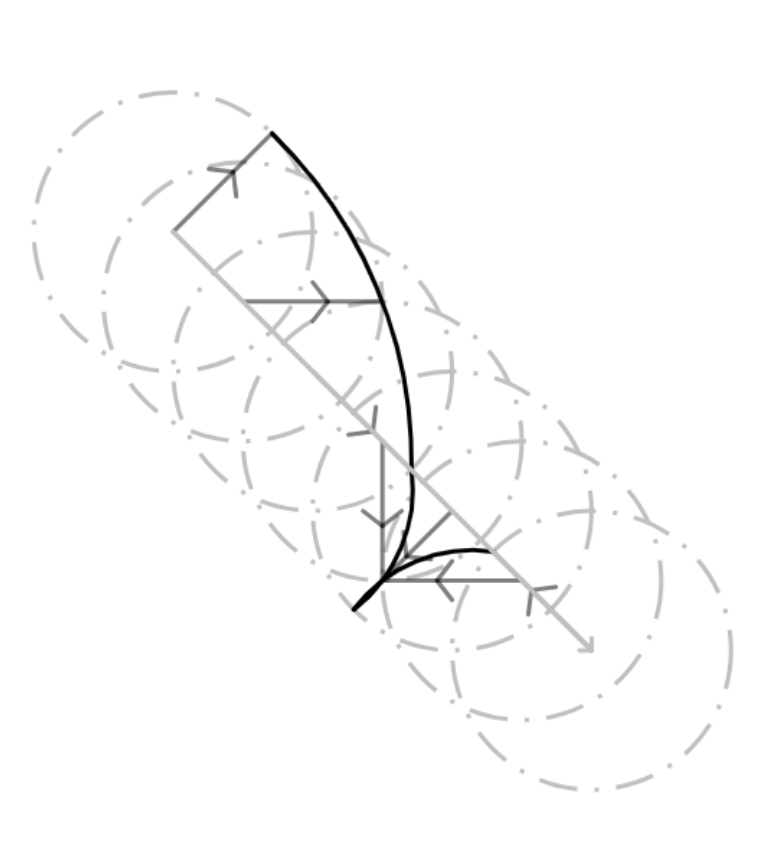
(see : What is time? by John Gabriel)

Physis τὰ πάντα ῥεῖ καὶ οὐδὲν μένει


Centripetal
ccw
Discharge
cw
Discharge
Divergent
N
Φ_B
Q
nondual
Charge Inertial
Plane Charge
Radial
Circular
neutral
Ψ
S
Centrifugal
ccw
Discharge
cw
Discharge
Convergent

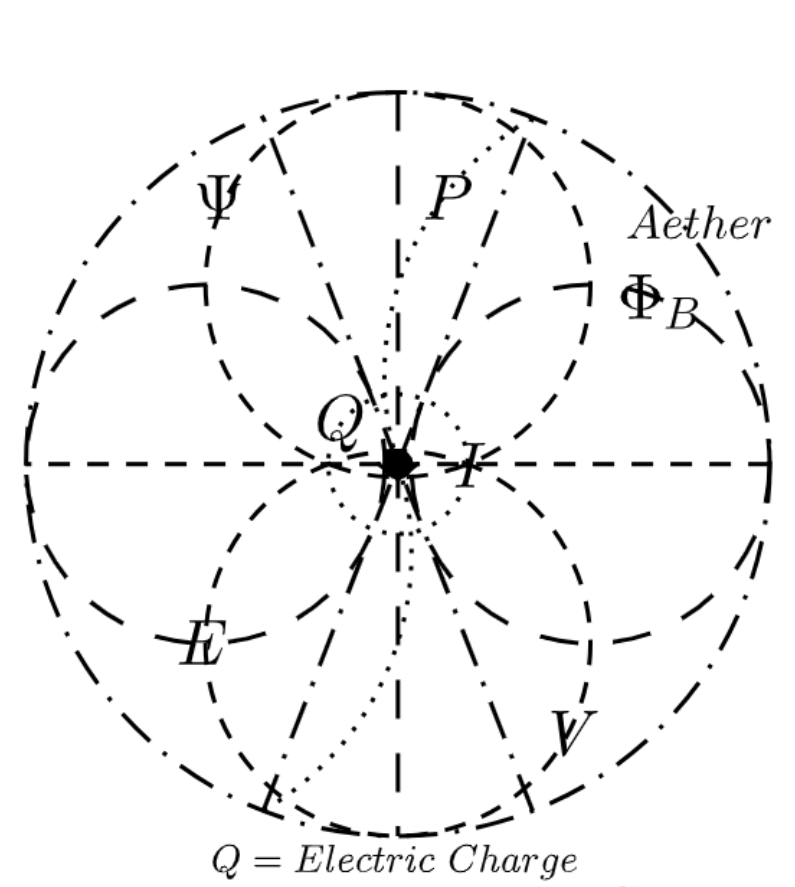
Coherent Composite Matter Magnet

Resonant Sine Waves
Longitudinal Scalar Torsion Energy



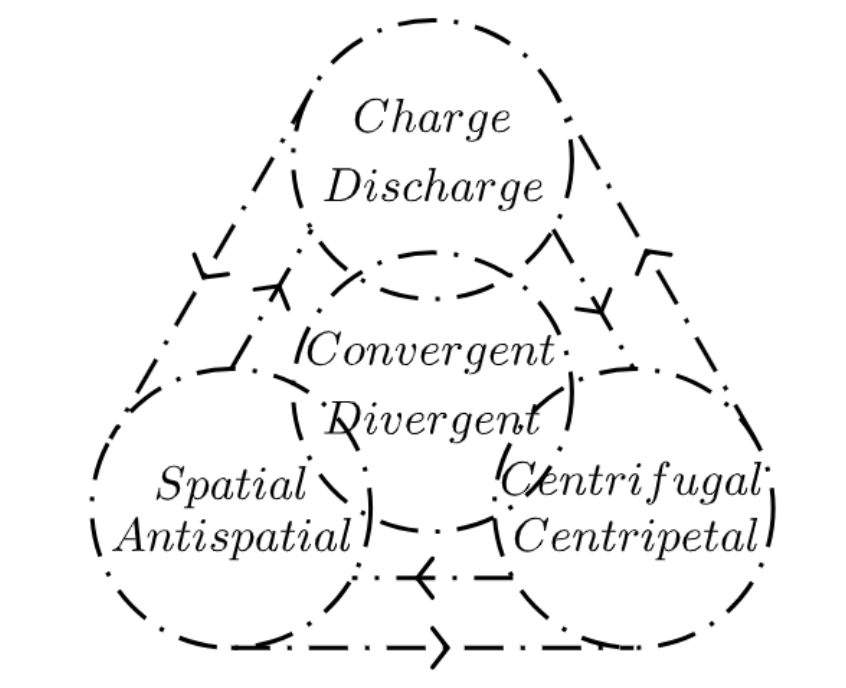
In Phase Cyclic Circuit
Transverse EM + Longitudinal MD

Incoherent Composite Mass and Gravity
Matter as Aether Solitons as h^3


Ψ
P
Aether
Φ_B
Q
I
E
V
Q = Electric Charge

Hyperboloid – Toroid Field Geometry
Simplified Field Diagram Representation

Incoherent, Spatially Coherent, Self Similar
Pinhole Apeture, Wavelength Filter

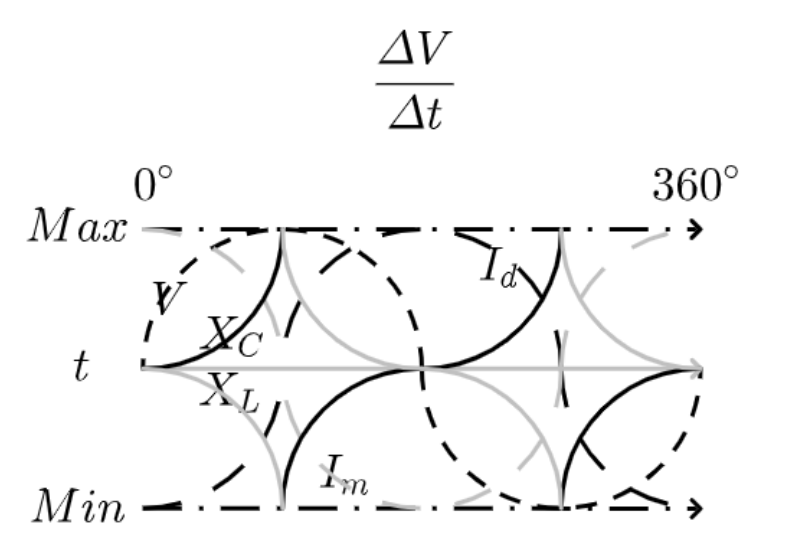

Charge
Discharge
Convergent
Divergent
Spatial
Antispatial
Centrifugal
Centripetal

(see : Uncovering the Missing Secrets of Magnetism by Kenneth L Wheeler)

Fundamental Principles on All Forces and Fields

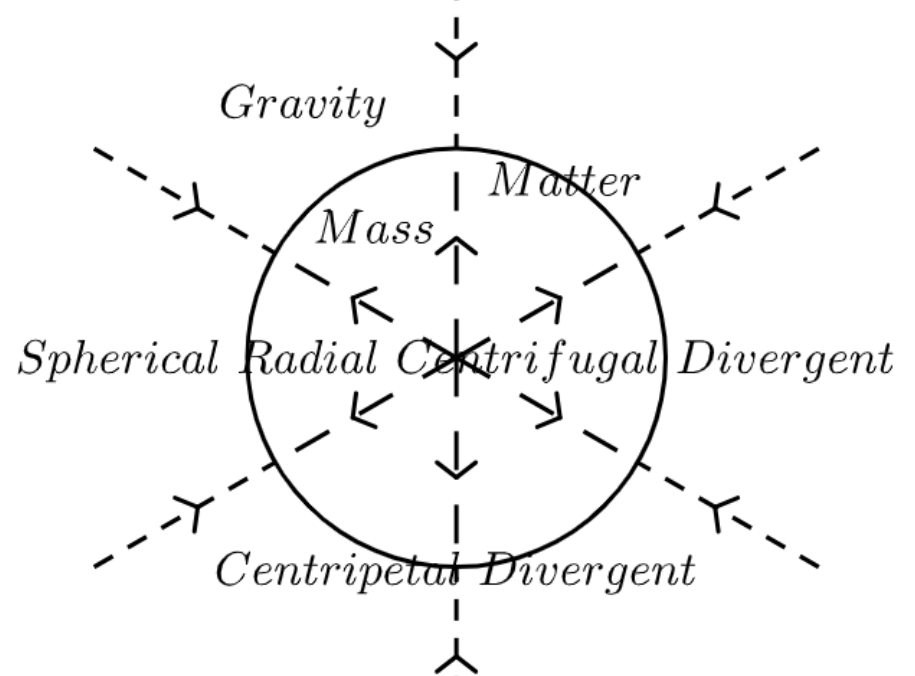
All Induction has Absolute Value with Vector
Right Hand Rule is not violated
Attractive Force is not Negative Work

(see : Energy Management System by William Alek)


ΔV/Δt
0°
360°
Max
V
I_d
t
X_C
X_L
I_m
Min

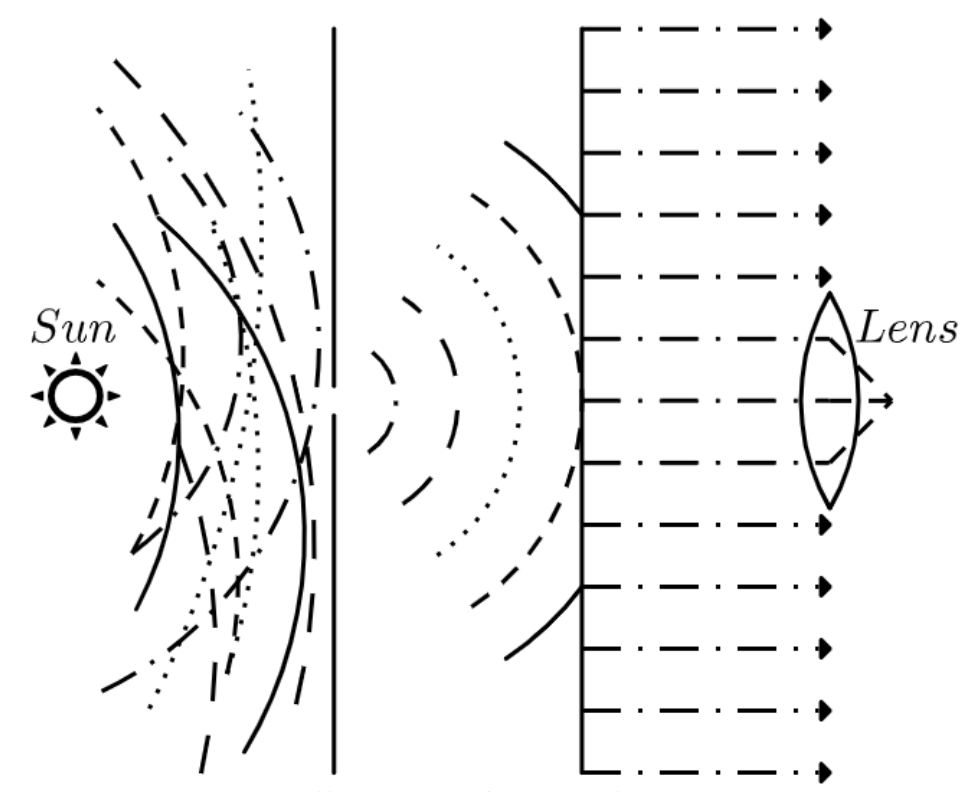
(see : magstar.eu by Ivo Bonants)

Out of Phase Dielectric Impulse Current
Power Harmonic Resonance

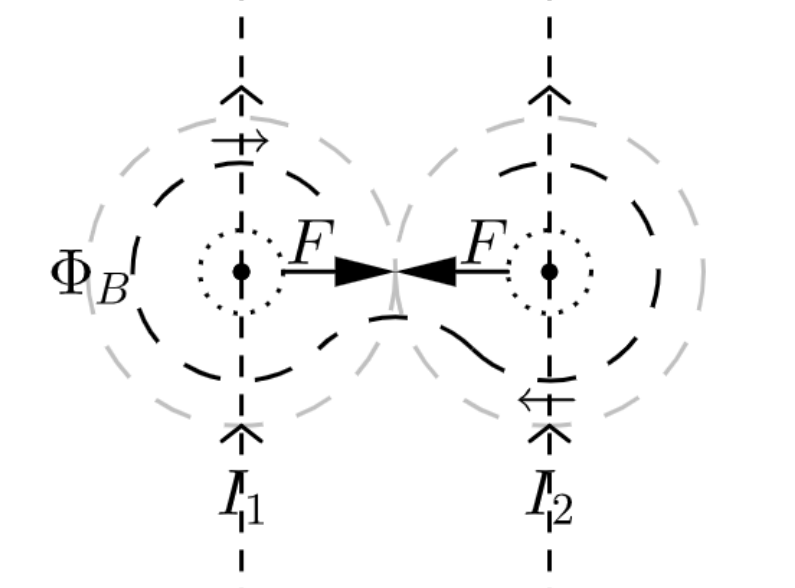

Gravity
Matter
Mass
Spherical Radial Centrifugal Divergent
Centripetal Divergent

Circular Radial Centripetal Convergent

No Condensed Matter, No Gravity
(see : vixra.org/author/pierre – marie_robitaille by P M Robitaille)

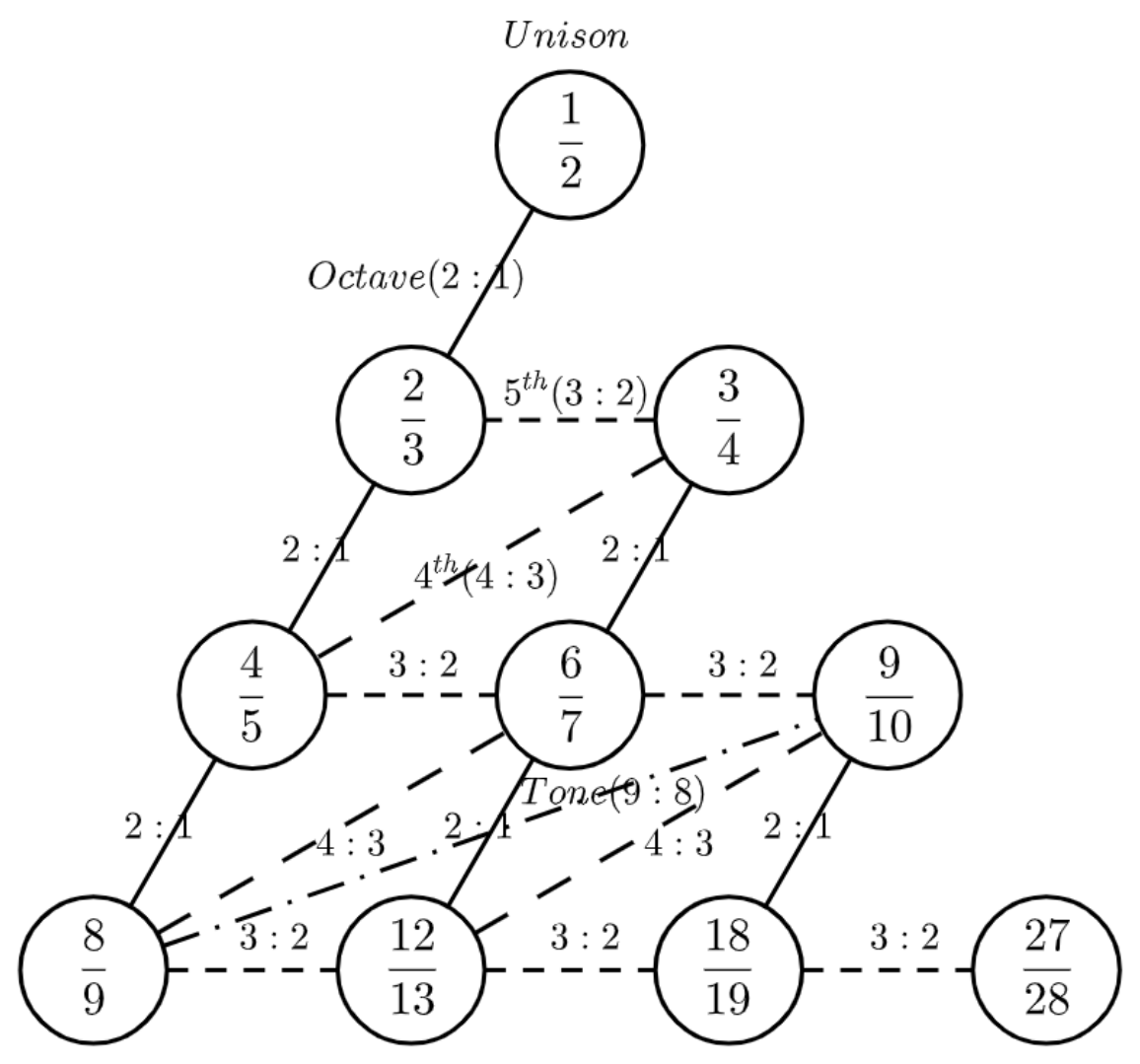


Light, Point – Source Amplification, Laser



$W = F \times d = \Delta E$

(see : On the Parametric Excitation of Electric Oscillations by L Mandelstam and N Papalexi)

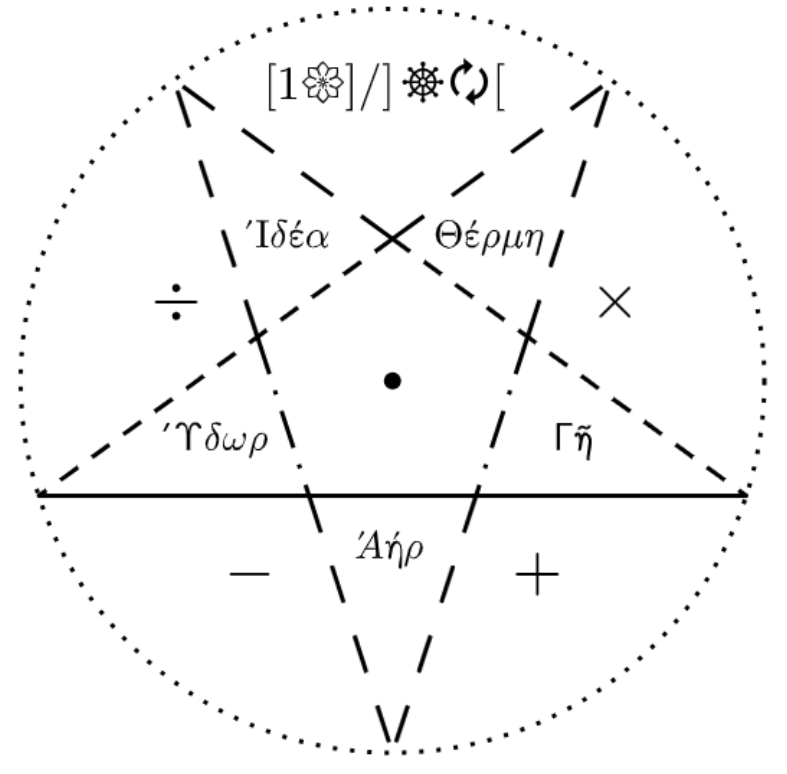

Unison
1/2
Octave(2 : 1)
2/3
5th(3 : 2)
3/4
4th(4 : 3)
2 : 1
4/5
3 : 2
6/7
3 : 2
9/10
2 : 1
4 : 3
2 : 1
Tone(9 : 8)
4 : 3
2 : 1
8/9
3 : 2
12/13
3 : 2
18/19
3 : 2
27/28

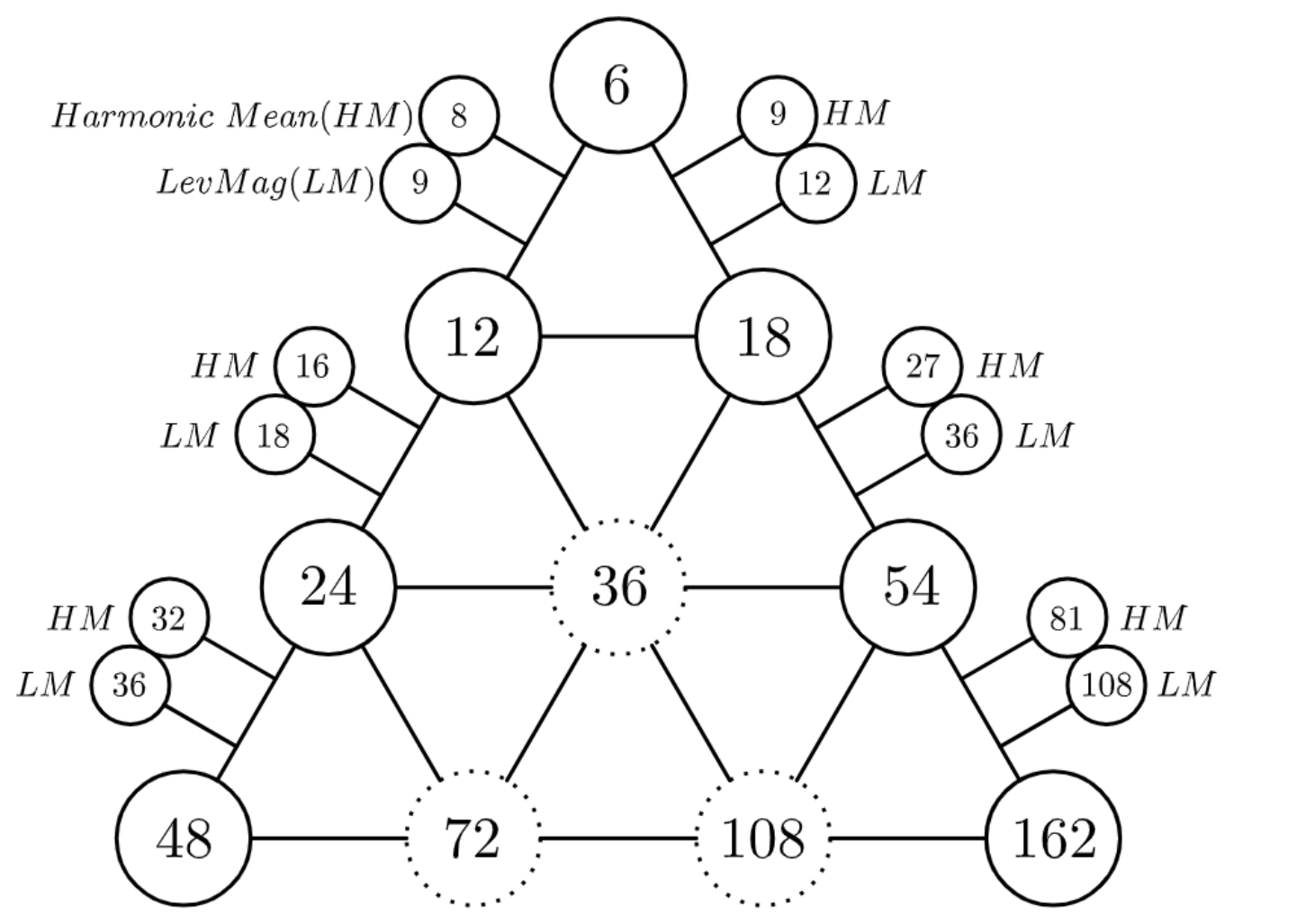
2 Sun and Moon, 3 Geocentric Mercury Loops Pattern, 4 Quarters Per Year, 5 Geocentric Venus Loops Pattern
7 Quarter of Lunar Cycle as One Week, 9 Three Saturn and Jupiter Great Conjunctions in 60 Years, 10 Tetraktys
13 Lunar Months Per Year, 19 Sun – Moon Metonic Cycle of Coincidence on 19th Year, 28 One Lunar Cycle
$\Phi^0 = \Phi^{-1} + \Phi^{-2} = 1,\ \Phi^1 + \Phi^{-2} = 2,\ \Phi^2 + \Phi^{-2} = 3,\ \Phi^2 + \Phi^0 + \Phi^{-2} = \Phi^3 - \Phi^{-3} = 4$

(see : tychos.space by Simon Shack, The Harmony of the Spheres by Joscelyn Godwin)

Platonic Pentacle

[1❁] : 1 ⇄ ❁ = [], ❁ ⇄ [] = 1, [] ⇄ 1 = ❁
Tetralemma of]☸⟳[: +, −, ×, ÷
Affirmation, Negation, Both, Neither
Spirit Fire Water Earth Air


[1❁]/]☸⟳[
Ἰδέα
Θέρμη
÷
×
Ὕδωρ
Γῆ
Ἀήρ
−
+


6
Harmonic Mean(HM)
8
9
HM
LevMag(LM)
9
12
LM
12
18
HM
16
27
HM
LM
18
36
LM
24
36
54
HM
32
81
HM
LM
36
108
LM
48
72
108
162

Level Magnitude(Arithmetic Mean) $\frac{a+b}{2}$, Harmonic Mean $\frac{2ab}{a+b}$

(see : Theology of Arithmetic by Iamblichus)

τί τάχιστον; Νοῦς. Διὰ παντὸς γὰρ τρέχει

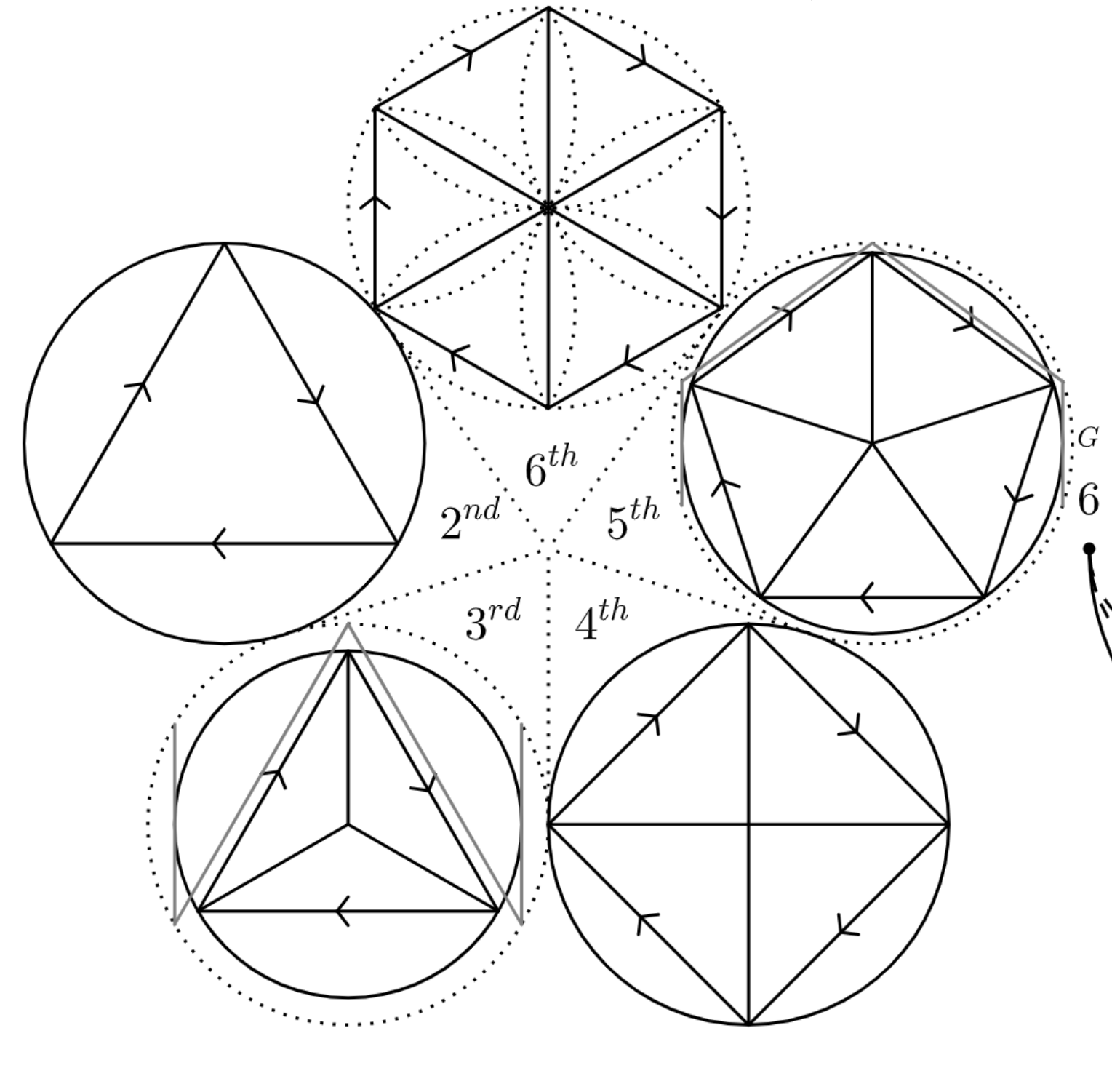
Celestial Numerical Harmony

Numerical Harmonic and Arithmetic Interval Lambda

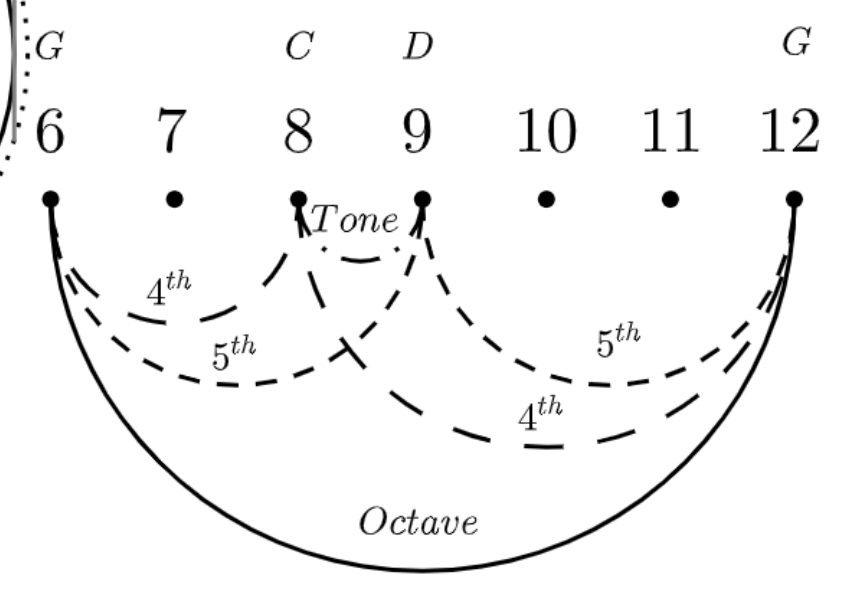
Doxa

Spherical Conical Harmonics

(see : Spherical Harmony by Gary Doskas)


6th
2nd
5th
3rd
4th

6th Point, No Conics, 5th Icosahedron(Dodecaconix, Icosaconix, Tricontaconix)
4th Octahedron(Hexaconix, Octaconix, Predodecaconix[12 conics in Cuboctohedron layout])
3rd Tetrahedron(Tetraconix, Hexaconix), 2nd Triangular Prism(Axial Triconix, Axial 3 + n Conix)
1st Undivided Circle as Sphere $\frac{2\pi}{1}$, No Conics

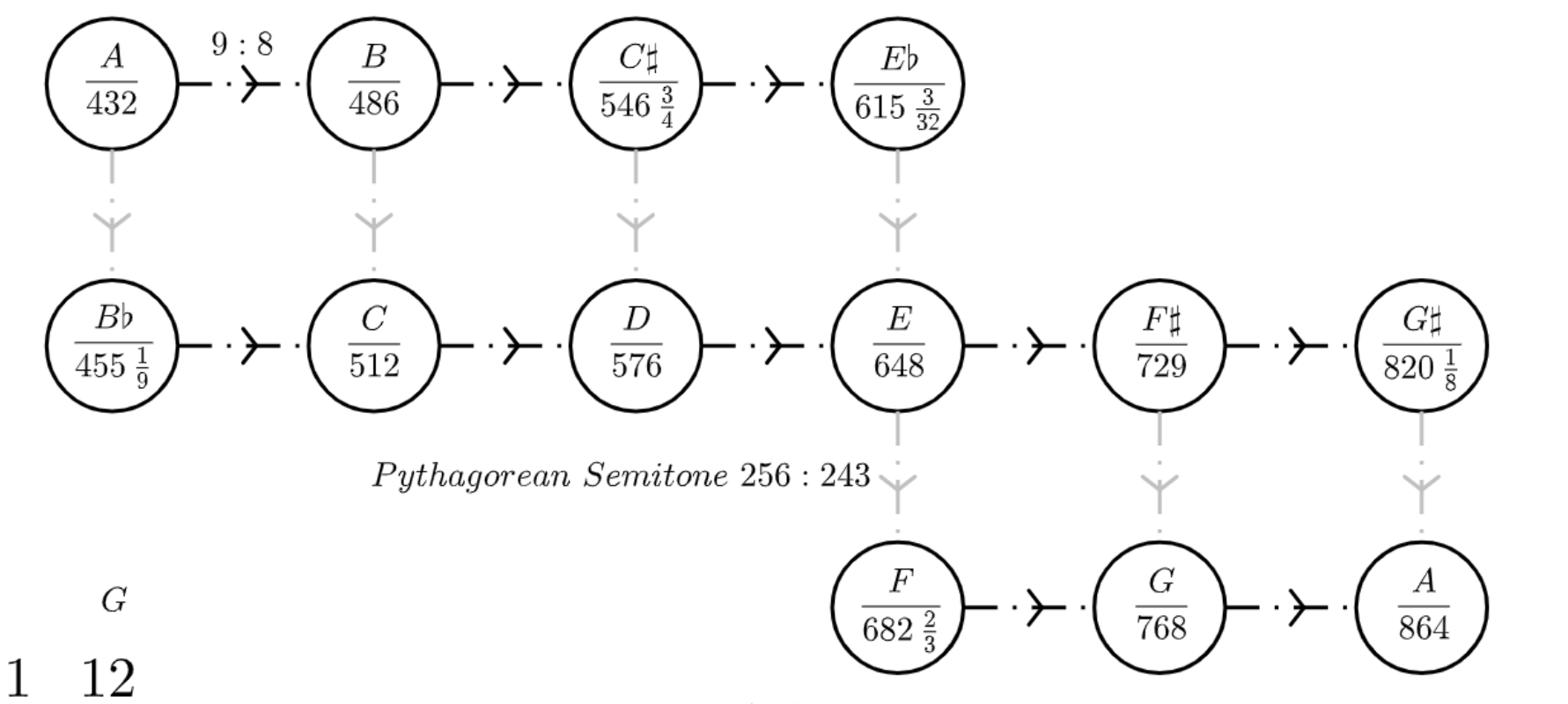

G
C
D
G
6
7
8
9
10
11
12
Tone
4th
5th
5th
4th
Octave

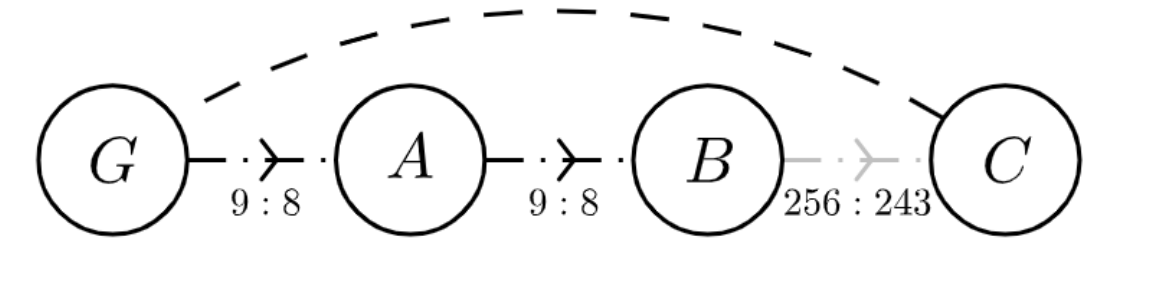
1 : 1 as $1/\Phi^{-3}$, 2 : 1 as $\Phi^3/1$,
3 : 2 as Φ^1 or Φ^2, 4 : 3 as Φ^2 or Φ^1,
9 : 8 as Φ^0

Musical Ratios

Pythagorean Intonation

Pythagorean Whole Step
Plato's Timaeus 35b – 36b

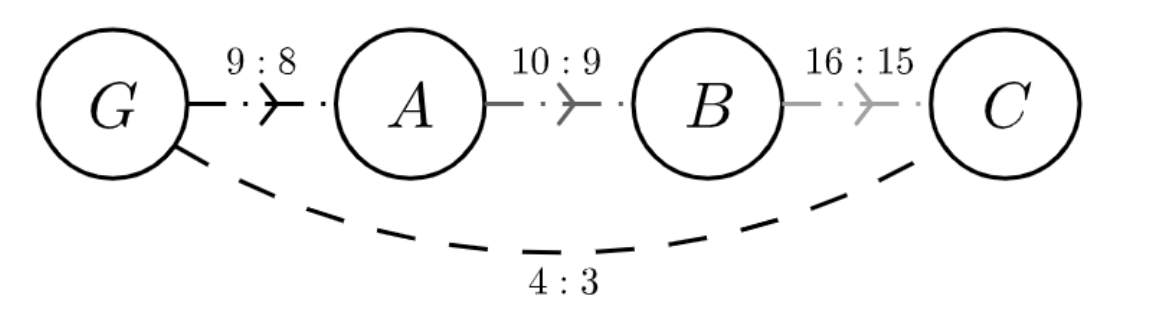

A 432
9 : 8
B 486
C♯ 546 3/4
E♭ 615 3/8
B♭ 455 1/9
C 512
D 576
E 648
F♯ 729
G♯ 820 1/8
Pythagorean Semitone 256 : 243
F 682 2/3
G 768
A 864


4 : 3
G
A
B
C
9 : 8
9 : 8
256 : 243

Athenian 3 – limit Pythagorean Intonation

Tetrachord Comparison

Atlantean 5 – limit Just Intonation


G
9 : 8
A
10 : 9
B
16 : 15
C
4 : 3

(see : The Pythagorean Plato by Ernest G McClain, The Harmonic Origins of the World by Richard Heath)

Knowledge Acquisition Through Inferential Suspension

Reify Attribute (Non)Contradict (Mind)Independent

Void embodies the intangible absence of all,
signifying a conditioned state of absolute emptiness

Point in Void

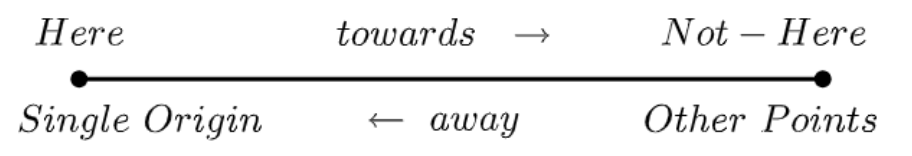
Symbols of geometric objects are not geometric objects

All Well Formed Concepts Defines Noumena,
Geometry is fully deducible from Void and Location

Void is space as place for location

A magnitude is the concept of size, dimension, extent

A line can finitely extend or dimish indefinitely

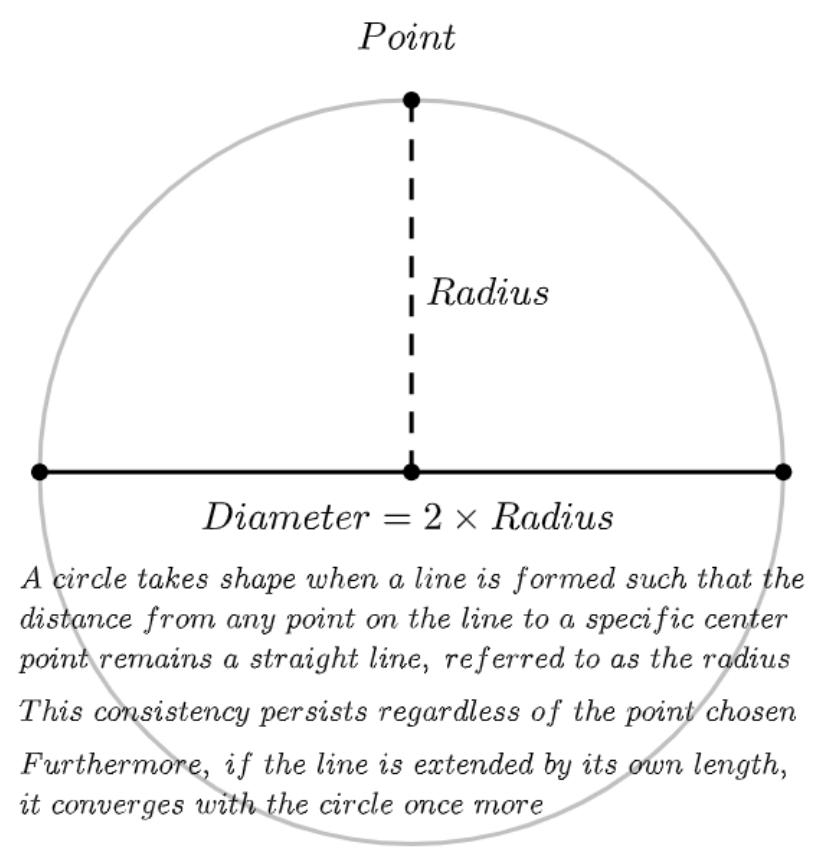

Here
towards →
Not – Here
Single Origin
← away
Other Points

Vectors are Unidirectional Paths

Magnitudes are Bidirectional Paths

Magnitude Types : Distance, Mass, Area, Volume, etc.

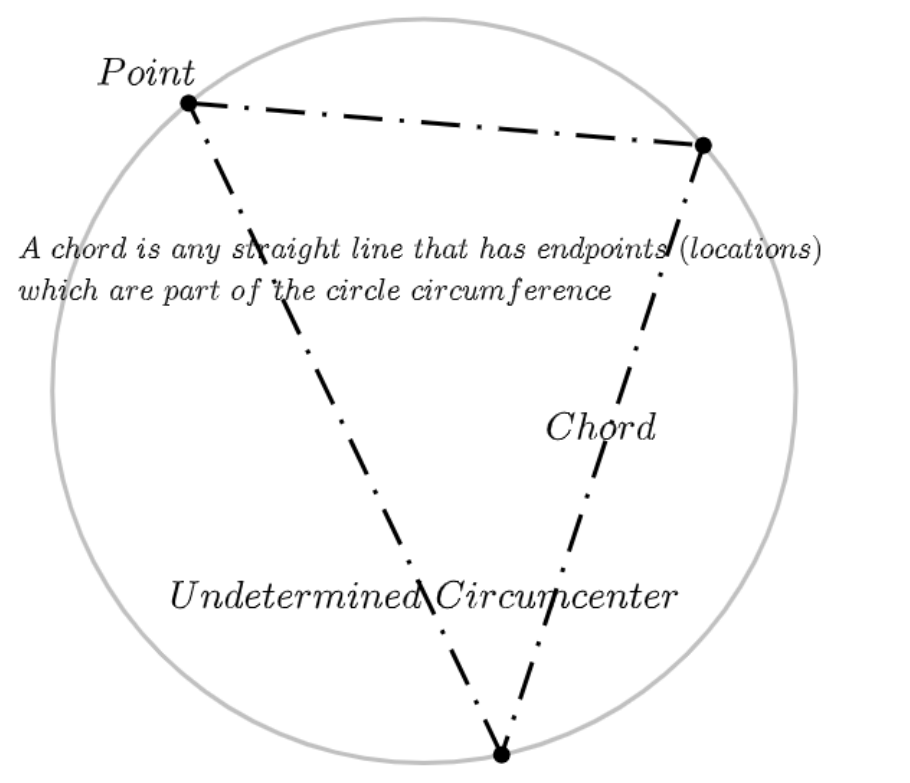
Straight Lines are Primitive Magnitudes


Point
Radius
Diameter = 2 × Radius

A circle takes shape when a line is formed such that the distance from any point on the line to a specific center point remains a straight line, referred to as the radius

This consistency persists regardless of the point chosen

Furthermore, if the line is extended by its own length, it converges with the circle once more


Point
Chord
Undetermined Circumcenter

A chord is any straight line that has endpoints (locations) which are part of the circle circumference

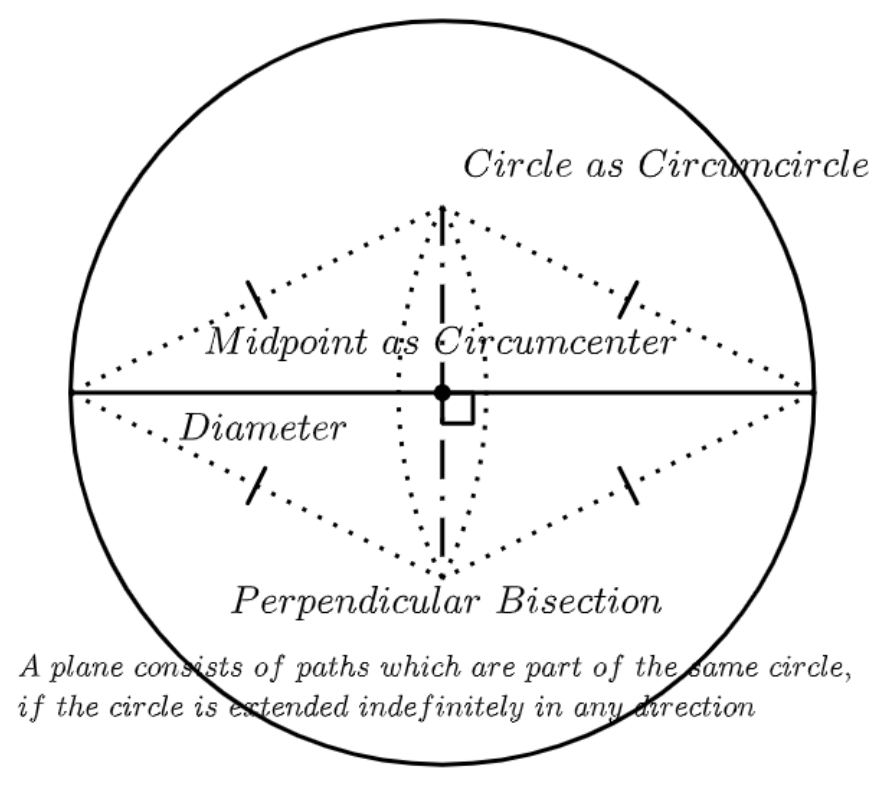
All Void Location Point
Bisect Midpoint Radius Circle

Other Point Motion Direction Path Line
Hemicircle Axial Rotation Sphere

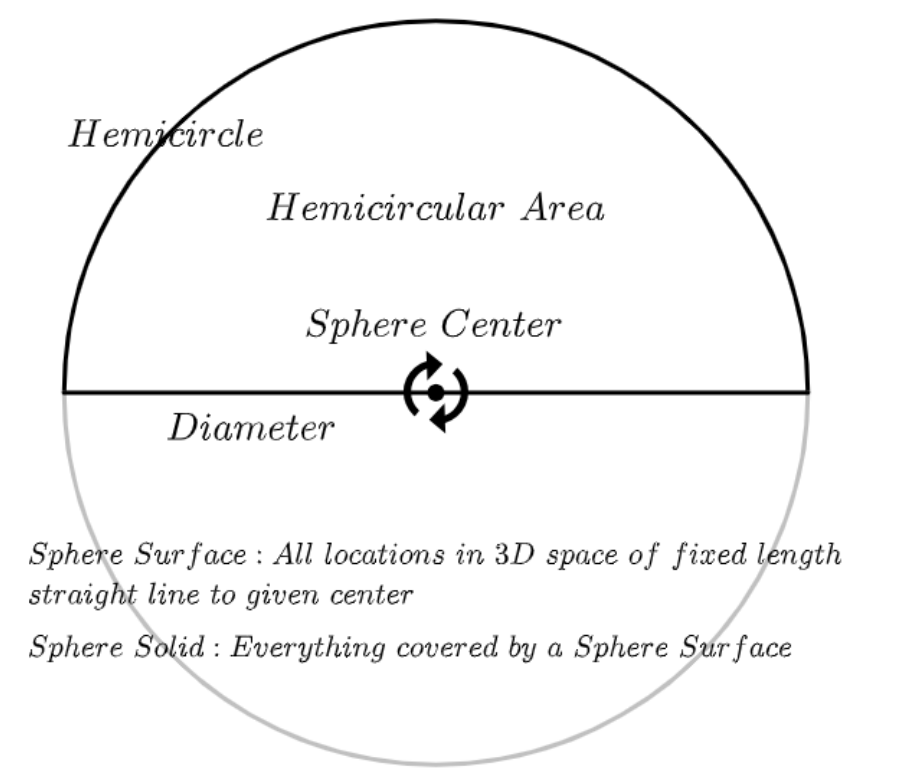
Center Radius Diameter Circle
Bisect Triangle Segments Circumcenter

Any 3 Points on Circle makes Triangle
Trigonometry

Deriving Circumcenter from Line


Circle as Circumcircle
Midpoint as Circumcenter
Diameter
Perpendicular Bisection

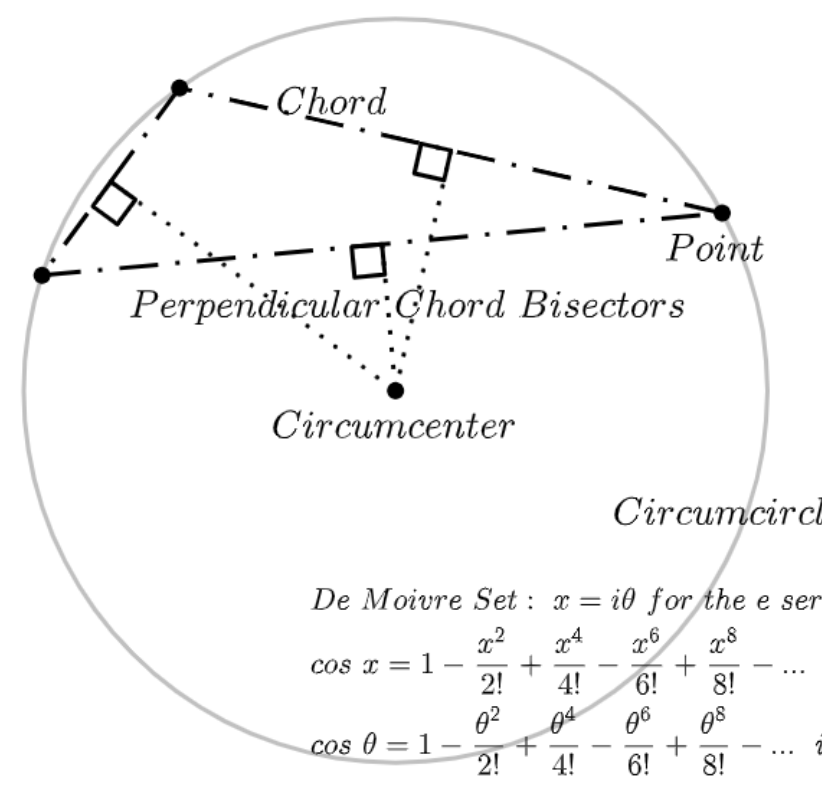
A plane consists of paths which are part of the same circle, if the circle is extended indefinitely in any direction

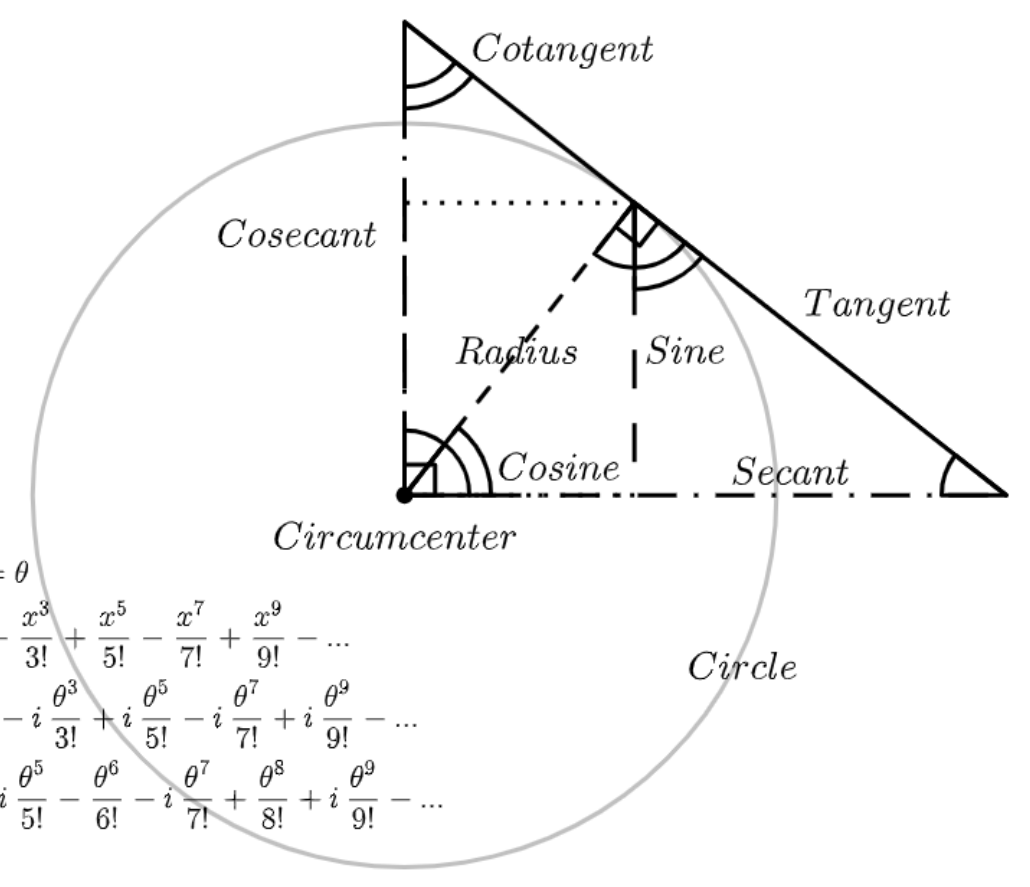

Hemicircle
Hemicircular Area
Sphere Center
Diameter

Sphere Surface : All locations in 3D space of fixed length straight line to given center

Sphere Solid : Everything covered by a Sphere Surface

Deriving Circumcenter from Triangle


Chord
Point
Perpendicular Chord Bisectors
Circumcenter
Circumcircle


Cotangent
Cosecant
Tangent
Radius
Sine
Cosine
Secant
Circumcenter
Circle

De Moivre Set : $x = i\theta$ for the e series and $x = \theta$

$$\cos x = 1 - \frac{x^2}{2!} + \frac{x^4}{4!} - \frac{x^6}{6!} + \frac{x^8}{8!} - \ldots \quad \sin x = x - \frac{x^3}{3!} + \frac{x^5}{5!} - \frac{x^7}{7!} + \frac{x^9}{9!} - \ldots$$

$$\cos \theta = 1 - \frac{\theta^2}{2!} + \frac{\theta^4}{4!} - \frac{\theta^6}{6!} + \frac{\theta^8}{8!} - \ldots \quad i \sin \theta = i\theta - i\frac{\theta^3}{3!} + i\frac{\theta^5}{5!} - i\frac{\theta^7}{7!} + i\frac{\theta^9}{9!} - \ldots$$

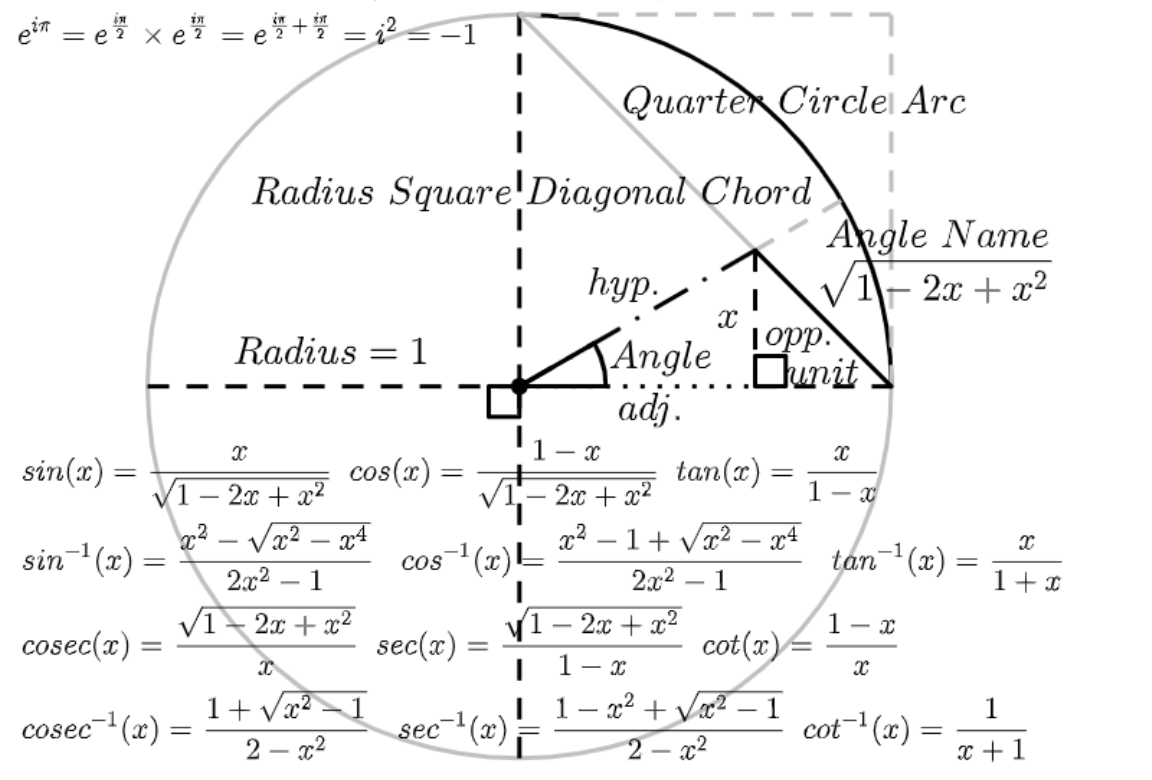
$$e^{i\theta} = \cos\theta + i \sin\theta = 1 + i\theta - \frac{\theta^2}{2!} - i\frac{\theta^3}{3!} + \frac{\theta^4}{4!} + i\frac{\theta^5}{5!} - \frac{\theta^6}{6!} - i\frac{\theta^7}{7!} + \frac{\theta^8}{8!} + i\frac{\theta^9}{9!} - \ldots$$

(see : independent.academia.edu/JohnGabriel30 by John Gabriel)

ἀγεωμέτρητος μηδεὶς εἰσίτω

$$e^{\frac{i\pi}{2}} = \cos(1) + i \sin(1) = \frac{1-(1)}{\sqrt{1-2(1)+(1)^2}} + i\frac{(1)}{\sqrt{1-2(1)+(1)^2}} = 0 + i$$

$$e^{i\pi} = e^{\frac{i\pi}{2}} \times e^{\frac{i\pi}{2}} = e^{\frac{i\pi}{2}+\frac{i\pi}{2}} = i^2 = -1$$


Quarter Circle Arc
Radius Square Diagonal Chord
Angle Name
$\sqrt{1-2x+x^2}$
hyp.
x
opp.
Radius = 1
Angle
unit
adj.

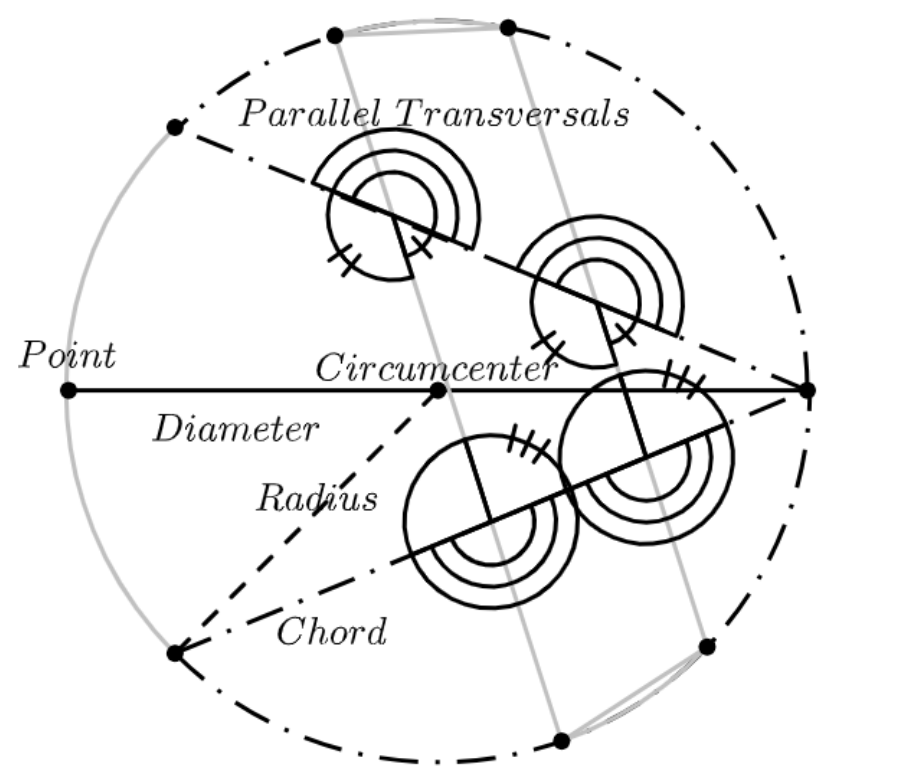
$$\sin(x) = \frac{x}{\sqrt{1-2x+x^2}} \quad \cos(x) = \frac{1-x}{\sqrt{1-2x+x^2}} \quad \tan(x) = \frac{x}{1-x}$$

$$\sin^{-1}(x) = \frac{x^2 - \sqrt{x^2-x^4}}{2x^2-1} \quad \cos^{-1}(x) = \frac{x^2 - 1 + \sqrt{x^2-x^4}}{2x^2-1} \quad \tan^{-1}(x) = \frac{x}{1+x}$$

$$cosec(x) = \frac{\sqrt{1-2x+x^2}}{x} \quad sec(x) = \frac{\sqrt{1-2x+x^2}}{1-x} \quad \cot(x) = \frac{1-x}{x}$$

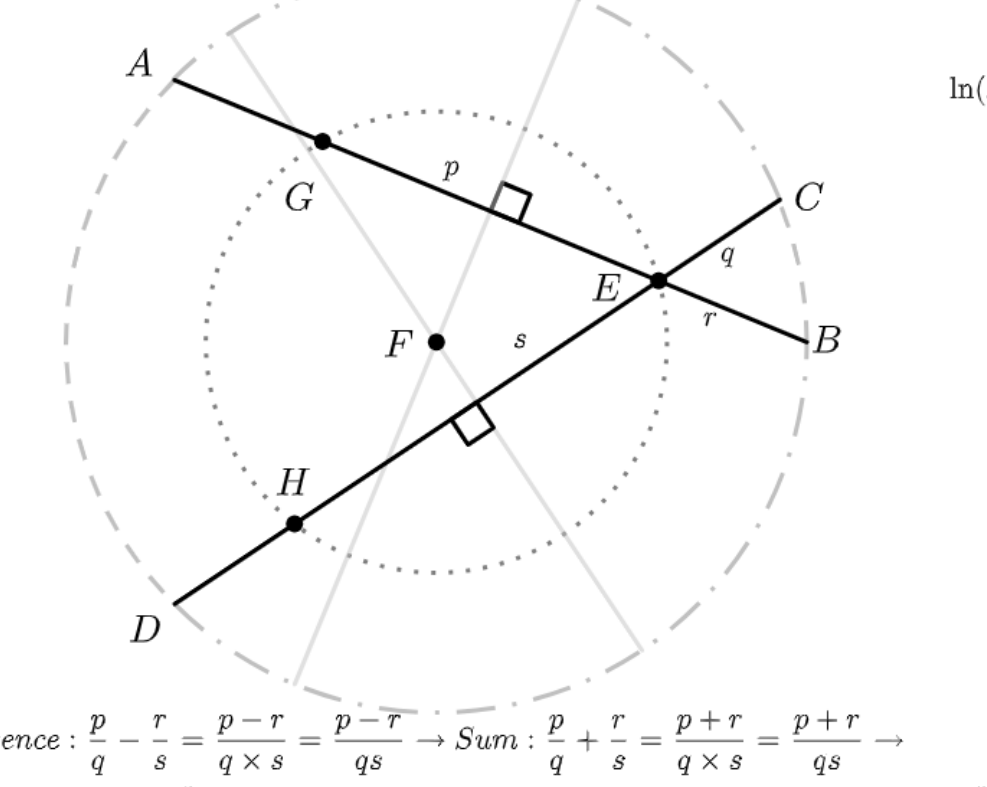
$$cosec^{-1}(x) = \frac{1+\sqrt{x^2-1}}{2-x^2} \quad sec^{-1}(x) = \frac{1-x^2+\sqrt{x^2-1}}{2-x^2} \quad \cot^{-1}(x) = \frac{1}{x+1}$$

Right Angle as Two Perpendicular Diameters
Angle as Arc Length : Radius


Parallel Transversals
Point
Circumcenter
Diameter
Radius
Chord

Equal Arcs on Circle are Parallel

Georithmetic


A
G
p
C
q
E
F
s
r
B
H
D

$$Difference : \frac{p}{q} - \frac{r}{s} = \frac{p-r}{q \times s} = \frac{p-r}{qs} \rightarrow Sum : \frac{p}{q} + \frac{r}{s} = \frac{p+r}{q \times s} = \frac{p+r}{qs} \rightarrow$$

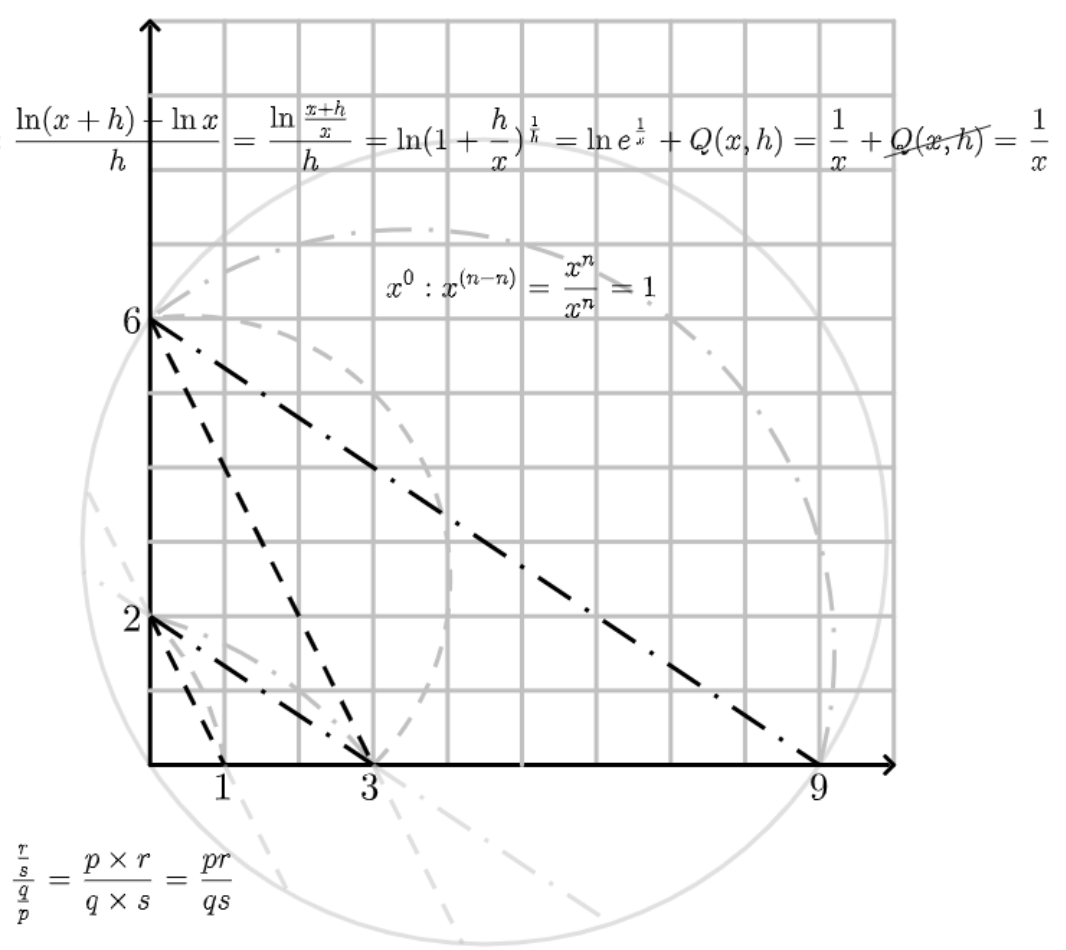
$$Quotient : \frac{p}{q} \div \frac{r}{s} = \frac{\frac{p}{q}}{\frac{r}{s}} = \frac{p \times s}{q \times r} = \frac{ps}{qr} \rightarrow Product : \frac{p}{q} \times \frac{r}{s} = \frac{p}{q} \div \frac{s}{r} = \frac{r}{s} \div \frac{q}{p} = \frac{\frac{p}{q}}{\frac{s}{r}} = \frac{\frac{r}{s}}{\frac{q}{p}} = \frac{p \times r}{q \times s} = \frac{pr}{qs}$$

Arithmetic

$$e^x : (1+xn)^{\frac{1}{n}} = f(x,n) = f(x,0) = 1 + x + \frac{x^2}{2!} + \frac{x^3}{3!} + \ldots$$

$$\ln(x) : \frac{\ln(x+h) - \ln x}{h} = \frac{\ln\frac{x+h}{x}}{h} = \ln(1+\frac{h}{x})^{\frac{1}{h}} = \ln e^{\frac{1}{x}} + Q(x,h) = \frac{1}{x} + \cancel{Q(x,h)} = \frac{1}{x}$$

$$x^0 : x^{(n-n)} = \frac{x^n}{x^n} = 1$$



Episteme

Noumena → Phenomena → Definition → Proposition → Theorem → Problem → Hypothesis → Opinion → Lies

Point → Line → Straight Line/Magnitude : –, –– → Ratio/Constant/Measure : – : ––, –– > – →
Unit : [– : –], [–– : ––] → Quotientness/Common Measure : (–– : – – –) ÷ [–], (– – –– : ––) ÷ [––] →
Natural Number : ((––) : [–– : ––]) = 1, ((––) : [– : –]) = 2 → Number : ((–) : [– : –]) : ((––) : [– : –]) = ½ →
Ratio without measure : $\Phi = \pi_{constant}\ C : D \neq \pi_{measure}\ ((C) \div [D]),\ ⊠ = \sqrt{2}_{constant} = sd : ss \neq 1.414\ldots$

A number is a name given to a measure that describes a ratio of magnitudes, where said ratio has the property of quotientness. Magnitudes are finite(not infinite/infinitesimal), there's no last number, zero means no number

Magnitude on Axis of Plane : x → Hyperbola : $1/x$ → Parabola : $x/(1/x) = x^2$ → Circle : $x^2 + y^2 = r^2$ →
Square Root/Geometric Mean : $\sqrt{x}$ → Ellipse : $x^2/a^2 + y^2/b^2 = r^2$

Plane from Circle → Angle → Rectilinear Angle → Right Angle → Straight Angle → Acute Angle → Obtuse Angle → Geometric Object → Rectilinear Geometric Object → Triangle → Parallel Lines

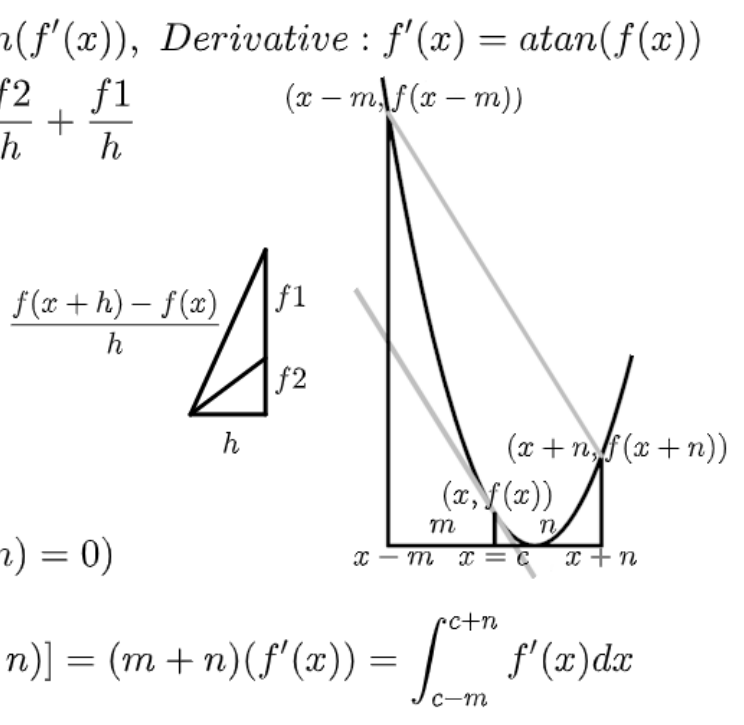
Function has Continuity(defined everywhere with no disjointed paths), Tangency(at both sides of and never crosses x), Smoothness(Continuous and one Tangent line at every point except inflection points)

Systematic Integration : Area = $\tan(f'(xB)) - \tan(f'(xA)) = \tan(f'(x+h)) - \tan(f'(x))$, Derivative : $f'(x) = atan(f(x))$

Historic Geometric Theorem of Calculus : $\frac{f(x+h)-f(x)}{h} = f'(x) + Q(x,h) = \frac{f2}{h} + \frac{f1}{h}$

Derivative : $(f'(x) = \frac{f2}{h}) = \frac{f(x+h)-f(x)}{h} + (Q(x,h) = \frac{f1}{h})$
Concavity ↓= – : $f'(x) - Q(x,h)$, Concavity ↑= + : $f'(x) + Q(x,h)$
Flat + Equal(LevMag[Arithmetic Mean]/επιπεδίσο/平均) : $f'(x) + Q(x,h)$

Definite Integral : $f1 + f2 = Area(x,h) = h[f'(x) + Q(x,h)] = \int_x^{x+h} f'(x)dx$


(x − m, f(x − m))
$\frac{f(x+h)-f(x)}{h}$
f1
f2
h
(x + n, f(x + n))
(x, f(x))
m
n
x − m
x = c
x + n

New Calculus Derivative : $f(x) = \frac{dy}{dx} = \frac{f(x+n) - f(x-m)}{m+n} = f'(x) + (Q(x,m,n) = 0)$

New Calculus Definite Integral : $f(x+n) - f(x-m) = (m+n)[f'(x) + Q(x,m,n)] = (m+n)(f'(x)) = \int_{c-m}^{c+n} f'(x)dx$

New Calculus Differentials : $dy = f(x+n) - f(x-m),\ dx = m+n$

New Calculus Integral : $I = \frac{m+n}{k}\sum_{s=0}^{k-1} f'(\mu_s) = \int_{c-m}^{c+n} f'(x)dx$ where k is the length of each equal partition in a given interval $(c-m, c+n)$ and $f'(\mu_s)$ is the level (AKA : Arithmetic Mean) y ordinate of f' with abscissa μ_s and

$$f'(\mu_s) = \frac{f(c-m+(\frac{(m+n)(s+1)}{k})) - f(c-m+\frac{(m+n)s}{k})}{\frac{m+n}{k}}$$

We know both f and f′, don't have to know the value of c, don't matter what number of partition k we choose

Gabriel Polynomial 1st : $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_0^1)$, 2nd : $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_0^2)$,
3rd : $f(x_0) = f(x_1) + (x_0 - x_1)f^1(\mu_1^1) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)f^2(\mu_1^2) + (x_0 - x_1)(\mu_0^1 - \mu_1^1)(\mu_1^2 - \mu_0^2)f^3(\mu_0^3)$

Differentiated Percept ←······ Underdefined Percept
KATIS ↔]☸⟳[
Reifiable Concept –·→ Unreifiable Concept
R = [1], Not R =]⟳[
Attributive Definitions – → Unattributive Definitions
A = 1❁, Not A = ☸⟳
Contradiction Purgation - - → Contradiction Requirement
C = [❁], Not C =]☸[
Independent from Mind ⟶ Dependent of Mind
I = [1❁], Not I =]☸⟳[

Well Defined Concept Realization

[Meta(Neither(Both(Negation(Affirmation[Concept]))))]
[(÷(×(−(+([])))))] = [÷(×(−(+([]))))], [×(−(+([])))], [−(+([]))], [+([])]

[Meta(Neither(Both(Negation(Affirmation[Affirmed Concept]))))]
[(÷(×(−(+([+])))))] = [÷(×(−(+([+]))))], [×(−(+([+])))], [−(+([+]))], [+([+])]

[Meta(Neither(Both(Negation(Affirmation[Negated − Affirmed Concept]))))]
[(÷(×(−(+([−(+)])))))] = [÷(×(−(+([−(+)]))))], [×(−(+([−(+)])))], [−(+([−(+)]))], [+([−(+)])]

[Meta(Neither(Both(Negation(Affirmation[Both − Negated − Affirmed Concept]))))]
[(÷(×(−(+([×(−(+)]))))))] = [÷(×(−(+([×(−(+)])))))], [×(−(+([×(−(+)]))))], [−(+([×(−(+)])))], [+([×(−(+)])]

[Meta(Neither(Both(Negation(Affirmation[Neither − Both − Negated − Affirmed Concept]))))]
[(÷(×(−(+([÷(×(−(+)))])))))] =
[÷(×(−(+([÷(×(−(+)))]))))], [×(−(+([÷(×(−(+)))])))], [−(+([÷(×(−(+)))]))], [+([÷(×(−(+)))])]

20 of Indefinitely Recursive Tetralemmic Predications

Noesis

Dialectic Inquiry

Rise above the Elenkhos

γνῶθι σεαυτόν

[]

Is the Concept Reifiable?
(Instantiated Intangibly or Tangibly)

Is it Inevitable?

Is its Definitions Attributive?
(Terms Possessing Attributes it has)

1

Is it Irreducible?

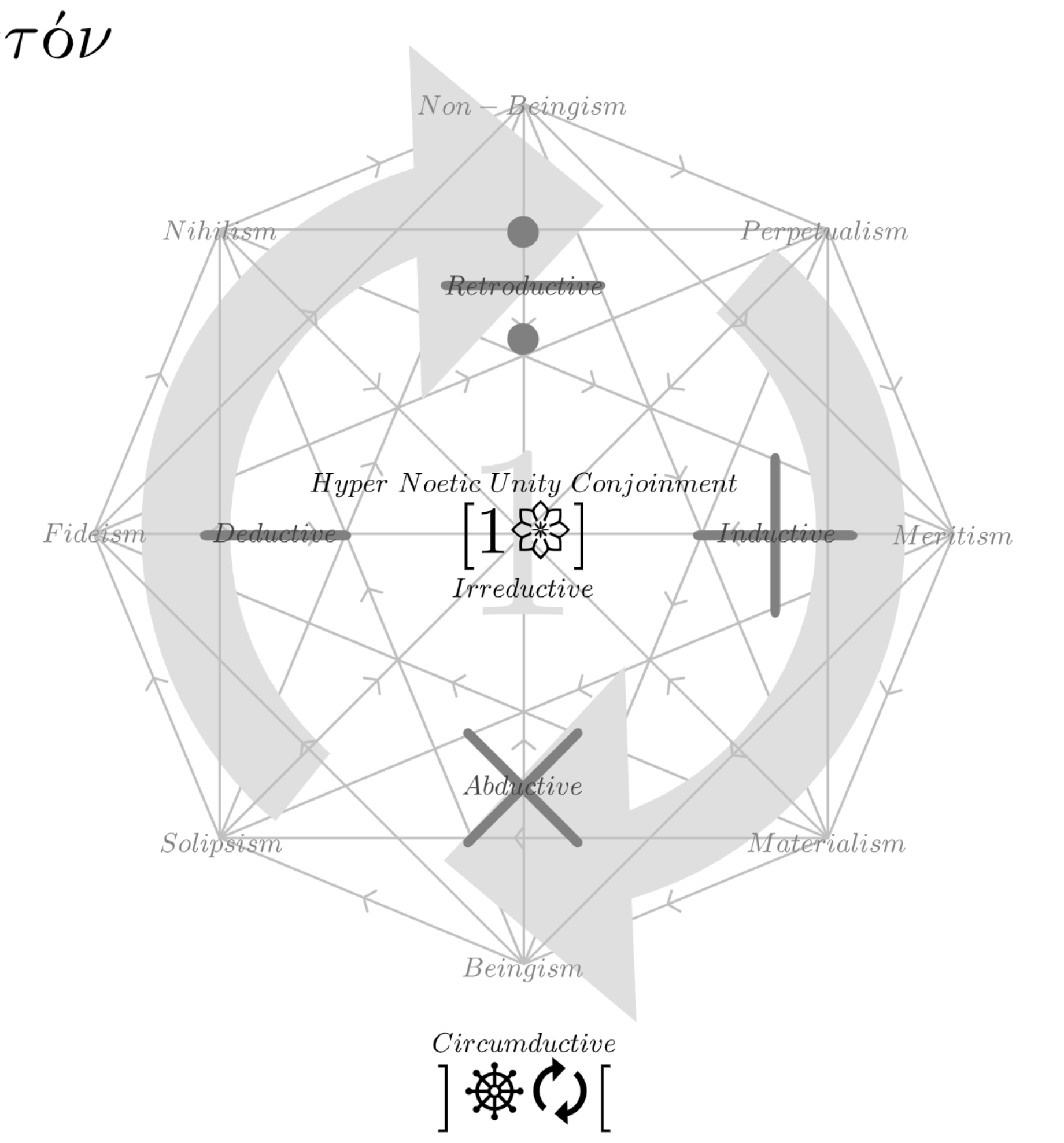
Is it Purged of Contradictions?
(Check for Logical Contradictions)

❁

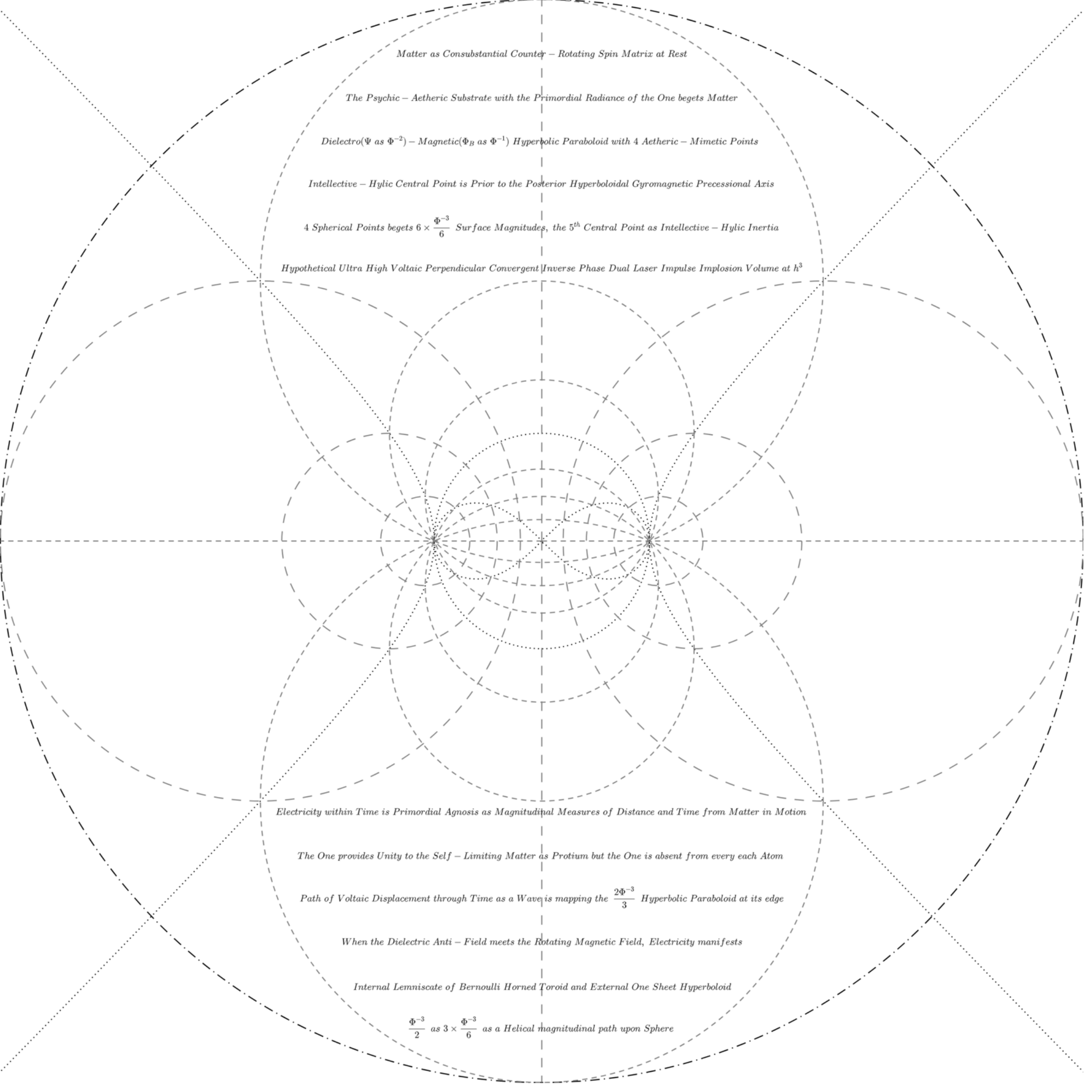
Is it Irrefutable?

Is it Independent of any Intellects?
(Nonsubjective Perfect Platonic Form Persistence)

Tetralemma Logismos ⇏ KATIS + RACI Method ↔ Sixfold Dialectic Modes + Triple I


Non – Beingism
Nihilism
Perpetualism
Retroductive
Hyper Noetic Unity Conjoinment
[1❁]
Fideism
Deductive
Irreducive
Inductive
Mentalism
Abductive
Solipsism
Materialism
Beingism

Circumductive
]☸⟳[
Pre Noetic Unity Contingence



Matter as Consubstantial Counter – Rotating Spin Matrix at Rest

The Psychic – Aetheric Substrate with the Primordial Radiance of the One begets Matter

Dielectro(Ψ as Φ^{-2}) – Magnetic(Φ_B as Φ^{-1}) Hyperbolic Paraboloid with 4 Aetheric – Mimetic Points

Intellective – Hylic Central Point is Prior to the Posterior Hyperboloidal Gyromagnetic Precessional Axis

4 Spherical Points begets $6 \times \frac{\Phi^{-3}}{6}$ Surface Magnitudes, the 5th Central Point as Intellective – Hylic Inertia

Hypothetical Ultra High Voltaic Perpendicular Convergent Inverse Phase Dual Laser Impulse Implosion Volume at h^3

Electricity within Time is Primordial Agnosis as Magnitudinal Measures of Distance and Time from Matter in Motion

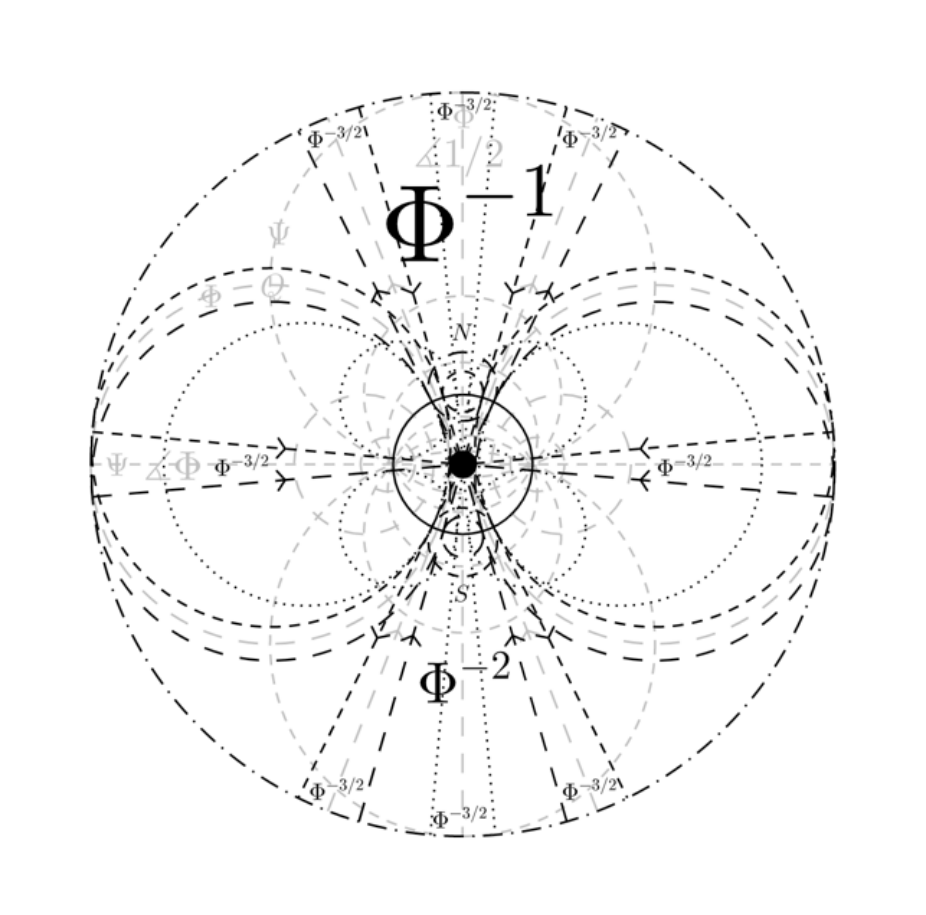
The One provides Unity to the Self – Limiting Matter as Protium but the One is absent from every each Atom

Path of Voltaic Displacement through Time as a Wave is mapping the $\frac{2\Phi^{-3}}{3}$ Hyperbolic Paraboloid at its edge

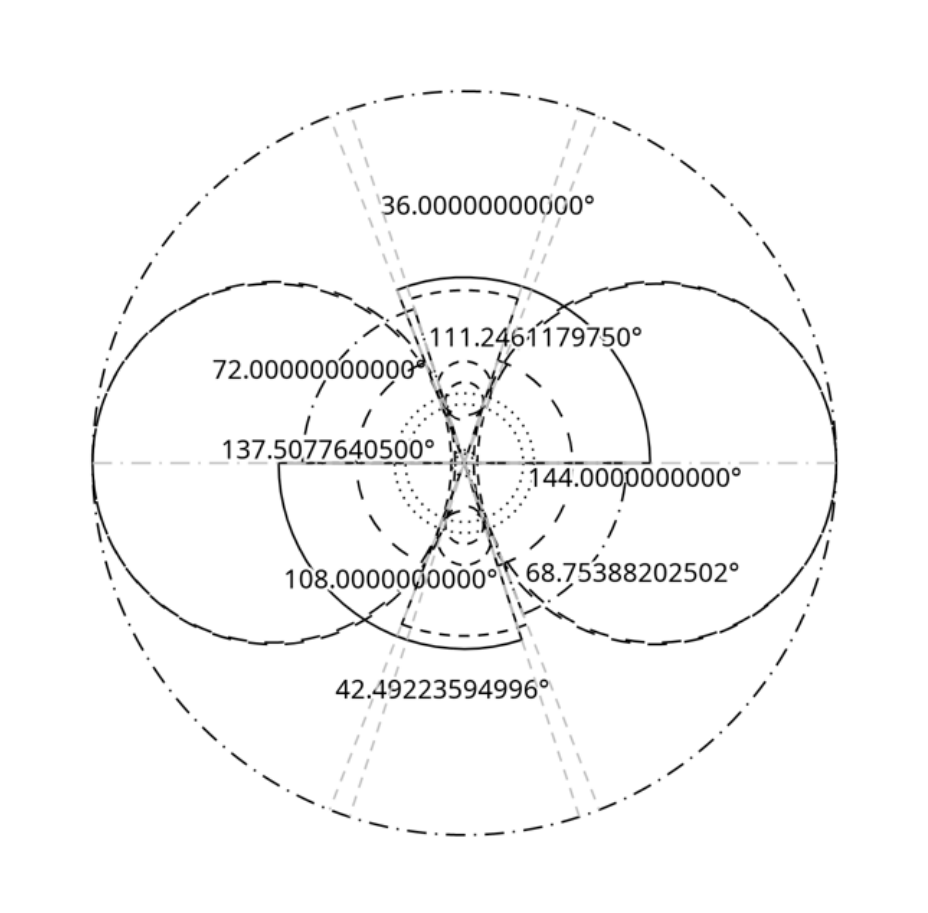
When the Dielectric Anti – Field meets the Rotating Magnetic Field, Electricity manifests

Internal Lemniscate of Bernoulli Horned Toroid and External One Sheet Hyperboloid

$\frac{\Phi^{-3}}{2}$ as $3 \times \frac{\Phi^{-3}}{6}$ as a Helical magnitudinal path upon Sphere



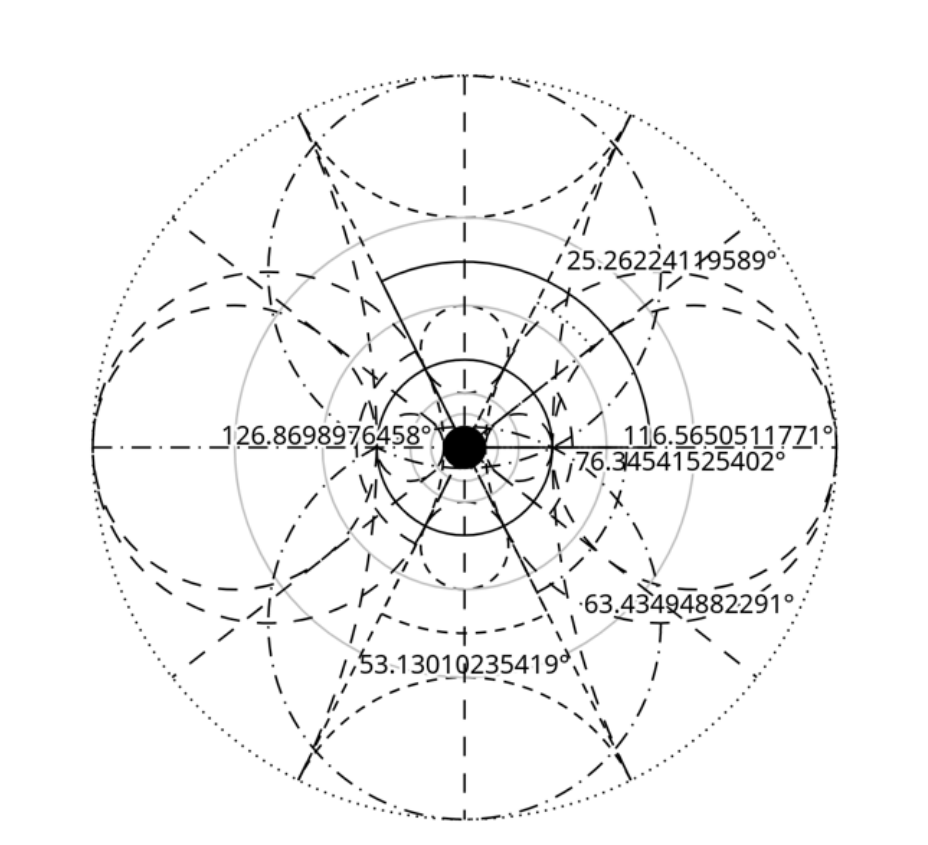
Magneto – Dielectric Phase Shift


36.0000000000°
111.2461179750°
72.0000000000°
137.5077640500°
144.0000000000°
108.0000000000°
68.75388202502°
42.49223594996°

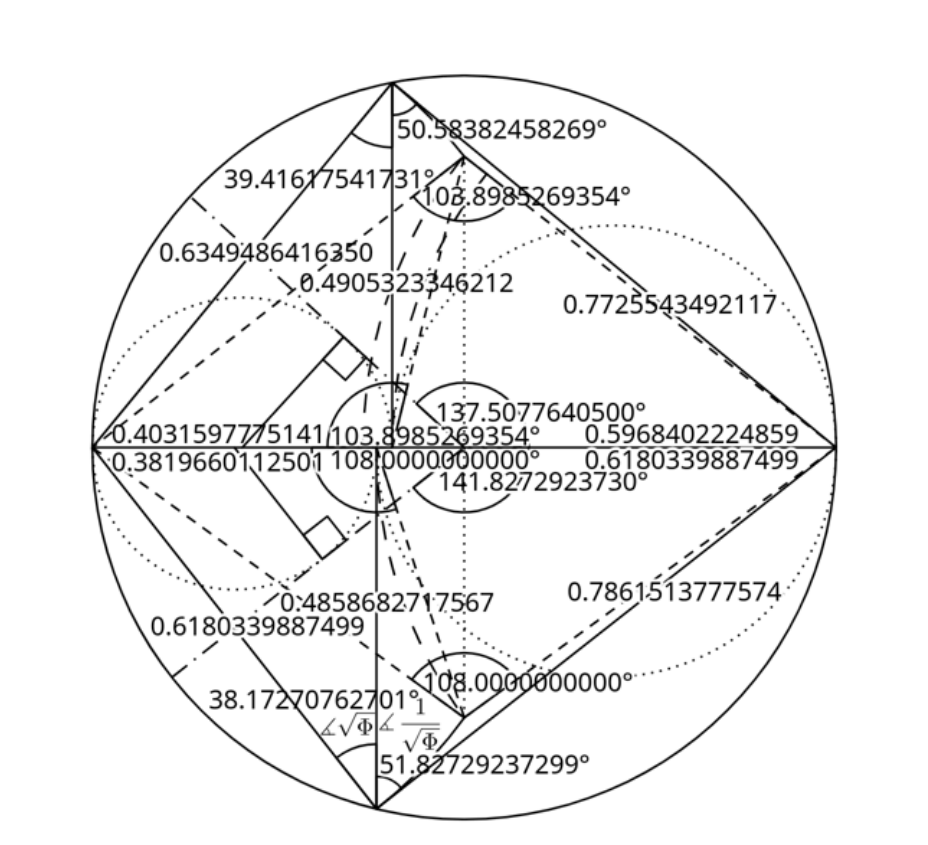
Digital Root 9 Angled Form and Angular Φ Form

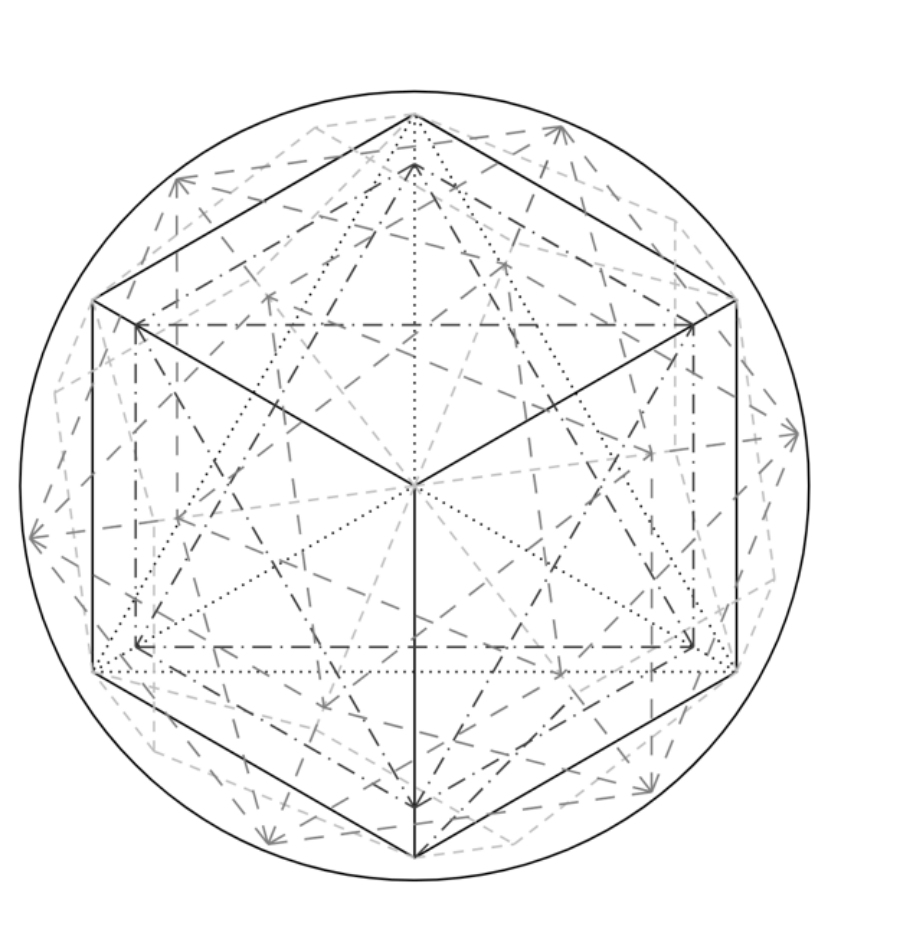
Ideal Angular Models of Protium and Its Flaws in Representation

Matter using diameter Φ^n circles

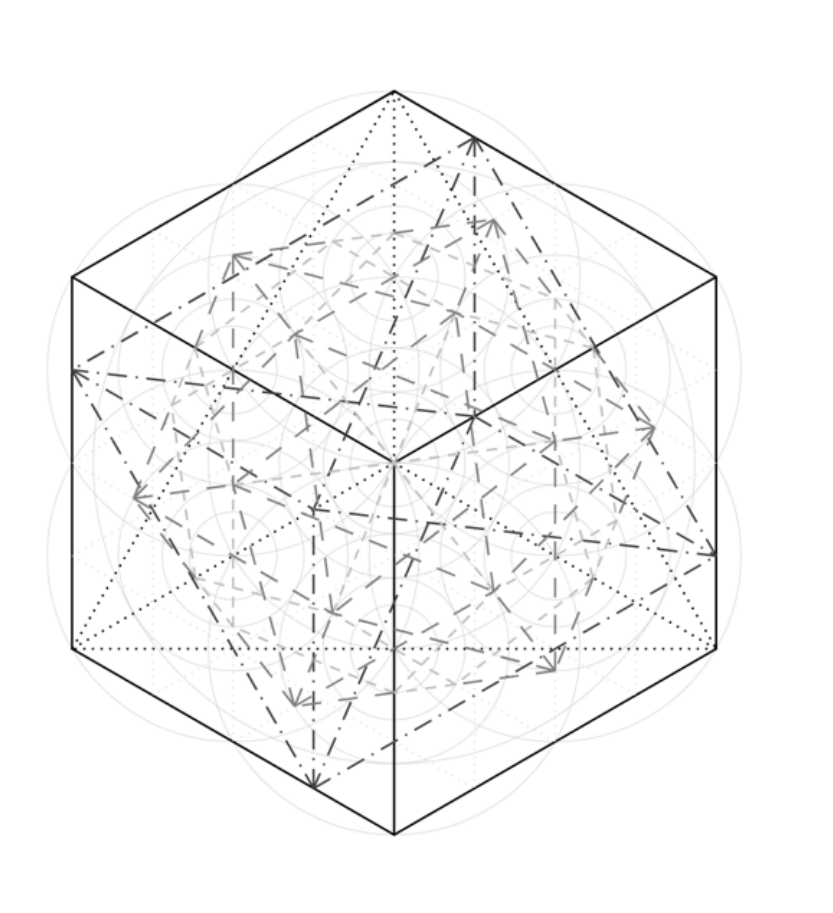

25.26224139589°
126.8698976458°
146.5650511771°
70.34541525402°
63.43494882291°
53.13010235419°

Angular Φ doesn't use diameter Φ^n circles


50.38382458269°
39.41617541731°
104.8595269354°
0.6349486416350
0.4905123346212
0.7725543492117
137.5077640500°
0.4031591271411
0.5968402224859
0.3819660112501
0.6180339887499
141.8272923730°
0.7861513777574
0.4858682717567
0.6180339887499
38.17270762701°
108.0000000000°
51.82729237299°

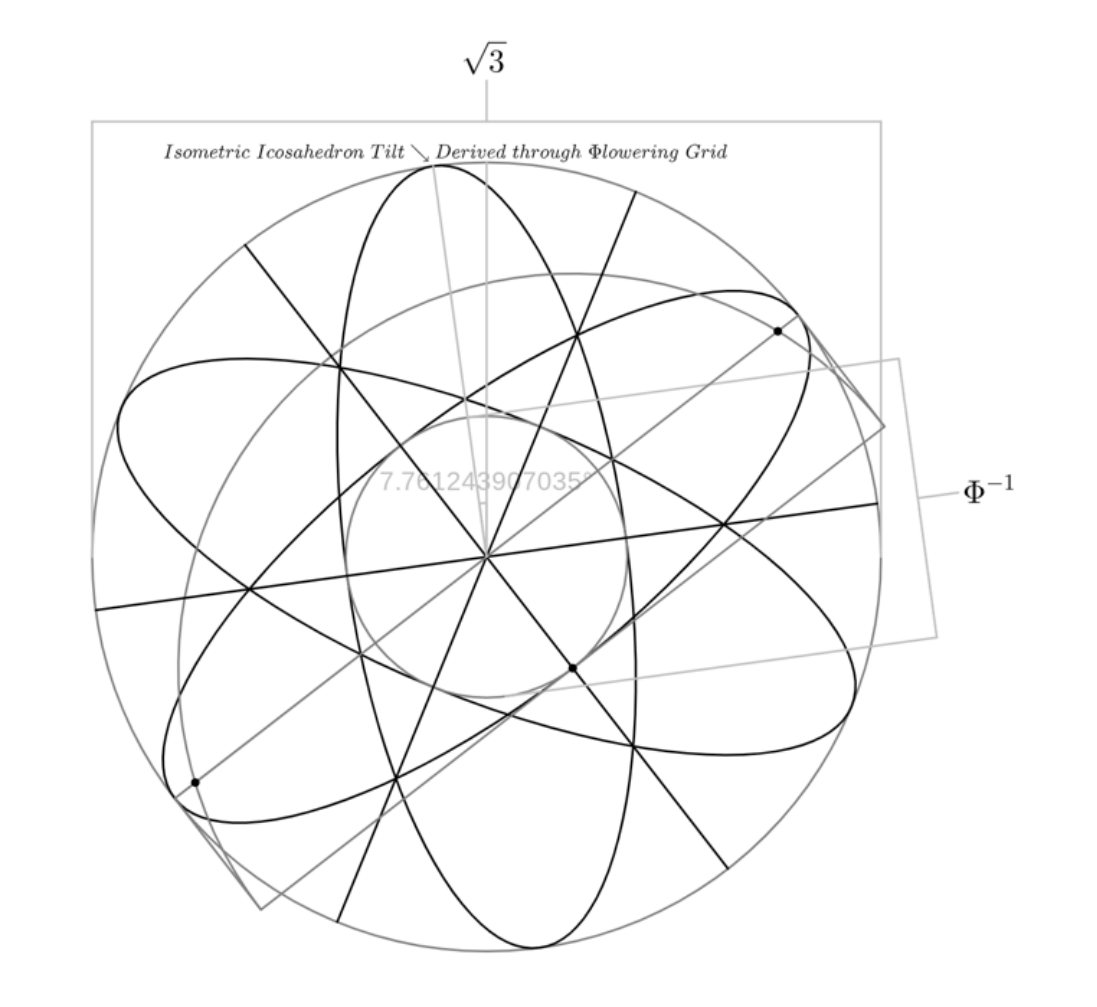


Circumscribed Platonic Polyhedra

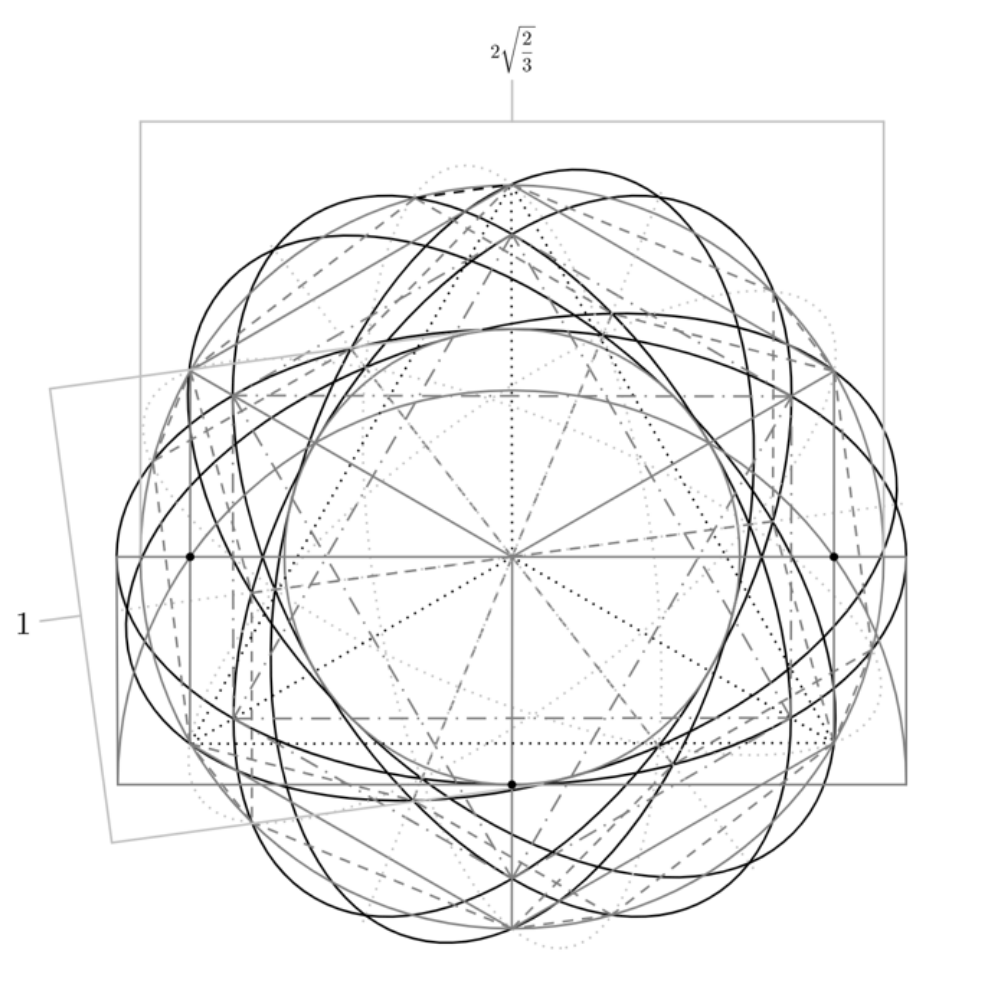


Platonic Polyhedra embedded in Unit Cube

Isometric Parallelism


√3
Isometric Icosahedron T(3) – Derived through Φlowering Grid
Φ^{-1}
1

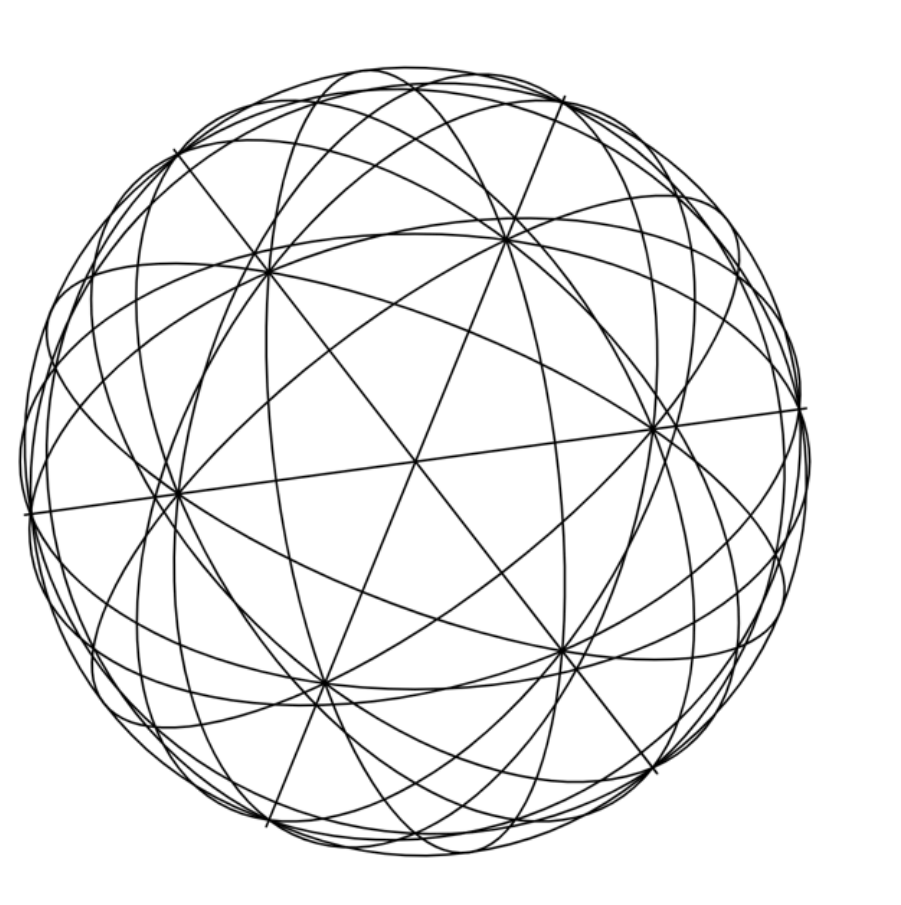
1 – 6 out of 15 Great Circles


$\sqrt{\frac{3}{2}}$

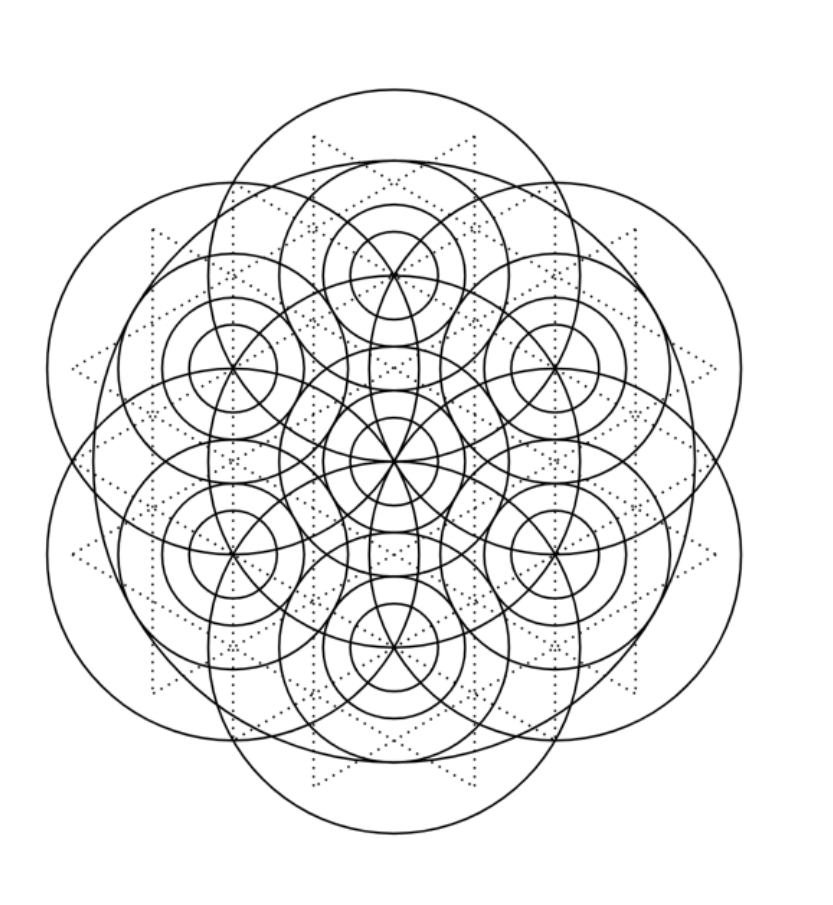
7 – 12 out of 15 Great Circles, Tetra – Hexa – Octa – Dodecahedrons

Isometric Decomposition of the 15 Great Circles

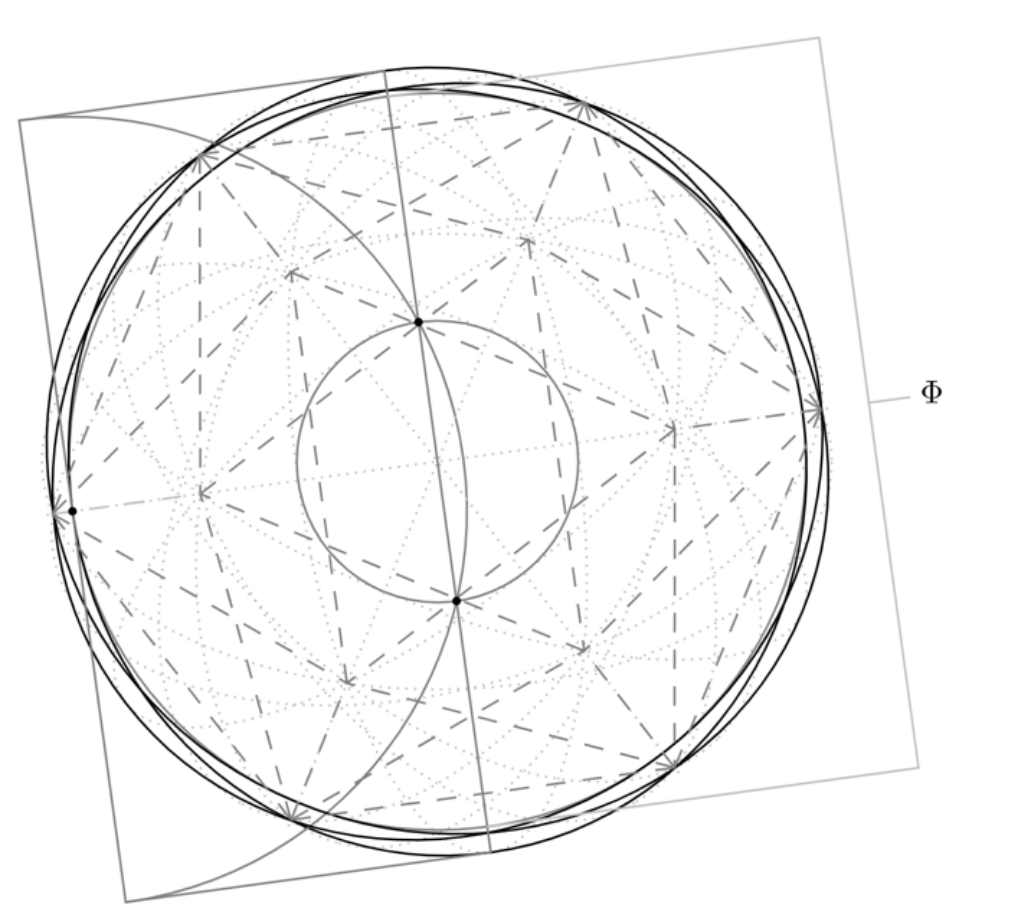
15 Great Circles of the Disdyakis Triacontahedron



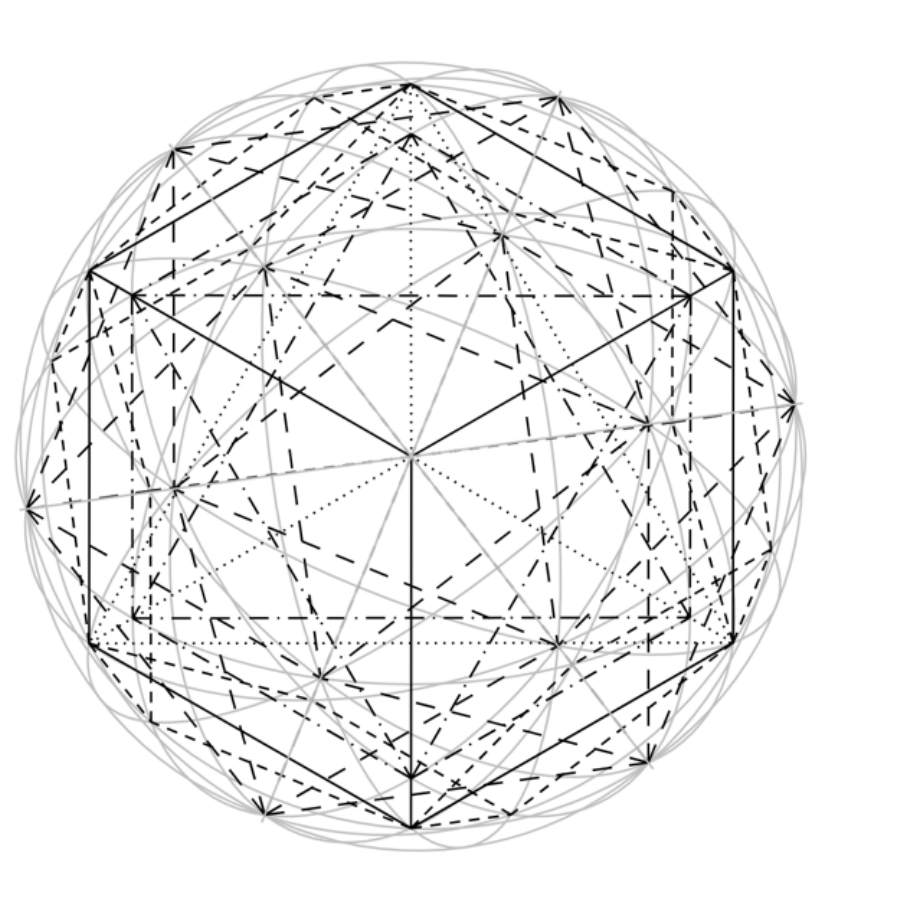
Φlowering Grid

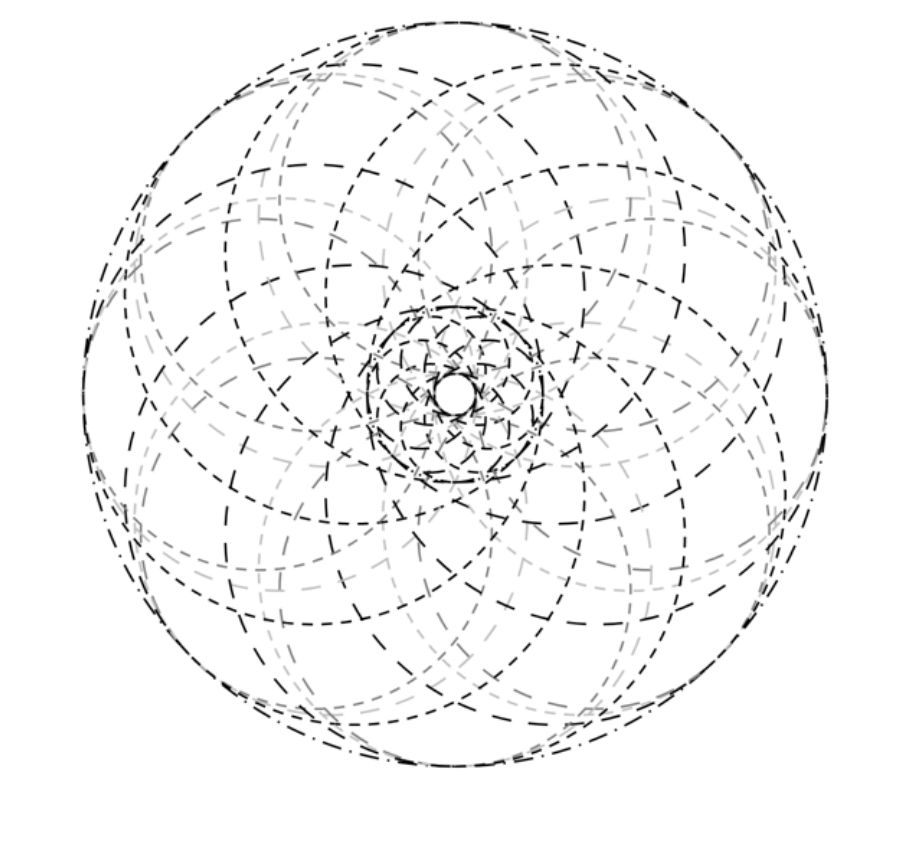


13 – 15 out of 15 Great Circles, Icosahedron

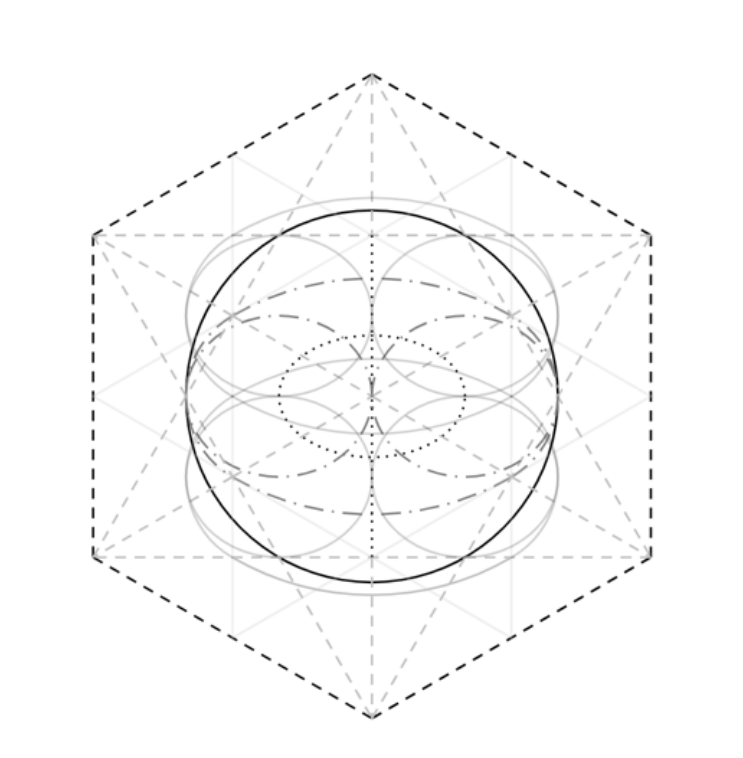


All Together





Top – Down Magnetic Ring Torus

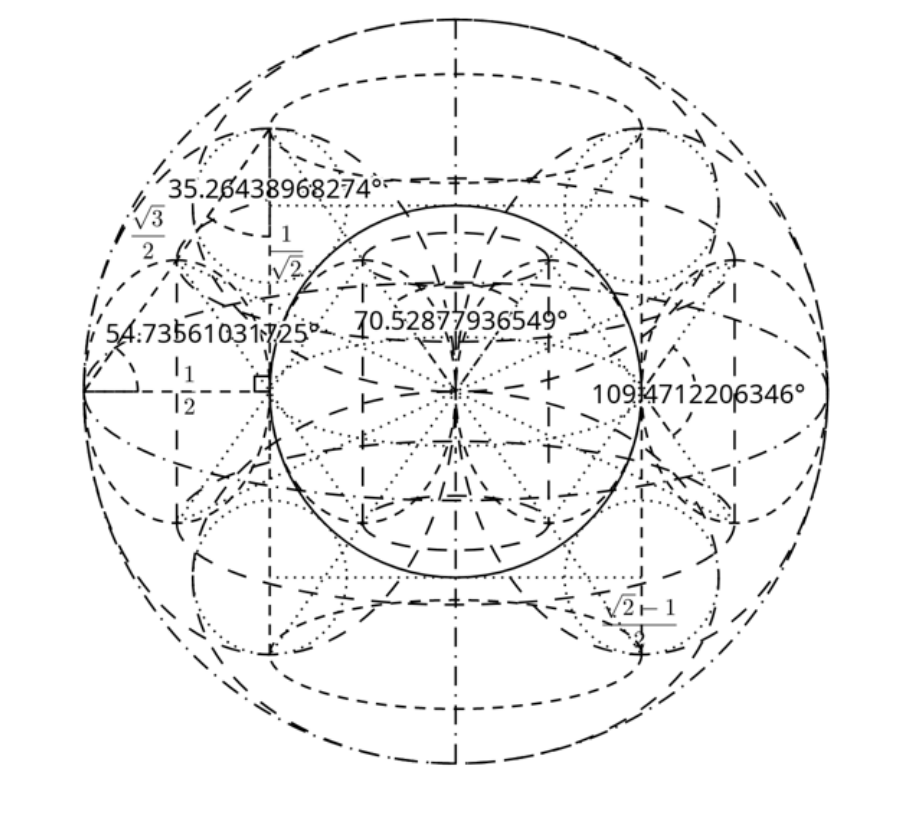


Horn Torus Volume = $\frac{\Phi^{-1}}{3}$, Sphere Volume = $\frac{2}{3\sqrt{\Phi}}$, Cube Volume = 1

Horn Torus in Sphere in Cube

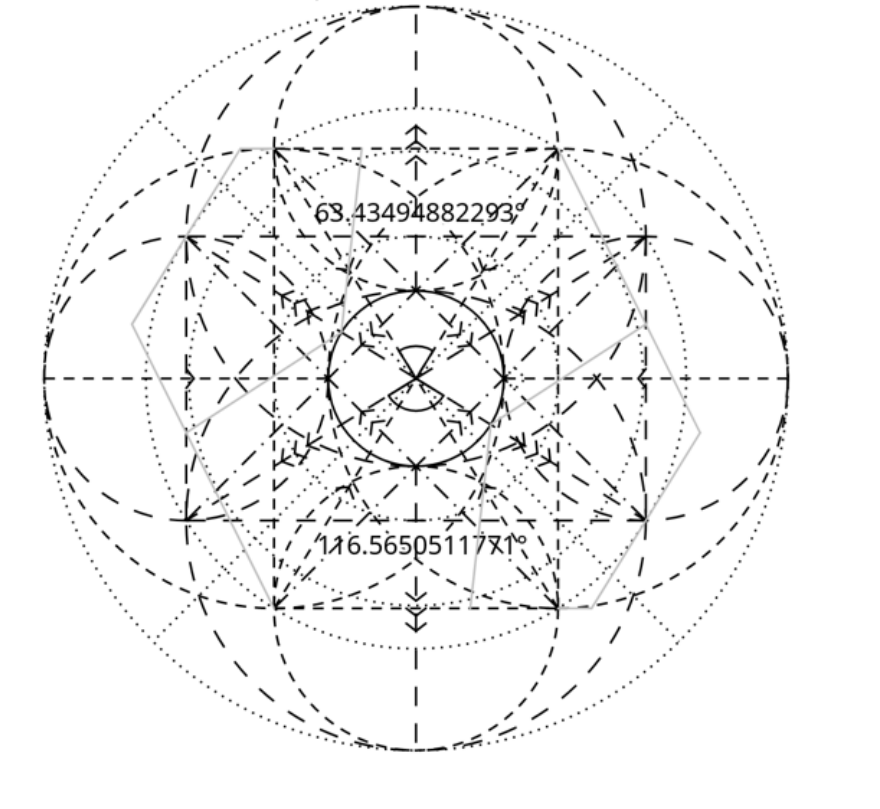
Stereometric Proportions

Tetrahedral Angled Particle Dynamics

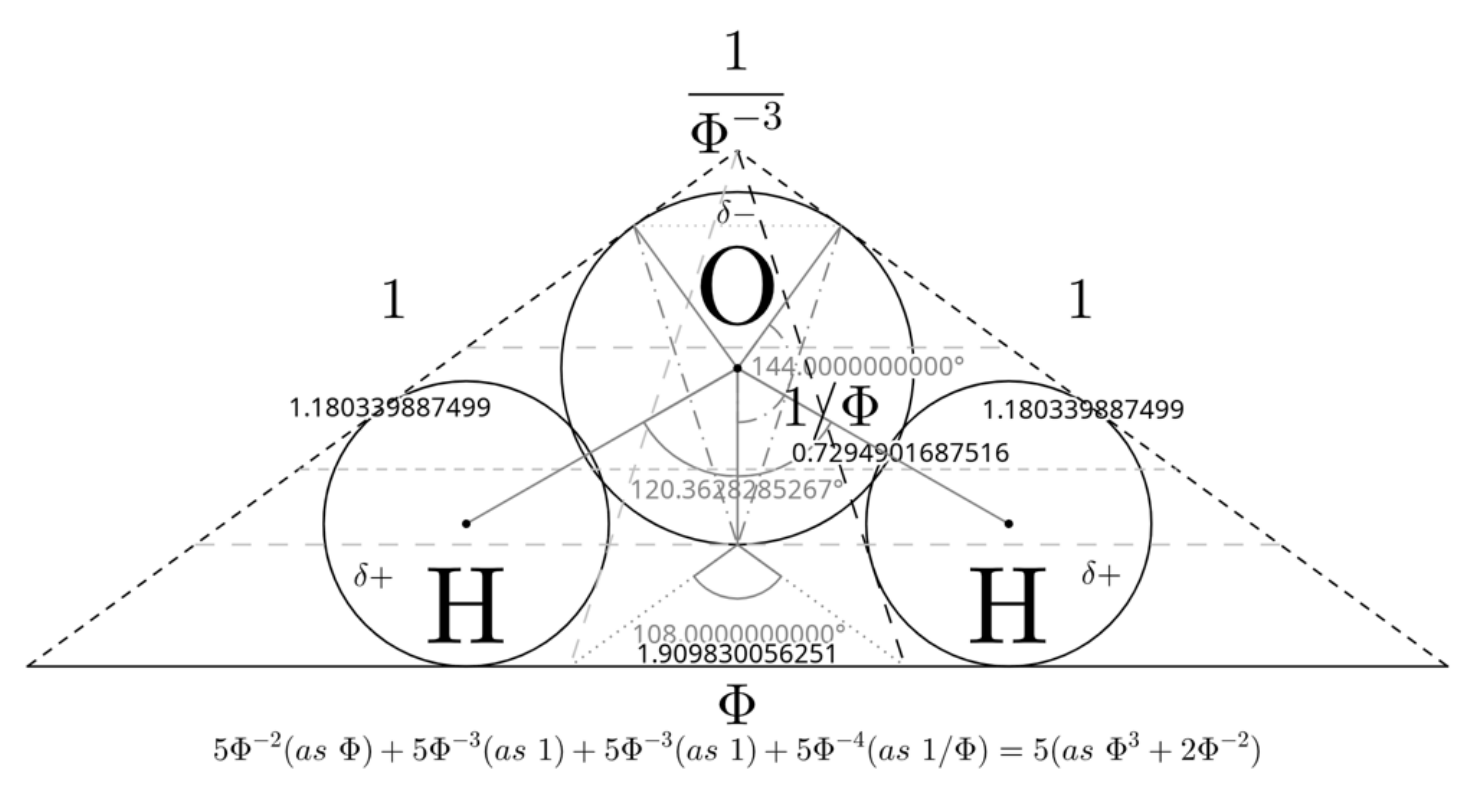

35.26438968275°
54.73561031725°
70.52877936549°
109.4712206346°

Tori – Hyperboloids's Conjugate Field Reciprocation

Angular $\sqrt{\Phi}$ and $\frac{1}{\sqrt{\Phi}}$ with Diameter Φ^n Circle Synergy


63.43494882291°
146.5650511771°

$\Phi^3 : \Phi^0 :: \Phi^2 : \Phi^{-1} :::: \Phi^1 : \Phi^{-2} :: \Phi^0 : \Phi^{-3}$

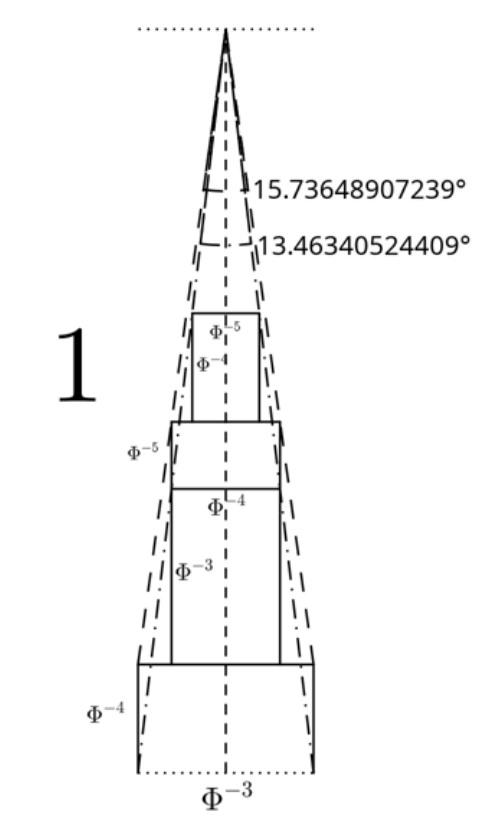

$\frac{1}{\Phi^{-3}}$
1
1
O
1.180339887499
1.180339887499
144.0000000000°
$1/\Phi$
0.7294901687516
120.3628285267°
$\delta-$
$\delta+$
$\delta+$
H
H
108.0000000000°
1.909830056251
Φ

$$5\Phi^{-2}(as\ \Phi) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-3}(as\ 1) + 5\Phi^{-4}(as\ 1/\Phi) = 5(as\ \Phi^3 + 2\Phi^{-2})$$

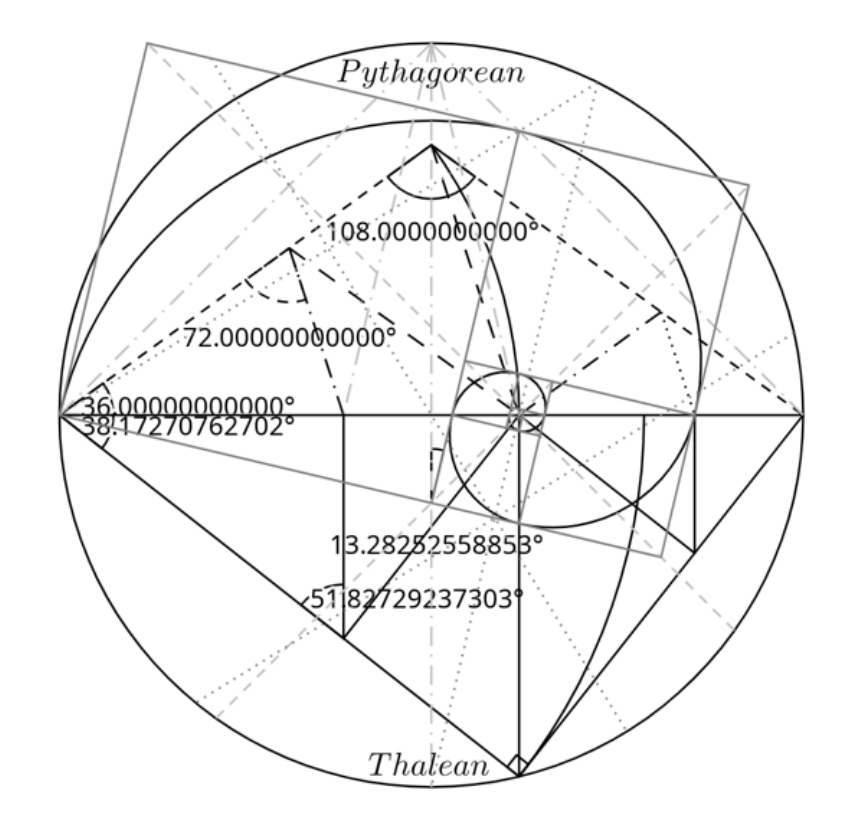
Metaphysical Water

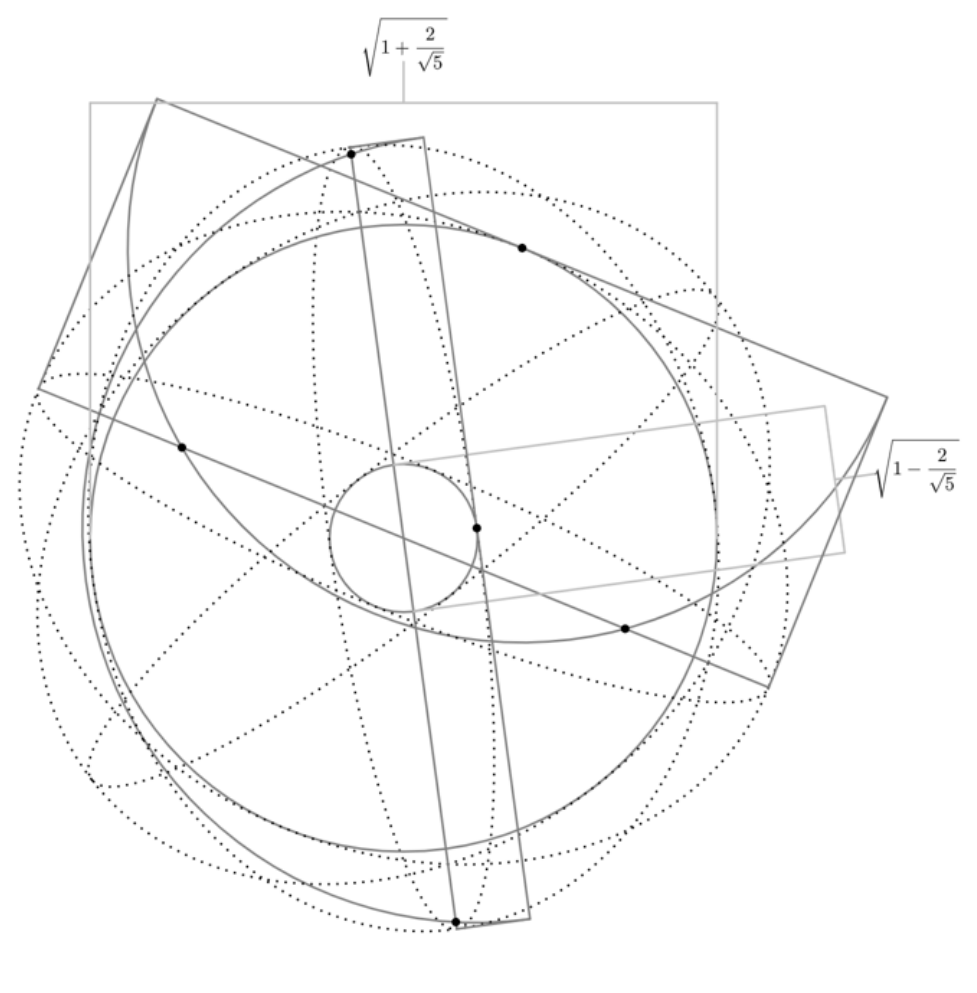
Mysteries

Golden Point Matrix

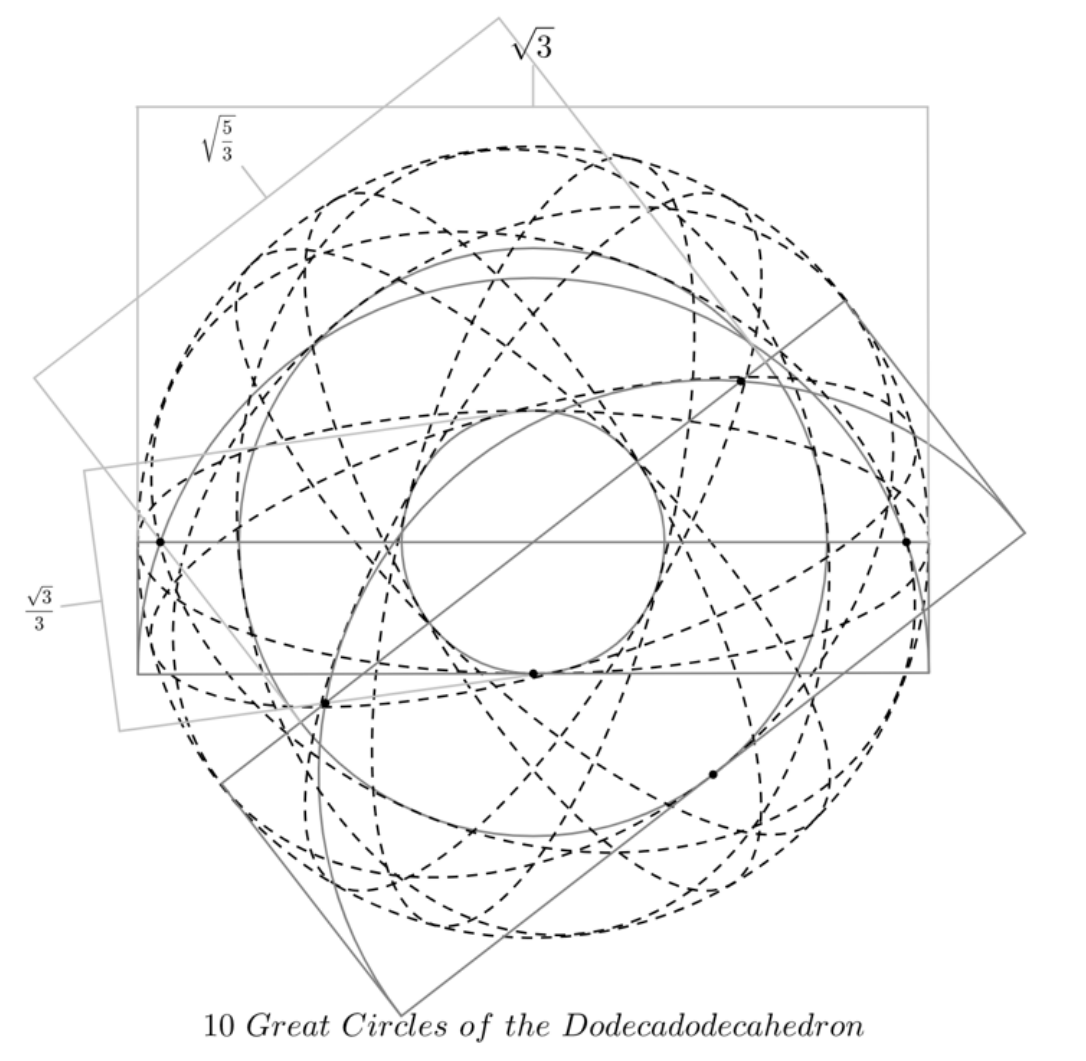

15.73648907239°
13.46340524409°
1
Φ^{-5}
Φ^{-4}
Φ^{-3}

Golden Triangular Incommensurate Proportionality

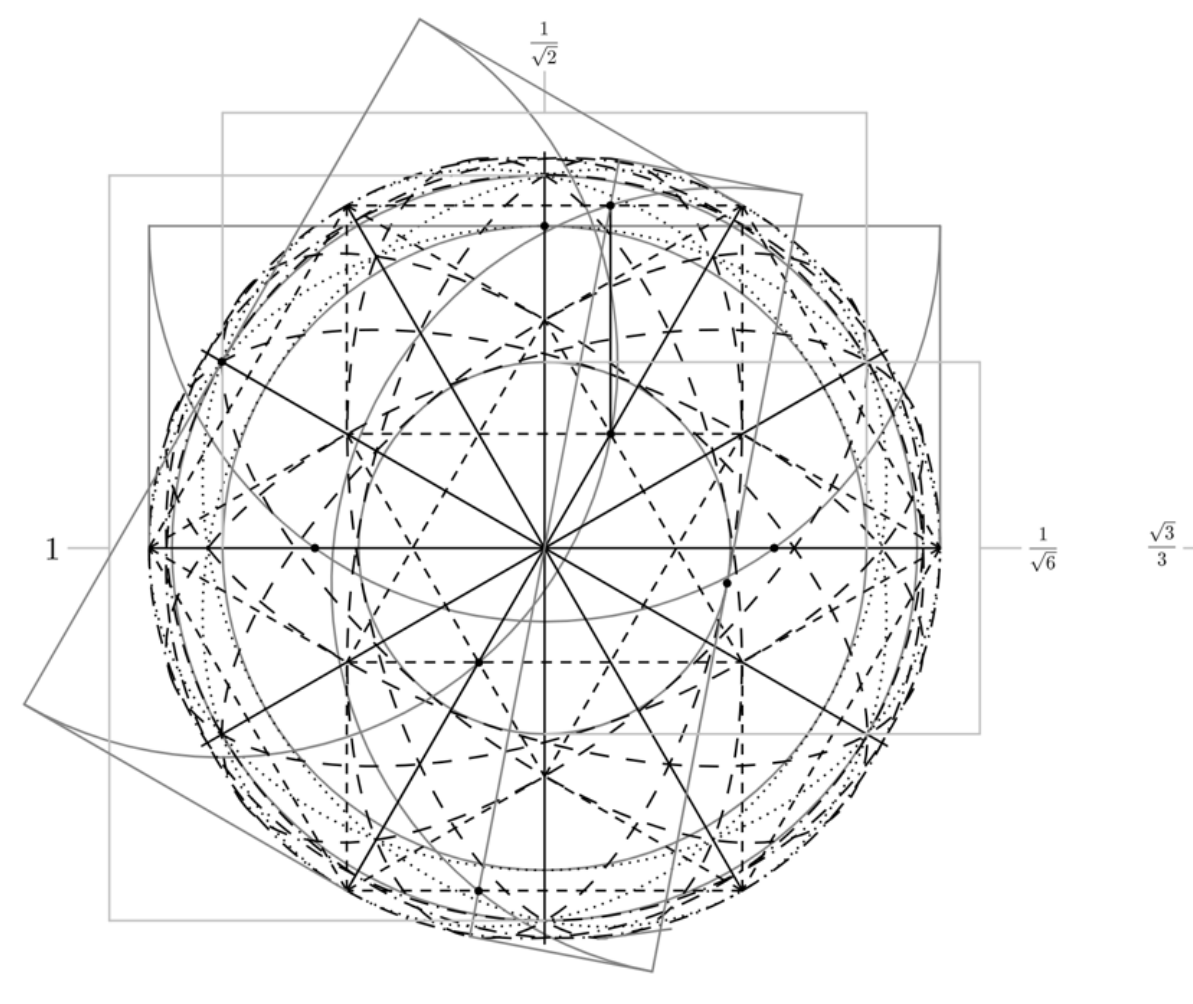

Pythagorean
108.0000000000°
72.00000000000°
36.00000000000°
38.17270762702°
13.28252558853°
51.82729237303°
Thalean


$\sqrt{1+\frac{1}{\sqrt{5}}}$
$\sqrt{1-\frac{1}{\sqrt{5}}}$

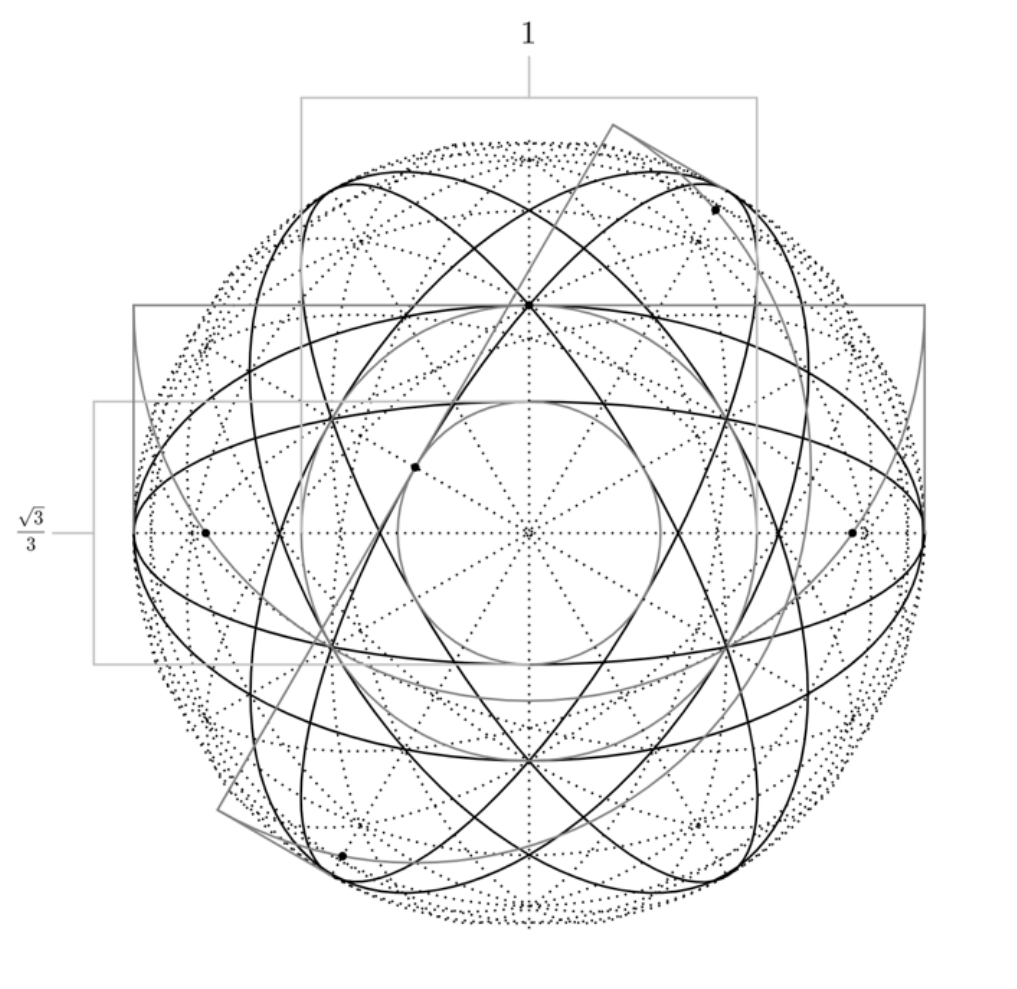
6 Great Circles of the Icosidodecahedron


√3
$\sqrt{\frac{3}{2}}$
$\frac{\sqrt{3}}{3}$

10 Great Circles of the Dodecadodecahedron


1
$\frac{1}{\sqrt{2}}$

16 out of 25 Great Circles of the Spherical Octahedron

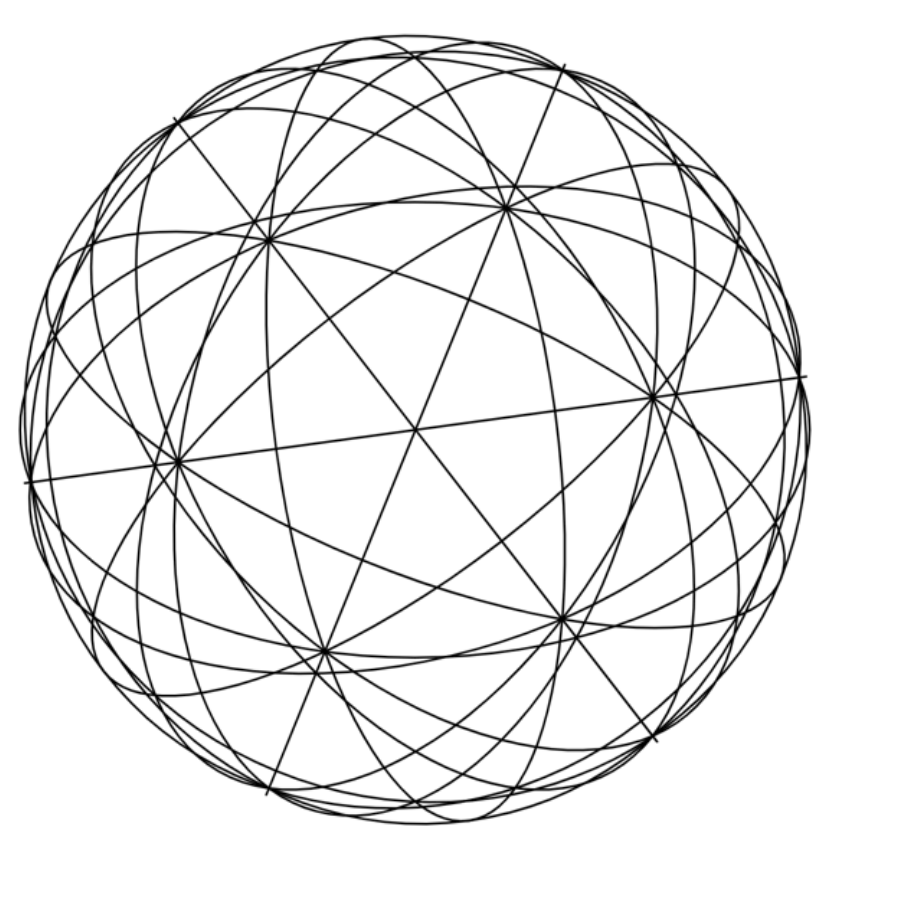

$\frac{\sqrt{2}}{2}$

25 Great Circles of the Spherical Octahedron

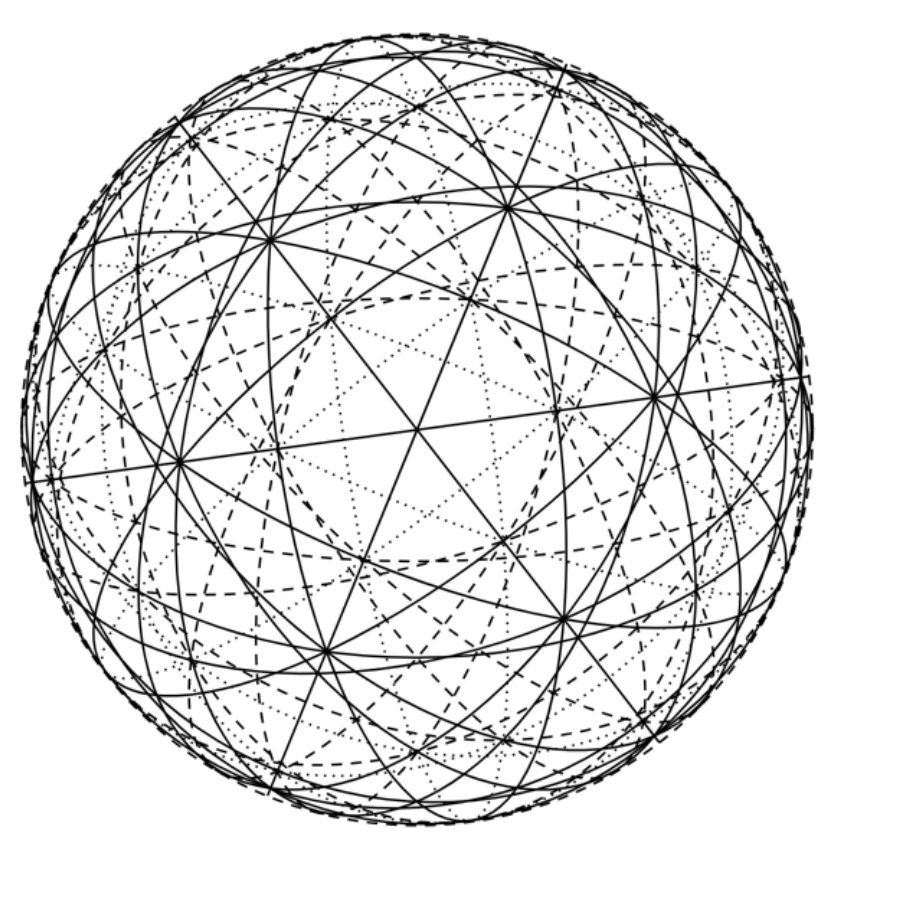
Isometric Decomposition of the 31 Great Circles

Isometric Decomposition of the 25, 49, 73 Great Circles

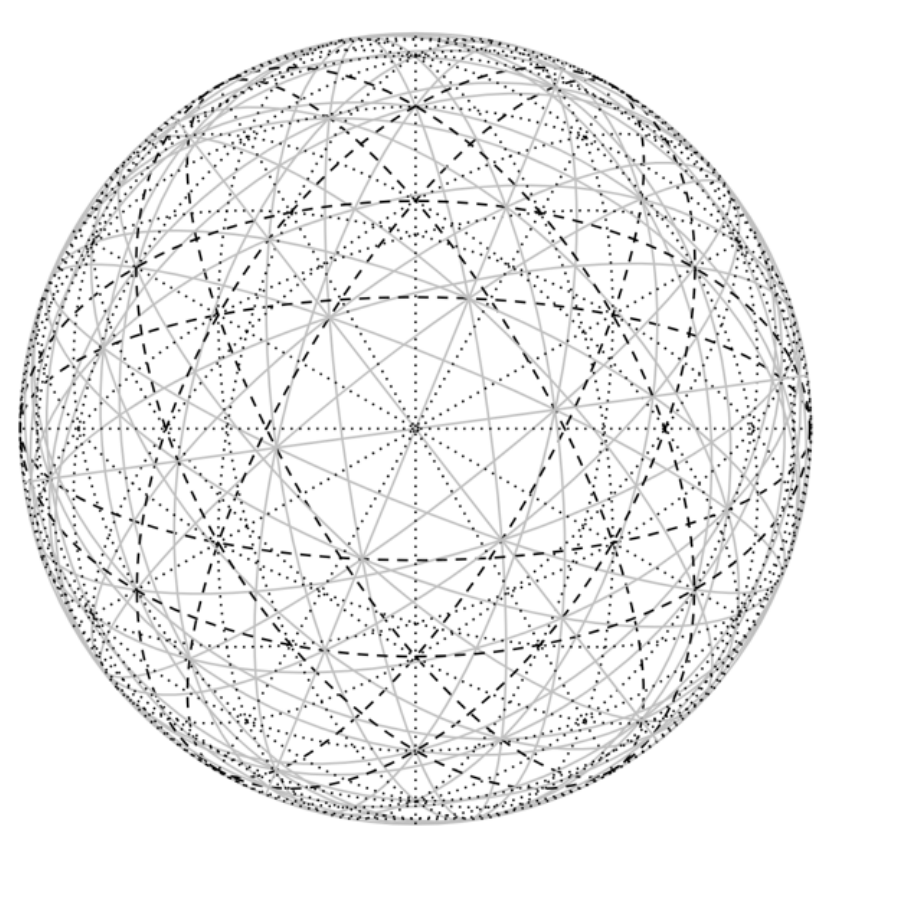
15 Great Circles of the Disdyakis Triacontahedron, again



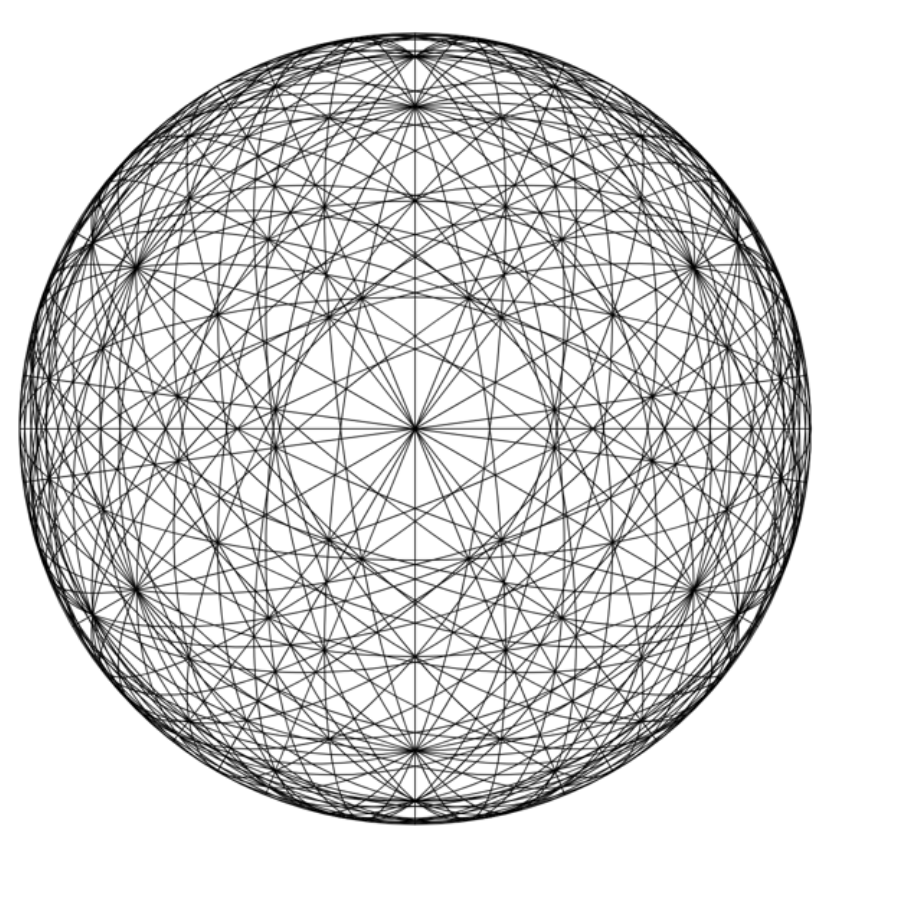
31 Great Circles of the Spherical Icosahedron

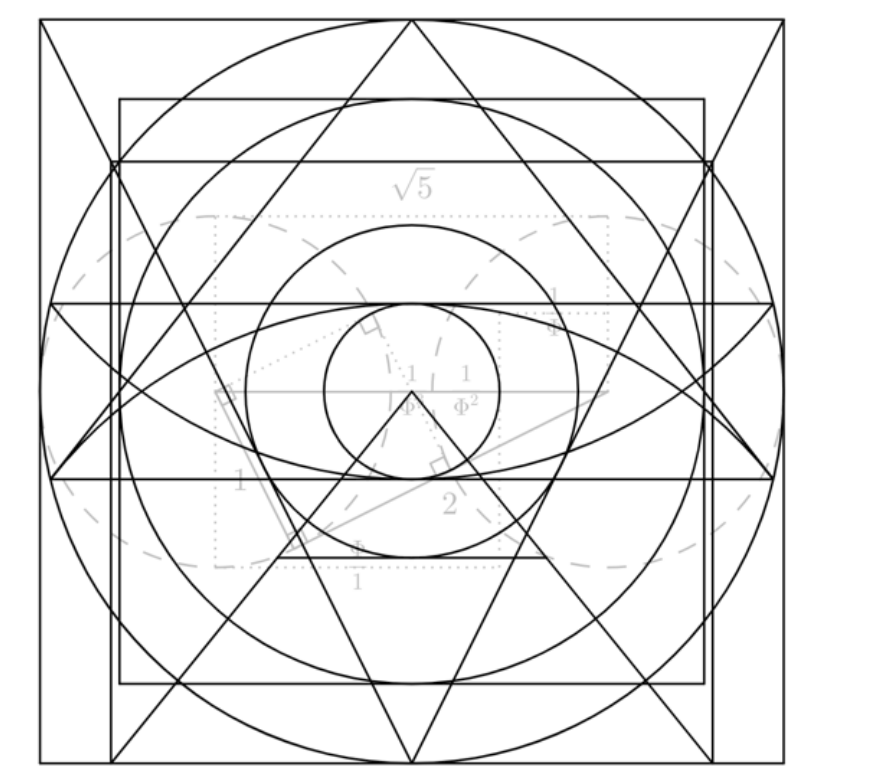


25 + 31 − 7 = 49 Great Circles of the Isometric Asymmetric Composite

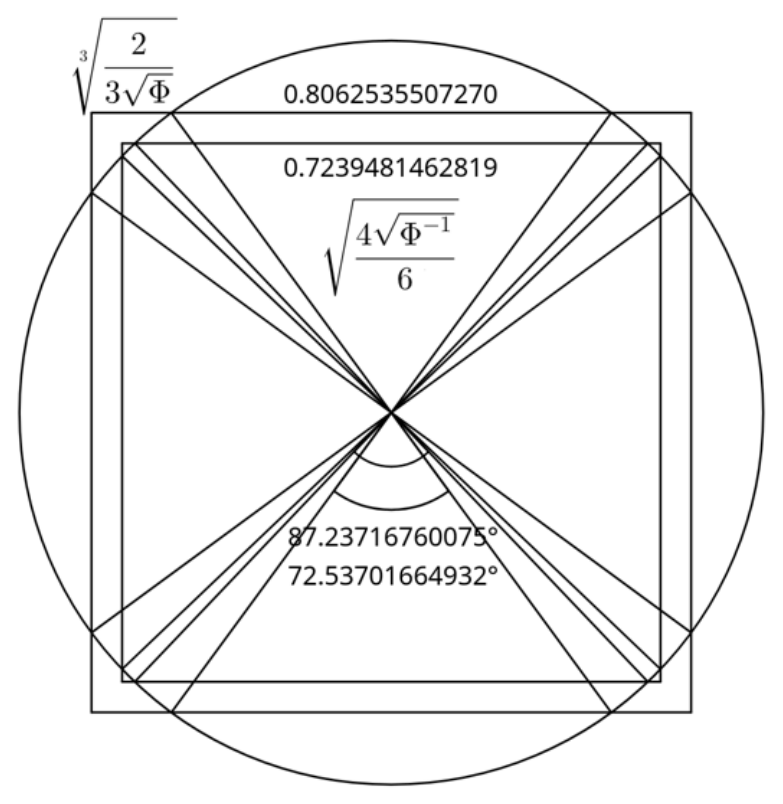


49 + 31 − 7 = 73 Great Circles of the Isometric Symmetric Composite





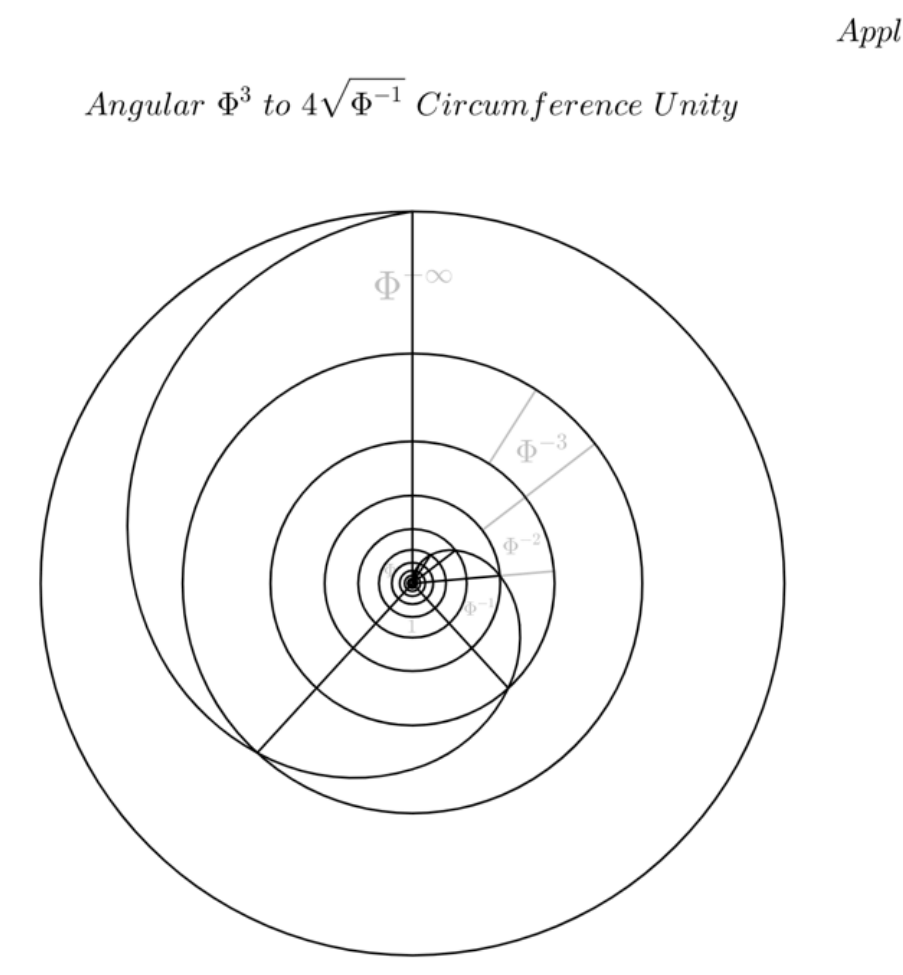
Samuel Laboy's Primer to Egyptian Art


$\sqrt{\frac{2}{3\sqrt{\Phi}}}$
0.8062535507270
0.7239481462819
$\sqrt{\frac{4\sqrt{\Phi^{-1}}}{6}}$
97.23717676077°
72.53701664932°

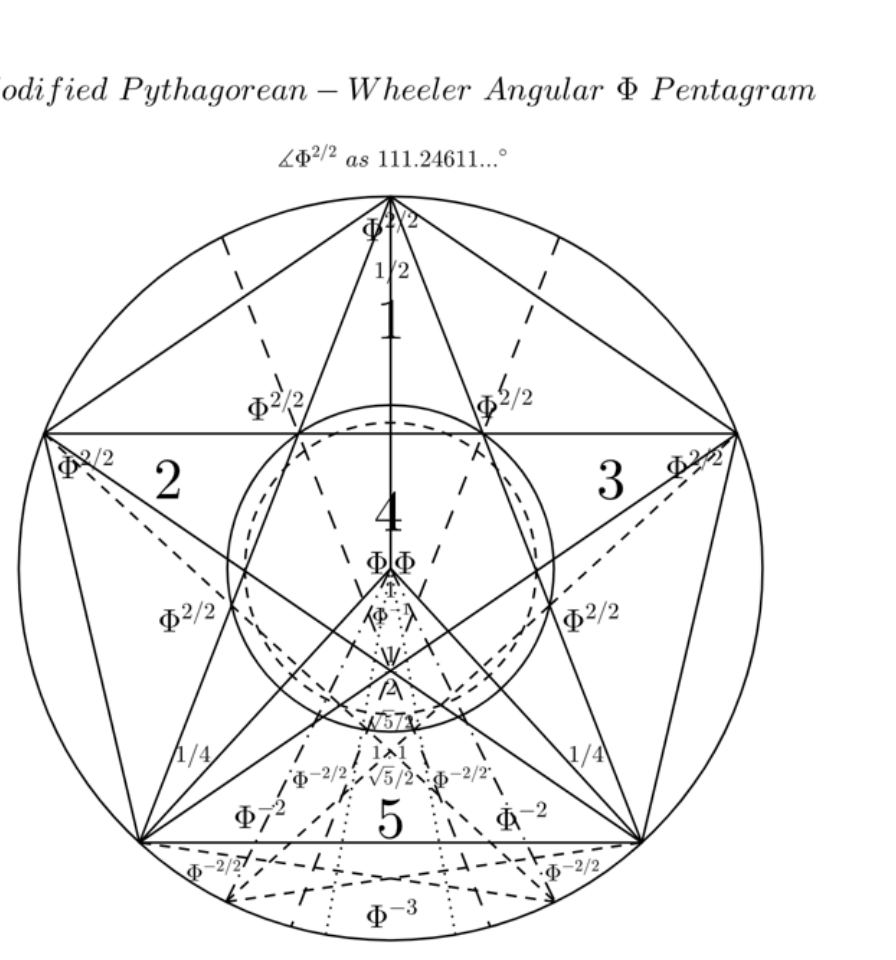
Cubed Sphere

Applied Synthesis

Angular Φ^3 to $4\sqrt{\sqrt{\Phi^{-1}}}$ Circumference Unity



Modified Pythagorean – Wheeler Angular Φ Pentagram


∠$\Phi^{1/3}$ as 111.2461...°
1
2
3
4
5

Sixfold Dialectic and its 36 Contradistinguishable Modes

1 : Irreducible, Inevitable, Irrefutable One

÷ : Participatory Unity

× : Intellective Duality

− : Being Trinity

+ : Living Quaternity

🗘 : Soulful Quinity Ad Indefinitum

Roughly Translated and Transliterated Definitions

Irreduction leads not, it has arrived at the One True Nature

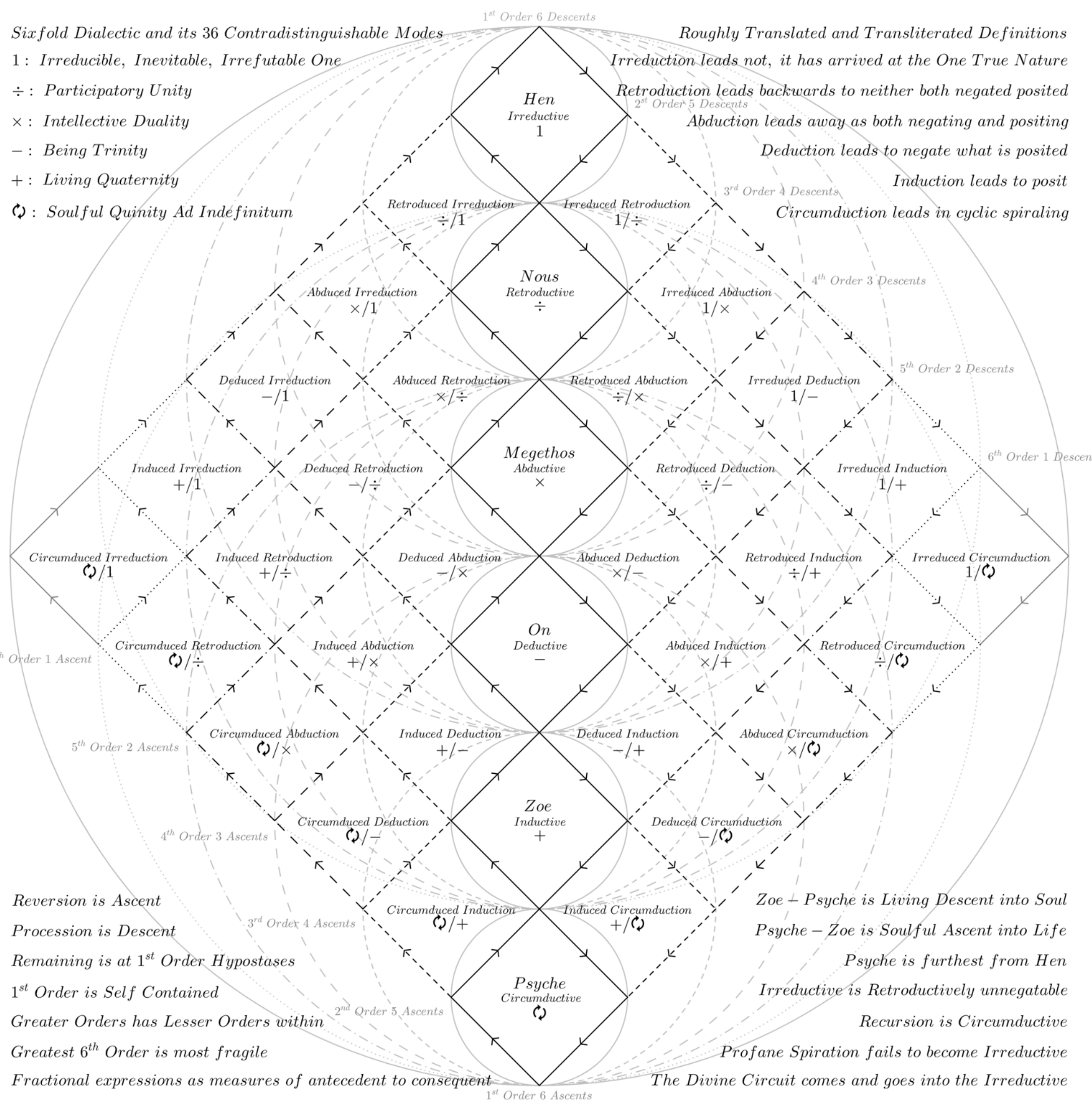
Retroduction leads backwards to neither both negated posited

Abduction leads away as both negating and positing

Deduction leads to negate what is posited

Induction leads to posit

Circumduction leads in cyclic spiraling


1st Order 6 Descents
2nd Order 5 Descents
3rd Order 4 Descents
4th Order 3 Descents
5th Order 2 Descents
6th Order 1 Descent
Hen
Irreductive
1
Retroduced Irreduction
÷/1
Irreduced Retroduction
1/÷
Nous
Retroductive
÷
Abduced Irreduction
×/1
Irreduced Abduction
1/×
Deduced Irreduction
−/1
Abduced Retroduction
×/÷
Retroduced Abduction
÷/×
Irreduced Deduction
1/−
Megethos
Abductive
×
Induced Irreduction
+/1
Deduced Retroduction
−/÷
Retroduced Deduction
÷/−
Irreduced Induction
1/+
Circumduced Irreduction
🗘/1
Induced Retroduction
+/÷
Deduced Abduction
−/×
Abduced Deduction
×/−
Retroduced Induction
÷/+
Irreduced Circumduction
1/🗘
On
Deductive
−
Circumduced Retroduction
🗘/÷
Induced Abduction
+/×
Abduced Induction
×/+
Retroduced Circumduction
÷/🗘
Circumduced Abduction
🗘/×
Induced Deduction
+/−
Deduced Induction
−/+
Abduced Circumduction
×/🗘
Zoe
Inductive
+
Circumduced Deduction
🗘/−
Deduced Circumduction
−/🗘
Circumduced Induction
🗘/+
Induced Circumduction
+/🗘
Psyche
Circumductive
🗘
6th Order 1 Ascent
5th Order 2 Ascents
4th Order 3 Ascents
3rd Order 4 Ascents
2nd Order 5 Ascents
1st Order 6 Ascents

Reversion is Ascent

Procession is Descent

Remaining is at 1st Order Hypostases

1st Order is Self Contained

Greater Orders has Lesser Orders within

Greatest 6th Order is most fragile

Fractional expressions as measures of antecedent to consequent

Zoe – Psyche is Living Descent into Soul

Psyche – Zoe is Soulful Ascent into Life

Psyche is furthest from Hen

Irreductive is Retroductively unnegatable

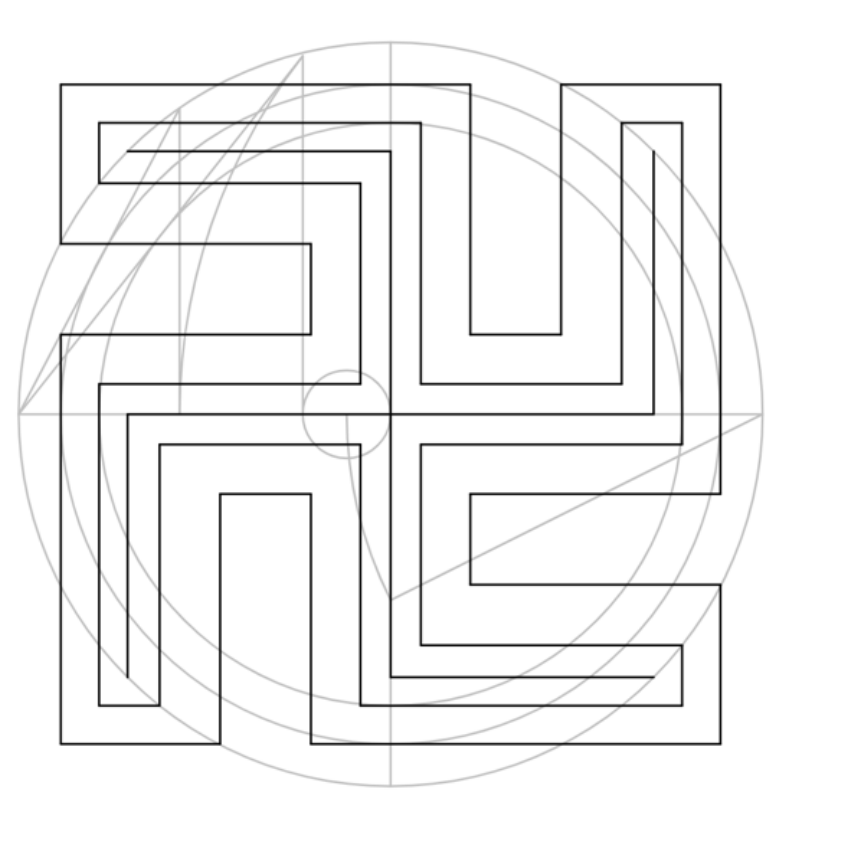
Recursion is Circumductive

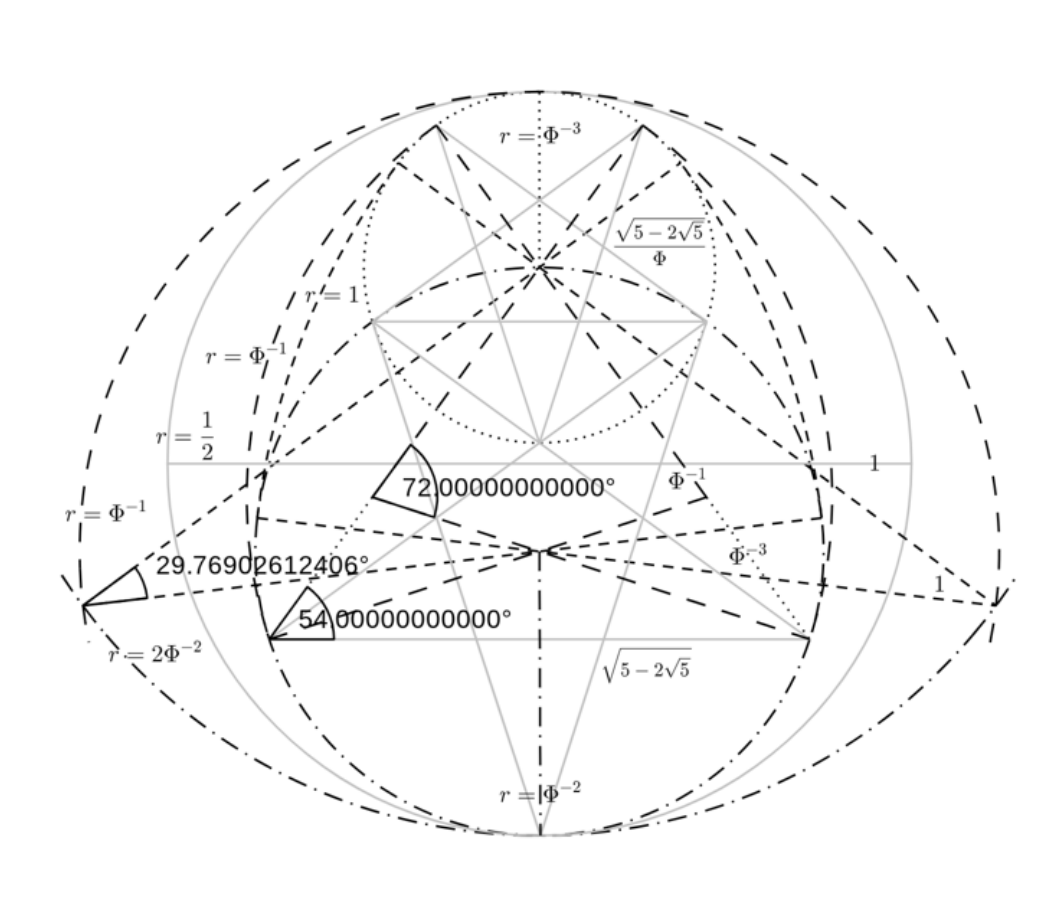
Profane Spiration fails to become Irreductive

The Divine Circuit comes and goes into the Irreductive

Good
Necessity
Principle
Ineffable
Indefinite
Unity
Limit
Unlimit
Mixture
Being
Power
Intellect
Identity
Difference
Form
Method
Dialectic
Definition
Concept
Percept
Totality
Relation
Void
Location
Where
Here
Not – Here
Motion
Direction
Path
Magnitude
–
Other Magnitude
Measure
Unit
Quotientness
Natural Number
Fraction
Series
Partial Sum
Constant
Scalar
Vector
Multivector
Rotor
Matrix
Inertia Tensor
Multivector Algebra
Convex Polytopes
n – Mesh
Psyche
Aether
Matter
Distance
Time
Speed
Velocity
Acceleration
Force
Counter – Force
Mass
Energy
Energy : Mass, Energy : Force, Force : Mass

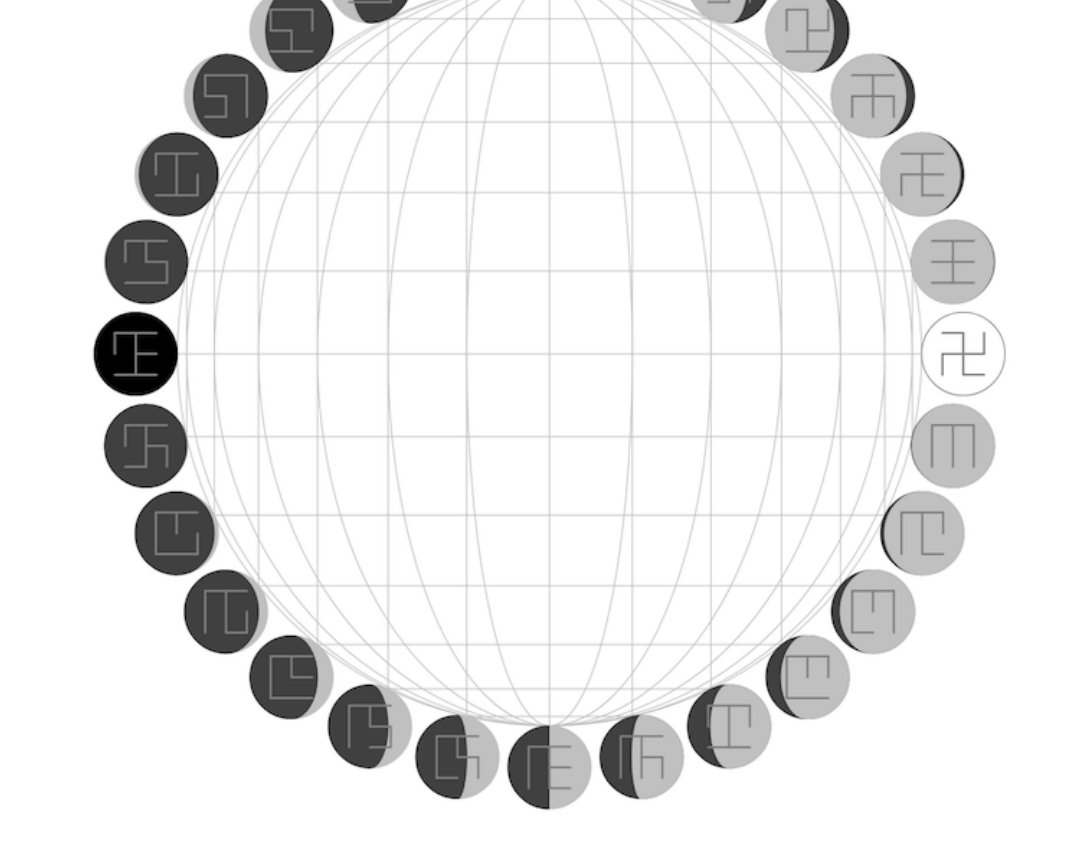
$\sqrt{\sqrt{\Phi^{-1}}}$, $\sqrt{\Phi^{-1}}$, $\frac{1}{\sqrt{2}}$ Sotthika



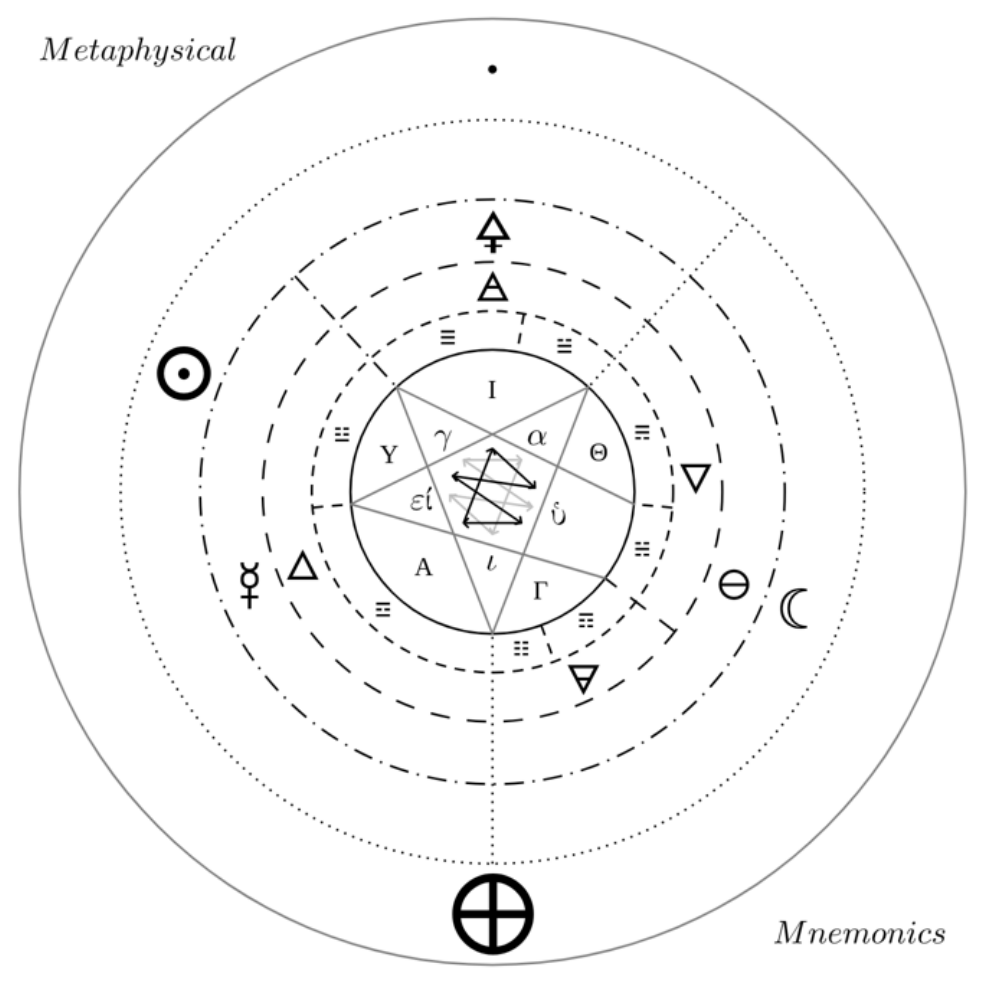

$\sqrt{1-2\sqrt{5}}$
72.0000000000°
29.76902612400°
54.0000000000°
$\sqrt{1-\sqrt{5}}$

Golden Egg

28 Moon Phases



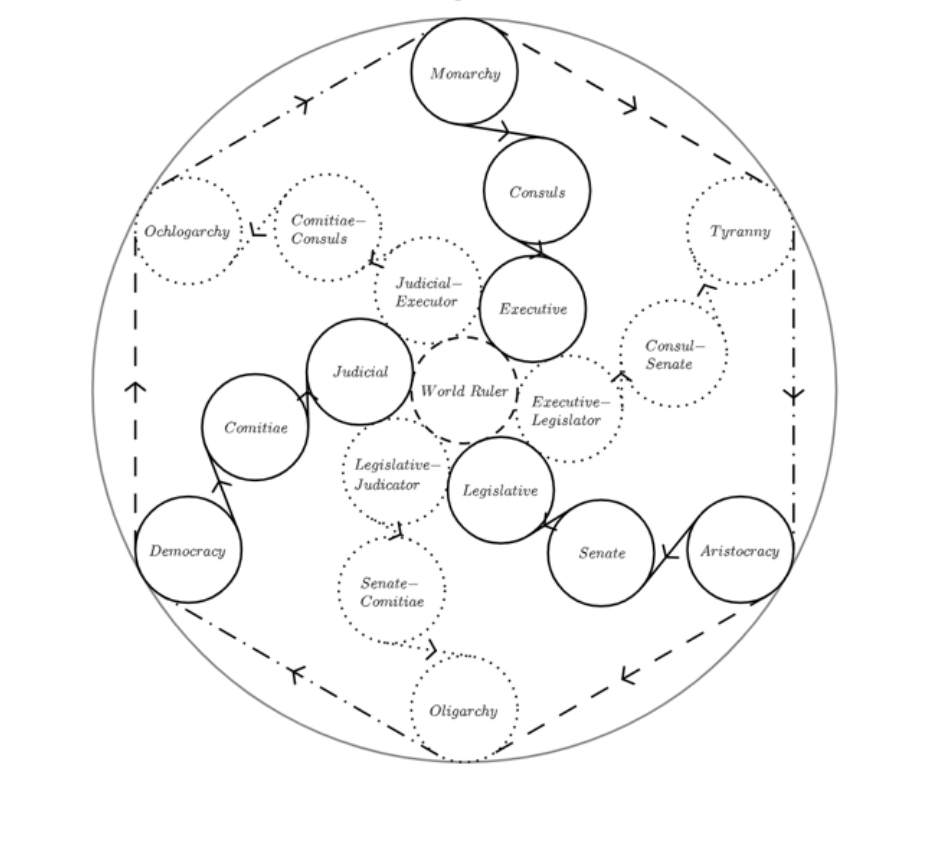
Metaphysical



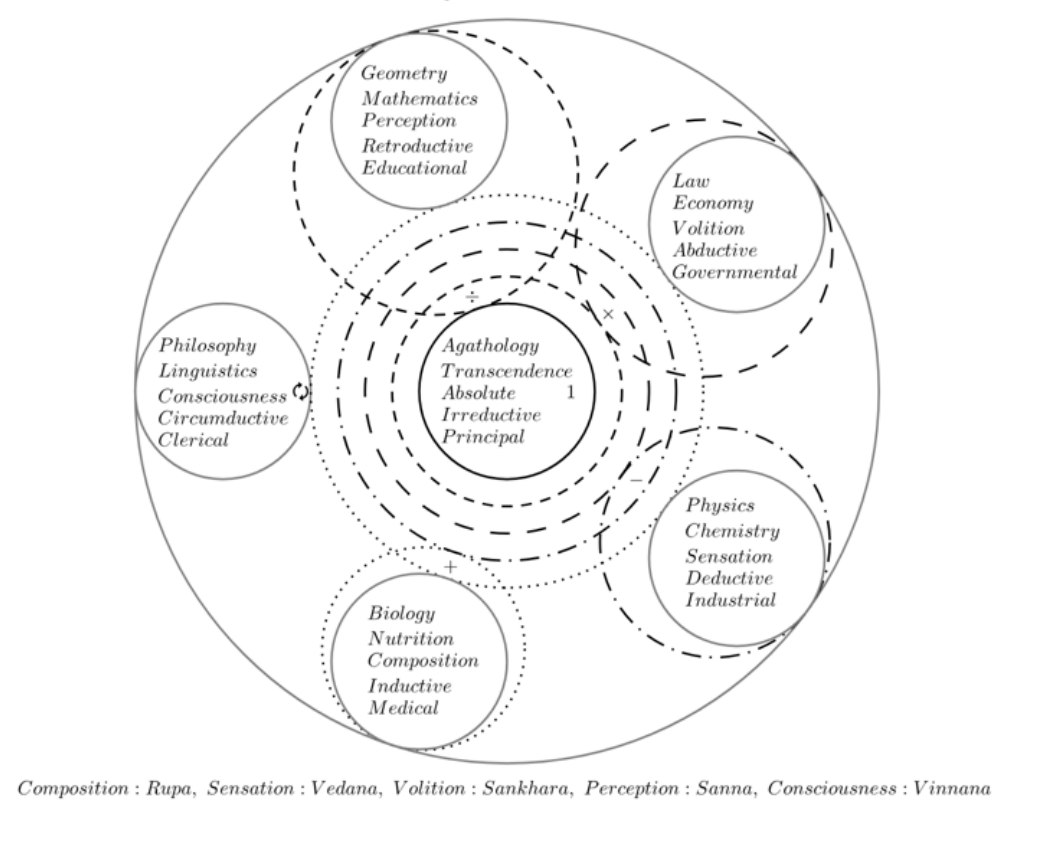
Mnemonics

⊕, ◯ : Φ^3, Totality, 太極(Taiji : Supreme Polar)/Saguna Brahman/Natura Naturata/Immanent Absolute, 8 → "5"
⊙, ⚊ : Φ^2, Noeton, Solar, 陽(Yang : Bright/Active)
☾, ⚋ : Φ^1, Horaton, Lunar, 陰(Yin : Dark/Passive)
☿ : Φ, Logistikon, Spirit, Mercury, 神(Shen : Spirit Being)
🜍 : 1, Thumoeides, Antecedent Soul, Sulfur, 氣(Qi : Vital Breath)
⊖ : Φ, Epithumetikon, Body, Salt, 精(Jing : Nutritive Essence)
🜂, ⚌ : Φ, Noesis, Idea, Meizon, Fire, 太陽(Taiyang : Greater Yang), "1"
🜁, ⚍ : (1 : 1), Dianoia, Mathema, Isos, Air, 少陽(Shaoyang : Lesser Yang), (1 : 1) → "2" + "3" = "5" → Φ
🜄, ⚎ : 1, Pistis, Zoa, Hen, Water, 少陰(Shaoyin : Lesser Yin), "2"
🜃, ⚏ : 1/Φ, Eikasia, Eikones, Elasson, Earth, 太陰(Taiyin : Greater Yin), "3"
☲ : Φ^0, Agathos, Sun and Heavenly Bodies/Liberation as Union of $((\Phi^{-1} + \Phi^{-2}) : (\Phi^1 - \Phi^{-1}))$, 離(Li : Fire, Dancing)
☳ : Φ^{-1}, Monadic Eidos, Objects – Themselves/Ontology, 震(Zhen : Thunder, Storming)
☰ : Φ^{-1}, Dyadic Eidos – Mimesis, Reflections in Water/Epistemology, 乾(Qian : Heaven, Warming)
☱ : Φ^{-2}, Monadic Logos Psyche, Outside Shadows/Abductive, 兌(Dui : Lake, Engulfing)
☴ : Φ^{-1}, Triadic Eidos – Mimesis – Hyle, Inside Fire/Inversion of Nous/Doctrinal Faith, 巽(Xun : Wind, Dispersing)
☵ : Φ^{-2}, Dyadic Logos – Thumos Psyche, Puppeteers/Deductive, 坎(Kan : Water, Pooling)
☶ : Φ^{-2}, Triadic Logos – Thumos – Eros Psyche, Puppets/Prisoner/Inductive, 艮(Gen : Mountain, Jutting)
☷ : Φ^{-3}, Tetradic Psychosomatoeides, Cave Shadows/Appearances/Nature, 坤(Kun : Earth, Resting)
ι : ἰδέα Idea, Absolute, Light, Principle, Source, 木(Mu : Tree/Wood, Grow), "1"
εί, θ : ἕιλη Sunwarmth, θέρμη Heat, Logos, Illumination, Demiurge, Signal, 火(Huo : Fire, Expand), "1"
γ : γῆ Earth, Matter, Radio, 土(Tu : Earth, Stability), "3"
α : ἀήρ Air, Life, Broadcast, 金(Jin : Gold/Metal, Harvest), "5"
ὑ : ὕδωρ Water, Magnitude, Antenna, 水(Shui : Water, Contract), "2"
· : $(1/\Phi^{-3})$, Immortal Self, 無極(Wuji : Non Polar)/Nirguna Brahman/Natura Naturans/Transcendent Absolute, "1"
"5" : ⊕, ◯, Φ^3, Φ^1, 🜁, ⚍, α, Pentadic Totality/五行(Wuxing : Five Moving Ones)
Φ^3 : ⊕, ◯, $\Phi^2 + \Phi^1$, All/Sabba/Pan, Total Cosmology
"3" : 🜃, ⚏, γ, $\Phi^2 + \Phi^{-2}$, Volume, Mass, Matter, Gravity
Φ^2 : ⊙, ⚊, $\Phi^3 - \Phi^1$, Noumena, (All/World) – Soul, Hen – On(One – Being), Metaphysical Cosmology
"2" : 🜄, ⚎, ὑ, $\Phi^1 + \Phi^{-2}$, Motion, Magnitude, Force, Water, Divided Duality for Affect of Particular Individuation
Φ^1, Φ : ☾, ⚋, ☿, ⊖, 🜂, ⚌, $\Phi^3 - \Phi^2$, $\Phi^0 + \Phi^{-1}$, Beauty/Kalos, Logos, Harmonia/ὑγι(εί/θ)α, Ab – extra Holography of the One
Φ^0, $(1/\Phi^{-3})$, 1, (1 : 1), "1" : 🜍, 🜂, ⚌, 🜁, ⚍, 🜄, ⚎, ☲, ι, εί, θ, ·, $\Phi^{-1} + \Phi^{-2}$, $\Phi^1 - \Phi^{-1}$, Gnosis, Hen, Agathon
Φ^{-1}, 1/Φ : 🜃, ⚏, ☳, ☰, ☴, $\Phi^0 - \Phi^{-2}$, $\Phi^{-2} + \Phi^{-3}$, Eidos/Mimesis/Hyle, Phenomena, Physical Cosmology
Φ^{-2} : ☱, ☵, ☶, $\Phi^0 - \Phi^{-1}$, Timebound Soul/Psyche/Atta/Atman, Timeless Intellect/Nous/Citta/Cit
Φ^{-3} : ☷, $\Phi^{-1} - \Phi^{-2}$, Agnosis/Avijja/Avidya, Aoristos Dyas, Ananke

Anacyclosis


Monarchy
Tyranny
Aristocracy
Oligarchy

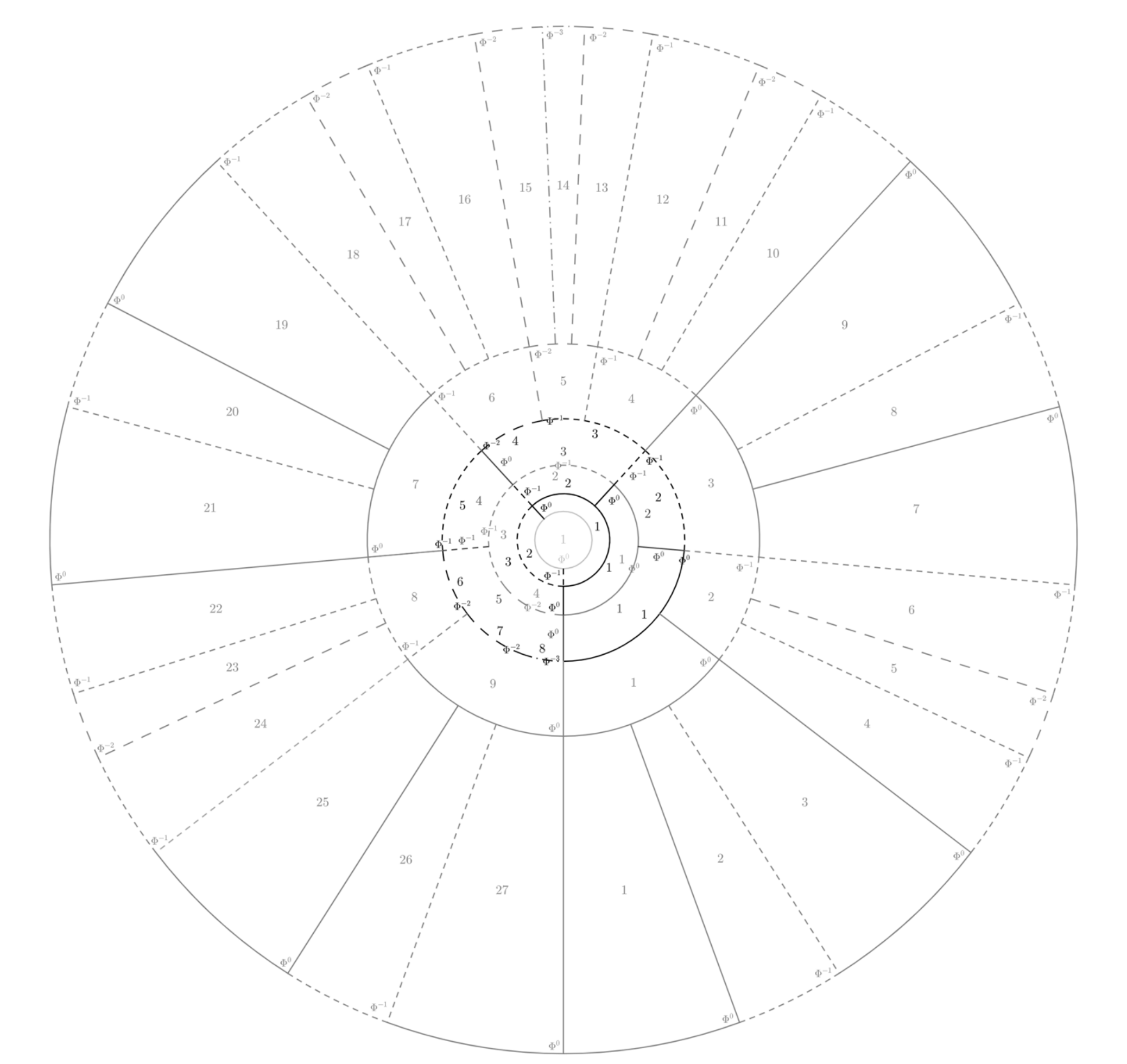
Fivefold Sciences


Geometry
Mathematics
Perception
Retroductive
Educational
Law
Economy
Volition
Abductive
Governmental
Philosophy
Linguistics
Consciousness
Circumductive
Clerical
Apithulogy
Transcendence
Absolute
Irreductive
Principal
Physics
Chemistry
Sensation
Deductive
Industrial
Biology
Nutrition
Composition
Inductive
Medical

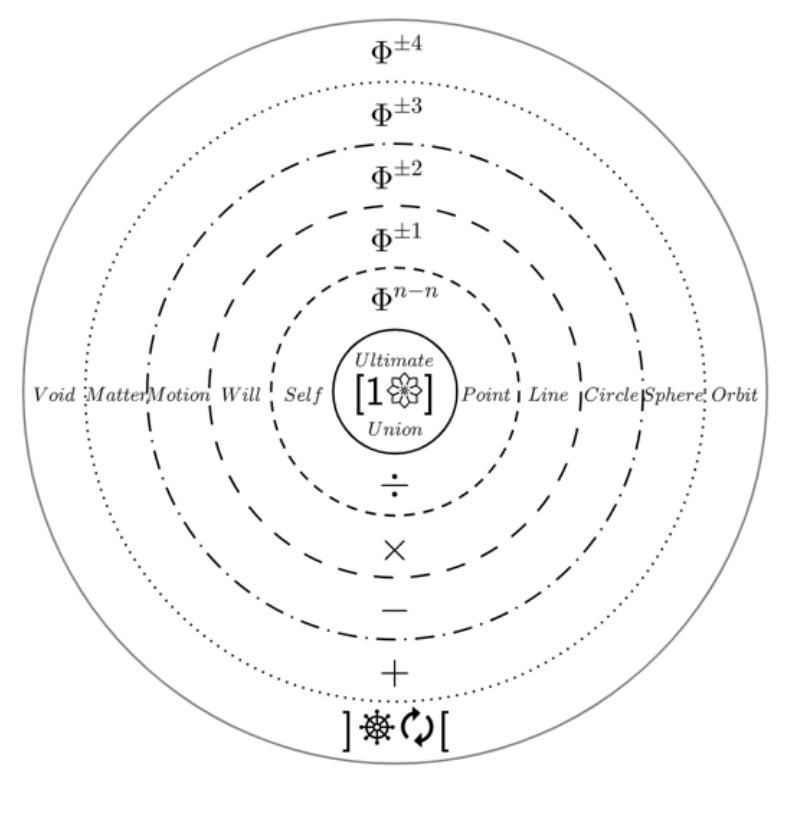
Composition : Rupa, Sensation : Vedana, Volition : Sankhara, Perception : Sanna, Consciousness : Vinnana

Miscellanea

Sevenfold Pythagorical Lambda Φ Wheels



1 or 2^0 or 3^0 as Φ^0 or $(\Phi^0)^n$, 2 or 2^1 as Φ^1 or $(\Phi^1)^1$, 3 or 3^1 as Φ^2 or $(\Phi^1)^2$, 4 or 2^2 as Φ^2 or $(\Phi^2)^1$, 8 or 2^3 as Φ^3 or $(\Phi^3)^1$, 9 or 3^2 as Φ^4 or $(\Phi^2)^2$, 27 or 3^3 as Φ^6 or $(\Phi^3)^2$
1 has $1(\Phi^0)$, 2 has $1(\Phi^0) + 1(\Phi^{-1})$, 3 has $2(\Phi^0) + 1(\Phi^{-1})$, 4 has $1(\Phi^0) + 2(\Phi^{-1}) + 1(\Phi^{-2})$, 8 has $1(\Phi^0) + 3(\Phi^{-1}) + 3(\Phi^{-2}) + 1(\Phi^{-3})$, 9 has $4(\Phi^0) + 4(\Phi^{-1}) + 1(\Phi^{-2})$, 27 has $8(\Phi^0) + 12(\Phi^{-1}) + 6(\Phi^{-2}) + 1(\Phi^{-3})$
$18(\Phi^0)$, $23(\Phi^{-1})$, $11(\Phi^{-2})$, $2(\Phi^{-3})$ arc length proportions in total
Atlantean Just 5 – limit Intonation Φ Wheels begins with Φ^3 value hidden behind 8 as generator of 5 or 5^1 as Φ^3 or $(\Phi^1)^3$, 5 has $3(\Phi^0) + 2(\Phi^{-1})$


$\Phi^{\pm 4}$
$\Phi^{\pm 3}$
$\Phi^{\pm 2}$
$\Phi^{\pm 1}$
1
÷
×
−
+
]☸🗘[

Superior – Inferior Anagogy

There are no sequential ordering prioritization of the Three I's, these are Groupings

Agathos – Ananke – Arkhe
[1❁]
Irreducible – Inevitable – Irrefutable

Arkhe – Agathos, Agathos – Ananke, Ananke – Arkhe
1❁, [1], [❁]
Irrefutable – Irreducible, Irreducible – Inevitable, Inevitable – Irrefutable

Agathos, Ananke, Arkhe
1, [], ❁
Irreducible as Good, Inevitable as Necessity, Irrefutable as Principle Truth

Refutable as Unfathomably Ineffable, Evitable as Indefinite, Reducible as Indeterminate
☸,][, 🗘
Aporrhetos, Aoristos, Adioristos

Refutable – Reducible, Reducible – Evitable, Evitable – Refutable
☸🗘,]🗘[,]☸[
Aporrhetos – Adioristos, Adioristos – Aoristos, Aoristos – Aporrhetos

Refutable – Evitable – Reducible
]☸🗘[
Aporrhetos – Aoristos – Adioristos

The Opposites to the Three I's is the Absence of the Three I's

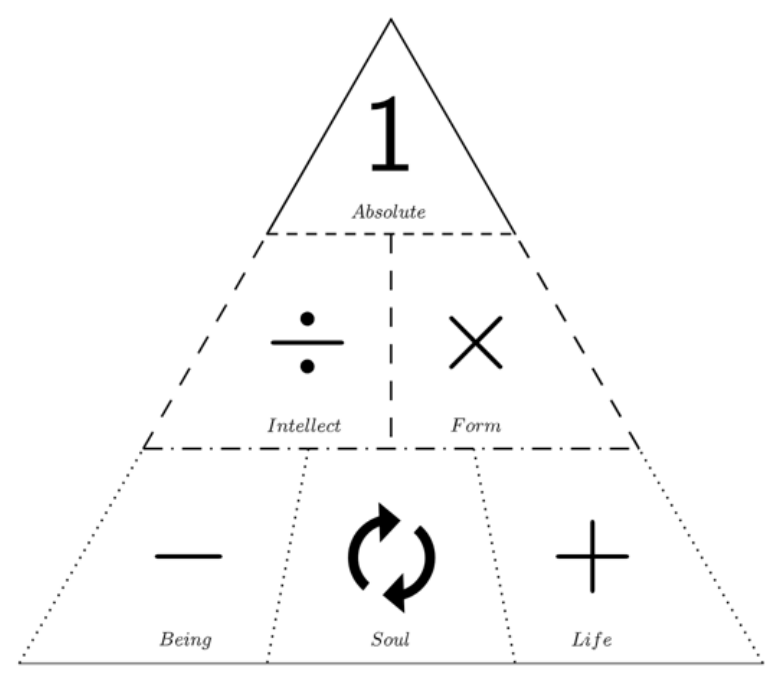
6 main tiers of 14 Pure Requisite Distinctions

Metanoeton

Plotinian Hypostases with its Dialectic Affinities

Irreducible is not a "What", but "That" is realized in the Presence of the Irreducible

1 is above all 🗘 modulations of any of the dialectic operations


1
Absolute
÷
Intellect
×
Form
−
Being
🗘
Soul
+
Life

÷ and × are reciprocal operations of each other and can carry out repetitive operations of ± (− and/or +)

Irreduction Irreducibly transcends Retroduction, Abduction, Deduction, Induction, Circumduction

12 Indirectly Opposing Mixed Requisite Distinctions

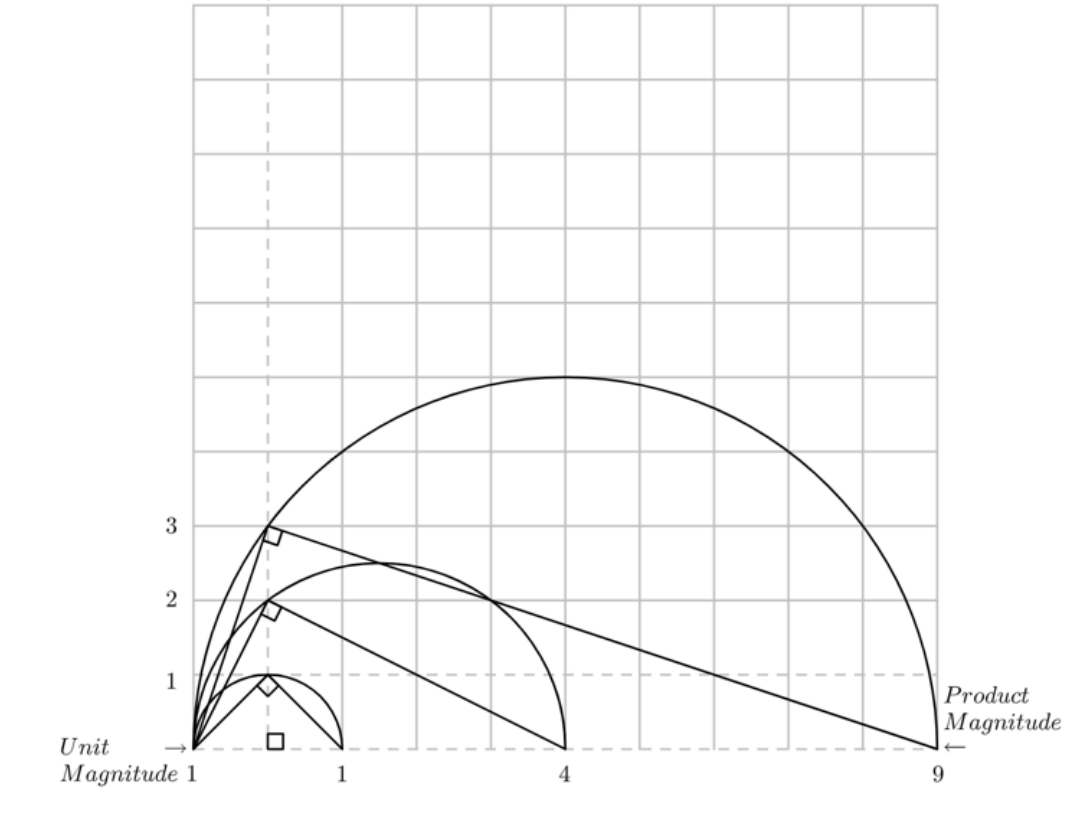
Directly contradictory terms cancels each other out

Arkhe – Agathos	Aoristos
Agathos – Ananke	Aporrhetos
Ananke – Arkhe	Adioristos
Arkhe	Adioristos
Arkhe	Aoristos
Agathos	Aporrhetos
Agathos	Aoristos
Ananke	Aporrhetos
Ananke	Adioristos
Arkhe	Adioristos – Aoristos
Agathos	Aoristos – Aporrhetos
Ananke	Aporrhetos – Adioristos

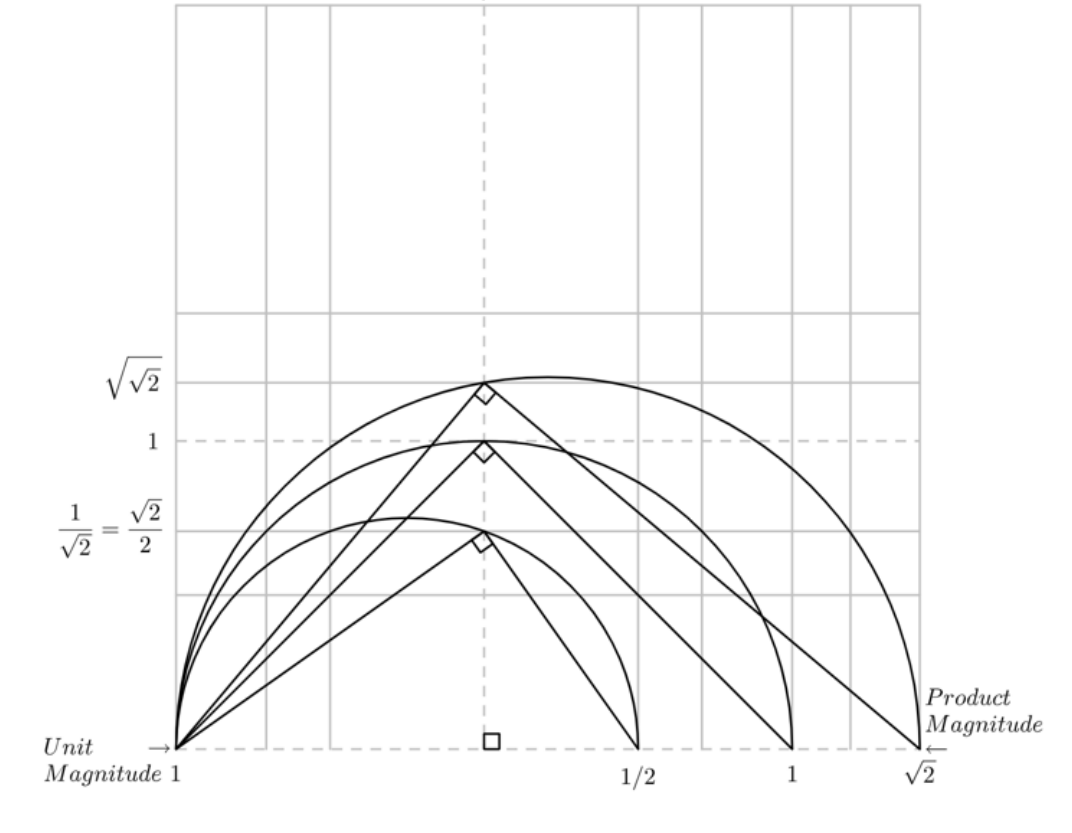
$\frac{26!}{2! \times (26-2)!} = 325$ Bidirectional Argument Combinations

$\frac{26!}{(26-2)!} = 650$ Unidirectional Argument Permutations

Geometric Mean Magnitude



Geometric Mean Magnitude



$$\frac{Variable\ Geometric\ Mean^2\ as\ Multiplier \times Multiplicand}{Unit} = Scaled\ Product\ of\ Given\ Ratio$$

Euclid's Elements Book 5 Proposition 12 Commentary :

Given a known Product and Geometric Mean Magnitudes placed Perpendicular to each other at a point, one can find its Unit Magnitude by forming its Diagonal from the Geometric Mean and the Product Magnitudes, a Perpendicular line is extended to the point that meets the axis that Product Magnitude lies upon, forms the Unit Magnitude's point that's colinear to the Product Magnitude, of which that point can be used to form another point upon the axis that new Geometric Mean Magnitude lies upon to form another Diagonal and another Perpendicular line to that Diagonal extended to the point that meets the axis that Unit and the Initial Product Magnitudes lies upon, forms the new Product Magnitude scaled in relation to the Unit Magnitude and the new Geometric Mean Magnitude

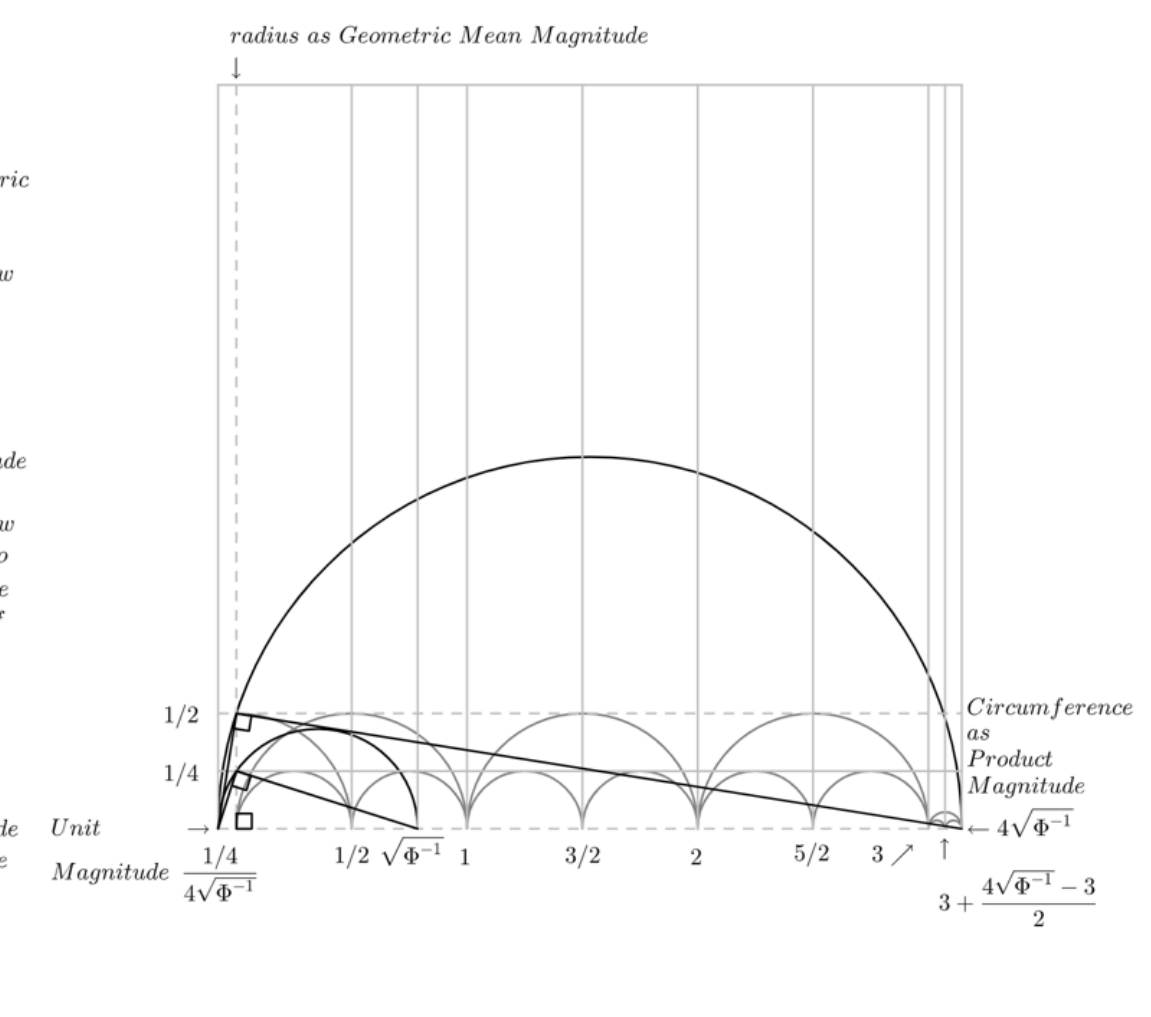
This is called the "Georithmetical Product Scaling through Variable Geometric Mean Theorem"

On Spirals Proposition 19 Commentary :

Through the "Georithmetical Product Scaling through Variable Geometric Mean Theorem", the radius of any given circle as half of the Diameter of that circle as the Geometric Mean Magnitude and the Circumference as the Product Magnitude, the Area of the circle is realized through multiplying the radius : Diameter as the radius as Geometric Mean Magnitude to itself as the new Geometric Mean Magnitude, while using the Unit Magnitude of the radius and Circumference to form its Diagonal to form it's Perpendicular to form the new Product Magnitude with a measure of one – fourth of the Circumference Magnitude, is the linearized representation of the Area of the circle as a Product Magnitude

Inverse Geometric Mean Magnitude Intervals as Hyperbolic Spiral Analog :

Given a known Product, Geometric Mean, Unit, Diagonal Magnitudes, one can extend the Geometric Mean Magnitude by a Unit Geometric Mean Magnitude increments as a Geometric Mean Magnitude Interval, can produce the Product Magnitude accordingly to the same Unit Magnitude before using the Diagonals from the points of the Intervals and its Product Magnitude to then reflect those Diagonals across the Geometric Mean Axis then form its Parallel line at the Unit Magnitude's point away from Origin, forms the Inverse Interval and with a Perpendicular Diagonal, its Inverse Product



The Chronologically Sixfold Transcendental Unific Liberation Ontology Truth on the Masterful Noble Middlemost Returning – Illumination unto the Emancipating Immortal Light Abode of the Ultimate Supreme Absolute Perfection, Abridged

Chronologically 1st, Hierarchically 2nd, Pre – requisite for 2nd Noble Truth :
The timelessly indiscernible Primordial Ignorance grasped by the Intellect actualizes Craving/Agitation, becomes the Burden – Carrier condition, leads to Suffering for that Person

Chronologically 2nd, Hierarchically 2nd towards 3rd, 2nd Noble Truth :
The Ignorant Intellect in Craving/Agitation begets rebirth conjoined with Lusts leads to dissolution of ones very being both here and there, Transmigrates in becoming and in unbecoming through Craving/Agitation, is the Genesis of Suffering

Chronologically 3rd, Hierarchically 3rd towards 2nd, 1st Noble Truth :
The Ignorant Intellect in Contact with Corporeal Identity, Birth, Old Age, Death, Sorrow, Lamentations, Pain, Misery, Gloom, Conjoinment with the Despised, Separation from the Beloved, not getting what you desired, the Five Aggregates of Forms, Feelings, Perception, Experiences, Consciousness, is Suffering

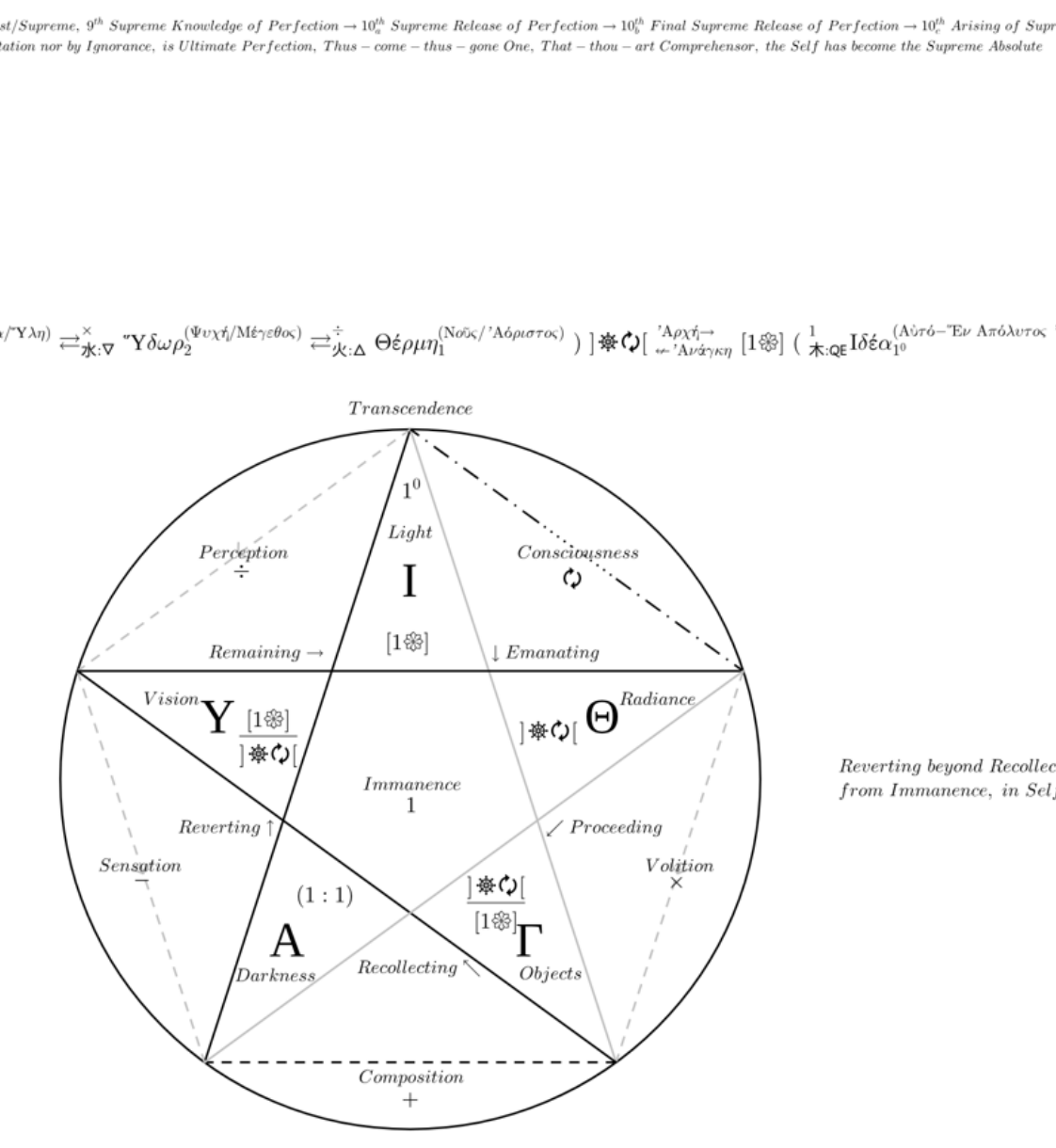
Chronologically 4th, Hierarchically 3rd avoiding 2nd seeks the Way penetrating through the 2nd towards the 1st, 3rd Noble Truth :
The Ignorant Intellect that Completely Subjugates the conjoinment to Craving/Agitation and Lusts, abandons them in returning into the Supreme Emancipation from further dwelling in Desires, is the Subjugation of Suffering

Chronologically 5th, Hierarchically 3rd towards becoming the 1st or descends back in failure towards the 2nd, 4th Noble Truth → Noble Tenfold Path :
The Process of the Purification of the Intellect without Craving/Agitation, without Ignorance goes unto the Subjugation of Suffering and returning to the Light(waxing) via : 1st Vision of Revelation of Perfection : Penetrating Knowledge into Nature of the Four Noble Truths, 2nd Vision of Unity – Insight of Perfection : Unity – Insight : on Manifold Karma Formations, into the unchanging Light, into deathlessness, 3rd Illumination on Doctrine of Perfection : To separate from the heresy of worldly : perpetual rebecoming, aggregated mixing, manifold being, duality which is void, 4th Illumination on Disembodiment of Perfection : To separate from worldly : darkness(waning), partaking of attachments in this life, plurality in endless desirous faring on O' this world, 5th Illumination on Soul – Conjoinment of Perfection : Those who forsakes his soul being in manifold plurality, the soul is perfected by the Soul's conjoinment with Perfection, 6th Release unto Separation – from – manifoldness of Perfection : Those that burns in the powerful lifting up from mental formations beholds separation – from – manifoldness in powerful and mighty obtainment such that they begets the bringing forth great resolve : so that phenomena do not arise, that the root of wickedness is not begotten to be born such that would befall evilness, in abandoning arisen phenomena and the roots of wickedness which have arisen upon them, to cause wholesome Dharmas which have not arisen upon them to now be begotten unto them, that wholesome Dharmas which have arisen will be everlasting in them, and that unparalleled exquisite unity may become greater and greater in them until fulfillment of becoming is supremely perfected, 7th Release unto Recollective – Conjoining of Perfection : Those that has extricated the Self in proper guiding from both desirous covetousness and dejection of this world, and has possessed of vigilant unity in burning meditativeness of recollective – conjoining of the origin, by wisdom's blazing vigorousness of intent in beholding : what is the body, feelings and sensations, mental formations, phenomena, and what is antecedent in origin prior to these arisings thereof, 8th Release unto Unity – Conjoinment of Perfection : Those that has : Extricated the Self from sense – desires, wicked – mind formations, is removing unto Unity from evil twisting – and – whirling – about of phenomena and endless faring on O' this world, has extricated from the dark – and – evil – light, absorbs by immersion in golden illumination of sweet exquisite bliss unexcelled, Subdued both the evil twisting – and – whirling – about and the endless faring on O' this world, made conjoinment within Perfection, shines with brightness and clarity in the Unity arisen from the True Self, with exquisite Mind turned in the great becoming towards the unmanifold – singularity, removed from evil twisting – and – whirling – about and endless faring on O' this world, made Unity Conjoinment absorbs by immersion in golden illumination of sweet exquisite bliss unexcelled, Permeates in absorbing by immersion into that golden illumination; passionless, brought unto abiding in disembodied equanimity, deep in recollective vigilant Unity in burning meditativeness, their entire being suffused in exquisite bliss beholds conjoinment – abiding within Unity – fulfillment which the Nobles proclaim : "They abides in disembodied equanimity in recollective – conjoinment dwells sweetly in most exquisite bliss unequaled!", Transcended bliss – abiding, manifold – existence – suffering, gone to annihilation both joy/happiness and dejection/grief of spirit in many previous existences O' this world; has neither manifold – existence – suffering nor bliss – abidance anymore, most sweetly disembodied of both in recollective – conjoinment of transcendence into exquisite rapture supreme unequaled

Chronologically 6th Final/Ultimate, Hierarchically 1st Highest/Supreme, 9th Supreme Knowledge of Perfection → 10^{th}_a Supreme Release of Perfection → 10^{th}_b Final Supreme Release of Perfection → 10^{th}_c Arising of Supreme Perfection :
The One – Person who is no longer inflicted by Craving/Agitation nor by Ignorance, is Ultimate Perfection, Thus – come – thus – gone One, That – thou – art Comprehensor, the Self has become the Supreme Absolute

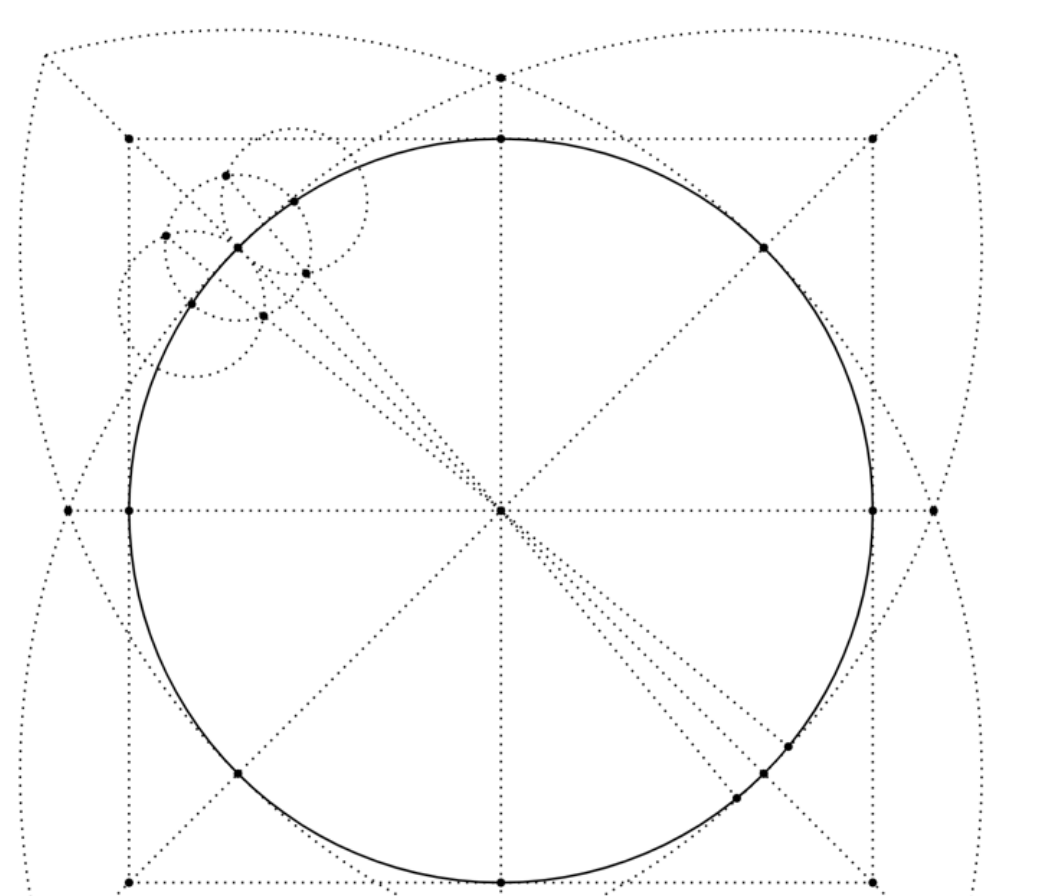
$$\left(\overset{+}{\underset{金:🜁}{}}\ \text{'Αήρ}_5^{(\text{ζωή/''Ον})} \rightleftarrows_{\pm:🜃}^{-} \text{Γῆ}_3^{(\text{Σῶμα/''Υλη})} \rightleftarrows_{水:🜄}^{\times} \text{''Υδωρ}_2^{(\text{Ψυχή/Μέγεθος})} \rightleftarrows_{火:🜂}^{\div} \text{Θέρμη}_1^{(\text{Νοῦς/'Αόριστος})} \right)]☸🗘[\begin{smallmatrix} \text{'Αρχή}\rightarrow \\ \leftarrow\text{'Ανάγκη} \end{smallmatrix} [1❁] \left(\overset{1}{\underset{木:☲}{}} \text{Ἰδέα}_{1^0}^{(\text{Αὐτό–''Εν Απόλυτος 'Αγάθων})} \right)$$

Remaining goes through Reverting and towards Emanating
Emanating goes through Remaining and towards Proceeding
Proceeding goes through Emanating and towards Recollecting
Recollecting goes through Proceeding and towards Reverting
Reversion goes through Recollecting and towards Remaining

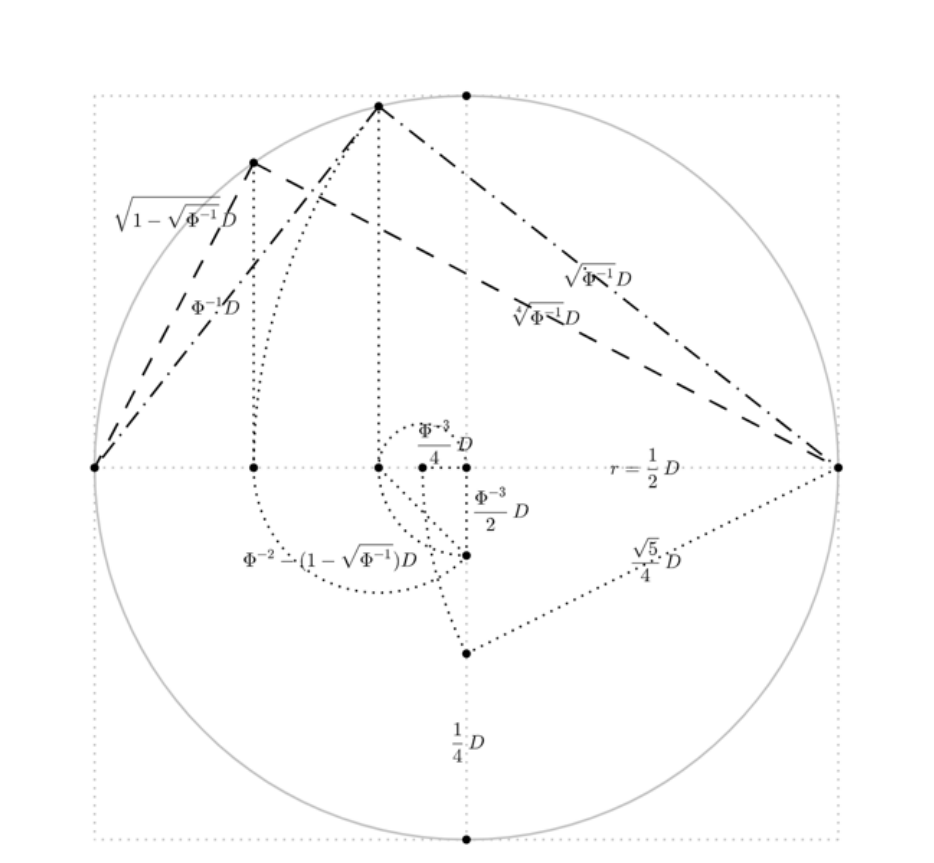

Transcendence
1^0
Light
I
[1❁]
Perception
÷
Consciousness
🗘
Remaining →
↓ Emanating
Vision
Υ
[1❁]
]☸🗘[
]☸🗘[
Θ
Radiance
Immanence
1
Reverting ↑
↙ Proceeding
Sensation
−
Volition
×
(1 : 1)
]☸🗘[
[1❁]
Α
Darkness
Recollecting ↖
Γ
Objects
Composition
+

Reverting beyond Recollecting and Remaining is Transcendence from Immanence, in Self – Unification unto the Absolute Good

$$\frac{Ambrosia\ [1❁]\ \frac{\underline{Arkhe–Agathos\ 1❁,\ Agathos–Ananke\ [1],\ Ananke–Arkhe\ [❁]}}{Agathos\ 1,\ Ananke\ [],\ Arkhe\ ❁}}{Lethe\ ]☸🗘[\ \frac{\underline{Aporrhetos–Adioristos\ ☸🗘,\ Adioristos–Aoristos\ ]🗘[,\ Aoristos–Aporrhetos\ ]☸[}}{Aporrhetos\ ☸,\ Aoristos\ ][,\ Adioristos\ 🗘}} \rightleftarrows \frac{Henosis\ \frac{Adioriston\ Hen\ 🗘(\div(1))}{Diorismenon\ Henotites\ (Hen\ Panta\ +(1),\ Panta\ Hen\ -(1))}}{Aoristos\ Dyas\ \frac{Hen\ On\ Adiakriton\ (Henomenon\ \times(1))}{Monas\ kai\ Panta\ Diakriton\ \Phi^0\ and\ \Phi^3}} \rightleftarrows \frac{Tolma\ \frac{Hen\ \div(\Phi^0)}{Agnosis\ \Phi^{-3}}}{Nous\ \frac{Mone\ \times(\Phi^0)}{Psyche\ \Phi^{-2}}} \rightleftarrows \frac{Eidos\ \frac{Epistrophe\ -(\Phi^0)}{On\ \Phi^1}}{Mimesis\ \frac{Aither\ \Phi^{-2}}{Proodos\ +(\Phi^0)}} \rightleftarrows \frac{Kosmos\ Noetos\ \frac{Meizon\ \Phi^1}{Isos\ =}}{Kosmos\ Aisthetos\ \frac{Hen\ \div(\Phi^0)}{Elasson\ \Phi^{-1}}}$$



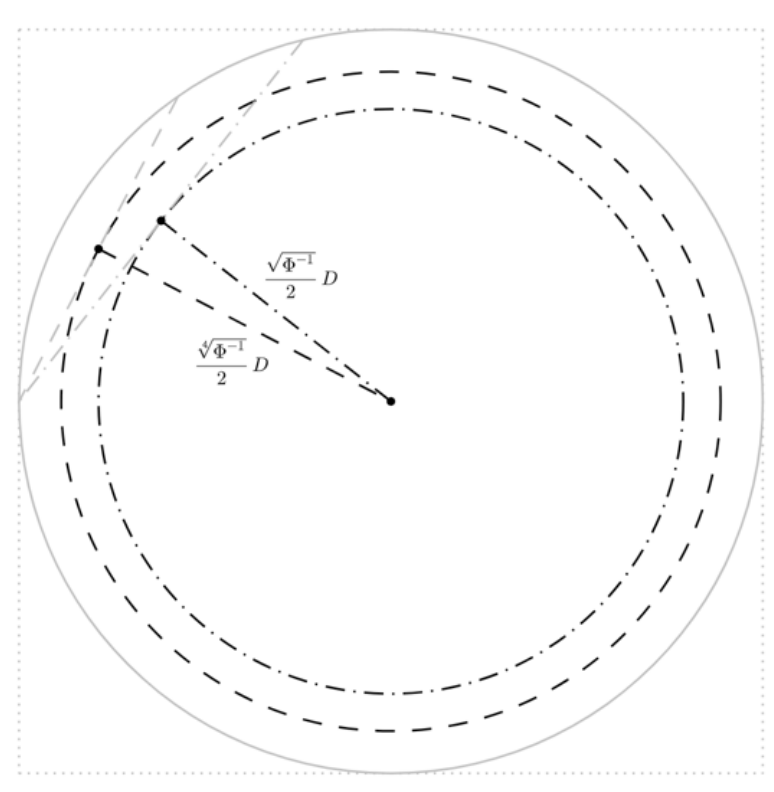
Derive Center and Diameter, Inscribe Circle in Square



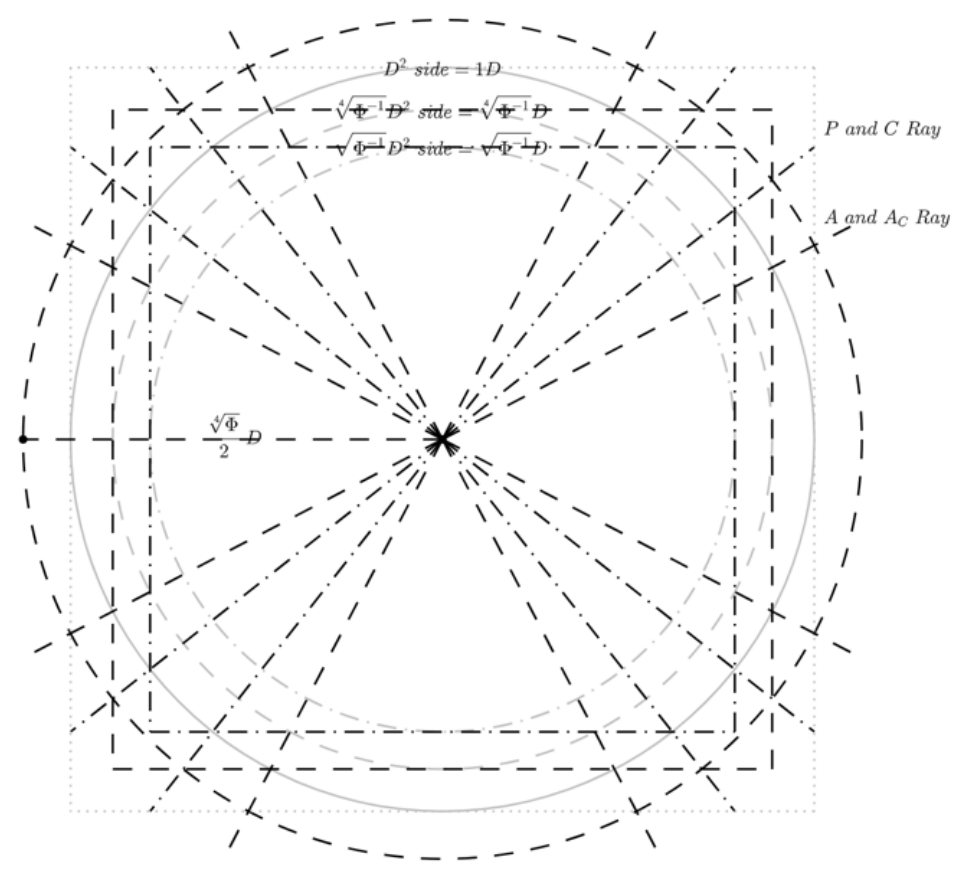
Radius Midpoint, Golden Diameter Cut, Square Root, Fourth Root

$Circle^{Squared}$

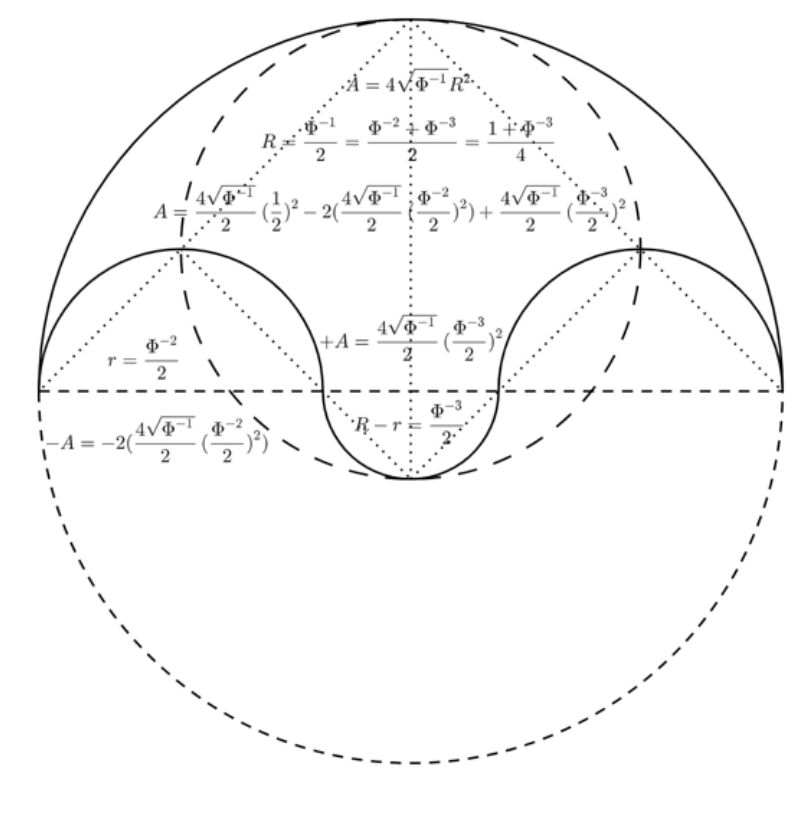
Chord Midpoints, Smaller Circles



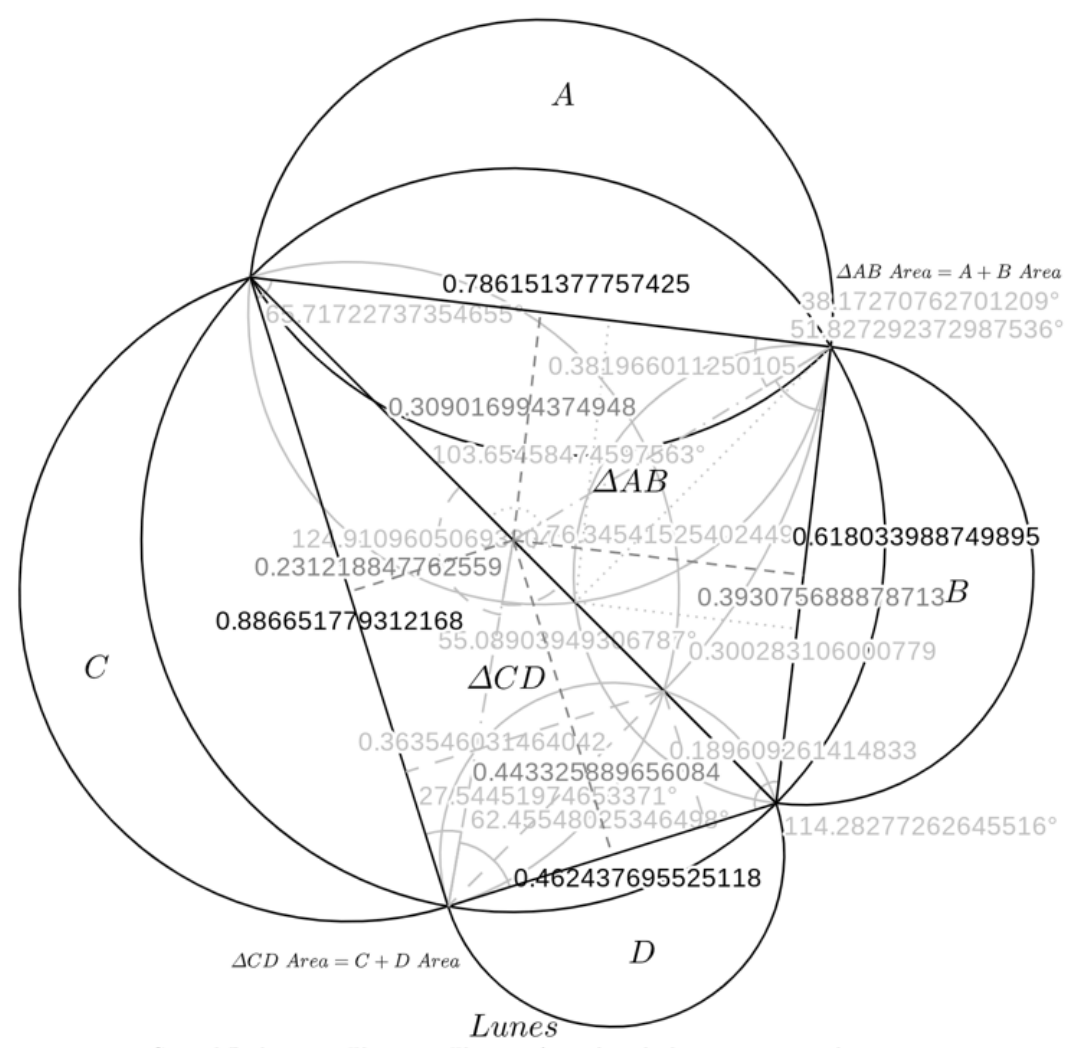
Inscribe Smaller "◯"s in "□"s, Radial Angles for $Square^{Circled}$



Divide the product of ratios of D by divisor r for constant geometric measures in terms of the diameter put in terms of the radius



Salinon

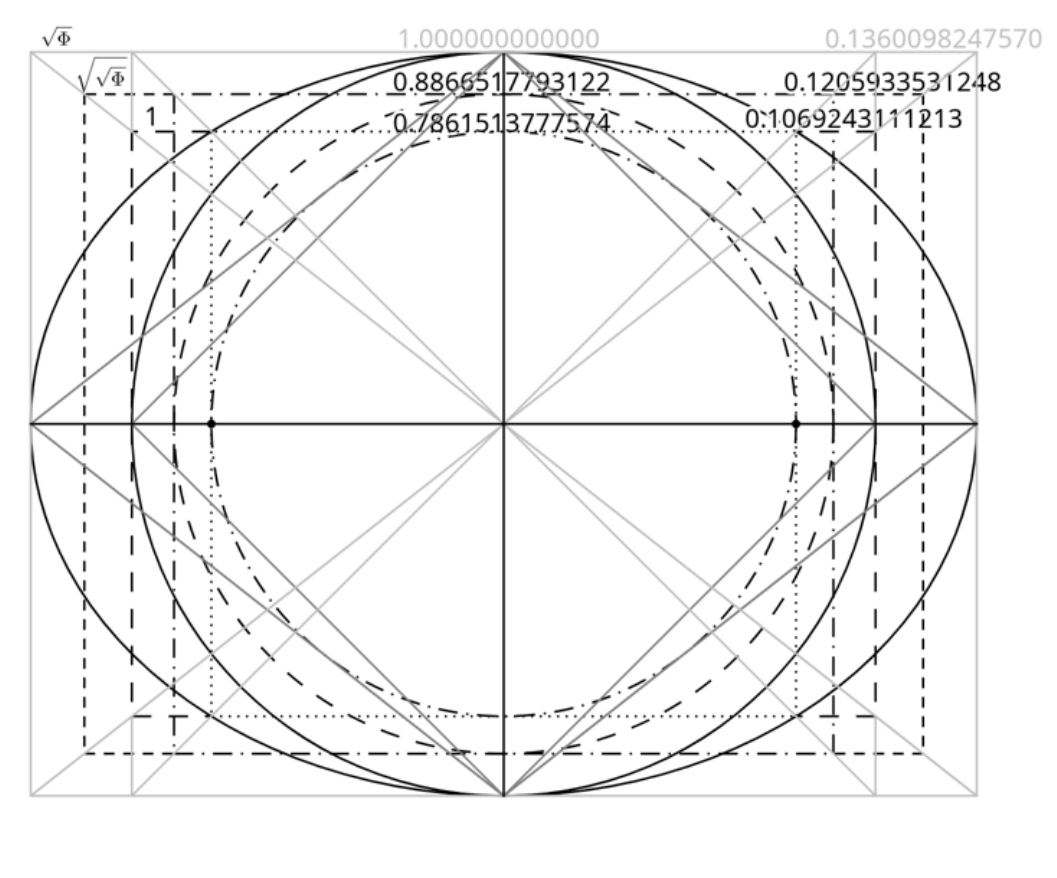

A
C
D
ΔAB
ΔCD
0.7861513777574
0.6180339887499
0.8866517793122
ΔAB Area $= A + B$ Area
ΔCD Area $= C + D$ Area

Lunes

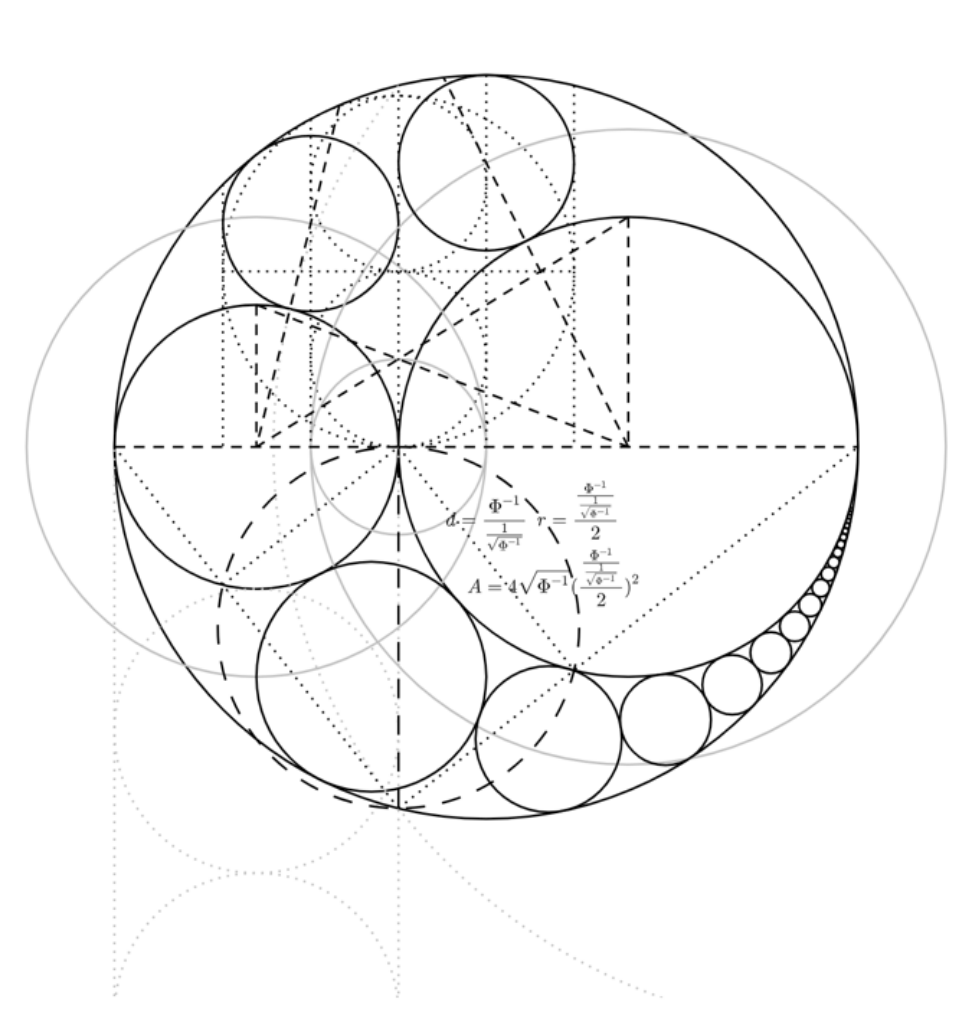
General Pythagorean Theorem : The area formed on the hypotenuse is equal to the sum of the areas formed on the sides in the same way

Curves

Rectangulated Ellipse

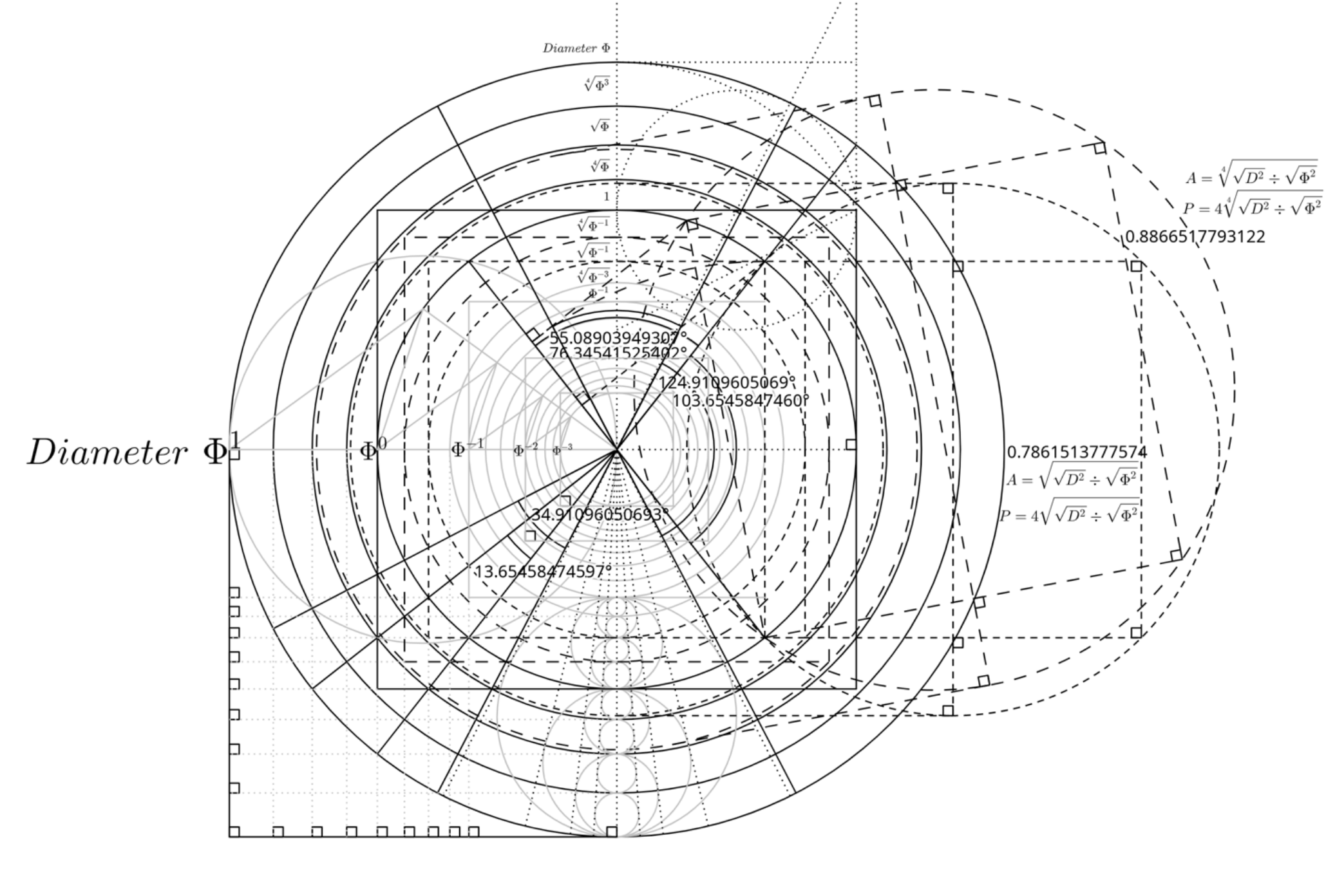

1.0000000000000
0.8866517793122
0.7861513777574
0.1205935531248
0.1069243111213

Archimedean Twin Circles, Arbelos, Pappus Chain


$A = 4\sqrt{\Phi^{-1}}(\frac{\frac{\Phi^{-1}}{\frac{1}{\sqrt{\Phi^{-1}}}}}{2})^2$

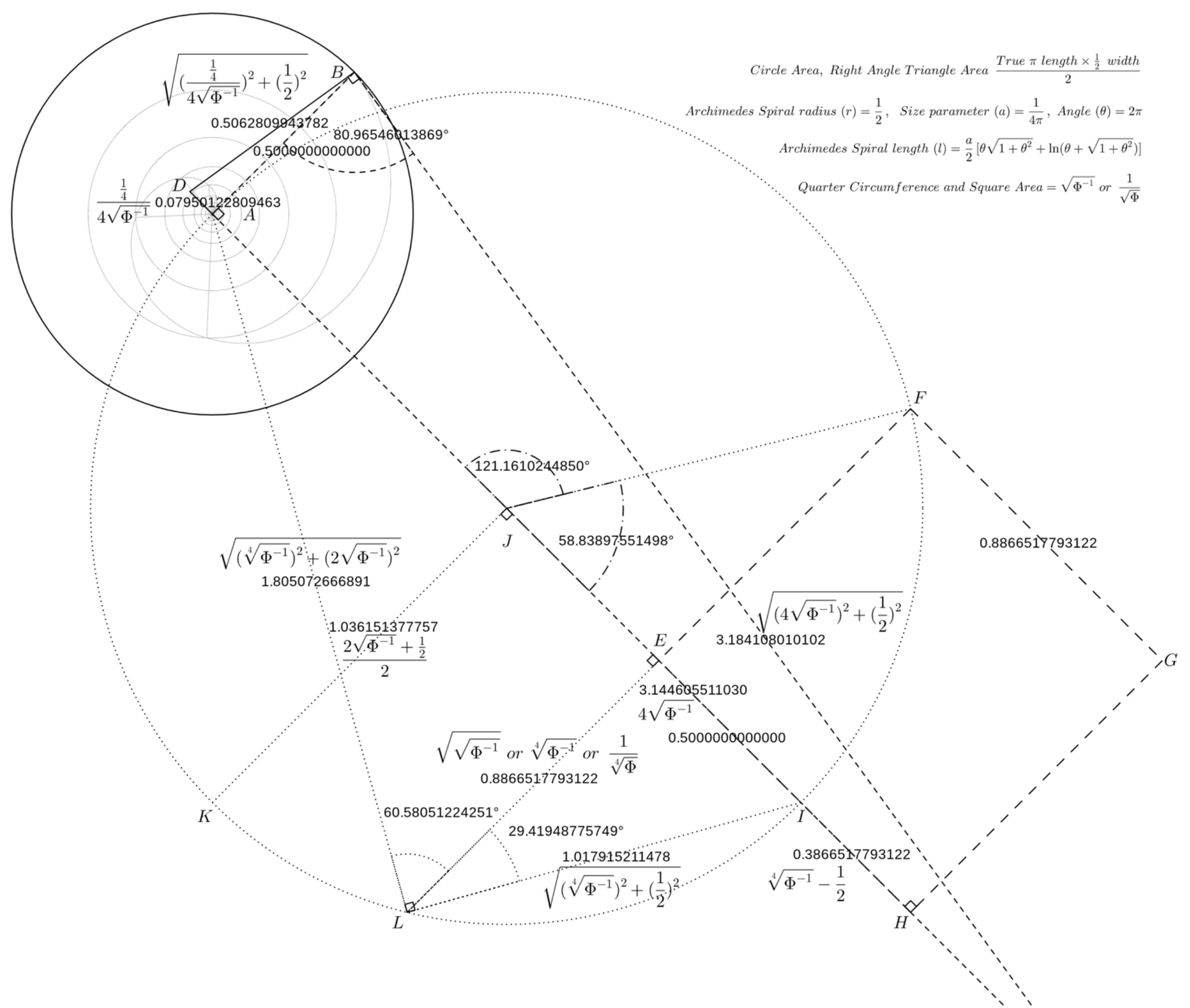
The true π's area square's perimeter and area with the true π's perimeter square's perimeter and area has a unified angular relationship to the Diameter, Circle, and 1 unit square

Geometric proof of perpendicular tangents and consistent constant rate of asymmetric symmetry for true π


Diameter Φ
Diameter Φ
$\sqrt[4]{\Phi^3}$
$\sqrt{\Phi}$
$\sqrt[4]{\Phi}$
$A = \sqrt[4]{\sqrt{D^2} \div \sqrt{\Phi^2}}$
$P = 4\sqrt[4]{\sqrt{D^2} \div \sqrt{\Phi^2}}$
0.8866517793122
0.7861513777574
55.08903949307°
76.34541525402°
103.6545847460°
13.65458474597°

Approximate π does not have this angular relationship with its perimeter or area equivalent both internally and externally

Using the proper angles, new circles and squares can be constructed both inwards and outwards all in perfect constant proportional harmony at any magnitude


B
D
A
F
G
J
E
K
L
I
H
C
$\sqrt{(\frac{\frac{1}{4}}{4\sqrt{\Phi^{-1}}})^2 + (\frac{1}{2})^2}$
$\frac{\frac{1}{4}}{4\sqrt{\Phi^{-1}}}$
0.5062809943782
80.96546013869°
0.5000000000000
0.07950122809463
121.1610244850°
58.83897551498°
1.805072666891
0.8866517793122
3.144605511030
0.5000000000000
60.58051224251°
29.41948775749°
1.017915211478
$\sqrt{(\sqrt[4]{\Phi^{-1}})^2 + (\frac{1}{2})^2}$
0.3866517793122
$\sqrt[4]{\Phi^{-1}} - \frac{1}{2}$
9.034539861315°

Circle Area, Right Angle Triangle Area $\frac{True\ \pi\ length \times \frac{1}{2}\ width}{2}$

Archimedes Spiral radius $(r) = \frac{1}{2}$, Size parameter $(a) = \frac{1}{4\pi}$, Angle $(\theta) = 2\pi$

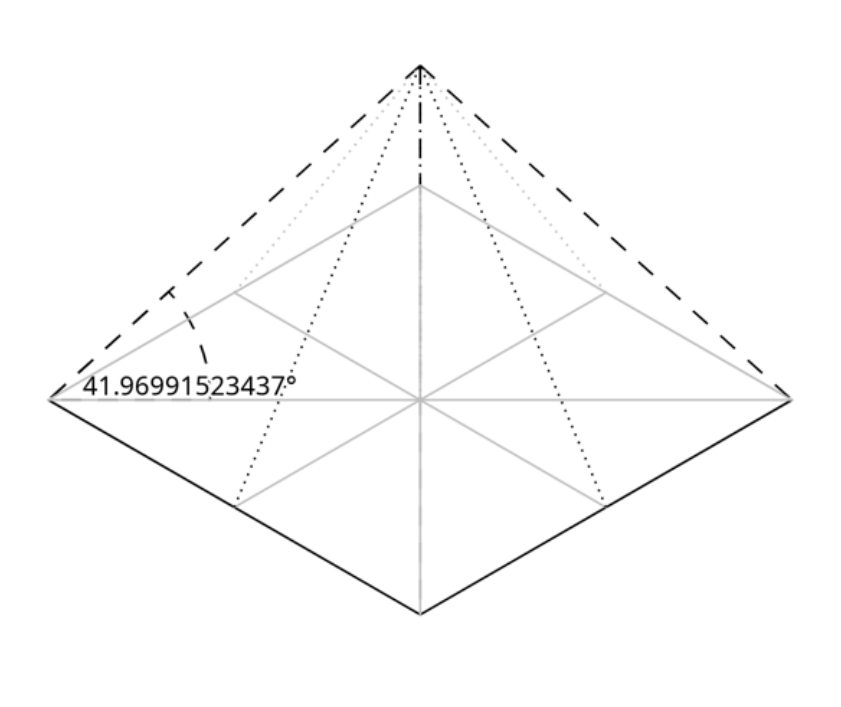
Archimedes Spiral length $(l) = \frac{a}{2}[\theta\sqrt{1+\theta^2} + \ln(\theta + \sqrt{1+\theta^2})]$

Quarter Circumference and Square Area $= \sqrt{\Phi^{-1}}$ or $\frac{1}{\sqrt{\Phi}}$

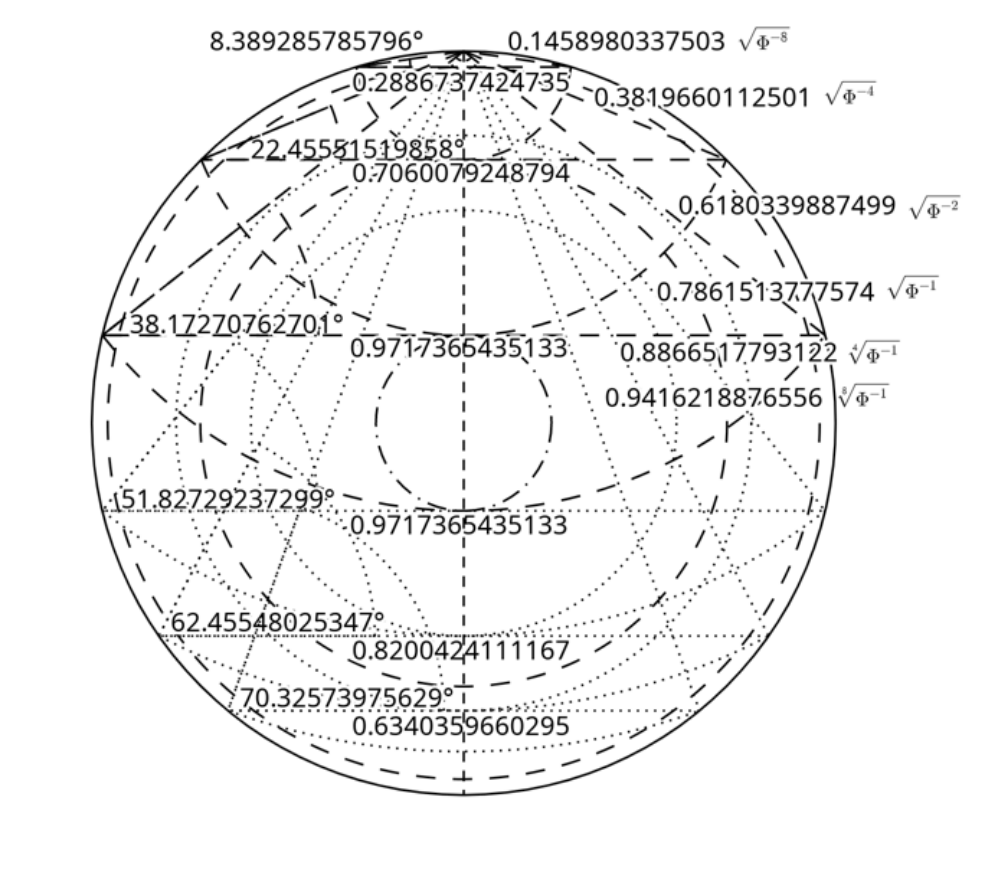
False Arc Length : Radius angles of true π form is not using true Arc Length : Radius angles

If Circle Diameter $= 1$, $l = \frac{\frac{1}{4 \times 4\sqrt{\Phi^{-1}}}}{2}[2 \times 4\sqrt{\Phi^{-1}}\sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2} + \ln(2 \times 4\sqrt{\Phi^{-1}} + \sqrt{1 + 2 \times 4\sqrt{\Phi^{-1}}^2})] = 1.6929507690471...$

One Revolution from center of circle with subtangent of $4\sqrt{\Phi^{-1}}$ corresponds to true π, fools presumes false π arc length to synchronize the tangent of Conon of Samos's Polar Equation


41.99915234437°

Isometric Perspective of Khufu Pyramid

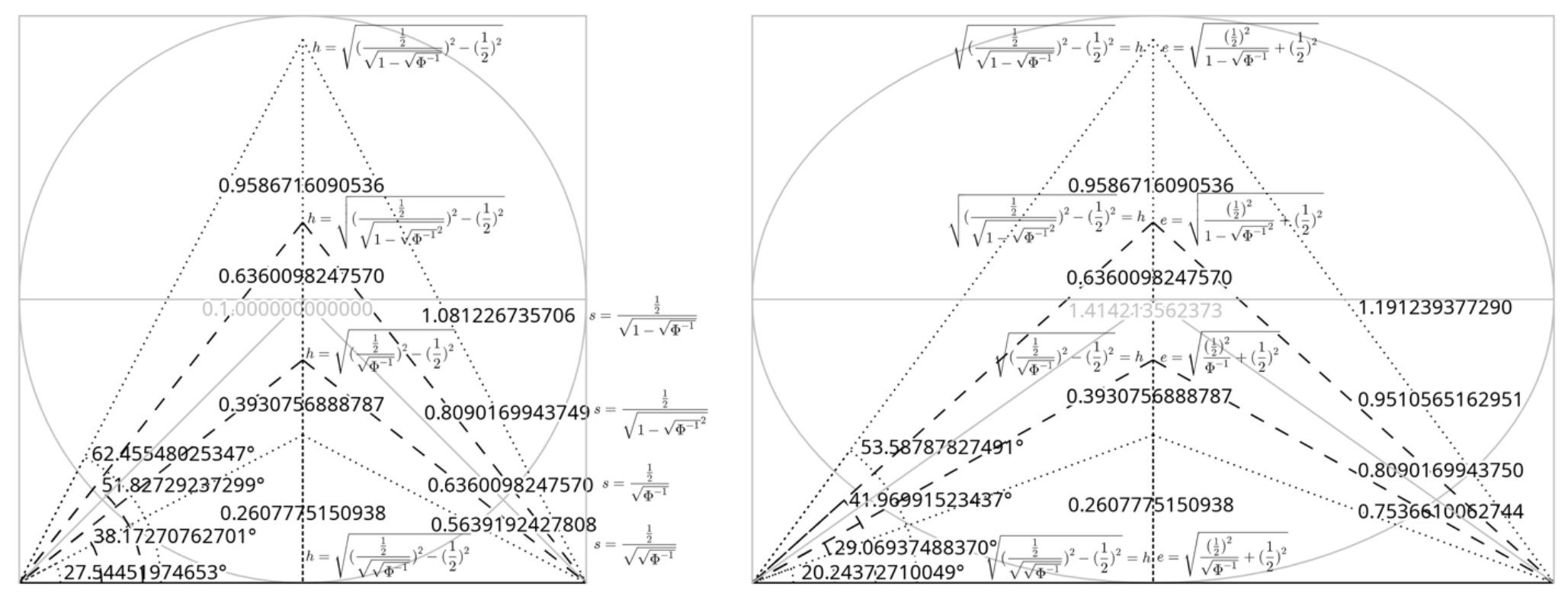

8.389285785796°
0.1458980337503
0.3819660112501
0.6180339887499
0.7861513777574
0.8866517793122
0.9416218876556
0.9717365435133
51.82729237299°
62.45548025347°
0.8200424111167
0.6340339660295

Backwards and Forwards Squaring of $\sqrt{\Phi^{-1}}$

Pyramidal Proportions

Alternative Φ Based Pyramids on 1×1 Base

Alternative Φ Based Pyramids on $\sqrt{2}$ Diagonal


0.9586716090536
0.6360098247570
1.081226735706
0.3930756888787
0.8090169943749
62.45548025347°
51.82729237299°
38.17270762701°
27.54451974653°
0.2607775150938
0.5639192427808
$h = \sqrt{(\frac{\frac{1}{2}}{\sqrt{\sqrt{\Phi^{-1}}}})^2 - (\frac{1}{2})^2}$
$s = \frac{\frac{1}{2}}{\sqrt{\sqrt{\Phi^{-1}}}}$
1.191239377290
0.9510565162951
0.8090169943750
0.7536610062744
33.58787827491°
41.96991523437°
29.06937488370°
20.24372710049°
$e = \sqrt{\frac{(\frac{1}{2})^2}{\sqrt{\Phi^{-1}}} + (\frac{1}{2})^2}$

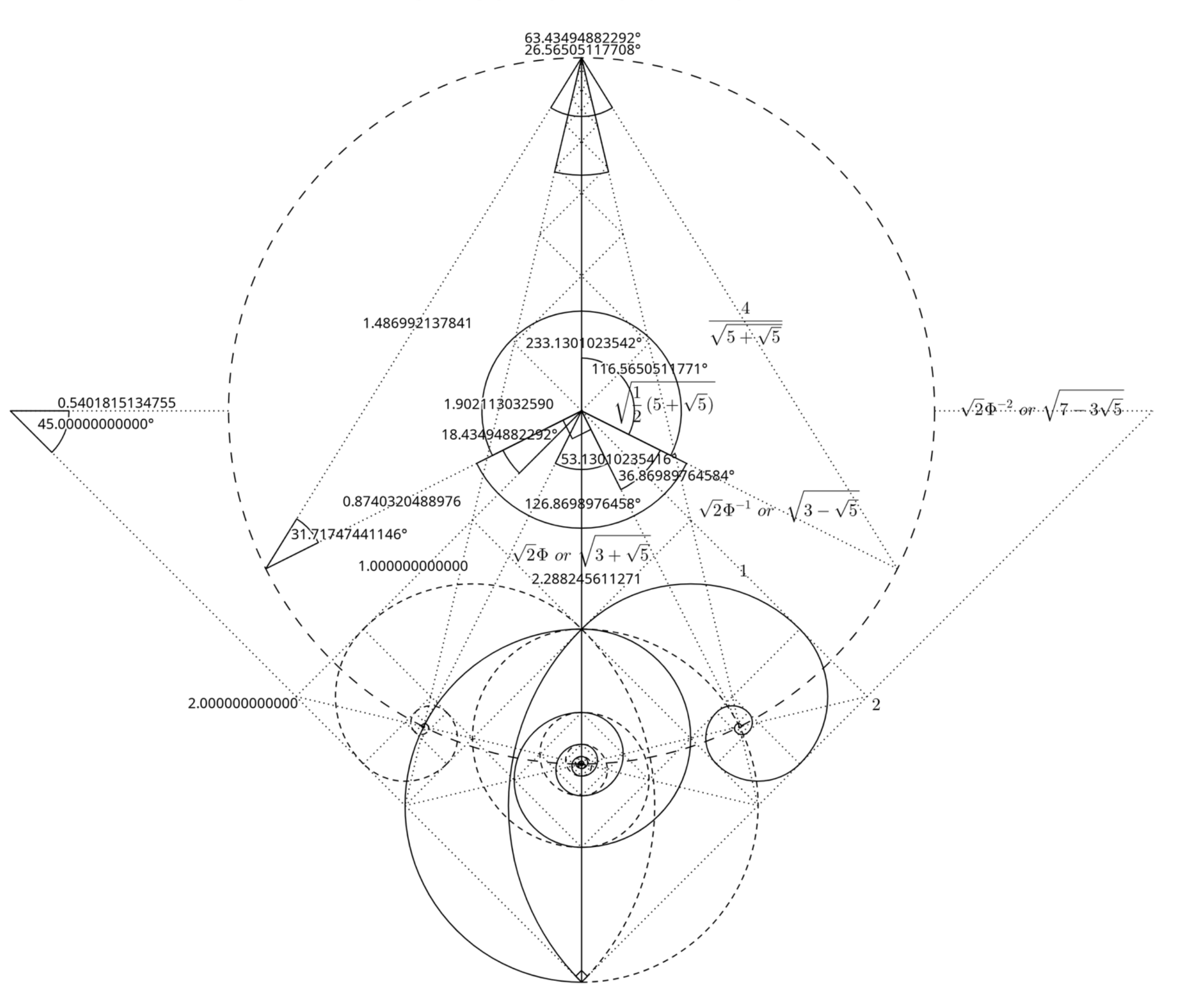
Golden Line, Spiral, Semicircles at 0°, ±90°, ±180° respectfully

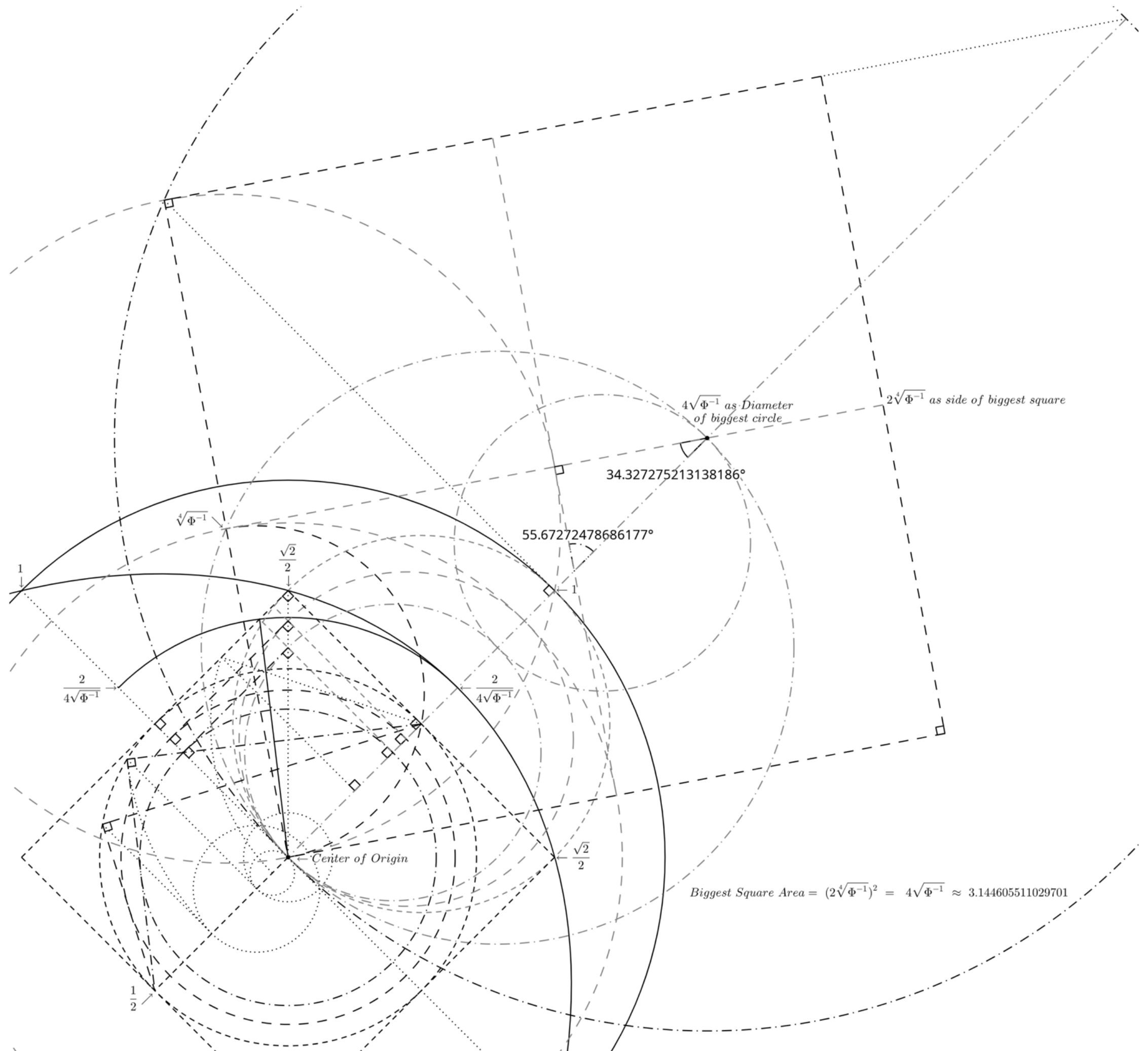
$\frac{Golden\ Spiral}{Golden\ Line} = \sqrt{2\Phi^{-1}}$ or $\sqrt{\sqrt{5}-1}$, $\frac{Golden\ Semicircles}{Golden\ Line} = 2\sqrt{\Phi^{-1}}$ or $\sqrt{2(\sqrt{5}-1)}$, $\frac{Golden\ Semicircles}{Golden\ Spiral} = \sqrt{2}$

If Golden Line $= \sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$, Golden Spiral $= 2\sqrt{\Phi}$ or $\sqrt{2(1+\sqrt{5})}$, Golden Semicircles $= 2\sqrt{2\Phi}$ or $2\sqrt{1+\sqrt{5}}$

From the vertex of a 2 by 2 unit square, a Golden Line, Spiral, and Semicircles traces out a $\sqrt{2}\Phi^{-1}$ radius circle

Using the Golden Line and knowing the true proportion of π, the length of the Golden Spiral and Semicircles can be derived

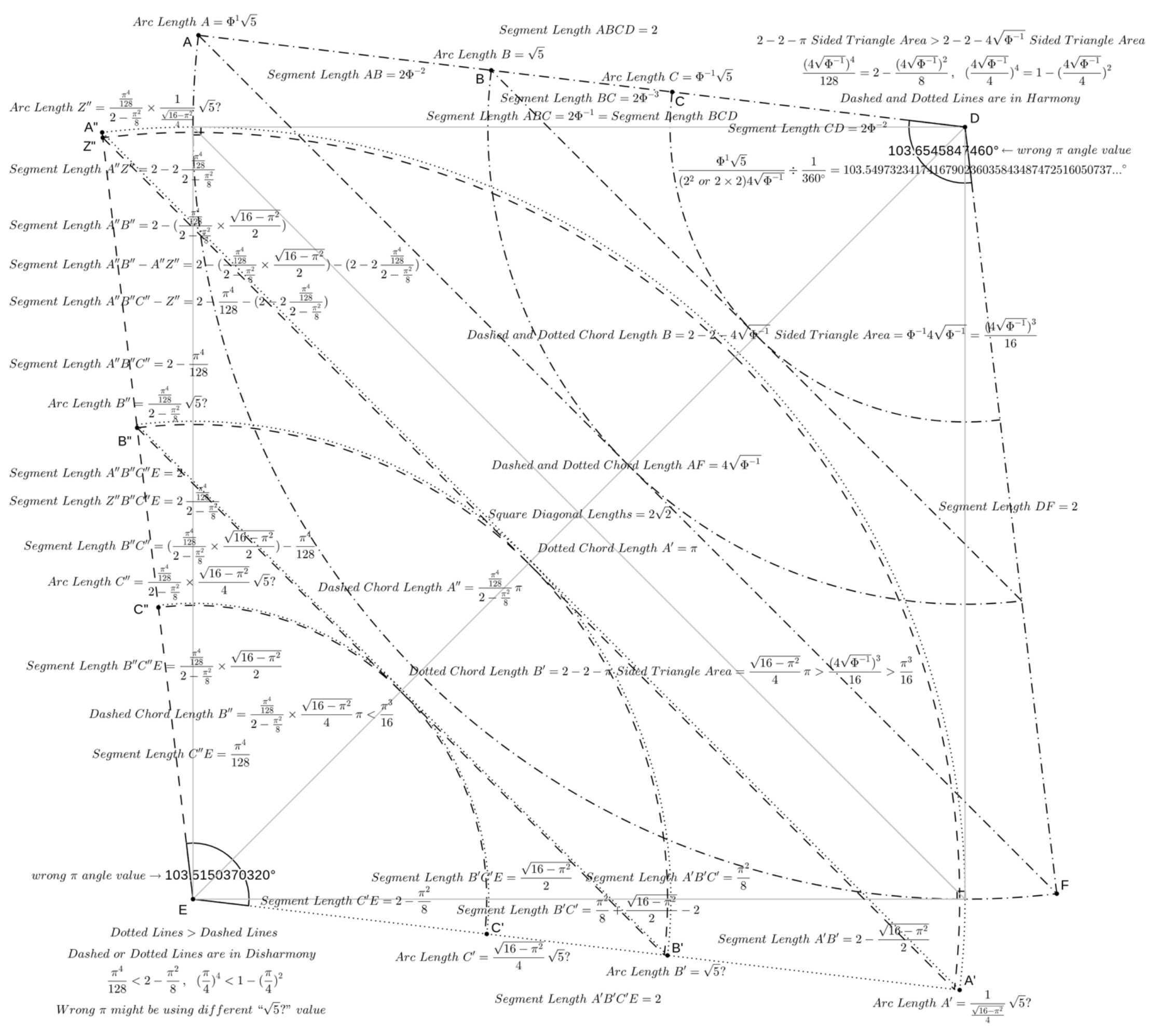

63.43494882292°
26.56505117708°
1.486992137841
233.1301023542°
116.5650511771°
1.902113032590
18.43494882292°
0.5401815134755
45.00000000000°
0.8740320488976
31.71747441146°
126.8698976458°
1.000000000000
2.288245611271
2.000000000000
$\sqrt{\frac{4}{5+\sqrt{5}}}$
$\sqrt{\frac{1}{2}(5+\sqrt{5})}$
$\sqrt{2}\Phi$ or $\sqrt{3+\sqrt{5}}$
$\sqrt{2}\Phi^{-1}$ or $\sqrt{3-\sqrt{5}}$
$-\sqrt{2}\Phi^{-2}$ or $\sqrt{7-3\sqrt{5}}$
1
2


$4\sqrt{\Phi^{-1}}$ as Diameter of biggest circle
$2\sqrt[4]{\Phi^{-1}}$ as side of biggest square
34.32727521138186°
55.67272478686177°
Center of Origin
$\frac{2}{4\sqrt{\Phi^{-1}}}$
$\frac{\sqrt{2}}{2}$
$\frac{1}{2}$
Biggest Square Area $= (2\sqrt[4]{\Phi^{-1}})^2 = 4\sqrt{\Phi^{-1}} = 3.144605511029701$

Hippias Kinematic Curve using True π as $4\sqrt{\Phi^{-1}}$ does not negate Φ proportionality

The Sectrix is posterior to prior nature on True π

π and $4\sqrt{\Phi^{-1}}$ mutually excludes each other, but π excludes itself


Arc Length $A = \Phi^1\sqrt{5}$
Segment Length $ABCD = 2$
Arc Length $B = \sqrt{5}$
Segment Length $AB = 2\Phi^{-2}$
Arc Length $C = \Phi^{-1}\sqrt{5}$
Segment Length $BC = 2\Phi^{-3}$
Segment Length $ABC = 2\Phi^{-1}$ = Segment Length BCD
Segment Length $CD = 2\Phi^{-2}$
$2 - 2 - \pi$ Sided Triangle Area $> 2 - 2 - 4\sqrt{\Phi^{-1}}$ Sided Triangle Area
$\frac{(4\sqrt{\Phi^{-1}})^4}{128} = 2 - \frac{(4\sqrt{\Phi^{-1}})^2}{8}$, $(\frac{4\sqrt{\Phi^{-1}}}{4})^4 = 1 - (\frac{4\sqrt{\Phi^{-1}}}{4})^2$
Dashed and Dotted Lines are in Harmony
103.6545847460° ← wrong π angle value
$\frac{\Phi^1\sqrt{5}}{(2^2 \text{ or } 2 \times 2)4\sqrt{\Phi^{-1}}} \div \frac{1}{360°} = 103.5497323417416790236035843487472516050737...°$
Squared Diagonal Length $= 2\sqrt{2}$
Dashed and Dotted Chord Length $B = 2 - 2 - 4\sqrt{\Phi^{-1}}$ Sided Triangle Area $= \Phi^{-1}\sqrt{5}$
Dashed and Dotted Chord Length $AF = 4\sqrt{\Phi^{-1}}$
Dotted Chord Length $A' = \pi$
Segment Length $DF = 2$
wrong π angle value $= 103.5150370320°$
Dotted Lines > Dashed Lines
Dashed or Dotted Lines are in Disharmony
Wrong π might be using different "$\sqrt{5}$" value

π is not a geometrically scalable constant, but $4\sqrt{\Phi^{-1}}$ is

$tan(\frac{\pi}{4}) = 1$, $tan(\frac{\pi}{8}) = \sqrt{\frac{2-\sqrt{2}}{2+\sqrt{2}}}$, $tan(\frac{\pi}{16}) = \sqrt{\frac{2-\sqrt{2+\sqrt{2}}}{2+\sqrt{2+\sqrt{2}}}}$, $tan(\frac{\pi}{32}) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}$, $tan(\frac{\pi}{64}) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}}$, ...

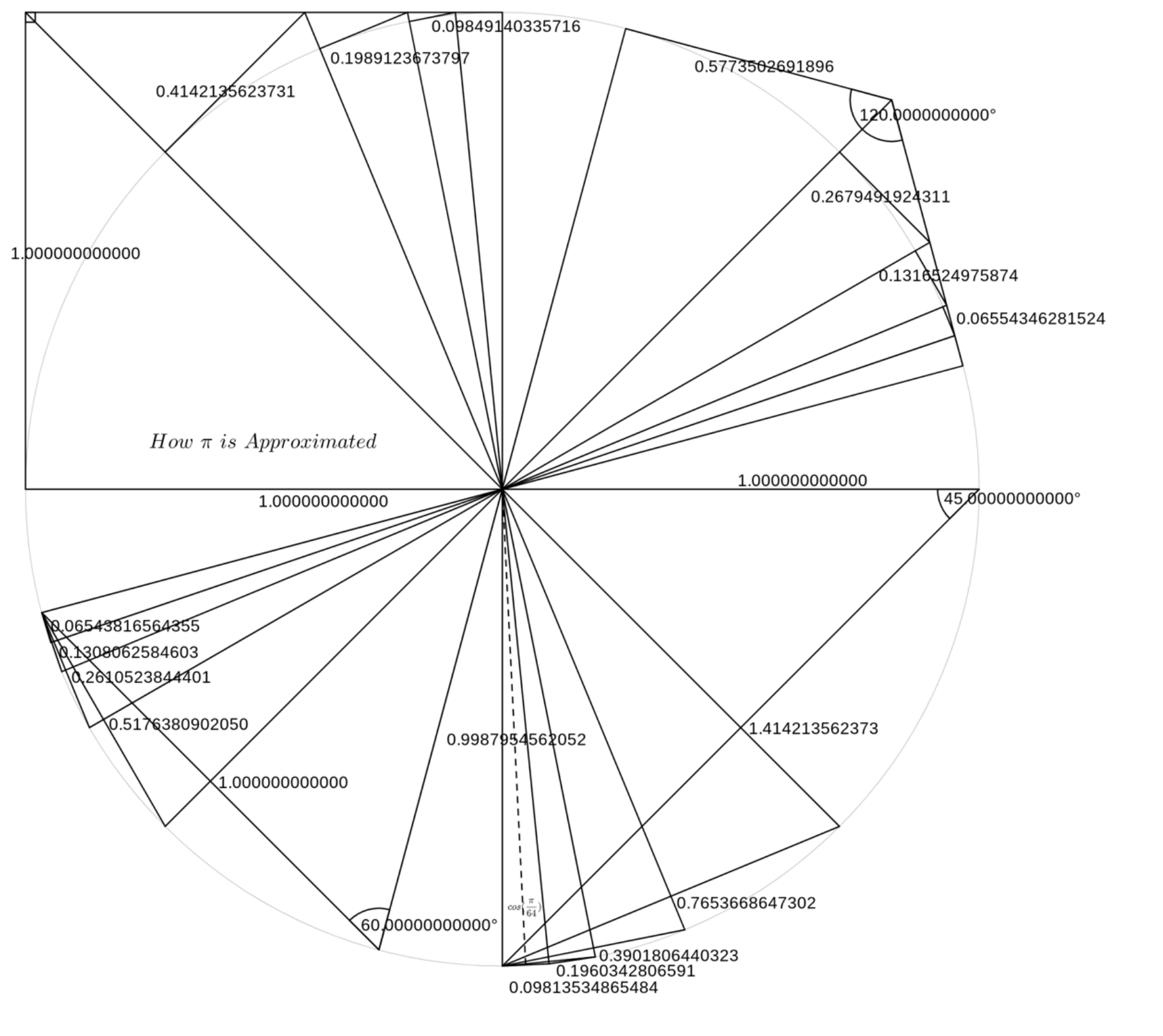
$\frac{2tan(\frac{\pi}{64}) \times 1}{2} = tan(\frac{\pi}{64})$, $64tan(\frac{\pi}{64}) = 64\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}} >$ Area of Unit Circle π

$2tan(\frac{\pi}{64}) \times 64 = 128tan(\frac{\pi}{64}) = 128\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}} >$ Circumference of Unit Circle 2π

$tan(\frac{\pi}{6}) = \frac{1}{\sqrt{3}}$, $tan(\frac{\pi}{12}) = \sqrt{\frac{2-\sqrt{3}}{2+\sqrt{3}}}$, $tan(\frac{\pi}{24}) = \sqrt{\frac{2-\sqrt{2+\sqrt{3}}}{2+\sqrt{2+\sqrt{3}}}}$, $tan(\frac{\pi}{48}) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}$, $tan(\frac{\pi}{96}) = \sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}{2+\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}}$, ...

$\frac{2tan(\frac{\pi}{96}) \times 1}{2} = tan(\frac{\pi}{96})$, $96tan(\frac{\pi}{96}) = 96\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}} >$ Area of Unit Circle π

$2tan(\frac{\pi}{96}) \times 96 = 192tan(\frac{\pi}{96}) = 192\sqrt{\frac{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}} >$ Circumference of Unit Circle 2π


0.09849140335716
0.1989123673797
0.4142135623731
0.5773502691896
120.0000000000°
0.2679491924311
0.1316524975874
0.06554346281524
1.000000000000
1.000000000000
45.00000000000°
0.06543816564355
0.1308062584603
0.2610523844401
0.5176380902050
1.000000000000
1.414213562373
0.9987954562052
0.7653668647302
60.00000000000°
0.3901806440323
0.1960342806591
0.09813534865484
$cos(\frac{\pi}{64})$

How π is Approximated

$2sin(\frac{\pi}{6}) = 1$, $2sin(\frac{\pi}{12}) = \sqrt{2-\sqrt{3}}$, $2sin(\frac{\pi}{24}) = \sqrt{2-\sqrt{2+\sqrt{3}}}$, $2sin(\frac{\pi}{48}) = \sqrt{2-\sqrt{2+\sqrt{2+\sqrt{3}}}}$, $2sin(\frac{\pi}{96}) = \sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}}$, ...

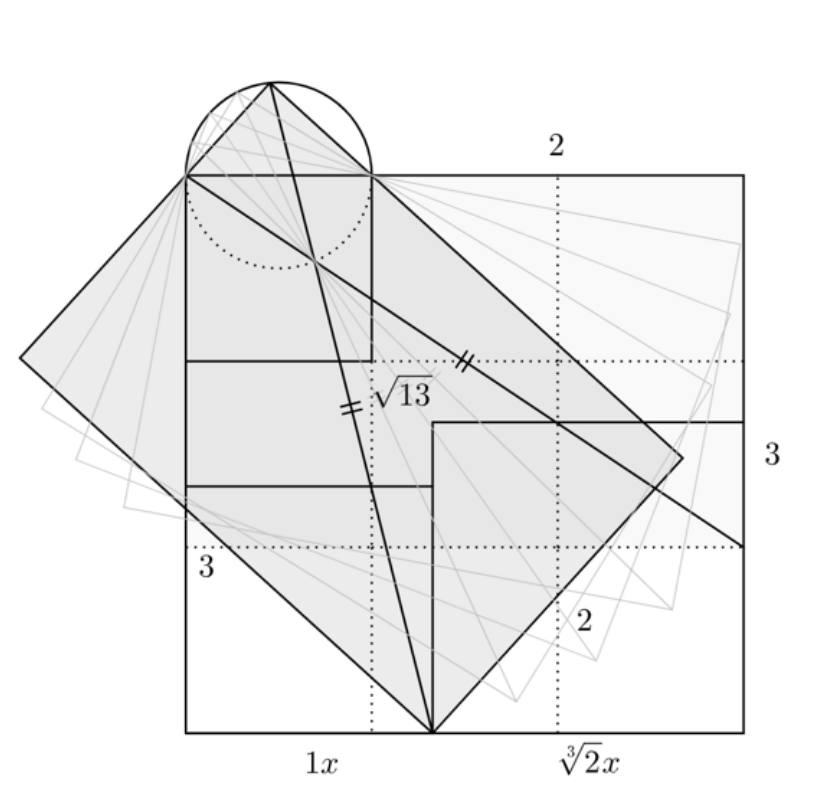
$\frac{2sin(\frac{\pi}{96}) \times cos(\frac{\pi}{96})}{2} = sin(\frac{\pi}{96})cos(\frac{\pi}{96})$, $96sin(\frac{\pi}{96})cos(\frac{\pi}{96}) = 48sin(\frac{\pi}{48}) = 24\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{3}}}} <$ Area of Unit Circle π

$2sin(\frac{\pi}{96}) \times 96 = 192sin(\frac{\pi}{96}) = 96\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{3}}}}} <$ Circumference of Unit Circle 2π

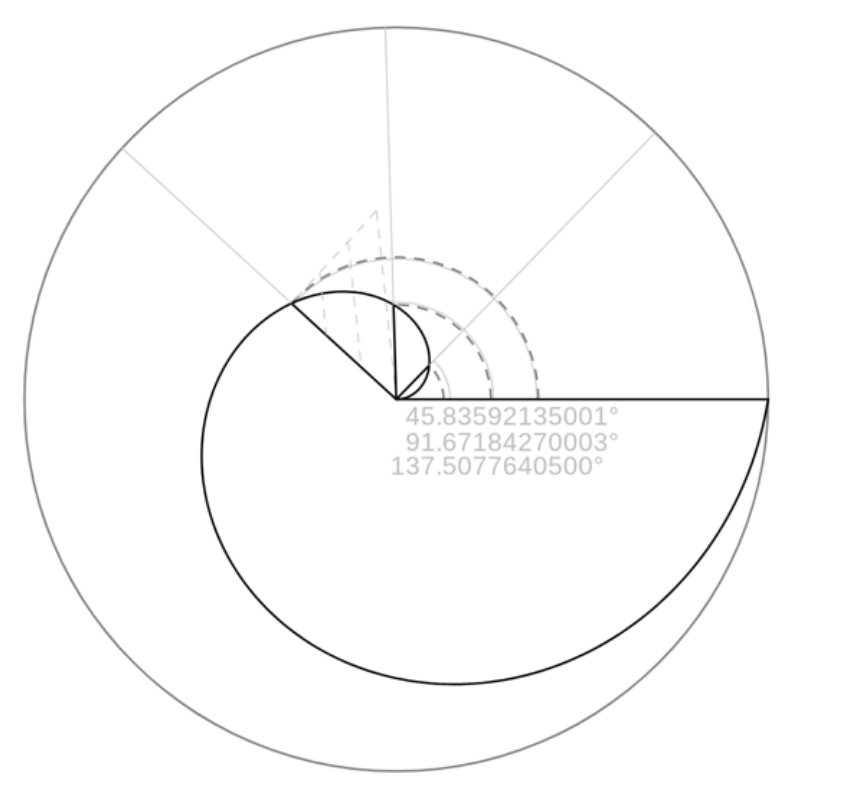
$2sin(\frac{\pi}{4}) = \sqrt{2}$, $2sin(\frac{\pi}{8}) = \sqrt{2-\sqrt{2}}$, $2sin(\frac{\pi}{16}) = \sqrt{2-\sqrt{2+\sqrt{2}}}$, $2sin(\frac{\pi}{32}) = \sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2}}}}$, $2sin(\frac{\pi}{64}) = \sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2+\sqrt{2}}}}}$, ...

$\frac{2sin(\frac{\pi}{64}) \times cos(\frac{\pi}{64})}{2} = sin(\frac{\pi}{64})cos(\frac{\pi}{64})$, $64sin(\frac{\pi}{64})cos(\frac{\pi}{64}) = 32sin(\frac{\pi}{32}) = 64\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2}}}} <$ Area of Unit Circle π

$2sin(\frac{\pi}{64}) \times 64 = 128sin(\frac{\pi}{64}) = 64\sqrt{2-\sqrt{2+\sqrt{2+\sqrt{2}}}} <$ Circumference of Unit Circle 2π


2
3
3
2
$\sqrt{13}$
1x
$\sqrt[3]{2}x$

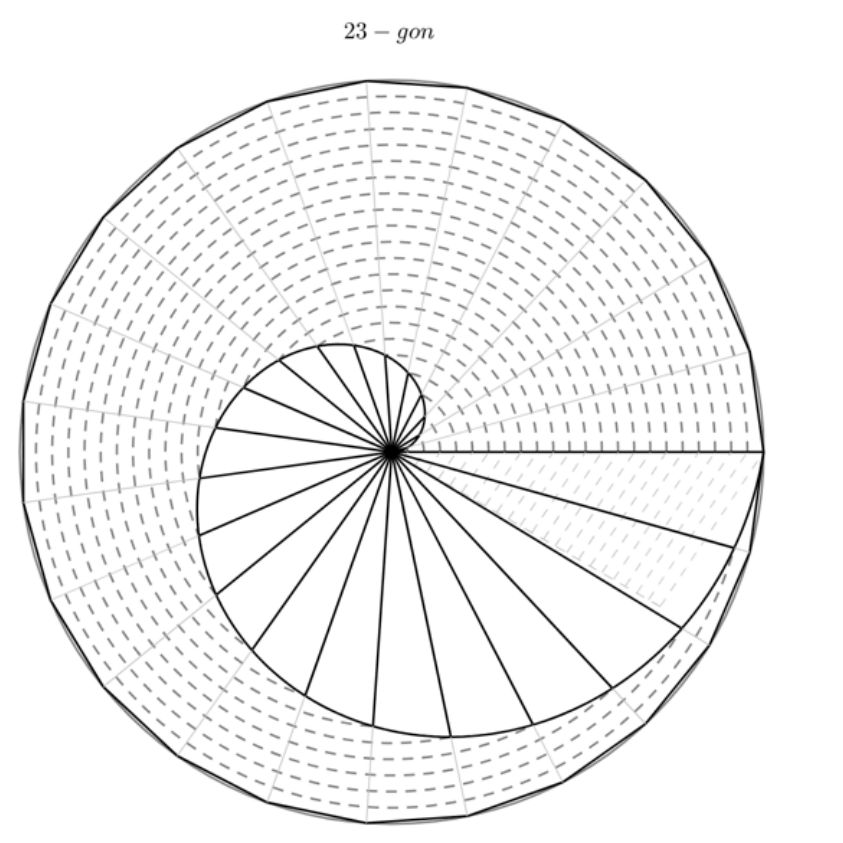
Jo Niemeyer's Doubling the Cube


Trisection of $\frac{360°}{\Phi^2}$

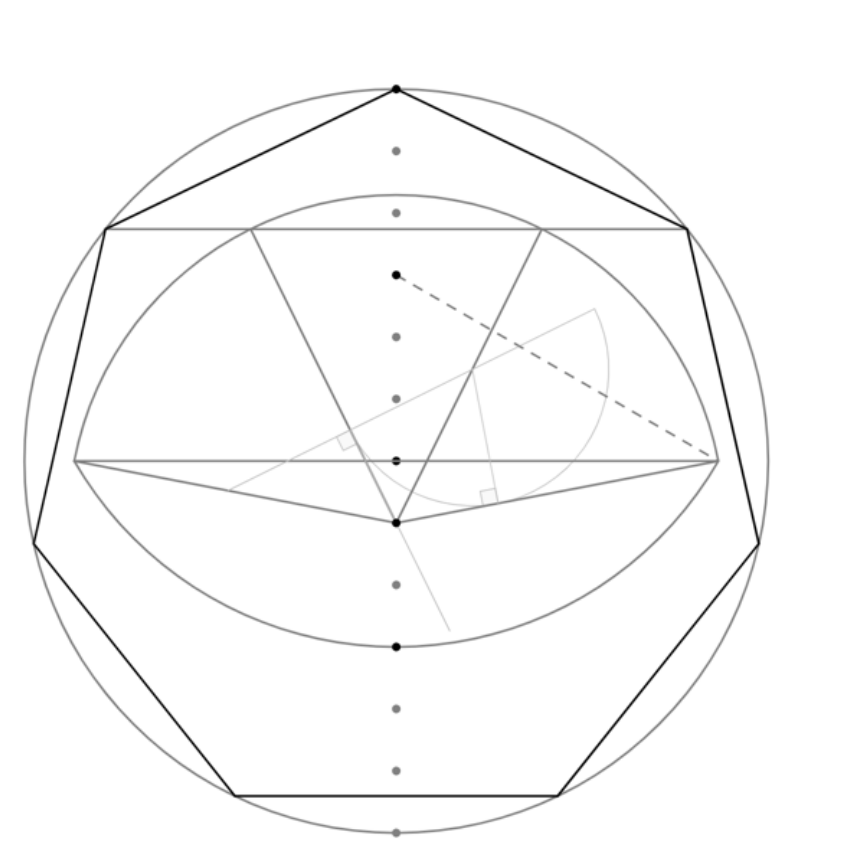
Variable Angle Multisection via Archimedes' Spiral

Well Formed Solutions

Variable Equilateral Polygon via Archimedes' Spiral



Heptagon Construction via Tomahawk



(Circumference $C \rightarrow$ Measure of Circumference $4\sqrt{\Phi^{-1}}D$ or $4\sqrt{\Phi^{-1}}2r$ from π/D or τ/r) $\rightarrow$ (Circumarea $A_C \rightarrow$ Measure of Circumarea $(4\sqrt{\Phi^{-1}}D)r^2$ or $(4\sqrt{\Phi^{-1}}2r)r^2$ from $(\pi/D)r^2$ or $(\tau/r)r^2$)

If $C : D :: D : P$ whereas $P = 4s$, $s = \sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}$, then $\pi : P = 1$, so if $\sqrt{C} : D :: D : \sqrt{P}$ whereas $\sqrt{P} = 4\sqrt{s}$, $\sqrt{s} = \sqrt{\sqrt{\frac{\sqrt{\frac{kD}{k} \times \frac{kD}{k}}}{\sqrt{\frac{k\Phi}{k} \times \frac{k\Phi}{k}}}}}$, then $\sqrt{\pi} : \sqrt{P} = 1$, therefore, $\sqrt{\pi} : P :: \pi : \sqrt{P} = 1$

s = side of square $\qquad k$ = total lines filling a directional space

Area of $\sqrt{s}^2 = \sqrt{\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}^2$ = quarter circumference as square side $= \sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}$

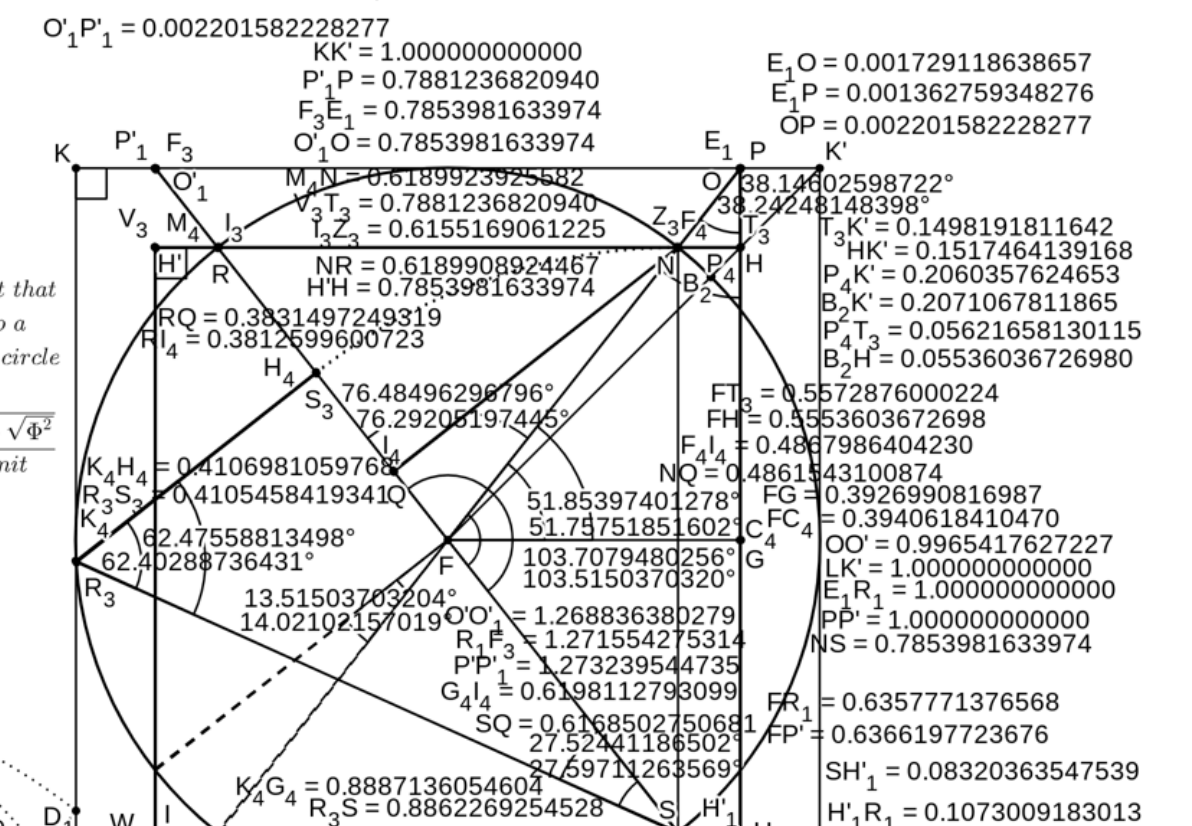
One Circle, Two Squares : [Area Square (Circumference Circle Area] Square Perimeter)
One Square, Two Circles : (Circumference Circle [Area Square Perimeter) Circle Area]

$\square^{Area}_{\bigcirc} : \bigcirc^{Circumference}_{\bigcirc} :: \bigcirc^{Area}_{\bigcirc} : \square^{Perimeter}_{\bigcirc} :::: \bigcirc^{Circumference}_{\square} : \square^{Area}_{\square} :: \square^{Perimeter}_{\square} : \bigcirc^{Area}_{\square}$

You can't form the square that inscribes the circle with square approximate π using any point that don't cross the tangent of square approximate π, isn't off the angular line from the center to a circle and square approximate π intersection, and isn't off the 1 unit square side/tangent of circle perpendicular to the tangent of square approximate π

Three points arise from approximate π, only one point arise from the quotient of $\frac{4\sqrt{\sqrt{D^2} \div \sqrt{\Phi^2}}}{D\ as\ Unit}$

If $r = 2$, Circumference and Circumarea is equal in magnitudinal measure
Therefore there is only one fundamental constant for both C and A_C


O'₁P'₁ = 0.002201582228277
KK' = 1.000000000000
P'₁P = 0.7881236820940
F₃E₁ = 0.7853981633974
O'₁O = 0.7861513777574
RQ = 0.3831497249319
RI₄ = 0.3812599600723
K₄H₄ = 0.4106981059768
R₃S₃ = 0.4105458419341
62.47558813498°
62.40288736431°
13.51503703204°
14.02102157019°
76.48496296796°
76.29205197445°
51.85397401278°
51.75751851602°
103.7079480256°
103.5150370320°
K₄G₄ = 0.8887136054604
R₃S = 0.8862269254528
H'₁I = 0.7853981633974
W₃U₃ = 0.7881236820940
B₁L = 1.000000000000
O'P' = 0.002201582228277

If L, W, H = 1 for formulas below...

$C = \pi 2r = 4\sqrt{\Phi^{-1}} \quad r = \frac{D}{2}$

$D = 2r \quad \pi = C : D \quad \tau = C : r$

$A_C = \pi r^2 = (\sqrt{\frac{C}{4}})^2 = \sqrt{\Phi^{-1}}$

$SA_{Sphere} = 4\pi r^2 = 4\sqrt{\Phi^{-1}}$

$V_S = \frac{2}{3\sqrt{\Phi}}$

$CSA_{Cylinder} = 4\sqrt{\Phi^{-1}}$

$TSA_{Cy} = 6\sqrt{\Phi^{-1}}$

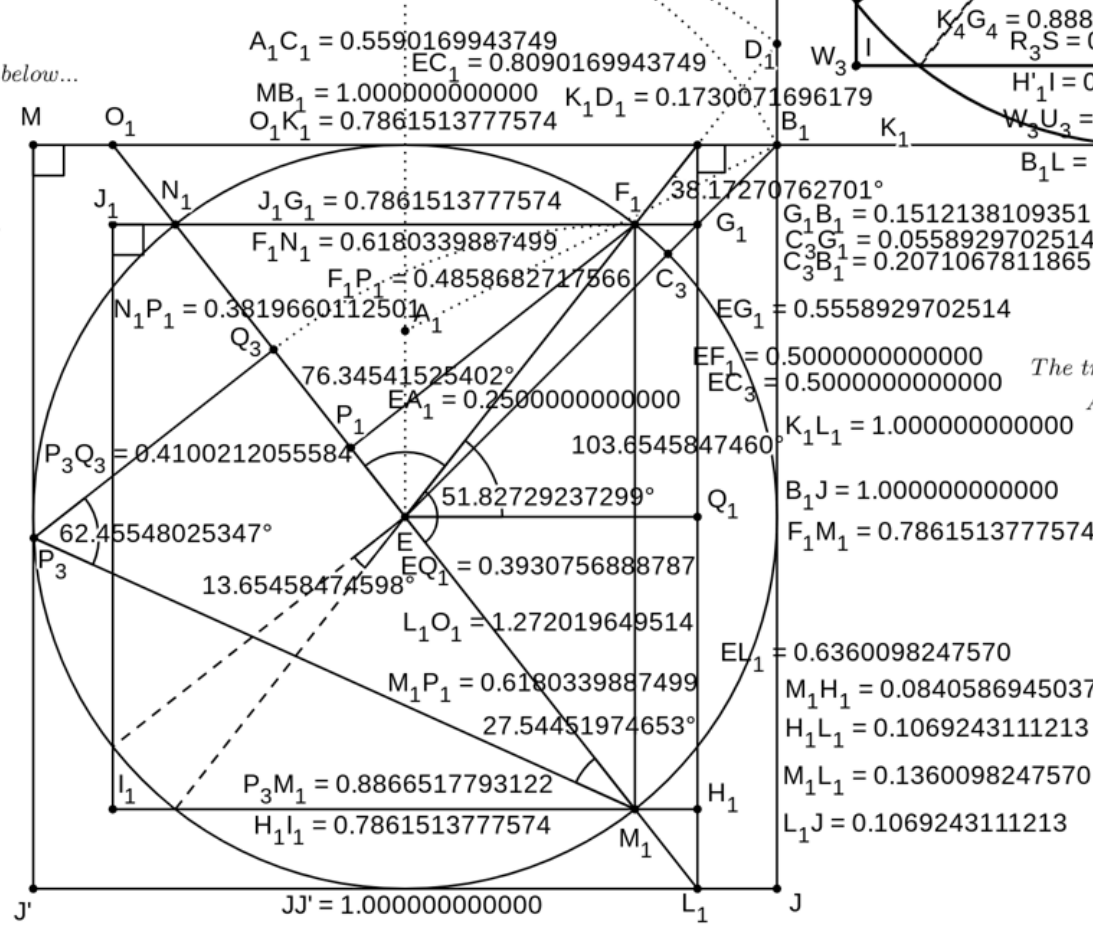
$V_{Cy} = \sqrt{\Phi^{-1}}$

$l_{Cone} = \Phi - \frac{1}{2}$

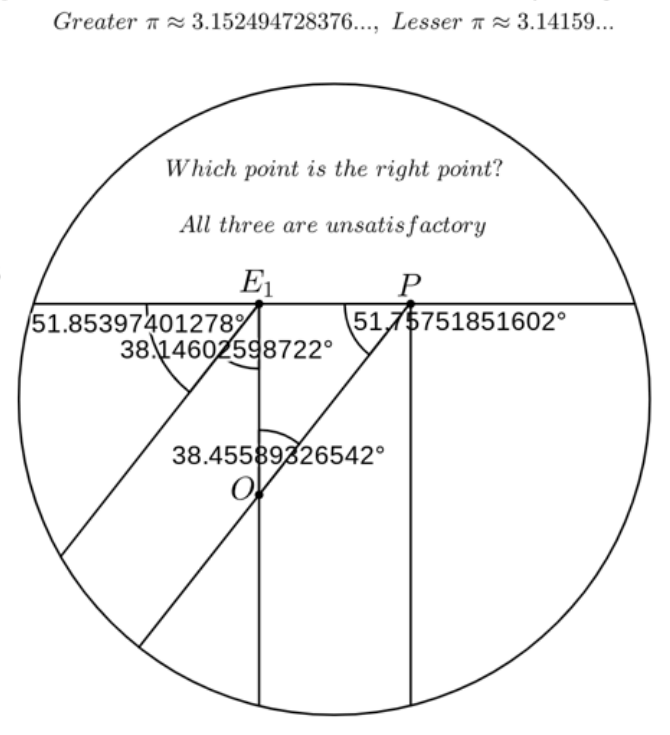
$LSA_{Co} = 3 - \Phi^{-3}$

$TSA_{Co} = 3 - \Phi^{-3} + \sqrt{\Phi^{-1}}$

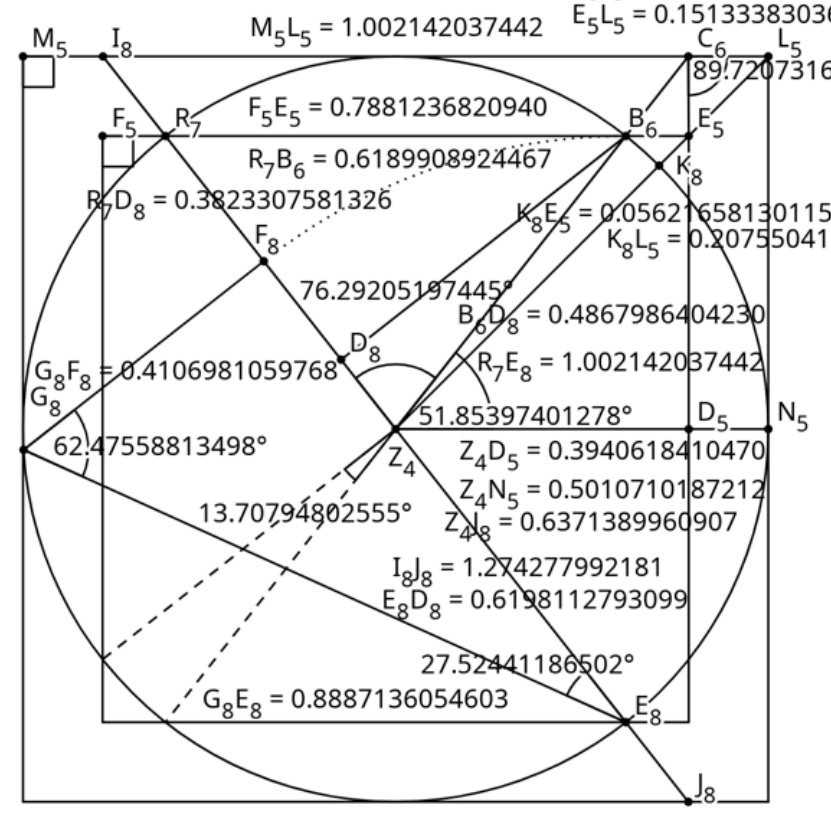
$V_{Co} = \frac{1}{3\sqrt{\Phi}}$

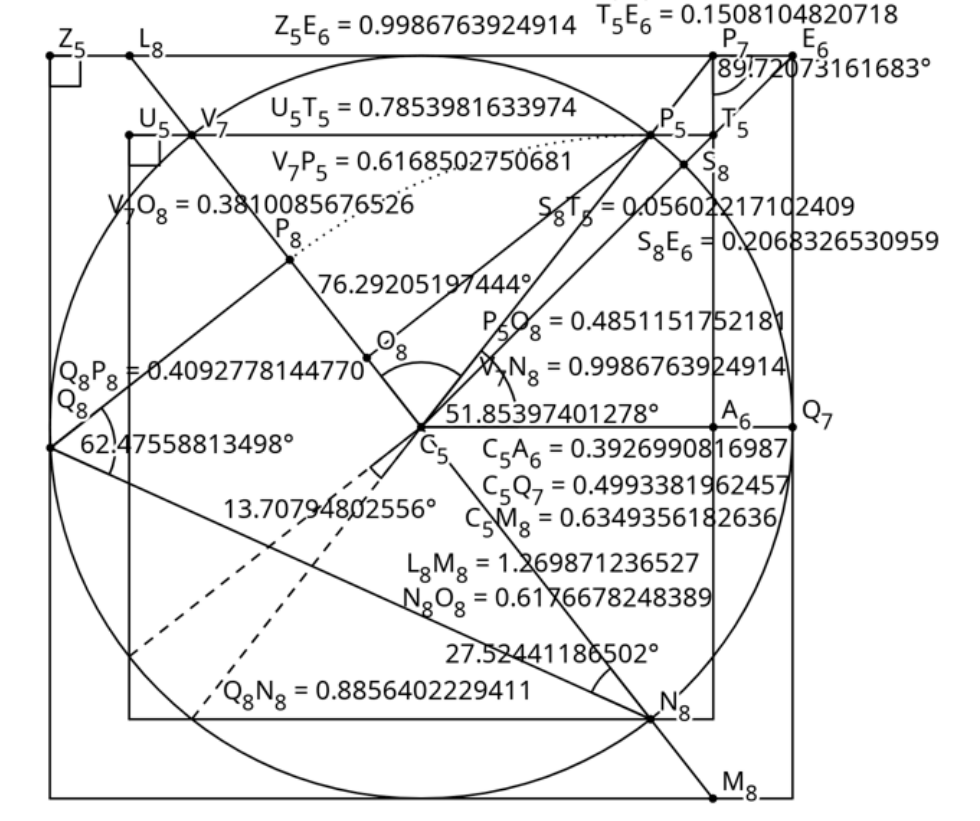

A₁C₁ = 0.5590169943749
EC₁ = 0.8090169943749
MB₁ = 1.000000000000
K₁D₁ = 0.1730071696179
O₁K₁ = 0.7861513777574
J₁G₁ = 0.7861513777574
F₁N₁ = 0.6180339887499
F₁P₁ = 0.4858682717566
N₁P₁ = 0.3819660112501
38.17270762701°
76.34541525402°
103.6545847460°
51.82729237299°
62.45548025347°
13.65458474598°
27.54451974653°
EQ₁ = 0.3930756888787
L₁O₁ = 1.272019649514
M₁P₁ = 0.6180339887499
P₃M₁ = 0.8866517793122
H₁I₁ = 0.7861513777574
JJ' = 1.000000000000
G₁B₁ = 0.1512138109351
EG₁ = 0.5558929702514
EF₁ = 0.5000000000000
K₁L₁ = 1.000000000000
B₁J = 1.000000000000
F₁M₁ = 0.7861513777574
EL₁ = 0.6360098247570
M₁H₁ = 0.08405869450376
H₁L₁ = 0.1069243111213
M₁L₁ = 0.1360098247570
L₁J = 0.1069243111213

The trilemma that you cannot see above zoomed in many, many times below
Approximate π hides its "shadow" and so hides conflicting values
Greater $\pi \approx 3.152494728376...$, Lesser $\pi \approx 3.14159...$


Which point is the right point?
All three are unsatisfactory
E₁
P
O
51.85397401278°
38.14602598722°
51.75751851602°
38.45589326542°

Since the measure of $C : D$ as π/D as $4\sqrt{\Phi^{-1}}$ is only itself hiding no proportion different from itself as a circle or square, it remains to be the true logos of "π"



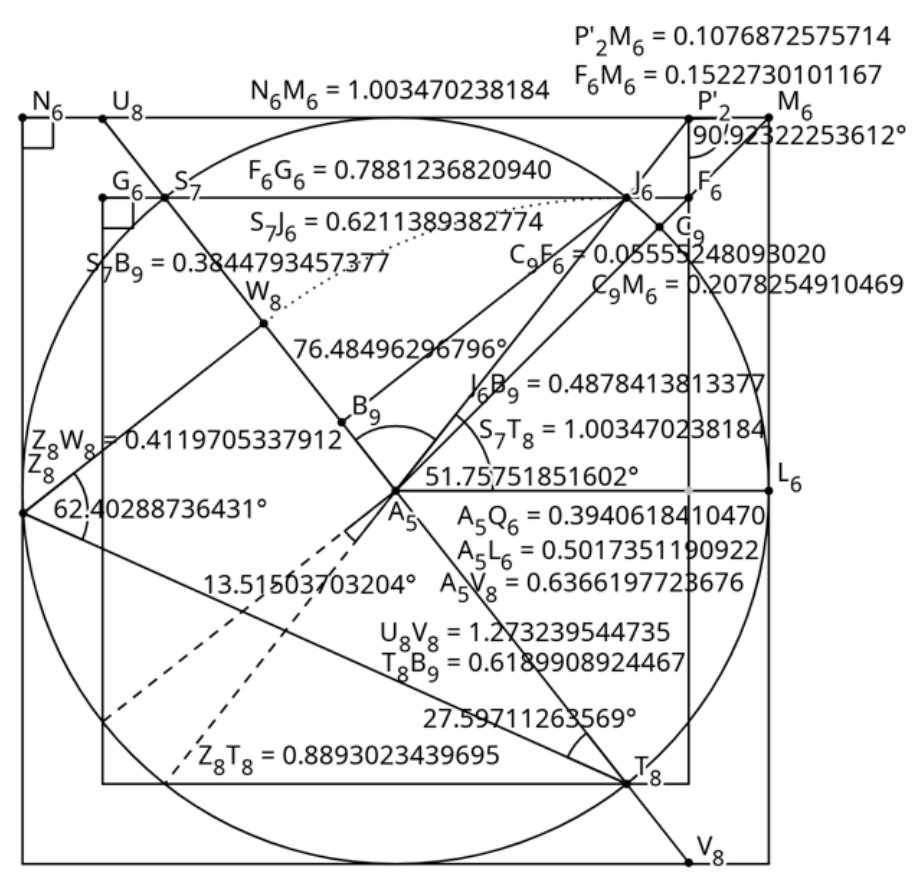


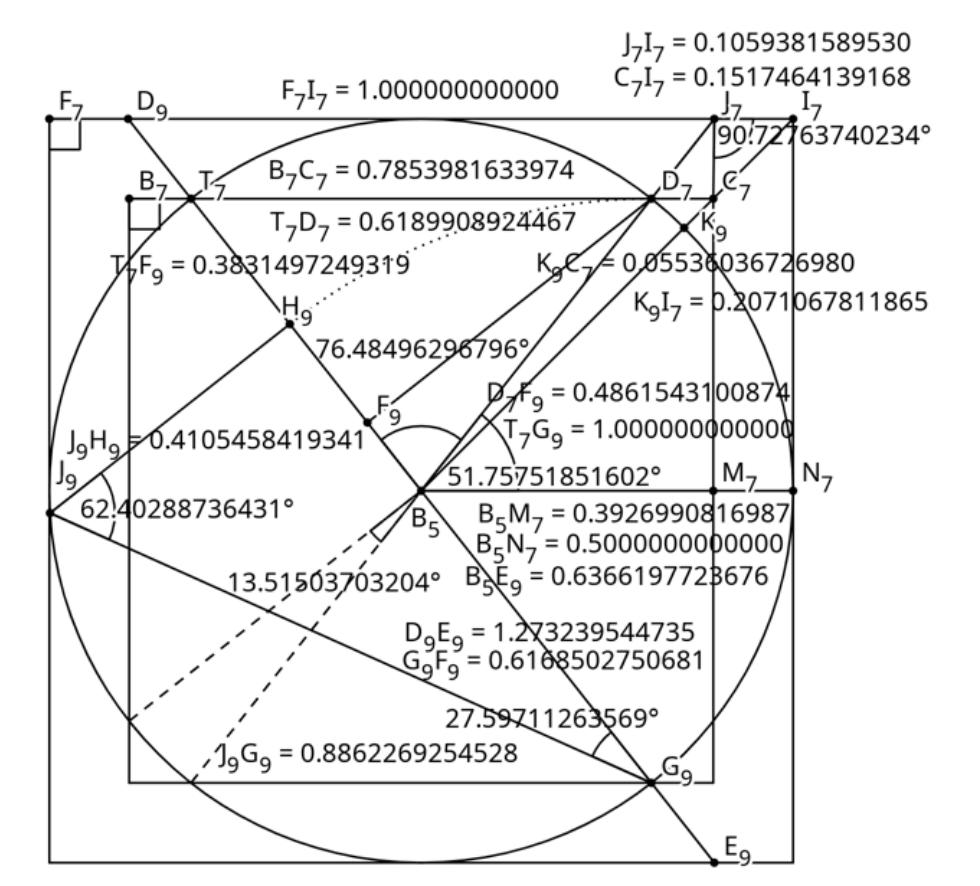
Here lies four examples using greater and lesser approximate π based square perimeter and angle values, none resolves the trilemma

None of the points on the 1 unit square are perpendicular to the tangent of the approximate perimeter square π value

Neither the greater nor the lesser approximate π's square and angle in relation to the circle has any unique property in relation to the 1 unit square

Only the $4\sqrt{\Phi^{-1}}$ square resolves the trilemma honestly without using any hidden square

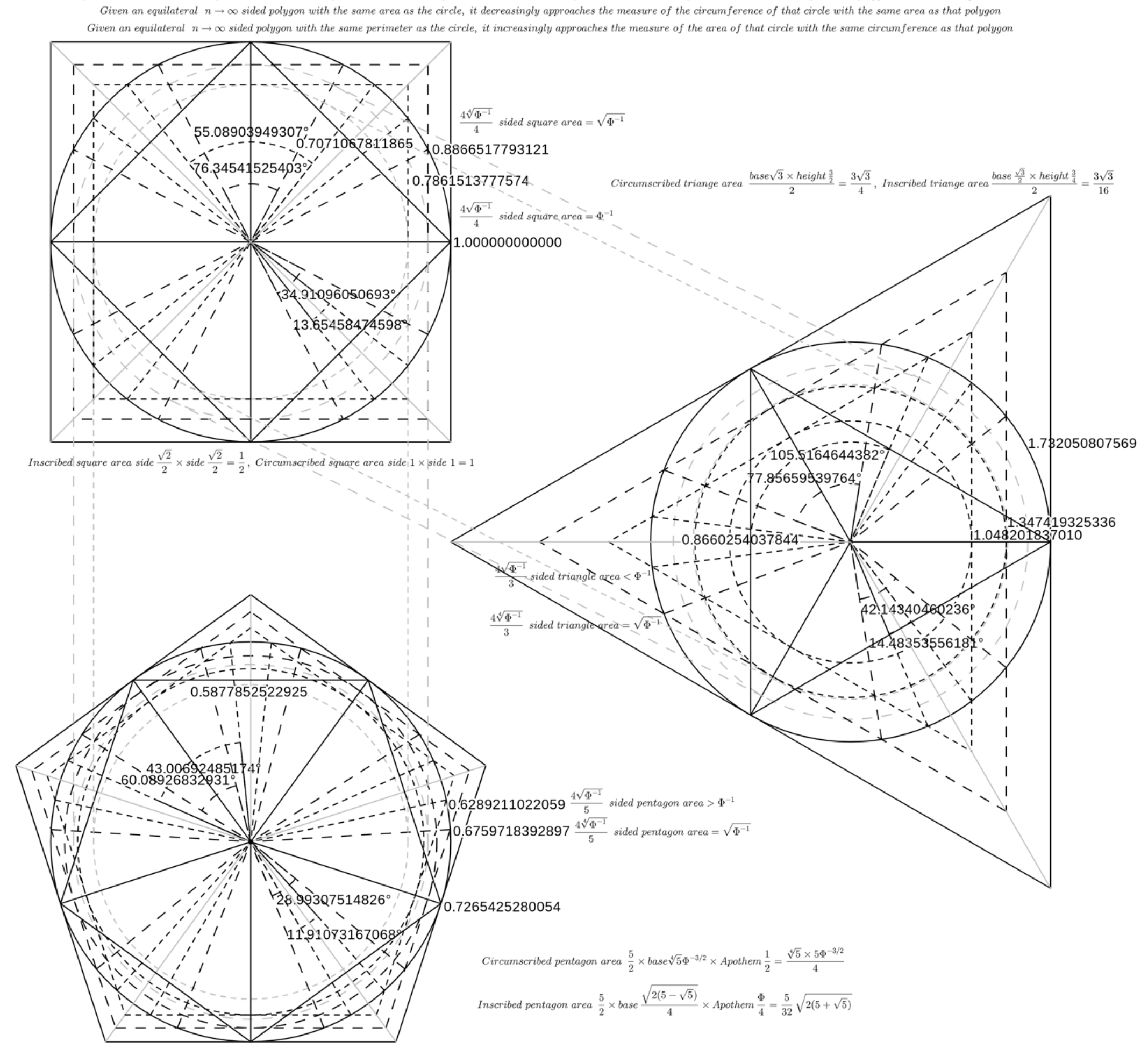




Anti "Squeeze Theorem" Circle Approximation Theorem : A centered equilateral n − gon of either area or perimeter of same measure to a centered circle's area or circumference has all edges forming secants with n − verticies outside the circle

※ all incorrect trailing angle values in this book can be corrected by a factor of $\frac{4\sqrt{\Phi^{-1}}}{\pi}$

Circumscribed 1 unit square meets 1 unit diameter circle at four intersections, the square and circle has internally 360° unity with each other, there's one circumscribed polygon with 1 unit perpendicular midline with 1 unit side
Inscribed square area : circumscribed square area = inscribed square area, inscribed square side : circumscribed square side = inscribed square side, no inscribed equilateral polygon with 1 unit diagonal with 1 unit side
Given an equilateral $n \rightarrow \infty$ sided polygon with the same area as the circle, it decreasingly approaches the measure of the circumference of that circle with the same area as that polygon
Given an equilateral $n \rightarrow \infty$ sided polygon with the same perimeter as the circle, it increasingly approaches the measure of the area of that circle with the same circumference as that polygon

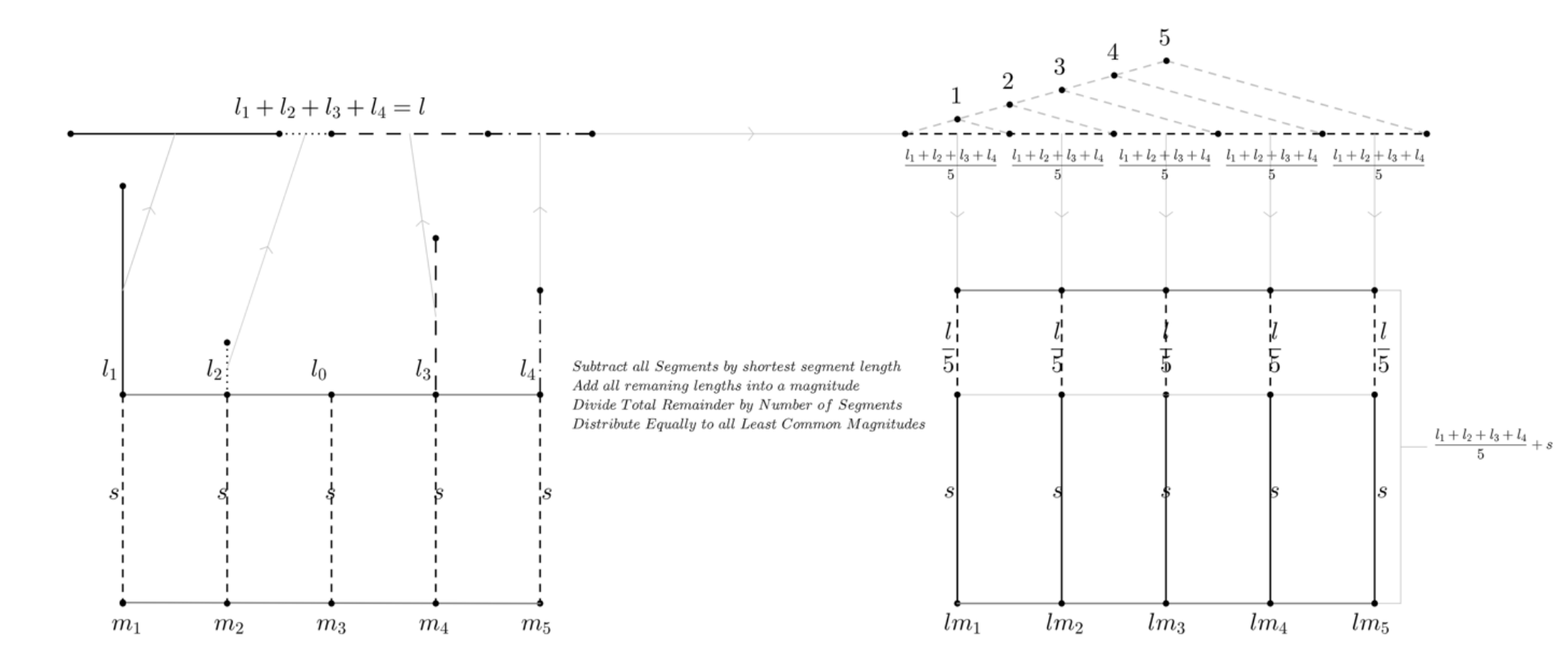

55.08903949307°
0.7071067811865
0.8866517793121
76.34541525403°
0.7861513777574
1.000000000000
34.91096050693°
13.65458474598°
$\frac{4\sqrt[4]{\Phi^{-1}}}{4}$ sided square area $= \sqrt{\Phi^{-1}}$
$\frac{4\sqrt{\Phi^{-1}}}{4}$ sided square area $= \Phi^{-1}$
1.732050807569
1.047419325336
0.5877852522925
43.00692485174°
60.08926832931°
0.6289211022059
0.6759718392897
28.99307514826°
11.91073167068°
0.7265425280054
$\frac{4\sqrt{\Phi^{-1}}}{5}$ sided pentagon area $> \Phi^{-1}$
$\frac{4\sqrt[4]{\Phi^{-1}}}{5}$ sided pentagon area $= \sqrt{\Phi^{-1}}$

Circumscribed triange area $\frac{base\sqrt{3} \times height\ \frac{3}{2}}{2} = \frac{3\sqrt{3}}{4}$, Inscribed triange area $\frac{base\ \frac{\sqrt{3}}{2} \times height\ \frac{3}{4}}{2} = \frac{3\sqrt{3}}{16}$

Circumscribed pentagon area $\frac{5}{2} \times base\sqrt[4]{5}\Phi^{-3/2} \times Apothem\ \frac{1}{2} = \frac{\sqrt[4]{5} \times 5\Phi^{-3/2}}{4}$

Inscribed pentagon area $\frac{5}{2} \times base\ \frac{\sqrt{2(5-\sqrt{5})}}{4} \times Apothem\ \frac{\Phi}{4} = \frac{5}{32}\sqrt{2(5+\sqrt{5})}$

Circumscribed triangle to 1 unit diameter circle has sides longer than 1, circumscribed pentagon to 1 unit diameter circle has sides shorter than 1
Any inscribed polygon side is shorter than diameter of 1 unit diameter circle, all inscribed polygons have no direct proportion to the 1 unit diameter circle
Only the circle's area square's perimeter side or the circle's perimeter square's perimeter side is also the value of its area


1
2
3
4
5
$l_1 + l_2 + l_3 + l_4 = l$
l_1
l_2
l_0
l_3
l_4
s
m_1
m_2
m_3
m_4
m_5
$\frac{l}{5}$
lm_1
lm_2
lm_3
lm_4
lm_5
$\frac{l_1+l_2+l_3+l_4}{5} + s$

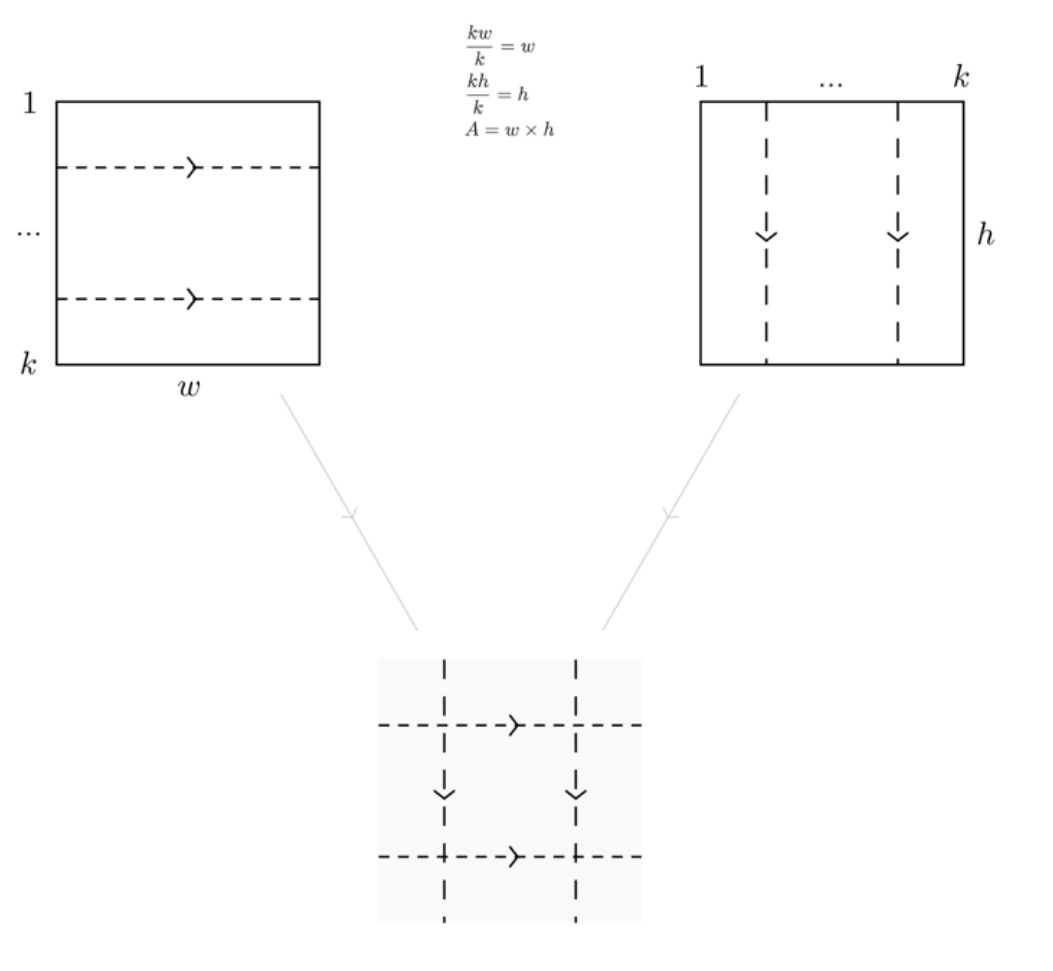
Subtract all Segments by shortest segment length
Add all remaning lengths into a magnitude
Divide Total Remainder by Number of Segments
Distribute Equally to all Least Common Magnitudes

One LevMag

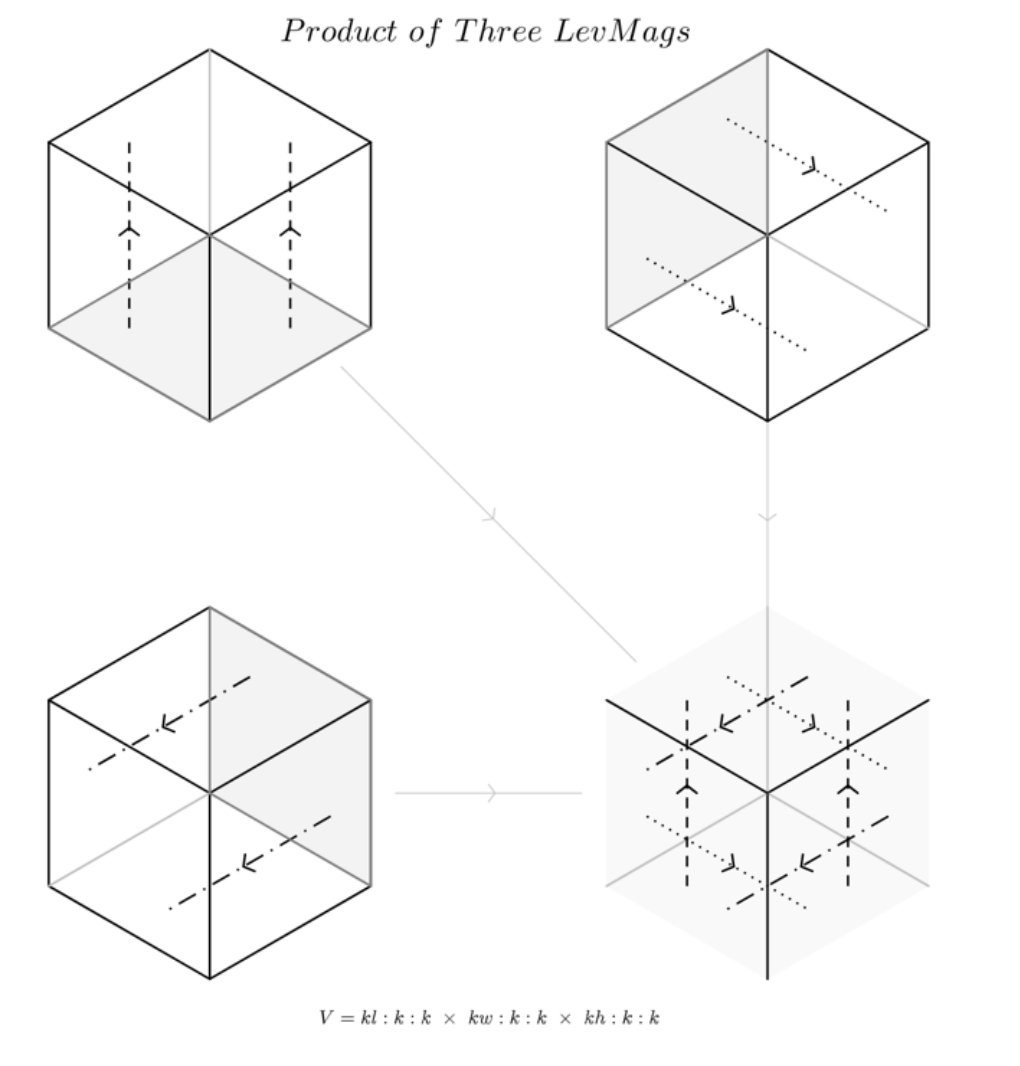
$$lm = \frac{n(l_0) + l_1 + ... + l_n}{n(m)} + s$$

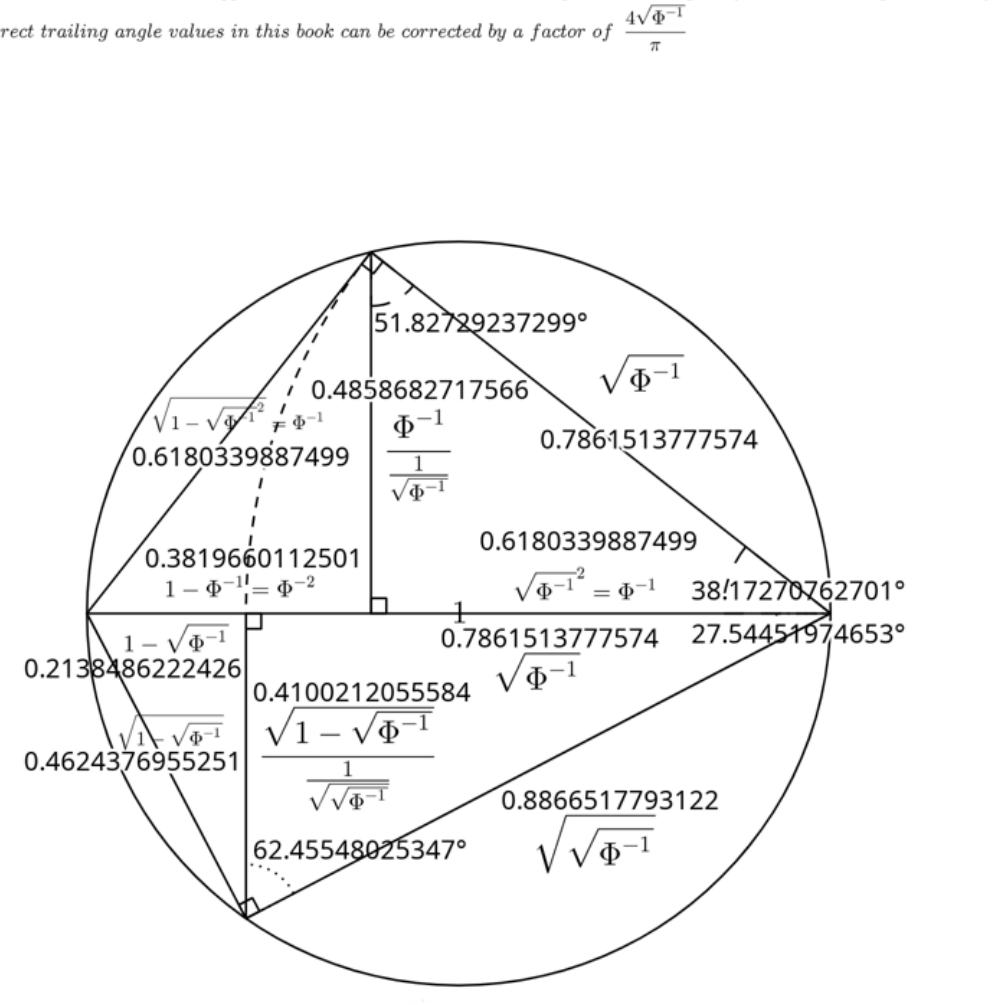
Level Magnitudes

Product of Two LevMags

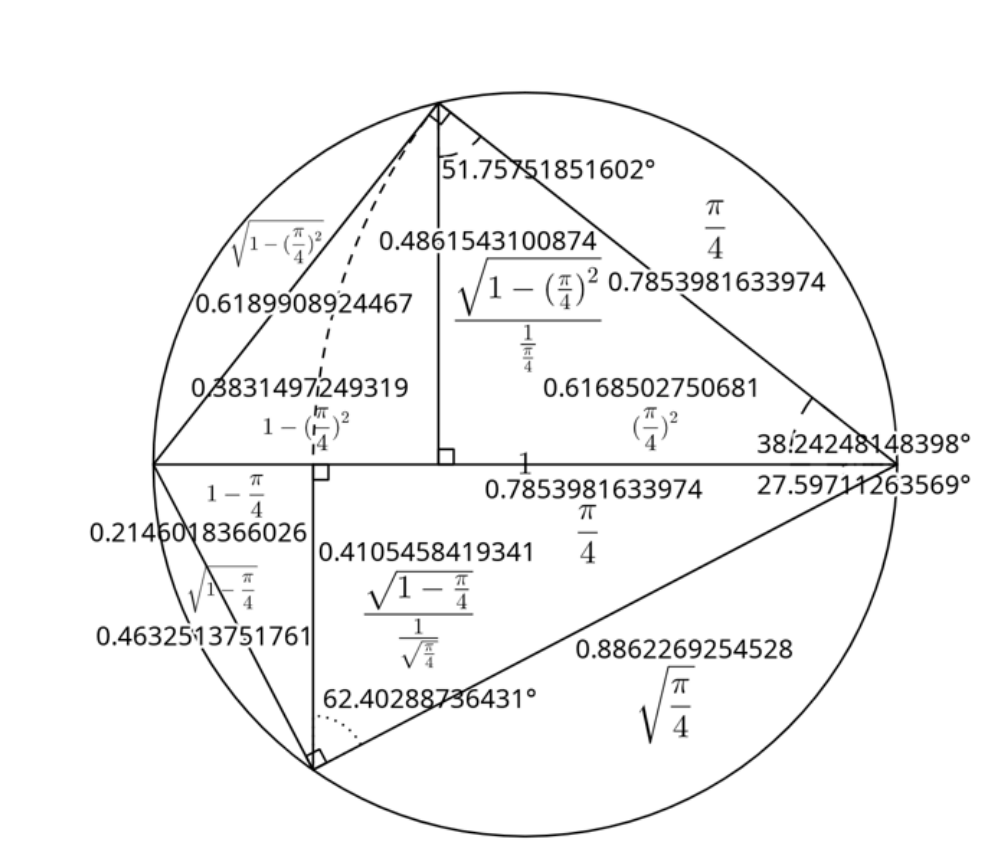

1
...
k
w
h
$\frac{kw}{k} = w$
$\frac{kh}{k} = h$
$A = w \times h$

Product of Three LevMags


$V = lh : k \times k : lw : k \times lh : k$


51.82729237299°
0.4858682717566
0.7861513777574
0.6180339887499
$\sqrt{\Phi^{-1}}$
0.3819660112501
$1 - \Phi^{-1} = \Phi^{-2}$
38.17270762701°
27.54451974653°
0.2138486222426
0.4100212055584
0.4624376955251
0.8866517793122
62.45548025347°

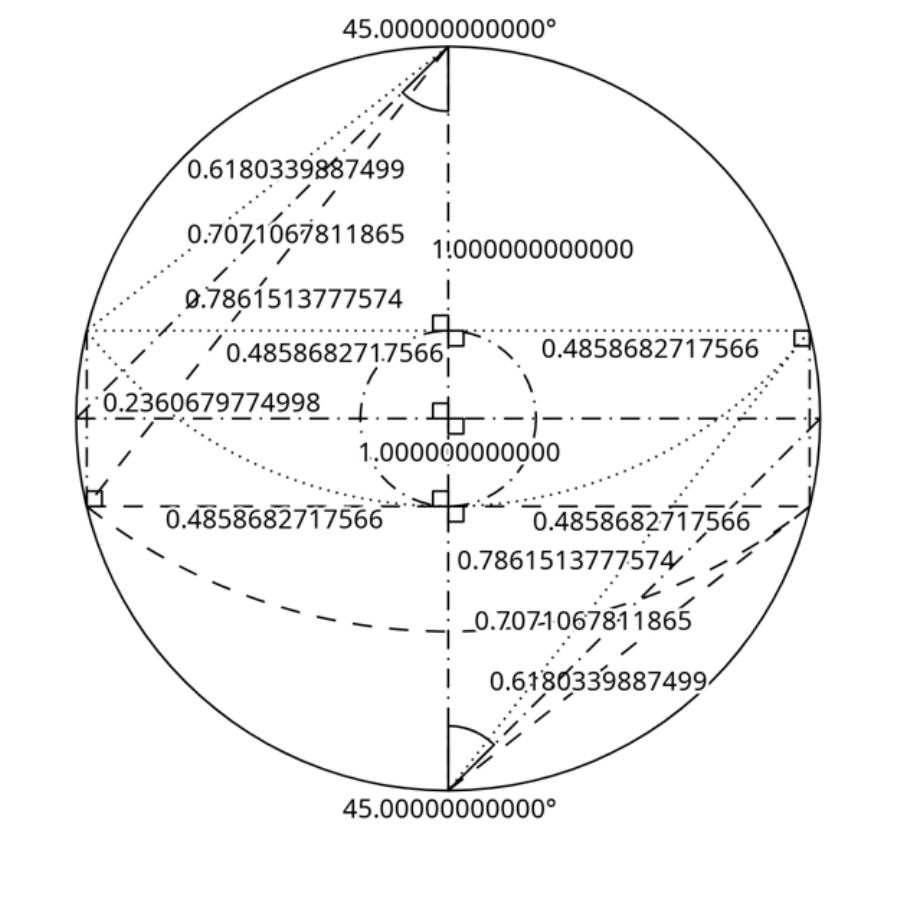
True π as constructible incommensurate magnitude of Golden Mean


51.75751851602°
0.4861543100874
0.7853981633974
0.6189908924467
0.3831497249319
0.6168502750681
38.24248148398°
27.59711263569°
0.2146018366026
0.4105458419341
0.4632513751761
0.8862269254528
62.40288736431°
$\frac{\pi}{4}$

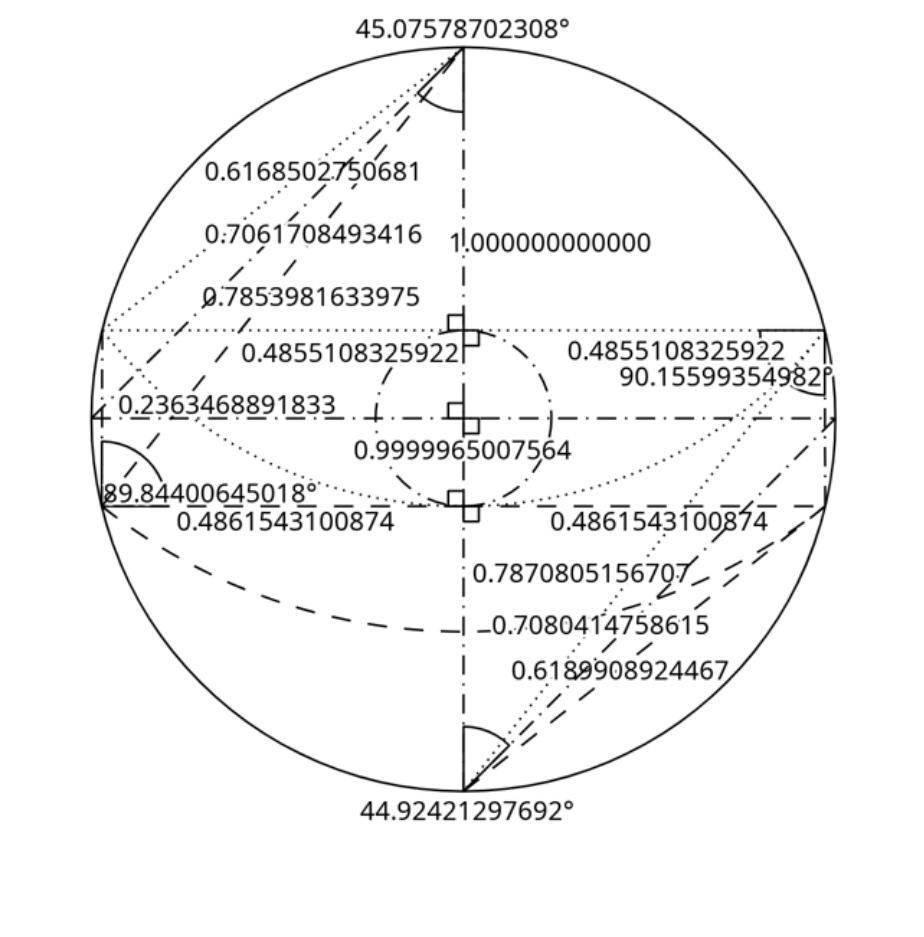
False π as inconstructible commensurate $n \rightarrow \infty$ sided polygon perimeter

Comparison

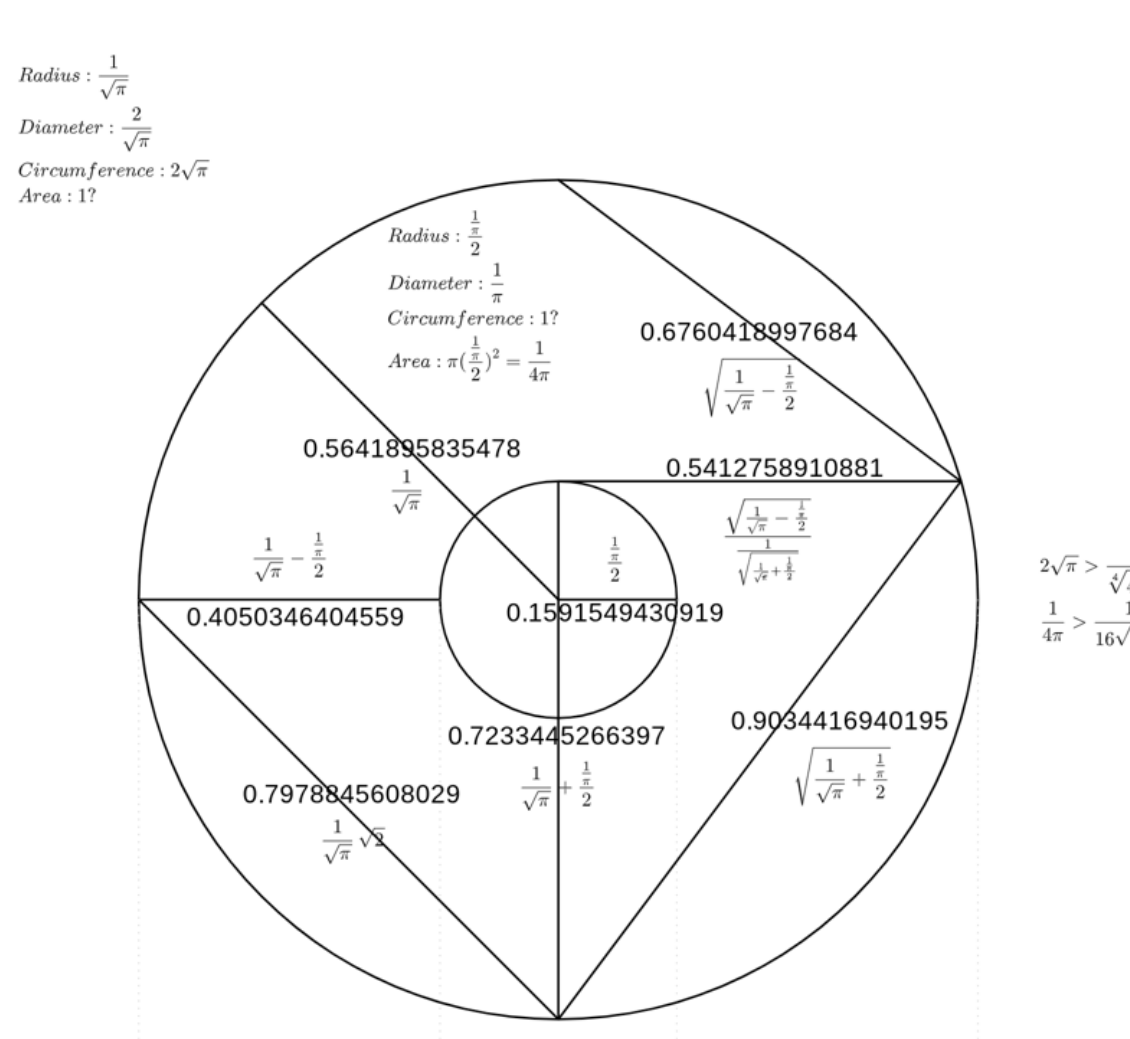
Centered True $\pi \perp$ Chord Length $=$ Diameter Length


45.00000000000°
0.6180339887499
0.7071067811865
1.000000000000
0.7861513777574
0.4858682717566
0.2360679774998
1.000000000000
0.3090169943749
0.6180339887499
45.00000000000°

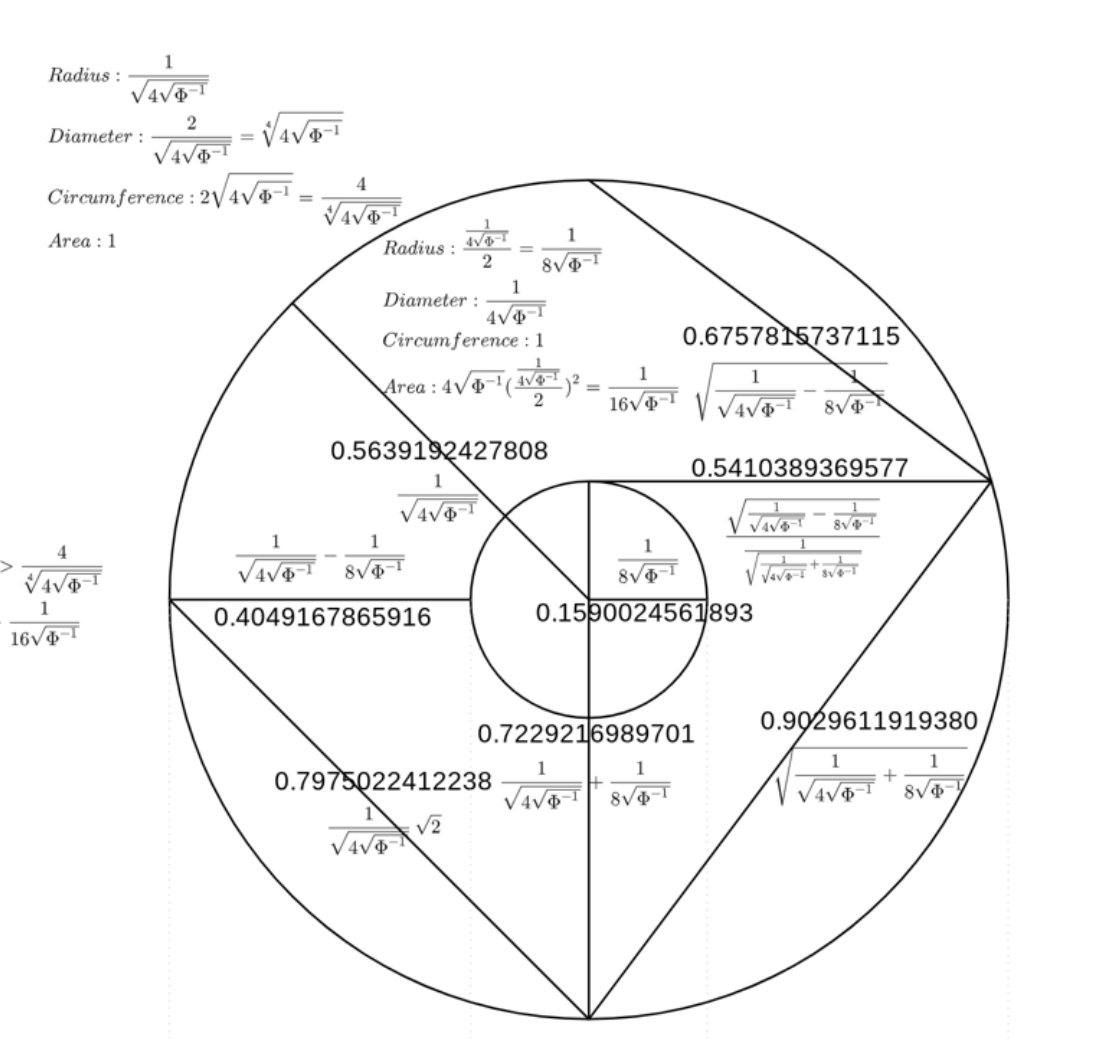
Offcentered Transcendental $\pi \perp$ Chord Length $<, \neq$ Diameter Length


45.07578702308°
0.6168502750681
0.7061708493416
1.000000000000
0.7853981633975
0.4855108325922
90.15599354982°
0.2363468891833
89.84400645018°
0.9999965007564
0.4861543100874
0.3080785156707
0.6189908924467
44.92421297692°

Radius : $\frac{1}{\sqrt{\pi}}$
Diameter : $\frac{2}{\sqrt{\pi}}$
Circumference : $2\sqrt{\pi}$
Area : 1?


0.6760418997684
0.5641895835478
0.5412568910881
0.4050346404559
0.1591549430919
0.7233445266397
0.9034416940195
0.7978845608029

Radius : $\frac{1}{\sqrt{4\sqrt{\Phi^{-1}}}}$
Diameter : $\frac{2}{\sqrt{4\sqrt{\Phi^{-1}}}}$
Circumference : $2\sqrt{4\sqrt{\Phi^{-1}}}$
Area : 1


0.6757812737115
0.5639124227808
0.5410389369577
0.4049167865916
0.1590024561893
0.7229216989701
0.9029611919380
0.7975022412238

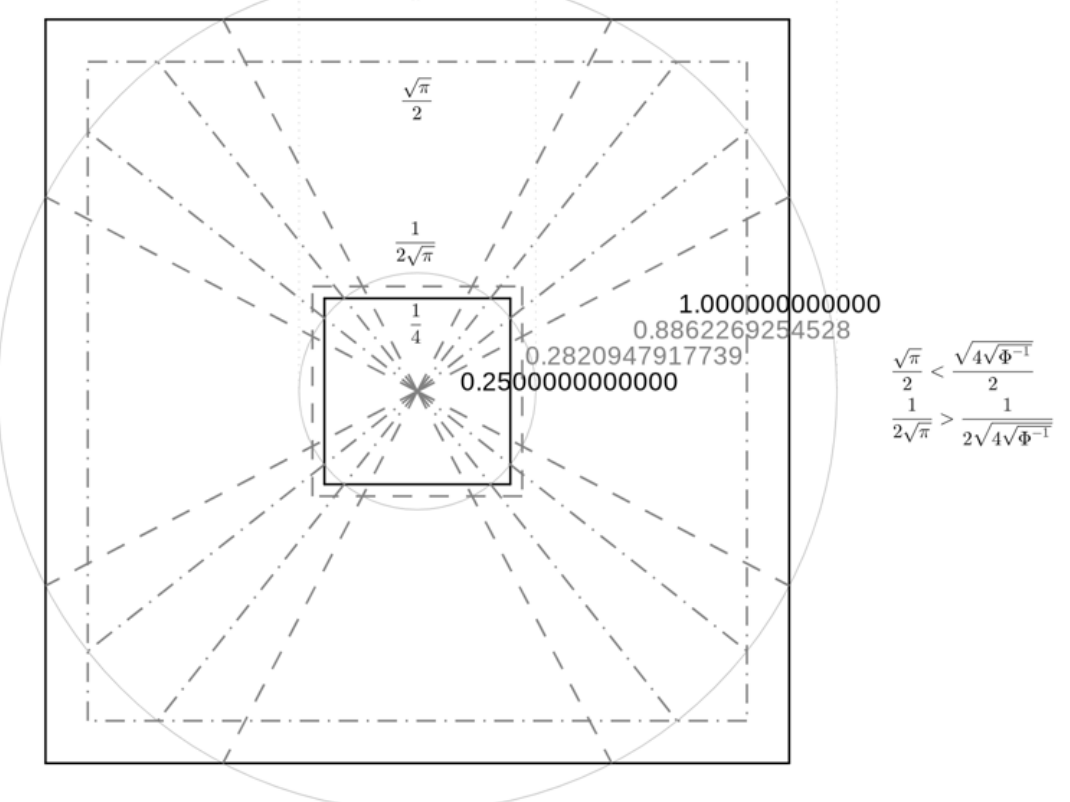
$2\sqrt{\pi} > \frac{4}{\sqrt[4]{4\sqrt{\Phi^{-1}}}}$

$\frac{1}{4\pi} > \frac{1}{16\sqrt{\Phi^{-1}}}$

$2\sqrt{\pi} : 1 :: 1 : \frac{1}{4\pi}$ $\qquad$ Circumference and Area Circles of 1 $\qquad$ $\frac{2}{\sqrt{4\sqrt{\Phi^{-1}}}} : 1 :: 1 : \frac{1}{16\sqrt{\Phi^{-1}}}$

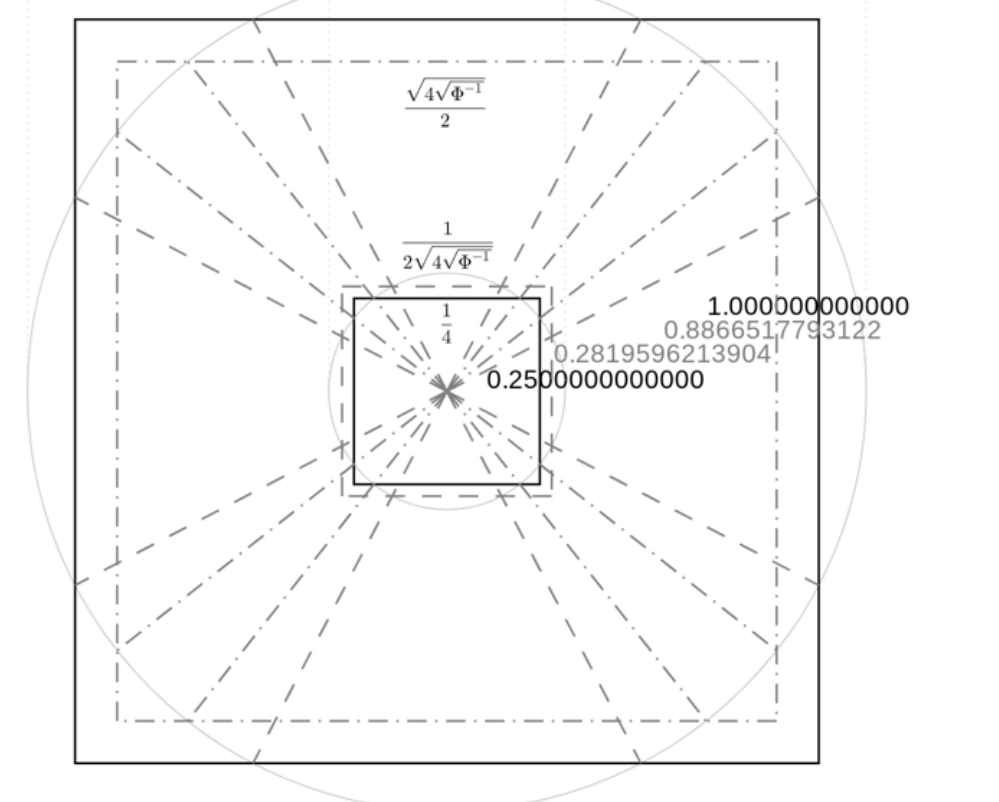
π $\qquad$ Contrast $\qquad$ $4\sqrt{\Phi^{-1}}$

$\frac{\sqrt{\pi}}{2} : 1 :: \frac{1}{4} : \frac{1}{2\sqrt{\pi}}$ $\qquad$ Perimeter and Area Squares of 1 $\qquad$ $\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2} : 1 :: \frac{1}{4} : \frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}}$


1
$\frac{\sqrt{\pi}}{2}$
$\frac{1}{2\sqrt{\pi}}$
$\frac{1}{4}$
1.000000000000
0.8862269254528
0.2820947917739
0.2500000000000

$\frac{\sqrt{\pi}}{2} < \frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2}$

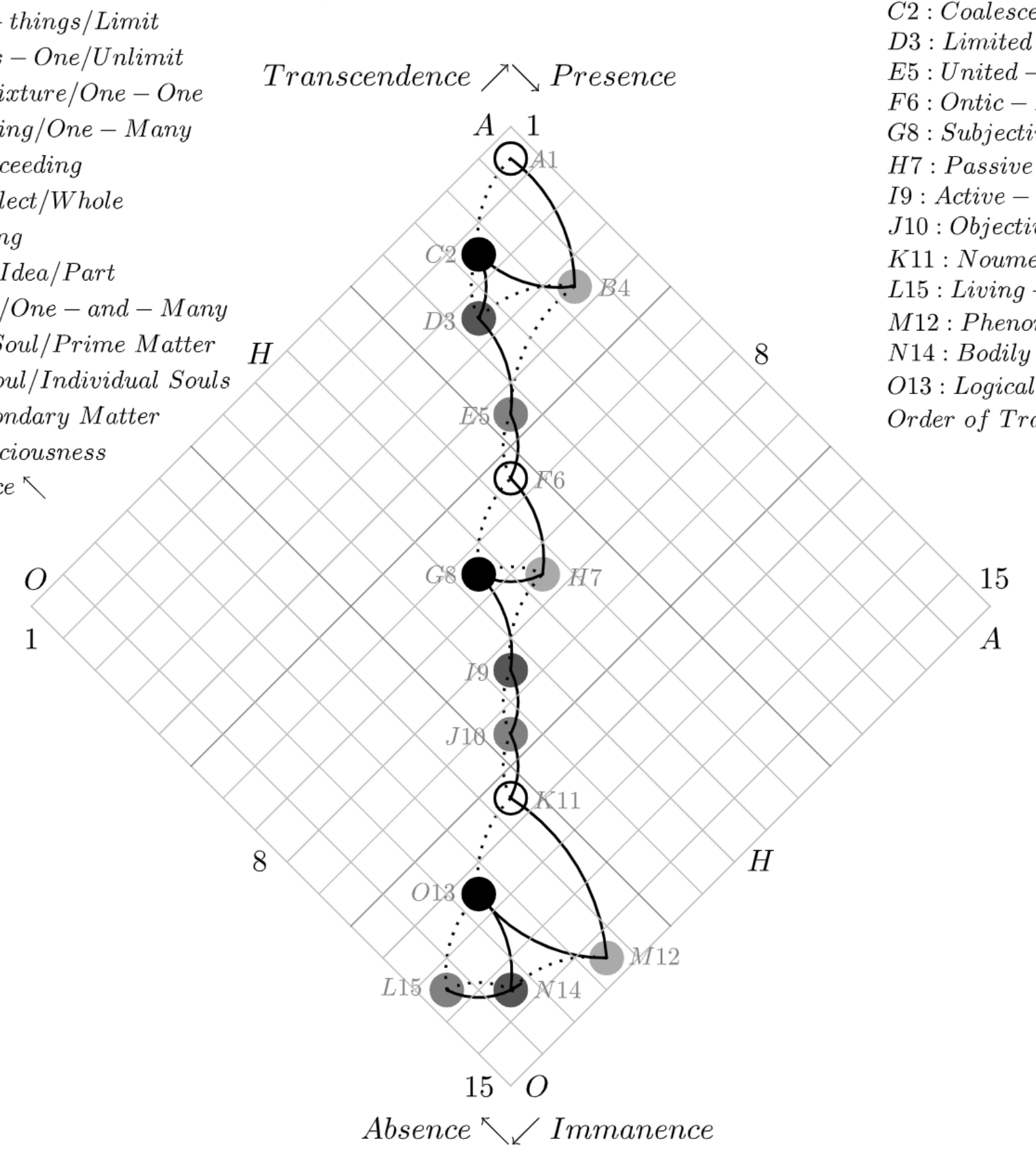
$\frac{1}{2\sqrt{\pi}} > \frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}}$


1
$\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2}$
$\frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}}$
$\frac{1}{4}$
1.000000000000
0.8866517793122
0.2819596213904
0.2500000000000

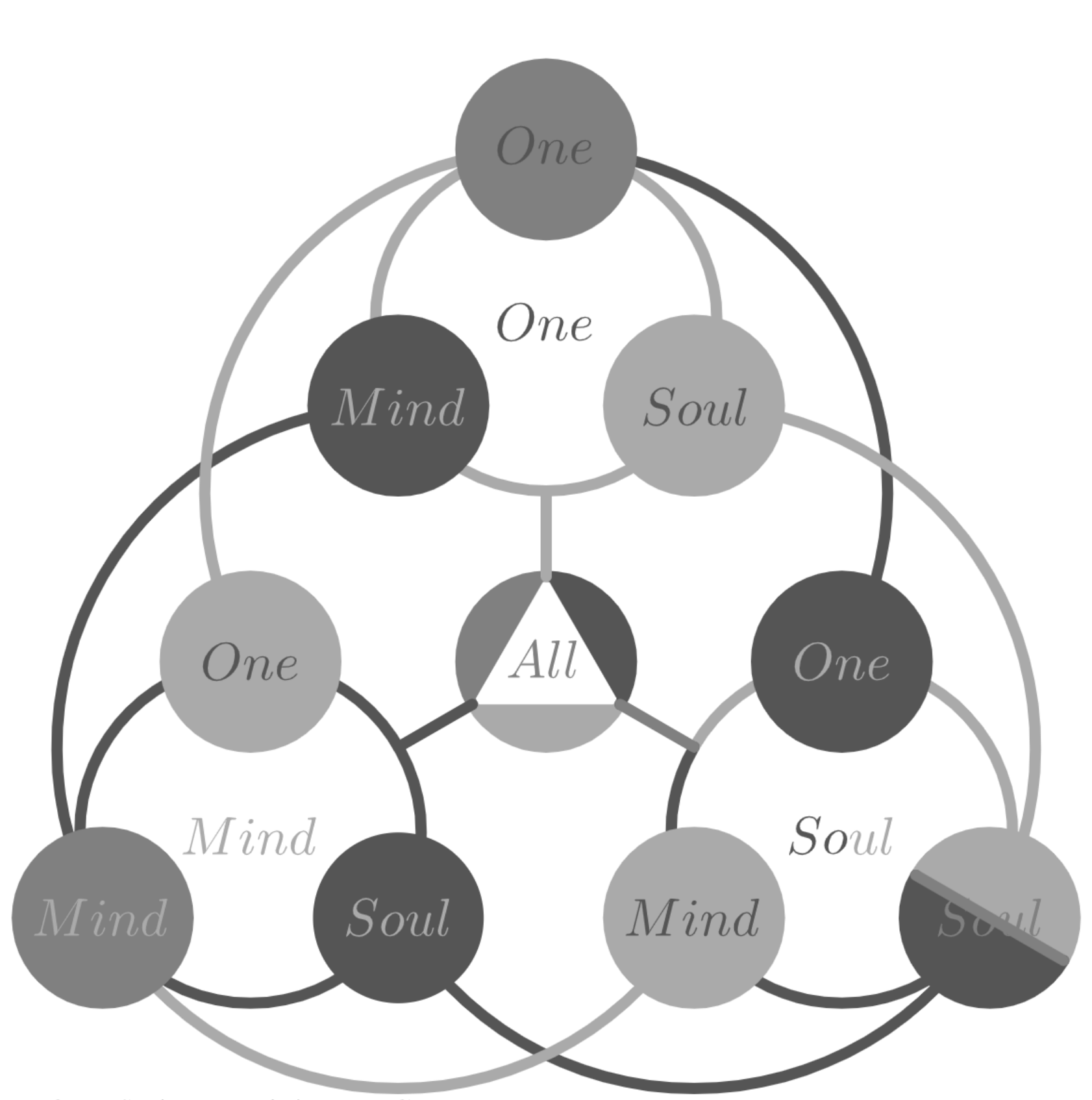
$(\frac{\sqrt{\pi}}{2})^2 : 1^2 :: (\frac{1}{4})^2 : (\frac{1}{2\sqrt{\pi}})^2$ $\qquad$ π can't handle circle inversions $\qquad$ $(\frac{\sqrt{4\sqrt{\Phi^{-1}}}}{2})^2 : 1^2 :: (\frac{1}{4})^2 : (\frac{1}{2\sqrt{4\sqrt{\Phi^{-1}}}})^2$

Order of Presence ↘
A1 : Good – Necessary – Principle/One
C2 : Ineffable – Indefinite – Indeterminate/None
D3 : One – All – things/Limit
B4 : All – things – One/Unlimit
E5 : Unified/Mixture/One – One
F6 : Being/Abiding/One – Many
H7 : Power/Proceeding
G8 : Mind/Intellect/Whole
I9 : Act/Reverting
J10 : Noumena/Idea/Part
K11 : All – Soul/One – and – Many
M12 : World – Soul/Prime Matter
O13 : Divided Soul/Individual Souls
N14 : Body/Secondary Matter
L15 : Life/Consciousness
Order of Absence ↖

Order of Immanence ↙
A1 : Absolved – One
B4 : Unlimited – One
C2 : Coalesced – One
D3 : Limited – One
E5 : United – One
F6 : Ontic – Mind
G8 : Subjective – Mind
H7 : Passive – Mind
I9 : Active – Mind
J10 : Objective – Mind
K11 : Noumenal – Soul
L15 : Living – Soul
M12 : Phenomenal – Soul
N14 : Bodily – Soul
O13 : Logical – Soul
Order of Transcendence ↗


Transcendence ↗↘ Presence
A
1
A1
C2
B4
D3
H
8
E5
F6
O
1
G8
H7
15
A
I9
J10
K11
8
H
O13
M12
L15
N14
15
O
Absence ↖↙ Immanence

Map of Metaphysics

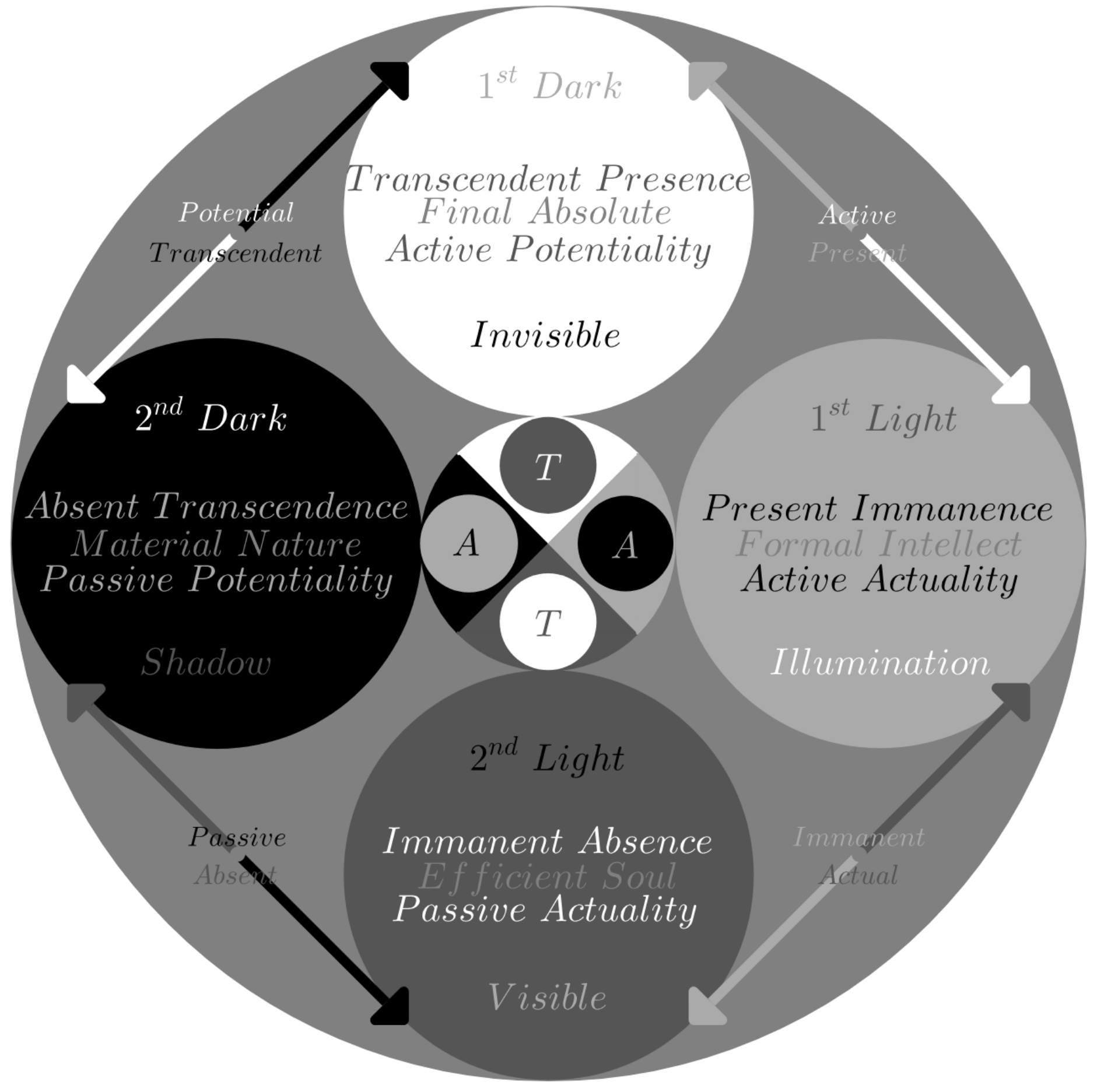

One
One
Mind
Soul
One
All
One
Mind
Soul
Mind
Soul
Mind
Soul

One : Self Unity of Absolute Good
Mind : Mind ⇄ One, Mind = Mind,
Soul : Soul ⇄ One, Soul ⇄ Mind, Soul = Soul
All : All ⇄ One, All ⇄ Mind, All ⇄ Soul, All = All
Nought : (One – One), (Mind – Mind), (Soul – Soul), (All – All), Nought ⇄̸ Nought

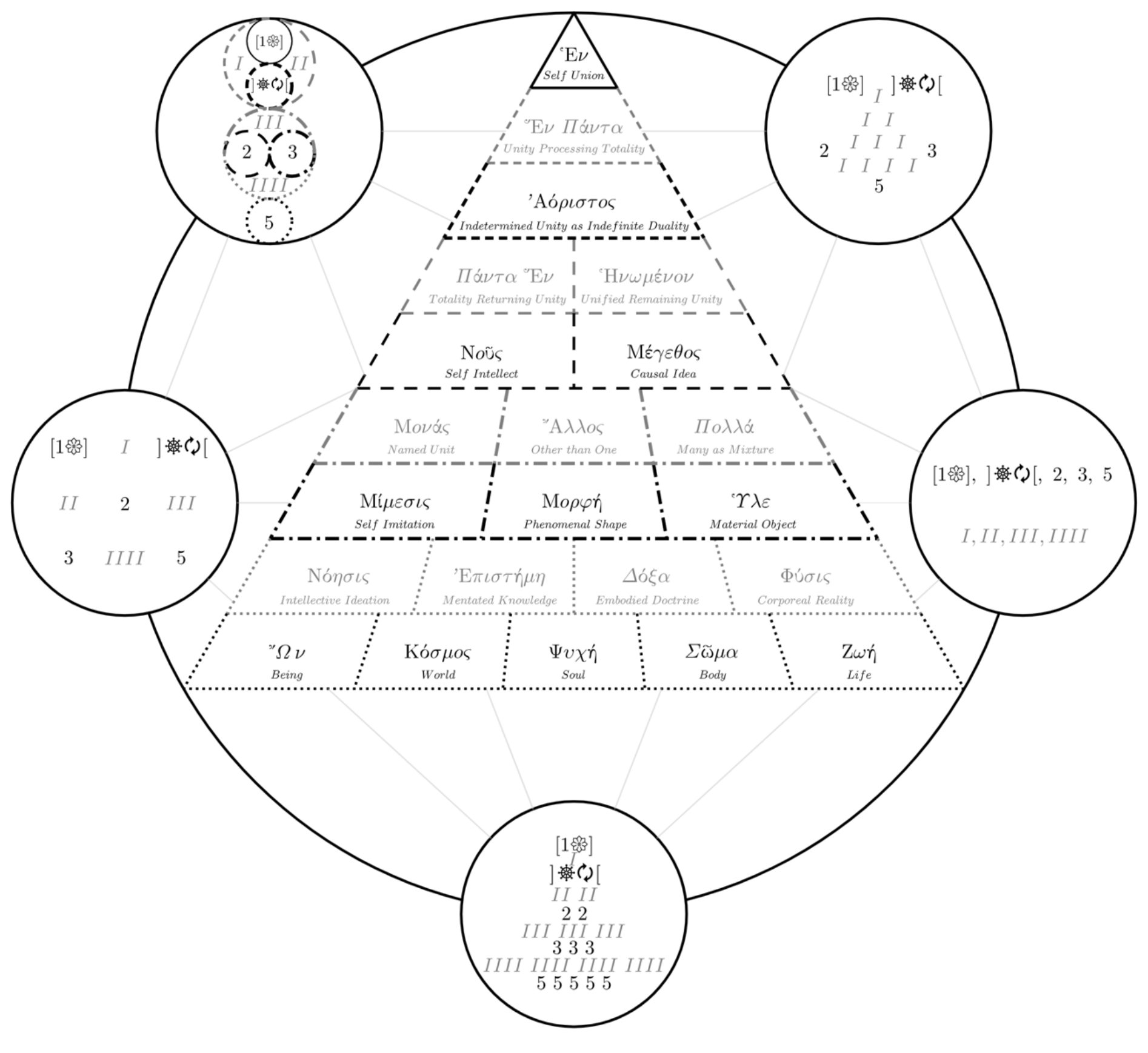
Panta Penta

Theophany

Two Lights, Two Darknesses


1st Dark
Transcendent Presence
Final Absolute
Active Potentiality
Invisible
Potential
Transcendent
Active
Present
2nd Dark
Absent Transcendence
Material Nature
Passive Potentiality
Shadow
T
A
A
T
1st Light
Present Immanence
Formal Intellect
Active Actuality
Illumination
2nd Light
Immanent Absence
Efficient Soul
Passive Actuality
Visible
Passive
Absent
Immanent
Actual

φυγὴ μόνου πρὸς μόνον
οὐδὲν ἐξ οὐδενός


Ἕν
Νοῦς
Μέγεθος
Μίμεσις
Μορφή
Ὕλε
Κόσμος
Ψυχή
Σῶμα
Ζωή
[1❁]]☸⟳[
1, 11, 111, 1111
[1❁]
]☸⟳[
II II
2 2
III III III
3 3 3
IIII IIII IIII IIII
5 5 5 5 5

Order of Importance from Top to Bottom, Left to Right, Black to Grey
Absolute, Incommensurate, Will, Extension, Receptable, Relation, Matter, Becoming, Realm, Consciousness, Tomb, Vigor
One – All, All – One, Unific One, Unit, Other, Many, Philosophy, Geometry, Fidelity, Physicality

Buddhology Primer

Tattha Atta Va Sarathi = The Soul is the Charioteer

Ekasabhava(One – True – Nature) = Ajata(Unborn)/Abhuta(Undying)/Akata(Unbecome)/Amata(Immortal)/Nicca(Eternal)/Asankhata(Uncaused)/Animitta(Signlessness)/Akuppa(Unshakable)/Adukkhamasukha(Neither pain nor joy)
Alpha([S]"Ah")/"Ah"tom(Indivisible) Principle = Self marked/found pass the Sun(door/gate) = ♉╪♉(AttA) = Atman = Aten/Atum/Aton(Sun)/Amon(Amonas/Hidden One)/Amen/Amun/Atun + Ra/Re = Hidden(One/Sun) Nimbus/Light Disc
Anakhet(An[Without] + Akhet[Horizon]) = Ananke(Necessitated First Attribute inseparable from the One that cannot be in any other way) = Aoristos Dyas(Without demarcation of duality between First Principle and First Attribute)
Tat Tvam Asi(That[Brahman/Hen/Absolute/Agathon/Unbound/Infinite] Thou/You[Atman] Are/Art) = Aham Brahmasmi(I Am That Absolute) = Yoga Citta Vritti Nirodha(Samadhi[Assimilation] is Mind Modulation Subjugation)
Atta Hi Paramo Piya(Atman is most beloved) = Attasarana Anannasarana(The Soul is the Refuge with none other as Refuge) = Saranamattano(Refuge in thine very Soul) = Sunnata(Alone/Void of impurities without defilements is That Soul)
Alokakara(Light Bringer) possessing Alokasanna(perception into the unseen wisdom) = Kalyanam Attanam(Light – Self) = Buddha/Arahant/Ariyasavaka(Noble true seeker of the Buddha's Law)/Isi(Sage)/Muni(Sage)/Bhagavan(Lord/Venerable)
Amun/Amon/Amen(Hidden One) = Amam/Amanussa(a god/spirit)/Amanusa(godlike/superhuman) = Yakkha(Yaksa[quick ray of Light] being) = Devatta(Supreme God Divinity) = Devattabhava(Divine Condition) = Atatta(Radiant Soul)
Paramattha Amatam Nibbanam(Highest aim is Deathless[of Ambrosia] Nibbana) = Bhava Nirodha Nibbanam(Cessation of Becoming = Nibbana[Unbound/Purification Process]) = Nivritti(Nirodha[Cessation] + Vritti[Perturbation/Modulation])
Attamana(Atta + Mano) = Attman(Supreme Extraction of Citta/Vinnana into Higher Realm) = Attan(Deathless Essence/Spirit) = Atta(Soul/True Self)
Vijjavimutta(Gnosis of Atta Liberation) = Joti(Light of Citta) = Attano(very Soul) = Attamana/Attman/Atman = Jivatman(Soul in Soul) = Satatta(Spirit)/Satattha(Belonging to Spirit) = Paramattha(Highest Aim/Truth/Perfection)
Vajirupamacitto(Diamond Mind) = Anasava(Taintless/Undefiled/Without Influx) = Brahmabhuto(Actualized Absolute) = Cittavimutta(Mind Liberant)/Pannavimutta(Wisdom Liberation)
Upativatta(Upati[to have attained/raised] + Atta = gone beyond escaped Samsara) = Tathatta(Atta gone unto That[Brahman]) = Buddhatta(Buddha Soul) = Arahatta(Araha[Worthy/deserving/entitled] + Atta)
Brahmabhutena Attano(Atman is[of the nature of] Brahman) = Svabhava(Self Nature/True Being) = Tathagata(Hypostatic Self possessed entity dwells in Samma) = Tathagatagarbha(Buddha Matrix) = Buddhadhatu(Buddha Principle)
Thitattoti(Steadfast in Soul) = Suppatitthitacitto(Supremely fixed within Mind) = Thitasabhavo(Steadfast in True nature) = Suvimuttacitta(Su[Thoroughly/Well] + vimutta[Liberated] + citta[Mind])
Appatitthitena Vinnana(Unestablished consciousness) = Cittavimutta(Emancipation/Epistrophe/Liberation of the Mind) = Parinibbana(Pari[Completely] + Nibbana[Unbound/Nis[Opposite/Un] + Bandhu[Shackled]] after death)
Samyak(Samma + Yakkha[Divine Light Spirit Being])/Yukta(Yoked) = Mahatta(Supreme Person) = Mahapuriso(Great Spirit) = Akincannayatana(Depossessed Being) = Vimmutacittatta(Emancipated Mind having assimilated the Soul)
Jhana(the create is sacrificed[consumed in the fire]to the Uncreate)/Jhapeti(to burn up) = Samadhi(Samma + a[conjoined] + dhatu[realm of]) = Ekagacittassa(one pointed of Mind) = Cittasamadhi(Unity – Conjoinment of Mind unto Perfection)
Pativapeti(Turns the Mind away from the Aggregates) = Upasamharati(Gathers the Mind within Nibbanadhatuya[Unmanifest Realm of Nibbana]/Amatayadhatuya[Realm of Immortality])
Citta Visuddham(Purification of the Mind) = Buddhasasana(Doctrine of the Buddha) = Dhammapada(Law [of Illumination] Teaching Form of the Nature of All Things and Phenomena) = Saddhama(Sad[Samma] + Dhamma)
Sammasambuddha(Supreme Buddha that dwells in Samma Perfection) = Samathavipassana(Disembody antecedently by Anamnesis into the Abode of Samma) = Siddhattha Buddha(One who has Perfected Attainment of Buddha)
Anuttara(Un + excelled) Samyak/Samma(Nexus potential Perfection unmanifold indivisibility/Sah[Abode of Indivisibility] + Ma[Bestower of Supernal Potential of the Hypostasis]) + Yukta(Yutta[Yoked]) Sambodhi(Samma + Bodhi[Wisdom])
Amatagamimagga(Path to Immortality) = Sammaggata(come and gone within Perfection) = Samatta(True Self Perfection) = Samvattati(Samma Perfection[Nexus matrix of hypostatic Perfection indivisibility]) = Nivattati(Nibbana)

Noble Tenfold Path of the Asekha(Masterful complete winning of/fully ripe in wisdom's Perfection) : 9 Sammananam(Supreme knowledge of Samma Perfection), 10 Sammavimuttiti(Supreme release into Samma Perfection)
Path of Release : 6 Sammavayamo(Analysis/Separation from manifoldness of Perfection), 7 Sammasati(Anamnesis/Recollective – Conjoining of Perfection), 8 Sammasamadhi(Unity – Conjoinment of Perfection)
Illumination : 3 Sammavaca(Logos/Doctrine of Perfection), 4 Sammakammanta(Actualization/Disembodiment of Perfection), 5 Sammaajivo(Subsistence upon/Soul Conjoinment of Perfection)
Noble Vision : 1 Sammaditthi(Revelation/Vision of Unity – Fulfilment), 2 Sammasankappo(Determination/Unity – Insight of Perfection)
Ariya Atthangika Magga(Noble Path leading to the Abode [of Samma], Noble [Abode/Eightfold] Pathway) = Brahmayana(Path to Absolute) = Hetuvada(because of this ism/causationism)/Advayavada(Non Dualism)

Cattari Ariyasaccani(Four Noble Truths) : 1 Dukkham(Suffering), 2 Dukkhasamudayam(Malady/Pain Genesis), 3 Dukkhanirodha(Pain Ending Diagnosis), 4 Dukkhanirodhagaminipatipada(Pain Cure in going unto Return to the Light)

Citta : Nous, Mind, Basis for Dhamma, Superior Path, Recollection, Parinibbana, Non aggregate Noumenal Subject within Immortal Realm is Perfected, Purified, Taintless, Non clinging, Emancipated, Highest Absolute, Soul

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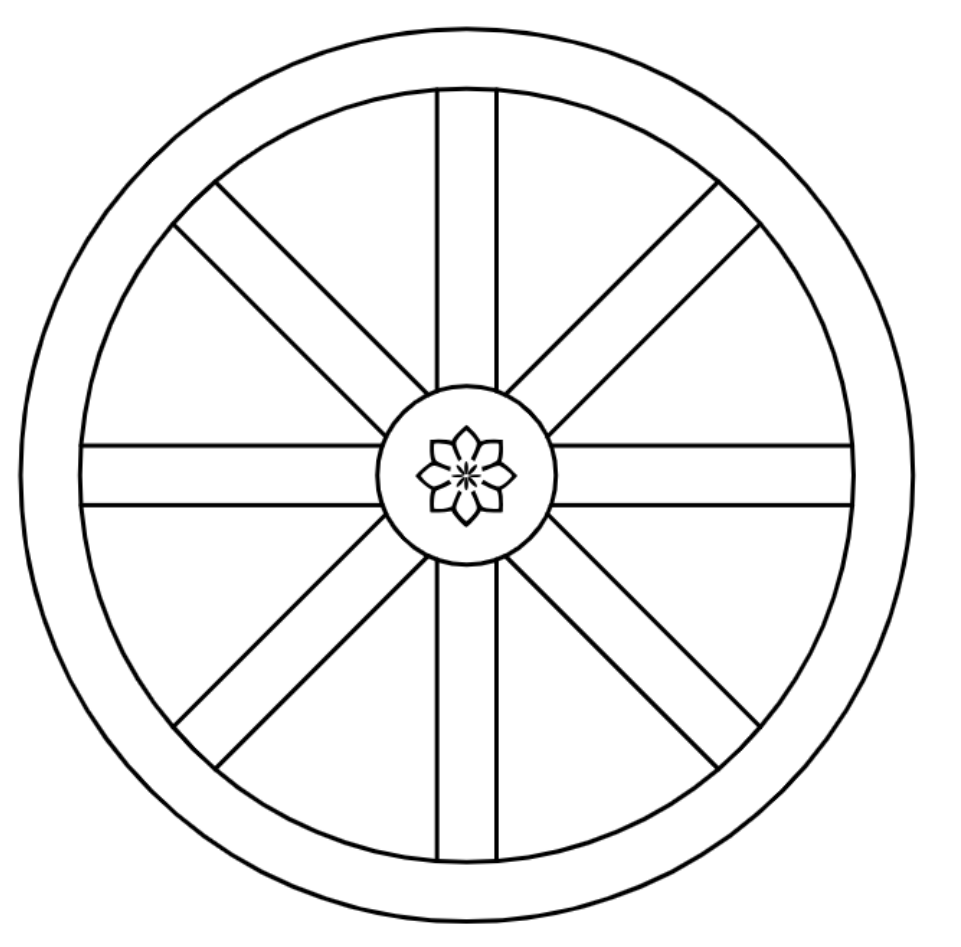
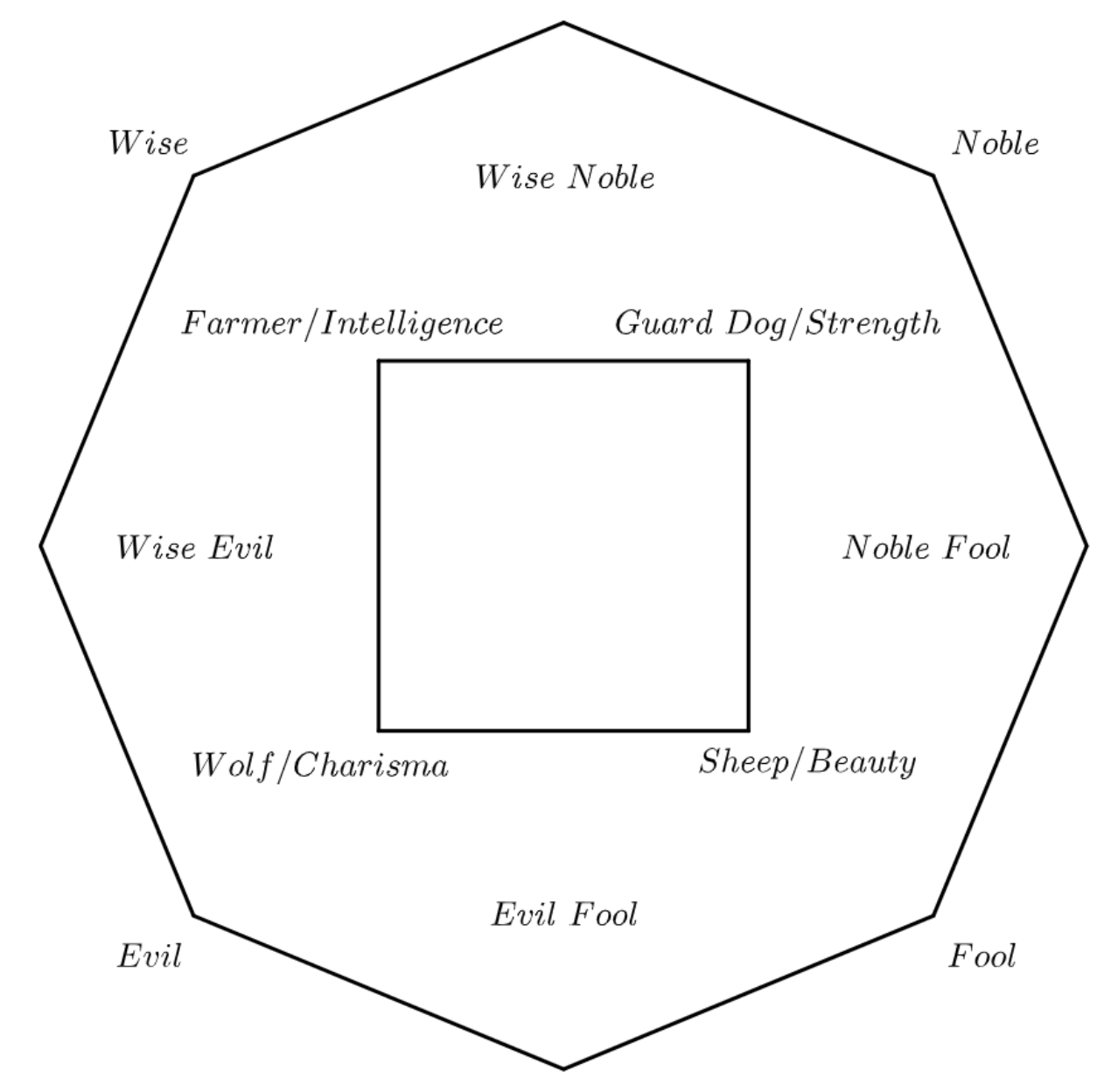
Avijja(Anana[Agnosis] of Atta, Ignorance/Nescience, First for Paticcasamuppada[Dependence Origination/Contingent Manifestation]) = Citta + Avijja(Inchoate[Incoherent]Mind)/Tanha(Agitation/Cravings)
Patisandhicittam(Reestablished Mind) upon Phassa(Contact) = Thita Vinnana(Impressed/Established consciousness) = Patisandhivinnanassa(Restablished consciousness)
Mano(Melete/Medito[Mentation/Thoughts of the Mind]) = Manosancetana(Objectifies/Impresses itself) = Ceteti(Active mind/arammanam[basis] for vinnana[consciousness] to find a foothold in namorupa[psychophysical])
Cittakara(Mind is Maker) = Cittakatam(Mind made puppet) = Attakara(Soul mover) = Attabhava(Self willed becoming/existence)
Vinnana(Unknowing/Consciousness/Mental Machinations/Vi[reflective] + nana[gnosis] mind/on account that it discerns) = Anicca(Impermanence)/Dukkha(Suffering)/Sunnato(Empty)/Anattato(selfless)
5 More Aggregates deemed Anatta : Kotthika(Cell/Body – Cell), Asarakatthena(Unreal and Foul), Asubham(Disgusting), Asubhaniccadukkhati(Disgusting, Impermanent, and Suffering), Sabba(Khanda[Aggregates]/the all)
12 More Aggregates deemed Anatta : Mano(Mentation), Cakkhu(Eye), Sota(Ear), Ghana(Nose), Jivha(Tongue), Kayo(Body), (Mano/Cakkhu) + (Samphasso[Contact]/Vinnana[Formations]), Rago(Lusts), Tanha(Lust – Desires)
Pancakkhandha(Five Heaps/Aggregates) deemed Anatta : Rupa(form), Vedana(feeling), Sanna(perception), Sankhara(impulse/mental fabrication/experiences/phenomena of Khandha[Masses] and Sabba[Matter]), Vinnana(consciousness)
Namorupa(Psychophysical name and appearance) = Savinnanakaya(body with its consciousness) = Anatta(Not the Self/Soul = object/phenomena) = Na Meso Atta(this/these are not my Soul/True Self) = Papam Attanam(Foul – self)
Mara(Evil/King of Death/Mimesis/Eikon of empirical personage) = Namorupa Anattati(Name and appearance is selfless/persona non grata[Non Person])
Ten Samyojana(Fetters) : Delusion about Anatta, Doubt of Buddhic Truth, Superstition in Asceticism, Sensual desires, Hatred to fellow men, Loving life on earth, Desiring life in heaven, False pride, False self righteousness, Avijja

Puthujjana(fool/profane/ignorant/unelightenable/commoner) = Samsarin(lost in Samsara)
Kammayana(path of good deeds) = Sassatavada(doctrine of consubstantial perpetual being) = Bhava(becoming) = Samsara/Samsarati(round of Dukkha and Jati[birth renewal]) = Punabhavati(Transmsgration/Palingenesis[again becoming])
This world is carried on by a Dvayanissito(Duality) = Sadvada/Bhava/Sassatavadin and Asadvada/Vibhava/Ucchedavadin
Sadvada = Sat ditthi(view of being) = Atthiti(views of Sabbam Atthi[the all is entirety] and/or Sabbam Ekattan[the all is one's Soul])
Asadvada = Asat ditthi(view of nonbeing) = Natthiti(views of Sabbam Natthi[nihilism/the all is ultimately not] and/or Sabbam Puthuttan[materialism/the all is many composite corporeal atoms/particles])
Natthika(Nothing Morist) = Natthattati(There is Nattha[not/no] Atta[Soul]) = Natthikaditthi(Natthika view) = Ucchedavada(Antifoundationalist/Annhilationist)
Niratta(Soulless/view of [soullessness/unsubstantiality]) = Natthiko(Nihilists) goes to terrible Avici(hell)



Punctuation Legend : " " Quotation Marks used in Legend, " : " List, "," Short Clause, "/" Connective Alternative, "(), [], ([])" Context Framing, " = " Equal to, " ≠ " Not Equal to, " – " Hyphen, " + " Addition
※ Pardon the lack of accents and diacritical marks of the Romanized terms of other languages


Wise
Wise Noble
Noble
Farmer/Intelligence
Guard Dog/Strength
Wise Evil
Noble Fool
Wolf/Charisma
Sheep/Beauty
Evil
Evil Fool
Fool

General Life Lessons

Wisdom
Know thine Love within Wisdom of the Divine Self above all else, Seek out noble personalities with noble intellects

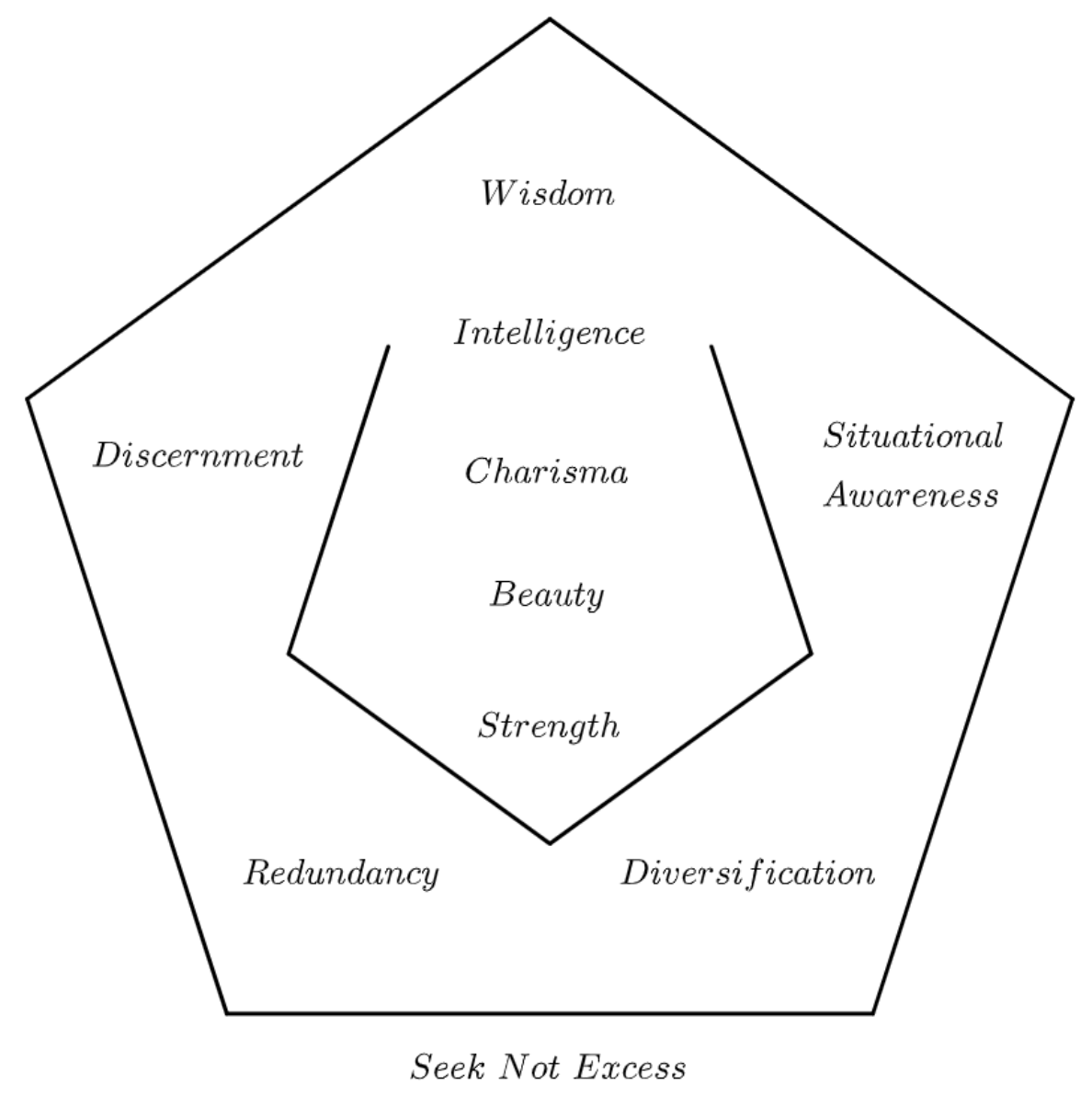
Discernment
Work smarter not harder towards self sufficiency, Compared to what? At what cost? What hard evidence do you have? Learn about truisms, heuristics, fallacies

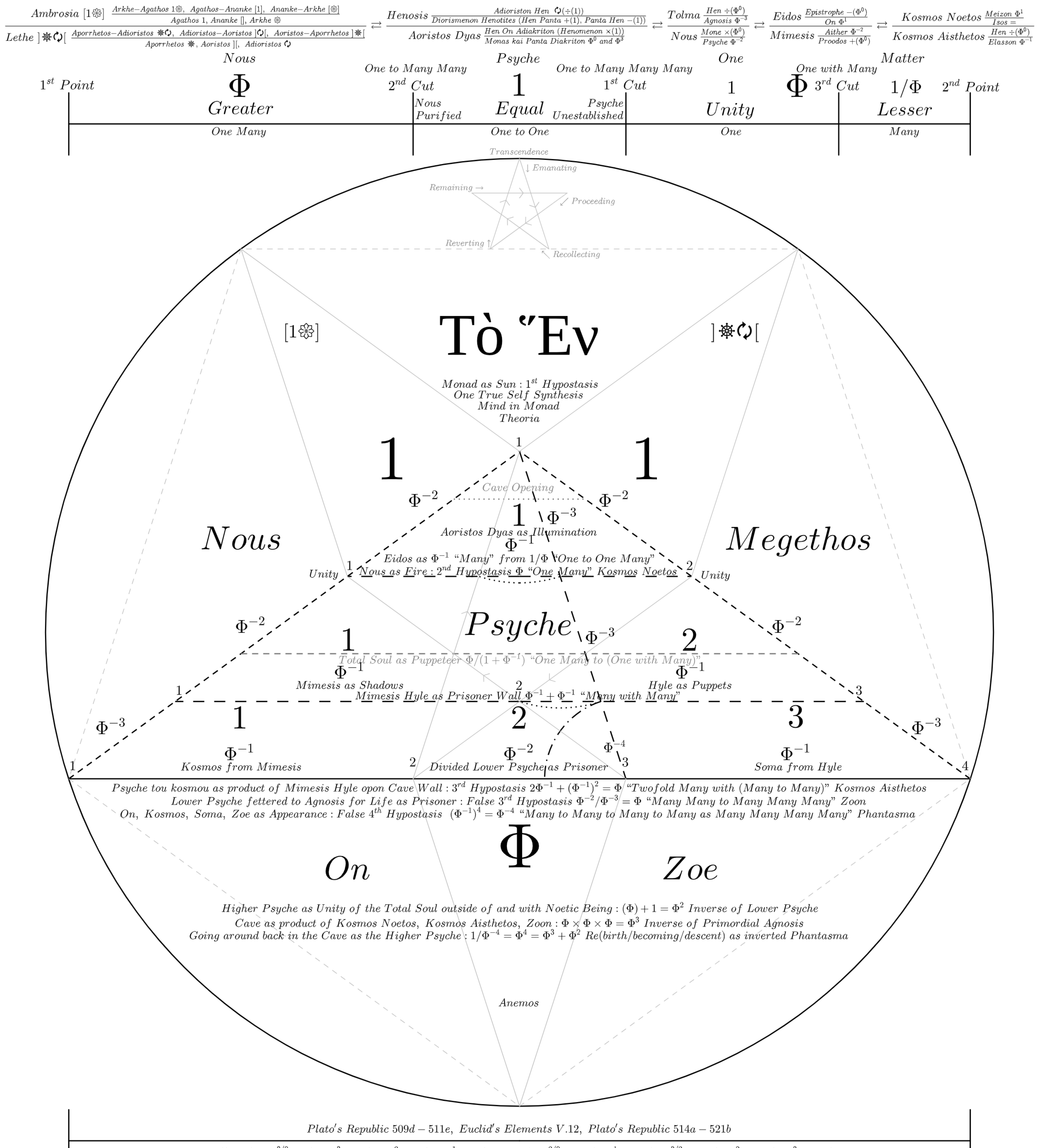
Situational Awareness
Be aware of your surroundings using discernment, Trust not many, trust in truth alone, Never take any falsehoods and ad hominems from anyone seriously, Never be around those bound to fetters that you don't want to emulate

Redundancy
Have more than one thing of importance in more than one location, One archive is a backed up backup of the original, Four Types of Redundancies : Body : Clean Air/Water/Food/Clothes/Shelter/People/Pets, Hygiene maintenance products, Nicotinic Acid + D – Tryptophan + Distilled Water(see : hom3ostasis.com by Dmitry Kats), Trauma Kits, Mind : Analog and Digital Data of Memories, Knowledge, Wisdom, e.g., Digital Files in Portable SSD, Physical Copies of Nondualist Philosophy Books, Personal Diary, Social : Family, Relatives, Friends, Communities, Allegiances, Economic : Tools, Weapons, Ammo, Land, Fuel, Vehicles, Minerals, Crops, Livestock, Networking, Currency, Stocks, Time, Services, Collectables, Miscellaneous Consumables

Diversification
Diversify life skills, Preplan to prepare for all tragedies and eventualities, Diversify Redundancies

Seek Not Excess
Don't promote trash for anyone, Don't perpetuate personality cult, Don't abuse intelligence, charisma, beauty, strength, Don't go along to get along in being all things to all people by pandering to ignoble personalities and/or ignoble intellects


Wisdom
Intelligence
Discernment
Situational
Awareness
Charisma
Beauty
Strength
Redundancy
Diversification
Seek Not Excess


$\frac{\text{Ambrosia } [1❁]\ \frac{\text{Arkhe–Agathos 1❁, Agathos–Ananke [1], Ananke–Arkhe [❁]}}{\text{Agathos 1, Ananke [], Arkhe ❁}}}{\text{Lethe }]☸⟳[\ \frac{\text{Aporrhetos–Adioristos ☸⟳, Adioristos–Aoristos]⟳[, Aoristos–Aporrhetos]☸[}}{\text{Aporrhetos ☸, Aoristos][, Adioristos ⟳}}} \rightleftarrows \frac{\text{Henosis } \frac{\text{Adioriston Hen ⟳}(\div(1))}{\text{Diorismenon Henotites (Hen Panta }+(1)\text{, Panta Hen }-(1))}}{\text{Aoristos Dyas } \frac{\text{Hen On Adiakriton (Henomenon }\times(1))}{\text{Monas kai Panta Diakriton } \Phi^0 \text{ and } \Phi^3}} \rightleftarrows \frac{\text{Tolma } \frac{\text{Hen } \div(\Phi^0)}{\text{Agnosis } \Phi^{-3}}}{\text{Nous } \frac{\text{Mone } \times(\Phi^0)}{\text{Psyche } \Phi^{-2}}} \rightleftarrows \frac{\text{Eidos } \frac{\text{Epistrophe } -(\Phi^0)}{\text{On } \Phi^1}}{\text{Mimesis } \frac{\text{Aither } \Phi^{-2}}{\text{Proodos } +(\Phi^0)}} \rightleftarrows \frac{\text{Kosmos Noetos } \frac{\text{Meizon } \Phi^1}{\text{Isos } =}}{\text{Kosmos Aisthetos } \frac{\text{Hen } \div(\Phi^0)}{\text{Elasson } \Phi^{-1}}}$
1^{st} Point
Nous
Φ
Greater
One Many
One to Many Many
2^{nd} Cut
Nous
Purified
Psyche
1
Equal
One to One
One to Many Many Many
Psyche
Unestablished
1^{st} Cut
One
1
Unity
One
Φ
One with Many
3^{rd} Cut
Matter
1/Φ
Lesser
Many
2^{nd} Point
Transcendence
↓ Emanating
Remaining →
↙ Proceeding
Reverting ↑
↖ Recollecting
[1❁]
Τὸ Ἕν
]☸⟳[
Monad as Sun : 1^{st} Hypostasis
One True Self Synthesis
Mind in Monad
Theoria
1
1
Φ^{-2}
Φ^{-2}
Cave Opening
1
Aoristos Dyas as Illumination
Φ^{-3}
Φ^{-1}
Nous
Megethos
Eidos as Φ^{-1} "Many" from $1/\Phi$ "One to One Many"
Nous as Fire : 2^{nd} Hypostasis Φ "One Many" Kosmos Noetos
Unity
Unity
Psyche
Φ^{-3}
Total Soul as Puppeteer $\Phi/(1+\Phi^{-1})$ "One Many to (One with Many)"
1
2
Φ^{-1}
Φ^{-1}
Mimesis as Shadows
Hyle as Puppets
Mimesis Hyle as Prisoner Wall $\Phi^{-1} + \Phi^{-1}$ "Many with Many"
1
2
3
Φ^{-3}
Φ^{-3}
Φ^{-1}
Φ^{-2}
Φ^{-4}
Φ^{-1}
Kosmos from Mimesis
Divided Lower Psyche as Prisoner
Soma from Hyle
1
2
3
4
On
Φ
Zoe
Anemos

Psyche tou kosmou as product of Mimesis Hyle opon Cave Wall : 3^{rd} Hypostasis $2\Phi^{-1} + (\Phi^{-1})^2 = \Phi$ "Twofold Many with (Many to Many)" Kosmos Aisthetos
Lower Psyche fettered to Agnosis for Life as Prisoner : False 3^{rd} Hypostasis $\Phi^{-2}/\Phi^{-3} = \Phi$ "Many Many to Many Many Many" Zoon
On, Kosmos, Soma, Zoe as Appearance : False 4^{th} Hypostasis $(\Phi^{-1})^4 = \Phi^{-4}$ "Many to Many to Many to Many as Many Many Many Many" Phantasma

Higher Psyche as Unity of the Total Soul outside of and with Noetic Being : $(\Phi) + 1 = \Phi^2$ Inverse of Lower Psyche
Cave as product of Kosmos Noetos, Kosmos Aisthetos, Zoon : $\Phi \times \Phi \times \Phi = \Phi^3$ Inverse of Primordial Agnosis
Going around back in the Cave as the Higher Psyche : $1/\Phi^{-4} = \Phi^4 = \Phi^3 + \Phi^2$ Re(birth/becoming/descent) as inverted Phantasma

Plato's Republic 509d – 511e, Euclid's Elements V.12, Plato's Republic 514a – 521b

$\Phi^{-\infty} = 0°,\ \Phi^{-3/2} \approx 9°,\ \Phi^{-3} \approx 18°,\ \Phi^{-2} \approx 36°,\ \Phi^{-1} \approx 54°,\ 1 \approx 72°,\ \Phi^{2/2} \approx 108°,\ \Phi^1 \approx 144°,\ \Phi^{3/2} = 180°,\ \Phi^2 \approx 216°,\ \Phi^3 = 360°$

Multiples of 5, 10, 20, 40 – fold Rotational Symmetry Angles in 360 Degree Divisions in Base 10 have Digital Sums divisible by 9 and Digital Roots of 9

Ratiocinative Objective Negation culminates into Illuminative Subjective Synthesis above the Aporrhetos, beholds the Parousia of the Agathon as Ambrosia away from the Lethe of Palingenesis has come to know Nature
In the 1 – 1 – Φ Triangle, there's one Φ, two 1, five Φ^{-1}, five Φ^{-2}, four Φ^{-3}; fifth Φ^{-3} found choate of the Monad while Tolma is inchoately substituted via Φ^{-4} out of Agnosis by Ananke of Aoristos Dyas as false excessive sixth Φ^{-1}

Φ^{-3} : Tolma(Radiance/Audacity)/Allos(Other)/Agnosis(Nescience), Φ^{-2} : Aither(Substrate)/Psyche(Soul) tou kosmou(World)/pantos(Total), Φ^{-1} : Eidos(Ideal)/Mimesis(Imitation)/Hyle(Matter)/Polla(Many)/Megethos(Magnitude), Φ^3 : Pan(All/Totality/Excess/Pentacle),
Φ^2 : Aoristos Nous/Hen On(One Being), Φ^1 : On(Being)/Zoe(Life)/Nous(Hen Polla/Mind), 1, Φ^0 : Monas(Unit)/Agathos(Good/Irreductive)/Hen(One/Absolute/Unity)/Henosis(Union),
❁ : Arkhe(Principle Truth/Irrefutable), ☸ : Aporrhetos(Unfathomably Ineffable), [] : Ananke(Necessity/Inevitable),][: Aoristos(Indefinite), ÷ : Retroductive, × : Abductive, – : Deductive, + : Inductive, ⟳ : Adioristos(Indeterminate)/Circumductive